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SHABDA-SAGARA

OR

A COMPREHENSIVE SANSKRIT-ENGLISH LEXICON

CHIEFLY BASED ON

Professor HORACE HAYMAN WILSON'S
SANSKRIT-ENGLISH DICTIONARY

AND

COMPILED FROM VARIOUS RECENT AUTHORITIES FOR THE USE OF SCHOOLS AND COLLEGES

BY

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PUBLISHED BY

ASHU BODHA BHATTACHARYYA,

AND

NITYA BODHA BHATTACHARYYA.

FIRST EDITION.

1900,

PRINTED BY MOOKERJEE & Co.

CALCUTTA PRESS, No. 8. BOWBAZAR STREET, CALCUTTA.

To be had from Pandit-Kulapati Jiba'nanda Vidya'sa'gara, B. A. Superintendent, free Sanskrit College, Calcutta.

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LIST OF ABBREVIATIONS

abl.	...	...	...	Ablative.
adj.	...	...	...	Adjective.
adv.	...	...	...	Adverb.
aff.	...	...	...	Affix.
arith.	...	...	...	Arithmetic.
atm.	...	...	...	Atmanepada.
aug.	...	...	...	Augment.
caus.	...	...	...	Causal.
comp.	...	...	...	Compare.
cl.	...	...	...	Class.
compar.	...	...	...	Comparative.
dat.	...	...	...	Dative.
deriv.	...	...	...	Derivation.
desid.	...	...	...	Desiderative.
du.	...	...	...	Dual.
etym.	...	...	...	Etymology.
ex. g.	...	...	...	(Exempli gratia.) For example.
f. or fem.	...	...	...	Feminine.
fig.	...	...	...	Figurative or figuratively.
gen.	...	...	...	Genitive.
gram.	...	...	...	Grammar.
id. est.	...	...	...	(Id est.) That is.

Ind.	...	...	...	Indeclinable.
irr.	...	...	...	Irregular.
lit.	...	...	...	Literal or literally.
loc.	...	...	...	Locative.
m.	...	...	...	Masculine.
math.	...	...	...	Mathematics.
n.	...	...	...	Neuter.
neg.	...	...	...	Negative.
op.	...	...	...	Opposed.
par.	...	...	...	Parasmaipada.
pen.	...	...	...	Penultimate.
phil.	...	...	...	Philosophy.
pl.	...	...	...	Plural.
poss.	...	...	...	Possessive.
priv.	...	...	...	Privative.
pron.	...	...	...	Pronoun.
q. v.	...	...	...	(Quod vide.) Which see.
r.	...	...	...	Root.
reg.	...	...	...	Regular.
subst.	...	...	...	Substantive.
super.	...	...	...	Superlative.
v.	...	...	...	Verb.

साङ्केतिकाः शब्दाः ।

सङ्केतः ।	सङ्केतबोधः ।
प्रतिपदिकम्	प्रतिपदिकम्
भावः	भावः
निपातनात्	निपातनात्
सादिगण्यः	सादिगण्यः
असादिगण्यः	असादिगण्यः
सहोत्पत्तिगण्यः	सहोत्पत्तिगण्यः
द्विगण्यः	द्विगण्यः
सादिगण्यः	सादिगण्यः
तदादिगण्यः	तदादिगण्यः
कदादिगण्यः	कदादिगण्यः
तनादिगण्यः	तनादिगण्यः

सङ्केतः ।	सङ्केतबोधः ।
क्रादि०	क्रादिगण्यः
पु०	पु०गण्यः
अद०	अद०गण्यः
पर०	पर०गण्यः
आत्म०	आत्म०गण्यः
लु०	लु०गण्यः
सक०	सक०गण्यः
अक०	अक०गण्यः
विक०	विक०गण्यः
गौर०	गौर०गण्यः
द्वी०	द्वी०गण्यः

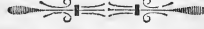
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DICTIONARY,

SANSKRIT AND ENGLISH.



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ॐ The first letter of the alphabet, and inherent short vowel.

अ ind. 1. NO, not. 2. A private, prohibitive, and diminutive particle. 3. An interjection of pity. It also implies degrees of difference, and similarity. As a negative prefix to words beginning with a vowel, अ is changed to अन, as अ and अन form अनल.

अ m. (अः) A name of VISHNU.

अकृषिन् mfn. -शी-लिषी-ति Free from debt or obligation; also अकृषिन् E. अ neg. कृषिन् a debtor.

अक्ष १. 10th cl. (अक्षयति) To separate or divide. See अक्ष.

अक्ष m. (-क्षः) 1. A share or portion. 2. A part. 3. A shoulder, the shoulder blade. 4. (In arithmetic) a fraction. 5. The numerator of a fraction. 6 A degree of latitude or longitude, &c. See अक्ष. E. अक्ष to divide, अक्ष affix.

अक्षक m. (-कः) A kinsman, a relation, a co-heir. n. (-क्ष) A day. E. अक्ष to separate or divide, and दृन् affix.

अक्षभाज् mfn. (भाज्) An heir, a co-heir, one who has a share or portion. E. अक्ष and भाज् who possesses.

अक्षन n. (-क्ष) Dividing, sharing. E. अक्ष and युच् aff.

अक्षनीय mfn. (-यः-या-यं) To be divided, divisible. E. अक्ष and. दनीयर् aff.

अक्षमान् mfn. (-नः-ना-नं) Dividing, sharing. E. अक्ष and शानच् aff. अक्षयत् mfn. (-यन्-यती-यत्) Dividing, sharing. E. अक्ष and यति affix.

अक्षयितव्य mfn. (-व्यः-व्या-व्यं) Divisible, to be divided. E. अक्ष and तव्य aff.

अक्षयित mfn. (-ता-ली-ह) Dividing, sharing. E. अक्ष and शत aff.

अक्षल mfn. (-लः-ला-लं) Strong, stout, lusty. See अक्षल.

अक्षहर mfn. (-रः-रा-री-रं) A sharer, a divider, a co-heir. E. अक्ष and हर who takes.

अक्षहारिन् mfn. (-री-रिषी-रि) A sharer, a co-heir. E. अक्ष and हरिन् who takes.

अक्षश्रेष्ठ m. (-श्रेष्ठः) Part of a portion or share. E. अक्ष repeated.

अक्षश्रेष्ठ ind. Share by share. E. अक्ष repeated and इ aff.

अक्षित mfn. (-तः-ता-तं) Divided, portioned, shared. E. अक्ष and त aff.

अक्षिन् mfn. (-शी-शिषी-शि) A sharer, a coheir. E. अक्ष and शिन् poss. aff.

अक्षय mfn. (-यः-या-यं) Divisible, to be shared or divided. E. अक्ष and यन् aff.

ॐ

अक्षु m. (-क्षुः) 1. A ray of light, a sun-beam. 2. Light, splendor, effulgence. 3. Dress, decoration. 4. A small filament or end of thread. 5. The sun. 6. A minute particle or atom. E. अक्ष to divide, कृ aff.

अक्षुक् n. (-क्षुः) 1. Fine cloth, muslin. 2. A mantle, a wrapper, a robe, a linen garment worn round the upper part of the body. 3. Cloth in general. 4. White cloth, 5. A leaf. E. अक्ष and कृ added.

अक्षुजाल n. (-जालः) 1. A collection or blaze of light. 2. A parcel or pencil of rays. E. अक्षु and जाल a net.

अक्षुधर m. (-धरः) The sun. E. अक्षु and धर who holds.

अक्षुभट्ट m. (-भट्टः) The sun. E. अक्षु and भट्ट lord.

अक्षुभट्ट mfn. (-भट्टः-भट्टी-भट्टः) 1. Radiant, luminous. 2. Acuminated, pointed. m. (-भट्टः) 1. The sun. 2. A prince of the solar race, son of ASAMANJAS, grandson of SAGARA. (-भट्टी) A plant, (Hedysarium Gangeticum.) E. अक्षु and सत्पु poss. aff.

अक्षुभट्टफल f. (-फलः) The plantain, (Musa paradisiaca.) E. अक्षुभट्ट and फल fruit.

अक्षुभट्टा f. (-भट्टा) A garland of light, a halo. E. अक्षु and भट्टा a garland.

अक्षुभट्टिन् m. (-भट्टिन्) The sun. E. अक्षुभट्टा and इनि aff.

अक्षुल mfn. (-लः-ला-लं) Radiant, splendid. E. अक्षु and लच् aff.

अक्षुबाण m. (-बाणः) The sun. E. अक्षु and बाण an arrow.

अक्षुहस्त m. (-हस्तः) The sun. E. अक्षु and हस्त the hand.

अक्ष १. 10th cl. (-अक्षयति) To separate or divide; also written अक्ष.

अक्ष m. (-क्षः) 1. A shoulder, a scapula. 2. A part, a portion. E. अक्ष to divide, अक्ष aff. it is also written अक्ष.

अक्षकूट m. (-कूटः) A bull's hump, the protuberance between the shoulders of the Indian ox. E. अक्ष the shoulder, and कूट a peak.

अक्षल mfn. (-लः-ला-लं) Strong, stout, lusty. E. अक्ष the shoulder, and लच् aff. also written अक्षल.

अक्षित f. (-क्षितः) 1. A gift, a donation. 2. Sickness, disease, 3. Leaving, abandoning. 4. A gift. E. अक्षि to go, क्षिन् affix or अक्षि for हन to kill, and क्षि Unadi aff.

अक्षि f. (-क्षि) A gift or donation. E. See अक्षि, इ being made long.

अक्षिन् m. (-क्षिन्) Sin. See अक्षिन्. E. अक्षि to go, and the Unadi affix, अक्षिन्.

अक्षि f. (-क्षि) A gift or donation. E. See अक्षि, इत् being inserted.

अक्षि m. (-क्षिः) 1. A foot. 2. The root of a tree. E. अक्षि to go, and क्षि Unadi affix : also अक्षि.

अक्षि m. (-पः) A tree. E. अक्षि the root, and प from पा to drink.

अङ्गिरस m. (-अः) The heel. E. अङ्गि the foot, and रस the shoulder.

अक्ष १. 1st. cl. (अक्षति) 1. To wind or move tortuously. With an indicative २. अक्षि (अक्षने) 1. To mark or bespot. 2. To go. See अक्ष.

अक्ष m. (-क्षः) 1. Moving tortuously. 2. One who goes crookedly. 3. Pain, affliction. 4. Sin. E. अक्ष priv. and क्ष happiness, or अक्ष to move crookedly, aff. अक्ष.

अक्षक m. (-चः) Name of Kṛtū, the dragon's tail, or descending node. mfn. (-चः-चक्ष) Bald, destitute of hair. E. अक्ष priv. and चक्ष hair; this applies to Kṛtū, as the symbol of the asterism is a headless trunk.

अक्षक mfn. (-कः-काक्ष) Free from thorns, literally or metaphorically. E. अक्ष priv. कक्षक a thorn.

अक्षय m. (-यः-या-यं) Not to be mentioned or spoken of; also similar forms as अक्षयनीय &c. E. अक्ष neg. कथ्य to speak, with the participial affixes यत् अनीय &c.

अक्षिण्ड m. (-ण्डः) A deified saint according to the Bauddhas. mfn. (-ण्डः-ण्डाक्ष) Elder, superior. E. अक्ष priv. and क्षिण्ड youngest.

अक्षिण्ड m. (-ण) A deified saint according to the Bauddhas. E. अक्षिण्ड superior and ण् to go affix ड.

अक्षित m. (-तः) The name of a Jaina saint, one of the pupils of the last Tīrthankara. mfn. (-तः-ताक्ष) Firm, unshaken, not agitated or trembling. E. अक्ष priv. क्षि to tremble; the participial affix क्त. and इट inserted.

अक्षर mfn. (-रः-रा-री-रं) 1. Maimed, handless. 2. Privileged, exempt from tax or duty. 3. One who does not act. E. अक्ष priv. and कर the hand, tax, duty. f. (-रः) Emblem myrobalan, (Phyllanthus emblica.) E. अक्ष priv. and रज्ज् to injure, अन् affix.

अक्षयि m. (-यिः) Failure, disappointment, (it is used only as an imprecation.) As ससाक्षरिरेवात् may he fail. E. अक्ष priv. क्षय to do, and यि affix.

अक्षरणीय mfn. (-यः-या-यं) Not to be done, improper or impracticable. E. अक्ष neg. करणीय to be done.

अक्षय mfn. (-यः-या-यं) Unfeeling, void of compassion or tenderness. E. अक्ष neg. कथा tenderness.

अक्षय mfn. (-यः-या-यं) Soft, not hard. E. अक्ष priv. and कक्षय hard.

अक्षय mfn. (-यः-या-यं) Deaf. E. अक्ष priv. and कक्ष the ear.

अक्षय mfn. (-यः-या-यं) A dwarf.

अक्षय mfn. (-यः-या-यं) Not to be done, improper, impracticable. E. अक्ष neg. कथ्य to be done.

अक्षय mfn. (-यः-या-यं) Not to be done, improper. E. अक्ष neg. कथ्य to do, यत् aff.

अक्षय mfn. (-यः-या-यं) 1. Idle, unoccupied, without work. 2. Degraded, no longer performing essential rites. n. (यं) 1. Absence of occupation. 2. Loss or neglect of essential observances. 3. Improper act, crime, offence. E. अक्ष neg. कथ्य to do.

अक्षय mfn. (-यः-या-यं) Free from action, necessary as vital, or essential as religious. E. अक्ष neg. कथ्य to do, कथ्य who does.

अक्षय mfn. (-यः-या-यं) 1. Clear, clean. 2. Pure, sinless. 3. Free from sediment. f. (-यः) Moonlight. E. अक्ष priv. and कक्ष dirt.

अक्षय mfn. (न ना-नं) Humble, not proud, (this word is sometimes written अक्षयकः) E. अक्ष priv. कक्ष pride, and न or ल aff.

अक्षय mfn. (-यः-या-यं) Natural, not artificial, not made. E. अक्ष neg. कथ्य to do.

अक्षय mfn. (-यः-या-यं) Faultless. sinless. E. अक्ष priv. कथ्य sin.

अक्षय mfn. (-यः-या-यं) Sick, diseased. E. अक्ष priv. कथ्य well.

अक्षय mfn. (-यः-या-यं) Unlucky, inauspicious. E. अक्ष neg. कथ्य prosper.

अक्षय ind. 1. Immediately, instantly, presently. 2. Without a cause, without a wherefore. E. अक्ष neg. कथ्य from what.

अक्षय mfn. (-यः-या-यं) Sudden, unexpected. E. अक्ष neg. कथ्य a stem.

अक्षय mfn. (-यः-या-यं) Suddenly born or produced. E. अक्षय and जात born.

अक्षय mfn. (-यः-या-यं) Perishing suddenly after birth, dying as soon as born. E. अक्षय, अनन्त परित्यक्त, जात born.

अक्षय n. (-यः) Absence or non-existence of a cause. (Used adverbially.) Causelessly. E. अक्ष neg. कारण cause.

अक्षय mfn. (-यः-या-यं) Born or produced without a cause. E. अक्षय and उत्पन्न born.

अक्षय mfn. (-यः-या-यं) Improper not to be done. n. (यं) An improper act. E. अक्ष neg. कथ्य to be done.

अक्षय m. (-यः) Irregular or unusual, as time or season. E. अक्ष neg. काल time.

अक्षय m. (यः) A flower budding out of season. E. अक्षय and कुल a flower.

अक्षय mfn. (-यः-या-यं) Unseasonable, produced out of time or season; also अक्षयजात, अक्षयवत् and similar compounds. E. अक्षय with ज or जात &c. born or produced.

अक्षय mfn. (-यः) 1. A fog, or mist. 2. Unseasonable gathering of clouds, E. अक्ष priv. and काल time, जलद a cloud, and उदय rising.

अक्षय mfn. (-यः) 1. Unseasonable cloudiness. 2. A fog or mist. E. अक्षय with निध a cloud, and उदय rising.

अक्षय mfn. (-यः-या-यं) Impatient, premature, not waiting for the proper season. E. अक्ष neg. कालय time-enduring.

अक्षय mfn. (-यः-या-यं) Poor, indigent. E. अक्ष priv. and क्षय any thing, something.

अक्षय m. (-यः) Voluntary poverty, one of the duties of a Jaina ascetic. E. अक्षय and ता affix.

अक्षय mfn. (-यः-या-यं) Faultless, free from sin. E. अक्ष priv. कथ्य fault.

अक्षय m. (-यः) Infamy, disgrace. E. अक्ष reverse, कथ्य fame.

अक्षय mfn. (-यः-या-यं) Unreproached, respectable. E. अक्ष neg. कथ्य bad.

अक्षय n. (-यः) Gold or silver. E. अक्ष neg. and कथ्य base metal.

अक्षय mfn. (-यः-या-यं) Low, mean, of low family. E. अक्ष neg. कुल family.

अक्षय mfn. (-यः-या-यं) Low, mean, of low origin or race. E. अक्ष neg. कुल of family.

अक्षय mfn. (-यः-या-यं) 1. Unlucky, inauspicious. 2. Clumsy, not clever. E. अक्ष neg. कुल lucky, clever.

अक्षय m. (-यः) 1. The sea or ocean. 2. A tortoise. 3. The king of turtles, the tortoise supposed to uphold the world. 4. A stone or rock. अक्षय कृ the earth, and च to cherish. or अक्ष neg. कृ for कुक्षि contemptible, vile, and पर bank, boundary : there are other etymologies, and इ being substituted for च the word is sometimes written अक्षय.

अक्षय m. (-यः) A deified saint, according to the Bauddhas. mfn. (-यः-या-यं) Void of guile. E. अक्ष priv. and कथ्य fraud.

अक्षय mfn. (-यः-या-यं) Undone neglected incomplete. n. (-यः) Any act unperformed. E. अक्ष neg. कथ्य done.

अक्षय mfn. (-यः-या-यं) Ungrateful. E. अक्ष neg. कथ्य grateful.

अक्षय m. (-यः) Ingratitude. E. ता added to अक्षय.

अक्षय n. (-यः) Ingratitude. E. ल added to अक्षय.

अक्षय mfn. (-यः-या-यं) Not identified or made one with oneself, especially in a spiritual sense, not one with spirit, or God. E. अक्षय unmade, अक्षय self.

अक्षय n. (-यः) Awkwardness, clumsiness, unfitness. E. अक्षय and ल aff.

अक्षय mfn. (-यः-या-यं) Awkward, stupid, incapable of or unfit for doing any thing. E. अक्ष neg. कथ्य to do, इत् aff. and ता augment.

अक्षरचय m. (-चः) A scribe. E. अक्षर a letter, and चय affix.
 अक्षरचन m. (-नः) A scribe. E. See the last word.
 अक्षरचुचु m. (-चुः) A scribe, a writer. See अक्षरचय.
 अक्षरजननी f. (-नी) A pen. E. अक्षर a letter, and जननी a mother.
 अक्षरजीवक m. (-कः) A scribe. E. अक्षर a letter, and जीवक who lives, i. e. who gets a livelihood by letters; also अक्षरजीविक and अक्षरजीविन्.
 अक्षरशुक्रिका f. (-का) A pen. E. अक्षर a letter, and शुक्रिका a brush.
 अक्षरविनास m. (-सः) 1. Scripture, a writing. 2. The alphabet. E. अक्षर a letter, and विनास assemblage.
 अक्षरमुख m. (-खः) A scholar, a student. E. अक्षर a letter, and मुख commencement.
 अक्षरसंस्थान n. (-नं) Scripture, a writing. E. अक्षर a letter, and संस्थान placing, collecting.
 अक्षयत् mfn. (-वान्-वती-वत्) Having a die, &c. f. (-ती) Gaming, playing with dice. E. अक्ष a die, and मत्पु possessive affix.
 अक्षवाट m. (-टः) An amphitheatre for wrestling, the arena of a gymnasium. E. अक्ष contest, and वाट an enclosure, an arena.
 अक्षविद् mfn. (-विन्) Versed in law, or in play. E. अक्ष law or dice, and विद् who knows.
 अक्षवृत् n. (-वृ) A rosary, a string of eleocarpus seeds so used. E. अक्ष and वृत् a thread.
 अक्षांश m. (-शः) A degree of latitude. E. अक्ष and अंश a part.
 अक्षाय n. (-यं) 1. The fore-part of a car. 2. The axle or bar to which the wheels are attached. E. अक्ष and अय fore-part.
 अक्षायकीलक m. (-कः) The pin of the axle of a carriage, the linch-pin, also one at the extremity of the pole. E. अक्ष a cart, अय forepart, and कीलक a pin or bolt.
 अक्षान्ति f. (-तिः) 1. Impatience, intolerance. 2. Envy, impatience of another's superiority or success. E. अक्ष neg. and क्षान्ति sufferance.
 अक्षारलवण n. (-णं) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee, rice, kidney-beans, barley, sesamum, and sea or river salt. E. अक्ष neg. क्षार alkali, लवण salt.
 अक्षि n. (-क्षि) The eye. n. अक्ष to pervade, and क्षि affix.
 अक्षिक m. (-कः) A tree, (*Dalbergia Onjeiniensis*). See also अक्ष.
 अक्षिकूटक n. (-कः) The eye-ball. E. अक्षि the eye, and कूटक a globe or ball.
 अक्षिगोल m. (-गः) The ball or globe of the eye. E. अक्षि and गोल ball.
 अक्षिमत mfn. (-ता-ता-तं) Hatel, hated, disliked. E. अक्षि the eye, and मत gone.
 अक्षितारा f. (-रा) The pupil of the eye. E. अक्षि and तारा a star.
 अक्षिपद्म n. (-पद्म) The eye-lash. E. अक्षि and पद्म lash.
 अक्षिपटल n. (-लं) A coat of the eye. E. अक्षि and पटल a coat.
 अक्षिमेवज m. (-जः) A tree, (*Pale Lod'h*). See गालव. n. (-वं) Any medicament or collyrium for the eye. E. अक्षि the eye, and मेवज a remedy.
 अक्षिम m. (-मः) A plant. (*Morunga*). n. (-वं) Sea-salt. See अक्षीव.
 अक्षिविक्षित n. (-क्षि) A glance or side look; one with the eye-lids partly closed. E. अक्षि the eye, and क्षित from कृष् to contract, with वि prefixed.
 अक्षीव m. (-वः) A plant. (*Guilandina* or *Hyperanthera morunga*). n. (-वं) Sea-salt. E. अक्ष to pervade, ईव aff. it is also written अक्षिव and अक्षीव mfn. (-वः-वा-वं) Sober, not intoxicated. E. अक्ष neg. and वीव intoxicated.
 अक्षुष mfn. (-क्षः-क्षा-क्षं) 1. Unparted, uncut, not communicated. 2. Inexpert. 3. Unconquered. E. अक्ष neg. क्षुष cut.
 अक्षुषता f. (-ता) 1. Entireness, fullness. 2. Want of practice or conversancy. E. अक्ष neg. क्षुषता sparseness.
 अक्षुष्य mfn. (-क्षः-क्षा-क्षं) Unshaken, undisturbed, unagitated. E. अक्ष neg. and क्षुष shaken.

अक्षीट m. (-टः) 1. A tree, (described as a pilu, growing in the hills.) See दीक्षु. 2. A walnut. 3. A tree bearing an oily nut. (Aleurites triloba) Also written आक्षीट, E. अक्ष to pervade, and क्षीट aff.
 अक्षीड m. (-डः) See the preceding word, also आक्षीड, E. अक्ष to pervade, and क्षीड aff.
 अक्षीडक m. (-कः) See अक्षीड, E. अक्षीड and कर् aff.
 अक्षीम m. (-मः) 1. Firmness, absence of agitation. 2. The post to which an elephant is tied. mfn. (-मः-मा-मं) Unshaken, unagitated, E. अक्ष priv. क्षीम shaking.
 अक्षीमत mfn. (-ता-ता-तं) Unshaken, unagitated, firm. E. अक्ष neg. and क्षीमत shaken.
 अक्षीहिणी f. (-णी) A complete army, consisting of 1, 09, 350 foot, 65, 610 horses, 21, 870 chariots, and 21, 870 elephants. E. अक्ष a carriage, ऊक्षिणी assemblage.
 अक्षु n. (-क्षु) Time. E. अक्ष to eat, and क्षु Unadi aff.
 अक्षुहिः m. (-हिः) Childish fancy, whim, caprice. E. अक्ष neg. and क्षु to desire, undesirable by the wise.
 अक्षुष्ट mfn. (-क्षुः-क्षा-क्षं) All, entire. E. अक्ष neg. and क्षुष्ट a part.
 अक्षुष्टन n. (-नं) 1. Time. 2. Leaving entire. 3. Admitting, non-refutation. E. अक्ष neg. क्षुष्ट to break, and क्षुष्ट aff.
 अक्षुष्टित mfn. (-ता-ता-तं) 1. Unbroken, undivided. 2. Undisturbed, uninterrupted, continuous. 3. Unrefuted. E. अक्ष neg. क्षुष्टित divided.
 अक्षुष्टितम् mfn. (-क्षुः-क्षा-क्षं) Fruitful, bearing fruit in due season. E. अक्ष neg. क्षुष्टित broken, and क्षुष्ट season.
 अक्षत m. (-तः-तं) 1. A natural pond or lake. 2. A pool before a temple. Sometimes written आक्षत, E. अक्ष neg. and क्षत dug.
 अक्षाय mfn. (-क्षः-क्षा-क्षं) Improper to be eaten. E. अक्ष neg. क्षाय to be eaten.
 अक्षदित mfn. (-तः-ता-तं) Uneaten. E. अक्ष neg. क्षादित eaten.
 अक्षिन्न mfn. (-क्षः-क्षा-क्षं) Unwearied, indefatigable. E. अक्ष neg. क्षिन्न wearied.
 अक्षिन् mfn. (क्षः-क्षा-क्षं) All, entire, E. अक्ष neg. and क्षिन् separated.
 अक्ष्यत mfn. (-तः-ता-तं) Unknown, obscure, not famous or notorious. E. अक्ष neg. क्ष्यत famed.
 अक्ष्यति f. (-तिः) Disrepute, want of fame. E. अक्ष neg. क्ष्यति fame.
 अक्ष r. lst cl. (अक्षति) To wind or move tortuously. See अक्ष. With an indicative इ, अक्षति (अक्षति) To go, move or approach.
 अक्ष m. (-क्षः) 1. A tree. 2. The sun. 3. A mountain. 4. A snake. 5. Moving crookedly, twining, twisting. E. अक्ष neg. and ग who goes, from गस to go, or अक्ष to go tortuously. अक्ष aff.
 अक्षय m. (-क्षयः) A tree. E. अक्ष neg. and गक्ष, from गस to go.
 अक्षय mfn. (-क्षयः-क्षयः) 1. Mountainous, produced on a mountain. 2. Vegetable, produced from a tree. E. अक्ष neg. and ज born.
 अक्षयनीय mfn. (-यः-या-यं) Not to be numbered or reckoned, also अक्षय्य, अक्षय्यय, &c. E. अक्ष neg. गक्षनीय to be numbered.
 अक्षयित mfn. (-तः-ता-तं) Not reckoned, uncounted. E. अक्ष neg. गक्षित counted.
 अक्षद m. (-दः) A medicament, a medicine, a drug. mfn. (-दः-दा-दं) 1. Well, healthy, free from disease. 2. Wholesome, salubrious. E. अक्ष neg. and द disease.
 अक्षदक्षर m. (-क्षः) A physician. E. अक्षद well, healthy, and क्षर who makes.
 अक्षलक्ष्य mfn. (-क्षयः-क्षयः) Not to be visited or approached, also अक्षलक्ष्य, अक्षय, &c. E. अक्ष neg. गक्षलक्ष्य to be gone.
 अक्षम m. (-क्षः) 1. A tree. 2. A mountain. E. अक्ष priv. and गक्ष who goes.
 अक्षय mfn. (-क्षयः-क्षयः) 1. Not to be visited or approached. 2. Difficult of acquirement, unattainable. 3. Unequalled, unsurpassable. E. अक्ष neg. गक्ष to be gone to.
 अक्षय्यरूप mfn. (-यः-या-यं) Of superior and unequalled form or nature. E. अक्षय्य and रूप form.
 अक्षरी f. (-री) A kind of grass, vulg. Deotar. See दीवताक्ष, E. अक्ष neg. and गर poison. An antidote.

अग्नय mn. (-ऋ-ऋ) Agallochum, (*Aquilaria agallocha*, Rox) See अगृह.
 अगर्भ mfn. (-ऋ-ऋ-ऋ) Modest, humble, void of pride. इ. अगर्भ. गर्भ pride.
 अगस्ति m. (-ऋः) 1 The name of a saint, celebrated in Hindu mythology, more usually entitled AGASTYA, the son of both MITRA and VARUNA, by URVASI ; he is represented of short stature, and is said by some to have been born in a water jar : he is famed for having swallowed the ocean, when it had given him offence ; at his command also, the VINDHYA range of mountains prostrated itself, and so remains ; hence his present appellation : he is also considered as the regent of the star Canopus. 2. The name of a tree, (*Sesbana grandiflora*.) इ. अग्न a mountain, and ऋ, with an adventitious meaning, to fix, or in the second instance, to be fixed ; also अग्न as before, and ऋ Unadi aff.
 अगस्त्य m. (-ऋः) A tree, (*Sesbana grandiflora*.) See अगस्ति. इ. अगस्ति, and दृ a tree.
 अगस्त्य m. (-ऋः) 1. The name of a saint. 2. A tree. 3. The star Canopus. See अगस्ति.
 अगस्त्या f. (-ऋः) A name of PÁRVATI, the daughter of the mountain or Himalaya. इ. अग्न a mountain, and अगस्त्या daughter.
 अगश्च m. (-ऋः) A hole, a chasm. mfn. (-ऋः-ऋः-ऋः) Very deep, bottomless. इ. अगश्च. ऋः neg. गश्च fixed place.
 अगश्चल m. (-ऋः) A lake. इ. अगश्च deep, जल water.
 अगश्चता f. (-ऋः) Depth. इ. अगश्च and ता aff.
 अगश्चल m. (-ऋः) Depth. इ. अगश्च and ल aff.
 अगार n. (-ऋः) A house. See अगार. इ. अग्न a mountain, and अग्नि to go ; rising like a hill.
 अग्न m. (-ऋः) The sun. इ. अग्न to go, इग्न aff.
 अग्न m. (-ऋः) 1. The sun. 2. Fire. 3. A demon. इ. अग्न to go, and इग्न aff.
 अगृह m. (-ऋः) A defect, a fault. mfn. (-ऋः-ऋः-ऋः) 1. Void of good qualities, bad. 2. Void of attributes. इ. अगृह. गुण qualities.
 अगृहता f. (-ऋः) Absence of all good qualities ; also अगृहण. इ. अगृह. गुण with ता or ल aff.
 अगृहवादिन् mfn. (-ऋः-दिनी-दि) Censorious, pointing out defects. इ. अगृह and वादिन् declaring.
 अगृह mn. (-ऋः-ऋः) 1. A fragrant wood, aloe wood, or agallochum, (*Aquilaria agallocha*, Rox.) 2. Another tree which produces Bedellium, (*Amyris agallocha*.) 3. A timber tree, commonly Sisu, (*Dalbergia sisu*, Rox.) mfn. (-ऋः-ऋः-ऋः-ऋः) Light, not heavy. इ. अगृह priv. and गृह heavy.
 अगृह mfn. (-ऋः-ऋः-ऋः) 1. Unhidden, unconcealed. 2. One who cannot keep a secret. इ. अगृह. गृह neg. गृह concealed.
 अगृहशिशु f. (-ऋः) A timber tree. (*Dalbergia sisu*.) The best authorities consider this as formed of two distinct words. See अगृह and शिशु.
 अगृह mfn. (-ऋः-ऋः-ऋः) 1. Unhidden, unconcealed, manifest, evident. 2. One who is not secret. इ. अगृह. गृह neg. गृह hidden.
 अगृहमस n. (-ऋः) Asafoetida. इ. अगृह and मस smell.
 अगृहभाव mfn. (-ऋः-ऋः-ऋः) Open, honest, candid ; one whose purpose or inclinations are evident. इ. अगृह and भाव nature.
 अगोचर mfn. (-ऋः-ऋः-ऋः) Covert, unseen, unwitnessed. n. (-ऋः) 1. Absence, unconsciousness ; not being witnessed or known. 2. Any act or event not the object of the senses. 3. The imperceptible, BRAHMA, or the invisible Supreme. इ. अगृह. गोचर, object of sense.
 अगोचर m. (-ऋः) 1. A bird. 2. A lion. 3. The Sarabha, a fabulous animal with eight legs. इ. अगृह a tree or mountain, गोचर a house.
 अग्राशी f. (-ऋः) 1. A goddess, the wife of Agni, the deity of fire, and presiding over prayers accompanied with burnt offerings. 2. The Treta or second age of the Hindus. इ. अगृह fire, and fem. aff. लीय, with आश substituted for अ inserted.

अग्नि m. (-ऋः) 1. Fire, always associated with the idea of the deity presiding over it, and who is worshipped by the Hindus. Agni is also regent of the south-east quarter. 2. A consecrated fire. 3. The fire of the stomach, the digestive faculty, appetite. 4. Bile. 5. Gold. 6. A plant of which the fruit has escharotic properties, (*Semecarpus anaecardium*) 7. Another plant, (*Plumbago zeylanica*) इ. अगृह to mark, and ऋ Unadi aff. ऋ being dropped.
 अग्न m. (-ऋः) An insect of a scarlet color, the lady-bird. इ. अगृह fire and ऋ aff. resembling fire.
 अग्नय m. (-ऋः) A spark. इ. अगृह fire, and ऋः a small particle.
 अग्नयारिका f. (-ऋः) Maintaining a sacrificial fire, &c. इ. अगृह fire, and कारिका making, from कृ to do.
 अग्नयारित mfn. (-ऋः-ऋः-ऋः) Caused by fire. इ. अगृह and यारित caused.
 अग्नयार्थ m. (-ऋः) Maintaining a sacred fire. इ. अगृह and यार्थ act.
 अग्नयारु m. (-ऋः) Agallochum. See अगृह. इ. अगृह fire, and यारु wood.
 अग्नयुक्त m. (-ऋः) A firebrand, a lighted wisp of straw. इ. अगृह fire, and युक्त a wisp of lighted straw.
 अग्नयुक्त mfn. (-ऋः-ऋः-ऋः) Done with or made by fire, offered with fire. इ. अगृह and युक्त done.
 अग्नयुक्त m. (-ऋः) The east. इ. अगृह and युक्त corner.
 अग्नयुक्ता f. (-ऋः) Illuminations, fireworks, &c. इ. अगृह and युक्ता play.
 अग्नयुक्त m. (-ऋः) 1. The sun-stone, crystal, or a fabulous gem ; supposed to contain and impart solar heat. 2. A plant, f. (-ऋः) The name of another plant. इ. अगृह, युक्त the womb.
 अग्नयुक्त m. (-ऋः) A householder who has placed and consecrated a sacrificial fire. इ. अगृह fire, and युक्त who collects.
 अग्नयुक्ता f. (-ऋः) Maintaining a sacred fire. इ. अगृह and युक्ता collecting.
 अग्नयुक्त m. (-ऋः) A plant used in medicine, of stimulant properties. mfn. (-ऋः-ऋः-ऋः) 1. Produced by or producing fire, also अग्नयुक्त, 2. Digestive. इ. अगृह fire, and ज्ञ who or what is born, from ज्ञः.
 अग्नयुक्त m. (-ऋः) A medicinal plant. See अग्नयुक्त.
 अग्नयुक्त m. (-ऋः) A medicinal plant. See अग्नयुक्त.
 अग्नयुक्त f. (-ऋः) 1. A medicinal plant. See अग्नयुक्त. 2. A flame of fire, इ. अगृह, and युक्त the tongue, growing like a flame of fire.
 अग्नयुक्त f. (-ऋः) 1. A flame of fire. 2. A plant bearing red blossoms used by dyers, (*Grislea tomentosa*, Rox.) 3. Another plant, commonly Jalapipalli. इ. अगृह and युक्त flame, from the fiery colour of its blossoms.
 अग्नयुक्त f. (-ऋः) The aggregate of the three fires maintained by the Brahman householder, the Garhapatya or domestic, Ahavaniya or consecrated, and Dakshina or southern. इ. अगृह and युक्त triad.
 अग्नयुक्त mfn. (-ऋः-ऋः-ऋः) 1. Setting on fire, incendiary. 2. Supplying with fire. 3. Stomachic, tonic, digestive. इ. अगृह and दृ what gives.
 अग्नयुक्त f. (-ऋः) A medicinal plant, of narcotic properties, (*Solanum jacquini*.) See अगृहकारिका. इ. अगृह bile, and दृः what tames.
 अग्नयुक्त m. (-ऋः) A Pitri or progenitor to whom oblations are made, इ. अगृह. अगृह-ऋः-ऋः) Burnt. इ. अगृह and दृः burnt.
 अग्नयुक्त mfn. (-ऋः-ऋः-ऋः) 1. Blazing on fire. 2. Digestive. f. (-ऋः) The name of a plant. इ. अगृह and दृः inflamed.
 अग्नयुक्त m. (-ऋः) 1. Agni, the god of fire. 2. A worshipper of fire. f. (-ऋः) A name of the third lunar mansion, identified with the Pleiades : Agni being the ruling deity of the constellation. Also अग्नयुक्त.
 अग्नयुक्त n. (-ऋः) The supremacy or divinity of fire. इ. अगृह and दृः divinity.
 अग्नयुक्त m. (-ऋः) The name of a plant, also अग्नयुक्त. इ. अगृह and नित्यः decoction or extract.
 अग्नयुक्त mfn. (-ऋः-ऋः-ऋः) Cooked or dressed with fire. इ. अगृह and पक्व mature.
 अग्नयुक्त n. (-ऋः) The implements and apparatus used in oblations to fire. इ. अगृह and पक्व accompaniments.

अग्निपरीक्षा f. (-चा) The fiery ordeal, by a heated iron or boiling oil, or passing through fire. E. अग्नि and परीक्षा trial.

अग्निप्रदर m. (-रः) Fire-stone, flint, or any stone producing fire. E. अग्नि and प्रदर a stone.

अग्निम m. (-ः) Gold. E. अग्नि and म for भा lustre, brilliant as fire.

अग्निमू m. (-मूः) A name of SKANDA, the Hindu deity of war. See कालिकेय and स्कन्द. E. अग्नि and मू being; being, or born, from fire. SIVA having cast his seed into flame, for the purpose of generating a warrior, able to subdue TARA KA, a demon, SKANDA was produced. n. (-सु) Water, which is generated, in the Hindu cosmogony, from fire.

अग्निमूर्ति m. (-तिः) A proper name. One of the pupils of the last Jaina saint. E. अग्नि and मूर्ति superhuman power; equal to AGNI.

अग्निमणि m. (-णिः) The sun-stone. E. अग्नि and मणि a jewel or gem, brilliant as fire.

अग्निमूर्ति mfn. (-सन्त-सती-सन्) 1. Having a consecrated fire. 2. Having fire in general. E. अग्नि and मूर्ति poss. aff.

अग्निमन्त्र m. (-न्त्रः) A small tree, (*Premna spinosa*). E. अग्नि and मन्त्र churning, because fire is produced by friction of two pieces of its wood

अग्निमासति m. (-तिः) A name of the saint, AGASTYA. E. अग्नि fire, 1. e. the fire of the stomach, the digestive faculty, and मासति a name of HANUMAN; because the saint could digest as well as the monkey; the epithet alludes to a story of his devouring and digesting VATAPI, a demon, who had assumed the form of a sheep.

अग्निमुख m. (-मुखः) 1. A deity. 2. A Brahman. E. अग्नि and मुख the mouth; oblations to the gods passing through fire as their mouths. 3. A plant, (*Plumbago zeylanica*). 4. Marking nut, (*Semecarpus anacardium*). (In this sense it is also fem.-सुखी) E. as before, from its marking like fire.

अग्निरक्षण n. (-र्क्ष) Maintenance of a sacred fire; preserving a fire in a family for perpetuity, which supplies that lighted on occasions of worship. E. अग्नि and रक्षण Preserving.

अग्निरक्षित mfn. (-सन्त-सती-सन्) Maintaining a sacred fire. E. अग्नि and रक्षित preserved.

अग्निरहित mfn. (-सन्त-सती-सन्) 1. Being without fire, especially a sacred fire. 2. Devoid of appetite. E. अग्नि and रहित lost.

अग्निरजस् m. (-जस्) An insect of ascarlet color. E. अग्नि and रजस् dust or farina.

अग्निरक्षा f. (-क्षा) The name of a plant.

अग्निवर्ण mfn. (-वर्णः-वर्णः-वर्णः) Hot, scalding, scorching. E. अग्नि and वर्ण quality; of the property of fire.

अग्निवर्द्धक mfn. (-वर्द्धकः-वर्द्धकः-वर्द्धकः) 1. Tonic, stomachic. 2. Feeding or exciting fire. E. अग्नि and वर्द्धक what augments.

अग्निवर्द्धन n. (-वर्द्धनः) 1. Exciting fire. 2. Improving the appetite. m. (-नः) A stomachic or any thing improving the appetite. E. अग्नि and वर्द्धन increasing.

अग्निवल्गु m. (-वल्गुः) Resin, pitch. E. अग्नि and वल्गु a friend, from its exciting or befriending fire.

अग्निवाह m. (-वाहः) A fiery arrow, a rocket.

अग्निवाह m. (-वाहः) Smoke. E. अग्नि and वाह what bears.

अग्निवाह m. (-वाहः) Smoke. E. अग्नि and वाह the arm.

अग्निविस्फ m. (-विस्फः) Pain from a boil. E. अग्नि and विस्फ a boil.

अग्निवीज n. (-वीजः) Gold. E. अग्नि and बीज seed.

अग्निवीर्य n. (-वीर्यः) Gold. E. अग्नि and वीर्य power.

अग्निवृद्धि f. (-वृद्धिः) 1. Improved digestion, appetite. 2. Increase of fire. E. अग्नि and वृद्धि increase.

अग्निखिल m. (-खिलः) 1. A lamp. 2. An arrow. 3. A fiery arrow, a rocket. E. The Safflower plant, (*Carthamus tinctorius*). mn. (-ख-ख) Saffron, the plant and die. f. (-खः) 1. Flame. 2. A plant. (*Gloriosa superba*). 3. A medicinal plant, (*Menispermum cordifolium*). E. अग्नि aud. खिला a crest or flame or splendor.

अग्निशेखर m. (-शेखरः) Saffron. E. अग्नि and शेखर a crest.

अग्निहुत् f. (-हुत्) An expiatory sacrifice. E. अग्नि and हुत् to sacrifice, aff. क्तिप् with हुत् added.

अग्निदीन m. (-दीनः) A sacrifice, or rather a series of offerings to fire for five days to be celebrated in the spring. E. अग्नि and दीन oblation, burnt-offering.

अग्निह m. (-हः) An iron frying-pan. mfn. (-हः-हः-हः) Placed in or on fire. E. अग्नि and ह what stays or remains, from ह्ता to stand.

अग्निवान् m. pl. (-वाः) Demigods or names to whom funeral oblations are presented. They are said to be the sons of MARICHI, and progenitors especially of the gods. E. अग्नि, स्व own, and वास taken, who receive what is offered them by fire as their own.

अग्निस्नान m. (-स्नानः) Any ceremony performed with the consecrated fire. E. अग्नि, स्नान purification.

अग्निस्व m. (-स्वः) The wind. E. अग्नि and स्व friend.

अग्निस्वभ m. (-भः) Wild safflower. mfn. (-भः-भः-भः) Originating from fire. E. अग्नि and स्वभ born.

अग्निस्वय m. (-स्वयः) 1. A pigeon. 2. The wind. E. अग्नि and स्वय a friend.

अग्निस्त्र m. (-स्त्रः) A medicinal application to the eyes, a collyrium from the calx of brass. E. अग्नि and स्त्र strength, essence.

अग्निहोत्र n. (-होत्रः) 1. Maintenance of a perpetual or sacred fire. m. (-होत्रः) 1. Fire. 2. Ghee. E. अग्नि and होत्र oblation with fire, burnt offerings.

अग्निहोत्रिन् m. (-होत्रिन्) One who maintains a perpetual and sacred fire; this is sometimes read अग्निहोत्र, nom. (-होत्र) E. अग्निहोत्र, and णिन्, or ह्ता to sacrifice, हन् aff.

अग्निहोत्र m. (-होत्रः) A priest who attends the fire. E. अग्नि, हन् to excite, क्तिप् aff.

अग्निहोत्र m. (-होत्रः) Officiating priest, whose duty is to attend the fire. f. (-होत्रः) Exciting the sacrificial fire E. अग्नि and हन्, to light or kindle; and the aff. हन्; the न of हन् being dropped.

अग्निहोत्र n. (-होत्रः) Exciting a sacrificial fire. E. अग्नि and हन् kindling, exciting.

अग्निहोत्र n. (-होत्रः) 1. Loss or extinction of the sacred fire. 2. Loss of appetite. E. अग्नि, अभाव non-existence.

अग्निहोत्र n. (-होत्रः) Fire-arms; in poetry, it is usually applied to a superhuman power over the element of fire, but occasionally indicates, apparently, a rocket. E. अग्नि, अस्त्र a weapon.

अग्निहोत्र m. (-होत्रः) A fire-temple; a chamber or building where the sacred fire is kept. E. अग्नि, आहार house.

अग्निहोत्र n. (-होत्रः) Maintenance of a perpetual and sacred fire. n. अग्नि and आहार preserving.

अग्निहोत्र n. (-होत्रः) Consecration of a perpetual fire. E. अग्नि, आधेय placing.

अग्निहोत्र m. (-होत्रः) 1. A place in which consecrated fire is kept. 2. A hole with compartments of prescribed dimensions and shape, for the several sacred fires. E. अग्नि and आलय asylum.

अग्निहोत्र m. (-होत्रः) A householder who maintains a perpetual fire; also आहिताग्नि, E. अग्नि, आहित preserved by whom.

अग्निहोत्र m. (-होत्रः) A fiery meteor, a falling star, a comet. E. अग्नि and उपाय portent.

अग्नि mfn. (-वर्णः-वर्णः-वर्णः) 1. Chief, principal. E. Prior, first. 2. Excessive, more, much. 4. Excellent, best. n. (-वर्णः) 1. Front, fore part. 2. Top, summit, upper part. 3. End, point. 4. Goal, resting place. 5. Assemblage, multitude. 6. A weight equal to one Pala. 7. Limited alms, (four mouthfuls). 8. (In astronomy) the sun's amplitude. E. अग्नि to go, and the Unadi aff. हन्, the nasal of the derivative is dropped.

अग्निहोत्र m. (-होत्रः) 1. The tip of the extended hand. 2. The right or better hand. 3. The extremity of a ray of light; the focal point. E. अग्नि, हन् hand or ray.

अग्रगण्य mfn. (-ग्रः-ग्रा-ण्यं) To be reckoned or considered as first or best. **३.** अग्र and गण्य to be counted.

अग्रगमिन् mfn. (-नी-निनी-नि) Preceding ; going before. **३.** अग्र, गमिन् who goes.

अग्रज m. (-जः) 1. An elder brother ; the first-born. 2. A Brahman. mfn. (-जा-जा-जं) First-born or produced. **३.** अग्र first, ज who is born.

अग्रजहा f. (-हः) The fore part of the thigh. **३.** अग्र the first part and जहा thigh.

अग्रजन्म m. (-जा) 1. A priest or Brahman ; a man of the sacerdotal tribe. 2. An elder brother or first-born. 3. BRAHMA, the first-born of the gods. **३.** अग्र first or best, and जन्म birth.

अग्रजातक m. (-कः) A Brahman ; a man of the first class. **३.** अग्र and जातक who is born.

अग्रजाति m. (-तिः) A Brahman ; a man of the first class. **३.** अग्र and जाति race, class.

अग्रज्या f. (-ज्या) (In astronomy) Sine of the amplitude.

अग्रणी mfn. (-णीः-णी-णि) First, principal. **३.** अग्र and नी from नीज to lead, aff. क्तिप्

अग्रतःसर mfn. (-र-रा-री-रं) Going before, preceding. m. (-रः) A leader. **३.** अग्रतः, and सर, who goes, from र् with अच् or ट aff. to go.

अग्रतस् ind. 1. Before, in front. 2. Before in rank, &c. **३.** अग्र and तस् aff.

अग्रदानिन् m. (-नी) A degraded Brahman ; one who receives the presents of Sudras, or things first offered to the deceased. **३.** अग्र, दान gift, इनि poss. aff.

अग्रनिर्दिष्ट m. (-च) Determining beforehand, prophecy, predestination. **३.** अग्र, निर्दिष्ट declaring.

अग्रपत्नी f. (-पत्नी) A plant, Cowhage, (Carpogon pruriens.) **३.** अग्र, पत्नी leaf.

अग्रपाणि m. (-पिः) 1. The tip of the hand. 2. The right hand. **३.** अग्र, पाणि the hand.

अग्रभाग m. (-गः) 1. Part of the top or end. 2. Fore or top part. 3. (In astronomy) Degree of amplitude, also अग्रजः. **३.** अग्र, भाग part.

अग्रभूमि m. (-भिः) A ground, an object, the place or thing to be attained. **३.** अग्र before, भूमि earth.

अग्रमांस n. (-सं) The heart. **३.** अग्र principal, and मांस flesh.

अग्रयात्र m. (-नं) Advancing before an army, for the purpose of defiance ; military ardor or daring. **३.** अग्र and यात्र going.

अग्रबीज m. (-जः) A viviparous plant, as the Gomphrena globosa, &c. **३.** अग्र in front, and बीज seed.

अग्रसन्तानी f. (-नी) The register of human actions, kept by YAMA, the judge of the dead. **३.** अग्र first, and सं, preposition, with ता to take ; recording all actions from the original birth.

अग्रसर mfn. (-र-रा-री-रं) Preceding, going before, a leader. **३.** अग्र and सर who goes.

अग्रह m. (-हः) An anchorite, a man who has retired from the world. **३.** अग्र neg. and ह्र a house, being no longer householder.

अग्रग्रणीय mfn. (-गः-ग्रा-ण्यं) Not to be taken, accepted or acquired. **३.** अग्र neg. ग्रणीय to be taken.

अग्रहस्त m. (-स्तः) 1. The tip of the extended hand. 2. The tip of an elephant's trunk. 3. The right or better hand. **३.** अग्र, हस्त hand &c.

अग्रहायण m. (-ग्रः) The name of a month ; the eighth of the lunar of the Hindus, when the moon is full near the head of Orion, or about November-December. **३.** अग्र and हायन, year ; according to the ancient system, the first month of the Hindu year ; also आग्रहायण.

अग्रहार m. (-रः) 1. An endowment of lands or villages conferred upon Brahmans. 2. A field of corn. **३.** अग्र chief (tribe) हृ to take, लृच् aff.

अग्रशं m. (-शः) See अग्रभाग.

अग्रायु m. (-युः) The extreme ray or point of a ray of light, the focal point. **३.** अग्र, अंश a ray.

अग्राय mfn. (-ग्रः-ग्रा-ण्यं) 1. Not fit or proper to be accepted. 2. Not to be attained. 3. Not to be trusted or consented to. **३.** अग्र neg. ग्राय to be taken.

अग्रिम mfn. (-मः-मा-सं) 1. Chief, principal, best. 2. Elder, elder born. f. (मा) The name of a fruit, (Annona reticulata.) See लवनी. **३.** अग्र and इमि aff.

अग्रिय m. (-यः) An elder brother. mfn. (-यः-या-यं) Chief, principal. **३.** अग्र and इय or ईय aff. whence also अग्रिय.

अग्रु f. (-ग्रुः) A finger. **३.** अग्र to go, and रु aff.

अग्रिना m. (-नाः) A leader, a precursor. **३.** अग्रि in front, ना who goes.

अग्र्ये m. (-ग्र्यः) A leader. **३.** अग्र्ये, न from गन् to go, and ऊ Unadi aff.

अग्रिदिविधु m. (-धुः) A man of either of the three first classes, whose wife has been before married, and has borne him children. **३.** अग्रि principal, and दिविधु the husband of a twice married woman. f.

(-धुः) A younger sister married before her elder ; also अग्रिदिविधु.

अग्रवेन n. (-नं) The skirts of a wood. **३.** अग्रवे the fore-part, and वेन wood.

अग्रसर m. (-रः) A leader. mfn. (-रः-रा-री-रं) Preceding, going before. **३.** अग्रि in front, and सर who goes.

अग्रसरिक m. (-कः) A leader. **३.** अग्रि in front, and सरिक who goes.

अग्र्य mfn. (-ग्र्यः-ग्र्या-ग्र्यं) Chief, principal. m. (ग्र्यः) An elder brother. **३.** अग्र, and ग्र्य aff.

अग्र १. 1st cl. With an indicatory अ, अग्रि (अग्रि-ति). 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. १. 10th cl. (अग्रयति) To sin, to commit sin.

अग्र २. (-च) 1. Sin. 2. Pain. 3. Passion. m. (-चः) Name of a demon ; the general name of KANSA. अ. अग्र to go, and अग्र affix, removed by charity, &c.

अग्रनाशक mfn. (-कः-का-कं) Purifying, freeing from sin. **३.** अग्र, and नाशक what destroys.

अग्रनाशन mfn. (-नः-नी-नं) Purifying, freeing from sin. m. (-नः) 1. A name of VISHN U 2. An expiator. अ, अग्र and नाशन destroyer.

अग्रनय mfn. (-यः-यी-यं) Sinful, identical with or fruitful in sin. **३.** अग्र and नयट् aff.

अग्रनयन mfn. (-नः-ना-नं) An expiatory prayer : reciting mentally a particular passage from the Vedas while a little water, in the palm of the right hand, is held to the nose ; this forms a part of the daily ceremonies of the Brahmans. m. (-नः) The author of the passage recited upon the above occasion. **३.** अग्र sin, and नय to bear with, or to sprinkle, लृच् aff.

अग्रशब्द mfn. (-शब्दः-शब्दा-शब्दं) Cool, not warm. **३.** अग्र neg. शब्द hot.

अग्रशब्दधाम m. (-मः) The moon, as the source of coolness. **३.** अग्रशब्द cool, धामन् vesture.

अग्रवत् mfn. (-वान्-वती-वत्) Wicked, vicious, sinful. **३.** अग्र sin. लृच् aff.

अग्रह्य n. (-ह्यः) Time or day of impurity, consequent on the death of a relative, &c. **३.** अग्र and ह्रन् day.

अग्रह्य mfn. (-ह्यः-या-ह्यं) Unkind, cruel. **३.** अग्र neg. हृया compassion.

अग्रोद्य mfn. (-रः-रा-रं) Formidable, terrible. m. (-रः) 1. A name of Siva. 2. A worshipper of Siva, and Devī in their terrific forms. f. (-रः) The fourteenth day of the dark half of the month Bhadra, upon which Siva is worshipped. **३.** अग्र implying resemblance, and ओद्य formidable.

अग्रोपयन्त्रि m. (-यन्त्रः) A worshipper of the terrific forms of Siva and Durga. **३.** अग्रोद्य and यन्त्रि a road.

अग्रोद्य m. (-यः-या-यं) 1. Without noise. 2. Without cowerd, (a country) **३.** अग्र neg. ओद्य noise, &c.

अग्रोद्य ind. A vocative particle : the final य is usually dropped in composition, as अग्रोद्य ह्यो, pay worship. **३.** अग्र neg. ह्न to kill, and ओद्य aff.

अग्र ३. (-घ्नः) A name of BRAHMA. f. (घ्नः) A cow. mfn. (-घ्नः-घ्ना-घ्नं) 1. Inevitable, not to be slain. **३.** अग्र neg. ह्न to kill, and अग्र Unadi aff.

बन्ध (क.त) r. 10th cl. (बन्धयति) 1. To number or count. 2. To mark.
 बन्ध n. (ब) 1. A mark or spot. 2. The flank or part above the hips.
 3. A species of dramatic entertainment. 4. The act of a play, &c.
 5. Fault, offence. 6. A line, a stroke. 7. Mimic war or conflict. 8.
 ornament, decoration. 9. Place, abode. 10. Proximity, proximate.
 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical
 sign. ३. बन्ध to go, and the Unadi affix क्; or बन्ध to stain or
 spot, बन्ध् aff.
 बन्धति m. (ति) 1. A Brahman who maintains a sacred fire 2. A name of
 BRAHMA. 3. Fire. 4. Air, wind. ३. बन्ध to go, and the Unadi aff.
 बन्धति; ब being changed to क्.
 बन्धन n. (न) 1. Cyphering, writing or making cyphers. 2. Stamping,
 impressing, making marks, ३. बन्ध to mark, लुट् aff.
 बन्धनीय mfn. (य-या-यं) 1. To be marked. 2. To be numbered, ३. बन्ध
 to mark, बन्धीयर् aff.
 बन्धपरिवर्तन n. (न) Turning on the side. ३. बन्ध and परिवर्तन turning.
 बन्धपालिका f. (का) An embrace, embracing. ३. बन्ध the flank, and पालिका
 or पाली, nourishing.
 बन्धपाली f. (ली) 1. An embrace, embracing. 2. A nurse. 3. A plant,
 (Piring or Medicago esculenta.) ३. See बन्धपालिका.
 बन्धभाज् mfn. (भाज्) Resting or placed upon the side or hip. ३. बन्ध and
 भाज् possessing.
 बन्धवितत्य mfn. (व्य-व्य-व्यं) 1. To be marked. 2. To be numbered, ३. बन्ध
 to mark, तत्य aff.
 बन्धविद्या f. (द्या) Arithmetic, ३. बन्ध and विद्या science.
 बन्धित् mfn. (त-ता-तं) 1. Marked, spotted. 2. Counted, numbered, ३. बन्ध
 to mark, and participial aff क्.
 बन्धी f. (की) A small oblong drum. ३. बन्ध the hip or flank, being
 carried upon that part.
 बन्धु ट् m. (ट्) A key. ३. बन्धित् to go, उटि aff.
 बन्धुर m. (र) 1. A Shoot or sprout. 2. The hair of the body. 3. Blood
 4. Water. ३. बन्ध to stain, and Unadi aff. उरच्.
 बन्धुरक m. (क) A nest. ३. बन्धुर a shoot, and कन् aff.
 बन्धुरित m. (न-ता-तं) Budded, sprouted, germinated. ३. बन्धुर and इतच् aff.
 बन्धुश्च mfn. (च-च-चं) The hook used to drive an elephant. ३. बन्ध to go,
 and उचच् Unadi aff. with च् inserted.
 बन्धुग्रह m. (ह) An elephant-driver. ३. बन्धुश्च—, and ग्रह Who takes.
 बन्धुग्रहस्त m. (र) A restive elephant. ३. बन्धुश्च, and दुर् bad, difficult, घर
 who holds : who is ill restrained by the goad.
 बन्धुजी f. (जी) One of the twenty-four female deities peculiar to the
 Jains, supposed to preside more immediately over human beings
 ३. बन्धुश्च, and जीप् fem. aff. having or holding a hook.
 बन्धुश्च m. (र) A sprout, a germin. ३. See बन्धुर, ब being made long.
 बन्धुश्च mfn. (च-च-चं) The hook or goad for driving an elephant, ३. See
 बन्धुश्च, उ being made long.
 बन्धीट m. (ट) A plant; also बन्धीट ३. बन्ध to mark or stain. षोडि aff.
 बन्धीट m. (ट) A plant. (Alangium hexapetalum.) ३. See. बन्धीट, उ being
 used for ट्.
 बन्धीज m. (ज) A plant. See बन्धीट; also बन्धीजक.
 बन्धीजसार m. (र) A kind of poison, probably prepared from the plant
 बन्धीज, or बन्धीट ३. बन्धीज, and सार essence.
 बन्धीजिका f. (का) Embracing, an embrace. ३. बन्ध the side उत् प्रे. and
 ल, from ला, to take.
 बन्ध mfn. (बन्ध-बन्ध-बन्धं) 1. To be counted. 2. To be marked. m. (नः))
 A small oblong drum. See बन्धी ३. बन्ध to mark, aff. वत्; or बन्ध
 the hip, and य aff.
 बन्ध (क.त) r. 10th cl. (बन्धयति) 1. To mark. 2. To count. See बन्ध.
 बन्ध n. (ध) 1. A limb or member. 2. A division of Hindu learning,
 comprehending such science as is considered dependant upon
 the Vedas, hence also called Vedanga; works on six subjects

come under this description, viz. pronunciation, grammar, pro-
 sody, explanation of obscure terms, description of religious rites,
 and astronomy. 3. The body. 4. An expedient, a means of success.
 5. Mind, understanding. 6. A term in grammar, the inflective
 root, with the affix subjoined. 7. (Sing. only), chief, principal. 8.
 Inferior, secondary. 9. All the dramatic personae of a play, except
 the hero and heroine, the body of the characters. 10. (In rheto-
 ric.) An incidental passion or figure, illustrative of, but subor-
 dinate to the main object of the description. 11. A scriptural work
 in the Jain religion; there are twelve works so named. m. (नः)
 A country, Bengal proper, including Bhagalpur. mfn (नः-नः-नः)
 1. Corporeal, embodied. 2. Near, proximate. Ind. 1. A vocative
 article, 2. Again, further, the rather. 3. A particle of assent used
 in composition, with ई substituted for the vowel termination, as
 in बन्धीकरण &c.
 बन्धक n. (क) 1. The body, &c. See the preceding. f. (बन्धिका) A bodice
 or jacket mfn. (का, का or की-कं) Relating to the body, &c. ३. बन्ध,
 कन् added.
 बन्धकश्च m. (च) Bodily pain. ३. बन्ध, and चश्च what seizes.
 बन्धज (नः) mfn. (ज-जा-जं) 1. Produced or born of the body. n. (जं)
 1. Blood. 2. Love, desire. 3. The hair of the head. 4. Sickness,
 disease. 5. A son f. (जा) A daughter. ३. बन्ध the body, and ज
 what is born also similar compounds, as बन्धजात, बन्धजन्य, &c.
 बन्धज n. (ज) A court or yard. See बन्धज.
 बन्धति m. (ति) 1. A name of BRAHMA. 2. A name of KRISHNA. 3. Fire. 4. A
 Brahman, who has preserved a sacred fire, ३. बन्धित् to go, and बन्धति aff.
 बन्धुट् m. (ट्) 1. The name of a celebrated monkey, one of the heroes
 of the Ramayana, the son of BALI. n. (ट्) A bracelet worn upon
 the upper arm. f. (ट्) The female elephant of the south ३. बन्ध
 the body, and ट् to nourish, or ट् to cleanse, aff. ड.
 बन्धन n. (न) 1. A court or, yard. 2. Going, moving. f. (ना) 1. A wo-
 man, a female. 2. The sign Virgo. 3. The female elephant of the
 north. ३. बन्धित् to go, and बन्ध् aff.
 बन्धनायक n. (क) A number of women. ३. बन्धना and गश्च troop.
 बन्धनायक m. (न) A female, a female person. ३. बन्धना and जन a being.
 बन्धनायिक m. (य) A plant. (Jonesia asoka.) See बन्धीज, ३. बन्धना a
 woman, and प्रिय, beloved; worship being performed by woman
 to this plant.
 बन्धन्यास m. (स) Touching various parts of the body, as a religious
 ceremony. ३. बन्ध, and न्यास arrangement.
 बन्धपालि m. (वि) Embracing. an embrace. ३. बन्ध, and पाल् to nourish,
 हन् aff.
 बन्धप्रायश्चित्त n. (च) Expiation for bodily impurity. especially the obla-
 tion offered by the heir at the first funeral obsequies, to remove
 the impurity contracted during the period of mourning. ३. बन्ध
 body and प्रायश्चित्त expiation.
 बन्धनहृद् m. (हृद्) A servant, whose business it is to rub and knead the
 body. ३. बन्ध, हृद् to rub, and हृच् aff. Also बन्धनहृद्; and बन्धनहृद्.
 बन्धरक्त n. (क्त) A plant, vulg. Sundarochani. See रत्नाङ्ग, ३. बन्ध and रक्त
 red, giving a red dye.
 बन्धरक्षिणी f. (नी) 1. Armour. coat of mail, thick quilting, or an iron
 netting worn upon the body. 2. A garment. ३. बन्ध, and रक्षिणी
 what preserves.
 बन्धराम n. (न) Perfuming the body after cleansing; smearing it with
 unguents of sandal, &c. ३. बन्ध, and राम colouring.
 बन्धराज m. (राज) A name of KARNA, king of Anga the son of KUNTI
 by SURYA. See बन्ध्. ३. बन्ध the country so named, and राज् a king;
 also बन्धराजा and बन्धराज.
 बन्धवस्त्र n. (वस्त्र) Hair of the body, wool, fleece, down. ३. बन्ध and वस्त्र
 what rises on.

अङ्गुलीय m. (-यः) Ginger, (*Amomum zinziber*) See विचाटक E. अङ्ग, and लीङ्ग to be mad, aff. यन्; exciting or stimulating the body.

अङ्गुलस्य m. (-स्यः) A subdivision of a branch of science or philosophy. E. अङ्ग a part of science, and सङ्ख्य division.

अङ्गु m. (-ः) A dried or withered fruit. E. अङ्ग and द्र, from दृ to dry or wither.

अङ्गविज्ञप्ति m. (विः) Syncope, apoplexy. E. अङ्ग, and विज्ञप्ति, change of condition.

अङ्गविक्षेप m. (-पः) Gesture, gesticulation. E. अङ्ग and विक्षेप throwing, moving.

अङ्गवैज्ञत n. (-तः) Sign, token, hint. E. अङ्ग, and वैज्ञत change of from, &c.

अङ्गसंस्कार m. (-रः) Embellishment of person, dressing, cleansing or perfuming it. E. अङ्ग and संस्कार making perfect.

अङ्गसंघति f. (-तिः) Bodily strength, or symmetry. E. अङ्ग, and संघति compactness.

अङ्गसङ्ग m. (-ङ्गः) Bodily union or contract, coition. E. अङ्ग, and सङ्ग union.

अङ्गहार m. (-रः) Gesture, gesticulation. E. अङ्ग, and हार taking, moving; also अङ्गहारि.

अङ्गहारि m. (-रिः) See अङ्गहार.

अङ्गहीन mfn. (-नः-ना-नं) Mutilated, maimed, defective. E. अङ्ग a limb, हीन deprived of.

अङ्गाङ्गि ind. Body and body, implying contract or co-operation. E. अङ्ग repeated with इ aff.

अङ्गाङ्गिभाव m. (-रः) Personal relation or co-operation. E. अङ्गाङ्गि and भाव nature.

अङ्गाधिप m. (-पः) A name of KARNA, king of Anga. See कर्ण E. अङ्ग the country, अधिप a ruler.

अङ्गार m. (-रः-रं) Charcoal, whether burning or not, but more usually the latter. m. (-रः) A name of the planet Mars; from his fiery colour. E. अङ्गि to go, and आरन् aff.

अङ्गारक m. (-कः) 1 The planet Mars. 2. Charcoal, burning or extinguished. 3. Yellow or white amaranth. See कुम्हक 4. Another plant, (*Edilota* or *Verbesina prostrata*.) See अङ्गारक. n. (-कं) A medicated oil, prepared by boiling turmeric and various vegetable substances in common oil. E. अङ्गार and कन् affix; resembling a during brand.

अङ्गारकमणि m. (-णिः) Coral. E. अङ्गारक; and मणि a gem.

अङ्गारधानिका f. (-का) A small portable fire-place or fire-pan. E. अङ्गार, and धानिका what holds, from धा root, with the affs. ल्युट् कन् and टाप्.

अङ्गारपरिपाचित n. (-तः) Roasted food. E. अङ्गार, and परिपाचित cooked.

अङ्गारपत्रं m. (-पत्रः) A name of CHITRARATHA, chief of the Gandharbas.

अङ्गारपुष्प m. (-पुः) A. Plant, vulg. Ingua. See इङ्गदी The seeds are used for rosaries. &c. E. अङ्गार and पुष्प a flower; the flowers supposed to resemble coals.

अङ्गारमञ्जी f. (-ञ्जी) A tree, or shrub, (*Cesalpinia bonducella*.) E. अङ्गार and मञ्जी a pedicle, compared to a coal.

अङ्गारवल्ली f. (-ली) 1. A species of Karanja, (*Galedupa arborea*.) 2. Another plant, (*Ovieda verticillata*, Rox.) E. अङ्गार and वल्ली a compound pedicle.

अङ्गारवली f. (-ली) See अङ्गारवल्ली.

अङ्गारयन्त्री f. (-यन्त्री) A small portable fire-pan. E. अङ्गार and यन्त्री a little cart.

अङ्गारि f. (-रिः) A small portable fire-pan. E. अङ्गार and इन् aff.

अङ्गारिका f. (-का) 1. The stalk of the sugarcane. 2. The bud of the Kinsuka, (*Butea frondosa*) E. अङ्गार, and कन् and टाप् affs.

अङ्गारिणी f. (-नी) 1. A small portable fire-place. 2. The quarter from which the sun has departed. E. अङ्गार and णिनि poss. aff. and fem. ऊङ्.

अङ्गारित n. (-तः) The early blossom of the Kinsuka. (*Butea frondosa*.) mfn. (-तः-ता-तं) 1. Burnt. 2. Charred. E. अङ्गार, and इत् aff.

अङ्गिका f. (-का) A kind of bodice or jacket. E. अङ्ग the body and इत् aff.

अङ्गिन् mfn. (-ङ्गी-ङ्गिनी-ङ्गि) 1. Corporal. bodily. 2. Limbed, having limbs or members. 3. Chief, principal. E. अङ्ग and इनि aff.

अङ्गिरस् m. (-रः) The name of a Rishi or saint, born of BRAHMA, one of the seven principal sages; in one legend identified with fire, and apparently an astronomical personification, having for his sons UTARHYA and VRIHASPATI, and for daughters Sinivali, Kuhlā Rāka and Anumati. E. अङ्गि to go, and आनि Unadi aff. with इत् inserted.

अङ्गीकरण n. (-कं) Promising, agreeing, assenting. E. अङ्ग a particle of assent. करण doing, ञी inserted.

अङ्गीकार m. (-रः) An agreement, a promise. E. अङ्ग a particle of asseveration, and कार making, from क्त to do, ञ inserted.

अङ्गीकृत mfn. (-तः-ता-तं) Agreed. promised. E. अङ्गी as before, and कृत participle of क्त.

अङ्गुलि f. (-रिः) 1. A finger 2. A toe, also written अङ्गुरी See अङ्गुलि. E. अङ्ग to count, and उरी Unadi aff.

अङ्गुरीय mn. (-यः-यं) A finger-ring. See अङ्गुलीय E. अङ्गुरी a finger, and य aff.

अङ्गुरीयक n. (-कः-कं) A finger-ring. See अङ्गुरीय. E. कन् affixed to the preceding.

अङ्गुल m. (-लः) 1. The thumb. 2. A finger. 3. A measure of eight barley corns. 4 The name of a saint. E. अङ्गुलि. 5. A digit, or one-twelfth part of any dimension. E. अङ्गुलि to count and उल aff.

अङ्गुलि f. (लिः) 1. A finger. 2. The tip of an elephant's trunk. 3. A toe; also अङ्गुली. E. अङ्गुलि to count, and उलि Unadi aff.

अङ्गुलितोरण n. (-णं) Three semicircular lines drawn across the forehead, with sandal &c. a sectarian mark, especially of the followers of Sakti. E. अङ्गुलि a finger, and तोरण the ornamented arch of a gateway, to which the mark made by the fingers upon the forehead may be compared.

अङ्गुलिच n. (-चः) A guard for the finger, applied to the bow-string used by archers. E. अङ्गुलि and च what protects.

अङ्गुलिवाच n. (-वाचः) See the last E. अङ्गुलि and वाच what protects.

अङ्गुलिमुख n. (-खं) The tip of the finger. E. अङ्गुलि and मुख end.

अङ्गुलिमुद्रा f. (-द्रा) A seal ring. E. अङ्गुलि and मुद्रा a seal; also अङ्गुलिमुद्रिका.

अङ्गुलिस्फोटन n. (-नं) Cracking, or snapping the finger joints. E. अङ्गुलि, and स्फोटन rubbing, from स्फुट् अङ्गुलि.

अङ्गुलिसन्देश m. (-शः) 1. Snapping the finger joints. 2. Making signs, talking with the fingers. E. अङ्गुलि, and सन्देश information.

अङ्गुलिस्फोटन n. (-नं) Snapping the fingers. E. अङ्गुलि and स्फोटन bursting.

अङ्गुली f. (-ली) 1. A finger. 2. The tip of an elephant's trunk. See अङ्गुलि.

अङ्गुलीक mn. (-कः-कं) A finger ring. E. अङ्गुली and कन् aff.

अङ्गुलीपञ्च n. (-पञ्चः) The five fingers collectively. E. अङ्गुली, and पञ्च a five.

अङ्गुलीयक n. (-कः) A finger ring. E. See अङ्गुरीयक.

अङ्गुलीयभूत m. (-भूतः) A finger nail. E. अङ्गुली and सभूत born, produced.

अङ्गुल्य m. (-यः) The thumb. E. अङ्गुलि here said to be the hand, and य, from ह्य to stay.

अङ्गुल्य m. (यः) 1. An ichneumon. 2. An arrow. E. अङ्गि to go, and ऊङ्; Unadi aff.

अङ्गुल्य n. (-यः) Sin. E. अङ्गि to go, and अङ्गि aff.

अङ्गुलि n. (-ङ्गुलिः) 1. A foot. 2. The root of a tree. E. हन् to kill, and ङिन् Unadi aff. the formative is irregular. See अङ्गि.

अङ्गुलिनामक m. (-कः) The root 'of a tree, being named from a foot; every synonym of a foot being also that of the root of a tree. E. अङ्गुलि and नामक name.

अङ्गुलिनामन् n. (-मन्) The root of a tree. E. अङ्गुलि a foot or root and नामन् a name. See the last.

अङ्गिप m. (-पः) A tree. See अङ्गिप. अङ्गि, a root and प from पा to drink.

अङ्गिपर्वी f. (-र्वी) A plant. See अङ्गिपर्विका. अ. अङ्गिप and पर्व a leaf, aff. डीप्, the leaves rising from the root.

अङ्गिपर्विका f. (-का) A plant, (Hedysarum lagopidiodes, Rox.) अ. अङ्गि, and पर्विका a pedicle.

अङ्ग r. 1st. cl. (उ) or (ङ) (अङ्गति) (अङ्गति) (अङ्गते) 1. To go to, go to or towards. 2. To worship. 3. To speak indistinctly. See अङ्ग.

अङ्गदन् n. (-दन्) A bad or contracted eye. mfn. (-ङ्ग-दन्-ङ्गः) Eyeless, sightless. अ. अ priv. or dim, and चक्षु the eye.

अङ्गद mfn. f. (-ङ्ग-द-ङ्गः) Gentle, not passionate. (-ङ्गः) 1. A tractable cow. 2. A mild and gentle woman. अ. अ neg. and चङ्ग passionate.

अङ्गदल mfn. (-लः-ङ्ग-दलं) Steady, not fickle अ. अ neg चङ्गल A unsteady.

अङ्गदल mfn. (-लः-ङ्ग-दलं) Fixed, immovable. m. (-लः) 1. A mountain. 2. A pin or bolt. f. (-लः) The earth. अ. अ not, and चल who, goes from चल and अङ्ग aff.

अङ्गदकोला f. (-ला) The earth. अ. अङ्गल a mountain, कोल a bolt.

अङ्गदलिप् m. (-लिप्) The Koil or Indian cuckoo. अ. अङ्गल mountain, and लिप् light.

अङ्गदालिपि m. (-पिः) The king of mountains, the personified Himalaya; also analogous compounds, as अङ्गदालिपिः अङ्गदालिपिः, &c. अ. अङ्गल and अङ्गिपि king.

अङ्गदभ्रातृ m. (-भ्रातृ) The name of a Jaina saint, one of the eleven pupils of the last pontiff. अ. अङ्गल and भ्रातृ brother.

अङ्गदालिपि n. (-ङ्गः) Firmness, steadiness, consistency : also अङ्गदालिपि, &c. अ. अ neg. चापल्य inconstancy.

अङ्गदल mfn. (-लः-ङ्ग-दलं) Insensible, inanimate. अ. अ neg. चिन्ता reflexion.

अङ्गदलता f. (-ता) Insensibility, want of sense or intellect. अ. ता added to the last.

अङ्गदलता f. (-ता) Disregard, absence of thought or consideration. अ. अ neg. चिन्ता thought.

अङ्गदलित mfn. (-लितः-ङ्ग-दलितं) 1. Unthought of, unexpected. 2. Disregarded अ. अ neg. चिन्तित considered.

अङ्गदल्य mfn. (-ल्य-ङ्ग-दल्यं) Inconceivable, unimaginable, incomprehensible. अ. अ neg. चिन्त्य conceivable.

अङ्गदर mfn. (-रः-ङ्ग-दरं) Brief, momentary, not long. (-रः) A proper name, the mother of Śānti, the sixteenth Jaina saint. अ. अ neg. चिर long.

अङ्गदरुति (-रुतिः) Lightning. अ. अ neg. चिर long, and रुति light.

अङ्गदरुति f. (-रुतिः) Lightning. अ. अङ्गदर as before, and रुति light.

अङ्गदरुति f. (-रुतिः) Lightning. अ. अङ्गदर and रुति a ray.

अङ्गदरुति ind. Directly, without delay. अ. अ neg. and चिरात् from length of time.

अङ्गदरुति f. (-रुतिः) Lightning. अ. अङ्गदर as above, and रुति light, with अङ्ग prefixed.

अङ्गदल mfn. (-लः-ङ्ग-दलं) Insensible, unconscious, devoid of reason or feeling. अ. अ neg. चेतना consciousness.

अङ्गदल n. (-लं) 1. Unconsciousness, insensibility. 2. The material universe, as opposed to spiritual being or God. 3. Ignorance, especially spiritual. अ. अ neg. चेतन्य intellect.

अङ्गदल m. (-लः) 1. A name of Viṣṇu; also of Kṛiṣṇa, as a form of Viṣṇu. 2. A shrub, (Morinda tinctoria.) mfn. (-लः-ङ्ग-दलं) Fixed, permanent. अ. अ neg. and दल partitive of दल to go.

अङ्गदल m. (-लः) The religious fig tree, (Ficus religiosa.) अ. अङ्गदल Viṣṇu उपासी abode.

अङ्गदलय m. (-यः) 1. A name of BALARĀMA, the elder brother of Kṛiṣṇa. 2. A name of INDRA. अ. अङ्गदल Kṛiṣṇa as Viṣṇu, and अङ्गदल elder born.

अङ्ग mfn. (-ङ्गः-ङ्गः) Clear, transparent. m. (-ङ्गः) 1. A bear. 2. Crystal. ind. Fronting, before, in presence of. अ. अ neg. or comparative, and ङी to cut, aff. ङ.

अङ्गमल्ल m. (-मल्लः) A bear. This is sometimes considered as two words. See अङ्ग and मल्ल अ. अङ्ग in front of, and मल्ल to kill.

अङ्गदय mfn. (-यः-ङ्ग-दयं) Not to be cut, incapable of injury (r cornu-ination. अ. अ neg. ङी to be cut.

अङ्ग r. 1st cl. (अङ्गति) 1. To go. 2. To blame or censure : the root is irregular, अ. अ being substituted for it before many of the inflections, as विद्या, वीद्यात् &c. with an indicative इ अङ्गि r. 10th cl. (अङ्गयति) To shine.

अङ्ग m. (-ङ्गः) A name of BRAHMA. 2. Also of Viṣṇu. 3. A name of Śiva. 4. Also of KĀMA. CUPID. 5. A proper name, the son of RAGHU, and father of DAŚARATHA. 6. A he-goat. 7. A sheep. 8. A mineral substance. See अङ्गल f. (-ङ्गः) 1. A she-goat. 2. Illusion, the unreality of the universe, personified as Śakti. mfn. (-ङ्गः-ङ्गः) Unborn. अ. अ neg. and ज born. unborn; or अङ्ग to go, aff. अङ्ग.

अङ्गदल्य m. (-ल्यः) 1. The ear of a goat. 2. A tree, (Terminalia alata tomentosa, Rox.) See अङ्गदल. अ. अङ्ग a goat. ल्यः an ear; the leaf being compared to the ear of a goat.

अङ्गदल्य m. (-ल्यः) A tree, vulg. Śālī (Shorea robusta, Rox.) See अङ्गल अ. अङ्ग affixed to the preceding, denoting assemblance.

अङ्गदल m. (-लः) The bow of Śiva, See अङ्गदल अङ्गदल &c. अ. अङ्ग Viṣṇu, and अ BRAHMA with अ aff. BRAHMA being placed in the centre, and Viṣṇu on the upper part.

अङ्गदल m. (-लः) See अङ्गदल. अ. अ before, अ being made अङ्ग.

अङ्गदल्य f. (-ल्यः) A plant, (Ocimum gratissimum.) अ. अङ्ग a goat, and ल्यः smell; smelling like a goat.

अङ्गदल्य f. (-ल्यः) A plant, (Ocimum gratissimum.) See अङ्गदल्य.

अङ्गदल्य f. (-ल्यः) A plant, See अङ्गदल्य अ. अ. अङ्गदल्य.

अङ्गदल m. (-लः) The Bor, or Boa, a large serpent. (Boa constrictor, अ. अङ्ग a goat, and गर who swallows, from गर with अङ्ग aff.

अङ्गदल n. (-लः) The bow of Śiva. See अङ्गदल &c.

अङ्गदल n. (-लः) See अङ्गदल, &c.

अङ्गदल्य m. (-ल्यः) A goatherd, अ. अङ्ग and जीविक who lives or gets a livelihood by goats.

अङ्गदल f. (-लः) The name of a plant, (Flacourtia cataphracta.) Also written अङ्गदल and अङ्गदल अ. अ neg. and जट a fibrous root; or अ and जट foolish, brightening the intellects.

अङ्गदल f. (-लः) A plant, (Yellow jasmin.) अ. अङ्ग, and दल aff. of propriety or fitness.

अङ्गदल mfn. (-लः-ङ्ग-दलं) One not a parent or producer, unproductive, ungenerative. अ. अ neg. जनक generator.

अङ्गदल m. (-लः) Privation of birth, used as an imprecation. See अङ्गदल &c. अ. अ. अङ्गदलरुति दल्य may he cease to exist. अ. अ priv. and जननि birth.

अङ्गदल m. (-लः) (In grammar) A noun ending in a vowel. अ. अङ्ग the syllable including all the vowels, and दल end.

अङ्गदल mfn. (-लः-ङ्ग-दलं) Unborn. अ. अ neg जनन birth.

अङ्गदल n. (-लः) A portent, an omen; any natural phenomenon, as an earthquake, &c. so considered. mfn. (-लः-ङ्ग-दलं) Not to be born or produced. अ. अ neg. and जन birth.

अङ्गदल m. (-लः) I. A reader of works considered heterodox. 2. Agoatherd. f. (-लः) 1. A particular mantra or mystical formula employed by the Tantrikas, the essence of which is in the letters H and S, whence it is termed the Hansa mantra 2. Śiva and Śakti combined, to which form, the mantra is particularly, addressed. mfn.

(-लः-ङ्ग-दलं) 1. Who or what does not perform the Japa. 1. Cherishing or feeding goats. अ. अ not, and जङ्ग silent prayer; or अङ्ग a goat, and प who protects.

अजनीद m. (-दः) A name of YUDHISHTHIRA ; the friend of AJA, i. e. E. अज VISHNU or KRISHNA, and ईह to seek, to love, with the participial क्त, the termination of the accusative is retained.

अजनीदा f. (-दा) 1. Common carroway, (Carum carui). 2. A kind of loveage, (Ligusticum ajwaen, Rox.) 3. A sort of parsley, (Apium involucreatum ;) this latter application is the one used in the dialects. E. अज a goat, and नीद what pleases, from सुद.

अजय m. (-यः) A frog.

अजय m. (-यः) Defeat. mfn. (-य-या-यं) Unsurpassed, unsubdued, over whom or which no triumph is obtained. f. (-या) Hemp. E. अ neg. जय victory.

अजय्य mfn. (-य-या-यं) Invincible, not to be subdued or surpassed. E. अ neg. जय conquerable.

अजय्य n. (-यं) 1. Friendship. 2. Imperishableness, exemption from infirmity or decay. mfn. (-य-या-यं) Imperishable, undecaying. E. अ neg. and जय from जृ to decay.

अजर mfn. (-र-रा-रं) Imperishable, undecaying. f. (-रा) Aloes. E. अ neg. जर decay.

अजलन n. (-नं) Antimony.

अजलीम m. (-म) Cowach, (Carpogon pruriens.) E. अज, and लीमन् the hair of the body, hair, wool.

अजयनी f. (-नी) A plant ; described as a milky and thorny plant, with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes ; vulg. Mērā Sringi, and Kankara Sringi. See कङ्कटयनी. E. अज a ram, and यनी a horn.

अजल n. Adverbial. (-ञं) Eternally, continually. E. अ neg. जल to let loose, and र aff.

अजहन्स्त्राय f. (-यं) A figure of speech, metonymy, one name being put for another, as 'the spears enter' for the spearmen. E. अ neg. जहन् leaving, स्त्राय sense,

अजहन्स्त्रि m. (-हः) In grammar, a noun that does not vary its gender, even when it is used attributively. E. अजहन् not leaving, स्त्रि gender.

अजहा mfn. (-ह-हा-हं) Not relinquishing, not leaving. f. (-हा) Cowach, (Carpogon pruriens.) E. अज and ह, from हा to abandon.

अजगर mfn. (-र-रा-रं) Not wakeful, not awake. m. (-रः) A plant, (Eclipta, or verbesina prostrata.) E. अ neg. and जगर wakeful.

अजाजी f. (-जी) Cumin seed. E. अज, a goat, and अज to go, affix लोप्.

अजाजीव m. (-वः) A goatherd ; also अजाजीविन् अजापालकः, &c. E. अजा a she-goat, and जीव who lives.

अजात mfn. (-त-ता-तं) Unborn, unproduced. E. अ neg. जात born.

अजातशत्रु m. (-शुः) A name of YUDHISHTHIRA. E. अजात unborn, and शत्रु an enemy, who never made an enemy.

अजातारि m. (-रिः) See अजातशत्रु.

अजादनी f. (-नी) A small species of prickly nightshade E. अज a goat, and दन eating.

अजानय m. (-यः) A horse of a good breed. See अजानिय. mfn. (-य-या-यं) Fearless, undaunted. E. See अजानिय the initial being made short.

अजादी f. (-दी) A potherb, (Convolvulus argenteus.) See female, कृगाली. E. अज, and अज an entrail.

अजापालक m. (-कः) A goatherd. E. अजा a she-goat, पाल to nourish, and पुन् aff.

अजित mfn. (-त-ता-तं) 1. Unconquered. 2. Unexcelled, unsurpassed. m. (-तः) 1. The second of the twenty-four principal Jaina Tirthakaras or deified sages. 2. A name of VISHNU. 3. A name of BUDDHA. 4. A name of SIVA. E. अ neg. and जित, participle of जित to conquer.

अजिन n. (-नं) A hide used as a seat, bed, &c. by the religious student ; generally the hide of an antelope. E. अज to go, and the Unadi aff. वन्च्.

अजिनपत्रा f. (-त्री) A bat. E. अजिन a hide, and पत्र a wing.

अजिनदीनि m. (-निः) A deer, or antelope. E. अजिन a hide and दीनि place of origin.

अजिर n. (-रः) 1. A court or yard. 2. Air, wind. 3. The body. 4. An object of sense 5. A frog. E. अज to go, and किरन् aff.

अजिन्न mfn. (-ज-जा-जं) Straight, not crooked, literally or metaphorically ; upright, sincere, honest, direct. m. (-जः) A frog. E. अ neg. and जिन्न crooked.

अजिन्न m. (-जः) An arrow. mfn. (-ज-जा-जं) Going or moving in a straight line. E. अजिन्न straight, direct, and ज what goes.

अजिह्व mfn. (-ह-हा-हं) Tongueless, having no tongue. m. (-हः) A frog. E. अ neg. and जिह्व from जिह्वा a tongue.

अजीमर्त n. (-मः) A Rishi, the father of Sunasephas.

अजीर्ण n. (-र्णः) 1. Flatulency, indigestion. 2. Vigor, absence of old age or decay. mfn. (-र्ण-र्ण-र्णं) 1. Undigested. 2. Undecayed, unimpaired. E. अ neg. and जीर्ण old, digested.

अजीव m. (-वः) 1. Death. 2. Non-existence. mfn. (-व-वा-वं) 1. Lifeless, dead. E. अ neg. and जीव life.

अजीविनि f. (-निः) Non-existence ; used as an imprecation. See अकरिष, अजीविनास्त्र भूयात्. E. अ neg. जीव and अजि aff.

अजेतव्य mfn. (-य-या-यं) Invincible, not to be conquered or overcome. E. अ neg. जेतव्य conquerable.

अजेय mfn. (-य-या-यं) Invincible, insuperable, not to be overcome or surpassed. E. अ neg. जेत to be conquered.

अजेकपाद m. (-दः) One of the eleven Rudras or deities so named, forms of SIVA. Sometimes read अज एकपाद. E. अज SIVA, एक one, and पाद a quarter, a part.

अजुका f. (-का) A courtesan, (in theatrical language.) E. अज to go, or here, to gain, and उक्न् affix ; sometimes read अजुका, from अज्ज to earn, to gain.

अजकटा f. (-टा) A plant. (Flacourtia cataphracta.) E. अज्त् particle of surprise, and कट to be entangled.

अजकल m. (-लं) A shield. E. अज्च् to join, and अलच् aff.

अजम (न). (-ज-जा-जं) Ignorant, unwise, foolish. E. अ priv. and ज who knows.

अज्ञता f. (-ता) Ignorance ; also अज्ञल. E. ता added to अज्ञ.

अज्ञल n. (-लं) Ignorance. E. अज्ञ and ल aff.

अज्ञात mfn. (-त-ता-तं) 1. Unknown. 2. Unknowing. E. अ neg. ज्ञात known.

अज्ञान n. (-नं) 1. Ignorance, 2. Spiritual ignorance, worldly illusion or belief in external appearances. mfn. (-न-ना-नं) Ignorant, unwise. E. अ neg. and ज्ञान knowledge.

अज्ञानता f. (-ता) Ignorance, also अज्ञानलं.

अज्ञानिन mfn. (-नी-निनी-नि) Ignorant, unwise. E. अ neg. ज्ञानिन् knowing.

अज्ञेय mfn. (-य-या-यं) Incomprehensible. E. अ neg. ज्ञेय to be known.

अज र. 1st cl. (उ.) (अजति) 1. To adore, to worship, to treat with respect. (ज, उ.) (अजति-ने) 2. To go, to approach. 3. To ask or beg. 4. To speak indistinctly. With प्र, to move in an eastern direction ; with प्रति, to go westerly ; with उत्, to go northerly ; with अव, to move southerly ; with परा, to turn aside or away. r. 1st and 10th cl. (अजति अजति) To discriminate, to individualize, to possess especially. See अज.

अजति m. (-तिः) Air, wind. E. अज to go, and अति Unadi aff.

अजल m. (-लः) The end or border of a cloth, veil, shawl, &c. E. अज to go, and अलच् aff.

अजित mfn. (-त-ता-तं) 1. Worshipped, revered. 2. Admired. 3. Gone. E. the participial derivative of अज to worship, &c.

अजितम्बू f. (-म्बूः) A woman having beautiful eye-brows. E. अजित, and म्बू the brow.

अज र. 7th cl. (व, ऊ, ङि) (अजति) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go ; with अजि, to anoint : with ङि, to make manifest, to call into being, to create, to mark or designate.

अञ्जन n. (-न्) 1. Anointing. 2. Going. 3. Making clear, distinct. 4. A collyrium or application to the eye-lashes, to darken and improve them; a universal article of the eastern toilet. 5. Particular applications, as lamp black, antimony, and another kind. See **रसाञ्जन**. 6. Night. 7. Ink. 8. A term in rhetoric; the use of a word of several meanings in one specific sense, which is determined by the context. m. (-न्) 1. The elephant of the west 2. A species of lizard. f. (-न्) 1. The mother of HANUMA. 2. A green lizard. (-नी) 3. A woman perfumed with sandal, &c. 4. A medicinal plant. See **कटुका**. E. अञ्ज to beautify or anoint, and ल्ङ् or लृट् aff.

अञ्जनकीडी f. (-डी) A vegetable perfume. See **हृदयिकादिनी**. E. अञ्जन collyrium, केश hair, and डीप् fem. affix; the fibres being like the crystals, perhaps, of antimony.

अञ्जनाविका f. (-का) A kind of lizard. E. अञ्जन, and अधिक much, excessive.

अञ्जनाम्बु n. (-म्) Eye-water, liquid collyrium. E. अञ्जन collyrium, and अम्बु water.

अञ्जनावली f. (-ली) The female-elephant of the north-east. E. अञ्जन, and वतुप् poss. aff.

अञ्जलिका f. (-का) 1. A species of lizard, (*Lacerta anjaneya*). 2. A small mouse. E. अञ्जन, and इकन् affix, with the fem. termination; also read अञ्जलिका.

अञ्जलि m. (-लिः) 1. The cavity formed by putting the hands together, and hollowing the palms: being in this form carried to the forehead, it forms the appropriate salutation from inferiors of respectability to their superiors. 2. A measure, a Kud'ava. See **कुडव**. E. अञ्ज to go, and लिच् Unadi aff.

अञ्जलिका f. (-का) See **अञ्जलिका**.

अञ्जलिकारिका f. (-का) 1. A kind of sensitive plant, (*Mimosa natans*), or according to some, a different plant, (*Lycopodium imbricatum*) E. अञ्जलि, and कारिका making; from the shape or closing of the petals, like the hollowed palms of the hand. 2. A doll, a puppet. E. as before.

अञ्जलिकर्मन् n. (-र्म) Making salutations, civility, respect. E. अञ्जलि, and कर्मन् act.

अञ्जलिबन्धन n. (-न्) Making a salutation with the hands joined and applied to the forehead. E. अञ्जलि, and बन्धन binding.

अञ्जल mfn. (-सः-सा-सं) Straight, even, upright, (in morals.) E. अञ्ज to make clear, अञ्जल् aff.

अञ्जला ind. 1. Soon, instantly. 2. Truly, justly. E. अञ्ज as before, णि to destroy, and लिप् aff.

अञ्जि m. (-ञ्जिः) A superior, a commander, a sender. E. अञ्जि to go, and ञि aff.

अञ्जिष्ठ m. (-ष्ठः) The sun. E. अञ्ज to make manifest, and इहन् Unadi aff.

अञ्जीर n. (-रः) The fig tree, also its fruit. In Bengal, the word derived from this implies the Guava; the term has, possibly, been borrowed from a Persian word. E. अञ्ज to make clear, and ईरन् aff.

अट r. 1st cl. (अटति) To move, to go or approach: with दास् prefixed, to go round about, to roam, to rove, to ramble, to wander about, especially as a religious mendicant, 10th cl. (अटयति) To slight.

अट mf. (-टः-टा) 1. Going. 2. Roaming. wandering E. अट, and अट् aff.

अटन n. (-न्) 1. Going. 2. Roaming about, leading a vagrant life. E. अट, and लृट् aff.

अटनि f. (-निः or नी) The notched extremity of a bow. E. अट to go, अणि affix, and अण् डीप् fem. termination.

अटक्ष m. (-क्षः) A tree, (*Justicia adhatoda*). E. अट here, disease, from अट to go, and क्ष् to destroy; destroying disease.

अटक्ष m. (-क्षः) See the last word.

अटवि f. (-विः) A forest, or wood. E. अट to go, and अटि affix, or डीप् being added **अटवी** ut infra; birds, &c. resting there.

अटविक m. (-कः) A wood-man, a forester. E. अटवि a wood, वक aff.

अटल mfn. (-लः-ला-लं) Immoveable, unchangeable.

अटवी f. (-वी) A forest, or grove. See **अटवि**.

अटव्या f. (-व्या) Roaming about as a devotee or religious mendicant. E.

अट to go, frequentative form, अटि अट् and यट्.

अट r. 1st cl. (अट) (अटते) 1. To surpass or excel, to transgress or exceed.

2. To kill or hurt, 10th cl. (अटयति) 1. To slight. 2. To be small.

अट m. (-ट) 1. A room on the top of the house; but it is also applicable to other structures; as the black of an edifice, a fortified place in front of a building, a room on the top of a temporary hall, or a particular kind of building. 2. Much, excessive. n. (-ट) Food, boiled rice especially, mfn. (-टः-टा-टं) Dry, dried. E. अट to go, surpass or transcend and अट् aff.

अट्ट ind. Very lofty.

अटन n. (-न्) A circular weapon, a kind of discus. E. अट to kill or hurt, लृट् aff.

अट्टहास m. (-सः) Violent laughter, a horse-laugh. E. अट्ट excessive, and हास a laugh.

अट्टहासक m. (-कः) A plant, (*Jasminum multiflorum*). E. अट्टहास, and कन्; resembling a laugh or smile on beauty's countenance; the comparison is common to the poets.

अट्टहासिन् mfn. (-सी-सिनी-सि) Laughing, loudly and violently. m. (-सी) A name of Siva. E. अट्टहास, and णिनि poss. aff.

अट्टाक्ष m. (-क्षः) An upper room or pavilion, on the flat roof of an Indian house. E. अट्ट much, and अक्ष to adorn.

अट्टाक्षक m. (-कः) A room on the top of the house. E. अट्ट much, अक्ष to adorn, and कन् aff.

अट्टालिका f. (-का) A palace, an upper-roomed house. E. as before, fem. form.

अट्टालिकाकार m. (-रः) A bricklayer, a mason, a builder; born of a Sudra mother and painter father. E. अट्टालिका, and कार who enables.

अट्टा f. (-ट्टा) Wandering as a beggar or devotee. E. अट्ट to go. See **अट**.

अट r. 1st cl. (अटति) with a redundant ट. अटि (अटते) To go, to go to or towards.

अट l. (अटति) To strive or endeavour. 5th cl. (अटति) To occupy or possess, (peculiar to the Vedas.)

अट्ट r. 1st cl. (अट्टति) 1. To connect. 2. To solve, or demonstrate. 3. To strive, to endeavour. The radical penultimate is ट, and the root is also written by **VOFADEVA**, अट्ट.

अट r. 1st cl. (अटति) To sound. (ङ), 4th cl. (अटते) To breathe, to live; with य, to exist, to live. See **अट**.

अटक्ष mfn. (-कः-का-क्षं) Inferior, low. E. अट् to sound, अट् affix; and कन् affix of depreciation; also written अटक्ष, and आषक.

अटक्ष n. (-क्षं) A field bearing panic, E. अट् panic, and यत् aff.

अटि m. (-विः) 1. A pin or bolt at the extremity of the pole of a carriage, the pin of the axle. 2. The edge or point of a sharp weapon. 3. A limit, a boundary; also अटि. E. अट् to sound, and इन् aff.

अटिन् m. (-न्) 1. Subtlety, infinite minuteness, moleculism. 2. The same considered as a superhuman faculty, to be acquired by austere devotion and the performance of magical rites, or as possessed by a deity. E. अट् an atom, and इन्निच् aff.

अटिन् mfn. (-यन्-यदी-यः) Very small. E. अट् small, and इयन्त् superlative aff.

अटु m. (-त्तुः) 1. An atom, a minute and elementary particle of matter. 2. A sort of grain, (*Panicum miliaceum*, Rox.) m. or mfn. (-त्तु-त्ती-त्तु)

1. Atomic, small, minute. E. अट् to sound, and उ Unadi aff.

अटुक mfn. (-कः-का-कं) 1. Skilful, clever. 2. Small, minute. E. अट् small, and कन् aff.

अटुल n. (-लः) The state or being of an atom, also अटुला.

अटुला f. (-ला) Lightning. E. अट् minute, and ला light.

अणुरेणु f. (-णुः) Small particles of dust, a dust of atoms. E. अणु, and रेणु dust.

अणुरेणुजाल n. (-जं) The moats in a sunbeam. E. अणुरेणु, and जाल assemblage.

अणुरेतो f. (-तो) A tree, (Croton polyandrum.)

अणुग्रेणु m. (-ग्रेणुः) Small grain.

अणु (न. -अणुः) 1. An egg. 2. A testicle or the scrotum, 3. Semen genital. 4. The musk bag, regarded as the scrotum of the deer. E. अणु to go, and उ Unadi aff.

अणुज m. (-जः) The scrotum. E. अणु scrotum, and जन् aff.

अणुकोटरपुष्पा f. (-पुष्पा) A plant, (perhaps *Convolvulus argenteus*.) See अजनी.

अणुकोश m. (-शः) See the next.

अणुकोष m. (-षः) 1. The scrotum. 2. The testicle. 3. A boundary. 4. the rind of a fruit. 5. Fruit. E. अणु a testicle, and कोश or कोष a sheathe.

अणुकोषक m. (-कः) The scrotum. E. कन् added to the last.

अणुज mfn. (-जः-जा-जं) Oviparous. m. (-जः) 1. A serpent. 2. A fish 3. A bird. 4. A lizard. f. (जा) Musk. E. अणु an egg, &c. and ज what is born, from जन.

अणुकार mfn. (-रः-रा-रं) Egg-shaped, oval, elliptical. m. (-रः) An oval, an ellipsis; also अणुक्रति, &c.

अणुशु m. (-शुः) A fish. E. अणु, and श्रु aff.

अणुशोर m. (-शुः) 1. A man. 2 Strong, powerful. E. अणु, and शेर aff.

अणु f. (-णुः) A finger, (from the Vedas.)

अत r. 1st cl. (अतति) To go, to move or approach progressively and continually. With an indicatory अ. अति (अतति) To bind.

अतण्व ind. Even, thus, or hence, so, from this cause, &c.

अतट m. (-टः) A precipice. E. अ neg. and तट a back.

अतथ mfn. (-थः-था-थं) Untrue, false, unreal. E. अ neg. तथ true.

अतनु mfn. (-नुः-नो-नुं) Large, great, not small or slight. E. अ neg. तनु minute.

अतन्द्र mfn. (-न्द्रः-न्द्रा-न्द्रं) Awake, active, alert. E. अ neg. तन्द्रa sloth.

अतन्द्रित mfn. (-तः-ता-तं) Smart, active, energetical. E. अ neg. तन्द्रित slothful.

अतप mfn. (-पः-पा-पं) 1. Cool. 2. Unanxious. 3. Unemployed. 4. Unostentatious. E. अ neg. तप ardor.

अतप्त mfn. (-तः-ता-तं) Cool not heated. E. अ neg. तप्त heated.

अतर्क m. (-कः) Absence of reasoning, want of consideration. E. अ neg. तर्क consideration.

अतर्कित mfn. (-तः-ता-तं) 1. Unconsidered. 2. Unexpected, unweighed. adv. n. (-तं) Unexpectedly, suddenly E. अ neg. अर्कित considered.

अतर्क्य mfn. (-क्यः-क्या-क्यं) Unsearchable, incomprehensible, inscrutable. E. अ neg. तर्क्य to be investigated.

अतर्पणीय mfn. (-यः-या-यं) Insatiable. E. अ neg. तर्पणीय to be satisfied.

अतर्पित mfn. (-तः-ता-तं) Unsatisfied. E. अ neg. तर्पित satisfied.

अतल n. (-लं) A particular hell or division of the infernal regions, the portin immediately below the earth. E. अ neg. and तल bottom.

अतलसमर्थ mfn. (-र्थः-र्थी-र्थं) Very deep, bottomless. E. अ neg. तल bottom, and समर्थ the touch.

अतलसुश mfn. (-सुशः) See the preceding.

अतल् ind. 1. Hence, therefore, from this cause. 2. An interjection of command. E. एतद् this, and तल् affix; irregular formation.

अतल m. (-तलः) 1. Wind, air. 2. The self, the soul. 3. Cloth made from bark. 4. A weapon. f. (-तो) 1. Common flax, (*Linum usitatissimum*.) 2. Sand, Bengal sun, a kind of flax, (*Crotolaria juncea*.) E. अत to go, and the Unadi affix अतल, when fem. with ऊर्ध्व affixed.

अति ind. Over, beyond, exceeding, much, very much, &c. it implies generally excess, or preeminence. E. अत to go, and इन् aff.

अतिक्रम mfn. (-मः-मा-मं) 1. Incredible, unworthy of belief or trust.

2. Erring, deviating from the duties of a profession or cast. f. (-मा) Idle or unmeaning speech. E. अति excess or exceeding, and क्रमा speech: some words substitute for this word, इतिक्रम q. v.

अतिक्रमक m. (-कः) A tree. See हलिकन्द.

अतिक्रम्य mfn. (-यः-या-यं) Gigantic. E. अति, and क्रम्य body.

अतिक्रम्य n. (-क्रमः) 1. A kind of penance, eating a handful of food a day for six days, and fasting three. 2. Extreme pain or suffering. E. अति, and क्रम्य penance.

अतिक्रमि f. (-तिः) A kind of metre, a stanza of four lines, with twenty-five syllables to each line. E. अति, and क्रमि another metre.

अतिक्रम्य mfn. (-मः-मा-मी-मं) Very thin, emaciated. E. अति, and क्रम्य thin.

अतिक्रम m. (-सः) 1. Going over or beyond, lit. or fig. 2. Surpassing, excelling. 3. Transgressing. 4. Contrariety, opposition. 5. Neglect, aversion, disregard. 6. Privation. 7. A groundless demand. 8. A gallant attack, advance of an army in front of an enemy. See अतिक्रम E. अति over, beyond, and क्रम to go; going beyond duty or daring.

अतिक्रमि mfn. (-मी-मि-मी-मि) 1. Transgressing. 2. Exceeding, surpassing. E. अतिक्रम, and इति aff.

अतिक्रम्य ind. Having gone over or beyond. i. e. Exceeded, transgressed, surpassed, overcome, &c. E. अति before, क्रम to go, यत् aff.

अतिक्रम्य mfn. (-मः-मा-मी-मं) Thin emaciated. E. अति, and क्रम्य spare; म् changed to र.

अतिक्रम्य mfn. (-मः-मा-मं) 1. Transgressed, exceeded, passed the proper bounds. 2. Excelled, surpassed. 3. Passed in time. 4. Attacked, assaulted. 5. Excessive, unlimited. 6. Prolix, diffuse. 7. Disregarded, disliked. E. अति, and क्रम to go, aff.

अतिक्रम्य mfn. (-मः-मा-मं) Exceeding, one who oversteps due bounds. E. अति, and क्रम to go, खलु aff.

अतिगन्ध m. (-गन्धः) The sixth of the twenty-seven astrological yogas.

अतिगन्ध m. (-गन्धः) 1. A fragrant grass, lemon-grass, (*Andropogon schoenanthus*.) 2. Champac, (*Michelia champaca*.) 3. A kind of bean, (*Phaseolus mungo*) 4. Sulphur. mfn. (-गन्धः-मा-गन्धं) Of strong or exceeding odour. E. अति, and गन्ध small.

अतिगन्धाल m. (-गन्धः) A creeper. E. अति, and गन्धाल a plant.

अतिगन्धित mfn. (-तः-ता-तं) Arrogant, proud. E. अति very, गन्ध pride, and इत् aff.

अतिगन्धित mfn. (-तः-ता-तं) Despicable, vile. E. अति before, गन्धित reproached.

अतिगुप्त mfn. (-गुप्तः-गुप्ता-गुप्तं) Very secret, closely hidden or concealed. E. अति, and गुप्त hidden.

अतिगुह्य f. (-गुह्यः) A plant, (*Hemionites, cordifolia*, Rox.) See दुषिपर्वी. E. अति surpassing, and गुह्य a hole; rising above the ground.

अतिचर mfn. (-रः-रा-रो-रं) Going over or beyond, lit. or fig. f. (-रा) A plant, (*Hibiscus mutabilis*.) See पञ्चवारिणी. E. अतिचर to go beyond, अच् and टाप् affs.

अतिचर m. (-रः) 1. Going quickly. 2. Going over or beyond. 3. Surpassing, excelling. 4. The passage of a planet from one zodiacal sign to another, in a shorter than common period. E. अति before चर to go, चञ्च aff.

अतिच्छद m. (-दः) A mushroom. f. (-ता) 1. Anise, (*Anethum pimpinella*.) 2. *Barleria longifolia*. E. अति, and च्छद an umbrella.

अतिच्छदक m. (-कः) A mushroom E. कन् added to the last.

अतिजगती f. (-तो) A form of metre, a stanza of four lines. with thirteen syllables in each line. E. अति, and जगती another metre.

अतिजग mfn. (-गः-गा-गं) Marching fast or fleet. E. अति, and जग quick.

अतिजागर mfn. (-रः-रा-रं) Very wakeful, restless. m. (-रः) The black curlew. E. अति, and जागर wakeful.

अतिजीर्ण mfn. (-र्णः-र्णा-र्णं) Very old. E. अति, and जीर्ण old.

अतिडीन n. (-नीं) Very lofty, or very rapid flight of birds. E. अति, and डीन flying.

अतिशय ind. Much, excessively, exceedingly. **अति**, and शय aff.
 अतितीक्ष्ण mfn. (-त्रः-त्रा-त्रं) Very sharp or pungent. **अति**, and तीक्ष्ण sharp.
 अतिथि mfn. (-धिः-धा) A guest, a person entitled to the rites of hospitality.
 म. (-धिः) 1. A proper name, the son of KUSA, and grandson of RA'MA. 2. Wrath. **अति** to go, and इधन् Unadi aff.
 अतिथिः f. (-थिः) Hospitality considered as a religious duty. **अतिथि**, and क्रिया act.
 अतिविषय m. (-यः) Inhospitality. **अतिविषय**, and द्वेष dislike.
 अतिविप्रेक्षण n. (-णं) Hospitality considered as one of the principal sacraments of the Hindus. **अतिविषय** a guest, and पूजन worshipping.
 अतिविष्कार m. (-रः) The rite of hospitality, hospitality. **अतिविषय**, and सकार pious rite.
 अतिविषेवा f. (-वा) Service of a guest, hospitality. **अतिविषय**, and सेवा service.
 अतिदाह m. (-ता) A liberal man. **अति**, and दाह who gives.
 अतिदान n. (-नं) Munificence, giving largely. **अति** and दान gift.
 अतिदाह m. (-हः) 1. Great heat. 2. Violent inflammation. **अति** and दाह burning.
 अतिद्विष्ट mfn. (-ष्टः-ष्टा-ष्टं) Substituted, supplementary. **अति** over, and द्विष्ट enjoined.
 अतिदुःख mfn. (-हः-हा-हं) Intolerable, unbearable, not to be borne or endured. **अति** and दुःख painful.
 अतिदुर्गत mfn. (-तः-ता-तं) In great difficulty or distress. **अति** and दुर्गत badly off.
 अतिदुष्कर mfn. (-रः-रा-री-रं) Very arduous, very difficult. **अति** and दुष्कर difficult.
 अतिदूर m. (-रं) A great distance, afar off. **अति**, and दूर afar.
 अतिदेश m. (-शः) Substitution, supplement. **अति**, and देश direction.
 अतिदोष m. (-षः) A great fault.
 अतिदृष्टि f. (-तिः) A kind of metre, a stanza of four lines, with nineteen syllables in each line. **अति** and दृष्टि another metre.
 अतिनी mfn. (-नीः-नीः-नु) Landed from a boat. **अति** over, beyond, and नी a boat.
 अतिपतन n. (-नं) Exceeding, going beyond bounds. **अति** beyond and पत to go, ल्यट् aff.
 अतिपथि n. (-पथः) A good road. **अति**, and पथि a road ; a very road.
 अतिपरम m. (-रः) 1. A great enemy. 2. One who has conquered his enemy. **अति** and परः a foe.
 अतिपात m. (-तः) 1. Neglect of duty. 2. Transgression, deviation from laws or customs. 3. Contrariety, opposition. 4. Going beyond bounds, **अति** beyond, and पात from पत to go.
 अतिपातक n. (-कं) Heinous sin, the worst of the great sins. **अति**, and पातक crime.
 अतिपातकिन् mfn. (-की-किनी-कि) A great sinner, flagrantly criminal. **अतिपातक** and इति aff.
 अतिपात्रक mfn. (-कः-का-कं) Very capable, of great abilities. **अति**, and पात्रक who traverses.
 अतिपेशम m. (-शः-शा-शं) Very dexterous or clever. **अति** and पेश clever.
 अतिप्रसङ्ग m. (-ङ्गः) Frequent repetition, uninterrupted continuance. **अति**, and प्रसाद connexion.
 अतिबल mfn. (-बलः-बा-बं) Strong, powerful. **अति**, and बल strong.
 अतिप्लान्त m. (-तः) A plant, (Sida cordifolia, and rhombifolia.) See वायुपुत्री **अति** and प्लान्त strong.
 अतिभार m. (-रः) A great or excessive burden. **अति**, and भार aloud.
 अतिभार म. (-मः) A mule. **अतिभार**, and म who goes with.

अतिभी m. (-भीः) Lightning, the flash accompanying thunder. **अति**, and भी dread.
 अतिभूमि f. (-भिः) 1. Something more than was expected or aimed at. 2. Extensive land or limits. 3. Improper conduct, exceeding proper bounds. **अति**, and भूमि land.
 अतिभृत mfn. (-भृतः-भृता-भृतं) Carefully cherished or protected. **अति** and भृत cherished.
 अतिभूषण mfn. (-णः-णा-णं) Very auspicious. **अति**, and भूषण (Agle, or Cratoeva marmelos) See निब. **अति**, and भूषण auspicious.
 अतिभयद mfn. (-दः-दा-दं) or adverb n. (दं) Much, excessive, unlimited, unbounded. **अति**, and भयदा a limit.
 अतिमर्त्य mfn. (-त्यः-त्या-त्यं) Superhuman, divine. **अति** and मर्त्य, mortal.
 अतिमान mfn. (-नः-ना-नं) or adverb n. नं Much, excessive. **अति**, and मात्र a minute quantity.
 अतिमानुष mfn. (-षः-षा-षं) 1. Superhuman, more than mortal. 2. Immortal, divine. **अति**, and मानुष human.
 अतिमाय mfn. (-यः-या-यं) 1. Free from illusion. 2. Entirely liberated or freed. **अति** and माया delusion.
 अतिसिक्त mfn. (-क्तः-क्ता-क्तं) 1. Dry, not wet. 2. Over measured, exceeding. **अति** neg. तिक्त moist, or अति and तिक्त meted.
 अतिसूक्ष्म mfn. (-क्ष्मः-क्ष्मा-क्ष्मं) 1. Seedless, barren. 2. Entirely liberated or freed. **अति**, and सूक्ष्म (Gaertnera racemosa.) See माषबीजता 2. A tree, (Dalbergia oujeiniensis) **अति**, and सूक्ष्म liberated.
 अतिसूक्ष्म m. (-कः) 1. A tree, (Dalbergia oujeiniensis.) 2. Mountain ebony. See तिन्दुक. 3. A creeper. (Gaertnera racemosa, &c.) **अति** and सूक्ष्म.
 अतिमोदा f. (-दा) A tree, (Jasminum arboreum.) **अति**, and मोद delight.
 अतिरथ m. (-थः) A warrior of a particular order fighting in a car. **अति**, and रथ a chariot.
 अतिरथिन् m. (-थी) A warrior of a particular class, fighting in a car. **अति** before रथ a car, and इति aff. also अतिरथ.
 अतिरस f. (-रसः) A creeper. **अति**, and रस flavour.
 अतिरिक्त mfn. (-क्तः-क्ता-क्तं) Excessive, exceeding, **अति**, and रिक्त to flow, with the participial affix क्त.
 अतिरिक्ता f. (-ता) Increase of bulk or quantity, expansion, enlargement, elevation, &c. **अति** and रिक्त added to the preceding.
 अतिरिक्त mfn. (-क्तः-क्ता-क्तं) Much, excessive. **अति**, and रिक्त to flow, affix घञ्.
 अतिरेकिन् mfn. (-की-किनी-कि) More, superior. **अतिरेक** and इति aff.
 अतिरोग m. (-रः) Consumption, (Phthisis pulmonalis) **अति** and रोग disease.
 अतिरोग m. (-मः) A wild goat, or according to some, a large monkey. **अति**, and रोग very hairy.
 अतिरुचि mfn. (-चिः-चा-चं) Very covetous. **अति**, and रुचि covetous.
 अतिरुचि mfn. (-चिः-चा-चं) Very hairy. **अति**, and रोग very hairy.
 अतिवर्षण n. (-णं) An accident, a circumstance not capable of being prevented or guarded against. **अति**, and वर्षण being.
 अतिवर्षुल m. (-लः) A kind of grain. **अति**, and वर्षुल round.
 अतिवात m. (-तः) A storm, a hurricane. **अति**, and वात wind.
 अतिवाद m. (-दः) Opprobrious or unfriendly speech. See अभिवाद. **अति** overcoming, वद to speak, and घञ् aff.
 अतिवाक्य m. (-कः) An infant, mfn. (-कः-का-कं) Childish. **अति** and वाक्य a child.
 अतिविकट m. (-टः) A vicious elephant, mfn. (-टः-टा-टं) Very fierce, very formidable. **अति**, and विकट large or formidable.
 अतिविष mfn. (-षः-षा-षं) Antidote, exceeding or subduing poison. **अति**, and विष a tree used in medicine, the bark is also employed in dyeing ; it

is of three kinds ; white, red, and black. (Atis or Betula.) **अति** overcoming, and विष poison.

अतिवृष्टि f. (-टिः) Heavy rain. **अति**, and वृष्टि rain.

अतिवैश्या mfn. (-श्याः-ला-न्) or adverb n. (-न्) Much, excessive, unlimited. **अति**, and वैश्या a limit.

अतिव्यय m. (-यः) Extravagance, great expenditure. **अति**, and व्यय expenditure.

अतिव्ययि mfn. (-यी-यिनी-यि) Extravagant, spendthrift. **अतिव्यय**, and इति aff.

अतिव्यथा f. (-था) Excessive pain, agony. **अति**, and व्यथा pain.

अतिव्याप्ति f. (-तिः) 1. Extreme pervasion or extension. 2. Going beyond the mark, drawing an inference unwarranted by the premises. **अति**, and व्याप्ति spreading.

अतिशङ्करी f. (-री) A kind of metre ; of four lines, with fifteen syllables to the line. **अति** beyond, शङ्करी another metre.

अतिशक्त mfn. (-क्तः-क्षा-न्) Very powerful. **अति**, and शक्त powerful.

अतिशक्ति f. (-क्तिः) Great power. **अति**, and शक्ति power.

अतिशक्तिता f. (-ता) Heroic valor, prowess. **अति**, शक्ति power, and ता aff.

अतिशक्तिमान् m. (-न्) A man of gigantic power. **अतिशक्ति**, and मान् who possesses.

अतिशय If an adj. mas. only. (-यः) If an adverb n. (-यं) much, excessive. **अति** शीङ् to sleep ; **अति** being prefixed, to excel ; aff. अच्

अतिशयन adv. n. (-नं) See **अतिशय**. **अति**, लुट् added to the preceding.

अतिशयिन् mfn. (-यी-यिनी-यि) 1. Superior, exceeding. 2. Increased, improved. &c. **अतिशय**, and इति aff.

अतिशयोक्ति f. (-क्तिः) 1. Hyperbole. 2. Verbosity, prolixity. **अतिशय** excess, and शक्ति speech.

अतिशयन adv. n. (-नं) adj. mfn. (-नः-ना-न्) Much, excessive. **अतिशय**, and लुट् the ante-pen, lengthened.

अतिशयित mfn. (-तः-ता-न्) 1. Exceeded, surpassed, excelled. 2. Increased. **अति** before शीङ्, and क्त aff.

अतिशीमन mfn. (-नः-ना-न्) 1. Excellent. 2. Chief, principal. 3. Beautiful, splendid. **अति**, and शीम to shine, लुट् aff.

अतिसङ्घ m. (-यः) A hoard, a great accumulation. **अति**, and सङ्घ heap.

अतिसंहित mfn. (-तः-ता-न्) 1. Cheated, deceived, imposed upon. 2. Explained, declared. **अति**, before संहित combined.

अतिसम्मान n. (-नं) Falsehood, deceit, fraud, cheating, overreaching. **अति**, before सम्मान combining.

अतिसर्जन n. (-नं) 1. Liberality, giving. 2. Appointing, engaging. 3. A gift, a donation. 4. Slaughter, killing. **अति**, and सर्ज् to create, लुट् aff.

अतिसान्पन n. (-नं) Severe penance or expiation, especially for the guilt of eating unclean animals ; taking as food nothing but cow's urine, curdling, curds milk, and ghee, each two days in succession. **अति**, and सान्पन penance.

अतिसाया f. (-या) Liquorice plant.

अतिसार m. (-रः) Diarrhoea or dysentery. **अति**, and सार what goes ; from ह् to go, with घञ् affix ; also अतिसार.

अतिसारिन् mfn. (-री-रिणी-रि) Dysenteric, afflicted with dysentery. **अति**, सार, and the affixes इति and क्त.

अतिसारिन् mfn. (-री-रिणी-रि) 1. Afflicted with dysentery. 2. Cathartic. **अति**, सार, and इति aff.

अतिस्फिर mfn. (-रः-रा-न्) Very tremulous. **अति**, and स्फिर trembling.

अतिहसित n. (-तं) Violent laughter. **अति**, and हसित laughing.

अतिहास m. (-सः) A horse-laugh, violent laughter. **अति**, and हास laughter.

अतीन्द्रिय mfn. (-यः-या-यं) Imperceptible, unattainable by the senses. **अति** beyond, and इन्द्रिय an organ of sense.

अतीक्ष्ण mfn. (-क्ष्णः-क्षा-न्) Blunt, not sharp, dull, obtuse. **अति** neg. तीक्ष्ण sharp.

अतीक्ष्णता f. (-ता) Bluntness, See **अतीक्ष्ण** n. (-क्ष्णः) **अति** or ल added to the preceding.

अतीक्ष्ण mfn. (-क्ष्णः-क्षा-न्) Very desirous, eager, ardent. **अति**, and तीक्ष्ण wish.

अतीत mfn. (-तः-ता-न्) 1. Passed, gone. 2. Passed away, deceased, dead. 3. Liberated from worldly restraint. 4. Surpassed, gone over or beyond. **अति**, and इत gone.

अतीतकाल m. (-कालः) In gram. the proterite tense. **अतीत** and काल time.

अतीव Ind. Much, very much, much indeed. **अति**, and इव as, so.

अतीव mfn. (-वः-वा-न्) Blunt, dull insipid. **अति** neg तीव्र sharp.

अतीसार m. (-रः) Diarrhoea or dysentery. See **अतिसार**.

अतीवृद्ध mfn. (-वृद्धः-वृद्धा-न्) 1. Short of stature, a dwarf. 2. Low. **अति** neg. वृद्ध tall or high.

अतीवृद्ध mfn. (-वृद्धः-वृद्धा-न्) Lank, thin. **अति** neg. वृद्ध fat.

अतुल mfn. (-लः-ला-न्) Unequalled, m. (-लः) A plant that has an oily seed, (Sesamum orientale.) **अति** neg, तुल to be like, क्त aff.

अतुलनीय mfn. (-यः-या-यं) Incomparable. **अति** neg. तुलनीय comparable.

अतुल्य mfn. (-ल्यः-ल्यः-ल्यः) Unequalled, unparalleled, **अति** neg. तुल्य to be equalled.

अतुहिनरश्मि m. (-रश्मिः) The sun, whose rays are not cold, i. e. hot ; also analogous compounds, as अतुहिनधाम, अतुहिनद्वि.

अतृप्त mfn. (-तृप्तः-तृप्ता-न्) Unsatisfied. **अति** neg. तृप्त satisfied.

अतृप्ति f. (-तिः) Insatiableness, voraciousness. **अति** neg. तृप्ति satisfaction.

अतृप्तम् mfn. (-तृप्तः-तृप्ता-न्) Dark, dim, dull. n. (-तृप्तः) 1. Shade, shadow.

2. Insignificance, feebleness, imbecility. **अति** neg. तृप्त light or spirit.

अतृप्तस्मिन् mfn. (-स्मिन्-स्मिन्-स्मिन्) Void of splendour or energy. **अति** neg. तृप्तस्मिन् splendid.

अतीवशीय mfn. (-यः-या-यं) Implacable, not to be appeased. **अति** neg. तीव्रशीय to be pleased.

अल्म m. (-ल्मः) A limb, a member of the body. mfn. (-ल्मः-ल्मा-ल्मः) A traveller. **अल्म** to go, and क्त Unadi aff.

अन्ता f. (-न्ता) 1. A mother, 2. an elder sister. 3. A mother's elder sister. **अन्त** to go, अच्, and टाप् aff.

अन्ति f. (-न्ति) In theatrical language, an elder sister. **अन्त** to go, क्त aff.

अन्तिका f. (-का) In theatrical language, an elder sister. **अन्ता** a mother, and क्त affix, who is, as it were, a mother ; it is also written अन्तिका and अन्तिका.

अन्तृ mfn. (-न्तृ-न्तृ-न्तृ) A feeder, one who eats. **अन्तृ** to eat. श्रट् aff.

अनु m. (-नुः) The sun. **अन्त** to go, क्त Unadi aff.

अन्य m. (-न्यः) A horse, from the Vedas. **अन्त** to go constantly. यत् aff.

अन्यनीय mfn. (-यः-या-यं) Not to be abandoned. **अति** neg. लजनीय to be abandoned.

अन्यन् mfn. or adv. n. (-न्तः-न्ता-न्तं) Much, excessive. **अति** beyond, and अन्त end or boundary.

अन्यन्तकीपन mfn. (-नः-ना-न्) Very passionate. **अन्यन्त**, and कीपन passionate.

अन्यन्तगामिन् mfn. (-गामिन्-गामिन्-गामिन्) What goes much or quickly. **अन्यन्त** and गामिन् who goes.

अन्यन्तसुकुमार m. (-रः) A species of grain, (Panicum Italicum.) **अन्यन्त**, and सुकुमार very soft.

अन्यन्ताभाव m. (-भावः) (In logic) absolute negation or non-existence. **अन्यन्त** much, अभाव not being.

अन्यन्तिक m. (-न्तिकः) One who rambles much, a great rover. mfn. (-न्तिकः-न्तिकः-न्तिकः) Much, exceeding. **अन्यन्त**, with टञ् aff.

अन्यन्तीन m. (-नीनः) One who goes quickly, or actively. **अन्यन्त** much, and ईन for गामिन् who goes.

अन्यन्त mfn. (-न्तः-न्ता-न्तं) Very sour. m. (-न्तः) A tree, (Spondias mangifera.) ३ (-न्तः) Another plant and fruit ; a species of citron. See सातुसुकी **अति**, and अन्त sour.

अस्रवर्षी f. (-र्षी) A creeper and medicinal plant. **अ. अति** excessive, **अस्र** sour; and **वर्ष** a leaf, with the fem. aff. **ऊर्ष**.

अस्रय m. (-यः) 1. Death. 2. Distress. 3. Transgression. 4. Vice, fault, guilt. 5. Punishment. 6. Going over or beyond. 7. Absence. 8. Loss, destruction. **अ. अति** beyond, away, **इय** to go, and **अस्** aff.

अस्रयित mfn. (-सः-सा-सं) 1. Exceeded, surpassed. 2. Outraged. **अ. अति** before **इय** to go, **क्त** aff.

अस्रयं n. adv. or mfn. adj. (-यं-यां-यै) Much, excessive. **अ. अति**, and **अस्र** substance.

अस्रय mfn. (-सः-स्या-स्य) Very small, very little. **अ. अति** very, and **अस्र** small.

अस्रयी f. (-यी) A kind of metre, a stanza of four lines, with seventeen syllables to the line. **अ. अति** beyond, **अयी** another metre.

अस्रयस mfn. (-सः-सा-सं) Very rough, uneven, craggy. **अ. अति**, and **अस्र** unequal.

अस्राकार m. (-रः) Censure, blame, contempt. **अ. अति** and **आङ** prefixed to **क्र** to do, **वृत्** aff.

अस्राचार m. (-रः) Deviating from prescribed observances, contemning religious and moral laws. **अ. अति**, and **आचार** observance.

अस्राचारिन् mfn. (-रि-रिणी-रि) Transgressing. **अ. अस्राचार**, and **इति** aff.

अस्राज्य mfn. (-ज्यः-ज्या-ज्यं) Not to be abandoned. **अ. अ** neg. **आज्य** to be abandoned.

अस्राया f. (-या) Unreasonable hope or desire. **अ. अति**, and **आया** hope.

अस्राहार m. (-रः) Excessive food. **अ. अति**, and **आहार** food.

अस्राहारिन् mfn. (-रि-रिणी-रि) Eating excessively, a glutton, a gormandizer. **अ. अस्राहार**, and **इति** aff.

अस्राहित n. (-रः) 1. Great dread. 2. Desperate or daring action. **अ. अति** with **आ** to have; **आङ** prefixed, and the participial **क्त**; **हि** is substituted for **घा**; what engrosses the mind.

अस्राक्ति f. (-क्तिः) 1. Idle or excessive talk. 2. Expatiating, enlarging. 3. A figure of rhetoric, description of any thing surprising or extraordinary, hyperbole. **अ. अति**, and **उक्ति** speech.

अस्रकुष्ठा f. (-कुष्ठा) A kind of metre, a stanza of four lines, with two syllables to the line. **अ. अति**, and **उकुष्ठा** another kind; it is also read **अस्रुक्ता**.

अस्रकुट्ट mfn. (-टः-टा-टं) Extreme, exceeding great. **अ. अति**, and **उल्लट** much.

अस्रकुट्ट प्र. mfn. (-टः-टा-टं) 1. Most excellent, best. 2. Most valuable, precious. **अ. अति**, and **उल्लट** excellent.

अस्रकुम्भ m. (-म्भः) A gallinule. f. (-म्भा) A plant, (*Jasminum villosum*, Rox, or in Bengul, *Nyctanthes tristis*) See शैवालिका. **अ. अति**, and **ऊङ** to reason.

अव ind. In this place, here, herein. **अ. व** being substituted for the termination of the seventh case of **इदम्** this.

अवय mfn. (-यः-या-यं) Shameless, immodest. **अ. अ** neg. **वय** shame.

अवयवत् mfn. (-वत्-वती-वत्) Respectable, venerable, (especially in theatrical language. **अ. अव** here, **वृ** to be and the participial affix **वृत्**; being present or principal.

अवयव mfn. (-वः-वा-वं) Fearless. **अ. अ** neg. **वय** fear.

अवति m. (-तिः) The name of one of the seven Rishis or saints, born from the eye of BRAHMA, married to ANASUYA, daughter of KARDAMA MUNI, and the father of DATTA or DATTA TREYI, DURVASAS and CHANDRA. **अ. अद्** to eat and **वि** Unádi aff. The correct reading is अवति, but the word is always written with one त.

अवतिजात m. (-तः) 1. The moon. 2. A man of the three first classes. **अ. अ** neg. **वि** three, and **जात** born, not thrice born; born twice The moon, from the eye of ATRI, and from the ocean. The Brahman &c. from the womb and investiture.

अवतिज्ञ m. (-ज्ञः) A name of CHANDRA or the moon. **अ. अवति** a saint, **इम्** the eye, and **ज** born, produced. Born from the eye of ATRI, "a

flash of light from the eye of ATRI, was received by space, a goddess, the via lactea personified, who bore SOMA." The following and other similar names refer to this legend.

अविन् m. (-वी) A muni. See **अवि**, **अ. अद्** to eat, Unádi aff. **विन्**; also **अविन्**.

अविनेत्रज m. (-जः) See **अविनेत्रज**.

अविनेत्रप्रसूत m. (-सः) See **अविनेत्रज**.

अविनेत्रमू m. (-मूः) See **अविनेत्रज**.

अविभारहाजिका m. (-काः) The marriage union of ATRI and BHARADWAJ. **अ. अवि**, and **भारहाजौ**; affix **वृत्** implying in this and similar compounds, union.

अवुर mfn. (-रः-रा-रं) Deliberate, not in haste. **अ. अ** neg. **वुर** for **वृ** haste.

अवित् m. (-विः) A sage. See **अवि**.

अविन् m. (-वी) A sage. See **अवि**.

अव ind. An auspicious and inceptive particle; it serves to introduce a remark, a question, an affirmation, &c. and corresponds to, 1. After. 2. And. 3. Now, (inceptive or premising) 4. What, (interrogatively) 5. All, (comprehensively) 6. Therefore, thus, further, moreover, &c. It also implies doubt or command, and is frequently redundant. **अ. अव** to ask, **उ** affix, and **र** is dropped, also **अवो**.

अवकिम् ind. A particle of assent, howelse, what else, assuredly. **अवच** ind. Also.

अवक्षेप m. (-पः) A name of SIVA. **अ. अवक्षेप** the name of a Veda, and **व** aff. **अवक्षेप** 1 A Brahman. 2. A name of VASISHTHA. n. (क्षे) The name of the fourth Veda. **अ. अव** an auspicious particle **वृ** to go, and **वनिप** aff.

अवक्षेपि m. (-पिः) 1 Brahman versed in the At'herva Veda. 2. A family priest. **अ. अवक्षेप** the Veda, and **पि** aff.

अवच ind. Or. **अ. अव**, and **व** sometimes.

अवो ind. The same as **अव**, q. v.

अद् (वी) r. 2d cl. (अति) To eat. The root is imperfect; **अव** being substituted for it in several inflections; as **जवाद्**, &c. Implying injury, it is not conjugated in the middle voice, although the action be reciprocal: as **अवयदवि** they bite, or devour each other. With an indicative **इ**, **अदि** (अदति) To bind.

अदक्ष mfn. (-क्षः-क्षा-क्षं) Awkward, unskilful. **अ. अ** neg. **दक्ष** clever.

अदक्षिण mfn. (-णः-णा-णं) 1. Not clever, unskilful. 2. Not comprehending the fee given to the Brahmans, a sacrifice, &c. **अ. अ** neg. **दक्षिण** clever, or **दक्षिण** a fee.

अदक्ष mfn. (-क्षः-क्षा-क्षं) Unscorched, not burnt. **अ. अ** neg. **दक्ष** burnt.

अदक्ष mfn. (-क्षः-क्षा-क्षं) Unpunished. n. (-क्षः) Impunity. **अ. अ** neg. **दक्ष** punishment.

अदक्ष्य mfn. (-क्ष्यः-क्ष्या-क्ष्यं) Unpunishable, unworthy of, or exempt from punishment. **अ. अ** neg. **दक्ष्य** to be punished.

अदक्षनीय mfn. (-यः-या-यं) Unpunishable, unfit to be punished, exempt from punishment. **अ. अ** neg. **दक्षनीय** to be punished.

अदत्त mfn. (-त्तः-त्ता-त्तं) Not given. f. (त्ता) An unmarried girl. **अ. अ** not, **दत्त** given.

अदन n. (-नं) 1. Food. 2. Eating. **अ. अद्** to eat, and **ल्युट** aff.

अदनीय mfn. (-यः-या-यं) To be eaten, what may be eaten. **अ. अद्** to eat, **अनीय** aff.

अदन्त mfn. (-न्तः-न्ता-न्तं) Toothless. So **अदन्तक** (-कः-का-कं) **अ. अ** neg. **दन्त** a tooth.

अदस्य mfn. (-स्यः-स्या-स्यं) Uncontrollable, untameable. **अ. अ** neg. **दस्य** to be tamed.

अदस्य mfn. (-स्यः-स्या-स्यं) Much, many. **अ. अ** neg. **दस्य** little, few.

अदय mfn. (-यः-या-यं) Unfeeling, unmerciful, destitute of pity. **अ. अ** neg. **दय** clemency.

अदश्यं n. (-श्यं) Disappearance, not being visible or present. **अ. अ** neg. **दश्यं** sight.

अदल m. (-लः) A plant, (*Eugenia acutangula*) See हिमाल. f. (-लः) Socotrine aloe, (*Aloes perfoliata*) See हवकुमारी. mfn. (-लः-लः) Leafless.
 E. अ. and दल a leaf.
 अदसे mfn. (-असी-असी-अदः) 1. This. 2. That.
 अदहन्य mfn. (-यः-या-यं) Incombustible; so अदहन्य E. अ. neg. दाहनीय or दहन्य to be burnt.
 अदाह m. (-लः) A niggard, a miser. E. अ. neg. दाह who gives.
 अदान n. (-नं) Not giving, withholding, E. अ. neg. दान gift.
 अदान mfn. (-लः-लः-लः) Untamed, unsubdued, undaunted. E. अ. neg. दान daunted.
 अदायिक mfn. (-लः-लः-लः) 1. Unclaimed, as inheritance, lapsed. 2. Not relating to inheritance. E. अ. neg. दाव heritage, ठक aff.
 अदाह्य mfn. (-लः-लः-लः) Inconsumable by fire, incombustible. E. अ. neg. दाह to be burnt.
 अदिति f. (-तिः) 1. The daughter of DAKSHA, wife of KASYAPA, and mother of the gods. 2. The earth. 3. Being entire. E. अ. neg. दा to give, and दिति affix, not giving pain; or अ, दी to cut or break. क्लिच् aff.
 अदितिनन्दन m. (-नः) A deity, a divinity. E. अदिति, and नन्दन, a son of ADITI.
 अदुष्ट mfn. (-दः-दः-दः) 1. Unspoiled, unvitiated. 2. Good, virtuous E. अ. neg. दुष्ट bad.
 अदूषित mfn. (-लः-लः-लः) 1. Undeified, unvitiated. 2. Virtuous, good. E. अ. neg. दूषित corrupted.
 अदृग् m. (-दृग्) Blind. E. अ. priv. and दृग् the eye.
 अदृश्य mfn. (-यः-या-यं) 1. Invisible, not to be seen. 2. Improper to behold. E. अ. neg. दृश्य to be seen.
 अदृष्ट n. (-ष्टः) 1. Casual and unseen danger, (as from conflagration, inundation, &c.) 2. Fortune, destiny, fate. 3. (In logic) Virtue or vice, as the eventual cause of pleasure or pain. mfn. (-दः-दः-दः) 1. Unseen, unforeseen. 2. Unknown, unfelt, not experienced. E. अ. neg. and दृष्ट seen.
 अदृष्टपुत्र m. (-पुत्रः) A form of treaty, in which the parties treat direct without any mediator or surety also अदृष्टनर and similar compounds. E. अदृष्ट unseen, and पुत्र, &c. man.
 अदृष्टपूर्व mfn. (-लः-लः-लः) Unseen previously, unseen till now. E. अदृष्ट, and पूर्व before.
 अदृष्टवत् mfn. (-लः-लः-लः) 1. Enjoying or undergoing good or bad fortune, more usually the former, fortunate. E. अदृष्ट, and वत् aff.
 अदृष्टि f. (-ष्टिः) A look of displeasure, evil eye. E. अ. bad, and दृष्टि look.
 अदृष्टिका f. (-का) An angry or displeased look, evil eye. E. अदृष्टि. and कन् aff.
 अदेय mfn. (-यः-या-यं) Improper or unfit to be given. E. अ. neg. देय to be given.
 अदेयदान n. (-नं) Giving what ought not to be given, what is not one's own, &c. E. अदेय, and दान giving.
 अद्भ m. (-द्भः) Oiled butter. E. अद्भ to eat, and गन् Unadi aff.
 अद्भ ind. Truly, verily. E. अद्भ going constantly, घा to have, and विच् aff.
 अद्भुत n. (-तः) 1. Surprise, astonishment. mfn. (-लः-लः-लः) Wonderful, surprising. E. अद्भ a particle of surprise, सू to be, and उत्तच् Unadi aff.
 अद्भुतम m. (-मः) A name of SIVA. E. अद्भुत astonishing, and मन who sounds.
 अद्भन m. (-नः) Fire. E. अद्भ to eat, Unadi affix अनि, and न inserted.
 अद्भर mfn. (-लः-लः-लः) Gluttonous. E. अद्भ to eat, and करच् aff.
 अद्य ind. To-day. E. इदम् this; an irregular formation.
 अद्यतन m. (-नः) The period of a current day, from midnight to midnight in the usual acceptation, but sometimes considered to begin and end with sunset. mfn. (-नः-नः-नः) Of or belonging to the current day, of to-day. E. अद्य, and युज् aff.
 अद्यतनसूत m. (-तः) In grammar, the aorist past. mfn. (-लः-लः-लः) Past or

gone to-day, i. e. any time previous to to-day. E. अद्यतन of to-day, सूत been.
 अद्यापि ind. Even now, still. E. अद्य, and अपि certainly.
 अद्यावधि n. (-धिः) Beginning or ending with the current day, from or till to-day. E. अद्य, and अद्यधि limit.
 अद्यशीन mfn. (-नः-नः-नः) Near to any event, at the point of death &c. f. (-ना) A woman or any female animal near the time of delivery. E. अद्य, and श् to-morrow. affix ख, what will happen to-day or to-morrow.
 अद्रव्य n. (-व्यः) A worthless or good for nothing object. E. अ. neg. द्रव्य thing.
 अद्रि m. (-द्रिः) 1. A tree. 2. A mountain. 3. The sun. 4. A measure. E. अद्रि to eat, and क्लिच् Unadi aff.
 अद्रिकौला f. (-ला) The earth. E. अद्रि a mountain, and कौला a pin or bolt.
 अद्रिज mfn. (-जः-जः-जः) Produced or found in the hills. n. (जं) Red chalk. f. (-जा) A name of PĀRVATĪ or DURGA, the daughter of HIMAĀLAYA, ruler of Himalaya mountain, and hence this her appellation, mountain-born. E. अद्रि, and ज, from जन to be born.
 अद्रितनया f. (-या) A name of PĀRVATĪ, the daughter of the mountain HIMAĀLAYA. E. अद्रि, and तनया daughter.
 अद्रिनन्दिनी f. (-नी) PĀRVATĪ. See the last.
 अद्रिपति m. (-तिः) Himalaya, lord of mountains; also similar compounds, as अद्रिपति, अद्रिराज् &c.
 अद्रिभृद् m. (-भृद्) A name of INDRA. E. अद्रि, and भृद् who breaks; the splitter of mountains, (with his thunderbolt.)
 अद्रिम्ब mfn. (-म्बः-म्बः-म्बः) Mountaineer, mountain-born. m. (-म्बः) A Plant, (*Salvinia cucullata*). E. अद्रि, and म्ब born.
 अद्रिराज् m. (-राज्) The king of mountains, the HIMAĀLAYA mountains; the snowy range on the north of Hindustan, confounded with the mythological ruler of them, and the father of PĀRVATĪ. E. अद्रि, and राज् a king, the king of mountains, deservedly so called, being the loftiest in the world.
 अद्रिज्जि m. (-जिः) Fire on a mountain, a volcano. E. अद्रि, and ज्जि fire.
 अद्रियङ्ग m. (-ङ्गः) A peak, the horn or summit of a mountain. E. अद्रि, and यङ्ग a horn.
 अद्रिरास m. (-रः) Iron. E. अद्रि, and रास essence.
 अद्रिश्च m. (-श्चः) 1. A name of SIVA. 2. Also of HIMAĀLAYA, as king of mountains. E. अद्रि, and इश्च a master.
 अद्रिश्च m. (-श्चः) Mildness, moderation, the absence of tyranny or oppression. E. अ. neg. द्रीश्च tyranny.
 अद्रिहिन् mfn. (-हि-हिणी-हि) Innocuous, mild. E. अ. neg. द्रीहिन् violent.
 अद्यय m. (-यः) A Baudha. E. अ. neg. द्य two.
 अद्ययवादिन् m. (-दी) 1. A Baudha. 2. A unitarian. E. अ. neg. द्य two, and वादिन् who speaks, one who acknowledges but one principle.
 अद्वितीय mfn. (-यः-या-यं) Only, sole, without a second. E. अ. neg. द्वितीय second.
 अहेश mfn. (-यः-या-यं) Harmless, not malicious. E. अ. neg. हेश malice.
 अहेशिन् mfn. (-हि-हिणी-हि) Harmless, inoffensive. E. अ. neg. हेशिन् who hates.
 अहैत n. (-तं) Unity, not duality. E. अ. neg. हैत duality.
 अहैतवादिन् m. (-दी) A unitarian, one who maintains the existence of but one principle in the universe. E. अहैत unity, and वादिन् who speaks.
 अद्यःकाय m. (-यः) The lower part of the body, the lower extremities. E. अद्यस्, and काय body.
 अद्यःकृत mfn. (-लः-लः-लः) Thrown or put down. E. अद्यस्, and कृत made.
 अद्यःचित्त m. (-नः-नः-नः) Precipitated, thrown down. E. अद्यस् down, and चित्त participle past of चिच् to throw.
 अद्यःपतित mfn. (-लः-लः-लः) Fallen down. E. अद्यस्, and पतित fallen.
 अद्यःप्रसार m. (-रः) A seat or bed, made of grass. E. अद्यस्, and प्रसार a couch.

अधःपुष्पी f. (-पौ) A plant, (Hieracium). E. अधस् downwards, and पुष्प a flower.

अधःस्थ mfn. (-स्थ-स्था-स्थे) 1. Below. 2. Inferior. E. अधस्, and स्थ what stays.

अधम mfn. (-म-मा-मे) 1. Inferior, low. 2. Vile, despicable. E. अध to preserve, अध Unas'di affix, and व changed to च.

अधमस्तक mfn. (-क-का-के) 1. A porter, a bearer of burdens. 2. Low, servile. E. अधम low, and स्तक a servant.

अधमर्ष mfn. (-र्ष-र्षा-र्षे) A debtor. E. अधम low, and ऋण debt.

अधमर्षिक m. (-क-) A debtor. E. अधम, and ऋण debt, with डक् added.

अधमर्षिन् m. (-र्षी) A debtor E. अधम, and ऋण debt, with इनि added.

अधमङ्ग n. (-ङ्ग) A foot, E. अधम low, and अङ्ग a limb.

अधर m. (-र-रा-रे) 1. Low, inferior, below. 2. Low, vile. 3. Silenced, refuted, overcome in abuse or controversy. f. (-रि) The lower region. m. (-रि) The lower lip. (dual. रौ) The lips. mn. (-र-र-र) Pudendum mulieb. E. अध neg. ह to have or hold, and अच् aff.

अधरत्न ind. Underneath. E. अधर, and तन् aff.

अधरत्नम् n. (-म्) The moisture of the lips. E. अधर the lower lip, and नमु honey.

अधस्तात् ind. Below, behind. E. स्तात् added to अधर.

अधस्तात् ind. Below, underneath. E. the form of the ablative.

अधस्तात् ind. Underneath. E. अधर, with the termination स्तात्.

अधरासत n. (-स) The moisture, honey or nectar of the lips. E. अधर, and असत nectar.

अधरावलीप n. (-प-) Biting the lip. E. अधर, and अव before लुप to out, affix घञ्.

अधरीकृत mfn. (-त-ता-ते) Contradicted, invalidated. E. अधर, and कृत made with कृि inserted.

अधरीष mfn. (-ष-षा-षे) Reproached, censured. E. अधर, and ष aff.

अधरीषत mfn. (-त-ता-ते) Contradicted, invalidated. E. अधर, and मृत become, with कृि inserted.

अधरेण ind. Underneath. E. अधर, and the affix एन.

अधरिषु ind. A future day, the day after the morrow. E. अधर, and एरुषु irregular aff.

अधर्म m. (-र्मे) Unrighteousness, injustice, all behaviour contrary to the Sruti and Smriti, or religious and legal institutes. E. अध priv. and धर्म virtue, &c.

अधर्मचारिन् mfn. (-री-रिषी-रि) Unrighteous, wicked. E. अधर्म, and चारिन् who follows.

अधर्मता f. (-ता) Unrighteousness; also अधर्म्य n. (-र्म) E. ता or ल added to अधर्म.

अधर्माग्रन् mfn. (-ग्र-ग्रा-ग्र) Wicked, unrighteous. E. अधर्म, and आग्रन् spirit.

अधर्मिन् mfn. (-र्मि-र्मिणी-र्मि) Wicked, sinful, unrighteous. E. अधर्म, and इनि aff.

अधर्मिष्ठ mfn. (-ष्ठ-ठा-ष्ठ) Very wicked. E. अधर्म, and इष्ठन् aff.

अधश्च mfn. (-र-रा-री-र) Going. m. (-रि) A thief. E. अधस् low, vile, and चर who goes down or below.

अधचोर m. (-रि) A house-breaker. E. अधस् below, and चोर a thief.

अधस् ind. 1. Down, downwards, below. 2. The lower or infernal regions. 3. Pudendum mulieb. E. अधर with असि affix, and र dropped.

अधस्तान् mfn. (-न-नी-ने) Below, underneath. E. अधस् and तुल aff.

अधस्तात् ind. 1. Down, downwards, underneath. 2. Behind. 3. Pudendum mulieb. E. अधर or अधस्, and तात् aff.

अधस्ताम्र m. (-म्र-) A plant, (Achyranthes aspera). E. अधम vile, मार्ग a road, and म्र from म्र to gain or possess.

अधार्मिक mfn. (-क-की-के) Unjust, unrighteous, wicked. E. अध neg. and धर्मिन् virtuous, &c. from धर्म, affix डक्.

अधि m. (-धि-) Anxiety, mental pain; more usually आधि. E. आङ before, धा to have, कि affix; धा is made short.

अधि ind. Over, above, upon, &c. a preposition and prefix to verbs implying superiority in place, quality, or quantity; as अधिष्ठान् to stand in or on, अधिष्ठान् to rule over, अधिमित् to exceed: also used in the figurative sense of the same, as अधिवान् to go to or attain; अधिकान् to do over again, to repeat or recall; अधीत् to go over or through, as a book; अधिवसन् to reside in or on, to persevere: forming also indeclinables with nouns, as अधिरात्रि in the night; अधिवृत् in or over the house: and compounds with nouns, as अधिश्वा, &c. q. v. E. अध neg. धा to have, कि aff.

अधिक mfn. (-क-का-के) Exceeding, more, over, more than, in addition to. n. (-क) A figure in rhetoric, (Hyperbole). E. अधि and क, from कै to sound.

अधिकतर mfn. (-र-रा-र) More, comparatively more. E. अधिक and तत् aff.

अधिकतम mfn. (-म-मा-मे) Most, superlatively more. E. अधिक, and तमस् aff.

अधिकता f. (-ता) Excess, addition; also अधिकल. E. ता or ल added to अधिक.

अधिकतु ind. Moreover. E. अधिक, and तुतु.

अधिकार n. (-र्ष) 1. Superiority, supremacy. 2. Title, right. 3. In the Mimamsa philosophy, a case or topic, comprehending five members, the subject, the doubt, the first side or prima facie argument, the answer or conclusion, the application. 4. (In the Vedānta) A case or question. 5. (In grammar) Location, the sense of the seventh or locative case, defined to imply four kinds. 1. Proximity, as, 'a village on the Ganges.' 2. Inclusion, as, 'the gods in heaven.' 3. End or object, as, 'versed in the Śāstras'; and 4. Integral existence, as, 'the spirit is in all.' E. अधि over, कृ to do; and ल्युट् aff.

अधिकर्षि mfn. (-र्षि-र्षि-र्षि) Prosperous, every way happy. E. अधिक excessive, and ऋद्धि prosperity.

अधिकर्षेन् n. (-र्षे) Superintendence, Supervision. E. अधि, and कर्म business.

अधिकर्षक m. (-क-) 1. Clerk or prefect of the market or fair. 2. An overseer, a superintendent. E. अधि over, कर्म business, and इत् aff.

अधिकार्य mfn. (-र्य-र्या-र्य) Having more members than natural or common. n. (-र्य) The girdle over the coat of mail, worn as a kind of scarf. E. अधिक exceeding and र्य the body.

अधिकार m. (-रि) 1. Authority. 2. Supremacy. 3. Rule, government. 4. Right, title. 5. Property, ownership. 6. Privilege. 7. Duty, office. 8. A chapter, a section. 9. The use of royal insignia. 10. (In grammar) Government, the dependance of a form on a previous one. E. अधि over, and कार what makes, from कृ with घञ् affix; what gives or exercises pre-eminence.

अधिकारिता f. (-ता) 1. Ownership, lordship. 2. Right, title. E. अधिकारिन् with ता affix.

अधिकारिन् n. (-र्ष) 1. Ownership. 2. Right, title. E. See the last, affix ल. अधिकारिन् m. (-री) 1. A superintendent, a ruler, a director. 2. A master, an owner. 3. A sage, one who is perfect in principles and practice of the Vedānta. mf. (-री-रिषी) (In law) The possessor of a right or title, as धनधिकारी heir to property; संस्काराधिकारी one who has a right to the essential ceremonies of the Hindu religion. E. अधिकार, and इनि aff.

अधिकृत mfn. (-त-ता-ते) 1. Superintended, guided. 2. Claimed or held as a right. 3. Set over, superintendent. m. (-त-) 1. A superintendent in general, 2. Inspector of receipts and disbursements, an auditor of public accounts. E. अधि over, and कृत made.

अधिक्रम m. (-म-) Invasion, assailing. E. अधि over, and क्रम to go.

अधिक्रमण n. (-ण) Invading, assailing, over-running. E. अधि, and क्रमण going.

अधिक्रि f. (-रि-) A possession, a right. E. अधि, and कृि doing.

अधिक्षिप्त mfn. (-त-ता-ते) 1. Censured, reviled, detracted from. 2. Sent,

despatched. 3. Placed, fixed. **अधि**, and **वि** participle of **विप** to send or throw.

अधिलोप m. (-ऌ) 1. Detraction, censure. 2. Sending, despatching. **अधि**, and **लोप** throwing.

अधिगत mfn. (-तः-ता-न्) 1. Obtained. 2. Gone through or over, lit. or fig. as read, studied. **अधि**, and **गत** gone.

अधिगत m. (-न्) 1. Obtaining, attaining, acquiring. 2. Going through or over, lit. or fig. 3. Overpassing, overflowing : also

अधिगमन n. (-न्) &c. **अधि**, and **गम** or **गमन** going.

अधिगम्य mfn. (-यः-या-न्) Unattainable, not to be reached or acquired..

So **अधिगमनीय** mfn. (-यः-या-न्) and **अधिगम्य** mfn. (-यः-या-न्) **अधि**

अधिगम with **यत्**, **अनीय** or **तज्य** participial affs.

अधिजिह्व m. (-न्) A tumor on the tongue. **अधि**, and **जिह्वा** the tongue.

अधिगोति n. (-न्) The luminous parts of the creation. **अधि** supreme, **गोति** light.

अधिरात्रा f. (-त्रा) Land on the upper part of a mountain. **अधि** over, above, and **रात्र** aff.

अधिदन्त m. (-न्तः) A tooth growing over another. **अधि**, and **दन्त** a tooth.

अधिदेव m. (-न्) 1. A supreme or superior deity. 2. A tutelary deity. **अधि**, and **देव** a deity.

अधिदेवता m. (-ता) A tutelary, or presiding divinity. **अधि**, and **देवता** a deity.

अधिदेव n. (-न्) 1. The ruling deity, the active principle in creation : also **अधिदेव**. 2. The collective body of gods, and superhuman beings. **अधि**, and **देव** divine being.

अधिप m. (-पः) 1. An owner, a lord or master. 2. A king. **अधि**, and **प** who preserves, from **पा**.

अधिपति m. (-तिः) A master, an owner, a ruler. 2. A king. **अधि**, and **पति** a master.

अधिपन्न n. (-न्) Continuation of the world by procreation. **अधि**, and **पन्न** progeny.

अधिसू m. (-सूः) A master, a ruler. **अधि**, and **सू** who is from **सू** to be, affix **विच्**.

अधिसूत n. (-न्) An essential element of matter, perishable matter, that of which the presence involves eventual dissolution. **अधि** over, and **सूत** an element.

अधिमय m. (-यः) Acute pains in the balls of the eyes, with pain and swelling of one side of the head. **अधि** over, **मय** what agitates.

अधिमांस m. (-सः) Fleishy excrescences on the eye, cancer of the eye. **अधि**, and **मांस** flesh.

अधिमांसक m. (-कः) Inflammation of the tendons. **अधि**, and **मांस** flesh, **कन्** added.

अधिमात्र n. (-न्) A knowledge of the properties of the letters forming the word for the Hindu triad **ब्रह्म**, **अधि**, and **मात्र** the whole.

अधिमार्ग m. (-सः) An intercalary month, formed of the aggregate days omitted in reckoning the lunar year. **अधि**, and **मार्ग** a month.

अधिरथ m. (-थः) A charioteer. **अधि**, and **रथ** a car.

अधिराज m. (-राट्) A supreme king, an emperor. So **अधिराज** m. (-जः) **अधि**, and **राज**, **राजन्** a king.

अधिराज्य n. (-ज्यः) Empire, supreme sway. **अधि**, and **राज्य** kingdom.

अधिराज्यमन्त्र m. (-न्त्रः) An emperor, a paramount sovereign. **अधिराज्य**, and **मन्त्र** who possesses.

अधिरुद्ध mfn. (-द्-दा-द्) Elevated, exalted, surmounting. **अधि**, and **रुद्ध** mounted.

अधिरूपित mfn. (-तः-ता-न्) Placed over, lit. or fig. **अधि**, and **रूपित** raised.

अधिरुह m. (-रुहः) Surmounting, overtopping, elevation. **अधि**, and **रुह** mounting.

अधिरुहणी f. (-णी) A ladder, a pair of steps. **अधि**, and **रुह** to mount, with **लुट्** affix, and fem. **ङीष्**.

अधिरुहन् mfn. (-ही-हिणी-हि) Who rises on or above. f. (-णी) A ladder, a staircase. **अधि**, and **रुह** aff.

अधिलोक m. (-कः) The universe, the material world. **अधि**, and **लोक** world.

अधिवचन n. (-न्) A name, an appellation. **अधि**, and **वचन** speech.

अधिवास m. (-सः) 1. A house, an abode. 2. Place, situation. 3. Continuance, perseverance. 4. Perfuming the person, &c. 5. A neighbour.

6. Neighbourhood. **अधि**, and **वस** to dwell, with **ञच्** affix ; or **वाह** to fumigate, with **ञच्**

अधिवासन n. (-न्) 1. Perfuming or scenting the person, &c. 2. Abiding, staying. 3. A religious ceremony ; touching a vessel containing perfumes, flowers, and other things previously presented to an idol ; or offering perfumes, &c. to idols, as a preliminary ceremony. **अधि**, and **वास** to fumigate, **लुट्** aff.

अधिवासिता f. (-ता) Residence, staying or abiding in one place. **अधि**, and **वास**, with **ता** affix, and **इट्** augment ; also with **ल**, **अधिवासित**.

अधिविद्या f. (-द्या) The collective means and end of acquiring knowledge. **अधि**, and **विद्या** knowledge.

अधिपित्रा f. (-त्रा) A wife whose husband has subsequently married others ; a superseded wife. **अधि**, and **पितृ** obtained.

अधिपेनु m. (-न्तः) A man marrying other than his first wife. **अधि**, before **पि** to obtain, **ञच्** aff.

अधिपेदन n. (-न्) Marrying again, whilst a former wife is living. **अधि**, before **पि** to obtain, affix **लुट्**.

अधिपेदनीया f. (-या) A wife deserving or proper to be superseded. **अधि** before **पि** to obtain, **अनीय** aff.

अधिशय m. (-यः) A place, a receptacle. **अधि** before **शि** to serve, **ञच्** aff.

अधिशयणी f. (-णी) A furnace or fire-place. **अधि**, and **शुक्ल** to cook, **लुट्** affix and fem. termination.

अधिष्ठित mfn. (-तः-ता-न्) Placed, deposited, received, included. **अधि**, before **शि** to serve, **क्** aff.

अधिष्ठान n. (-न्) 1. Abiding, resting ; 2. Site, situation. 3. Prescribed rule, fixed practice. 5. A town. 6. A wheel. 7. Dignity. **अधि**, **स्था** to stand, and **लुट्** aff.

अधिष्ठातृ mfn. (-ता-वी-ट्) Governing, directing, fixing. m. (-ता) A ruler, a governor, a director. **अधि** before **स्था** to stay, **शट्** aff.

अधिष्ठित mfn. (-तः-ता-न्) Fixed, determined, established ; literally or figuratively, as a house or a practice. 2. Supervised, overlooked.

3. Guarded, surrounded. 4. Appointed. **अधि**, and **स्थित** stationed.

अधीकार m. (-रः) Superintendence, authority, &c. See **अधिकार**.

अधीत mfn. (-तः-ता-न्) Read, read through. **अधि** the participial deriv. from **अधी** to read over, or study.

अधीतवेद m. (-दः) A Brahman, who has read the *Ve'das* ; a student who has finished his course of study. **अधि**, and **वेद** the *Ve'da*.

अधीति f. (-तिः) Study, perusal. **अधि**, **अधी** to read, and **तिन्** aff.

अधीतिन् mfn. (-नी-ती-ति-न्) A scholar, one who has finished his studies. **अधि**, **अधीत**, and **तिन्** aff.

अधीन mfn. (-नः-ना-न्) 1. Docile. 2. Dependant. **अधि**, and **ईन** a master.

अधीनता f. (-ता) Subjection, dependance, slavery : so **अधीनल** (लं) **अधि** or **ल** added to the last.

अधीयान m. (-नः) A student. one going over or reading the *Ve'das*, &c. **अधि** before **यि** to go, **यानच्** aff.

अधीर mfn. (-रः-रा-न्) 1. Confused, perplexed. 2. Unsteady, (lit. or met.) f. (-रा) 1. Lightning. 2. An offended, cross or capricious mistress or wife. **अधि** neg, and **धीर** firm, steady.

अधीरता f. (-ता) Fickleness, unsteadiness ; also **अधीरल**. **अधि** or **ल** added to the last.

अधीप m. (-पः) A master, a lord, **अधि**, and **ईप** master.

बधिपर m. (-रः) An emperor, a king paramount over all the neighbouring princes. **बधि** superior, and **इश्वर** a lord.
बधुना ind. Now, at present. **इदम्** this, irregularly formed.
बधुनातन mfn. (-नः-नी-नं) Of or belonging to the present. **बधुना**, and **युष्म** aff.
बधुत mfn. (-तः-ता-तं) Upheld, undetained. m. (-तः) A name of **विष्णु**.
ब. च neg. **धृत** held.
बधृति f. (-तिः) 1. Laxity, want of firm hold. 2. Want of steadiness or firmness. **ब. च** neg. **धृति** holding.
बधृष्ट mfn. (-ष्टः-ष्टा-ष्ट) Ashamed, modest, humble. **ब. च** neg. **धृष्ट** proud.
बधृष्टता f. (-ता) Modesty, diffidence : also **बधृष्टल** n. (-लं) **ब. ता** or **ल** added to the last.
बधृष्य mfn. (-यः-या-यं) Proud, vain. f. (-या) The name of a river. **ब. च** neg. and **य** to be proud ; than whom nought is prouder.
बधेय mfn. (यः-या-यं) Not to be held or taken. **ब. च** neg. **या** to have, **यस्मिन्** aff.
बधेय mfn. (-यः-या-यं) Unsteady, feeble, irresolute. (-यं) Instability, want of firmness. **ब. च** not. **येय** firmness.
बधोऽयुक्त n. (-क्तं) A lower garment. **ब. च** **यस्** beneath, and **ययुक्त** clothes.
बधःजन m. (-जः) A name of **विष्णु**. **ब. च** **यस्**, **जन्** an organ of sense, and **ज** who is produced ; being produced by, or produced to such as have subdued or cast down their passions.
बधीनत mfn. (-तः-ता-तं) Descended, gone down. **ब. च** **यस्** down. **गत** gone.
बधीनति f. (-तिः) Going downwards, lit. or fig. descent, degradation. Also **बधीनतः** and **बधीनतः**. **ब. च** **यस्** and **रति**, &c. going.
बधीनगति mfn. (-नी-निनी-ति) Descending, going downwards. **ब. च** **यस्**, and **गति** who goes.
बधीचय f. (-यः) A plant, (*Acheranthes aspera*). See **अपामार्ग**. **ब. च** **यस्**, and **चटि** to hurt, with **यस्** aff.
बधीऽयुक्त n. (-क्तं) 1. The anus. 2. *putendum mulieb.* **ब. च** **यस्** and **युक्त** member.
बधीजिह्वा f. (-वा) The uvula or soft palate. **ब. च** **यस्** below, and **जिह्वा** the tongue.
बधीदृष्टि mfn. (-दृष्टिः-दृष्टि) Downcast, one who looks down. **ब. च** **यस्** and **दृष्टि** sight.
बधीपर n. (-रः) 1. The anus. 2. *putendum mulieb.*
बधीनतन n. (-नं) 1. An under girth or strap. **ब. च** **यस्**, and **तन** binding.
बधीनत mfn. (-तः-ता-तं) placed below, inferior. **ब. च** **यस्** and **तन** produced.
बधीभाग m. (-गः) The bottom, the lowest part. **ब. च** **यस्**, and **भाग** part.
बधीभागहर n. (-रः) Purging. **ब. च** **यस्** **भाग** the lower part (of the body), **हर** what affects.
बधीभुवन n. (-नं) The regions below the earth. **ब. च** **यस्** beneath, and **भुवन** a world ; the earth below.
बधीनत n. (-नं) The anus. **ब. च** **यस्**, and **तन** a member.
बधीमुख mfn. (-ख-खा-खी-खं) 1. Down-looked, looking downwards. 2. Inverted, turned upside down. 3. Headlong. f. (-खा) A plant, (*Premna esculenta*). **ब. च** **यस्**, and **मुख** the face.
बधीयल n. (-लं) A still, or the lower of two vessels luted together for distilling, sublimation, &c. **ब. च** **यस्**, and **यल** a vessel.
बधीलल m. (-लः) A perpendicular. **ब. च** **यस्** below, **लल** a straight line.
बधीलीक m. (-कः) The regions below the earth. **ब. च** **यस्** and **लीक** world.
बधीनत mfn. (-तः-ता-तं) Down-looked. See **बधीमुख**.
बधीनत m. (-तः) 1. Bottom of a thing. 2. *Putendum mulieb.* **ब. च** **यस्**, and **तन** dependance.
बधीवायु m. (-युः) The vital air that passes downwards. **ब. च** **यस्**, and **वायु** air.
बधीनत n. (-नं) Discharge of blood from the anus, urethra, &c. **ब. च** **यस्**, **नत** **पित्त** **plethora**, &c.

बधृष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Perceptible, present to the senses. 2. Superintending, presiding over. m. (-चः) 1. A superintendent in general, one of receipts and disbursements. 2. A plant, 'a species of *Mimosa*'. See **वीरिका**. **ब. च** **यस्** and **य** to pervade with **यस्** aff.
बधृष्टता f. (-ता) Superintendence : also **बधृष्टल** n. (-लं) **ब. ता** or **ल** added to the last.
बधृष्टर n. ((-रः)) The mysterious word **Om**. **ब. च** **यस्**, and **यस्** letter : above all others in importance or in place ; being often put at the head of various writings.
बधृष्टि ind. Gifts made to a woman at the time of her marriage. **ब. च** **यस्** near, over, &c. and **यस्** fire, being presented at the time that burnt offerings are made.
बधृष्टा f. (-यः) Cowach, (*Carpocogon pruriens*). **ब. च** **यस्**, **यस्** to be diseased, and **य** affix ; superior to disease. See **बधृष्टा**.
बधृष्ट m. (-यः) A lecture, a chapter or section. **ब. च** **यस्** before **य** to go, **य** aff.
बधृष्टन n. (-नं) Study, reading, especially of the sacred books ; one of the six duties of a Brahman. **ब. च** **यस्**, **य** to go, and **य** aff.
बधृष्टसा m. (-सः) Effort, exertion, determined application. **ब. च** **यस्**, and **य** before **य** to destroy, with the affixes **य** and **य**.
बधृष्टसायित mfn. (-तः-ता-तं) Undertaken, attempted, as a difficult task. **ब. च** **यस्**, and **य** before **य**, affix **त्**.
बधृष्टसायित mfn. (-यै-यिनी-यि) Resolute, determined. **ब. च** **यस्** **यसाय**, and **य** aff.
बधृष्टन n. (-नं) Eating too often, taking food before that previously eaten is digested. **ब. च** **यस्**, and **य** eating.
बधृष्ट mfn. (-तः-ता-तं) 1. Substituted. 2. Placed over. **ब. च** **यस्**, and **य** thrown.
बधृष्ट n. (-यः) Bony exfoliation or deposit. **ब. च** **यस्**, and **य** a bone.
बधृष्ट m. (-यः) 1. The soul, individuated spirit, or that which belongs to and presides over the body. 2. The supreme spirit. **ब. च** **यस्**, and **य** self or soul.
बधृष्ट mfn. (-तः-नी-नं) Spiritual, relating to the supreme spirit. **ब. च** **यस्** **य** and **य** aff.
बधृष्ट m. (-यः) A holy sage, one who knows the nature of inherent spirit. **ब. च** **यस्** **य**, and **य** who sees.
बधृष्टरति m. (-तिः) An anchorite, one who diligently meditates on the supreme spirit. **ब. च** **यस्** **य**, and **य** pleasure.
बधृष्ट m. (-यः) A teacher, one who instructs in the sacred books. **ब. च** **यस्**, and **य** to go, in the causal form, and **य** aff.
बधृष्टन n. (-नं) Instructing, teaching the sacred books ; one of the six duties of a Brahman. **ब. च** **यस्**, **य** to go, in the causal form, and **य** aff.
बधृष्टित mfn. (-तः-ता-तं) Taught. **ब. च** **यस्** **य** and **य** aff.
बधृष्ट m. (-यः) 1. The section, or division of a book. 2. A chapter or lecture of the Vedas. **ब. च** **यस्**, **य** to go, and **य** aff. proper to be gone through or read.
बधृष्ट mfn. (-यः-या-यं) 1. Mounted on, riding upon. 2. Exceeding, very much. **ब. च** **यस्**, and **य** before **य** to become manifest, affix **त्**.
बधृष्टोप m. ((-पः)) See the next.
बधृष्टोप n. (-नं) 1. Fixing in or upon. 2. Transferring. 3. Attaching erroneously the predicates of one object to another, as of eternity to matter, &c. **ब. च** **यस्** before **य** to grow, causal form **य** affix, also with **य** affix **बधृष्टोप**.
बधृष्टोप m. ((-यः)) Mounting on, ascending. **ब. च** **यस्**, and **य** before **य** to rise, affix **य**.
बधृष्टोप n. (-यः) Ascending, mounting on or upon. **ब. च** **यस्** and **य** before **य** to rise, **य** aff.
बधृष्टोप n. (-यः) A woman's marriage portion, a dowry of such

property as has descended to her lineally. **अ** **अ** and **अ** before **अ** to convey, **अ** **अ** affix, and **अ** **अ** added.

अश्रय **अ**. (-**अ**) 1. Inhabiting as chief, residing in, presiding over or ruling. 2. Sitting on or upon. 3. Transferring. 4. Attributing erroneously the nature of one thing to another, as of eternity to matter, &c. **अ**. **अ** before, **अ** to sit, affix **अ**.

अश्रित **अ**. (-**अ**:**अ**) 1. Seated in or on. 2. Presiding over. 3. Inhabited **अ**. **अ** before, **अ** to sit, **अ** aff.

अश्रित **अ**. (-**अ**:**अ**) 1. Seated in or on. 2. Placed or presiding over. **अ**. **अ** before, **अ** seated.

अश्रित **अ**. (-**अ**) 1. Supplying an ellipsis. 2. Reasoning, discussing. **अ**. **अ**, **अ** prefixed to **अ** to convey, with **अ** **अ** aff.

अश्रित **अ**. (-**अ**) 1. Adding a word or words to complete a sentence, supplying an ellipsis. 2. Reasoning, argument. **अ**. See **अश्रित**, **अ** being the aff.

अश्रित **अ**. (-**अ**:**अ**) 1. Investigable. 2. Requiring an ellipsis to be supplied. **अ**. **अ**, and **अ** before **अ** to take, **अ** **अ** aff.

अश्रित **अ**. (-**अ**:**अ**) 1. Supplied as an ellipsis. 2. Argued, discussed. **अ**. **अ** and **अ** before **अ** to take, **अ** aff.

अश्रित **अ**. (-**अ**:**अ**) Inhabited, settled. **अ**. **अ** before **अ** to dwell, affix **अ**.

अश्रित **अ**. (-**अ**) A litter drawn or carried by a camel. **अ**. **अ**, and **अ** camel.

अश्रित **अ**. (-**अ**:**अ**) 1. Very prosperous, thriving. 2. Much. **अ**. (-**अ**) A name of SIVA. **अ**. (-**अ**) A superseded wife, one whose husband has married others. **अ**. **अ**, and **अ** borne, from **अ** to bear, affix **अ**.

अश्रित **अ**. (-**अ**:**अ**) A student, reading, studying. **अ**. **अ** before, **अ** to go, **अ** aff.

अश्रित **अ**. (-**अ**) 1. Request, solicitation. 2. Asking, begging. **अ**. **अ**, **अ** to wish, and **अ** aff.

अश्रित **अ**. (-**अ**:**अ**) Unstable, unfixed, uncertain, transient, perishable. **अ**. **अ** neg. **अ** fixed.

अश्रित **अ**. (-**अ**:**अ**) A traveller. **अ**. (-**अ**) 1. A camel. 2. The sun. **अ**. (-**अ**) A name of the river Ganges. **अ**. **अ** **अ** a road, and **अ** who goes, from **अ**, with **अ** aff.

अश्रित **अ**. (-**अ**) Journeying, travelling. **अ**. **अ**, and **अ** going.

अश्रित **अ**. (-**अ**:**अ**) Travelling, a traveller. **अ**. **अ** and **अ** who goes.

अश्रित **अ**. (-**अ**) A tree, (Spondias magnifera.) **अ**. **अ** a traveller, and **अ** to be enjoyed by.

अश्रित **अ**. (-**अ**) 1. A road. 2. Fixing, placing. 3. Time. 4. Assault. 5. Correcting viscosity, dilution of the phlegm and marrow. **अ**. **अ** to go constantly, **अ** affix; **अ** substituted for **अ**.

अश्रित **अ**. (-**अ**:**अ**) A traveller. **अ**. **अ**, and **अ** aff.

अश्रित **अ**. (-**अ**:**अ**) A traveller. **अ**. **अ**, and **अ** aff.

अश्रित **अ**. (-**अ**) 1. A sacrifice. 2. A Vasu, or a kind of demigod. 3. Intent, attentive, careful. **अ**. **अ** neg. **अ** to bend or make crooked, and **अ** affix; or **अ** a road, and **अ** from **अ** to give; leading to heaven.

अश्रित **अ**. (-**अ**) A travelling carriage or cart. **अ**. **अ** a road, and **अ** a carriage.

अश्रित **अ**. (-**अ**) A Brahman versed in the Yajurveda. **अ**. **अ** a sacrifice, **अ** and **अ** affix, **अ** being dropped.

अश्रित **अ**. (-**अ**) A tree, (Achyranthes aspera.) See **अश्रित**. **अ**. **अ**, and **अ** a stake.

अश्रित **अ**. (-**अ**) Gloom, twilight. **अ**. **अ** neg. **अ** darkness.

अश्रित **अ**. (-**अ**) A plant, (Cassia fistula.) See **अश्रित**. **अ**. **अ** neg. **अ** darkness, **अ** being inimical; blossoming in the shade.

अ (-**अ**) 2d. cl. (अश्रित) Also of 4th cl. (अश्रित) To breathe, to live. See **अ**.

अन **अ**. (-**अ**:**अ**) Portionless, not entitled to a share or portion. **अ**. **अ** neg. **अ** a part.

अन **अ**. (-**अ**:**अ**) A plantain, (Musa sapientum.) See **अन**.

अन **अ**. (-**अ**:**अ**) inferior, low. See **अन**.

अन **अ**. (-**अ**:**अ**) Blind, eyeless. **अ**. **अ** neg. **अ** the eye, the final dropped.

अन **अ**. (-**अ**) 1. Blamable discourse, what is unfit to be uttered. 2. Abuse. **अ**. **अ** neg. **अ** a letter.

अन **अ**. (-**अ**:**अ**) Having bad eyes. **अ**. **अ** neg. and **अ** the eye.

अन **अ**. (-**अ**) A saint, an anchorite. **अ**. **अ** neg. and **अ** a house; living in woods.

अन **अ**. (-**अ**) A Brahman who has not maintained his household fire. **अ**. **अ** neg. **अ** fire.

अन **अ**. (-**अ**:**अ**) 1. Clean, clear. 2. Pure, sinless. 3. Handsome, pleasing. **अ**. **अ** neg. and **अ** fault, faultless.

अन **अ**. (-**अ**:**अ**) Bodiless, incorporeal. **अ**. (-**अ**) A name of KAMA, the Hindu deity of love. **अ**. (-**अ**) 1. Heaven, æther or the atmosphere. 2. The mind or faculty of reasoning. **अ**. **अ** neg. and **अ** body; as applicable to KAMA, it alludes to his having been reduced to ashes, by the eye of SIVA, for having distributed his devotions, and rendered him enamoured of PARVATI.

अन **अ**. (-**अ**) The mind or faculty of reasoning. **अ**. **अ**, and **अ** aff.

अन **अ**. (-**अ**:**अ**) Bodiless, incorporeal. **अ**. **अ** KAMA, **अ** neg. and **अ** a friend, the foe of KAMA.

अन **अ**. (-**अ**:**अ**) Turbid, muddy. **अ**. **अ** neg. and **अ** clear.

अन **अ**. (-**अ**) The sky, atmosphere, æther. **अ**. **अ** to go, with the neg. prefix **अ**, and affix **अ**.

अन **अ**. (-**अ**) A bull or ox. **अ**. (-**अ**) A cow. **अ**. **अ** a cart, **अ** to bear, and **अ** affix, with **अ** inserted after **अ**, **अ** is changed to **अ** in the mas., optionally in the fem.

अन **अ**. (-**अ**) Small grain. **अ**. **अ** neg. **अ** an atom.

अन **अ**. (-**अ**:**अ**) 1. Erect, not bowed down. 2. Proud, haughty. **अ**. **अ** neg. **अ** bowed.

अन **अ**. (-**अ**) 1. Erectness, stiffness. 2. Pride. Also **अन** **अ**. (-**अ**) **अ**. **अ** or **अ** added to the last.

अन **अ**. (-**अ**) 1. Moderation, mediocrity, equality, not overstepping certain limits, not surpassing certain qualities, &c. 2. Propriety, decorum. **अ**. **अ** neg. **अ** exceeding.

अन **अ**. ind. Not having transgressed, &c. **अ**. (-**अ**:**अ**) Incapable of being transgressed or exceeded. **अ**. **अ** neg. **अ**, having surpassed, &c.

अन **अ**. (-**अ**:**अ**) 1. Unsurpassed, unexceeded. 2. Untransgressed, &c. **अ**. **अ** neg. **अ** surpassed, &c.

अन **अ**. (-**अ**:**अ**) Equal, not exceeded in quantity or quality. **अ**. **अ** neg. **अ** more.

अन **अ**. (-**अ**) Absence of right, claim, interest or concern. **अ**. **अ** neg. **अ** right.

अन **अ**. (-**अ**) Officiousness, meddling with other people's business. **अ**. **अ** **अ**, and **अ** investigation.

अन **अ**. (-**अ**) A non-heir, one who has no right or claim. **अ**. **अ** neg. **अ** heir.

अन **अ**. (-**अ**:**अ**) 1. Uninherited, unclaimed. 2. Not set over, or appointed. **अ**. **अ** neg. **अ** claimed, &c.

अन **अ**. (-**अ**:**अ**) 1. Not acquired. 2. Not learnt or studied. **अ**. **अ** neg. **अ** gone over.

अन **अ**. (-**अ**) 1. Non-acquirement. 2. Non-perusal. **अ**. **अ** neg. **अ** obtaining, &c.

अन **अ**. (-**अ**:**अ**) 1. Unattainable. 2. Incapable of being known. **अ**. **अ** neg. **अ** so to be attained.

अनप्रेक्षित mfn. (-तः-ता-त्) 1. Absent, not present. 2. Not placed over, not appointed. 3. Not ordered or enjoined. **अ. अन्** neg. अप्रेक्षित placed over.

अनधीन mfn. (-नः-ता-त्) Independent. **अ. अन्** neg. अधीन dependent.

अनप्राप्त mfn. (-तः-ता-त्) 1. Imperceptible, unperceived, absent. See अग्रप्राप्त. 2. Having no superintendent. **अ. अन्** neg. and अप्राप्त perceptible, &c.

अनध्याय m. (-यः) Interruption of study. **अ. अन्** neg. अध्याय reading.

अनध्यायदिवस m. (-सः) A day on which it is improper to study. **अ. अनध्याय**, and **दिवस** a day.

अननुमत mfn. (-तः-ता-त्) Denied, refused, not assented to. **अ. अन्** neg. अनुमत assented to.

अनन्त mfn. (-तः-ता-त्) 1. Eternal, endless. 2. Unbounded, illimitable. 3. Infinite, innumerable. m. (-तः) 1. A name of VISHNU or KRISHNA. 2. BALADEVA, the brother of KRISHNA. 3. The chief of the NAAGAS or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNU. 4. The king of serpents, confounded with VASUKI. See वासुकि. 5. The fourteenth of the Jaina Tirthakaras or defied Saints: also called अनन्तजित्. f. (-तः) 1. A name of PARVATI, the wife of SIVA. 2. The earth. 3. A synonyme of several plants, (as Hedysarum alhagi.) 4. A kind of potherb. See विषल्या. 5. Bent grass, (Agrostis linearis.) 6 Another plant, (Echites frutescens, Rox.) See खाला. Or according to others, (Asclepias pseudosarsa, Rox.) See शक्ति. 7. Yellow myrobalan, (Terminalia citrina.) 8. Emblem myrobalan, (Phyllanthus emblica.) 9. Another plant, (Menispermum glabrum.) See गुरुची. 10. Long pepper. See कृष्ण. n. (-त्) Sky or atmosphere, æther. **अ. अन्** neg. and अनन्त end.

अनन्तक mfn. (-कः-ता-त्) Endless, eternal. **अ. अन्** added to the preceding. अनन्तचतुर्दशी f. (-शी) The fourteenth lunation of the light half of BHADRA, when ANANTA is worshipped. **अ. अनन्त**, and चतुर्दशी the fourteenth.

अनन्तजित् m. (-जित्) The fourteenth of the twenty-four Jaina defied Saints: also called अनन्त. **अ. अनन्त** endless, and जित् who conquers, who gains eternity.

अनन्तता f. (-ता) Eternity: also अनन्तल n. (-ल) **अ. ता** or **ल** added to अनन्त.

अनन्ततीर्थजित् m. (-जित्) The fourteenth Jaina Saint, also अनन्त, &c. **अ. अनन्त** endless, तीर्थ pilgrimage or virtue, and जित् who has made.

अनन्तमूल m. (-मूलः) A plant, (Periploca Indica.) **अ. अनन्त**, and मूल root. अनन्तर mfn. (-तः-ता-त्) 1. Next, immediately following. 2. Next of kin or in succession. 3. Close, compact. n. (-त्) Extreme propinquity **अ. अन्** neg. and अनन्तर between; having nothing intermediate.

अनन्तरज mfn. (-जः-ता-त्) Born of the next in order; as of a Kshetriya woman, by a Brahman; of a Vaisya woman, by a Kshetriya. **अ. अनन्तर**, and ज born.

अनन्तराशि f. (-शि) In arithmetic; infinite quantity. **अ. अनन्त** endless, राशि quantity.

अनन्तरूप mfn. (-रूपः-ता-त्) Multiform. **अ. अनन्त**, and रूप form.

अनन्तव्रत m. (-व्रतः) Rigidity or paralysis of the muscles of the face and neck. **अ. अनन्त**, and व्रत wind.

अनन्तविजय m. (-यः) The shell of YUDHISHTHIRA. **अ. अनन्त**, and विजय victory.

अनन्तवीर्य m. (-वीर्यः) The twenty third Jaina Tirthakara of a future age. **अ. अनन्त** endless, and वीर्य power.

अनन्तव्रत n. (-व्रतः) A ceremony performed in honour of VISHNU, on the day of the full moon in Bhadra. **अ. अनन्त**, and व्रत a religious observance.

अनन्तशीर्ष f. (-शीर्षः) The wife of VASUKI, the king of serpents. **अ. अनन्त** many, and शीर्ष a head; many headed.

अनन्त mfn. (-तः-ता-त्) Infinite, unbounded, eternal n. (-त्) 1. Immortality. 2. Eternity. 3. Infinity. **अ. अन्** neg. अन्त final.

अनन्त mfn. (-तः-ता-त्) 1 One, sole, without any other. 2. Same, identical. **अ. अन्** neg. अन्य other.

अनन्तश्रित mfn. (-श्रितः-ता-त्) Having but one refuge. f. (-श्रिता) One only refuge or asylum. **अ. अनन्त**, and श्रित motion.

अनन्तश्रित mfn. (-श्रितः-ता-त्) Having one refuge or hope alone. **अ. अन्** added to the last.

अनन्तज n. (-जः) A name of KAMA or love. **अ. अन्** neg. अन्य other, and ज born; produced only in the heart.

अनन्तता f. (-ता) 1. Singleness. 2. Identity. **अ. अनन्त**, and ता or ल affix; also अनन्तल.

अनन्तपूर्व mfn. (-पूर्वः-ता-त्) Intact, virgin, never in the prior possession of another. f. (-ता) A virgin, a girl not previously wedded.

अ. अन् neg. अन्य another, पूर्व prior; also with अन् added अनन्तपूर्वक.

अनन्तजन mfn. (-जः-ता-त्) Produced or effected by one particular person or thing. **अ. अनन्त**, and जन born.

अनन्तजनन्त् mfn. (-नन्तः-ता-त्) See the next.

अनन्तमनस्क mfn. (-स्कः-ता-त्) Intent, attentive, having the mind fixed on one subject, not absent. **अ. अन्** neg. अन्यमनस् or अन्यमनस्क thinking of some thing else.

अनन्तवृत्ति mfn. (-वृत्तिः-ता-त्) Closely attentive, having the mind fixed on one object. **अ. अन्** neg. अन्य other, वृत्ति profession.

अनन्तवृत्त mfn. (-वृत्तः-ता-त्) Not stolen or taken, safe. **अ. अन्** neg. अन्य another, वृत्त taken.

अनन्तवृत्त्य mfn. (-वृत्त्यः-ता-त्) Incapable of being taken or stolen. **अ. अन्** neg. अन्य another, वृत्त्य to be taken.

अनन्तित mfn. (-तः-ता-त्) 1. Unconnected with, irrelevant. 2. Deyoid of, not possessing. **अ. अन्** neg. अन्तित possessed of.

अनपकरण n. (-णः) 1. Non-requtal, not retaliating. 2. Non-resumption. 3. Not doing ill. **अ. अन्** before अपकरण evil doing.

अनपकर्म n. (-कर्मः) 1. Non-retaliation. Non-resumption, (of a thing given or paid, &c.) 3. Abstaining from evil. **अ. अन्** before अपकर्म; also अनपकर्म, अनपक्रिया, &c.

अनपकार m. (-त्) Harmlessness, freedom from hatred and malice. **अ. अन्** neg. अपकार evil doing.

अनपकारिन् mfn. (-रि-ता-त्) Innocuous. **अ. अनपकार**, and इति aff.

अनपक्रिया f. (-या) 1. Non-requtal, non-retaliation. 2. Non-acquittance (as of debt, &c.) 3. Non-resumption. 4. Abstaining from offence or evil. **अ. अन्** before अपक्रिया offence, &c.

अनपक्षित mfn. (-तः-ता-त्) Dishonoured, disregarded. **अ. अन्** neg. अपक्षित honoured.

अनपत्य mfn. (-तः-ता-त्) Childless, having no progeny: so अनपत्यक mfn. (-कः-ता-त्) **अ. अन्** neg. अपत्य offspring.

अनपर m. (-त्) Name of BRAHMA. **अ. अन्** neg. अपर another.

अनपराध m. (-धः) Innocence. mfn. (-धः-ता-त्) Innocent, sinless. **अ. अन्** neg. अपराध offence.

अनपराधिन् mfn. (-धि-ता-त्) Innocent, sinless. **अ. अन्** neg. अपराधिन् offending.

अनप्राय mfn. (-यः-ता-त्) Undiminished, unceasing. m. (-यः) Permanence, absence of loss or diminution. **अ. अन्** neg. अप्राय loss.

अनप्रायिन् mfn. (-धि-ता-त्) 1. Firm, constant, durable, imperishable. 2. Increasing. **अ. अनप्राय** permanence, इति aff.

अनपेक्ष mfn. (-तः-ता-त्) Disregarding, unheeding. f. (-ता) Carelessness, indifference, disregard. **अ. अन्** neg. अपेक्षा regard.

अनपेक्षित mfn. (-तः-ता-त्) Unheeded, disregarded. **अ. अन्** neg. अपेक्षित regarded.

अनपेत mfn. (-तः-ता-त्) 1. Present, not passed or gone. 2. Possessed of, not devoid of. **अ. अन्** neg. अपेत gone away.

अनमिमत mfn. (त-त-त-त) Disagreeable, unpleasant, disastrous, unlucky. E. अन neg. अनमिमत liked.

अनमिष mfn. (अ-अ-अ-अ) Unwise, stupid. E. अन neg. अनमिष wise.

अनमिष m. (अ-अ-अ-अ) Freedom from obstruction or defeat. E. अन neg. अनमिष defeat.

अनमिषूत mfn. (त-त-त-त) 1. Unsubdued, unsurpassed. 2. Unobstructed. E. अन neg. अनमिषूत subdued.

अनमिलाष m. (अ-अ-अ-अ) Indifference, absence of desire. E. अन neg. अनमिलाष desire.

अनमिलाषिन् mfn. (अ-अ-अ-अ) Indifferent. E. अनमिलाष, and इति aff.

अनमिष्यक्त mfn. (अ-अ-अ-अ) Indistinct, dim. E. अन neg. अनमिष्यक्त clear.

अनमिष्यक्त m. (अ-अ-अ-अ) Detachment, disconnection, freedom from affection or attachment. E. अन neg. अनमिष्यक्त connection.

अनम m. (अ-अ-अ-अ) A Brahman, one who does not salute a Brahman making obeisance to the gods only, and returning salutations, with his blessing. E. अन neg. and अन who salutes.

अनमस्य mfn. (अ-अ-अ-अ) Unworthy of being saluted. E. अन neg. अनमस्य to be saluted.

अनय m. (अ-अ-अ-अ) 1. Fate. 2. Ill-luck, bad fortune. 3. Calamity, distress. 4. Vice, transgression. E. अन neg. and अनय good fortune.

अनयङ्गत mfn. (त-त-त-त) Fallen into misfortune. E. अनय, and अनय gone.

अनयल mfn. (अ-अ-अ-अ) Self-willed, 'unrestrained'. E. अन neg. and अनयल a bolt or bar.

अनय्य mfn. (अ-अ-अ-अ) Invaluable, priceless, not to be bought. E. अन neg. अनय्य price.

अनय्यल n. (अ-अ-अ-अ) Absence of price or cost, invaluable; also अनय्यल ता E. ल or ता added to the last.

अनय्यल mfn. (त-त-त-त) Unworshipped, unreverenced, disrespected. E. अन neg. अनय्यल worshipped.

अनय्य mfn. (अ-अ-अ-अ) Unmeaning, fruitless, nonsensical. E. अन neg. अनय्य use.

अनय्यक mfn. (अ-अ-अ-अ) Unmeaning, idle, fruitless. n. (अ-अ-अ-अ) Unmeaning or nonsensical discourse. E. अन neg. अनय्य meaning, and अनय्य aff.

अनय्य mfn. (अ-अ-अ-अ) Unfit, unworthy, unsuitable. E. अन neg. अनय्य fit.

अनय m. (अ-अ-अ-अ) 1. A name of Agni or fire. 2. One of the eight Vasus or demigods so called. 3. Bile. 4. A plant, (Plumbago zeylanica and rosea.) E. अन to be, अनय्य aff.

अनय्यया f. (अ-अ-अ-अ) The wife of Agni. E. अनय, and अनय्य beloved.

अनय्यल ind. Insufficient, unequal, unable, not enough. E. अन neg. अनय्यल enough.

अनयल m. (अ-अ-अ-अ) A plant, (*Æschynomene grandiflora*). See अनयलद.

अनय्यल mfn. (त-त-त-त) Excellent, good, uncensured. E. अन neg. अनय्यल disparaged.

अनय्यल mfn. (अ-अ-अ-अ) Resistless, not to be obstructed or impeded. E. अन neg. अनय्यल obstruction.

अनय्यल mfn. (अ-अ-अ-अ) 1. Blameless, irreproachable. 2. Unobjectionable, allowable. E. अन neg. अनय्यल censurable.

अनय्यल mfn. (अ-अ-अ-अ) Careless, inattentive. n. (अ-अ-अ-अ) Inadvertence, inattention, carelessness. E. अन neg. अनय्यल care.

अनय्यलता f. (त-त-त-त) Inadvertence, inattention. E. ता affix, subjoined to the preceding; or with ल अनय्यलता.

अनय्यल mfn. (अ-अ-अ-अ) Equal of superior, not younger nor inferior. E. अन neg. अनय्यल inferior.

अनय्यल adj. mfn. or adv. n. (त-त-त-त) Eternal, eternally. E. अन neg. अनय्यल stopped, ceased.

अनय्यल mfn. (अ-अ-अ-अ) Chief, principal. E. अन neg, अनय्यल inferior.

अनय्यल mfn. (अ-अ-अ-अ) Without support or dependance. E. अन neg. अनय्यल support.

अनय्यल mfn. (अ-अ-अ-अ) 1. Occupied, busy, having no leisure. 2. Unseasonable, inopportune. m. (अ-अ-अ-अ) 1. Want of leisure or oppor-

tunity. 2. Unseasonableness, inopportune. E. अन neg. अनय्यल leisure.

अनय्यल mfn. (अ-अ-अ-अ) Clean. E. अन priv. and अनय्यल dirt.

अनय्यल mfn. (अ-अ-अ-अ) Unstable, unsteady. 2. Incontinent. f. (अ-अ-अ-अ) 1. Instability, absence of fixed state or condition. 2. Uncertainty, doubt. 3. Incontinence, dissoluteness. 4. (In logic), the abstract nature of a thing, independent of its existence. E. अन neg. अनय्यल condition.

अनय्यल mfn. (अ-अ-अ-अ) Unsteady, mutable, variable, not stationary. n. (अ-अ-अ-अ) 1. Instability. 2. Wrong situation or direction. 3. Misconduct. m. (अ-अ-अ-अ) Wind. E. अन neg. अनय्यल fixture.

अनय्यल mfn. (त-त-त-त) 1. Unfixed, unsteady, unstable, inconstant. 2. Loose, abandoned, violating moral and legal restraint. E. अन neg. अनय्यल steady.

अनय्यल f. (अ-अ-अ-अ) 1. Unsteadiness, instability. 2. Dissoluteness, profligacy. E. अन neg. and अनय्यल stability.

अनय्यल mfn. (त-त-त-त) Unobtained. E. अन neg. अनय्यल obtained.

अनय्यल mfn. (अ-अ-अ-अ) One who fasts. n. (अ-अ-अ-अ) A fast, fasting. E. अन neg. and अनय्यल eating.

अनय्यल mfn. (अ-अ-अ-अ) Eternal, imperishable. E. अन neg. and अनय्यल transient.

अनय्यल n. (अ-अ-अ-अ) 1. A cart. 2. Boiled rice. 3. A mother. 4. Birth. 5. Life, breath. E. अन to live, अनय्यल aff.

अनय्यल mfn. (अ-अ-अ-अ) Not envious. f. (अ-अ-अ-अ) 1. The wife or the sage. 2. Exemption from envy. E. अन neg. अनय्यल envy.

अनय्यल mfn. (अ-अ-अ-अ) Unenvious. E. अन neg. अनय्यल, and अनय्यल aff.

अनय्यल mfn. (अ-अ-अ-अ) Free from envy. E. अन neg. अनय्यल to envy, अनय्यल aff.

अनय्यल m. (अ-अ-अ-अ) 1. Absence of pride, humility. 2. The absence of the pride of individuality: one of the elements of creation, according to the Védānta system. E. अन neg. अनय्यल pride.

अनय्यल mfn. (अ-अ-अ-अ) Philosophical, humble, not proud, not selfish. E. अन neg. अनय्यल proud.

अनय्यल f. (अ-अ-अ-अ) Content, satisfaction, the absence of care or vanity. E. अन neg. अनय्यल pride.

अनय्यल mfn. (अ-अ-अ-अ) Shapeless, without form. E. अन neg. अनय्यल form.

अनय्यल n. (अ-अ-अ-अ) Scarcity, famine. E. अन neg. अनय्यल before काल time.

अनय्यल mfn. (अ-अ-अ-अ) A slave, one who has given himself to slavery, in a season of scarcity, for support. E. अनय्यल, and अनय्यल nourished.

अनय्यल mfn. (अ-अ-अ-अ) Unperplexed, collected, composed. E. अन neg. and अनय्यल perplexed, confused.

अनय्यल mfn. (अ-अ-अ-अ) Unsurpassed, unsubdued. f. (अ-अ-अ-अ) A sort of prickly nightshade, (*Solanum jacquini*, Willd.) See अनय्यल. E. अन neg. अनय्यल surpassed.

अनय्यल mfn. (अ-अ-अ-अ) Not calumniated, free from reproach or censure. E. अन neg. अनय्यल censured.

अनय्यल mfn. (अ-अ-अ-अ) 1. Not come, not arrived: (of a person, absent;) future, (of time). 2. Unknown, undistinguished. 3. Not acquired, learned or obtained. E. अन neg. अनय्यल come, &c.

अनय्यलता f. (अ-अ-अ-अ) A young girl, one not arrived at puberty. E. अन neg. अनय्यल arrived, and अनय्यल from अनय्यल the menstrual flux, who has not menstruated.

अनय्यल m. (अ-अ-अ-अ) 1. Non-arrival of person or time. 2. Non-acquisition. mfn. (अ-अ-अ-अ) 1. Not arrived, not present. 2. Not having or obtaining. 3. Not scriptural. 4. Not having vouchers or deeds. E. अन neg. अनय्यल arrival, &c.

अनय्यल mfn. (अ-अ-अ-अ) 1. Unapproachable, inaccessible. 2. Unobtainable. E. अन neg. अनय्यल to be approached.

अनय्यल n. (अ-अ-अ-अ) Improper or immoral conduct. E. अन neg. अनय्यल moral rule or practice.

अनाचार mfn. (-र-रा-र) Immoral, ill behaved, indecent. m. (-र) impropriety, violation of moral or civil rule or institute. E. अन् neg. **आचार mfn.** **आचार mfn.** (-र-रा-र) Immoral, indecorous, indecent. E. अन् neg. **आचारिन्** decent. **अनाथ mfn.** (-य-या-य) Poor, without wealth. E. अन् neg. **आथ rich.** **अनाथ m.** (-य) 1. Shade, shadow. 2. Coolness. E. अन् neg. and **आथ** heat, moral or physical. **अनाथ mfn.** (-र-रा-र) Well, vigorous, free from sickness or pain. E. अन् neg. **आथ** diseased. **अनाथ mfn.** (-न-ना-न) Disinterested, liberal, not regarding self alone. E. अन् neg. **आथ** selfish. **अनाथ mfn.** (-य-या-य) Without a master or protector, without a husband, &c. E. अन् neg. **आथ** master. **अनाथ m.** (-र) disrespect. E. अन् neg. and **आथ** respect. **अनाथ mfn.** (-दि-दि-दि) Eternal, without any beginning, unborn, uncreate. E. अन् neg. **आथ** beginning. **अनाथ n.** (-ज) Eternity, exemption from commencement or birth. Also **अनाथ**. E. ता or ल added to the last. **अनाथ mfn.** (-र-रा-र) 1. Denied, refused, dissented. 2. Not directed, advised or commanded. E. अन् neg. **आथ** directed. **अनाथ mfn.** (-न-ना-न) Pure, faultless. E. अन् neg. **आथ** faulty. **अनाथ mfn.** (-न-ना-न) Disrespected, despised. E. अन् neg. and **आथ** respected. **अनाथ mfn.** (-य-या-य) Inadmissible, unacceptable, not to be taken or received. E. अन् neg. **आथ** to be taken. **अनाथ mfn.** (-य-या-य) Unconquerable, indomitable. E. अन् neg. **आथ** to be tamed. **अनाथ mfn.** (-न-ना-न) Unobtained, unattained. E. अन् neg. **आथ** obtained. **अनाथ mfn.** (-न-ना-न) 1. Unskilful, unapt. 2. Uneffected, unobtained. E. अन् neg. **आथ** fit. **अनाथ mfn.** (-न-ना-न) Nameless, nameless. m. (-न) The intercalary month. n. (-न) Piles or hemorrhoids. E. अन् neg. **आथ** from नाम्ना a name, with कन् aff. **अनाथ m.** (-न) The ring finger. See **अनाथ**. **अनाथ n.** (-य) Health. E. अन् neg. and **आथ** sickness. **अनाथ f.** (-न) The ring finger. E. अन् neg. and **आथ** deriv. of नाम्ना a name, having no other name. **अनाथ mfn.** (-न-ना-न) 1. Unchecked, unrestrained. 2. Close, continuous, unseparated. 3. Unextended, having no length. E. अन् neg. **आथ** restrained. **अनाथ mfn.** (-न-ना-न) Independent, uncontrolled. E. अन् neg. **आथ** dependent. **अनाथ mfn.** (-न-ना-न) Independence, self subsistence. E. अनाथ, and **आथ** business. **अनाथ m.** (-न) Exemption from pain or difficulty, facility, ease. 2. Absence of exertion, idleness, neglect. E. अन् neg. **आथ** effort. **अनाथ mfn.** (-न-ना-न) 1. Done readily or easily. 2. In medicine, prepared, extemporaneously simply decocted, (medicine or drugs.) E. अन् neg. **आथ** effort, pains, and **आथ** made, made without trouble. **अनाथ n.** (-न) 1 Crookedness, moral or physical. 2. Disease. E. अन् neg. **आथ** straightness. **अनाथ adj. mfn.** (-न-ना-न) adv. n. (-न) Eternal, eternally. E. अन् neg. and **आथ** prefixed to रन् to be pleased, **आथ** affixed; having no rest. **अनाथ m.** (-न) 1. Defect of commencement, being without a beginning. 2. Non-commencement, not attempting or undertaking. E. अन् neg. **आथ** beginning. **अनाथ n.** (-न) Sickness. E. अन् neg. **आथ** health.

अनाथ mfn. (-र-रा-र) Unwholesome, unhealthy, causing sickness. E. **अनाथ**, and **आथ** what makes. **अनाथ mfn.** (-य-या-य) Unworthy, inferior, bad, vile. E. अन् neg. **आथ** respectable. **अनाथ n.** (-न) Agallochum or aloe wood, (Aquila agallocha, Rox.) See the next. **अनाथ mfn.** (-ज-जा-ज) Of vile or unworthy origin. n. (-न) Agallochum or aloe wood, (Aquila agallocha.) See **अनाथ**. E. अन् neg. **आथ** respectable, and **आथ** produced; the perfume being brought from the country of Mlech'chas or barbarians. **अनाथ f.** (-ता) Vileness, unworthiness, baseness; also **अनाथ** E. ता or ल added to **अनाथ**. **अनाथ m.** (-न) A medicinal plant, a kind of gentian, (Gentiana cheryta, Rox.) E. **अनाथ** inferior, and **आथ** bitter. **अनाथ mfn.** (-न-ना-न) Unsupported, without stay or support. E. अन् neg. **आथ** support. **अनाथ mfn.** (-य-या-य) Silent, taciturn. m. (-य) Taciturnity. E. अन् neg. **आथ** conversing. **अनाथ mfn.** (-न-ना-न) 1. Unseen, unhehld. 2. Unweighed, unconsidered, rash, imprudent. E. अन् neg. **आथ** seen. **अनाथ mfn.** (-न-ना-न) Clear, clean, pure. E. अन् neg. and **आथ** turbid. **अनाथ mfn.** (-न-ना-न) 1. Uncovered, undressed. 2. Open, uninclosed. E. अन् neg. **आथ** covered. **अनाथ mfn.** (-न-ना-न) 1. Not stirred or turned round. 2. Not retreating. E. अन् neg. and **आथ** whirled. **अनाथ f.** (-रि) Drought. E. अन् neg. **आथ** before रुद्र rain. **अनाथ mfn.** (-न-ना-न) Indestructible. E. अन् neg. **आथ** to be destroyed. **अनाथ m.** (-य) Detachment, absence of attachment or dependence. E. अन् neg. **आथ** asylum. **अनाथ mfn.** (-न-ना-न) Detached, disengaged, unconcerned in or unconnected with. E. अन् neg. **आथ** dependent. **अनाथ mfn.** (-न-ना-न) Fasting, not eating. E. अन् neg. **आथ** eating. **अनाथ mfn.** (-न-ना-न) Not occurred, not having happened, non-existent. E. अन् neg. **आथ** effected. **अनाथ mfn.** (-न-ना-न) Nameless. E. अन् neg. and **आथ** the nose. **अनाथ f.** (-न) 1. Disrespect. 2. Want of fixity or condition. E. अन् neg. **आथ** station. **अनाथ mfn.** (-न-ना-न) 1. Unhurt, unbeaten, unwounded, intact. 2. New and unbleached, (as cloth) m. (-न) The fourth of the mystical Chakras or circles of the body. E. अन् neg. and **आथ** beaten. **अनाथ n.** (-न) 1. Abstinence, starvation. 2. Non-production. 3. Non-seizure. E. अन् neg. **आथ** food, &c. **अनाथ mfn.** (-रि-रि-रि) 1. Not seizing. 2. Fasting. E. अन् neg. and **आथ** who takes food. **अनाथ mfn.** (-य-या-य) 1. Not to be seized or taken, not producible. 2. Not to be eaten. E. अन् neg. **आथ** to be taken, &c. **अनाथ mfn.** (-न-ना-न) Uncalled, unbidden: also **अनाथ**. E. अन् neg. **आथ** called. **अनाथ m.** (-न) A sort of long grass or reed, (Saccharum spontaneum.) E. अन् neg. and **आथ** sugar-cane; not it, but it's like. **अनाथ mfn.** (-य-या-य) Unuttered, unsaid. E. अन् neg. **आथ** uttered. **अनाथ mfn.** (-न-ना-न) Unrestrained. E. अन् neg. **आथ** restraint. **अनाथ mfn.** (-न-ना-न) Undesirous, averse, indifferent: so **अनाथ**. E. अन् neg. and **आथ** wish. **अनाथ f.** (-न) Indifference, absence of wish or desire. E. अन् neg. **आथ** desire. **अनाथ mfn.** (-न-ना-न) 1. Disliking, not wishing. 2. Indifferent. E. अन् neg. **आथ** who wishes: also **अनाथ**.

अनिश्व mfn. (-श्व-श्व-) 1. Transient, not everlasting. 2. Occasional, incidental. 3. Irregular, unusual. **अ. च. neg.** निश्व constant.

अनिश्वक्रिया f. (-क्र) An occasional act of worship, sacrifice for a special purpose. **अ. च. अनिश्च** occasional, not constant, and क्रिया rite, also अनिश्चकर्म, &c.

अनिश्वता f. (-ता) Transient or limited existence : also अनिश्चल **अ. ता. or ल.** added to the last.

अनिश्चल m. (-ल) Arguing by illustration, not by logical rule. **अ. च. अनिश्च** unusual, and सम same.

अनिश्चान mfn. (-नः-ना-नं) Causeless, groundless. **अ. च. neg.** निश्चान.

अनिद्र mfn. (-द्र-द्रा-द्रं) Awake, sleepless. **अ. च. neg.** निद्रा sleep.

अनिश्चिद mfn. (-च-चा-चं) Pious, virtuous, free, unapproachable. **अ. च. neg.** and निश्चिद reproached.

अनिश्व mfn. (-श्व-श्व-) Faultless. **अ. च. neg.** निश्व blamable.

अनिश्व mfn. (-श्व-श्व-) Unskilled, unlearned, not conversant. **अ. च. neg.** निश्व clever.

अनिश्व mfn. (-श्व-श्व-) 1. Unproduced, unseized. 2. Unasked. **अ. च. neg.** निश्व attached.

अनिश्च mfn. (-च-चा-चं) 1. Unsteady (as the mind), agitated. 2. Tremulous, moving. **अ. च. neg.** निश्च held firmly.

अनिश्च m. (-च) 1. A god. 2. A fish. 3. A person whose eyes are fixed, (as in disease), &c. **अ. च. neg.** and निश्च what twinkles ; the eyes being always fixed.

अनिश्वार्थ m. (-र्थः) A name of VRIHASPATI. **अ. च. अनिश्च** a deity, and श्वार्थ a teacher ; the preceptor of the gods.

अनिश्व m. (-च) 1. A deity. 2. A fish. 3. A demon. 4. A spirit or ghost. 5. A person whose eyes are fixed. See **अनिश्च**.

अनिश्च mfn. (-च-चा-चं) 1. Transitory, perishable. 2. Unrestrained. 3. Undefined, unprescribed. **अ. च. neg.** निश्च restrained.

अनिश्च m. (-च) 1. Uncertainty, doubt. 2. Absence of moral or religious obligation. 3. Indecorous or improper conduct. **अ. च. अनिश्च** Undetermined, undefined, unprovided for, by any rule or law. **अ. च. neg.** निश्च fixed observance.

अनिश्च m. (-च-चा-चं) 1. A spy, a secret emissary. 2. Self willed, ungovernable, headstrong. 3. Unobstructed, unrestrained. **अ. च. अनिश्च** The son of PRADYUMNA, a form of KAMA, and husband of USHA. **अ. च. neg.** निश्च restrained.

अनिश्च m. (-च-चा-चं) 1. The atmosphere, ether. 2. An unobstructed path. **अ. च. अनिश्च** unobstructed, and अनिश्च a road.

अनिश्चमहिनी f. (-नी) A proper name. See **अ. च. अनिश्च**, and **अनिश्च** a wife ; the wife of ANIRUDDHA.

अनिश्च m. (-च) Uncertainty. **अ. च. neg.** निश्च certainty.

अनिश्च mfn. (-च-चा-चं) Unascertained, undetermined. **अ. च. neg.** निश्च ascertained.

अनिश्च mfn. (-च-चा-चं) Undecidable, incapable of being decided. **अ. च. neg.** निश्च decidable.

अनिश्च mfn. (-च-चा-चं) Unexplained, undefined. **अ. च. neg.** निश्च explained.

अनिश्च m. (-च) Absence of demonstration or direction. **अ. च. neg.** निश्च instruction.

अनिश्च mfn. (-च-चा-चं) Unascertained, undetermined, undefined. **अ. च. neg.** निश्च defined.

अनिश्च mfn. (-च-चा-चं) Little, slight, light. **अ. च. neg.** निश्च bulky.

अनिश्च mfn. (-च-चा-चं) Dirty, foul. **अ. च. neg.** निश्च clean.

अनिश्च f. (-श्व) A plant, (Medicago esculenta, Rox.) See **अ. च. अनिश्च** not, निश्च out from, and श्व a necklace ; not used in garlands.

अनिश्चनीय mfn. (-य-या-यं) Not to be mentioned or described, indescribable. **अ. च. neg.** निश्चनीय describable.

अनिश्च m. (-च) 1. Incoherence, want of connexion or consistency. 2. Want of means of subsistence. 3. Incompleteness. **अ. च. neg.** निश्च connexion.

अनिश्च mfn. (-च-चा-चं) 1. Disgusted. 2. Poor, needy. **अ. च. neg.** निश्च satisfied.

अनिश्च mfn. (-चित्) Free from pain or trouble. **अ. च. neg.** निश्च what annoys.

अनिश्च mfn. (-च-चा-चं) 1. Discontented. 2. Unquiet discomposed. 3. Unaccomplished, unfulfilled. **अ. च. neg.** निश्च effected.

अनिश्च m. (-चित्) 1. Poverty. 2. Discontent. 3. Incompleteness. **अ. च. neg.** निश्च completion.

अनिश्च m. (-च) 1. Air or wind considered also as a deity. 2. A subordinate deity, forty-nine of form whom a class, ANILAS or winds. 3. One of another class demigods or Vasus. 4. Wind, as one of the humors of the body. 5. Rheumatism, paralysis, or any affection referred to disorder of the wind. **अ. च. अनिश्च** to breathe, ह्वा aff. f. (-नी) The fifteenth Nakshatra or lunar mansion. See **अ. च. अनिश्च** and the fem. termination : the wind being the ruling deity of the constellation.

अनिश्च m. (-क) A large tree, (Terminalia belerica.) **अ. च. अनिश्च** what removes, हन् added.

अनिश्च m. (-च) Pain and swelling of the eyelids and outer parts of the eye. **अ. च. अनिश्च** and पर्व पervasion.

अनिश्च m. (-च) A name of fire. **अ. च. अनिश्च** and सहि a friend, the friend of the wind.

अनिश्च m. (-च) The son of the wind, HANUMAN or BHIMA. **अ. च. अनिश्च** and श्व son.

अनिश्च m. (-च) 1. Flatulence. 2. Morbid affection of the wind, rheumatism, &c. **अ. च. अनिश्च** and श्व sickness.

अनिश्च mfn. (-शी-श्री-श्री-श्री) Fasting, lit. feeding on the wind. **अ. च. अनिश्च** and श्विन् who eats.

अनिश्च mfn. (-च-चा-चं) Unconsidered, inconsiderate, imprudent. **अ. च. neg.** निश्च regarded.

अनिश्च mfn. (-च-चा-चं) Unconsidered, ill judged, unisomerminated. **अ. च. neg.** निश्च revolved.

अनिश्च mfn. (-च-चा-चं) Unchecked, unimpeded, unopposed, unforbidden. **अ. च. neg.** निश्च checked.

अनिश्च m. (-च) Eternally, eternal, (not employed as an adjective). **अ. च. neg.** and निश्च from निश्च night ; having no night or end.

अनिश्च mfn. (-च-चा-चं) Unascertained, not certain. **अ. च. neg.** निश्च ascertained.

अनिश्च mfn. (-च-चा-चं) Unwished, undesirable, bad, unlucky. **अ. च. अनिश्च** A plant, (Sida alba.) **अ. च. neg.** ह्वा wished.

अनिश्च f. (-च) Unsteadfastness, unsteadiness. **अ. च. neg.** निश्च fixedness.

अनिश्च mfn. (-च-चा-चं) Unskillful, ignorant. **अ. च. neg.** निश्च clever.

अनिश्च mfn. (-च-चा-चं) Imperfect, incomplete. **अ. च. neg.** निश्च completed.

अनिश्च mfn. (-च-चा-चं) Unprohibited, unforbidden. **अ. च. neg.** निश्च prohibited.

अनिश्च mfn. (-च-चा-चं) Unnaturally elated or depressed. **अ. च. neg.** निश्च natural condition.

अनिश्च mfn. (-च-चा-चं) 1. Unanswered, unrefuted. 2. Not set aside or got over. **अ. च. neg.** निश्च replied to.

अनिश्च mn. (-क-कं) 1. An army forces. 2. War, combat. **अ. च. अनिश्च** to live, and इकन् Una'di aff.

अनिश्च m. (-च) 1. An armed or royal guard, a sentinel. 2. A warrior, a combatant. 3. The trainer of an elephant, an elephant driver. 4. A mark, a sign, a signal. 5. A military drum. **अ. च. अनिश्च** battle, and श्व what stays.

बनीकिनी f. (-नी) 1. An army, a host, forces. 2. A certain force; one-tenth of an Akshouhini, containing two thousand, one hundred and eighty-seven elephants, and as many cars, six thousand, five hundred and sixty-seven horses, and ten thousand, nine hundred and thirty-five foot, 3 A lotus. ३. बनीक an army, रनि aff.

बनीच mfn. (-च-चा-च) Decent, respectable. ३. च neg. नीच low.

बनीचातुवर्त्तिन् mfn. (-र्त्ति-र्त्तिनी-र्त्ति) Not keeping low or improper company. m. (-र्त्ति) A faithful lover or husband. ३. च neg. नीच low, बनुवर्त्तिन् following.

बनीचदक्षिन् m. (-क्षि) A Bauddha saint. ३. च neg. नीच low, दक्षिन् who sees.

बनीति f. (-ति) 1. Impropriety, immorality. 2. Impolicy, ill conduct. ३. च neg. नीति good conduct.

बनीद्वय mfn. (-द्व-द्वी-द्व) Unlike, dissimilar. ३. च neg. ईद्वय like.

बनीश mfn. (-श-शा-श) One who has not a lord or superior. m. (-शः) Vishnu. ३. च neg. ईश lord.

बनीवर mfn. (-र-रा-र) 1. Without a superior. 2. Unchecked, uncontrolled. 3. Without power, powerless, unable. 4. Atheist. ३. च neg. ईश्वर a supreme.

बनीवरता f. (-ता) Absence of a supreme ruler. ३. ता or त added to the last : also बनीवरत.

बनीवरवादिन् m. (-दि) An atheist, one who denies a supreme ruler of the universe. ३. बनीवर, and वादिन् who asserts.

बनीय mfn. (-य-या-य) Careless, indifferent. ३. च neg. ईहा wish.

बनीहा f. (-हा) Indifference, apathy, disinclination. ३. च neg. ईहा wish.

बनीहित mfn. (-त-ता-त) Disagreeable, displeasing, unwished. n. (-तः) Displeasure. ३. च, and ईहित desired.

बनु ind. A preposition and prefix, implying 1. After, 2. Like, in same manner. 3. Under, inferior to. 4. Along, lengthwise. 5. With, together with. 6. In part of. 7. Severally, each, by each. 8. Near to. 9 In regard to. 10 To, out to, (calling). 11. Orderly, methodical. As बनुबुत्तु to act like; बनुगन्तु to follow; बनुक्रमितु to proceed in order; बनुवसितु to repent, &c.; also, बनुहृदय according to the form; बनुविष्णु according to Vishnu; बनुगङ्गा upon or along the Ganges. See also the following words. ३. बन् to live and ज aff.

बनुज mfn. (-ज-जा-ज) Lustful, libidinous. ३. बन् and ज from जन to desire.

बनुवचन n. (-न) Discourse, conversation. ३. बन् and वचन speaking.

बनु, कृपा f. (-पा) Tenderness, compassion. ३. बन् before कृपि to tremble, and affix च्, and टाप्.

बनुकृपा mfn. (-पा-प्या-प्या) 1. Swift, expeditions. 2. Pitiable, worthy of tenderness or compassion. ३. बन् before कृपि to tremble, य aff.

बनुकरण n. (-ण) 1. Imitation, making or doing any thing like or in imitation of another, following an example. 2. Resemblance, similarity. ३. बन्, and करण making.

बनुकर्म n. (-र्म) 1. Imitation. 2. A subsequent rite or ceremony. ३. बन्, and कर्मन् act.

बनुकर्म n. (-र्म) 1. The bottom of a carriage. 2. Invoking, summoning by incantation. 3. Attraction, drawing. ३. बन् before, ह्य to drag or furrow, and च्च् aff.

बनुकर्म n. (-र्म) 1. Invoking, summoning by incantations. 2. Attracting, attraction. 3. Including a subsequent in a preceding rule. ३. बन्, and ह्य to draw, लृट् aff.

बनुकर्म n. (-र्म) The bottom of a carriage. See बनु, कर्म.

बनुकाय m. (-यः) 1. An alternative, a substitute. 2. A secondary, subsidiary or succedaneous injunction; as, instead Kuśā grass use Durba. ३. बन् after and काय a principal precept.

बनुकामन् ind. According to wish or inclination. ३. बन् and काम desire.

बनुकासीन् m. (-नः) 1. One who goes as he lists. 2. One who acts as he pleases. ३. बनुकाम and ईन्, for गमिन् who goes.

बनुकार m. (-रः) 1. Imitation. 2. Resemblance. ३. बन् like, and ह्य् to do, with च्च् aff.

बनुकारिन् mfn. (-रि-रिणी-रि) Imitating, an imitator. ३. बनुकार, and रि aff.

बनुकृत mfn. (-कृ-कृ-कृ) Friendly, well disposed to, favourable or conformable to. m. (-कृ) A faithful husband. f. (-कृ) Croton polyanthrum. n. (-कृ) Favour, kindness. ३. बन्, and कृत race, family.

बनुकृतता f. (-ता) Concord, good will, consent. ३. बनुकृत, and ता affix; also with ल, बनुकृतल.

बनुकृत mfn. (-कृ-कृ-कृ) Copied, imitated, made like or done in like manner. ३. बन्, and कृत made.

बनुकृतच mfn. (-च-चा-च) Serrated, dentated. ३. बन् like, कृतच a saw.

बनुक्रम m. (-मः) Order, method. ३. बन् methodically, and क्रम to go, with च्च् aff.

बनुक्रमण n. (-ण) 1. Proceeding methodically or in order. 2. Following. ३. बन्, and क्रमण going.

बनुक्रमणिका f. (-का) A table or chapter of contents. ३. बन् fem. form added to the last.

बनुक्रान्त mfn. (-न्त-न्त-न्त) Done methodically, passed over, read, &c. in due order. ३. बन्, and क्रान्त gone.

बनुक्रिया f. (-या) 1. Imitation, doing any thing subsequently or in like manner. 2. A subsequent rite or ceremony. ३. बन् and क्रिया act.

बनुकीर्ण m. (-मः) Tenderness, compassion. ३. बन्, and कृन् to bewail, च्च् aff.

बनुकृष्य n. adv. (-च) Momentarily, perpetually. ३. बन्, and कृष्य a moment.

बनुग mfn. (-ग-गा-ग) 1. Following. 2. A follower, a servant. m. (-गः) A husband, a master. ३. बन् after, and ग who goes.

बनुगच्छ mfn. (-ग-गच्छ-गच्छ) 1. Followed literally or figuratively, as by a dependent, &c. 2. Following, a follower or a dependent. 3. Acquired, obtained. 4. Determined, defined. ३. बन्, and गत gone.

बनुगम m. (-मः) 1. Following, going after in life or death. 2. Imitating, approaching. ३. बन्, and गम going.

बनुगमन n. (-न) 1. Going after, following. 2. Dying after, as of a widow. See बनुगमय ३. बन्, and गमन going.

बनुगम्य mfn. (-य-या-य) Worthy of being followed or imitated. ३. बन्, and गम्य to be gone.

बनुगवीन् m. (-नः) A cowherd. ३. बन् and गवीन् belonging to kine.

बनुगमिन् m. (-मि) 1. A companion a follower. 2. One who goes behind or after. ३. बन् after or with, and गमिन् who goes.

बनुगुण mfn. (-ण-णा-ण) According or suitable to, according to merit or property. ३. बन्, and गुण quality.

बनुयहीत mfn. (-त-ता-त) Favoured, obliged. ३. बन्, and यहीत taken.

बनुय mfn. (-य-या-य) Calm, gentle, not violent. ३. बन् neg. उय fierce.

बनुयय m. (-यः) Favour; conferring benefits, promoting good, and preventing ill. ३. बन् afterwards, यय to take, and यय aff.

बनुयाहिन् mfn. (-हि-हिणी-हि) Gracious, favourable. ३. बन्, and याहिन् who takes.

बनुचर m. (-रः) 1. A companion, a follower. 2. A servant. f. (-री) A female companion. ३. बन् with or after, and चर to go, ट aff.

बनुचारिन् mfn. (-रि-रिणी-रि) Following, attending. ३. बन् before, चारिन् who goes.

बनुचित mfn. (-त-ता-त) Improper, wrong. ३. बन् neg. उचित proper.

बनुचिन्ता f. (-ता) Thinking of, meditating upon, recalling, recollecting. ३. बन् subsequent, चिन्ता thought.

बनुचिन्तित mfn. (-त-ता-त) Recollected, recalled, thought of. ३. बन् and चिन्तित thought.

बनुच mfn. (-च-चा-च) Low, not high, humble. ३. बन् neg. उच high.

बनुच्छिद mfn. (-द-दा-द) Pure, purified by austerity and devotion. ३. बन् neg. and छिद rejected.

अनु mfn. (-ज-जा-ज) Born after, later, younger. m. (-ज-) A younger brother. f. (-जा) A younger sister. **अनु** after, **ज** born.

अनुजन्म mfn. (-जा-जा-ज) Younger, junior. **अनु** after, and **जन्म** birth.

अनुजात mfn. (-जा-जा-ज) After-born, later, younger. m. (-जा) A younger brother. f. (-जा) A younger sister. **अनु** after, **जात** born.

अनुश्रित mfn. (-जा-जा-ज) Undiminished, unimpaired, not left or lost. **अनु** neg. **उश्रित** left.

अनुजीविन् mfn. (-जी-जी-जी) 1. Servant dependent. 2. A companion, a follower. **अनु** after or with, and **जीविन्** who lives.

अनुज्ञा f. (-ज्ञा) 1. An order or command. 2. Assent. **अनु** according to, **ज्ञा** to know, and **ज्ञि** aff.

अनुज्ञात mfn. (-ज्ञा-ज्ञा-ज्ञ) 1. Ordered, directed, instructed. 2. Assented to, permitted, allowed. 3. Accepted. 4. Acknowledged, recognised. **अनु** and **ज्ञात** known.

अनुज्ञापक m. (-क-) One who commands or enjoins. **अनु**, and **ज्ञापक** who makes known.

अनुतप्त mfn. (-तप्त-तप्त-त) 1. Heated. 2. Filled with regret or repentance. **अनु**, and **तप्त** heated.

अनुतर n. (-र-) Fare, freight. **अनु**, and **तर** what crosses.

अनुतर्ष m. (-र्ष-) 1. Thirst. 2. Wish. 3. A drinking vessel, one used to drink spirituous liquors from. See **अनुतर्ष**. **अनु** and **तर्ष**, from **तृ** to thirst, and **तृ** aff.

अनुतर्षन् m. (-न्) 1. A vessel from which spirituous liquor is drunk. 2. Distributing liquor. **अनु** before **तृ** to be thirsty, and **तृ** aff.

अनुताप m. (-प-) 1. Repentance. 2. Heat. **अनु** afterwards, and **ताप** heat, pain.

अनुतापिन् mfn. (-पि-पि-पि) Penitent, regretting. **अनु** **ताप** and **पि** aff.

अनुत्क mfn. (-क-क-क) Free from regret, possessed of self-complacency. **अनु** neg. **उत्क** sorry.

अनुत्कर्ष m. (-र्ष-) Inferiority. **अनु** neg. **उत्कर्ष** superiority.

अनुत्तम mfn. (-म-म-म) 1. Chief, principal, best. 2. Worse, inferior, not best. **अनु** neg. and **उत्तम** best.

अनुत्तर mfn. (-त-त-त) 1. Chief, principal. 2. Best, excellent. 3. Unable to answer, silent. 4. Fixed, firm. 5. Low, inferior. 6. South, southern. n. (-र-) A reply which is incoherent or evasive, and is therefore held to be no answer. **अनु** neg. and **उत्तर** subsequent, &c.

अनुत्थान mfn. (-न-न-न) Lying with the face to the ground, **अनु** neg. **उत्थान** sleeping, supine.

अनुत्पत्ति f. (-त्ति-) 1. Failure. 2. Non-production. **अनु** neg. **उत्पत्ति** production.

अनुत्पन्न mfn. (-न्न-न्न-न्न) 1. Unaffected, unaccomplished. 2. Unborn, unproduced. **अनु** neg. **उत्पन्न** produced.

अनुत्थ mfn. (-थ-थ-थ) 1. Very lofty. 2. Not lofty, low. **अनु** neg. **उत्थ** lofty.

अनुत्तर mfn. (-र-र-र) Thin, lank. **अनु** neg. **उत्तर** belly.

अनुदास mfn. (-दा-दा-दा) Unvenerated. m. (-दा) One of the three accents to be observed in reading the Vedas, the grave accent. **अनु** neg. **उदा** high, and **दास** pronounced, from **दा** to give, **दास** prefixed, to speak, and **दा** affixed : pronouncing the vowels in a low and full tone.

अनुदार mfn. (-दा-दा-दा) 1. Liberal, munificent. 2. Niggardly, mean. 3. Adhered to or followed by a wife. **अनु** neg. **उदार** liberal, or **अनु**, and **दा** wife.

अनुदित mfn. (-दा-दा-दा) 1. Unrisen. 2. Unsaid, unuttered. **अनु** neg. **उदित** risen or said.

अनुदिन adv. n. (-दि) Daily. **अनु** and **दिन** day.

अनुदत्त mfn. (-दा-दा-दा) 1. Unsurpassed, unequalled. 2. Unopposed. 3. Humble. **अनु** neg. **उदत्त** proud, &c.

अनुदत्त n. (-त्त-) 1. Non-removal. 2. Not offering. 3. Not establishing or proving. **अनु** neg. **उदत्त** taking away.

अनुद्वार m. (-द्व-) 1. Non-partition, not taking a share. 2. Non-removal. **अनु** neg. **उद्वार** partition.

अनुदुत mfn. (-दु-दु-दु) 1. Non-removed, not taken away. 2. Uninjured, undestroyed. 3. Unoffered. 4. Undivided, unpartitioned. 5. Unestablished, unproved. **अनु** neg. **उदुत** removed.

अनुद्युत mfn. (-दु-दु-दु) Inactive, idle, destitute of perseverance. **अनु** neg. **उद्युत** active.

अनुद्योग m. (-ग-) Absence of exertion or effort, laziness. **अनु** neg. **उद्योग** effort.

अनुवीगिन् mfn. (-गी-गी-गी) Lazy, indifferent. **अनु** **वीग**, and **गि** aff.

अनुद्वन्द्व mfn. (-द्व-द्व-द्व) Followed, pursued. n. (-द्व-) A measure of time in music, half a Druta, or one fourth of a Matra or time taken to articulate a short vowel. **अनु** after, and **द्वन्द्व** gone, escaped.

अनुद्वन्द्व m. (-द्व-) Celibacy. **अनु** neg. **उद्वन्द्व** marriage.

अनुद्विष्ट mfn. (-द्वि-द्वि-द्वि) Easy, free from apprehension or perplexity. **अनु** neg. **उद्विष्ट** anxious.

अनुद्वेग mfn. (-ग-ग-ग) Free from anxiety. m. (-ग-) Freedom from anxiety. **अनु** neg. **उद्वेग** anxiety.

अनुद्वान n. (-द्व-) 1. Chasing, pursuit, running after. 2. Pursuit of any object, as of a mistress, &c. **अनु**, and **द्वान** running.

अनुद्वानित mfn. (-द्वि-द्वि-द्वि) Pursued, run after, literally or figuratively. **अनु**, and **द्वानित** run.

अनुद्वय m. (-द्व-) 1. Salutation, courtesy, civility, shewing respect or adoration to a guest or a deity. 2. Regulation of conduct, discipline, tuition. **अनु** and **द्वय**, from **द्वि** to guide or lead, and **द्व** aff.

अनुद्विग्न mfn. (-वी-वी-वी) Courteous, humble. **अनु** **द्विग्न**, and **गि** aff.

अनुद्विज m. (-ज-) Sound, consequent sound, vibration, echo. **अनु**, and **द्विज** noise.

अनुद्विजिक mfn. (-ज-ज-ज) Nasal, uttered through the nose. **अनु** and **द्विजिक** the nose.

अनुद्विजित mfn. (-ज-ज-ज) 1. Trained, disciplined. 2. Obtained, acquired. 3. Taught. 4. Respected. 5. Pleased, pacified, appeased. **अनु**, and **द्विजित** brought.

अनुद्विजित mfn. (-ज-ज-ज) Sane, sober, not wild, not mad : **अनु** **द्विजित** mad.

अनुद्विजित mfn. (-ज-ज-ज) Watery, marshy ; more usually **अनुद्विजित**.

अनुद्विजित mfn. (-ज-ज-ज) Not assisting, neglecting, ungrateful. **अनु** neg. **उद्विजित** assisting.

अनुद्विजित mfn. (-ज-ज-ज) Unassisted. **अनु** neg. **उद्विजित** assisted.

अनुद्विजित n. (-ज-) 1. Falling on or upon. 2. Following. **अनु**, and **द्विजित** falling, &c.

अनुद्विजित mfn. (-ज-ज-ज) Fallen, descended. 2. Followed. **अनु**, and **द्विजित** fallen.

अनुद्विजित mfn. (-ज-ज-ज) Untaught, uninstructed. **अनु** neg. **उद्विजित** advised.

अनुद्विजित ind. 1. Following. 2. Step by step. 3. Upon the foot. n. (-द्व-) A burthen, a word or passage repeated. **अनु**, and **द्विजित** a foot.

अनुद्विजित m. (-द्व-) A searcher, an inquirer, one who follows or seeks for. **अनु** **द्विजित** following, and **गि** aff.

अनुद्विजित f. (-दा) A boot, a buskin. **अनु** **द्विजित** upon the foot, and **द्विजित** aff.

अनुद्विजित mfn. (-ज-ज-ज) Undetermined, not established. **अनु** neg. **उद्विजित** fixed.

अनुद्विजित m. (-ज-) Failure of proof or determination, uncertainty, doubt. **अनु** neg. **उद्विजित** ascertainment.

अनुद्विजित f. (-जि-) 1. Not supporting an assertion by good argument, inconclusive argumentation. 2. Non-completion, not effecting or accomplishing, failure. **अनु** neg. **उद्विजित** demonstration.

चनुपपन्न mfn. (च-ना-न्न) 1. Not done, unaccomplished, uneffected. 2. Unproved, undemonstrated. ३. चन् neg. उपपन्न effected.

चनुपपन्न mfn. (च-ना-न्न) following, conforming to. ३. चन्, and प्रपन्न done.

चनुपभुक्त mfn. (च-ना-भुक्त) Unenjoyed, unpossessed. ३. चन् neg. उपभुक्त enjoyed.

चनुपुंस mfn. (च-ना-पुंस) Excellent, best. f. (च-ना) The female elephant of the south-east, or of the north-east. ३. चन् neg. and उपपन्न resemblance; above comparison.

चनुपसिद्ध mfn. (च-ना-सिद्ध) Incomparable: so चनुपसित mfn. (च-ना-सित) ३. चन् neg. उपसित compared, or उपसिद्ध comparable.

चनुपयुक्त mfn. (च-ना-युक्त) Useless, unnecessary, unserviceable. ३. चन् neg. उपयुक्त serviceable.

चनुपयोग m. (च-ना) Unsuitableness, uselessness. ३. चन् neg. उपयोग utility.

चनुपलक्षित mfn. (च-ना-लक्षित) Unmarked, indiscriminated. ३. चन् neg. उपलक्षित marked.

चनुपलब्ध mfn. (च-ना-लब्ध) 1. Unperceived, unascertained. 2. Unobtained. ३. चन् neg. उपलब्ध obtained.

चनुपप्रत्यय m. (च-ना) Any aggravating thing or circumstance, (in medicine) what increases the disease. ३. चन् neg. उपप्रत्यय a palliative.

चनुपकृत mfn. (च-ना-कृत) 1. Undressed, unprepared. 2. Unfinished, unpolished. 3. Unrequited. ३. चन् neg. उपकृत finished.

चनुपस्थान n. (च-ना) Absence. ३. चन् neg. उपस्थान vicinity.

चनुपस्थापन n. (च-ना) Not producing, not offering, not placing, not having ready or at hand. ३. चन् neg. उपस्थापन placing.

चनुपस्थापित mfn. (च-ना-पित) Not ready, not at hand, not offered or produced. ३. चन् neg. उपस्थापित placed near.

चनुपस्थापित mfn. (च-ना-पित) Absent, distant. ३. चन् neg. उपस्थापित near.

चनुपस्थिति f. (च-ना) Absence. ३. चन् neg. उपस्थिति vicinity.

चनुपात m. (च-ना) 1. Falling subsequently upon, alighting or descending upon in succession. 2. Going, preceding. 3. Following. 4. A degree of latitude opposite to one given, the antæci. 5. Proportion, (in arithmetic). 6. Arithmetical progression. ३. चन्, and पात falling, &c.

चनुपातक n. (च-ना) A heinous crime, as, falsehood, fraud, theft, adultery, &c. चन्, and पातक crime.

चनुपात n. (च-ना) A fluid vehicle in medicine; drink taken with or after medicine. ३. चन् after or with, and पात a drink.

चनुपार्श्व mfn. (च-ना-पार्श्व) Lateral. ३. चन् by or upon, पार्श्व the side.

चनुप्राप्त mfn. (च-ना-प्राप्त) Obtained, attained, arrived at. ३. चन्, and प्राप्त obtained.

चनुपुष्प m. (च-ना) A kind of reed, (Saccharum sara.) ३. चन् before पुष्प to put forth flowers, and चन् aff.

चनुपूर्व mfn. (च-ना-पूर्व) Regular, orderly, successively, from the preceding. ३. चन् after, पूर्व prior.

चनुपूर्वम् ind. In regular order or succession, from the first, from above downwards. ३. चन् पूर्व and प्रवि aff.

चनुप्राप्त mfn. (च-ना-प्राप्त) Unshown, (as seed.) ३. चन् neg. उपप्राप्त sown.

चनुप्राप्त mfn. (च-ना-प्राप्त) Fallow, meadow, (ground, &c.) ३. चन् neg. उपप्राप्त sown, प्राप्त grain.

चनुप्राप्त mfn. (च-ना-प्राप्त) Latitudinal. ३. चन् neg. according to, प्राप्त extending.

चनुप्राप्त m. (च-ना) Alliteration, repetition of similar letters, syllables and words. ३. चन् and प्र before चन् to be, affix चन्.

चनुप्राप्त m. (च-ना) A companion or follower. ३. चन्, पु to go, and चन् aff.

चनुप्राप्त mfn. (च-ना-प्राप्त) Bound to, connected with. ३. चन्, and चन् bound.

चनुप्राप्त m. (च-ना) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of

language, root, affix, &c. 3. An indicatory letter not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached; for instance, an indicatory च्, denotes that verbs require the insertion of a nasal before their final consonant. 4. A child or pupil, who imitates an example set by the parent or preceptor. 5. A child or infant in general. 6. Commencement, beginning. 7. Binding, confining. 8. Any thing small or little, a part, a small part. 9. The connexion between the agent and the cause or motive. 10. Circumstance, case. 11. The junction of fractions. 12. A secondary or symptomatic affection, one supervening on the principal disease. f. (च-ना) 1. Hickup. 2. Thirst. ३. चन् after, and चन् to bind or confine, with चन् affix; and in the fem. जीव.

चनुप्राप्त mfn. (च-ना-प्राप्त) Connected with, attached. ३. चन् चन् and इति aff.

चनुप्राप्त mfn. (च-ना-प्राप्त) Principal, primary, what may receive an adjunct, as a root, a disease, &c. ३. चन्, and चन् to be attached to or by.

चनुप्राप्त m. (च-ना) 1. Reviving the scent of a faded perfume. 2. Replacing perfumes removed by bathing, &c. 3. An after-thought. ३. चन्, and चन् to understand, with चन् aff.

चनुप्राप्त mfn. (च-ना-प्राप्त) Informed or convinced by reflection. ३. चन्, and चित्त made known.

चनुप्राप्त m. (च-ना) 1. Conclusive judgment, understanding, impression, the exercise of the intellect, independent of memory; also चनुप्राप्त. 2. Result, consequence. ३. चन्, च् to be, and चन् aff.

चनुप्राप्त m. (च-ना) 1. Indication of passion, by look or gesture. 2. Dignity, authority, consequence. 4. Firm opinion, belief, knowledge. 4. Certainty, ascertainment. ३. चन्, and चन् the essence or being; according to the internal feelings.

चनुप्राप्त mfn. (च-ना-प्राप्त) 1. Judging, knowing, understanding. 2. Indicative of passion or feeling. ३. चन्, and चित्त perceiving, or चनुप्राप्त and इति aff.

चनुप्राप्त mfn. (च-ना-प्राप्त) 1. Understood, judged, apprehended. 2. Resulted, followed as a consequence. 3. Perceiving, understanding. ३. चन्, and चन् been.

चनुप्राप्त f. (च-ना) 1. Judgment; knowledge, from four sources, perception, inference, comparison and verbal information; or any source except memory. 2. Dignity, consequence. ३. चन्, and च् to be being.

चनुप्राप्त mfn. (च-ना-प्राप्त) 1. Accepted, assented to. 2. Agreeable, pleasant. 3. Loved, beloved. 4. Concurred with, being of one opinion. ३. चन्, and चन् minded.

चनुप्राप्त f. (च-ना) 1. Order or command. 2. Assent, permission. 3. A fifteenth day of the moon's age, on which she rises one digit less than full. ३. चन् with, before चन् to respect, and चित्त affix; in the last acception, because offerings made to the manes on this day are especially accepted.

चनुप्राप्त mfn. (च-ना-प्राप्त) Consenting to, concurring in, permitting. ३. चन्, and चन् to mind, चन् aff.

चनुप्राप्त n. (च-ना) Dying with or following in death; the term usually denotes the cremation of a Hindu widow, whose husband's corpse is not on the spot, and with part of whose dress she, therefore, ascend the pile: this is prohibited to Brahman women. It is also synonymous with चनुप्राप्त burning with the body. ३. चन् with or after, and चन् dying: dying with her husband.

चनुप्राप्त f. (च-ना) Inference (in logic), drawing a conclusion from given premises. ३. चन् after or according to, चन् from चन् to measure, affix चन्, and टाप्.

चनुप्राप्त n. (च-ना) See चनुप्राप्त. ३. चन्, and चन् to measure, affix चन्.

अनुमानोक्ति f. (-क्तिः) Reasoning, logic. इ. अनुमान, and उक्ति saying, speaking from inference.

अनुमित mfn. (-ता-ता-ते) Inferred. इ. अनु, and मित measured.

अनुमिति f. (-तिः) Inference, conclusion from given premises. इ. अनु, and मिति measuring.

अनुवृता f. (-ता) The woman who burns with a part of her husband's dress. इ. अनु, and वृता deceased.

अनुवेद्य mfn. (-य-या-ये) Inferable. इ. अनु, and वेद्य to be measured.

अनुमोदन n. (-नः) 1. Pleasing. 2. Assent, acceptance. 3. Sympathetic joy. इ. अनु with, मोदन rejoicing.

अनुमोदित mfn. (-त-ता-ते) 1. Pleased, delighted. 2. Agreeable, acceptable. इ. अनु, and मोदित pleased.

अनुयात mfn. (-त-ता-ते) 1. Followed, pursued. 2. Practised. इ. अनु after, यात gone.

अनुयायिन n. (-स्ये) 1. Succession. 2. Subsequence. इ. अनुयायिन्, and ल added.

अनुयायिन् mfn. (-यी-यिनी-यि) 1. Following, consequent upon. 2. A follower, a dependent or attendant. इ. अनु, and यायिन् who goes.

अनुयुक्त mfn. (-क्त-क्ता-क्ते) 1. Asked, inquired. 2. Reprehended, censured. इ. अनु, and युक्त joined.

अनुयुक्ता m. (-क्ता) A hired teacher. इ. अनु, and युक्ता who joins.

अनुयोग m. (-यः) 1. A question. 2. Asking, solicitation. 3. Censure, reproach. 4. Religious meditation, spiritual union. इ. अनु with, and योग union.

अनुयोगज्ञ m. (-ज्ञः) An Acharya or spiritual teacher. इ. अनुयोग, and ज्ञ who makes.

अनुयोजिन् mfn. (-जी-जिनी-जि) 1. Reproving, or a reprover. 2. What combines or unites. 3. Connected or combined with, situated in or on. इ. अनुयोग, and इजि aff.

अनुयोजन n. (-नः) A question. इ. See अनुयोग; the affix being छुट्.

अनुयोज्य mfn. (-य्य-य्या-य्ये) Bad, censurable. इ. अनु, and योज्य to be joined.

अनुरक्त mfn. (-क्त-क्ता-क्ते) 1. Fond of, attached to, liking, esteeming, loving. 2. Pleased. इ. अनु, and रक्त affected.

अनुरक्ति f. (-क्तिः) Affection, love. इ. अनु, and रक्ति affection.

अनुरक्त mfn. (-क्त-क्ता-क्ते) Gratifying, pleasing. इ. अनु, and रक्त what pleases.

अनुरक्तन n. (-नः) 1. Loving being attached to. 2. Pleasing, giving delight to. इ. अनु, and रक्तन delighting.

अनुरक्षित mfn. (-त-ता-ते) 1. Pleased, delighted. 2. Inspired with affection. इ. अनु, and रक्षित pleased.

अनुरक्त mfn. (-त-ता-ते) 1. Fond of, attached to. 2. Beloved. इ. अनु and रत attached.

अनुरक्ति f. (-तिः) Love, regard, esteem, attachment. इ. अनु with, रत्न to play, and क्ति aff.

अनुरस्य m. (-सः) 1. (In poetry) a subordinate feeling or passion. 2. (In medicine) a secondary flavour, as a little sweetness in a sour fruit, &c. इ. अनु and रस flavour.

अनुराग m. (-गः) Attachment, love. इ. अनु with, and रञ्ज to stain or colour, चञ् aff.

अनुरागवत् mfn. (-वत्-वती-वत्) Loving, affectionate, in love with. इ. अनुराग, and वत् aff.

अनुरागिणी f. (-णी) One of the personifications of musical notes. इ. अनु subsequent, रागिणी a musical mode.

अनुरागिन् mfn. (-नी-गिणी-नि) Passion, impassioned, loving, in love. इ. अनुराग, and इनि aff.

अनुराधा f. (-धा) The seventeenth Nakshatra or lunar mansion, designated by a row of oblation; (stars in Libra.) इ. अनु, and राध to accomplish, अन् affix, and टाप् for the fem.; an auspicious sign for any thing to be undertaken in.

अनुवृत्त mfn. (-वृ-वृ-वृ) 1. Soothed, pacified. 2. Checked, opposed. इ. अनु and वृत्त opposed.

अनुवृत्त mfn. (-वृ-वृ-वृ) 1. Like, resembling. 2. Fit, suitable. 3. According to. n. (-वृ) 1. Conformity. 2. Assistance. 3. Mediation, friendly interposition. 4. Hindrance, check. इ. अनु like, and रूप form.

अनुवृत्त mfn. (-वृ-वृ-वृ) Endeavouring to act becomingly. इ. अनुवृत्त, and चेष्टा effort.

अनुवृत्त m. (-वृ) The accomplishing of a desired object for another person, obligingness, service. इ. अनु, and वृत्त to confine, अस्ति चञ्.

अनुवृत्त mfn. (-वृ-वृ-वृ) Complying with, complaisant. इ. अनु before, वृत्त with, वृत्त aff.

अनुवृत्तिन् mfn. (-वी-विनी-वि) 1. Compliant, complaisant. 2. Adverse. इ. अनुवृत्त obliging, इनि aff.

अनुवृत्त m. (-वृ) Tautology, repetition. इ. अनु, and वृत्त to speak, अस्ति चञ्.

अनुवृत्त mfn. (-वृ-वृ-वृ) Smeared, anointed. इ. अनु, and वृत्त smeared.

अनुवृत्त m. (-वृ) Uction, anointing. इ. अनु, and वृत्त anointing.

अनुवृत्त mfn. (-वृ-वृ-वृ) Anointing, who or what anoints. इ. अनु, and वृत्त who anoints.

अनुवृत्त n. (-नः) 1. Anointing the body with unguents. 2. Unguent so used. 3. Oily or emollient application. इ. अनु, and वृत्त anointing.

अनुवृत्तिन् mfn. (-वी-विनी-वि) Anointing the body with unguents. इ. अनुवृत्त, and इनि aff.

अनुवृत्त mfn. (-वृ-वृ-वृ) Regular, successive, with the hair or grain. इ. अनु, and वृत्त hair of the body.

अनुवृत्त mfn. (-वृ-वृ-वृ) Produced or born in due gradation; applied especially to the mixed tribes; as the offspring of a Brahman man and Kshetriya woman, a Kshetriya man and Vaisya woman, and so on. See अनुवृत्त. इ. अनुवृत्त, and ज्ञ born.

अनुवृत्त n. (-नः) (In medicine) Following the natural course or direction. इ. अनुवृत्त used as a nominal verb, and वृत्त aff.

अनुवृत्त n. (-नः) 1. Concordance, conformity to or concurrence with a previous text or authority. 2. Subsidiary or similar doctrine. इ. अनु, and वृत्त speech.

अनुवृत्त n. (-नः) A year. इ. अनु, and वृत्त a year.

अनुवृत्त n. (-नः) 1. Obliging or serving another. 2. Consequence, result. इ. अनु, and वृत्त profession.

अनुवृत्त m. (-वृ) 1. A chapter of the Yedas, a subdivision or section. 2. A compilation from the Rich, or Yajur Vedas. इ. अनु, वृत्त to speak, अस्ति चञ्.

अनुवृत्त f. (-वृ) A prayer or formula from the Vedas. इ. अनु, and वृत्त a formula.

अनुवृत्त m. (-वृ) 1. Abuse, reviling. 2. Tautology, repetition. 3. Conformity to what has been previously said or explained. इ. अनु low, or after, and वृत्त from वृत्त to speak, with चञ् aff.

अनुवृत्त mfn. (-वृ-वृ-वृ) 1. Consenting to, replying. 2. Conformable to, concurrent, corroborative. इ. अनु, and वृत्त what says.

अनुवृत्त n. (-नः) Consent, conformity, concurrence. इ. ल or ता added to अनुवाद; also अनुवादता.

अनुवृत्तिन् mfn. (-दी-दिनी-दि) Consenting to, concurring with, conformable to. इ. अनुवाद and इनि aff.

अनुवृत्त mfn. (-वृ-वृ-वृ) To be conformable or correspondent to. n. (-वृ) The subject of a predicate. इ. अनु, before वृत्त to speak, वृत्त aff.

अनुवृत्त ind. Repeatedly. इ. अनु, and वृत्त time.

अनुवृत्त m. (-सः) 1. Scenting, perfuming. 2. An oily enema. इ. अनु and वृत्त to perfume, अस्ति चञ्.

अनुवृत्त n. (-नः) 1. Affection, attachment. 2. Perfuming the clothes, especially dipping the ends of the cloth in perfumes. 3. Perfuming, scenting in general. 4. An oily enema. 5. Administering oily enemata. इ. अनु after, वृत्त to fumigate, and वृत्त aff.

अनुवृत्त mfn. (-ता-ता-ते) 1. Scented, perfumed. 2. Fumigated. 3.

Prepared or administered as an enema. **अनु** before, वास to fumigate, क् aff.

अनुवास mfn. (-स्य-सा-स्य) 1. To be scented or fumigated. 2. Requiring an enema. **अनु** before, वास and य aff.

अनुवर्ष mfn. (-वर्ष-ता-वर्ष) 1. Variegated, ornamented. 2. Obstructed, checked. 3. Full of, abounding in. 4. Set (as a jewel.) **अनु**, and दिव्भ penetrated.

अनुविधि mfn. (-धी-विधी-वि) Conformable, complaint, obedient, attentive to. **अनु** and विधिन् observing rules.

अनुव्रति f. (-तिः) 1. Complaisance, obliging or serving another. See अनुवीच. 2. A subsequent or supplementary rule, competing what a preceding one has left to be explained. 3. Imitating, doing or acting in like manner. **अनु** before, वृत् to serve, and क्त् aff.

अनुवर्जित n. (-तं) Bandaging, securing with bandages, &c. (in surgery.)

अनुव्रज n. (-नं) Complimentary attendance on a departing guest, following him to a given distance; also अनुव्रजा. **अनु** after and व्रज्ज going.

अनुग्रह m. (-गः) 1. Repentance, regret. 2. Ancient enmity. 3. Hatred, resentment. 4. Attachment to or pursuance of any object. f. (-यी) 1. A disease of the feet, a boil or abscess on the upper part. 2. A pimple on the head. **अनु**, ग्रीड् to sleep, and च्च् aff.

अनुग्रसि mfn. (-स्य-ग्रस-ग्र) To be repented or regretted. **अनु** before ग्रीड् and तय affix; also अनुग्रसनीय, &c.

अनुग्रहि mfn. (-धी-विधी-वि) 1. Devotedly attached to, faithful, adorning. 2. Repentant, penitent, sorry for. **अनु**ग्रह, and इनि aff.

अनुग्रह m. (-रः) A Rakshasa, a sort of demon. **अनु** repeatedly, ग्र to injure, and च्च् aff.

अनुग्रह n. (-सः) A supplementary or subsidiary weapon or instrument. **अनु**, and ग्रह a weapon.

अनुशासक mfn. (-कः-शा-कं) Ruling or one who governs or directs. **अनु** and शासक what governs.

अनुशासन n. (-नं) Command, order, precept, law. **अनु**, and शासन ruling.

अनुशासित mfn. (-तः-शा-तं) Directed, governed. **अनु** and शासित governed.

अनुशासित (-ता-नी-त) Ruling, governing, commanding, directing, a ruler, &c. **अनु** and शासित who rules.

अनुशासि f. (-तिः) Order, command, precept. **अनु**, and शासि order.

अनुशासु m. (-स्ता) A governor, director, teacher. **अनु**, and शासु who directs.

अनुशीलन n. (-नं) Repeated and devoted service. **अनु** according to, शीलन behaving.

अनुश्रुति mfn. (-तः-श्रु-तं) 1. Taught, revealed. 2. Done conformably to law, &c. 3. Nearly completed. **अनु** according to, श्रुति taught.

अनुश्रुति f. (-ता) Any ceremony enjoyed by the Vedas.

अनुशोक m. (-कः) Sorrow, repentance, regret. **अनु** after, शोक sorrow.

अनुशोचक mfn. (-कः-शो-कं) Grieving, one who repents. **अनु**, and शोचक who sorrows.

अनुशोचन n. (-नं) Sorrow, repentance. **अनु** before, शुच to grieve, and ल्युट् aff.

अनुशोचित mfn. (-तः-शो-तं) Regretted, repented of. **अनु** before, शुच to sorrow, क्त् aff.

अनुबद्ध m. (-द्धः) 1. Tenderness, compassion. 2. Conjunction, coalition, connexion of word with word, or effects with causes. 3. Necessary consequence, the connexion of a subsequent with a previous act. **अनु**, and बद्ध to embrace, with च्च् aff.

अनुबद्धि mfn. (-कः-बद्धि-कं) 1. Consequent, following (as a necessary result. 2. Connected with, adhering to, inherent, concomitant. **अनु**बद्ध, and उक्त् aff.

अनुबद्धि mfn. (-धी-बद्धि-धी) 1. Addicted or attached to. 2. Embracing. 3. Connected with. 4. Common, prevailing. **अनु**बद्ध, and इनि aff.

अनुबन्धन n. (-नं) Connection with what follows, concord. **अनु** before, बन्ध to embrace, ल्युट् aff.

अनुवित्त mfn. (-क्तः-वित्त-कं) Re-watered or sprinkled. **अनु**, and वित्त sprinkled.

अनुवित्तन n. (-नं) Watering of sprinkling over again. **अनु**, and वित्त to sprinkle, ल्युट् aff.

अनुष्टुप् f. (-ष्टुप्) 1. A measure of verse, the stanza consisting four lines of eight syllables each, or three lines of eight, twelve, and twelve, making, in either case, thirty-two. 2. A name of SARASWATI. **अनु**, and ष्टुप् to stop, क्त् aff.

अनुष्ण mfn. (-चः-ष्ण-चं) 1. Lazy, sluggish. 2. Cold, chilly. **अनु** neg. **अनु** and उष्ण warm, alert.

अनुष्ठाल्य mfn. (-च्य-स्था-च्यं) To be done or accomplished. **अनु** according to, स्था to stay or be, तय aff.

अनुष्ठान n. (-ता) The undertaker of any work. **अनु** before, स्था to stay, तन् aff.

अनुष्ठान n. (-नं) 1. Commencement or course of proceeding. 2. Fixing or establishing, proof. 3. Propriety, fitness. 4. Doing or engaging in any thing. **अनु** according to, स्था to stay, ल्युट् aff.

अनुष्ठित mfn. (-तः-ता-तं) 1. Effected, accomplished. 2. Done, practised. 3. Followed, observed. 4. Appointed. **अनु** before स्था to stay, क्त् aff.

अनुष्ठेय mfn. (-यः-य-यं) 1. To be proved or established, demonstrable. 2. To be effected or accomplished. **अनु** before स्था to stay, य aff.

अनुसन्धान n. (-नं) Inquiry, investigation, searching. **अनु**, and सन् before धा to have, affix ल्युट्.

अनुसन्धानि mfn. (-नी-नि-नि) Investigating, searching; so अनुसन्धानि- **अनु** अनुसन्धान and इनि affix, or अनु and सन् before धा, and णि aff.

अनुसन्धेय mfn. (-यः-य-यं) Investigable, worthy of inquiry or scrutiny. **अनु**, and सन् before धा to have, य aff.

अनुसरण n. (-चं) 1. Custom, habit, usage. 2. Conformity to, consequence of. 3. Following, going after. **अनु** before स्र to go, ल्युट् aff.

अनुसार m. (-रः) 1. Custom, usage. 2. Nature, natural state or condition of any thing. 3. Prevalence, currency. 4. Received or established authority, especially of codes of law. 5. Conformity to usage, &c. 6. Consequence, result. **अनु** according to, स्र to go, च्च् aff.

अनुसारिन् mfn. (-रि-विधी-रि) 1. Following. 2. According with or to. **अनु**सार, and रिन् aff.

अनुसूचक mfn. (-कः-सू-कं) Indicative of, pointing out. **अनु** before सूच to point out, वृत् aff.

अनुसृति f. (-तिः) Cherished recollection, recalling some idea to the exclusion of all others. **अनु** before सृति memory. Also अनुसरणे.

अनुस्वार m. (-रः) The nasal letter (ँ) or dot above the line. **अनु** before, स्वर to sound, वृत् aff.

अनुस्वार m. (-रः) 1. Imitation. 2. Resemblance. **अनु** like, वृत् to convey, and च्च् aff.

अनुवाये m. (-येः) Monthly obseques. **अनु** before वृत् to take, ल्युट् aff.

अनूक m. (-कः) A former state of existence. n. (-कं) 1. Race, family. 2. Disposition, temperament. **अनु**, उक्त् to associate, and क्त् aff.

अनूचान mfn. (-नः-ना-नं) Well-behaved. m. (-नः) A learned Brahman; one versed in the Vedas and Vedāngas. **अनु**, and वच् to speak; the form is irregular.

अनूह mfn. (-हः-वा-हं) Short, low. **अनु** neg. उच्च tall, high.

अनूद mfn. (-दः-वा-दं) Unmarried. **अनु** neg. ऊद married.

अनूदित mfn. (-तः-ता-तं) Unuttered. **अनु** before ऊदित said.

अनूय mfn. (-यः-वा-यं) 1. Not to be addressed or spoken to. 2. To be spoken to afterwards or in reply to. m. (-यः) A spiritual teacher, &c. **अनु** before वद् to speak, यत् affix, form irregular, it is improper to address a Guru, &c. by name.

अनृन् mfn. (-नः-ना-न्) 1. Whole, entire. 2. Not less, not inferior. *E.* अनृ neg. ऊन to diminish, and अच् aff.
अनृन् mfn. (-कः-का-न्) See the preceding. *E.* कन् affixed to अनृन्.
अनृन् mfn. (-पः-पा-न्) Watery, wet, m. (-पः) A buffalo. *E.* अन् near or with, and आप् water; क is substituted for पा, and अच् is added.
अनृन् n. (-जं) Ginger. *E.* अनृन्, and ज born.
अनृन् mfn. (-रः-रा-न्) Thighless. m. (-रः) The charioteer of the sun, the dawn. *E.* अनृ priv. and ऊन् a thigh; being represented without legs.
अनृन् सारथि m. (-धिः) The sum. *E.* अनृन्, and सारथि a charioteer, whose coachman is *ANURU*.
अनृन् mfn. (-जुः-जु-न्) Wicked, perverse, crooked, not straight, physically or morally. *E.* अनृ neg. ऋजु straight.
अनृन् mfn. (-धः-धा-न्) Free from debt. *E.* अनृ neg. ऋध debt.
अनृन् mfn. (-धोः-धिनी-धि) Undebted, free from debt. *E.* अनृ neg. ऋधिन a debtor.
अनृत् n. (-त्तं) 1. Falsehood. 2. Agriculture. *E.* अनृ neg. ऋत् truth.
अनृत् वादिन् mfn. (-दी-दिनी-दि) Speaking falsely, lying, a liar. *E.* अनृत्, and वादिन् who speaks.
अनृत् mfn. (-कः-का-न्) Many, much, not one. *E.* अनृ neg. एक one.
अनृत् काल adv. n. (-न्तं) A long time. *E.* अनृत्, and काल time.
अनृत् कज्ज m. (-जः) A bird, born more than once; or in the shell, and upon being hatched. *E.* अनृत् more than one, and ज what is born.
अनृत् कत f. (-ता) Muchness, manifold condition; also 'अनृत्कल'. *E.* अनृत्, and ता or ल aff.
अनृत् काकार mfn. (-रः-रा-न्) Multiform, *E.* अनृत्, and काकार form.
अनृत् कप m. (-पा-पा-न्) An elephant. *E.* अनृत् various, from अनृ neg. एक one, and प from पा who drinks, who drinks with his trunk, and with his mouth.
अनृत् रूप mfn. (-पा-पा-न्) 1. Multiform. 2. Of various kinds or sorts. 3. Fickle, of variable mind. *E.* अनृत्, and रूप form.
अनृत् विधु mfn. (-धा-धा-न्) Various of many kinds, in different ways. *E.* अनृत्, and विधु sort.
अनृत् इन् ind. By large numbers or quantities. *E.* अनृत्, and इन् aff.
अनृत् श्वा ind. In various ways. *E.* अनृत्, and श्वा aff.
अनृत् डम्ब mfn. (-कः-का-न्) 1. Deaf and dumb. 2. Wicked, fraudulent. *E.* अनृ here implying similarity, एड् deaf, and डम्ब dumb. See एडम्ब.
अनृत् मन् mfn. (-नाः-ना-न्) Blameless, sinless. *E.* अनृ neg. एन्म् fault.
अनृत् इन् ind. Otherwise, or. *E.* अनृ neg. एन्म् so.
अनृत् इन् m. (-जाः) Time. *E.* अनृ neg. हुन् to kill or hurt, एड् substitute, and अस्ति *Una'di* aff.
अनृत् न. (-जः) 1. Plurality, the existence of many. 2. Want of union, anarchy. *E.* अनृत्, and न्ज aff.
अनृत् काल mfn. (-लाः-ला-न्) 1. Variable, unsteady. 2. (In logic) Occasional, as a cause not invariably attended by the same effects. *E.* अनृत्, अनृ end, and काल aff.
अनृत् कालिक mfn. (-कः-की-न्) Unsteady, variable, having many objects or purposes. *E.* अनृत्, अनृ end, and उक्त् aff.
अनृत् नो ind. No, not; also नी.
अनृत् कम् m. (-जः) A tree. *E.* अनृन् a cart, उक्त् going, and इ what injures; from हुन् with उ aff.
अनृत् दित mfn. (-तः-ता-न्) Unquestioned, unaddressed, not spoken to. *E.* अनृ neg. बोदित spoken to.
अनृत् करण n. (-न्तं) The internal and spiritual part of man, the seat of thought and feeling, the mind, the heart, the conscience, the soul. *E.* अनृत् within, and करण an organ.
अनृत् रा n. (-रः) 1. The female apartment. 2. A queen. 3. A palace. *E.* अनृत् inner, and रा a house.
अनृत् प्रकृति f. (-तिः) The heart, the soul, the internal nature or constitution of man. *E.* अनृत्, and प्रकृति nature.

अनृत् मन् mfn. (-जाः-जा-न्) Acquainted with the heart, knowing one's self. *E.* अनृत्, and मन् knowledge.
अनृत् शरीर n. (-रः) The internal and spiritual part of man, the conscience, the soul. *E.* अनृत् within, शरीर the body.
अनृत् श्रव्य mfn. (-श्रः-श्रा-न्) Having some extraneous body, (a wound, &c.) *E.* अनृत्, and श्रव्य a thorn, &c.
अनृत् संज्ञा f. (-ज्ञा) Internal consciousness. *E.* अनृत्, and संज्ञा sense.
अनृत् स्रव्य f. (-स्रः) 1. A pregnant woman. 2. Marking not, (*Semecarpus anacardium*). *E.* अनृत् inner, and स्रव्य having life or being.
अनृत् स्नेह m. (-दः) An elephant. *E.* अनृत् inner, and स्नेह warmth.
अनृत् मन् m. (-लाः-लः) 1. End, term. 2. Final, ultimate, (continuing *M. N.* even with a fem. noun.) mfn. (-लाः-ला-न्) 1. Near. 2. Handsome. m. (-न्तं) 1. Death. 2. A boundary, a limit. 3. Certainty, ascertainment. 4. A limb, a member. n. (-न्तं) Nature, disposition. *E.* अनृत् to go, and तन् *Una'di* aff.
अनृत् मन् m. (-जाः) A name of *YAMA*. *E.* अनृत् death, and क affix of agency. *YAMA* is the king or angel of death.
अनृत् मन् mfn. (-रः-रा-न्) Causing death, mortal, destructive. *E.* अनृत्, and क what makes.
अनृत् काल m. (-न्तः) Time of death, death. *E.* अनृत् end, and काल time.
अनृत् गन् m. (-गः-गः-न्) 1. Dead, departed. 2. Traversing, crossing, going to the end. *E.* अनृत्, and ग who goes.
अनृत् तस् ind. 1. From the end, from the term. 2. Similarly, like. 3. In part. 4. Lastly, finally. *E.* अनृत्, and तस् aff.
अनृत् इन् ind. Within, between, amongst. 2. To the end. 3. Certainly, very well, a particle of assent. *E.* अनृत् end, रा to receive, and क्त् aff.
अनृत् (noun and adverb) n. (-रः) 1. Interval, intermediate space. 2. period, term. 3. Clothing. 4. Covering. 5. Difference. 6. Snake, behalf. 7. A hole or rent. 8. Own, the self. 9. Without, except. 10. Without, outside. 11. Opportune time. 12. Midst, the midst. 13. The supreme soul. 14. Like, similar. 15. Other. 16. (In arithmetic) Remainder, difference. *E.* अनृ end, and र from रा to obtain, and क aff. In consulting the meanings of the word, it is to be recollected, that vocables which are abverbs in English, are often nouns of the neuter gender in Sanskrit; this word is also a pronoun, in the 3d and 10th acceptations, when the latter means, without, or out of, any thing but a house or town; the whole of the interpretations may be referred to the ideas of, within and without.
अनृत् रद्ग mfn. (-रः-रा-न्) 1. Own, belonging to. 2. Internal, interior. 3. Of kin. *E.* अनृत्, and र what goes.
अनृत् रतस् mfn. (-तः-ता-न्) 1. Immediate, intimate, internal. 2. Like, analogous. m. (-सः) A congenial letter, one of the same class. *E.* अनृत् inner, and रतस् aff.
अनृत् रत्न mfn. (-न्तः-न्ता-न्) Prudent, provident, foreseeing. *E.* अनृत् midst, and रत्न who knows.
अनृत् प्रभव mfn. (-वः-वा-न्) Of mixed origin or caste. *E.* अनृत् different, प्रभव birth.
अनृत् स्थ mfn. (-स्थः-स्था-न्) 1. Internal, inward. 2. Separate, apart. *E.* अनृत्, and स्थ what stays.
अनृत् इन् ind. 1. Without, except. 2. In the middle, among, amidst. 3. Near at hand.
अनृत् रागन् m. (-गाः) 1. The soul, the inherent spirit. 2. The internal feelings, the heart or mind. *E.* अनृत्, and रागन् soul.
अनृत् रापया f. (-या) A pregnant woman. *E.* अनृत्, and रापय offspring.
अनृत् राय m. (-यः) Obstacle, impediment. *E.* अनृत् between, राय to go, and यच् aff.
अनृत् राल m. (-रः-रः) Included space: also अनृत् रागन्. *E.* अनृत् in the midst, रा to obtain, and क aff.

अन्तरिक्ष न. (-न्) The sky or atmosphere. **अन्तर** within, and **रक्ष** a star ; in which are the stars : or **रक्ष** to see ; seen by the world ; but the word is properly written with the long vowel, as **अन्तरीक्ष**, but the short is substituted in poetry.

अन्तरिक्ष मfn. (-न्तः-ता-न्) 1. Dead, departed, concealed, lost. 2. Separated, detached. **न. (-न्)** Remainder, (in arithmetic.) **अन्तर**, and **इत्थ** aff.

अन्तरीक्ष न. (-न्) 1. Sky, heaven. 2. Talc. **अन्तर** and **इत्थ** aff.

अन्तरीप मfn. (-पः-प) An island. **अन्तर** in the midst of, and **आप** water ; **आ** changed to **इ**.

अन्तरीय न. (-य) A lower garment. **अन्तर** inner, **छ** aff.

अन्तरे ind. Amidst, among, between. **अन्तर** with **इष्य** to go, and **विच्** aff.

अन्तरैष ind. 1. Except, without. 2. Amidst, between. **अन्तर**, **इष्य** to go, and **न** aff.

अन्तर्गन्ध मfn. (-न्धः-न्धः-न्धः) Unprofitable, vain, idle. **अन्तर** amidst, **गन्धु** to drop or distil, and **न्ध** aff. : what runs to waste.

अन्तर्गत मfn. (-न्तः-ता-न्) 1. Forgotten. 2. Intermediate, interposed. 3. Inner, internal, within. **अन्तर** within, and **गत** gone, part. past of **गम**.

अन्तर्गृह न. (-गृह) An inner apartment. **अन्तर** within, and **गृह** a house.

अन्तर्जठर न. (-जठर) The stomach. **अन्तर**, and **जठर** the belly.

अन्तर्ज्वलन न. (-ज्वलन) Internal heat, inflammation. **अन्तर**, and **ज्वलन** burning.

अन्तर्जात मfn. (-जातः-जातः) Inborn, inbred, innate. **अन्तर**, and **जात** born.

अन्तर्द्रव्य न. (-द्रव्य) The distillation of spirituous liquor.

अन्तर्दाह म. (-दाह) Internal heat, or fever. **अन्तर**, and **दाह** burning.

अन्तर्दुष्ट मfn. (-दुष्टः-दुष्टः) Internally bad, wicked, vile. **अन्तर**, and **दुष्ट** bad.

अन्तर्द्वार न. (-द्वार) A private door within the house. **अन्तर** inner, and **द्वार** a door.

अन्तर्ज्ञा f. (-ज्ञा) Disappearance, concealment, covering. **अन्तर** within, **ज्ञा** to have or hold, **क** and **टप्** affs.

अन्तर्ज्ञान न. (-ज्ञान) Concealment, disappearance. **अन्तर** As before, with **ल्युट्** aff.

अन्तर्ज्ञा f. (-ज्ञा) See the preceding, **अन्तर** as before, with **वि** aff.

अन्तर्ज्ञान न. (-ज्ञान) Profound inward meditation. **अन्तर**, and **ज्ञान** meditation.

अन्तर्भव मfn. (-भवः-भावः) Inward, internal, generated internally. **अन्तर**, and **भव** being.

अन्तर्भाव म. (-भावः) Internal or inherent nature or disposition. **अन्तर**, and **भाव** disposition.

अन्तर्भावना f. (-भावना) Inward meditation or anxiety. **अन्तर**, and **भावना** meditation.

अन्तर्भूत मfn. (-भूतः-भावः) Internal, inner, being within. **अन्तर**, and **भूत** been.

अन्तर्भवेन् मfn. (-भावः-भावः-भावः) Sad, perplexed. **अन्तर**, and **भवेन्** the mind.

अन्तर्ग्रहण न. (-ग्रहण) Inward restraint, mental controul. **अन्तर**, and **ग्रहण** restraining.

अन्तर्ग्रहण मfn. (-ग्रहणः-ग्रहणः-ग्रहणः) 1. Checking or regulating the internal feelings. 2. Heart-searching or pervading. **म. (-ग्रहणः)** 1. The soul, 2. Providence, the Supreme spirit, as regulating and guiding mankind, 3. Conscience. **अन्तर** within, and **ग्रहण** who stops or refrains.

अन्तर्लक्ष्य म. (-लक्ष्यः) An acute angular triangle. **अन्तर** within, and **लक्ष्य** the perpendicular.

अन्तर्लक्ष्यिका म. (-लक्ष्यिका) Superintendent of the women's apartments. **अन्तर** within, **लक्ष्य** a race, and **लक्ष्य** aff.

अन्तर्लक्ष्यी f. (-लक्ष्यी) A pregnant woman. **अन्तर** within, **लक्ष्य** possessive affix, with an irregular formation of the fem. In the **वेद** **अन्तर्लक्ष्यी** occurs.

अन्तर्लक्ष्य म. (-लक्ष्यः) Flatulence, indigestion. **अन्तर** inner, and **लक्ष्य** vomiting.

अन्तर्लक्ष्य मfn. (-लक्ष्यः-लक्ष्यः-लक्ष्यः) Internal, included. **अन्तर**, and **लक्ष्य** what abides.

अन्तर्लक्ष्य मfn. (-लक्ष्यः-लक्ष्यः-लक्ष्यः) Skilled in sacred sciences. **अन्तर** inner, and **लक्ष्य** speech : containing the essence of all knowledge.

अन्तर्वासस् न. (-वासस्) An inner garment. **अन्तर** and **वासस्** clothes.

अन्तर्वागन्ध न. (-वागन्धः) Entrance, entering. **अन्तर** within, and **वागन्ध** to agitate, affix **ल्युट्**.

अन्तर्वेग म. (-वेगः) 1. Internal uneasiness or anxiety. 2. Inward fever. **अन्तर**, and **वेग** agitation.

अन्तर्वेदी f. (-वेदी) The name of a country. **अन्तर** between, and **वेदी** level earth. The Doab or district between the Ganga and Yamuna rivers.

अन्तर्वेश्मन् न. (-वेश्मन्) The inner apartments, the interior of a building. **अन्तर**, and **वेश्मन्** a house.

अन्तर्हस्य मfn. (-हस्यः-हस्यः) Laughing inwardly. **म. (-हस्यः)** Self-satisfaction, conceit. **अन्तर** inner, and **हस्य** laughter.

अन्तर्हित मfn. (-हितः-हितः) Concealed, covered, hidden, disappeared. **अन्तर** within, and **हित** to hold with **लक्ष्य** affix ; **हित** substituted for **घा**.

अन्तर्वत् मfn. (-वत्-वत्-वत्) Finite, having a term or end. **अन्तर** and **वत्** aff.

अन्तर्वासिन् म. (-वासिन्) A pupil. See **अन्तर्वासिन्**.

अन्तर्शय f. (-शयः) 1. Death. 2. A bed or mat on the ground. 3. The place for burial or burning. **अन्तर** end, and **शयः** a sleeping place.

अन्तर्वासायिन् म. (-वासायिन्) 1. A barbar. 2. A man of a low tribe or caste, the offspring of a Nishādi woman by a Chandaīa, whose business is to attend in places where dead bodies are burned. 3. The name of a saint. **अन्तर** the end, **वासायिन्** and **वासायिन्** to cut, who pares the nails, &c. or **वासायिन्** to decay, **वासायिन्** aff.

अन्तर्वासायिन् f. (-वासायिन्) An elder sister, (in theatrical language.) ind. Near.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) Near, proximate. f. (-वासायिन्) 1. An elder sister, (in theatrical language.) See **अन्तर्वासायिन्**. 2. A fire-place. See **अन्तर्वासायिन्**. 3. A plant, (Echites scholaris.) See **अन्तर्वासायिन्**. **न. (-वासायिन्)** Vicinity. **अन्तर** the end, and **वासायिन्** affix, **वासायिन्** inserted.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) Very near. **अन्तर**, and **वासायिन्** superlative aff. **अन्तर्वासायिन्** f. (-वासायिन्) Nearness, vicinity, contiguity : also **अन्तर्वासायिन्**. **अन्तर** with, **वासायिन्** or **लक्ष्य** aff.

अन्तर्वासायिन् म. (-वासायिन्) Contiguous support, (as that given by a tree to a creeper, &c.) **अन्तर**, and **वासायिन्** support.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) 1. Final, ultimate, last. 2. Very near. **अन्तर**, and **वासायिन्** aff.

अन्तर्वासिन् म. (-वासिन्) 1. A pupil. 2. A Chandaīa, or man of a low caste. mfn. (-वासिन्-वासिन्) Final, ultimate. **अन्तर** in the locative case, near or final ; **वासिन्** to abide, and **वासिन्** affix : who dwells near his teacher, &c. See **अन्तर्वासिन्**.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) 1. Last, ultimate. 2. Inferior, low. **म. (-वासायिन्)** 1. A man of low caste. 2. A fragrant grass, (Cyperus rotundus.) See **अन्तर्वासायिन्**. **न. (-वासायिन्)** A measure of number, two Sāgaras, a very large number. **अन्तर**, and **वासायिन्** aff.

अन्तर्वासायिन् म. (-वासायिन्) Funeral rites. **अन्तर** and **वासायिन्** act ; also **अन्तर्वासायिन्**, &c.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) Younger, latest born. **म. (-वासायिन्)** 1. A Sūdra or man of the fourth tribe. 2. A man of one of seven inferior tribes ; a washerman, currier, mimic, Varuṇa, fisherman, Meda or attendant on women, and mountaineer or forester. **अन्तर** inferior, and **वासायिन्** who is born : born from the feet of BRAHMA ; also **अन्तर्वासायिन्**.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) A man or woman of Sūdra or fourth tribe, &c., see the last. **अन्तर**, and **वासायिन्** birth.

अन्तर्वासायिन् मfn. (-वासायिन्-वासायिन्) Sprung from the last or lowest class. **अन्तर** last, **वासायिन्** class, affix **लक्ष्य**.

अन्तर्वासायिन् न. (-वासायिन्) 1. The sign Pisces. 2. The asterism Revati. 2. The last star or constellation. **अन्तर** last, and **वासायिन्** a constellation.

बन्धुवर्ग mf. (-वर्गः) A man or woman of the fourth tribe. **३.** बन्धु, and वर्ग a tribe.

बन्धुवर्गसिन् mf. (-सी-विनी) A man or woman of low caste, especially one of seven classes : a Chanda'la, a Swapacka or executioner, a Kshatta' or insect hunter, a charioteer, a bard, and a Vaide'ha or attendant on women. **२.** A man or a woman of a particular caste living by the chase. See बन्धुवर्गसिन्.

बन्धुष्टि f. (-ष्टिः) A funeral sacrifice. **३.** बन्धु, and ष्टि sacrifice.

बन्धुष्टिरिया f. (-रिया) Obsequies. **३.** बन्धुष्टि, and क्रिया rite.

बन्धु न. (-न्) An entrail. **३.** बन्धु to be sick, and **४** Una'di aff.

बन्धुनृज m. (-नृजः) Grumbling of the bowels, borborygmi. **३.** बन्धु, and नृज murmuring; also बन्धुनृजन्.

बन्धुनृजि f. (-रिः) Inguinal hernia, rupture. **३.** बन्धु, and नृजि increase.

बन्धुनृज् m. (-नृजः) A worm, ascarides, &c. **३.** बन्धु, and नृज what eats.

बन्धुना f. (-ना) A fire-place.

बन्धु f. (-न्धुः) See बन्धु.

बन्धुनृज m. (-नृजः) 1. A ring or chain worn on the ankle. **२.** The chain for an elephant's feet. **३.** बन्धु to bind, कु affix, and नृज final.

बन्धु f. (-न्धुः) 1. An ornament worn round the ankles. **२.** The chain for an elephant's feet. **३.** A chain, a fetter, a bond or tie. **४.** बन्धु to bind, and नृज Una'di aff. or with कु affix बन्धु.

बन्धुनृज m. (-नृजः) The chain for an elephant's feet. See the last.

बन्धुनृजि f. (-रिः) 10th cl. (बन्धुनृजि) To agitate, to swing.

बन्धु (-नृजः) 10th cl. (बन्धुनृजि) To be or become blind.

बन्धु mfn. (-न्धुः-न्धुः-न्धुः) Blind. **३.** (-न्धुः) 1. Darkness. **२.** Water. **३.** बन्धु to be blind, and बन्धु aff.

बन्धु mfn. (-न्धुः-न्धुः-न्धुः) Blind. **३.** (-न्धुः) 1. The name of a country, apparently Behar. **२.** The name of a king. **३.** Of a Muni. **४.** Of an Asura. **५.** बन्धु to be blind, and नृज aff.

बन्धुकरिण m. (-गुः) 1. A name of Siva, the enemy of the demon ANDHAKA. **३.** बन्धुकर a demon so named, and रिण an enemy.

बन्धुकार m. (-रः-रः) Darkness. **३.** बन्धु blind, and कार what makes.

बन्धुकारुद्ध m. (-रुद्धः) A name of Siva. **३.** बन्धुकर, and -रुद्ध the enemy. See बन्धुकरिण.

बन्धुकूप m. (-कूपः) A blind well. **३.** बन्धु, and कूप a well : one of which the mouth is hidden.

बन्धुतमस n. (-तमसः) Great darkness. **३.** बन्धु to make blind, and तमस darkness : also written बन्धुतमस, बन्धु being made long.

बन्धुता f. (-ता) Blindness. Also n. बन्धुत. **३.** ता or ल added to बन्धु.

बन्धुतानिज n. (-जः) 1. A division of Tartarus, the second of the twenty-one hells. **२.** The doctrine of annihilation after death. **३.** बन्धु blind, great, and तानिज darkness.

बन्धुमुखा f. (-खा) A small covered crucible, with a hole in the side. **३.** बन्धु, and मुखा a crucible.

बन्धुमुखा f. (-खा) The name of a grass. See देवता.

बन्धु m. (-न्धुः) Boiled rice. **३.** बन्धु to eat, नृज inserted, and बन्धुना Una'di affix, द् changed to ध.

बन्धुलजी f. (-जी) A blind boil, one that does not suppurate.

बन्धुलि mf. (-लिः-लिः) A kind of fish, vñg. ku'ñhiya' ; a species of eel ? **३.** बन्धु blind, and लि a snake ; from its form and the smallness of its eyes.

बन्धुलि f. (-लिः) 1. Night. **२.** Gambling. **३.** A small kind of mustard. See रुषेयः. **४.** A woman. **५.** A disease of the eye. **६.** बन्धु dark or blind, and नृज affix in the fem. form.

बन्धुलज् mfn. (-लजः-लजः) Made or become blind. **३.** बन्धु, and लज made, वि augment.

बन्धुलज् mfn. (-लजः-लजः) Become blind. **३.** बन्धु, and लज become, वि augment.

बन्धु m. (-न्धुः) A Well. **३.** बन्धु to go, and नृज Una'di affix ; ध is substituted for त.

बन्धुल m. (-लः) A tree, (Mimosa sirisa, Rox.)

बन्धु m. (-न्धुः) A hunter, one who lives by killing game ; a 'man of low caste, the offspring of a Vaideha father and Karavara mother ; not allowed to reside within a village or town. **२.** A country, modern Telingana ; also बन्धु.

बन्धु mfn. (-न्धुः-न्धुः-न्धुः) Eaten. **३.** (-न्धुः) 1. Boiled rice. **२.** Food in general. **३.** Corn. **४.** बन्धु to eat, and नृज affix of the part. past, त becoming न.

बन्धुकाल m. (-कालः) Meal time, proper hour for eating. **३.** बन्धु, and काल time.

बन्धुकोष्ठ m. (-कोष्ठः) A cupboard, a granary. **३.** बन्धु, and कोष्ठ or receptacle.

बन्धुकाष्ठ m. (-काष्ठः) 1. VISHNU. **२.** The sun. **३.** (-काष्ठः) A granary, a cupboard. **३.** बन्धु food, कोष्ठ a repository.

बन्धुगन्धि m. (-न्धिः) Dysentery, diarrhoea. **३.** बन्धु food, गन्धि smell.

बन्धुगन्धि mfn. (-न्धिः-न्धिः-न्धिः) Springing from or occasioned by food. **३.** बन्धु, and नृज born.

बन्धुजल n. (-जलः) Support, subsistence. **३.** बन्धु, and जल water, meat and drink.

बन्धुद mfn. (-दः-दा-दः) One who gives food. **३.** (-दा) A goddess, a form of DURGA. **३.** बन्धु, and द who gives.

बन्धुदात m. (-ता) One who gives food, a charitable man. **३.** बन्धु, and दात donor.

बन्धुदान n. (-दानः) The giving of rice or food, the maintenance of a person. **३.** बन्धु, and दान giving.

बन्धुदेष m. (-देषः) Want of appetite, dislike of food. **३.** बन्धु, and देष dislike.

बन्धुपरिवर्त m. (-वर्तः) Change of diet. **३.** बन्धु, and परिवर्त revolution.

बन्धुपूर्वा f. (-वा) A goddess, a form of DURGA. **३.** बन्धु, and पूर्वा who fills with.

बन्धुपूर्वा f. (-वा) A goddess, a form of DURGA. **३.** बन्धु, and पूर्वा prior.

बन्धुप्राशन n. (-प्राशनः) A religious ceremony, in which after presenting oblations to fire, a little rice is, for the first time, put into the child's mouth ; it should take place between the fifth and eighth month. **३.** बन्धु, and प्राशन feeding.

बन्धुप्राशन n. (-प्राशनः) The deification of food, considering it in the light of BRAHMA, as the pervader and supporter of existence. **३.** बन्धु, and प्राशन the Supreme.

बन्धुमूर्ति f. (-मूर्तिः) A large collection of food. **३.** बन्धु, and मूर्ति a heap.

बन्धुमय mfn. (-मयः-मयः-मयः) 1. Composed of food, containing food. **२.** Derived or made from food. **३.** (-मयः) The body. **३.** बन्धु and मयद् aff.

बन्धुमयकीय m. (-कीयः) The gross material body, that which is sustained by food. **३.** बन्धुमय, and कीय sheath, (of the spirit.)

बन्धुमल n. (-मलः) Spirituous liquor, the excrement or ferment of rice, &c. **३.** बन्धु, and मल fecula.

बन्धुमस m. (-मसः) Chyle. **३.** बन्धु, and मस juice.

बन्धुलिखा f. (-लिखा) Hunger, craving. **३.** बन्धु, and लिखा desire.

बन्धुलाहिकीय n. (-लाहिकीयः) The oesophagus. **३.** बन्धु, and लाहि what conveys, कीयत् canal.

बन्धुलिकार m. (-कारः) The seminal secretion. **३.** बन्धु, and लिकार change of form.

बन्धुशेष m. (-शेषः) Leavings, offal. **३.** बन्धु, and शेष remainder.

बन्धुद mfn. (-दः-दा-दः) 1. Feeding, eating. **२.** The partaker or eater of another's food. **३.** (-दः) VISHNU. **३.** बन्धु, and द who eats.

बन्धुयिन् mfn. (-यिन्-यिन्-यिन्) Hungry ; desiring food. **३.** बन्धु nominal verb to want food, यिन् aff.

बन्धुहारिन् mfn. (-री-री-री-री) Eating, feeding. **३.** बन्धु, and हारिन् who eats.

बन्धु mfn. (-न्धुः-न्धुः-न्धुः) 1. Other, different. **२.** Unlike. **३.** बन्धु to live, and नृज aff.

बन्धु ind. Otherwise. **३.** See the last.

बन्धुगन्धि mfn. (-न्धिः-न्धिः-न्धिः) 1. Adulterous. **२.** Going to another (place, &c.) **३.** बन्धु another (husband or wife), गन्धि who goes to.

पञ्च ind. 1. Again, moreover. 2. On the contrary. **पञ्च** mfn. and **च** added.
पञ्चज mfn. (-ज-जा-जं) Born of another (family, &c.) of a different origin.
पञ्च m. and **ज** born
पञ्चजयन् n. (-ज) Another birth, being born again, the metempsychosis.
पञ्च m. and **जयन्** birth.
पञ्चतन mfn. (-त-तान-तं) 1. Either, any, any one of many. 2. Different, distinct from many. **पञ्च** m. and **तन** aff.
पञ्चतर mfn. (-त-तार-तं) 1. Other, different. 2. Either of two. **पञ्च** other, and **तर** affix; applied to words that refer to but two things.
पञ्चतरेदुस् ind. Either of two days. **पञ्चतर**, and **एदुस्** affix, derived from **दुस्** a day.
पञ्चतस् ind. Elsewhere. **पञ्च** m. and **तस्** aff.
पञ्चत्र ind. 1. Elsewhere, in another place. 2. Except, unless, without. **पञ्च** m. and **त्र** aff.
पञ्चथा ind. 1. Otherwise, in a different manner. 2. Inaccurately, untruly. 3. Badly. **पञ्च** m. and **था** affix, referring to manner.
पञ्चथास्त्राति f. (-ति) Erroneous conception of spirit. **पञ्चथा** and **स्त्राति** declaring.
पञ्चथात n. (-तं) An opposite or different state of the case. **पञ्चथा** and **त** aff.
पञ्चथासिद्धि f. (-द्धि) Disproving a cause or argument, by giving it a different effect or application, coming to a different conclusion from the same premises. **पञ्चथा** otherwise, and **सिद्धि** proving, establishing.
पञ्चदा ind. Another time. **पञ्च** m. and **दा** affix, referring to time.
पञ्चद m. (-द) The coil or Indian cuckoo, supposed to be reared by the crow. **पञ्च** m. and **द** affix nourished.
पञ्चपूर्वा f. (-वा) A girl previously promised or betrothed to one and married to another. **पञ्च** m. and **पूर्वा** prior.
पञ्चरस m. (-र) A crow. **पञ्च** another, **रस** who nourishes: the crow is supposed to sit upon the eggs of the kokila: from **र** root, and **क्रिप्** aff.
पञ्चरस m. (-र) The kokila or Indian cuckoo. **पञ्च** m. and **रस** nourished, from **र** with part. affix **क्र**; this bird, like the English cuckoo, being supposed to leave its eggs in the nests of other birds.
पञ्चमनस् mfn. (-न-ना-नं) 1. Fickle-minded. 2. Absent. **पञ्च** m. and **मनस्** the mind.
पञ्चमनस्क mfn. (-क-का-कं) 1. Absent, thinking of something else. 2. Fickle, versatile. **पञ्च** m. and **मनस्क** minded.
पञ्चमानस mfn. (-स-सा-सं) Fickle-minded, otherwise-minded. **पञ्च** m. and **मानस** mental.
पञ्चमरहित mfn. (-त-ता-तं) Brought up by a stranger, fostered. **पञ्च** m. and **मरहित** part. pass of **मृ** to grow.
पञ्चवादिन् mfn. (-दी-दिनी-दि) Speaking inconsistently; (in law) prevaricating or a prevaricator. **पञ्च** otherwise, and **वादिन्** who speaks.
पञ्चशाख m. (-ख) An apostable. **पञ्च** another, **शाखा** a branch or sect, or with **कन्** affix **पञ्चशाखकः**.
पञ्चाङ्ग mfn. (-ङ्ग) Of another kind, like another. **पञ्च** m. and **ङ्ग**, to see, and **क्रिप्** aff.
पञ्चाङ्ग mfn. (-ङ्ग-गी-गं) See the preceding. **पञ्च** m. as before, with **खङ्** aff.
पञ्चाशीन mfn. (-न-ना-नं) Subject to others, dependent. **पञ्च** m. and **पञ्चाशीन** dependent.
पञ्चाशय m. (-य) 1. Impropriety, indecorum. 2. Irregularity, disorder. **पञ्च** neg. **शय** propriety.
पञ्चाशयिन् mfn. (-यी-यिनी-यि) 1. Unjust, unreasonable. 2. Indecorous. 3. Illogical. **पञ्च** neg. **शयिन्**.
पञ्चाशयस् mfn. (-य-या-यं) Following evil courses. **पञ्च** neg. **शय** improper, **स्** practising.
पञ्चाशय mfn. (-य-या-यं) Improper, indecorous, unbecoming, unfit. **पञ्च** neg. **शय** right.

पञ्चाशत mfn. (-त-ता-तं) Absent, intent on something else. **पञ्च** m. and **शत** intent on.
पञ्च mfn. (-न-ना-नं) Complete, entire. **पञ्च** neg. and **च** defective.
पञ्चदुस् ind. Another day. **पञ्च** m. and **एदुस्** affix, from **दुस्** a day.
पञ्चदुस् mfn. (-दु-दुता-दु) Daily, diurnal, occurring every other day.
पञ्चदुस् m. (-दु) A quotidian fever. **पञ्चदुस्** m. and **दुस्** added.
पञ्चोपन्न mfn. (-न-ना-नं) Begotten by another, the progeny of another, than the reputed parent or husband. **पञ्च** m. and **उपन्न** born.
पञ्चोदय m. (-य) A stepmother's son. **पञ्च** m. and **उदय** belly, **य** aff.
पञ्चोन्म mfn. (-न-ना-नं) Mutual. **पञ्च** m. and **उन्म** repeated.
पञ्चोन्म mfn. (-न-ना-नं) Mutual quarrel. **पञ्च** m. and **उन्म** strife.
पञ्चोन्म mfn. (-न-ना-नं) Mutual conflict, striking, wounding or killing one another. **पञ्च** m. and **उन्म** striking.
पञ्चोन्म mfn. (-न-ना-नं) Mutual aversion or enmity. **पञ्च** m. and **उन्म** difference.
पञ्चोन्म mfn. (-न-ना-नं) Taken or secreted from one another, taken severally. **पञ्च** m. and **उन्म** removed.
पञ्चोन्म mfn. (-न-ना-नं) Mutual negation, relative difference. **पञ्च** m. and **उन्म** non-existence.
पञ्चोन्म mfn. (-न-ना-नं) Mutual or reciprocal connexion or dependance. **पञ्च** m. and **उन्म** support.
पञ्च mfn. (-न-ना-नं) Following. **पञ्च** m. and **उन्म** the eye.
पञ्च mfn. (-न-नूची-नूच) Following. **पञ्च** m. and **उन्म** to go, and **क्रिप्** aff.
पञ्च m. (-य) 1. Race, lineage, succession. 2. Connexion, acquaintance, intercourse. 3. the natural order or connexion of words in a sentence or stanza. 4. The logical connexion of cause and effect, or proposition and conclusion. **पञ्च** m. and **उन्म** to go, and **क्रिप्** aff.
पञ्च m. (-य) A genealogist. **पञ्च** m. and **य** who knows.
पञ्चयिन् mfn. (-यी-यिनी-यि) 1. Following, agreeing with. 2. Belonging to race or family. **पञ्च** m. and **यिन्** aff.
पञ्चय m. (-य) Race, lineage. **पञ्च** m. and **य** prefixed to **य** to go, and **क्रिप्** aff.
पञ्चय f. (-या) A Sra'd'dha or funeral ceremony performed on the ninth day of the month's Phausa, Magha, Phalguna or A'swina. It is the maternal Sra'd'dha for those who preserve the sacred fire. **पञ्च** m. and **य** the eighth day.
पञ्च ind. Every day, daily. **पञ्च** m. and **य** a day.
पञ्चय mfn. (-य-या-यं) Connecting, uniting. **पञ्च** m. and **य** before, **यि** to collect, **य** aff.
पञ्चा f. (-यि) 1. A ball or deposit to be delivered to a third person. 2. Repentance. **पञ्च** according to, and **यि** a pledge.
पञ्चा m. (-यं) Property presented after marriage to the wife by her husband's family. **पञ्च** m. and **यि** subsequently, and **यि** to be taken or received.
पञ्चायतन mfn. (-न-ना-नं) Latitudinal. **पञ्च** m. and **ययतन** breadth.
पञ्चाशी n. (-शी) Mounting the funeral pile after or with the body of the husband. **पञ्च** m. and **पञ्चाशी** ascending.
पञ्चाशय m. (-य) 1. An unctuous or cooling enema. 2. Service. 3. Regret, affliction. 4. A place where work is done, manufactory, a house of industry. **पञ्च** m. and **य** to sit, and **य** aff.
पञ्चाशय m. (-य) 1. The monthly Sra'd'dha, or funeral repast in honour of the manes, held on the day of new moon; it should be, according to Menu, of meat eaten after the presentation of a pin'da or ball of rice. 2. The monthly obsequies performed during the first year after the death of a parent. **पञ्च** m. and **य** after, and **य** to be taken or eaten; from **य** with **य** prefixed, and **य** aff.
पञ्चाशय n. (-यं) See the preceding.
पञ्चाशय mfn. (-य-या-यं) Daily, diurnal. **पञ्च** m. and **य** daily, **य** aff.
पञ्चाशय mfn. (-य-या-यं) Deposited with a person to be delivered ultimately to another. **पञ्च** m. and **य** placed.

अपित mfn. (अ-ता-त) 1. Joined, connected with. 2. Having as an essential or inherent part, possessed of, possessing. 3. Connected as in grammar, or construction. E. अनु with, and इत gone, part. of इत्; also अन्वित.

अपिष्ट mfn. (अ-ता-त) Sought. E. अनु after, and इत् desire, with the part. affix क्.

अन्वित mfn. (अ-ता-त) Joined, connected with. See अपित. E. अनु with, and इत् from इ to go.

अन्वेषण fn. (अ-वृ-ण) 1. Research, investigation of duty by reasoning. 2. Research, enquiry in general. E. अनु, इत् to desire and ण् aff. and in the fem. टाप्.

अन्वेषित mfn. (अ-ता-त) Sought. E. The part. past of इत्, with अनु prefixed, and ण् inserted before क्.

अन्वेषित mfn. (अ-वी-षी-ति) Seeking, inquiring after. E. अनु before, इत् to wish, षि aff.

अन्वेष्टृ mfn. (अ-वृ-ष्टृ) An enquirer, a searcher. E. अनु before इत्, and ष्टृ affix of agency.

अपःसाग n. (अ-) The offering or performance of sacrifice.

अप् f. pl. only, (आप्) Water. E. आप् to obtain, and क्त्वि Unaḍi affix; the vowel of the radical becomes short.

अप ind. A particle and preposition implying. 1. Inferiority, (below, worse). 2. Privation, (from). 3. Separation, (away, from). 4. Contrariety, (against, opposite to). 5. Difference, (from). 6. Dishonesty. 7. Exultation: as अपकृष्ट्, to revile, अपहृष्ट् to take away, अपकृष्टुं to do wrong, अपवर्णुं to contradict, अपकीर्तिं infamy, &c. E. अ neg. and प from पा to preserve.

अपकर्म n. (अ-) 1. Acting improperly, doing wrong. 2. Ill treating, offending, injuring. E. अप before, कृ to do, क्त्वा aff.

अपकर्ष mfn. (अ-तौ-र्ष) Injurious, offensive, hostile, inimical, an enemy. E. अप before, कृ to do, ष्टृ aff.

अपकर्षण m. (अ-) 1. Evil doing, wickedness. 2. Oppression, violence. 3. Laziness, incompetence. 4. Any impure or degrading act or rite. E. अप before, कर्मन् act.

अपकलङ्ग m. (अ-) An indelible disgrace. E. अप before, कलङ्ग a stain.

अपकर्ष m. (अ-) 1. Pulling down, bringing low, lowering, depressing. 2. Inferiority, infamy, degradation. So अपकर्षण n. (अ-) E. अप before, कृष to attack, ष्, or कृष्ट aff.

अपकार m. (अ-) 1. Injury, offence, wrong, mischief. 2. Wickedness. 3. Tyranny, oppression. 4. Hatred, enmity. E. अप ill, and कार what does.

अपकारक mfn. (अ-का-क) Injuring, pernicious. E. अप before, कृ to do, क्त्वा aff.

अपकारनिर् f. (नी-) Reproach and menace. E. अपकार hatred, and निर् speech.

अपकारिन् mfn. (अ-रिणी-रि) 1. Offensive, oppressive. 2. Wicked, doing ill. 3. Mischievous, malicious. 4. Inimical. E. अपकार, and रि aff.

अपकारिन् mfn. (अ-रिणी-रि) Malicious, malevolent. E. अपकार and रिन् who aims at.

अपकीर्ति f. (रि-) Infamy, disgrace. E. अप before, कीर्ति fame.

अपकृत mfn. (अ-ता-त) 1. Done wrong, maliciously, offensively, or wickedly committed. 2. Who does wrong. 3. Ill treated. 4. Observed or practised as a degrading or impure act, as servile duties, funeral rites, &c. E. अप before, कृ to do, क्त्वा aff.

अपकृति f. (रि-) 1. Oppression, wrong, injury. 2. Enmity, opposition. 3. Any degrading or impure act or rite. E. अप before, कृ to do, क्त्वा aff.

अपकृष्ट mfn. (अ-ता-त) 1. Low, vile, inferior. 2. Perplexed, distressed. 3. Depressed, lowered, brought down. E. part. past of कृ, with अप prefixed.

अपकृष्टता f. (अ-) Inferiority, vileness. So अपकृष्टल n. (अ-) E. तत् or ल added to the last.

अपक्वि f. (रि-) 1. Immaturity. 2. Indigestion. E. अ neg. पक्वि ripeness.

अपक्व mfn. (अ-ता-त) Unripe, immature. E. अ neg. पक्व ripe.

अपक्वता f. (अ-) Immaturity. E. अपक्व, and तत् affix: also with ल, अपक्वल.

अपक्रम m. (अ-) 1. Flight, retreat. 2. Passing off or away. E. अप from, and क्रम to go, with च्च् aff.

अपक्रमण m. (अ-) Retiring, passing off or away. E. अप before, क्रम to go, क्त्वा aff.

अपक्रिया f. (रि-) 1. Oppression, offence. 2. Evil doing, wickedness. 3. Any impure act or rite. E. अप, and क्रिया action.

अपक्रोश m. (अ-) Revailing, abusing. E. अप against, क्रुश to call out, and च्च् aff.

अपक्ष mfn. (अ-वा-क्ष) Adverse, opposed to, not of the same side or party. E. अ neg. पक्ष a party.

अपक्षता f. (अ-) Opposition, hostility. E. अपक्ष, and तत् affix: or with ल affix अपक्षल.

अपगत mfn. (अ-ता-त) 1. Dead, deceased. 2. Gone, departed, remote, gone off. E. अप away, and तत् gone.

अपगम m. (अ-) Departure, separation, death. E. अप, and गम to go, affix च्च्.

अपगता f. (अ-) A river. E. अप down, below, or अप् water, and thence the sea; and ता what goes downward or into the sea; also आपगा.

अपघन m. (अ-) A limb or member. E. अप, and घन from घृन् to kill or hurt.

अपघात m. (अ-) Striking or cutting off, killing. E. अप, and घात striking.

अपघातिन् mfn. (अ-तिनी-ति) Murderous, killing. E. अपघात, and रि aff.

अपचय m. (अ-) 1. Loss, privation. 2. Respect, obeisance. E. अप opposite to, and चय from चि to collect, with च्च् aff.

अपचायित mfn. (अ-ता-त) Saluted, revered. E. अप here implying much or highly; and चायित part. past of चाय to reverence.

अपचार m. (अ-) 1. Improprity, defect, wickedness. 2. Observing unwholesome or improper regimen. E. अप before, चर to go, च्च् aff.

अपचारिन् mfn. (अ-रिणी-रि) Wicked, bad, one who acts wickedly. E. अपचार, and रि aff.

अपचित mfn. (अ-ता-त) 1. Saluted, honoured. 2. Diminished, expended, wasted. E. अप before, चाय to reverence, or चि to collect, क्त्वा aff.

अपचिति f. (रि-) 1. Loss. 2. Expense. 3. Annihilation. 4. Worship, reverence. E. अप before चाय or चि, and क्त्वा aff.

अपची f. (ची-) 1. Enlargement of the glands of the neck, &c. 2. Any indolent tumor. E. अ neg. च्च् to ripen, षाड्, and जीप् aff.

अपचीयमान mfn. (अ-ना-न) Wasting, perishing, departing. E. अप before, चि to collect, शानच् aff.

अपचेष्ट m. (अ-) A spendthrift. E. अप, चि to collect, ष्टृ aff.

अपच्छाय mfn. (अ-या-त) 1. Shadowless, having no shadow, as a deity or celestial being. 2. Having a bad or unlucky shadow. f. (अ-) An unlucky shadow, a phantom. E. अप priv. छाया shadow.

अपचीकृत m. (अ-) Simple elementary substance, not compounded of the five gross elements. E. अ neg. पच five, कृत made, चि augment.

अपटल mfn. (अ-रा-र) Adjoining, contiguous. E. अ neg. पट a screen, and अल between.

अपटी f. (टी-) A screen or wall of cloth, especially the kēnāt or screen surrounding a tent. E. अ priv. and पट to go, with fem. termination जीप्; preventing admission.

अपटीचेप m. (अ-) Precipitate entrance on the stage, indicating hurry and agitation; also read अपटाचेप. E. अपटी curtain, and चेप tossing.

अपटु mfn. (अ-टु-टु-टु) 1. Sick, diseased. 2. Awkward, not clever, uncouth. 3. Ineloquent. E. अ neg. पटु clever.

अपटुकरण n. (अ-) A defect in any of the senses. E. अपटु, and करण doing.

अपठित mfn. (अ-ता-त) Unlearned, ignorant. E. अ neg. पठित learned.

अपतनक m. (-कः) Spasmodic contraction of the body, emprosthotonos.

अ. अप away, तन will, कन् aff.

अपतप्य n. (-सु) Fasting, (in sickness). अ. अप bad, and तप्य satisfaction.

अपतानक m. (-कः) Spasmodic contraction : see the last. अ. अप down, तन to spread, कन् aff.

अपत्य n. (-सु) Offspring, male or female. अ. च neg. पत to fall, and यत् affix; the family being upheld by them.

अपत्यदा f. (-दा) A midwife. अ. अपत्य offspring, and दा fem. deriv. who gives.

अपत्यपथ m. (-थः) The vulva. अ. अपत्य, and पथ the road.

अपत्यविक्रयिन् m. (-यी) A father who receives a gratuity from his son-in-law, a seller of his offspring. अ. अपत्य, and विक्रयिन् who sells.

अपत्यशत्रु m. (-शुः) A crab. अ. अपत्य offspring, and शत्रु an enemy. The crab being said to perish on producing young.

अपत्यम mfn. (-यः-पा-सु) 1. Bashful, modest. 2. Immodest. f. (-पा) 1. Bashfulness. 2. Want of shame, immodesty. अ. अप, and अपा shame.

अपतपिषु mfn. (-पुः-पुः-चुः-चुः) Bashful. अ. अप before, तप to be ashamed, and इत्युच् aff.

अपथ n. (-थः) The absence of a road. अ. च priv. and पथ for पथिन् a road.

अपथिन् m. (-थि) See the preceding.

अपथ्य mfn. (-यः-प्य-थ्य) 1. Unsuitable, inconsistent. 2. (In medicine) Contra-indicated, unfit as food or drink in particular complaints. अ. च neg. पथ suitable.

अपद mfn. (-द-दा or -दी-दं) 1. Footless, having no feet. 2. Having no place, no station. adv. n. (-दं) Unseasonably, inopportunist. m. (-दः) A reptile. अ. च neg. पद a foot.

अपदान n. (-नं) 1. Approved occupation. 2. Work well or completely done. अ. अप before, दा to give, and क्त्वा aff.

अपदानक n. (-कः) See the above. अ. कन् added.

अपदानर mfn. (-रः-रा-रं) Adjoining, contiguous. n. (-रं) Proximity, close, contiguity. अ. च neg. पद a foot, and अनर between.

अपदार्थ m. (-र्थः) Nonentity. अ. च neg. पदार्थ a thing.

अपदिश n. or ind. (-शः) Intermediate space, half of a point of the compass. अ. अप, and दिश to show, क्त्वा aff.

अपदिश ind. 1. Dispensing, going or having gone to various quarters. 2. Having shown or stated. अ. अप before, दिश to show, य् aff.

अपदेवता f. (-ता) An evil spirit, a goblin. अ. अप, and देवता a deity.

अपदेवता m. (-तः) 1. Evasion, prevarication. 2. Disguise by dress, &c. 3. Place, quarter. 4. A butt or mark. 5. Cause. 6. Fame, reputation. 7. A contrivance, a pretence, a pretext. अ. अप ill, badly, &c. and दिश to shew, with क्त्वा aff.

अपद्रव्य n. (-व्यः) 1. An impurity, any bad thing. 2. Alloy, adulteration. अ. अप, and द्रव्य thing.

अपव्यस m. (-सः) Degradation, disgrace. अ. अप, and व्यस loss.

अपव्यसज n. (-जः) A man of a mixed or impure caste. अ. अपव्यस and ज born.

अपव्यस mfn. (-सः-सा-सु) 1. Cursed, reviled. 2. Abandoned. 3. Pounded. अ. अप implying contempt, &c. part. past of व्यस to go, also अपव्यस.

अपव्यसज n. (-जः) Evil thoughts, wickedness. अ. अप, and व्यस meditation.

अपव्यसज n. (-जः) 1. Taking away, withdrawing, removing. 2. Destroying. 3. Dying. 4. Acquittance of a debt or obligation. अ. अप from, यी to take, क्त्वा aff.

अपव्यसज mfn. (-सः-सा-सु) 1. Taken away, removed. 2. Paid, discharged. अ. अप from, यी to take, क्त्वा aff.

अपव्यसज ind. 1. Having taken away. 2. Having discharged. अ. अप before, यी to take, य् aff.

अपव्यसि f. (-सिः) Removing, taking or sending away. अ. अप, वृत् to send, क्त्वा aff.

अपव्यसि m. (-सः) Removing, taking away. अ. अप, and वृत् to send, क्त्वा aff.

अपव्यसि n. (-सः) 1. Removing, destroying. 2. Expiating. अ. अप before, वृत् to send, क्त्वा aff.

अपव्यसि mfn. (-सः-सा-सु) Of low caste, using separate vessels. n. (-सः) A separate vessel, one from which no one else will eat. अ. अप apart, पात्र a vessel.

अपव्यसि m. (-सः) A person who has lost caste, one with whom his kindred will not eat or drink, from a common पात्र or vessel. अ. अपव्यस, and इत्युच् aff.

अपव्यसि mfn. (-सः-सा-सु) Fearless, undaunted. अ. अप away, मो fear.

अपव्यसि m. (-सः) Ungrammatical language. अ. अप from, वृत् to fall, and च्च् affix; also अपव्यस.

अपव्यस m. (-सः) Declination, (in astronomy.) अ. अप, सा to measure, क्त्वा aff.

अपव्यस m. (-सः) Disrespect, disgrace. अ. अप reverse, and सन् to respect, क्त्वा aff.

अपव्यसि mfn. (-सः-सा-सु) Disrespect, disgraced. अ. अपमान disgrace, इत्युच् aff.

अपव्यसि mfn. (-सः-सा-सु) Disreputable, dishonourable. अ. अप before, सन् to mind, क्त्वा aff.

अपव्यसि mfn. (-सः-सा-सु) 1. Neglect in dress or person, unadorned. 2. Disrespected, disgraced. अ. अप before, सा to measure, क्त्वा aff.

अपव्यसि n. (-सः) Debt. अ. अप from, सि to throw, and लक्त्वा aff.

अपव्यसि m. (-सुः) Sudden death, dying of some casualty, not of sickness or decay. अ. अप, क्त्वा death.

अपव्यसि n. (-सः) Disgrace, infamy. अ. अप before, यश्च fame.

अपव्यसि mfn. (-सः-रा-रं) Disgraceful, occasioning infamy. अ. अपव्यस, and च्च् what makes.

अपव्यसि n. (-सः) Retreat, flight. अ. अप from, and गन् going.

अपव्यसि mfn. (-सः-रा-रं) 1. Other. 2. Opposite, contrary. 3. Posterior, (in place or time). 4. Similar, same. 5. Friendly, not adverse. n. (-रं) The hind quarter of an elephant. f. (-रः) 1. The womb. 2. Suppressed menstruation in pregnancy. 3. The west. अ. च neg.

अपव्यसि m. (-सः) and पर from पृ to nourish or fill, and च्च् affix; or च neg. and पर other.

अपव्यसि ind. Again, moreover. अ. च the particle added to the last.

अपव्यसि n. (-सः) 1. Opposition, contrariety. 2. Posteriorly, (in place or time); also अपव्यसि f. (-सा). अ. ल or तल् added to अपर.

अपव्यसि m. (-सिः) Stopping, ceasing. अ. अप from, रन् to please, and क्त्वा aff.

अपव्यसि m. (-सः) The end of the night, the last watch. अ. अपर the end, रात्रि from रात्रि a night.

अपव्यसि n. (-सः) Another world, paradise. अ. अपर, and लोका world.

अपव्यसि m. (-सः) 1. Contest, dispute. 2. Discard. अ. अप, and रन् sound.

अपव्यसि n. (-सः) A kind of metre of four lines, having every two lines the same.

अपव्यसि mfn. (-सः-सा-सु) Undisturbed, undisputed. अ. अपरन्, and लज्जित free from.

अपव्यसि adj. mfn. (-सः-रा-रं) or adv. n. (-रं) 1. Continued, uninterrupted. 2. Continually, (applied to action). अ. च neg. and परस्पर mutual.

अपव्यसि mfn. (-सः-रा-रं) Not having the head downwards or reverted. 2. Presenting a firm front in battle or danger. अ. च neg. परस्पर reverted.

अपव्यसि mfn. (-सः-सा-सु) Unconquered, unsurpassed. m. (-सः) 1. A name of SIVA. 2. Also of VISHNU. 3. A sage. f. (-सा) 1. A name applied to several plants. 2. (Clitoria ternata), see निरिक्तर्षी. 3. Eschynomene sesban, see जग. and 4. Another plant, see अश्वत्थाम. 5. A name of the goddess DURGA. 6. A species of the वृक्ष metre of four lines, with fourteen syllables in each line. 7. The north-east quarter. अ. अपर another, च neg. and जित conquered, excelled; &c.

अपव्यसि mfn. (-सः-या-यं) Unconquerable, invincible. अ. अपर, and चजेय unconquerable.

अपराह mfn. (-हः-हा-हं) 1. Criminal, guilty. 2. Erring. ए. अप before, राघ to accomplish, क्त aff.

अपराहृषक m. (-कः) An archer or arrow always missing the butt. ए. अपराह erring, and हृषक an arrow.

अपराहृ mfn. (-हः-हृ-हृ) Offending an offender. ए. अप before राघ, with हृष aff.

अपराध m. (-धः) Offence, transgression, fault. ए. अप badly, and राघ to accomplish, चञ् aff.

अपराधित mfn. (-तः-ता-तं) Criminated, condemned. ए. अपराध and क्त aff.

अपराधिता f. (-ता) Criminality, guilt. So अपराधित n. (-त्वं) ए. तत् or ल added to अपराधिन.

अपराधिन् mfn. (-न्-धिनी-धि) Offending, culpable, criminal. ए. अपराध, and नि aff.

अपराधीन mfn. (-नः-ना-नं) Independent. ए. च neg. पराधीन dependent.

अपराह्न m. (-ह्नः) Afternoon, the last watch of the day. ए. अपर last, and अह्न for अह्न a day.

अपराह्नतन mfn. (-नः-ना-नं) Belonging to or produced in the close of the day, also अपराह्नतन. ए. अपराह्न the end of a day, with द्यु or द्युल् aff.

अपरिचित mfn. (-तः-ता-तं) 1. Unknown. 2. Unseen. ए. च neg. परिचित seen.

अपरिक्षित mfn. (-क्षः-क्षा-क्षं) Dry, not moist, not liquid. ए. च neg. परिक्षित moist.

अपरित mfn. (-तः-ता-तं) Unknown, unobtained. ए. च neg. परित obtained.

अपरिग्रह m. (-ग्रहः) Non-acceptance. ए. च neg. परिग्रह taking.

अपरिग्राह्य mfn. (-ग्रहः-ग्रा-ग्रा) Unfit or improper to be accepted, not to be taken. ए. च neg. परिग्राह्य to be taken.

अपरिचयिन् mfn. (-यि-यिनी-यि) 1. Without acquaintance. 2. Misanthropic. ए. च neg. परिचयिन् acquainted.

अपरिचित mfn. (-तः-ता-तं) Unacquainted with, unknown to. ए. च neg. परिचित known.

अपरिचय mfn. (-यः-या-यं) Unsociable. ए. च neg. परिचय to be combined.

अपरिच्छद n. (-दः) Absence of clothing, nudity. ए. च neg. परिच्छद covering.

अपरिच्छन्न mfn. (-न्नः-न्ना-न्नं) Uncovered, unclothed. So अपरिच्छदित mfn. (-तः-ता-तं) ए. च neg. परिच्छन्न or परिच्छदित clothed.

अपरिच्छिन्न mfn. (-न्नः-न्ना-न्नं) Continuous, connected without interval. ए. च neg. परिच्छिन्न intersected.

अपरिच्छेद m. (-दः) 1. Want of arrangement or order. 2. Want of distinction or division. ए. च neg. परिच्छेद section.

अपरिच्छेदित mfn. (-तः-ता-तं) Unarranged, not distinguished or divided. ए. च neg. परिच्छेदित intersected.

अपरिषयन n. (-नं) Celibacy. ए. च neg. परिषयन marrying.

अपरिणीता f. (-ता) An unmarried woman. ए. च neg. परिणीता married woman.

अपरिपक्व mfn. (-क्वः-क्वा-क्वं) Not quite mature. ए. च neg. परिपक्व ripe.

परिपाटि f. (-टिः-टी) Want of order, disarrangement. ए. च neg. परिपाटि order.

अपरिपूत mfn. (-तः-ता-तं) Unripe, immature, imperfect. ए. च neg. परिपूत perfect.

अपरिमाप mfn. (-पः-पा-पं) Without measure, immense, immeasurable. ए. च neg. परिमाप measure.

अपरिमित mfn. (-तः-ता-तं) 1. Unmeasured. 2. Unlimited, unbounded. ए. च neg. परिमित measured.

अपरिमित mfn. (-तः-ता-तं) Unbounded, illimitable. ए. च neg. परिमित measurable.

अपरिस्वान mfn. (-नः-ना-नं) Pure, clean. ए. च neg. परिस्वान dirty.

अपरिवाय mfn. (-यः-या-यं) Not to be reprimanded. ए. च neg. परिवाय to be reprimanded.

अपरिवृत mfn. (-तः-ता-तं) Uninclosed, unsurrounded. ए. च neg. परिवृत surrounded.

अपरिष्कार m. (-रः) Coarseness, rudeness, want of polish or finish, moral or physical. ए. च neg. परिष्कार polish.

अपरिष्कृत mfn. (-तः-ता-तं) Coarse, rude, unpolished, unadorned, morally or physically. ए. च neg. परिष्कृत finished.

अपरिस्तर mfn. (-रः-रा-रं) Distant, not contiguous. ए. च neg. परिस्तर near.

अपरिस्तरणीय mfn. (-यः-या-यं) Not to be abandoned or lost. ए. च neg. परिस्तर to leave, अनीयर् aff.

अपरिस्तर्य mfn. (-यः-या-यं) 1. Not to be avoided, inevitable. 2. Not to be abandoned. 3. Not to be degraded. ए. च neg. परिस्तर to leave, अस्तर्य aff.

अपरीक्षित mfn. (-तः-ता-तं) Untried, unproved. ए. च neg. परीक्षित tried.

अपरूप mfn. (-पः-पा-पी-पं) Ugly, deformed, ill-looking, ill-made, monstrous. n. (-पं) Monstrousness, deformity. ए. च अप bad, रूप form.

अपर्ण mfn. (-र्णः-र्णा-र्णं) Leafless. f. (-र्णा) A name of Pārvatī. ए. च not, and पर्ण a leaf; the goddess not having even leaves for food, during her performance of religious austerities.

अपथ्य mfn. (-तः-ता-तं) 1. Unlimited, unbounded. 2. Incompetent, unable, insufficient. 3. Incomplete, not enough. ए. च neg. पथ्य extended.

अपथ्याय m. (-यः) Want of order or method. ए. च neg. पथ्याय order.

अपल n. (-लं) A pin or bolt. ए. अप below, and ल to take, ड aff.

अपलाप m. (-पः) 1. Denial or concealment of knowledge, evasion. 2. Affection, regard. 3. Concealing, hiding. ए. अप away or kindly, and लप to speak, चञ् aff; also अपलपन n. (-नं)

अपलापिन् mfn. (-पि-पिनी-पि) One who denies or evades. ए. अपलाप and इति aff.

अपलापिका f. (-का) Thirst. ए. अप, लप to desire, कन् aff.

अपवन mfn. (-नः-ना-नं) Without air, sheltered from wind. n. (-नं) A garden, grove. ए. अप, and वन a wood, or च neg. पवन wind.

अपवरक m. (-कः) An inner apartment, the lying-in chamber. ए. अप before, हञ् to hide or close, अच् and कन् affs.

अपवरण n. (-णं) 1. Covering, screening. 2. A garment, a mantle. ए. अप before, हञ् to screen, लुट् aff.

अपवर्ग m. (-गः) 1. Final beatitude, the delivery of the soul from the body, and exemption from farther transmigration. 2. Abandoning, quitting. 3. The fruit or consequences of any completed act. 4. The completion of any act. 5. Any act brought to a conclusion. 6. End, completion. ए. अप from, हञ् to forsake, चञ् affix, and ग substituted for ज.

अपवर्गद mfn. (-दः-दा-दं) Conferring final beatitude. ए. अपवर्ग, and द who gives.

अपवर्जन n. (-नं) 1. Gift or donation. 2. Final emancipation or beatitude. 3. Abandoning, abandonment. ए. अप before, हञ् to forsake, and लुट् aff. See अपवर्गे.

अपवर्जित mfn. (-तः-ता-तं) Abandoned, quitted, got rid of, given cast away. ए. अप before, हञ् to forsake, क्त aff.

अपवर्ग m. (-गः) 1. Taking away. 2. A common measure in algebra. ए. अप away, इत to be, चञ् aff.

अपवर्जन n. (-नं) 1. Agitating, shaking. 2. Taking away, removal, resumption. 3. Transferring, removing from one place to another. 4. Abbreviation, abridging. 5. Division by a common measure, reduction of a fraction to its lowest terms. ए. अप away, इत to be, लुट् aff.

अपवाद m. (-दः) 1. Censure, blame. 2. An order, a command. 3. Difference, distinction, exception. 4. Contradiction, opposition, denial. ए. अप implying aversion, and वाद speech, from वद with चञ्; also अपवाद.

अपवादक mfn. (-कः-का-कं) 1. Censuring, acensuring. 2. Opposing, objecting to. 3. Excepting, excluding. ए. अप before, वद to speak, लुट् aff.

अपवादित mfn. (-तः-ता-ते) 1. Accused, censured. 2. Opposed, objected to. E. अप before, वद to speak, causal form, ऋ aff.
 अपवादित् mfn. (-दो-दिनी-दि) 1. Accusing, defaming. 2. Opposing, objecting to. E. अपवाद and इति aff.
 अपवारण n. (-च) Disappearance, concealment, covering. E. अप before, ङ्ङ् to hide, in the causal form, लृट् aff.
 अपवारित mfn. (-तः-ता-ते) Covered, concealed, disappeared. E. अप before, ङ्ङ् to hide, ऋ affix, and the vowel is made long.
 अपवाये ind. 1. (In the tritral language). Apart, aside. 2. Having concealed. E. अप before, ङ्ङ् to hide, यत् aff.
 अपवाह m. (-ह) An inference or deduction. E. अप before, वह to bear, च्च् aff.
 अपवित्र mfn. (-त्रः-ता-च) Impure, unclean. E. च neg. पवित्र pure.
 अपवित्रता f. (-ता) Impurity, uncleanness. So अपवित्रतल n. (-च) E. तल or ल added to the last.
 अपविह m. (-हः-हा-ह) 1. Rejected, dismissed, removed. 2. Thrown, sent. 3. Broken to pieces. E. अप before, व्यच to strike, ऋ the part affix, and the semivowel changed to its corresponding vowel इ.
 अपविहयुक् m. (-च) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in Hindu law. E. अपविह as before, and युत a son.
 अपविषा f. (-षा) A species of grass, (Kyllingia monocephala). E. अप, and विष poison.
 अपवृत्त mfn. (-त्तः-ता-च) 1. Reversed, inverted, overturned. 2. Deprived of. 3. Uncovered. E. अप, and वृत्त established.
 अपवेच m. (-च) Piercing any thing in the wrong direction. E. अप, and वेच perforating.
 अपव्यय m. (-य) Prodigality. E. अप, and व्यय expense.
 अपव्ययमान mfn. (-नः-ता-च) 1. Squandering. 2. Denying a debt. E. अप away, व्यय expenditure, used as a verb, यानच् aff.
 अपव्ययिन् mfn. (-यी-यिनी-यि) Squandering, wasting, prodigal. E. अपव्यय and इति aff.
 अपशङ्क mfn. (-ङ्कः-ङ्का-ङ्क) Fearless, having no fear or hesitation. adv. n. (-ङ्क) Fearlessly. E. अप, and शङ्क fear.
 अपशब्द m. (-द) A low man. See अपसद.
 अपशब्द m. (-द) 1. Ungrammatical language. 2. Common or vulgar speech, any form of language not Sanskrit. E. अप bad, and शब्द sound.
 अपश्य m. (-यक्) The soul. E. अप, and श्च sorrow.
 अपशोक m. (-शोक) A tree, (Jonesia asoca). E. अप, and शोक sorrow.
 अपष्ट n. (-ष्ट) The end or point of the hook for driving an elephant. E. अप before, ष्टे to surround, and ष्ट aff.
 अपष्टन m. (-न) The point of the hook by which elephants are driven.
 अपष्टु m. (-ष्टु) Time. mfn. (-ष्टुः-ष्टुः-ष्टु) 1. Contrary, opposite. 2. Left, (not right). ind. 1. Well, properly. 2. Handsomely. 3. Contrary, perversely. E. अप badly, ष्ट what stays, with कृ Una'di affix; ष्ट becomes ष्ट.
 अपष्टर mfn. (-रः-रा-र) Opposite, contrary. E. अपष्ट, contrary, and र from रा to obtain, affix ड.
 अपष्टुल mfn. (-लः-ता-ल) Opposite, contrary. E. As before, ल substituted for र.
 अपत् n. (-प) Sacrificing. E. अप to obtain, अपत् Una'di aff.; the radical vowel made short.
 अपसद m. (-द) A low man, an outcaste; it especially applies to the children of six degrading connexions, or of a Brahman with the women of the three lower classes; of a Kshetriya with women of two, the Vaisya and Sudra; and of a Vaisya with one of a lower class or a Sudra. E. अप low, सद to abide, and षच् aff.
 अपसर्ग m. (-र) The removal of any thing from one place to another. E. अप before स to go, षच् aff.

अपसर्जन n. (-ज) 1. A gift or donation. 2. Killing. 3. Final emancipation. 4. Abandonment. E. अप before, सज् to leave, and ण्ङ् aff.
 अपसरण n. (-च) Going out, egress. E. अप before, सरणं going.
 अपसर्प m. (-र्प) A secret emissary or agent, a spy. So अपसर्पक m. (-कः) E. अप bad, &c. सर्प who goes; from सरण with षच् aff.
 अपसर्पिन् ind. The space between the thumb and the forefinger.
 अपसर्प mfn. (-सर्पः-सर्प-सर्प) 1. Opposite, contrary. 2. Right, (not left). n. (-सर्प) The space between the thumb and the forefinger. E. अप, and सर्प left.
 अपसर्पक mfn. (-कः-का-क) See the above. E. कन् added.
 अपसार m. (-र) 1. Egress, passage for going forth. 2. Going out or away. E. अप before, सार a going.
 अपसारित mfn. (-तः-ता-ते) Gone out, got out, escaped, fled. E. अप before, सारित gone.
 अपसारक m. (-र) 1. Any part of a carriage. 2. The anus. 3. Faeces. E. अप, and कर from कृष्ण to furrow, or कृष्ण to do; ष is inserted for the sake of euphony.
 अपसात्त mfn. (-तः-ता-त) 1. Bathed or bathing after mourning, or upon the death of a connexion. 2. Bathed after death. (the corpse,) preparatory to other ceremonies. E. अप, and सात् bathed, from सा, and त aff.
 अपसात्त n. (-न) 1. Funereal bathing, upon the death of a connexion, after mourning, &c. 2. Impure bathing, or bathing in water with which a person has previously washed. E. अप, and सात् bathing.
 अपस्य mfn. (-स्यः-शा-य) 1. Being without spies or emissaries. 2. Wanting the introduction or explanation, (grammar). E. अप with स्य a spy, or च and पस्य the first section of the Bhashya.
 अपसार m. (-र) Epilepsy, falling sickness. E. अप privation, सृ to remember, and च्च् affix; loss of memory or sense.
 अपसाहित mfn. (-ही-रिणी-रि) Epileptic, convulsed. E. इति added to the last.
 अपहत mfn. (-तः-ता-त) Destroyed. E. अप, and हत killed.
 अपहरण n. (-च) 1. Taking away, carrying off, stealing, &c. 2. Taking back, resuming. E. अप before, ह to take, लृट् aff.
 अपहरणीय mfn. (-यः-या-य) 1. To be taken away, carried off, stolen, &c. 2. To be taken away or resumed. E. अप before, ह to take, अनौयर् affix; also अपहरणञ्, and अपहार्य.
 अपहृत n. (-च) 1. Taking away or off. 2. Stealing, plundering. E. अप, and हृत the hand.
 अपहृतित mfn. (-तः-ता-त) Lost, gone, parted with or deprived of. E. अप, हृत the hand, इतच् aff.
 अपहृति f. (-ति) 1. Exception, exclusion. 2. Quitting, leaving. 3. Leaving off, stopping. E. अप, and हृति abandoning.
 अपहृत्य ind. Having left or abandoned. 2. Except, excepting. E. अप before, हृत to abandon, य aff.
 अपहार m. (-र) 1. Loss. 2. Taking away. 3. Theft, stealing. 4. Secreting. 5. Spending another person's property. E. अप before, हृत to take, च्च् aff.
 अपहारक mfn. (-कः-का-क) One who takes away, seizing, taking a thief. E. अपहृत to take away, लृट् aff.
 अपहारिन् mfn. (-री-रिणी-रि) One who takes away, who seizes, steals, &c. a plunderer, a thief. E. अपहृत to steal, णि aff.
 अपहास m. (-स) Silly or causeless laughter. E. अप before, हास laughter.
 अपहृत mfn. (-तः-ता-त) 1. Taken away, carried off, stolen, &c. 2. Taken back, resumed. E. अप before, हृत taken.
 अपहृत n. (-च) 1. Denial or concealment of knowledge. 2. Affectation. E. अप before, हृत to conceal, and षच् aff.
 अपहृत mfn. (-तः-ता-त) Concealed, denied. E. अप before, हृत and त aff.
 अपहृति f. (-ति) 1. Denial or concealment of knowledge. 2. A figure of rhetoric, applying a description or simile to other than its obvious application. E. अपहृत् and णि aff.

अपहृष्ट mfn. (-ता-वी-ट्) One who conceals or denies. E. अपहृष्ट् and ट् aff.

अपाक mfn. (-कः-का-कं) 1. Immature, raw, undressed or unripe. 2. Undigested. m. (-कः) 1. Immaturity. 2. Indigestion. E. अप neg. पाक ripeness.

अपाकरण n. (-कं) 1. Payment, liquidation. 2. Removal, abstraction. E. अप and पाङ् before क् to make, ल्युट् aff.

अपाकशक्य इ. (-कं) Ginger. E. अपाक indigestion, and शक्य herb.

अपाकृत mfn. (-ता-ता-तं) 1. Taken away, removed, destroyed, void of. 2 Paid. E. अप and पा before क्त to make.

अपाकृत f. (-तिः) 1. Removal, taking away. 2. Change of form or condition. E. अप and पा before क्त doing, or अप with, पाकृत form.

अपाङ्ग mfn. (-ता-ता-चं) Present, perceptible. E. अप before, and पाङ् an organ of sense, or अपि the eye.

अपङ्ग mfn. (-ता-ता-कं) 1. Not in a line or row. 2. Not in the same degree or class, unworthy, inadmissible into society, excluded. E. अप neg. पङ्ग in a line, अप् affix; also similar derivatives as अपाङ्गता, &c.

अपाङ्गत्वेय mfn. (-यः-या-यं) 1. Not in a line or row. 2. Not in the same degree or order of society. E. अप neg. पङ्ग in a line, ट्क् aff. See अपाङ्गता.

अपाङ्गत्वीपयत् mfn. (-तः-ता-तं) Defiled or contaminated by the presence of impure or improper persons. E. अपाङ्गता excluded, उपयत् affected by.

अपाङ्ग n. (-ङ्गं) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. mfn. (-ङ्गः-ङ्गी-ङ्गः) Maimed, 'crippled'. E. अप before पङ्ग to go, and अप् affix, or अपङ्ग a limb.

अपाङ्गक mfn. (-कः-का-कं) Maimed, mutilated. m. (-कः) 1. A plant, (*Achyranthes aspera*). 2. The outer angle of the eye. E. अप before the body, and क् aff.

अपाङ्गदर्शन n. (-नं) A side glance, a leer, a wink. E. अपाङ्ग the corner of अपङ्ग the eye, and दर्शन looking.

अपाङ्ग or अपाङ्ग mfn. (अपाङ्ग अपाङ्गी अपाङ्ग) South, southern. E. See अपाङ्ग.

अपाङ्ग mfn. (-यः-या-चं) 1. Southern, southerly. 2. Not to be ripened or digested. E. अपाङ्ग, and यत् affix or अप neg. पाङ्ग to be ripened.

अपाङ्गीन mfn. (-नः-ना-नं) 1. South, southern. 2. Opposite. E. अपाङ्ग and ख aff.

अपाटन n. (-नं) 1. Sickness, disease. 2. Awkwardness, inelegance. E. अप priv. and पाटव strength, cleverness, &c. See अपट्.

अपाङ्गिष्यन् n. (-चं) Celibacy. E. अप neg. पाङ्गिष्यन् taking the hand, as in marrying.

अपात्र n. (-त्रं) 1. A worthless or common utensil. 2. An inferior or worthless person. E. अप neg. पात्र a vessel.

अपात्रीकरण n. (-नं) 1. Acting unbecomingly, doing degrading offices, as for a BRAHMAN to receive wealth improperly acquired; to trade, to serve a SUPRA, and to utter an untruth. 2. Excommunication, disqualification. E. अप neg. पात्र a vessel, करणं making, वि augment; disqualifying a person from eating out of the same vessel as another.

अपादान n. (-नं) 1. Removal, ablation, the sense of the fifth or ablative case. 2. Taking away. E. अप from, पादान taking.

अपात्र n. (-नं) 1. The anus. 2. A fart, one of the five vital airs. E. अप below, पन to breathe, च्च् aff.

अपाद्राव m. (-वः) The ocean. E. अपाङ्ग of water, माव lord.

अपाङ्गिष्य m. (-यः) The ocean. E. अपाङ्ग of water, निष्य receptacle.

अपाङ्ग mfn. (-यः-या-चं) Sinless, virtuous, pure. So अपाङ्गिष्य mfn. (-यी-यिनी-यि) E. अप neg. पाङ्ग sin or पाङ्गि sinner.

अपाङ्गम m. (-मः) A plant, (*Achyranthes aspera*). E. अप, पङ्ग to clean, with पाङ् prefixed, and च्च् affix; the ashes are used in washing linen.

अपाङ्गमि m. (-मिः) 1. The ocean. 2. A name of VARUNA. See. अपाङ्गि. E. अपाङ्ग genitive case of अप water, and मि master.

अपाङ्गित n. (-तः) Fire. E. अपाङ्ग of water, and पित bile; drying it up.

अपाङ्ग m. (-यः) 1. Destruction, annihilation. 2. Separation, disunion. 3. Loss, injury. 4. Departure, going away. 5. Retreat, flight. E. अप away, पङ्ग going.

अपाङ्गिष्य mfn. (-यी-यिनी-यि) 1. Going away, departing, perishing. E. अपाङ्ग and यि aff.

अपाङ्ग n. (-रं) The opposite bank of a river. mfn. (-रः-रा-रं) Unbounded, boundless, interminable. E. अप neg. पार shore.

अपाङ्गक mfn. (-कः-का-कं) Incompetent, impotent. E. अप neg. पारक who gets through or over.

अपाङ्ग mfn. (-यः-या-चं) 1. Useless, unprofitable. 2. Unmeaning. E. अप without, पङ्ग object, also with कन् added अपाङ्गक.

अपाङ्गकरण n. (-नं) A false plea in a law suit. E. अपाङ्ग, and करण making.

अपाङ्गचन n. (-चं) 1. Turning away or from. 2. Retreat, repulse. 3. Returning. E. अप and पाङ् before, हत to be, ल्युट् aff.

अपाङ्ग mfn. (-ता-ता-चं) 1. Self-willed, unrestrained. 2. Covered, concealed. 3. Surrounded, inclosed. 4. Opened. 5. Driven away. adv. (-रं) Immoderately, unreservedly. E. अप priv. हङ् to hide, with पाङ् prefixed, and त् aff.

अपाङ्गि f. (-तिः) 1. Enclosing, surrounding. 2. Covering, screening. E. अप and पाङ् before, हत to hide, क्तिन् aff.

अपाङ्ग mfn. (-ता-ता-चं) 1. Rolling on the ground, (as a horse.) 2. Uncovered. 3. Driven back or to the rear, repelled. E. अप before, हत to stand, and त् aff.

अपाङ्गि f. (-तिः) 1. Retreat, repulse. 2. Returning. E. अप and पाङ् before, हुत to be, क्तिन् aff.

अपाङ्ग m. (-यः) An awning spread over a court or yard. mfn. (-यः-या-यं) Helpless, destitute. E. अप, and पाङ्ग protection.

अपाङ्ग m. (-ङ्गः) A quiver; also उपाङ्ग.

अपाङ्ग n. (-नं) 1. Quitting, foregoing, discarding. 2. Killing, slaughter. E. अप, पङ्ग to be, and ल्युट् aff.

अपाङ्गचन n. (-चं) Departing, departure, removal. E. अप and पाङ् before, च to go, ल्युट् aff.

अपाङ्गित mfn. (-ता-ता-तं) Thrown or cut down, injured, destroyed. E. अप with पङ्ग to throw, क्क् affix and हट् augment.

अपाङ्ग mfn. (-ता-ता-चं) Gone, departed, gone away. E. अप, and पाङ् before, च to go, त् aff.

अपाङ्ग mfn. (-ता-ता-चं) 1. Thrown off, set aside. 2. Driven away, expelled. 3. Discarded, abandoned. 4. Disregarded, contemned. E. अप and पङ्ग to throw, त् aff.

अपाङ्ग ind. 1. Having quitted or left. 2. Having thrown away. 3. Disregarding. E. अप, and पङ्ग to throw, च aff.

अपि ind. A preposition and particle corresponding to even, though, yet, assuredly, &c. and implying. 1. Interrogation. 2. Earnest interrogation or enquiry. 3. Doubt. 4. Possibility. 5. Reproof; and 6. Conjunction. 7. It is often an expletive. E. अप neg. and पि to go, with क्तिन् aff.

अपिगीर्ष mfn. (-यैः-या-यं) Praised. E. अपि before, गीर्ष part. past, irregularly formed from गृ to sound.

अपि ind. Moreover; also.

अपिङ्ग mfn. (-ता-ता-चं) Clear, free from sediment or soil. E. अप neg. पिङ्ग muddy.

अपिङ्ग ind. If, if indeed, yet, but yet. E. अपि, and तु but, and, &c.

अपिङ्ग mfn. (-कः-का-कं) See the next. E. अप neg. पिङ्ग a father, कन् added.

अपिङ्ग mfn. (-या-या-चं) Uninherited, acquired, not ancestral or paternal. E. अप neg. पिङ्ग a father, क्क् aff.

अपिङ्ग n. (-नं) Covering, concealment, disappearance. E. अपि before पा to have or hold, and ल्युट् aff. See पिङ्ग.

अपिङ्ग mfn. (-कः-का-कं) Clothed, accoutred. E. अपि, and नङ् part. past of नङ् to bind.

अपिपुन mfn. (-नः-ना-ने) Upright honest. **अ. च. neg.** पिपुन dishonest.

अपीनस n. (-ने) Gentleness, kindness, giving pain to nothing. **अ. च. neg.** पीनस paining.

अपीनस m. (-सः) Dryness of the nose, want of the pituitary secretion and loss of smell, cold. **अ. च. neg.** पीनस the mucus of the nose.

अपीय mfn. (-यः-या-य) Very handsome.

अपुच्छ mfn. (-च्छः-च्छा-च्छ) Tailless. **f. (-च्छा)** A tree, (*Dalbergia sisu*).

See शिग्रपा. **अ. च. neg.** पुच्छ a tail.

अपुच्छ mfn. (-च्छः-च्छा-च्छ) Wicked, bad. **अ. च. च.** and पुच्छ virtuous. So अपुच्छशील.

अपुच्छक्त mfn. (-क्त) Acting wickedly, wicked, bad. **अ. क्त** who does, with अपुच्छ. So अपुच्छवत्.

अपुत्र m. (-त्रः) A man who has no son. **अ. च. neg.** पुत्र a son, also with क्त added, अपुत्रकः.

अपुनरावृत्ति f. (-तिः) Final exemption from life. **अ. च. neg.** पुनरावृत्ति renewed practice.

अपुनस्य m. (-स्यः) Final beatitude, exemption of the soul from further transmigrating. **अ. च. neg.** पुनस्य again, and स्य being.

अपुराण mfn. (-णः-पा-ण) Modern, new. So अपुरातन. **अ. च. neg.** पुराण old.

अपुत्र्य mfn. (-यः-पा-य) Unmanly. **अ. च. neg.** पुत्र्य a man.

अपुष्ट mfn. (-ष्टः-ष्टा-ष्ट) Lean. **अ. च. neg.** पुष्ट nourished.

अपुष्प mfn. (-पुष्पः-पुष्पा-पुष्प) Not flowering. **अ. च. neg.** पुष्प a flower. So अपुष्पक and अपुष्पित.

अपुष्पकदम्ब m. (-दम्बः) Any tree which bears fruit, without flowering, as the jack tree. **अ. अपुष्प, कदम्ब** fruit, and दम्ब what gives.

अपूजक mfn. (-कः-का-क) Irreligious, irreverent. **अ. च. neg.** पूजक a worshipper.

अपूजा f. (-जा) Irreverence, disrespect. **अ. च. neg.** पूजा worship.

अपूजित mfn. (-तः-ता-त) Contemned, disregarded, not revered or worshipped. **अ. च. neg.** पूजित worshipped.

अपूर्त mfn. (-तः-ता-त) 1. Impure. 2. Not having received the invocatory rite. **अ. च. neg.** पूत pure.

अपूर्य m. (-यः) 1. Cake of flour, meal, &c. 2. Wheat. **अ. पूर्य** to split with **अ. च. neg.** prefixed; **प** affixed, and **य** dropped.

अपूर्य m. (-यः) Flour, meal. **अ. अपूर्य** a cake, and यत् aff.

अपूर्यवी f. (-वी) The silk cotton tree, (*Bombax heptaphyllum*).

अपूर्व mfn. (-वः-वा-व) Incomplete, not full or entire. **m. (-वः)** A fraction. 2. An incomplete number. **अ. च. neg.** पूर्वं full.

अपूर्वं काल mfn. (-कः-का-क) Premature. **m. (-वः)** Incomplete time. **अ. अपूर्वं**, and काल time.

अपूर्वं काल mfn. (-जः-जा-ज) Abortive, born before the proper time. **अ. अपूर्वं**, and काल time, and ज born.

अपूर्णता f. (-ता) Incompleteness. **अ. अपूर्वं** and तत् affix; also with त्, अपूर्वत्.

अपूर्व mfn. (-वः-वा-व) 1. Wonderful, extraordinary. 2. Unprecedented, unpreceded. 3. Excellent, not exceeded. 4. Not easterly. **m. (-वः)** The remote or unforeseen consequence of an act, as heaven of religious rites, a consequence not immediately preceded by its cause. **अ. च. neg.** पूर्वं prior.

अपूर्ववत् ind. Singularly, unlike any thing else. **अ. अपूर्वं** and वत् aff.

अप्रक mfn. (-कः-का-क) Unmixed, uncombined. **m. (-क्तः)** (In grammar) an affix of a single letter. **अ. च. neg.** प्रक combined.

अप्रक ind. With, together with, collectively. **अ. च. नोत्**, प्रक severally. अप्रक mfn. (-कः-का-क) Unasked, unaddressed, not spoken to. **अ. च. neg.** प्रक asked.

अपेक्षक mfn. (-कः-का-क) Expecting. **अ. अप** before, ईच to see, खलू aff.

अपेक्षणीय mfn. (-यः-या-य) 1. To be regarded or considered. 2. Desirable. **अ. अप** before, ईच to see, वनीयर् aff.

अपेक्षा f. (-क्षा) 1. Expectation, hope. 2. Regard, reference, consideration. 3. Connexion of cause and effect. 4. Absolute connexion, as of an individual with its species. 5. Necessity, need, occasion. **अ. अप, ईच** to see, खलू, and टाप् affs.

अपेक्षावृत्ति f. (-वृत्तिः) Clearness of understanding, the faculty of arranging and methodising a variety of considerations. **अ. अपेक्षा**, and वृत्ति intellect.

अपेक्षित mfn. (-तः-ता-त) 1. Regarded, considered, referred to. 2. Wished, hoped. 3. Connected. **अ. अप, ईच** to see, त् aff.

अपेक्षित्य mfn. (-यः-या-य) 1. To be regarded or considered. 2. Desirable, estimable. **अ. अप, ईच** to see, तत् aff.

अपेक्षित् mfn. (-त्) विनी-वि) 1. Expecting, hoping, an expectant. 2. Looking to. **अ. अपेक्षा** and इति aff.

अपेक्ष्य mfn. (-यः-या-य) 1. To be regarded or considered. 2. To be wished or desired. **ind.** Having considered, having, or with, regard or reference to. **अ. अप, ईच** to see, यत् or य aff.

अपेत mfn. (-तः-ता-त) 1. Gone, departed. 2. Lost. 3. Open, apart. **अ. अप, इत** gone.

अपेक्षल mfn. (-लः-ला-ल) Inexpert. **अ. च. neg.** पेक्षल clever.

अपेक्षन n. (-नः) Integrity, honesty, uprightness. **अ. च. neg.** पेक्षन roguery.

अपीनाम्ब mfn. (-म्बः-म्बा-म्ब) 1. Deformed, having a limb too many or too few, &c. 2. Flaccid. 3. A child or infant. 4. Timid, fearful. **अ. अप** before, गत to go, affix ड, deriv. irr.

अपीडित mfn. (-डः-डा-ड) 1. Removed, carried off. 2. Lost, deprived of, taken away. 3. Discussed, established by argument. **अ. अप, इत** borne.

अपीडिका f. (-का) A potherb, (*Basella*, *rubra* or *lucida*).

अपीड्य m. (-यः) 1. The removal of doubt by the exercise of the reasoning faculty. 2. Reasoning, arguing. **अ. अप** reverse, खलू to reason, and चत् affix; opposed to doubt or deliberation.

अपीडन n. (-नः) Reasoning, exercise of reason. **अ. अप, इत** to reason, खलू ट् aff.

अपीहित mfn. (-तः-ता-त) 1. Removed, taken away. 2. Lost, deprived of. 3. Established by reason. **अ. अप, इत** and वत् to bear, त् aff.

अपीक्ष्य n. (-यः) Unmanliness, cowardice. **अ. च. neg.** पीक्ष्य manhood.

अपत्न्य n. (-नः) Sacrificing, offering oblations. **अ. आप** to obtain, अपत्न्य affix, and त inserted.

अप्य m. (-यः) 1. The body. 2. A limb or member. **अ. आप** to obtain, and तत् Unad aff.

अप्रस्य n. (-यः) Water, (in the language of the *Ve'das*.) **अ. आप** to obtain, अपत्न्य affix, and दत् inserted.

अपति m. (-तिः) A name of VARUNA. **अ. अप** water, and पति lord; regent of the water, also आपापति.

अपित m. (-यः) Fine. **अ. अप** water, पित bile; see आपापित.

अप्युत् ind. Also, indeed. **अ. अपित**, and इत or.

अप्रकट mfn. (-टः-टा-ट) Unmanifest, unapparent. **अ. च. neg.** प्रकट evident.

अप्रकम्प mfn. (-म्पः-म्पा-म्प) 1. Unshaken, literally or figuratively, firm, steady. 2. Unanswered, unrefuted. **अ. च. neg.** प्रकम्प trembling.

अप्रकम्पता f. (-ता) 1. Firmness, stability. 2. Unanswerableness. **अ. तत्** added to the preceding, also with त्, अप्रकम्पत्.

अप्रकर्वित mfn. (-तः-ता-त) 1. Not exceeded, not more than. 2. Unsurpassed. **अ. च. neg.** प्रकर्वित bettered, exceeded.

अप्रकाश mfn. (-शः-शा-श) Hidden, private, not public or displayed, not manifest or evident. **अ. च. neg.** प्रकाश light.

अप्रकाशित mfn. (-तः-ता-त) Not manifested, undivulged, unrevealed, not evident or public. **अ. च. neg.** प्रकाशित manifested.

अप्रज्ञत mfn. (-तः-ता-त) 1. Unusual, uncommon, occasional or incidental to. **अ. च. neg.** प्र before, ज्ञत made.

अप्रज्ञति f. (-तिः) 1. Accidental property or nature, not the inherent or inseparable property. 2. Spiritual being. **अ. च. neg.** प्रज्ञति nature or matter.

अप्रकृत mfn. (-कृतः-कृता-कृत) Low, vile. **m. (-कृतः)** A crow. **अ. च. neg.** प्रकृत excellent.

अप्रखर mfn. (-खरः-खरा-खर) 1. Dull, obtuse. 2. Bland, mild. **अ. च. neg.** प्रखर sharp.

अप्रमत्त mfn. (-प्र-मा-त्त) Modest, unassuming. **अप्रमत्त** arrogant. **अप्रमत्त** mfn. (-प्र-मा-त्त) Confounded, perplexed. **अप्रमत्त** direct. **अप्रमत्त** mfn. (-प्र-मा-त्त) Little, few. **अप्रमत्त** much. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Undesired, not bidden or commanded. 2. Undeclared, not said. 3. Not promised. 4. Unasked, declared. **अप्रमत्त** neg. प्रचीदित directed. **अप्रमत्त** mfn. (-प्र-मा-त्त) Observing, following, not fallen or deviating from. **अप्रमत्त** neg. प्रचुत fallen. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Childless, without progeny. 2. Unpeopled, destitute of subjects. **अप्रमत्त** neg. प्रजा offspring. **अप्रमत्त** mfn. (-प्र-मा-त्त) Childless. f. (-ता) A barren woman. **अप्रमत्त** neg. प्रजात generated. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unconsecrated, profane, common. **अप्रमत्त** neg. प्रचीत sacred. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not to be turned away. **अप्रमत्त** neg. प्रचीत to be dismissed. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not to be discussed, incomprehensible by reason. **अप्रमत्त** neg. प्रचीत to be investigated. **अप्रमत्त** m. (-प्र) 1. Meanness, want of dignity. 2. Dulness, want of brilliancy. **अप्रमत्त** neg. प्रताप splendor. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Trusted, confidential. 2. One who does not requite or retaliate. **अप्रमत्त** neg. प्रति again, कर who does. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Non-requital, non-acquittal. 2. Non-retaliation. 3. Not remedying. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Helpless, defenceless. 2. Irremediable. **अप्रमत्त** neg. प्रतिकार rendering again or the like. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not to be taken, unacceptable. **अप्रमत्त** neg. प्रतियाह्य to be taken. **अप्रमत्त** mfn. (-प्र-मा-त्त) Favourable, friendly. **अप्रमत्त** neg. प्रतिय adverse. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not to be bartered or exchanged. **अप्रमत्त** neg. प्रति again, पय to be sold. **अप्रमत्त** f. (-प्र) 1. Non-ascertainment. 2. Non-performance, failure. 3. Neglecting, disregard. **अप्रमत्त** neg. प्रतिय effecting. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unascertained. 2. Unaccomplished. 3. Neglected. **अप्रमत्त** neg. प्रतिय effected. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Modest, bashful. 2. Confounded, perplexed. 3. Unreflected, (as an image). **अप्रमत्त** neg. प्रतिभा light, reflexion. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unequalled, incomparable. **अप्रमत्त** neg. प्रतिभा similitude. **अप्रमत्त** m. (-प्र) Natural or spontaneous state or condition. **अप्रमत्त** neg. प्रतिय fabrication. **अप्रमत्त** mfn. (-प्र-मा-त्त) Natural, not made or artificial. **अप्रमत्त** neg. प्रतिय fabrication. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unobstructed, undisputed. 2. Absolute, direct, (as inheritance,) not collateral or presumptive. **अप्रमत्त** neg. प्रतिय obstacle. **अप्रमत्त** n. (-प्र) 1. A march or procession. 2. The Śāma Vēda. 3. Auspicious, well, right, m. (-प्र) A warrior. **अप्रमत्त** neg. प्रति against, रज a car. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unequalled, incomparable. **अप्रमत्त** neg. प्रति against, रूप kind, form. **अप्रमत्त** f. (-प्र) Unanswerable or incomparable discourse. **अप्रमत्त** neg. प्रति and कथा speech. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unimpeded, unobstructed. **अप्रमत्त** neg. प्रति कारित hindered. **अप्रमत्त** mfn. (-प्र-मा-त्त) Natural, unartificial. **अप्रमत्त** neg. प्रति विधान fabrication. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Infamous, disreputable. 2. Thrown away, unprofitable. 3. Undecided, fluctuating. **अप्रमत्त** neg. प्रति credit, &c. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unconsecrated. 2. Obscure, uncelebrated. 3. Unsettled, unfixed. **अप्रमत्त** neg. प्रति celebrated, &c.

अप्रमत्त mfn. (-प्र-मा-त्त) Unprohibited, unforbidden. **अप्रमत्त** neg. प्रति वि forbidden. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unaffected, uninjured, unimpaired. 2. Not disappointed. 3. Unobstructed. **अप्रमत्त** neg. प्रति hurt. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unresisting, defenceless. 2. Irremediable. m. (-प्र) 1. Non-retaliation. 2. Want of remedy or relief. **अप्रमत्त** neg. प्रतीकार countering. **अप्रमत्त** f. (-प्र) Mistrust, want of confidence. **अप्रमत्त** neg. प्रतीति faith. **अप्रमत्त** m. (-प्र) Necessity, want. **अप्रमत्त** neg. प्रतुल sufficiency. **अप्रमत्त** mfn. (-प्र-मा-त्त) Invisible, imperceptible, not present. **अप्रमत्त** neg. प्रत्य present. **अप्रमत्त** m. (-प्र) Doubt, distrust, disbelief. **अप्रमत्त** neg. प्रत्य trust. **अप्रमत्त** mfn. (-प्र-मा-त्त) Doubtful, mistrusting, sceptical. **अप्रमत्त** and इति aff. **अप्रमत्त** mfn. (-प्र-मा-त्त) Assented to, uncontradicted, unrefuted. **अप्रमत्त** neg. प्रत्याख्या denied. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not to be contradicted, undeniable. **अप्रमत्त** neg. प्रत्याख्य deniable. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unpublished. 2. Unnoted, unknown. **अप्रमत्त** neg. प्रथित celebrated. **अप्रमत्त** n. (-प्र) Subordinate, secondary. **अप्रमत्त** neg. प्रधान principal: (always neuter). **अप्रमत्त** f. (-प्र) Inferiority, subordination. **अप्रमत्त** neg. प्रथित added to the last, also with ल, अप्रमत्त. **अप्रमत्त** mfn. (-प्र-मा-त्त) Weak, inefficacious. **अप्रमत्त** neg. प्रथित potent. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Dull, obscure. 2. Mean. **अप्रमत्त** neg. प्रथित radiance. **अप्रमत्त** mfn. (-प्र-मा-त्त) Insufficient, inadequate. **अप्रमत्त** neg. प्र before भूत been. **अप्रमत्त** mfn. (-प्र-मा-त्त) Careful, attentive, vigilant. **अप्रमत्त** neg. प्रमत्त careless. **अप्रमत्त** m. (-प्र) Care, vigilance. **अप्रमत्त** neg. प्रमत्त carelessness. **अप्रमत्त** mfn. (-प्र-मा-त्त) Careful, cautious, steady. **अप्रमत्त** neg. प्रति aff. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unbounded, unmeasured. **अप्रमत्त** neg. प्रमित measured. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unbounded, immeasurable. **अप्रमत्त** neg. प्रमेय measurable. **अप्रमत्त** m. (-प्र) Indifference, laziness. mfn. (-प्र-मा-त्त) Indifferent, apathetic, making no effort. **अप्रमत्त** neg. प्रथन energy. **अप्रमत्त** mfn. (-प्र-मा-त्त) Quick, expeditious. **अप्रमत्त** neg. प्रथन slow. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Abstaining from action, inert. 2. Not exciting to action. **अप्रमत्त** neg. प्रथन what excites. **अप्रमत्त** n. (-प्र) 1. Refraining from, not engaging in. 2. Not exciting to. **अप्रमत्त** neg. प्र before इत to be, खुद aff. **अप्रमत्त** mfn. (-प्र-मा-त्त) Unskilful. **अप्रमत्त** neg. प्रवीच skilful. **अप्रमत्त** f. (-प्र) 1. Abstaining from action, inaction. 2. Non-excitement. 3. (In Medicine) Suppression of the natural evacuations, constipation, inactivity, &c. **अप्रमत्त** neg. प्रथन active exertion. **अप्रमत्त** mfn. (-प्र-मा-त्त) Moderate, temperate. **अप्रमत्त** neg. प्रथन intent or fond of. **अप्रमत्त** f. (-प्र) Moderation. mfn. (-प्र-मा-त्त) Moderate, temperate. **अप्रमत्त** neg. प्रथन addition to anything. **अप्रमत्त** mfn. (-प्र-मा-त्त) Bad, worthless. **अप्रमत्त** neg. प्रथन excellent. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Turbid, muddy. 2. Displeased, dissatisfied, unfavourable. **अप्रमत्त** neg. प्रथन pleased. **अप्रमत्त** m. (-प्र) Disfavour, disapprobation. **अप्रमत्त** neg. प्रथन favour. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Not to be propitiated. 2. Unappeasable, implacable. **अप्रमत्त** neg. प्र before वद to go, वद aff. **अप्रमत्त** mfn. (-प्र-मा-त्त) 1. Unusual, uncommon. 2. Uncelebrated. **अप्रमत्त** neg. प्रथन famous. **अप्रमत्त** mfn. (-प्र-मा-त्त) Not having offspring, barren, childless. **अप्रमत्त** neg. प्रथन bearing.

अप्रसूत mfn. (-तः ता-सं) 1. Uncommenced, not begun. 2. Unconnected with, unattached to. 3. Uncommon, unusual. 4. Unpraised, not celebrated. 5. Confounded, not prompt. इ. अ neg. प्र before दु to praise, क aff.

अप्रहत mfn. (-तः-ता-सं) 1. Unhurt, intact. 2. Untilled, waste, fallow. इ. अ neg. प्रहत broken.

अप्रामातृ mfn. (-तः-ता-सं) 1. Special, particular, not common or generic. 2. Not vulgar, (especially as dialect or speech.) इ. अ neg. प्रामातृ common, vulgar.

अप्रामात्र mfn. (-तः-ता-सं) Secondary, subordinate. इ. अ neg. प्रामात्र principal.

अप्राचीन mfn. (-नः-ना-सं) Modern, recent. इ. अ neg. प्राचीन old.

अप्राज्ञ mfn. (-ज्ञः-ज्ञा-सं) 1. Unlearned, ignorant. 2. Unconscious, unwitting. इ. अ neg. प्राज्ञ who knows.

अप्राज्ञता f. (-ता) 1. Unconsciousness. 2. Ignorance. इ. तत् added to the last, also with ल, अप्राज्ञत्वः.

अप्राण्य mfn. (-ण्यः-ण्य-सं) Lifeless, inanimate. म. (-ण्यः) Death. इ. अ neg. प्राण्य life.

अप्राणिन् mfn. (-णी-णिनी-णि) Lifeless, inanimate. इ. अप्राण्य and इति aff.

अप्राप्त mfn. (-तः-ता-सं) 1. Unobtained. 2. Unarrived. इ. अ neg. प्राप्त acquired.

अप्राप्तकाल mfn. (-कालः-काल-सं) 1. Inopportune, out of season. 2. Under age. इ. अप्राप्त, and काल time.

अप्राप्त्यवहार m. (-रः) A minor. mfn. (-रः-रा-सं) Under age, not of years to engage in law or public business. इ. अ neg. प्राप्त attained, व्यवहार legal affairs.

अप्राप्ति f. (-तिः) Non-attainment, non-acquisition. इ. अ neg. प्राप्ति acquisition.

अप्राप्त्य mfn. (-यः-या-सं) Unobtainable, unattainable. ind. Not having obtained. इ. अ neg. प्राय future or past part.

अप्राप्तान्ति mfn. (-न्तिः-न्ती-सं) Unauthentic, unauthoritative. इ. अ neg. प्राप्तान्ति of authority.

अप्राप्तान्ति n. (-न्ति) Absence, or insufficiency of proof or authority. इ. अ neg. प्राप्तान्ति proof.

अप्राप्तत mfn. (-तः-ता-सं) Uncovered, unclothed. इ. अ neg. प्राप्तत covered.

अप्रिय mfn. (-यः-या-सं) 1. Disliked, disagreeable. 2. Unkind, unfriendly. म. (-यः) A foe, an enemy. f. (-या) A sort of skate fish, (Silurus pungentissimus.) इ. अ neg. प्रिय beloved.

अप्रियवर mfn. (-रः-रा-सं) 1. Unfriendly, ill-disposed. 2. Disagreeable. इ. अ प्रिय, and कर what makes.

अप्रियवद mfn. (-दः-दा-सं) One who speaks harshly or unkindly. इ. अ neg. प्रियवद kind spoken.

अप्रियवदिन् mfn. (-दि-दिनी-दि) Speaking unkindly. इ. अ प्रिय, and वदिन् who speaks; also अप्रियवदिन्, &c.

अप्रीति f. (-तिः) 1. Dislike, aversion. 2. Unfriendliness, enmity. इ. अ neg. प्रीति love.

अप्रीतिकर mfn. (-रः-रा-सं) 1. Unkind, adverse. 2. Disagreeable, offensive. इ. अप्रीति and कर what makes.

अप्रेम n. (-सं) Dislike, aversion. इ. अ neg. प्रेम affection.

अप्रीद mfn. (-दः-दा-सं) 1. Timid, gentle. 2. Immature. f. (-दा) An unmarried girl, or one very recently married, and not come to womanhood. इ. अ neg. प्रीद arrogant.

अप्सर f. plur. always (-रः) The nymphs of Swarga, attendants on INDRA. इ. अप् water, सृ to go, and अप्ति Unadi affix: or अप्स in the waters, and रस flavour: from their fondness for bathing, or from their being produced at the churning of the ocean.

अप्सरा f. (-रा) An Apsara or heavenly nymph. इ. अप् and र as before, with अच् aff.

अफल mfn. (-लः-ला-सं) 1. Unfruitful, barren. 2. Vain, unproductive. f. (-ला) 1. The aloe plant, (Aloe perfoliata.) 2. Another plant, (Flacortia cataphracta.) इ. अ neg. फल fruit.

अफलता f. (-ता) Barrenness, unprofitableness. इ. अफल with तल् affix; also अफलत्व.

अफलकाङ्क्षिन् mfn. (-न्ति-विधी-वि) Disinterested, indifferent, not looking to beneficial consequences. इ. अ neg. फल fruit, and आकाङ्क्षिन् who desires.

अफल्य mfn. (-ल्यः-ल्य-सं) Productive, profitable. इ. अ फल्य worthless.

अफुल्ल mfn. (-ल्लः-ल्ला-सं) Unblown. इ. अ neg. फुल्ल flowered.

अफीन n. (-नं) Opium. mfn. (-नः-ना-सं) Frothless, without scum or foam. इ. अ dim. and फेन froth; the word in the first sense is, no doubt, of modern date and foreign introduction.

अव r. 1st cl. With an indicative इ, अवि (अवने) To sound.

अवबन्ध mfn. (-न्धः-न्धा-सं) Unmeaning or nonsensical discourse. 2. Unbound, at liberty. इ. अ neg. बन्ध bound, connected.

अवबन्धक mfn. (-कः-का-सं) See the preceding. इ. उन् being added, which leaves क.

अवबन्धुल mfn. (-लः-ला-सं) Foulmouthed, scurrilous. इ. अवबन्ध unbound, and मुख the mouth.

अवध m. (-धः) Not killing. f. (-धा) The segment of the base of a triangle. इ. अ neg. वध what kills.

अवध्य mfn. (-ध्यः-ध्या-सं) 1. Unmeaning or nonsensical, (as discourse.) 2. Sacred, not to be put to death. इ. अ neg. वध्य to bind, or वध to kill, and यत् aff.

अवध्यभास m. (-भः) Immunity, sacredness of character, as that of an ambassador. इ. अवध्य, and भास quality.

अवसूर mfn. (-रः-रा-सं) Unlovely, displeasing. इ. अ neg. वसूर handsome.

अवश्य mfn. (-श्यः-श्या-सं) Fruitful, productive. इ. अ neg. and वश्य bound, barren.

अवल mfn. (-लः-ला-सं) Weak, feeble, infirm. m. (-लः) A plant, (Tapia crakova.) See वद्वय. f. (-ला) A woman. इ. अ neg. and वल strong.

अवाध mfn. (-धः-धा-सं) 1. Unobstructed, unrestrained. 2. Free from pain. f. (-धा) 1. Segment of the base of a triangle. 2. Indistinctness, perplexity. इ. अ neg. and वाध to oppose, अच् aff.

अवाधक mfn. (-कः-का-सं) Not obstructing or opposing. इ. अ neg. वाधक what opposes.

अवाध्य mfn. (-ध्यः-ध्या-सं) Improper to be pained or opposed. इ. अ neg. वाध to oppose, यत् part. affix, also with अनीयर् and तस्य, अवाधनीय and अवाधितव्य.

अवाध्यव mfn. (-वः-वी-सं) Having no relation or kindred, lone, unacknowledged, unowned. इ. अ neg. वध्य kindred, अच् aff.

अवुद्धि f. (-द्धिः) Ignorance. mfn. (-द्धिः-द्धि-सं) Ignorant, stupid. इ. अ neg. बुद्धि understanding.

अवुद्धिसत् mfn. (-सत्-सती-सत्) Unwise, ignorant, foolish. इ. अ neg. बुद्धिसत् wise.

अवुध mfn. (-धः-धा-सं) Stupid, foolish, a fool. इ. अ neg. बुध wise.

अवीच m. (-चः) Ignorance, stupidity. mfn. (-चः-चा-सं) 1. Ignorant, stupid. 2. Puzzled, perplexed. इ. अ neg. वीच knowledge.

अवीचगम्य mfn. (-गम्यः-गम्य-सं) Incomprehensible. इ. अ neg. वीच knowledge, गम्य to be attained by.

अवीचनीय mfn. (-नीयः-नीय-सं) 1. Unintelligible. 2. Not to be awakened or aroused. इ. अ neg. वीचनीय to be understood, &c. also अवीचितव्य and अवीच्य.

अक्ष m. (-क्षः) 1. The moon. 2. A kind of tree, (Barringtonia acutangula.) 3. The physician of the gods. See अक्षत्त, mn. (-क्षः-क्षः) A conch. n. (-क्षः) 1. A lotus. 2. A large number, a million of millions. इ. अच् for अच् water, and ज who is born; from the situation of the things named, or their production at the churning of the ocean.

अक्षज m. (-जः) A name of Brahma. इ. अक्ष a lotus, and ज born; BRAHMA, being said to have sprung at the creation from the lotus, which arose from the navel of VISHNU.

अक्षनयन mfn. (-नयनः-नयन-सं) Having fine eyes. इ. अक्ष, and नयन the eye.

अभय n. (-ञ्) 1. Abstaining from, not eating any thing. 2. Fasting. ३. च न्ग. मचय eating.

अमल्य mfn. (-ल्य-त्वा-ल्यं) Not to be eaten. ३. च न्ग. मल्य to be eaten.

अमल्यता n. (-ल्यं) Unfitness as food. ३. अमल्य and ल्य affix; also अमल्यता.

अमर्य mfn. (-र्य-त्वा-र्यं) Entire, unbroken. 2. Uninterrupted, ३. च न्ग. मर्य broken.

अमर्य mfn. (-र्य-त्वा-र्यं) 1. Unbroken, entire. 2. Undisturbed, uninterrupted. ३. च न्ग. मर्य what breaks.

अमय n. (-यं) 1. Absence or removal of fear. 2. The root of a fragrant grass, (Andropogon muricatum.) f. (-य) Yellow myrobalan, (Terminalia citrina.) mfn. (-य-त्वा-यं) Fearless, undaunted. ३. च न्ग. मय and मय fear; the plant removing the dread of disease.

अमयडिखन m. (-न) A war-drum. ३. अमय, and डिखन a drum; inspiring courage.

अमयद m. (-द) A protector, a defender. mfn. (-द-त्वा-दं) Removing fear or danger. ३. अमय fearlessness, द who gives; also with प्र prefix अमयप्रद.

अमयदक्षिण f. (-ण) Promise or present of protection from danger. ३. अमय, and दक्षिण a gift to a Brahman, which, in this case he may receive from even a Sudra.

अमयदान n. (-यं) Assurance of safety or protection. ३. अमय and दान gift.

अमयप्रद mfn. (-द-त्वा-दं) One who grants safety. ३. अमय fearlessness, प्रद who gives.

अमयप्रदान n. (-नं) Assurance of safety or protection. ३. अमय, and प्रदान giving.

अमयवाच f. (-वाच) Assurance of safety, encouragement. ३. अमय, and वाच speech.

अमय m. (-यं) 1. End of the world, liberation from a world. 2. Non-existence. mfn. (-य-त्वा-यं) Non-existent. ३. च न्ग. मय being.

अमयितव्य mfn. (-य-त्वा-यं) What is not to be, what will not be. ३. च न्ग. मयितव्य to be.

अमयितव्यता f. (-ता) Fate, predestined non-occurrence. ३. च न्ग. मयितव्य what is to be, तल् affix; also अमयितव्यत्वं.

अमय mfn. (-य-त्वा-यं) 1. Not to be, not predestined. 2. Improper, what ought not to be. ३. च न्ग. मय what is to be, also अमयनीय, &c.

अमाय m. (-या-त्वा-यं) Not sharing or dividing. ३. च न्ग. माय a share.

अमाय mfn. (-या-त्वा-यां) Unfortunate, wretched. ३. च न्ग. माय fortunate.

अमायवत् m. (-वत्) Assurance of safety, encouragement. ३. अमाय, and वत् speech.

अमाय m. (-यं) 1. Non-existence, annihilation. 2. Death. 3. (In logic) Negation of two kinds, संसारमाय universal negation, and अमायमाय relative or mutual negation. 4. (In rhetoric) Absence of the essential parts of poetical description of character, want of the properties or temperaments. ३. च न्ग. माय being.

अमायना f. (-ना) 1. Absence of judgement or right perception. 2. Absence of religious meditation or contemplation. ३. च न्ग. मायना perceiving.

अमायनीय mfn. (-य-त्वा-यं) Not to be contemplated or inferred, uninferable, inconceivable, unintelligible. ३. च न्ग. मायनीय to be perceived.

अमायितव्य mfn. (-य-त्वा-यं) 1. What is not to be, what will not be. 2. Void of temperament or natural disposition. ३. च न्ग. मायितव्य future, or having disposition.

अमाय n. (-यं) Silence. ३. च न्ग. माय speaking.

अमाय ind. A preposition and particle implying. 1. Superiority in place, rank, or power, (over, upon, against, above:) 2. Proximity, (near:) 3. Separation, (severally:) 4. Wish, desire: 5. Conjunction, particularizing, (to, with respect to.) Thus अमायितव्य to overpower; अमायितव्य to approach; अमायितव्य to speak to; अमायितव्य disgrace; अमायितव्य desire; अमायितव्य on the fire, &c. ३. च न्ग. मा to shine, and कि aff.

अमायिक m. (-का-त्वा-यं) Lustful, libidinous. ३. अमाय and क from कृ to desire.

अभिकाङ्क्षा f. (-ङ्क्षा) Wish, desire. इ. अभि, and काङ्क्षा desire.

अभिकाङ्क्षित mfn. (-ता-सं) Wished, desired. इ. अभि and काङ्क्षित.

अभिकाङ्क्षिन् mfn. (-क्षी-विष्णी-वि) Wishing, desirous. इ. अभि, and काङ्क्षिन् who wishes.

अभिक्रम m. (-मः) Assault, attack, invasion. 2. Mounting, ascending. इ. अभि before or beyond, क्रम to go, and चञ् affix, see अतिक्रम.

अभिख्या f. (-ख्या) 1. A name or appellation. 2. Calling, addressing. 3. Beauty. 4. Fame, glory. इ. अभि, ख्या to speak, अञ् affix, and टाप् fem. aff.

अभिगत mfn. (-ता-सं) Approached. इ. अभि near to, गत gone.

अभिगत m. (-गः) Approach, proximity. इ. अभि to, गत going.

अभिगमन n. (-गं) Approaching, going near to. इ. अभि, and गमन going.

अभिगमिन् mfn. (-मी-मित्री-मि) Approaching. इ. अभि, and गमिन् who goes.

अभिवृत्त mfn. (-ता-सं) Overcome, subdued. इ. अभि and वृत्त seized.

अभिरुध्म m. (-ध्मः) 1. Attack, onset. 2. Challenge, going to fight. 3. Plundering, robbing. 4. Celebrity. इ. अभि before, in presence of, रुध् to take, and ण् aff.

अभिरुध्म n. (-ध्मः) Robbing, seizing any thing in presence of the owner. इ. अभि before रुध् to take, लृट् aff.

अभिर्घर्ष n. (-घर्षः) 1. Rubbing, friction. 2. Possession by an evil spirit. इ. अभि before घृ to pound, लृट् aff.

अभिघात m. (-घातः) 1. Striking, wounding, beating. 2. Touching, contact. 3. Pain, infliction, torture. 4. Remedy, removal. n. (-घातः) The combination of the fourth letter of any class with any of the other three preceding it. इ. अभि before घ्न to strike, affix चञ्.

अभिघातिन् m. (-घातिः) An enemy. mfn. (-ती-तिनी-ति) 1. Hostile, an assailant. 2. Inflicting injury. 3. Remedial. इ. अभि before घ्न to strike or kill, and णि aff.

अभिघार m. (-घारः) Ghee or clarified butter. इ. अभि, घृ to scatter, चञ् aff.

अभिघर m. (-घरः) A servant. इ. अभि after, and घर who goes.

अभिघार m. (-घारः) Magic for a malevolent purpose, the spells and diagrams of the Atharva Veda and some of the Tantras, supposed to produce mental aberration, love, hatred, loss of feeling or paralysis, and death. इ. अभि before घर to go, and चञ् aff.

अभिघारमन्त्र m. (-मन्त्रः) A formula or prayer for working a charm, an incantation. इ. अभिघार, and मन्त्र a formula.

अभिघारिक mfn. (-कारः-की-कं) Magical, magician, relating to spells or magic. इ. अभिघार and णि aff.

अभिघारित mfn. (-ता-सं) Enchanted, charmed. इ. अभिघार and क्त aff.

अभिघारिन् mfn. (-री-रिषी-रि) 1. Magical, done by magic. 2. Magician or one employing spells, a conjuror, a witch, &c. इ. अभिघार, and णि aff.

अभिघेय m. (-घेयः) A name of SISUPALA. इ. अभि over, घेय the people of Chedi.

अभिजन m. (-जः) 1. Family, race. 2. Native country. 3 The head, or ornament of a family. 4. Fame, notoriety. इ. अभि before जन who is born, from जन to be born, चञ् affix, the vowel remaining short.

अभिजात mfn. (-ता-सं) 1. Noble, well born. 2. Wise, learned. 3. Fit, proper. 4. Handsome. 5. Respectable. इ. अभि before जात produced.

अभिजित् f. (-जित्) 1. One of the Nakshatras or lunar asterisms. 2. The eighth muhurta or hour. 3. An expiatory sacrifice. इ. अभि, and जित् what conquers.

अभिज्ञ mfn. (-ज्ञ-ज्ञा-ज्ञः) 1. Skilful, clever. 2. One who knows or understands. इ. अभि, and ज्ञ who knows, from ज्ञा to know, क् affix leaving ज्ञा; ज्ञा is dropped.

अभिज्ञात mfn. (-ता-सं) 1. Known, understood. 2. Detected, discovered. इ. अभि, and ज्ञा known.

अभिज्ञान n. (-ज्ञः) 1. A mark, a spot or stain. 2. A sign, a token. 3. Ascertaining, knowledge. इ. अभि before ज्ञा to know, and लृट् aff.

अभितप्त mfn. (-ता-सं) 1. Scorched, burnt. 2. Afflicted. इ. अभि, and तप्त burnt.

अभितत् ind. 4. Quickly. 2. Entirely. 3. Before, in presence of. 4. On both sides. 5. Near. इ. अभि and तत्स् aff.

अभिताप m. (-पः) 1. Extreme heat. 2. Agitation, affliction, emotion. इ. अभि, and ताप heat.

अभिद्रोह m. (-द्रोहः) 1. Oppression, cruelty. 2. Abuse. इ. अभि, and द्रोह violence.

अभिधा f. (-धा) 1. A name, an appellation. 2. (In logic,) the power or sense of a word. 3. The chief or common acceptation of a word. इ. अभि before धा to have, क् affix and टाप् fem. : what any thing is obtained by.

अभिधान n. (-धनं) 1. A name, an appellation. 2. Speaking, speech. 3. A vocabulary, a dictionary. इ. As before, लृट् aff.

अभिधाधिक्य mfn. (-क्य-क्या-कं) Denominative, relating to. इ. अभिधाविन् with कन् added.

अभिधाविन् mfn. (-वी-विनी-वि) Denominative, appellative. इ. अभि before धा to have, णि aff.

अभिधावन n. (-धनं) Pursuit, chase. इ. अभि, and धावन running.

अभिधिक्षा f. (-क्षा) 1. Direction, injunction. 2. Desire, wish. इ. अभि before क्षा to have, desiderative form, क् and टाप् affs.

अभिधेय n. (-धेयः) 1. A name or appellation. 2. A significant word. mfn. (-य-यः) To be named or mentioned. इ. अभि before धा, and यन् aff.

अभिधेरहित mfn. (-ता-सं) Unmeaning, nonsensical, having no sense nor meaning. इ. अभिधेय, and रहित void of.

अभिध्या f. (-ध्या) 1. Coveting another's property. 2. Desire, longing for in general. इ. अभि, ध्ये to think, and चञ् aff.

अभिध्यान n. (-ध्यानं) 1. Coveting, desiring, longing for. 2. Meditation, profound thought. इ. अभि before ध्ये to think of, लृट् affix, or ध्यान contemplation.

अभिनद्ध mfn. (-द्धा-द्धा-द्धः) Bound, tied round, fastened on or upon. इ. अभि over, नद्ध tied.

अभिनन्दन n. (-नः) The fourth Jaina Tirthakara or deified saint. n. (-नं) Delighting, rejoicing. इ. अभि before नदि to please, लृट् aff.

अभिनन्दा f. (-न्दा) Wish, expectation. इ. अभि and नदि to please, affix चञ् and टाप्.

अभिनन्दित mfn. (-ता-सं) Delighted, made happy. इ. अभि and नन्दित pleased.

अभिनय m. (-यः) 1. Indication of a passion or purpose by look, gesture, &c. 2. Acting, dramatic personification. 3. Ornament, decoration. 4. Civility, kindness. इ. अभि, नीज् to guide, and चञ् aff.

अभिनव mfn. (-व-वा-वः) 1. New. 2. Young. इ. अभि before नव new.

अभिनवीद्विद् m. (-द्विद् or -न्) A germin, a new bud. इ. अभिनव new, and उद्विद् produced.

अभिनिश्चुक्त m. (-क्तः) One asleep at sun-set. mfn. (-क्ता-क्ता-क्तं) Left, quitted. इ. अभि always, निश्चुक्त released.

अभिनिर्गम्य m. (-गम्यः) Invasion, march of an assailant, or march in general. इ. अभि, and निर् prefixed to ग्मा to go, and लृट् aff.

अभिनिर्जित् f. (-जित्) Accession of disease. इ. अभि, and निर्जित् inaction.

अभिनिर्विष्ट mfn. (-ष्ट-ष्टा-ष्टः) 1. Conversant or familiar with, studied in. 2. Attentive, engrossed. इ. अभि, and निर्विष्ट entered.

अभिनिवेश m. (-वेशः) 1. Intentness, application, perseverance, determination to effect a purpose, or attain an object. 2. Tenacity. 3. Study. 4. Ignorant fear causing death. इ. अभि and नि before विश् to enter, चञ् aff.

अभिनिष्कृत्य n. (-कृत्यः) Going forth or out, issuing, exit. इ. अभि and निर् before कृत्य to go, लृट् aff.

अभिनिष्कृत्य mfn. (-कृत्य-कृत्य-कृत्यः) Gone out or forth. इ. अभि, and निष्कृत्य gone out.

अभिनिष्यतन n. (-तनं) Sallying, issuing, going forth. इ. अभि before निष्यतन going out.

अभिनिपति f. (त्रिः) End, termination. २. अभि, and निष्पत्ति discontinuance.
 अभिनिष्पत्ति mfn. (अ-प्र-प्र-प्र) Finished, completed. २. अभि, and निष्पत्ति done.
 अभिनिष्पत्ति m. (अ-प्र) 1. The soft aspirate. 2. A letter of the alphabet. ३.
 अभि and नि before प्र to stay or stand, affix लुट्.
 अभिनीत mfn. (अ-ता-त) 1. Fit, proper. 2. Friendly, kind. 3. Highly finished, or ornamented. 4. Patient. 5. Impatient. 6. Passionate. ३. अभि and नीत् to guide or obtain, क् aff.
 अभिनीति f. (निः) 1. Friendship, civility, kindness. 2. Gesture, expressive gesticulation. ३. अभि, and नीति conduct.
 अभिनीय mfn. (अ-या-य) To be represented dramatically. ३. अभि before नी to guide, यत् aff.
 अभिनीत न्. (अ-नी) An actor, an actress. ३. अभि before नी to guide, लृट् aff.
 अभिन्न mfn. (अ-प्र-प्र-प्र) 1. Same, identical. 2. One, undivided. 3. Unchanged, unaltered. 4. Uncont, unbroken. m. (अ-प्र) An integer, a whole number. ३. अ neg. भिन्न other.
 अभिन्नता f. (अ-प्र) Identity, wholeness. ३. तत् added to the last, or with ल, अभिन्नत्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Guilty. 2. Unfortunate, calamitous. 3. Subdued. 4. Plown, fugitive. 5. Seeking refuge. ३. अभि before प्र to go, in the part. past.
 अभिप्रय m. (अ-प्र) 1. Propitiation. 2. Affection, favour. ३. अभि and प्र before प्री, affix चच्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Invoked, propitiated. 2. Consecrated. 3. Brought, attracted. ३. अभि and प्र before प्री to conduct, क् aff.
 अभिप्रय m. (अ-प्र) 1. Meaning, intention, wish, purpose. 2. Meaning, a sentence, sense. 3. The main purport of a book. ३. अभि, and प्रिच् to satisfy, चच् aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Meant, intended. 2. Wished. 3. Wishing, desirous, ambitious of, pretending to. ३. अभि, and प्र before प्र to go, क् aff.
 अभिप्रय ind. Intending, meaning. ३. अभि and प्र before प्र to go, क्च् aff.
 अभिप्रय m. (अ-प्र) Sprinkling, affusion. ३. अभि and प्रीच् sprinkling.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Overflowed, overrun, filled with. 2. Attacked or affected by, labouring under. ३. अभि before यु to go, क् aff.
 अभिप्रय m. (अ-प्र) 1. Defeat, subjugation. 2. Humiliation, disgrace. ३. अभि implying inferiority, and प्र being; from प्र to be, and चच् aff.
 अभिप्रय m. (अ-प्र) 1. Overpowering, overcoming. 2. Being overpowered. ३. अभि, प्र to be, लृट् aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Humbled, surpassed, defeated, subdued. 2. Ignorant. 3. Overcome with feelings or wants, with passion, with hunger, &c. 4. Injured, aggrieved. ३. अभि, and प्रत् been, being; part. past.
 अभिप्रय f. (अ-प्र) Disrespect, disgrace, humiliation. ३. अभि before प्र to be, and क्त्वि fem. aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Wished, desired. 2. Agreed, accepted. 3. Admitted, assented to. ३. अभि over, न्त thought.
 अभिप्रयता f. (अ-प्र) 1. Desire, love. 2. Agreeableness, desirableness. ३. तत् added to the preceding; also with ल, अभिप्रयत्.
 अभिप्रय m. (अ-प्र) 1. Calling to, addressing, inviting. 2. Counselling. 3. Consecrating any thing by a special formula. ३. अभि in presence, सन्त to speak, and लृट् aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Charmed, consecrated, had a certain formula pronounced over it. ३. अभि, सन्त to charm, affix क्.
 अभिप्रय m. (अ-प्र) 1. A counsellor, a monitor. 2. Conscience. mfn. (अ-प्र-नी-नी) Who or what admonishes or advises. ३. अभि, and सन्त to mind, लृट् aff.
 अभिप्रय m. (अ-प्र) Ophthalmia, disease of the eyes. ३. अभि, and सन्त to agitate, चच् affix; also read अभिप्रय.
 अभिप्रय m. (अ-प्र) The son of ARJUN by SUBHADRA. ३. अभि and सन्त wrath,

अभिप्रय m. (अ-प्र) 1. Killing, slaughter. 2. War, combat. 3. Binding, confinement. 4. Treachery, danger from one's own party or friends. ३. अभि before प्र from प्र to die, and चच् aff.
 अभिप्रय m. (अ-प्र) 1. Rubbing, friction. 2. Devastation of a country, &c. by an enemy. 3. War, battle. ३. अभि, and प्र to tread down, चच् aff.
 अभिप्रय m. (अ-प्र) Touching, rubbing. ३. अभि before प्र to rub, with लृट् aff.
 अभिप्रय m. (अ-प्र) 1. Sprinkling upon or over. 2. Licking the lips as an indication of guilt or prevarication. ३. अभि, and प्र to sprinkle, लृट् aff.
 अभिप्रय m. (अ-प्र) An enemy. ३. अभि against, and प्र to measure, क्त्वि aff.
 अभिप्रय m. (अ-प्र) 1. Pride, haughtiness. 2. Knowledge. 3. Affection. 4. Injury, hurting, killing. 5. Requesting. ३. अभि, and सन्त to know, with चच् affix, or नी to injure, and लृट् aff.
 अभिप्रयता f. (अ-प्र) Pride, arrogance. ३. तत् added to the last; also अभिप्रयत्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Proud, arrogant. f. (अ-प्र) pride. ३. सन्त poss. affix; added to अभिप्रय.
 अभिप्रय m. (अ-प्र) Copulation. ३. अभि, and सन्त to know, in the causal form, and क्त्वि f. (अ-प्र) Pride, arrogance. ३. अभिप्रयन्, and तत् aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Proud, arrogant. ३. अभिप्रय and इति aff.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Subdued, reduced, broken or worn down. 2. Stupid, ignorant. ३. अभि before प्रया ignorance, illusion.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Present. 2. Near to, in front of. n. adv. (अ-प्र) In front or presence of. ३. अभि before, and प्र the face.
 अभिप्रयता f. (अ-प्र) Presence, proximity. ३. अभिप्रय, and तत् affix or with ल, अभिप्रयत्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Touched, rubbed, brought or passed close. ३. अभि, and प्र rubbed.
 अभिप्रय m. (अ-प्र) An enemy. ३. अभि against, प्र to go, with चत् affix, see अभिप्रयत्.
 अभिप्रय m. (अ-प्र) An enemy. ३. अभि against, प्र to strive, and चत् affix, see अभिप्रयत्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Attacked by an enemy, assaulted, assailed. 2. Diligent, intent. 3. Said, spoken. 4. Blamed, rebuked. 5. (In law) Charged, prosecuted, defendant. ३. अभि, and प्र joined.
 अभिप्रयता f. (अ-प्र) 1. Diligence, application. 2. Accusation, prosecution. ३. अभिप्रय and तत् affix, also with ल, अभिप्रयत्.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) 1. Blamable, to be reproved or rebuked. 2. To be prevented or prohibited. 3. To be prosecuted, indictable. 4. To be pursued diligently. ३. अभि before प्र to join, तत् aff.
 अभिप्रय m. (अ-प्र) A plaintiff, an accuser. mfn. (अ-प्र-प्र-प्र) One who assails another in any way. ३. अभि before प्र to join, लृट् aff.
 अभिप्रय m. (अ-प्र) 1. Attack, assault. 2. Challenging to fight. 3. War, battle. 4. Energetic effort, exertion, perseverance. 5. Reprimand, reproof. 6. Prohibition, prevention. 7. Contact, conjunction. 8. (In law) A plaintiff, a charge, an accusation. ३. अभि, प्र to join, and चच् affix, ज being changed to प्र.
 अभिप्रय m. (अ-प्र) A plaintiff, a prosecutor. mfn. (अ-प्र-प्र-प्र) One who assails another in any way. ३. अभिप्रय and इति aff.
 अभिप्रय f. (अ-प्र) Universal protection, wide benevolence. ३. अभि, and प्रत् preserving.
 अभिप्रय mfn. (अ-प्र-प्र-प्र) Guarded, preserved, kept. ३. अभि, and प्रत् preserved.
 अभिप्रय m. (अ-प्र) 1. A guardian. 2. A controller. mfn. (अ-प्र-प्र-प्र) Who or what keeps or preserves. ३. अभि, प्रत् who preserves.
 अभिप्रय m. (अ-प्र-प्र-प्र) 1. Pleased or contented with, satisfied. 2. Performing, practicing, engaged in, attentive to. ३. अभिप्रय to sport, क्त्वि aff.

अभिरति f. (-तिः) 1. Pleasure, delight. 2. Practice, occupation. **अ. अभि,** and रति pleasure.

अभिरात्र mfn. (-त्रः-त्रा-त्रं) Propitiated, (by penance, &c.) **अ. अभि,** and रात्र accomplished.

अभिराम mfn. (-रामः-रामं) Beautiful. **अ. अभि** before रम to sport, and वञ् aff.

अभिरामता f. (-ता) Beauty, splendour. **अ. तत्** added to the last : also अभिरामनं.

अभिरुचि f. (-चिः) 1. Ambition, desire of fame. 2. Desire in general. 3. Taste, relish. 4. Splendour. **अ. अभि,** and रुचि light.

अभिरूप m. (-रूपः) 1. A learned Brahman, a Pandit. 2. A name of Kāśya. 3. Of the moon. 4. Of Śiva. 5. Also of Viṣṇu. mfn. (-रूपः-रूपी-रूपं) 1. Learned. 2. Pleasing. 3. Handsome. **अ. अभि** before रूप to have form, affix क.

अभिलषणीय mfn. (-यः-या-यं) Desirable. **अ. अभि** before लष to wish, अभीष्ट aff.

अभिलषित mfn. (-तः-ता-तं) Desired, wished. n. (-तं) Desire. **अ. अभि** before लष with क part. aff.

अभिलाष m. (-षः) 1. Speech, speaking. 2. Declaration of the object of a vow or religious obligation. **अ. अभि** before लष to speak, वञ् aff.

अभिलाषा m. (-षः) 1. Repeating. 2. Cutting. **अ. अभि,** and लृच् to cut, aff. वञ्.

अभिलाष m. (-षः) Wish, desire. **अ. अभि,** and लृच् to like, वञ् aff.; also अभिलाषा.

अभिलाषिन् mfn. (-षी-षिषी-षि) Wishing, desiring. **अ. अभिलाष** and इनि aff.

अभिलाषक mfn. (-कः-का-की-कं) 1. Covetous, greedy. 2. Desirous, wishing. **अ. अभि** before लष to desire, उक्तन् affix, and the antepen. lengthened.

अभिलास m. (-सः) Wish, desire. **अ. अभि** before लष; the root being लष, or लस.

अभिलिखित mfn. (-तः-ता-तं) Inserted in writing. **अ. अभि,** and लिखित written.

अभिलेखन n. (-नं) Writing or inscribing. **अ. अभि,** and लेखन writing.

अभिवन्दन n. (-नं) Saluting respectfully. **अ. अभि** before वद to praise, affix वृच्.

अभिवार m. (-दः) 1. Reverential salutation. 2. Opprobrious, or unfriendly speech, abuse. **अ. अभि** against, or adverse, and वार speech.

अभिवारक mfn. (-कः-का-की-कं) 1. Civil, polite. 2. Uncivil, abusive. **अ. अभि** to, or against, वारक who speaks.

अभिवारन n. (-नं) 1. Respectful salutation, a bow or prostration; including sometimes the name or title of the person so addressed, and followed by the declaration of the person's own name. 2. Salutation of a superior or elder, by a junior or inferior, and especially of the teacher by his disciple. 3. In general it is merely lifting the joined hands to the forehead, and saying, अहमभिवारदे I salute. **अ. अभि** in presence of, and वारन speaking.

अभिवार्य mfn. (-यः-या-यं) To be saluted. **अ. अभि,** and वार्य to be addressed.

अभिवार्य n. (-यः) 1. Presentation, offering. 2. Conveyance, transmission. **अ. अभि** to, वार्य to be borne.

अभिविनीत mfn. (-तः-ता-तं) Pious, pure, devout. **अ. अभि,** and विनीत well-behaved.

अभिव्यक्त mfn. (-क्तः-क्ता-क्तं) 1. Plain, distinct, evident, manifest. 2. Declared, revealed. **अ. अभि,** and व्यक्त plain.

अभिव्यक्ति f. (-क्तिः) Co-extending, pervading, omnipresence. **अ. अभि** every where, and व्यक्ति spreading.

अभिव्यह्यार m. (-रः) An articulate and significant word or phrase. **अ. अभि,** and व्याहार speech.

अभिशङ्कित mfn. (-कः-ता-तं) Frightened, alarmed. **अ. अभि,** and शङ्कित alarmed.

अभिशपन n. (-नं) False accusation, calumny. See अभिशप.

अभिशप्त mfn. (-तः-ता-तं) 1. Falsely accused, calumniated. 2. Cursed, accursed. **अ. अभि** before शप् with क aff.

अभिशप्तन n. (-नं) 1. Calumny, abuse, calumniating, abusing. **अ. अभि** reverse, शप्त to praise, लृट् aff.

अभिशप्त mfn. (-तः-ता-तं) 1. Calumniated, falsely accused. 2. Defamed, infamous. 3. Sinful, wicked. 4. Asked, wanted. **अ. अभि** implying opposition, शप्त to praise, and affix of the part. past श; the nasal being dropped.

अभिशप्तक mfn. (-कः-का-कं) Calumniating, a calumniator. **अ. अभिशप्त,** and कृ to make, affix वच् or ट.

अभिशप्ताङ्क m. (-ङ्कः) A brand, a mark of infamy on a criminal. **अ. अभिशप्त** infamous, वञ् mark.

अभिशप्ति f. (-प्तिः) 1. Calumny, scandal, defamation. 2. Asking, begging. **अ. अभि** before शप्त to praise or ask, and क्तिन् aff.

अभिशप्ति mfn. (-तः-ता-तं) Declared, announced. **अ. अभि,** and शप्ति sounded.

अभिशप्य m. (-प्यः) 1. False accusation, calumny. 2. Charge accusation. 3. Suffering from anger or passion. 4. Curse, imprecation. **अ. अभि,** and शप् to curse or swear, affix वच्; or with लृट् affix अभिशप्यन्.

अभिशप्यन n. (-नं) Pronouncing a curse or malediction. **अ. अभि** with वच् causal form, affix ट् लृच्.

अभिशप्य m. (-प्यः) 1. Curse or imprecation. 2. An oath. 3. Defeat. 4. False accusation, calumny. 5. Association, company, connexion. 6. Embracing. 7. Possession by evil spirits. 8. Accession of passion. **अ. अभि** against, along with, &c. वच् to embrace, to unite, and वच् aff.

अभिशप्य n. (-प्यः) 1. Religious bathing, ablation preparatory to religious rites. 2. Sacrifice. 3. Bathing in general. 4. Drinking the juice of the acid Asclepias. 5. Ferment, yeast, any substance producing vinous fermentation. n. (-प्यं) Sour gruel. See काष्ठिका. **अ. अभि,** and सु to mix, to stir, वच् affix; and स is changed to य.

अभिशवष n. (-षः) 1. Bathing, ablation. 2. Sacrificing, &c. See अभिशव. **अ. अभि** before, लृट् aff.

अभिशक्न ind. Insolently, violently, by force. **अ. अभि,** वच् to bear, यत् aff.

अभिशिक्त mfn. (-क्तः-क्ता-क्तं) 1. Sprinkled. 2. Anointed, installed, inaugurated, enthroned. **अ. अभि** before सिच् to sprinkle, क्त्वा aff.

अभिशुत n. (-तं) 1. Sour gruel. See काष्ठिका. 2. The juice of the acid Asclepias. **अ. अभि** before सु to mix, affix क्त्वा.

अभिशिक्क m. (-क्तः) Bathing, sprinkling. **अ. अभि** before सिच् to sprinkle, and वच् affix; the word is often used for initiation, royal unction, &c. sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c. along with water or fluid substances for the bathing of the deity to whom worship is offered.

अभिशिक्कशाला f. (-शाला) The hall of coronation. **अ. अभिशिक्क,** and शाला a hall.

अभिशिक्कन n. (-नं) 1. Initiation, inauguration. 2. Sprinkling. **अ. अभि** before सिच् to sprinkle, affix लृट्.

अभिशिक्कन n. (-नं) 1. March to repel an enemy. **अ. अभि** against, सेना an army, used as a verb, and लृट् aff.

अभिशुत mfn. (-तः-ता-तं) Praised. **अ. अभि** before सु to praise, and क्त्वा aff.

अभिशुत m. (-तः) 1. Great increase or enlargement. 2. Oozing or flowing. 3. Weakness of, or running at the eyes. **अ. अभि** before शुच् to ooze or drop as a liquid, affix वच्.

अभिशुदिन् mfn. (-न्दि-न्दिनी-न्दि) 1. Oozing, trickling. 2. Having weak eyes. 3. Causing defluxions or serious effusion. **अ. अभिशुच्** and इनि aff.

अभिशुदिन्मय n. (-यः) A suburb, a smaller city appended to a larger.

अभिशुदित mfn. (-तः-ता-तं) Attached to, interested, following any object eagerly. 2. Agreed, contracted. **अ. अभि,** and सुच् before वा to have, क्त्वा aff.

अभिशुनाप m. (-पः) War, battle. **अ. अभि** much, and सुनाप pain, heat, &c.

अभिशुन्य n. (-न्यः) 1. Cheating, deceiving. 2. Attachment or interest in any object. 3. Special agreement. 4. Making peace or alliance. **अ. अभि,** and सुच् before, वा to have, affix लृट्.

अभिसन्धि f. (-न्धिः) 1. Cheating, deceit. 2. Purpose, object. 3. Special agreement. 4. Making peace or alliance. 5. Joint junction. **अ. अभि,** and **सन्धि** agreement, &c.

अभिसन्ध्यात् m. (-न्ध्याः) 1. War, battle. 2. Curse, imprecation. **अ. अभि** before **सन्ध्यात्** going or falling; from **पत** to fall, with **सं** prefix, **चञ्** aff.

अभिसर m. (-रः) A companion, a follower. **अ. अभि** after or near, and **सर** who goes; from **सृ** to go, and **अच्** aff.

अभिसम्बन्ध m. (-न्धः) 1. Relation, connexion. 2. Sexual connexion. 3. Contact, conjunction. **अ. अभि** intensive, **सम्बन्ध** connexion.

अभिसर्जन n. (-र्जः) 1. Gift, donation. 2. Killing. See **अभिसर्जन**.

अभिसायम् ind. About evening, at sunset. **अ. अभि** towards, **सायम्** evening.

अभिसार m. (-रः) 1. Strength. 2. War, battle. 3. A companion, a follower. 4. The instrument or agent. 5. An assignation, an appointment. **अ. अभि** before **सृ** to go, **अभि** **चञ्**.

अभिसारण n. (-णः) 1. Coming to or near, visiting, attending, following. 2. Importuning. **अ. अभि,** and **सारण** going.

अभिसारिका f. (-िका) A woman who makes or keeps an assignation. **अ. अभि** before **सृ** to go, **इच्** affix which leaves **इ**, and **टाप्** fem. do. also **अभिसारिणी**.

अभिसारिन् mfn. (-रिन्-रिणीन्) 1. Going to or near to, visiting, attending. 2. Going to an appointment or assignation. **अ. अभि,** and **सारिन्** who goes.

अभिहत mfn. (-तः-ता-तं) 1. Humbled, subdued, broken down. 2. Killed. **अ. अभि** and **हत** part. past of **हृन्** to kill or hurt.

अभिहारा m. (-रः) 1. Robbing, seizing any thing in the owner's presence. 2. A brisk attack. 3. Arming, taking up arms. **अ. अभि** before **हृ** to take, and **चञ्** aff.

अभिहित mfn. (-तः-ता-तं) Spoken, said, declared. **अ. अभि** before **धा** to have, the part. affix **क्त**, and **हि** substituted for the root.

अभिहितवत् n. (-वत्) Text, authority, declaration. **अ. अभिहित** said, **वत्** aff.

अभीष्ट m. (-क्तः) 1. A poet. 2. A husband. **mfn. (-क्तः-क्ता-क्ते)** 1. Lustful, libidinous. 2. Anxious, desirous. 3. Cruel. 4. Fearless. **अ. अभि** before **क्ष**, from **क्षम्** to desire: the **इ** being made long irregularly.

अभीष्टा mfn. (-क्षाः-क्षा-क्षी) 1. Repeated, frequent. 2. Constant, perpetual. **ind. (-क्षम्)** 1. Repeatedly, again and again. 3. Perpetually, constantly. **अ. अभि** before **क्ष्वा** to whet, **उच्** affix, and the **इ** of **अभि** made long.

अभीष्ट mfn. (-तः-ता-तं) Fearless, undaunted. **अ. च** neg. भीत afraid.

अभीष्टि f. (-तिः) Fearlessness. **अ. च** neg. भीति fear.

अभीष्टित mfn. (-तः-ता-तं) Wished, desired. **अ. अभि,** **चाप** to obtain, in the desiderative form, and **क्त** affix, **इट्** inserted.

अभीष्टु mfn. (-ष्टुः-ष्टु-ष्टुः) Wishing, desirous. **अ. अभि** before **इष्टु** wishing.

अभीष्ट mfn. (-नाः-ना-नो) Causing no fear or terror, unterrified. So **अभीष्टप** and **अभीष्ट** and **अभीष्टव**. **अ. च** neg. भीत fearful, &c.

अभीमान n. (-मः) Pride. **अ. See** अभिमान, the **इ** being made long.

अभीर m. (-रः) A cowherd. **अ. अभि** and **इर** to send, **अच्** affix; also **आभीर**.

अभीर mfn. (-राः-रा-रः) Fearless, undaunted. **m. (-रः)** A name of BHAIRAVA. **f. (-राः)** A plant, (Asparagus racemosus.) **अ. च** neg. भीर timid: as applied to the plant, not fearful of breaking, from the number of its roots.

अभीरपदी f. (-पदी) A plant. See the preceding.

अभीरु mfn. (-रुः-रु-रुः) Fearless. **अ. अभीर,** **र** being changed to **रु**. Also **अभीरुक्**.

अभीरु m. (-रुः) 1. A ray of light. 2. A rein. **f. (-रुः)** A finger. **अ. अभि** before **अरु** to pervade, **उ** affix, derivative irregular. See **अभीरु**.

अभीरु m. (-रुः) Curse, imprecation. See **अभिर्भुक्**. **अ. As** before, the **इ** being here long.

अभीरु m. (-रुः) 1. A ray of light. 2. A rein. 3. Love, lust. 4. Passion. **अ. अभि** before **इर** to desire, and **उ** affix or **अरु** to pervade, &c. whence, **अभि**.

अभीरुमत् mfn. (-मत्-मती-मत्) 1. Splendid, brilliant. 2. Enamoured, amorous. **अ. अभीरु** and **सतुप्** aff.

अभीष्ट mfn. (-ष्टः-ष्टा-ष्टः) Wished, desired. **f. (-ष्टा)** A perfume. See **रक्षक**. **अ. अभि** repeatedly, and **इट्** wished.

अभुक् mfn. (-क्तः-क्ता-क्ते) 1. Uneaten. 2. Unenjoyed, unused, unexpended. 3. One who has not eaten. 4. One who has not enjoyed or possessed. **अ. च** neg. भुक् eaten.

अभुग् mfn. (-ग्-ग्ता-ग्ते) 1. Straight, not bent. 2. Well, free from disease. **अ. च** neg. भुग् broken.

अभुज mfn. (-जः-जा-जे) Armless, maimed. **अ. च** neg. भुज the arm.

अभूत् mfn. (-ता-ता-तं) Non-existent, absent, what is not or has not been. **अ. च** neg. भूत् been.

अभूमि f. (-निः) Want of place of refuge or support, destitution, privation. **अ. च** neg. भूमि site.

अभुखि mfn. (-ष्टः-ष्टा-ष्टः) Few, scanty. **अ. च** neg. भुखि many.

अभूरि mfn. (-रिः-रि-रिः) Few, some, several. **अ. च** neg. भूरि many.

अभुषित mfn. (-ता-ता-तं) Unadorned. **अ. च** neg. भुषित adorned.

अभुषम् ind. A little, a few. **अ. च** neg. भुषम् much.

अभेद m. (-दः) Identity, absence of difference or distinction. **mfn. (-दः-दा-दं)** Alike, identical. **अ. च** neg. भेद distinction.

अभेद्य n. (-द्यः) A diamond. **mfn. (-द्यः-द्या-द्यं)** 1. Hard, solid, not to be broken or divided. 2. Not to be pierced, indivisible. 3. Impenetrable. **अ. च** neg. भेद्य to be broken.

अभेद्यता f. (-ता) 1. Indivisibility. 2. Impenetrability. 3. Inseparability. **अ. तत्** added to the last, also with **तत्**, **अभेद्यत्**.

अभीक्ष्य mfn. (-व्यः-व्या-व्यं) 1. Not to be used or enjoyed. 2. Not to be eaten. **अ. च** neg. भुज to eat, &c. तव्य aff.

अभीक्ष्ण m. (-क्ष्णः) An abstemious person. **mfn. (-क्ष्णा-क्ष्णी-क्ष्णः)** Not enjoying. not using. **अ. च** neg. भीक्ष्ण who enjoys.

अभीक्ष्ण m. (-नः) Non-enjoyment, not making use of. **अ. च** neg. भीक्ष्ण enjoyment.

अभीक्ष्य mfn. (-व्यः-व्या-व्यं) Not to be used or enjoyed. **अ. च** neg. भीक्ष्ण to be used.

अभीक्ष्ण n. (-नः) Abstinence, fasting. **अ. च** neg. भीक्ष्ण food.

अभीक्ष्णीय mfn. (-यः-या-ये) 1. Not to be eaten. 2. Not to be used. **अ. च** neg. भीक्ष्णीय to be eaten, &c.

अभीक्ष्ण mfn. (-जी-जिनी-जि) Fasting. **अ. च** neg. भीक्ष्ण who eats.

अभीक्ष्य nfn. (-व्यः-व्या-व्यं) Impure, prohibited as food, not to be eaten. **अ. च** neg. भीक्ष्य to be eaten, &c.

अभीक्ष्ण mfn. (-ता-ता-तं) Oiled, anointed. **अ. अभि,** and **अञ्ज** to anoint, affix **क्त**.

अभीक्ष्ण m. (-क्तः) 1. Rubbing the body with unctuous substances; smearing the body with oil, ununction. 2. Unguent, liniment, oily application. 3. Applying collyrium to the eyes. 4. Sediment of oil, oil cake. **अ. अभि,** and **अञ्ज** to anoint, **चञ्** aff.

अभीक्ष्ण n. (-नः) 1. Oil. 2. Smearing the body with oil, ununction; see the preceding. 3. Applying collyrium to the eyelashes, decorating the hair, &c. or any personal embellishment. **अ. अभि,** **अञ्ज** to anoint, and **लुट्** aff.

अभीक्ष्ण mfn. (-क्ता-क्ता-क्ते) Exceeding, surpassing (in number, power, or kind, &c.) **अ. अभि,** and **अधिक** more.

अभीक्ष्ण mfn. (-नः-ना-नं) Dependent. **अ. अभि,** and **अधीन** dependent.

अभीक्ष्ण f. (-क्ष्णः) 1. Order, command. 2. Assent, permission. Also **अभीक्ष्ण** **अ. अभि,** and **अनुज्ञा** order.

अभीक्ष्ण n. (-रः) 1. Included space. 2. Inner part, middle. **अ. अभि** and **अन्तर** within.

अभीक्ष्णायाम m. (-यामः) Curvature of the spine by spasm; emprosthenos. **अ. अन्तर** middle, and **आयाम** length.

अभीक्ष्ण mfn. (-ता-ता-तं) 1. Ordered. 2. Permitted. **अ. अभि** and **अनु** before **ज्ञा** to know, **क्त** aff.

अभीक्ष्ण mfn. (-तः-ता-तं) Sick, diseased. **अ. अभि,** **अस** to be sick, part. affix **क्त**.

बन्धुसिद्धि m. (नः) A soldier who faces the enemy valiantly. **३. बन्धि** before, or against, बन्धन an enemy, and **स** affix; the affix being **ह** or **वृत्**, the word is also written बन्धुसिद्धि or बन्धुसिद्धि.

बन्धुर्चन n. (नः) Worship, reverence. **३. बन्धि** before **बन्धु** to worship, affix **लृट्**.

बन्धुर्वा f. (वा) Respect, worship. **३. बन्धि**, and **बन्धु** reverence.

बन्धुर्वा mfn. (नः-वा-नः) Near, proximate. **३. बन्धि** near, **बन्धु** irr. part. past, of **वृत्** to go.

बन्धुर्वा n. (नः) Petition, request. **३. बन्धि** before **बन्धु** to ask, **वृत्** aff.

बन्धुर्वा mfn. (नः-वा-नः) Asked, invited. **३. बन्धि**, and **बन्धु** asked.

बन्धुर्वा mfn. (नः-वा-नः) Fit, proper, becoming. **३. बन्धि**, and **बन्धु** proper.

बन्धुर्वा n. (नः) Extraction, drawing out. **३. बन्धि**, and **बन्धु** prefixed to **वृत्** draw furrows, affix **लृट्**.

बन्धुर्वा m. (नः) 1. Striking so as to disable an enemy. 2. Facing an enemy. **३. बन्धि** and **बन्धु** before **लृट्** to go, affix **चञ्**; also with **लृट्** affix, **बन्धुर्वा** mfn.

बन्धुर्वा n. (नः) Eating. **३. बन्धि** and **बन्धु** before **ह** to make, **लृट्** aff.

बन्धुर्वा n. (नः) Eating. **३. बन्धि** and **बन्धु** before **ह** to convey, **चञ्** aff.

बन्धुर्वा n. (नः-वा-नः) Eaten. **३. बन्धि** and **बन्धु** before **ह** to convey, and the part affix **क्**.

बन्धुर्वा n. (नः) Frequent repetition, use, exercise, especially of the memory, learning by rote. **३. बन्धि** frequently, **बन्धु** to throw or send, **लृट्** aff.

बन्धुर्वा mfn. (नः-वा-नः) Angry, vexed, f. (नः) Detraction. Also **बन्धुर्वा**. **३. बन्धि** before **बन्धु** envy.

बन्धुर्वा mfn. (नः-वा-नः) Detracting, a detractor, a calumniator. **३. बन्धि** before **बन्धु** to envy or detract, **वृत्** aff.

बन्धुर्वा mfn. (नः-वा-नः) To be studied. Also **बन्धुर्वा**. **३. बन्धि** before **बन्धु** to throw, affix **वृत्** or **वृत्**.

बन्धुर्वा mfn. (नः-वा-नः) 1. Exercised, practiced. 2. Learnt by heart. 3. Repeated as the radical syllable of a verb. **३. बन्धि** frequently, **बन्धु** to throw or send, **क्** aff.

बन्धुर्वा mfn. (नः-वा-नः) A groundless complaint, a false accusation. **३. बन्धि** and **बन्धु** desired.

बन्धुर्वा n. (नः) A false accusation. **३. बन्धि**, and **बन्धु** saying.

बन्धुर्वा n. (नः) A guest, a visitor. mfn. (नः-वा-नः) Arrived. **३. बन्धि**, and **बन्धु** come.

बन्धुर्वा m. (नः) 1. War, battle. 2. Striking, killing. 3. Enmity. 4. Vicinity. 5. Rising, getting up. 6. Coming, arrival, visit. **३. बन्धि** near, or before, &c. **नम** to go, with **वा** prefixed, and **बन्धु** affixed.

बन्धुर्वा n. (नः) Arrival, visitation. **३. बन्धि**, and **बन्धु** coming.

बन्धुर्वा mfn. (नः-वा-नः) Diligent in supporting a family. **३. बन्धि** before **बन्धु** a house, **वृत्** aff.

बन्धुर्वा m. (नः) Assault, attack. **३. बन्धि**, and **बन्धु** assailing.

बन्धुर्वा n. (नः) 1. Beginning, commencement. 2. First beginning. **३. बन्धि**, and **बन्धु** taking.

बन्धुर्वा mfn. (नः-वा-नः) Sick, diseased. **३. बन्धि** and **बन्धु** before **बन्धु** to be sick, and the affix **क्**.

बन्धुर्वा m. (नः) Calamity, misfortune. **३. बन्धि** and **बन्धु** before **बन्धु** to go, **चञ्** aff.

बन्धुर्वा m. (नः) War, battle. **३. बन्धि** and **बन्धु** before **बन्धु** to tread down, **चञ्** aff.

बन्धुर्वा mfn. (नः-वा-नः) Near, proximate. m. (नः) Constant repetition. See **बन्धुर्वा**.

बन्धुर्वा m. (नः) 1. Practice, exercise. 2. Learning by rote. 3. Practicing archery. 4. (In arithmetic,) Multiplication. 5. (In grammar,) The reduplicate syllable of a verb. mfn. (नः-वा-नः) Near, proximate. **३. बन्धि** before **बन्धु** to go, &c. **चञ्** aff.

बन्धुर्वा f. (नः) Constant practice, use, habit. **३. बन्धि** and **बन्धु** affix, also with **क्**, **बन्धुर्वा**.

बन्धुर्वा m. (नः) The practice of frequent and repeated contemplation on any deity or abstract spirit, repeated recollection, &c. **३. बन्धि**, and **बन्धु** religious exercise.

बन्धुर्वा n. (नः) 1. Striking so as to disable an enemy. 2. Facing an enemy. **३. बन्धि** and **बन्धु** before **बन्धु** to go, in the causal form, and **लृट्** aff.

बन्धुर्वा mfn. (नः-वा-नः) Practicing, exercising, repeating. **३. बन्धि** and **बन्धु** aff.

बन्धुर्वा m. (नः) 1. Robbery. See **बन्धि**. 2. Eating. **३. बन्धि** and **बन्धु** before **ह** to take, **चञ्** aff.

बन्धुर्वा m. (नः) An eatable. mfn. (नः-वा-नः) Eatable, to be eaten. **३. बन्धि** and **बन्धु** to be eaten.

बन्धुर्वा n. (नः) Sprinkling, wetting. **३. बन्धि**, and **बन्धु** to moisten, **लृट्** aff.

बन्धुर्वा ind. Having sprinkled. **३. बन्धि**, and **बन्धु** to moisten, **लृट्** aff.

बन्धुर्वा n. (नः) 1. Fame, reputation. 2. Rising from off a seat, &c. 3. Rise. 4. Elevation. 5. Sun-rise. **३. बन्धि** and **बन्धु** before **बन्धु** to stay, **लृट्** aff.

बन्धुर्वा mfn. (नः-वा-नः) 1. Risen, arisen. 2. Elevated, exalted. **३. बन्धि** and **बन्धु** lifted up.

बन्धुर्वा m. (नः) 1. Prosperity, increase. 2. Accident, occurrence. 3. A festival, any religious celebration. **३. बन्धि**, and **बन्धु** rise, prosperity.

बन्धुर्वा n. (नः) An example or illustration of a thing by its reverse. **३. बन्धि**, and **बन्धु** example.

बन्धुर्वा mfn. (नः-वा-नः) 1. Asleep at sun-rise. 2. Celebrated as a festival. 3. Risen, (as the sun.) 4. Elevated, exalted. 5. Arisen, happened. **३. बन्धि**, **वृत्**, and **वृत्** gone; part. past, of **वृत्** to go.

बन्धुर्वा mfn. (नः-वा-नः) Thrown over or upon. **३. बन्धि** and **बन्धु** before **वृत्** to throw, **वृत्** gone.

बन्धुर्वा mfn. (नः-वा-नः) Brought or given unsolicited. **३. बन्धि** towards, **वृत्** exerted.

बन्धुर्वा mfn. (नः-वा-नः) Taken up, delivered. **३. बन्धि**, and **वृत्** taken.

बन्धुर्वा mfn. (नः-वा-नः) 1. Promised, agreed, assented. 2. Gone near to, approached, arrived at. 3. Inferred, probable. 4. Similar, analogous. **३. बन्धि**, **वृत्** over, **वृत्** gone.

बन्धुर्वा m. (नः) 1. A promise, an agreement, a contract. 2. Approaching, going near to. 3. Probable ascertainment. 4. Analogy, affinity. **३. बन्धि**, and **वृत्** implying association or vicinity, and **वृत्** going.

बन्धुर्वा m. (नः) A slave for a fixed term. mfn. (नः-वा-नः) Obtained by assent or free will. **३. बन्धि** and **वृत्** aff.

बन्धुर्वा f. (नः) 1. Favour, affection. 2. Defence, protection. 3. Agreement, assent. 4. Impregnation of a woman, as of a brother's widow, as an act of duty. **३. बन्धि** and **वृत्** before **वृत्** to go, affix **क्**.

बन्धुर्वा mfn. (नः-वा-नः) Agreeing to. **३. बन्धि** and **वृत्** before **वृत्** to go, affix **क्**.

बन्धुर्वा m. (नः) 1. An agreement, a promise, an engagement. 2. A means, an expedient. **३. बन्धि** and **वृत्** before **वृत्** to go, **चञ्** aff.

बन्धुर्वा n. (नः) A bribe, an inducement. **३. बन्धि** and **वृत्** before **वृत्** to go, causal form, **लृट्** aff.

बन्धुर्वा mfn. (नः-वा-नः) 1. Contracted, promised, agreed. 2. Approached. **३. बन्धि** and **वृत्** before **वृत्** to go, **क्** aff.

बन्धुर्वा f. (नः) A head or title of law, disputes between master and servant. **३. बन्धि** having engaged, **च** neg. **वृत्** service.

बन्धुर्वा m. (नः) 1. Grain, &c. half dressed, slightly scorched, or parched so as to be eaten from the hand. 2. Bread. **३. बन्धि** before, **वृत्** to burn, **क्** affix; the vowel may be made also long, which gives **बन्धुर्वा**, or may be changed to **वृत्**, and form **बन्धुर्वा**; some consider the root to be **वृत्**, to be sick.

बन्धुर्वा mfn. (नः-वा-नः) Dwelling with. **३. बन्धि** before **वृत्** to dwell, **क्** aff.

अन्यु म. (-ः) 1. Discussion, reasoning. 2. Supplying an ellipsis. **अ. अनि**, and उह to reason, क aff.
अन्यु ind 1. Having concluded or inferred, having reasoned. 2. Having supplied as an ellipsis. **अ. अनि उह** to reason, ल्यप् aff.
अन्यु म. (-ः) See अन्यु.
अन्यो म. (-ः) See अन्यु.
अन r. 1st. cl. (अनति) To go.
अनलिक म. (-ः) Wind. **मfn. (-ः-वा-च्छ)** Cloud-touching, cloud-sweeping. **अ. अनु** a cloud, लिह to lick, ल्यप् aff.
अन न. (-ः) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Talc. **अ. अनु** to go, or अन् water, and च to have, क aff.
अनक न. (-ः) The mineral substance called talc. **अ. अनु** the same, and क् aff.
अनकु म. (-ः) Air, wind. **अ. अनु** the sky, कच to plough, and ल्यप् aff.
अनपिशक म. (-ः) A name of RAHU, the descending node personified. **अ. अनु** the sky, and पिशक a goblin; from the mischief he does to the moon, at the cause of its eclipse.
अनपिशक म. (-ः) See the preceding. **अ. कन्** added to the former.
अनपुत्र म. (-ः) A kind of tree or cane. See नेतर. **अ. अनु** a cloud and उप a flower; flowering in the cloudy or rainy season. **न. (-ः)** Water. **अ. As** before; put forth as a flower from the clouds.
अनम म. (-ः) Steadiness, composure. **mfn. (-ः-ना-मं)** Steady, clear, not blundering. **अ. च** neg. भ्रम confusion.
अनमनाह म. (-ः) INDRA's elephant. **अ. अनु** a cloud, and नाह an elephant. The cloud-elephant, or that of the cloud-compelling king.
अनमाला f. (-ः) A line or succession of clouds. **अ. अनु** and माला a garland.
अनम f. (-ः) The female elephant of the east. **अ. च** neg. मन to wander, and उ aff.
अनमुमिय म. (-ः) The male elephant of the east, also INDRA's elephant. **अ. अनम**, and मिय beloved.
अनमुहम म. (-ः) See the preceding. **अ. अनम**, and वहम beloved.
अनरीह न. (-ः) The lapis lazuli. **अ. अन** a cloud, रीह what mounts.
अनाहक mf. (-ः-का) Brotherless. **अ. च** neg. भाट a brother, कन् aff.
अनाल mfn. (-ः-ना-लं) Clear, composed, unperplexed, not mistaken or in error. **अ. च** neg. भ्रान misled.
अनालि f. (-ः-निः) Absence of perplexity or error. **अ. च** neg. भ्रान error.
अनावकाश म. (-ः) Fall of rain. **अ. अनु** cloud, अवकाश occasion.
अनारुणिक mfn. (-ः-नी-रुं) Exposed to the rain. **अ. अनु** अवकाश and उक् aff.
अनि f. (-ः-निः) A wooden scraper or shovel for cleaning a boat. **अ. अनु** to go, and इन् affix, also अनि.
अनियु mfn. (-ः-या-युं) Belonging to or produced from clouds. **अ. अनु** a cloud, and इय affix, or technically य.
अनेष म. (-ः) Fitness, propriety. **अ. च** neg. and अेष impropriety.
अनील न. (-ः) INDRA's thunder-bolt. **अ. अनु** a cloud, ल् before स्था to stand, to rise up, क aff.
अन r. 1st. cl. (अनति) 1. To go; to go to or towards. 2. To serve or honour. 3. To sound. 10th. cl. (आनयति) To afflict with sickness or pain from disease.
अन ind. (-ः) 1. Quickly. 2. Little. **mfn. (-ः-ना-सं)** Unripe, (as fruit, &c.) **म. (-ः-नाः)** Sickness. **अ. अन** to go or to be sick, अच् aff.
अनह मfn. (-ः-ना-हं) Inauspicious, unlucky, civil. **न. (-ः)** Inauspiciousness ill luck. **म. (-ः-नाः)** The castor oil plant. **अ. च** neg. and सङ्ग auspicious: the wood has no sap, and is useless.
अनह मfn. (-ः-ना-हं) Inauspicious, unlucky, productive of evil. **अ. च** neg. सङ्ग auspicious.
अनह म. (-ः-नाः) The castor oil tree, (*Ricinus communis*.) **अ. च** neg. सङ्ग to adorn, and अच् aff.
अनह मfn. (-ः-ना-हं) Unadorned. **अ. च** neg. सङ्ग adorned.
अन म. (-ः) 1. Sickness, disease. 2. Death. 3. Time. **अ. अन** to be sick, and अच् Unādi aff.

अनति म. (-ः-तिः) 1. Time. 2. The moon. 3. A cheat, a rogue. **f. (-ः-तिः)** Unconsciousness, ignorance, absence of knowledge or intention. **अ. अन** to go, and अनति Unādi affix, or च neg. नति understanding.
अतिपूर्व mfn. (-ः-तिः-पूर्वः) Unconscious, unintentional. **अ. अनति** ignorance, पूर्व before.
अनत mfn. (-ः-ना-तः) 1. Sober, not inebriated. 2. Sane, not mad. **अ. च** neg. लच crazy.
अनत न. (-ः) A vessel, a utensil. **अ. अन** to go, अनत Unādi aff.
अनतर mfn. (-ः-ना-तरः) Unenvious, charitable. **अ. च** neg. सतर envious.
अनति f. (-ः-तिः) A road. **अ. अन** to go, अनति Unādi aff.
अनन्य mfn. (-ः-ना-न्यः) Not to be regarded, inadmissible, unknowable. Also अननयी mfn. (-ः-ना-नयी) **अ. च** neg. सन्य or अननीय to be regarded.
अनन्य mfn. (-ः-ना-न्यः) Unmanly. **अ. च** neg. सन्य a man.
अननुयता f. (-ः-ता) Unmanliness. **अ. तत्** added to the last: also with ल अननुयत्.
अननोत mfn. (-ः-ना-नोतः) Unthought of, unknown. **अ. च** neg. सनोत thought of.
अननीय mfn. (-ः-ना-नीयः) Disagreeable, disliked. **अ. च** neg. सनीय agreeable.
अननीत mfn. (-ः-ना-नीतः) 1. Disapproved. 2. Reprobate. **अ. च** neg. सनत् the mind, नीत led.
अननीय म. (-ः-नाः) Inattentive. **अ. च** neg. सनीय attention.
अननीयिनि mfn. (-ः-नी-नी-निः) Inattentive. **अ. च** neg. सनीयिनि attentive.
अननीह मfn. (-ः-ना-नीहः) Disagreeable, displeasing, unattractive. **अ. च** neg. सनीह pleasant. So अननीह्य mfn. (-ः-ना-नीह्यः) and अननीह्यिनि mfn. (-ः-नी-नीह्यिनिः).
अनल mfn. (-ः-ना-लः) Unentitled to, or unaccompanied by holy texts, as a Sudra, a female, certain ceremonies, &c. **अ. च** neg. सल a text of the Vedas.
अनलक mfn. (-ः-ना-कः) Unentitled to, or unaccompanied by holy texts. **अ. च** neg. सल a text, कन् added.
अनन्द म. (-ः) A tree. (**अ. अन** sickness, and द from दी to cut, or destroy.) **mfn. (-ः-ना-न्दः)** 1. Fierce, violent. 2. Active. **अ. च** neg. सन्द tardy or dull.
अनम न. (-ः) One of the Jaina saints of a future age. **mfn. (-ः-ना-मं)** Devoid of all selfish or worldly attachment or desire. **अ. च** neg. and सन mine.
अनमता f. (-ः-नाः) Disinterestedness, indifference. **अ. अनम** and तल् aff.
अनमल न. (-ः) Disinterestedness, philosophy, stoicism. **अ. अनम** and ल aff.
अनर म. (-ः-राः) 1. A deity, an immortal. 2. A plant, (*Heliotropium indicum*.) See अरिहद्वार. 3. Also, (*Euphorbia tirucalli*, &c.) 4. Quick-silver. **f. (-ः-राः)** 1. The residence of INDRA. 2. A house post. 3. The womb. 4. The umbilical cord. 5. A plant, (*Menispermum glabrum*.) See गुडुकी. 6. Bent grass, (*Agrostis linearis*.) **mfn. (-ः-रा-रः)** Immortal. **अ. च** neg. and संर what dies, from र् and अच् aff.
अनरणीय mfn. (-ः-रा-नीयः) What cannot die, immortal. **अ. च** neg. सरणीय perishable.
अनरणीयता f. (-ः-ता) Immortality. **अ. तल्** added to the last; also अनरणीयत्.
अनरता f. (-ः-ता) Immortality. **अ. अनर** and तल् aff.
अनरल न. (-ः-लः) Immortality. **अ. अनर** and ल aff.
अनरदाह म. (-ः-दाः) Name of a tree, (*Pinus longifolia*.) **अ. अनर**, and दाह a tree.
अनरतिज म. (-ः-जः) A Brahman who lives by attending a temple or idol. **अ. अनर** a god, and तिज a Brahman.
अनरपति म. (-ः-तिः) INDRA. **अ. अनर**, and पति lord; also similar compounds, as अनराधिपति; अनरदाह, &c.
अनरपुत्र म. (-ः-पुः) A kind of grass, (*Saccharum spontaneum*.) **अ. अनर**, and पुत्र a flower; also with कन् added, अनरपुत्रक.
अनरपुत्रिका f. (-ः-का) A kind of anise, (*Anethum sowa*.) **अ. अनर** perpetual, and पुत्रिका having flowers.

अमरभट्ट m. (-नी) INDRA. E. अमर, and भट्ट lord.
 अमरलोक n. (-के) Heaven, the abode of the gods. E. अमर, and लोक world.
 अमरलोकिका f. (-ता) Heaven. E. तत् added to अमरलोक.
 अमरलोकिका f. (-स्त्री) An Apsara, or nymph of heaven. E. अमर, and स्त्री a female.
 अमरावती f. (-नी) A nymph of INDRA's heaven. E. अमर, and अवती a female.
 अमरावति m. (-द्रिः) Mount Sumeru or Meru. E. अमर a deity, and अद्रि a mountain; being the residence of the gods.
 अमरावती f. (-नी) The heavenly Ganges. E. अमर, and आपना river.
 अमरावती f. (-नी) The capital of INDRA. E. अमर a deity, and मत्तु aff.
 अमरुत mfn. (-ता-तारं) Calm, without wind. E. अ neg. मरुत wind.
 अमरेश m. (-ः) INDRA the king of the gods. E. अमर, and ईश lord.
 अमरेश्वर m. (-ः) INDRA. E. अमर, and ईश्वर chief.
 अमर्य m. (-स्त्री) A deity. mfn. (-स्त्री-स्त्री-स्त्री) Immortal, divine. E. अ neg. मरुत to die, कृत् aff.
 अमर्यमुवन n. (-नं) The heaven of INDRA, or Swarga, a kind of Mohammedan paradise. E. अमर्य a deity, and मुवन a world.
 अमरुत mfn. (-ता-तारं) Unthreshed, unsubdued, not trodden down. E. अ neg. मरुत trampled on.
 अमर्यादा f. (-दा) 1. Impropriety of conduct. 2. Disrespect. E. अ neg. मर्यादा limit.
 अमर्य m. (-स्त्री) 1. Anger, passion. 2. Impatience, impetuosity. E. अ neg. मरुत to bear with, कृत् aff.
 अमर्य mfn. (-चा-चा-च) Passionate, wrathful. E. As before, कृत् aff.
 अमर्यवत् mfn. (-मन-वती-वत्) 1. Hasty, impetuous, impatient. 2. Wrathful, passionate. E. अमर्य and वत् aff.
 अमर्यवत् mfn. (-मन-वती-वत्) 1. Passionate, wrathful. 2. Impetuous. E. अमर्य and वत् aff.
 अमल n. (-स्त्री) Talc. f. (-ता) 1. The goddess LAKSHMI. 2. Emblic myrobalan, (Phyllanthus emblica). 3. The umbilical cord. mfn. (-ता-ता-स्त्री) 1. Clean, pure. 2. White. E. अ neg. and मल dirt.
 अमलपतञ्जि mfn. (-नी-विचो) The wild goose. E. अमल white or grey, and पतञ्जि a bird.
 अमलिन mfn. (-न-ना-नं) Clean, pure. E. अ neg. मलिन dirty.
 असु m. (-ः) 1. Time. 2. Stupidity. 3. Disease. E. असु to go, or be sick, and असु Una'di aff.
 असुष mfn. (-चा-चा-च) 1. Harsh, hard. 2. Violent, intense. E. अ neg. मरुत soft.
 असुक्त mfn. (-का-का-कं) Headless. E. अ neg. मल्लक the head.
 असुक्त mfn. (-का-का-कं) Feeble, thin. E. अ neg. and मल्लक flesh. Also असुक्त.
 असा ind. 1. With, together with. 2. Near. f. (-सा) Day of conjunction or new moon. E. अ neg. माड् to measure, कृत् affix, and टाप् fem. do.
 असाक्त mfn. (-का-का-कं) Motherless. E. अ neg. माड् a mother, कृत् added.
 असाक्त m. (-सा) A minister, a counsellor. E. असा near, कृत् aff.
 असाक्त mfn. (-चा-चा-च) 1. Not whole or entire. 2. Not elementary. E. अ neg. माड् whole, &c.
 असाक्तवत् m. (-स) 1. Spirit, spiritual essence. 2. Deficiency, defect. E. अ neg. माड्वत् like elementary, ल added.
 असानन n. (-नी) Disrespect. E. अ neg. मन to mind, in the causal form, and कृत् aff.
 असानन mfn. (-चा-चा-च) 1. Not human, animal. 2. Superhuman. E. अ neg. मानव mortal.
 असानन n. (-स) Pain. See असानन. E. अ neg. मन the mind, and कृत् aff.
 असानन f. (-ता) Modesty, humility. E. तत् added to असानन, also with ल, असानन.
 असानन mfn. (-नी-नी-नी-नी) Humble, modest. E. अ neg. मान pride, इति affix. Also असान mfn. (-न-ना-नं)

असानन mfn. (-चा-चा-च) Not human, animal, superhuman. E. अ neg. मानव human.
 असानन mfn. (-चा-चा-च) Superhuman. E. अ neg. मानव human.
 असानन mfn. (-चा-चा-च) To be disrespected. E. अ neg. मानव to be respected.
 Also असाननोय and असाननितय.
 असाननोय f. (-नी) The day of new moon. E. असा with, मल to measure, कृत् affix, and टाप् fem. do or with कृत् affix असाननोय.
 असाननोय f. (-नी) Day of new moon. E. असा with, and वत् to abide, कृत् affix; being with, or in the same quarter as the sun; also असाननोय.
 असानन mfn. (-स-सा-स) Produced in the day of new moon. E. असाननोय and असा aff.
 असानन mfn. (-का-का-कं) Produced on the day of new moon. E. असाननोय and वत् aff.
 असानन f. (-सा) Day of conjunction or new moon. E. असा with, (the sun and moon,) वत् to abide, कृत् affix; or with the penult vowel short, असाननोय; also असाननोय, &c.
 असाय mfn. (-चा-चा-च) 1. True, wise. 2. Sincere, guileless, free from error or deceit. f. (-ता) 1. Absence of delusion, knowledge of the truth. 2. Sincerity, honesty. E. अ neg. माड् deceit, delusion.
 असायिक mfn. (-का-का-कं) True, real, honest, void of trick or guile. E. अ neg. मायिक deceptive.
 असायिक mfn. (-नी-नी-नी-नी) Acting without illusion or deceit. E. अ neg. मायिक deceitful.
 असारी m. (-नी) Want of a road. mfn. (-नी-नी-नी) Without a road. E. अ neg. सारी a road.
 असानित mfn. (-ता-ता-तं) Unsought, not hunted after. E. अ neg. सानित sought.
 असानित mfn. (-ता-ता-तं) 1. Uncleaned. 2. Unadorned. E. अ neg. सानित cleaned.
 असानित mfn. (-ता-ता-तं) 1. Unmeasured, boundless, infinite. 2. Neglected, unpolished, unclean. E. अ neg. नित measured.
 असानित mfn. (-जा-जा-ज) Mighty, all-powerful, almighty. E. असानित boundless, शक्ति strength.
 असानित m. (-चा) An enemy, an adversary. mfn. (-चा-चा-च) Unfriendly, hostile. E. असु to go, and असु Una'di affix, or अ neg. and असु a friend.
 असानित mfn. (-नी-नी-नी-नी) Sick, diseased. E. असु sickness, इति aff.
 असानित mfn. (-चा-चा-च) Unmixed, unmixing. E. अ neg. मिश्र mixture.
 असानित mfn. (-चा-चा-च) Immixible. E. अ neg. मिश्रणीय to be mixed.
 असानित mfn. (-ता-ता-तं) Unmixed. E. अ neg. मिश्रित mixed.
 असानित n. (-च) 1. Luxury. 2. Honesty, simplicity. E. असु to be sick, इति Una'di aff.
 असानित f. (-सा) Absence of reasoning or investigation. E. अ neg. सोमासा investigation by reason.
 असानी n. (-नी) 1. Sin. 2. Pain.
 असुक्त mfn. (-का-का-कं) A certain person or thing, any thing or person referred to without a name. E. असु for अदत् this, and कृत् added.
 असुक्त mfn. (-का-का-कं) 1. Not loosed, not let go. 2. Not liberated from birth and death. n. (-क) A weapon that is always grasped to be used, as a knife, &c. See असासुक्त, असासुक्त, &c. E. अ neg. and असा released.
 असुक्तवत् mfn. (-चा-चा-च) Sparing, frugal, prudent. E. असुक्त not loosed, असु the hand.
 असुक्ति f. (-क्ति) Confinement, want of freedom or liberty. E. अ neg. मुक्ति liberation.
 असुक्त mfn. (-चा-चा-च) Inferior, ordinary. E. अ neg. सुक्त principal.
 असुक्त ind. Hence, from this. E. असु for अदत् this, and इति aff.
 असुक्त ind. In the next life. E. असु from अदत् this or that, and कृत् aff.
 असुक्त mfn. (-चा-चा-च) Belonging to a future state, being of the next world. E. असुक्त and कृत् aff.

चमूचयुज mf. (-च: चो) 1. Of a good family, of known origin. 2. The son or daughter of such a one. E. चमूच the irr. gen. of चदस् this, and युज a son, &c.

चमूचायव mf. (-च: चा) 1. Of respectable birth, of known origin. 2. The offspring of such a one, of a certain person, &c. E. चमूच as in the last, and चक् affix, also चासुचायव.

चमूह्य mf. (-ह्य) Of such form or kind. E. चमू for चदस् this, and क्तिप् affix; also चमूह्य and चमूह्य.

चमूह्य mf. (-ग: ग-य) Of such a form or kind. E. See the last.

चमूह्य mf. (-च: चा-च) Such, like, of such form or kind. E. See चमूह्य. चमूह्य mf. (-च: चा-च) Formless, shapeless, unembodied. E. च neg. कृति form; the final changed.

चमूहि f. (-हि) Shapelessness, absence of shape or form. E. च neg. कृति form.

चमूल mf. (-च: चा-ल) Having no root. Also चमूलक. f. (-ल) A plant. See चशिशिला. E. च neg. and ल a root.

चमूख्य mf. (-ख्य: ख्या-ख्य) Invaluable, not to be purchased. E. च neg. मूल्य price.

चमूचाल n. (-ल) The root of a fragrant grass, used in India for tates or screens against the hot winds, commonly called Kaskas, (Andropogon muricatum.) E. च like, as it were, and चमूचाल a fibrous root; also चमूचाल.

चमूत n. (-त) 1. The food of the gods, Ambrosia or Nectar. 2. Water. 3. Butter, rice, &c. the residue of a sacrifice. 4. Oiled butter or ghee. 5. Unsolicited alms. 6. Boiled rice. 7. Food. 8. Wealth, property. 9. Gold. 10. Buttermilk. 11. Any thing sweet, a sweet-meat. 12. Milk. 13. Poison. 14. A drug or medicament. 15. Quick-silver. 16. Final emancipation. m. (-तः) 1. A god, an immortal. 2. DHANWANTARI, the physician of the gods. f. (-तः) 1. Emblic myrobalan, (phyllanthus emblica.) 2. The yellow sort, (Terminalia citrina.) 3. Another plant, (Menispermum glabrum.) 4. Long pepper. 5. Holy basil, (Ocimum sanctum.) 6. Spirituous liquor. It also occurs amongst the synonyms of several plants besides those enumerated. mfn. (-तः-ता-तं) 1. Beloved, desired. 2. Beautiful. 3. Immortal, imperishable. E. च neg. छद् to die, and त affix; what is immortal or what makes so; what supports life, &c.

चमूतकुह mf. (-कुह) A vessel of nectar. E. चमूत and कुह a hole.

चमूतता f. (-तः) Immortality. E. चमूत and त् affix; also with ल, चमूतल.

चमूततरङ्गिणी f. (-णी) Moonlight. E. चमूत, and तरङ्गिणी a sea.

चमूतदीप्ति m. (-ति) The moon. E. चमूत ambrosia, and दीप्ति a ray.

चमूतद्वय mf. (-द्व: द्वा-द्व) Shedding ambrosia. E. चमूत, and द्वय dropping.

चमूतधार mf. (-ध: धा-ध) Shedding or distilling ambrosia. E. चमूत, and धार a drop.

चमूतप mf. (-प: पा-प) Drinking ambrosia. m. (-पः) A deity. E. चमूत, and प who drinks.

चमूतरस m. (-रस) Nectar, ambrosia. E. चमूत, and रस juice.

चमूतवर्ष m. (-वर्ष) A fall of ambrosia from heaven. E. चमूत, and वर्ष rain.

चमूतवल्ली f. (-वल्ली) A species moonseed, (Menispermum glabrum.) See गुडूची. E. चमूत, and वल्ली a pedicle; the plant flourishing for a long time.

चमूतसारज m. (-जः) Raw sugar, molasses. E. चमूत ambrosia, सार essence, and ज produced.

चमूतमू mf. (-मू: मू-मू) The Moon, as the producer of ambrosia. f. (-मू: मा-मू) A Ma'tri or a divine mother. E. चमूत the ambrosia, and मू who brings forth; from मूह् to bear, and क्तिप् aff.

चमूतसू mf. (-सू) Shedding ambrosia. E. चमूत, सू to distil, क्तिप् aff.

चमूतसौधर m. (-सू: स) A horse. E. चमूत, and सौधर brother: born with nectar at the churning of the ocean.

चमूतास्य mf. (-स्य: सा-स्य) A deity. E. चमूत, and अस्य food; whose food is ambrosia.

चमूताफल m. (-लः) The fruit of the Trichosanthes. E. चमूता, and फल fruit.

चमूताशन m. (-नः) A deity. E. As before, चमूत eating.

चमूतासङ्ग m. (-ङ्गः) A collyrium, extracted from the Amomum anthoriza. See कर्दो.

चमूताहरण m. (-णः) A name of GARUDA, the bird of VISHNU. E. चमूत, ह् to convey, with षाङ् prefixed, and ह्णु affix; GARUDA having upon one occasion stolen the Amrita.

चमूतीक्ष्ण f. (-क्ष्ण) A fly. E. चमूत, and क्ष्ण्य born.

चमूतीक्ष्ण m. (-क्ष्णः) A kind of collyrium. See चमूतासङ्ग. E. चमूत, and क्ष्ण्य born.

चमूति f. (-ति) A drinking vessel.

चमूलु f. (-लु) Immortality. E. च neg. मृत्यु death.

चमेध mf. (-ध: धा-ध) Cloudless. E. च neg. मेघ a cloud.

चमेधम् m. (-धमः) A food, an idiot. E. च neg. मेध to understand, and चमूत aff.

चमेध mf. (-धम: धा-ध) Impure, foul. n. (-धमः) Faeces, excrement. E. च neg. and मेध pure.

चमेधल n. (-लः) Foulness, filthiness. E. ल added to चमेध, also with तन्, चमेधला.

चमेधयुक्त mf. (-क्त: क्ता-क्त) Filthy, foul. E. चमेध, and युक्त joined.

चमेधलिप्त mf. (-प्त: प्ता-प्त) Smeared with ordure, foul, defiled. E. चमेध, and लिप्त smeared.

चमेधलेप m. (-पः) Mearing with ordure. E. चमेध, and लेप plastering.

चमेधाम्ना mf. (-म्ना: म्ना-म्ना) Soiled by ordure. E. चमेध, and च्मन् smeared.

चमेध mf. (-ध: धा-ध) Immense, immeasurable. E. च neg. मेध to be measured.

चमेधामन् mf. (-मन्: मन्-मन्) Magnanimous, possessing extraordinary powers of mind. E. चमेध, and चामन् self.

चमोच m. (-च) 1. Bondage, confinement. 2. Confinement to life. mfn. (-च: चा-च) Unliberated, unloosed. E. च neg. मोच liberation.

चमोच mf. (-च: चा-च) Productive, fruitful, not vain or barren. m. (-चः) The name of a river. f. (-चः) 1. Trumpet flower, (Bignonia suaveolens.) 2. A plant of which the seed is used as a vermifuge, (Erycibe paniculata, Rox.) See विडङ्ग. 3. Yellow myrobalan. See हरीतकी. E. च not, मोच vain, barren.

चमोचन n. (-चन) Non-liberation, not loosing or letting go. E. च neg. मोचन loosing.

चमोचित mf. (-तः-ता-तं) Confined, not liberated. E. च neg. मोचित loosed. चम् १. 1st cl. (चमन्ति) To move, to go.

चम्बक n. (-क) 1. The eye. 2. Copper. E. चम्ब to go, and हुन् aff.

चम्बर n. (-र) 1. The sky or atmosphere. 2. Clothes, apparel. 3. A perfume, (Ambergris.) 4. Cotton. 5. Talc. E. चम्ब to go, and चम्बर aff.

चम्बरयुग n. (-युग) The two principal female garments, or upper and lower cloths or mantles. E. चम्बर, and युग a pair.

चम्बरान्त m. (-न्तः) 1. The horizon. 2. The end of a garment. E. चम्बर and अन्त end.

चम्बरिण mn. (-णि: णि-णि) A frying pan. See the next.

चम्बर्य mn. (-र्य: र्य-र्य) 1. A frying pan. 2. War, battle. m. (-र्यः) 1. A name of SIVA. 2. Also of VISHNU. 3. A young animal, a colt, a boy. 4. The name of a king of the solar race, celebrated as a worshipper of VISHNU. 5. A division of hell. 6. The sun. 7. Repentance. 8. A tree, (Spondias mangifera.) E. चम्बि to sound, and ईदन् Unā'ḍi affix, but irregularly formed.

चम्बज m. (-जः) 1. The name of a country, stated to be in the eastern division of India, and supposed by Mr. WILFORD, to be the abode of the AMBASOT of Arrian. 2. The offspring of a man of the Brahman, and a woman of the Vaisya tribe, a man of the medical cast. f. (-जः) 1. A sort of jassin, (Jasminum auriculatum.) 2. A plant, (Cissampelos hexandra.) See वनतिलका. 3. Woodsorel, (Oxalis corniculata, Rox.) E. चम्बा a mother, स्था to stand, and क affix, what cherishes like a mother.

बन्धुकी f. (-की) A creeper, (*Cissampelos hexandra*). Also बन्धु and बन्धुकि.

बन्धा f. (-धा) 1. A mother. 2. The same, (in theatrical language). 3. A name of Du'rgā. See बन्धिका. ४. बन्धि to sound, बन्ध and दाप् affs.

बन्धाविका f. (-का) 1. A mother of Pa'ndu.

बन्धिका f. (-का) 1. A mother. 2. A name of Pa'rvatī. 3. The mother of D'hrītarā'shtra. 4. One of the female, domestic deities of the Jains. 5. A medicinal plant. See कटुकी. ६. बन्धा a mother, and कन्ध affix; like a mother.

बन्धिकेय m. (-यः) 1. GANESA or KARTIKEYA both sons of Pa'rvatī. 2. A name of D'hrītarā'shtra. ३. बन्धिका as above; and दृक् affix, implying family decent.

बन्धिकेयक m. (-कः) 1. GANESA. 2. D'hrītarā'shtra. ३. As the preceding. कन्ध being added.

बन्धु n. (-न्धु) Water. ३. बन्धि to sound, and उ aff.

बन्धुका f. (-का) A drop of water. ३. बन्धु, and कष a particle.

बन्धुकटक m. (-कः) The short-nosed alligator. ३. बन्धु water, and कटक a thorn.

बन्धुकिरात m. (-तः) An alligator. ३. बन्धु, and किरात a savage.

बन्धुकीय m. (-यः) A porpoise, especially of the kind common in the Ganges, (*Delphinus gangeticus*, Rox.) ३. बन्धु, and कीय the water-monkey.

बन्धुकुक्षी m. (-क्षीः) A porpoise, especially the gangetic. ३. बन्धु, and कुक्षी a tortoise.

बन्धुवर mfn. (-रः-रा-री-र) Aquatical. ३. बन्धु, and वर what moves in.

बन्धुवासर n. (-रः) An aquatic plant, (*Vallisneria*). See शैवाल. ३. बन्धु, and वासर the Indian chowrie; the water-chowrie.

बन्धुवाग्नि mfn. (-ती-तिवी-ति) Aquatical, as a fish, &c. ३. बन्धु, वर to go, बन्धि aff.

बन्धुज m. (-जः) A plant, (*Engenia acutangula*). See द्विजल. n. (-जः) 1. A lotus, (*Nymphaea nelumbo*). 2. The thunderbolt of Indra. mfn. (-जः-जा-ज) Aquatic, water-born. ३. बन्धु, and ज what is produced; water-born.

बन्धुजन n. (-जः) A lotus. ३. बन्धु, and जन birth.

बन्धुजाल m. (-जः) Vallisneria. See बन्धुवासर.

बन्धुज m. (-जः) A cloud. mfn. (-दः-दा-द) Shedding or giving water. ३. बन्धु, and द what gives.

बन्धुजि m. (-जिः) The ocean. ३. बन्धु, and जि what possesses; from धाज् with जि affixed.

बन्धुनिधि m. (-धिः) The ocean. ३. बन्धु, and निधि a treasure.

बन्धुप m. (-पः) A plant, (*Cassia tora*, or *alata*). mfn. (-पः-पा-प) Drinking or imbibing water. ३. बन्धु, and प what drinks.

बन्धुपत्रा f. (-त्रा) A fragrant grass, (perhaps a *Cyperus*). See उडटा. ३. बन्धु, and पत्र a leaf.

बन्धुपति f. (-तिः) Current stream, flow of water. ३. बन्धु, and पति distinction.

बन्धुप्रसादन m. (-नः) The clearing nut tree, (*Strychnos potatorum*). ३. बन्धु water, प्रसाद to cleanse, खुद् affix. The nuts of this plant are generally used in India, for purifying water; they are rubbed upon the inner surface of the vessel, and occasion the precipitation of the impurities of the fluid.

बन्धुप्लुत m. (-प्लुत) 1. A cloud. 2. The ocean. 3. A grass, (*Cyperus pertenuis*). ३. बन्धु, and प्लुत what nourishes, from प्लु with क्लिप् aff.

बन्धुप्लुत m. (-प्लुत) The side of a river, or a bank, a shore. mfn. (-प्लुत-प्लुती-प्लुत) Watery, having or containing water. ३. बन्धु, and प्लुत aff.

बन्धुप्लुत m. (-जः) A bivalve shell. ३. बन्धु water, प्लुत all, every kind, and ज produced.

बन्धुप्लुत m. (-प्लुत) A cloud. ३. बन्धु, and प्लुत what lets go.

बन्धु m. (-रः) The lower limb of a door-frame, the threshold. ३. बन्धु, and राज to shine, affix उ.

बन्धुराशि m. (-शिः) The ocean. ३. बन्धु, and राशि a heap.

बन्धुरहू n. (-रहू) 1. Any aquatic plant. 2. A lotus. ३. बन्धु, and रहू what grows on or in, क्लिप् aff.

बन्धुरोहिणी f. (-णी) A lotus. ३. बन्धु, and रोहिन् what grows, or rises on or in.

बन्धुवाची f. (-ची) Four days in Ashā'ṭha, the 10th to the 13th of the dark fortnight, when the earth is supposed to the unclean, and agriculture is prohibited. ३. बन्धु, and, वाच् speech, with ऊष् affixed.

बन्धुवाची f. (-ची) See the preceding.

बन्धुवाचिनी f. (-नी) Trumpet flower, (*Bignonia suave-olens*). ३. बन्धु, before वच to abide, बन्धि and ऊष् affs.

बन्धुवाह m. (-हः) 1. A cloud. 2. The cyperus. 3. A water-carrier. ३. बन्धु water, and वाह what bears.

बन्धुवाहिन mfn. (-ही-हिनी-हि) Carrying or conveying water. f. (-नी) A wooden baling vessel. ३. बन्धु, and वाहिन what bears.

बन्धुवेतस m. (-सः) A kind of cane or reed growing in water. See वेतस.

बन्धुवेचिनी f. (-नी) A leech. ३. बन्धु, before वच् to go, बन्धि affix; and ऊष् fem. do.

बन्धुवदन n. (-नः) The nut of the *Strychnos*. See. बन्धुप्रसादन.

बन्धुवेचनी f. (-नी) A vessel used for baling water out of a boat. ३. बन्धु, पिच् to sprinkle, बन्धि aff.

बन्धुवृत्त m. (-तः-ता-त) Sputtered, (speech, discourse). ३. बन्धु water, and वृत्त made.

बन्धुवृत्त m. (-तः) Sourness. ३. बन्धु to go, and वृत्त Una'di aff.

बन्धुवृत्त n. (-तः) Water. ३. बन्धु water, before बन्धुना Una'di affix; वृत्त is inserted, and व becomes स.

बन्धुवृत्त mfn. (-तः-ता-त) 1. What holds or contains water. 2. Abiding in water. ३. बन्धुवृत्त and वृत्त what abides or where it abides.

बन्धुवृत्त m. (-तः) Smoke, cloudiness. ३. बन्धु water, and वृत्त what produces.

बन्धुवृत्त m. (-तः) A lotus. m. (-जः) 1. The moon. 2. The Saras or Indian crane. mfn. (-जः-जा-ज) Aquatic, water-born. ३. बन्धु, and ज produced.

बन्धुवृत्त m. (-तिः) BRAHMA, being born secondarily from a lotus. ३. बन्धुज, and जनि birth.

बन्धुवृत्त m. (-तिः) A name of BRAHMA. ३. बन्धुज, and वृत्त womb.

बन्धुवृत्त f. (-नी) An assemblage of lotus flowers, or a place where they abound. ३. बन्धुज a lotus, बन्धि and ऊष् affs.

बन्धुवृत्त m. (-दः) A cloud. ३. बन्धु, and द what gives.

बन्धुवृत्त m. (-रः) A cloud. ३. बन्धु water, and वृत्त what has.

बन्धुवृत्त m. (-धिः) The ocean. ३. बन्धु, and धि what possesses, from धा with the affix जि.

बन्धुवृत्त m. (-धिः) The ocean. ३. बन्धु, and निधि a treasure.

बन्धुराशि m. (-शिः) The ocean. ३. बन्धु, and राशि a heap.

बन्धुरहू n. (-रहू) A lotus. ३. बन्धु, and रहू what rises or grows from: रहू with वच् affix; also with क्लिप् affix; बन्धुरहू nom. (-रहू)

बन्धुवृत्त mfn. (-तः-ता-त) Watery, formed from, or consisting of water, (as froth, &c.). ३. बन्धु water, and वृत्त affix; वृत्त is changed to स, and the fem. takes ऊष्.

बन्धुवृत्त m. (-सः) The mango tree, (*Mangifera indica*). n. (-सः) A mango. ३. बन्धु to eat, and स aff.

बन्धुवृत्त m. (-तः) A species of spondias or hog plum, (*Spondias mangifera*). ३. बन्धु the mango, and वृत्त to go, वच् affix; resembling that fruit, also बन्धुवृत्त.

बन्धुवृत्त m. (-तः) A tree. See the preceding. ३. कन्धु being added.

बन्धुवृत्त mfn. (-तः-ता-त) Sour, acid. m. (-तः) Sourness, acidity. f. (-नी) Wood sorrel, (*Oxalis monodelpha*). n. (-नी) Sour curds. ३. बन्धु to be sick, वृत्त Una'di affix, and ऊष् for the fem.

बन्धुवृत्त m. (-तः) A plant, (*Artocarpus lacucha*). See लकृच. ३. बन्धु sourness, and त affix; having a sour taste.

चलकेशर म. (-रः) The citron. इ. चक्ष, and केशर a filament.
 चक्षता f. (-ता) Sourness. इ. चक्ष and तन् affix, also with ल् aff. चक्षल n.
 (-ल)
 चक्षपनस म. (-सः) A tree, (Artocarpus lacucha.)
 चक्षपित्त म. (-पित्तः) Acidity of stomach. इ. चक्ष, and पित्त bile.
 चक्षफल म. (-फलः) The tamarind tree. न. (-फलः) The fruit. इ. चक्ष, and फल
 fruit.
 चक्षरस mfn. (-सः-स-सं) Sour, having a sour taste. म. (-सः) Sourness,
 acidity. इ. चक्ष, and रस flavour.
 चक्षलीषिका f. (-का) Wood-sorrel, (Oxalis corniculata), also चक्षलीषी and
 चक्षलीषिका.
 चक्षलीषी f. (-षी) See the preceding.
 चक्षलीषिका f. (-का) See चक्षलीषिका.
 चक्षवर्गे म. (-वर्गः) A class of plants with acid leaves or fruits, as the lime,
 orange, pomegranate, tamarind, wood-apple, sorrel, Lakucha,
 Spondias and others. इ. चक्ष, and वर्ग a class.
 चक्षवाडव म. (-वः) See चक्षता above.
 चक्षवातक म. (-कः) Hog plum, (Spondias mangifera.)
 चक्षवेतस म. (-सः) A kind of dock or sorrel, (Rumex vesicarius.) इ. चक्ष
 sour, and वेतस a kind of reed; sour grass.
 चक्षवासुक n. (-कः) A kind of sorrel.
 चक्षवृक्ष म. (-वृक्षः) The tamarind tree. इ. चक्ष, and वृक्ष a tree.
 चक्षग्राम म. (-ग्रामः) A sort of sorrel, (Rumex vesicarius,) commonly used
 as a potherb. इ. चक्ष, and ग्राम a potherb.
 चक्षसार न. (-रः) Rice-water after fermentation. म. (-रः) 1. The lime. 2. A
 sort of sorrel. इ. चक्ष, and सार essence.
 चक्षाम्ल mfn. (-म्लः-म्ल-म्लं) Acidulated. इ. चक्ष, and म्ल mixed.
 चक्षुन mfn. (-नः-न-नं) 1. Clean, clear. 2. Bright, unclouded. म. (-नः)
 Globe amaranth, (Gomphrena globosa.) इ. चक्ष, and नुन dirty.
 चक्षुनि mfn. (-निः-नि-नि) 1. Vigorous. 2. Unfading. f. (-निः) 1. Vigour.
 2. Freshness, verdure. इ. चक्ष, and नुनि soil.
 चक्षुनिन् mfn. (-नि-नि-नि) Clean, clear. f. (-नि) An assemblage of lotus
 flowers. इ. चक्ष, and निन् soiled.
 चक्षुका f. (-का) 1. The tamarind tree. 2. Wood sorrel, (Oxalis corniculata.)
 3. A sour taste in the mouth, acidity of stomach. इ. चक्ष, sour, कन्
 and टाप् affixes; क being substituted for च; also चक्षुका and चक्षका.
 चक्षीका f. (-का) See the preceding.
 चक्षीहर म. (-रः) Sour eruption. इ. चक्ष, and उहर bringing up.
 चक्ष र. 1st cl. (चक्षते) To go, to go to or towards. With प्रति to believe, to
 rely on. A preposition containing र substitutes क before this root,
 as प्र and पर make प्रचक्षते, पचक्षते to fly, to run away.
 चक्ष म. (-चक्षः) Good luck, favourable fortune. इ. इष to go, and चक्ष affix;
 happiness proceeding by it.
 चक्षय mfn. (-यः-य-यं) Not offering sacrifice. इ. चक्ष, and यय sacrifice.
 चक्षयक mfn. (-कः-क-कं) Unfit for sacrifice. इ. चक्ष, and ययक sacrificial.
 चक्षयिन् mfn. (-यः-य-यं) Not sacrificial, common, profane. इ. चक्ष, and ययिन्
 sacrificial.
 चक्षयिन् mfn. (-यि-यि-यि) Incontinent, of unsubdued appetite. इ. चक्ष,
 ययिन् self-restraining.
 चक्षय न. (-यः) Absence of effort or exertion. इ. चक्ष, and यय effort.
 चक्षयकारिन् mfn. (-रि-रि-रि) Idle, indifferent, making no exertion. इ. चक्ष,
 यय, and कारिन् who makes.
 चक्षयजत mfn. (-ज-ज-जं) Spontaneous, readily or easily produced. इ. चक्षय,
 and जत done. So चक्षयजत mfn. (-ज-ज-जं)
 चक्षयजन् mfn. (-जन्-जन्-जन्) Idle, inactive, indifferent. इ. चक्ष, ययजन्
 active.
 चक्षय ind. Unsuitably, unfitly, inconsistently, incongruously. इ. चक्ष, and
 यय as, (it should be.)
 चक्षयता mfn. (-यः-य-यं) 1. Unprofitable, useless, vain. 2. Unfit, unsuit-
 able, incompatible. इ. चक्ष, यय as, तथा so.

अक्षयताय n. (-यः) Unprofitableness, unsuitableness, incompatibility. इ.
 अक्षयताय and यय aff.
 अक्षयार्थ mfn. (-यः-य-यं) 1. Not according to the sense or object, incongru-
 ous, nonsensical, unmeaning. 2. Improper, unfitting. 3. False, un-
 true. इ. चक्ष, यय as, अर्थ sense.
 अक्षयान् ind. Inaccurately, erroneously. इ. चक्ष, यय as, and इति aff.
 अक्षयबलन् ind. Unsuitably, imperfectly. इ. अक्षय, and बल strength.
 अक्षयशास्त्रकारिन् mfn. (-रि-रि-रि) Irreligious. इ. चक्ष, यय according to,
 शास्त्र scripture, and कारिन् who acts.
 अक्षयधेय mfn. (-यः-य-यं) 1. Insufficient, not enough. 2. Disliked, dis-
 approved of. इ. चक्ष, यय wished.
 अक्षय न. (-यः) 1. A road, a path. 2. The half year, that is, the sun's road
 north and south of the equator. See उत्तरायण, &c. 3. The equinoctial
 and solstitial points. 4. A Sastra or inspired writing. इ. इष to
 go, and यय aff.
 अक्षयकाल म. (-कालः) The interval between the equinoxes. इ. अक्षय, and
 काल time.
 अक्षयभाग म. (-भागः) See अक्षयार्थ. इ. अक्षय, and भाग a part.
 अक्षयार्ध म. (-यः) The arc between the vernal equinoctial point and the
 beginning of the fixed zodiac or first point in Aries. इ. अक्षय, and
 अर्ध a part.
 अक्षयित mfn. (-तः-त-तं) Unrestrained, self-willed. इ. चक्ष, यय unre-
 strained.
 अक्षयवत् mfn. (-वत्-वती-वत्) Lucky, fortunate. इ. अक्षय, and वत् aff.
 अक्षयम् mfn. (-यः-य-यं) Infamous. इ. चक्ष, यय fame.
 अक्षयस्कर mfn. (-रः-र-रि-रि) Disgraceful, degrading. इ. अक्षय, and कर what
 makes.
 अक्षयश्रम mfn. (-यः-य-यं) Infamous. So अक्षयश्रिन् mfn. (-श्री-श्री-श्री) इ.
 अक्षयश्रु and य or विनि aff.
 अक्षय न. (-यः) Iron. म. (-यः) A name of VAHNI or fire. इ. इष to go, and
 यय Unadhi aff.
 अक्षयलोक म. (-लोकः) A precious stone, the loadstone. इ. अक्षय, and लोक
 beautiful, implying a gem, after this word and others, as स्यलोक, &c.
 अक्षयस्कार म. (-रः) 1. The upper part of the thigh. 2. A blacksmith. इ.
 अक्षय, and कार an agent.
 अक्षयकुम्भ म. (-कुम्भः) An iron pot or boiler. इ. अक्षय, and कुम्भ a jar.
 अक्षयचक mfn. (-कः-क-कं) One who does not ask or solicit. इ. चक्ष, यय
 who solicits.
 अक्षयचित mfn. (-तः-त-तं) Unasked, unsolicited. म. (-तः) The name of a
 Muni or saint, also उपचक्ष. इ. चक्ष, and चित asked, solicited.
 अक्षयव्य mfn. (-यः-य-यं) Outcaste, degraded, not competent to offer sa-
 crifice. इ. चक्ष, यय to be sacrificed; by whom.
 अक्षयपूर्व mfn. (-यः-य-यं) Following, subsequent to succeeding. इ. चक्ष, and
 यय पूर्व preceding.
 अक्षयार्थिक mfn. (-यः-य-यं) 1. Improper, unjust. 2. Absurd, incongruous. इ.
 अक्षयार्थ and यय aff.
 अक्षयार्थ न. (-यः) 1. Impropriety, unfitness. 2. Absurdity, nonsense. इ. अक्षयार्थ
 and यय aff.
 अक्षय न. (-यः) 1. Natural disposition or temperament. 2. Halt, stop. इ. चक्ष,
 यय to go, यय affix; what never departs.
 अक्षयानय म. (-यः) A country.
 अक्षयानीय mfn. (-नी-नी-नी) Produced in, or brought from Ayanaya. इ.
 अक्षयानय and यय aff.
 अक्षयक mfn. (-कः-क-कं) Unstained with lac-dye, naturally red. इ. चक्ष,
 यय of lac.
 अक्षय ind. A particle of encouragement, and asking; also a vocative parti-
 cle. इ. इ to go, and इन् affix, by which one goes; what leads or calls.
 अक्षयच्छद म. (-दः) A plant, (Echites scholaris.) See सप्तपर्ण. इ. अक्षय, and
 छद a leaf.

अयुक्त mfn. (-क्तः-क्ता-न्त) 1. Separate, disjoined. 2. Improper. **ए. च** neg. युक्त joined.

अयुक्ति f. (-क्तिः) 1. Disunion, separation. 2. Unreasonableness, want of conformity to correct principles or to analogy. 3. Impropriety, unfitness. **ए. च** neg. युक्ति union.

अयुग mfn. (-यु-गा-न्त) 1. Single, separate. 2. Odd. **ए. च** neg. युग a pair.

अयुगपत् ind. Gradually, seriatim, not at once. **ए. च** neg. युगपत् at once.

अयुगल mfn. (-लः-ला-न्त) Single. **ए. च** neg. युगल a pair.

अयुगाक्षिप्त m. (-क्षिप्तः) Fire. **ए. च** युग uneven, (seven) अक्षिप्त ray.

अयुग्म mfn. (-यु-ग्म-न्त) 1. Separate, divided, single. 2. Odd, uneven. **ए. च** not, युग्म a pair.

अयुग्मच्छद m. (-दः) A plant, (*Echites scholaris*). **ए. च** neg. युग्म double, and छद a leaf.

अयुज्ज mfn. (-यु-ज्ज) 1. Separate, single. 2. Odd, uneven. **ए. च** neg. युज्ज what joins.

अयुत mfn. (-यु-ता-न्त) Disjoined, detached. n. (-त) Ten thousand. **ए. च** neg. and युत joined, counted.

अयुध n. (-यु) Peace, absence of war. **ए. च** neg. युध war.

अये ind. Oh! ah! &c. an interjection of; 1. Recollection; 2. Fatigue; 3. Fear; 4. Passion; and 5. Calling. **ए. र** to go, एच् aff.

अयोग m. (-यु) 1. Separation, disjunction. 2. A widower, an absent lover or husband. 3. Unfitness, unsuitableness. 4. Medical treatment, counter to the symptoms. 5. Consistent treatment, non-mixture of opposite qualities. 6. Dislike, aversion to any thing. 7. Vigorous effort, exertion. 8. An iron hammer. **ए. च** neg. and योग union; or अयस् iron, and य what goes, or is.

अयोग्य mfn. (-यु-या-न्त) The offspring of a Sudra man, and Vaisya woman. **ए. च** योग disjoined, and य from या to go; being one of the lowest castes or tribes.

अयोग्युग्म m. (-यु) 1. A chalybeate pill, one made of some preparation of iron. 2. An iron ball. **ए. च** अयस्, and युग्म a ball.

अयोग्य mfn. (-यु-या-न्त) 1. Unfit, unsuitable. 2. Useless. **ए. च** neg. योग्य fit.

अयोग्यता f. (-ता) 1. Unfitness, unsuitableness, incongruity, impropriety. **ए. च** योग्य and तत् affix; also अयोग्यन्त.

अयोध n. (-यु) 1. A pestle for cleaning grain. 2. A mace or club tipped with iron. 3. A hammer, a forge hammer. **ए. च** अयस्, and अय the end.

अयोधन m. (-यु) A hammer, a forge hammer. **ए. च** अयस्, and यन what strikes, from हन् to kill or strike.

अयोधन nf. (-यु-न्त) Disunion, separation, distinctness. **ए. च** not, योजन uniting.

अयोधन्त mfn. (-दन्त-दन्ती-दन्त) Iron-toothed. **ए. च** अयस्, and दन्त for दन्त a tooth.

अयोध mfn. (-यु-ध-न्त) Not to be warred against. f. (-यु) The capital of RAMA, Ayodhya, the modern Oude. **ए. च** neg. युध to make war, and अय्त् aff.

अयोनिज mfn. (-यु-जा-न्त) Generated equivocally, not born from the womb. **ए. च** neg. योनि the womb, and ज born.

अयोधय mfn. (-यु-धी-यन्त) Made of iron. **ए. च** अयस् and अयुध aff.

अयोधल n. (-यु) Rust of iron. **ए. च** अयस्, and लय dirt.

अयोधल mfn. (-यु-ल-न्त) Tipped or pointed with iron. m. (-यु) A kind of goblin with an iron face. **ए. च** अयस्, and मुख a mouth.

अयोधदय mfn. (-यु-या-न्त) Stern, unrelenting, iron-hearted. **ए. च** अयस्, and हय the heart.

अर mfn. (-र-रा-न्त) Swift, speedy. n. (-र) 1. The spoke or radius of a wheel. 2. adv. Swiftly. m. (-र) 1. A Jaina division of time, the sixth of an Avasarpini or Utsarpini. See अरधर्षिणी, &c. 2. The eighteenth Jaina Tirthakara, or deified saint. **ए. च** to go, अर्य aff.

अरक m. (-कः) An aquatic plant, (*Vallisneria*). See अरक, **ए. च** what goes, and वृन् aff.

अरक्षित mfn. (-र-ता-न्त) 1. Not preserved, not kept. 2. Unprotected undefended. **ए. च** neg. रक्षित kept.

अरक्ष m. (-रः) A tree, (*Cassia fistula*). See अरक्ष.

अरक्ष m. (-रः) 1. A machine for raising water from a well. 2. A deep well. **ए. च** रक्ष quickly, and रक्ष to move, affix अच्.

अरक्ष m. (-रः) 1. A wheel for drawing water with. 2. A deep or large well. **ए. च** क्त added to the preceding.

अरक्ष m. (-रः) Factitious or made up poison. **ए. च** रक्ष quick, and रक्ष poison.

अरक्ष mfn. (-र-जा-न्त) 1. Free from the quality of passion. 2. Free from desire, &c. f. (-जा) A young girl. **ए. च** neg. रक्ष the menstrual flux, or passion, &c.

अरक्ष m. (-रः) A plant, (*Bignonia Indica*). See अरक्ष. **ए. च** to go, and अरक्ष aff.

अरक्ष mfn. (-र-क्षि-न्त) Wood used for kindling a fire, exciting it by attrition. m. (-र-क्षि) 1. The plant of which especially the wood is used for this purpose. (*Premna spinosa*, &c.) See अरक्षिकारिका. 2. A flint. 3. The sun. **ए. च** to go, and अरक्षि Unadi aff.

अरक्ष nf. (-र-क्षि-न्त) A forest. m. (-र-क्षि) Kayaphal, a drug so named. See कटफल. **ए. च** to go, and अरक्ष Unadi aff.

अरक्षकदली f. (-ली) The wood or wild plantain. **ए. च** अरक्ष, and कदली the plantain.

अरक्षकापांसी f. (-सी) The wild cotton. **ए. च** अरक्ष, and कापांसी cotton.

अरक्षकटक m. (-कः) A wood sparrow. **ए. च** अरक्ष, and कटक a sparrow.

अरक्षज mfn. (-र-जा-न्त) Produced or born in a forest. **ए. च** अरक्ष, and ज born; also similar compounds, as अरक्षजात, अरक्षज, अरक्षभव, अरक्षभव, &c.

अरक्षजार्द्रा f. (-र) Wild ginger. **ए. च** अरक्ष, and आर्द्रा का ginger.

अरक्षजान n. (-र) Wild rice. **ए. च** अरक्ष, and जान grain.

अरक्षजलिका f. (-का) The gad fly. **ए. च** अरक्ष, and लज्जिका a fly.

अरक्षरक्षक m. (-कः) Keeper of a forest, superintendent of a forest district. **ए. च** अरक्ष, and रक्षक who protects.

अरक्षराज m. (-र) A raven. **ए. च** अरक्ष, and राज a crow.

अरक्षराज m. (-र) A hermitage. **ए. च** अरक्ष, and राज a wood, and राज abode.

अरक्षराजिन m. (-री) A hermit, an anchorite. **ए. च** अरक्ष, and राजिन who resides.

अरक्षराजिन m. (-रि) Wild rice. **ए. च** अरक्ष, and राजिन rice.

अरक्षरक्षक m. (-र) The wild hog. **ए. च** अरक्ष, and रक्षक hog.

अरक्षरक्षक m. (-र) A wolf. **ए. च** अरक्ष, and रक्षक a dog, the forest dog.

अरक्षराज m. (-र) Keeper or ranger of the forests, a headman or superintendent of a forest district, an officer in the old Hindu government. **ए. च** अरक्ष, and राजरक्ष superintendent.

अरक्षरक्षी f. (-री) A large forest. **ए. च** अरक्ष, राजरक्ष and रक्षी affs.

अरक्ष mfn. (-र-ता-न्त) 1. Dull, languid, apathetic. 2. Disgusted, discontented. **ए. च** neg. रक्ष interested.

अरक्ष m. (-रः) a dog. **ए. च** neg. रक्ष copulation, and रक्ष ashamed.

अरक्ष mfn. (-रि-रि-रि) 1. Dull, languid. 2. Discontented, unhappy. m. (-रि) Anger, passion. f. (-रि) 1. Dissatisfaction, discontent. 2. Dullness, languor. 3. Absence of pleasure, pain. 4. Anxiety, distress. **ए. च** neg. and रक्ष pleasure, or रक्ष to go, and अरक्ष Unadi aff.

अरक्ष m. (-रि) 1. A cubit of the middle length, from the elbow to the tip of the little finger. 2. The elbow. **ए. च** रक्ष to go, and अरक्ष Unadi aff.

अरक्ष mfn. (-र-रा-न्त) Low, inferior. See अरक्ष.

अरक्ष mfn. (-र-रा-न्त) Disagreeable. **ए. च** neg. रक्ष pleasing.

अरक्ष mfn. (-र-रि-रि) 1. A door. 2. A covering, a sheathe. 3. The sheathe of the shoot of a bamboo. **ए. च** रक्ष from रक्ष to go, and अरक्ष Unadi affix, रक्ष in the fem.

अरक्ष mfn. (-रि-रि) A door. **ए. च** रक्ष to go, and अरक्ष aff.

अरक्ष m. (-र) An enemy. **ए. च** रक्ष to go, अरक्ष Unadi aff.

अरक्ष ind. A vocative particle, expressing haste.

अरक्ष m. (-रः) An plant, (*Bignonia Indica*). See अरक्ष. **ए. च** रक्ष to go, अरक्ष affix, and र is changed to ल, also अरक्ष.

अरव mfn. (-वा-वा-सं) Silent. **अ. च** neg. रव sound.
 अरविन्द n. (-न्दे) 1. lotus, (*Nymphaea nelumbo*.) 2. Copper. **अ. च** quickly, and विन्द to obtain, **अ** affix; with reference to the lotus, as of quick growth.
 अरविन्दनाभि m. (-भिः) VISHNU. **अ. च** अरविन्द, and नाभि the navel, from which sprang the lotus that bore BRAHMA at the creation.
 अरविन्दिनी f. (-नी) An assemblage of lotus flowers. **अ. च** अरविन्द, इनि and डीप् affs.
 अरस mfn. (-सः-सा-सं) 1. Insipid, tasteless. 2. Dull, flat, (as a composition.) **अ. च** neg. रस flavour.
 अरसिक mfn. (-सः-सो-सं) 1. Unfeeling, dull, devoid of taste 2. Flavouredness, insipid, liter. or fig. **अ. च** neg. रसिक flavoured.
 अरसित mfn. (-सः-ता-सं) Having, possessed of. **अ. च** neg. रसित left.
 अरान mfn. (-रा-ना-सं) Cool, unimpassioned. **अ. च** neg. रान passion.
 अरानिन् mfn. (-नी-निनी-ति) Cool, unimpassioned. **अ. च** neg. रानिन् impassioned.
 अराजक mfn. (-कः-का-कं) Anarchical, having no king or governor. **अ. च** neg. राजन् a king, कर् aff.
 अराति m. (-तिः) An enemy. **अ. च** neg. and रा to give, with ति affix; who does not give pleasure.
 अरातिभङ्ग m. (-ङ्गः) Defeat or destruction of a foe. **अ. च** अराति, and भङ्ग breaking.
 अराल mfn. (-रा-ला-सं) Crooked. m. (-सः) 1. Resin. 2. An elephant in rut. 3. A bent or crooked arm. f. (-रा) 1. A modest woman. 2. A disloyal or unchaste one. **अ. च** रर what goes. चा before ला to take or give, and क aff.
 अरि m. (-रिः) 1. An enemy. 2. A wheel. 3. A species of Khadira or Mimosa. **अ. च** to go, च्च् affix, and इ substituted for च.
 अरिक्कुल n. (-कुलं) Family of an enemy. **अ. च** अरि, and कुल family.
 अरिक्कुमाज्ज mfn. (-भाक्) Not entitled to a share of the property, a non-heir. **अ. च** neg. रिक्कुमाज्ज a co-heir.
 अरिक्कुता f. (-ता) Enmity, hostility. **अ. च** अरि and तल् affix, also with ल, अरिक्कुत.
 अरिक्कुत n. (-क्कु) A rudder. **अ. च** to go, and इत् aff.
 अरिक्कुन्द mfn. (-नः-ना-सं) Gratifying an enemy, affording triumph to an enemy. **अ. च** अरि, and न्दन् what delights.
 अरिक्कुन्द mfn. (-नः-ना-सं) Conquering, victorious. **अ. च** अरि, and दन् to tame, affix खच्.
 अरिक्कुपुत्र n. (-रिः) An enemy's town or country. **अ. च** अरि, and पुत्र a city.
 अरिक्कुमित्र m. (-मिः) An ally or friend of an enemy. **अ. च** अरि, and मित्र a friend.
 अरिक्कुमेद m. (-दः) A fatid Mimosa, (*M. Farnesiana*.) **अ. च** अरि an enemy, and मेद what injures.
 अरिक्कुराष्ट्र n. (-ष्ट्रः) An enemy's country. **अ. च** अरि, and राष्ट्र a country.
 अरिक्कुलोक m. (-लोकः) A hostile tribe or an enemy's country. **अ. च** अरि, and लोक a country.
 अरिक्कुम (च) 1. Disease arising from meat and drink. 2. A stream of water from the clouds.
 अरिक्कुत m. (-रिः) 1. The soap-berry plant, (*Sapindus saponaria*, &c.) 2. Garlic. 3. The Nimb tree, (*Melia azadirachta*.) 4. A crow. 5. A heron. 6. The name of an Asur or infernal spirit. n. (-रिः) 1. A woman's apartment, the lying-in chamber. 2. Good fortune, happiness. 3. Bad or ill luck, misfortune. 4. Buttermilk. 5. Vinous spirit. 6. Sign or symptom of approaching death. 7. A portent, some natural phenomenon considered as indicating calamity. **अ. च** neg. and रिक्कु bad or good fortune.
 अरिक्कुत m. (-रिः) The soap-berry plant, (*Sapindus saponaria*, &c.) **अ. च** neg. and रिक्कु affliction, क्क् affix; relieving sickness, &c. See the preceding, of which it may have all the meanings.
 अरिक्कुतति mfn. (-ति-ति-ति) Auspicious, making fortunate or happy. **अ. च** अरि, तत् to spread, and तति aff.

अरिक्कुदुष्टी mfn. (-भी-भी-वि) Apprehensive of death, alarmed at its approach. **अ. च** अरिक्कु sign of death, दुष्ट disturbed, and भी understanding, mind; whose is so.
 अरिक्कुनेमि m. (-मिः) The twenty-second of the twenty-four Jaina Tirthakaras or sants. Also नेमि.
 अरिक्कुन्द m. (-नः) A name of KRISHNA or VISHNU. **अ. च** अरिक्कु the Asur so named, and दुन्द who destroys; having killed the demon ASHURA.
 अरिक्कुदान n. (-नः) Consternation, defeat. **अ. च** अरि, and दान being in place.
 अरिक्कुद्विज m. (-विः) An avenger. **अ. च** अरि, and द्विज who injures.
 अरुक्कु mfn. (-रु-रु-रु) Healthy, well. **अ. च** neg. रुक्कु sick.
 अरुक्कु f. (-विः) 1. Aversion, dislike. 2. Want of appetite, disrelish, disgust. **अ. च** neg. रुक्कु light.
 अरुक्कुमित्र m. (-रि-रि-रि) Disagreeable, disgusting. **अ. च** neg. रुक्कु agreeable.
 अरुक्कुच m. (-चः-चा-चं) Disagreeable. **अ. च** neg. रुक्कु to be liked.
 अरुक्कु mfn. (-रु-रु-रु) Sound, healthy, free from disease. **अ. च** neg. रुक्कु's ck.
 अरुक्कु m. (-चः) 1. A name of the sun. 2. Also of his charioteer, or the dawn personified as the son of KASYAPA by VINATA. 3. The colour of the dawn, dark red, or the mixture of red and black. 4. Tawny, (the colour.) 5. The redness of sun-set. 6. A kind of leprosy, with red spots and insensibility of the skin. 7. A dumb man. f. (-च) 1. A plant, (*Betula*). See अरिक्कुविश. 2. Mader, (*Rubia manjith*.) 3. Another plant, commonly Teori. See विहङ्ग. 4. A black kind of the same. 5. Colocynth or bitter apple. 6. The plant that yields the red and black berry from which the jeweller's weight, the Retti, is derived. See रुक्कु.
 मfn. (-चा-चा-चं) Tawny, dark red, &c. **अ. च** to go, and उदन् Uda aff.
 अरुक्कुमल n. (-सं) The red lotus. **अ. च** अरुक्कु, and कमल a lotus.
 अरुक्कुलीन m. (-नः) A pigeon. **अ. च** अरुक्कु, and लीन the eye.
 अरुक्कुसारि m. (-विः) The sun. **अ. च** अरुक्कु, and सारि a charioteer; whose charioteer is ARUNA.
 अरुक्कुयाज m. (-जः) GARUBA, the bird of VISHNU. **अ. च** अरुक्कु, and यज first born; having ARUNA as his elder brother.
 अरुक्कुयाज m. (-जः) A name of JATAYU, a fabulous bird; said by some to be the son of ARUNA, but more generally of GARUDA. **अ. च** अरुक्कु, and याज the son.
 अरुक्कुयावरज m. (-जः) A name of GARUDA. **अ. च** अरुक्कु, अवर after, and ज born, the younger brother of ARUNA.
 अरुक्कुपित mfn. (-तः-ता-सं) 1. Reddened. 2. Dyed red, impurpled. **अ. च** अरुक्कु and इत् aff.
 अरुक्कुपित m. (-नः) Redness. **अ. च** अरुक्कु and इत् aff.
 अरुक्कुपित mfn. (-तः-ता-सं) Reddened, turning or become red. **अ. च** अरुक्कु, and ज्ञत made, वि augment.
 अरुक्कुपित m. (-रिः) Break of day, dawn, the period preceding sun-set. **अ. च** अरुक्कु dawn, उदय rise.
 अरुक्कुपित m. (-नः) A ruby. **अ. च** अरुक्कु dark red, and उपल a stone.
 अरुक्कुपित mfn. (-तः-ता-सं) 1. Unwept, unlamented. 2. Not weeping. **अ. च** neg. रुदित wept.
 अरुक्कु mfn. (-रि-रि-रि) Free, unobstructed. **अ. च** neg. रुद obstructed.
 अरुक्कुद mfn. (-दः-दा-दं) 1. Sharp, corrosive. 2. Acrimonious, sharp, sour, (as disposition). **अ. च** अरुक्कु a sore, and रुद what torments, from रुद and रुक्कु affix; the final of अरुक्कु is dropped, and रुक्कु inserted.
 अरुक्कुद m. (-नः) 1. Infliction of pain. 2. Acrimoniousness, causticity. **अ. च** ल added to the last. Also अरुक्कुदत्त.
 अरुक्कुदी f. (-ती) The daughter of KARDAMA and wife of VASISTHA, one of the seven Rishis; she is also one of the Pleiades. **अ. च** neg. रुद to confine, तन् and डीप् affixes; who does not confine or hinder good works. ARUNDHATI is considered as a pattern of conjugal excellence, and is invoked at the marriage ceremony by the bridegroom.
 अरुक्कुदीजानि m. (-निः) VASISTHA, one of the seven Rishis or sants, and stars in the great bear. **अ. च** अरुक्कुदी and जानि from जात a wife; whose wife is ARUNDHATI.

अक्षतीनाय म. (-यः) A name of VASISHTHA, as above. इ. अक्षती and नाय a lord or husband.
 अक्ष रुफ. (-यः-या रु) Smooth, liter. or fig. इ. अ neg. रुष rough.
 अक्ष म. (-यः) The marking-nut plant, see the next word. इ. अक्ष् a sore, and क what makes.
 अक्षर mfn. (-रः-री-रं) Corrosive, caustic, acrid. म. (-रः) The marking-nut plant, (Semecarpus anacardium.) न. (-रः) The nut. इ. अक्ष् a sore, क्त to make, ट aff.
 अक्ष मfn. (-यः-य-यः) Calm, not angry. इ. अ neg. अक्ष angry.
 अक्ष mn. (-यः) A sore or wound. म. (-यः) The sun, ind. A joint. इ. अ to go, and अक्षि Una'di aff.
 अक्षिका f. (-का) Eruptions on the scalp, with acute pain. इ. अक्ष् a sore, क् added.
 अक्ष mfn. (-यः-या-री-यः) 1. Formless, shapeless. 2. Ugly, ill formed, mis-happen. 3. Dissimilar, unlike. इ. अ neg. अक्ष beauty.
 अक्षक mfn. (-यः-का-कः) Literal, without figure or metaphor. इ. अ neg. अक्ष figurative.
 अक्षता f. (-ता) 1. Ugliness. 2. Shapelessness. 3. Dissimilarity. इ. तल् added to अक्ष, also अक्षलं.
 अक्षत mfn. (-यः-यती-यतः) Ugly, shapeless. इ. अक्ष and तत् aff.
 अक्ष म. (-यः) 1. A kind of snake. 2. The sun. इ. अ to go, क्चन् Una'di aff.
 अक्ष ind. Interjection of calling to inferiors.
 अक्ष ind. 1. Interjection of calling to inferiors. 2. Also of calling angrily.
 अक्षक mfn. (-यः-का-कः) Obscured, dimmed, darkened. इ. अक्ष् to be light, क्च affix; अ neg. prefix.
 अक्षक mfn. (-यः-यती-यतः) Having black or discoloured teeth. इ. अक्षक, and दत् for दत् a tooth, also अक्षकदन्त.
 अक्षकदन्त mfn. (-यः-का-कः) Having bad teeth; see the last.
 अक्ष मfn. (-यः-या-यः) Well, healthy, free from disease. म. (-यः) Health. इ. अ neg. अक्ष sickness.
 अक्षिगता f. (-ता) Health. इ. अक्षिगता, तल् affix, or with ल अक्षिगलं.
 अक्षिगता mfn. (-यः-या-यः) Well, in health. इ. अ neg. अक्षिगता sick.
 अक्षिगता म. (-यः) Indigestion, loss of appetite. इ. अ neg. अक्षिगता digestion.
 अक्षिगता mfn. (-यः-या-यः) 1. Disagreeable. 2. Dark. 3. Ugly. इ. अ neg. अक्षिगता splendit, &c.
 अक्षिगता न. (-यः) Not weeping. इ. अ neg. अक्षिगता weeping.
 अक्षिगता mfn. (-यः-या-यः) Unobstructed, unobstructable. इ. अ neg. अक्षिगता to be hindered.
 अक्षिगता न. (-यः) Not planting or fixing. इ. अ neg. अक्षिगता setting up.
 अक्षिगता म. (-यः) Calmness. इ. अ neg. अक्षिगता wrath.
 अक्षिगता mfn. (-यः-यती-यतः) Not formidable or fierce. इ. अ neg. अक्षिगता formidable
 अक्ष र. 10th cl. (अक्षयति) 1. To praise. 2. To heat or warm.
 अक्ष म. (-यः) 1. The sun. 2. Crystal. 3. Swallow wort, (Calotropis gigantea.) 4. Copper. 5. A name of INDRA. 6. A Pandit or learned man. 7. An elder brother. 8. Sunday. इ. अक्ष् to worship or respect, क् Una'di affix, and the च is dropped; what is worshipped or respected : or अक्ष् to heat, affix अक्ष्.
 अक्षिगता du. म. (-यः) The two sons of SURYA and ASWINI, and physicians of Swarga. इ. अक्ष् the sun, and ज who is born.
 अक्षिगता म. (-यः) The sons of SURYA or the sun, applicable to YAMA, to SANI, to the Munis VAIVASWATA and SAVARNI, to REVANTA, and to KARNA. f. (-या) The daughter of the sun, applied to the river goddesses JAMUNA and TAPTI. इ. अक्ष्, and तनय a son.
 अक्षिगता लि. f. (-लिट्) 1. A ray of light. 2. The light of the sun. इ. अक्ष्, and लि. radiance.
 अक्षिगता न. (-यः) A solar day. इ. अक्ष्, and दिन a day : also अक्षिगता, &c.
 अक्षिगता mn. (-यः) YAMA, &c. see अक्षिगता. इ. As before, and नक्ष् a son.
 अक्षिगता म. (-यः) Swallow wort, (Calotropis gigantea.) f. (-या) A kind of birth wort, (Aristolochia Indica.) इ. अक्ष् the swallow wort, and य a leaf : the leaves of the two plants being similar.

अक्षिगता म. (-यः) Swallow wort, (Asclepias gigantea,) or Calotropis. इ. अक्ष् the sun, यक्ष a leaf.
 अक्षिगता म. (-यः) The Nimb tree, (Nimba or Melia azadaracta.) इ. अक्ष्, and पादप a tree.
 अक्षिगता f. (-का) A plant, vulgarly Arkahuli, (Cleome pentaphylla.) Also अक्षिगता.
 अक्षिगता म. (-यः) A name of BUDDHA, the founder of the BUDDHA sect of Hindus. इ. अक्ष् the sun, and यक्ष् a kinsman, being of the SURYA Vansa's, or line of the sun.
 अक्षिगता म. (-यः) See the preceding. इ. As before, यक्ष् a kinsman.
 अक्षिगता न. (-यः) The disc of the sun. इ. अक्ष् and मक्ष् a circle.
 अक्षिगता f. (-का) Birthwort. See अक्षिगता.
 अक्षिगता म. (-यः) REVANTA the son of SURYA. इ. अक्ष्, रित् the semen, and ज born.
 अक्षिगता म. (-यः) A solar year. इ. अक्ष्, and यक्ष् a year; also अक्षिगता, &c.
 अक्षिगता न. (-यः) 1. Levying taxes, subjecting the people to heavy imposts, drawing their wealth as the sun evaporizes water. 2. Periodical worship of the sun. इ. अक्ष् the sun, and त्रत observance.
 अक्षिगता म. (-यः) YAMA, regent of the dead. इ. अक्ष्, and यक्ष् a son : the son of SURYA. See अक्षिगता.
 अक्षिगता म. (-यः) The elephant of INDRA. इ. अक्ष्, सीदर kinsman, from स with, and उदर womb; from their being alike engaged in maintaining the universe.
 अक्षिगता म. (-यः) A digit or twelfth of the sun's disc. इ. अक्ष्, and अक्ष् a part.
 अक्षिगता न. (-यः) 1. A crystal lens. See सूर्यकाल. 2. A ruby. इ. अक्ष् and अक्षिगता a stone.
 अक्षिगता म. (-यः) Swallow wort. इ. अक्ष्, and अक्ष application : bearing all the synonyms of the sun.
 अक्षिगता म. (-यः) The instant of conjunction of the sun and moon. इ. अक्ष् the sun, इक्ष् the moon, and सक्ष् union.
 अक्षिगता म. (-यः) 1. The sun-stone. 2. A ruby. 3. A crystal lens. इ. अक्ष्, and उषल a stone.
 अक्षिगता mfn. (-यः-या-यः) A wooden bolt or pin for fastening a door. mfn. (-यः-का-कः) A surge or billow. इ. अक्ष् to gain. कक्ष् affix, ज becomes ग, and the fem. takes both टाप् and डीप्.
 अक्षिगता f. (-का) A small door pin, a bolt. इ. As before, कक्ष् affix, टाप् for the fem. and इ substituted for अ.
 अक्ष र. 1st cl. (अक्षति) To hurt or injure. r. 10th cl. (अक्षयति) To cost, to be worth.
 अक्ष म. (-यः) 1. Price, cost. 2. Mode of worship or reverence. 3. An oblation of various ingredients to a god or Brahman. इ. अक्ष् to cost, or अक्ष् to worship, च being changed to च, affix अक्ष्.
 अक्षदान न. (-यः) Presentation of a respectful offering. इ. अक्ष्, and दान giving.
 अक्षदान म. (-यः) Rate of price, proper. price. इ. अक्ष्, and दान strength, दान weakness.
 अक्षदानपान न. (-यः) Fixing the price of commodities, appraising, assize. इ. अक्ष्, and संख्यापन fixing together with : it is the act of the king or ruler, in concert with the traders, and should be done once a week or once a fortnight.
 अक्षिगता mfn. (-यः-या-यः) Worthy of or requiring a respectful offering, a superior. इ. अक्ष्, and अक्ष् worthy.
 अक्षिगता म. (-यः) A name of SIVA. इ. अक्ष् oblation, and ईश lord : the lord of offerings.
 अक्षिगता mfn. (-यः-या-यः) Venerable, deserving worship. न. (-यः) A respectful oblation to gods or venerable men, of rice, durva grass, flowers, &c. with water only and of water in a small boat-shaped vessel.
 न. (-यः) Wild honey. इ. अक्ष्, and यक्ष् or यक्ष् aff.

चर्चाविज्ञान n. (च) One of the six exercises of the understanding, the comprehension of meanings. ३. चर्चा meaning, import, and विज्ञान knowledge.

चर्चाविद mfn. (विन् or विद) Sagacious, sensible, wise. ३. चर्चा, and विद who knows.

चर्चावृद्धि f. (वृद्धि) Accumulation of wealth. ३. चर्चा and वृद्धि increase.

चर्चावैकल्य n. (ल) Prevarication, evasion, deviation from truth, perversion or disguise of fact. ३. चर्चा object, वैकल्य alteration.

चर्चाव्यय m. (व्य) Expenditure. ३. चर्चा, and व्यय expenditure.

चर्चाव्ययज्ञ mfn. (ज्ञा-ज्ञ) Liberal in giving and using. ३. चर्चा wealth, व्यय expense, and ज्ञ who knows.

चर्चाशास्त्र n. (शस्त्र) The science of polity or moral and political government. ३. चर्चा possession, property, and शास्त्र institutes of a science.

चर्चाशील n. (शी) 1. Honesty. 2. Acquisition of wealth. ३. चर्चा purpose or wealth, शील purity.

चर्चासंग्रह m. (ह) 1. Accumulation of wealth. 2. A treasury. ३. चर्चा, and संग्रह a collection.

चर्चासंस्थान n. (स्थ) 1. Accumulation of wealth. 2. A treasury. ३. चर्चा, and संस्थान assemblage.

चर्चासमूह m. (समूह) Accumulation of wealth. ३. चर्चा, and समूह heap.

चर्चासम्बन्ध m. (सम्बन्ध) Connexion of the sense with the word or sentence. ३. चर्चा, and सम्बन्ध connexion.

चर्चासिद्धि mfn. (सिद्धि-सा-सिद्धि) 1. Effected by wealth. 2. Successful, one whose aim is accomplished. ३. चर्चा, and सिद्धि accomplished.

चर्चासिद्धि f. (सिद्धि) Success. ३. चर्चा, and सिद्धि accomplishment.

चर्चाहर mfn. (हर-सा-हर) Inheriting or taking wealth. ३. चर्चा, and हर who takes. So चर्चाहारिन् mfn. (री रिचरी-रि)

चर्चाहीन mfn. (हीन-ना-हीन) 1. Poor. 2. Failing, disappointed. 3. Unmeaning, nonsensical. ३. चर्चा and हीन wanting. So चर्चाशून्य mfn. (शून्य-ना-शून्य) ३. चर्चा, and शून्य empty.

चर्चागम m. (गम) 1. Receipt or collection of property. 2. Acquisition of wealth. ३. चर्चा wealth and गम coming.

चर्चाधिकार m. (र) Stewardship, treasurership, charge of money or property. ३. चर्चा and अधिकार superintendence.

चर्चाधिकारिन् m. (री) A treasurer, a paymaster. ३. चर्चा, and अधिकारिन् superintendent.

चर्चाभेद n. (भेद) 1. Difference of meaning or purport. 2. Another or second sense. 3. Opposite or antithetical meaning. ३. चर्चा, and भेद difference.

चर्चाभेदस्थान m. (स्थ) Antithesis. ३. चर्चाभेद, and स्थान position.

चर्चावित्त mfn. (वित्त-ता-वित्त) 1. Rich. 2. Significant. ३. चर्चा wealth, and वित्त possessed of.

चर्चावृत्ति f. (वृत्ति) 1. A figure of speech, a quibble, the use of one word in a double sense. 2. An inference from circumstances. ३. चर्चा, and वृत्ति gaining.

चर्चाविन् mfn. (वि-वि-वि-वि) 1. One who solicits wealth. 2. One endeavouring to gain any object. ३. चर्चा, and विन् who seeks or solicits.

चर्चाक m. (क) 1. A crier, a watchman, a minstrel, a servant whose duty it is to announce by song or music, fixed periods of the day, or those of getting up and of repose, &c. 2. A beggar, a solicitor. ३. चर्चा a rich man, and क from कै to call or sound.

चर्चात mfn. (त-ता-त) Asked, begged, sought. ३. चर्चा to ask, त aff.

चर्चाता f. (ता) Asking, begging. Also n. (त) ३. तन् or त added to चर्चा न्. चर्चात् mfn. (चर्चा-वि-वि-वि) 1. One who asks or begs for any thing. 2. One who seeks to effect or gain a purpose or object. m. (वी) 1. A servant. 2. A follower, a companion or partizan. 3. A plaintiff, a prosecutor. 4. A beggar, a petitioner. ३. चर्चा, asking, &c. वृत्ति aff.

चर्चाप्राप्त n. (प्राप्त) Acquiring wealth. ३. चर्चा, and प्राप्ति acquiring.

चर्चावृत्ति n. (वृत्ति) Wealth, the condition of being wealthy. ३. चर्चा, and वृत्ति warmth. So अग्लि, a warm man.

चर्चा mfn. (चर्चा-चा-चर्चा) 1. Intelligent, wise. 2. Wealthy. 3. Right, proper. 4. Fit to be asked or sought. n. (चर्चा) Red chalk. ३. चर्चा and चर्चा aff.

चर्चा १. 1st cl. (चर्चाति) 1. To ask or beg. 2. To go. 1st and 10th cls. (चर्चाति-ने चर्चाति-ने) To kill or to hurt.

चर्चा १. (चा) 1. Begging, asking. 2. Giving pain. 3. Killing. 4. Going. ३. चा to ask, &c. युच् and टप् affs.

चर्चा १. m. (चर्चा) 1. Fire. 2. Asking, begging. 3. Sickness, disease. ३. चर्चा to pain, चर्चा aff

चर्चाति mfn. (ति-ता-ति) 1. Asked, requested, begged. 2. Killed, injured. 3. Pained, afflicted. 4. Gone. n. (ति) A disease, Hemiplegia, paralysis of the muscles on one side of the face and neck. ३. चर्चा to go, to ask, &c. affix त्, and इट inserted.

चर्चा mfn. (चर्चा-चर्चा-चर्चा) Half, halved. m. (चर्चा) A part. n. (चर्चा) A half. ३. चर्चा to increase, and चर्चा aff.

चर्चाकृत mfn. (कृत-ता-कृत) Halved, divided equally. ३. चर्चा, and कृत made.

चर्चाकार m. (कार-री) A measure, half a kharī. ३. चर्चा, and कारी a measure so called.

चर्चागङ्गा f. (गङ्गा) The Ka'veri river, in the peninsula. ३. चर्चा half, and गङ्गा the Ganges; being a sacred stream, having half the virtues of the great Ganges.

चर्चागुच्छ m. (गुच्छ) A mecklace of twenty-four strings. ३. चर्चा, and गुच्छ a bundle.

चर्चाचन्द्र m. (चन्द्र) 1. A crescent or half moon. 2. The hand bent into a semicircle or the shape of a claw, as for the purpose of seizing or clutching any thing. 3. The semicircular marks on a peacock's tail. 4. An arrow, with a head like a crescent. 5. The semicircular scratch of the finger nail. f. (चन्द्र) A plant, vulgarly Teori, the black kind. ३. चर्चा half, and चन्द्र moon, or with कन् added चर्चाचन्द्रकः.

चर्चाचन्द्राकार mfn. (कार-रा-र) Of the shape of the half moon. m. (र) A meniscus. ३. चर्चाचन्द्र, and चाक्रार form.

चर्चाचन्द्राकृत mfn. (कृत-ति-ति) Half-mooned, of a crescent-shape, convex and concave. f. (ति) A meniscus. ३. चर्चाचन्द्र, and चाक्रार shape.

चर्चाचोदक m. (क) A short bodice. ३. चर्चा, and चोदक a bodice.

चर्चाचावरी f. (री) The Ka'veri river. See चर्चागङ्गा, चावरी being the Ganges.

चर्चाधार m. (र) A knife or lancet with a single edge, the blade two inches long, the hilt six. ३. चर्चा, and धारा an edge.

चर्चादेवी n. (देवी) A name of MAHADEV. ३. चर्चा, and देवी a woman, an ईश master; one of the forms of SIVA, to which this name applies being half male and half female.

चर्चादेव m. (देव) A boat's half. ३. चर्चा, and देव, from नौ a boat, and टप् aff.

चर्चादिमा f. (मा) Midnight. ३. चर्चा, and निमा night.

चर्चापान n. (पान) Half a Pana. ३. चर्चा, and पान a measure of four Ka'kinis.

चर्चापारावत m. (त) 1. A pigeon, (with a spotted or painted throat.) The francoline partridge. ३. चर्चा, and पारावत a pigeon.

चर्चापुलावित m. (र) A half gallop, a canter. ३. चर्चा, and पुलावित a gallop.

चर्चाप्रहर m. (र) Half a watch, a period of an hour and a half. ३. चर्चा, and प्रहर a watch.

चर्चाभाग m. (भाग) A half. ३. चर्चा, and भाग part.

चर्चाभाज् m. (भाज्) Taking or sharing half. ३. चर्चा half, and भाज् w possesses.

चर्चाभाज् mfn. (क-कौ-कौ) Taking or sharing half. ३. चर्चाभाग a half, र aff.

चर्चाभाजिन् mfn. (जी-जी-जी-जी) Sharing or taking half. ३. चर्चाभाग and रति. चर्चाभाजक m. (क) A necklace of twelve strings. Also चर्चाभाजक. ३. चर्चा and भाजक one of twenty-four strings.

चर्चाभाग m. (भाग) Half a watch, an hour and a half. ३. चर्चा, and भाग watch, also चर्चाभागक.

चर्चावृत्ति m. (वृत्ति) A warrior, who fights on a car with another. ३. चर्चा and वृत्ति a car, having half a car.

म. (हंन) 1. Venerable, respectable. 2. Praised, celebrated.
म. (हंन) 1. A Jina or Jaina saint and teacher. 2. A Jaina, or follower of the doctrines of Jaina. 3. A religious mendicant of that sect.
उ. षड् to worship, &c. and षट् affix, of the present participle.

बह्वर्ण्य mfn. (-वा-वा-सं) Best, most worthy. **बह्वर्ण्य** respectable, उत्तम aff.
बह्वर्ण्य mfn. (-वा-वा-सं) More worthy, better. **बह्वर्ण्य** and उत्तर aff.
बह्वर्ण्य m. (-वा-सं) 1. A Saugata or follower of the doctrines of Buddha. 2. A religious mendicant of the same sect. 3. A name of Śiva. **बह्वर्ण्य** to worship, &c. and **बल** irregular aff.
बलित mfn. (-वा-वा-सं) Saluted, honoured, worshipped. **बलित** to worship, &c. and **बल** aff.
बलित mfn. (-वा-वा-सं) Veritable, respectable, right, fit. **बलित** and **यत्** affix: also with **बल**, **वत्** affix, **बलित**.
बल r. 1st cl. also read **बल** (बलति-ने) 1. To adorn. 2. To be competent or able. 3. To prevent.
बल n. (-सं) 1. The sting in the tail of the scorpion. 2. Yellow orpiment. **बल** to adorn, &c. and **बल** aff.
बलक mn. (-वा-वा-सं) A curl. m. (-वा-सं) A mad dog. See **बलक** f. (-वा-सं) 1. Alaka, the capital of KUVĒRA. 2. A young girl from eight to ten years of age. **बलक** to adorn, &c. **बलक** affix, and fem. टाप्.
बलकनन्दा f. (-वा-सं) 1. A young girl from eight to ten years old. 2. A river, the Alakananda, a stream that runs from the Himalaya mountains, and falls into the Ganges near Srinagara. It is also a name of the terrestrial Ganges. **बलक**, and **नन्दा** who delights, the final of the first dropped.
बलकभा f. (-वा-सं) The capital of KUVĒRA. **बलक**, and **प्रभा** what shines.
बलकपि m. (-वा-सं) A plant, (Pentaptera tomentosa.)
बलकसङ्घटि f. (-ति-) Rows of curls. **बलक**, and **सङ्घटि** collection. So **बलकसङ्घटि**.
बलकाधिप m. (-वा-सं) A name of KUVĒRA. **बलका** the city, and **धिप** a ruler.
बलकाधिपति m. (-ति-) KUVĒRA. **बलका**, and **धिपति** ruler.
बलकान्त m. (-वा-सं) A ringlet, the end of a curl. **बलक**, and **बल** end.
बलक m. (-वा-सं) Lac, the red animal dye so called. **बल** neg. **रज** red, **र** being changed to **ल**; than what nothing is redder.
बलकन n. (-सं) Lac, the dye; see the preceding. **बल** As before, **कन्** being added.
बलकरस m. (-वा-सं) Liquefied lac dye. **बलक**, and **रस** juice.
बलकवध mfn. (-वा-वा-सं) 1. Unfortunate, ill fated, having no good marks on the person. 2. Undefined. n. (-वा-सं) 1. The absence of auspicious marks. 2. Misfortune. 3. The want of any predicate or definition. **बल** priv. and **बलक** a mark.
बलविह mfn. (-वा-वा-सं) 1. Unmarked, having no particular mark. 2. Unobserved, unseen. 3. Undefined. **बल** neg. and **बलित** marked.
बलजी f. (-वा-सं) Misfortune, poverty. **बल** priv. and **बलजी** fortune.
बलव्य mfn. (-वा-वा-सं) Undistinguishable, undefinable. So **बलव्यपीय**.
बलवर्ध m. (-वा-सं) 1. The black variety of the Cobra de Capello, (Coluber naga.) 2. A large black leech. **बल** neg. **लज** to be with or near, and **बल** affix **बलक**; again, **वद** to go, and **बल** affix; not trailing its whole length upon the ground: also **बलवर्ध**.
बलप्र mfn. (-वा-वा-सं) Not joined or connected. **बल** neg. **लज** attached to.
बलपु mfn. (-वा-वा-सं) 1. Heavy, weighty. 2. Serious, solemn. 3. Violent, intense. **बल** neg. **लज** light.
बलपुतिष्ठ mfn. (-वा-वा-सं) Solemnly pledged or promised. **बलपु**, and **प्रतिष्ठा** agreement.
बलपुष्प m. (-वा-सं) A rock. **बलपु**, and **पुष्प** a stone.
बलपुष्प m. (-वा-सं) Intense heat. **बलपु**, and **पुष्प** heat.
बलपुष्प n. (-वा-सं) Ornament, decoration. **बलपु** ornament, and **पुष्प** what makes.
बलपुष्प mfn. (-वा-वा-सं) 1. Ornamented. 2. Fond of ornament. **बलपु** ornament, **कन्** from **बल**, and **पुष्प** aff.
बलपुष्प mfn. (-वा-वा-सं) Ornamented, ornamenting. **बलपु** as before, and **पुष्प** who makes.

बलवर्धी mfn. (-वा-वा-सं) Competent to an act, skilful, clever. **बलवर्धी** able, fit for, **कर्म** act, business, **वत्** aff.
बलवर्ध m. (-वा-सं) 1. Ornament (of dress), trinkets, jewels, &c. 2. (Of language.) A figure or theoretical expression. 3. The art of composition. **बलवर्ध** ornament, **कर्म** what makes.
बलवर्धनीय mfn. (-वा-वा-सं) Unadorned. **बलवर्ध**, and **नीय** void of.
बलवर्ध f. (-वा-सं) Adorning, ornamenting. **बलवर्ध**, and **वत्** aff.
बलवर्ध m. (-वा-वा-सं) Ornamented, adorned, lit. or fig. **बलवर्ध** as before, **कर्म** made.
बलवर्ध n. (-वा-सं) 1. Not transgressing. 2. Not passing over or beyond. **बल** neg. **लज** crossing.
बलवर्धनीय mfn. (-वा-वा-सं) Impassable, not to be crossed. 2. Venerable, inviolable, not to be transgressed. **बल** neg. **लज**नीय to be passed, also **बलवर्ध**.
बलवर्धनीयता f. (-वा-सं) 1. The state of not being passable. 2. Inviolability, respectability. **बल** added to the last, also **बलवर्धनीय**.
बलवर्ध mfn. (-वा-वा-सं) 1. Inviolable. 2. Impassable. **बल** neg. **लज** to be crossed.
बलवर्धता f. (-वा-सं) 1. Impassability, inaccessibility. 2. Superiority. 3. Authoritative or absolute rule. **बलवर्ध** not to be crossed or transgressed, **लज** affix, also **बलवर्ध**.
बलवर्ध mfn. (-वा-वा-सं) Shameless. **बल** neg. **लज** shame. So **बलवर्ध**.
बलवर्ध f. (-वा-सं) Inflammation of the eye, at the edge of the cornea.
बलवर्ध m. (-वा-सं) An earthen water jar. **बलवर्ध** able, and **वत्** to decay, also **बलवर्ध**.
बलवर्ध m. (-ति-) A kind of song. **बलवर्ध** ornament, and **वर्ध** Una di aff.
बलवर्ध ind. Quite enough, amply sufficient. **बलवर्ध** and **वर्ध** aff.
बलवर्ध mfn. (-वा-वा-सं) Unobtainable. **बल** neg. and **लज** attained.
बलवर्ध m. (-वा-सं) A great smoke. **बलवर्ध** much, and **वर्ध** smoke.
बलवर्ध mfn. (-वा-वा-सं) Unattainable, unobtainable. **बल** neg. **लज** to be got.
बलवर्ध ind. Ornament. 2. Enough, abundance. 3. Able, adequate or equal to. 4. Prohibition, no, not. 5. Unnecessary, no need of. It is chiefly used in composition, as **बलवर्धविक**: having enough for subsistence; **बलवर्ध** refusing to give; **बलवर्ध** enough; **बलवर्ध** ornament, &c. **बल** to adorn, &c. and **वर्ध** aff.
बलवर्धवर्धी mfn. (-वा-वा-सं) Fit for a man, becoming a man. **बलवर्ध**, **वर्ध** a man, and **वर्ध** aff.
बलवर्ध m. (-वा-सं) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness. 3. The name of a Rakshasa or goblin. f. (-वा-सं) 1. One of the Apsaras or nymphs of Swarga. 2. Madder, (Rubia manjith.) 3. A sort of sensitive plant. 4. A barrier, a line or anything not to be crossed. **बलवर्ध**, and **वर्ध** to injure, affix **क**.
बलवर्ध mfn. (-वा-वा-सं) Houseless, homeless. **बल** neg. and **लज** place of refuge.
बलवर्ध m. (-वा-सं) 1. White swallow wort, (Calotropis gigantea alba.) 2. A mad dog or one rendered furious. 3. A fabulous animal, like a hog with eight legs. 4. An Asura changed to such an animal. Also **बलवर्ध**. **बल** to adorn, &c. **बलवर्ध** affix, and **वर्ध** to inflame or heat.
बलवर्ध ind. A word of no import, occurring in the dialect or ibberish of Pisachas, a class of imps or goblins, when they are introduced in plays, &c.
बलवर्ध n. (-वा-सं) A basin for water at the root of a tree. **बल** neg. **लज** to cut, and **बल** affix; also **बलवर्ध**.
बलवर्ध n. (-वा-सं) See the preceding. **बल** As before, **कन्** added.
बलवर्ध mfn. (-वा-वा-सं) Lazy, idle, indolent. m. (-वा-सं) 1. Swelling of the feet in elephantiasis. 2. Chaps between the toes. 3. Name of a tree. f. (-वा-सं) A creeping plant, (Cissus pedata.) **बल** neg. **लज** to work, affix **वत्**.

अलसक mfn. (-कः-का-कं) Indolent. m. (-कः) Flatulence, Tympanitis, intumescence of the abdomen, with constipation and wind. इ. कन् added to the last.

अलसता f. (-ता) Idleness. इ. अलस and तल् aff.

अलसल n. (-लः) Idleness. इ. अलस and लः aff.

अलसकथा f. (-था) A woman with languishing looks. इ. अलस idle, and कथा looking.

अलात n. (-तः) A fire brand, weather burning or extinguished. इ. अ neg. ता to take, and त् aff.

अलातु f. (-तुः) A long gourd. See the next word.

अलातु f. (-तुः) The bottle gourd, (Cucurbita lagenaris.) इ. अ neg. लत to sink, क् Una'di affix, लु is dropped, and the preceding vowel lengthened; what does not sink in water; floats, &c. are made of this gourd, especially when hollowed: also अल वु and आलातु.

अलान्कट n. (-टः) The down of the gourd. इ. अलातु and कट् aff.

अलाभ m. (-भः) 1. Non-acquirement, not getting: 2. Loss. इ. अ neg. लाभ gain.

अलाभ m. (-भः) A door. इ. अल able, and भ to go, अच् affix; by which one may go.

अलास m. (-सः) Inflammation and abscess at the root of the tongue. इ. अ neg. लास saliva.

अलि n. (-लिः) 1. A large black bee. 2. A scorpion. 3. The sign Scorpio. 4. A crow. 5. The Kokila or Indian cuckoo. 6. Spirituous liquor. इ. अल to be able, &c. इच् Una'di aff.

अलिक n. (-कः) The forehead. इ. अल to adorn, &c. and इकन् affix; also अलीक.

अलिकुल n. (-कुलः) A flight or a number of bees. इ. अलि, and कुल a number.

अलिकर्ष n. (-र्षः) A snake, the black Cobra, इ. अलि, and र्ष to sound, affix अच्; hissing like the scorpion.

अलिकृन् mfn. (-कृ-कृ-कृ-कृ) An impostor, a pretended ascetic or student, one wearing the usual marks, as the frontal marks, skin, staff, &c. without belonging in reality to a religious order. इ. अ neg. लिङ्क sectarial mark, इनि aff.

अलिकृता f. (-ता) The uvula or soft palate. Also अलिकृतिहिका.

अलिकृत्त m. (-त्तः) An earthen water jar. इ. अलिन् strength, acc. of अलि and कु to waste, अच् aff.

अलिन् m. (-ली) 1. A large black bee. 2. A scorpion. इ. अल a sting, and इनि aff.

अलिन्द n. (-न्दः) A terrace before a house. इ. अल to adorn, &c. and लिन्दच् affix; also अलिनन्द.

अलिपक m. (-कः) 1. A large black bee. 2. A scorpion. 3. A dog. Also read अलिपक and अलिनक.

अलिपिमा mfn. (-मा-मा-मा) Ignorant of reading and writing. इ. अ neg. लिपि writing, य who knows.

अलिपिय n. (-यः) The red lotus, (Nymphaea rubra. f. (-यः) The trumpet flower, (Bignonia suave-olens.) इ. अलि a bee, and यिय beloved, the object of the bee's affections: the lotus especially is so described by the poets.

अलिप्ता f. (-प्ता) Freedom from desire or cupidity. इ. अ neg. and लिप्ता wish.

अलिनक m. (-कः) 1. A frog. 2. The Kokila or Indian cuckoo. 3. A large black bee. 4. The filaments of the lotus. 5. A tree, (Bassia latifolia.) इ. अलि from अल to adorn, अकच् affix; also अलिपक.

अलिनाला f. (-ला) A flight of bees. इ. अलि and माला a necklace.

अलिपक m. (-कः) 1. A bee. 2. The Kokila. 3. A dog. 4. The filaments of the lotus. इ. अ neg. लिपि to smear, वुन् affix: also read अलिपक: and अलिपक.

अलिवराज m. (-राजः) The hum of bees. इ. अलि, and वराज sound.

अलिविरत n. (-रतः) The song or hum of the bee. इ. अलि, and विरत sound.

अलीक mfn. (-कः-का-कं) 1. False. 2. Unpleasing. 3. Small, little. n. (-कः) 1. Falsehood, untruth. 2. Any thing displeasing. 3. Heaven. 4. The forehead. इ. अल to adorn, &c. and लीकच् Una'di aff.

अलीकता f. (-ता) Falsehood, vanity: also अलीकल. इ. तल् or ल added to the last.

अलीकमत्स्य m. (-मत्स्यः) A cake of beans fried with Sesamum oil. इ. अलीक unreal, मत्स्य fish.

अलु f. (-लुः) A small water pot. इ. लु to go, and लच् affix, र becomes ल; also अलु.

अलुप्त mfn. (-प्तः-प्ता-प्ता) Moderate, content, not covetous. इ. अ neg. and लुप्त covetous.

अलून mfn. (-नः-ना-नं) Uncut, unshorn. इ. अ neg. लून out.

अल्ले ind. An unmeaning word in the dialect of the demons or Pīśāchas, when they are introduced in plays, &c. also अल्ले.

अल्ले ind. See the preceding word.

अल्ले म् mfn. (-मः-मा-मं) Much, large. adv. n. (-म्) Not at all. इ. अ neg. लेम small.

अल्ले म् mfn. (-मः-मा-मं) Firm, steady. इ. अल्ले not at all, एज what shakes.

अलीकन n. (-नः) Disappearance, invisibility, imperceptible. इ. अ neg. लीकन seeing.

अलीकनीय mfn. (-यः-या-यं) Invisible. इ. अ neg. लीकनीय visible.

अलीकित mfn. (-तः-ता-तं) Unseen. इ. अ neg. लीकित seen.

अलीम m. (-मः) Moderation, content, absence of cupidity. इ. अ neg. and लीम desire.

अलीमिन् mfn. (-मि-मि-मि) Not wanting or desiring any thing, free from desire. इ. अ neg. and लीमिन् desirous.

अलीय mfn. (-यः-या-यं) Firm, steady, tranquil, unagitated. इ. अ neg. लीय moving.

अलीय mfn. (-यः-या-यं) Indifferent to sensual objects. इ. अ neg. लीय to desire, affix ल.

अलीय mfn. (-यः-या-यं) Free from desire. इ. अ neg. लीय libidinous.

अलीयुल n. (-लः) Indifference to sensual objects. इ. अलीय and ल affix: also अलीयुल.

अलीयुल n. (-लः) The red lotus.

अलीयुल mfn. (-यः-या-यं) 1. Supernatural, not relating to this world. 2. Not common, not current in the world. 3. Indifferent to the world, unworldly. इ. अ neg. लीयुल mundane.

अल्ल n. (-ल्लः) 1. A tree. 2. A member of the body.

अल्ल mfn. (-ल्लः-ल्ल-ल्ल) 1. Little, small. 2. Inferior, low. इ. अल्ल to be able. &c. प affix or with कन् added अल्लक.

अल्लक mfn. (-कः-का-कं) Small, minute. इ. अल्ल and कन् added.

अल्लकेशी f. (-शी) The root of sweet flag. इ. अल्ल small, and केशी having filaments, &c.

अल्लमस्य n. (-मस्यः) The red lotus. इ. अल्ल and मस्य smell.

अल्लम mfn. (-मः-मा-मं) Ignorant, shallow, superficial. इ. अल्ल, and य who knows.

अल्लतु mfn. (-तुः-तु-तु) Small, short, thin, pigmy, having a little body. इ. अल्ल, and ततु the body.

अल्लता f. (-ता) 1. Smallness, minuteness. 2. Inferiority, insignificance. इ. अल्ल and तल् affix, or with ल, अल्लत.

अल्लदक्षिण mfn. (-पा-पा-पं) Defective in presents, (any ceremony, &c.) इ. अल्ल, and दक्षिणा gift to Brahmans.

अल्लपुल mfn. (-पुः-पा-पं) Of little wealth, not affluent. इ. अल्ल, and पुल wealth.

अल्लयी mfn. (-यी-यी-यी) Ignorant, foolish, of little sense. इ. अल्ल, and यी understanding.

अल्लपक m. (-कः) A species of the Tulasi. इ. अल्ल, and पक a leaf.

अल्लपक n. (-कः) The red lotus. इ. अल्ल small, and पक lotus.

अल्लपमय mfn. (-मः-मा-मं) Insignificant, of little weight or consequence. इ. अल्ल, and मय authority.

अल्पप्रमाण mfn. (-चः-पा-च) 1. Of little authority. 2. Of little weight or measure. *अ. अवल*, and प्रमाण authority, &c.

अल्पप्रमाणक mfn. (-कः-का-क) 1. Credulous, resting on little evidence. 2. Of little weight or authority. 3. Of short measure. *म. (-कः) Common* cucumber, (*Cucumis sativus*.) *अ. अवल*, and प्रमाण authority, &c. कन् added.

अल्पबल mfn. (-लः-ला-ल) Feeble, of little strength. *अ. अवल*, and बल strength.

अल्पबाध mfn. (-धः-धा-ध) Causing little annoyance or inconvenience. *अ. अवल*, and बाध pain.

अल्पबुद्धि mfn. (-भिः-भि-भि) Ignorant, silly, unwise. *अ. अवल*, बुद्धि understanding.

अल्पसाध n. (-च) 1. A little, a little only. 2. A short time, a few moments. *अ. अवल*, and साध only.

अल्पमारिष m. (-रः) A kind of amaranth, (*Amaranthus polygamus*.) *अ. अवल*, रुष to hurt, and इष aff.

अल्पसूति mfn. (-तिः-ति-ति) Small, diminutive, f. (-तिः) A small figure or object. *अ. अवल*, and सूति form.

अल्पसंयस mfn. (-यः-या-य) Ignorant, silly, of little understanding. *अ. अवल*, and संयस apprehension.

अल्पवयस mfn. (-यः-या-य) Young, of few years. *अ. अवल*, and वयस life.

अल्पवादिन् mfn. (-दी-दिनी-दि) Taciturn : also अल्पभाषिन्. *अ. अवल*, and वादिन् or भाषिन् who speaks.

अल्पविषय mfn. (-यः-या-य) Meaning or directing a little. *अ. अवल*, and विषय object.

अल्पविद्या mfn. (-द्या-द्या-द्य) Ill taught, uneducated, ignorant. *अ. अवल*, and विद्या knowledge.

अल्पशक्ति mfn. (-क्तिः-क्ति-क्ति) Weak, feeble. *अ. अवल*, and शक्ति power.

अल्पशब्द ind. 1. A little. 2. To a few. *अ. अवल* and शब्द aff.

अल्पसरस् n. (-रः) A basin, a small pond, one which is shallow or dry in the hot season. *अ. अवल*, and सरस् a pool.

अल्पाकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षी-ङ्क्षि) Contented, satisfied with little. *अ. अवल*, and आकाङ्क्षिन् who desires.

अल्पायुस् mfn. (-युः-यु-यु) 1. Short lived. 2. Young of few years. *म. (-युः) A goat. अ. अवल*, and आयुस् life.

अल्पाल mfn. (-लः-ला-ल) 1. Very little, minute. 2. Gradual, little at a time. *अ. अवल* repeated.

अल्पाहार mfn. (-रः-रा-र) Moderate, abstemious. *म. (-रः) Moderation*, abstinence. *अ. अवल*, and आहार food.

अल्पाहारिन् mfn. (-री-रिणी-रि) Abstemious, moderate. *अ. अवल*, and आहारिन् who feeds.

अल्पिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) Least, smallest, very small. *अ. अवल*, and इष्ठ of the superlative.

अल्पीकृत mfn. (-तः-ता-त) Reduced, comminuted, made little or few. *अ. अवल* and कृत with कृ inserted.

अल्पीभूत mfn. (-तः-ता-त) Reduced, diminished, become little or few. *अ. अवल*, and भूत become, कृ inserted.

अल्पीयस् mfn. (-यन्-यसी-यः) Very small. *अ. अवल* and ईयस् affix. Also अल्पिष्ठ.

अल्पीय mfn. (-यः-या-य) Defective, not quite finished, not wholly entire. *अ. अवल* a little, ऊन less.

अमा f. (-मा) A mother, in dramatic language.

अव r. l. cl. (अवति) 1. To keep, protect or defend. 2. To please. (The following meanings, although found in lists of roots, are rarely used.) 3. To move. 4. To excite affection or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17, and 18, as above, some read; 9. To be able. 17. To burn, and 18. To divide or share.

अव ind. A preposition and prefix to words, corresponding to off, from, down from, out, away, &c. and implying; 1. Diminution. 2. Depreciation. 3. Diffusion. 4. Support, resting. 5. Commanding. 6. Purifying, correcting. 7. Knowledge. 8. Disrespect. 9. Nourishing: As अवगतु To go away; अवगतु To disrespect; अवतरितु To come down, to descend; अवस्थातु To remain in or on; अवहर्तु To take off or away; also अवसः a low man; अवतः reverse, behind; अवकीर्तितः a coil with a bad voice, &c.

अवकट mfn. (-टः-टा-ट) 1. Opposite, contrary. 2. Backwards. 3. Downwards. *न. (-ट) Opposition*, contrariety, reverse. *अ. अव* down, and कट aff.

अवकम्पित m. (-तः) A Budd'ha. *अ. अव*, and कम्पित shaken.

अवकर m. (-रः) Dust or sweepings. *अ. अव* spreading, and कर what makes.

अवकर्षण n. (-ण) Excision, cutting off. *अ. अव* and कर्षण cutting.

अवकर्षण n. (-च) 1. Taking or pulling out, extraction, expulsion. 2. Pulling, dragging. *अ. अव*, and कर्षण pulling.

अवकलित mfn. (-तः-ता-त) Seen. *अ. अव* and कलित part. past of कल to sound, &c.

अवकाश m. (-शः) 1. Leisure, opportunity. 2. Interval, space. 3. An open or wide space. 4. A receptacle, a repository, a place in which any thing is kept. 5. A place, a spot, a situation. *अ. अव* between, &c. काश to shine, अव aff.

अवकीर्ण mfn. (-णः-णी-णी) 1. Coarsely pounded. 2. Scattered. 3. Disregarded, violated. *अ. अव* implying separation, कृ to scatter in the irregular part. past.

अवकीर्ण्यन् mfn. (-ण्यः-णी-णी) Violating a vow or engagement to be chaste, abstemious, &c. *म. (-ण्य) The religious student who has committed an act of incontinency. अ. अव* before, कृ to scatter, क्त the part. past, and इति aff.

अवकीर्ण्यन्व्रत n. (-तः) Penance for an act of incontinency. *अ. अवकीर्ण्य* and व्रत religious obligation.

अवकुञ्चन n. (-न) Bending, curving, flexure, contraction. *अ. अव* and कुञ्चन curving.

अवकुटार mfn. (-रः-रा-र) 1. Opposite, contrary. 2. Backwards. 3. Downwards. *न. (-र) Reverse*, contrariety. *अ. अव* and कुटार aff.

अवकुटित mfn. (-तः-ता-त) 1. Vexed. 2. Inflamed. 3. Cut off. *अ. अव*, and कुट to heat, &c. क्त aff.

अवकुण्ठन n. (-न) 1. Investing, surrounding. 2. Attracting. *अ. अव* before कुट to surround, कृ aff.

अवकुण्ठित mfn. (-तः-ता-त) 1. Affected. 2. Surrounded, attracted. *अ. अव* before कुट to surround, क्त aff.

अवकृष्ट mfn. (-ष्टः-ष्ठा-ष्ठ) 1. Expelled, turned out. 2. Removed, sent away, drawn aside. 3. Extracted. 4. Pulled. 5. Inferior, low. 6. Degraded, outcaste. *म. (-ष्ट) A servant who performs the lowest office, a sweeper, a waterman, &c. अ. अव* out of, and कृष्ट drawn.

अवकृत्य ind. 1. Having drawn out or extracted. 2. Having drawn together or contracted. *अ. अव*, and कृत्य to draw, यत् aff.

अवकीर्ण्यन् mfn. (-णी-दिनी-दि) Barren. *अ. अव* privative, केश properly hair, in this instance fruit, and इति aff.

अवक्तव्य mfn. (-व्यः-व्या-व्य) 1. Not to be said, improper. 2. Indescribable. *अ. अव* neg. वक्तव्य to be said.

अवक mfn. (-कः-का-क) 1. Straight. 2. Upright, honest. *अ. अव* neg. वक्र crooked liter. and metaph.

अवक्रन्दन n. (-न) Weeping aloud. *अ. अव*, and क्रन्दन crying.

अवक्रय m. (-यः) Price. *अ. अव*, and क्रय to buy, यत् aff.

अवक्रान्ति f. (-तिः) 1. Descent, descending. 2. Approaching, going near to. *अ. अव*, and क्रान्ति passing.

अवक्रिया f. (-यः) Neglect, omission, non-performance of prescribed acts. *अ. अव* priv. क्रिया act.

अवकुट म. (-कट-ए-ए) Sounded ill or badly. 2. Reviled, abused. इ. अव, and कुट sounded.

अवक्रोश म. (-क्र) 1. A disagreeable noise. 2. A curse, an imprecation. 3. Abuse. इ. अव and क्रोश to sound, च्छ् aff.

अवक्षेद म. (-क्षे) 1. Ichor, malignant or fetid discharge. 2. Trickling, descent of moisture. इ. अव, and क्षेद what wets.

अवक्षेदय न. (-क्षे) Trickling, falling as dew or moisture. इ. अव, and क्षेदय verb.

अवक्लव म. (-क्ल) A discord, a false note. इ. अव, and क्लव a sound.

अवक्लाय म. (-क्ल) Imperfect digestion or decoction. इ. अव, and क्लाय a decoction.

अवव्यय म. (-व्य) Loss, waste, destruction. इ. अव, and व्यय waste.

अववित्त म. (-वित्त-वित्त) Said sarcastically, imputed, insinuated. 2. Ill thrown. 3. Thrown down. इ. अव, and वित्त thrown.

अववृष म. (-वृष-वृष) Emaciated, wasted. इ. अव, and वृष wasted.

अववृत्त म. (-वृत्त-वृत्त) Sneezed upon. इ. अव, and वृत्त sneezed.

अववेष म. (-वेष) 1. Sarcasm, irony. 2. Throwing wrong or improperly. 3. Throwing down. इ. अव, and वेष throwing.

अवनश्चित म. (-नश्चित) Disregarded, despised. इ. अव, नश्चित to count or reckon in the past part.

अववल्गु म. (-वल्गु) A boil or pimple upon the face. इ. अव, वल्गु to affect the cheek, च्छ् aff.

अववन्त म. (-वन्त-वन्त) 1. Known, understood. 2. Gone, gone off or away. 3. Assented, promised. इ. अव implying knowledge, and वन्त part, past of गन्त to go.

अववन्ति १. (-वन्ति) 1. Knowledge in general. 2. Departure, removal. इ. अव, गन्त to go, and वन्ति aff.

अववद्य म. (-वद्य-वद्य) Bathing or bathed early in the morning. इ. अव, न गन्त to go, and वद्य aff.

अववदित म. (-वदित-वदित) Unsaid, unuttered. इ. अव reverse, वदित said.

अववदित्य म. (-वदित्य-वदित्य) 1. Meant, intended to be known or understood. 2. To be quitted. So अववदित्य. इ. अव, and वदित्य to be gone.

अववदम म. (-वदम) 1. Knowledge, certainty. 2. Removal, departure. इ. अव, गन्त going.

अववदय म. (-वदय-वदय) 1. Immersed, plunged, bathed. 2. Deep. इ. अववदय and क्त aff.

अववदयन्त म. (-वदयन्त-वदयन्त) Bathing, plunging, diving. इ. अववदय and वतु aff.

अववदयन्त म. (-वदयन्त-वदयन्त) A small wooden bason for baling water out of a boat. इ. अव for अव water, गन्त from गन्त to go, and वदयन्त aff.

अववदय म. (-वदय) 1. Bathing. 2. Bathing place, bath. इ. अव before, वदय to agitate : also वदय.

अववदयन्त न. (-वदयन्त) Bathing. इ. अववदय and क्त aff.

अववदित म. (-वदित-वदित) Bathed, immersed. इ. अववदय, and क्त affix, with इट् augment.

अववदित म. (-वदित-वदित) 1. Reproached, abused, censured. 2. Wicked, vile. 3. Sung depreciatingly, satirised in song. 4. Sung badly. न. (-वदित) 1. Reproach, blame, 2. Satire in song. 3. Bad singing. इ. अव bad, &c. गीत sounded, sung.

अववदयन्त न. (-वदयन्त) 1. A veil. 2. Sweeping. 3. Hiding, veiling. इ. वदित to enclose, with अव prefixed, and क्त aff.

अववदित्य १. (-वदित्य) See the preceding. इ. As before, with वदु and टाप् aff.

अववदित म. (-वदित-वदित) Concealed, covered, veiled, screened. इ. अववदित to enclose, क्त aff.

अववदित म. (-वदित-वदित) Pounded, ground, pulverulent. इ. अव prefixed to वदित्य pounded.

अववदित्य न. (-वदित्य) Assaulting with weapons, assaulting with intent to kill. इ. अव, वदु or वदु to assault, क्त aff.

अववदय म. (-वदय) 1. Taking, acceptance. 2. Taking off or away, seizure. 3. Disrespect. 4. Drought. 5. Obstacle, impediment. 6. An elephant's forehead. 7. A herd of elephants. 8. Nature, original temperament. 9. A sort of knowledge, a false idea. 10. An imprecation or term of abuse. इ. अव before, वदय to take or seize, च्छ् affix : also अववदय.

अववदय न. (-वदय) 1. Obstacle, impediment. 2. Disrespect. इ. अव, वदय to take, क्त aff.

अववदय म. (-वदय) 1. An imprecation or term of abuse, as अववदयते स्था, may disappointment befall you. 2. Drought. 3. Disgrace, discomfiture : see अववदय. इ. As before, च्छ् aff.

अववदय न. (-वदय) An inflection, an inflective termination. इ. अव before वदय to take, क्त aff.

अववदय म. (-वदय) A hole in the ground, a cave, a cavern. इ. अव down, low, वदय to move, च्छ् aff.

अववदय न. (-वदय) Rubbing, scrubbing. इ. अव, and वदय rubbing.

अववदित म. (-वदित-वदित) Rubbed, scrubbed. इ. अव, and वदित rubbed.

अववदय म. (-वदय) 1. Threshing corn, by bruising it with a wooden pestle in a mortar of the same material. 2. Sudden or violent death. 3. Striking, killing. 4. A violent or fatal blow. इ. अव, and वदय struck.

अववदित्य म. (-वदित्य-वदित्य) Striking, killing. इ. अव before वदय to strike, च्छि aff.

अववदय म. (-वदय-वदय) Proclaimed, denounced. इ. अव, and वदय cried.

अववदय म. (-वदय) 1. A whirling round. 2. A whirlpool. इ. अव before वदय to roll round, च्छ् aff.

अववदय न. (-वदय) Rolling or whirling round. इ. अव, and वदय rolling.

अववदित्य म. (-वदित्य-वदित्य) Whirled round. इ. अव, and वदित्य whirled.

अववदय न. (-वदय) Crying, proclaiming, denouncing. इ. अव and वदय proclamation.

अववदय न. (-वदय) Silence, not speaking. इ. च्छ् neg. वदय word.

अववदय म. (-वदय-वदय) Not to be spoken, improper. इ. च्छ् neg. वदय to be said.

अववदय १. (-वदय) Impropropriety of speech. इ. अववदय and तत् affix : also अववदय.

अववदय म. (-वदय) Gathering, especially flowers, fruits, &c. इ. अव, and वदय collecting : also अववदय.

अववदय म. (-वदय-वदय) Silent, not speaking. इ. च्छ् neg. वदय speech, क्त who makes.

अववदय म. (-वदय-वदय) 1. To be cast down. 2. To be given. 3. To be put on or applied. इ. अव, वदय to go, causal form, वदय aff.

अववदय म. (-वदय) The crest or ornamented top of a standard, hanging downwards. इ. अव, वदय a crest : also अववदय and अववदय.

अववदय न. (-वदय) 1. Pounding, grinding, reducing to powder. 2. Sprinkling absorbent powders on sores. इ. अव, वदय to pound, क्त aff.

अववदित्य म. (-वदित्य-वदित्य) Coarsely pounded. इ. अव, वदय to pound, in the part, past.

अववदय म. (-वदय) 1. The ornamented head of a standard, when the ornaments, streamers, peacock's tails, &c. hang downward. 2. A chouri. इ. अव inferior, and वदय crest, उ changed to ल.

अववदय न. (-वदय) A chouri or brush formed of a cow's tail, peacock's feathers, &c. for fanning off flies. इ. वदय affixed to the preceding.

अववदय म. (-वदय-वदय) 1. Emaciated by abstinence. 2. Reaped. 3. Cut off. इ. अव before, वदय to destroy, क्त aff.

अववदित्य म. (-वदित्य-वदित्य) 1. Cut off. 2. Divided, separated, detached. 3. In logic, predicated i. e. separated from every thing else by the properties especially predicated of any thing. 4. Bounded. इ. अव, affix वदय cut.

अववदित्य न. (-वदय) A horse laugh. इ. अव, वदय to cut or split, and the affix of the part, past : what splits, (one's sides).

अवकुलितक n. (-क) A horse laugh. म. See the preceding word, कन् being added.

अवच्छेद m. (-दः) 1. A predicate, the property of a thing by which it is distinguished from every other. 2. A part, a portion. 3. A boundary, a barrier. 4. Amputation, excision. म. अव off, छेद cutting.

अवच्छेदक mfn. (-कः-का-कं) 1. Peouliar, distinguishing, that which separates. 2. Bounding, separating one thing from another. म. (-कः) 1. A predicate, a property. 2. A barrier, a boundary. म. कन् added to the last.

अवच्छेदन n. (-नं) 1. Cutting off. 2. Separating, dividing. 3. Discriminating, distinguishing. म. अव, and छेदन cutting.

अवच्छेदावच्छेद m. (-दः) Generalising, removing distinctions. म. अवच्छेद a distinction, and cutting off.

अवज्जित mfn. (-तः-ता-तं) Born. म. अव, and जित born.

अवजय m. (-यः) Overcoming, victory. म. अव, and जय conquer.

अवजित mfn. (-तः-ता-तं) 1. Conquered. 2. Contemned, disregarded. म. अव, and जित conquered.

अवज्ञा f. (-ज्ञा) Disrespect. म. अव, ज्ञा to know, अङ् affix, and टाप् for the fem. also अवज्ञता.

अवज्ञात mfn. (-तः-ता-तं) Disrespected. म. अव, ज्ञात part. past of ज्ञा to know.

अवज्ञान n. (-नं) Disrespect. म. अव before ज्ञान knowledge.

अवज्ञेय mfn. (-यः-या-यं) Contemptible, disreputable, to be treated with disrespect : so अवज्ञातय. म. अव, and ज्ञा to know, यत् aff.

अवज्ञोपहत mfn. (-तः-ता-तं) Degraded, humiliated. म. अवज्ञा, and उपहत wounded.

अवट m. (-टः) 1. A hole, a vacancy. 2. A hole in the ground, a chasm, a pit. 3. Any depressed part of the body, a cavity, a fosse, a sinus. 4. A well. 5. A juggler. म. अव to preserve, षट् aff.

अवटङ्ग m. (-ङ्गः) A mart; also अवटङ्ग.

अवटि m. (-टिः) 1. A hole in the ground. 2. (In anatomy) A sinus, a hollow, a cavity. म. As before, षटिङ् aff.

अवटीट mfn. (-टः-टा-टं) Flat-nosed. म. अव implying lowness, flatness, and टीटङ् aff.

अवट्ट f. (-ट्टः) 1. The back of the neck. 2. A hole in the ground. 3. A well. 4. The name of a tree. म. अव down, and टौक to go, irregular affix डु; or ष neg. वट to surround, and ट aff.

अवटुङ्ग n. (-ङ्गः) A hind curl, the hair on the back of the head. म. अवटु and ज born.

अवडौन n. (-नं) The flight of a bird, or a particular act of such flight; flying down. म. अव down, &c. and डौन flying : see प्रडौन, उडौन, &c.

अवतंस mn. (-सं) 1. An ear-ring. 2. A crest. म. अव, तंस a Sautra root to adorn, अच् aff.

अवतंसित mfn. (-तः-ता-तं) 1. Having an ear-ring. 2. Crested. म. अवतंस and तंसच् aff.

अवतंसि f. (-तिः) Stretching, extending. म. अव, and तन् to spread, क्तिन् aff.

अवतंसन n. (-नं) Slight darkness, obscurity. म. अव implying deficiency, and तंसच् darkness, अच् aff.

अवतारण n. (-णः) 1. Descending, alighting. 2. Crossing. 3. Translating. 4. Quoting, citing. म. अव down, त् to cross, ल्युट् aff.

अवतान m. (-नः) Stretching, extension. म. अव before तन् to stretch, affix च.

अवतारन n. (-नः) 1. Descent, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the incarnations of VISHNU in ten principal forms which are well known, viz. 1. The fish. 2. The tortoise. 3. The boar. 4. The man-lion. 5. The dwarf. 6 and 7. The two RĀMAS. 8. KRISHNA. 9. BUDDHA and 10. KALKI. A pious or distinguished person, in the language of respect or flattery, is also called an Avatāra, a descent or incarnation of the deity. 2. A Tirtha or sacred place. 3. Translation, translating. 4. Descent. 5. Crossing. म. अव before, त् to cross, affix णच्.

अवतारण n. (-णः) 1. Possession by an evil spirit. 2. The ends or border of a garment. 3. Worship, adoration. 4. Taking out. म. अव, त् to pass, in the causal form, and ल्युट् aff.

अवतारित mfn. (-तः-ता-तं) 1. Taken off or out, laid down or aside. 2. Descended. म. अव and त् causal form, क्त aff.

अवतीर्ण mfn. (-णः-ता-तं) 1. Descended, alighted. 2. Crossed, passed over. 3. Translated. म. अव and त् with क्त aff.

अवतीका f. (-का) A cow miscarrying from accident. म. अव, implying censure, and तीक offspring.

अवर्द्धन m. (-नः) A relish, or what excites thirst. म. अव, दंश् to bite, to be pungent, अच् aff.

अवदत्त mfn. (-तः-ता-तं) Given away. 2. Finished, accomplished. म. अव before दत् to give, क्त aff.

अवदात mfn. (-तः-ता-तं) 1. White. 2. Yellow. 3. Clean, clear. 4. Beautiful. म. (-तः) White, (the colour) म. अव, द्वा to cleanse, क्त affix of the part. past.

अवदातक mfn. (-कः-का-कं) As above. म. (-तः) White. म. कन् added to the last.

अवदान n. (-नं) 1. Approved occupation. 2. An act accomplished. 3. Achievement, a great or glorious act. 4. Breaking, dividing. 5. The root of a fragrant grass; see अवदाह. An oblation. म. अव, द्वा to cleanse, to purify, or दत् to give, and ल्युट् aff.

अवदारण n. (-णः) 1. A spade or hoe. 2. Tearing, dividing. म. अव down, द्वा to tear or rend, ल्युट् aff.

अवदारित mfn. (-तः-ता-तं) Torn, rent. म. अव before द्वा to tear, क्त aff.

अवदाह n. (-हः) The root of a fragrant grass, (Andropogon muricatum.) म. अव reverse, and दाह heat, burning, heat-preventing, from its being used in Tatīs or screens, placed before doors, &c. kept constantly wet : the air passing through these, blows into a room cool and refreshing.

अवदाहट n. (-टः) See the preceding.

अवदाहेटकापय n. (-यः) See अवदाह. See also इटकापय.

अवदीर्ण mfn. (-णः-ता-तं) 1. Melted, fused, liquefied. 2. Torn, rent, sundered. म. अव, द्वा to separate, irregular part. past.

अवदूत mfn. (-तः-ता-तं) Regretted. म. अव, द्वा to be sorry, affix क्त.

अवदीह m. (-हः) Milk. म. अव, दुह् to milk, अच् aff.

अवदुष्ट mfn. (-तः-ता-तं) 1. Low, inferior. 2. Disagreeable, disliked. न. (-यः) Sin, vice. म. अव neg. वद to speak, and अच् affix of the part. future; not to be spoken.

अवद्वङ्ग m. (-ङ्गः) A market or fair.

अवधानाय mfn. (-यः-या-यं) To be attended to, deserving attention and care. So अवधानीय and अवधेय. म. अव before धा to have, ल्यच्, धनीयच् or यत् aff.

अवधान n. (-नं) 1. Attention, attentiveness, intentness. 2. Care, carefulness. म. अव, धा to have or hold, ल्युट् aff.

अवधानता f. (-ता) Attentiveness. म. अवधान attention, तल् added, also with त्, अवधानन n. (-नः).

अवधारण n. (-णः) 1. Determining, certainty, ascertainment. 2. Emphasis. म. अव before धृ to hold ल्युट् aff.

अवधारणीय mfn. (-यः-या-यं) To be ascertained. म. अव before धृ to hold, causal form, धनीयच् aff.

अवधारित mfn. (-तः-ता-तं) Certain, known, ascertained. म. अव before धृ to hold, causal form, क्त aff.

अवधाये mfn. (-यः-या-यं) To be ascertained, known. म. अव before धृ to hold, causal form, यत् aff.

अवधावन n. (-नः) 1. Running after, pursuing. 2. Taking, seizure. 3. Cleaning. म. अव, धाव to run, affix ल्युट्.

अवधावनीय mfn. (-यः-या-यं) 1. To be run after. 2. To be seized. म. अव after, धाव to run, धनीयच् aff.

अवधावित mfn. (-तः-ता-तं) 1. Chased, pursued. 2. Cleaned. म. अव before धाव to run, affix क्त.

अवधि m. (-विः) 1. Limit, division. 2. Period, time. 3. A hole, a pit. 4. Agreement, engagement. 5. Conclusion, termination. 6. Attention, application. 7. Care. ८. अव, धा to have, कि aff.

अवधिता f. (-ता) Limit, limitation. ९. अवधि with लृ affix; also with ल, अवधित्.

अवधीर r. 10th cl. (अवधीरयति) To disregard, to disrespect.

अवधीरय n. (-य) Treating with disrespect. ९. अवधीर and लृट् aff.

अवधीरित mfn. (-त-ता-सं) Disrespected, disregarded. ९. अवधीर and ल aff.

अवधुत mfn. (-त-ता-सं) 1. Compelled. 2. Discarded. 3. Shaken, removed, tossed. 4. Trodden upon. 5. Separated from worldly feeling and obligation. ९. अव, and धृत् shaken.

अवधुन n. (-न) 1. Shaking, causing to shake. 2. Expelling. 3. Being in agitation, trembling. 4. Trembling on, treading on. ९. अव before धुन shaking.

अवधंस m. (-सः) 1. Censure, blame. 2. Abandoning, quitting. 3. Pounding, grinding. ९. अव before धंस to go, चञ् aff.

अवधत्स mfn. (-स-ता-सं) 1. Pounded coarsely. 2. Abandoned. 3. Censured. ९. अव separate, &c. धंस to go, part. affix क.

अवन n. (-न) 1. Satisfaction, (given or received). 2. Preserving, protecting. 3. Kindness. 4. Speed. 5. Going. 6. Obtaining. 7. Asking. 8. Seizing. 9. Killing. 10. Strength, power. 11. Increase. 12. Existence, being. 13. Doing. 14. Desire. 15. Beautifying, adorning. 16. Embracing. 17. Bearing. 18. Entrance. ९. अव to go, to preserve, &c. लृट् aff.

अवनत mfn. (-त-ता-सं) Bending, stooping, bowed. ९. अव down, नत to bow, ल aff.

अवन्ति f. (-तिः) 1. Bowing, stooping. 2. Setting. ९. अव, and नति bowing.

अवन्त mfn. (-तः-ता-सं) Bound on, tied, fastened. n. (-न्) A drum: see धवन्त. ९. अव, and वन् bound.

अवन्तय m. (-यः) Causing to descend, throwing down. ९. अव down, नय for नाय causing to get: see चवन्ताय.

अवन्त mfn. (-तः-टा-टं) Flat-nosed. ९. अव flatness, नट् affix, in this sense.

अवन्तय m. (-यः) Causing to bend, bending, bowing. ९. अव before नत to bow, चञ् aff.

अवन्तयक mfn. (-कः-का-सं) What depresses or causes to bow or bend. ९. अव and नत in the causal form, वृत् aff.

अवन्तयिन् mfn. (-यि-यिनी-सि) Bending or bowing down. ९. अव, and नतिन् what bends.

अवन्तय m. (-यः) Causing to descend, throwing down, precipitating. ९. अव down, नीच् to obtain, in the causal form, चञ् aff.

अवन्तयक mfn. (-कः-का-सं) Causing to descend. ९. अव before नीच् to obtain, causal form, वृत् aff.

अवन्तय m. (-यः) Binding, grinding, putting on. ९. अव before नट् to bind, वञ् aff.

अवति f. (-तिः) The earth. ९. अव to preserve, वति Una'di affix; it is also written अवती.

अवतिपति m. (-तिः) 1. A king. 2. VISHNU. 3. YUDHISTHIRA. ९. अवति, and पति lord.

अवतिपाल m. (-पः) A king. ९. अवति and पाल who protects.

अवतिपत्त m. (-पत्तः) A tree. ९. अवति, and पत्त what mounts.

अवतिपतिव न. (-नः) Spitting upon. ९. अव, and निडीवव spitting.

अवती f. (-ती) The earth: see अवति.

अवतोपति m. (-तिः) A king, or sovereign. ९. अवती the earth, and पति a master.

अवतीर m. (-रः) A king. ९. अवती, and ईर lord.

अवतीरव m. (-रः) A king, an emperor. ९. अवती, and ईरव lord.

अववेज्ज n. (-नः) Washing. ९. अव, and वेज्ज ablation.

अवनि m. (-निः) 1. The name of a city, the modern Oujein. 2. The name of a river. ९. अव to preserve, Una'di affix निच्; the derivative is irregular. ९. Avanti, is one of the seven sacred cities of the Hindus, to die at which secures eternal happiness: the word is also written अवनी and अवनिता.

अवनिहीन n. (-नः) Sourgruel, prepared from the fermentation of rice-water. ९. अवनि the city, हृ to produce, नच् aff.

अवनी f. (-नी) A city: see अवनि.

अवपतन n. (-नः) Alighting, descending. ९. अव down, पतन falling.

अवपन्न mfn. (-त-ता-सं) 1. Alighted, descended. 2. Fallen on or into. 3. Thrown down. ९. अव, and पन्न gone.

अवपात m. (-तः) 1. A hole or pit for catching game in. 2. Descent, descending. ९. अव below, पत to go or fall, चञ् aff.

अवपातन n. (-नः) Felling, knocking or cutting down. ९. अव down, पातन causing to fall.

अवपातित mfn. (-त-ता-सं) Neglected, not protected. ९. अव before पातित protected.

अवपीड m. (-डः) A sternutatory, any drug producing sneezing. ९. अव, पीड to pain, affix क.

अवपरा f. (-रा) Segment of the base of a triangle. ९. अव, and वरा what kills.

अवबोध m. (-भः) 1. Judgment, discrimination, knowledge. 2. Waking, being awake. 3. Teaching. ९. अव, and बोध knowledge.

अवबोधक m. (-कः) 1. A teacher. 2. An awakener. ९. अव before बुध to be wise, causal form, वृत् aff.

अवबोधकल n. (-लः) Instruction, guidance, explanation. ९. अवबोधक who teaches, and ल aff.

अवभास m. (-सः) 1. Light. 2. Manifestation. ९. अव, and भास light.

अवभासित mfn. (-त-ता-सं) 1. Illumined, lighted, radiant. 2. Evident, manifest. ९. अव, and भासित splendid.

अवभासिन् mfn. (-सि-सिनी-सि) Shining, bright. f. (-नी) The outer skin or cuticle. ९. अव, and भासिन् shines.

अवभित्ति mfn. (-त-ता-सं) Broken, pierced, divided. ९. अव affix, भित्ति cut or broken.

अवभुज mfn. (-भ-भा-सं) Contracted, bent. ९. अव, and भुज bent.

अवभृथ m. (-भः) 1. A supplementary sacrifice made to atone for any defects in a principal and preceding one. 2. Bathing after a sacrifice. ९. अव, धृ to screen, कृष् Una'di aff.

अवभृथज्ञान n. (-नः) Bathing after any sacrifice or ceremony. ९. अवभृथ as before, and ज्ञान bathing.

अवन्त mfn. (-तः-टा-टं) Flat-nosed. ९. अव and नट् aff.

अवन mfn. (-न-ना-सं) Low, vile, inferior, base. n. (-नः) A lunar day, exactly coinciding with a solar one. ९. अव to preserve, &c. चस Una'di aff.

अवनत mfn. (-त-ता-सं) Despised, disregarded, contemned. ९. अव implying contempt, and नत known, minded.

अवनताकुश m. (-शः) A restive elephant, or one in rut. ९. अवन्त disregarded, and कुश the goad.

अवनति m. (-तिः) A master, an owner. f. (-तिः) 1. Aversion, dislike. 2. Disregard, contempt. ९. अव, नत to heed, and तिन् aff.

अवनत्यय mfn. (-य-या-सं) To be contemned, to be treated with disrespect. ९. अव before नत and त्यय affix. ९. अवन्त्य.

अवनत्यय mfn. (-य-या-सं) Proud, contemptuous, disrespectful. ९. अव before नत, with ट् aff.

अवनई m. (-ईः) 1. Devastation, inflicting pain or punishment on an enemy, by laying his country waste, &c. 2. Giving pain. ९. अव, इद् to tread down, चञ् aff.

अवनप्रेष n. (-प्रे) 1. Intolerance, impatience. 2. Effacing, obliterating. 3. Banishing from recollection. ९. अव away, &c. इष to endure, लृट् aff.

अवनमान n. (-नः) Disrespect, contempt. ९. अव before मान respect.

अवनमानता f. (-ता) 1. Dishonourableness. 2. Contempt. ९. तच् added to the last; also with ल, अवमानल.

चवमानिना f. (-ना) Disrespect. **चव** before मन to mind, युच् affix and टाप् fem. do.

चवमाननीय mfn. (-य-या-यं) To be disrespected, to be contemned. **चव** before मन, with अनीयर aff.

चवमानित mfn. (-ता-ता-तं) Disrespected, despised. **चव** before the part. past of मन to respect.

चवमानिता f. (-ता) Disrespectfulness. **चव** added to चवमानिन्; also with ल, चवमानितं.

चवमानिन् mfn. (-नी-निनी-नि) Behaving disrespectfully, contemning, despising. **चव** मान and इनि aff.

चवमाय mfn. (-या-या-यं) To be treated with disrespect. **चव** before मन with यत् aff.

चवमूत्रयत् mfn. (-यन्-यनी-यन्) Urining upon. **चव** on, मूत्र nominal v. to make water, श्रट् aff.

चवसूर्ध्वय mfn. (-य-या-यं) Prostrate. **चव** down, सूर्ध्वन् the forehead, श्रय who sleeps.

चवमोचन n. (-नं) 1. Letting forth, emitting. 2. Setting at liberty. **चव** before मुच to set free, ल्युट् aff.

चवयव m. (-यः) 1. A limb, a member. 2. A part, a portion. 3. Division of a logical argument or syllogism. **चव**, यु to join, चच् aff.

चवयविन् mfn. (-वि-विनी-वि) 1. Limbed, having limbs. 2. Having portions or subdivisions. **म.** (-नी) A syllogism, a logical argument. **चव** यव and इनि aff.

चवर mfn. (-रः-रा-रं) 1. Posterior, hinder, last. 2. Younger. 3. Inferior. **n.** (-रः) The hind thigh of an elephant. **चव** (-रः) A name of DURGA. **चव** neg. and वर preferable; not the best, or than which nothing is better.

चवरज mfn. (-जः-जा-जं) 1. Younger, junior. 2. Inferior, of low birth. **m.** (-जः) A younger brother. **चव** र after, and ज born.

चवरत mfn. (-ता-ता-तं) Stopped, ceased, desisted from. **चव**, रत to sport, affix ल.

चवरत्सु ind. Hinder, posterior. **चव** र and चत्सुच् aff.

चवरति f. (-तिः) Stopping, ceasing, cessation, end. **चव** र bad, &c. रत to play, and क्तिन् aff.

चवरवर्ष m. (-वर्ष-वर्ष-वर्षं) 1. A Sudra, a man or woman of the fourth tribe. **चव** र last, and वर्ष a tribe.

चवरवर्षक m. (-वर्ष-वर्ष-वर्षकः) See the preceding. **चव** क added to चवरवर्ष, also चवरवर्षज्.

चवरवत्त m. (-तः) The sum. **चव** न्ग. वर best, than what nought is better, and वत्त worship : whose worship is of the first importance.

चवस्तात् ind. Hinder, posterior. **चव** वर and चस्तात् aff.

चवराह n. (-हः) The last half. **चव** र and चह half.

चवराहो mfn. (-हो-हो-हो) Belonging to the last half. **चव** रत् affix to the last.

चवरीच mfn. (-च-चा-चं) Censured, blamed. **चव**, री to flow, the irregular part. past.

चवराय mfn. (-रा-रा-रं) 1. Broken, torn. 2. Diseased. **चव** before रज to be sick, affix ल.

चवरुह mfn. (-रु-रु-रु) 1. Checked, stopped, hindered. 2. Shut up or in, inclosed. 3. Secluded, as in a harm. **चव**, and रुह hindered.

चवरुड mfn. (-ड-डा-डं) Descended, alighted. **चव** down, रुह to go, ल aff.

चवरीच m. (-चः) 1. The seraglio of a palace, the queen's apartment. 2. A queen. 3. A palace. 4. A covering. 5. Hindrance, obstruction. 6. A fence, a pen, an inclosure, confinement. 7. Restraint. **चव**, रुह to inclose or shut up, चच् aff.

चवरीचक mfn. (-कः-का-कं) What impedes or obstructs. **m.** (-कः) A guard, **f.** (-चिका) A female of the haram. **n.** (-कं) A barrier, a fence. **चव** before रीचक what opposes.

चवरीचन n. (-नं) 1. The inner or women's apartments in a royal palace. 2. Hindering, obstructing. 3. Obstacle, impediment. **चव**, रुह to enclose, ल्युट् aff.

चवरीचयन n. (-नं) A seraglio. **चव** रीच hindrance, and चयन going.

चवरीचिक mfn. (-कः-का-कं) Obstructive, impeding. **m.** (-कः) A guard of the queen's apartments. **चव** रीच with टच् aff.

चवरीचिन् mfn. (-चि-चिनी-चि) Obstructing. **चव** रीच and इनि aff.

चवरीचय n. (-चः) 1. Taking away, depriving, diminishing. 2. Descending. 3. Setting, (as of the sun.) **चव** affix, and रीचय placing.

चवरीचित mfn. (-तः-ता-तं) Deprived of curtailed, diminished, lost. **चव** aff. रीचित placed.

चवरीच m. (-चः) 1. Mounting, ascending. 2. Descending, passing from or over. 3. The growth of a creeping plant or vine. 4. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig tree. 5. Heaven or Swarga. **चव** up or down, &c. रुह to mount, चच् aff.

चवरीचय n. (-चः) 1. Alighting, descending. 2. Mounting. **चव** before रुह to mount, ल्युट् aff.

चवरीचिन् mfn. (-चि-चिनी-चि) 1. What descends. 2. What ascends. **m.** (-चि) The Indian fig tree. **चव** रीच a branch, &c. and इनि poss. aff.

चवर्च mfn. (-चर्-चर्-चर्-चर्) 1. Colourless. 2. Bad, low, destitute of good qualities. **m.** (-चर्) Censure, blame. **चव** neg. and चर्च praise, colour, &c.

चवर्चमान mfn. (-नः-ना-नं) 1. Non-existent. 2. Not present. **चव** neg. चर्च मान existing.

चवर्चमान mfn. (-नः-ना-नं) Not increasing. not growing. **चव** neg. चर्च मान increasing.

चवलच m. (-चः) or attributively. **mfn. (-चा-चा-चं)** White: see वलच. **चव**, and लच to mark, affix चच्.

चवलच म् m. (-चा-चं) The waist. **mfn. (-चा-चा-चं)** Placed contiguously, impressed, attached, &c. **चव**, and लच part. past of लन to be near or with.

चवलच m. (-चः) 1. Asylum, dependance, support. 2. Depending, hanging on or from. 3. A prop, a stay. 4. A suspender. 5. A perpendicular. **चव** before लजि to go, &c. चव्, affix; also चवलचन्.

चवलचन n. (-नं) 1. Depending upon, dependance. 2. Hanging on or from. 3. A prop. **चव** before लजि to go, &c. and ल्युट् aff.

चवलचित mfn. (-तः-ता-तं) 1. Quick, expeditious. 2. Alighting, descending. 3. Protected, cherished. 4. Hanging on or upon, suspended from, clinging to. 5. Depending upon, trusting to, supported by. **चव**, and the part. past of लजि to go, to fall, &c.

चवलचिन् mfn. (-चि-चिनी-चि) Depending on. **चव** लच and इनि aff.

चवलसि mfn. (-सः-सा-सं) 1. Anointed, plastered, smeared. 2. Proud, arrogant. **चव** before लसि smeared.

चवलसिता f. (-ता) 1. Pride, arrogance. 2. Uction. **चव** लसि plastered, smeared, and तच् affix; also with ल, चवलसितं.

चवलीड mfn. (-डः-डा-डं) 1. Licked. 2. Devoured, destroyed. **चव** and लीड licked.

चवलीडा f. (-डा) Sport, play. **चव**, and लीडा sport.

चवलुचन n. (-नं) Tearing, tearing or cutting off. **चव**, लुच् to separate, affix ल्युट्.

चवलुचन n. (-चः) Rolling on the ground. **चव**, and लुचन rolling.

चवलुचित mfn. (-तः-ता-तं) Rolled on the ground. **चव**, and लुचित rolling.

चवलुच mfn. (-चः-चा-चं) Cut off. **चव**, and लुच् cut.

चवलेप m. (-पः) 1. Pride. 2. Smearing, anointing. 3. Ornament. 4. Union, association. **चव**, लिप to smear, &c. चच् aff.

चवलेपन n. (-नं) 1. Daring, proud or arrogant purpose. 2. Anointing. **चव**, लिप to smears, &c. ल्युट् aff.

चवलेह m. (-हः) An extract, an electuary, confection. **चव**, and लेह lick- ing, what is to be licked with the tongue, not masticated or drank.

चवलेहन n. (-नं) Licking with the tongue. **चव**, and लेहन licking.

चवलेह mfn. (-हः-हा-हं) Thick, viscid. **चव**, and लेह to be licked with the tongue.

अवलोक m. (-क) Sight, seeing. ३. अव, and लोका to see, अव् aff.
 अवलोकन n. (-न) Sight, seeing. ३. अव, लोका to see, ल्युट् aff.
 अवबोधित mfn. (-तः-तः-तः) Seen. m. (-तः) A Baudh'ha. ३. अव, and the part.
 past of बोधा to see.
 अवलुङ्ग m. (-ङ्ग) A plant, (*Serratula anthelmintica* :) see सीलराजी. ३. अव
 neg. बहु handsome, and ज produced.
 अववाच m. (-वः) 1. A command, an order. 2. Censure, reproach. 3.
 Trust, confidence. ३. अव implying disrespect, and वाद् speech.
 अवग्र मfn. (-ग्र-ग्र-ग्र) 1. Independent, unsubjected, unrestrained. 2.
 Necessary, certain. ३. अव neg. वग्र subjection.
 अवग्रक्षिका f. (-का) A cloth tied round the legs and knees of a person
 sitting on his hams : see अवसकुचिका.
 अवग्रिष्ट mfn. (-ष्टः-ष्टः-ष्टः) Left, rest, remainder. ३. अव, and शिष्ट left.
 अवग्रोच m. (-चः) A scorpion. ३. अव before श्चि to go, क्त aff.
 अवग्रोभूत mfn. (-तः-तः-तः) 1. Unrestrained, independent. 2. Uninfluenced
 by magic. ३. अवग्र and भूत been, with भूि inserted.
 अवशेष m. (-षः) 1. Leavings, remainder. 2. End, close, termination. ३. अव,
 and शेष remainder.
 अवश्य mfn. (-शः-शः-शः) Untameable, ungovernable, ind. (-शः) Certainly,
 necessarily. ३. अव, श्चि to go, ड् affix ; irregularly formed : it occurs
 in composition with or without the nasal, as अवश्यवाही who does
 what is necessary, अवश्यवाच्यः to be necessarily cooked, &c. ३. अव neg.
 वात् to subdue, affix यत्.
 अवश्यका mfn. (-कः-का-कः) Necessary, inevitable, indispensable. ३. अवश्य and
 कन् aff.
 अवश्यकता f. (-ता) 1. Necessity, obligation. 2. Certainty. ३. तल् added to
 अवश्यक ; also अवश्यकल' with ल aff.
 अवस्था f. (-स्था) A fog or mist. ३. अव, श्चि to go, ड affix and fem. टाप्.
 अवस्थाय m. (-यः) 1. Frost. 2. Pride. ३. अव, श्चि to go, and यङ् aff.
 अवस्थायवी f. (-वी) A cow that bears a calf after a long interval : see
 वक्थयवी.
 अवस्थान mfn. (-स्थः-स्थः-स्थः) 1. Near. 2. Protected, supported. 3. Surpassed,
 overcome. 4. Bound, tied. 5. Opposed. 6. Wrapped up, enfolded. 7.
 Hanging from or upon. 8. Stopped, stayed. 9. Paralysed. ३. अव,
 क्षमि to stop, to stand, in the part. past.
 अवस्थाय ind. 1. Leaning upon, holding. 2. Stopping, arresting. ३. अव be-
 fore क्षमि to stop, ल्युट् aff.
 अवस्थान m. (-नः) 1. Gold. 2. Commencement, beginning. 3. A post or
 pillar. 4. Excellence. 5. Impediment. 6. Support, stay. 7. Paralysis.
 ३. अव, क्षमि to stay or stop, अव् aff.
 अवस्थान n. (-नः) 1. Supporting, protecting. 2. A pillar. ३. post. 3. Stop-
 ping, staying. 4. Paralysing. ३. अव before क्षमि to stay, ल्युट् aff.
 अवस्थापन m. (-नः) Eating. ३. अव, स्तन to sound, चञ् aff.
 अवस ind. (-वस) Without, on the outside. m. (-सः) 1. A king. 2. The sun.
 n. (-सः) Preserving, protecting, (in the language of the Vēdas.) ३.
 अव to preserve, &c. अवस्व Unā'di aff.
 अवसक्त mfn. (-क्तः-क्ता-क्ते) 1. Attached to or by, in contact with. 2. En-
 gaged or eager. 3. Ound round, begirt. 4. Placed or thrown upon.
 ३. अव, and सक्त joined.
 अवसक्तिका f. (-का) A wrapper, a girth or band. ३. अव about, सक्त joined,
 कन् affix, and the fem. form.
 अवसक्तिका f. (-का) 1. A wrapper, a mantle. 2. A cloth drawn round
 the knees and legs of a person sitting on his hams. ३. अव round,
 वृक्षि the thigh, कन् aff.
 अवसक्तन n. (-नः) Embracing, clinging. ३. अव before सक्त to embrace, ल्युट्
 aff.
 अवसक्त m. (-सः) 1. A village. 2. A college, a school. n. (-सः) A house. ३.
 अव neg. वस to dwell, and अवस्व affix ; than which there is no other
 or better abode.
 अवसक्त m. (-वः) A college, a school. ३. See the preceding.

अवसन्न mfn. (-न्नः-न्ना-न्नः) 1. Melancholy, dispirited, unhappy. 2. Ended,
 terminated. 3. Fanguid, enervated. 4. Separated. 5. Bowed, bent.
 6. Non-suited. ३. अव before सन्न to faint, क्त aff.
 अवसन्नता f. (-ता) Low spirits, affliction. 2. Termination, completion. ३.
 तल् added to अवसन्न ; also with ल affix अवसन्नल'
 अवसर m. (-रः) 1. Occasion, opportunity. 2. Rain, raining. 3. Consulta-
 tion in private. 4. A year. 5. A moment. ३. अव, स to go, चप् aff.
 अवसरं m. (-रं) Following one's own inclinations. ३. अव, सञ्च to create, चञ्
 affix ; क becomes ग.
 अवसरं m. (-रं) A spy, a secret emissary : see अपसरं. ३. अव, सृप to go,
 चप् aff.
 अवसर्पिणी f. (-नी) A Jaina division of time ; ten Crores of crores of
 Sa'garas or oceans of years. ३. अव, सृप to go, णिनि and डीप् affs.
 अवसर्पय m. (-यः-या-यः) Right, (not left.) ३. अव reverse, सय left ; also
 अपसय.
 अवसाद m. (-दः) 1. Lassitude, want of energy or spirit, especially as
 proceeding from doubtful or unsuccessful love. 2. Exhaustion,
 fatigue. 3. In law, badness of a cause. 4. End, termination. ३. अव,
 वद to go, to sink, चञ्च aff.
 अवसादक mfn. (-कः-का-कः) 1. Exhausting, wearisome. 2. Ending, finish-
 ing. ३. अव before वद to go, &c. causal form, वृच् aff.
 अवसादन n. (-नः) 1. Finishing. 2. An escharotic. 3. Removing proud flesh
 by escharotic applications. ३. अव before वद to go, ल्युट् aff.
 अवसादित mfn. (-तः-ता-ते) Languid, exhausted, faint. ३. अव, वद to go, क्त
 aff.
 अवसान n. (-नः) 1. Conclusion, termination, cessation. 2. Death. 3.
 Boundary, limit. 4. (In grammar,) Disjunction of letters. ३. अव, वी
 to finish, ल्युट् affix ; वी is changed to वा.
 अवसाय m. (-यः) 1. End, conclusion. 2. Termination, completion. 3.
 Certainty, ascertainment. ३. अव, वी to finish, affix च, and वृच्
 inserted.
 अवसारण n. (-णः) Removing, causing to move. ३. अव before सृ to go,
 causal form, ल्युट् aff.
 अवसित mfn. (-तः-ता-ते) 1. Ended, terminated. 2. Finished, com-
 pleted. 3. Known, understood. 4. Stored, (as grain, &c.) ३. अव, वी
 to finish, and क्त part. aff.
 अवसेक m. (-कः) Sprinkling. ३. अव, विच to sprinkle, चञ्च aff.
 अवसेकिन m. (-नः) A kind of cake, pulse ground and fried with oil or
 butter. ३. अव, सेक to sprinkle, दन्च् affix ; what is sprinkled with
 oil, &c.
 अवसेचन n. (-नः) 1. Sprinkling. 2. Bleeding. ३. अव before विच to sprinkle,
 ल्युट् aff.
 अवसेय mfn. (-यः-या-यः) To be destroyed, destructible. ३. अव before वी to
 destroy, affix यत्.
 अवस्तान्द m. (-न्दः) 1. A camp. 2. Assault, attack, storm. 3. Bathing. 4.
 Going down, descending. ३. अव against, &c. स्तान्द to go, चप् aff.
 अवस्तान्द n. (-नः) 1. Attacking, assaulting, storm. 2. Bathing. 3.
 Descending. ३. अव before स्तान्द going.
 अवस्तान्दित mfn. (-तः-ता-ते) 1. Attacked. 2. Bathed, bathing. 3. Gone
 down. ३. अव, स्तान्द to go, क्त aff.
 अवस्तर m. (-रः) 1. A privy, a part to be concealed. 2. Ordure, faeces.
 3. Dirt. 4. Sweepings. ३. अव down, away, &c. क्त to throw, चप् affix,
 स prefixed to क्त.
 अवस्तरक m. (-कः) 1. A sweeper. 2. A brush, broom, &c. ३. अवस्तर and
 कन् aff.
 अवस्तान्द ind. 1. Posterior, latter. 2. Finally. ३. अव and स्तान्द aff.
 अवस्तार m. (-रः) A screen or wall of cloth surrounding a tent, &c. ३. अव
 round, सृ to spread, चञ्च aff.
 अवस्तु n. (-स्तु) Insubstantiality, the unreality of matter. ३. अव priv. वस्तु
 thing.

अवस्तुता f. (-ता) Insubstantiality, unreality. **३.** तत् added to the last; also with ल, अवस्तुल.
 अवस्था f. (-स्था) State, condition, situation, circumstance of age or position. **३.** अव, स्था to stand or stay, अव् and टाप् aff.
 अवस्थावतुष्टय n. (-तुष्टय) The periods of human life, viz. childhood, youth, manhood, and old age. **३.** अवस्था, and वतुष्टय fourfold.
 अवस्थावयव n. (-वयव) Two states of life, viz. happiness or misery. **३.** अवस्था, and वयव two.
 अवस्थान n. (-न) Situation, station, abode, place or period of abiding or staying. **३.** अव before स्था to stay, affix ल्युट्.
 अवस्थापन n. (-न) Fixing, settling. **३.** अव before स्था to stay, causal form, ल्युट् aff.
 अवस्थापित mfn. (-तः-ता-नं) Fixed. **३.** See the last, क्त aff.
 अवस्थायिन् mfn. (-यी-यिनी-यि) Staying, residing in. **३.** अव before स्था to stay, घिनि aff.
 अवस्थित mfn. (-तः-ता-तं) 1. Occupying place or period, abiding, residing remaining firm or fixed, &c. 2. Firm of purpose, steady. 3. Engaged in, prosecuting, following. **३.** अव before स्था to stay, affix क्त.
 अवस्थिति f. (-ति) 1. Abiding. 2. A residence. 3. Following, practising. **३.** अव, and स्थिति staying.
 अवहत mfn. (-तः-ता-तं) 1. Bruised, beaten. 2. Threshed, winnowed. **३.** अव, and हत struck.
 अवहरण n. (-ण) 1. Redeeming, taking back. 2. Fining, muleting. 3. Taking away, stealing, plundering. **३.** अव, and हरण taking.
 अवहस्त m. (-स्तः) The back of the hand. **३.** अव reverse, &c. and हस्त the hand.
 अवहार m. (-रः) 1. A shark. 2. A water-elephant. 3. A thief. 4. Truce, suspension or cessation of gambling, fighting, &c. 5. Summoning, inviting. 6. Any approximatable object, fit or able to be brought near. 7. Apostasy, abandoning a sect or cast. 8. Re-delivery. **३.** अव, ह् to take or convey, चञ् or च् aff.
 अवहारक mfn. (-कः-का-कं) One who stops fighting, &c. m. (-कः) A shark, a marine monster. **३.** अवहार, कञ् aff.
 अवहार्य mfn. (-यः-या-यं) 1. Recoverable, redeemable. 2. Finable, punishable. **३.** अव, and हार्य to be taken.
 अवहारिका f. (-का) A wall, a bound hedge.
 अवहित mfn. (-तः-ता-तं) 1. Known, celebrated. 2. Done with care. 3. Careful. 4. Attentive. **३.** अव, हा to have or hold, part. affix क्त; च becomes ह् and हट् is inserted.
 अवहित्य nf. (-त्य-त्वा) Dissimulation. **३.** च neg. वहिर् outer, स्था to stand; an irregular form: what does not shew outwardly.
 अवहत mfn. (-तः-ता-तं) 1. Taken off, back, or away, seized, stolen. 2. Fixed. **३.** अव off, हत taken.
 अवहृत् nf. (-हृ-हृत्) Disrespect. **३.** अव, हृह् to despise, चञ् affix; ह् becomes ल्.
 अवहृत्त n. (-नं) Disrespect. **३.** As अवहृत्, affix ल्युट्.
 अवहृत्तित mfn. (-तः-ता-तं) Disrespected. n. (-नं) Disrespect. **३.** अवहृत्त and हृत्तच aff.
 अवकाङ्क्षो f. (-क्षी) A plant, (Pimpinella Anisum). **३.** अवकाङ् downwards, and पुष्पी having flowers.
 अवकाङ्क्षिरस् mfn. (-रः-रा-रं) Having the head downwards. **३.** अवकाङ् down, and क्षिरस् the head.
 अवचक mfn. (-चः-ची-चं) Who protects or defends, a guarding, a keeper. **३.** अव under, and चल्ति the eye, च final.
 अवच mfn. (-चः-या-चं) Stooping, bending, bowed. **३.** अव reverse, and चर front.
 अवचक्षु mfn. (-क्षः-खा-क्षं) Downlooked, headlong. अवचक्ष्, and मुख the face.
 अवच mfn. (-चः) Dumb. **३.** च priv. वाच्, speech.

अवाच, or अवाच mfn. (-वाच्-वाची-वाच्) 1. Downlooked, headlong. 2. South. ind. (-वाच्) 1. South, southern. 2. Downwards. f. (-वाची) 1. The south quarter. 2. The lower regions. **३.** च down, downwards, चच् to go, क्षिप् affix; the south being considered as below.
 अवाचीन mfn. (-नः-ना-नं) 1. South, southern. 2. Downlooked, headlong. 3. Descended, gone down. **३.** अवाच्, and ख aff.
 अवाचम mfn. (-मः-वा-चं) 1. Vile, bad. 2. Improper to be uttered. 3. Southern, southerly. **३.** च neg. and वाच to be spoken, or अवाच् and यत् added.
 अवाचा f. (-ता) 1. Reproach, calumny. 2. Impropriety. **३.** तत् added to the preceding; also with ल, अवाचल.
 अवाचदेज् m. (-जः) The vulva. **३.** अवाच् not to be named, देज् a place.
 अवाज्ञान n. (-नं) Disrespect. **३.** अवाच्, ज्ञान knowledge.
 अवादिन् mfn. (-दि-दिनी-दि) One who does not speak, who does not dispute, who does not bring an action, peaceable. **३.** च neg. वादिन् who speaks, &c.
 अवान mfn. (-नः-ना-नं) Dried, dry, (fruit.) **३.** च neg. and वान dry: than which nothing is drier.
 अवानर mfn. (-रः-रा-रं) Included, involved. **३.** अव, and वानर inner.
 अवपित mfn. (-तः-ता-तं) Unown, (as grain), planted. **३.** च neg. and वापित sown.
 अवपत mfn. (-तः-ता-तं) Received, got, obtained. **३.** अव before वाप to obtain, क्त aff.
 अवपतवत् mfn. (-वत्-वती-वत्) 1. Receiving, obtaining, taking. 2. Entertaining, (as a belief). **३.** अवप to get, क्तवत् aff.
 अवपति f. (-ति) Obtaining, getting, receiving. **३.** अव, and वाप to attain, क्तिन् aff.
 अवप्राप mfn. (-प्रा-प्रा-प्रा) Unattainable, unobtainable. ind. Having obtained. **३.** च neg. प्राप् procurable, or अव before वाप to obtain, ल्यप् aff.
 अवपार n. (-रः) The near bank of a river. **३.** अव down, प् to go, चञ् aff.
 अवपारम n. (-रः) The ocean. **३.** अवपार the near and पार the opposite bank; embanked.
 अवपारपारी mfn. (-पः-पा-पं) Crossing a river. **३.** अवपार both banks, and छ aff.
 अवपरिका f. (-का) Coriander seed; also अवपरिका.
 अवपरित mfn. (-तः-ता-तं) 1. Unimpeded, unobstructed. 2. Innumerable. **३.** च neg. and वरित hindered.
 अवपरित्यक्त mfn. (-यः-या-यं) Not to be impeded. **३.** च neg. and वरित्यक्त to be hindered; also अवपरित्यक्त and अवपार्य.
 अवपारीष mfn. (-पः-पा-पं) Crossing a river. **३.** अवपार and छ aff.
 अवपार्य mfn. (-यः-या-यं) Unrestrainable, irresistible. **३.** च neg. वार्य to be hindered.
 अवपाट m. (-टः) The son of a woman by any other man than her first husband.
 अवपान् m. (-पः) A thief. **३.** वीच् to take away, वनिप् aff.
 अवपान्स् mfn. (-सः-सा-सः) Naked. **३.** च priv. वान्स् clothes
 अवपान्स् mfn. (-वः-वी-वं) 1. Unsubstantial, unreal. 2. Unfounded, irrational, (as an argument). **३.** च neg. and वान्स् substance.
 अवपान्स्विक mfn. (-कः-की-कं) 1. Insubstantial, unreal. 2. Unfounded, (as an argument). **३.** च neg. वान्स्विक substantial.
 अवपि m. (-पि) 1. The sun. 2. A mountain. 3. A sheep. 4. A master. 5. A blauket. 6. A rat. 7. A wall or enclosure. 8. Air, wind. 9. The shawl goat. f. (-पि) A woman in her courses; also अवपि. **३.** च to go, to preserve, &c. वृत् aff.
 अवपिक n. (-पं) A diamond. **३.** अवपि the sun, &c. कञ् aff.
 अवपिकच mfn. (-चः-पा-चं) Closed, shut. **३.** च neg. विकच open.
 अवपिकचित mfn. (-तः-ता-तं) Unblown. **३.** च neg. विकचित blown.
 अवपिकट m. (-टः) A flock of sheep. **३.** अवपि a sheep, कटच aff.
 अवपिकच mfn. (-चः-पा-चं) Not boasting, not talking vainly or idly. **३.** च neg. and विकच boasting.

अविकचन mfn. (-नः-ना-नं) One who does not boast. n. (-नं) Not boasting.
 अ. अ neg. विकचन talking idly.
 अविकच mfn. (-नः-ना-नं) 1. Entire, perfect, unimpaired. 2. Regular, orderly, consistent. अ. अ neg. and विकच defective.
 अविकचन m. (-नः) Positive act or precept, absence of doubt or alternative. अ. अ neg. विकचन alternative.
 अविकार mfn. (-रः-रा-रं) Immutable, permanent. अ. अ neg. विकार change.
 अविकार्य mfn. (-र्यः-र्या-र्यं) Immutable, unchangeable. अ. अ neg. विकार्य liable to change of form.
 अविकृत mfn. (-तः-ता-तं) Unchanged, permanent. अ. अ neg. विकृत changed.
 अविकस्य mfn. (-सः-सा-सं) Powerless, feeble. m. (-सः) Cowardice. अ. अ neg. विकस्य prowess.
 अविक्रय m. (-यः) Want of sale. अ. अ neg. विक्रय sale.
 अविक्रान्त mfn. (-न्तः-ना-न्तं) 1. Unsurpassed. 2. Feeble, powerless. अ. अ neg. वि before क्रान्त to go, न्त aff.
 अविक्रोत mfn. (-तः-ता-तं) Unsold. अ. अ neg. विक्रोत sold.
 अविक्रीय mfn. (-यः-या-यं) Unsaleable, not to be sold. अ. अ neg. विक्रीय to be sold.
 अविकलम m. (-मः) Vigour, freshness, absence of fatigue. अ. अ neg. विकल fatigue.
 अविकल्प mfn. (-यः-या-यं) Calm, composed, firm. अ. अ neg. विकल्प confounded.
 अविकलान्त mfn. (-न्तः-ना-न्तं) Unworn. अ. अ neg. विकलान्त worn.
 अविकलित mfn. (-तः-ता-तं) 1. Entire, undiminished. 2. Unhurt. अ. अ neg. विकलित wounded.
 अविविक्त mfn. (-तः-ता-तं) 1. Attentive, composed. 2. Retained. अ. अ neg. विविक्त tossed, agitated.
 अविवीक्ष्य m. (-क्ष्यः) Quiet, quiescence. अ. अ neg. विवीक्ष्य agitation.
 अविवीक्षित mfn. (-तः-ता-तं) Tranquil, undisturbed. अ. अ neg. विवीक्षित agitated.
 अविवर्तन mfn. (-नः-ना-नं) Retained, present, unseparated. अ. अ neg. विवर्तन gone away.
 अविवर्तन mfn. (-नः-ना-नं) Unseparated, unremoved. m. (-नः) Presence, inherence, association, non-separation. अ. अ neg. विवर्तन separation.
 अविवर्हित mfn. (-तः-ता-तं) Unreproached. अ. अ neg. विवर्हित reproached.
 अविविक्त mfn. (-तः-ता-तं) Unreproached. अ. अ neg. विविकत censure.
 अविविक्त mfn. (-यः-या-यं) 1. Compatible, consistent with, not contrary to. 2. Worthy, good. अ. अ neg. वि without, गुण property.
 अविव्र म. (-यः) A fruit tree, commonly Caronda, (Carissa Carondas.) अ. अ neg. विव्र to fear, part. past, irr.
 अविवह्य mfn. (-ह्यः-ह्या-ह्यं) Bodiless, incorporeal. अ. अ neg. विवह्य body.
 अविविक्त mfn. (-तः-ता-तं) Unimpeded, uninterrupted. अ. अ neg. विविकत obstacle.
 अविविक्त mfn. (-यः-या-यं) Unlearned, ignorant. अ. अ neg. विविकत learned.
 अविविक्त mfn. (-रः-रा-रं) 1. Undiscriminating, ill-judging, unwise. 2. Prompt, unhesitating. m. (-रः) 1. Want of judgment or discrimination, error, folly. 2. Promptitude. अ. अ neg. विचार discussion.
 अविविक्त mfn. (-तः-ता-तं) 1. Ill-judged or investigated, unconsidered. 2. Determined, certain, clear, not requiring deliberation. अ. अ neg. विचारित discussed.
 अविविक्त mfn. (-तः-ता-तं) 1. Victorious, triumphant. 2. Unmoved. अ. अ neg. विचारित shaken, resisted.
 अविविक्त mfn. (-तः-ता-तं) 1. Undeviated from, observed, followed. 2. Eternal, permanent. अ. अ neg. विविकत fallen.
 अविविक्त mfn. (-नः-ना-नं) Unseparated, undivided. अ. अ neg. विविकत cut off.
 अविविक्त mfn. (-दः-दा-दं) 1. Entire, whole, undivided. 2. Uninterrupted. m. (-दः) 1. Entireness. 2. Connexion, continuity. अ. अ neg. विविकत separation.
 अविविक्त mfn. (-यः-या-यं) Of the same species. अ. अ neg. विविकत of a different kind.

अविज्ञ mfn. (-ज्ञः-जा-ज्ञं) 1. Clumsy, stupid. 2. Ignorant, untaught. अ. अ neg. विज्ञ wise.
 अविज्ञा f. (-ता) Ignorance, folly. अ. अविज्ञ and तन् affix; also अविज्ञात.
 अविज्ञात mfn. (-तः-ता-तं) 1. Unknown. 2. Undistinguished. अ. अ neg. विज्ञात known.
 अविज्ञेय mfn. (-यः-या-यं) Undiscernible, not to be recognized or known. अ. अ neg. विज्ञेय to be known.
 अविज्ञीन n. (-नं) A direct flight. अ. अ neg. विज्ञीन flying deviously.
 अविम mfn. (-तः-ता-तं) Preserved, protected. अ. अ neg. विम to preserve, तन् affix of part. past.
 अविमय mfn. (-यः-या-यं) True. n. (-यं) Truth. अ. अ neg. and वितम untrue.
 अविम mfn. (-तः-ता-तं) 1. Unknown. 2. Poor. अ. अ neg. विम known, or wealth.
 अविविक्त mfn. (-जः-जा-जं) Quicksilver.
 अविविक्त mfn. (-यः-या-यं) Fit for or suited to a sheep. अ. अवि and यन् aff.
 अविविक्त mfn. (-नः-ना-नं) 1. Unlearned. 2. Stupid. अ. अ neg. विविकत clever.
 अविविक्त mfn. (-नः-ना-नं) Imperfectly digested, producing heartburn. अ. अ neg. वि free from, दाहिन् what burns.
 अविविक्त mfn. (-तः-ता-तं) Unknown. अ. अ neg. विविकत known.
 अविविक्त mfn. (-रः-रा-रं) Near, contiguous. अ. अ neg. विदूर distant.
 अविविक्त ind. Near, not far off. अ. अविदूर and तसि aff.
 अविविक्त n. (-सं) The milk of a ewe. अ. अवि and दूत aff.
 अविविक्त mfn. (-यः-या-यं) A plant, (Cissampelos hexandra.) अ. अ neg. विविकत broken, divided, and कर्षे the ear; the leaf being compared to the ear; also अविविक्त and विविकत.
 अविविक्त mfn. (-यः-या-यं) 1. Foolish, unwise. 2. Not relating to knowledge. f. (-यः) 1. Ignorance. 2. Spiritual ignorance. 3. Illusion. 4. Personified illusion or Maya. अ. अ neg. विविकत knowledge.
 अविविक्त mfn. (-नः-ना-नं) 1. Non-existent. 2. Not present, absent. अ. अ neg. and विविकत being.
 अविविक्त mfn. (-नः-ना-नं) Unwise, unlearned. अ. अ neg. विविकत learned.
 अविविक्त n. (-नं) Irregularity, deviation from or absence of fixed rule. अ. अ neg. and विविकत rule.
 अविविक्त ind. Irregularly. अ. अविधान and तसि aff.
 अविविक्त mfn. (-यः-या-यं) Irregular, void of or contrary to rule. f. (-यः) Irregularity. अ. अ neg. and विविकत rule.
 अविविक्त m. (-यः) A sacrificer, one who makes a sacrifice or causes it to be made. अ. अ neg. विविकत to preserve, इतच् Una'di aff.
 अविविक्त mfn. (-यः-या-यं) Indecorous, ill-behaved. m. (-यः) 1. Indecorum, impropriety, fault. 2. Incivility, disrespect. 3. Offence, crime. अ. अ neg. and विविकत modest behaviour.
 अविविक्त mfn. (-रः-रा-रं) Indestructible : so अविविक्त. अ. अ neg. विविकत destructible.
 अविविक्त m. (-नं) Inherent and essential character. अ. अ, and विविकत without, भाव property.
 अविविक्त m. (-नं) An illogical conclusion. अ. अ neg. विविकत accurate deduction.
 अविविक्त mfn. (-नं-निनी-नि) Holding on, advancing, one who does not turn back. अ. अ neg. विविकत who retreats.
 अविविक्त mfn. (-नः-ना-नं) Without an exception. अ. अ neg. विविकत exception.
 अविविक्त mfn. (-तः-ता-तं) Misbehaving, acting ill or improperly, wicked, vile. f. (-ता) An unchaste or disloyal woman. अ. अ neg. विविकत virtuous.
 अविविक्त mfn. (-यः-या-यं) Unopposed, having no adversary. अ. अ neg. विविकत an adversary.
 अविविक्त m. (-तः) Woolen cloth. अ. अवि a sheep, and पटच् aff.
 अविविक्त f. (-तः) Prosperity, ease. अ. अ neg. विविकत misfortune.
 अविविक्त mfn. (-नः-ना-नं) 1. Uninjured, unhurt. 2. Not soiled or contaminated, pure, clean. अ. अ neg. विविकत destroyed.

अविषिद् mfn. (-विन्) Unwise, ignorant. ३. अ neg. विपश्चिद् learned.
 अविपक्व m. (-क्वः) 1. Immaturity. 2. Not suffering the consequence of actions in a former life. 3. Indigestion. ३. अ neg. विपक्व ripening.
 अविपुल mfn. (-लः-ला-लं) Small, insignificant, slender. ३. अ neg. विपुल large.
 अविप्रकृष्ट mfn. (-ष्टः-ष्ट-ष्ट) Near, not remote. ३. अ neg. विप्रकृष्ट remote.
 अविरुत्त mfn. (-तः-ता-तं) 1. Undeviating, following or observing steadily. 2. Observed, unviolated. ३. अ neg. विरुत्त transgressed.
 अविकल mfn. (-लः-ला-लं) Fruitful, productive. ३. अ neg. विकल unfruitful.
 अविकुल्ल mfn. (-ल्लः-ल्ल-ल्लं) Unblown. ३. अ neg. विकुल्ल blown.
 अविविक्त mfn. (-क्तः-क्ता-क्तं) 1. Undivided, unpartitioned. 2. Joint, unseparated, (as coparceners.) ३. अ neg. विविक्त divided.
 अविविभाग mfn. (-गः-गा-गं) Unportioned, unpartitioned. m. (-गः) Undivided inheritance. ३. अ neg. विविभाग division.
 अविविमान् mfn. (-मी-मिनी-मि) 1. One who does not share. 2. Not sharing, not dividing. ३. अ neg. विविमान् who divides.
 अविविभज्य mfn. (-ज्यः-ज्या-ज्यं) Not to be divided, not to be partitioned. ३. अ neg. विविभज्य partible.
 अविविभाज्य n. (-लं) Indivisibility, unfitness for partition. ३. अविविभाज्य and ल affix; also with तल्, अविविभाज्या.
 अविविभाव n. (-नं-ना) Disappearance, imperceptibility. ३. अ neg. विविभाव perception.
 अविविभावीय mfn. (-यः-या-यं) Imperceptible, undistinguishable. ३. अ neg. विविभावीय perceptible.
 अविविलस n. (-सं) The milk of a ewe. ३. अवि and सरीसृप् aff.
 अविलसल mfn. (-लः-ला-लं) Foul, turbid. ३. अ neg. विलसल clear.
 अविसुक्त mfn. (-क्तः-क्ता-क्तं) Unloosed, not quitted. m. (-क्तः) A name of Benares. ३. अ neg. and विसुक्त loosed : the last is never to be lost view of by those seeking salvation.
 अविसुक्तेष्ट m. (-ः) A celebrated Siva Linga, at Benares. ३. अविसुक्त, and ईश्वर lord.
 अवियुक्त mfn. (-क्तः-क्ता-क्तं) 1. Undivided, conjoined. 2. Not separated or absent. ३. अ neg. वियुक्त disjoined.
 अविविद्यीय m. (-गः) 1. Conjunction, association. 2. Presence, not being parted or absent. ३. अ neg. विविद्यीय disunion.
 अविरक्त mfn. (-क्तः-क्ता-क्तं) Interested in, attached to. ३. अ neg. विरक्त unattached.
 अविरत adj. mfn. (-तः-ता-तं) 1. Eternal, continual, uninterrupted. 2. Abandoned, or adv. n. (-तं) Eternal, continual. ३. अ neg. विरत stopping.
 अविरल mfn. (-लः-ला-लं) 1. Coarse, gross, substantial. 2. Close, contiguous. 3. Uninterrupted. ३. अ neg. and विरल fine.
 अविराम mfn. (-मः-मा-मं) Continuous, uninterrupted. m. (-मः) Continuance, uninterrupted succession. n. adv. (-मं) Uninterruptedly. ३. अ neg. विराम rest.
 अविविह mfn. (-हः-हा-हं) 1. Unimpeded, unobstructed. 2. Allowed, permitted, proper. 3. Compatible, consistent with. ३. अ neg. विवह hindered.
 अविविचन n. (-नं) Constipating, stopping dejection. ३. अ neg. विविचन purging.
 अविविच्य mfn. (-च्यः-चा-चं) Improper to be purged. ३. अ neg. विविच्य to be purged.
 अविविरोध m. (-धः) 1. Absence of impediment. 2. Assent, concurrence, non-opposition. 3. Consistency, compatibility. ३. अ neg. विविरोध hindrance.
 अविविरोधित mfn. (-तः-ता-तं) Unimpeded, unobstructed. ३. अ neg. विविरोधित hindered.
 अविलङ्घन n. (-नं) Not exceeding, not trespassing. ३. अ neg. विलङ्घन trespassing.
 अविलङ्घनीय mfn. (-यः-या-यं) Prescribed, fixed, not to be transgressed or exceeded. ३. अ neg. विलङ्घनीय to be past over or beyond.

अविलम्ब mfn. (-बः-बा-बं) Prompt, quick, without delay. ३. अ neg. विलम्ब delay.
 अविलम्बन mfn. (-नः-ना-नं) Quick, expeditious; also अविलम्बित.
 अविलम्बित mfn. adj. (-तः-ता-तं) Quick, expeditious. n. adv. (-तं) Quickly, expeditiously. ३. अ neg. and विलम्बित slow, tedious.
 अविलम्बितक्रम m. (-मः) Going quickly, swift pace. ३. अविलम्बित, and क्रम motion.
 अविला f. (-अः) A sheep, a ewe. ३. अ neg. विल to break, अच् and टाप् affixes; not able to wound, &c. having no horns.
 अविलास mfn. (-सः-सा-सं) Faithful, constant. ३. अ neg. विलास sport, caprice.
 अविविचित mfn. (-तः-ता-तं) Unasserted, undeclared. ३. अ neg. विवचित said.
 अविविवाद m. (-दः) Concurrence, consent, non-disagreement. ३. अ neg. विवाद dispute.
 अविविवादिन् mfn. (-दी-दिनी-दि) Quiet, peaceable. ३. अ neg. विवादिन् contentions.
 अविविहित mfn. (-तः-ता-तं) Unmarried. ३. अ neg. and विविहित married.
 विवाहिन् mfn. (-ही-हिनी-हि) 1. Interdicted as to marriage. 2. Not relating to marriage. 3. Single, not marrying. ३. अ neg. विवाहिन् marrying.
 अविविक्त mfn. (-क्तः-क्ता-क्तं) 1. Uninvestigated, undiscriminated. 2. Indiscriminate, confounded. 3. Common, public. ३. अ neg. विविक्त discriminated.
 अविवेक m. (-कः) Ignorance, absence of discrimination or judgment. ३. अ neg. and विवेक discrimination.
 अविवेकता f. (-ता) Inconsiderateness, imprudence, want of judgment. ३. अविवेक and तल् added : also अविवेकलं.
 अविवेकान् mfn. (-की-किनी-कि) Ignorant, undiscriminating, defective in judgment, superficial, short-sighted. ३. अविवेक as above, and इति aff.
 अविवेक्ष mfn. (-क्षः-क्षा-क्षं) Ignorant, undiscriminating. ३. अ neg. and विवेक्ष who judges.
 अविवेचना f. (-ना) Want of judgment. ३. अ neg. विवेचना discriminating.
 विशिष्टा f. (-हः) Unapprehensiveness, confidence, certainty. ३. अ neg. विशिष्टा fear.
 विशिष्ट mfn. (-तः-ता-तं) Confiding, trusting, unapprehensive. ३. अ neg. विशिष्टा alarmed.
 विशुद्ध mfn. (-दः-दा-दं) 1. Pure, clear, free from fault or defect. 2. Valid, perfect, unimpeached. ३. अ neg. विशुद्ध faulty.
 विशिष्य mfn. (-यः-या-यं) Uniform, alike, without any difference. n. (-यं) Equality, uniformity. ३. अ neg. विशिष्य variation.
 विशिष्यन् mfn. (-न्-ना-नं) Indiscriminating, not perceiving the difference in things. ३. अ neg. विशिष्य variation, and ज्ञ who knows.
 विश्रान्त mfn. (-न्तः-ता-न्तं) Unworn. ३. अ neg. विश्रान्त tired.
 विश्रुत mfn. (-तः-ता-तं) Suspected, doubted, not trusted. ३. अ neg. and विश्रुत trusted.
 विश्रुत mfn. (-तः-ता-तं) Mistrusted. m. (-तः) Suspicion, mistrust. ३. अ neg. विश्रुत trust.
 विश्रुता f. (-सः) A cow calving after long intervals. ३. अ neg. विश्रुत trust.
 विश्रुतिन् mfn. (-ति-तिनी-ति) Mistrustful, unbelieving. ३. अ neg. विश्रुतिन् who trusts.
 विश्व mfn. (-यः-या-यं) Anti-venomous, antidote, not poisonous. ३. अ neg. and विश्व poison. m. (-यः) The ocean, sky. f. (-यी) 1. A river. 2. The earth. 3. Heaven. ३. अच् and तल् added : also विश्व Unā'āi aff.
 विश्रुत mfn. (-न्तः-ता-न्तं) Unchecked, unopposed, unimpeded. ३. अ neg. विश्रुत restrained.
 विश्रय mfn. (-यः-या-यं) 1. Unperceived, invisible. 2. Insensible, disregarding objects of sense. m. (-यः) 1. Disappearance, absence. 2. Disregard of objects of sense. ३. अ neg. विश्रय an object of sense.
 विश्व m. (-विः) An extender or enlarger.

अविनिर्गन् mfn. (-नी-विनी-नि) Adhering to, retaining, not quitting. m. (-नी) A continued fever. **अ. च. न.** **अविनिर्गन्** quitting.

अविनीत n. (-दी) Ewe's milk. **अ. च. न.** **अविनीत** aff.

अविसृत mfn. (-त-त-त-त) Compact, compressed, close. **अ. च. न.** **अविसृत** spread.

अविस्पष्ट mfn. (-ट-ट-ट-ट) Obscure, not clear or plain. n. (-ट) Indistinct speech. **अ. च. न.** **अविस्पष्ट** plain.

अविस्मरण n. (-च) Remembering, not forgetting. **अ. च. न.** **अविस्मरण** forgetting.

अविस्मृति f. (-ति) Remembering, recollection. **अ. च. न.** **अविस्मृति** forgetfulness.

अविनिर्गन् mfn. (-त-त-त-त) 1. Undone, uneffected. 2. Unprescribed, not directed or ruled. **अ. च. न.** **अविनिर्गन्** established.

अविह्वल mfn. (-त-त-त-त) Calm, composed, unagitated. **अ. च. न.** **अविह्वल** agitated.

अवी f. (-वी) A woman in her courses : see **अवि**.

अवीक्षण n. (-च) Not regarding; not looking at. **अ. च. न.** **अवीक्षण** seeing.

अवीक्षित mfn. (-त-त-त-त) Unseen, unhehld. **अ. च. न.** **अवीक्षित** seen.

अवीचि m. (-चि) A hell. **अ. च. न.** **अवीचि** waveless.

अवीचिचि m. (-च) A hell, the place of punishment for liars. **अ. च. न.** **अवीचिचि** without waves, मयद् aff.

अवीज mfn. (-ज-ज-ज-ज) Seedless. n. (-ज) 1. Bad seed. 2. Absence of seed. **अ. च. न.** **अवीज** seed.

अवीज mfn. (-ज-ज-ज-ज) Seedless. **अ. च. न.** **अवीज** and **कन्** added.

अवीर mfn. (-र-र-र-र) Weak, impotent, helpless. f. (-र) A woman who has neither husband nor son. **अ. च. न.** **अवीर** strong.

अवत mfn. (-त-त-त-त) 1. Unselected. 2. Uncovered. 3. Unprotected. **अ. च. न.** **अवत** chosen, &c.

अवति f. (-ति) Inadequate support, absence of subsistence or allowance. **अ. च. न.** **अवति** maintenance.

अवदा ind. Successfully, profitably. **अ. च. न.** **अवदा** vainly.

अवदाय mfn. (-य-य-य-य) Succeeding, gaining one's object. **अ. च. न.** **अवदा** not in vain, अव्ये object.

अवद्विक्त mfn. (-क-क-क-क) 1. Not bearing interest. 2. Not augmentative. **अ. च. न.** **अवद्विक्त** increase, उद् aff.

अवेक्षण n. (-च) 1. Seeing. 2. Attention, observation. **अ. च. न.** **अवेक्षण** seeing.

अवेक्षमात्र mfn. (-च-च-च-च) Inspecting, examining. **अ. च. न.** **अवेक्षमात्र** to see, शानच् aff.

अवेक्षा f. (-चा) 1. Attention, observation. 2. Seeing, looking at. 3. Agreement, engagement. **अ. च. न.** **अवेक्षा** upon or to, ईच to see, च affix, and टा् feminine.

अवेक्षित mfn. (-त-त-त-त) Seen, regarded. **अ. च. न.** **अवेक्षित** before ईच to see and क् aff.

अवेदयान mfn. (-न-न-न-न) Not enquiring or ascertaining. **अ. च. न.** **अवेदयान** to know, शानच् aff.

अवेदविद् m. (-विद्) A Brahman who has not studied the Vedas. **अ. च. न.** **अवेदविद्** वेद and विद् who knows.

अवेदविहित mfn. (-त-त-त-त) Unscriptural, not enjoined in the Vedas. **अ. च. न.** **अवेदविहित** वेद and विहित declared.

अवेद्य mfn. (-य-य-य-य) 1. Unascertainable, secret, not to be known. 2. Not to be pained or hurt. m. (-य) A calf. **अ. च. न.** **अवेद्य** वेद्य to be hurt or known.

अवेद्य m. (-य) Denial or concealment of knowledge. f. (-य) Chewed betel. **अ. च. न.** **अवेद्य** and इत्ता speech.

अवेद्य mfn. (-य-य-य-य) Irregular, heterodox, contrary or not conformable to rule. **अ. च. न.** **अवेद्य** विधि rule, च्छ aff.

अवीद mfn. (-द-द-द-द) Wet, moist. **अ. च. न.** **अवीद** लब्ध to moisten, and क् aff.

अव्य m. (-य) 1. A cloud. 2. A year. **अ. च. न.** **अव्य** to preserve, दन् Una'di affix, see **अव्य**.

अव्यक्त mfn. (-क-क-क-क) 1. Indistinct, unapparent, invisible, imperceptible. 2. (In algebra.) Unknown as quantity or number. m. (-क) 1. VISHNU. 2. SIVA. 3. KANDARPA or CUPID. 4 A fool. n. (-क) 1. The Supreme Being or universal spirit. 2. Any invisible principle according to the Sāṅkhya philosophy. 3. The soul. 4. Nature, temperament. **अ. च. न.** **अव्यक्त** evident, distinct.

अव्यक्तक्रिया f. (-या) 1. Algebraic calculation. 2. Any act of an indistinct character or aim. **अ. च. न.** **अव्यक्त** and **क्रिया** act.

अव्यक्तम m. (-म) Dark-red, the colour of the dawn. **अ. च. न.** **अव्यक्त** indistinct, and रात colour.

अव्यक्तम m. (-म) An unknown number or indistinct quantity, (in algebra.) **अ. च. न.** **अव्यक्त** and **म** quantity.

अव्यक्तताय n. (-य) Equation of unknown quantities. **अ. च. न.** **अव्यक्त** and **ताय** equality.

अव्यक्त mfn. (-य-य-य-य) 1. Steady, cool, deliberate. 2. Indifferent, undisturbed. **अ. च. न.** **अव्यक्त** hurried.

अव्यक्त mfn. (-य-य-य-य) 1. Plain, not figurative. 2. Perfect, not mutilated. f. (-य) Cowach, (Carpopogon pruriens, Rox.) **अ. च. न.** **अव्यक्त** वि priv and च्छ the body, or च्छ figure of speech.

अव्यक्तम mfn. (-य-य-य-य) Well made, symmetrical, perfect, entire. **अ. च. न.** **अव्यक्त** not defective, च्छ a limb.

अव्यक्त mfn. (-य-य-य-य) 1. Indistinct. 2. Plain, not figurative. m. (-य) An animal without horns, though of an age to have them. **अ. च. न.** **अव्यक्त** without a mark or figure.

अव्यक्त f. (-य) A plant, (Carpopogon pruriens.)

अव्यक्तिकीय mfn. (-य-य-य-य) Distinct, specific, separate, unmixed. **अ. च. न.** **अव्यक्तिकीय** confounded, mixed.

अव्यक्त mfn. (-य-य-य-य) 1. Free from pain. 2. Merciful, not inflicting pain. m. (-य) A snake. f. (-य) 1. Yellow myrobalan. 2. Another plant, (Hibiscus mutabilis.) See **अव्यक्त** pain.

अव्यक्त m. (-य) A horse, (in the dialect of the Vedas.) **अ. च. न.** **अव्यक्त** to pain, and दन् affix ; who does not tire in war, &c.

अव्यक्तिकीय m. (-य) 1. The earth. 2. Night.

अव्यक्त mfn. (-य-य-य-य) 1. Free from pain. 2. Not inflicting pain. **अ. च. न.** **अव्यक्त** च्छ pain, दन् aff.

अव्यक्त m. (-य) 1. The ocean. 2. The sun. f. (-य) 1. The earth. 2. Midnight. **अ. च. न.** **अव्यक्त** to suffer pain, and दन् Una'di aff.

अव्यक्त mfn. (-य-य-य-य) 1. Free from pain. 2. Not paining, not giving pain. **अ. च. न.** **अव्यक्त** to feel pain, and च्छ affix irr.

अव्यक्तिकीय m. (-य) Steadiness, consistency, constancy. **अ. च. न.** **अव्यक्तिकीय** irregularity.

अव्यक्तिकीय mfn. (-य-य-य-य) 1. Constant. 2. Virtuous, moral. 3. Steady, permanent, faithful. **अ. च. न.** **अव्यक्तिकीय** variable.

अव्यक्त mfn. (-य-य-य-य) 1. Economical, parsimonious. 2. Unexpended, unwasted. 3. Imperishable, immutable, eternal. m. (-य) A name of VISHNU. mn. (-य-य) An indeclinable word, a particle. **अ. च. न.** **अव्यक्त** and **अव्यक्त** expenditure.

अव्यक्तम mfn. (-य-य-य-य) Eternal, imperishable. m. (-य) Soul, spirit. **अ. च. न.** **अव्यक्त** undecayed, चास्वन् self.

अव्यक्तम m. (-य) 1. Imperishableness. 2. An indeclinable compound. **अ. च. न.** **अव्यक्त** and **भाव** disposition, with च्छ inserted.

अव्यक्त mfn. (-य-य-य-य) 1. Profitable, fruitful. 2. Effectual, efficacious. **अ. च. न.** **अव्यक्त** useless.

अव्यक्तिकीय mfn. (-य-य-य-य) True, veracious. **अ. च. न.** **अव्यक्तिकीय** also.

अव्यक्तम mfn. (-य-य-य-य) 1. Close, contiguous. 2. Careless. **अ. च. न.** **अव्यक्त** व्यवधान any thing interposed, or carelessness.

अव्यक्तम m. (-य) 1. Contiguity. 2. Carelessness. **अ. च. न.** **अव्यक्त** तद् added to with the last ; also with ल, अव्यक्तम.

अव्यक्तम m. (-य) Negligence, inactivity. **अ. च. न.** **अव्यक्तम** employment.

अव्यवसायवत् mfn. (-वा-वसी-वत्) Negligent, remiss in practice. **अ. च neg.**
 व्यवसाय practice, profession, मत्तु poss. aff.
 अव्यवसायिन् mfn. (-वी-विनी-वि) Negligent, inactive, remiss. **अ. च neg.**
 व्यवसाय business, इति aff.
 अव्यवस्था f. (-स्था) 1. Irregularity, deviation from established rule. **2.**
 Incorrect legal opinion. **अ. च neg.** व्यवस्था law.
 अव्यवस्थित mfn. (-त-ता-तं) 1. Not conformable to law or practice. **2.**
 Unacquainted with the law or custom. **3.** Ill regulated. **4.**
 Displaced, disordered. **अ. च neg.** and व्यवस्थित ordained.
 अव्यवहार्य mfn. (-ह्य-ह्य-ह्य) Unactionable, not to be discussed in law.
अ. च neg. व्यवहार्य actionable.
 अव्यवहित mfn. (-त-ता-तं) Adjoining, contiguous. **अ. च neg.** and व्यवहित
 divided.
 अव्यवहृत mfn. (-त-ता-तं) 1. Not determined or investigated by law. **2.**
 Not spoken. **अ. च neg.** व्यवहृत tried.
 अव्यसन mfn. (-न-ना-नं) Moral, correct, free from vice. **अ. च neg.** व्यसन
 evil practice.
 अव्यसिन् mfn. (-नी-निनी-नि) Free from evil practices, steady, correct.
अ. च neg. व्यसन evil practices, इति aff.
 अव्यल mfn. (-ल-ला-लं) 1. Simple, undecomposed. **2.** Undispersed,
 collected. **अ. च neg.** व्यल scattered.
 अव्याकुल mfn. (-क-का-कं) Calm, firm, composed. **अ. च neg.** व्याकुल
 flurried.
 अव्याकृत mfn. (-त-ता-तं) Undecomposed. **अ. (-तं)** Elementary substance
 from which all things were created, considered as one with the
 substance of BRAHMA. **अ. च neg.** व्याकृत separated, decomposed,
 अव्याख्या f. (-क्षा) Obscurity, want of clearness or explanation. **अ. च neg.**
 व्याख्या explanation.
 अव्याख्यात mfn. (-त-ता-तं) Unexplained, obscure. **अ. च neg.** व्याख्यात ex-
 plained.
 अव्याख्यान n. (-नं) Absence of explicitness, want of explanation. **अ. च**
neg. व्याख्यान explanation.
 अव्याख्य mfn. (-य-या-यं) 1. Unintelligible, inexplicable. **2.** Easy, not
 requiring to be explained. **अ. च neg.** व्याख्य to be explained.
 अव्याज m. (-जः) Absence of fraud, simplicity, honesty. **अ. च neg.** व्याज
 disguise.
 अव्यापक mfn. (-क-का-कं) Special, individual, peculiar. **अ. च neg.** व्यापक
 generic.
 अव्यापकल n. (-लं) Speciality, individuality, non-comprehensiveness or
 generalization. **अ. च व्यापक special, and ल affix;** also अव्यापकता.
 अव्यापार mfn. (-र-रा-रं) Inexpert, inexperienced. **म. (-रः)** Business not
 practised or understood. **अ. च not, व्यापार business.**
 अव्यापित n. (-तं) Specility, non-generalization. **अ. च neg.** व्यापित् what
 pervades, ल affix; also अव्यापिता.
 अव्यापिन् mfn. (-पी-पिनी-पि) 1. Special, individual. **2.** Limited, partial, not
 comprehensive. **अ. च neg.** व्यापिन् pervading.
 अव्याप्त mfn. (-त-ता-तं) Peculiar, individual, limited. **अ. च neg.** व्याप्त
 diffused.
 अव्याप्य mfn. (-य-या-यं) Peculiar, not to be extended generally. **अ. च neg.**
 व्याप्य to be extended.
 अव्याप्यवति mfn. (-ति-ति-ति) (In logic) A category of individual appli-
 cation, and influenced by place and time, as pain, pleasure, love,
 hatred, virtue, vice, &c. **अ. च neg.** व्याप्य diffusive, general, and
 इति being.
 अव्यापन n. (-नं) Absence of lassitude or fatigue. **अ. च neg.** व्यापन exertion.
 अव्यापनन n. (-नं) Not returning, not coming back, not circulating. **अ. च**
neg. व्यापन returning, revolving.
 अव्याहत mfn. (-त-ता-तं) 1. Unresisted, unimpeded. **2.** Not disappointed.
अ. च neg. व्याहत baffled.

अव्याहित mfn. (-त-ता-तं) Undisputed. **अ. च neg.** व्याहित disputed.
 अव्यथ mfn. (-य-या-यं) Sound, unhurt, unscarred. **अ. च neg.** व्यथ a wound.
 अव्यत mfn. (-त-ता-तं) Not observing religious rites or obligations, un-
 initiated. **अ. च neg.** व्यत a vow, &c.
 व्यर 5th cl. (जं) व्यर (व्यरुनं) 1. To pervade or occupy. **2.** To heap or
 crowd. **र. 9th cl.** (व्यरति) To eat, to eat hungrily. With प्र prefixed,
 to begin to eat.
 व्यशक्त mfn. (-क्त-का-कं) Unable, incompetent. **अ. च neg.** व्यक्त able, strong.
 व्यशक्ता f. (-ता) Weakness, inability. **अ. तत्** added to the last; also with
 ल, व्यशक्तं.
 व्यशक्ति f. (-क्तिः) Inability, incapability, weakness, impotence. **अ. च neg.**
 व्यशक्ति power.
 व्यशक्य mfn. (-क्य-क्या-क्यं) 1. Impossible, impracticable. **2.** Not to be
 made. **अ. च neg.** व्यक्य possible.
 व्यशङ्क mfn. (-ङ्क-का-ङ्कं) 1. Fearless, undaunted. **2.** Secure, certain. **अ. च**
neg. व्यशङ्क fear.
 व्यशङ्कित mfn. (-त-ता-तं) Certain, undoubted. **2.** Fearless. **अ. च neg.** व्यशङ्क
 alarmed.
 व्यशठ mfn. (-ठ-ठा-ठं) Virtuous, good. **अ. च neg.** व्यठ wicked.
 व्यशतु mfn. (-तु-तु-तु) Friendly. **म. (-तुः)** A name of the moon. **अ. च neg.**
 and व्यतु an enemy; who has.
 व्यशन m. (-नः) A plant, (Pentaptera tomentosa, Rox.) **न. (-नं)** 1. Food.
2. Eating; also चसन. **अ. च** व्यत to eat, व्यतु aff.
 चसनपर्णी f. (-र्णी) A plant; also चसनपर्णी.
 चयनाया f. (-या) Hunger. **अ. चसन food, चय affix, च and टाप् added, and**
the penultimate made long: wishing for food.
 चयनावित mfn. (-त-ता-तं) Hungry. **अ. As before, इतच् added.**
 चयनि aff. (-नि-नि) INDRA's thunderbolt. **अ. चय to eat, चनि Una'di affix;**
 what eats or consumes rocks, &c.
 चयरीर mfn. (-र-रा-रं) Bodiless, incorporeal **म. (-रः)** A name of Kāma or
 love. **अ. च neg.** चरीर body.
 चयरीरिन् mfn. (-रि-रिपी-रि) Incorporeal. **अ. च neg.** चरीरिन् embodied.
 चयसन् न. (-सं) Pain, affliction. mfn. (-स्य-स्य-सं) Unhappy, afflicted. **अ.**
चयसं happiness, &c. with the priv. prefix.
 चयान्त mfn. (-न्त-ता-तं) Restless, anxious, unresigned. **अ. च neg.** चयान्त
 tranquil.
 चयान्ति f. (-तिः) Anxiety, restlessness. **अ. च neg.** चयान्ति tranquillity. **So**
चयान्ता f. (-ता).
 चयस्य mfn. (-स्य-स्य-स्यं) Unappeasable, not to be pacified. **अ. च neg.** चय
 to appease, व्यतु aff.
 चयारीक mfn. (-क-का-कं) Not relating to or endowed with body. **अ. च**
neg. चयारीक bodily.
 चयान्त mfn. (-त-ता-तं) Perishable, transient, temporary. **अ. च neg.** चयान्त
 eternal.
 चयानन n. (-नं) Want of government, anarchy, disorder. **अ. च neg.** चयानन
 governing.
 चयाननीय mfn. (-य-या-यं) Ungovernable: so चयान **अ. च neg.** चयाननीय or
 चयान to be ruled, &c.
 चयानित mfn. (-त-ता-तं) Ungoverned, undisciplined. **अ. च neg.** चयानित
 governed.
 चयान्त mfn. (-न्त-ता-तं) Not conformable to sacred authority, hetero-
 dox, unscripural. **अ. च neg.** चयान्त cripture.
 चयानीय mfn. (-य-या-यं) Not conformable to sacred authority, hetero-
 dox, immoral, irreligious. **अ. च neg.** चयानीय scripural.
 चयानित mfn. (-त-ता-तं) Untaught, ignorant. **अ. च neg.** चयानित taught.
 चयित mfn. (-त-ता-तं) 1. Eaten. **2.** Satisfied. **अ. च** व्यत to eat, त aff.
 चयितव्य mfn. (-व-वा-नं) Formerly grazed by cattle, (a field, &c.) **अ. च**
 चयित eaten, and चयान relating to cattle; also चयितव्यनीय.
 चयित m. (-चः) A thief. **अ. च** व्यत to pervade, इतच् Una'di aff.
 चयित्व mfn. (-व-वा-व) Firm, tight, hard. **अ. च neg.** चयित्व loose.

अशिर म. (-रः) 1. A name of the sun. 2. Fire. 3. A goblin or demon. f. (-रा) The wife of a goblin. n. (-रः) A diamond. इ. अश्र to eat, and इर affix ; what eats sacrifices, &c.

अशिरस् mfn. (-रा-रा-रः) Headless. इ. अ neg. शिरस् the head.

अशिरस्नान n. (-नं) Bathing the body with exception of the head. इ. अ neg. शिरस् the head, स्नान bathing.

अशिव mfn. (-वा-वा-वः) Unlucky, unfortunate. इ. अ neg. शिव propitious.

अशीव f. (-वी) A female demon or goblin.

अशिविका f. (-का) See the following. इ. कन् added to अशीवी.

अशीवी f. (-वी) A childless woman. इ. अ priv. शिव् a child, and लोप् fem. affix ; उ becomes व.

अशिट mfn. (-टः-ट-टः) Ill regulated, ill behaved, rude, barbarous, profligate. इ. अ neg. शिट regulated.

अशित्ता f. (-ता) Rudeness, &c. इ. तल् added to the last ; also with ल्, अशिटलं.

अशित्ताचार म. (-रः) Rudeness, profligacy. इ. अशिट, and आचार practice.

अशीत mfn. (-ता-ता-तः) Warm, hot. इ. अ नोत्, शीत cold.

अशीतकर म. (-रः) The sun. इ. अ neg. शीत cold, and कर a ray, and similar compounds, as अशीतदीपितः, अशीतनरीचः, &c.

अशीति f. sing. always (-तिः) Eighty. du. (-ती) Two eighties. pl. (-तयः) Many eighties.

अशीतिक mfn. (-का-का-कः) Octagenarian, of eighty years of age, &c. इ. अशीति and कन् added.

अशीर्ष mfn. (-र्षः-र्ष-र्षः) Undecayed, unimpaired. इ. अ neg. शीर्ष decayed.

अशील mfn. (-ला-ला-लः) 1. Ill behaved, vulgar, offensive. 2. Indifferent. इ. अ neg. शील polite.

अशुक्ल mfn. (-क्लः-क्ल-क्लः) Green, fresh, moist. इ. अ neg. शुक्ल dry.

अशुचि f. (-चिः) 1. Impurity. 2. Disgrace, degradation. mfn. (-चि-चि-चि) Foul, impure. इ. अ neg. शुचि purity.

अशुचिल n. (-लः) Impurity. इ. ल added to अशुचि ; also अशुचित.

अशुद्ध mfn. (-द्वः-द्व-द्वः) 1. Impure. 2. Inaccurate. 3. Unknown, unascertained. इ. अ neg. शुद्ध pure.

अशुद्धवासक म. (-कः) A vagrant, a suspicious character. इ. अशुद्ध unknown, वास abode, कन् added.

अशुद्धि f. (-द्धिः) Impurity. mfn. (-द्धि-द्धि-द्धि) Impure. इ. अ neg. शुद्ध purity.

अशुभ n. (-भः) 1. Sin. 2. Misfortune. mfn. (-भः-भा-भः) Unlucky. इ. अ priv. शुभ good.

अशुभ्रा f. (-भ्रा) Inattention, neglect of service or respect. इ. अ neg. शुभ्र् भा service.

अशुत mfn. (-तः-ता-तः) Unripe. इ. अ neg. शुत ripe.

अशेष mfn. (-षः-ष-षः) 1. Entire, all, the whole. 2. Infinite, endless. इ. अ neg. शेष remainder.

अशेषत् ind. Entirely, wholly. इ. अशेष whole, तसि aff.

अशीक mfn. (-का-का-कः) Cheerful, not sorrowful. m. (-कः) A tree commonly Asoka (Jonesia Asoca). n. (-कं) Quicksilver. f. (-का) 1. A medicinal plant, see कटुकी. 2. One of the female domestic deities of the jaines. इ. अ neg. and शोक sorrow.

अशीकरीक्षणी f. (-णी) A medicinal plant, see कटुकी. इ. अशीक, and रीक्षणी the same.

अशीकारि म. (-रिः) A tree, (Nauclea Cadamba ;) see कदम्ब. इ. अशीक, and चरि an enemy ; choking the Asoca.

अशीच m. (-चः) Content, tranquillity, the absence of care or vanity. इ. अ priv. शीच sorrow.

अशीच mfn. (-चः-चा-चः) Not to be sorrowed for. इ. अ neg. शीच to be regretted ; also अशीचनीय and अशीचितव्य.

अशीचन n. (-नं) 1. Uncleaness. 2. Inaccuracy. इ. अ neg. शीचन cleaning, &c.

अशीचित mfn. (-तः-ता-तः) 1. Unclean, uncleaned. 2. Inaccurate, unrevised, uncorrected. इ. अ neg. शीचित purified.

अशीच mfn. (-चः-चा-चः) Not to be dried up. इ. अ neg. शीच to be dried up ; so अशीचणीय, &c.

अशीच n. (-चः) 1. Foulness, impurity. 2. Legal impurity, contamination, defilement contracted by the death of a relation, the commission of prohibited acts, &c. इ. अ neg. शीच purification.

अशीचल n. (-लः) 1. Impure or abandoned nature or disposition. 2. Defilement, contamination. इ. ल added to अशीच.

अशीर्ष n. (-र्षः) Want of heroism, cowardice. इ. अ neg. शीर्ष valour.

अशम m. (-शमः) 1. A mountain, a rock. 2. A cloud, (in the language of the Vedas ;) see अशमन्.

अशमकुट्ट mfn. (-ट्टः-ट्ट-ट्टः) Who or what breaks with a stone. 2. Bruised or broken by stones. इ. अशम and कुट्ट what bruises or breaks.

अशमकुट्टक mfn. (-कः-का-कः) Breaking or bruising any thing with a stone. इ. अशम and कुट्टक who breaks.

अशमनं m. (-नं) An emerald. इ. अशमन् a stone, and ननं the womb ; the primary stone.

अशमनमेज n. (-जः) An emerald. इ. अशम and ननं before ज produced.

अशमज n. (-जः) 1. Red chalk. 2. Iron. इ. अशमन् a stone, &c. and ज produced.

अशमजलक n. (-कः) Bitumen. इ. अशम and जलक lac.

अशमदारण m. (-णः) An axe or crow for breaking stones, &c. n. (-चः) Splitting stones or rocks. इ. अशमन् a stone, &c. दृ to split, लुट् aff.

अशमन् m. (-शम) A stone or rock. इ. अश्र to spread, &c. ननिन् Una'di aff.

अशमल mfn. (-लः-ला-लः) 1. Unbounded, unlimited. 2. Inauspicious, unlucky. n. (-लः) 1. A fire-place. 2. Death. 3. A field, a plain. इ. अशमन् a stone, &c. and अल the end ; it is also written अशमल and अशमल.

अशमलक n. (-कः) 1. A fire-place. 2. A shade for a lamp. 3. A species of oxalis. इ. कन् added to the preceding.

अशमपुष्प n. (-पुः) Benzoin, (Styrax benzoin.) इ. अशमन् stone, and पुष्प a flower : supposed to exude from rocks.

अशमभाल म. (-भालः) A mortar of stone or iron. इ. अशमन् a stone, and भाल the skull.

अशमभिद् m. (-द्) The name of a plant, (Plectranthus scutellaroides, Rox.) इ. अशमन् a stone, and भिद् what breaks.

अशमभेद म. (-द्) See the preceding. इ. As before, अशमन् and भेद.

अशमन्य mfn. (-यः-यी-यः) Made or consisting of stone, stony. n. (-यः) A mineral. इ. अशम and नयद् aff.

अशमयीन m. (-निः) An emerald. इ. See अशमनं.

अशमर mfn. (-रः-रा-रः) Stony, rocky, appertaining to stone or rock. इ. अशमन् and र aff.

अशमरी f. (-री) 1. Strangury. 2. Stone or gravel, (the disease.) इ. अशमर stony, and लोप् fem. aff.

अशमरीच म. (-चः) A tree, (Tapia cratocva.) इ. अशमरी gravel, and च what destroys ; a lithontriptic.

अशमरीहर m. (-रः) A tree, (Pentaptera arjuna.) इ. See the last word, हर from हृ to carry away.

अशमसारं mn. (-रः-रः) Iron. इ. अशमन् a stone, and सार essence, &c. the hardest stone, &c.

अशमानक m. (-कः) A plant, from the fibres of which the girdle of a Brahman may be made ; also अशमलक.

अशमीर mn. (-रः-रः) Stone or gravel, (the disease.) इ. अशमन् a stone, इर aff.

अश न. (-श) 1. A tear. 2. Blood. इ. अश्रु to spread, &c. and र affix ; see अश्रु and अश्र.

अश्रद् mfn. (-द्-द्-द्) Unbelieving. f. (-श्र) Unbelief. इ. अ neg. श्रद् faith.

अश्रद्धान mfn. (-नः-ना-नः) Unbelieving, incredulous, having no faith. इ. अ neg. श्रद्धान believing.

अश्रद्देय mfn. (-यः-या-यः) Incredible, not to be believed. इ. अ neg. and श्रद्देय worthy of faith.

अश्रम m. (-श्रमः) A fiend, a cannibal. इ. अश्र blood, and प who drinks.

अश्रवण n. (-ऌ) Deafness, loss of hearing. २. अश्रवण hearing.
 अश्रम m. (-ऌ) 1. Freshness, freedom from fatigue. 2. Laziness, want of exertion. ३. अश्रम neg. श्रम fatigue.
 अश्रम mfn. (-ऌ-ऌ-ऌ) 1. Not performing exequal rites, not entitled to them, not belonging or relating to them. m. (-ऌ) Non-performance of exequal rites. २. अश्रम neg. श्राद्ध funeral ceremony.
 अश्रम adv. n. (-ऌ) adj. mfn. (-ऌ-ऌ-ऌ) 1. Eternal, continual. 2. Unworned. ३. अश्रम neg. and श्राद्ध worned, part. past of अश्रम.
 अश्रि f. (-ऌ) 1. The edge of a sword. 2. A corner, the angle of a room or house. ३. अश्रि to serve, अश्रि prefixed, अश्रि becomes अश्रि; also अश्रि and अश्रि.
 अश्रीक mfn. (-ऌ-ऌ-ऌ) Unlucky, unpropitious. २. अश्री neg. श्री fortune, and कन् aff.
 अश्रीमत् mfn. (-ऌ-ऌ-ऌ) Inglorious, unfortunate. ३. अश्री neg. श्रीनत् fortunate.
 अश्रीमत् mfn. (-ऌ-ऌ-ऌ) Unlucky, unprosperous. ३. अश्री neg. श्री prosperity, ला to have, affix क.
 अश्रु n. (-ऌ) A tear. ३. अश्रु neg. श्रि to serve, अश्रु Una'di affix; it is also written अश्रु.
 अश्रुत् mfn. (-ऌ-ऌ-ऌ) 1. Unheard. 2. Not directed by or contrary to the Vedas. ३. अश्रु neg. and श्रुत् heard, &c.
 अश्रुत्नी f. (-ऌ) Fistula lachrymalis. ३. अश्रुत् and नाली a channel.
 अश्रुत्त m. (-ऌ) A flow of tears. ३. अश्रुत्, and अश्रुत् fall.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) 1. Worthless, useless, unprofitable, bad. 2. Inferior, worse. ३. अश्रुत् neg. श्रुत् excellent.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) 1. Inferior, worse. 2. Bad, vile. ३. अश्रुत् neg. श्रुत् best!
 अश्रुत्त m. (-ऌ) A Brahman who has not read the Vedas. ३. अश्रुत् neg. श्रीचित् a learned Brahman.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) Worthless, undeserving of honour or praise. ३. अश्रुत् neg. श्राद्ध to be praised.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) Undeserving of honour or praise, base, mean, worthless. ३. अश्रुत् neg. श्राद्धनी to be praised.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) Unlucky, unpropitious. ३. अश्रीक, the र being changed to ल.
 अश्रुत्त m. (-ऌ-ऌ-ऌ) 1. Coarse, vulgar. 2. Abusive, blackguard. n. (-ऌ) 1. Rustic language. 2. Untruth. 3. Low abuse. ३. अश्रुत् neg. श्रुत् elegant.
 अश्रुत्त f. (-ऌ) 1. The ninth Nakshatra or lunar mansion, containing five stars. 2. Disunion, disjunction. ३. अश्रुत् neg. and श्रुत् union.
 अश्रुत्त m. (-ऌ) A mane of Kṛtṛ or the dragon's head : see कर्तृ. ३. अश्रुत्त the asterism, and मन्व born, born under the sign Aśleṣa; or अश्रुत्त disjunction, and मन्व produced; as Kṛtṛ was formed of the lower extremities which had been sundered by Viṣṇu from Rāhu.
 अश्रुत्त m. (-ऌ) A name of Kṛtṛ. ३. As the preceding, मन्व to be born, with क्तिप् aff.
 अश्रुत्त m. (-ऌ) 1. A horse. 2. A set or cast of men horse-like in strength. du. (-ऌ) A horse and a mare. f. (-ऌ) A mare. ३. अश्रुत्त to pervade, कन् Una'di affix, and टाप् fem. aff.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) Horse-like, acting like a horse, &c. m. (-ऌ) 1. A bad horse, a hack. 2. A stray horse, one whose owner is not known. 3. Any horse. ३. अश्रुत्त and कन् added in different senses.
 अश्रुत्तिका f. (-ऌ) A plant, (Physalis flexuosa.)
 अश्रुत्त m. (-ऌ) A timber tree, commonly Sakwa or Sal (Shorea robusta.) ३. अश्रुत्त a horse, and कर्ण an ear, the leaves being compared to the ears of a horse.
 अश्रुत्त m. (-ऌ) The Sal-tree, (Shorea robusta.) ३. कन् added to अश्रुत्त.
 अश्रुत्तनी f. (-ऌ) The first Nakshatra or lunar mansion. ३. अश्रुत्त a horse, रुनि and उनी affixes : see अश्रुत्तनी.

अश्रुत्त m. (-ऌ) 1. A horse's hoof. 2. A perfume, apparently a dried shell-fish : see नली. f. (-ऌ-ऌ) A plant, (Clitoria ternata.) ३. अश्रुत्त and श्रुत् his hoof; which the perfume and leaves of the plant are supposed to resemble.
 अश्रुत्त f. (-ऌ) A plant, (Physalis flexuosa.) ३. अश्रुत्त, and नन्व smell; having the smell of a horse.
 अश्रुत्त n. (-ऌ) A pair of horses. ३. अश्रुत्त and श्रुत्त affix implying a pair, a brace, &c.
 अश्रुत्त n. (-ऌ) A stable. ३. अश्रुत्त, and श्रुत्त abode, place.
 अश्रुत्त m. (-ऌ) The name of a demon, more commonly named Haya-griva. ३. अश्रुत्त and श्रुत्त a neck; horse-necked.
 अश्रुत्त m. (-ऌ) Oleander, (Nerium odorum.) ३. अश्रुत्त and श्रुत्त what kills or hurts, from हन्; horse-destroying.
 अश्रुत्तिका m. (-ऌ) A farrier. ३. अश्रुत्त and चिकित्सक who heals.
 अश्रुत्तिका f. (-ऌ) Farriery. ३. अश्रुत्त and चिकित्सा medical treatment.
 अश्रुत्त m. (-ऌ-ऌ-ऌ) Swift, speedy. mf. (-ऌ-ऌ) 1. One of the chiefs of the Nagas or serpent race, inhabiting the regions under the earth. 2. A Gandharba or celestial quirister. 3. A male calf. ३. अश्रुत्त and श्रुत्त from श्रुत्त to pass, to go, affix अश्रुत्त; or श्रुत्त diminutive aff.
 अश्रुत्त m. (-ऌ) 1. The holy fig tree, (Ficus religiosa.) 2. The fruit of the tree. 3. The time at which it bears. f. (-ऌ) Day of fullmoon. ३. अश्रुत्त neg. श्राद्ध a future period, and श्रुत्त from श्राद्ध to remain; of less duration than the Vata or Indian fig; there are several other etymologies.
 अश्रुत्त mfn. (-ऌ-ऌ-ऌ) To be given, to be done, &c. when the Aswattha tree bears. n. (-ऌ) The petals of the Arabian jasmine. ३. अश्रुत्त and श्रुत्त aff.
 अश्रुत्त m. (-ऌ) The name of a saint and warrior, the son of Drona. ३. अश्रुत्त, श्राद्ध to stand or stay, and श्रुत्त affix; the story is that at his birth he made a noise like a horse; also with a final vowel अश्रुत्तला.
 अश्रुत्त f. (-ऌ) A plant, (Tribulus lanuginosus.)
 अश्रुत्त n. (-ऌ) 1. Death. 2. Termination, limit. 3. A fire-place. 4. A field. 5. Unlucky, inauspicious. ३. अश्रुत्त vital air, अश्रुत्त end; also अश्रुत्तल.
 अश्रुत्त m. (-ऌ) A groom. ३. अश्रुत्त, and श्राद्ध who takes care of.
 अश्रुत्त m. (-ऌ) A kind of reed, (Saccharum spontaneum.) 2. Horse-hair. ३. अश्रुत्त and श्राद्ध a tail.
 अश्रुत्त f. (-ऌ) Lightning.
 अश्रुत्तिका f. (-ऌ) The natural enmity of a horse and a buffalo. ३. अश्रुत्त, and श्रुत्त a buffalo, श्रुत्त affix of enmity.
 अश्रुत्त m. (-ऌ) Oleander, (Nerium odorum.) ३. अश्रुत्त and श्राद्ध what kills; the plant is conceived to be deleterious to the horse.
 अश्रुत्त m. (-ऌ) See the preceding.
 अश्रुत्त m. (-ऌ) A kind of serpent.
 अश्रुत्त m. (-ऌ) A Kinnara or celestial quirister. ३. अश्रुत्त and श्रुत्त a face; this kind of demigod being represented with a horse's head.
 अश्रुत्त m. (-ऌ) The actual or emblematic sacrifice of a horse. ३. अश्रुत्त and श्रुत्त sacrifice; this sacrifice is one of the highest order, and performed a hundred times, entitles the sacrificer to the dominion of Swarga or paradise : it appears to have been originally typical; the horse, and other animals being simply bound during the performance of certain ceremonies; the actual sacrifice is an introduction of a later period. See As. R. Vol. viii. p. 442, COLEBROOK on the Vedas.
 अश्रुत्त m. (-ऌ) A horse fit for the sacrifice calld Aswamedha. ३. अश्रुत्त neg. as above, कन् added, and र inserted.
 अश्रुत्त m. (-ऌ) A horse fit for an Aswamedha. ३. अश्रुत्त neg. and क्तिप् aff.
 अश्रुत्त m. (-ऌ) The first lunar mansion : see अश्रुत्तनी. m. (-ऌ-ऌ-ऌ) The month Asvin, (Sept.-Oct.) See अश्रुत्तनी. ३. अश्रुत्त, श्रुत्त to join, affix क्तिप्; also with अश्रुत्त added in the last sense.

अश्वरथ *m.* (-*वा*;) The keeper or rider of a horse. *अ. अश्व* and *रथ* who pre-serves.

अश्वत्थ *m.* (-*वः*;) A kind of snake. *अ. अश्व* and *त्थ* spittle, whose foam is like that of a horse.

अश्वलोम *m.* (-*मा*;) 1. A kind of snake. 2. Horse-hair. *अ. अश्व* and *लोमन्* hair.

अश्वरुध *m.* (-*रु*;) A chorister of Swarga, a Kinnara or Gand'harba. *अ. अश्व* and *रुध* face, horse-faced : these demigods being so represented.

अश्ववध *n.* (-*वः*;) A stud of horses and mares. *म. दु.* or *प्लु.* only (-*वो-वाः*;) 1. A horse and a mare. 2. Horses and mares. *अ. अश्व* and *वध* a mare.

अश्ववह *m.* (-*वा*;) A horseman. *अ. अश्व* and *वह* what bears ; whom a horse carries.

अश्वार *m.* (-*रः*;) A horseman. *अ. अश्व* and *हृन्* to nourish, *अश्व* aff.

अश्वारथ *m.* (-*वा*;) The Gayal, a sort of ox, (*Bos gaurus*). *अ. अश्व*, *हृ* to skreen or hide, in the causal form, *युच्* aff.

अश्वविद *m.* (-*वि*;) 1. A name of NALA, a king and hero of several poems. 2. A jockey. *अ. अश्व* and *विद* who knows.

अश्ववेद्य *m.* (-*वा*;) A farrier, a horse-doctor. *अ. अश्व* and *वेद्य* physician.

अश्वशाला *f.* (-*श*;) 1. A stable. 2. A riding house. *अ. अश्व* and *शाला* a hall.

अश्वशाल *m.* (-*शः*;) A foal, a colt. *अ. अश्व* and *शाल* young.

अश्वश्यामिका *f.* (-*का*;) The natural enmity between a horse and a jackall. *अ. अश्व* and *श्याम* a jackall, affix *युच्* implying hostility.

अश्वसद्वध *n.* (-*वः*;) A set of six horses. *अ. अश्व* and *सद्वध* a set of six.

अश्वसाधिन *m.* (-*धी*;) A horseman, a rider, a horse-soldier. *अ. अश्व* and *साधिन्* who goes.

अश्वसारथ्य *n.* (-*थ*;) Management of horses and cars, coachmanship, charioteership. *अ. अश्व* and *सारथि* a driver, *यच्* aff.

अश्वसेन *m.* (-*नः*;) A proper name, a king.

अश्वसेनपुत्र *m.* (-*नः*;) A king and saint ; also SANATKUMARA. *अ. अश्वसेन* a proper name, *पुत्र* a king, and *पुत्र* a son : the son of the king ASWASENA.

अश्वसन *mfn.* (-*नः-नी-सं*;) Of to-day, not of or for to-morrow. *अ. अ* neg. *युच्* to-morrow, *यु* aff.

अश्वसन्निव *mfn.* (-*नः-नी-सं*;) Not of or for to-morrow. *अ. अश्वसन* and *उक्* aff.

अश्वहारक *m.* (-*कः*;) A horse-stealer. *अ. अश्व* and *हारक* who takes away.

अश्वहृदय *n.* (-*यः*;) Horsemanship. *अ. अश्व* and *हृदय* heart, affection.

अश्वारि *m.* (-*रि*;) A buffalo. *अ. अश्व* and *रि* an enemy.

अश्वारुद्ध *mfn.* (-*रु-डा-रु*;) Mounted, set on horse-back. *अ. अश्व* and *आरुद्ध* mounted.

अश्वारोह *mfn.* (-*रु-डा-रु*;) Riding or carried on a horse. *म. (-वाः)* A horse-man. *f. (-वाः)* A plant ; also Aswagand'ha, (*Physalis flexuosa*). *अ. अश्व* and *आरोह* what mounts.

अश्वारोहक *m.* (-*कः*;) A plant, (*Physalis flexuosa*). *अ. अश्व*, *अव* on, *रुद्ध* what grows ; growing to the length of a horse.

अश्वारोहिन् *mfn.* (-*रु-डी-रु-रि*;) Mounted or riding on horse-back. *अ. अश्व* and *आरोहिन्* what mounts.

अश्विक *mfn.* (-*वा-नी-कः*;) Drawn by horses, carried by horses, *रुद्ध*. *अ. अश्व* and *हृन्* aff.

अश्विन *m. du.* (-*नी*;) The twin sons of ASWINI by SURYA, and physicians of Swarga. *अ. अश्विनी* and *अश्व* affix, the fem. termination is dropped.

अश्विनी *f.* (-*नी*;) 1. The first of the twenty-eight Nakshatras or constellations in the moon's path, hence considered its mansions. 2. In mythology, a nymph, the asterism personified. 3. The wife of SURYA, who concealed herself in the form of a mare. *अ. अश्व* a horse, *रुद्ध* and *अश्विनी* affixes ; the symbol of the Nakshatra is a horse's head, figured by three stars in the head of ARIES.

अश्विनीकुमार *m. du.* (-*नी*;) The twin sons of SURYA the sun, by his wife SANJNA transformed to a mare ; they are endowed with perpetual youth and beauty, and are the physicians of the gods. *अ. अश्विनी* the wife of SURYA, and *कुमार* a youth.

अश्विनीपुत्र *m. du.* (-*नी*;) The Aswins ; see the last. *अ. अश्विनी* and *पुत्र* a son.

अश्विनीपुत्र *m. du.* (-*नी*;) The twin sons of ASWINI by SURYA. *अ. अश्विनी* and *पुत्र* a son.

अश्विनीलोक *n.* (-*लः*;) The heaven or station of the Aswins, to which the giver of a horse is raised. *अ. अश्विन्* and *लोक* interview.

अश्विन *mfn.* (-*वा-ना-सं*;) Distant a day's journey for a horse, more usually *आश्विन*.

अश्वीय *mfn.* (-*वा-य-सं*;) Belonging or relating to a horse. *n. (-वः)* A number of horses. *अ. अश्व* and *हृ* aff.

अश्वीरुध *mfn.* (-*वा-वी-सं*;) Broad-chested. *अ. अश्व* and *रुध* the breast, *उच्* aff.

अश्व *r. 1st cl.* (-*असति-नी*;) 1. To go or move. 2. To take or receive. 3. To shine : see *अश्व*.

अश्वलोच *m.* (-*वा*;) A secret. *अ. अ* neg. *षट्* six, *अश्वि* in eye, and *ल* affix ; what is not seen by six eyes, that is known or determined by two persons to the exclusion of a third.

अश्वान्त *mfn.* (-*डा-डा-सं*;) Produced or occurring in the month A'sha'd'ha. *m. (-डः)* 1. The month A'sha'd'ha, commencing with the sun's entrance into Gemini, (June-July). 2. A student's staff. *f. (-डा)* A name common to the twentieth and twenty-first lunar mansion ; see *पूजापाठा* and *उचरापाठा*. *अ. अ* *आश्वान्त*, the initial being made short.

अश्वान्त *m.* (-*कः*;) The month A'sha'd'ha ; also *आश्वान्त*.

अष्टक *mfn.* (-*का-कः*;) 1. Eight. 2. Eighth. *n. (-कः)* The eight sections of PÄNINI'S Grammar. *m. (-कः)* 1. The formulæ of the Rig Veda as collected into eight portions, thence called Ashtakas. 2. One acquainted with PÄNINI'S rules or the formulæ of the Veda. *अ. कन्* added to *अष्ट*.

अष्टकर्म *m.* (-*कः*;) A name of BRAHMA. *अ. अष्ट* eight, and *कर्म* an ear ; eight-eared, being four-headed.

अष्टका *f.* (-*का*;) 1. Worship of the manes or progenitors performed on certain days. 2. The eighth day of three months on which the progenitors are worshipped. *अ. अश्व* to eat, and *तन्* affix ; vegetables, flesh, and cake, being severally offered upon these occasions, and the Brahmins feasted ; in this sense it is also *अष्टका*.

अष्टकाङ्ग *m.* (-*ङ्गः*;) A kind of board or cloth for playing with dice on. *अ. अष्ट* eight, and *काङ्ग* body, having eight divisions.

अष्टकोण *m.* (-*वा*;) An octagon. *अ. अष्ट* and *कोण* angle.

अष्टगाम *m.* (-*द* or *-तः*;) 1. A fabulous animal supposed to have eight legs : see *ग्रन्थ*. 2. A spider.

अष्टगव *n.* (-*गः*;) A flock of eight cows. *अ. अष्ट* and *गव* kine.

अष्टगुण *mfn.* (-*वा-ष-सं*;) Eight fold. *अ. अष्ट* eight, *गुण* number.

अष्टदिक्पाल *m. plu.* (-*वाः*;) The Regents of the cardinal points, as INDRA of the East ; VAHNI of the S. E. ; YAMA of the South ; NAIRRIT of the S. W. ; VARUNA of the West ; MARUT of the N. W. ; KURVA of the North ; and ISA of the N. E. *अ. अष्टदिक्* the eight points, and *पाल* who protects.

अष्टदिग् *f.* (-*दिक्*;) The eight cardinal points of the compass collectively. *अ. अष्ट* eight, *दिग्* quarter.

अष्टधा *ind.* Eight fold, eight times. *अ. अष्ट* eight, *धा* aff.

अष्टधातु *n.* (-*तु*;) The eight metals collectively, as gold, silver, copper, tin, lead, brass, iron and steel. *अ. अष्ट* and *धातु* a mineral.

अष्टन् *mfn. plu.* only (-*अष्ट* or *अष्टी*;) Eight. *अ. अष्ट* to pervade, *कनिन्* Una'd affix, and *तुद्* inserted.

अष्टपाद *m.* (-*पात्* or *-पादः*;) 1. A spider. 2. A fabulous animal with eight legs : see *ग्रन्थ*. *m. (-दः)* A kind of spider with a small body and long legs. *अ. अष्ट* eight, and *पाद्* a foot.

अष्टी *f.* (-*ष्टी*;) A metre consisting of four lines, and having sixteen syllables in each ; there are nine species of it. *अ. अष्ट* eight, *अष्टी* fem. aff.

अष्टम *mfn.* (-*वा-नी-सं*;) Eight. *f. (-नी)* 1. The eighth day of the fortnight. 2. A medicinal plant : see *चौरकाकोली*, the last of a class of eight medicinal plants : see *अष्टवर्ग*. *अ. अष्ट* with *वट्* affix and *नट्* augment.

अष्टमङ्गल m. (अ.) A horse with a white face, tail, mane, breast, and hoofs, n. (अ.) A Collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c. as a lion, a bull, an elephant, a water-jar, a fan, a flag, a trumpet, and a lamp; or a Brahman, a cow, fire, gold, ghee, the sun, water, and a king. **अष्ट** eight, and **मङ्गल** auspicious.

अष्टमंश m. (अ.) An eighth. **अष्टम** and **अंश** a part.

अष्टमान n. (अ.) A measure, one Kurava. **अष्ट** eight, and **मान** measure.

अष्टमिका f. (अ.) A weight of four tolas. **अष्ट** eight, **क** added, fem. form.

अष्टमूर्ति m. (अ.) A name of SIVA. **अष्ट** eight, and **मूर्ति** form; evident in the earth, water, &c.

अष्टमूर्तिधर m. (अ.) A name of SIVA. **अष्टमूर्ति** an assemblage of eight forms, and **धर** who has, being identical with the five elements and with the mind, individuality and crude matter.

अष्टलोहक n. (अ.) A class of eight metals, gold, silver, copper, tin, lead, and iron of three sorts, including steel. **अष्ट** eight, **लोहक** metal.

अष्टवर्ग m. (अ.) A class of eight principal medicaments, they are mostly the roots of plants from the hills, which have not been determined, and are named : Rishabha, Jiva'ka, Meda, Mahameda, Riddhi, Viddhi, Ka'koli, and Kshiraka'koli. **अष्ट** eight, and **वर्ग** a class.

अष्टविध mfn. (अ-वा-च) Eightfold, of eight kinds. **अष्ट** eight, and **विध** sort.

अष्टवस्त्र m. (अ.) A name of BRAHMA. **अष्ट** and **वस्त्र** an ear; eight-eared.

अष्टाक्षर mfn. (अ-लो-स) Prepared in eight pans. **अष्ट** 1. A sacrifice in which ghee, is offered in eight vessels. **अष्ट** and **क्षर** the convexity of a jar.

अष्टाज्व न. (अ.) A car or wain, one drawn by eight oxen. **अष्ट** and **जो** a cow, **अष्ट** aff.

अष्टाङ्ग n. (अ.) 1. Eight parts of the body, the hands, breast, forehead, eyes, throat and middle of the back; or four first, with the knees and feet; or these six, with the words and mind. 2. Any whole consisting of eight parts or members. 3. The eight parts of a court, or the law, the judge, assessors, scribe and astrologer, gold, fire and water. 4. A die, dice. **अष्ट** eight, and **अङ्ग** a limb.

अष्टाङ्गय m. (अ.) See the above. **अष्टाङ्ग** and **य** taking.

अष्टाङ्गावत m. (अ.) Prostration as in reverence. **अष्टाङ्ग** eight members, and **पाद** falling, touching the ground with the hands, knees, and feet, forehead and breast.

अष्टाङ्गप्रणाम m. (अ.) Profound reverence, prostration with the hands, feet, thighs, breast, eyes, head, words and mind. **अष्टाङ्ग** and **प्रणाम** bowing.

अष्टाङ्गाद्य m. (अ.) An offering of eight articles, water, milk, Kusa grass, curds, ghee, rice, barley and mustard; or honey, red oleander flowers, and sandal, are substituted for the three last. **अष्ट** eight, **अङ्ग** member, **अद्य** offering.

अष्टादश mfn. (अ-द) Eighteen. **अष्ट** eight, and **दश** ten.

अष्टापद mn. (अ-द) 1. A kind of chequered cloth or board for drafts, dice, &c. 2. Gold, m. (अ.) A spider. 2. A fabulous animal with eight legs, the Sarab'ha. 3. The mountain Kailasa or abode of KURVA. 4. A worm. 5. A pin or bolt. f. (अ) A wild sort of jasmine. **अष्ट** eight, and **पद** a quarter, place, foot, &c. **अ** being made long.

अष्टापदपत्र n. (अ) Cold-leaf, a sheet of gold. **अष्टापद** and **पत्र** a leaf.

अष्टापद mfn. (अ-द-दा-द) Quartered by eight, having eight for the root. **अष्ट** and **पद** a quarter.

अष्टाचक्रवत् m. (अ-च) A Jaina saint and ruler. **अष्ट**, **चक्र** a period, and **वत्** a ruler; such for eight Aras.

अष्टाक्ष n. (अ) An octagon. **अष्ट** and **क्ष** angle.

अष्टाक्षर mfn. (अ-वा-च) Octangular.

अष्टि f. (अ-द) A kernel, a stone. **अष्ट** **अ** neg. **अष्टि** to remain, **अष्टि** aff.

अष्टौला f. (अ) 1. A round pebble or stone. 2. A globular swelling below the navel, produced by wind. 3. Contusion. **अष्टि** a bone, **अष्टि** to bring (to resemble), **अष्टि** aff.

अष्टौवत् mn. (अ-वा-वत्) The knee. **अष्ट** **अ** neg. **अष्टि** a bone, and **वत्** poss. aff.

अष्टौलिका f. (अ) A pebble. **अष्ट** **अ** neg. **अष्टि** added to the last, fem. form.

अष्टयम m. (अ) Absence of check or restraint, specially of the senses. **अष्ट** **अ** neg. **अष्टयम** restraint.

अष्टयोन m. (अ) Absence of union or connection. **अष्ट** **अ** neg. **अष्टयोन** connection.

अष्टयय mfn. (अ-वा-य) Disjoined, detached, separate. **अष्ट** **अ** neg. **अष्टयय** with **यय** connected.

अष्टविदाव mfn. (अ-वा-व) 1. Ignorant, unwise. 2. Not promising or contracting. **अष्ट** **अ** neg. **अष्टविदाव** before **विदाव** to know, **अष्टविदाव** aff.

अष्टवत mfn. (अ-वा-त) Uncovered, exposed. **अष्ट** **अ** neg. **अष्टवत** covered.

अष्टवयय mfn. (अ-वा-य) Free from doubt, certain. n. adv. (अ) Certainly, verily. **अष्ट** **अ** neg. **अष्टवयय** doubt.

अष्टवयव mfn. (अ-वा-व) Out of hearing. **अष्ट** **अ** neg. **अष्टवयव** with **वयव** hearing.

अष्टवसक्त mfn. (अ-वा-स) Indifferent to, not attached to. **अष्ट** **अ** neg. **अष्टवसक्त** with **सक्त** attached.

अष्टवयव mfn. (अ-वा-व) 1. Unmixed with. 2. Separate, not living in common. **अष्ट** **अ** neg. **अष्टवयव** united.

अष्टवसक्त mfn. (अ-वा-स) 1. Not perfect, unpolished, rude, common. 2. Uninitiated, not having gone through the proper rites of caste, state, sex or age. **अष्ट** **अ** neg. **अष्टवसक्त** perfect.

अष्टवसक्त mfn. (अ-वा-स) 1. Unknown, unacquainted, not known as acquaintances. 2. Not friends. **अष्ट** **अ** neg. **अष्टवसक्त** known.

अष्टवसक्त n. (अ) 1. Want, destitution. 2. Disorder, confusion. **अष्ट** **अ** neg. **अष्टवसक्त** station.

अष्टवसक्त mfn. (अ-वा-स) 1. Disordered, irregular, not arranged or arrayed. 2. Not collected or assembled. 3. Destitute. **अष्ट** **अ** neg. **अष्टवसक्त** placed together.

अष्टवसक्ति f. (अ) See **अष्टवसक्त**. **अष्ट** **अ** neg. **अष्टवसक्ति** stay.

अष्टवसक्त mfn. (अ-वा-स) Scattered, loose, straggling, uncompressed. m. (अ) A form of array, loose or open order of troops. **अष्ट** **अ** neg. **अष्टवसक्त** compact.

अष्टवसक्त mfn. (अ-वा-स) Irresistible. **अष्ट** **अ** neg. **अष्टवसक्त** to be repelled.

अष्ट (अ) r. 1st. cl. (अष्टति) 1. To go or move. 2. To take or receive. 3. To shine. (अ) r. 2d. cl. (अष्टि) To be. (अ) r. 4th. cl. (अष्टति) To throw or direct. With **अष्ट** prefixed, to sit down : with **अष्ट**, to quit or abandon : with **अष्ट**, to deposit : with **अष्ट**, to expel : with **अष्ट** and **अष्ट**, to sit around : with **अष्ट**, to throw away, to reject, to confute : with **अष्ट**, to divide : with **अष्ट** and **अष्ट**, to class, to arrange : with **अष्ट** and **अष्ट**, to abandon the world : with **अष्ट**, to collect, to combine or compound.

अष्टवसक्त mfn. (अ-वा-स) Part, not all, unentire. **अष्ट** **अ** neg. **अष्टवसक्त** all.

अष्टवसक्त ind. Repeatedly, again and again. **अष्ट** **अ** neg. **अष्टवसक्त** once.

अष्टवसक्त mfn. (अ-वा-स) Repeated birth. **अष्ट** **अ** neg. **अष्टवसक्त** repeatedly, **अष्ट** the womb, **अष्ट** abode.

अष्टवसक्त mfn. (अ-वा-स) 1. Detached, disunited. 2. Not interested in, indifferent to, unattached to. 3. Detached from worldly feelings and passions. **अष्ट** **अ** neg. **अष्टवसक्त** united.

अष्टवसक्त mfn. (अ-वा-स) Without thighs. **अष्ट** **अ** neg. **अष्टवसक्त** a thigh, **अष्ट** affix; also without the affix, **अष्टवसक्त**.

अष्टवसक्त m. (अ-वा) An enemy, an adversary. **अष्ट** **अ** neg. **अष्टवसक्त** a friend.

अष्टवसक्त mfn. (अ-वा-स) Of a different family. **अष्ट** **अ** neg. **अष्टवसक्त** with **वसक्त** family.

अष्टवसक्त mn. (अ-वा-स) 1. Sincerity. 2. Absence of predetermination. **अष्ट** **अ** neg. **अष्टवसक्त** will, vow.

चरुचित mfn. (-तः-ता-त) Not purposed, not resolved or determined on. **च. च. neg.** चरुचित purposed.

चरुचुच mfn. (-चः-चा-च) Firm, steady. **च. च. neg.** चरुचुच mutable.

चरुचुच mfn. (-चः-चा-च) Uncompounded, uncollected, unmixed. **च. च. neg.** चरुचुच collected.

चरुचुच mfn. (-चः-चा-च) Clear, open, broad. **म. (-चः)** A broad road. **च. च. neg.** and चरुचुच crowded.

चरुचुच mfn. (-तः-ता-त) Not appointed, not agreed upon. **च. च. neg.** चरुचुच an agreement.

चरुचुच mfn. (-चः-चा-च) Innumerable, exceedingly numerous. **च. च. neg.** and चरुचुच be numbered.

चरुचुच mfn. (-तः-ता-त) Innumerable, immensity, infinity. **च. तत् added to the preceding ; or with ल, चरुचुच.**

चरुचुच mfn. (-तः-ता-त) Uncounted. **च. च. neg.** चरुचुच numbered.

चरुचुच mfn. (-चः-चा-च) Innumerable. **च. च. neg.** चरुचुच to be counted.

चरुचुच mfn. (-चः-चा-च) Solitary, unassociated. **च. च. neg.** चरुचुच with.

चरुचुच mfn. (-तः-ता-त) 1. Uneven, unequal. 2. Unattached. 3. Unpreferred, disesteemed. 4. Improbable, inconsistent. 5. Unaccompanied, unassociated with. **च. च. neg.** चरुचुच connected.

चरुचुच f. (-तिः) 1. Improbability, incongruity. 2. Not associating with. **च. च. neg.** चरुचुच congruity.

चरुचुच m. (-नः) 1. Separation, disunion. 2. Inequality. 3. Incongruity. 4. Not associating with. **च. च. neg.** चरुचुच union.

चरुचुच n. (-चः) Heretical or heterodox doctrine. **च. च. neg.** चरुचुच untrue, शास्त्र a scripture.

चरुचुच m. (-नः) A wicked or contemptible person. **च. च. neg.** चरुचुच bad, जन a person.

चरुचुच mfn. (-चः-चा-च) Insensible. **च. च. neg.** चरुचुच sign of life.

चरुचुच mfn. (-चः-चा-च) 1. Non-existent, not being. 2. Untrue, unreal. 3. Bad, vile. **च. च. neg.** and चरुचुच being, &c.

चरुचुच f. (-चः) Wickedness. **च. च. neg.** चरुचुच bad, चरुचुच affix, and चरुचुच inserted.

चरुचुच f. (-चः) A disloyal or unchaste woman. **च. च. neg.** and चरुचुच virtuous, &c.

चरुचुच m. (-तः) A bastard. **च. च. neg.** चरुचुच and चरुचुच a son.

चरुचुच mfn. (-चः-चा-च) Wicked. **च. च. neg.** चरुचुच and चरुचुच act: also चरुचुच, चरुचुच, &c.

चरुचुच mfn. (-तः-ता-त) Ill done, done from improper motives, or in an unbecoming manner. **च. च. neg.** चरुचुच good, चरुचुच done.

चरुचुच f. (-चः) 1. Non-existence. 2. Untruth. 3. Wickedness. **च. च. neg.** and चरुचुच added; also with ल, चरुचुच.

चरुचुच m. (-चः) 1. A bad road. 2. Evil practice or doctrine. **च. च. neg.** चरुचुच good, and चरुचुच a road.

चरुचुच mfn. (-चः) Receiving unfit presents, or from improper persons. **च. च. neg.** चरुचुच and चरुचुच acceptance.

चरुचुच m. (-नः) 1. A childless man. 2. A wicked or disreputable son. **च. च. neg.** चरुचुच and चरुचुच a son.

चरुचुच mfn. (-चः-चा-च) 1. False, untrue. 2. Lying, a liar. **न. (-चः)** Untruth. **च. च. neg.** चरुचुच true.

चरुचुच mfn. (-चः-चा-च) A liar, speaking falsely, giving false evidence. **च. च. neg.** and चरुचुच who speaks.

चरुचुच mfn. (-चः-चा-च) Treacherous, base, wicked. **च. च. neg.** चरुचुच untrue, चरुचुच combination, चरुचुच aff.

चरुचुच mfn. (-चः-चा-च) Improbable, unlikely. **च. च. neg.** चरुचुच and चरुचुच like.

चरुचुच m. (-चः) Evil company. **च. च. neg.** चरुचुच wicked, and चरुचुच association.

चरुचुच m. (-चः-चा-च) A name of INDRA.

चरुचुच m. (-तः) A heterodox student. **च. च. neg.** चरुचुच untrue, bad, चरुचुच before चरुचुच to go, to read or study, and चरुचुच aff.

चरुचुच mfn. (-चः-चा-च) Wicked, following evil practices. **म. (-चः)** Evil practice. **च. च. neg.** and चरुचुच observance.

चरुचुच mfn. (-चः-चा-च) Wicked, vile, one who follows bad or heterodox practices. **च. च. neg.** चरुचुच and चरुचुच aff.

चरुचुच mfn. (-चः-चा-च) Unlike, dissimilar. **च. च. neg.** चरुचुच like.

चरुचुच m. (-चः) Caprice, idle or childish desire. **च. च. neg.** चरुचुच good, wise, &c. and चरुचुच is taken.

चरुचुच m. (-चः) 1. An evil temperament or disposition. 2. Nonexistence. **च. च. neg.** चरुचुच and चरुचुच nature.

चरुचुच f. (-चः) 1. Low or degrading occupation or profession. 2. Wickedness. **च. च. neg.** चरुचुच wicked, चरुचुच practice.

चरुचुच mfn. (-चः-चा-च) Following evil practices. **म. (-चः)** Evil practices. **च. च. neg.** and चरुचुच practice.

चरुचुच mfn. (-चः-चा-च) Following evil courses. **च. च. neg.** चरुचुच and चरुचुच aff.

चरुचुच m. (-नः) A tree, (Pentaptera tomentosa.) **न. (-चः)** Throwing, sending. **च. च. neg.** चरुचुच (disease), to send, to throw, चरुचुच aff.

चरुचुच f. (-चः) The name of a plant, (Marsilea quadrifolia.) **च. च. neg.** चरुचुच and चरुचुच a leaf; having leaves like the Asana.

चरुचुच mfn. (-तिः-ता-त) Childless. **च. (-तिः)** Want of posterity. **च. च. neg.** चरुचुच descendants.

चरुचुच mfn. (-तः-ता-त) Childless, having no posterity. **म. (-नः)** Want of posterity. **च. च. neg.** चरुचुच progeny.

चरुचुच mfn. (-चः-चा-च) Displeased. **च. च. neg.** चरुचुच pleased.

चरुचुच m. (-चः) Displeasure. **च. च. neg.** चरुचुच pleasure.

चरुचुच mfn. (-चः-चा-च) 1. Undoubted, unsuspected. 2. Certain, confident. **च. च. neg.** चरुचुच doubted.

चरुचुच mfn. (-चः-चा-च) 1. Unapprised. 2. Uncommunicated. **च. च. neg.** चरुचुच informed.

चरुचुच m. (-चः) 1. Want of an aim or object. 2. Disjunction. **च. च. neg.** चरुचुच holding together.

चरुचुच f. (-चः) Want of union or connection. **च. च. neg.** चरुचुच junction.

चरुचुच mfn. (-तः-ता-त) Untied, unbound, at liberty, loose. **च. च. neg.** चरुचुच tied.

चरुचुच mfn. (-चः-चा-च) 1. Born, produced. 2. Affecting knowledge, conceived as a Pandit or teacher. 3. Proud. 4. Unarmed. **च. च. neg.** चरुचुच with, &c. चरुचुच the part, past, of, चरुचुच to bind.

चरुचुच m. (-चः) 1. Non-perception of objects, not bringing them to the mind. 2. Remoteness. **च. च. neg.** चरुचुच attraction.

चरुचुच mfn. (-चः-चा-च) 1. Unperceived, undistinguished. 2. Remote, not near. **च. च. neg.** चरुचुच drawn near to.

चरुचुच f. (-चः) 1. Absence, distance. 2. Confidence, absence of doubt. **च. च. neg.** चरुचुच proximity.

चरुचुच mfn. (-तः-ता-त) Far, not near. **च. च. neg.** चरुचुच placed near.

चरुचुच m. (-चः) 1. Disrespect. 2. Impropiety. **च. च. neg.** चरुचुच respect.

चरुचुच mfn. (-चः-चा-च) Unconnected by obsequial offerings. **च. च. neg.** चरुचुच offering a common cake.

चरुचुच mfn. (-चः-चा-च) 1. Unfit for an assembly. 2. Vulgar, low. **च. च. neg.** चरुचुच belonging to a company.

चरुचुच mfn. (-चः-चा-च) 1. Unequalled, individual, without a fellow or equal. 2. Uneven, unequal either in surface or number. **म. (-चः)** A name of Buddha or a Buddha. **च. च. neg.** and चरुचुच like, same.

चरुचुच mfn. (-चः-चा-च) Absent, not present or visible. **च. च. neg.** चरुचुच before the eyes.

चरुचुच mfn. (-चः-चा-च) Part, partial, incomplete, unentire. **च. च. neg.** चरुचुच all.

चरुचुच mfn. (-चः-चा-च) Unequal, unlike. **न. (-चः)** Unconformity, disparity, difference. **च. च. neg.** चरुचुच equal.

चरुचुच m. (-चः) 1. Unseasonableness. 2. Unfit or unfavourable time. **च. च. neg.** चरुचुच season.

चरुचुच mfn. (-चः-चा-च) (In logic.) Incidental cause, as the simple conjunction of two different objects. **च. च. neg.** चरुचुच and चरुचुच cause.

चससंवायिन् mfn. (च-सिन्-वा-यि) Accidental, not inherent and inseparable.
 ३. च neg. सनवाय intimate union, इति aff.
 चससन् mfn. (च-स-सन्) 1. Unable, incompetent. 2. Feeble, weak. ३. च neg. ससन् able.
 चससर्पण n. (च-स-स-प-ण) Non-delivery, not committing or intrusting any thing to another. ३. च neg. ससर्पण delivering.
 चससर्पित mfn. (च-स-स-प-ित) Unconsigned, unintrusted, undelivered. ३. च neg. ससर्पित delivered.
 चससल mfn. (च-स-स-ल) 1. Separate, several, uncollected, uncompounded. 2. Incomplete, imperfect. ३. च neg. ससल assembled.
 चसमान mfn. (च-स-मा-न) 1. Different. 2. Unlike. 3. Unequal. ३. च neg. समान same.
 चसमापित mfn. (च-स-मा-प-ित) Unfinished, unaccomplished. ३. च neg. समापित completed, simple.
 चसमाप्त mfn. (च-स-मा-प-त) Unfinished, incomplete. ३. च neg. समाप्त finished.
 चसमाप्ति f. (च-स-मा-प-ति) Incompleteness. ३. च neg. समाप्ति completion.
 चसमावर्त्तक m. (च-स-मा-व-र्-त-क) A religious student, whose studies are not completed. ३. च neg. समावर्त्तक who completes his course.
 चसमाहार m. (च-स-मा-हा-र) 1. Non-recovery of any thing. 2. Disjunction, disconnection. ३. च neg. सम् and चार्त् before ह to take, affix चञ्.
 चसमाहार्य mfn. (च-स-मा-हा-र-य) Irrecoverable. 2. Not to be combined or united. ३. च neg. सम् and चार्त् before ह to take, खल aff.
 चसमीक्ष्य ind. Not having considered. ३. च neg. समीक्ष्य having seen.
 चसमीक्ष्यकारिन् mfn. (च-स-मी-क्ष-य-का-रिन्) Acting inconsiderately. ३. चसमीक्ष्य and कारिन् who acts.
 चसमीचीन mfn. (च-स-मी-ची-न) Improper, incorrect. ३. च neg. समीचीन proper, right.
 चसदृश्चि mfn. (च-सि-दृ-श्-चि) Unfortunate. f. (च-सि-) Non-increase. ३. च neg. चदृश्चि increase.
 चसदृष्टि f. (च-सि-) 1. Ill luck, non-increase. 2. Non-accomplishment, failure. ३. च neg. सप्रति prosperity.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Uneffected, unaccomplished. ३. च neg. सप्रष्ट effected.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Destitute of connexion or relation. ३. च neg. सप्रष्ट connexion.
 चसदृष्टीय mfn. (च-स-दृ-ष्ट-य) Unconnected with, not belonging to. ३. च neg. सप्रष्टीय related to.
 चसदृष्टीय mfn. (च-स-दृ-ष्ट-य) Incomplete, not entire. ३. च neg. सप्रष्ट complete.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) 1. Unconnected, unmeaning, incoherent, (dis-course, &c.) 2. Improper, wrong. ३. च neg. सम् with, and च to bind, affix of the part. past.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Unconnected, not relating or belonging to. ३. च neg. सप्रष्ट connexion.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Open, accessible. f. (च-स) A species of the Sarkari metre. ३. च neg. सप्रष्ट contracted.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) 1. Improbable, unlikely, inconsistent. 2. Non-existent. nf. (च-स-दृ-ष्ट) 1. Any extraordinary event. 2. Non-existence. ३. च neg. सप्रष्ट production.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Difficulty or impossibility of conceiving or comprehending. ३. च neg. सप्रष्ट conception.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Inconceivable, incomprehensible. ३. च neg. सप्रष्ट conceivable.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Unproduced. ३. च neg. सप्रष्ट born.
 चसदृष्ट m. (च-स) Non-enjoyment, not using or enjoying. ३. च neg. समीक्ष्य enjoyment.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Cool, composed. m. (च-स) Calmness, steadiness. ३. च neg. सप्रष्ट flurry.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) 1. Dissident, differing from. 2. Averse, contrary. ३. च neg. सम् with, मत minded.
 चसदृष्टि f. (च-सि-) 1. Dissent, difference of opinion. 2. Dislike, aversion. ३. च neg. सम् with, मत mind.

चसदृष्ट m. (च-स) Disrespect, disgrace. ३. च neg. सम् with, मत respect.
 चसदृष्ट mfn. (च-स-दृ-ष्ट) Clear-seeing, judging well, cool, calm. ३. च neg. समीक्ष्य beguiled.
 चसदृष्ट m. (च-स) Steadiness, calmness, composure. ३. च neg. समीक्ष्य fascination.
 चसदृष्ट mfn. (च-सि-दृ-ष्ट-य) 1. Inexpert, incompetent. 2. Ill conducted, profligate. ३. च neg. सप्रष्ट properly, कारिन् who does any thing.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) 1. Improper, incorrect. 2. Imperfect, incomplete. ३. च neg. सप्रष्ट right.
 चसदृष्ट m. (च-स) The name of a medicinal plant, vulg. Kukarsonga, (Conyza lacera.) ३. चस to reject or be rejected, चर affix; thrown away from its bad smell.
 चसदृष्ट n. (च-स) 1. Iron. 2. Arms. 3. A mantra. ३. चस to be, चर aff.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) 1. Of a different caste. 2. Of a different colour. ३. च neg. सप्रष्ट of one caste, &c.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Impatient, intolerant, not enduring. ३. च neg. सप्रष्ट who bears.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unable to endure. m. (च-स) An enemy. n. (च-स) Intolerance, impatience. ३. च neg. सप्रष्ट to bear, खल aff.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unbearable, insufferable. ३. च neg. सप्रष्टीय to be borne; also चसदृष्ट and चसदृष्ट.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Impatient, not bearing, not enduring. ३. च neg. सप्रष्ट bearing.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Lonely, solitary, friendless. ३. च neg. सप्रष्ट an associate.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) 1. Loneliness, solitude, the life of a hermit. 2. Friendlessness, being without a friend or patron. ३. चसदृष्ट and तत् affix; also चसदृष्ट.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unassociated, unaccompanied. ३. च neg. सप्रष्ट accompanied.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Impatient, unenduring. ३. च neg. and सप्रष्ट bearing.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Intolerable, unbearable. ३. च neg. सप्रष्ट to be borne.
 चसदृष्ट ind. 1. Invisible, imperceptible. 2. Not present. ३. च neg. सप्रष्ट before one's eyes.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unattested, unwitnessed. ३. च neg. सप्रष्ट a witness, दृष्ट aff.
 चसदृष्ट mfn. (च-सि-दृ-ष्ट-य) Incompetent as evidence. ३. च neg. सप्रष्ट a witness.
 चसदृष्ट m. (च-स) Want of evidence, sufficient evidence. ३. च neg. सप्रष्ट testimony.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unwholesome, disagreeing with, (as food, &c.) ३. च neg. सप्रष्ट suitable.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Without means. n. (च-स) 1. Non-accomplishment. 2. Not proving or establishing. ३. च neg. and सप्रष्ट implement or means.
 चसदृष्टीय mfn. (च-स-दृ-ष्ट-य) Unaccomplishable, not to be effected or completed. ३. च neg. सप्रष्टीय to be effected; also चसदृष्ट.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Special, specific, not common. n. (च-स) 1. Speciality, species. 2. Special property. ३. च neg. सप्रष्ट common.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Unaccomplished. ३. च neg. सप्रष्ट accomplished.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) Wicked, bad. f. (च-स) An unchaste wife. ३. च neg. सप्रष्ट virtuous.
 चसदृष्ट f. (च-स) Wickedness. ३. चसदृष्ट and तत् affix; or with त, चसदृष्ट.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) An unchaste woman. ३. चसदृष्ट impurity, and हच professed or practised.
 चसदृष्ट mfn. (च-स-दृ-ष्ट-य) 1. Not to be effected, not proper or able to be accomplished. 2. Incurable, irremediable. 3. Not susceptible of proof. ३. च neg. सप्रष्ट to be done.

असन् mfn. (-न्-न्दा-न्द्) Fine, delicate but with interstices. **अ. च** priv. and **सान्** coarse.
असामयिक mfn. (-कः-की-कं) Unseasonable. **अ. च** neg. समय time, ठक् aff.
असामान्य mfn. (-यः-या-यं) Peculiar, not common. **न. (-न्)** Peculiar or special property. **अ. च** neg. सामान common.
असामयतम् ind. Unfitly, improperly, inopportune. **अ. च** priv. and **सामयतं** fitly, &c.
असाय **न. (-यः)** 1. Difference, dissimilarity. 2. Unsuitableness, (in medicine or diet.) Unwholesomeness. 3. Disagreeableness. **अ. च** neg. साय sameness.
असार mfn. (-रः-रा-रं) 1. Sapless, pithless. 2. Vein, unprofitable. 3. Weak, feeble. **न. (-रः)** The castor oil tree. **अ. च** priv. and **सार** juice, sap, &c.
असावधान mfn. (-वः-वा-वं) Careless, inadvertent. **अ. च** neg. सावधान careful.
असावधानता f. (-ता) Carelessness. **अ. तत्** added to the last, or with **तत्**, असावधानत्व.
असाहस **न. (-हः)** Gentleness, absence of violence. **अ. च** neg. साहस violence.
असाहसिक mfn. (-कः-की-कं) Gentle, peaceable, not violent. **अ. च** neg. साहसिक violent.
असाहाय **न. (-यः)** Want of assistance or co-operation. **अ. च** neg. साहाय्य alliance, friendship.
असि **म. (-सिः)** A sword, a scymitar. **अ. असु** to cast, and **रन्** Una'di aff.
असिक **न. (-कः)** The part of the face between the under-lip and the chin. **अ. असु** to throw, to shine, &c. and **रन्** aff.
असिक्रिक्ता f. (-क्ता) A woman servant : see असिक्री.
असिक्री f. (-क्री) 1. A girl attending upon the inner or women's apartments. 2. A river. **अ. च** neg. and सित white, because her hair is not whitened by age : कः is substituted for त, and the affix is क्रीप्.
असिलम् **म. (-म्)** A small pillow.
असित mfn. (-तः-ता-तं) Black or dark blue. **म. (-तः)** 1. Black, (the colour.) 2. A name of the planet Saturn. 3. The dark fortnight of a lunar month. **फ. (-ता)** 1. The indigo-plant. **अ. च** neg. and सित white.
असिताश्वमेध **म. (-रः)** A Jaina or Budd'h'a saint. **अ. असित** black, **अश्व** a cloud, and **श्वमेध** a crest : cloud-crested.
असिताश्वह **न. (-हः)** The blue lotus. **अ. असित** black or dark blue, and **श्वह** a lotus.
असिताग्नि **म. (-ग्निः)** A name of VAHNI or fire. **अ. असित** dark, smoky, **अग्नि** a ray of light.
असिताग्रम् **न. (-ग्रम्)** 1. The lapis lazuli. 2. Any black or dark blue stone. **अ. असित** black, and **अग्रम्** a stone.
असिताश्व **न. (-श्वः)** The blue lotus. **अ. असित** and **उत्पल** lotus.
असिताश्व **न. (-श्वः)** The lapis lazuli. **अ. असित** blue, **उत्पल** stone.
असिदंष्ट्र **म. (-ष्ट्रः)** A marine monster, the Makara, considered as the emblem of KĀMADEVA. **अ. असि** and **दंष्ट्र**, a tooth : sword-toothed.
असिदंष्ट्र **म. (-ष्ट्रः)** See the preceding. **अ. अ** before, **रन्** added.
असिदन् **म. (-नः)** A crocodile : see नगर.
असिधारा f. (-रा) The edge of a sword. **अ. असि** and **धारा** edge.
असिध mfn. (-धः-धा-धं) 1. Unripe. 2. Imperfect, incomplete. 3. Unaccomplished, uneffected. 4. Unproven. **अ. च** neg. and सिद्ध perfect.
असिधि f. (-धिः) 1. Failure, imperfect or incomplete accomplishment. 2. (In logic.) Want of proof, conclusion not warranted by the premises. **अ. च** neg. सिद्ध completion.
असिधाव **म. (-वः)** An armourer, a furbisher, a sword or tool cleaner. **अ. असि** and **धाव** who polishes ; to धाव clean, **अव** aff.
असिधावक **म. (-कः)** See the preceding. **अ. कन्** added to the above.
असिधेनु f. (-नुः) A knife. **अ. असि** and **धेनु** a bow ; the sword-like bow.
असिधेनुका f. (-का) See the preceding. **अ. अ** before.
असिपत्र **म. (-त्रः)** 1. The sugar-cane. 2. A hall paved with swords. **न. (-त्रः)** 1. A sheath, a scabbard. 2. The blade of a sword. **अ. असि** and **पत्र** a leaf ; sharp as a sword, or enclosing it.

असिपत्रक **म. (-कः)** The sugar-cane. **अ. अ** as the preceding.

असिपत्रवन **न. (-वं)** A hell where the trees have leaves as sharp as swords. **अ. असि** and **पत्र** a leaf, **वन** a wood.

असिपुच्छक **म. (-कः)** The gangetic porpoise, (Delphinus gangetiens, Rox.) **अ. असि**, पुच्छ a tail, and **कन्** affix ; sword-tailed.

असिपुत्रिका f. (-का) A knife. **अ. असि** and **पुत्रिका** a daughter, an infant's sword ; from its smallness.

असिपुत्री f. (-त्री) A knife. **अ. अ** See the preceding.

असिमेध **म. (-मेधः)** A fetid Mimosa : see विट्खरिद. **अ. असि** and **मेध** marrow, essence ; the plant being described with many thorns, and a decoction of it being emulent.

असिहति **म. (-तिः)** A swordsman or soldier armed with a sword. **अ. असि** and **हति** a weapon.

असु **म. pl. always, (असुः)** The five vital breaths or airs of the body. **न. (-सुः)** 1. Reflexion, thought, or the heart as the seat of it. 2. Affliction. **अ. असु** to be, &c. and **उ** Una'di aff.

असुकर mfn. (-रः-रा-रं) Difficult, arduous. **अ. च** neg. सुकर easy.

असुख **न. (-खः)** See असुख्य.

असुख **न. (-खः)** Sorrow, pain, affliction, &c. **अ. च** neg. and सुख pleasure.

असुखाव mfn. (-वः-वा-वं) Producing unhappiness. **अ. असुख** and **आव** what bears.

असुखिन् mfn. (-खी-खिनी-खि) Unhappy, sorrowful, afflicted. **अ. असुख** and **हनि** aff.

असुखीदय mfn. (-यः-या-यं) Causing or ending in unhappiness. **अ. असुख** and **उदय** rising.

असुखोदक mfn. (-कः-की-कं) Productive of or ending in unhappiness. **अ. असुख** and **उदक** subsequent.

असुगम mfn. (-गः-गा-गं) 1. Difficult of attainment or accomplishment, hard, unattainable. 2. Difficult to be understood. **अ. च** neg. सुगम, गम going.

असुत mfn. (-तः-ता-तं) Childless. **अ. च** neg. सुत a son, &c.

असुधारण **न. (-णः)** Life, existence. **अ. असु** vital air, and **धारण** possession.

असुनिरस mfn. (-सः-सा-सं) Disagreeable, unpleasant, offensive. **अ. च** neg. सुनिरस agreeable.

असुन्दर mfn. (-रः-रा-री-रं) 1. Plain, ugly. 2. Improper, unbecoming. **अ. च** neg. सुन्दर handsome.

असुयत् mfn. (-यत्) Living, alive. **अ. असु** and **यत्** possessing.

असुसन् mfn. (-सन्-सनी-सन्) Living, breathing. **म. (-सन्)** Life, the principle of vitality, the portion of spirit connected with the attributes of existence. **अ. असु** vital air, **सन्** poss. aff.

असुर mf. (-रः-रा) An Asura or demon : the Asuras are children of Diti by KASYAPA ; they are demons of the first order, and in perpetual hostility with the gods. **म. (-रः)** The sun. **फ. (-रा)** 1. Night. 2. A zodiacal sign. 3. A prostitute. **फ. (-री)** 1. Black mustard, (Sinapis ramosa.) 2. The wife of an Asura. **अ. च** neg. and **सुर** a deity ; or **असु** to send, to cast, &c. and **रन्** Una'di affix, **दाप्** and **लौप्** for the fem. or **च** neg. and **सुर** spirituous liquor, personified as a damsel produced at the churning of the ocean, who was rejected by the demons and received by the gods.

असुरव mfn. (-वः-वा-वं) Perishable, volatile, transitory. **अ. च** neg. सु easy रक्षा preservation.

असुरव्य mfn. (-व्यः-व्या-व्यं) Difficult of retention or preservation. **अ. च** neg. सु easily, रक्ष्य to be kept.

असुररिपु **म. (-पुः)** A name of VISHNU. **अ. असुर** and **रिपु** an enemy, the foe of the Asuras.

असुरसा f. (-सा) A sort of basil, (Ocymun pilosum.)

असुराह **न. (-हः)** Bell metal. **अ. असुर** and **आह** a name ; named after an Asura ; struck at words of worship, and deterring his approach.

असुच्छ **न. (-च्छः)** See असुच्छ.

असुलभ mfn. (-भः-भा-भं) Difficult of attainment. **अ. च** neg. सुलभ easily got.

बलुस mfn. (-तः-ता-सं) Dearly beloved. m. (-तः) 1. A husband. 2. A lover. **बलु** life, **सुल** equal to.

बलुस mfn. (-तः-ता-सं) Unwell, uncomfortable. **ब. च** neg. **सुख** well.

बलुदः m. (-दः) An enemy. **ब. च** neg. **सुद** a friend.

बलु mfn. (-तः-ता-सं) Calumnious, scandalous, detracting, depreciating. **ब. च** neg. to calumniate, **बलु** aff.

बलुष n. (-षः) Disrespect. **ब. च** implying modification, **बलु** to disrespect, affix **बलु**, the **र** is rejected; it is also written **बलुष** and **बलुष**.

बलु mfn. (-तः-ता-सं) Large, thick, gross. **ब. च** neg. **सु** fine.

बलुति f. (-तिः) 1. Non-production, obstruction, removal. 2. Barrenness. **ब. च** neg. **सुति** bringing forth.

बलुन n. (-नः) Calumny, detraction. **ब. च** neg. to detract from, **बलु** aff.

बलुता f. (-ता) 1. Calumny, detraction. 2. The wife of the sage **अत्रि**. **ब. च** neg. to detract from, a nominal root, and **बलु** aff.

बलु m. (-तः) Calumny. **ब. च** neg. to calumniate, **बलु** aff.

बलुष n. (-षः) Disrespect. **ब. च** See **बलुष**; it is also written **बलुष**.

बलुष्य f. (-ष्यः) The wife of a king or a great man. **ब. च** neg. **सुष्य** the sun, and **पक्ष** who sees; who never sees the sun being shut up in the Zenana.

बलुकर m. (-रः) The juice or essence of the body, lymph, serum, &c. **ब. च** neg. **बलु** blood, and **कर** what makes.

बलुष mf. (-कः-कः) A Rakshasa, an imp or goblin of malicious propensities. **ब. च** neg. **बलु** blood, and **प** who drinks: these demons eat flesh, human or animal.

बलुक्षपात m. (-तः) Drops of blood, as from a wound. **ब. च** neg. **बलु** and **पात** falling.

बलुक्षव m. (-वः) Bleeding, letting blood. **ब. च** neg. **बलु** and **शव** causing to flow.

बलुक्षयिन् mfn. (-यि-विषी-यि) Bleeding, who or what takes away blood. **ब. च** neg. **बलु** and **यिन्** what causes to flow.

बलुधरा f. (-रा) Irregular or excessive menstruation, menorrhagia. **ब. च** neg. **दु** to tear, affix **बलु**.

बलुधरा f. (-रा) The skin. **ब. च** neg. **बलु** and **धरा** what contains: blood-containing; also **बलुधरा**.

बलुधरा f. (-रा) 1. The skin. 2. A stream of blood. **ब. च** neg. **बलु** and **धरा** a stream.

बलुधरा f. (-रा) A blood-vessel. **ब. च** neg. **बलु** and **धरा** what bears.

बलुधिर n. (-धिरः) Bleeding. **ब. च** neg. **बलु** and **धिर** letting.

बलु n. (-तः) Blood. **ब. च** neg. **सु** to create, **बलु** aff.

बलुपात mf. (-तः-ती) A stream of blood. **ब. च** neg. **सु** to go, **काट** aff.

बलुप mfn. (-तः-ता-पः) 1. Uncreated. 2. Undistributed, not presented. **ब. च** neg. **सु** created, &c.

बलुषण mfn. (-तः-ता-सं) Charming, lovely. **ब. च** neg. **सुषण** satisfaction.

बलुषण n. (-षणः) 1. Disregarding, neglecting. 2. Avoiding, shunning. 3. Disobedience, inattention. **ब. च** neg. **सुषण** service.

बलुषा f. (-षा) 1. Avoiding, not following or practising. 2. Disregard. 3. Disobedience. **ब. च** neg. **सुषा** service: see the last.

बलुषित mfn. (-तः-ता-सं) 1. Neglected, unattended to, disobeyed. 2. Abstained from, disused. **ब. च** neg. **सुषित** served, used.

बलुष्य mfn. (-तः-ता-सं) 1. Not to be served or attended to. 2. Not to be used or practised, not to be eaten, drank, &c. **ब. च** neg. **सुष्य** to be followed.

बलुष्य n. (-ष्यः) Ugliness. **ब. च** neg. **सुष्य** beauty.

बलुष्य mfn. (-तः-ता-सं) 1. Ugly, unlovely. 2. Disagreeable, displeasing. **ब. च** neg. **सुष्य** pleasing.

बलुष्य mfn. (-तः-ता-सं) Having a bad or croaking voice. **ब. च** neg. **सुष्य** disagreeable, and **सुष्य** a note or sound.

बलुष्य n. (-ष्यः) 1. Ugliness, deformity. 2. Demerit, worthlessness. **ब. च** neg. **सुष्य** beauty, &c.

बलुष्य mfn. (-तः-ता-सं) Permanent, durable. **ब. च** neg. **सुष्य** to flow, affix **क**.

बलुषित mfn. (-तः-ता-सं) 1. Firm, permanent, unshaken, unyielding. 2. Not slipping or fallen. 3. Undeviating. **ब. च** neg. **सुषित** slipped.

बलु Sautra root. 10th cl. (**बलुषित**) To obscure or eclipse.

बलु mfn. (-तः-ता-सं) 1. Thrown, cast. 2. Sent, dispatched. 3. Set, obscured. 4. Removed, set aside. m. (-तः) 1. The western mountain, behind which the sun is supposed to set. 2. Sun-set. n. (-तः) Death, end. **ब. च** neg. to obscure or eclipse, **बलु** affix, or **बलु** to throw, &c. and **क** aff.

बलुष m. (-तः) Beautitude, eternal felicity. **ब. च** neg. disappearance, and **क** aff.

बलुषत mfn. (-तः-ता-सं) Set, as the sun. **ब. च** neg. **बलु** and **त** gone.

बलुषित m. (-तः) The western mountain. **ब. च** neg. **बलु** and **षित** a mountain.

बलुष mfn. (-तः-ता-सं) Unfounded. **ब. च** neg. **सुष** astounded.

बलुष n. (-तः) Self-possession, not being confused or confounded. **ब. च** neg. **सुष** added to the last.

बलुष ind. Disappearance, setting, vanishing. **ब. च** neg. **सुष** to send or cast, **त** aff.

बलुषी f. (-ती) A plant, (*Hedysarum gangeticum*) : see **सालपर्षी**. **ब. च** neg. **बलु** the mountain, and **षत** to go, **बलु** and **क्षी** affixes; abounding in the west.

बलुषय n. (-यः) Disappearance, setting. **ब. च** neg. **बलु** and **यन** going.

बलुषित mfn. (-तः-ता-सं) Set, (as the sun.) **ब. च** neg. **बलु** and **षत** gone.

बलुष mfn. (-तः-ता-सं) 1. Obstructed, hindered, opposed. 2. Set. **ब. च** neg. **सुष** thrown, &c. **सुष** poss. aff.

बलुष mfn. (-तः-ता-सं) Confused, disordered, irrelevant. **ब. च** neg. **बलु** and **षल** scattered.

बलुष mfn. (-तः-ता-सं) Innumerable. **ब. च** neg. **बलु** gone, **सङ्ख्या** number.

बलुष mfn. (-तः-ता-सं) Very deep : see **बलुष**.

बलुष m. (-तः) The western mountain. **ब. च** neg. **बलु** and **षल** a mountain.

बलुष m. (-तः) The western mountain. **ब. च** neg. **बलु** and **षल** a mountain.

बलुष m. (-तः) The resting of a heavenly body on the western part of the horizon. **ब. च** neg. **बलु** and **षल** depending.

बलुष mfn. (-तः-ता-सं) Setting as the sun, on the point of setting. **ब. च** neg. **बलु** and **षल** impending.

बलु ind. Now being, existent, present. **ब. च** neg. **सुष** to be, and **क्षिन्** affix, or the third person sing. present tense, it is, used as a participle.

बलुष ind. 1. Doubtful. 2. Partly true and partly not. **ब. च** neg. **बलु** and **षल** it is not.

बलुष n. (-तः) 1. Uncertain or doubtful existence. 2. Partial existence. **ब. च** neg. **सुष** added to the last; also **बलुष** affix.

बलुष mfn. (-तः-ता-सं) Wealthy, opulent. **ब. च** neg. **बलु** what is, and **सुष** poss. aff.

बलु ind. Be it so, let it be, implying assent, also reluctance and pain. **ब. च** neg. **सुष** to be, **सुष** affix or the third person sing. imperative used as a participle.

बलुष mfn. (-तः-ता-सं) Not praised. **ब. च** neg. **सुष** praised.

बलुष n. (-षः) Honesty. **ब. च** neg. **सुष** theft.

बलुष n. (-षः) Honesty. **ब. च** neg. **सुष** theft.

बलुष n. (-षः) Reproach, blame. **ब. च** neg. **सुष** deteriorative and **क्षे** to sound, **सुष** aff.

बलुष n. (-षः) 1. A weapon in general. 2. A sword. 3. A bow. 4. A missile weapon. **ब. च** neg. **सुष** to throw, **सुष** Una' aff.

बलुष m. (-तः) An arrow. **ब. च** neg. **सुष** and **क्षे** a thron, a thron-like weapon.

बलुष m. (-तः) An armourer. **ब. च** neg. **सुष** and **क्षे** who makes: so **बलुष** and **बलुष** m. (-तः).

बलुष m. (-तः) A surgeon. **ब. च** neg. **सुष** and **क्षे** healing; who uses instruments as means of cure.

बलुष f. (-तः) Surgery. **ब. च** neg. **सुष** a knife, a lancet, and **क्षे** healing.

अस्त्रजीव m. (-वः) A soldier, a warrior. E. अस्त्र a weapon, and जीव who lives by.

अस्त्रधारिन् m. (-री) A soldier. E. अस्त्र and धारिन् who bears; so अस्त्रधारक m. (-कः.)

अस्त्रनिवारण n. (-नः) Guarding off a blow. E. अस्त्र and निवारण guarding.

अस्त्रमात्रं m. (-त्रः) An armourer, a sword or tool cleaner. E. अस्त्र and मात्रं who cleans, from मृज् and अस्त्र affix; also अस्त्रमात्रं क m. (-कः.)

अस्त्रयुद्ध m. (-द्वः) Fighting with weapons. E. अस्त्र and युद्ध battle.

अस्त्रविद्या f. (-या) The military science. E. अस्त्र and विद्या knowledge.

अस्त्रवेद n. (-द्वे) The science of arms and war. E. अस्त्र a weapon, and वेद a Veda or scripture.

अस्त्रसायक m. (-कः) An iron arrow. E. अस्त्र, शो to destroy, इन् affix; what destroys all other weapons. [of.]

अस्त्रहीन mfn. (-नः-ना-नं) Unarmed, defenceless. E. अस्त्र and हीन deprived

अस्त्रागार m. (-रः) An arsenal, an armoury. E. अस्त्र and आगार house.

अस्त्राघात m. (-नः) A wound, a cut. E. अस्त्र and आघात a blow.

अस्त्राहत mfn. (-तः-ता-तं) Struck, wounded, killed. E. अस्त्र and आहत struck.

अस्त्रीक mfn. (-कः-का-कं) Having no female. E. अस्त्री neg. स्त्री female, कन् added.

अस्त्राय mfn. (-यः-या-यं) Very deep. E. अस्त्री neg. स्त्रा to stand, with क्तिप् affix, and य from गन् to go; where there is no proceeding to an end; it is also written अस्त्रान्, अस्त्राय, अस्त्रान् and अस्त्राय.

अस्त्राय mfn. (-यः-या-यं) See the preceding. E. As before, with च्, from हृन् to kill or hurt, and अच् aff.

अस्त्रान् mfn. (-नः-ना-नं) See अस्त्राय. n. (-नं) A place where there is no firm footing. adv. Unsuitably, unseasonably. E. अस्त्री neg. and स्त्रान् stopping.

अस्त्रानि ind. Unseasonably, inopportune, E. अस्त्री neg. स्त्रानि in place.

अस्त्राय mfn. (-यः-या-यं) See अस्त्रान्; also अस्त्राय and अस्त्राय.

अस्त्रायिन् mfn. (-यि-यिनी-यि) Perishable, transient, E. अस्त्री neg. and स्त्रायिन् staying.

अस्त्रार mfn. (-रः-रा-रं) See अस्त्रान्. E. अस्त्रा as above, and र from रा to obtain.

अस्त्रावन् mfn. (-वः-वा-वं) 1. Moveable, moving, not fixed. 2. (In law) Personal, (as property,) money, cattle, &c. opposed to land. E. अस्त्री neg. स्त्रावन् stable.

अस्त्रि n. (-त्रि) A bone. E. अस्त्र to throw, &c. and क्तिप् aff.

अस्त्रिक n. (-कः) A bone. E. कन् added to the last.

अस्त्रिकृत् mfn. (-कृत्) Marrow. E. अस्त्रि a bone, and कृत् what makes.

अस्त्रिज m. (-जः) Marrow. E. अस्त्रि and ज what is produced.

अस्त्रिज्ज m. (-ज्जः) Marrow. E. अस्त्रि and ज्ज what knows.

अस्त्रिति f. (-ति) Want of place or condition, want of firm continuance. E. अस्त्री neg. स्त्रिति staying.

अस्त्रिमुख m. (-मुखः) A bird. E. अस्त्रि and मुख a mouth; whose mouth or beak is of bone.

अस्त्रिदोद m. (-दः) Pain in the bones. E. अस्त्रि and दोद torturing.

अस्त्रिलव् f. (-लवः) The periosteum. E. अस्त्रि and लव् skin.

अस्त्रिधन्वन् m. (-न्तः) A name of Siva. E. अस्त्रि, धन्व a bow, and अच् aff.

अस्त्रिधन्व m. (-न्तः) A skeleton. E. अस्त्रि and धन्व a cage.

अस्त्रिधन्व m. (-धन्वः) A dog. E. अस्त्रि and धन्व who eats.

अस्त्रिभङ्ग m. (-ङ्गः) 1. Fracture. 2. A plant of supposed efficacy in fractures, (Cissus quadrangularis.) E. अस्त्रि and भङ्ग a breaking.

अस्त्रिभुज् m. (-भुजः) A dog. E. अस्त्रि a bone, भुज् who eats.

अस्त्रिभेद m. (-दः) 1. Fracturing, breaking or wounding a bone. 2. A sort of bone, a bone. E. अस्त्रि and भेद breaking, &c.

अस्त्रिभेदक mfn. (-कः-का-कं) A bone-breaker, who or what breaks bones. E. अस्त्रि and भेदक what breaks.

अस्त्रिमत् mfn. (-मत्-सती-मत्) Having bones, vertebrated, &c. E. अस्त्रि and मत् poss. aff.

अस्त्रिमाणा f. (-णा) A necklace of bones. E. अस्त्रि and माणा a garland.

अस्त्रिमालिन् m. (-ली) A name of Siva. E. अस्त्रि a bone, माणा a garland, इनि affix; Siva is commonly represented with a necklace of skulls.

अस्त्रिर् mfn. (-रः-रा-रं) 1. Trembling, shaken, unsteady. 2. Uncertain, unascertained. 3. Unworthy of confidence, E. अस्त्री neg. and स्त्रिर् firm.

अस्त्रिरता f. (-ता) Unsteadiness, fickleness, mutability. E. अस्त्रिर् and तन् aff.

अस्त्रिरत्न n. (-नः) Unsteadiness, mutability. E. अस्त्रिर् and तन् aff.

अस्त्रिर्बन् mfn. (-बन्-वती-बन्) Bony, osseous. E. अस्त्रि and बन् aff.

अस्त्रिर्विद्युत् m. (-द्युः) A name of BHRIJ, one of Siva's attendants. E. अस्त्रि and विद्युत् a part, &c. who carries Siva's decorations.

अस्त्रिरीक्ष m. (-क्षः) Dryness and decay of the bones. E. अस्त्रि and रीक्ष drying up.

अस्त्रिर्द्वार m. (-रः) A plant, a species of turnsol, (Heliotropium indicum:) see अस्त्रिरीक्षी. E. अस्त्रि and द्वार before द्वार to take, to collect, seize, &c. (it is an ingredient in philtres, &c.) चञ्ज aff.

अस्त्रिर्द्वारक m. (-कः) The adjutant bird. E. अस्त्रि and द्वारक who seizes.

अस्त्रिसञ्चय m. (-यः) Collecting the bones or their ashes after burning a corpse. E. अस्त्रि and सञ्चय assemblage; also अस्त्रिसञ्चयनं.

अस्त्रिसन्धि f. (-न्धिः) 1. A joint, an articulation. 2. Uniting of a broken bone. E. अस्त्रि and सन्धि connection.

अस्त्रिसमर्पण n. (-णः) Throwing the bones of a dead body into the Ganges. E. अस्त्रि and समर्पण consigning.

अस्त्रिसार m. (-रः) Marrow. E. अस्त्रि bone, and सार essence.

अस्त्रिस्थ m. (-यः) The body, or that of which the bones are the supporters. E. अस्त्रि and स्थ् a post.

अस्त्रिस्थ mfn. (-स्थः-स्था-स्थं) Small, delicate. E. अस्त्री neg. स्थ् small gross.

अस्त्रिस्थेय n. (-थेयः) Instability, unsteadiness. E. अस्त्री neg. स्थेयः steadiness.

अस्त्रिस्थ mfn. (-स्थः-स्था-स्थं) 1. Harsh, hard, dry. 2. Harsh, unkind. E. अस्त्री neg. and स्थिन् unctuous.

अस्त्रिद्व mfn. (-द्वः-वा-वं) 1. Harsh, unkind. 2. Harsh, hard, dry. m. (-द्वः) 1. Unkindness, want of affection. 2. Absence of biliness. E. अस्त्री neg. द्विद्व affection, &c.

अस्त्रिर्गन्ध mfn. (-गन्धः-गन्धं) What does not touch or is not touched. m. (-गन्धः) Not touching, non-contact. E. अस्त्री neg. गन्धं contact.

अस्त्रिर्गन्ध n. (-गन्धः) Non-contact, avoiding the contact of any thing or person, especially of one who is impure. E. अस्त्री neg. गन्धं touching.

अस्त्रिर्गन्धीय mfn. (-यः-या-यं) Impure, not to be touched. E. अस्त्री neg. गन्धीय to be touched.

अस्त्रिर्गन्धीय mfn. (-यः-या-यं) Untouched. E. अस्त्री neg. गन्धीय touched.

अस्त्रिद्व mfn. (-द्वः-वा-वं) Indistinct. E. अस्त्री neg. and द्विद्व clear.

अस्त्रिद्व mfn. (-द्वः-वा-वं) Not to be touched. E. अस्त्री neg. द्विद्व tangible.

अस्त्रिद्व mfn. (-द्वः-वा-वं) Untouched. E. अस्त्री neg. द्विद्व touched.

अस्त्रिद्व f. (-द्विः) Not touching, avoiding contact. E. अस्त्री neg. द्विद्व touching.

अस्त्रिद्व mfn. (-द्वः-वा-वं) Undesirous, content, indifferent. E. अस्त्री neg. द्विद्व desire.

अस्त्रिद्वीय mfn. (-यः-या-यं) Undesirable. E. अस्त्री neg. द्विद्वीय desirable.

अस्त्रिद्व n. (-द्विः) Indistinct speech. mfn. (-द्वः-वा-वं) 1. Indistinct, obscure. 2. Invisible. 3. Unblown. E. अस्त्री neg. and द्विद्व open, clear.

अस्त्रिद्वक m. (-कः) 1. Indistinct result. 2. (In Geometry,) Gross area of a triangle, &c. E. अस्त्री neg. and द्विद्व fruit. [who speaks.]

अस्त्रिद्वक mfn. (-कः) Lispering, speaking indistinctly. E. अस्त्री neg. and द्विद्व

अस्त्रिद्व First person pronoun, (अस्त्रि) I. (आम) We two, (वय) We. E. अस्त्री neg. and अस्त्रिद्व Unādi affix: the inflexions of this pronoun are very irregular.

अस्त्रिद्वीय mfn. (-यः-या-यं) Our, ours. E. अस्त्रिद्व I, and द्विद्व affix in the sense of the second case plur.

अस्त्रिद्व n. (-नः) A furnace or fire-place: see अस्त्रिद्व.

अस्त्रिद्व n. (-नः) Forgetfulness, forgetting. E. अस्त्री neg. अस्त्रिद्व remembering.

अस्त्रिद्वीय mfn. (-यः-या-यं) Not to be recollected. E. अस्त्री neg. अस्त्रिद्वीय to be remembered.

अक्षान्त mfn. (-न्तः-तः-तः) 1. Immemorial, not within memory. 2. Illegal, not according to law. 3. Not belonging to Hindu institutes. E. अक्ष neg. क्षान्त relating to law, &c. from क्षृति with अक्ष aff.

अक्षुत mfn. (-तः-तः-तः) Forgotten. E. अक्ष neg. स्मृत remembered.

अक्षुति f. (-तिः) 1. Want of memory, forgetfulness. 2. Not being part of the institutes. E. अक्ष neg. स्मृति memory or code of law.

अक्ष mfn. (-क्षः-क्षः-क्षः) Not one's own. E. अक्ष neg. स्व own.

अक्षक mfn. (-क्षः-क्षः-क्षः) Not one's own, belonging to another. E. अक्ष neg. स्व own.

अक्षकीय mfn. (-क्षः-क्षः-क्षः) Not one's own, belonging to another. E. अक्ष neg. स्व own.

अक्षक mfn. (-क्षः-क्षः-क्षः) Opaque, not clear. E. अक्ष neg. स्व clear.

अक्षक mfn. (-क्षः-क्षः-क्षः) 1. Docile. 2. Dependent. E. अक्ष priv. स्व own, and अक्ष intention; not self-willed.

अक्षजाति mfn. (-तिः-तिः-तिः) 1. Of a different caste. 2. Of a different species. E. अक्ष neg. स्व own, जाति caste.

अक्षल mfn. (-क्षः-क्षः-क्षः) 1. Docile, humble. 2. Dependent, subject. E. अक्ष neg. स्व स्व self-willed.

अक्षल n. (-क्षः) Want of claim or right to any thing, having no indefeasible property in it, absence of ownership. E. अक्ष neg. स्व own, with ल affix; also with तन्, अक्षता.

अक्षल n. (-क्षः-क्षः-क्षः) 1. Ending ill, leading to or having an unfavourable close. 2. Approaching the end of life. m. (-क्षः) A fire place; see अक्षल. E. अक्ष neg. and स्व good, or अक्ष breath, and अक्ष end.

अक्षय n. (-क्षः) A deity. E. अक्ष neg. and स्व sleep; who never sleeps.

अक्षभाव m. (-क्षः) Unnatural or unusual character or temperament. mfn. (-क्षः-क्षः-क्षः) Of a different nature. E. अक्ष neg. स्वभाव nature.

अक्षर mfn. (-क्षः-क्षः-क्षः) Having a bad or croaking voice. E. अक्ष neg. and स्व a note or the voice.

अक्षरूप mfn. (-क्षः-क्षः-क्षः) Essentially different or unlike. E. अक्ष neg. स्व रूप of one nature.

अक्षय mfn. (-क्षः-क्षः-क्षः) Not leading to heaven. E. अक्ष neg. स्वयं paradisiacal.

अक्षय mfn. (-क्षः-क्षः-क्षः) 1. Unwell, indisposed. 2. Unfortunate, badly off. E. अक्ष neg. स्वयं being well happy.

अक्षय mfn. (-क्षः-क्षः-क्षः) Tasteless, insipid. E. अक्ष neg. स्वाद sapid.

अक्षाय m. (-क्षः) 1. A Brahman who has not made his studies, who has not read the Vedas previous to his investiture. 2. Interruption or interval of study, prohibited on certain days of the moon, at eclipses, &c. E. अक्ष neg. स्व own, and अक्षाय a lecture.

अक्षामिन् mfn. (-क्षः-क्षः-क्षः) Unowned, unclaimed. E. अक्ष neg. स्वामिन् a master, तन् aff.

अक्षामिन् mfn. (-क्षः-क्षः-क्षः) 1. Having no right or title to any thing, not being master of it. 2. That which has no master or owner. E. अक्ष neg. स्वामिन् a master.

अक्षामिन्मित्र m. (-क्षः) Sale without ownership. E. अक्ष neg. स्वामिन् a master, &c. विक्रय sale.

अक्षय n. (-क्षः) Absence of right or title to property. E. अक्ष neg. स्वामिन् ownership.

अक्षय mfn. (-क्षः-क्षः-क्षः) 1. Not for one's self. 2. Not for a proper object. 3. Having a different meaning. E. अक्ष neg. स्व own, परं end or sense.

अक्षय n. (-क्षः) Indisposition, discomfort, indigence. E. अक्ष neg. स्वयं well-being.

अक्षीकार m. (-क्षः) Dissent, non-acquiescence. E. अक्ष neg. स्वीकार promise.

अक्षीकृत mfn. (-क्षः-क्षः-क्षः) Dissented from, refused, not promised. E. अक्ष neg. स्वीकृत promised.

अक्षेद m. (-क्षः) Suppressed perspiration. E. अक्ष neg. स्वेद sweat.

अक्ष m. (-क्षः) 1. A corner, an angle. 2. Hair. n. (-क्षः) 1. Blood. 2. A tear. E. अक्ष to cast or throw, &c. affix तन्.

अक्षक m. (-क्षः) An arrow. E. अक्ष and कक्ष throat.

अक्षज n. (-क्षः) Flesh. E. अक्ष blood, and ज produced.

अक्षजित् m. (-क्षः) A plant, commonly Kaba'tabentu.

अक्षय mfn. (-क्षः-क्षः-क्षः) A Rakshasa or goblin. f. (-क्षः) A leech. E. अक्ष blood, and य who drinks

अक्षयिन् n. (-क्षः) Plethora, hæmorrhage, epistaxis, involuntary discharge of blood from the mouth, nostrils, anus, &c. E. अक्ष and यिन् bile; both humors being supposed to be affected.

अक्षमादक f. (-क्षः) Chyle, chyane. E. अक्ष blood, माद the parent, कन् affix of similitude.

अक्षरोपिनी f. (-क्षः) A plant, (Mimosa pudica.)

अक्षार्जक m. (-क्षः) The white Tulasi.

अक्षि f. (-क्षः) Ten millions.

अक्ष n. (-क्षः) A tear. E. अक्ष to cast or reject, and क् aff.

अक्षुत u. (-क्षः) A granulation, (of flesh). E. अक्ष neg. स्मृति to distil, अक्ष aff.

अक्ष r. 5th cl. (अक्षति) To pervade or occupy. (र) अक्षि r. 1st cl. (अक्षति) To go or move; also 10th cl. (अक्षयति) To shine.

अक्ष ind. A particle and interjection implying; 1. Commendation: 2. Rejecting, sending: 3. Deviation from custom, (improperly:) 4. Certainty, ascertainment. E. अक्ष neg. ह from हृन् to hurt, affix ड.

अक्षय mfn. (-क्षः-क्षः-क्षः) Proud. m. (-क्षः) A warrior. E. अक्षम् I, and यन् affix: self-opinioned.

अक्षयति m. (-क्षः) The sun. E. अक्षन् a day, and पति a master.

अक्षयिन् n. (-क्षः) Evening. E. अक्षन् and यिन् end.

अक्षय m. (-क्षः) 1. Pride. 2. Individuality, sense of self. 3. One of the elements of creation, consciousness, individualization. E. अक्षम् I, and कार what makes; thinking highly of one's self.

अक्षयवत् mfn. (-क्षः-क्षः-क्षः) Proud. E. अक्षयार pride, मत्पु poss. aff.

अक्षयवत् mfn. (-क्षः-क्षः-क्षः) Proud, self-important. E. अक्षयार and इति poss. aff.

अक्षय mfn. (-क्षः-क्षः-क्षः) Proud. E. अक्षम् I, and कृत made: see अक्षयार.

अक्षयि f. (-क्षः) Pride. E. अक्षन् and कृत action: see अक्षयार.

अक्षय mfn. (-क्षः-क्षः-क्षः) 1. Unhurt, uninjured, not struck or killed. 2. Unblemished, unsoiled. n. (-क्षः) New clothes. E. अक्ष neg. and हत hurt, part. past of हन्.

अक्षय m. (-क्षः) A day. E. अक्ष neg. ह्ता to leave, and कनिन् Una'di aff.

अक्षयनीय mfn. (-क्षः-क्षः-क्षः) Not to be killed. E. अक्ष neg. हननीय to be killed.

अक्षय mfn. (-क्षः-क्षः-क्षः) Not to be killed. E. अक्ष neg. हनय to be killed.

अक्षयविका f. (-क्षः) 1. Military vaunting. 2. Assertion or conceit of superiority, boasting, egotism. E. अक्षम् I, reiterated, क् and टाप् affixed.

अक्षयविका f. (-क्षः) 1. Emulative onset, the running forward of soldiers with emulation. 2. Conceit, vaunting. E. अक्षम् I, पूर्व first; affixes as in the last; I will be foremost.

अक्षयति f. (-क्षः) 1. Spiritual ignorance. 2. Conceit. 3. Self-love. E. अक्षन् and मति understanding; self-love, or worldly mindedness, opposed to abstract meditation on the deity.

अक्षयनीय mfn. (-क्षः-क्षः-क्षः) Not to be taken away. E. अक्ष neg. हरणीय to be taken.

अक्षय ind. Daily, day by day. E. अक्षम् repeated.

अक्षय m. (-क्षः) 1. A month. 2. Any calculated term. E. अक्षन् a day, and नञ् a number or class.

अक्षयिन् ind. Day and night. E. अक्षन् day, निशा night.

अक्षयति m. (-क्षः) The sun. E. अक्षन् and पति a master; also अक्षयति.

अक्षयनीय m. (-क्षः) The sun. E. अक्षन् and नाश्वर a friend.

अक्षयिन् m. (-क्षः) The sun. E. अक्षन् and नाश्वर a gem.

अक्षयिन् m. (-क्षः) Morning, the dawn. E. अक्षन् and मुख the commencement.

अक्षय mfn. (-क्षः-क्षः-क्षः) Unploughed, unfurrowed. E. अक्ष neg. ह्रिक् a furrow, अक्ष affix; also with the final unchanged, अक्षति.

अवृत्त mfn. (अ-वृत्-त्) Unploughed, (a field, &c.) f. (-वृत्ता) 1. The name of an Apasara or heavenly courtesan. 2. The wife of GAUTAMA, a saint and philosopher. E. अ neg. वृत् to plough, यत् aff.

अवृत्त mfn. (अ-वृत्-त्) Unhappy, gloomy, sorrowful. E. अ neg. वृत् happiness.

अवृत्त mfn. (अ-वृत्-त्) Unhappy, sorrowful. E. अ neg. वृत्त rejoiced. अवृत्तनीय mfn. (अ-वृत्-नीय) 1. Not to be offered, not fit or proper to be sacrificed. E. अ neg. वृत्तनीय to be offered.

अवृत्त m. (-वृत्) The sun. E. अवृत् and वृत् who makes.

अवृत्त m. (-वृत्) 1. The sun. 2. Swallow wort. E. अवृत् and वृत् master.

अवृत् ind. A particle or interjection, as ah ! aha ! &c. implying : 1. Surprise : 2. Fatigue : 3. Pain : 4. Pleasure : 5. Calling. E. अवृत् from अवृत् I, and वृत् from वृत् to abandon : self or pride-abandonment ; also अवृत्.

अवृत् ind. See the preceding.

अवृत्त mfn. (अ-वृत्-त्) Not to be stolen or taken away. m. (-वृत्) A mountain. E. अ neg. and वृत्त future part. of वृत् to take or convey.

अवृत्त m. (-वृत्) Security, not being liable to be stolen or taken away. E. अवृत्त and वृत् affix ; also अवृत्त.

अवृत् m. (-वृत्) 1. A snake or serpent. 2. The sun. 3. A traveller. 4. Lead. 5. The name of a demon : see वृत्तसुर. 6. A name of RAHU, the ascending node. E. अवृत् prefixed to वृत् to hurt, वृत् Una'di affix ; injuring all or every thing, the वा of वृत् is made short.

अवृत्त mfn. (अ-वृत्-त्) Harmless, innocuous. E. अ neg. वृत्त mischievous : so अवृत्त and अवृत्त.

अवृत्त f. (-वृत्) Harmlessness, doing injury to nothing ; one of the cardinal virtues of most Hindu sects, but particularly of the Bauddhas and Jainas. E. अ neg. वृत्त hurt.

अवृत्त mfn. (अ-वृत्-त्) Uninjured. E. अ neg. वृत्त hurt.

अवृत्त mfn. (अ-वृत्-त्) Innocuous, innocent, harmless. f. (-वृत्) The name of a plant, commonly Kurkavalī : see वृत्त. E. अ neg. and वृत्त injurious : than which there is none more so.

अवृत्त f. (-वृत्) The silk cotton tree, (Bombax heptaphyllum.) E. अ neg. and वृत् to go or abandon, वृत् and वृत् affix.

अवृत्त m. (-वृत्) Air, wind. E. अवृत् a serpent, and वृत् beloved ; snakes being supposed to feed upon air.

अवृत्त m. (-वृत्) 1. The name of a country. 2. A milky or thorny plant : see वृत्त. f. (-वृत्) 1. Sugar. 2. A city. E. अवृत् a snake, and वृत् a parasol.

अवृत्त m. (-वृत्) 1. A name of KRISHNA. 2. Also of INDRA. E. अवृत् and वृत् who conquers, from वृत् with वृत् affix ; subduing a demon in the form of a snake.

अवृत् mfn. (अ-वृत्-त्) 1. Hostile, inimical. 2. Hurtful, prejudicial. m. (-वृत्) An enemy. n. (-वृत्) Food, &c. contra-indicated in a disease. E. अ neg. and वृत् friendly, fit, proper.

अवृत्त mfn. (अ-वृत्-त्) Adverse, inimical, acting unkindly. E. अवृत् unkind, वृत् acting.

अवृत्त mfn. (अ-वृत्-त्) Hating, adverse, inimical. E. अवृत् and वृत् mind.

अवृत्त m. (-वृत्) A snake-catcher or exhibitor. E. अवृत् and वृत् face, वृत् affix.

अवृत्त m. (-वृत्) 1. A name of INDRA. 2. GARUDA the bird of VISHNU. 3. A peacock. 4. An ichneumon. E. अवृत् and वृत् who hates, from वृत् to hate with वृत् affix ; serpent-hater or enemy.

अवृत्त mfn. (अ-वृत्-त्) The natural enmity subsisting between a snake and an ichneumon. E. अवृत्, नवृत् a mongoose, वृत् affix.

अवृत्त m. (-वृत्) The slough of a snake. E. अवृत् and वृत् the same.

अवृत्त m. (-वृत्) 1. A name of SHESHA, the sovereign of the snakes ; also of VASUKI and others. 2. Any large serpent. E. अवृत् a snake, and वृत् lord ; also similar compounds, as अवृत्त, अवृत्त, अवृत्त, &c.

अवृत्त m. (-वृत्) A kind of boat. E. अवृत् and वृत् a son, resembling a snake.

अवृत्त m. (-वृत्) 1. Opium. 2. The saliva or venom of a snake. E. अवृत् a snake, and वृत् foam.

अवृत्त m. (-वृत्) 1. A name of SIVA. 2. One of the demigods called RUDRAS. E. अवृत् and वृत् to bind, वृत् Una'di affix ; having his neck bound with snakes.

अवृत्त m. (-वृत्) The twenty-sixth constellation. E. अवृत्त and वृत् presiding deity.

अवृत्त m. (-वृत्) Mistrust or apprehension of treachery. E. अवृत् and वृत् fear ; fear of a lurking snake as it were.

अवृत्त m. (-वृत्) GARUDA the bird of VISHNU. 2. A peacock. E. अवृत् and वृत् who eats, from वृत् and वृत् affix ; snake-eater.

अवृत्त m. (-वृत्) The sun. E. अ neg. वृत्त, वृत्त, वृत्त, &c. similar compounds, as अवृत्त, अवृत्त, अवृत्त, &c.

अवृत्त m. (-वृत्) 1. GARUDA. 2. INDRA. E. अवृत् a snake or VETRASHURA, and वृत् foe.

अवृत् mfn. (अ-वृत्-त्) 1. Possessed of, not deprived of. 2. Not out-caste or vile. E. अ neg. वृत् deprived of, m. (-वृत्) 1. A large snake, a serpent. 2. A particular sacrifice, one lasting twenty days. E. अवृत् a snake, and वृत् superior, or अवृत् a day, and वृत् affix.

अवृत्त m. (-वृत्) A witness who is not unfit to give evidence. E. अ neg. वृत्त a defective witness.

अवृत्त m. (-वृत्) A kind of snake, said to be two-headed. E. अवृत्, वृत् to move, and वृत् affix.

अवृत् mfn. (अ-वृत्-त्) Unoffered, unsacrificed. 2. Uncalled, unsummoned. m. (-वृत्) Religious meditation and prayer, considered as one of the five great sacraments. E. अ neg. वृत् to sacrifice, or वृत् to call, वृत् affix.

अवृत् ind. A particle implying, 1. Rejection. 2. Separation.

अवृत् m. (-वृत्) Absence of cause or reason. E. अ neg. वृत् cause.

अवृत् mfn. (अ-वृत्-त्) Causeless, groundless. E. अ neg. वृत् having cause.

अवृत् m. (-वृत्) Absence of cause or necessity. E. वृत् added to अवृत्.

अवृत् m. (-वृत्) Absence of reason or cause. E. वृत् added to अवृत्.

अवृत् f. (-वृत्) A plant, (Asparagus racemosus) see वृत्त. E. अ neg. वृत् to go, and वृत् affix ; immovable ; alluding to the number of its roots.

अवृत् ind. A particle and interjection of, 1. Reproach, (he !) 2. Compassion. 3. Regret, (ah ! oh !) 4. Calling, (ho ! hola !) 5. Praise, flattery, approbation. 6. Fatigue, weariness. 7. Surprise, (ah !) 8. Doubt, deliberation, (either, or.) 9. Contempt, sneering. 10. An expletive. E. अ neg. वृत् to go, and वृत् affix.

अवृत्त m. (-वृत्) A day of twenty-four hours or thirty Muhūrtas, from sun-rise to sun-rise, n. or ind. (-वृत्) Day and night, continually, always. E. अवृत् a day, and वृत् a night.

अवृत् ind. 1. A particle of calling ; 2. Of compassion ; 3. Of fatigue.

अवृत् ind. In a variegated or wonderful manner.

अवृत् ind. Soon, instantly. E. अ neg. वृत् from वृत् to take away or secrete, with वृत् affix, and वृत् substituted for the वृत् to which the radical त is changed.

अवृत् m. (-वृत्) A Bauddha mendicant. E. अ neg. and वृत् bashful.

अवृत् f. (-वृत्) The marking nut-plant, (Semecarpus anacardium.) E. अ neg. वृत् to emulate, and वृत् affix.

आ

आ The second letter of the alphabet, corresponding to A long, as in far, and written in the Roman character A.

आ ind. 1. A particle of reminiscence, (ah ! oh !) 2. A conjunction disjunctive, (but). 3. A particle of compassion, (ah ! alas !) 4. A conjunction copulative, (and.) This particle remains unaltered in orthography even before vowels.

आ or आह् A particle, and prefix to words, implying ; 1. Diminution, (a little). 2. Limit inceptive, (from, from thence, or that time). 3. Limit conclusive, (until, unto, as far as.) 4. Prefixed to verbs it extends or reverses their meaning, as आरु to rise, आरुह to ascend, to mount, and गत to go, आगत to come. 5. In composition with nouns it forms indeclinables, either crude, as आजातु to the knee, or with the terminations of the objective or ablative case, as आसमुद्रे or आसमुद्रात् as far as to the ocean. 6. A particle of menace or of pain, (ah ! alas !) this is more correctly written आस्. ७. आप् to pervade, to obtain, and आह् affix, व् is dropped.

आ m. (आः) A name of MAHADEV.

आ ind. A particle of assent, yes, verily. २. आन to go, क्तिप् affix, व् becomes आ.

आकम्पन n. (-नं) Shaking, trembling. २. आह् before क्तिप् to tremble, ल्युट् aff.

आकम्पित mfn. (-तः-ता-तं) Shaken, trembling. २. आह् prefixed, क्तिप् to shake, and क्त participial aff.

आकम्प्य mfn. (-यः-या-य) Trembling, shaking, agitated. २. आह् before क्तिप् to shake, रक्त् aff.

आकर m. (-रः) 1. A mine. 2. A multitude. 3. Best, excellent. २. आह् prefixed, क्त to make, &c. अप् aff.

आकरिन् mfn. (-रि-रिणी-रि) Mineral, produced in a mine, &c. २. आकर and इति aff.

आकर्षण n. (-नं) Hearing. २. आह् before कर्ष to hear, ल्युट् aff.

आकर्षित mfn. (-तः-ता-तं) Heard. २. आह्, कर्ष to hear, affix क्त.

आकर्ष m. (-र्षः) 1. Pulling, hawling. 2. Pulling to or towards, dragging, attracting. 3. Attraction, fascination. 4. Magnetic attraction. 5. A magnet, a loadstone. 6. A dice or die. 7. Playing with dice. 8. A board of such a game. 9. Drawing the bow. 10. An organ of sense. 11. Spasm. २. आह्, कर्ष to draw or make furrows, वच् aff.

आकर्षक mfn. (-कः-की-कं) Attractive, what draws or attracts. m. (-कः) A magnet or loadstone. २. आकर्ष attraction, and वच् aff.

आकर्षण n. (-णं) Pulling, drawing, attracting. f. (-णी) 1. A crooked stick, for pulling down fruit, &c. 2. Any instrument for pulling. २. आह् before कर्ष to pull, ल्युट् aff.

आकर्षिक mfn. (-कः-की-कं) Magnetic, attractive. २. आकर्ष and वच् aff.

आकर्षित mfn. (-तः-ता-तं) Drawn, attracted. २. आह् before कर्ष to draw, क्त aff.

आकर्षिन् mfn. (-रि-रिणी-रि) Attractive. f. (-णी) A rod with a hook at the end to pull down the boughs of trees, for the purpose of gathering the fruit. २. आह् before कर्ष to draw, चित् aff.

आकलन n. (-नं) 1. Wish, desire. 2. Counting, reckoning. 3. Confinement, binding. 4. Laying hold of. २. आह्, कल to count, sound, &c. and ल्युट् aff.

आकलित mfn. (-तः-ता-तं) 1. Counted, reckoned. 2. Seized, held, bound. २. आह् before कल to count, &c. क्त aff.

आकल्य m. (-ल्यः) 1. Ornament, decoration. 2. Encreasing, adding to, improving. 3. Sickness, disease. २. आह् before कल् to be able, to be weak, &c. वच् aff.

आकल्यक m. (-कः) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. २. आह्, कल्य from कल् to be able, to be weak, &c. and ल्युट् aff.

आकल्य m. (-कः) A touchstone. २. आह्, कल्य to injure, and वच् aff.

आकल्यक mfn. (-कः-की-कं) Touching, assaying. २. वच् added to the last.

आकल्यिक mfn. (-कः-की-कं) Touching, testing. २. आकल्य and वच् aff.

आकल्यिक mfn. (-कः-की-कं) Sudden, unexpected, causeless. २. आकल्य and वच् aff.

आकाङ्क्षन् mfn. (-न्-न्-की-न्-न्) 1. Wishing, expecting. 2. Looking at, to, or towards. २. आह् before काङ्क्षि to desire, श्चट् aff.

आकाङ्क्षणीय mfn. (-यः-या-यं) Desirable, to be desired or expected. २. आह् before काङ्क्षि to desire, कनीयर् affix ; also आकाङ्क्षित्य mfn. (-यः-या-य) and आकाङ्क्ष mfn. (-ङ्क्षः-ङ्क्षा-ङ्क्ष) with तच् and वच् affs.

आकाङ्क्ष f. (-ङ्क्षा) 1. Wish, desire. 2. Purpose, intention. 3. Looking at, to, or towards. 4. Enquiry, asking. 5. The presence of a word in a sentence indispensable to the sense. 6. The significance of a word. २. आह् prefixed to काङ्क्षि to desire, वच् and टाप् affs.

आकाङ्क्षित mfn. (-तः-ता-तं) 1. Wished, desired. 2. Asked, enquired. 3. Regarded, looked at. 4. Wanted, necessary. २. आह् before काङ्क्षि to desire, क्त aff.

आकाङ्क्षिन् mfn. (-न्-न्-की-ङ्क्षि-ङ्क्षि) 1. Wishing, wishful. 2. Asking, enquiring, expectant. २. आकाङ्क्षा and इति aff.

आकाश m. (-शः) 1. A funeral pile, 2. Abode, residence. २. आह् before चि to collect, वच् affix, च changed to क.

आकाश m. (-रः) 1. Hint, sign, token. 2. Form. 3. The letter आ. २. आह्, क्त to make, affix वच्.

आकाशमुनि f. (-निः) Dissimulation. २. आकाश and मुनि concealment, suppressing all sign or indication of the feelings.

आकाशदीपन n. (-नं) See the preceding.

आकाशवत् mf. (-वत्-वा) Calling, a call or summons. २. आह्, क्त to make or do in the causal form, and ल्युट् affix, fem. affix टाप् ; sometimes written आकाशव.

आकाशवत् mfn. (-वत्-वती-वत्) Symmetrical, handsome, well formed. २. आकाश form, and मनुप् aff.

आकाशित mfn. (-तः-ता-तं) 1. Called or summoned. 2. Stipulated, agreed. 3. Demanded, exacted. २. आह् before क्त to make, causal form, क्त aff.

आकाशिक mfn. (-कः-की-कं) 1. Momentary, instantaneous. 2. Unseasonable, improper with respect to time. f. (-की) Lightning. २. च neg. काल time, ठक् affix, fem. डीप्.

आकाशिकता n. (-ता) Unseasonableness, suddenness. २. ल added to the last.

आकाश m. (-शः-शः) 1. The fifth element, æther, the sky or atmosphere. 2. Brahman is identical with æther. 3. Space, vacuity. २. आह् and काय to shine, वच् affix ; every where shining ; Akash is the subtle and æthereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.

आकाशकक्षा f. (-क्षा) The horizon. २. आकाश and कक्षा girdle.

आकाशज mfn. (-जः-जा-जं) Produced in the sky. २. आकाश and ज born.

आकाशजलनिर्गम m. (-नी) A loop-hole, a casement, an embrasure. २. आकाश and जलनिर्गम what generates, giving air and light.

आकाशदीप m. (-पः) 1. A lamp or torch lighted in honour of LAKSHMI or VISHNU, and elevated on a pole in the open air at the Dewali festival, in the month Kartik. 2. A beacon, a lantern on a pole. २. आकाश and दीप a lamp ; also आकाशप्रदीप.

आकाशभाषित n. (-तं) 1. Speaking outside or of the stage, or a supposititious speech, which is replied to as if it had been spoken, (in dramatic language.) 2. A voice or sound in the air. २. आकाश and भाषित spoken.

आकाशमण्डल n. (-न्ड) The celestial sphere. २. आकाश and मण्डल a circle.

आकाशमन्दीप f. (-दीप) A plant, small Jata'mansi, (Valeriana Jata'mansi.)

आकाशमूली f. (-ली) An aquatic plant, (Pistia stratiotes.) २. आकाश and मूली having roots ; having its root in air.

आकाशगण n. (-नं) A heavenly car, one moving through the air. २. आकाश and गण vehicle.

पञ्चमरिचिन् m. (-चौ) A warder, a watchman on the outer battlements. **३.** पञ्चाश and रिचिन् a guard.

पञ्चाशब्दम् n. (-म्) The atmosphere, the firmament, the air. **३.** पञ्चाश and वक्त्रं a road.

पञ्चाशब्दी f. (-ज्ञे) A sort of creeper, a parasite, (*Cassyta filiformis*). **३.** पञ्चाश and वृक्षी pedicle.

पञ्चाशब्दी f. (-ज्ञे) A voice from heaven. **३.** पञ्चाश and वक्त्री speech.

पञ्चाशब्दी n. (-ज्ञे) Rain. **३.** पञ्चाश and वृक्ष water.

पञ्चाशब्द mfn. (-स्य-स्य-स्य) Abiding in the sky. **३.** पञ्चाश and स्य what stays.

पञ्चाशब्दी mfn. (-स्य-स्य-स्य) Atmospheric. Also पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) पञ्चाश ind. In the air, a stage direction, implying something said by or to a person out of sight. **३.** 7th case of पञ्चाश.

पञ्चाशब्दी m. (-ज्ञे) 1. INDRA, as ruler of the firmament. 2. (In law) A helpless person, as a child, a woman, a pauper or invalid. **३.** पञ्चाश and ईश lord.

पञ्चाशब्दी n. (-ज्ञे) Poverty. **३.** पञ्चाशब्दी poor, पञ्चाश aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Filled, overspread. 2. Crowded. 3. Impervious. 4. Spread. 5. Scattered. **३.** पञ्चाश, कृ to scatter, part. affix क्त.

पञ्चाशब्दी f. (-ज्ञे) 1. Fulness. 2. Crowd, multitude. **३.** पञ्चाशब्दी filled, तत् affix; also पञ्चाशब्दी.

पञ्चाशब्दी n. (-ज्ञे) 1. Compression, contraction, shrinking. 2. Collecting, heaping. 3. Curving, flexure. 4. Contortion. **३.** पञ्चाश before कृति to contract, कृट् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Bent, contracted. 2. Twisted, contorted. **३.** पञ्चाश before कृति to contract, affix क्त.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Confounded, abashed. **३.** पञ्चाश before कृति abashed.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Confounded, confused, flurried. 2. Confused (in order), disordered. 3. Incoherent, contradictory. **३.** पञ्चाश, कृत् to accumulate, and क् affix; not self-possessed.

पञ्चाशब्दी n. (-ज्ञे) Confusion, perplexity, bewilderment. **३.** पञ्चाश and ल affix; also with तत् affix पञ्चाशब्दी.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Bewildered, flurried, agitated. 2. Distressed. **३.** पञ्चाश before कृत्, तत् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Bewildered, perplexed. **३.** पञ्चाश and कृत् made with चि aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Expelled, extracted. **३.** पञ्चाश to extract, तत् aff.

पञ्चाशब्दी n. (-ज्ञे) 1. Meaning, intention. 2. Wish, desire. **३.** पञ्चाश, कृत् to cry, affix क्त.

पञ्चाशब्दी f. (-ज्ञे) 1. Form, figure. 2. The body. 3. Tribe, species. 4. A metre; a stanza of four lines, with twenty-two syllables to each line. **३.** पञ्चाश before कृत् to make or do, क्तिन् aff.

पञ्चाशब्दी f. (-ज्ञे) A plant, (*Achyranthes aspera*.)

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Pulled, drawn. 2. Attracted. **३.** पञ्चाश before कृत् to drag, तत् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Drawing, attracting. **३.** पञ्चाश to draw, शानच् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Pulling, dragging, pulling up or out. 2. Pulling to, attracting. 3. Charming, fascinating. **३.** पञ्चाश and मनुच् aff.

पञ्चाशब्दी f. (-ज्ञे) 1. Pulling, dragging. 2. Drawing, attraction. **३.** पञ्चाश before कृत् to drag, affix क्तिन्.

पञ्चाशब्दी m. (-ज्ञे) The constellation Capricornus.

पञ्चाशब्दी n. (-ज्ञे) Inexpertness, want of skill or practice. **३.** पञ्चाशब्दी unskillful, affix पञ्च and the initial optionally long.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Who checks or restrains. **३.** पञ्चाश 1. Crying, crying out. 2. Calling. 3. Weeping, sobbing. 4. Sound. 5. Violence. 6. Furious or violent combat. 7. A friend. 8. A brother. 9. A king, a lord. 10. A usurper. 11. A king who prevents an ally from aiding another. **३.** पञ्चाश, कृत् to cry, to sound, &c. पञ्चाश aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Going where sounds of distress are heard. **३.** पञ्चाश and दृक् aff.

पञ्चाशब्दी n. (-ज्ञे) 1. Going over or beyond. 2. Surpassing. 3. Spreading over or upon. 4. Overloading. 5. Attaining, overcoming, obtaining. 6. Invading, attacking, falling upon. 7. Might, valour. **३.** पञ्चाश before कृत् to go, to mount, ascend, surpass, &c. affix पञ्च.

पञ्चाशब्दी n. (-ज्ञे) 1. Going over or beyond. 2. Overpowering, subduing. 3. Spreading or extending over or upon. 4. Attacking, marching against, invading. **३.** पञ्चाश before कृत् to go, कृट् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. To be attacked. 2. To be surpassed or overcome. 3. To be seized. **३.** पञ्चाश before कृत् to go, पञ्चाश aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Surpassed, surmounted. 2. Overcome, overrun. 3. Pained, distressed. 4. Accompanied, attended. 5. Overspread. 6. Obtained, possessed. 7. Agitated or overcome by, as a feeling. **३.** पञ्चाश to mount, surpass, &c. and part. affix क्त.

पञ्चाशब्दी f. (-ज्ञे) 1. Going over or beyond. 2. Overpowering. 3. Might, valour. **३.** पञ्चाश before कृत् to go, affix क्तिन्; see पञ्चाश.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Invading, assailing. 2. Overrunning. **३.** पञ्चाश before कृत् to go, कृट् aff.

पञ्चाशब्दी n. (-ज्ञे) 1. A royal garden. 2. Sport, pleasure. **३.** पञ्चाश, कृत् to play, कृट् aff.

पञ्चाशब्दी n. (-ज्ञे) Sporting, taking pleasure. **३.** पञ्चाश to sport, affix कृट्.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Sporting, playing. **३.** पञ्चाश to play, चिदृच् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Cursed. 2. Accused, calumniated. 3. Abused. 4. Vociferated. **३.** पञ्चाश before कृत् to call, affix क्त.

पञ्चाशब्दी m. (-ज्ञे) 1. Abuse, censuring, a curse or oath. 2. Vociferousness, calling aloud. **३.** पञ्चाश, कृत् to call, कृट् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Abusing, abusive. 2. Vociferous. **३.** पञ्चाश to call, कृट् aff.

पञ्चाशब्दी n. (-ज्ञे) Curse, imprecation. **३.** पञ्चाश, कृत् to call, कृट् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) To be accursed, censurable, reprobable. **३.** पञ्चाश before कृत् to cry, पञ्चाश affix; also पञ्चाशब्दी and पञ्चाशित्य.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) Effected or completed by gambling. **३.** पञ्चाशब्दी and दृक् aff.

पञ्चाशब्दी n. (-ज्ञे) Fasting, or purification by fasting. **३.** पञ्चाश before कृत् to endure, कृट् aff.

पञ्चाशब्दी m. (-ज्ञे) A judge. **३.** पञ्चाश a law-suit, पट् to go, causal form, लृक् affix; also पञ्चाशब्दी.

पञ्चाशब्दी m. (-ज्ञे) A logician. **३.** पञ्चाश dispute, पाद a division, पञ्चाश affix; also पञ्चाशब्दी.

पञ्चाशब्दी m. (-ज्ञे) Accusation, calumny. **३.** पञ्चाश before कृत् to go, affix कृट्.

पञ्चाशब्दी nf. (-ज्ञे-ज्ञे) 1. Calumnious accusation. 2. Abuse, reviling. **३.** पञ्चाश, कृत् to go, with कृट् aff.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Calumniated, falsely accused. 2. Accused of adultery or fornication. 3. Falsely accused, of such crimes in particular. 4. Guilty, criminal. 5. Reviled, abused. **३.** पञ्चाश, कृत् to go, part. affix क्त.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Relating or belonging to a die, to gambling, &c. 2. Won at dice. **३.** पञ्चाश a tree, (*Morinda tinctoria*). **३.** पञ्चाश A gambling debt, money lost at play. **३.** पञ्चाश a die, &c. and दृक् aff.

पञ्चाशब्दी m. (-ज्ञे) A stake, a wager, a bet. **३.** पञ्चाश and पञ्चाश a wager.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Excelling, so as to reproach or put to shame others. 2. Reviling, abusing. 3. Tossing. 4. Sending. **३.** पञ्चाश before कृत् to throw, affix कृट्.

पञ्चाशब्दी mfn. (-ज्ञे-ज्ञे-ज्ञे) 1. Cast, thrown, tossed. 2. Thrown down or away. 3. Borne, carried. 4. Reviled, abused, blamed, ridiculed. 4. Equal or equivalent to. **३.** पञ्चाश before कृत् to throw, कृट् aff.

पञ्चाशब्दी m. (-ज्ञे) A plant, (*Morunga guilandina* and *hyperanthera*;) see पञ्चाश.

बाधेप m. (-पः) 1. Throw, toss. 2. Abuse, reviling. 3. Censure, blame, reproach. 4. Attraction. 5. A figure in rhetoric, (irony.) **३. बाध्, बिप्** to throw or send, **चञ्** aff.

बाधेपक m. (-कः) 1. Sickness, disease. 2. Convulsion, spasm. 3. A de-tractor, a calumniator or accuser. 4. A thrower. **३. बाध्, before बिप्** to toss, **चञ्** aff.

बाधेपज्ञ n. (-ज्ञः) Spiritual ignorance. **३. बाधेपज्ञ** wise, and **अञ्** affix, the initial optionally long.

बाधोद m. (-उः) A tree, (see **पौलु**), growing in mountains : in Hindi, the corresponding name implies the walnut : see **चबोट** and **चाबोड**.

बाधोद m. (-उः) A kind of Pilu, a tree so named, (*Careya arborea*.) see **चबोट**, **चबोट** and **पौलु**.

बाधोद m. (-उः) A Brahman of the Rikshoda mountain. **३. बाधोद** and **चञ्** aff.

बाधोद n. (-नः) Hunting.

बाधु m. (-धुः) A spade, a hoe. **३. बाध्, खन्** to dig, **ड** aff.

बाधुखल m. (-खः) A name of INDRA. **३. बाध्, and खलु** to break, **अञ्** affix; mountain-breaking, foe-destroying.

बाधुन m. (-नः) 1. A spade. 2. A digger. **३. बाध्, खन्** to dig, **च** aff.

बाधुनिक m. (-कः) 1. A thief. 2. A rat. 3. A hog. 4. A spade. 5. A digger, a ditcher, a miner. **३. बाध्, खन्** to dig, and **इकन्** Una'di aff.

बाधुनिकवक m. (-कः) 1. A spade. 2. A digger. **३. बाध्** before **खन्** to dig, **इकन्** वक aff.

बाधुन m. (-नः) 1. A spade. 2. A digger. **३. बाध्, खन्** to dig, **ड** aff.

बाधुन m. (-नः) 1. A spade. 2. A digger. **३. बाध्, खन्** to dig, **चञ्** aff.

बाधुन m. (-धुः) 1. A rat, a mouse. 2. A hog. 3. A thief. 4. A sort of tree : see **देवता**. **३. बाध्, खन्** to dig, and **कु** Una'di aff.

बाधुनकणी f. (-णी) The name of a plant, (*Salvinia cucullata*.) **३. बाधु** a mouse, and **कण** an ear; the leaves are compared to the ears of a mouse.

बाधुन m. (-नः) 1. A name of GANESA. 2. A name of Kārtikeya. **३. बाधु** a rat, and **न** who goes; GANESA is represented riding on a rat.

बाधुनक m. (-नः) A Sudra or man of low caste and profession, lit. a rat-catcher. **३. बाधु** and **कत** a blow.

बाधुनकणी f. (-णी) A plant : see **बाधुनकणी**. **३. बाधु** and **पत्र** a leaf.

बाधुनकणी f. (-णी) See the preceding.

बाधुनकणी m. (-नः) A kind of mineral, a loadstone. **३. बाधु** and **पाषाण** a stone.

बाधुनक m. (-कः) A cat. **३. बाधु** and **नृ** who eats.

बाधुनक m. (-नः) A name of GANESA. **३. बाधु**, and **रथ** a carriage; whose vehicle is a rat.

बाधुनक m. (-नः) A kind of grass, (*Andropogon serratum*.) **३. बाधु**, विष venom, and **हृ** what destroys; considered as a remedy for the bite of a rat.

बाधुनक m. (-नः) The rising up or coming of rats, a swarm of rats. **३. बाधु** and **उत्थ** from **उत्** and **थ** with **क** aff.

बाधुनक m. (-नः) 1. Chase, hunting. 2. Terror, fright. **३. बाध्, खिट** to alarm, **चञ्** aff.

बाधुनक m. (-नः) 1. Hunting, a hunter. 2. Frightening, frightful. **३. बाध्** and **कन्** pleonastic affix; or **बाध्, with खिट** and **चञ्** aff.

बाधुनक m. (-नः) A cavern, a mine. **३. बाधुन** terrifying, and **शीर्ष** the head or principal, **क** affix : very gloomy and terrifying.

बाधुनक m. (-नः) 1. Who or what hunts. 2. Terrible, frightful. **३. बाध्** and **कन्** affix.

बाधुनक m. (-नः) The walnut tree. **३. See चबोट, &c.**

बाह्या f. (-ह्यः) A name or appellation. **३. ह्या** to say, **बाध्** prefixed, **चञ्**, and **टाप्** fem. affs.

बाह्यात mfn. (-तः-ता-तः) 1. Said, spoken. 2. Called, declared. 3. Made known. 4. Inflected, declined, conjugated. **३. part. past of बाह्या** to say, to speak, &c.

बाह्यात n. (-तः) 1. A tale, a legend. 2. Saying, declaring. **३. बाध्, before ह्या** to tell, affix **खट्**.

बाह्यातक m. (-कः) A messenger, a teller, an announcer or relater. **३. (-ह्यः)** A tale, a true or probable story. **३. बाह्या** to say, **खट्** affix, **व** inserted.

बाह्येय mfn. (-यः-या-यः) Fit or proper to be said. **३. बाध्, before ह्या** to say, affix **यन्**; also **बाह्यातय**.

बाह्येय mfn. (-तः-ता-तः) 1. Arrived, come. 2. Received, obtained. 3. Living or residing in. **३. बाध्, before यन्** to go, **क** aff.

बाह्येय ind. Having arrived. **३. बाध्, before यन्** to go, **खट्** aff.

बाह्येय mfn. (-यः-या-यः) What will come, what is likely to arrive. **३. बाध्, and यन्** to go, **तय** aff.

बाह्येय mfn. (-तः-ता-तः) 1. Coming, arriving. 2. Incidental, adventitious. **३. मः** 1. A guest. 2. A stranger, a new comer. 3. An accident, any accidental hurt or wound. **३. बाध्, before यन्** to go, to come, **तु** affix; **न** becomes **न**; also **बाह्येय** and **बाह्येयक**.

बाह्येय mfn. (-कः-का-की-कः) 1. Incidental, adventitious, (as pleasure, pain, ornament, &c.) 2. Stray. **३. मः** 1. A stranger, a new comer. 2. A guest. **३. बाह्येय** and **कन्** affix, what comes and goes : what is not inseparably inherent.

बाह्येय m. (-यः) 1. Arrival, coming, approach. 2. A Sastra or work on sacred science in general, supposed to be of divine origin. 3. A Tantra or any work inculcating the mystical worship of SIVA and SAKTI. 4. A grammatical argument, a syllable or letter inserted in any part of the radical word. 5. Record, title deed, legal title, a voucher or written testimony, &c. **३. बाध्, before यन्** to go, to come, **चञ्** aff.

बाह्येय n. (-नः) Arriving, coming. **३. बाध्, before यन्** to go, **खट्** aff.

बाह्येयविरुद्ध mfn. (-वः-वा-वः) Independent of a written voucher or title. **३. बाह्येय** and **विरुद्ध** disregard.

बाह्येय ind. Having explored or discovered. **३. बाध्, before यन्** to go, causal form, **खट्** aff.

बाह्येयविरुद्ध mfn. (-तः-ता-तः) 1. Devoid of a written title or voucher. 2. Without a Sastra. **३. बाह्येय** and **विरुद्ध** devoid of.

बाह्येयविरुद्ध mfn. (-वः-वा-वः) With or supported by legal vouchers. **३. बाह्येय** and **विरुद्ध** regard to.

बाह्येयविरुद्ध mfn. (-तः-ता-तः) Transient, of short duration. **३. बाह्येय** and **विरुद्ध** separating, going at the time of arrival.

बाह्येय mfn. (-तः-ता-तः) Read over, perused, studied. **३. बाध्, prefixed** to **यन्** in the causal form; participial affix **क**.

बाह्येय mfn. (-यः-या-यः) 1. To be approached, accessible. 2. To be acquired. **३. बाध्, before यन्** to go with **यन्** aff.

बाह्येय n. (-नः) 1. Sin. 2. Transgression, offence, fault. **३. बाह्येय** substituted for **यन्** to go, **यदन्** Una'di aff.

बाह्येय mfn. (-यः-या-यः) Very deep : see **बाह्येय**.

बाह्येय mfn. (-तः-ता-तः) A guest : see **बाह्येय**.

बाह्येय mfn. (-तः-ता-तः) 1. Arriving, coming. 2. Future. **३. बाध्, before यन्** to go, **चिन्** aff.

बाह्येय n. (-नः) A house, a dwelling : see **बाह्येय**.

बाह्येय m. (-नः) Arson, setting a house on fire. **३. बाह्येय** and **दाह** burn-ing.

बाह्येय mfn. (-तः-ता-तः) An incendiary. **३. बाह्येय** and **दाह** arson, and **इन्** aff.

बाह्येय f. (-यः) An agreement : see **बाह्येय**.

बाह्येय mfn. (-तः-ता-तः) 1. Consisting of or containing Agallochum. 2. Very heavy. **३. बाह्येय** and **चञ्** aff.

बाह्येय f. (-यः) An agreement. **३. बाह्येय** to come, **ड** affix or **बाध्** prefixed to **यू** to come and **चिन्** affix; also **बाह्येय**.

आग्नीय न. (-यः) The place where a sacrificial fire is kindled. इ. अग्नि fire, and इन् to kindle; see अग्नीय.

आग्नेय mfn. (-यः-या-यै) Belonging or relating to fire or its deity. n. (-यै) 1. The name of a city, (Devikotta, on the Coromandel Coast). 2. Blood. 3. Ghee or boiled butter. m. (-यः) A mane of the saint AGASTI. f. (-यौ) 1. The wife of AGNI. 2. The south-east quarter, of which AGNI is the regent. इ. अग्नि fire or its deity, इङ् affix which leaves एय.

आग्रह m. (-हः) 1. Favour, patronage. 2. Seizing, taking. 3. Surpassing, surmounting. 4. Power, ability. इ. आङ्, ग्रह् to take, च्च् aff.

आग्रहायण m. (-यः) A month so called, the first of the Hindu year according to some systems, (November-December). इ. अग्र beginning, and हायन a year; also अग्रहायण, the अग्र being unchanged.

आग्रहायणिक m. (-कः) The month A'grahayana. इ. अग्रहायण and इङ् aff.

आग्रहायणी f. (-णी) 1. The name of a constellation consisting of three stars, one of which is Orion, figured by an antelope's head, hence also अग्रहारिन्. 2. The day of full moon in the month A'grahayana. इ. अग्रहायण and ङीष् aff.

आग्रायण n. (-यः) A sacrifice offered when the new rice or wheat ripens. इ. अग्र chief, अग्रयन coming, च्च् aff.

आग्रायणिक f. (-फिः) A particular ceremony: see the last. इ. आग्रायण and इष्टि a sacrifice.

आघट्टक m. (-कः) 1. A tree, (the red sort of Achyranthes). 2. A rubber, what effects friction. इ. आङ्, before घट् to move, and वृन् aff.

आघट्टन n. (-नं) 1. Friction, rubbing, contact. 2. Shaking. इ. आङ् before घट् to move, ल्युट् aff.

आघट्टित mfn. (-तः-ता-तै) 1. Touched, rubbed. 2. Shaken. इ. आङ्, before घट् to move, affix क्.

आघर्ष m. (-र्षः) Rubbing, friction. इ. आङ् before घृष् to rub, affix च्च्.

आघर्षण n. (-णः) Rubbing, friction. f. (-णी) A brush, a rubber. इ. आङ्, before घृष् to rub, affix ल्युट्.

आघर्षित mfn. (-तः-ता-तै) Rubbed. इ. आङ्, before घृष् to rub, क् aff.

आघात m. (-टः) 1. A limit, a boundary. 2. A tree, (Achyranthes aspera). इ. आङ्, घट् to endeavour, च्च् aff.

आघात n. (-तः) 1. Killing, striking. 2. A blow, a wound. 3. A slaughter-house, a place for killing animals or victims. इ. आङ्, हन to kill or injure, in the participial form; घ is substituted for ह.

आघातन n. (-नं) 1. Striking, killing. 2. A slaughter-house. इ. आङ्, हन to kill or injure, ल्युट् aff.

आघार m. (-रः) 1. Ghee or boiled butter. 2. Sprinkling. 3. Sprinkling ghee at certain sacrifices. इ. आङ्, घृष् to sprinkle, च्च् aff.

आघूर्णन n. (-नः) 1. Rolling, tossing. 2. Whirling. इ. आङ्, before घूर्ष् to roll, affix ल्युट्.

आघूर्णित mfn. (-तः-ता-तै) 1. Rolled, rolling. 2. Whirled round. इ. आङ्, before घूर्ष् to roll, affix क्.

आघोषण n. (-णः) A crying or proclaiming. इ. आङ्, before घुष् to sound, affix ल्युट्.

आघत्त mfn. (-त्त-त्तौ-त्तौ) Striking, beating. इ. आङ्, before घत्त to kill, affix श्च.

आघ्रास m. (-यः) 1. Smelling. 2. Satisfaction, satiety. इ. आङ्, घ्रा to smell, वृट् aff.

आघ्रात mfn. (-तः-ता-तै) 1. Smelled, scented. 2. Surmounted, surpassed. 3. Satisfied, satiated. इ. क् participial affix after आघ्रा to smell, &c.

आङ्गी f. (-ङ्गी) A musical instrument, a tabor.

आङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गी) 1. Bodily, corporeal. 2. Having limbs or parts, or relating to them. 3. Relating to the inferior persons of a drama, to a portion of the Vedas, &c.: see अङ्ग m. (-ङ्गः) A soft delicate form or body. इ. अङ्ग a body, च्च् aff.

आङ्गक m. (-कः) 1. The ruler of the country Anga. 2. An inhabitant of the same. इ. अङ्ग and वृच् aff.

आङ्गार n. (-रः) A multitude of firebrands. इ. आङ्गार a torch, च्च् aff.

आङ्गिक mfn. (-ङ्गः-ङ्गी-ङ्गी) 1. Bodily, corporeal. 2. Gesticulated, expressed by bodily action, (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.) m. (-ङ्गः) A player on a tabor or drum. इ. अङ्ग the body, इङ् aff.

आङ्गिरस m. (-सः) A name of VRIHAPATI, preceptor of the gods. इ. अङ्गिरस् a saint so named, patronymic affix च्च्; ANGIRAS being the father of VRIHAPATI.

आङ्गुलिक mfn. (-ङ्गः-ङ्गी-ङ्गी) Like a finger. इ. अङ्गुली and इङ् aff.

आचक्षणा mfn. (-णः-चा-च) Saying, declaring. इ. आङ्, before चक्ष् to speak, ग्राष्च् aff.

आचक्षुस् m. (-चुः) A learned man, a Pandit. इ. आङ्, before चक्ष् to speak, इति Una di aff.

आचक्षुष्य n. (-यः) Clumsiness, stupidity. इ. अचक्षुर and यञ्च् aff.

आचन m. (-नः) Rinsing the mouth; see the next.

आचनन n. (-नं) 1. Rinsing the mouth, sipping water before religious ceremonies, meals, &c. from the palm of the hand, and spitting it out again; the ceremony also includes touching the body in various parts. 2. Gargling the throat, &c. इ. आङ्, before चन् to eat, ल्युट् aff.

आचननक m. (-कः) A spitting pot. इ. आचनन, वृन् aff.

आचननीय n. (-यै) 1. Water for rinsing the mouth. 2. A gargle. इ. आङ्, before चन् to eat, affix अनीयर्.

आचक्ष्य ind. Having rinsed the mouth, having sipped and rejected a little water. इ. आङ्, before चन् to eat, ल्युट् aff.

आचरण n. (-णः) 1. Following, observing, usage, practice. 2. An instituted rite or rule of conduct. इ. आङ्, before चर् to go, ल्युट् aff.

आचरणीय mfn. (-यः-या-यै) Right, proper, what is to be followed or observed. इ. आङ्, before चर् to go, अनीयर् aff.

आचरत् mfn. (-रत्-रत्नी-रत्) Following, practising, observing. इ. आङ्, before चर् to go, वृट् aff.

आचरित mfn. (-तः-ता-तै) 1. Observed, practised, either as a rite or usage. 2. Usual, customary. 3. Enjoined, fixed by rule. इ. आङ्, before चर् to go, affix क्.

आचर्य mfn. (-र्यः-र्या-र्यै) To be gone to or approached. इ. आङ्, before चर् to go, यत् aff.

आचास mfn. (-ता-ता-तै) 1. Sipped and ejected, (as water). 2. One who has rinsed his mouth, &c. इ. आङ्, before चन् to eat, affix क्.

आचास n. (-नः) Sipping water, rinsing the mouth. इ. आङ्, before चन् to eat, affix च्च्.

आचास्य n. (-यः) 1. Rinsing the mouth, &c. 2. Water so used. 3. A gargle. इ. आङ्, before चन् to eat, ल्युट् aff.

आचार m. (-रः) 1. An established rule of conduct, an ordinance, an institute, a precept. 2. Custom, practice, usage. इ. आङ्, before चर् to go, च्च् aff.

आचारवर्जित mfn. (-तः-ता-तै) 1. Irregular, out of rule. 2. Outcaste. इ. आचार an institute, and वर्जित abandoned.

आचारहीन mfn. (-नः-ना-नं) Outcaste, void of decent or established practices, authorised. इ. आचार and हीन deprived of.

आचारिक mfn. (-कः-की-कै) 1. Conformable to rule or practice. 2. Prescriptive. इ. आचार and इङ् aff.

आचारिन् mfn. (-री-रिणी-रि) Following established rites or practice. इ. आचार and इति aff.

आचार्य m. (-र्यः) 1. A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the Vedas, the law of sacrifice, and religious mysteries. 2. A name of DROVA, the teacher of the Pandus. f. (-र्या) A spiritual preceptress. f. (-र्याणी) The wife of an A'charya or holy teacher. इ. आङ्, before चर् to go, ल्युट् affix, in the fem. टप् or ङीप् with आङ्गु inserted.

आचार्यलक्ष n. (-लक्षः) The office or proficiency of a holy teacher. इ. आचार्य and लक्ष affix; also with तल्, आचार्यलक्ष.

बाबायसिन् mfn. (-यः-बा-यः) Venerable, honourable.

बाबाय्यावासिन n. (-यः) Waiting upon or serving the spiritual preceptor. E. बाबाय्य and उपासना worship.

बाधित mfn. (-तः-ता-तं) 1. Heaped, accumulated. 2. Covered. 3. Spread, diffused. mn. (-तः-तं) 1. A measure of ten B'haras. 2. A cart-load. E. बाध् and the past participle of बाध्, to collect.

बाधितिक mfn. (-कः-की-कं) Holding an A'chita. E. बाधित and ठक् aff.

बाधितौन mfn. (-नः-ना-नं) Holding or equal to an A'chita. E. बाधित and छ aff.

बाधुष्य n. (-यः) 1. Suction. 2. Application of cupping glasses or horns to the skin, &c. E. बाध्, before युष् to suck, लुट् aff.

बाद्ध r. 1st cl. (-र) बाद्धि (बाद्धति) To lengthen or stretch.

बाद्ध mfn. (-तः-ता-तं) 1. Covered. 2. Clothed. E. बाध् before हृद् to cover, affix क्त.

बाद्धाक m. (-कः) A tree, (Morinda tinctoria.)

बाद्धाद m. (-दः) Cloth, clothes. E. बाध्, before हृद् to cover, घञ् aff.

बाद्धादन n. (-नः) 1. Cloth, clothes. 2. Covering, disappearance. 3. A covering, a sheath, mantle, cloak, &c. E. See the last, affix लुट्. बाद्धादित mfn. (-तः-ता-तं) 1. Covered. 2. Clothed. E. बाध्, before हृद् to cover, affix क्त.

बाद्धाय mfn. (-यः-या-य) To be covered or clothed. ind. Having clothed or put on. E. बाध्, before हृद् to cover, causal form, यत् or ल्यप् affix; also बाद्धादनीय and बाद्धादितय.

बाद्धिर mfn. (-तः-ता-तं) Cut, cut off. E. बाध् before हृद् to cut, क्त aff.

बाद्धिरित n. (-तं) 1. A horse laugh. 2. Making a noise with the finger nails by rubbing them on one another. E. बाध् before कुर to cut, क्त affix; also बाद्धिरितक.

बाद्धिरितक n. (-कं) See the preceding.

बाद्धेद m. (-दः) Cutting, cutting off, excision. E. बाध् before हृद् to cut, घञ् aff.

बाद्धेदन n. (-नः) Excision. E. बाध्, before हृद् to cut, लुट् aff.

बाद्धेदन n. (-नः) Hunting, the chase. E. बाध्, before बुद् to command, with लुट् affix, च becomes ह्.

बाज n. (-जं) Oiled butter. E. बाध्, before बज् to go, घञ् aff.

बाजक n. (-कं) A flock of goats. E. बाज् a goat, and ठक् aff.

बाजकार m. (-रः) Siva's bull. E. बाज from बज् to go, and कार what makes.

बाजव n. (-वं) The bow of Siva. E. See बाजकार.

बाजानि m. (-यः) A horse of a good breed. E. बज् to go, घञ् affix, बाज going : बाजिय to be taken : who carries the rider through all opposition, &c.

बाजि f. (-जिः) 1. War, battle. 2. Level ground. 3. An instant. 4. Abuse, reviling. 5. Going. E. बज् to go, इन् Una'di affix, and बाध् prefixed or बज् with इष् aff.

बाजिनिया f. (-यः) Fighting, making war. E. बाजि and क्रिया act.

बाजिनीयु mfn. (-युः-यु-यु) Ambitious, desirous to excel or overcome. E. बाध्, before जि to conquer, in the desiderative form, affix उल्.

बाजियह mfn. (-हः-हा-ह) What takes or seizes. E. बाध्, before यह् to take, श aff.

बाजीव m. (-वः) Livelihood, subsistence. E. बाध्, before जीव् to live, घञ् aff.

बाजीवन n. (-नः) Livelihood. E. बाध्, before जीव् to live, लुट् aff.

बाजीवनाय n. (-यः) Means of livelihood or subsistence, business, profession. E. बाजीवन and नाय means.

बाजीय mfn. (-यः-या-य) 1. Habitable, fertile. 2. To be practised as a means of living. E. बाध्, before जीय् to be lived, in or by.

बाजु f. (-जुः) Working without wages. E. बाध्, before जुर् to become old, द्विप् affix; also बाज्.

बाजु f. (-जुः) See the preceding. E. बाध्, before जु to be quick, द्विप् affix and the final lengthened; or जन to be born, and ड् aff.

बाज्ज mfn. (-तः-ता-तं) Ordered, commanded. E. बाध्, before ज्ञा causal of ज्ञा and क्त affix; also बाजापिन.

बाजि f. (-जिः) Order, command. E. बाध्, before ज्ञा to know with ज्ञिन् aff. बाजा f. (-जा) An order, a command. E. बाध्, before ज्ञा to know, and चक् aff.

बाजाकर mfn. (-रः-री-र) Obeying, obedient, performing an order. m. (-रः) A servant. E. बाजा and कर who makes.

बाजाकरय n. (-यः) Obedience, execution of orders. E. बाजा and करय doing.

बाजाकारिन् mfn. (-री-रिणी-रि) Obedient, ministrant, one who obeys or executes orders. E. बाजा and कारिन् who acts.

बाजाचक्र n. (-कः) A mystical circle or diagram, one of six described by the Tantras. E. बाजा and चक्र a circle.

बाजात mfn. (-तः-ता-तं) Ordered, commanded. E. बाध्, before ज्ञा to know, affix क्त.

बाजातुसिन् mfn. (-यी-रिणी-रि) Obeying or executing orders, obedient. E. बाजा, अनु according to, यस्मिन् who goes.

बाजातुवसिन् mfn. (-वी-रिणी-रि) Obeying or executing orders. E. बाजा, अनु according to, and वसिन् who abides.

बाजातुसिन् mfn. (-री-रिणी-रि) Obeying, obeying or executing orders. E. बाजा, अनु according to, सारिन् who goes.

बाजापक mfn. (-कः-का-कं) Giving orders, a commander, commanding. E. बाध्, before ज्ञा to know, causal form, वुन् aff.

बाजापत्र n. (-त्रं) An edict, a written order. E. बाजा and पत्र a page.

बाजापन n. (-नः) Ordering, commanding. E. बाध्, before ज्ञा to know, causal form, लुट् aff.

बाजाप्रतिवात m. (-तः) Disobedience, rebellion. E. बाजा and प्रतिवात् rebellion.

बाजाभङ्ग m. (-ङ्गः) Disobedience, insubordination, disloyalty. E. बाजा and भङ्ग breaking.

बाजावह mfn. (-हः-हा-ह) Obeying, subject, ministrant. E. बाजा and वह who bears.

बाजासम्पादिन् mfn. (-दी-दिनी-दि) Obeying, submissive. E. बाजा and सम्पादिन् who executes.

बाज्यप m. (-पः) A Pitri or progenitor of a class of Pitris who are the sons of PULASTYA, and the ancestors of the Vaisya order. E. बाज्य ghee, and प who drinks.

बाज्यभक्ष m. (-क्षः) Offering ghee at certain ceremonies. E. बाज्य and भक्ष what shines.

बाधन n. (-नं) Partial extraction of thorns or arrows and the like from the body. E. बाध्, before अध् to go, लुट् aff.

बाधनेय m. (-यः) A name of the monkey HANUMA'N. E. बाधना the mother of HANUMA'N, and दन् patronymic affix which leaves एय.

बाधिनिय m. (-यः) An insect, a kind of lizard. E. बाधन antimony, दक् affix, and इद् inserted; from the blue tint of the animal's back.

बाटबिक m. (-कः) A wood-man. E. बाटनी a wood, and ठक् aff.

बाटरुप m. (-पः) A tree, (Justicia adhenatoda, &c.) E. See बाटरुप. the च being made long.

बाटि m. (-टिः) The S'alali, a bird so called, (Turdus ginginianus.) E. बाध्, before टट् to go, इन् aff.

बाटीकन n. (-नं) The leaping motion of a calf. E. बाध्, prefixed to टीक to go, लुट् affix; also written बाटीकर and बाटीकन.

बाटीकर m. (-रः) A bull. E. बाटीक leaping, and र who gets or uses.

बाटीप m. (-पः) 1. Pride. 2. Flatulence, borborygmi. E. बाध्, before दुप् a Sautra root, to be proud, and घञ् aff.

बाडकर m. (-रः) 1. Charge sounded by musical instruments. 2. The roaring of elephants. 3. A drum used in battle. 4. Commencement. 5. The eyelid. 6. Pride, arrogance. 7. Anger, passion. 8. Happiness, pleasure. n. (-रः) Rubbing and moulding the body. E. बाध्, before दट् to tame or subdue, दक् affix; द is changed to च.

पाडवरिन् mfn. (-रो-रिणी-रि) Proud, arrogant. E. पाडवर and इति aff.
 पाडि f. (-रिः) A bird, the S'arali, (*Turdus ginginianus*) E. पाड् before
 पाड् to go, इन् affix ; also पाटि, पाडिना and पाटी. [affixes.
 पाड् m. (-रुः) A raft, a float. E. च neg. चत् to sound, ड and ऊ Una'di
 पाड् mfn. (-कः-कौ-का-कं) A measure of grain equal to four Prast'has
 or containing nearly 7lbs. 11oz. avoirdupois : in Bengal an
 Araka is equal to two mons or 164lbs. avds. f. (-कौ) 1. A kind
 of pulse, (*Cytisus cajan*). 2. A fragrant earth : see तुबरी. E. पाड्,
 डीक to go, irregularly चच्, fem. कौप् or टाप् with इच् inserted.
 पाडकिक mfn. (-कः-कौ-कं) 1. Sown with an A'd'haca of seed, (a field,
 &c.) 2. Holding or containing the same. E. पाडक the measure, and
 उञ् aff.
 पाडकीन mfn. (-नः-ना-नं) See the preceding. E. पाडक, ख aff.
 पाद्य mfn. (-कः-का-कं) 1. Opulent, wealthy, rich. 2. Abounding in, pro-
 ductive. 3. Having, being possessed of. E. पाड्, च् to consider,
 to meditate, च् irregular aff.
 पाद्यकरच n. (-च) Enriching, or the means of enriching, wealth, pro-
 perity. E. पाद्य and ल्युञ् aff.
 पाद्यकर mfn. (-रः-री-रं) Formerly opulent. E. पाद्य and चट्ट aff.
 पाद्यभाविन् mfn. (-न्-न्-भा-वि-न्) Becoming rich or eminent. E. पाद्य and भू
 to be, सिङ्गच् aff.
 पाद्यभातुक mfn. (-कः-कौ-कं) Becoming rich or eminent. E. पाद्य and भू
 to be, with लुक्च् aff.
 पाद्यक mfn. (-कः-का-कं) Low, inferior : see चणक.
 पाद्यकीन mfn. (-नः-ना-नं) Bearing or fit to bear panic. E. चण panic, and
 लुञ् aff.
 पाचि mf. (-रिः) 1. The edge of a sword. 2. The pin of the axle of a
 cart. 3. A limit, a boundary. E. चच् to sound, इन् affix, the pen.
 long ; also पचि.
 पाच्छ n. (-च्छ) A multitude of eggs, &c. E. चच्छ and चण् aff.
 पाच्छीर mfn. (-रः-रा-रं) Having many eggs, &c. E. पाच्छ and ईरच् aff.
 पाच्छ m. (-रुः) 1. Fear, apprehension. 2. Disease, sickness. 3. Afflic-
 tion, pain. 4. Fever. 5. The sound of a drum or tabor. E. पाच्छ,
 तकि to live in distress, चच् aff.
 पाच्छन n. (-नं) 1. Calcining, adding a powder or flux to metals infusion.
 2. The flux so used. 3. Casting any thing into another to effect
 some change, as butter milk into fresh milk to turn it. 4. Casting
 away, destroying. 5. Danger, calamity, as a pestilence or epidemic.
 6. Speed, velocity. 7. Gratifying, satisfying. E. पाच्छ, तच् to go,
 and ल्युञ् aff. क् aff.
 पाच्छत mfn. (-तः-ता-तं) Spread, extended. E. पाच्छ before तच् to spread,
 पाच्छतयिवा f. (-तः) Stealing, persecuting, murdering, destroying. E.
 पाच्छतयिन् and तल् affix ; also with ल् affix, पाच्छतयिन्.
 पाच्छतयिन् mfn. (-यि-यिनी-यि) A felon, a thief, a murderer, incendiary,
 ravisher, &c. E. पाच्छत extended, every where, ई to go, and चिनि
 affix.
 पाच्छन n. (-नं) 1. Sight, view. 2. Spreading, expanding. E. पाच्छ be-
 fore नच् to spread, चच् aff.
 पाच्छप m. (-यः)Sun-shine. E. पाच्छ before तच् to heat, to shine, चच् aff.
 पाच्छप n. (-यः) A large umbrella of silk or leaves, used in the east as
 a parasol. E. पाच्छ sun-shine, त् what preserves.
 पाच्छपक n. (-कं) A small umbrella, a mat or basket carried on the
 head as one. E. पाच्छप a parasol, and कन् aff.
 पाच्छपकरच n. (-च) A Oh'hattah or Indian parasol. E. पाच्छप sun-shine,
 and त्करच preventing.
 पाच्छपक mfn. (-कः-का-कं) Dried in the sun, evaporated by the solar
 heat. E. पाच्छप and शुक् dry.
 पाच्छपभात m. (-यः) Shade. E. पाच्छप and चभात non-existence.
 पाच्छर m. (-रः) Fare, freight. E. पाच्छ, ड to cross or pass over, चच् aff.
 पाच्छपण n. (-च) 1. Satisfying, satisfaction. 2. Whitening the wall or

floor or seat on festival occasions. E. पाच्छ, तच् to satisfy or to be
 satisfied, ल्युञ् aff.
 पाच्छपिन् m. (-पी) A kite. E. See the next.
 पाच्छपिन् m. (-पी) A kite. E. पाच्छ before ताय to spread, चिनि affix ; it is
 also read पाच्छपिन्, from तप to be warm.
 पाच्छर m. (-रः) Fare, freight. E. पाच्छ, ड to cross, affix चच्.
 पाच्छि m. (-रिः) 1. A bird. 2. Going. E. चच् to go, इन् affix : or Una'di
 affix इन्.
 पाच्छिय mfn. (-यः-यी-यं) 1. Proper for a guest. 2. Hospitable, attentive
 to a guest. E. चच्छि a guest, and इञ् aff.
 पाच्छि mfn. (-यः-या-यं) 1. Proper for a guest. 2. Hospitable, atten-
 tive to a guest. n. (-यः) Hospitality. m. (-यः) A guest. E. चच्छि
 and च्च aff.
 पाच्छिरिच n. (-च) Excess, superfluity. E. चच्छिरि exceeding, च्छत् aff.
 पाच्छिरिच n. (-च) Excess, quantity. E. चच्छिरि much, and चच् aff.
 पाच्छ m. (-रुः) A raft, a float. E. पाच्छ, ड to cross, and डु aff.
 पाच्छर mfn. (-रः-रा-रं) Diseased. E. पाच्छ before तच् to hasten, क aff.
 पाच्छय mfn. (-यः-या-यं) Satisfiable, to be satisfied. m. (-यः) The custard
 apple tree, (*Annona reticulata*). n. (-यः) The fruit. E. पाच्छ before
 तच् to satisfy, कच् aff. [छत् aff.
 पाच्छीय n. (-यः) A musical instrument. E. पाच्छ before तच् to torment,
 पाच्छ mfn. (-तः-ता-तं) 1. Taken, accepted. 2. Assumed. 3. Attracted. E.
 पाच्छ before दा to give, क् aff.
 पाच्छगन्ध mfn. (-गन्धः-गन्धं) 1. Humbled, degraded. 2. Perfumed. E. पाच्छ
 taken, and गन्ध pride ; whose pride is taken down.
 पाच्छगन्ध mfn. (-गन्धः-गन्धं) Humbled, &c. see the preceding. E. As before,
 गन्ध pride.
 पाच्छकर्मण n. (-यः) One's own act. E. पाच्छन् and कर्म act.
 पाच्छकृत mfn. (-तः-ता-तं) Self-executed, done of one's self. E. पाच्छन् and
 कृत done.
 पाच्छगुप्त f. (-गुप्त) A plant, Cowach, (*Carpogon puriens*). E. पाच्छन् self,
 गुप्त hidden ; self-preserved.
 पाच्छगुह्यिन् mfn. (-यि-यिनी-यि) Selfish, greedy, taking care of one's self,
 appropriating, taking for one's self. E. पाच्छन् and पाच्छि who seizes.
 पाच्छघात m. (-तः) 1. Suicide. 2. Heresy, schism. E. पाच्छन् and घात killing.
 पाच्छघातिन् mfn. (-यि-यिनी-यि) 1. A suicide. 2. A heretic, a schismatic,
 one who disregards the moral or religious institutions of the code.
 E. पाच्छन् and घातिन् who kills. [aff.
 पाच्छघोष m. (-यः) 1. A crowd. 2. A cook. E. पाच्छन्, घुषि to sound, and चच्
 पाच्छज m. (-जः) A son. f. (-जा) 1. A daughter. 2. The understanding. E.
 पाच्छन् the body or soul, and ज् born, produced.
 पाच्छजन्म m. (-जन्म) A son. E. पाच्छन् and जन्म birth.
 पाच्छज्ञ m. (-ज्ञः) A sage, one who knows his own nature and that of
 spirit. E. पाच्छन् and ज्ञ who knows.
 पाच्छज्ञान n. (-ज्ञः) Spiritual knowledge, true wisdom. E. पाच्छन् and ज्ञान
 knowledge.
 पाच्छगत ind. (-सं) Apart, to one's self, (in theatrical language). E. पाच्छन्
 and गत gone.
 पाच्छतत्त्व n. (-तत्त्वः) The nature of spirit. E. पाच्छन् and तत्त्व truth.
 पाच्छतत्त्वज्ञ m. (-ज्ञः) A sage, especially one versed in the Vedānta doc-
 trines. E. पाच्छतत्त्व and ज्ञ who knows.
 पाच्छतत्त्व f. (-तत्त्वः) 1. Identity with self. 2. Spirituality. E. पाच्छन् and तत्त्व
 affix ; also with ल् affix, पाच्छतत्त्व.
 पाच्छतयिन् m. (-यि) 1. A suicide. 2. A heretic, an unbeliever. E. पाच्छन्
 and घातिन् who deserts.
 पाच्छदर्शन m. (-दर्शनः) A mirror. E. पाच्छन् and दर्शन sight, seeing.
 पाच्छदर्शन n. (-दर्शनः) Knowledge of man's real nature, spiritual knowledge.
 E. पाच्छन् and दर्शन seeing.
 पाच्छद्रीहिन् mfn. (-ही-हिनी-हि) Self-tormenting, fretful, miserable. E. पाच्छन्
 and द्रीहिन् who torments.

आत्मन् m. (-न्) 1. The soul. 2. The natural temperament or disposition. 3. BRAHMA, the supreme deity and soul of the universe, or more usually in this sense परमात्मा. 4. Life, spirit, the vivifying soul in opposition to the sentient; commonly also जीवात्मा. 5. Body. 6. Care, effort, pains. 7. Firmness. 8. The understanding, the intellect. 9. The mind or faculty of reason. 10. The sun. 11. Fire. 12. Wind, air. 13. A son. 14. The self, the abstract individual. आ. आत्, चत to go, मजिन् Unādi aff.

आत्मनीन् mfn. (-न्-ना-न्) 1. Existent, sentient. 2. Appropriate, good for, fit for. 3. Suitable. (as diet, &c.) m. (-न्) 1. A son. 2. A wife's brother. 3. A jester. आ. आत्मन् and च aff.

आत्मनेपद n. (-च्) The middle voice, the proper form of the verb. आ. आत्मने to one's self, वद् inflected word.

आत्मन्सु m. (-न्) One's own kinsman, a first cousin or father's sister's son, mother's brother's son, mother's sister's son. आ. आत्मन् own, and सु relative.

आत्मबुद्धि f. (-द्भिः) 1. Self-knowledge. 2. One's own knowledge. आ. आत्मन् and बुद्धि knowledge.

आत्मवीथि m. (-चः) Spiritual instruction. आ. आत्मन् and वीथ causing to know. [tion.]

आत्मभाव m. (-वः) Proper or peculiar nature. आ. आत्मन् and भाव disposi-
आत्मसु mfn. (-सु-सु-सु) Self-born, self-existent m. (-सुः) 1. A name of ब्रह्मा. 2. Of KAMADEVA. 3. Of VISHNU, and 4. Of SIVA. आ. आत्मन् self, and सु being.

आत्मसूत mfn. (-तः-तः-तः) 1. Self-produced. 2. Own, peculiar, belonging to. 3. Attached to, faithful. आ. आत्मन् and सूत become.

आत्ममतिन् mfn. (-मति-मति-मति) Respecting one's self, decorous, respect-
able. आ. आत्मन् and मतिन् respecting. [सुल a root.]

आत्मसूती f. (-ती) A plant, (Hedysarum alhagi : see दुरालभा. आ. आत्मन् and
आत्मशरीर mfn. (-शरी-शरी-शरी) Relish, greedy. आ. आत्मन् self and शरी who-
nourishes, from शृ to nourish, with लि aff.

आत्मयतिन् m. (-यति) A wise or learned man, one who studies his own
nature and that of the soul. आ. आत्मन् and यतिन् who worships.

आत्मदीपि m. (-दिपि) 1. A name of BRAHMA. 2. Of SIVA. 3. Of VISHNU,
and 4. Of KAMADEVA. आ. आत्मन् self, and दीपि the place of birth :
see आत्मन्.

आत्मवीर्य n. (-र्य) 1. The beard. 2. The hair of the body. आ. आत्मन् and
वीर्य hair.

आत्मवत् ind. Like one's self. आ. आत्मन् and वत् aff.

आत्मवत् mfn. (-वत्-वत्-वत्) 1. Prudent, considerate. 2. Self-possessed,
composed, calm. आ. आत्मन् and वत् aff.

आत्मवत्ता f. (-त्ता) 1. Self-resemblance. 2. Proportion, analogy. 3. Pru-
dence, self-regard. आ. वत् added to the preceding.

आत्मवश m. (-वशः) Subjection of the mind, self-control, self-government.
आ. आत्मन् and वश subjection.

आत्मविद् m. (-विद्) 1. A sensible man, one who knows himself. 2. A wise
man, a sage, one who knows the nature of the soul or spirit. आ.
आत्मन् and विद् who knows.

आत्मविद्या f. (-द्या) Spiritual knowledge. आ. आत्मन् and विद्या science.

आत्मविशिष्ट f. (-ष्टिः) Self-advantage. आ. आत्मन् and विशिष्ट encrease.

आत्मवीर mfn. (-रः-रा-रः) 1. Existent, sentient. 2. Appropriate, good for
one's self. 3. Suitable, (as diet, &c.) m. (-रः) 1. A wife's brother. 2.
A jester. आ. आत्मन् and वीर heroic, strong.

आत्मवर्ति f. (-वर्तिः) Practising one's duties or occupation. आ. आत्मन् and
वर्ति profession.

आत्मशक्ति f. (-क्तिः) Inherent or own power. आ. आत्मन् self, and शक्ति power.

आत्मशुद्धि f. (-द्धिः) Self-purification. आ. आत्मन् and शुद्धि purity.

आत्मश्लाघा f. (-घा) Boasting. आ. आत्मन् self, श्लाघा praise.

आत्मसंयम m. (-यमः) Self-restraint, stoicism. आ. आत्मन् self, and संयम restraint.

आत्मसन्देह m. (-हेहः) Internal doubt. आ. आत्मन् and सन्देह doubt.

आत्मसन्धन् m. (-न्धः) A son. आ. आत्मन् and सन्धन् birth.

आत्मसात् ind. One's own. आ. आत्मन् and सात् aff. [कृत made.]

आत्मसात्कृत mfn. (-कृतः-कृतः) Appropriated, made one's own. आ. आत्मसात् and
आत्मसिद्धि f. (-द्धिः) Self-advantage. आ. आत्मन् and सिद्धि accomplishment.

आत्महत्या f. (-त्या) Suicide, self-destruction. आ. आत्मन् and हत्या killing.

आत्महन् m. (-हन्) 1. A suicide, a self-murderer. 2. A heretic, an unbeliever.
3. A priest in a temple, a servant or attendant upon an idol. आ.
आत्मन् and हन् who kills or destroys, self-destroying; the priest
subsisting by appropriating to himself offerings to deities, for
which future punishment is assigned.

आत्महन्त n. (-न्तः) Suicide. आ. आत्मन् and हन्त killing.

आत्महित mfn. (-तः-तः-तः) Beneficial to one's self. आ. आत्मन् and हित good for.

आत्महित mfn. (-तः-तः-तः) Self-counselled. m. (-तः) A treaty dictated by
the party wishing it himself. आ. आत्मन् and आहित directed.

आत्मवीर्य mfn. (-र्यः-र्यः-र्यः) Sentient, existent. m. (-र्यः) 1. A wife's brother.
2. A censorious man. 3. A son. आ. आत्मन् and वीर्य dependent.

आत्मपहारक m. (-कः) An impostor, one who pretends to belong to a
higher class than his own. आ. आत्मन् and पहारक a plunderer : who
steals himself.

आत्मार्थ mfn. (-र्थः-र्थः-र्थः) For one's own sake, for the sake of one's self. आ.
आत्मन् and अर्थ object.

आत्मशिल्प m. (-शिल्पः) A fish. आ. आत्मन्, शिल्प to eat, शिल्पि affix ; supposed to
eat its young.

आत्मश्रय m. (-श्रयः) 1. Self-dependance. 2. Innate idea, abstract knowledge,
independent of the thing to be known. आ. आत्मन् self, and श्रय
asylum. [कृष् aff.]

आत्मश्री mfn. (-श्री-श्री-श्री) 1. Cognate, related, of kin. 2. Own. आ. आत्मन् and
आत्मोदय m. (-यः) Self-advantage or elevation. आ. आत्मन् and उदय rising.

आत्मोपम mfn. (-मः-मा-मः) Like one's self. आ. आत्मन् and उपमा resemblance.

आत्मोपजीविन् mfn. (-जी-जी-जी-जी) 1. A public performer, actor, singer,
dancer, &c. 2. A day-labourer. आ. आत्मन् self, उपजीविन् who subsists :
who lives by his own exertions.

आत्मोद्भूत mfn. (-भू-भू-भू-भू) Born or produced from one's self. m. (-भूः) A
son. f. (-भूः) 1. A daughter. 2. A plant, (Glycine debilis.) आ. आत्मन्
and उद्भूत born.

आत्मलिक mfn. (-कः-कौ-कः) 1. Supreme. 2. Excessive, abundant. 3. In-
finite. आ. लक् exceeding, उक् aff.

आत्मलिक mfn. (-कः-कौ-कः) 1. Ill-omened, unpropitious. 2. Destructive. 3.
Disastrous. 4. Distressing, painful. आ. लक् destruction, उक् aff.

आत्मलु म. (-लुः) A gallinule : see दालुक्.

आत्मेय m. (-यः) 1. The name of a Muni or saint, the son of ATRI, applica-
ble to DATTA, DURVASAS, and SOMA. 2. An essential humor or
juice of the body. f. (-यिजा-यि-यि) A woman during her courses. f.
(-यि) 1. The name of a river in the north of Bengal. 2. The wife of
ATRI. 3. Any woman of the Brahmanical order. आ. अत्रि a saint so-
called, उक् patronymic aff.

आत्मेय m. (-यः) 1. A family priest. 2. A Brahman versed in the At'har-
van Veda. n. (-यः) 1. A collection of prayers, &c. delivered by AT'har-
van, a sage. 2. A private apartment in which after sacrifice, the
sacrificer receives absolution from the officiating Brahman. आ.
आत्मेय a Veda, and अत्मेय aff.

आत्मेयिक m. (-यिकः) A Brahman who has studied the At'harva Veda.
आ. आत्मेय and उक् aff.

आदत्त mfn. (-तः-तः-तः) Taken, received. आ. आद before दा to give, क aff.

आददान mfn. (-नः-ना-नः) Taking, accepting. आ. आद before दा to give,
अक्षि शान्त्.

आदधान mfn. (-नः-ना-नः) Having, possessing. आ. आद before दा to have,
शान्त् aff.

आदर m. (-रः) 1. Respect, reverence. 2. Commencement, beginning. आ.
आद, ह to have, अप् aff.

बादर गौध mfn. (-यः-यः) 1. Venerable, respectable. 2. To be attended to. **बाङ्** before ह् to have, घनीयर् aff. [aff.]
 बादरंज mfn. (-यः-यः) To be respected or regarded. **बाङ्**, ह् and तञ्च
 बादये mfn. (-यः-यः) Venerable, respectable. **बाङ्** before ह् to have, यत् aff.
 बादम n. (-न्) 1. A Mirror. 2. A commentary. 3. The original manuscript from which a copy is taken. **बाङ्**, ह् to see, चञ् aff.
 बादमंज n. (-न्) 1. Showing, making apparent or seen. 2. A mirror. **बाङ्** before ह् to see, causal form, ल्यट् aff.
 बादमिन् mfn. (-न्-न्-न्) Shewn, made apparent. **बाङ्** before ह् to see, causal form, ऋ aff.
 बादान n. (-न्) 1. Taken, receipt, acceptance. 2. A horse's trappings. 3. A symptom. f. (-नी) A plant : see हस्तिचोपा. **बाङ्** reversing the sense, and दा to give, ल्यट् affix, fem. लीप्.
 बादाय ind. Having taken. **बाङ्** before दा to give, ल्यप् aff.
 बादायवर mfn. (-न्-री-र) Who goes away after taking any thing. **बाङ्**, दाय, वर to go, ट aff.
 बादि m. only. (-दिः) 1. First, prior. 2. First, pre-eminent, ind. (In composition,) Other, et-cetera, as बादि the affix स et-cetera. **बाङ्** before दा to give, and कि aff.
 बादिकर m. (-रः) BRAHMA, the creator. **बादि** and कर who makes.
 बादिकर्तृ m. (-न्) BRAHMA, as the creator. **बादि** and कर्तृ who makes.
 बादिकवि m. (-विः) 1. A name of BRAHMA. 2. A name of VALMIKI, the first mortal poet. **बादि** the first, and कवि a poet.
 बादिकारण n. (-न्) A primary cause. **बादि** and कारण cause.
 बादित्स ind. From the first, from the beginning. **बादि** and त्सि aff.
 बादिदेव m. (-यः) A deity, a divinity. **बादि** the mother of the gods, and दक् derivative aff.
 बादित्व m. (-त्) 1. A deity in general. 2. A deity of a particular class ; the ADITYAS are twelve in number, they are forms of SURYA or the sun, and appear to represent him as distinct in each month of the year. 3. The sun. **बादि** the mother of the gods, and चञ् derivative aff.
 बादित्वयुक्ता f. (-न्) Red swallow wort. **बादि** the sun, and युक्ता having a flower, the flower of the sun, from its red colour : see चक्रयुक्ता. [circle]
 बादित्वमण्डल n. (-न्) The disc or orb of the sun. **बादि** and मण्डल
 बादित्वसूत m. (-न्) 1. A name of SUGRIVA, a monkey king ; 2. of YAMA ; 3. of SANK or SATURN. **बादि** the sun, and सूत a son.
 बादिल n. (-न्) Priority, precedence. **बादि** and ल added ; also बादिता with ल्क् aff.
 बादिसिन्ता f. (-ता) Wish to seize, **बाङ्** before दा to give, desiderative form, ऋ aff.
 बादित्स mfn. (-न्-न्-न्) Wishing to take or have. **बाङ्** before दा to give, desiderative form, उच् aff.
 बादिदेव m. (-यः) Name of VISHNU or NARAYANA. **बादि** the first, and देव a god, the first god, the creator.
 बादियुक्त्वं m. (-न्) The first male, usually applied to VISHNU. **बादि** the first, and युक्त्वं a man.
 बादित्सूत mfn. (-न्-न्-न्) First born or existent. m. (-न्) BRAHMA. **बादि** and सूत been.
 बादित्स mfn. (-न्-न्-न्) First, prior. **बादि** and त्सिच् aff.
 बादित्वाज m. (-न्) The name of a king ; also पृथु. **बादि** and राजन् a king, the first king ; he was a form of VISHNU, and husband of Prithivi or the earth.
 बादित्वारण्य m. (-यः) A name of VISHNU. **बादि** and वराह a boar ; the first boar, alluding to VISHNU's avatara or incarnation in that form ; also similar compounds, as बादित्वारण्य, बाधकीर्ण, &c.
 बादिट् mfn. (-ट्-ट-ट) 1. Commanded, directed. 2. Appointed. 3. Ad-

viced, enjoined. 4. Said. n. (-ट्) Fragments or leavings of a meal.
बाङ् before दिट् to point or shew, ऋ aff.
 बादिट् m. (-न्) 1. A student, a Brahman in the first order. 2. A penite, one engaged in any expiatory rite. **बादिट्** what is instructed, and ऋ aff.
 बादीनय m. (-न्) 1. Distress, pain, uneasiness. 2. Fault, transgression. 3. An inflictor of distress. **बाङ्** before दीङ् to decay, deriv. irr.
 बादीयन् n. (-न्) 1. Whitening the wall, floor, or seat, &c. upon festival occasions. 2. Embellishing. 3. Inflaming, exciting. **बाङ्**, दीप् to beautify, ल्यट् aff.
 बादीयित् mfn. (-न्-न्-न्) 1. Illuminated. **बाङ्** before दीप् to inflame, ऋ
 बादित् mfn. (-न्-न्-न्) 1. Respectful. 2. Respected, honoured, worshipped. 3. Zealous, diligent. **बाङ्** before ह् to have, and ऋ aff.
 बादित्व mfn. (-यः-यः-यः) Venerable, respectable. **बाङ्** before ह् to have, ऋ affix ; तुच् augment.
 बादित्व mfn. (-यः-यः-यः) Receivable, leviable, what may be taken or received. **बाङ्** before दा to give, यत् aff.
 बादित्वक mfn. (-कः-कः-कः) One who sports or plays. **बाङ्** before दिन to sport, डृच् aff.
 बादिश m. (-शः) 1. An order, a command. 2. Advice, instruction. 3. (In grammar,) A substitute. 4. (In astrology,) Event, result, consequence of stellar conjunctions, &c. **बाङ्** before दिट् to point or shew, चञ् aff.
 बादिशन् m. (-न्) 1. A commander, a director. 2. An astrologer, a fortune-teller. **बाङ्** before दिट् to point or shew, and चिन्ति aff
 बादिष्ट m. (-ष्टः) 1. An adviser, a director, a commander. 2. An employer of priests. **बाङ्** before दिष्ट to shew, षच् aff.
 बाय mfn. (-यः-यः-यः) 1. First, initial. 2. Edible, what is to be or may be eaten. n. (-यः) 1. Grain. 2. Food. f. (-या) A name of DURGA. **बादि** and खल्ट् affix, fem. टाप्.
 बायकवि m. (-विः) A name of VALMIKI, author of the Ramayana. **बाय** first, and कवि a poet, being the first who wrote Sanskrit verse.
 बायन् mfn. (-न्-न्-न्) From the beginning to the end. n. (-न्) Beginning and end, first and last. **बादि** first, and चन् last.
 बायन्वत् mfn. (-न्-वन्-वन्) Finite, having beginning and end. **बादि** beginning, चन् end, and वन्त् aff.
 बायमाशक m. (-कः) A Masha, a weight equal to five Gunja or Retti seeds, about 17½ grains troy. **बाय** and माशक a Masha, the primary Masha ; also माश and माश.
 बायबीज n. (-जः) A primary cause. **बाय** and बीज seed, cause.
 बायन् mfn. (-न्-न्-न्) 1. Shamelessly voracious. 2. Without the beginning. **बाङ्**, दिट् to play or enjoy in the past, past, or **बादि** first, and चन् निव.
 बायीयान् adv. (-न्) From first to last. **बाय** and उप near, चन् end.
 बायन् n. (-न्) A pledge. [उक्त् aff.]
 बायधिक mfn. (-कः-कः-कः) Unjust, unrighteous. **बाय** neg चन् virtue, &c.
 बायध्वं n. (-ध्वं) 1. Conviction, (of crime or of error.) 2. Sentence, refutation. 3. Injuring, annoying. **बाङ्** before ध्व् to be bold, ल्यट् aff.
 बायधित् mfn. (-न्-न्-न्) 1. Convicted, sentenced. 2. Refuted, disproved. 3. Injured, aggrieved. **बाङ्** before ध्व् to be bold, affix ऋ.
 बायान n. (-न्) 1. Taking, having. 2. Receiving, recovering. 3. A ceremony performed with consecrated fire. 4. A pledge, a deposit. 5. A surety. 6. A ceremony performed previous to conception : see गर्भाधान. **बाङ्** before या to have, affix ल्यट्.
 बायानिच n. (-न्) A ceremony performed after cohabitation to procure or favour conception. **बाय** and निच, affix : see the preceding.
 बायय ind. Having deposited or placed. **बाङ्** before या to have, ल्यप् aff.
 बायार m. (-रः) 1. Support, prop, stay. 2. Receptacle. 3. Comprehen-

sion, location, the sense of the ablative in or on. 4. A dike, a canal. 5. A basin round the foot of a tree. **आङ्** and **उ** to hold or contain, **अ** aff.

आधारधेयभाव m. (-**त्वा**) The influence or action of the support or recipient upon the thing received or supported. **आधार** support, &c. **आधेय** what is to be held, and **मात्र** quality.

आधि m. (-**त्वा**) 1. Mental agony, anxiety. 2. Exception. 3. Definition. 4. A pledge, a pawn, a mortgage. 5. Location, fixing, scite, &c. 6. Engagement. **आङ्** before **धि** to reflect, and **क्ति** aff.

आधिक n. (-**त्वा**) Excess, **आधिक** more, **अ** aff.

आधिज mfn. (-**त्वा**-**जा**-**त्वा**) Produced by pain, &c. **आधि** pain, and **ज** produced.

आधिज mfn. (-**त्वा**-**जा**-**त्वा**) 1. Crooked. 2. Pained, distressed. **आधि** pain, &c. and **ज** who knows. [aff.]

आधिकार n. (-**त्वा**) 1. Possession. 2. Location. **आधिकारण**, and **अ** **आधिकारिक** mfn. (-**त्वा**-**की**-**त्वा**) 1. Supreme, superior, relating or belonging to any thing or person of importance or sway. 2. Official, relating to any office or duty. **आधिकार** and **उत्** aff.

आधिल n. (-**त्वा**) Nature or circumstance of a pledge. **आधि** and **ल** aff.

आधिलोपधि m. (-**त्वा**) The object or purpose with which a pledge is given, the conditions or terms of a mortgage. **आधिल** and **उपाधि** condition.

आधिदेविक mfn. (-**त्वा**-**की**-**त्वा**) Relating to, a tutelary or presiding deity. **आधिदेव** and **उत्** aff.

आधिपत्य n. (-**त्वा**) Power, supremacy, sovereignty. **आधिपति** a lord or master, &c. **अ** **अ** aff.

आधिभोग m. (-**त्वा**) Usufruct, enjoyment or use of a deposit, use of a horse, cow, &c. pledged. **आधि** a pledge, and **भोग** enjoyment.

आधिमौलिक mfn. (-**त्वा**-**की**-**त्वा**) Elementary, derived or produced from the primitive elements. **आधिमूल** a material cause, **उत्** aff.

आधिमन्थ m. (-**त्वा**) Feverish heat or burning. **आधि** and **मन्थ** distress, **अ** **अ** aff.

आधिराज्य n. (-**त्वा**) Supreme sway, royalty, royal government. **आधिराज** and **अ** **अ** aff.

आधिषेदिक mfn. (-**त्वा**-**की**-**त्वा**) Property, &c. given to a first wife upon marrying a second. **आधि** before **विद** to know, and **अ** **अ** affix, **आधिषेद**, **उत्** aff.

आधीकरण n. (-**त्वा**) 1. Pledging, mortgaging. 2. A pledge. **आधि** and **करण** making, &c. with **वि** inserted.

आधीकृत mfn. (-**त्वा**-**ता**-**त्वा**) Pledged, pawned, mortgaged. **आधि** and **कृत** made, with **वि** augment. [ment.]

आधीकृत ind. Having pledged. **आधि** with **कृत** having done, **वि** **अ** **अ** **आधुत** mfn. (-**त्वा**-**ता**-**त्वा**) Shaken, trembling. **आङ्** before **ध्रु** or **ध्रु** to tremble, affix **त्**; it is also long, **आधूत**.

आधुनिक mfn. (-**त्वा**-**की**-**त्वा**) New, recent, of the present moment. **आधुन** now, and **उत्** aff.

आधुत mfn. (-**त्वा**-**ता**-**त्वा**) Shaken, agitated, trembling. **आङ्** before **ध्रुत** shaken, **अ** **अ** aff.

आधूय n. (-**त्वा**) Weakness, infirmity. **आधूय** to be borne, **अ** **अ** aff.

आधृत mfn. (-**त्वा**-**ता**-**त्वा**) Contained, supported. **आङ्** before **ध्रु** to have, **त्** aff.

आधेय mfn. (-**त्वा**-**ता**-**त्वा**) 1. Placed, deposited or to be deposited. 2. To be received or supported. 3. To be pledged or mortgaged. **आङ्** before **धा** to have or hold, and **अ** **अ** aff.

आधीर m. (-**त्वा**) The rider or driver of an elephant. **आङ्** before **धीर** to move well, **अ** **अ** aff.

आधित mfn. (-**त्वा**-**ता**-**त्वा**) 1. Sounded, sounding. 2. Inflated. 3. Burnt. m. (-**त्वा**) 1. Flatulence, borborygmi, swelling of the abdomen with noise, 2. War, battle. **आङ्** before **धा** to blow, affix **त्**.

आधान n. (-**त्वा**) 1. Blowing, inflation. 2. A bellow. 3. Intumescence,

swelling of the belly, dropsy. **आङ्** before **धा** to blow, and **अ** **अ** aff.

आधा f. (-**त्वा**) Recollection, remembering especially with regret. **आङ्** before **धा** to reflect, **अ** **अ** affix, and **आ** **अ** fem.

आध्यात्मिक mfn. (-**त्वा**-**की**-**त्वा**) Relating to the supreme spirit, spiritual, holly. **आध्यात्म** the soul, and **उत्** **अ** aff.

आध्यान n. (-**त्वा**) Remembering, pensive or sorrowful recollection, dwelling or meditating upon, &c. **आङ्** before **धा** to consider, and **अ** **अ** aff.

आध्यापक m. (-**त्वा**) A teacher, a scriptural preceptor. **आङ्** prefixed to the causal of **आधि** to peruse, affix **वृत्**.

आधुपनीय m. (-**त्वा**) Usufruct of a pledge. **आधि** and **उपनीय** enjoyment.

आध्यायक mfn. (-**त्वा**-**की**-**त्वा**) Belonging to the officiating priest. **आध्याय** and **अ** **अ** aff.

आन m. (-**त्वा**) Breath inspired. **आ** **अ** **अ** to be, **अ** **अ** affix; existing by it.

आनक m. (-**त्वा**) 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thunder-cloud, or a cloud to which the noise of the thunder is ascribed. **आङ्** before **न** to sound, and **वृत्** aff.

आनकदुधुमि m. (-**त्वा**) A name of **VASUDEVA** the father of **KRISHNA**. **आनकदुधुमि** the parent of **VASUDEVA**, **उत्** **अ** aff.

आनकदुधुमि mfn. (-**त्वा**-**की**-**त्वा**) A large drum beaten at one end, a large d'hol, a kettle drum. **आनक** what sounds and **दुधुमि** a drum.

आनक m. (-**त्वा**) Name of a Muni or sage; see **आनक**.

आनद m. (-**त्वा**-**ता**-**त्वा**) 1. Bending, stooping, bowed. 2. Pacified, conciliated. 3. Humbled. 4. Submissive, obedient. **आङ्** before **न** to bow or bend, affix **त्**. [किन्त् aff.]

आनति f. (-**त्वा**) Bending, bowing, stooping. **आङ्** before **न** to bow, **आनति** mfn. (-**त्वा**-**ता**-**त्वा**) 1. Bound, tied. 2. Coactive, bowed. **आ** **अ** **अ** in general; also **आनत**. 2. Dressing, Putting on clothes or ornaments.

आङ् before **न** to bind, and **त्** aff.

आनन n. (-**त्वा**) The mouth, (and by syncope) the face. **आङ्** before **न** to live or breathe, **अ** **अ** aff.

आनन्त्य n. (-**त्वा**) Proximity, absence of interval. 2. Immediate consequence or succession. **आनन्तर** and **अ** **अ** aff.

आनन्त्य n. (-**त्वा**) 1. Infinity. 2. Immortality, future happiness. **आनन्त्य** endless, **अ** **अ** aff.

आनन्द m. (-**त्वा**) 1. Happiness, joy. 2. **BALARAMA** according to the Jaina system of many **KRISHNAS** and many **BALARAMAS**. **आ** **अ** **अ** God, Supreme spirit, according to the Vedanta. **आ** **अ** **अ** A plant, vulgarly **A'kanpata**. **आङ्** before **न** to be or make happy, **अ** **अ** aff.

आनन्द्य mfn. (-**त्वा**-**ता**-**त्वा**) Happy, joyful. **आ** **अ** **अ** Happiness, joy. **आङ्** before **न** to be happy, and **अ** **अ** **अ** aff.

आनन्द mfn. (-**त्वा**-**ता**-**त्वा**) Exhilarating, delighting; so **आनन्दकर**.

आनन्द m. (-**त्वा**) Membrum virile.

आनन्द n. (-**त्वा**) 1. Civility, courtesy, the treatment of a friend or guest at meeting and parting. 2. Delighting, making happy. 3. What gives or occasions delight. **आङ्** before **न** to make happy, and **अ** **अ** **अ** aff.

आनन्दपट n. (-**त्वा**) Bridal clothes. **आनन्द** making happy, and **पट** cloth.

आनन्दप्रसव m. (-**त्वा**) The seminal fluid. **आनन्द** pleasure, and **प्रसव** what is manifest.

आनन्दमय mfn. (-**त्वा**-**यी**-**त्वा**) Blissful, made up or consisting of happiness. **आ** **अ** **अ** The Supreme Spirit. **आनन्द** and **मय** **अ** **अ** aff.

आनन्दमयकोष m. (-**त्वा**) The innermost case of the body, or causal frame enshrining the soul. **आनन्दमय** and **कोष** sheath.

आनन्दमय m. (-**त्वा**) A king.

आनन्दि m. (-**त्वा**) Happiness, pleasure; also **आनन्दी** f. (-**त्वा**) **आङ्** before **न** to be happy, and **क्ति** aff. [to be happy affix **त्**.

आनन्दि mfn. (-**त्वा**-**ता**-**त्वा**) Happy, rejoiced, delighted. **आङ्** before **न** to

बानदिन् mfn. (-दी-दिनी-दि) Happy, joyful. E. बानन्द and इति aff.
 बानमित mfn. (-त-ता-त) Bent, bowed down. E. बाङ् before नद् with त aff.
 बानस mfn. (-स-सा-स) Bowing, stooping, bent, bowed down. E. बाङ् before नद् to bow, ट् aff.
 बानस m. (-यः) 1. Bringing. 2. Investiture with the sacred thread. E. बाङ् before चीज् to obtain, च् aff.
 बानयन m. (-न) 1. Bringing. 2. Investiture with the sacred thread. E. बाङ् before चीज् to get, affix लुट्.
 बानयं m. (-यः) 1. A country on the north of the Malabar Coast. 2. A stage, a theatre. 3. War. 4. Water. 5. An inhabitant of A'narta. E. बाङ् before दत् to dance, aff. च्.
 बानयैक्य n. (-क्य) 1. Unfitness, impropriety. 2. Uselessness, unprofitableness. E. बानयं unprofitable, च् aff.
 बानय m. (-यः) A net. E. बाङ् before चीज् to obtain, च् aff.
 बानाय mfn. (-यः-या-य) To be brought. m. (-यः) Consecrated fire, taken from the household fire, and placed on the south side. E. बाङ् before चीज् to obtain, छत् affix : deriv. irregular.
 बानाम् m. (-यः) 1. Epistasis, suppression of urine, or constipation. 2. Length, especially of cloth. E. बाङ् before नद् to bind, affix च्.
 बानिल m. (-यः) Name of HANUMAN and BHIMA. E. बानिल and च् patronymic affix ; see the next.
 बानिलि m. (-लिः) 1. A name of the monkey HANUMAN. 2. BHIMA. E. बानिल the wind, patronymic affix इङ् ; HANUMAN and BHIMA being the sons of ANILA or the wind. f. (-लिः) A name of SWATI, the fifteenth Nakshatra or lunar mansion. E. बानिल and च् aff. fem. डीप् ; ANILA being the ruling deity of the asterism.
 बानीत mfn. (-त-ता-त) 1. Taken. 2. Brought. 3. Obtained. E. बाङ् before चीज् to obtain, and त् aff.
 बानीय ind. 1. Having taken. 2. Having brought. E. बाङ् before चीज् to obtain, and छप् aff.
 बानील mfn. (-ल-ला-ल) Darkish. m. (-लः) A black horse. E. बाङ् diminutive, and नील black or dark blue.
 बावृक्ष्य n. (-यः) Favour, kindness. E. बवृक्ष्य favourable, च् aff. [aff.
 बावृक्ष्य n. (-यः) Acquaintance, familiarity. E. बवृक्ष्य followed, च्.
 बावृक्ष्य mfn. (-यः-की-क) About or belonging to the village, rustic, rural, &c. E. बवृक्ष्य and ट् aff. [उच् aff.
 बावृक्ष्य mfn. (-यः-की-क) Following, pursuing, tracking. E. बवृक्ष्य and ट् aff.
 बावृक्ष्य nf. (-यः-की-क) 1. Order, series, succession. 2. (In law) Direct order of the castes. 3. (In logic) A conclusion, regularly or syllogistically deduced. E. बवृक्ष्य subsequent, पूर्व first, च् aff. ; also बावृक्ष्य and ट् aff.
 बावृक्ष्य mfn. (-यः-की-क) Inferable, inferred, subject to inference, derived from inference, &c. E. बवृक्ष्य inference, and ट् aff.
 बावृक्ष्य f. (-क्ति) Passion, affection. E. बवृक्ष्य the same, the first vowel made long.
 बावृक्ष्य n. (-यः) Direct order, regular series or succession. E. बवृक्ष्य direct, and ट् aff.
 बावृक्ष्य mfn. (-यः-की-क) Regular, orderly, in due course or series. E. बवृक्ष्य and ट् aff.
 बावृक्ष्य f. (-क्ति) Ingratitude. E. बवृक्ष्य and वि before वा to have, desiderative form, affixes च् and ट्.
 बावृक्ष्य mfn. (-यः-की-क) 1. Proportionate, like, analogous, relative. 2. Necessary, (as result, consequence), 3. Connected, concomitant with, adherent, inherent. 4. (In grammar) Elliptical, including or agreeing with words not comprised in the sentence. E. बवृक्ष्य relation or connexion, ट् aff.
 बावृक्ष्य m. (-यः) Any animal frequenting marshy places, as a buffalo, &c. E. बावृक्ष्य marshy ground, and च् aff.

बावृक्ष्य m. (-यः) Flesh or meat of animals frequenting marshes, &c. E. बावृक्ष्य and मीत flesh.
 बावृक्ष्य n. (-यः) Acquaintance of debt or obligation. E. बवृक्ष्य out of debt, छत् aff.
 बावृक्ष्य n. (-यः) 1. Mildness. 2. Cruelty. E. बवृक्ष्य mild, and यच् affix, or बाङ् intensive, and यृक्ष्य cruelty.
 बावृक्ष्य mfn. (-यः-या-य) To be brought or taken. E. बाङ् before चीज् to take, तय aff. [छत् aff.
 बावृक्ष्य mfn. (-यः-या-य) To be taken or brought. E. बाङ् before चीज् to take बावृक्ष्य n. (-यः) Clumsiness, stupidity. E. बवृक्ष्य not dexterous, च् affix ; and the initial optionally long.
 बावृक्ष्य n. (-यः) Absence of power or supremacy. E. बवृक्ष्य the same, and the initial optionally long.
 बावृक्ष्य mfn. (-यः-या-य) Gone. E. च् to go, त् aff. [च् aff.
 बावृक्ष्य mfn. (-यः-या-य) Final, terminal, relating to the end. E. बवृक्ष्य and बावृक्ष्य mfn. (-यः-या-य) Included, comprehended, (in a class or troop). E. बवृक्ष्य and गच् a class, ट् aff.
 बावृक्ष्य mfn. (-यः-या-य) Heavenly, celestial, produced in the sky. n. (-यः) The firmament. E. बवृक्ष्य the same, and च् aff.
 बावृक्ष्य mfn. (-यः-या-य) Produced or occurring within a house. E. बवृक्ष्य and ट् aff.
 बावृक्ष्य f. (-क्ति) An elder sister : see बानिका.
 बावृक्ष्य mfn. (-यः-या-य) Visceral, relating to the bowels. E. बवृक्ष्य an entrail, and ट् aff.
 बावृक्ष्य r. 10th cl. (-त) बावृक्ष्ययति To swing.
 बावृक्ष्य m. (-यः) Swinging. E. बावृक्ष्य to swing and च् aff.
 बावृक्ष्य n. (-यः) 1. Swinging. 2. A swing. 3. Trembling, oscillation. E. बावृक्ष्य to swing, छत् aff.
 बावृक्ष्य mfn. (-यः-या-य) Swung, shaken. E. Participle past of बावृक्ष्य.
 बावृक्ष्य m. (-यः) The soup of boiled rice. E. बवृक्ष्य and च् aff.
 बावृक्ष्य m. (-यः) A cook. E. बवृक्ष्य boiled rice, and ट् aff.
 बावृक्ष्य mfn. (-यः-या-य) 1. Fed, having food. 2. Relating to food, derived from it, &c. E. बवृक्ष्य and च् aff.
 बावृक्ष्य m. (-यः) A native of Telengana. E. बवृक्ष्य country, च् aff.
 बावृक्ष्य mfn. (-यः-या-य) 1. Of a good family, well born. 2. Orderly, according to order or arrangement. E. बवृक्ष्य race, ट् aff.
 बावृक्ष्य f. (-क्ति) Logical philosophy, metaphysics. E. बवृक्ष्य according to, इच् to see, ट् aff.
 बावृक्ष्य r. 1st, 5th & 10th cls. (य) बावृक्ष्य (बापति, बाप्रीति or -वृते and बापयति) 1. To pervade or occupy. 2. To obtain, to gain. In the first sense it is usually employed with वि prefixed, and in the second with च् or वृ ; also with बानि and वि prefixed, to spread one place to another ; with परि and वि or सं and वि, to obtain completely ; with सं and वि to meet with, light upon or fall into ; with उप, सं and वृ, to arrive at, to enter.
 बावृक्ष्य m. (-यः) One of the eight demigods called Vasus. E. बावृक्ष्य to obtain, च् aff.
 बावृक्ष्य mfn. (-यः-या-य) Offensive, mischievous, unfriendly. E. बवृक्ष्य offence, च् aff.
 बावृक्ष्य mfn. (-यः-या-य) 1. Half baked, crude, raw. 2. Nearly ripe, not quite ripe. 3. Undressed, what is eaten without further preparation, (as bread, &c.) E. बाङ् diminutive, च् द्रस्, cooked.
 बावृक्ष्य f. (-यः) A river, a stream. E. बावृक्ष्य a quantity of water, the ocean, and वा fem. derivative from वृत् to go.
 बावृक्ष्य m. (-यः) 1. A market. 2. A shop. E. बाङ् before and पच् to trade, affix च्.
 बावृक्ष्य mfn. (-यः-या-य) Mercantile, relating to traffic, to a market, &c. m. (-यः) 1. A merchant, a dealer, a shop-keeper. 2. Tax on markets or shops. 3. Assize, market-rate. E. बाङ् before पच् to negotiate, इक्च् Unādi affix ; or बावृक्ष्य and ट् aff.

आपतन n. (-नं) 1. Coming, approaching. 2. Descending, alighting. 3. Happening. **भा** before पत् to go, **खुट्** aff.

आपत्तिक mfn. (-कः-कौ-कौ) Accidental, unforeseen, sent from heaven. m. (-कः) A hawk, a falcon. **भा** before पत् to go, to fall, **इकन्** Uns'di aff.

आपतित mfn. (-तः-ता-तं) 1. Happened, befallen. 2. Alighted, descended. **भा** before पत् to go, affix **क्**.

आपत्काल m. (-कः) Season of distress. **भा** **पद** and **काल** time.

आपत्कालिक mfn. (-कः-कौ-कौ) Occurring in a time of calamity, belonging to it. **भा** आपत्काल and उक्त् or उक्त् aff.

आपत्ति f. (-तिः) 1. Misfortune, calamity. 2. Obtaining, procuring. 3. Fault, Transgression. 4. Remonstrance, expostulation. **भा** **पद** before पद to go, **किन्** aff.

आपद्ग्रस्त mfn. (-तः-ता-तं) Unfortunate, unhappy, afflicted. **भा** आपद् misfortune, and प्राप्त obtained.

आपद् f. (-पद-पत्) Misfortune, calamity. **भा** **पद** before पद to go, **किप्** aff.

आपद्ग्रस्त mfn. (-तः-ता-तं) Unfortunate, unhappy, in misfortune. **भा** आपद् and यत्न seized.

आपद्ग्रहे n. (-हः) Practice or profession other than that proper to caste, but allowable in time of distress. **भा** आपद् and धर्म virtue.

आपदा fn. (-दा-दौ) Misfortune, calamity. **भा** **पद** before पद to go, **क्** and टाप् affs.; also आपद्.

आपन n. (-नं) 1. Obtaining. 2. Pepper. **भा** **प** to obtain, **खुट्** aff.

आपनिक m. (-कः) 1. An emerald. 2. A barbarian. **भा** **पद** before पत् to praise, and **इकन्** Uns'di aff.

आपन्न mfn. (-तः-ता-तं) 1. Unfortunate, afflicted. 2. Gained, obtained, acquired. **भा** **पद** before पद to go, **क्** participial aff.

आपन्नसल mfn. (-लः-ला-लं) Impregnated, pregnant. f. (-लः) A pregnant woman. **भा** आपन्न obtained, सल thing, substance, टाप् aff.

आपन्नसल n. (-नं) Property, &c. obtained by barter. **भा** अपन्निल having changed, कन् aff. [and उक्त् aff.]

आपराह्निक mfn. (-कः-कौ-कौ) Occurring in the afternoon, &c. **भा** अपराह्न आपन्न m. (-नः) A name of Vassistha.

आपस n. (-पः) 1. Water. 2. Sin. **भा** **प** to obtain, **पसन्** aff.

आपस्कार n. (-कः) The root or extremity of the trunk or body. **भा** अपस्कार filth, क्त् aff.

आपस्तम्ब m. (-बः) The name of a sage and legislator.

आपाक m. (-कः) 1. A potter's kiln. 2. A baking oven. **भा** **पद** before पद to bake, क्त् aff.

आपाखुट् mfn. (-रः-रा-रं) Slightly pale, palish. **भा** **पद**, dimin. पाखुट् pale.

आपात m. (-तः) 1. Throwing down, causing to descend. 2. Falling, descending. 3. The instant, the current moment. **भा** **पद** before पत् to go, to fall, क्त् aff.

आपातस्त ind. Immediately, instantly. **भा** तसि added to the last.

आपान m. (-नः) A tavern, a liquor-shop, a place for drinking in society. **भा** **पद** before पा to drink, **खुट्** aff.

आपाणि m. (-निः) A louse. **भा** **पद** before पत् to go, **इन्** affix; the penultimate irregularly long.

आपी f. (-पी) The twentieth Nakshatra or lunar mansion.

आपीड m. (-यः) 1. Squeezing, compressing. 2. Giving pain, hurting. 3. A chaplet tied on the crown of the head. **भा** **पद** before पीड to pain, क्त् affix.

आपीडन n. (-नं) 1. Squeezing, compressing, tying or drawing tightly. 2. Embracing, clasping. 3. Giving pain, hurting. **भा** **पद** before पीड to pain, affix **खुट्**.

आपीडित mfn. (-तः-ता-तं) 1. Squeezed, compressing. 2. Bound tightly. 3. Embraced. 4. Hurt. **भा** **पद** before पीडित pressed.

आपीत mfn. (-तः-ता-तं) 1. Drank up. 2. Very yellow. n. (-तं) A pyritic mineral. **भा** **पद** before पीत drank or yellow.

आपीन mfn. (-नः-ना-नं) Stout, fat. m. (-नः) A well. n. (-नं) An udder. **भा** **पद** and पीन fat, large.

आपूयिक mfn. (-कः-कौ-कौ) 1. A baker. 2. A confectioner. 3. One who eats cakes, one for whom they are good, &c. n. (-कं) A multitude of cakes. **भा** आपूय a cake, उक्त् or उक्त् aff. [fulness.]

आपूय m. (-यः) Flour, meal. **भा** आपूय a cake, क्त् aff. [fulness.]

आपूयि f. (-तिः) 1. Filling. 2. Satisfaction, fullness. **भा** **पद** before पुनि आपूय n. (-यः) Tin.

आपूयि f. (-तिः) Conversation, speaking to or with. **भा** **पद** before प्रक्त् to ask, **क्** and टाप् affs.

आप्त mfn. (-तः-ता-तं) 1. Trusted, confidential. 2. Gained, obtained. 3. True. 4. Apt, fit. 5. A friend. 6. Appointed. 7. Authentic. 8. Accused, prosecuted. f. (-तः) A twisted band or lock of hair. n. (-तं) 1. Quotient. 2. Equation of a degree. **भा** **प** to obtain, **क्** aff.

आप्तकारिन् m. (-री) A trusty agent, a confidential servant. **भा** आप्त trust- ed, and कारिन् who acts.

आप्तगर्भ mfn. (-जः-जौ-जौ) Proud, arrogant. **भा** आप्त and गर्भ pride.

आप्तगर्भा f. (-मः) A pregnant woman. **भा** आप्त and गर्भ embryo.

आप्तवचन n. (-नं) A received text, an authority. **भा** आप्त and वचन text.

आप्ति f. (-तिः) 1. Gain, acquisition. 2. Binding, joining. 3. Connexion, relation. 4. Fitness, aptitude. **भा** **प** to obtain, **किन्** aff.

आप्तिक्ति f. (-क्तिः) 1. An augment or affix, (in grammar.) 2. A word of received acceptance, and established by usage only. **भा** आप्त received, उक्ति speech.

आप्य m. (-यः) The sign Aquarius.

आप्य mfn. (-यः-या-यं) 1. Watery, consisting of water, as froth, &c. 2. Obtainable, to be obtained. n. (-यं) A plant, a kind of costus. **भा** **प**, water, यज्, affix; or आप्य to get, यत् aff.

आप्यान mfn. (-नः-ना-नं) 1. Stout, robust. 2. Fat. **भा** **पद** before स्थाय to grow, **क्** aff.

आप्यायन n. (-नं) 1. Pleasing, satisfying. 2. Satiety, satisfaction. 3. Advancing. 4. Corpulency, growing or being fat or stout. **भा** **पद** before स्थाय to increase, **खुट्** aff.

आप्यायित mfn. (-तः-ता-तं) 1. Pleased. 2. Satisfied. 3. Increased, improved. 4. Stout, fat. **भा** **पद** before स्थाय to increase, **क्** aff.

आप्यच्छन n. (-नं) Civility upon receiving or parting with a visitor, welcome, adieu, &c. **भा** **पद** before प्रक्त् to ask, **खुट्** aff. [foot.]

आप्यपद n. (-पदः) A dress reaching to the feet. **भा** **पद** and प्र before पद a आप्यपदीन mfn. (-नः-ना-नं) A dress reaching from the shoulders to the feet. **भा** **पद** and प्र prefixed to पद a foot, ख aff.

आप्यपदीन n. (-नं) See the preceding. **भा** कन् added.

आप्यन n. (-नः) 1. Bathing. 2. Sprinkling with water. **भा** **पद** before भुक्त् to swim, क्त् aff.

आप्यन n. (-नं) 1. Sprinkling with water. 2. Bathing. **भा** **पद** before भुक्त् to swim, affix **खुट्**.

आप्यनवतिन् m. (-नी) An initiated householder, one who has passed through the first order, that of the Brahmachari, and is admitted into the second. **भा** **पद** before यज् bathing, वतिन् performer of a व्रत, or religious obligation; bathing being part of the prescribed ceremony.

आप्यन n. (-नः) 1. Bathing. 2. Sprinkling, wetting. 3. A submerging. 4. A flood, an inundation. **भा** **पद** before भुक्त् to swim, क्त् aff.

आप्यनित mfn. (-तः-ता-तं) Inundated, overflowed. **भा** **पद** before भुक्त् to bathe, causal form, affix **क्**.

आप्यन्य ind. Having wetted or sprinkled. **भा** **पद** before भुक्त् to swim, क्त् aff.

आप्यत mfn. (-तः-ता-तं) 1. Bathed. 2. Wetted, sprinkled. m. (-तः) An initiated householder : see आप्यनवतिन्. n. (-तं) Bathing. **भा** **पद** before भुक्त् to bathe, affix of the participle past.

आप्यनवतिन् m. (-नी) See आप्यनवतिन्. **भा** आप्यत bathed, &c. as before.

बाह्य ind. Having bathed. *३. बाह्* before *बुज्* to bathe, *बुज्* aff.
 बायन् m. (-न्) Air, wind. *३. बाय* to obtain, *बुन्* Unaḍi aff.
 बाबन् mfn. (-न्-बा-न्) Tied, bound. m. (-न्) 1. A binding. 2. A yoke.
 3. Ornament. 4. Affection. *३. बाहु* before *बन्* to bind, affix *क्*.
 बाबन् mfn. (-न्-बा-न्) Bound or tied firmly. m. (-न्) 1. The tie of a
 yoke, that which fastens the ox to the yoke, or the latter to the
 plough. 2. Affection. 3. Ornament, decoration. 4. A tie or bound.
३. बाहु, *बन्* a binding.
 बाबाधा f. (-धा) Segment of the base of a triangle.
 बाबुत्त m. (-त्त) A sister's husband, (in theatrical language). *३. बाय*
 to obtain, *क्रिप्*, *वृत्* and *तन्* to stretch, *अ* affix, *प* is changed to *ब*;
 according to another etymology the word is बाबुत्त.
 बाबीजन n. (-न्) 1. Knowledge, understanding. 2. Instructing, inform-
 ing. *३. बाहु* before *बुज्* to know, causal form, *बुज्* aff.
 बाभरन् n. (-न्) 1. Ornament decoration, as jewels, &c. 2. Nourishing. *३. बाहु*
 before *बन्* to fill or nourish, *बुज्* aff.
 बाभा f. (-भा) 1. Light. 2. Splendour. 3. Beauty. *३. बाहु* before *भा* to
 shine, *बहु* and *टाप्* affs.
 बाभाति f. (-ति) 1. Shade. 2. Light. *३. बाहु* before *भा* to shine, affix *क्रिन्*.
 बाभाय m. (-य) Introduction, preface. *३. बाहु* before *भाय* to speak, aff.
बुज् aff.
 बाभायन् n. (-न्) Addressing, speaking to. *३. बाहु* before *भाय* to speak,
 बाभाय n. (-न्) 1. Light. 2. Reflexion. 3. Intention, purpose. 4. (In
 logic) Fallacy, semblance of a reason, an argument that is erro-
 neous though plausible; it is classed as of various kinds. *३. बाहु*
 before *भाय* shining.
 बाभासर m. (-र) A demigod, of a class consisting of sixty-four. *३. बाहु*
 before *भाय* to shine, *वरच्* aff.
 बाभिजन n. (-न्) Loftiness of birth. *३. बाभिजन* family, *बन्* aff.
 बाभिजाय n. (-य) 1. Birth, family, rank. 2. Learning. *३. बाभिजाति* family,
 &c. *वज्* aff.
 बाभिधा f. (-धा) Sound. *३. बाभिधा* a compound root, to name, *बहु* and
 टाप् affixes, and *बाहु* prefix.
 बाभिधान् n. (-न्) See the preceding. *३. बा* before, *क्र* and *कन्* affs.
 बाभिधानीयक mfn. (-क-नी-क) Relating or belonging to a name or word.
 n. (-क) The property of a name, &c. *३. बाभिधानीय* and *वज्* aff.
 बाभिमुख n. (-म्) Presence, being in front of or face to face. *३. बाभि-*
मुख and *वज्* aff.
 बाभिहारिक mfn. (-क-नी-क) Taken by force or fraud. *३. बाभिहार* seizure,
 बाभील adj. mfn. (-ल-ल-ल) or adv. n. (-ल) 1. Much, exceeding.
 2. Eternal, eternally. *३. बाभील* frequent, and *बन्* aff.
 बाभीर m. (-र) A cowherd, sprung from a Brahman and female of the
 medical tribe or the Ambasht'ha. f. (-री) A cowherd's wife, or a
 woman of that tribe. *३. बाहु*, *बभि* and *रै* to send, affix *बच्* and
 fem. डीच्, or without the first prefix बाभीर.
 बाभीरपक्ष f. (-पक्ष) A station of herdsmen, a village inhabited by them
 only, an abode of cowherds, &c. *३. बाभीर* a cowherd, and *पक्ष* a
 house, a village, &c. also with the final long *पक्षी*.
 बाभीरपक्षी f. (-क्षी) See the preceding. *३. बा* before.
 बाभील mfn. (-ल-ल-ल) 1. Formidable, fearful. 2. Suffering pain. n. (-क्ष)
 Bodily pain. *३. बाभि* before *रक्ष* to sleep, *क्* affix; *ब* is made long.
 बाभीरी f. (-री) One of the Raginis or modes of music, femininely per-
 sonified. *३. बाहु* before, *सेरी* a drum.
 बाभीर m. (-न्) 1. Completion, fulness. 2. Enjoyment. 3. Effort, pains.
 4. The expanded hood of the Cobra capella, used by VARUNA
 as his umbrella. *३. बाहु* before *भुज्* to eat, *बच्* aff.
 बाभासिक mfn. (-क-नी-क) Resulting from practice, practicing, repeat-
 ing. *३. बाभास* and *उक्* aff.
 बाभुदयिक mfn. (-क-नी-क) 1. Relating to prosperity, &c. 2. High,
 exalted. 3. Important. n. (-क) A Sraddha or offering to ancestors

on occasions of rejoicing. *३. बाभुदय* elevation, prosperity, उक्
 affix.
 बाभ mfn. (-न्-भा-न्) 1. Raw, undressed, unripe. 2. Unbaked, unan-
 nealed. m. (-न्) 1. Sickness, disease. 3. Constipation, passing
 hard and unhealthy excretions. 4. Grain freed from the chaff.
३. बच् to be sick, *बच्* aff.
 बाभकुम्भ m. (-म्भ) A water-jar of unbaked clay. *३. बाभ* and *कुम्भ* a jar.
 बाभगन्धि n. (-न्धि) A bad and cadaverous smell, like that of raw meat
 or burning corpse. *३. बाभ* raw, &c. and *गन्धि* smell. [aff.]
 बाभल्ल m. (-ल्ल) The castor oil plant. *३. बाहु*, dim. *सजि* to adorn, *बच्*
 बाभनस n. (-स) Pain. *३. बच्* priv. *ननस्* the mind, *यत्* affix and the first
 vowel made long.
 बाभल्लत्त n. (-त्त) 1. Calling or calling to. 2. Courtesy, welcome, adieu,
 &c. 3. Inviting, invitation. 4. Interrogation. 5. The vocative case.
३. बाहु before *सजि* to consult, affix *बुज्*.
 बाभल्लयिष्ठ mfn. (-त्त-नी-यिष्ठ) Asking, inviting, calling. m. (-न्) An inviter,
 an entertainer, especially of Brahmana. *३. बाहु* before *सजि* to
 counsel, causal form, *टच्* aff.
 बाभल्लित mfn. (-त्त-नी-यिष्ठ) Invited, summoned, called. *३. बाहु* before *सजि* to
 consult, *त्* aff.
 बाभनीनस n. (-स) Running at the nose, defluxion. *३. बाभ* and *नीनस*
 pituitary excretion.
 बाभनस m. (-स) Raw flesh. *३. बाभ* and *नस* flesh.
 बाभनसशिन् m. (-शी) A cannibal. *३. बाभनस* and *शिन्* who eats.
 बाभय m. (-य) Sickness, disease. n. (-य) A grass, (Costus). *३. बच्* to be
 sick, *बच्* affix, *बाभ*, and *य*, from *या* to obtain.
 बाभयविन् mfn. (-न्-वी-वि) 1. Sick, diseased. 2. Affected with indiges-
 tion, dyspeptic. *३. बाभय*, *बच्* to go, and *वि* aff.
 बाभयविन् n. (-न्) Dyspepsia, indigestion. *३. बाभयविन्* and *ल* aff.
 बाभरक्त m. (-क्त) Dysentery. *३. बाभ* and *रक्त* blood.
 बाभरक्षालिक mfn. (-क-नी-क) Lasting for life, continuing till death. *३. बाहु*
 before *मरच्* dying, and *बन्* end, *उक्* aff.
 बाभरक्त m. (-क्त) Imperfect chyme. *३. बाभ* and *रक्त* juice.
 बाभशं m. (-शं) Advice, counsel. *३. बाहु* before *सज्* to advice, affix *बच्*.
 बाभश्च m. (-च्) 1. Wrath or rage. 2. Impatience. *३. बच्* before *सज्* to bear,
 affix *बच्*, the prefix made long; also *बन्*.
 बाभश्च n. (-च्) 1. Rubbing, wiping. 2. Anger. *३. बाहु* before *सज्* to rub,
 &c. *बुज्* aff.
 बाभल्लक mfn. (-क-नी-क) Emblic myrobalan, (Phyllanthus emblica) m.
 (-क) Another plant, (Justicia adhenatoda, &c.) n. (-क) The fruit
 of the myrobalan. *३. बाहु* and *सज्* to hold, *बुज्* aff. fem. डीच् having
 all medicinal virtues.
 बाभवात m. (-त्त) Constipation or torpor of the bowels, with flatulence
 and intumescence. *३. बाभ* and *वात* wind, the wind being supposed
 to be chiefly affected.
 बाभशूल m. (-शूल) The cholice, pain arising from indigestion.
 बाभासितार m. (-र) Dysentery, the excretion being mixed with hard
 and fetid matter. *३. बाभ* and *सितार* dysentery.
 बाभास्य m. (-स्य) 1. A minister, a counsellor, an adviser. 2. A general.
३. बाभ *स्य* *बन्* aff.
 बाभाद mfn. (-न्) Eating raw food. *३. बाभ*, *बच्* to eat, *जि* aff.
 बाभानस n. (-स) Pain. *३. बाभ* and *नस*, the antepen, being made long.
 बाभान्न n. (-न्न) Undressed rice. *३. बाभ* and *न्न* boiled rice.
 बाभालक mn. (-क-क) Land near a mountain.
 बाभावास mfn. (-स-स-स) Occurring on the day of conjunction, &c.
३. बाभावास and *बच्* aff.
 बाभाशय m. (-य) The stomach. *३. बाभ* hardness of the faeces, &c. and
 बाभाशय station.
 बाभिचा f. (-चा) Curd of two milk whey. *३. बाहु* before *सिज्* to sprinkle,
सक् affix; also *बाभीचा*.

बाहिम्य mfn. (-स्य-स्य-स्य) Made of curds, &c. *३.* बाहिमा and यत् affix ; also with छ, बाहिमीय.

बाहिम्य mn. (-स्य-स्य) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object, &c. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food. *९.* बाह् to be sick, to go, टिङ् aff. Unadī aff and the antepen. lengthened.

बाहिम्यिन् mfn. (-स्य-स्य-स्य) Carnivorous, fond of flesh meat. m. (-स्य) A heron. *३.* बाहिम्य flesh, and म्यिन् fond of.

बाहिम्यस्य mfn. (-स्य) Carnivorous. *३.* बाहिम्य and म्यिन् what eats.

बाहिम्यस्यिन् mfn. (-स्य-स्य-स्य) Carnivorous, eating flesh and fish. *३.* बाहिम्य flesh, बाह् to eat, and म्यिन् aff.

बाह्य mfn. (-क्त-क्त-क्त) 1. Loosed, let go. 2. Discharged, cast, shot. 3. Put on as clothes or armour. 4. Dressed, accoutred. *३.* बाह् before सुच् to release, unbind, &c. क्त aff.

बाह्यि f. (-क्ति) 1. Liberation, being let loose. 2. Final liberation. ind. (-क्ति) To be end of existence. *३.* बाह्, and मुक्ति liberation.

बाह्य n. (-क्षे) 1. Prelude, prologue. 2. Commencement. ind. To the face. *३.* बाह् before मुख face or beginning.

बाह्य m. (-यः) A thorny kind of bambu, (*Bambusa spinosa*, Rox.)

बाह्ययश्च mfn. (-यः-क्षे-क्षे) Of an illustrious family, well born, well descended. *३.* बाह्य the genitive of बाह्य, this, and क्त aff.

बाह्य adv. n. (-क्षे) To the root, by the root, entirely, radically. *३.* बाह्, particle, and मूल root. [aff.]

बाह्य mfn. (-ष्ट-ष्ट-ष्ट) Wiped, rubbed. *३.* बाह् before वृज् to wipe, क्त बाह्यन n. (-क्षे) 1. Loosing, liberating. 2. Emitting, shedding, letting forth or out. *३.* बाह् before सुच् to liberate, क्त aff.

बाह्य m. (-सः) 1. A fragrant, a diffusive perfume. 2. Strong smell. 3. Pleasure. *३.* बाह् before सुच् to be pleased, क्त aff.

बाह्य n. (-क्षे) Delighting, rejoicing. *३.* बाह् before सुच् to please, causal form, क्त aff.

बाह्यिन् mfn. (-स्य-स्य-स्य) 1. Pleased, delighted. 2. Fragrant. *३.* बाह् before सुच् with क्त aff.

बाह्यिन् mfn. (-क्षे-क्षे-क्षे) 1. Fragrant. 2. Happy, delighted. m. (-क्षे) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c. *३.* बाह्य and म्यिन् aff.

बाह्यिन् mfn. (-क्षे-क्षे-क्षे) A thief, who or what steals. *३.* बाह् before सुच् to steal, विट् aff.

बाह्य m. (-यः) 1. A Veda, or the Vedas in the aggregate. 2. Received doctrine, traditional and right. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. *५.* A Tantra. 6. An element of being, a property of substance. *३.* बाह् before वा to learn, to remember, क्त and युच् affs.

बाह्यस्यिन् mfn. (-क्षे-क्षे-क्षे) Pious, observing the Vedas and national customs. *३.* बाह्य and स्यिन् who goes.

बाह्यिन् m. (-यः) 1. A name of DHĪTARĀSHTRA. 2. Also of KĀ'ṬIKĒYA. *३.* बाह्य the mother of DHĪTARĀSHTRA or a name of DURGĀ and क्त aff. [aff.]

बाह्यिन् mfn. (-क्षे-क्षे-क्षे) Aquatic. m. (-क्षे) A fish. *३.* बाह्य water, क्त बाह्य m. (-यः) The mango tree, (*Mangifera Indica*). *३.* बाह् to be sick, र्क् Unadī affix, and च made बा.

बाह्येक्षि f. (-क्षे) A piece of dried mango. *३.* बाह्य and ऐक्षे a piece of flesh, &c. [aff.]

बाह्यस्य mfn. (-यः-यः-यः) Made of mangoes, (sauce, &c.) *३.* बाह्य and मयच् बाह्य m. (-यः) The hog-plum, (*Spondias mangifera*). *३.* बाह्य the mango, and बाह् to go, the affix बाह् ; the fruit resembling the mango : also बाह्यस्य.

बाह्यस्य m. (-यः) See the preceding. *३.* As before, क्त added.

बाह्यस्य m. (-यः) Inspissated mango juice. *३.* बाह्य and बाह्य stirring.

बाह्यस्य n. (-क्षे) Tautology, reiteration of words or sounds. *३.* बाह् before वेच् to be mad, क्त aff.

बाह्यिन् mfn. (-स्य-स्य-स्य) Reiterated, repeated. n. (-क्षे) Repetition of a sound or word. *३.* बाह् before वेच् to be mad, क्त aff.

बाह्य mfn. (-क्षे-क्षे-क्षे) The tamarind tree. n. (-क्षे) Sourness, acidity. *३.* बाह्य sour, with बाह् prefixed, or बाह्य sour and क्त aff.

बाह्यवेत्त m. (-सः) A plant, (*Rumex vesicatorius*). *३.* बाह्य sourness, and वेत्त a cane.

बाह्यि f. (-क्षे) 1. The tamarind tree. 2. Sourness in the mouth, acidity of the stomach : see बाह्य. *३.* बाह्य sour, and क्त aff.

बाह्यि f. (-क्षे) The tamarind tree. *३.* बाह्य and क्त affix, the pen. made long : otherwise बाह्यि as before.

बाह्य m. (-यः) 1. Income, revenue. 2. Gain, profit. 3. The guard of the women's apartments. *३.* बाह् before या to obtain, क्त aff.

बाह्यिन् mfn. (-क्षे-क्षे-क्षे) Active, diligent, indefatigable. *३.* बाह्य iron, मूल a sharp weapon, affix क्त.

बाह्य mfn. (-यन्-यन्-यन्) Coming, approaching. *३.* बाह् before ह्य् to go, श्रद्ध aff.

बाह्य mfn. (-स्य-स्य-स्य) 1. Long. 2. Diffuse, prolix. m. (-स्य) An oblong figure, (in geometry). *३.* बाह् before यच् to cease, affix क्त.

बाह्यस्य f. (-क्षे) The plain tree, (*Musa sapientum*). *३.* बाह्य long, and क्त a leaf, long-leaved.

बाह्यस्य m. (-क्षे) A panegyrist. *३.* बाह्य diffuse, क्त to praise, and क्त aff.

बाह्यस्य m. (-क्षे) (In geometry), Half an oblong. *३.* बाह्य and क्त half.

बाह्य n. (-क्षे) 1. Abode, house. 2. An altar, also a shed for sacrifices. 3. A ground plot, the site of a house, &c. 4. The cause of disease. *३.* बाह्य nominal root, to lengthen, affix क्त ; extending from the house.

बाह्यि f. (-क्षे) A woman with large eyes or long eyelids. *३.* बाह्य and क्त the eye, fem. affix क्त.

बाह्यस्यि f. (-क्षे) Long continuance, remote futurity. *३.* बाह्य and बाह्यि future time.

बाह्यि f. (-क्षे) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Length. 5. Meeting, junction. 6. Obtaining. *३.* बाह् before यच् to cease, affix क्त.

बाह्यस्य mfn. (-स्य-स्य-स्य) 1. Long, extended. 2. Stately, dignified. 3. Self-restrained. *३.* बाह्य and स्य aff.

बाह्येक्ष mfn. (-क्षे-क्षे-क्षे) Long-eyed, having large eyes. *३.* बाह्य and ऐक्ष sight.

बाह्य mfn. (-स्य-स्य-स्य) Docile, tractable, dependent. *३.* बाह् before यच् to restrain, and क्त aff.

बाह्यस्य f. (-क्षे) 1. Docility, tractableness, humility. *३.* बाह्य तल् affix of the abstract ; also with ल, बाह्यस्य.

बाह्यि f. (-क्षे) 1. A day. 2. Affection. 3. Subjection, subjecting. 4. A boundary, a limit. 5. Power, strength. 6. Continuance in the right way, steadiness of conduct. 7. Sleeping. 8. Length. 9. Majesty, dignity. 10. Future time. *३.* बाह् before यत्ति to endeavour, and क्त aff.

बाह्यस्य m. (-यः) Unfitness, unsuitableness, incompatibility. *३.* बाह्य स्य and क्त aff.

बाह्यस्य ind. Having restrained or suppressed. *३.* बाह् before यच् to restrain, क्त aff.

बाह्यस्य m. (-यः) Receipt and disbursement, income and expenditure. *३.* बाह्य and यय expense.

बाह्यस्य n. (-क्षे) Missing, regretting.

बाह्यस्य mfn. (-स्य-क्षे-क्षे) 1. Of iron, iron. 2. Armed with an iron weapon. 3. Zealous. n. (-क्षे) 1. Iron. 2. A weapon. f. (-क्षे) Armour for the body, a breast-plate, a coat of mail. *३.* बाह्य iron, क्त and क्त affs.

बाह्यस्य mfn. (-क्षे-क्षे-क्षे) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed. 6. Managed or effected with difficulty. 7. Labouring, toiling, making effort or exertion. *३.* बाह्, यच् to endeavour, क्त aff.

बावाभूत mfn. (-तः-ता-त्) Obtained by sacrifice. ३. बाङ् before दात sacrifice, मृत become.

बावाचित mfn. (-तः-ता-त्) Urgently requested or desired. ३. बाङ् before वाच् to ask, क् aff.

बावात mfn. (-तः-ता-त्) Come. ३. बाङ् before दात gone.

बावान् m. (-न्) 1. The natural temperament or disposition. 2. Coming, arrival. ३. बाङ् before दा to obtain, affix लृट्.

बावाम् m. (-न्) 1. Length, either in space or time. 2. Breadth, (in mensuration). 3. Restraint, restraining. ३. बाङ् before दत् to cease, चञ् aff.

बावायिन् mfn. (-न्-सिन्-सिन्) 1. Long in space or time. 2. One who restrains. ३. बावाम् and रनि affix or बाङ् before दत् to cease and चित् aff.

बावायस् m. (-न्) 1. Fatigue, weariness. 2. Effort, exertion. 3. Trouble, labour. ३. बाङ् before दत् to endeavour, to make exertion, and चञ् affix.

बावासिन् mfn. (-न्-सिन्-सिन्) 1. Making exertion, active, laborious. 2. Exhausted by labour, wearied. ३. बाङ् before दत् to endeavour, चित् aff.

बावुश्च m. (-न्) End of life, death. ३. बावुश्च and श्च end.

बावुम् m. (-यु-यु) Age, duration of life. ३. बावु to go, Una'di affix ड्.

बावुक्त m. (-न्) A minister, an agent or deputy. ३. बाङ् before युच् to join, and क् aff.

बावुक्त्र m. (-न्) A weapon in general. ३. बाङ् before युच् to fight, क् aff.

बावुक्त्रिणी f. (-णी) A plant, (Esethynomene sesban) : see जयन्ती. ३. बावुक्त्र a weapon and चरिणी possessing virtue : having the virtues of a weapon against disease, &c.

बावुक्त्रागार n. (-र) An arsenal, an armoury. ३. बावुक्त्र and आगार a house.

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) Relating to arms. m. (-क्त्रि) A soldier, a warrior. ३. बावुक्त्र a weapon, and ड् aff.

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) Relating to or connected with weapons. m. (-क्त्रि) A warrior. ३. बावुक्त्र and ड् aff.

बावुक्त्रि m. (-न्) A medicament. ३. बावुक्त्र life, and द्रव्य thing.

बावुक्त्रि m. (-न्) 1. The science of medicine. 2. The collective writings of authority on medicine, or medical Sastra. ३. बावुक्त्र life, and वेद a Veda. [and मघट् aff.]

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) Acquainted with medical science. ३. बावुक्त्रि m. (-न्) Belonging to medicine, of the medical profession, medical, medicinal, &c. m. (-न्) A practitioner of physio, a physician or surgeon. ३. बावुक्त्रि and रनि aff.

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) 1. Alive, living. 2. Long lived. m. (-क्त्रि) One of the twenty-seven Yogas or divisions of the ecliptic. ३. बावुक्त्रि age, and मघट् possessive aff.

बावुक्त्रि m. (-न्) A sacrifice to obtain longevity. ३. बावुक्त्रि and टोम a sacrifice.

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) Vital, preservative of life, for the sake of life, relating or belonging to it. ३. बावुक्त्रि and दत् aff.

बावुक्त्रि n. (-यु) Age, duration of life. ३. बावु to go, चरि Una'di affix, the pen. lengthened.

बावुक्त्रि mfn. (-न्-क्त्रि-क्त्रि) Promoting longevity, supporting life. ३. बावुक्त्रि and कर what makes.

बावुक्त्रि ind. An interjection of calling, expressive of affection.

बावी m. (-न्) 1. Presenting or offering flowers, perfumes, &c. 2. Action, the performance of an act. 3. A shore or bank. ३. बाङ् before युच् to join, चञ् aff.

बावीय m. (-न्) A man of a mixed tribe sprung from a Sudra man and Vaisya woman ; his business is carpentry, &c. f. (-णी) A woman of the tribe.

बावीय n. (-न्) 1. Effort, exertion. 2. Taking, seizing. 3. Collecting. ३. बाङ् before युच् to join, कृट् aff.

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बावीयित mfn. (-तः-ता-त्) Collected together. ३. बाङ् before युच् to join, क् aff.

बावीयन n. (-न्) 1. War, battle, slaughter. ३. बाङ् before युच् to make war, affix कृट्.

बार m. (-र) 1. The planet Mars. 2. The planet Saturn. n. (-र) 1. An angle, a corner. 2. End, extremity. 3. Brass. 4. Oxide of iron. f. (-र) 1. A shoe-maker's awl or knife. 2. A probe. ३. च्च to go, affix चञ्.

बारकृट् mn. (-र-ट्) Brass. ३. बार what goes, and कृट् a heap ; composed of various materials.

बारकृट् mfn. (-न्-क्त्रि-क्त्रि) 1. Preserved, defended. 2. Proper or worthy to be preserved, &c. m. (-क्त्रि) 1. Protection, guard, preservation. 2. The junction of the frontal sinuses of an elephant. ३. बाङ् before रच् to preserve, &c. चञ् aff.

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बारकृट् mfn. (-न्-क्त्रि-क्त्रि) 1. Preserved, defended. 2. Proper or worthy to be preserved, &c. m. (-क्त्रि) 1. Protection, guard, preservation. 2. The junction of the frontal sinuses of an elephant. ३. बाङ् before रच् to preserve, &c. चञ् aff.

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बाधुपुत्र *m.* (-*पु*) 1. A husband, (in theatrical language.) 2. The son of a spiritual preceptor. *३. बाधु* a respectable person and *पुत्र* a son.

बाधुप्राय *mfn.* (-*पु*-*प्रा*-*य*) Abounding with respectable persons. *३. बाधु* and *प्राय* quantity.

बाधुमित्र *mfn.* (-*पु*-*मि*-*त्र*) Distinguished, respectable. *३. बाधु* A gentleman, a man of consequence. *३. बाधु* and *मित्र* mixed, joined.

बाधुपद *mfn.* (-*पु*-*पा*-*द*) A hypocrite, an impostor. *३. बाधु* and *पद* semblance.

बाधुलिङ्ग *mfn.* (-*पु*-*लि*-*ङ्ग*) A hypocrite, an impostor; a Sudra, wearing the dress of a Brahman, &c. *३. बाधु* and *लिङ्ग* who bears insignia.

बाधुव्रत *mfn.* (-*पु*-*वा*-*व्र*) Good, pious, virtuous. *३. बाधु* and *व्रत* practised.

बाधुवेष *mfn.* (-*पु*-*वा*-*वेष*) Well clothed, fine. *३. बाधु* and *वेष* vesture.

बाधुगीति *f.* (-*ति*) A variety of the Arya metre, containing eight equal feet or thirty-two syllabic instants in each verse of the couplet. *३. बाधु* and *गीति* another metre.

बाधुवर्ष *m.* (-*वर्ष*) The holy land, the country extending from the eastern to the western sea, and bounded on the north and south, by the Himalya and Vind'hya mountains. *३. बाधु* venerable, *वर्ष* abode. [aff.]

बाधुवर्ष *ind.* 1. After, afterwards. 2. Behind. *३. बाधुवर्ष* and *वर्ष* pleonastic.

बाधु *mfn.* (-*पु*-*वर्ष*) Relating or belonging to or derived from a Rishi. *३. बाधु* A form of marriage, the father of the bride receiving one or two pair of kine from the bridegroom. *३. बाधु* The Vedas. *३. बाधु* One of the orders of the metres of the Vedas. *३. बाधु* and *वर्ष* aff.

बाधुमि *m.* (-*मि*) A name of BHARATA, emperor of India. *३. बाधु* excellent, and *मि* aff.

बाधुम *m.* (-*म*) A steer fit to be let loose. *३. बाधु* an ox, *म* aff.

बाधुमि *mfn.* (-*पु*-*वा*-*मि*) 1. Relating or belonging to or derived from a Rishi. 2. Venerable, respectable. *३. बाधु* a sage, *मि* affix; also *बाधु* and *बाधु*.

बाधुदा *f.* (-*दा*) A wife married according to the Arsha form. *३. बाधु* and *जुद* married.

बाधुम *m.* (-*म*) A Jaina, a follower of the doctrines of a Jaina or Arhata. *३. बाधु* a Jaina, *म* aff.

बाधुम *n.* (-*म*-*म*) The quality or practice of an Arhata or Jaina saint. *३. बाधु* a Jaina, *म* affix fem. *म* with the nasal inserted.

बाधु *mfn.* (-*पु*-*वा*-*म*) Large, extensive. *३. बाधु* Yellow ornament. *३. बाधु* to adorn, in the causal form, *म* aff.

बाधुम *m.* (-*म*) A species of Cobra. *३. See* *बाधुम*. [अपु aff.]

बाधुम *ind.* Having received or obtained. *३. बाधु* before *म* to gain, *बाधुम* *m.* (-*म*) 1. Slaughter, killing. 2. Embracing. *३. बाधु* before *म* to kill, affix *म*.

बाधुम *mfn.* (-*पु*-*वा*-*म*) 1. Fit or proper to be killed. 2. Obtainable, to be obtained. *३. बाधु* before *म* with *म* aff.

बाधुम *m.* (-*म*) 1. A receptacle, a prop, an asylum or support. 2. Depending on or from. 3. A perpendicular. *३. बाधु* before *म* to go, affix *म*.

बाधुम *n.* (-*म*) 1. Depending on or resting upon, hanging from. 2. The natural and necessary connexion of feeling with the cause by which it is excited. 3. Supporting, sustaining. *३. बाधु* before *म* to go, *म* aff.

बाधुम *mfn.* (-*पु*-*वा*-*म*) Pendant, suspended, hanging from or on. 2. Supported, upheld. 3. Protected. *३. बाधु* before *म* to go, affix *म*.

बाधुम *mfn.* (-*पु*-*म*-*म*-*म*) 1. Depending on or from, hanging from, &c. 2. Supporting, maintaining. *३. बाधुम* support, and *म* aff.

बाधुम *m.* (-*म*) A house, a dwelling, a receptacle, an asylum. *३. बाधु* before *म* to enfold, *म* aff.

बाधुम *n.* (-*म*) 1. Ugliness. 2. Inispidity. *३. बाधु* *म* *न* *बाधु* handsome, affix *म*.

बाधुम *n.* (-*म*) A basin for water round the root of a tree. *३. बाधु* before *म* to cut or dig, and *बाधुम* aff.

बाधुम *mfn.* (-*पु*-*म*-*म*) Idle, slothful, lazy. *३. बाधु* idle, *म* affix; see *बाधु*.

बाधुम *mfn.* (-*पु*-*म*-*म*) Idle, slothful, apathetic. *३. बाधु* Idleness, sloth. *३. बाधु* idle, and *म* aff.

बाधुम *n.* (-*म*) A firebrand, a coal burning or extinguished. *३. बाधु* and *म* aff.

बाधुम *n.* (-*म*) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. Tying, binding. 5. A rope or string. *३. बाधु* before *म* to take, *बाधु* to tie or fasten, affix *म*.

बाधुम *mfn.* (-*पु*) 1. Speaking to, addressing, conversation. 2. Enumeration of the questions in an arithmetical or algebraic sum. *३. बाधु* before *म* to speak, affix *म*.

बाधुम *n.* (-*म*) Speaking to, conversing with. *३. बाधु* before *म* to speak, *म* aff.

बाधुम *mfn.* (-*पु*-*वा*-*म*) 1. To be said or spoken. 2. To be spoken to or addressed. *३. बाधु* before *म* to speak, *म* affix; also *बाधुम*.

बाधुम *mfn.* (-*पु*-*म*-*म*) Who speaks or converses. *३. बाधु* before *म* to speak, *म* aff.

बाधुम *f.* (-*म*) A pumpkin gourd: also *बाधुम*, *बाधुम* and *बाधुम*, *ग*, *व*.

बाधुम *n.* (-*म*) A fan made of cloth. *३. बाधु* ornament, and *बाधुम* abode: stained or painted with some such substance.

बाधुम *m.* (-*म*) A crocodile. *३. बाधु* wide, large, and *बाधु* a mouth.

बाधुम *mfn.* sub. (-*म*-*म*-*म*) 1. Pure, honest, sincere. 2. Useless, idle, unmeaning. *३. बाधु* 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 2. A line, a race or family. *३. बाधु* 1. A scorpion. 2. A bee; see *म*. *३. बाधु* to adorn, to be able, &c. affix *म* and the pen. made long; also *बाधु*, affix *म*.

बाधुम *n.* (-*म*) Embracing, an embrace. *३. बाधु* before *म* to approach, *म* aff.

बाधुम *mfn.* (-*पु*-*वा*-*म*) Embraced. *३. बाधु* before *म* to approach, *बाधुम* *mfn.* (-*पु*-*म*-*म*-*म*) Embracing. *३. बाधु* A small drum shaped like a barley corn, and carried upon the breast. *३. बाधुम* an embrace, and *म* affix; also *बाधुम* *mfn.* *म* aff.

बाधुम *mfn.* (-*पु*-*वा*-*म*-*म*) To be embraced. *३. बाधु* A small drum: see the preceding. *३. बाधुम* and *म* aff.

बाधुम *n.* (-*म*) A large clay water jar. *३. बाधुम* a jar. *म* aff.

बाधुम *n.* (-*म*) A scorpion. *३. See* *बाधु*, affix *म*.

बाधुम *m.* (-*म*) 1. A terrace before a house. 2. A raised place or terrace for sleeping upon. *३. बाधुम* the same, and *म* affix: see *बाधुम* also *बाधुम*.

बाधुम *mfn.* (-*पु*-*वा*-*म*) Smeared, plastered, anointed. *३. बाधु* before *म* to smear, *म* aff.

बाधुम *m.* (-*म*) Whitening or painting the floor, wall, &c. on festival occasions. *३. बाधु* before *म* to plaster, and *म* aff.

बाधु *f.* (-*म*) 1. A female friend. 2. A row or range. 3. A field, boundary or mound: see *बाधु*.

बाधुम *mfn.* (-*पु*-*वा*-*म*) 1. Eaten. 2. Licked. *३. बाधु* An attitude in shooting, the right knee advanced, the left leg retracted. *३. बाधु* before *म* to lick, *म* aff.

बाधुम *n.* (-*म*) The frolicking of a calf. Sometimes written *बाधुम*.

बाधुम *mfn.* (-*पु*-*वा*-*म*) Melted, fused. *३. बाधु* before *म* to melt, *म* aff.

बाधुम *n.* (-*म*) Tin. *३. बाधुम* and affix *म*.

बाधु *f.* (-*म*) A pitcher, a small water jar. *३. बाधु* 1. An esculent root. (*Arum campanulatum*;) in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *३. बाधु* An owl. *३. बाधु* to go, and *म* affix, *बाधु* what goes, (in the earth, water, &c.) the initial is lengthened, and *म* is changed to *न*.

बाधक m. (-कः) 1. A name of the chief of the Nagas or serpent race : see रोह. 2. An esculent root : see बाधु. ३. कन् added to the preceding.

बाधु mfn. (-कः-बा-न्) Cut, cut off. ३. बाध् before लुत् aff.

बाधिख n. (-न्) 1. Writing. 2. Painting. f. (-नी) A brush, a pencil. ३. बाध् before लिख् to write, affix क्त्.

बाधिख mfn. (-कः-बा-न्) 1. To be written. 2. To be delineated or painted. n. (-न्) 1. A painting. 2. A writing. ३. बाध् before लिख् to write, क्त् aff.

बाधिख mfn. (-कः-बा-न्) Dead, deceased. ३. बाधिख painting, writing, and बाधिख m. (-कः) 1. Smearing, plastering, anointing. 2. Liniment. ३. बाध् before लिप् to anoint, च् aff.

बाधिख n. (-न्) 1. Smearing, plastering, anointing. 2. Liniment. ३. बाध् before लिप् to smear, क्त् aff.

बाधिक m. (-कः) 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric. ३. बाध् before लोक् to see, च् aff.

बाधिकन n. (-न्) Sight, seeing, looking. ३. बाध् before लोक् to see, क्त् aff.

बाधिकित mfn. (-तः-ता-न्) Seen, beheld. ३. बाध् before लोक् to see, क्त् aff.

बाधिकित n. (-न्) Sight, seeing. ३. बाध् before लोक् to see, क्त् aff.

बाधिकित mfn. (-तः-ता-न्) 1. Seen, beheld. 2. Considered. ३. बाध् before लोक् to see, क्त् aff.

बाधिक mfn. (-कः-बा-न्) To be seen, thought of or considered ; also बाधिकनीय. ३. बाध् before लोक् to see, क्त् aff.

बाधिक n. (-न्) 1. Mixing, blending. 2. Stirring, shaking, agitating. ३. बाध् before लुट् to stir, affix क्त्.

बाधिकित mfn. (-तः-ता-न्) 1. Mixed, blended. 2. Shaken, agitated. ३. बाध् before लुट् to stir, affix क्त्.

बाधिक mfn. (-कः-बा-न्) Shaken, agitated. m. (-कः) Trembling, agitation. ३. बाध् before लुट् to shake, affix च्, ड changed to ल. [affix क्त्]

बाधिकित mfn. (-तः-ता-न्) Shaken, agitated. ३. बाध् before लुट् to shake, affix च्.

बाधिक m. (-कः) The planet MARS. ३. चवनी the earth, उक् patronymic aff.

बाधिक m. (-कः) 1. The offspring of a degraded Brahman. 2. An inhabitant, &c. of Avanti or Ougini. ३. चवनी and क्त् aff.

बाधिक n. (-न्) 1. Any vessel. 2. Weaving. 3. Sowing seed. ३. बाध् before वृत् to sow, क्त् aff.

बाधिक mfn. (-कः-बा-न्) A cover, a veil, what covers or conceals. ३. बाध् before वृत् with वृत् aff.

बाधिक n. (-कः) 1. Covering. 2. A covering, a garment. 3. A shield. 4. An outer bar or fence, a wall. 5. An obstruction. 6. Mental blindness. ३. बाध् before वृत् to screen, क्त् aff.

बाधिकशक्ति f. (-क्तिः) The power of illusion, that which veils the real nature of things. ३. बाधिक and शक्ति power.

बाधिक m. (-कः) 1. Revolving, turning round. 2. A whirlpool. 3. A lock of hair that curls backwards, especially on a horse. 4. Deliberation, revolving. 5. A mineral substance, pyrites, marcasite. ३. बाध् before वृत् to choose, च् aff.

बाधिक m. (-कः) 1. A revolution, a whirl. 2. A whirlpool. 3. A curl of hair, especially on a horse. 4. Revolution of the mind from the influence of the senses. 5. The depression above the frontal ridge or over the eyebrows. f. (-नी) The name of a creeping plant. ३. कन् added to the last.

बाधिक n. (-न्) 1. Turning, turning round. 2. Churning. 3. Stirring any thing in fusion. 4. Melting metals together, alligation. 5. The time when shadows are cast in an opposite direction. 6. Repeating, doing over again. 7. Study, practicing. f. (-नी) A crucible. ३. बाधिक, क्त् affix ; and लोप् for the fem.

बाधिक नमस्वि m. (-स्विः) A gem of a secondary order, commonly Rajavatta. ३. बाधिक न the same, and नमस्वि a jewel.

बाधिकनीय mfn. (-यः-या-न्) 1. To be whirled or turned round. 2. To be reversed. 3. To be repeated, ३. बाध् before वृत् to be, चवनीय् aff.

बाधिकमान mfn. (-कः-बा-न्) 1. Advancing, proceeding. 2. Revolving, going round. ३. बाध् before वृत् to be, मान् aff.

बाधिकिन् mfn. (-न्-सिन्-सिन्) What whirled or turns upon itself. m. (-न्) A horse having curls of hair on various parts of his body : it is considered as a lucky mark. f. (-नी) A whirlpool. ३. बाधिक and वृत् aff.

बाधिकित mfn. (-तः-ता-न्) Eradicated, plucked up by the roots. ३. बाध् before वृत् to hurt, affix क्त्.

बाधिकि f. (-क्तिः) 1. A row, a range, a continuous line. 2. A series, dynasty, a lineage. ३. बाध् before वृत् to move, क्त् affix ; also बाधिकी, taking लोप्.

बाधिक n. (-कः) Weakness. ३. चवल् weak, क्त् aff. [aff.]

बाधिक n. (-न्) Necessity, inevitable act or conclusion. ३. चवल् and क्त्

बाधिक n. (-न्) Necessity, inevitable act or conclusion. ३. चवल् certain, affix. च् and क्त्.

बाधिककाल n. (-कः) Necessity, inevitability. ३. क् added to बाधिक, also with लुट्, बाधिककाल.

बाधिक mfn. (-कः-बा-न्) 1. A house. 2. A fire temple or place where sacrificial fire is preserved. m. (-कः) 1. A treatise on the poetical metre called A'rya. (बाधिकीयः) see बाधिक. 2. A particular religious observance. ३. बाध् before वृत् to dwell, च् च् Una'di aff.

बाधिकधिक mfn. (-कः-लो-कः) Inhabiting a house, household, domestic. ३. चवल् and क्त् aff.

बाधिक n. (-न्) A house. ३. चवल् and वृत् aff.

बाधिकित mfn. (-तः-ता-न्) 1. Stored, (as grain) 2. Winnowed. 3. Ripe, full grown. ३. बाध् before च् च् reverse, and लो to destroy, participial affix क्त् ; also चवल्.

बाधिक mfn. (-कः-बा-न्) What bears or conveys. m. (-कः) One of the seven winds. ३. बाध् before वृत् to bear, च् च् aff.

बाधिकत् mfn. (-कः-लु-लु-लु) Obtaining, receiving. ३. बाध् before वृत् to bear, affix क्त्.

बाधिकमान mfn. (-कः-बा-न्) Followed, succeeded, come in succession. ३. बाध् before वृत् to bear, मान् aff. [क्त् aff.]

बाधिकित mfn. (-तः-ता-न्) Rooted up, extirpated. ३. बाध् before वृत् to bear, बाध्त् mfn. (-कः-बा-न्) Blowing. ३. बाध् before वृत् to blow, क्त् aff.

बाधिका f. (-का) 1. Pain. 2. Distress. 3. Segment of the base of a triangle. ३. बाध् before बाध् the same.

बाधिक m. (-कः) A basin for water round the root of a tree. 2. A bracelet. 3. Hostile purpose, intention of going to war, (as a king). 4. Throwing, casting, directing. 5. Sowing seed. 6. Throwing additional ingredients into any compound, (in pharmacy, &c.) in course of preparation. 7. Mixing, inserting. 8. Uneven ground. 9. A vessel. 10. Principal sacrifice with fire. ३. बाध्, वृत् to sow, क्त् aff.

बाधिक m. (-कः) A bracelet of gold, &c. ३. कन् added the last.

बाधिक n. (-न्) 1. A loom, an implement for weaving. 2. A reel or frame for winding thread. ३. बाध् before वृत् to weave, क्त् aff.

बाधिकि m. (-किः) A shop, a stall. ३. बाध् before वृत् to nourish, in the causal form, क्त् aff.

बाधिक ind. Covering, hiding, concealing. ३. बाध् before वृत् to screen, क्त् aff.

बाधिक n. (-कः) A basin for water round the foot of a tree. ३. बाध् before वृत् to move, क्त् affix ; also बाधिकान.

बाधिक n. (-कः) Age or time ending with infancy. ३. बाध्, unto, बाध् childhood.

बाधिक m. (-कः) A house, a dwelling. ३. बाध्, वृत् to dwell, affix च्.

बाधिकन n. (-न्) 1. Calling. 2. Inviting. 3. Offering oblations with fire. f. (-नी) A particular position of the hands or the palms put together, and the thumbs put at the root of the ring finger. ३. बाध् before वृत् to bear, causal form, क्त् aff.

आवाहित mfn. (-त-ता-तं) Invoked, invited. इ. आङ् before इद् to bear, causal form, क् aff.

आवि mfn. (-क-को-कं) Woollen, &c. or any thing relating to or derived from a sheep. म. (-कः) A blanket, woollen cloth. इ. अवि a sheep, वुन् aff.

आविकसौषिक mfn. (-क-को-कं) Made of woollen thread. इ. आविक and इव a thread, उन् aff. [Also अविच.]

आविम m. (-यः) A small fruit tree, vulgarly Carinda, (Carissa earondas.)

आविम mfn. (-तः-ता-तं) 1. Pierced, wounded. 2. Crooked. 3. Cast, thrown, sent. 4. Disappointed. 5. Stupid, foolish. इ. आङ् before अघ् to hurt, क् aff.

आविमकशी f. (-शी) A plant, (Aknidhi) : also आविमकशी f. (-का.)

आविष m. (-यः) An awl, a drill, a kind of gimblet worked by a string. इ. आङ् before अघ् to pierce, वृन् or क् aff.

आविमोक्ष m. (-यः) Manifestation, presence, becoming visible. इ. आविस् manifestly, and मोक्ष condition.

आविमूत mfn. (-त-ता-तं) Appeared manifest, become visible. इ. आविस् and मूत become. [aff.]

आविल mfn. (-तः-ता-तं) Foul, turbid. इ. आङ् before विल to break, and क् आविस्करण m. (-कं) Manifestation, making visible इ. आविस् and करण making.

आविस्कार m. (-रः) Becoming or making visible. इ. आविस् and कार making.

आविस्मृत mfn. (-त-ता-तं) Made or become visible, evident, manifest. इ. आविस् apparent, and कृत made.

आविष्ट mfn. (-तः-ता-तं) 1. Entered. 2. Possessed, (by a demon, &c.) 3. Possessed, engrossed, (by any sentiment or feeling.) इ. आविश् to enter, affix क्.

आविष्ट ind. Manifest, evident. इ. आङ् before उङ् to sound, इर् aff.

आवी f. (-नी) Pain of child-birth.

आवीत mfn. (-त-ता-तं) 1. Passed, gone. 2. Placed, hung. म. (-तः) The sacrificial cord worn in any particular manner. इ. आङ् before वीत gone.

आवीतिन् m. (-तो) A Brahman who wears the cord in any particular manner. इ. इति added to the last; see आचीनावीतिन्.

आवृक् m. (-कः) A father, (in theatrical language.) इ. अव् to preserve, जकन् affix, and the initial lengthened.

आवृत् f. (-हृत्) Order, method. इ. आङ् before इत् to choose, affix क्तिप्.

आवृत्त m. (-त-ता-तं) 1. Enclosed, surrounded, (by a ditch, wall, &c.) 2. Covered, screened. 3. Invested, inclosed, involved. 4. Spread, overspread, overcast. 5. Filled with, abounding with. म. (-तः) A man of mixed origin, the son of a Brahman, by a woman of the Ugra caste. इ. आङ् before इत् to screen, affix क्.

आवृत्त mfn. (-त-ता-तं) 1. Whirled, stirred, turned round. 2. Reverted, averted. 3. Retreated, fled. इ. आङ् before इत् to be, क् aff.

आवृत्ति f. (-तिः) 1. Reversion, turning back or from, 2. Flight, retreat. 3. Revolving, going round. 4. Worldly existence, the revolution of births. 5. Use, employment, application. इ. आङ् before इत् to be, क्तिप् aff.

आवेश m. (-तः) 1. Hurry, haste. 2. Flurry, agitation. f. (-नी) A potherb, (Convulvulus argenteus.) इ. आङ् before विज् to be alarmed, घञ् and डीप् affs.

आवेदक mfn. (-क-को-कं) One who makes known. म. (-काः) 1. An appellant, a suitor. 2. An informer. इ. आङ् before विद् to know, causal form, वुन् aff. [आङ् and वेदन informing.]

आवेदन n. (-नं) Representing, addressing or apprising respectfully. इ.

आवेदिता mfn. (-त-ता-तं) Made known, communicated, represented. इ. आङ् before विद् to know, causal form, क् aff.

आवेश mfn. (-यः-या-यं) To be represented or made known. ind. Having made known. इ. आङ् before विद् to know, causal form, यन् or जप् affix.

आवेशमान mfn. (-नः-ना-नं) Stating, representing. इ. आङ् before विद् to know, causal form, मानच् aff.

आवेश m. (-यः) 1. Entrance, entering. 2. Pride, arrogance. 3. Indistinctness of idea, apopleptic or epileptic giddiness. 4. Absorption of the faculties in one wish or idea, devotedness to an object. 5. Demonic frenzy, possession, &c. इ. आङ् before विज् to enter, वृच् aff.

आवेशन n. (-नं) 1. Entrance, entering. 2. A house in which work is carried on, a workshop, a manufactory, &c. 3. Possession by devils, &c. 4. Passion, fury. 5. The disk of the sun. इ. आङ् before विज् to enter, वृच् aff.

आवेशिक mfn. (-क-को-कं) 1. A guest, a visiter. 2. Entering into. 3. Own, peculiar, unparticipated. 4. Inherent. इ. आङ् before विज् to enter, वृच् aff.

आवेशक m. (-कः) A wall, a fence, an enclosure. इ. आङ् before वेष्ट to surround, वुन् aff.

आवेशन n. (-नं) 1. Wrapping round, binding, tying. 2. A wrapper, an envelope, a bandage. 3. An inclosure. इ. आङ् before वेष्ट to surround, वृच् aff.

आवेष्टित mfn. (-त-ता-तं) Surrounded, enveloped, inclosed, bound or tied. इ. आङ् before वेष्ट to inclose, क् aff.

आशंसन n. (-नं) 1. Expecting, wishing. 2. Declaring, asserting. इ. आङ् before शंसि to wish, &c. क्छ् aff.

आशंसा f. (-सा) 1. Wish, desire. 2. Speech, declaration. इ. आङ् before शंसि to desire, षङ् and टप् affs.

आशंसित mfn. (-त-ता-तं) Wished, expected. 2. Declared, said. इ. आङ् before शंसि to desire, क्छ् aff.

आशंसिह mfn. (-त-नी-ह) 1. Wishing, desiring. 2. Asserting. इ. आङ् before शंसि to wish, वृच् aff.

आशंसु mfn. (-सु-सु-सु) Wishing, desiring. इ. आङ् before शंसि to wish, and छ् aff.

आशक्त mfn. (-कः-का-कं) Able, powerful. इ. आङ् before and शक्त able.

आशक्ति f. (-क्तिः) Power, ability, might. इ. आङ् before शक्ति power.

आशङ्कनीय mfn. (-यः-या-यं) 1. To be doubted, questionable. 2. To be apprehended. इ. आङ् before शङ्कि to doubt, घनीयर् aff.

आशङ्का f. (-का) 1. Fear, apprehension. 2. Doubt, uncertainty. इ. आङ् before शङ्कि to doubt, वृच् and टप् affs.

आशङ्कान्वित mfn. (-त-ता-तं) 1. Afraid. 2. Doubting, uncertain. इ. आशङ्क and अन्वित having.

आशङ्कित mfn. (-त-ता-तं) 1. Feared, dreaded. 2. Doubted. इ. आङ् before शङ्कि to doubt, क्छ् aff.

आशय m. (-नः) (Pentaptera tomentosa.) See अशयन and आशयन.

आशय m. (-यः) 1. Meaning, intention. 2. Free will or pleasure. 3. An asylum, an abode or retreat. 4. receptacle, a recipient. 5. Any recipient or containing vessel or viscus of the body, as रक्ताशय the heart, आमाशय the stomach, &c. 6. The stomach in particular. 7. The mind. 8. Property, possessions. 9. A miser, a niggard. 10. Virtue and vice. 11. Fate, fortune. 12. The Jack, a kind of bread fruit tree. इ. आङ् before शीङ् to rest, वृच् aff.

आशयाश m. (-यः) A name of fire : see आशयाश.

आशयिह mfn. (-त-नी-ह) 1. Feeding, a feeder, one who gives food. 2. Protecting, a protector. 3. Recipient, a receiver. इ. अश् to eat, causal form, affix शच् or आङ् before शीङ् to rest, with the same aff.

आशय m. (-रः) 1. Fire. 2. An imp, a goblin. इ. आङ् before य् to injure, वृच् affix ; also आशिर.

आशय m. (-जः) A tree : see जीवक.

आशय n. (-यं) A spirit distilled from molasses : see आशय.

आशा f. (-शा) 1. Hope, desire. 2. Length. 3. A quarter, a region. इ. आङ् before अश् to expand, वृच् and टप् affs.

आशाद m. (-दः) 1. The month Āśāḥ, (June-July.) 2. A staff of Palasa

wood carried by ascetics. f. (-दा) The name of two of the lunar mansions : see पूर्वाषाढा and उत्तराषाढा.

आशावन्ति mfn. (-ता-सं) Having hope. E. आशा and वन्ति possessed of.

आशामात्र mfn. (-ता-स-र) Successful, possessing the object hoped for. E. आशा and मात्र obtained.

आशावन्त m. (-न्तः) 1. Confidence, trust, expectation. 2. A spider's web. E. आशा hope, &c. and वन्त a binding.

आशामङ्ग m. (-ङ्गः) Disappointment. E. आशा and मङ्ग breaking.

आशावन्त mfn. (-वान्-वन्ती-वन्तः) Hoping, having hope. E. आशा and वन्तप् poss. affix.

आशाहीन mfn. (-नः-ना-नं) Desponding, despairing. E. आशा and हीन destitute of.

आशित्त mfn. (-ता-स-तं) Tinkling, applied to the ornaments worn on the hands and feet. E. आङ् before शित् to tinkle, क् aff.

आशित mfn. (-ता-स-तं) Eaten. E. आङ् before श्च् to eat, affix क्; also वन्ति.

आशितङ्गवीन mfn. (-नः-ना-नं) Formerly grazed by cattle. E. आशित eaten, वीन irregular derivative of गौ a cow, and खञ् affix; also आशितङ्गवीन.

आशितभक्ष m. (-क्षः) Food, victuals. m. (-न्तः) Satisfaction, satiety. E. आशित and भक्ष produced by, from भक्ष and खञ् aff.

आशित्व mfn. (-ता-वी-त्) Voracious, gluttonous, eating excessively. E. श्च् to eat, and त्व affix, इ inserted.

आशिर m. (-रः) 1. Fire. 2. A goblin or imp. E. आङ् before श्च् to eat, किरच् Una'di aff.

आशिष् f. (-शीः) 1. Blessing, benediction, bestowing or wishing, a blessing upon others. 2. A serpent's fang. E. आङ् before श्च् to rule, क्प् affix, and आ is changed to इ.

आशी f. (-शीः) 1. Wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of venom, the venom of a snake. E. आङ् before श्च् to eat, श्च् and ऊप् affixes : see the preceding.

आशीर्वचन n. (-नं) A blessing, a benediction. E. आशिष् and वचन speech.

आशीर्वाद m. (-दः) A blessing, a benediction. E. आशिष् and वाद speech.

आशीर्विष m. (-वः) A snake. E. आशी a fang, and विष poison; in whose fang is venom.

आशु mfn. (-यः-यु-युः) Going quickly, fleet, first. mn. (-युः-युः) Rice ripening in the rainy season. n. adv. (-युः) Quick, quickly. E. श्च् to pervade, लृष् aff.

आशुकारिन् mfn. (-री-रिणी-रि) 1. Doing any thing quickly, smart, active. 2. (In medicine) Operating speedily. E. आशु quick and कारिन् what acts.

आशु mfn. (-नः-ना-नं) Going or moving quickly, swift, fleet. m. (-नः) 1. The wind. 2. An arrow. E. आशु quick, and न who goes

आशुपद्मी f. (-पद्मी) A tree which yields frankincense, (*Boswellia serrata*). See शङ्खी.

आशुनीचि m. (-चिः) Rice ripening in the rainy season. E. आशु quick, and नीचि rice; that is, of rapid growth; also आशु. So आशुवायु n. (-यः) and other compounds.

आशुशब्धि m. (-धिः) 1. Fire. 2. Wind, air. E. आशु before श्च् to dry in the reiterative form, and धि Una'di aff.

आशुकिटिन् m. (-टिः) A mountain.

आशीर्ष m. (-र्षः) Impurity. E. आशुश्चि impure, श्च् aff.

आश्चर्य mfn. (-र्यः-र्या-र्यः) Astonishing, wonderful. m. (-र्यः) Surprise, astonishment. E. आङ् before चर् to go, deriv. irregular.

आश्चर्य n. (-र्यः) 1. Wonderfulness. 2. Wonder, astonishment. E. आश्चर्य and ल affix; or with ता, आश्चर्यता.

आशीर्षन n. (-नं) 1. Aspersing, sprinkling. 2. Applying ghee, &c. to the eye-lids. E. आङ् before श्च् to sprinkle, affix लृट्.

आशु mfn. (-शुः-शुः-शुः) Stony, made of stone, &c. E. अशुन् stone, and श्च् affix : with ल rejected.

आशुन mfn. (-नः-नी-नं) Made of stone, stony, stone. E. अशुन् and लृच् aff.

m. (-नः) A name of ARUNA, the charioteer of the sun. E. अशुन् stone, श्च् affix; immovable as a stone, having no legs.

आशुनिक mfn. (-नः-नी-नं) Made of stone, consisting of stone, &c. E. अशुन् and ठक् aff.

आशुन mfn. (-नः-ना-नं) Dried partially, consolidated, coagulated. E. आङ् dimin. श्चान dry.

आशुन m. (-नः) 1. A religious order, of which there are four kinds referable to the different periods of life; 1st, that of the student or Brahmachari; 2d, that of the householder or Grihastha; 3d, that of the anchorite or Vanaprastha; and 4th, that of the beggar or Bhikshu; see ब्रह्मचारी. &c. 2. A college, a school. 3. A hermitage, the abode of retired saints or sages. 4. A wood or thicket. E. आङ् before श्च् to perform religious austerities, affix चञ्.

आशुनयुक् m. (-युः) The head of a religious order, a preceptor, a principal. E. आशुन a convent, and युक् senior.

आशुनयुक् m. (-युः) The special duty or duties of each order of life. E. आशुन and युक् duty.

आशुनिक mfn. (-नः-नी-नं) Belonging to one of the four orders, see आशुन. E. आशुन as above, and ठक् aff.

आशुनिन् mfn. (-नी-निणी-नि) 1. Belonging to one of the four orders. 2. Belonging to a hermitage, a hermit, an anchorite, &c. E. आशुन and इनि aff.

आशुय m. (-यः) 1. Being inclined or addicted to following, practising. 2. A recipient, the person or thing in which any quality or article is inherent, retained or received. 3. An asylum, a place of refuge. 4. A patron, a protector. 5. Having recourse to a protector or asylum. 6. A dwelling. 7. Contiguity, vicinity. 8. Source, origin. 9. A plea, an excuse. 10. Appropriate act, one consistent with the character of the agent. E. आङ् before श्च् to serve, श्च् aff.

आशुय n. (-यः) Refuge, asylum, means of protection or security. E. आङ् before श्च् to serve, लृट् aff.

आशुयवीय mfn. (-यः-वी-यः) 1. To be had recourse to. 2. To be practised or followed. E. आङ् before श्च् to serve, affix वनीयर्.

आशुयस्त mfn. (-सः-ता-सं) Protecting, supporting, one who is the refuge of any other. E. आशुय and भ्त become.

आशुयस्त mfn. (-सः-ता-सं) A forfeiter of an asylum, one who by misconduct &c. loses patronage or protection. m. (-यः) A name of fire. E. आशुय a house, &c. श्च् to eat or consume, and श्च् affix : similar compounds occur frequently, as आशुयश्चिन्, आशुयमन्, &c.

आशुय mfn. (-यः-वी-यः) Compliant, abedient. m. (-यः) 1. A promise, an engagement. 2. Distress, fatigue. 3. Fault, transgression. E. आङ् before श्च् to hear, श्च् aff.

आशुयि f. (-यिः) The edge of a sword : see श्चि.

आशुयित mfn. (-ता-स-तं) 1. Inhabiting, dwelling in, resorting to as a retreat or asylum. 2. Following, practising, observing. 3. Using, employing, having recourse to. 4. Receiving any thing, as an inherent or integral part. 5. Taking one's station at or on, as at window or a seat, &c. 6. A dependent. E. आङ् before श्च् to serve, क् affix.

आशुयि ind. 1. Having sought or obtained an asylum. 2. Having recourse to, employing, practising. E. आङ् before श्च् to serve, लृप् affix, वृक् augment. [hear, क् aff.]

आशुयित mfn. (-ता-स-तं) 1. Promised, agreed. 2. Heard. E. आङ् before श्च् to आशुयित mfn. (-यः-यः-यः) 1. Embraced. 2. Embracing, who or what embraces. 3. Connected, interwoven, blended. 4. Attaching to, joining, who or what adheres to. 5. Invested, spread. 6. Connected as a consequence, deduced, concluded. E. आङ् before श्च् to fold, क् aff.

आशुय m. (-यः) 1. Embracing, an embrace. 2. Site of any act. 3. Intimate connexion. E. आङ् before श्च् to fold, चञ् aff.

आशुय mfn. (-यः-वी-यः) Relating to a horse, drawn by horses, equestrian,

&c. n. (अ) 1. A number of horses. 2. A chariot drawn by horses. **अश्व** a horse, and **अश्व** aff.

आश्वत्थ m. (अश्व) The fruit of the holy fig tree. **अश्वत्थ** and **अश्व** aff.

आश्वत्थिक mfn. (अश्व-त्थ-क) Relating to or produced by the Aswattha tree. 2. Flowering of the Aswattha (the time when.) **अश्वत्थ** and **ठक्** aff.

आश्वयुज mfn. (अश्व-युज) Belonging to or occurring in the same month of Aswin. m. (अश्व) The month Aswin, (September-October.) f. (अश्वी) The day of full moon in Aswin. **अश्वयुज** the first lunar mansion, affix **अश्व** and fem. **अश्वी**.

आश्वरथ mfn. (अश्व-रथ) Belonging to a chariot. **अश्वरथ** and **अश्व** aff.

आश्वलक्षिक m. (अश्व) A farrier, a groom. **अश्व**, **लक्ष** a mark, **ठक्** aff.

आश्वलायन m. (अश्व) The name of a sage and legislator, &c. **अश्वलायन** and **अश्व** patronymic aff.

आश्वस्त mfn. (अश्व-सन्तो-स्तु) 1. Breathing, alive. 2. Recovering, reviving. **अश्व** before **श्स्** to breathe, **ग्रह** aff.

आश्वसित mfn. (अश्व-सन्तो-स्तु) Encouraged, cheered, consoled. **अश्व** before **श्स्** to breathe, **क्** aff.

आश्वस m. (अश्व) 1. Completion, cessation. 2. A chapter or section, the division of a book. 3. A probable story. 4. Breathing. **अश्व** before **श्स्** to breathe, to live, **चञ्** aff.

आश्वसक m. (अश्व) Clothing, mfn. (अश्व-सिका-क) Consoling, comforting. **अश्व** before **श्स्** to breathe, causal form, **वृन्** aff.

आश्वसन n. (अश्व) Consoling, encouraging, reviving. **अश्व** before **श्स्** to breathe, causal form, **लुट्** aff.

आश्वसित mfn. (अश्व-सन्तो-स्तु) Encouraged, comforted. **अश्व** before **श्स्** to breathe, causal form, **क्** aff. [causal form, **लुप्** aff.]

आश्वस्त ind. Having recovered or revived. **अश्व** before **श्स्** to breathe, **अश्विन्न** mfn. (अश्व-विक-क) Equestrian, cavalier, relating to a horse, drawn by horses, &c. **अश्व** and **ठक्** aff.

आश्विन m. (अश्व) The month Aswin, (September-October.) **अश्विनी** the constellation, **अश्व** deriv. affix: when the moon is in Aswini.

आशीन m. (अश्व-ना-न) A day's journey for a horse. **अश्व** a horse, and **खञ्** aff.

आश्विनेय m. du. (अश्वी) The two twin sons of ASWINI by SURYA, and physicians of Swarga; one of them is named NĀSĀTYA, the other DASRA. or the patronymic may be used in the singular to designate either one of them. **अश्विनी** and **ठक्** aff.

आशीय n. (अश्व) A number of horses. **अश्व** a horse, and **ठक्** aff.

आषाढ़ m. (अश्व) 1. The name of a month, (June-July.) 2. A staff of the wood of the Palasa, carried by an ascetic in the month Ashad'ha. 3. The Malaya mountain. **अषाढा** the constellation, and **अश्व** affix. f. (अश्वी) The day of full moon in the month Ashad'ha. f. (अश्वी) The twenty-first and twenty-second lunar mansion; it is most commonly compounded with **पूर्व** and **उत्तर**: see **पूर्वाषाढा** and **उत्तराषाढा**. **अश्व** neg. **श्स्** to bear, **अश्व** and **टाप्** affs.

आषाढक m. (अश्व) The month Ashad'ha: see the preceding, also **अषाढक**.

आषाढमय mfn. (अश्व-षाढ-मय) Produced in the month Ashad'ha. m. (अश्व) The planet MARS. **अषाढ** the month, and **मय** produced, from **भू** and **अश्व** aff.

आषाढाय m. (अश्व) See the preceding. **अषाढा** the sign, and **मय** produced, from **भू** to be, affix **क्विप्**. [Una'di aff.]

आश्व n. (अश्व) Æther, the sky or atmosphere. **अश्व** to throw, to send, **इन्** **आश्व** r. 2d cl. (आश्व-ते) 1. To sit. 2. To be present. 3. To be or exist. With **अशि** prefixed, 1. To inhabit, to dwell in. 2. To sit over or upon. 3. To mistake or err by taking one thing for another from similarity of appearance. With **अशि**, to sit or apply to, to study, to learn. With **उत्**, 1. To leave, to abandon. 2. To shake, agitate, &c. (as wind.) With **उच**, to worship, to do homage. With **निर्**, to expel. With **अश्व** and **निर्**, to reject, to refute, to invalidate.

आश्व ind. (आश्व) An interjection, ah! oh! &c. implying. 1. Recollection. 2. Anger. 3. Menace. 4. Pain. 5. Affliction.

आश्व m. (अश्व) A bow. **अश्व** to send or throw, affix **चञ्**.

आश्वत्थ mfn. (अश्व-त्थ-क) 1. Zealously following or pursuing, intent or attached strongly to. 2. Trusting to, confiding in. 3. Eternal. adv. n. (अश्व) Eternally. **अश्व** before **श्स्** to embrace, to move, participial affix **क्**.

आश्वत्थिक mfn. (अश्व-त्थ-क) Of a fixed mind, intent on, devoted to, absorbed in. **अश्वत्थ** and **क्विप्** miad.

आश्वत्थेय mfn. (अश्व-त्थ-क) Having the mind fixed or intent on any object. **अश्वत्थ** and **क्वेत्स्** the understanding.

आश्वत्थमय mfn. (अश्व-त्थ-मय) Having the mind fixed upon any object. **अश्वत्थ** and **मय** the mind.

आश्वत्थि f. (अश्व) Attachment to one object or pursuit, diligence, application. **अश्व** before **श्स्** to embrace, **क्विप्** aff.

आश्वत्थ m. (अश्व) 1. Attachment to any object. 2. Association, connexion. 3. Proximity, contact. adv. n. (अश्व) Eternally. adj. mfn. (अश्व-त्थ-क) Eternal. **अश्व** always, **श्स्** to move, **अश्व** aff.

आश्वत्थ n. (अश्व) Detachment, disunion. **अश्व** neg. **सङ्गति** union, **अश्व** aff.

आश्वत्थिनी f. (अश्व) A whirlwind. **अश्वत्थ** eternal, **द्वि** and **अश्व** affs.

आश्वत्थन n. (अश्व) Putting on dress, armour, ornaments, &c. **अश्व** before **श्स्** to dress, **लुट्** aff.

आश्वत्थानि ind. Having put on. **अश्व** before **श्स्** to dress, affix **लुप्**.

आश्वत्थि f. (अश्व) 1. Intimate union, meeting, junction. 2. Gain, profit, acquirement. 3. In logic, connexion or relation between two or more proximate terms and the sense they convey. **अश्व** before **श्स्** to go, affix **क्विन्**.

आश्वत्थ n. (अश्व) 1. A stool, a seat. 2. Maintaining a post against an enemy. 3. The withers of an elephant, the part where the driver sits. 4. Halting, stopping. 5. Sitting in some peculiar posture, as is the custom of devotees, &c. eighty-four kinds are enumerated: see **पद्मासन**, &c. m. (अश्व) A tree, (Pentapleura tomentosa.) Also **अश्व** n. f. (अश्व-ना-न) Stay, abiding, sitting. (अश्वी) 1. A shop, a stall. 2. A small seat, a stool. **अश्व** to abide, and **युच** or **लुट्** aff.

आश्वत्थ n. (अश्व) A name of VISHNU. mfn. (अश्व-त्थी-त्थ) A small couch or oblong chair, having the seat made of basket work. **अश्व** sitting, and **द्वि** what gives.

आश्वत्थ mfn. (अश्व-त्थ-क) Near, proximate. m. (अश्व) A setting sun. **अश्व** before **श्स्** to go, and **क्** aff.

आश्वत्थकाल m. (अश्व) Hour of death. **अश्वत्थ** and **काल** time.

आश्वत्थ n. (अश्व) 1. Rum, spirit distilled from sugar or molasses. 2. Spirituous liquor in general. **अश्व** before **श्स्** to be generated, and **अश्व** aff.

आश्वत्थ n. (अश्व) The palmyra tree. **अश्वत्थ** spirit, and **द्रु** a tree; the juice of the palmyra upon fermenting affording a spirituous liquor.

आश्वत्थन n. (अश्व) 1. Obtaining, attaining. 2. Accomplishing. 3. Going to or toward. **अश्व** before **श्स्** to go, causal form, **लुट्** aff.

आश्वत्थित mfn. (अश्व-त्थ-क) 1. Obtained. 2. Reached, gone to. 3. Spread, extended, overspread. 4. Effected, completed. **अश्व** before **श्स्** to go, in the causal form, affix **क्**.

आश्वत्थ ind. 1. Having attained or reached. 2. Having obtained. **अश्व** before **श्स्** to go, causal form, **लुप्** aff.

आश्वत्थन n. (अश्व) Accomplishment, attainment. **अश्व** before **श्स्** to succeed, **लुट्** aff.

आश्वत्थ m. (अश्व) 1. A hard shower. 2. Surrounding an enemy. 3. The army of an ally, or of a king whose dominions are separated by other intervening states. **अश्व** before **श्स्** to go, **चञ्** aff.

आश्वत्थ mfn. (अश्व-त्थ-क) To be born. **अश्व** to bear, affix **खञ्**.

आश्वत्थ m. (अश्व) A swordsman. **अश्व** a sword, and **ठक्** aff.

बासिक mfn. (-कः-का-कं) One who sits, *z.* बास् to sit, *खुब्* aff. [aff.]
 बासिक mfn. (-कः-का-कं) Sprinkled. *z.* बास् before बिष् to sprinkle, *क* aff.
 बासित mfn. (-तः-ता-तं) 1. Sat down. 2. Who sits or is seated. *n.* (-तं)
 1. Place of abode, a city. 2. A seat. *z.* बास् to sit, *क* aff.
 बासित mfn. (-तः-ता-तं) 1. Accomplished, effected. 2. Put under
 restraint : see बासिब. *z.* बास् before बिष् to go, &c. affix *क*. [irr.]
 बासीन mfn. (-नः-ना-नं) Sitting, seated. *z.* बास् to sit, *मान्* affix, form
 बासीनप्रचलित mfn. (-तः-ता-तं) Nodding, rocking as seated, falling asleep.
z. बासीन and प्रचलित set in motion. [affix क्तिन्.]
 बासुति m. (-तिः) Distilling, distillation. *z.* बास् before बूज्, to produce,
 बासुतीवत् *m.* (-वः) 1. A sacrificer at the full and change of the moon.
 2. A distiller. *z.* बासुति and वल्च् aff.
 बासुर mfn. (-रः-री-रं) Infernal, demoniac, belonging or relating to the
 Asuras. *m.* (-रः) 1. An Asur or demon. 2. A form of marriage, in
 which the bridegroom gives to the bride, her father and paternal
 kinsmen, as much as he can afford. *n.* (-रं) Black salt, *f.* (-री) 1. A
 division of medicine, surgery, curing by cutting with instruments,
 applying the actual cautery, &c. 2. Mustard. *z.* बासुर & demon, *वल्च्*
 aff. and in the fem. जीप्.
 बासिक m. (-कः) Sprinkling. *z.* बास् before बिष् to sprinkle, affix *वज्*.
 बासिकन *n.* (-नः) Sprinkling. mfn. (-नः-नी-नं) Beloved, desired. *z.* बास्
 before बिष् to sprinkle, *खुट्* affix ; also वसिचनक.
 बासिकनक mfn. (-कः-का-कं) See the preceding. *z.* बास् before बिष्
 to sprinkle, *खुट्* and कन् affs. also वसिचनक.
 बासिकु म. (-नः) One who confines or arrests another. *z.* बास् before बिष्
 to go, and टच् aff.
 बासिच m. (-चः) Arrest, legal restraint of four kinds ; कासासिचः limit of
 time, खानासिचः confinement to a place, प्रवाससिचः prohibition
 against removal or departure, कर्मसिचः restriction from employment.
z. बास् before बिष् to go, *वज्* aff.
 बासिच mfn. (-चः-खा-चं) To be interrupted, prohibited or restrained. *z.*
 बास् before बिष् to go, *यत्* aff.
 बासादन *n.* (-नं) 1. Going, going to, approaching. 2. Effacing, des-
 troying. 3. Reproach, abuse. 4. War, battle. 5. Drying. *z.* बास्
 before खन्द to go, *खुट्* aff.
 बासुदित *n.* (-तः) The walk of a horse. *z.* बास् before खन्द to go, *क* aff.
 बासुदितक *n.* (-कः) See the preceding.
 बासर *m.* (-रः) 1. A covering, a coverlet, a blanket thrown over the
 back of a horse or elephant. 2. Spreading clothes, &c. 3. A car-
 pet, a bed. *z.* बास् before खज् to spread, and वप् aff.
 बासरण *n.* (-णं) 1. A carpet, a rug, a quilt, bed-clothes. 2. A bed. 3. A
 layer of sacred grass spread out at a sacrifice. 4. An elephant's
 housings, a painted cloth or blanket worn on his back. *z.* As the
 preceding, affix *खुट्*.
 बासिक *m.* (-कः) The name of a Muni or saint. *z.* बसि who is and वज्
 affix ; from an expression of his father, (he is in the womb,) pro-
 nouncing his conception to have taken place before there were any
 external indications of it. mfn. (-कः-की-कं) A believer, pious, faith-
 ful. *z.* बसि as before, saying that there is a God, &c. in opposition
 to the नासिक an atheist, and टच् aff.
 बासिकता *f.* (-ता) Belief in God. *z.* बासिक and तच् affix ; also with
 ल affix बासिकल.
 बासिकार्थ *n.* (-र्थः) A name of a king, also called JANAMEJAYA.
z. बासिक the Muni, वर्य a request, and द who gives or grants ;
 having at his request spared the Naga TAKSHAKA, from the
 destruction to which he had devoted the race.
 बासीक *m.* (-कः) The name of a Muni or saint, the son of JARATKA^{RU},
 also a Muni : see बासिक. *z.* बसि and टच् aff.
 बासीकजन्मनी *f.* (-नी) The wife of JARATKA^{RU}, a saint. *z.* बासीक as
 above, and जननी a mother, the mother of that saint,

बासीक *n.* (-कः) Belief in Providence and a future world. *z.* बासीक a
 believer, and यच् aff.
 बासीकं mfn. (-कं-का-कं) Spread, strewed, scattered. *z.* बास् before ख to
 spread, *क* aff. [affix *क*.]
 बासुन mfn. (-तः-ता-तं) 1. Spread. 2. Covered. *z.* बास् before ख to spread,
 बासा *f.* (-सा) 1. Prop, stay, place or means of abiding. 2. An assembly.
 3. Effort, pains, care. 4. Consideration, regard. *z.* बास् before ख to
 stay, to stand, बास् and टच् affs.
 बासायन *n.* (-नः) An assembly. *n.* (-नं) 1. Place, site. 2. Staying, abid-
 ing. 5. Pains, care. *z.* बास् before ख to stay or stand, *खुट्* and
 जीप् affs.
 बासायन *n.* (-नः) 1. Placing, fixing, causing to stay or remain. 2. An
 enema of oil, ghee, &c. *z.* बास् before ख to stay, causal form. *खुट्*
 aff.
 बासित mfn. (-तः-ता-तं) 1. Stayed, dwelt, abiding, abode. 2. Applied to,
 having recourse to. 3. Occupied, engrossed by, engaged in. 4.
 Spread, overspread. 5. Obtained. 6. Observing, adhering to, follow-
 ing, practising. *z.* बास् before ख to stay, and *क* aff.
 बासद *n.* (-दः) 1. Business, affair. 2. Office, rank, station. 3. Dignity. 4.
 Authority. 5. Place, site. *z.* बास् before पद् to go, deriv. irr. [aff.]
 बासदन *n.* (-नः) Trembling, thobbing. *z.* बास् before खदि to shake, *खुट्*,
 बासदां *f.* (-दां) Emulation, rivalry. *z.* बास् before खद् to vie with, *वच्*
 and टच् affs.
 बासदिन् *m.* (-दिन्-वि-नी-दिन्) Emulous. *z.* बासदां and इति aff.
 बासाक *n.* (-कः) 1. Striking, rubbing, causing to move gently. 2. Flap-
 ping, clapping. 3. The flapping motion of an elephant's ear. *z.* बास्
 before खद् to move, causal form, *वज्* aff.
 बासाकन *n.* (-नं) 1. Pride, arrogance. 2. Rubbing, stirring, moving
 gently. *z.* बास् before खद् to move, causal form, affix *खुट्*.
 बासाकित mfn. (-तः-ता-तं) 1. Struck gently, rubbed, touched, stirred. 2.
 Flapped, clapped, struck together. *z.* बास् before खद् to move,
 causal form, *क* aff.
 बासुजित *m.* (-जित्) A name of a SURMA, regent of the planet VENUS,
 and teacher of the Asuras.
 बासीक *n.* (-कः) 1. A plant, (Swallow wort). 2. The sound of striking
 on the arms, as made by combatants, wrestlers, &c. *f.* (-कः) A wild
 variety of jasmin. *z.* बास् before खुट् to expand, and वच् affix ; also
 बासीन and बासीता.
 बासीकक *m.* (-कः) A tree, (Careya arborea) *z.* बास् before खद् to blow,
 &c. and हुन् aff.
 बासीकन *n.* (-नं) 1. Blowing, expanding. 2. Contracting, closing. 3.
 Slapping the arms, or the noise made by it. *f.* (-नी) A gimlet or
 auger. *z.* बास् before खुट् to blow or expand, and *खुट्* aff.
 बासीक *m.* (-नः) 1. Swallow wort, (Asolepis gigantea). 2. Mountain
 ebony, (Bauhinia variegata, &c.) 3. A kind of echites or savanna
 flower, (E. dichotoma, Rox.) *f.* (-ता) 1. A wild variety of jasmin. 2.
 Clitoria ternatea. *z.* बास् before खुट् to blow or expand, *वच्* affix
 and ट changed to त ; or क् to increase, with *क* affix, and वा con-
 verted to ची ; also sometimes बासीकट and बासीकटा.
 बास *n.* (-सः) 1. The face. 2. The mouth. mfn. (-सः-सा-सः) Belonging or
 relating to the mouth or face. *z.* बस् to throw or direct, and खत्
 affix, or बास् before खद् to go, and छ affix ; to which food goes or
 is directed. *f.* (-सा) Stay, abiding, resting. *z.* बास् to sit, and खत्
 affix.
 बासपत्र *n.* (-पत्रं) A lotus. *z.* बास a face, पत्र a leaf ; this flower is com-
 monly compared to a beautiful face,
 बासबाहुल *m.* (-लः) A hog, a boar. *z.* बास and बाहुल a plough ; whose
 face is as it were a plough.
 बासलीमन् *n.* (-नः) The beard. *z.* बास and लीमन् hair ; the hair of the
 face,

बाहासव m. (-नः) Spitte, saliva. z. बहस the mouth, बाहस liquor.

बाहव m. (-यः) The nineteenth lunar mansion. z. बहव a Rakshasa or goblin, and बाह aff. one of this race being the deity of the asterism.

बाहव m. (-नः) 1. Distress, pain, affliction. 2. Flow, issue, running, discharge. z. बाह् before वृ to go, and बाह aff.

बाहाव m. (-नः) 1. Pain, affliction. 2. Flow, issue, running, discharge. z. बाह् before वृ to ooze, वृ aff.

बाहसित mfn. (-तः-ता-त्) Sounded. z. बाह् before सृ to sound, त affix, with इट् augment.

बाहास mfn. (-तः-ता-त्) Sounded. z. बाह् before सृ to sound, त affix.

बाहास m. (-नः) 1. Tasting, eating. 2. Enjoying. 3. Flavour. z. बाह् before वृ to taste, affix वृ. [taste, खट् aff.]

बाहास n. (-नः) 1. Tasting, eating. 2. Enjoying. z. बाह् before वृ to taste, affix वृ. [taste, खट् aff.]

बाहासित mfn. (-तः-ता-त्) 1. Tasted. 2. Enjoyed, possessed. 3. Eaten. z. बाह् before वृ to taste, affix वृ.

बाह ind. An interjection, ah! ah! implying. 1. Casting, sending. 2. Severity, reproof. 3. Commanding.

बाहक m. (-कः) A disease of the nose, inflammation of the Schneiderian membrane.

बाहत् mfn. (-तः-ता-त्) 1. Struck, beaten. 2. Injured, killed. 3. Multiplied. 4. Known, understood. 5. Uttered falsely. n. (-तः) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

m. (-तः) A drum. z. बाह् before वृ to hurt or injure, affix त. [taste, खट् aff.]

बाहत्तम mfn. (-तः-ता-त्) Noted for good qualities. z. बाहत् known, and तम aff. a mark.

बाहृ m. (-रः) 1. Breath inspired, inspiration. 2. Taking, seizing. z. बाह् before हृ to take, वृ aff.

बाहृय n. (-यः) 1. Taking, seizing. 2. Causing, inducing. 3. Extracting, removing. z. बाह् before हृ to take, affix खट्.

बाहृत् mfn. (-तः-ता-त्) One who takes or seizes. m. (-तः) (In law,) A copy-holder. z. बाह् before हृ to take, वृ aff.

बाहृय m. (-यः) 1. War, battle. 2. Sacrificing. z. बाह् before हृ to sacrifice or हृ to call, and वृ aff. [खट् aff.]

बाहृय n. (-यः) Sacrifice, offering sacrifice. z. बाह् before हृ to sacrifice, वृ aff.

बाहृयय mfn. (-यः-या-यः) To be offered as an oblation. m. (-यः) A consecrated fire taken from the householder's perpetual fire, and prepared for receiving oblations. z. बाह् before हृ to offer oblations, and वृ aff.

बाहृयय mfn. (-यः-या-यः) Fit for a burnt offering. m. (-यः) A consecrated fire. z. वृ added to the last. [convey, वृ aff.]

बाहृय m. (-यः) 1. Food. 2. Taking, conveying. z. बाह् before हृ to convey, वृ aff.

बाहृयय m. (-यः) The juice of the body, chyle, lymph, serum, &c. z. बाहृय food, and यय what is produced.

बाहृयय mfn. (-यः-या-यः) Begging or seeking for food. z. बाहृय food and यय who asks.

बाहृयय mfn. (-यः-या-यः) 1. Adventitious, accessory, incidental. 2. To be taken or seized. 3. To be eaten. m. (-यः) The ornamentative part of the drama, the dress, decorations, &c. z. बाह् before हृ to convey, खट् aff.

बाहृयय m. (-यः) 1. A trough near a well for watering cattle. 2. War, battle. 3. Calling. z. बाह् before हृ to call, वृ affix, deriv. irr.

बाहृय m. (-यः) 1. A name of the inspired grammarian PANINI. 2. The descending node. z. बाह् a snake, or the constellation Aslesha, and वृ aff.

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बाहृय mfn. (-तः-ता-त्) 1. Placed, deposited. 2. Entertained, felt. 3. Comprising, containing. 4. Made, done. z. बाह् before वा to have or hold, part. affix त, form irr.

बाहृयय mfn. (-यः-या-यः) Noted for good qualities. z. See बाहृययय.

बाहृयय mfn. (-यः-या-यः) Pained, grieved. z. बाहृय felt, व्यथा pain.

बाहृयय mfn. (-यः-या-यः) Noisy, uttering or making sound. z. बाहृय made, सृन a sound. [a spot.]

बाहृयय mfn. (-यः-या-यः) Marked, spotted, stained. z. बाहृय made, वृन a spot.

बाहृयय m. (-यः) A Brahman who has preserved a sacred fire kept alive perpetually in a family, &c. z. बाहृय placed, and यय a fire; by whom.

बाहृयय m. (-यः) A juggler, a snake-catcher. z. बाहृय a snake, मुख a mouth, and उक् affix; playing with the mouth of a snake: the poisonous fangs being extracted, the snakes are suffered to bite their exhibitors.

बाहृय n. (-तः) The nourishment of all created beings, considered as one of the five sacraments or principal sacrifices of the Hindus. z. बाह् before हृ to offer oblations, and त aff.

बाहृय f. (-तिः) 1. Offering oblations with fire to the deities. 2. Any solemn rite accompanied with oblations. z. As the preceding, affix त्ति.

बाहृय n. (-यः) A leguminous shrub.

बाहृय mfn. (-तः-ता-त्) Called, summoned, invoked, invited. z. बाह् before हृ to call, त aff.

बाहृययय m. (-यः) A defendant or witness absconding, or not appearing when summoned. z. बाहृय and यययय who runs away.

बाहृय f. (-तिः) Calling. z. बाह् before हृ to call, affix त्ति; य is dropped, and य is changed to its analogous vowel उ.

बाहृय mfn. (-तः-ता-त्) Brought, taken, collected. z. बाह् before हृ to take, त aff.

बाहृय ind. Having taken or received, having brought. z. बाह् before हृ to take, खट् aff.

बाहृय mfn. (-यः-या-यः) Belonging or relating to a snake. z. बाहृय a snake, and वृ aff.

बाहृय ind. 1. An interjection of doubt; 2. Of asking.

बाहृययय m. (-यः) Boasting, military vaunting. z. बाहृय, वृय a man, and affix वृ; doubting another's manhood, &c.

बाहृयय ind. A particle implying doubt. z. बाहृय and यय aff.

बाहृय n. (-यः) Many days. z. बाहृय a day, and वृय aff.

बाहृय mfn. (-कः-का-कः) Daily, diurnal, or of belonging to a day. n. (-कः) 1. Constant occupation, daily work. 2. The division or section of a book. 3. Food. z. बाहृय a day, and वृय aff.

बाहृयय m. (-यः) Daily observance, the prayers and practices necessary for bodily and mental purification. z. बाहृय daily and ययय observance.

बाहृयय m. (-यः) Joy, delight. z. बाहृय before हृ to be pleased, affix वृ.

बाहृयय mfn. (-तः-ता-त्) Delighted, rejoiced. z. बाहृय before हृ to be delighted, त aff.

बाहृय m. (-यः) A crier, who or what calls. f. (-ता) 1. A name, an appellation. 2. A call, a summons. z. बाहृय before हृ to call, त aff.

बाहृय m. (-यः) 1. A name or appellation. 2. A lawsuit arising from a dispute about games with animals, as cock-fighting, &c. z. बाहृय before हृ to call, वृ aff.

बाहृय n. (-तः) 1. Calling, a call or summons. 2. Legal summons. 3. A name, an appellation. 4. Invocation, invitation. z. बाहृय before हृ to call, खट् aff.

बाहृययय m. (-यः) Day of trial. z. बाहृय summons, and ययय seeing, investigating.

बाहृयय m. (-यः) 1. A name. 2. A summons. z. बाहृय हृ to call, वृ aff.

बाहृयय m. (-यः) A messenger, a courier. z. बाहृय हृ to call, वृ aff.

इ The third vowel of the alphabet, corresponding to I short, and pronounced as that letter in kill, &c.

इ m. (इः) A name of KAMADĒVA. Ind. An interjection. 1. Of anger. 2. Of calling. 3. Of sorrow or distress. 4. Of compassion. इ इ to go, क्तिप् aff.

इ r. 1st cl. (इयति) To go, to go to or towards : with इन् prefixed, to rise or ascend, as the sun, &c. with इति and इत् the same, or to rise in the world, to prosper. (इ) इङ् and इधि always prefixed षष्ठीङ् r. 2nd cl. (इषीते) To study, to learn, to read over or through. (इ) इङ् and इधि prefixed r. 2nd cl. (इष्येति) To remember, to think of. (इ) इङ् r. 2nd cl. (इति) To go. This root takes many prefixes, implying with इति, 1. To surpass, to surmount. 2. To pass, to spend time or to elapse as time. With इत्, 1. To go after, to follow. 2. To go like, to imitate in going. 3. To succeed. With इति, 1. To obtain, to get. 2. To proceed, to go on. 3. To go. 4. To approach. 5. To serve or worship. With इय, 1. To go away, to depart. 2. To perish. With इति and इय, To arrive. With इय, 1. To receive. 2. To aid or assist. 3. To approach or go near so. With इत्, To go forth or out from. With इति, 1. To trust, to confide. 2. To follow, to be added or subjoined to. 3. (In the passive verb.) To become evident or manifest. With इति, To expend, to waste, to depart. With इत् and इय, To obtain, &c.

इडट m. (-ऽ) A kind of reed : see इङ्कट.

इचन m. (-ः) The sugar-cane.

इचु m. (-ः) The sugar-cane. इ इच् to desire, and क्त् affix or इच् to see, षन्तु affix and ई made short.

इचुकाष्ठ m. (-ः) 1. A species of sugar-cane, (Saccharum munja, Rox.) See मुञ्ज. 2. A sort of grass, (Kas,) (Saccharum spontaneum.) 3. The stem or cane of the Saccharum officinale, the sugar-cane. इ इचु and काष्ठ a stem.

इचुमसा f. (-ः) 1. A kind of reed, (Saccharum spontaneum.) 2. Barleria longifolia, (this and its synonymes are also applied to Capriaria spinosa and Tribulus lanuginosus : see कौकिलान्न and शीतुरक.) 3. Convolvulus paniculatus : भूनिक्षुपाश्च. इ. इचु and मस्य smell ; having the odor of the sugar-cane.

इचुमसिका f. (-ः) Convolvulus paniculatus. इ. See the preceding.

इचुतुजा f. (-ः) A species of grass or reed. इ. इचु and तुजा like, like sugar-cane.

इचुदण्ड n. (-ः) The stem or cane of the Saccharum officinale, the sugar-cane. इ इचु and दण्ड a staff.

इचुदन्त f. (-ः) A kind of grass ; also इचुदन्त, &c.

इचुनेत्र n. (-ः) A kind of tree. इ इचु and नेत्र an eye.

इचुपत्र m. (-ः) A species of grain, Jower, (Panicum spicatum.) इ. इचु and पत्र a leaf.

इचुप्र m. (-ः) A sort of grass, (Saccharum sara.)

इचुवालिका f. (-ः) 1. A kind of reed : see इचालिका. 2. Saccharum spontaneum. इ इचु and वालिका an infant ; a young sugar-cane, from its smaller size. [aff.]

इचुमसिका f. (-ः) A meal of sugar or molasses. इ. इचु, भक्ष to eat, षच् इचुमसी f. (-ः) The name of a river in Bengal. इ इचु and मस्य् aff. in this sense.

इचुमूल n. (-ः) 1. A sort of tree ; also इचुनेत्र. 2. The root of sugar-cane. इ. इचु and मूल a root.

इचुनेत्र m. (-ः) Diabetes, or D. mellitus. इ इचु and नेत्र urine.

इचुनेत्रिन् mfn. (-ः) Diabetic. इ इचुनेत्र and इति aff.

इचुमल n. (-ः) A sugar-mill. इ इचु and मल a machine.

इचुयोनि m. (-ः) The common sugar-cane. इ इचु and योनि origin.

इचुरक m. (-ः) 1. Sugar-cane. 2. Barleria longifolia or Tribulus lanugi-

nosus. 3. Saccharum spontaneum. इ इचु sugar-cane and र what gives, from रा and ड aff.

इचुरक m. (-ः) 1. Saccharum spontaneum. 2. Barleria longifolia : see the preceding, कन् being added.

इचुरस m. (-ः) 1. The juice of the sugar-cane. 2. Molasses, unrefined gugar. 3. A sort of grass, (Saccharum spontaneum.) इ इचु sugar-cane and रस juice.

इचुरसकाय m. (-ः) Raw or unrefined sugar, molasses. इ इचुरस and काय a decoction, the boiled or inspissated juice.

इचुरसीद m. (-ः) The sea of syrup. इ इचुरस and सीद water.

इचुवाटिका f. (-ः) A kind of sugar-cane, common yellow cane ; also इचुवाटी ; see पुष्प.

इचुविकार m. (-ः) 1. Sugar, molasses. 2. Any sweetment इ इचु and विकार change of form. [surrounding.]

इचुवेष्टन m. (-ः) A sort of grass, (Saccharum munja.) इ इचु and वेष्टन इचुवाटिका n. (-ः) A field of sugar-cane. इ इचु and वाटिका a field.

इचुवाग्निक n. (-ः) A field of sugar-cane. इ इचु and वाग्निक a field in this compound.

इचुसार m. (-ः) Molasses, raw or unrefined sugar. इ इचु and सार essence, the essence of the sugar-cane.

इचालक m. (-ः) The son of the Manu NARAYANA, the son of SURYA or the sun, and first prince of the solar dynasty ; he reigned at Ajodhya in the commencement of the second Yuga or age. f. (-ः) A bitter gourd. इ इचु and चक to obtain, and कु or कुञ् aff.

इचालिक m. (-ः) A kind of reed, (Saccharum spontaneum.) f. (-ः) Another sort, (Saccharum fuscum) ; the native pens are made from its stem. इ इचु and चालिका for चाली a line ; it grows like the sugar-cane.

इर र. 1st cl. (इरति) and (इर) इरि (इरति) To go. [or agitate.]

इर र. 1st cl. (इर) इरि (इरति) 1. To go, to go to or towards. 2. To move

इर mfn. (-ः) इर-इर 1. Moveable, locomotive. 2. Surprising, wonderful. m. (-ः) 1. A hint or sign, an indication of sentiment by gesture, &c. 2. Knowledge इ इरि to go, affix क.

इरति n. (-ः) 1. Hint, sign, gesture. 2. Going, motion. 3. Intention, purpose, इ इरि to go, affix क. [knows.]

इरतिशय mfn. (-ः) इर-शय-इर Understanding signs. इ इरति and श who इरुद mf. (-ः) इरि The name of a plant, commonly Ingua इ इरु going, and इ what gives ; the pen. च is changed to ज and the fem. affix is डीप्. [to ज.]

इरुल mf. (-ः) इरि-ली See the preceding. इ. As before, इ being changed

इरुक्क mfn. (-ः) इर-क-क Wishing, desirous. m. (-ः) 1. Citron, (Citrus medica.) 2. (In arithmetic,) Demand, the sum sought. इ इरुक्क wish, and वुञ् aff. [इरुड aff.]

इरुक्क mfn. (-ः) इरु-क-क-क Wishing, wishful, desirous. इ इच् to wish, इरुक्क n. (-ः) Desire, wishfulness. इ इरुक्का and ल् affix ; also with ल्, इरुक्का.

इरुक्का f. (-ः) Wish, desire. इ इच् to desire, affixes ष and टाप्.

इरुक्कनिष्ठि f. (-ः) Suppression of desire. इ इरुक्का and निष्ठि cessation.

इरुक्कवित mfn. (-ः) इर-क-वित Having desire, wishing, wishful. इ इरुक्का and वित्त possessed of.

इरुक्कवित् mfn. (-ः) इर-क-वित-वित् Wishing, wishful, desirous. f. (-ः) इरुक्का a woman desirous of any thing. इ इरुक्का, वित्प् poss. affix, and डीप् fem.

इरुक्कवद m. (-ः) A name of KURERA. इ इरुक्का desire and वद wealth.

इरुक्क mfn. (-ः) इरु-क-वित-वित् Wishing, desiring. इ इच् to wish, and ल् affix, deriv. irr.

इरुक्कवित् mfn. (-ः) इर-क-वित-वित् Wishing, desirous. इ कन् added to the last, or इरुक्क and वद कन् aff.

इरुक्क m. (-ः) A small tree growing in wet and saline soil, or on low grounds near the sea, (Barringtonia acutangula.) See इरुक्क. इ इच् to go, क्तिप् affix, and जल water.

इत् mfn. (-ञ्च-ञ्च-ञ्च) A teacher. m. (-ञ्च) VRIHASPATI, the teacher or Guru of the gods, f. (-ञ्च) 1. A gift, a donation. 2. Sacrificing, making offerings to the gods or manes. 3. Worship, reverence. 4. Meeting, union. 5. A cow. 6. A bawd or procuress. इत् to sacrifice, &c. कप् aff.

इत्थाशील m. (-ञ्च) A frequent sacrificer. इत्था sacrifice, and शील to be frequent, कप् aff.

इत्ताक m. (-ञ्च) A shrimp or prawn. इत् to satisfy, and चञ्च इट् r. 1st cl. (एटति) To go, to go to or towards.

इत्तर m. (-त्) A bull or steer allowed to go at liberty. इत् to wish, क्तिप् affix, and चत् who goes, going at will; also इत्तुत्.

इत्ता f. (-ञ्च) 1. The wife of BUDDHA, daughter of IKSHAKU. 2. The earth. 3. A cow. 4. Speed. 5. A tubular vessel, one of the principal channels of the vital spirit, that which is on the right side of the body. 6. Heaven. 7. The goddess of speech. इत् to direct or send, क् affix, and टाप् fem. ल and ङ are interchangeable: see इत्ता.

इत्ताचिका f. (-का) A wasp. इत्ता the earth, चत् to go, and क्नुम् aff.

इत्तिका f. (-का) The earth. इत् to direct, and क्नुम् affix; ल becomes ङ.

इत्तक m. (-ञ्च) A wild goat. इत्तक an imitative sound, and क् who utters, from कै, aff. ङ.

इत्तुत् m. (-त्) A bull fit to be let at liberty. इत् to wish, affix क्तिप्, and इत् to choose, कप् affix: see इत्तुत्.

इत्तीत्य m. (-ञ्च) A knife.

इत्तीन्दु m. (-न्दु) A tree, (Trochis aspera.)

इत् ind. A grammatical term, implying a letter in the inflective particles that is to be rejected.

इत् mfn. (-त्-ता-सं) 1. Gone. 2. Remembered. 3. Obtained. इत् इत् to go, affix क्.

इत्-इत्त् ind. Here here, come here. इत्, इत्त् repeated.

इत्तर mfn. (-त्-ता-सं) 1. Other, different. 2. Low, vile. इत् इत् desire, इत् to pass over, and चप् aff.

इत्तरया ind. In another manner, otherwise, differently. इत् या added to इत्तर.

इत्तरैत्तर mfn. (-त्-ता-सं) 1. Mutual, one with another. 2. Respective, several. इत्तर repeated.

इत्तरैत्तरकाया f. (-का) Respective or several fancies or inclinations. इत्तरैत्तर and काय to be desired.

इत्तरैत्तराय mfn. (-य-या-यं) Affecting or concerning mutually. इत्तरैत्तर and आय object or receptacle.

इत्तरैत्तु इत् ind. Another or different day. इत्तर and इत्तुम् aff.

इत्तैत्तु इत् ind. Hither and thither. इत् इत्त् repeated, with च and, inserted.

इत्त् इत् ind. Hence, from hence. इत् irr. deriv. from इत्त् this, with तल्लि aff. [thence.]

इत्तत्तत् ind. Here and there, hither and thither. इत् इत्त् hence, तत्त् इत् ind. A particle implying, 1. Cause, (thus, therefore.) 2. Manifestation, (lo! behold!) 3. Something additional, (etcetera.) 4. The meanings of एत्, (so, thus, even, in this manner.) 5. Conclusion, enough, (fnia.) 6. Reference, (so says, this, &c.) It also implies, 7. Order, arrangement, specific or distinctive, and 8. Identity (of this or similar form.) 9. A grammatical copulative, indicating a preceding sound or sense, to be again intened. इत् इत् to go, क्तिप् aff.

इत्तिकाय mfn. (-य-या-यं) 1. Unworthy of trust, not fit to be credited. 2. Wicked, lost. f. (-या) Unmeaning or nonsensical discourse. इत् इत् this, so, and कया a saying.

इत्तिकाय्य mfn. (-य-या-यं) What is proper or necessary to be done. इत् इत् so, कत्तय्य to be done.

इत्तिकाय्यया f. (-या) Proper and right measures. इत् इत्तिकाय्य with तल् added, or with ल्, इत्तिकाय्यल.

इत्तिह ind. Traditional instruction, advice, &c. mutually imparted. इत् इत् so, thus, and इत् tidings.

इत्तिहास m. (-सः) History, traditional accounts of former events, heroic history, as the Mahabharata and Ramayana. इत्तिह traditional instruction, कप् to be, and चञ्च aff.

इत्तक mf. (-ट-टा) A kind of reed or grass; also इत्तुत्. इत् to go, च is changed to इत्. [play.]

इत्तिका f. (-का) A perfume; see रोचका. इत् इत् obtained, and क्तिप् to इत्त् ind. Thus. इत् इत्त् this, deriv. irr. with चञ्च aff.

इत्तुत्तु mfn. (-त्-ता-सं) Become thus or in such manner. इत् इत्त् and इत् become.

इत् mfn. (-ञ्च-ञ्च-ञ्च) To be gone to or towards. f. (-ञ्च) A litter, a palankeen. इत् इत् to go, कप् aff.

इत्तिह ind. Etcetera, and so forth.

इत्तर mfn. (-त्-ता-सं) 1. Low, vile. 2. Cruel, harsh. 3. A traveller. 4. Poor, indigent. 5. Going, moving, what goes. f. (-री) A disloyal or unchaste woman. इत् इत् and क्त् aff.

इत्तर 1st cl. (इत्) इत्ति (इत्ति) To have supreme power and superhuman faculties.

इत्त् pron. mfn. (चञ्च इत् इत्) This. इत् इत्त् to have power, कानि Unali affix, and the radical n rejected.

इत्तिकाया f. (-या) A plant, (Hedysarum alhagi.) इत् इत्त् this, and काय business; applied to this and that use.

इत्तानीलन mfn. (-न-नील-नं) Present, momentary, of the present moment. इत् इत्तानील and य् aff.

इत्तानीम् ind. 1. Now, at present. 2. An expletive, affecting however slightly the sense. इत् irr. deriv. from इत्त् this, with दानीम् aff.

इत्तवस्तर m. (-त्) A year, one of the five sorts of years in which gifts of clothes and food are productive of great rewards.

इत् mfn. (-ङ-ङ-ङ-ङ) 1. Lighted, alight. 2. Shining, glowing, blazing. 3. Clean, clear, bright. 4. Wonderful. 5. Obeyed, unresisted. n. (-ङ) 1. Sunshine, light, heat. इत् इत्त् to shine, affix क्.

इत् n. (-ञ्च) Fuel. इत् इत्त् to kindle, to burn, नक् Unadi aff.

इत्तवचन n. (-नं) A hatchet, an axe. इत् इत्त् and वचन what cuts.

इत्त m. (-नः) 1. The sun. 2. A master, a lord. 3. A king. 4. The asterism Hasta. इत् इत्त् to go, नक् Unadi aff.

इत्तस्य n. (-सं) A royal court or assembly. इत् इत्त् and सभा assembly.

इत्तवत् n. (-त्) The blue lotus. (Nymphaea coerulea.) इत् इत् from इत्ति to possess great power, and वत् what chooses, preeminent above other flowers: see इत्तवत्.

इत्तिद्वि m. (-त्) A large bee. इत् इत्ति to possess great power, deriv. irr. इत्तिरा f. (-रा) A name of LAKSHMI, the wife of VISHNU. इत्ति as above, and रा who gives.

इत्तिराज्य n. (-यं) The lotus, (Nymphaea lotus.) इत् इत्तिरा LAKSHMI, and आलय an abode; this goddess issued at the creation from the petals of the flower.

इत्तिरावत् n. (-त्) The blue lotus. इत् इत्तिरा the goddess, and वत् what is best; a flower beloved by LAKSHMI.

इत्तिवत् n. (-त्) The blue lotus. (Nymphaea coerulea.) इत् इत्ति for इत्तिरा v. the rest as in the preceding; also इत्तिवत् and इत्तिवार.

इत्तिवत् n. (-त्) See the preceding. f. (-री) A plant, (Asparagus racemosa.) इत् As before.

इत्तिवार n. (-त्) See इत्तिवत्.

इत्तु इत् m. (-न्दु) 1. The moon. 2. Camphor. इत् इत्त् to wet or moisten; इत् Unadi affix and the initial changed to इत्.

इत्तुकल n. (-लं) The white lotus. इत् इत्त् the moon, and कल the lotus. इत्तुकला f. (-ला) A digit of the moon. इत् इत्त् and कला a digit.

इत्तुकलिका f. (-का) The Ketaki flower. इत् इत्त् and कलिका a bud.

इत्तुकान्त m. (-न्तः) The lunar gem, the moon-stone. f. (-न्ता) Night. इत् इत्त् and कान्त a master or husband.

इत्तुजनक m. (-कः) The ocean. इत् इत्त् and जनक a parent; the moon was produced amongst other things at the churning of the ocean.

इन्द्रा f. (-जा) The Narmada or commonly Narmada river in the Dakshin. इ. इन्द्र and जा born; the daughter of the moon.

इन्द्रा m. (-सः) A portion of the moon, a digit, a crescent, &c. इ. इन्द्र and दल a leaf.

इन्द्रा m. (-बः) A name of BUDHA, regent of the planet MERCURY. इ. इन्द्र and पुत्र the son; the son of CHANDRA or the moon.

इन्द्रा m. (-भूः) A name of SIVA. इ. इन्द्र and भू who nourishes; SIVA wears a half moon on his forehead.

इन्द्रा m. (-लः) The orb or disc of the moon. इ. इन्द्र and मण्डल sphere.

इन्द्रा m. (-नी) 1. Day of full moon. 2. Name of a princess married to AJA the son of RAGHU. इ. इन्द्र and मनुष्य poss. affix, fem. स्त्री.

इन्द्रा m. (-रः) A rat. इ. इन्द्र to moisten, लरच् affix, the initial is changed to इ.

इन्द्रा m. (-रः) A pearl. इ. इन्द्र and रत्न a gem.

इन्द्रा m. (-रः) A digit of the moon. इ. इन्द्र and रेखा a line.

इन्द्रा m. (-रः) 1. A digit of the moon. 2. A plant, (Menispermum glabrum.) 3. The moon plant, (Asclepias acida.) 4. A kind of lovable, (Ligusticum ajwaen.) see चामिका. इ. इन्द्र and रेखा a line.

इन्द्रा m. (-रः) Silver. इ. इन्द्र and लोह iron, कन् added, [creep.]

इन्द्रा m. (-रः) The moon plant, (Asclepias acida.) इ. इन्द्र and वनी a plant.

इन्द्रा m. (-रः) A religious observance depending on the age of the moon; diminishing the quantity of food by a certain portion daily, for a fortnight or a month, &c. इ. इन्द्र and व्रत a religious obligation.

इन्द्रा m. (-रः) 1. The deity presiding over Swarga or the Hindu paradise, and the secondary divinities; he is also regent of the east quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. 2. The Supreme Being, (according to the Vedanta,) or the deity INDRA in that capacity. 3. Supremacy, supreme power or authority. 4. An Aditya, one of the twelve demigods so called. 5. One of the Yogas, or divisions of a circle on the plane of the ecliptic. 6. The human or animal soul, the portion of spirit residing in the body. 7. Night. 8. A plant, (Wrightea antidysenterica, &c.) see कुटज. 9. An organ of sense. 10. (In composition) Best, excellent. 11. The 14th lutation of the month Jyeshtha. 12. One of the nine divisions of Jambu Dwipa, or the known continent. f. (-रः) 1. The name of a plant, (Marjoram?) see मरिचिका. 2. The wife of INDRA. इ. इन्द्र to possess supreme power, and रन् Una'di aff.

इन्द्रा m. (-रः) An assembly-room, a hall. इ. इन्द्र excellent, and क what sounds, from क् and अ aff.

इन्द्रा m. (-रः) The mountain Mandara, a fabulous mountain with which the ocean was churned. इ. इन्द्र and कौल a pin or bolt.

इन्द्रा m. (-रः) INDRA's elephant. इ. इन्द्र and कुसर an elephant.

इन्द्रा m. (-रः) 1. A platform, a scaffold. 2. A projection of the roof of a house, forming a kind of balcony or terrace. 2. A pin or bracket projecting from the wall. इ. इन्द्र best, and कौल a place.

इन्द्रा m. (-रः) An insect, (Coccinella of various kinds.) इ. इन्द्र best, नी light, and प from पा who nourishes or possesses.

इन्द्रा m. (-रः) A necklace of a thousand strings. इ. इन्द्र best, and कन्सु a necklace, &c.

इन्द्रा m. (-रः) 1. Conjuring, juggling. 2. Deception, cheating. 3. Trick or stratagem in war. इ. इन्द्र an organ of sense, and जाल a net.

इन्द्रा m. (-रः) 1. A juggler, a conjuror. 2. Deceptive, unreal. इ. इन्द्रा illusion, and उक्त् aff. [the conqueror of INDRA.]

इन्द्रा m. (-रः) The son of RAVANA. इ. इन्द्र and जित् who conquers.

इन्द्रा m. (-रः) LAKSHMANA, the brother of RAMA. इ. इन्द्रा and विजित् a victor, the conqueror of INDRAJIT.

इन्द्रा m. (-रः) A flock of cotton, a flocculent seed, &c. भोजन about in the air. इ. इन्द्र and नूल cotton; INDRA's cotton.

इन्द्रा m. (-रः) See the preceding. इ. As before, कन् added.

इन्द्रा m. (-रः) A tree, (Pinus devadaru.) इ. इन्द्र and दारू tree.

इन्द्रा m. (-रः) A tree, (Pentaptera arjuna, Rox.) इ. इन्द्र and दारू a tree a staff of which is fit to carry the banner of INDRA.

इन्द्रा m. (-रः) See the preceding. इ. As before.

इन्द्रा m. (-रः) A sapphire. इ. इन्द्र best, and नील blue.

इन्द्रा m. (-रः) An emerald. इ. See the preceding.

इन्द्रा m. (-रः) A medicinal plant; also चमिका. इ. इन्द्र and पुष्पा a flower; also इन्द्रपुष्पिका. [INDRA presiding over it.]

इन्द्रा m. (-रः) The asterism Pushya. इ. इन्द्र and पुष्यिन्ता priest.

इन्द्रा m. (-रः) Ancient Delhi. इ. इन्द्र the deity, and प्रसन्न who presides.

इन्द्रा m. (-रः) INDRA's thunderbolt. इ. इन्द्र and प्रहरण a weapon.

इन्द्रा m. (-रः) Dried ginger. इ. इन्द्र best, and निषज medicament.

इन्द्रा m. (-रः) A dog. इ. इन्द्र, मनु a sacrifice and कामन् desirous.

इन्द्रा m. (-रः) A flock of cotton: see इन्द्रा.

इन्द्रा m. (-रः) The seed of the Wrightea antidysenterica. इ. इन्द्र the plant, and व्रत seed: it is used medicinally in cases of diarrhoea, dysentery, &c.

इन्द्रा m. (-रः) Morbid, baldness, falling of the hair of the head: according to some authorities, loss of heard. इ. इन्द्र best, लुप्त lost.

इन्द्रा m. (-रः) See the preceding. इ. As before, कन् aff.

इन्द्रा m. (-रः) Swarga or paradise, the heaven of INDRA. इ. इन्द्र and लोक world.

इन्द्रा m. (-रः) 1. INDRA. 2. A guest, hospitality to whom secures paradise. इ. इन्द्रा and ईश lord.

इन्द्रा m. (-रः) Colocynthis, a wild bitter gourd, (Cucumis colocynthis.) इ. कन् added to इन्द्रावची.

इन्द्रा m. (-रः) See the preceding. इ. इन्द्र and वरुण the two deities so called, affix चच् and स्त्री; the favourite plant of INDRA and VARUNA.

इन्द्रा m. (-रः) A kind of fir: see ईशदा. इ. इन्द्र for any god, वृक्ष a tree.

इन्द्रा m. (-रः) One of the duties of a king, to distribute gratification, as INDRA pours down rain. इ. इन्द्र and व्रत observance.

इन्द्रा m. (-रः) A sore, an ulcer.

इन्द्रा m. (-रः) INDRANI, the wife or personified energy of INDRA. इ. इन्द्र and शक्ति power. [the son of the sun.]

इन्द्रा m. (-रः) The last of the fourteen Menus. इ. इन्द्र and सप्तर्षि

इन्द्रा m. (-रः) The monkey king BALI. इ. इन्द्र and सुत a son; the son of INDRA: the epithet is also applied to ARJUNA and JAYANTA.

इन्द्रा m. (-रः) A shrub, the leaves of which are used in discutient applications, (Vitex negundo:) also सिद्धवार. इ. इन्द्र best, सु good, and रस juice; whose juice is excellent. [changed to इ.]

इन्द्रा m. (-रः) See the preceding. इ. As before, the pen. being

इन्द्रा m. (-रः) The son of INDRA: see इन्द्रा.

इन्द्रा m. (-रः) Frost. [word.]

इन्द्रा m. (-रः) Vitex negundo: see इन्द्रा. इ. कन् added to the next

इन्द्रा m. (-रः) 1. The wife of INDRA. 2. A plant, (Vitex negundo:) see the preceding. इ. इन्द्र, स्त्री affix, and कामन् augment.

इन्द्रा m. (-रः) A name of VISHNU. इ. इन्द्र and वरुण younger born: the younger brother of INDRA.

इन्द्रा m. (-रः) The rainbow. f. (-रः) A kind of leech of various tints on the back. इ. इन्द्र and वायुच a weapon; INDRA's weapon.

इन्द्रा m. (-रः) An Asura or demon. इ. इन्द्र and शत्रु an enemy.

इन्द्रा m. (-रः) VISHNU. इ. इन्द्र and पश्चर after-born: the younger brother of INDRA.

इन्द्रा m. (-रः) 1. Hemp, dried and chewed. 2. The shrub which bears the seed used as a jeweller's weight, (Abrus precatorius.) इ. इन्द्र and व्रत food: the food of INDRA.

इन्द्रा m. (-रः) 1. The throne of INDRA. 2. Any throne. इ. इन्द्र and वरुण a seat.

इन्द्रिय न. (-यं) 1. An organ of sense divided into three classes, Jananendriyas, Karmendriyas, and Antarindriyas, or organs of perception and action, and the internal organs; the first are the eye, ear, nose, tongue, and skin; the second, the organ of speech or larynx, hand, foot, anus, and parts of generation; the last are, Manas the mind or organ of thought; Buddhi the organ of apprehension; Ahankara the organ of selfishness; and Chitta the heart or organ of feeling. 2. Semen virile, mfn. (-यः-या-यं) Done, seen, given, &c. by INDRA. **इ. इन्द्र** the soul or self, and **इयत्** affix, deriv. irr. what is with difficulty restrained by the soul, or **इन्द्र** the deity, and **च** aff. **इन्द्रियगोचर mfn. (-र-रा-रं)** Perceptible, capable of being ascertained by the senses. **इ. इन्द्रिय** and **गोचर** perceptible.

इन्द्रिययाम न. (-यः) The senses or organs of sense collectively. **इ. इन्द्रिय** and **याम** here, assemblage.

इन्द्रियज्ञान न. (-ज्ञः) The faculty of perception, sense, consciousness. **इ. इन्द्रिय** and **ज्ञान** knowledge.

इन्द्रियनिग्रह म. (-हः) Restraining the organs of sense. **इ. इन्द्रिय** and **निग्रह** restraint.

इन्द्रियबुद्धि f. (-बुद्धिः) Perception, the exercise of any sense, the faculty of any organ. **इ. इन्द्रिय** and **बुद्धि** knowledge.

इन्द्रियबोधन न. (-नं) Any excitement of sense, an object of perception, a stimulus, &c. **इ. इन्द्रिय** and **बोधन** waking. [class.]

इन्द्रियवर्ग म. (-वर्गः) The organs of sense collectively. **इ. इन्द्रिय** and **वर्ग** a class.

इन्द्रियविपत्तिपत्ति f. (-पत्तिः) Erroneous or vicious perception. **इ. इन्द्रिय** and **विपत्तिपत्ति** perversion.

इन्द्रियस्वप्न म. (-स्वप्नः) 1. Unconsciousness, insensibility. 2. The end of the world. **इ. इन्द्रिय** and **स्वप्न** sleep.

इन्द्रियगोचर mfn. (-र-रा-रं) Imperceptible. **इ. इन्द्रिय** and **गोचर** imperceptible.

इन्द्रियायतन न. (-नं) The body. **इ. इन्द्रिय** and **आयतन** a mansion; the residence of the senses.

इन्द्रियाय म. (-यः) An object of sense, as sound, smell, &c. **इ. इन्द्रिय** and **अय** an object.

इन्द्रियसाधन म. (-धनः) Stoicism, philosophy, detachment from sensual objects. **इ. इन्द्रिय** and **साधन** detachment.

इन्द्रोक्तम. (-मः) The name of VISHNUPATI, the preceptor of the gods.

इ. इन्द्र and **इन्द्र** to be worshipped; venerable to the deities.

इम र. 7th cl. (इं and ङि) जिह्वी (इमं) 1. To shine. 2. To kindle.

इम्य न. (-नं) Fuel; wood, grass, &c. used for that purpose. **इ. इम्य** to kindle, and **जुहो** aff.

इमन्तो f. plu. (-न्तोः) Stars in the head of Orion. **इ. इमि** to please, **कुन्** affix : see **इमन्ता** and **इमन्ता**.

इम र. 10th cl. (इं) इमि (इम्यते) To collect or accumulate.

इम म. (-मः) 1. An elephant. 2. Best (in composition.) **इ. इम्** to go, **मन्** Una'di aff.

इमकषा f. (-षा) A plant with an aromatic seed, (*Pothos officinalis*), **इ. इम** an elephant, and **कषा** pepper; being considered by Hindu writers, as a large species of pepper; see **गजपिप्पली**.

इमन्ता f. (-न्ता) A plant : see **नागदन्ती**. **इ. इम** an elephant and **दन्त** a tooth: this and similar names are given, from its supposed resemblance to an elephant's tooth.

इमनिनीलिका f. (-का) Smartness, shrewdness, wittiness. **इ. इम** and **निनीलिका** winking; winking knowingly like an elephant.

इमपालक म. (-कः) The driver or keeper of an elephant. **इ. इम**, **पालक** a nourisher.

इमपीठा f. (-ठा) A young elephant, a cub. **इ. इम** and **पीठा** any young animal.

इममाचल म. (-लः) A lion. **इ. इम** an elephant, in the second case, **चा** and **चल** who attacks.

इमयुवति f. (-तिः) An elephant's cub, **इ. इम** and **युवति** young.

इमाख म. (-खाः) A plant, (*Mesua ferrea*) : see **नागकेशर**. **इ. इम** and **आख** an appellation; named from the elephant.

इमीषा f. (-षा) A kind of aromatic plant : see **इमकषा**. **इ. इम** and **उषा** pepper.

इम mfn. (-यः-या-यं) Wealthy, opulent. **f. (-यः)** 1. A female elephant. 2. The elubannum tree, (*Boswellia thurifera*). **इ. इम** an elephant; here also implying excellence, and **यत्** affix of appropriation or fitness.

इयत् mfn. (-यत्-यती-यत्) So much, thus much. **इ. इदम्** this, and **यत्** aff. **इयत्ता f. (-ता)** Fixed measure or quantity, so much. **इ. इयत्** and **तत्** affix; also with **ल**, **इयल**.

इरख mfn. (-खः-खा-खं) 1. Desert. 2. Salt or barren, (soil). **इ. इर** इरिच.

इरखद म. (-दः) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire. **इ. इरा** water, here also watery clouds, and **खद** what plays or shines.

इरा f. (-रा) 1. The earth. 2. Water. 3. Speech. 4. The goddess of speech, &c. 5. Ardent spirits. **इ. इत्** to go, and **रत्** Una'di affix, fem. affix **टाप्**.

इराचर म. (-रः) Hail, mfn. (-रः-रा-री-रं) 1. Earth-born, terrestrial. 2. Aquatic. **इ. इरा** water, &c. and **चर** what goes.

इराज म. (-जः) A name of KANDARPA the Hindu Cupid. **इ. इरा** water, and **ज** born.

इरावत् म. (-वत्) 1. The ocean. 2. A cloud. 3. A king. **mfn. (-वान्-वती-वत्)** Watery, having or yielding water, &c. **इ. इरा** and **वत्** aff.

इरावेजिका f. (-का) Pimples or pustules on the head.

इरिच न. (-चं) 1. A desert, an inhospitable region. 2. Salt or barren soil. **इ. इर** to go, **इन्** Una'di affix, and the initial changed to **र**.

इरिमिद म. (-दः) A fetid mimosa : see **विट्खदिर**. **इ. इर** चरिनिद, **च** being changed to **र**.

इर म. (-ः) Seed.

इरेश म. (-शः) 1. A name of VISHNU. 2. A king, a sovereign. 3. VARUNA. **इ. इरा** SARASWATI, &c. **इ. इर** lord.

इर्योर्क mfn. (-र्यः-र्यः) 1. A cucumber, (*Cucumis utilitissimus*, Rox.) 2. Another kind, (*Cucumis colocynthis*). **इ. इर** a seed, and **चर** what goes to or gets, from **च** and **उच्** affix, or **चालु**, **र** becoming **च**; also written **इर्योर्क**, **इर्योर्क**, **उर्योर्क**, &c.

इर्योर्कमिका f. (-का) A kind of melon; commonly Sphuti or Sphut, (*Cucumis momordica*). **इ. इर्योर्क** and **मिका** an oyster-shaped cucumber.

इर्योर्क म. (-ः) See **इर्योर्क**.

इर र. 8th cl. (इरसि) 1. To sleep. 2. To go. 3. To throw, send or direct : in this last sense, it is also **r. 10th cl. (इरयति)**

इरविद्या f. (-द्या) The mother of KURVA.

इरा f. (-रा) 1. The wife of BUDDHA, and daughter of IKSHWAKU. 2. The earth. 3. A cow. 4. Speech. **इ. इत्** to send, **क** and **टाप्** affixes; also **इर**.

इरागोल न. (-गोलः) The earth, the globe. **इ. इरा** and **गोल** a sphere.

इरातल न. (-तलः) 1. The fourth place in the circle of the zodiac. 2. The surface of the earth. **इ. इरा** and **तल** below.

इरातन न. (-तनः) One of the nine Varshas or divisions of the known world, comprehending the highest and most central part of the old continent. **इ. इरा** the earth, and **आतन** chosen : the fairest part of the globe.

इरिका f. (-का) The earth. **इ. इत्** to go, **कन्** and **टाप्** affixes. [see **इली**.

इली f. (-ली) A cudgel, a stick shaped like a sword or a short sword :

इलीय म. (-यः) A fish, commonly the Hilsa or Sable, (*Clupea alosa*). **इ. इत्** to go, (in the water), and **इर** chief, principal. The fish being one of high flavour, and very abundant at certain seasons, it is generally eaten both by the natives of Bengal, and by Europeans residing there.

इक्ष्व म. (-क्ष्) A bird. इ. इत् to go, and क्ष्व who is able.

इक्ष्वि म. (-क्ष्) The Hilsa fish : see इक्ष्वि also इक्ष्वि.

इक्ष्वि f. plu. (-क्षा) Stars in Orion's head : see इक्ष्वि.

इक्ष्वि म. (-क्ष्) See the next.

इक्ष्वि म. (-क्षा) 1. The name of a demon. 2. Of a fish. f. plu. (-क्षा) Stars in Orion's head. इ. इत् to send or go, and क्ष्व Una'di affix ; the last is also written इक्ष्वि.

इक्ष्व r. 1st cl. (इक्ष्वि) 1. To pervade. 2. (According to some,) to please. 3. To be satisfied.

इक्ष्व ind. So, even, as, like, in the same manner.

इक्ष्विका f. (-क्षा) An elephant's eye-ball : see इक्ष्विका.

इक्ष्व r. 4th cl. (इक्ष्वि) To go. r. 6th cl. (इक्ष्वि) 1. To wish, to desire. 2.

To accept, to receive. With क्ष्वि, to desire : with क्ष्वि, to engage, to promise. r. 9th cl. (इक्ष्वि) To repeat an act, to do any thing again and again. With क्ष्वि prefixed, to search after, to investigate or enquire.

इक्ष्व म. (-क्ष्) The month A'swin, (September-October.) इ. इत् to go, क affix ; also इक्ष्व.

इक्ष्विका f. (-क्षा) 1. An elephant's eye-ball. 2. A painter's brush, &c. also इक्ष्विका.

इक्ष्वि म. (-क्ष्) Fire. इ. इत् to go, किरक्ष्व aff.

इक्ष्विका f. (-क्षा) 1. An elephant's eye-ball. 2. A painter's brush, &c. also इक्ष्विका. 3. A kind of reed, (Saccharum spontaneum.) इ. इत् to go, ईकन् Una'di aff.

इक्ष्वि mf. (-क्ष्वि) 1. An arrow. 2. A versed sine. इ. इत् to go, and क्ष्व Una'di aff.

इक्ष्वर म. (-क्ष्व) An archer. इ. इत् and क्ष्व who bears.

इक्ष्वि mf. (-क्ष्वि) A quiver. इ. इत् and क्ष्वि what holds, from क्ष्वि root, and क्ष्वि aff.

इक्ष्व mfn. (-क्ष्वि) 1. Wished, desired. 2. Cherished, beloved. 3. Worshipped, revered, respected. m. (-क्ष्वि) 1. A lover, a husband. 2. The Castor-oil tree. n. (-क्ष्वि) 1. An act of sacrifice, an oblation, &c. 2. An essential ceremony, as ablation, investiture, &c. ind. (-क्ष्वि) Voluntarily. इ. इत् to desire, or इक्ष्व substituted for क्ष्व to sacrifice, and क्ष्व aff.

इक्ष्वकम् न. (-क्ष्वि) (In arithmetic,) Rule of supposition, operation with an assumed number. इ. इत् wished, and क्ष्वकन् act.

इक्ष्विका f. (-क्षा) A brick ; also इक्ष्विका. इ. इत् to wish, तक्ष्व Una'di aff.

इक्ष्विका म. (-क्ष्वि) Laying the foundation of a house. इ. इक्ष्विका and क्ष्वि order.

इक्ष्विका म. (-क्ष्वि) The root of a fragrant grass, (Andropogon muricatum.) इ. इक्ष्व wished, and क्ष्विका a bad road, growing in or preferring unfrequented places : this word is sometimes divided, क्ष्विका being one name, and इक्ष्व added to क्ष्विका, another name : see क्ष्विका and क्ष्विका.

इक्ष्विका f. (-क्ष्वि) A pile of bricks. इ. इक्ष्विका and क्ष्वि a heap.

इक्ष्वि mfn. (-क्ष्वि) Fragrant, any fragrant substance. n. (-क्ष्वि) Sand. इ. इक्ष्व and क्ष्वि a smell ; of a desirable odor.

इक्ष्वि mfn. (-क्ष्वि) Beloved, best beloved, dearest, most desired. इ. इक्ष्व and तक्ष्व aff. [aff.]

इक्ष्वि mfn. (-क्ष्वि) Dearer, more dear, more desired. इ. इक्ष्व and तक्ष्व

इक्ष्वि n. (-क्ष्वि) 1. Desirableness. 2. Reverence, &c. also इक्ष्विका. इ. तक्ष्व or ल added to इक्ष्व.

इक्ष्वि म. (-क्ष्वि) A tutelary deity, one particularly worshipped. इ. इक्ष्व and क्ष्वि a deity.

इक्ष्विका f. (-क्षा) A person's chosen or tutelary. 2. divinity. इ. इक्ष्व and क्ष्वि a divinity.

इक्ष्विका n. (-क्ष्वि) Any religious duty, as oblation, sacrifice, penance, holy study, digging a well, planting a tree, &c. इ. इक्ष्व a sacrifice, and क्ष्वि liberal act, religiously considered ; क्ष्वि prefixed to the latter.

इक्ष्विका mfn. (-क्ष्वि) Zealously active, diligent for a desired object. इ. इक्ष्व wished, क्ष्वि intention, and तक्ष्व diligent.

इक्ष्वि f. (-क्ष्वि) 1. Wish, desire. 2. A sacrifice, any sacrificial rite. 3. A compendious verse easily committed to memory. इ. इक्ष्व to wish, or इक्ष्व substituted for क्ष्वि, to sacrifice ; affix क्ष्वि.

इक्ष्विका f. (-क्षा) A brick. इ. इक्ष्व usually इक्ष्विका.

इक्ष्वि mfn. (-क्ष्वि) Who wishes or desires, desirous, wishing. इ. इक्ष्व and क्ष्वि aff.

इक्ष्वि म. (-क्ष्वि) A demon. इ. इक्ष्व a sacrifice or oblation, and क्ष्वि who digests : stealing oblations to the deities, and eating them.

इक्ष्वि म. (-क्ष्वि) A demon. इ. इक्ष्व an oblation, and क्ष्वि who steals ; from क्ष्वि root, and क्ष्वि aff.

इक्ष्वि f. (-क्ष्वि) Desire, wish. इ. इक्ष्व to wish, क्ष्व aff.

इक्ष्व ind. 1. Having sacrificed or worshipped. 2. Having wished. इ. इक्ष्व with क्ष्वि aff. [क्ष्वि Una'di aff.]

इक्ष्व म. (-क्ष्वि) 1. Love or the deity Kama. 2. Spring. इ. इक्ष्व to desire, and क्ष्वि m. (-क्ष्वि) The spring season. इ. इक्ष्व to wish, and क्ष्वि aff.

इक्ष्व म. (-क्ष्वि) A spiritual preceptor. इ. इक्ष्व to wish, क्ष्वि Una'di aff.

इक्ष्विका mfn. (-क्ष्वि) A thrower of arrows. m. (-क्ष्वि) 1. A bow. 2. An archer, a warrior. इ. इक्ष्व an arrow, and क्ष्वि who throws.

इक्ष्व ind. (क्ष्वि) An interjection of anger, pain, or sorrow.

इक्ष्व ind. 1. Here, in this place. 2. Now, at this time.

इक्ष्विका म. (-क्ष्वि) This life. इ. इक्ष्व and क्ष्वि time.

इक्ष्विका म. (-क्ष्वि) This life, the world. इ. इक्ष्व and क्ष्वि world.

इक्ष्विका ind. Here and there, in this world and in the next. इ. इक्ष्व here, क्ष्वि there or in that.

४

इ The fourth letter of the alphabet, corresponding to I long, having the sound of ee in feel, and distinguished by an accent from the former, as i.

इ m. (ई) A name of KANDARPA. f. (ई) A name of LAKSHMI. ind. An interjection of, I. Pain. 2. Anger. 3. Consciousness or perception. 4. Consideration. 5. Compassion.

इ r. 2nd cl. (इति) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with उत् (उदीते) To appear. r. 4th cl. (इति) इक्ष्व (इति) To go.

इक्ष्व r. 1st cl. (इक्ष्वे) To see. It most usually occurs compounded with one or other of the prepositions, as with क्ष्वि, to expect ; with क्ष्वि, to gaze at ; with क्ष्वि, to inspect ; with उत् or उप, to expect or await ; with उत्, to abandon ; with क्ष्वि, to see ; with क्ष्वि, to try, to test, to assay ; with क्ष्वि, to see, to resemble, or look like ; with क्ष्वि, to inspect ; with क्ष्वि, 1. to look for, to expect, 2. to venerate ; with क्ष्वि, to compare, to contrast, to select ; with क्ष्वि and उत्, to look up at.

इक्ष्व n. (ई) 1. Sight, seeing. 2. An eye. इ. इक्ष्व to see, क्ष्वि aff.

इक्ष्विका f. (-क्षा) A female fortune-teller. इ. इक्ष्व seeing, क्ष्वि aff.

इक्ष्विका mfn. (-क्षा) Looking at, surveying. इ. इक्ष्व to see, क्ष्वि aff.

इक्ष्विका mfn. (-क्षा) Seen, beheld. इ. इक्ष्व and क्ष्वि aff.

इक्ष्व r. 1st cl. (इक्ष्वे) To go ; also (इक्ष्वे) इक्ष्वि (इक्ष्वे) to go.

इक्ष्व r. 1st cl. (इक्ष्वे) 1. To go. 2. To blame or censure ; also (इक्ष्वे) इक्ष्वि (इक्ष्वे) to go.

इक्ष्व r. 2nd cl. (इक्ष्वे) also 10th cl. (इक्ष्वे) To praise.

इक्ष्व n. (-ई) Praising. इ. इक्ष्व and क्ष्वि aff.

इक्ष्व f. (-क्षा) Praise. इ. इक्ष्व to praise, क्ष्वि and क्ष्वि affs.

- ईक्षित mfn. (-तः-ता-त्) Praised, commended. इ. ईक्ष् to praise, क् aff.
 ईष्य mfn. (-यः-या-य) To be praised, to be glorified. इ. ईक्ष् to praise, क् aff.
 ईष्ट mfn. (-ष्टः-दा-ष्ट) Sought.
 ईत r. 1st cl. (य) ईति (ईति) To bind.
 ईत mfn. (-तः-ता-त) Gone. इ. ई to go, क् aff.
 ईति l. (-तिः) 1. Calamity of season, as draught, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning.
 3. An affray. इ. ईक्ष् to go. affix क्तिन्.
 ईदृक् mfn. (-यः-या-य) Such. इ. ई for इदम् this, दृक् to see, क्तिन् aff.
 ईदृश् mfn. (-दृक्) Such, so like. इ. ई for इदम् this, दृश् with क्तिन् aff.
 ईदृश mfn. (-यः-या-य) Such, so like. इ. As the last, with क्त् aff.
 ईषन् n. (-न्) Desiring, wishing to obtain. इ. चाप् to obtain, desiderative form, क्त् aff.
 ईषित mfn. (-तः-ता-त) Wished, desired. इ. चाप् to obtain; desiderative form, क्त् aff.
 ईषु mfn. (-युः-यु-यु) Desirous, wishing to get or obtain. इ. चाप् to obtain, desiderative form, क्त् aff.
 ईर r. 2nd cl. (ईरे) 1. To go. 2. To shake. r. 1st and 10th cls. (ईरति, ईरयति) 1. To go. 2. To throw or direct, to drive or force on; with लृ prefixed, to say or speak; with म्, to send, to make to go; with सन्, to go like the wind.
 ईरिबन्सु mfn. (-यन्-यु-यु-यु) 1. Gone, having gone. 2. Having obtained. इ. ईक्ष् to go, क्त् aff. form irr.
 ईरिष्य mfn. (-यः-या-य) 1. Desert. 2. Saline and barren (soil). इ. ऋ to go, and इरन् aff.
 ईरित mfn. (-तः-ता-त) 1. Sent, dispatched. 2. Said, uttered. 3. Gone. 4. Made. इ. ईर to send, affix क्त्.
 ईरितार्थकृत n. (तं) Declared purpose or intention. इ. ईरित and आकृत purpose.
 ईर्ष्य r. 1st cl. (ईर्ष्यति) To envy, to feel impatient at another's prosperity.
 ईर्ष्य n. (-र्ष्य) A sore or wound. इ. ईर to send, and सक्त् aff.
 ईर्ष्या f. (-र्ष्या) Wandering about as a religious mendicant. इ. ईर to go, affix क्त्.
 ईर्ष्याङ्ग m. (-ङ्ग) A cucumber, (Cucumis utilatissimus;) also ईर्ष्याङ्ग and ईर्ष्याङ्ग, &c. [read ईर्ष्या].
 ईर्ष्या f. (-र्ष्या) Impatience, envy of another's success; more properly ईर्ष्याङ्ग mfn. (-ङ्गः-ङ्ग-ङ्ग) Impatient of another's success, envious. इ. ईर्ष्या and आलुक् affix: see ईर्ष्याङ्ग.
 ईर्षित mfn. (-तः-ता-त) Envid. n. (तं) Envy. इ. ईर्ष्या and इत्तक् affix, or ईर्ष्य with क्त् aff.
 ईर्ष्य r. 1st cl. (ईर्ष्यति) To envy.
 ईर्ष्य mfn. (-र्ष्यः-र्ष्य-र्ष्य) Envious, envying. f. (-र्ष्या) 1. Envy or impatience of another's success. 2. Spite, malice. इ. ईर्ष्य to envy, and चक्त् and टाप् affixes; also, but according to the best writers, inaccurately written ईर्ष्या.
 ईर्ष्यक mfn. (-कः-का-कं) Envious, envying. इ. ईर्ष्य and वृक्त् aff.
 ईर्ष्यमान mfn. (-मानः-मा-मं) Envy, envious. इ. ईर्ष्य and शानच् aff.
 ईर्ष्याङ्ग m. (-ङ्गः-ङ्ग-ङ्ग) Envious. इ. ईर्ष्य and आलुक् affix; also written ईर्ष्याङ्ग.
 ईर्ष्याङ्ग mfn. (-ङ्गः-ङ्ग-ङ्ग) Being overcome with envy. इ. ईर्ष्या and वक्त् subjecting.
 ईर्ष्याङ्ग mfn. (-ङ्गः-ङ्ग-ङ्ग) Envious, spiteful. इ. ईर्ष्या and इति affix. So ईर्ष्याङ्ग (-ङ्गः-ङ्ग-ङ्ग) and ईर्ष्याङ्ग (-ङ्गः-ङ्ग-ङ्ग).
 ईक्षि f. (-क्षि) See इक्षी. [to लृ].
 ईक्षित mfn. (-तः-ता-त) Praised. इ. इक्ष् to praise, affix क्त्, and ङ changed इक्षी f. (-क्षी) A weapon, sometimes considered as a cudgel, and sometimes as a short sword, or a stick shaped like a sword. इ. ईर to go, &c. क्त् and लृप् affixes, and र changed to लृ; see इक्षी; also ईक्षि, &c.

- ईश r. 2nd cl. (इ) ईशस् (ईशे) To possess power, property, or authority.
 ईश m. (-शः) 1. A name of ŚIVA. 2. Also of the same deity as regent of the north-east quarter. 3. A ruler, a master. f. (-शा) The shaft of a plough. इ. ईश् to rule, क्त् aff.
 ईशसखि m. (-सखि) A name of Kṛṣṇa. इ. ईश ŚIVA, and सखि a friend.
 ईशान m. (-नः) 1. An elephant with large tusks. 2. The tusk of an elephant. इ. ईश and दन्त a tooth; whose tooth is of the size of a plough-shaft, or the tooth which is so.
 ईशान m. (-नः) 1. A name of ŚIVA. 2. Also of the same deity as regent of the north-east quarter. 3. One of the Rudras. 4. The sun as a form of ŚIVA. mf. (-नी) The silk cotton tree, (Bombax heptaphyllum.) n. (-ने) Light, splendor. f. (-नी) A name of DURGĀ. इ. ईश a master, &c. and आनक्त् affix, and fem. लीच्.
 ईशिता f. (-ता) Superiority, supremacy, one of the eight attributes of divinity. इ. ईश a master, and तल् abstract affix; also ईशिल.
 ईशित m. (-ता) 1. A master, an owner or proprietor. 2. A king. इ. ईश to rule, and दृक् aff.
 ईशिल n. (-ल) See ईशिता.
 ईश्वर m. (-रः) 1. The supreme ruler of the universe, God; it is therefore applied to all the different divinities, but mostly designates ŚIVA, in mythological and popular acceptation. According to the Sankhyas, Iśvara is the liberated spirit; finite, according to Kāpila; infinite, according to PATAÑJALI. In the Nyāya system, Iśvara is also a finite spirit endowed with attributes. In the Vedānta, Iśvara is infinite and universal spirit, the cause and substance of creation. 2. A name of ŚIVA, especially in a compound, when the form of the deity implied is a Linga, as Viśveśvara, Somesvara, Ramesvara, &c. 3. KAMĀDEVA. mfn. (-रः-रा-री-रं) 1. An owner, a proprietor, a chief or head. 2. Able, competent. f. (-रा or -री) 1. A name of DURGĀ. 2. Of LAKṢHMĪ, or of any other of the Raktis or female energies of the deities. इ. ईश् to rule, and वरत् affix, consequently लीच् or टाप् for the feminine.
 ईश्वरभाव m. (-वः) Royal or imperial nature. इ. ईश्वर a sovereign, and भाव disposition.
 ईश्वरसभा f. (-भा) Royal court or assembly. इ. ईश्वर and सभा an assembly.
 ईश्वराधीन mfn. (-नः-ना-नं) Subject to a king, dependent on a master or on God, &c. इ. ईश्वर, चक्षि over, क्त् aff.
 ईश्वराधीनता f. (-ता) Dependence upon God, subjection to a ruler. इ. ईश्वराधीन and तल् added; also with लृ, ईश्वराधीनलृ.
 ईश्वर r. 1st cl. (इ) ईश्वस् (ईश्वते) 1. To go or move. 2. To kill or hurt. 3. To see. 4. To give. (इ) ईशु (ईशति) To glean.
 ईश्व m. (-यः) The month Āśvin: see इश्व.
 ईश्वल n. (-ल) Shallow water, a little water. इ. ईश्वत् and जल water.
 ईश्वत् ind. A little. इ. ईश्व to go, क्त् aff.
 ईश्वल mfn. (-लः-ली-रं) 1. Diminutive, delicate. 2. Doing little. 3. What little is done to or made of. इ. ईश्वत् a little, and कर् what makes.
 ईश्वत्पात्र m. (-नः-ना-नं) What is little drank or drank little of. इ. ईश्वत् and पात्र drink. [profit].
 ईश्वत्प्रलब्ध mfn. (-यः-या-य) What is little gained of. इ. ईश्वत् and प्रलब्ध.
 ईश्वदुष्क mfn. (-यः-या-य) Tepid, slightly warm. इ. ईश्वत् and दुष्क warm.
 ईश्वदुष्क mfn. (-यः-या-य) Of little merit. इ. ईश्वत् and दुष्क quality. [pale].
 ईश्वदुष्क m. (-यः) A pale or light brown colour. इ. ईश्वत् a little, and दुष्क.
 ईश्वदुष्क m. (-यः) A mean man. इ. ईश्वत् and दुष्क a man.
 ईश्वदुष्क mfn. (-नः-ना-नं) Not quite complete or entire. इ. ईश्वत् and क्त less.
 ईश्वदुष्क m. (-नः) A glance at, a slight inspection. इ. ईश्वत् and दृग् seeing.
 ईश्वहास m. (-सः) A smile. इ. ईश्वत् a little, and हास laughter.
 ईश्वदुष्क mfn. (-यः-या-य) Of a pale red (colour). इ. ईश्वत् and रक्त red.
 ईश्वदुष्क mfn. (-यः-या-य) Exchanged for a little. इ. ईश्वत् and निमन् barter.
 ईश्वदुष्क mfn. (-नः-ना-नं) What little is or can be gained of. इ. ईश्वत् and लृम् what gets.

ईषा f. (-षा) The pole or shaft of a plough. इ. ईष् to go, affixes क and टाप्; also ईषा.

ईषादण्ड m. (-ण्डः) The handle of a plough. इ. ईषा the staff, and दण्ड a stick.

ईषादन m. (-नः) An elephant with a large tusk or tooth. इ. ईषा and दण्ड a tooth: see ईषादन.

ईषिका f. (-का) 1. An elephant's eye-ball: see ईषीका. 2. A painter's brush, &c. see ईषीका. 3. A weapon, a dart or arrow. इ. ईष् to hurt, किकन् affix.

ईषिर m. (-रः) Fire. इ. ईष् to injure, and किरच् aff.

ईषीका f. (-का) 1. A painter's brush, a fibrous stick used as one. 2. An ingot mould. 3. A dipping-rod, or something cast into a crucible to examine if the metal it contains is in fusion: see ईषिका. इ. ईष् to go, ईकन् Una'di aff.

ईषा m. (-षा) 1. KAMADEVA. 2. Spring: see इष.

ईष्ट r. 1st cl. (ङ्) ईष्टु (ईष्टरी) To endeavour, to aim or attempt. With वन् prefixed, to wish, to desire.

ईष्टमान mfn. (-नः-मानः) Performing, undertaking. इ. ईष्ट to make effort, शानच् aff.

ईष्टा f. (-ष्टा) 1. Wish, desire. 2. Effort, exertion. इ. ईष्ट to desire, षच् and टाप् affs.

ईष्टात् ind. Diligently, by energetically, or with labour or exertion. इ. तसि substituted for the regular case.

ईष्टाद्य m. (-नः) 1. A wolf. 2. A division of the drama. इ. ईष्टा wish, and द्यन a deer.

ईष्टादिन् mfn. (-न्-ईष्टी-दि) 1. Aiming at any object. 2. Seeking wealth. इ. ईष्ट to seek, षच् wealth, इनि aff.

ईष्टाद्यक m. (-कः) A wolf. इ. ईष्टा and द्यक a wolf.

ईष्टित mfn. (-तः-ता-त) 1. Sought, attempted, made effort for. 2. Wished, desired. इ. ईष्ट to wish, क्त aff.

उ

उ The third short vowel of the Sanskrit alphabet, corresponding to the letter U, and pronounced as that is in the word full.

उ r. 1st cl. (ङ्) उङ् (उवते) To sound, to make a particular sound or noise.

उ ind. An interjection, 1. of assent; 2. of calling; 3. of compassion; 4. anger; and 5. of command. 6. An expletive. m. (-उः) 1. A name of SIVA. 2. Of BRAHMA.

उकनाङ्ग m. (-ङ्गः) A horse of a red and yellow, or red and black colour, a bay or chestnut horse.

उकुष m. (-षः) A bug. Also उकुष.

उक्त n. (-क्तः) A sentence, nf. (-क्तः-क्ता) A stanza of four lines with one syllable instant, one long or two short syllables in each. mfn. (-क्तः-क्ता-क्त) Spoken, said. इ. वच् to speak, affix क्त and व changed to उ.

उक्तवत् mfn. (-वत्-वती-वत्) Said, was saying. इ. वच् to speak, क्तवत् affix of the past part.

उक्तवाक्य mfn. (-वाक्यः-वाक्यः) One who has borne testimony or given an opinion. n. (-वाक्यः) A dictum, a decree. इ. उक्त and वाक्य dictum.

उक्ति f. (-क्तिः) Speech, speaking. इ. वच् to speak, and क्तिन् aff.

उक्तीषङ्कार m. (-रः) Any brief or compendious phrase or description. इ. उक्त what is said, उपसङ्गार compendiousness.

उक्त्वा ind. Having spoken or said. इ. वच् to speak, क्त्वा aff.

उक्थ m. (-क्थः) The second or Sama Veda. f. (-क्था) A kind of metre, a stanza of four lines of one syllable each, the syllable may be

one long or two short in quantity. इ. वच् to speak, and वक् Una'di affix.

उच र. 1st cl. (उचति) 1. To sprinkle or wet. 2. To clean. [अभि चक्-उच mfn. (-चः-चा-च) 1. Cleansed, washed. 2. Wet, moist. इ. उच् to wet,

उचत्तर m. (-रः) A large bull or ox. इ. उचन् an ox, and तरच् aff.

उचन् m. (-चः) An ox or bull. इ. उच् to sprinkle, and कन्न् Una'di aff.

उच्चल mfn. (-चः-चा-च) 1. Swift. 2. Excellent. 3. Terrible. 4. High. 5. Much. m. (-चः) A monkey.

उचित mfn. (-तः-ता-त) 1. Sprinkled. 2. Cleansed, perfumed. इ. उच् to wet, and क्त aff.

उछ र. 1st cl. (उछति) (र) उछि (उछति) 1. To go, to move or approach. 2. To dry, to wither. 3. To adorn. The first retains the diphthong with a prefix ending in च, as प्र and उछति make प्रोछति.

उछल्ल m. (-ल्लः) A kind of grass, a sort of Andropogon.

उछल्ल m. (-ल्लः) A kind of grass, a sort of Andropogon.

उछा f. (-छा) A pot or saucepan, &c. इ. उच् to go, क्त affix, and टाप्, also उछा. [pot and यत् aff.

उछ्य mfn. (-छ्यः-छ्या-छ्य) Boiled, dressed in a pot, (flesh, &c.) इ. उछा अ उछ्य mfn. (-यः-या-य) 1. Angry, wrathful. 2. Hot, sharp, pungent,

acid. 3. Formidable, terrible. 4. Cruel, fierce, savage. m. (-यः) 1. A name of SIVA. 2. A name of a mixed tribe, from a Kahetliya father and Sudra mother; the employment of this caste according to Menu, is the killing or catching of animals that live in holes, as a snake-catcher, &c.; according to the Tantras, the Ugra is an enomiast or bard. 3. A tree, (Morunga hyperanthera, &c.) 4. A class of asterisms, Magha Rharani, Purvaphalguni, Purvasharha, Purvabhadrapada. 5. A name of Malabar. f. (-या) 1. Orris root. 2. A medicinal plant. 3. An Ugra woman. n. (-च) Wrath, anger. इ. उच् to accumulate, रन् Una'di affix, च is changed to व.

उयकचन् mfn. (-चः-चा-च) Fierce, violent, cruel. इ. उय and कचन् act.

उयकाङ्ग m. (-ङ्गः) A sort of gourd, (Momordica charantia.) इ. उय and काङ्ग a stem,

उयगन्ध mfn. (-गन्धः-गन्धः) Strong smelling. m. (-गन्धः) 1. A plant, (Michelia champaca.) 2. Garlic. n. (-गन्धः) Asafoetida. f. (-गन्धा) 1. Common carraway, (Carum carui, &c.) see चजमोदा. 2. Orris root. 3. A medicinal plant. इ. उय violent, &c. and गन्ध scent.

उयगन्धिन् mfn. (-न्-गन्धी-न्) Strong smelling. इ. उयगन्ध and इनि aff.

उयचय m. (-यः) Desire, इ. उय fierce, चय a heap.

उयल n. (-लः) 1. Violence, passionateness. 2. Pungency acrimony. इ. उय angry, and ल; also with तल् affix. उयता f. (-ता)

उयदंष्ट्र mfn. (-ष्ट्रः-ष्ट्रा-ष्ट्र) Relentless, remorseless. इ. उय and दंष्ट्र punishment.

उयधन्वन् m. (-न्वा) A name of INDRA. इ. उय fierce, and धन्वन् a bowyer.

उयधनिक mfn. (-निकः-निकः) Large-nosed. इ. उय formidable, and ननिका a nose,

उयधम्य mfn. (-म्यः-म्या-म्य) 1. Frightful, hideous, fierce looking. 2. Malignant, wicked. इ. उय fierce, म्य looking.

उयधेखरा f. (-रा) A name of GANGA. इ. उय SIVA, and धेखरा a crest.

उयसेन m. (-नः) 1. The name of a prince, the father of DEVAKI and KANSA, and king of Mathura. 2. The name of another prince, the son of PARIKSHIT. इ. उय fierce, and सेना an army.

उयसेनज m. (-जः) A name of KANSA, the uncle and enemy of KRISHNA. इ. उयसेन and ज born; also उयसेनतनयः, उयसेनपुत्रः, उयसेनसुतः, &c.

उयुष्य m. (-ष्यः) A bug: see उकुष. इ. उ fear, and ण्य a sound.

उच र. 4th cl. (उचति) To be conglomerate, to be gathered or assembled together, to unite or associate with.

उचित mfn. (-तः-ता-त) 1. Proper, suitable, convenient. 2. Receivable, fit or right to be taken. 3. Known, understood. 4. Intrusted, deposited. 5. Measured, adjusted, accurate. इ. वच् to speak, and कित्वच् Una'di aff.

उच्च mfn. (-चः-वा-वः) High, tall. m. (-चः) The apex of the orbit of a planet. E. उच् upwards, चि to gather, and उ aff.
 उच्चैर् ind. Excessively lofty, tall, loud, &c. E. उच्च high, कैर् aff.
 उच्चयन n. (-नः) Laughter in the mind not expressed in the countenance.
 उच्छा f. (-टा) 1. Pride, arrogance. 2. Habit, usage. 3. A kind of garlic.
 4. A species of grass, (a cyperus.) 5. A shrub, (Abrus precatorius.)
 6. A sort of sorrel. E. उच् and चट् to injure, चच् and टाप् affs.
 उच्चय mfn. (-चः-छा-च्छः) 1. Quick, expeditious. 2. Passionate, violent. E. उच् implying excess, चटि to be angry, and चच् aff.
 उच्चतम mfn. (-तः-मा-सः) Highest. E. उच्च and तमप् aff.
 उच्चतर mfn. (-तः-त-तः) Higher, more lofty. E. उच्च and तरप् aff.
 उच्चतम् m. (-तः) 1. The cocoant tree. 2. Any lofty tree. E. उच्च and तम् a tree.
 उच्चता f. (-ता) Height; also उच्चतन. (-तः) E. तल् or ल added to उच्च.
 उच्चताल n. (-लः) Music and dancing at feasts, drinking parties, &c. E. उच्च high sounding, and ताल tune.
 उच्चदेव m. (-वः) A name of Kṛṣṇa. E. उच्च high, above, and देव a deity.
 उच्चदेवता f. (-ता) Time personified, Chronos. E. उच्च high, and देवता divinity.
 उच्चद्रु m. (-द्रुः) The end of the night, the last watch of the night. E. उच् priv. and चद्र the moon; moonset.
 उच्चभाषण n. (-णः) Speaking loud. E. उच्च and भाषण speaking.
 उच्चय m. (-यः) 1. The knot of the string or of the cloth which fastens the lower garments round the loins tied in front. 2. The opposite leg of a triangle. E. उच् up, above, चि to gather, चच् aff.
 उच्चरण n. (-णः) 1. Uttering, articulating. 2. Going up or out. E. उच् before चर् to go, क्त्वा aff.
 उच्चरित mfn. (-तः-ता-तः) 1. Uttered, articulated. 2. Gone up or out. E. उच् before चर् to go, क्त्वा aff.
 उच्चन n. (-चः) The mind, the understanding. E. उच् above and चन् what goes.
 उच्चन n. (-नः) Going up or out. E. उच् before चल् to go, क्त्वा aff.
 उच्चललाटा f. (-टा) A woman with a high or projecting forehead. E. उच्च high, and ललाटा a forehead; also उच्चललाटिका.
 उच्चलिप्त mfn. (-तः-ता-तः) 1. Gone up or out. 2. Winnowed. E. उच् before चल् to go, क्त्वा aff.
 उच्छाटन n. (-नः) 1. Eradicating as a plant. 2. Ruining, (as an individual.)
 3. Causing a person's ruin by magical incantations. E. उच्च up, and षट्ना going.
 उच्छार m. (-रः) 1. Faeces, excrement. 2. Pronunciation, utterance. E. उच् before चर् to go, and चच् aff.
 उच्छारण n. (-णः) Articulating, enunciation. E. उच् before चर् to go, causal form, क्त्वा aff.
 उच्छारण्य m. (-यः) A linguist, one skilled in languages or sounds. E. उच्छारण and ण who knows.
 उच्छारणस्थान n. (-नः) The part of the throat, &c. whence certain sounds, as nasals, gutturals, and the like proceed. E. उच्छारण and स्थान place.
 उच्छारणार्थ mfn. (-थः-थ-थः) Necessary for pronunciation, a superfluous letter, &c. उच्छारण and थर्थ object.
 उच्चरित mfn. (-तः-ता-तः) Pronounced, uttered, articulated. E. उच् before चर् to go, causal form, क्त्वा aff.
 उच्चार्य ind. Having spoken or uttered. mfn. (-थः-थ-थः) To be spoken, to be pronounced. E. उच् before चर् to go, causal form, क्त्वा aff.
 उच्चार्यमाण mfn. (-णः-मा-मः) Being uttered or pronounced. E. उच्चर, causal form, शानच् aff.
 उच्चार्य mfn. (-यः-वा-वः) 1. Various, multiform. 2. Uneven, irregular, undulating. 3. High and low. E. उच् upper, and चच् lower, great and small, &c.; the compound is irregular.
 उच्चिकोष f. (-षः) Desire or wish to collect, E. उच् before चि to collect, desiderative form, च्च् and टाप् affs.

उच्छिष्ट m. (-टः) 1. A sort of cricket. 2. A passionate man. E. उच् like, and चिष्ट a shrimp.
 उच्छूल m. (-लः) The flag or pennon of a banner. E. उच् above, and चूल to be high; ल is substituted for उ.
 उच्छेःश्रव m. (-शः) The horse of INDRA. E. उच्छे high, and श्रव an ear, long-eared; it is sometimes written with a final vowel, nom. (-शः).
 उच्छेखर m. (-रः) A loud sound or voice. E. उच्छेच् and खर sound.
 उच्छेष्ट n. (-ष्टः) Making a loud noise, clamour. E. उच्छेच् high, loud, and ष्ट sound.
 उच्छेष्ट ind. High, loud, great, much, &c. E. उच् much, चि to collect, ईस् Una'di aff.
 उच्छेखन mfn. (-नः-मा-सः) 1. Very high, tall or lofty. 2. Very loud. E. उच्छेच् and तमप् aff. [last.
 उच्छेखनम् ind. 1. Loudly, aloud. 2. On high, high. E. चाम् added to the उच्छेखन mfn. (-रः-ता-तः) 1. Loftier. 2. Louder. E. उच्छेच् and तरप् aff.
 उच्छमान mfn. (-नः-ना-नः) To be said. E. चच् to speak, pass. v. शानच् aff.
 उच्छ्च 1st and 6th cls. (च) उच्छि (उच्छतिः) 1. To glean. 2. To gather little by little. (ई) उच्छी (उच्छति) or usually with चि prefixed (उच्छति) 1. To end or terminate, to leave off. 2. To finish or conclude. 3. To pass or quit. 4. To bind. With य, to wipe off.
 उच्छ्व mfn. (-वः-वा-वः) Destroyed. m. (-वः) Peace obtained by ceding valuable lands. E. उच् before छट् to go, affix क्त्वा.
 उच्छ्वन् mfn. (-नः-ल-लः) Going or moving on or against. E. उच्, शक् to go, क्त्वा aff.
 उच्छ्वन n. (-नः) 1. Going upon. 2. Having over, or above, or against. E. उच् before शक् to go, क्त्वा aff.
 उच्छ्वान n. (-नः) Cleaning with perfumes. E. उच् before छट् to cover, in the causal form, and क्त्वा aff.
 उच्छ्वानि mfn. (-नः-ता-तः) 1. Waved, waved above. 2. Gone, went. 3. Shaken. E. उच् before शक् to go, causal form, क्त्वा aff.
 उच्छ्वानिन् mfn. (-नः-नि-नि-नि) Transgressing, deviating from the ritual. E. उच् before शक् scripture, वनिन् who abides.
 उच्छ्व mfn. (-वः-वा-वः) 1. Flaming, blazing up. 2. Radiant. 3. High-crested. E. उच् up, शिखा a flame.
 उच्छ्वन n. (-नः) Breathing through the nostrils, snuffing, snoring. E. उच् before शिचि to smell, क्त्वा aff.
 उच्छ्व ind. Having cut off, destroyed, killed, &c. E. उच् before छिट् to cut, क्त्वा aff. [before छिट् cut.
 उच्छ्व mfn. (-नः-ता-तः) 1. Cut, cut off or cut. 2. Destroyed, killed. E. उच् उच्छ्वीन् m. (-नः) A mushroom. E. उच् and शिक्.
 उच्छ्व mfn. (-वः-वा-वः) 1. Left, rejected as food; (i. e. spit out of the mouth, or orts, crumbs, fragments, &c.) 2. Left, abandoned. E. उच् up, शिच् to leave as a residue, and क्त्वा aff.
 उच्छ्वमीदन m. (-नः) 1. One who eats another's leavings. 2. The attendant upon an idol, whose food is the leavings of the deities. E. उच्छ्व orts, and मीदन food.
 उच्छ्वमीजिन् mfn. (-जि-जि-जि) Who eats the remains of a meal. E. उच्छ्व and मीजिन् who eats.
 उच्छ्वमीदन n. (-नः) Wax. E. उच्छ्व and मीदन pleasing.
 उच्छ्वाम n. (-मः) Leavings, offal. E. उच्छ्व and मन् food.
 उच्छ्वीन n. (-नः) A pillow. E. उच् upon, and शीर्ष the head: on which rests the head.
 उच्छ्व mfn. (-वः-वा-वः) Dried, dried up, withered. E. उच् before शक् dried.
 उच्छ्व f. (-वा) The head of a banner or part above the flag with erect ornaments. E. उच् up, क्त्वा crest.
 उच्छ्व mfn. (-नः-ना-नः) 1. Swollen, turgid. 2. Lofty, high. 3. Fat, bulky. E. उच् up, चि to increase, क्त्वा affix, deriv. irr.
 उच्छ्व mfn. (-वः-वा-वः) 1. Unrestrained, perverse, self-willed. 2. Irregular, desultory, unmethodical. E. उच् priv. and शृङ्गा a chain.
 उच्छ्वेद m. (-दः) 1. Cutting off or out. 2. Destroying, destruction. 3.

Cutting short, putting an end to. 4. Excision. **उत्** and **हि** to cut, affix **वच्**.

उच्छिद्य **म.** (-**च्छि**) 1. Rest, remainder. 2. Leavings. **उत्** and **शेष** remaining. **उच्छिद्य** **मfn.** (-**च्छि**-**वच्**) What dries up or withers. **न.** (-**च्छि**) Drying up, parching. **उत्** and **शेष** drying.

उन्नत **म.** (-**त**) 1. Height, elevation of a tree, mountain, &c. 2. Rising of a planet, &c. 3. Upright side of a triangle, **उत्** up, **त्रि** to serve, **वच्** aff.

उन्नय **म.** (-**य**) Height, elevation. **उत्** before **त्रि** to serve, **वच्** aff. **उन्नयिन्** **mfn.** (-**यि**-**यिषी**-**यि**) High raised, lofty. **उत्** **उन्नय** and **यि** aff. **उन्नित** **mfn.** (-**त**-**तत्**-**त**) 1. Born, produced. 2. High, tall. 3. Lifted up, raised. 4. Prosperous, advancing, increasing, rising. 5. Left, abandoned. 6. Increased in size or bulk, grown. **उत्** before **त्रि** to serve, **वच्** aff.

उन्नति **f.** (-**ति**) 1. Height, elevation. 2. The upright side of a triangle. **उत्** before **त्रि** to serve, **क्ति** aff.

उच्छ्रिय **mfn.** (-**य**-**याय**) High, lofty. **उत्** before **त्रि** to serve, **यच्** aff. **उच्छ्रय** **n.** (-**य**) 1. Breathing. 2. Sighing. **उत्** before **वच्** to breathe, affix **वच्**.

उच्छ्वित **mfn.** (-**त**-**तात्**-**त**) 1. Blown, expanded. 2. Breathed, inspired. 3. Sighing. **उत्** much, &c. **वृत्ति** breathed, blown.

उच्छ्वास **m.** (-**स**) 1. Breath, breathing, inspiration. 2. A sigh. 3. Consolation, encouragement. 4. Division of a book. **उत्** up, and **वृत्** to breathe, **वच्** aff.

उज्जयिनी **f.** (-**नी**) Ujjayani or Oujein, a city so called in Malabar, formerly the capital of VIKRAMADITYA. It is one of the seven sacred cities of the Hindus, and the first meridian of their geographers: the modern Oujein is about a mile south of the ancient city. **उत्** much, **जयनी** victorious or place of victory; from the military character of its people; also **जयनी** and **उज्जयिनी**.

उज्जयल **m.** (-**ल**) The name of a mountain, part of the chain in the west of India, part of the Vindhyan range: see **वैत**. **उत्** priv, and **जयनि** a banner, or **जयन** the son of INRA.

उज्जयिनी **f.** (-**नी**) The city Oujein. **उत्** See **उज्जयनी**.

उज्जयान **n.** (-**य**) Killing, slaughter. **उत्** before **जत्** to kill, and **वृत्** aff.

उज्जयिणी **f.** (-**नी**) Wishing to take or seize. **उत्** before **वृत्** to take, desid. form, **वच्** and **टप्** affs.

उज्ज्वल **mfn.** (-**ज्व**-**ज्वा**-**ज्व**) 1. Blown, expanded. 2. Open, apart. **उत्** up, and **ज्व** to gape, **वच्** affix.

उज्ज्वलित **mfn.** (-**त**-**तात्**-**त**) 1. Blown, expanded. 2. Opened, stretched. **न.** (-**त**) Effort, exertion. **उत्** before **ज्व** to yawn, **क्ति** aff.

उज्ज्वल **mfn.** (-**ज्व**-**ज्वा**-**ज्व**) 1. Luminous, splendid, light. 2. Lovely, beautiful. 3. Clean, clear. 4. Blown, expanded. 5. Burning, blazing. **म.** (-**ज्व**) Love, passion. **न.** (-**ज्व**) Gold. **उत्** much, **ज्व** to shine, **वच्** aff.

उज्ज्वलता **f.** (-**ता**) 1. Splendour, radiance. 2. Beauty. **उत्** **तल** added to the last; also with **तल**, **उज्ज्वल**.

उज्ज्वलन **n.** (-**न**) Burning or shining. **उत्** before **ज्व** to shine, affix **वृत्**. **उज्ज्वलित** **mfn.** (-**त**-**तात्**-**त**) Lighted, shining, flaming, &c. **उत्** before **ज्व** to shine, affix **क्ति**.

उज्ज्व **n.** (-**ज्व**) Gathering grains. **उत्** **वृत्** to glean, and **वच्** aff. **उज्ज्व** **n.** (-**ज्व**) Gathering grains of corn in market places, &c. **उत्** **वृत्** to glean, **वृत्** aff.

उज्ज्वलित **mfn.** (-**त**-**तात्**-**त**) A gleaner, one who lives by gleanings. **उत्** **वृत्** and **वच्** practice.

उज्ज्वलन **n.** (-**न**) Gleaning corn or grains. **उत्** **वृत्** gathering grain, and **वच्** who practices. **उज्ज्वलन** **mfn.** (-**ज्व**-**ज्वा**-**ज्व**) One who lives by gleanings, &c. **उत्** **वृत्** and **वच्** r. 6th cl. (**उज्ज्वलित**) To quit or abandon. This is sometimes read **उज्ज्व**. With **प्र**, to escape or avoid.

उज्ज्व **m.** (-**ज्व**) Abandoning, leaving. **उत्** **वृत्** and **वच्** aff.

उज्ज्वलित **mfn.** (-**त**-**तात्**-**त**) 1. Left, abandoned. 2. Left off, discontinued. **उत्** **वृत्** to leave, affix **क्ति**.

उज्ज्वल **mfn.** (-**ज्व**-**ज्वा**-**ज्व**) Who or what leaves. **उत्** **वृत्** and **वच्** aff.

उज्ज्व **m.** (-**ज्व**) Leaves, grass, &c. used in making huts, thatches, &c.

उज्ज्व **m.** (-**ज्व**) 1. A hut made of leaves, the residence of hermits or saints. 2. A house in general. **उत्** **वृत्** thatch, &c. and **ज्व** made.

उज्ज्व **r.** 1st cl. (**उज्ज्व**) To strike or knock down; also **उज्ज्व**.

उज्ज्व **fn.** (-**ज्व**-**ज्व**) A lunar mansion or constellation in the moon's path. **न.** (-**ज्व**) Water. **उत्** above, **ज्व** to go or fly, **वृत्** aff.

उज्ज्व **m.** (-**ज्व**-**ज्व**) A raft or float. **म.** (-**ज्व**) The moon. **उत्** **ज्व** as above, and **प्र** from **प्र** to preserve, affix **वच्**.

उज्ज्व **m.** (-**ज्व**) The moon. **उत्** **ज्व** and **प्रति** lord.

उज्ज्व **m.** (-**ज्व**) The firmament. **उत्** **ज्व** a constellation, and **प्र** a path.

उज्ज्व **m.** (-**ज्व**) 1. Glomerous fig tree, (Ficus glomerata, Rox.) 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with coppery spots. 5. A kind of worm, supposed to be generated in the blood, and to produce leprosy. **न.** (-**ज्व**) 1. Copper. 2. A Karsha, a measure of two Tolas. **उत्** **ज्व** a constellation in the second case, **उत्** to screen, and **वच्** affix; it is also written **उज्ज्व** and **उज्ज्व**.

उज्ज्वरणी **f.** (-**नी**) The name of a plant: see **दनी**. **उत्** **ज्व** and **प्र** as above, whose leaves are of the color of copper.

उज्ज्व **m.** (-**ज्व**-**ज्व**) A raft, a float. **म.** (-**ज्व**) The moon: see **उज्ज्व**.

उज्ज्व **n.** (-**ज्व**) Flying, soaring. **उत्** before **ज्व** to fly, affix **वृत्**.

उज्ज्व **mfn.** (-**ज्व**-**ज्व**) Excellent, respectable, of rank or consequence.

उज्ज्व **mfn.** (-**ज्व**-**ज्व**) Flown up, flying up. **न.** (-**ज्व**) 1. Flying as a bird. 2. Flying up, soaring. **उत्** up, and **ज्व** to fly, **क्ति** aff.

उज्ज्वमान **mfn.** (-**ज्व**-**ज्व**) Flying, soaring, who flies or soars. **उत्** up, **ज्व** to fly, **मान** aff.

उज्ज्व **m.** (-**ज्व**) 1. A work so called, containing charms and incantations. 2. A name of SIVA. **उत्** up, and **ज्व** to fly, **उज्ज्व** affix **क्ति**.

उज्ज्व **m.** (-**ज्व**) A ball of flour, a roll, a loaf.

उज्ज्व **mfn.** (-**ज्व**-**ज्व**) A string of rolls, balls of meal or flour upon a string.

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ed, sorrowful. f. (ता) A Woman whose husband or lover is absent.
 ३. उत् much, कति to be sad, affix क.

उल्लस f. (ता) 1. A plant with aromatic seeds. (Pothos officinalis, Rox.)
 See गजपिप्ली. 2. Regretting, sorrowing for. ३. उल्ल regretting, and
 तल्ल abstract aff.

उल्लसन् ind. Bending back the neck. ३. उत् up, कल्ल the neck.

उल्लर mfn. (उ-रा-री-र) 1. What lifts or raises. 2. What piles or heaps,
 what makes up. m. (र) A heap, a pile, a stack, &c. ३. उत् up, and
 र what makes, from ल and र aff.

उल्लरिका f. (का) A sort of sweetmeat made with milk, treacle, and
 ghee. ३. उल्लर and कन् added.

उल्लरीय mfn. (य-या-य) Relating or belonging to a heap, &c. ३. उल्लर
 and ह aff.

उल्लरिण n (न) 1. Cutting over or on. 2. Cutting to pieces. 3. Cutting
 off. ३. उत् before क्त to cut, लुट् aff.

उल्लर्य mfn. (र-र-र) 1. Superior, eminent. 2. Much, excessive. 3. At-
 tractive, drawing. m. (र) 1. Excellence, eminence. 2. Excess.
 3. Increase. 4. Pulling, pulling up or to. ३. उत् much, लृच् to mark
 वच् aff.

उल्लर mfn. (ल-ल-ल) A porter, one who travels with a burden or load.
 m. (ल) 1. A country in the south of India, part of Orissa. 2. A
 fowler, a bird-catcher. ३. उत् before and कल् to go, वच् aff.

उल्लरिका f. (का) 1. Regretting, missing any thing or person. 2. A bud,
 an unblown flower. 3. A wave. 4. Wanton sportfulness, dalliance.
 ३. उत् before कल् to go, वच् and टाप् affs.

उल्लरिण mfn. (ल-ल-ल) 1. Regretting, grieving for. 2. Prosperous,
 rising, increasing. ३. उत् up, and कल् to go or count; part.
 affix क.

उल्लरिका f. (का) A cow calving every year. ३. उत् ल्ल regretting, and कल्
 to go, वच् and टाप् affs.

उल्लर m. (र) 1. Winnowing corn. 2. Piling it up. ३. उत् up, and क् to
 scatter, वच् aff.

उल्लरिका f. (का) A poultice. ३. उत् before क्त to make, causal form,
 वच् aff.

उल्लरिण n. (न) Hemming, clearing the throat of mucus. ३. उत् up, and
 कान् coughing.

उल्लरिचिता f. (ता) Kalonji, (Nigella Indica, Rox.) ३. उत् up, कृच् to
 go crookedly, क् affix, or with वच् affix उत्कृचिक.

उल्लरिचिण n. (न) 1. Praising, celebrating. 2. Crying, proclaiming. ३.
 उत् before कौच् to praise, लुट् aff.

उल्लरिचित mfn. (ल-ल-ल) 1. Praised, renowned. 2. Proclaimed, pro-
 mulgated. ३. उत् aloud, कौच् to praise, क् aff.

उल्लरुट् n. (ऽ) Sleeping with the head erect. ३. उत् neg. and लुट् to be
 crooked, क् aff.

उल्लरुच् m. (च) A bug. ३. उत् high, loud, and लृच् to call, क् affix; also
 उल्लरुच्.

उल्लरुट् m. (ट) An umbrella or parasol. ३. उत् priv. कृट् to heat, क् aff.

उल्लरुचित mfn. (ल-ल-ल) Brought to the bank or shore. ३. उत् before कल्
 & bank, nominative verb, affix क.

उल्लरि f. (ति) 1. Cutting up. 2. A form of metre, a stanza of four
 lines of twenty-six syllables each. ३. उत् and कृति another metre.

उल्लरुच् ind. Having cut off, or up. ३. उत् before क्त to cut, लृच् aff.

उल्लरुचमान mfn. (ल-ल-ल) Being cut to pieces. ३. उत् before क्त to cut,
 मानच् aff.

उल्लरुट् mfn. (ट-टा-ट) 1. Excellent, eminent. 2. Superior, best. 3.
 Much, most, excessive. 4. Drawn, attracted. ३. उत् before कृच् to
 drag, क् aff.

उल्लरुट्ता f. (ता) Excellence, superiority, eminence. ३. उत्कृट् with लृच्
 added; also ल, उत्कृट् ल. [aff.]

उल्लरुट्मृत् m. (म) A good soil. ३. उत्कृट् excellent and मृत् earth, वच्

उल्लरुट्तेद n. (न) The best or most respectable form of marriage. ३.
 उत्कृट् and वेदन marrying.

उल्लरुक् mfn. (च-च-च) A bribe. ३. उत् before कृच् to be crooked, क् aff.

उल्लरुक्चक m. (क) 1. The receiver of a bride. 2. A bride. ३. उत् before
 कृच् to be crooked, वच् affix or कल् added to the last.

उल्लरुक्च m. (च) 1. Going up or out. 2. Progressive increase. 3. Going
 astray, acting improperly, deviation, transgression. ३. उत् before
 कल् to go, वच् aff.

उल्लरुक्चन n. (च) 1. Going up or out. 2. Surpassing, exceeding. ३. उत्
 before कल् to go, लुट् aff.

उल्लरुक्चान mfn. (ल-ल-ल) 1. Passed, surpassed, gone over or beyond. 2.
 Gone forth or out. 3. Trespassing, exceeding. ३. उत् before कल् to
 go, affix क. [३. उत्कृक्चान and वच् aff.]

उल्लरुक्चानि mfn. (नी-नि-नी) Passing, passing away, gone, departed,
 उत्कृक्चान m. (न) 1. Opposition, contrariety. 2. Going, going above, sur-
 passing. 3. Going from or out. 4. Deviating from propriety, trans-
 gressing. ३. उत् out, कल् to go, वच् aff.

उल्लरुक्चानि mfn. (न-न-न) 1. Going over or above, surpassing. 2. Co-
 going up. ३. उत् before कल् to go, वट् aff.

उल्लरुक्च mfn. (ट-टा-ट) Crying, speaking out or aloud, (who or what
 does so.) n. (ट) 1. Crying out, calling, exclaiming. 2. Conversa-
 tion. ३. उत् before कृच् to cry, क् aff.

उल्लरुक्च m. (म) 1. An osprey. 2. Clamour, proclamation. ३. उत् loud,
 कृच् to cry, affix चच्.

उल्लरुक्च m. (च) Nausea, sickness. ३. उत् before and लृच् moisture.

उल्लरुक्च m. (न) Nausea, sickness. ३. उत् before लृच् distress.

उल्लरुक्च mfn. (ल-ल-ल) 1. Thrown upwards, tossed. 2. Thrown out,
 ejected. 3. Vomited. 4. Rejected, dismissed. m. (न) Thorn apple,
 (Datura metel and fastuosa.) ३. उत् up, and चित् thrown: in the
 last sense it alludes to the intoxicating qualities of the plant.

उल्लरुक्चिका f. (का) An ornament in the shape of a crescent worn in the
 upper part of the ear. ३. उत् up, चित् to send, affix कित्; to which
 कन् and टाप् are then added.

उल्लरुक्च m. (च) 1. Throwing or tossing up. 2. Throwing away. 3. Send-
 ing, dispatching. 4. Bringing up, vomiting. ३. उत् before चित् to
 throw, वच् aff.

उल्लरुक्च mfn. (क-का-क) 1. Throwing, a thrower, what or who elevates
 or raises. 2. Who sends or orders. m. (क) A stealer of clothes,
 &c. ३. उत् before चित् to throw, लृच् aff.

उल्लरुक्च n. (च) 1. A fan. 2. A kind of basket or bowl used for clean-
 ing corn. 3. Throwing upwards, tossing. 4. Sending, sending away.

5. Vomiting. 6. Taking up. 7. A measure of sixteen Panas. ३. उत्
 up, चित् to throw or send, लुट् aff.

उल्लरुक्चिका f. (का) A kind of perfume: see मृत्ता. ३. उत् before लृच् to
 gather, वच् and टाप् affs.

उल्लरुक्चान mfn. (न-ल-ल) 1. Eradicated, pulled up by the roots. 2. De-
 stroyed, annihilated. ३. उत् up, खन् to dig, क् aff.

उल्लरुक्च mfn. (च-ल-ल) Wet, moistened. ३. उत् to wet, affix क.

उल्लरुक्च m. (च-स) 1. An earring. 2. A crest. ३. उत् much, and वच् a
 Sautra root, to ornament, affix वच्.

उल्लरुक्च mfn. (च-ल-ल) 1. Burnt, seared. 2. Bathed, washed. 3. Anxious,
 excited. n. (च) Dried flesh. ३. उत् much, or in the last sense priv.
 and लृच् heated.

उल्लरुक्च mfn. (म-ल-ल) 1. Chief, principal, first, best. 2. Greatest, high-
 est. m. (म) 1. The third Menu, son of Priyavrata. 2. The best
 kind of lover or hero. f. (म) 1. An excellent woman: one who is
 handsome, healthy, and affectionate. 4. A plant, (Asclepias rosea.)
 ३. उत् much, तन् to desire, affix वच्.

उल्लरुक्च m. (च) 1. The first person, (in grammar). 2. An excellent
 man. ३. उत्तम and पुद्गल man.

उत्तमफलिनौ f. (-नी) A plant, (*Asolepis rosea*, Rox.) See दुधिका. E. उत्तम best, फल fruit, इनि affix, and फल fem. do.

उत्तमर्ष mfn. (-र्षी-र्षी) A creditor. E. उत्तम chief, and ऋण a debt.

उत्तमर्षिक m. (-र्षी) A creditor. E. उत्तम, ऋण a debt, and उक् aff.

उत्तमर्षिन् m. (-र्षी) A creditor. E. उत्तम, ऋण a debt, इनि aff.

उत्तमलाभ m. (-भा) Great profit, a double return. E. उत्तम and लाभ gain.

उत्तमसंशय m. (-ह) Intriguing with another man's wife, addressing her privately, casting amorous looks, &c.

उत्तमसाहस n. (-स) 1. The highest of the three fixed mulots or fines; a fine of 1,000 or of 80,000 Panas. 2. Capital punishment, branding, banishment, confiscation, mutilation and death. E. उत्तम the best or greatest, साहस infliction.

उत्तमाङ्ग n. (-ङ्ग) The head. E. उत्तम chief, and अङ्ग member.

उत्तमाङ्ग्य n. (-ङ्ग्य) The best half. E. उत्तम, अर्ध half, यत् aff.

उत्तमाह्न m. (-ह्न) A fine day, a lucky day. E. उत्तम best, अह्न a day, ट् aff.

उत्तमोपपद mfn. (-द-ता-द) Best, good. E. उत्तम and उपपद secondary term, to whom or what the best term is applicable.

उत्तमोजसु m. (-जा) A proper name, one of the warriors of the Mahabharata. E. उत्तम and बीजस् strength.

उत्तमन n. (-न) 1 Upholding, supporting, staying, 2. Stopping, arresting. E. उत् before उमि to stop, यत् ट् aff.

उत्तमिरत mfn. (-ता-ता-त) 1. Upheld, supported. 2. Stopped, arrested. 3. Erect, (as the hair of the head,) standing on end. E. उत् before उमि to stop, affix ङ.

उत्तर mfn. (-त-ता-त) 1. Superior, high, lofty. 2. Northern. 3. Best, excellent. 4. (In composition) Fit, appertaining to. 5. Subsequent, posterior. n. (-त) 1. An answer, a reply. 2. (In law) A defence, a rejoinder. 3. A consequence, a result. 4. Remainder, difference, (in arithmetic.) m. (-तः) 1. The son of VĪRĀTA. f. (-त) 1. The wife of ABHIMANYU, the son of ARJUNA. 2. The north. E. उत् above, and त from त् to pass, affix च्.

उत्तरकाल m. (-क) 1. Future time. 2. Time reckoned from full moon to full moon. E. उत्तर subsequent, काल time.

उत्तरकुश mn. (-कुश) Uttarakuru, the country about the north pole. E. उत्तर northern, and कुश the northern part of the globe.

उत्तरकोशला f. (-ला) The city of Ayodhya, the modern Oude. E. उत्तर north, कोशला a district so called.

उत्तरक्रिया f. (-या) Obsequial ceremonies. E. उत्तर last, क्रिया rite.

उत्तरङ्ग mfn. (-ङ्ग-ङ्गा-ङ्ग) 1. Flooded, inundated, washed over by waves. n. (-ङ्ग) A wooden arch surmounting the door frame. E. उत्तर above, ग what goes, affix ख्; or उत् and तरङ्ग a wave.

उत्तरज mfn. (-ज-जा-ज) Born subsequently or afterwards, posterity. E. उत्तर and ज born.

उत्तरज्या f. (-ज्या) The versed sine of an arc. E. उत्तर and ज्या an arc.

उत्तरज्व n. (-ज्व) 1. Crossing rivers, &c. 2. Coming forth or out of, (especially water), landing. E. उत् over, तरज passing.

उत्तरज्ज mfn. (-ज्ज-ज्जी-ज्ज) 1. Crossing, going over. 2. Coming out of (water). E. उत् before ज् to cross, यद् aff. [aff.]

उत्तरतत् ind. 1. Northward. 2. Afterwards. 3. Behind. E. उत्तर and तत् ind. उत्तर ind. 1. After, subsequent. 2. Northward. E. उत्तर and तत् aff.

उत्तरदायक mfn. (-क-का-क) Replying, answering. E. उत्तर and दायक a giver.

उत्तरदिग्घ f. (-दिग्घ) The north quarter. E. उत्तर and दिग्घ region.

उत्तरधेय mfn. (-य-या-य) To be done subsequently. E. उत्तर afterwards, धि to have, यत् aff.

उत्तरपक्ष m. (-पक्ष) 1. A demonstrated truth, a direct conclusion. 2. Course of argument, according to established truths. 3. Second part of an argument, reply, refutation. 4. The minor proposition in a syllogism. E. उत्तर subsequent, and पक्ष subject of an inference; also adding क, उत्तरपक्षक.

उत्तरपक्षता f. (-ता) 1. Conclusion, demonstration. 2. Replication, reply.

E. तत् added to the preceding; also with ल, उत्तरपक्षल.

उत्तरपद m. (-द) The last member of a compound word. E. उत्तर and पद word.

उत्तरपदिक mfn. (-क-की-क) Belonging or relating to the last word or term. E. उत्तरपद and उक् affix; also with क् added उत्तरपदकीय mfn.

(-य-या-य) उत्तरपाद m. (-य) A division of legal practice, that part which relates to the reply or defence. E. उत्तर a reply, and पाद a quarter; four divisions being admitted in every suit.

उत्तरपुरुष m. (-पु) (In grammar,) The third person. E. उत्तर last, and पुरुष man.

उत्तरपृच्छद m. (-द) A coverlid, a quilt. E. उत्तर and पृच्छद what covers.

उत्तरफाल्गुनी f. (-नी) The twelfth lunar mansion containing two stars, figured by a bed. E. उत्तर subsequent, and फाल्गुनी or फल्गुनी an asterism; hence it also occurs उत्तरफाल्गुनी.

उत्तरभाद्रपद f. (-द) The twenty-seventh lunar mansion, figured by a couch, and comprehending two stars, of which one is a Andromeda. E. उत्तर subsequent, and भाद्रपद properly the constellation; also with a final vowel, उत्तरभाद्रपदा.

उत्तरमास n. (-मा) Any reply, some reply. E. उत्तर and मास only.

उत्तररहित mfn. (-त-ता-त) Unable to reply, having no answer. E. उत्तर and रहित devoid of.

उत्तरलक्ष्य n. (-क्ष) The indication of an actual reply. E. उत्तर and लक्ष्य mark.

उत्तरसिंघि f. (-सिंघि) A small syringe, a urethra injection pipe. E. उत्तर best, सिंघि syringe.

उत्तरवादिन् m. (-व) A defendant, a replicant. E. उत्तर a reply, and वादिन् who speaks.

उत्तरसंज्ञित mfn. (-ज्ञ-ता-ज्ञ) Designated in the reply, (a witness, &c.) E. उत्तर and संज्ञित named.

उत्तरसाक्षिन् m. (-क्षि) Witness for the defence. E. उत्तर reply, साक्षिन् a witness.

उत्तरसाधक mfn. (-क-का-क) 1. Befriending, assisting, a help, a friend. 2. Who or what establishes a reply. E. उत्तर and साधक what accomplishes.

उत्तरा ind. North, northerly, northward. E. उत्तर and आच् aff.

उत्तरात् ind. Northward. E. उत्तर and आत् aff.

उत्तराधर mfn. (-र-रा-र) Superior and inferior, higher and lower. E. उत्तर upper, अधर lower.

उत्तराधिकार m. (-र) Right to property, &c. in succession to another person, heirship, inheritance. E. उत्तर and अधिकार right.

उत्तराधिकारिन् mfn. (-रि-रि-रि) An heir, a claimant, subsequent to the death, &c. of the original owner. E. उत्तराधिकार and इनि aff.

उत्तराधिकारिता f. (-ता) Right of succession. E. तत् added to उत्तराधिकारिन्; also with ल, उत्तराधिकारिन्.

उत्तरायण m. (-य) The north, a northern road or direction. E. उत्तर and यणि a road, the final of उत्तर lengthened.

उत्तरामास m. (-मा) A false, indirect, or prevaricating reply, (in law.) E. उत्तर a defence, and आमास what resembles: apparently a defence, but not so in fact.

उत्तराभासता f. (-ता) Inadequacy of a reply, the semblance without the reality. E. तत् added to the last; also with ल, उत्तराभासल.

उत्तरायण n. (-य) The period of the sun's progress to the north of the equator, the summer solstice. E. उत्तर the north, and अयन going, progress.

उत्तराश f. (-शा) The north. E. उत्तर and आश region.

उत्तराश्रिता f. (-श्रिता) One of the lunar mansions. E. See उत्तराश्रिता.

उत्तराश्रयति m. (-यति) A name of KURVA. E. उत्तर, आश्रय a quarter, पति a master; regent of the north.

उत्तराश्व f. (-दा) The twenty-first of the lunar mansions, figured by an elephant's tooth or a bed, and containing two stars, one of which is in Sagittarius. **उत्तर** subsequent, and **आश्व** the constellation; to distinguish it from asterism, twentieth: see **पुष्य** and **आश्व**.

उत्तराश्व m. (-दा) An upper and outer garment. **उत्तर** upper, **आश्व** prefixed to **पश्च** to surround, and **चक्ष** aff.

उत्तरादि ind. Northerly, from the north, implying distance. **उत्तर** and **आदि** aff.

उत्तरीय n. (-य) An upper or outer garment. **उत्तर** upper, and **य** aff.

उत्तरेष ind. Northward, posterior, subsequent. **उत्तर** with **एष** aff.

उत्तरेषु ind. A subsequent day, a day following to-morrow. **उत्तर** subsequent, and **एषु** aff.

उत्तरीय mfn. (-रा-रा-र) More and more, further and further, &c. n. (-र) 1. A rejoinder, a reply to an answer. 2. Excess, exceeding quantity or degree. 3. Succession, gradation, descending. **उत्तर** repeated.

उत्तान mfn. (-न-न-न) 1. Shallow. 2. Sleeping supinely or with the face upwards. 3. Upright. 4. Concave. **उत्** upwards, **तन्** to stretch, and **चक्ष** aff.

[तत् to spread, वृत् aff.]

उत्तानक m. (-कः) A species of grass, (a cyperus) : see **उत्ता**. **उत्** much, **उत्तान**वाद m. (-दः) 1. A prince, son of SWAYAMBHU the Menu. 2. One of the stars of the little bear, (Ursi minoris). [UTTANAPADA.

उत्तानवादश्च m. (-जः) A name of DHURVA. **उत्तान**वाद, ज born; the son of. **उत्तान**वाश्च mfn. (-य-य-य) One who sleeps with the face upwards, mfn. (-य-य) An infant. **उत्तान** and **यश्च** who sleeps.

उत्ताप m. (-पः) 1. Great heat. 2. Affliction, distress. 3. Anxiety, excitement. 4. Effort, energy. **उत्** before **तप्** to be hot, **चक्ष** aff.

उत्तापित mfn. (-ता-ता-त) 1. Heated, made hot. 2. Pained, distressed. 3. Roused, excited. **उत्** before **तप्** to be hot, causal form, **क्** aff.

उत्तार mfn. (-रा-रा-र) Excellent, pre-eminent, m. (-रः) 1. Vomiting. 2. Passing away, instability. 3. Ejecting, getting rid of. **उत्** above, and **तार** who passes, from **ह** and **चक्ष** aff.

उत्तारिन् mfn. (-री-री-रि) 1. Unsteady, changing, shaking. 2. Sick. **उत्** before **ह** to go, **चि** affix; or **उत्तार** and **रि** aff.

उत्तार्य mfn. (-यी-यी-यै) To be ejected, to be thrown up by vomiting. **उत्** before **ह** to pass, **चक्ष** aff.

उत्ताल mfn. (-ता-ता-त) 1. Best, excellent. 2. Arduous, difficult. 3. Formidable. 4. Swift, speedy. 5. Lofly, tall. m. (-तः) An ape. **उत्** before **तल्** to fix, affix **चक्ष**.

उत्तिष्ठान mfn. (-न-न-न) 1. Getting up, rising. 2. Increasing, augmenting. **उत्** before **स्था** to stay, **शानच्** aff.

उत्तीर ind. On the bank, ashore. **उत्** and **तीर** a bank.

उत्तीर्ष mfn. (-र्ष-र्ष-र्ष) 1. Crossed, traversed. 2. Loosed, liberated. 3. Thrown off. **उत्** over, **तीर्ष** crossed.

उत्तुङ्ग mfn. (-ङ्ग-ङ्ग-ङ्ग) High, lofty, tall. **उत्** very, and **तुङ्ग** high.

उत्तुङ्गा f. (-ता) Height, elevation. **उत्** added to the last, or with **ङ्ग**, **उत्तुङ्ग**.

उत्तुङ्गित n. (-सं) The head of a thorn, &c. which has entered the skin. **उत्** before **तुङ्गि** to hurt, **क्** aff.

उत्तुव m. (-वः) Fried grain. **उत्** priv. and **तुव** husk,

उत्तेजन nf. (-न-न) 1. Sending, dispatching. 2. Urging, driving. 3. Whetting, sharpening, polishing. 4. Exciting, animating. 5. An inspiring or exciting speech. **उत्** and **तेजन** giving light or energy.

उत्तेजित mfn. (-त-ता-त) 1. Sent, dispatched. 2. Animated, excited. 3. Whetted, sharpened, polished. m. (-तः) Moving in the long, sidling, one of a horse's five paces. **उत्**, before **तिज्** to sharpen, and **क्** aff.

उत्तेरित n. (-त) A horse's walk, one of his five paces in Hindu jockeyship. **उत्**, **ह** to pass, **क्** irr. aff.

उत्तीव्र n. (-वः) Lifting up, raising, elevating. **उत्** and **तीव्र** weighting. **उत्तीव्र** mfn. (-त-ता-त) Raised, lifted up. **उत्** before **तुल** to be equal, causal form, **क्** aff.

उत्तुङ्ग mfn. (-ङ्ग-ङ्ग-ङ्ग) 1. Abandoned, left. 2. Thrown, tossed. 3. Free from passion or affection. **उत्** and **ङ्ग** abandoned.

उत्तुङ्ग्य m. (-गः) 1. Abandonment, quitting. 2. Throwing, throwing up. 3. Succession from worldly feelings. **उत्** and **ङ्ग** leaving.

उत्थाय m. (-यः) Fear, terror. **उत्** much, and **थाय** fear.

उत्थ mfn. (-य-य-य) Standing or being up. **उत्** and **स्था** to stay, **क्** aff.

उत्थान n. (-न) 1. Effort, exertion. 2. Manhood, manly exertion. 3. An army. 4. War, battle. 5. A book. 6. Joy, pleasure. 7. Rising, getting up. 8. A court yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuating by stool, &c. 12. Business of a family or realm, as the care of subjects or dependents. 13. Reflexion. 14. Proximate cause of disease. **उत्** above, **स्था** to stand, and **हृट्** affix, **च** is dropped.

उत्थानकादशी f. (-शी) The eleventh lunation of the light half of Kartik or Agrahayana, when VISHNU rises from his sleep. **उत्**थान rising, **एकादशी** eleventh.

उत्थायक mfn. (-क-का-क) 1. Lifting, causing to get up, who or what raises, &c. 2. Exciting, animating, **उत्** before **स्था** to stay causal form, **ङ्** aff.

उत्थापन n. (-न) 1. Raising, elevating. 2. Causing to rise or get up. 3. Exciting, instigating. 4. (In arithmetic) Substitution of a value. **उत्** and **स्था** causal form, affix **हृट्**.

उत्थापित mfn. (-त-ता-त) 1. Raised, lifted up, elevated. 2. Made to get up, aroused from a seat, a bed, &c. 3. Instigated. **उत्** and **स्था** causal form, **क्** aff.

उत्थाय ind. 1. Having raised or caused to rise. 2. Having roused or instigated. **उत्** before **स्था** to stay, causal form, **ङ्** aff.

उत्थाय ind. 1. Having risen (from a seat, &c.) 2. Having risen (in rank, &c.) **उत्** before **स्था** to stand, affix **हृट्**.

उत्थित mfn. (-त-ता-त) 1. Born, produced. 2. Endeavouring, striving. 3. Happened, occurring. 4. Increasing, advancing, rising. 5. High, risen or rising as from a seat, &c. **उत्** up, **स्था** to stay, and **क्** aff.

उत्थिताङ्गुलि m. (-लिः) The palm of the hand with the fingers extended. **उत्** **उत्थित** increased, and **ङ्गुलि** a finger.

उत्थित f. (-ति) Elevation, rising up. **उत्** before **स्था** to stay, **क्** aff.

उत्थत m. (-तः) 1. A bird. 2. Going upwards, or up. **उत्** up, and **पत्** who goes, from **पत्** to go, and **चक्ष** aff.

उत्थत n. (-न) 1. Birth, production. 2. Going up, rising, ascending. **उत्**, **पत्** to go, and **हृट्** aff. [rise, and **हृ** aff.]

उत्थित mfn. (-ता-ती-त) Jumping up, rising, going upwards. **उत्**, **पत्** to go, and **क्** aff.

उत्थित mfn. (-ता-ता-त) Risen, ascended. **उत्** up, **पत्** to go, **क्** aff.

उत्थित mfn. (-य-य-य) Rising, jumping up. **उत्** **उत्थत** and **हृट्** aff.

उत्थित f. (-ति) 1. Birth, production. 2. Producing as an effect or result, giving rise to or generating as a consequence. 3. Production in general. **उत्** up, **पत्** to go, and **क्** aff.

उत्थितप्रयोग m. (-गः) 1. Purport, meaning. 2. Production by the joint operation of cause and effect. **उत्** **उत्थित** and **प्रयोग** act.

उत्थितवृत्त m. (-वृत्तः) A type of birth, (as investiture). **उत्** **उत्थित** and **वृत्त** figurative indication.

उत्थय m. (-यः) Error, bad way, evil. **उत्** from, **पथ** for **पथिन्** a path.

उत्थय ind. Astray, on the wrong road. **उत्** from, **पथिन्** a path, **च** aff.

उत्थय mfn. (-त-ता-त) 1. Born, produced. 2. Known, ascertained. 3. Risen, gone up. 4. Acquired, gained. 5. Effected, accomplished. 6. Occurred, happened. **उत्**, **पत्** to go, **क्** aff.

उत्थयतुल्य mfn. (-तु-तु-तु) Having progeny. **उत्** **उत्थय** and **तुल्य** line; descendants.

उत्थय mfn. (-य-य-य) Thin. n. (-सं) 1. A blue lotus, (Nymphaea caerulea)

2. A plant, (a *Costus*): see कुष्ठ. 3. A water-lily in general. 4. A flower in general. f. (-की) 1. A kind of cake made with unwinnowed corn. ३. उत्पु, पत् to go or grow, च्च affix, and fem. टाप् or डीप्. उत्पलमिक् न. (-क) 1. A species of sandal of the colour of brass, and very fragrant. ३. उत्पल the lotus, गन्ध a smell, कन् affix of similitude.

उत्पलचक्षुस् mfn. (-चक्षुः-सुः) Lotus-eyed, fine-eyed. ३. उत्पल and चक्षुस् the eye.

उत्पलपत्र n. (-त्र) 1. The leaf of the lotus. 2. The impression of a female nail. 3. The Tilaka or mark on the forehead, made with sandal, &c. by the Hindus. 4. A broad-bladed knife or lancet. ३. उत्पल a lotus, and पत्र a leaf; similarly shaped, &c. also कन् added उत्पल-पत्रक.

उत्पलशरिरा f. (-श) A plant, (*Echites frutescens*). ३. उत्पल a flower, शरिरा irregular deriv. of श् to harm: whose flower injures or destroys, (disease).

उत्पलाम् mfn. (-मः-मा-मं) Lotus-like, resembling a lotus. ३. उत्पल and आङ् before भा to shine, ड aff.

उत्पलिनौ f. (-नौ) An assemblage of lotus flowers. ३. उत्पल a lotus, इनि affix, and डीप् fem. do.

उत्पलन n. (-नं) 1. Straining liquids before using for domestic or religious purposes. 2. Sprinkling ghee or other fluids on the sacrificial fire, with two blades of Kusa grass, the ends of which are held in either hand, and the centre dipped into the liquid, which is then dropped upon the fire. ३. उत् above, &c. पुञ् to purify, affix कृट्.

उत्पल्य mfn. (-ल्यः-ल्य-ल्य) Looking up or upwards. ३. उत् up, and पश्य looking, irr. formative, from दृश् to see.

उत्पाट m. (-ट्) 1. Pulling up by the roots. 2. Destroying. ३. उत् up, पट् to go, causal form, चञ् aff.

उत्पाटन n. (-नं) 1. Eradicating, pulling up by the roots. 2. Destroying. ३. उत् before पट् to go, causal form, कृट् aff.

उत्पाटित mfn. (-तः-ता-तं) Eradicating, pulled up by the roots. ३. उत् up, or out, पट् to go, in the causal form, and क् aff.

उत्पाटिन् mfn. (-टि-टिनी-टि) Eradicating, extirpating. ३. उत्पाट and इनि aff.

उत्पात m. (-तः) 1. A portent, some natural prodigy or phenomenon. 2. Any public calamity, as an eclipse, a meteor, an earthquake, &c. ३. उत् accidentally, पत् to happen, and चञ् aff.

उत्पातवात m. (-तः) A whirlwind, a hurricane. ३. उत्पात a portent, and वात wind.

उत्पादक m. (-कः-का-कं) 1. A producer, a generator. 2. What gives origin or production to, causative. m. (-कः) A fabulous animal with eight legs; written also उत्पातक n. (-कं) Origin, cause. f. (-दिक्का) 1. A white ant, (termes). 2. A potherb, (*Hilancha repens*). 3. Also, *Basella*, (*rubra* or *lucida*). ३. उत् much, पद a foot, or पद to go, in the causal form, and डुप् aff.

उत्पादन n. (-नं) Producing, generating, begetting. ३. उत् before पद to go, causal form, कृट् aff. [a foot, प्रयत्न sleeping.]

उत्पादशयन mfn. (-नः-ना-नं) The Francoline partridge. ३. उत् upon, पाद उत्पादित mfn. (-तः-ता-तं) 1. Produced, effected. 2. Generated, begotten.

३. उत् before पद to go, causal form, क् aff.

उत्पाद्य ind. 1. Having begotten. 2. Having produced, having inspired. ३. उत् before पद to go, causal form, ल्यप् aff.

उत्पायी f. (-यी) Health. ३. उत् before, पत् to preserve, चञ्च and डीप् affs.

उत्पाय m. (-यः) Purifying ghee, &c. see चपायन. ३. उत् before पू to make pure, चञ् aff.

उत्पिन्न mfn. (-रः-रा-रं) Unengaged, unconfinned. ३. उत् out of, पिन्नर a cage; also उत्पिन्न, स being substituted for र.

उत्पिन्न mfn. (-सः-सा-सं) 1. Confounded, confused. 2. Uncaged. ३. See the last.

उत्पिन्त्सु mfn. (-सुः-सु-सु) Desirous of going, going, proceeding. ३. उत् before पत् to go, desiderative form, क् aff.

उत्पिद mfn. (-टः-टा-ट) Ground, rubbed, n. (-ट) A disease, a grating of the bones of the joints upon each other. ३. उत् and पिद ground.

उत्पीड m. (-डः) Froth. ३. उत् on, पीड to go, क् aff.

उत्पासन n. (-नं) 1. Ridicule, derision. 2. Hurling, throwing afar. ३. उत् and प्र before चञ् to throw, affix कृट्.

उत्पेक्षा f. (-क्षा) 1. Indifference, carelessness. 2. Ironical comparison. 3. Comparison in general, poetical or rhetorical. ३. उत् and प्र prefixed to ईष् to see, चञ्च and टाप् affs.

उत्पुवन n. (-पं) 1. Taking up oil or ghee when it has been defiled in any way, by dipping a blade of Kusa grass into it, and dropping it from them upon the fire. 2. Jumping, springing upon. ३. उत् over, प्रवन jumping.

उत्पुत्रा f. (-त्रा) A boat. ३. उत् over, पु to go, चञ्च and टाप् affs.

उत्पुनृत mfn. (-तः-ता-तं) Jumped upon, approached suddenly. ३. उत् before पु to go, क् aff. [aff.]

उत्पुनृत ind. Having sprung or jumped upon. ३. उत् before पु to go, ल्यप्.

उत्पुल्ल n. (-ल्लं) Excellent fruit. ३. उत् and पुल्ल fruit.

उत्पुल्ल m. (-ल्लः) A jump, a leap. ३. उत् before लुल् to move, affix चञ्, the vowel and final changed.

उत्पुल्ल mfn. (-ल्लः-ल्ल-ल्लं) 1. Blown as a flower. 2. Swollen, increased in bulk. 3. Sleeping supinely. ३. उत् and पुल्ल blown.

उत्पुल्ल m. (-ल्लः) A fountain, a spring. ३. उत् to wet, and स उनादि aff.

उत्पुल्ल m. (-ल्लः) 1. The haunch or part above the hip. 2. The acclivity or slope of a hill. 3. Association, union. 4. Embrace. 5. The bottom or deep part of an ulcer. ३. उत् before पञ्च to embrace, affix चञ्.

उत्पुल्लित mfn. (-तः-ता-तं) Associated, combined, joined. ३. उत् before पञ्च to be joined with, क् aff.

उत्पुल्लित mfn. (-तः-ता-तं) Associating or combining with, an associate, a partner. m. (-तः) An ulcer, a deep sore. f. (-तः) Pimples on the inner edge of the eye-lids. ३. उत्पुल्ल and इनि aff.

उत्पुल्ल mfn. (-ल्लः-ल्ल-ल्लं) 1. Destroyed, overturned. 2. Decayed, in ruins. 3. Risen, increased. ३. उत् before पद to go, affix क्

उत्पुल्ल m. (-ल्लः) 1. Abandoning, quitting. 2. Resigning, retiring from. 3. Giving, donation. 4. Any precept or rule. 5. Presentation of any thing promised to a god or Brahman, with suitable ceremonies. 6. A particular ceremony preparatory to a course of the Vedas. 7. Dejection, excretion, voiding by stool, &c. ३. उत् before सञ्च to quit, to leave, चञ् aff.

उत्पुल्ल n. (-नं) 1. Gift, donation. 2. Abandoning, leaving, &c. ३. उत् before सञ्च to leave, and कृट् affix: see the preceding.

उत्पुल्लिणी f. (-णी) A Jaina division of time, a long period described as 10 oroes of oceans of years; this period alternates with one of similar duration: see चवसपुल्लिणी. ३. उत् much, सप् to go, चिनि and डीप् affs.

उत्पुल्ल m. (-ल्लः) 1. Going or gliding upwards. 2. Swelling, heaving. ३. उत् before सप् to go, चञ् aff.

उत्पुल्ल m. (-ल्लं) 1. Gliding upwards. 2. Swelling, heaving. ३. उत् before सप् to go gently, कृट् aff.

उत्पुल्ल mfn. (-ल्लं-ल्लं-ल्लं) 1. What glides upwards. 2. Rising gently, heaving, &c. ३. उत्पुल्ल and इनि aff.

उत्पुल्ल f. (-ल्लः) A cow fit to take the bull. ३. उत्, स to go, and खत् aff.

उत्पुल्ल m. (-ल्लः) 1. A festival, a jubilee. 2. Height, elevation. 3. Impatience. 4. Wish. 5. Passion, wrath. ३. उत्, पु to bear, to bring forth, affix चञ्; happiness, &c. is produced by it.

उत्पादन n. (-नं) 1. Going up, ascending, rising. 2. Raising, elevating. 3. Destroying, overturning. 4. Cleaning the person with perfumes.

5. Rubbing or chafing the limbs. 6. Ploughing a field twice or thoroughly. 7. Healing a sore, causing it to fill up. ३. उत् much, पद to destroy, in the causal form, affix कृट्.

उत्पादनौ mfn. (-यः-या-यं) 1. To be gone up or ascended. 2. To be effect-

ed. 3. To be destroyed. n. (-यं) Any application to a sore producing granulations. E. उद् before उद् to go, causal form, affix अनौयर् ; also उद्वाहित्य and उद्वाय.

उद्वाहित mfn. (-तः-ता-तं) 1. Risen, ascended. 2. Raised, elevated. 3. Destroyed. 4. Cleansed, purified with oil, perfumes, &c. E. As above, affix क्.

उद्वाहक m. (-कः) 1. A door-keeper, a porter, 2. A guard, a guardian. E. उद्, उ to go, in the causal form and वृत् aff.

उद्वाहण n. (-णः) 1. Removing, keeping at a distance. 2. Moving, causing to move. E. उद्, उ to go, causal form, क्णुट् aff.

उद्वाह m. (-हः) 1. Effort, perseverance, strenuous and continued exertion. 2. A thread. 3. Happiness. 4. Firmness, fortitude. E. उद् much, उद् to bear, to be able, affix चच्. [वृत्प. aff.]

उद्वाहवत् mfn. (-वाह-वती-वत्) Active, energetic, persevering. E. उद्वाह and उद्वाहवन् n. (-वं) Heroism. E. उद्वाह exertion, and वद्भ्य increasing, from वृष्, and क्णुट् aff.

उद्वाहसमर्थ mfn. (-न्तः-ता-र्थ) Active, persevering. E. उद्वाह and समर्थ effected. उद्वाहिन् mfn. (-ही-हिनी-हि) Active, persevering. E. उद्वाह and हि aff.

उद्वाह्य mfn. (-क्तः-क्त-क्तं) 1. Haughty, proud, rude. 2. Elevated, raised. 3. Enlarged, increased. 4. Sprinkled. 5. Disordered, disturbed (in mind, &c.) m. (-क्तः) A king's wrestler. E. उद् before विष् to sprinkle, and क्णुट् aff.

उद्वाहयामा mfn. (-नः-ना-यं) 1. Augmenting, growing. 2. Sprinkling. E. उद् before विष् to sprinkle, यामाच् aff.

उद्बलक mfn. (-क्तः-क्त-क्तं) 1. Zealously active, making exertions for a gratifying object. 2. Regretting, missing, sorrowing for. 3. Fond of, attached to. E. उद् much, उ to produce, क्तिप् and कन् affs.

उत्सुकता f. (-ता) 1. Sorrow, regret. 2. Attachment, affection. E. उत्सुक and तल् affix ; also with ल् affix उत्सुकल.

उत्सुक् mfn. (-क्तः-क्त-क्तं) 1. Loose, detached, unstrung. 2. Irregular, out of rule. E. उद् before लृत् a thread, &c.

उत्सृग् m. (-रः) Evening, twilight. E. उत् priv. सृग् the sun ; sunset. उत्सृज्य ind. Having quitted. E. उत् before सृज् to leave, खप् aff.

उत्सृष्ट mfn. (-ष्टः-ष्ट-ष्टं) 1. Left, abandoned. 2. Given, presented. 3. Cast into or upon. E. उत् and सृज् so leave, affix क्णुट्, deriv. irr.

उत्सृष्टयम् m. (-यः) A bull set at liberty upon particular occasions, as a marriage, &c. and allowed to go about at will. E. उत्सृष्ट loosed, and यम् an animal.

उत्सृक् m. (-कः) 1. Increase, enlargement. 2. Pride, haughtiness. 3. Casting water, &c. on any thing, sprinkling. 4. Flying out or up, foaming or spouting, over, showering. E. उत् on, विष् to sprinkle, क्णुट् aff.

उत्सृचन n. (-नं) 1. Showering or spouting upwards. 2. Boiling or foaming over. E. उत् and सृचन sprinkling.

उत्सृच्य m. (-यः) 1. Height, elevation. 2. The body. 3. Fatness, obesity. 4. Intumescence. 5. Thickness. E. (-यं) Killing, slaughter. E. उत् up, विष् to go, affix चच्.

उत्सृज्य m. (-यः) A smile. E. उत् and सृज् a smile.

उद् or उद्भ् A particle and prefix to words implying, 1. Superiority in degree ; (over, above). 2. In place, (over, above, on, upon). 3. Pride. 4. Publicity. 5. Power. 6. Separation, disjunction, (off, from, out of). 7. Emancipation. 8. Binding. 9. Helplessness, weakness.

उद् n. (-यं) Water. E. उद् to wet, deriv. irr. : see उद्बन्.

उद्बन् ind. Northern, upper, subsequent : see उद्बन्.

उद्बन् n. (-यं) Water. E. उद् to wet, deriv. irr. ; this is sometimes considered as two words, उद् and बन्, each having the same meaning.

उद्बन्धिया f. (-या) Presentation of water to ancestors as far as the fourteenth degree. E. उद्बन्ध and धिया rite ; so उद्बन्ध, &c.

उद्बन्ध mfn. (-दा-द) A giver of water, yielding water, offering

water to the manes, &c. m. (-दः) An heir, a near kinsman. E. उद्बन् and द who gives ; also उद्बन्दात् and उद्बन्दायिन्.

उद्बन्दान n. (-नं) Gift of water, especially to the manes, as a religious or obsequial rite. E. उद्बन् and दान giving.

उद्बन्दायिन् mfn. (-यि-यिनी-यि) Giving water. m. (-यि) An heir or kinsman, one who presents libations of water. E. उद्बन् and दायिन् who gives.

उद्बन्धकम् ind. Pouring water on the hand as preparatory to or confirmation of a gift or promise. E. उद्बन्ध and धृक् prior.

उद्बन्धप्रतीकाय mfn. (-यः-प्रतीकाय) Watery, fluid like water. E. उद्बन्ध and प्रतीकाय what resembles. [and सेह् urining]

उद्बन्धनम् m. (-नः) A variety of Diabetes, passing watery urine. E. उद्बन्ध

उद्बन्धनम् n. (-नं) Any aquatic herb. E. उद्बन्ध and नम् a potherb.

उद्बन्धसम् m. (-सं) 1. Touching different parts of the body with water. 2. Touching water in confirmation of a promise, &c. E. उद्बन्ध and सम् touch. [receptacle]

उद्बन्धाश्रय m. (-यः) A reservoir, a cistern, a well, &c. E. उद्बन्ध and आश्रय

उद्बन्धाश्रयिन् mfn. (-यि-यिनी-यि) Thirsty, desirous of water. E. उद्बन्ध and अश्रयिन् who seeks.

उद्बन्धीयम् m. (-यः) A plant, (Galedupa, arborea &c.) See कर्णिकम्. E. उद्बन्ध water, and य् to scatter, चच् aff.

उद्बन्धुम् m. (-भ्यः) A water-jar. E. उद्बन्ध and कुम्भ a jar ; also उद्बन्धुम्.

उद्बन्धीयम् m. (-नः) A water-jar. E. उद्बन्ध and उद्बन्धन what goes up.

उद्बन्धीयम् n. (-रः) Dropsy. E. उद्बन्ध and उद्बन्ध the belly.

उद्बन्ध mfn. (-क्तः-क्त-क्तं) Gone up, risen, ascended. E. उत् before चच् to go, क्णुट् aff.

उद्बन्धा f. (-न्धा) A woman in her courses. E. उद्बन्ध water, and यत् affix of fitness ; requiring water for purification.

उद्बन्धम् m. (-न्धः) The Himalaya mountains on the north of Hindustan. E. उद्बन्ध north, and धि a mountain.

उद्बन्धनम् n. (-नं) The sun's progress north of the equator : see उत्तरायण. E. उद्बन्ध north, and चयन going.

उद्बन्धुम् m. (-नः) Good soil. E. उद्बन्ध north, भूमि earth, चच् aff.

उद्बन्धुम् m. (-निः) Fertile soil : see the preceding.

उद्बन्ध mfn. (-यः-यि-यि) 1. High, tall. 2. Large, vast. 3. Projecting. 4. Pointing upwards. 5. Pierce, intensify. E. उत् up, and चय end, point.

उद्बन्धम् mfn. (-दन्ती-दन्त) Large-toothed. m. (-दन्) An elephant with a large tusk. E. उद्बन्ध large, and दन्त a tooth.

उद्बन्धुम् mfn. (-यः-यि-यि) Facing the north. E. उद्बन्ध and मुख face.

उद्बन्ध or उद्बन्ध mfn. (उद्बन्ध उद्बन्धी उद्बन्ध) 1. North, northern. 2. Upper, upwards. 3. Subsequent, posterior. f. (-दीर्घी) The north. E. उद्बन्ध up, चच् to go, affix क्तिप् ; the neuter is used as a particle : see उद्बन्ध ; the noun is irregular.

उद्बन्ध mfn. (-जा-जा-जं) Aquatic, watery, produced in or by water. m. (-जा) Driving cattle. E. उद्बन्ध water, and ज born, or उत् up, and चच् to go, affix चच्.

उद्बन्ध n. (-नं) 1. A lid or cover. 2. Directing or throwing upwards. 3. Rising, ascending. E. उत् above, चच् to go, and क्णुट् aff.

उद्बन्धित mfn. (-तः-ता-तं) 1. Thrown up, tossed. 2. Worshipped. E. उद्बन्ध up, चच् to go or worship, affix क्णुट्.

उद्बन्धपलम् m. (-पलः) 1. A kind of fish. 2. A sort of snake. E. उद्बन्ध much, चय an egg, and पल what nourishes ; laying many eggs at once.

उद्बन्ध m. (-निः) 1. The ocean. 2. A water-jar. 3. A cloud. E. उद्बन्ध water, and धि having, from धा, with क्तिप् aff.

उद्बन्धिमन् m. (-मः) A voyager, a mariner. E. उद्बन्ध, क्णुट् to go, निट् aff.

उद्बन्धिमलम् m. (-मलः) Cuttle fish bone. E. उद्बन्ध and मल soil.

उद्बन्धिमलम् f. (-मलः) The earth. E. उद्बन्ध and मल a girdle.

उद्बन्धिमलम् f. (-मलः) 1. LAKSHMI. 2. Dwarka, the capital of KRISHNA. E. उद्बन्ध the ocean, and मल daughter.

उदत्त m. (-सः) 1. Pure and virtuous man. 2. Tidings, intelligence. 3. One who gets a livelihood by a trade, &c. उ. उद् disjunctive, and अन end, term. [ing.]

उदत्तक m. (-कः) News, tidings, intelligence. उ. कन् added to the preceding. उदत्तिका f. (-का) Satisfaction, satiety. उ. उद् complete, अन end, कन् aff. उदत्ता f. (-ता) Thirst. उ. उद् water; क्त्वा affix, the final क is changed to न.

उदत्तम् n. (-म्) The ocean. उ. उद् water, and मतृप् possessive aff. उदत्तप n. (-पः) A water-cup, a sewer. उ. उद् water and पात a vessel. उदत्तान mn. (-नः) A well. उ. उद् water, पा to drink, and क्त्वा affix; the place where water is drunk. उदत्तपेष्ट n. (-पे) A paste, any thing ground with water. उ. उद् water and पेष्ट grinding.

उदभार m. (-रः) 1. A cloud. 2. A water carrier. उ. उद् water and भार a load.

उदभस्य m. (-स्यः) Barley water. उ. उद् and स्य scum; also उदकस्य. उदभेष्ट m. (-षः) A watery cloud. उ. उद् and भेष्ट a cloud.

उदय m. (-यः) 1. The rising of the sun and planets in general. 2. The eastern mountain, behind which the sun is supposed to rise. 3. Rising, ascending. 4. Light, splendor. 5. Prosperity, good fortune. 6. Creation, the rising of the world. 7. (In law) Income. उ. उद् up, दृष् to go, and च्च् aff.

उदयन u. (-नः) Rising, ascending. m. (-नः) 1. A name of AGASTYA: see अगस्त्य. 2. The name of a sovereign, king of Kausambi, and hero of the Vasavadatta, a dramatic poem; also, of part of the Vrihat Katha. उ. उद् above, दृष् to go, and क्त्वा aff.

उदयपर्वत m. (-तः) The eastern mountain behind which the sun rises. उ. उद् and पर्वत a mountain; also similar compounds, as उदयगिरिः, उदयग्रीवः, उदयगङ्गा, &c.

उदयिन् mfn. (-यि-विनी-यि) 1. Rising, ascending. 2. Prosperous, flourishing. उ. उद् and इति aff.

उदर n. (-रः) 1. The belly. 2. War. 3. Any morbid abdominal affection, as liver, spleen, &c. f. (-रः) Enlargement of the abdomen from dropsy or flatulency. उ. उद् up, क्त to go, च्च् affix; what goes up or swells with food, slaughter, &c. or उद् prefixed to ह to burst, and च्च् or चल् Unādi aff.

उदरक mfn. (-कः-का-क्त) 1. Rubbing the belly, &c. 2. Abdominal. उ. उद् and कन् aff.

उदरयमि m. (-यिः) The spleen, (the disease; a chronic affection of this organ not uncommon in India) उ. उद् abdomen, and यमि a knot.

उदरघात n. (-घः) 1. A cuirass, armour covering the front. 2. A girth, a belly-band. उ. उद् the belly, and घात what preserves.

उदरयि m. (-यिः) 1. The ocean. 2. The sun. उ. उद् freely, क्त to go, and च्च् Unādi aff.

उदरपिशाच mfn. (-चः-च-च) A glutton, voracious, one who devours every thing, flesh, fish, &c. उ. उद् and पिशाच a demon, who is a devil for his belly.

उदरभक्षि mfn. (-रि-रि-रि) Selfishly voracious, gluttonous. उ. उद्, भ to nourish, इन् affix, and भृस् is inserted.

उदरशय mfn. (-यः-य-य) Sleeping on the face or belly. उ. उद् and शय who sleeps. [ness.]

उदराशय m. (-यः) Dysentery, diarrhoea. उ. उद् the belly, and आशय sick-उदराशय m. (-शः) The navel. उ. उद् and आशय whirl.

उदरविड m. (-रि) Tape worm. उ. उद् and विड what surrounds.

उदरिन् mfn. (-रि-रि-रि) 1. Fat, corpulent. 2. Abdominal. f. (-रि) A pregnant woman. उ. उद् the belly, इति possessive aff.

उदरिन् mfn. (-रि-रि-रि) Fat, corpulent. उ. उद् the belly, and इत् aff.

उदरं m. (-रं) 1. Future or remote consequence. 2. Future time. 3. A plant (Vangueria spinosa): see उदर. उ. उद् much, क्त्वा to praise, affix च्च्.

उदरिन् mfn. (-रि-रि-रि) Luminous and ascending. m. (-रिः) 1. A name of VAHNI or fire, 2. SIYA. 3. KANDARPA. उ. उद् upwards, and च्च् flame.

उदरं m. (-रं) Erysipelas. उ. उद् up, च्च् to go, च्च् aff.

उदरं m. (-रं) Scarlet fever. उ. उद् and क्त्वा to increase, च्च् aff.

उदरावधिक mfn. (-कः-की-क्) Salted, prepared with brine. उ. उद् water, क्त्वा salt and ठक् aff.

उदरवज्र m. (-जः) A thunderbolt of water, a water spout. उ. उद् and वज्र a thunderbolt. [deriv. irr.]

उदरसित n. (-सः) A house. उ. उद् water, and वसित covered, defended, उदरास n. (-सः) 1. A house in the margin of a stream or pond. 2. A marine grotto, &c. उ. उद् and रास abode.

उदवाहन m. (-नः) 1. A cloud. 2. Any water vessel. उ. उद् and वाहन vehicle.

उदविन्दु m. (-न्दुः) A drop of water. उ. उद् and विन्दु a drop.

उदबिन्तु n. (-बिन्तु) Buttermilk, with an equal proportion of water. उ. उद् water, बि to increase, affix क्त्वा and वृत्.

उदस्त mfn. (-स्त-स्त-स्त) 1. Cast, thrown. 2. Expelled, cast out. 3. Cast up. 4. Humbled, shamed, 5. Scattered. 6. Removed. उ. उद् before च्च् to throw, क्त aff.

उदस्त्राली f. (-ली) A caldron, a kettle. उ. उद् water and स्त्राली a pot.

उदस्य ind. 1. Having taken pains, made an effort, &c. 2. Having thrown, having cast up or tossed. 3. Having scattered. 4. Having expelled. उ. उद् before च्च् to be or throw, क्त्वा aff.

उदहार m. (-रः) 1. A water carrier. 2. A cloud. उ. उद् and हार who takes.

उदात्र m. (-त्रः) Commanding, directing bodies of men. उ. उद् before च्च् to go, च्च् aff.

उदात्त mfn. (-त्त-त्त-त्त) 1. Generous, gentle and bountiful. 2. Giving, a donor. 3. Great, illustrious. 4. Dear, beloved. 5. Accented. m. (-त्तः) 1. The acute accent, a high or sharp tone. 2. Gift, donation. 3. A musical instrument, a large drum. 4. An ornament, (in rhetoric) उ. उद् high, up, and दात् pronounced, sounded; or from दा to give or have, with आङ् prefixed, affix क्त : see अनुदात्त.

उदान m. (-नः) 1. One of the five vital airs, that which rises up the throat and passes into the head. 2. The navel. 3. A snake. 4. An eye-lash. उ. उद् above, आङ् prefixed to दात् to breathe, to be, affix च्च्.

उदार mfn. (-रः-ता-रै-रै) 1. Generous, liberal, munificent. 2. Great. 3. Unperplexed. 4. Gentle. 5. Upright, honest, sincere. 6. Eloquent. 7. Proper, right. उ. उद् well, आङ् prefixed to क्त to go, and च्च् affixed.

उदारचेतस् mfn. (-ता-ता-तः) High-minded, magnanimous. उ. उदार and चेतस् the mind.

उदारधी mfn. (-धी-धी-धि) Wise, sagacious, noble-minded. उ. उदार and धी understanding.

उदावसर m. (-रः) A year, one of the five sorts of years astrologically considered. उ. उद् and आङ् before वसर a year.

उदावर्त्त m. (-वर्त्तः) A disease of the bowels, iliac passion. f. (-ता) Difficult menstruation. उ. उद् upper, आवर्त्त abode.

उदास m. (-सः) 1. Throwing or directing upwards. 2. Elevation, being above or over. 3. A stoic, a philosopher. 4. Stoicism. mfn. (-सः-सा-सं) Indifferent, unconcerned, apathetic. उ. उद् and दास who casts.

उदासिह mfn. (-ता-नी-ह) Indifferent, disregarding, void of concern or affection. उ. उद् before दास् to cast, दृष् aff.

उदासिन् mfn. (-सी-सिनी-सि) Indifferent, disregarding. m. (-सी) A stoic, a philosopher, one who has no passion nor affection for any thing : in popular acceptation, a religious mendicant in general, or one of a particular order. उ. उदास and इति aff.

उदासीन mfn. (-नः-ना-नः) 1. Indifferent, free from affection. (In law) One

not involved in the dispute. m. (-नः) A stranger, a neutral, a common acquaintance, a person neither a friend, nor a foe. **उद्** above, चाहीन seated.

उदासिन् m. (-नः) 1. A spy, an emissary. 2. A door-keeper. 3. superintendent, mfn. (-तः-ता-सं) Set over. **उद्** over, बाङ् before खा to stay, affix क्.

उदाहरण n. (-च) 1. An example or illustration, an opposite argument, one of five modes of logical reasoning. 2. Declaring, saying. **उद्** over, बाङ् before ह to convey, and क्, affix, or with चञ् affix उदाहार.

उदाहार m. (-रः) See the preceding.

उदाहृत mfn. (-तः-ता-तं) 1. Called, named, entitled. 2. Said. 3. Illustrated. **उद्** उद् and बाङ् before ह to take, affix क्.

उदित mfn. (-तः-ता-तं) 1. Said, spoken. 2. Bound, tied. 3. Risen, ascended. 4. Grown, augmented. 5. Born, produced. 6. Incurred, experienced. 7. High, tall, lofty. **उद्** to speak, and क् affix; or उद् up, and इत gone, past part. of इञ्, to go.

उदितोदित mfn. (-तः-ता-तं) Well acquainted with the Sastras. **उद्** उदित said, (by law and religion,) and उदित risen, &c. eminent.

उदीच्य n. (-च) 1. Seeing, beholding. 2. Looking up. **उद्** उद् and ईञ् to see, क्, aff.

उदीच्य ind. Having seen. **उद्** उद् and ईञ् to see, क्, aff.

उदीची f. (-ची) The north : see उद्च.

उदीचीन mfn. (-नः-ता-नं) Northern. **उद्** उद् north, ख aff.

उदीच्य m. (-चः) The country to the north and west of the river Saraswati, the northern region. n. (-चः) A perfume : see बाङ्. **उद्** उदीची the north, and च्त् aff.

उदीर्य n. (-च) Speaking, saying. **उद्** उद् up, out, ईञ् to go, and क्, aff.

उदीरित mfn. (-तः-ता-तं) Said, uttered. **उद्** उद् and ईञ् to go, affix क्.

उदीर्य mfn. (-चः-ता-चं) 1. Generous, great, excellent. 2. Intense. **उद्** उद् above, च्त् to go, affix क्, deriv. irr. [वेग speed.

उदीर्यवेग mfn. (-नः-ता-नं) Impetuous (as a torrent), violent. **उद्** उदीर्य and उदीर्य mfn. (-चः-ता-चं) To be spoken. **उद्** उद् before ईञ् to go, च्त् aff.

उदीर्यमाच mfn. (-चः-ता-चं) 1. Speaking. 2. Spoken. **उद्** उद् before ईञ् to go, माचच् aff.

उदुम्बर m. (-रः) 1. The glomerous fig tree, (Ficus glomerata). 2. A kind of leprosy. 3. A threshold. 4. A eunuch. n. (-रः) Copper ; see उदुम्बर, it is also written उदुम्बर.

उदुम्बरपर्व f. (-र्व) A plant : see दलिका ; also उदुम्बरपर्वी and उदुम्बरपर्वी.

उदुखल n. (-लः) A gum-resin, Bdellium. mn. (-लः-लं) A wooden mortar used for freeing rice from the husk, by pounding it with a pestle. 2. Any mortar. **उद्** उद् for उद् up, and खल what goes, affix चच् ; also उदुखल and उदुखल.

उद् mfn. (-द्-दा-दं) 1. Married. 2. Coarse, gross, heavy. 3. Material, substantial. 4. Much, exceeding. **उद्** उद् up, वद् to bear, and क् affix, deriv. irr.

उद्वज्य mfn. (-जः-ता-जं) Shaking, making tremble. **उद्** उद् before ज्त् to tremble, क् aff.

उद् r. 6th cl. (उद्वज्) To cast off or quit.

उद्गत mfn. (-तः-ता-तं) 1. Risen, ascended. 2. Vomited, cast up. 3. Departed, gone. 4. Proceeded forth or from. **उद्** उद् up, and गत gone.

उद्गता f. (-ता) A stanza of four lines, with ten syllables in the three first, and thirteen in the last.

उद्गता mfn. (-तः-ता-तं) Deceased, dead. **उद्** उद्गता gone, च्त् breath.

उद्गति f. (-ति) 1. Going up, rising, ascending. 2. Bringing up, vomiting. **उद्** उद् and गति going.

उद्गम m. (-गः) 1. Going up, rising, ascending. 2. Bringing up, vomiting ; also उद्गमन. **उद्** उद् up, गम or गमन going.

उद्गमनीय mfn. (-यः-या-यं) To be gone up, or ascended. n. (-यः) A pair of bleached clothes. **उद्** उद् up, गम् to go, and गनीयर् aff.

उद्गाद् n. adv. (-द्) or. adj. mfn. (-द्-दा-दं) Much, excessive. **उद्** उद् excess, and गाद् much.

उद्गात m. (-तः) A reciter of the prayers, &c. of the Sama Veda. **उद्** उद् up, and गात who sings, (the prayers being chaunted,) from गी to sing, and तच् aff.

उद्गाथा f. (-था) A variety of the Arya measure, the same as the Giti, a stanza of four lines containing alternately 12 and 18 instants.

उद्गार m. (-रः) 1. Vomiting. 2. Ejecting any thing from the mouth. 3. Sound. 4. Speaking in the throat. **उद्** उद् up, ग् to vomit, &c. चञ् aff.

उद्गिरण n. (-च) 1. Vomiting. 2. Ejecting any thing, as saliva, &c. from the mouth. **उद्** उद् before ग् to vomit, क्, affix ; also उद्गिरण.

उद्गीति f. (-ति) A variety of the Arya metre, a verse of four lines containing 12, 15-12, and 14 feet.

उद्गीत m. (-गः) 1. A portion of the Sama Veda. 2. Designation of the trilateral name of God. 3. Chanting the Sama Veda. **उद्** उद् up, aloud, गी to sing, and च्त् Una'di aff.

उद्गीर्ण mfn. (-चः-ता-चं) 1. Raised, lifted, held up. 2. Erected. 3. Excited. **उद्** उद् up, ग् to make effort, irr. participle past.

उद्ग्रह m. (-हः) 1. Taking up. 2. An object that may be accomplished by religious or other acts. **उद्** उद् before ग्रह् to take, चच् aff.

उद्ग्रहण n. (-च) Taking up, lifting up. **उद्** उद् and ग्रहण taking.

उद्ग्रहाण m. (-णः) 1. Taking up. 2. Replying in argument. **उद्** उद् up, ग्रह् to take, and चच् aff.

उद्ग्राहित mfn. (-तः-ता-तं) 1. Excellent, exalted. 2. Bound, tied. 3. Seized. 4. Deposited, delivered. 5. Taken or lifted up. 6. Recalled, remembered. **उद्** उद् up, and ग्राहित taken.

उद्ग m. (-गः) Excellence, happiness. **उद्** उद् much, चच् to shine, affix उ or उद् before ह्त् to strike, चच् aff. and the final rejected.

उद्गम m. (-गः) A carpenter's work-bench, a plank on which he works. **उद्** उद् above, ह्त् to injure, चच् affix, च् changed to च. [ing.

उद्गहन n. (-नं) Opening, opening up as a lid. **उद्** उद् up, and चहन fasten.

उद्गहित mfn. (-तः-ता-तं) Opened, unlocked. **उद्** उद् up, and चहित fastened.

उद्गर्षण n. (-च) 1. Rubbing, rubbing up. 2. Rubbing the skin with hard substances, as vitrified brick, &c. **उद्** उद् and चर्षण friction.

उद्गस n. (-सं) Flesh. **उद्** उद्, चस substituted for चद् to eat, affix चच् ; what is eaten. [&c. चच् aff.

उद्गाट m. (-टः) A watch or guard house. **उद्** उद् up, चद् to endeavour, उद्गाट mn. (-कः-कं) 1. A key. 2. A bucket, &c. see the next. 3. An opener, the instrument or agent of opening any thing.

उद्गाटन n. (-नं) 1. The rope and bucket of a well, a leather bucket used for drawing water. 2. Opening, unlocking. 3. An opener, the instrument or means of opening, a key, &c. 4. Hoisting, raising, lifting up. **उद्** उद् up, चद् to strive, affix क्, also with ह्त् affix उद्गाटन.

उद्गाटित mfn. (-तः-ता-तं) 1. Done with effort, exerted. 2. Opened. 3. Raised, hoisted or lifted up. **उद्** उद् much, चद् to exert, affix क्.

उद्गाटितज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Wise, intelligent. **उद्** उद् much, चद् to endeavour, affix क्, and ज्ञ who knows.

उद्गाटिताङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गं) 1. Intelligent. 2. Naked. **उद्** उद्गाटित and अङ्ग the body.

उद्गात m. (-तः) 1. A beginning, a thing begun. 2. A weapon. 3. A club, a mallet. 4. Striking, wounding, inflicting a hurt. 5. A wound, a blow. 6. The division of a book, a chapter, a section. 7. Breathing through the nostrils as a religious exercise. 8. Slipping, tripping. 9. High, tall. **उद्** उद् before ह्त् to kill or destroy, and चच् affix, त is substituted for न.

उद्ग r. 6th cl. (उद्गति) To be straight : see उद्ग.

उद्ग r. 6th cl. See उद्ग.

उद्गुद् mfn. (-द्-दा-दं) Sounded out. **उद्** उद् before गुद् to sound, affix क्.

उद्गम m. (-गः) A bug. २. उत् much, and दग् who bites, from दग् and गच् aff.

उद्गम mfn. (-गः-गः-गः) Raised on a staff or pole. २. उत् and दग् a stick.

उद्गमाल m. (-गः) 1. A sort of snake. 2. A kind of fish. 3. A punisher, whether king or magistrate. २. उत् above, दग्पाल a punisher.

उद्गमर mfn. (-गः-गः-गः) 1. High, tall. 2. Terrific, formidable. 3. Large toothed. २. उत् high, long, and दग् large toothed.

उद्गम n. (-गः) 1. Binding, confinement. 2. Taming, subduing. 3. A fire-place. 4. Submarine fire. 5. The middle, the waist. 6. The entrance of the sun into a sign of the zodiac. २. उत् reverse, and दा to give, affix छुट्.

उद्गम mfn. (-गः-गः-गः) 1. Energetic. 2. Humble. 3. Elevated. 4. Vomited by an elephant. २. उत् and दाल tamed.

उद्गम mfn. (-गः-गः-गः) 1. Set free, unbound. 2. Unconstrained, self-willed. 3. Large, great. 4. Proud, haughty. m. (-गः) A name of VARUNA. २. उत् priv. दन् to tame, and गच् aff.

उद्गम m. (-गः) 1. A plant, (Cordia myxa or latifolia). 2. A kind of grain, (Paspalum frumentaceum). २. उत् high, large. दन् to pierce, affix गच्; also उद्गमक, क being added. [also उदित.]

उद्गम mfn. (-गः-गः-गः) Bound, tied. २. उद् up, दी to out, and क affix;

उद्गम n. (-गः) 1. Mid-day. 2. Every day. २. उत् and दिन day.

उद्गम mfn. (-गः-गः-गः) Having shewn or explained. 2. Stipulating for, demanding.

२. उत्, दिग् to show, य aff.

उद्गम mfn. (-गः-गः-गः) 1. Mentioned, particularised, described. 2. Promised. २. उत् before दिग् to show, affix क.

उद्गम n. (-गः) A gummy and resinous substance, Bdellium. m. (-गः) 1. Inflaming, lighting. 2. An enflamer. 3. Animating, or who or what animates. २. उत्, दीप् to shine, क aff.

उद्गमक mfn. (-गः-गः-गः) 1. Exciting, inflaming, rendering more intense. 2. Lighting, setting alight. २. उद् and दीपक what lights.

उद्गम n. (-गः) 1. Exciting, inflaming as passion. 2. Illuminating. 3. Burning of a body, &c. 4. Any aggravating thing or circumstance, calculated to give poignancy to feeling or passion. २. उद् much, दीप् to inflame, छुट् aff.

उद्गममान mfn. (-गः-गः-गः) Lighting up, brightening, becoming light. २. उद् before दीप् and शानच् aff.

उद्गम mfn. (-गः-गः-गः) 1. Lighted, set on fire or alight. 2. Inflamed, aggravated, as passion. २. उद् and दीप्त lighted.

उद्गम n. (-गः) Bdellium. २. उद् before दीप् to shine, रक् aff.

उद्गम m. (-गः) 1. Illustration, explanation, exemplification. 2. Search, enquiry. 3. Stipulation, bargain. 4. An object, a motive. mfn. (-गः-गः-गः) Relative to. २. उद् and दिग् showing.

उद्गमक mfn. (-गः-गः-गः) What explains or shows, illustrative, explanatory. m. (-गः) 1. An illustration, an example. 2. An illustrator. 3. A guide. २. उद् before दिग् to show, वृत् aff.

उद्गम mfn. (-गः-गः-गः) To be illustrated or explained. २. उद्, दिग् to show, छट् aff.

उद्गमिका f. (-गी) The white ant, termites; also उद्गमिका.

उद्गीत m. (-गी) Light, lustre. २. उद्, वृत् to shine, चच् aff.

उद्गम n. (-गी) 1. Flight, retreat. 2. Going upwards. २. उद् up, दृ to run, and गच् aff.

उद्गम mfn. (-गः-गः-गः) 1. Fled, retreated, run away. 2. Ascended, gone up or upwards. २. उद् and दृत् gone.

उद्गम mfn. (-गः-गः-गः) 1. Rude, ill-behaved. 2. Haughty, vain, puffed up. 3. Raised, elevated. 4. Excited, intense. m. (-गः) A king's wrestler. २. उद् above, दन् to hurt or injure, affix क; इ becomes च.

उद्गमनक mfn. (-कः-कः-कः) Haughty, proud, high-minded. २. उद्गम raised, मनक minded.

उद्गमनक m. (-नः) Pride, arrogance. २. उद्गम, मनक having a mind, and ल abstract aff.

उद्गीत f. (-गी) 1. Pride, haughtiness. 2. Elevation. २. उद् before दन् to strike, affix क्तिन्.

उद्गम mfn. (-गः-गः-गः) Who or what blows. m. (-गः) 1. Breathing hard, panting. 2. Blowing, sounding. २. उद् before वा to blow, affix ग.

उद्गम mfn. (-गः-गः-गः) Who or what drinks. २. उद् before वे to drink, ग् aff.

उद्गम mfn. (-गः-गः-गः) 1. Who raises or lifts up. 2. A sharer, a coheir. 3. Who recovers property. २. उद् before ह् to take, दन् aff.

उद्गम n. (-गः) 1. Raising or lifting any thing. 2. Eradicating a tree, &c. 3. Exterminating, destroying. 4. Taking a part or share. 5. Vomiting, bringing up. 6. Final emancipation. २. उद् up, ह् to take, and छुट् aff.

उद्गम mfn. (-गः-गः-गः) 1. To be raised up. 2. To be given up. २. उत् before वरणीय to be taken.

उद्गम m. (-गः) 1. A festival, especially religious. 2. Great joy. २. उत् much, ह्य happiness.

उद्गम n. (-गः) Erection of the hair of the body. २. उद् much, ह्य to be happy, and छुट् affix; occasioned by great pleasure.

उद्गम m. (-गः) 1. A festival, a holiday. 2. Sacrificial fire. 3. The name of a person, the friend and counselor of KASHYAPA. २. उद् reverse, वृ to feel pain, वच् aff.

उद्गम mfn. (-गः-गः-गः) 1. Gone up, ascended. 2. Vomited. n. (-गः) A furnace or fire-place. २. उद्, वा to have or hold, छुट् aff.

उद्गम mfn. (-गः-गः-गः) Vomited. m. (-गः) An elephant out of rut. २. उद् up, and वा to breathe or blow, affix क.

उद्गम m. (-गः) 1. Raising, elevating, lifting up. 2. Debt, especially a debt not bearing interest. 3. A portion, a share. 4. A deduction, a part to be set aside. 5. Recovering property. 6. Extracting, quoting. n. (-गः) A fire-place. f. (-गः) A plant, (Menispermum glabrum); see गुच्छी. २. उत् up, ह् to have, वच् aff.

उद्गम mfn. (-गः-गः-गः) Who or what raises or lifts. २. उत् before ह् to take, वृत् aff.

उद्गम n. (-गः) 1. Raising, elevating. 2. Sharing, dividing. २. उद् before ह् to have, causal form, छुट् aff.

उद्गम mfn. (-गः-गः-गः) Partition, division of shares. २. उद्गम and विभाग dividing.

उद्गम mfn. (-गः-गः-गः) 1. Heavy. 2. Thick, gross. 3. Firm. २. उत् and वृत् a burden.

उद्गम mfn. (-गः-गः-गः) 1. Shaken off, fallen from or off. 2. Tossed up, scattered above. २. उत् and वृत् trembling.

उद्गम n. (-गः) Horripilation. २. उत् up, वृत् to shine, छुट् aff.

उद्गम mfn. (-गः-गः-गः) 1. Raised, drawn up, as water from a well, &c. 2. Pulled up or out, eradicated or broken off. 3. Lifted up. 4. Raised, elevated. 5. Thrown up or upwards. 6. Vomited. 7. Separated, set apart. 8. Divided, partitioned. 9. Recovered. 10. Uncovered. 11. Dispersed, scattered. 12. Extracted, selected, taken from or out of. 13. Holding, containing. २. उत् up, ह् to take, and क aff.

उद्गीत mfn. (-गी-गी-गी) 1. One who has received his share. 2. That from which a share has been deducted. २. उद्गम and उद्गम a share.

उद्गीत m. (-गी) A river. २. उद्गम to go, कच् affix, deriv. irr.

उद्गीत n. (-गी) A furnace or fire-place. २. उत्, वा to blow, and छुट् aff.

उद्गीत n. (-गी) Tying up, hanging. २. उत् and दन्गन tying.

उद्गीत mfn. (-गी-गी-गी) 1. Having the arms lifted up. 2. Having the trunk upraised (as an elephant). २. उत् and वाङ्ग the arm.

उद्गीत mfn. (-गी-गी-गी) 1. Blown, budded. 2. Reminded, made to think of or recalled. २. Awakened. २. उत् forth, up, and वृत् known.

उद्गीत mfn. (-गी-गी-गी) Association of ideas recalling any thing to remembrance. २. उद्गीत and वृत् facility.

उद्गीत m. (-गी) 1. Incipient knowledge. 2. Awakening. 3. Reminding. २. उत् and वृत् knowledge.

उद्योषक mfn. (-क-का-क) 1. Discovering, exhibiting. 2. What reminds, or calls to remembrance. ३. उद् and योषक making known.

उद्योषन n. (-न) 1. Recalling, reminding. 2. Awakening, arousing. ३. उद् before बुध to know, causal form, कृट् aff.

उद्भूत mfn. (-त-ता-त) 1. Excellent. 2. Exalted, magnanimous. m. (-तः) 1. A tortoise. 2. The sua. ३. उद् lofty, भट्, to desire, and च्छ् affix; high-minded.

उद्भव m. (-व) Birth, production. ३. उद् forth, भू to be or become, च्छ् aff.

उद्भवकर mfn. (-र-रा-री-र) Productive. ३. उद्भव, and कर what makes.

उद्भाव m. (-व) 1. Production, generation. 2. Magnanimity. ३. उद्, भाव causing to be, &c.

उद्भावन n. (-न) 1. Inattention, neglect, disregard. 2. Saying, speaking. ३. उद् away or up, भावन observing.

उद्भाविता mfn. (-ता-ता-त) 1. Neglected, disregarded. 2. Said, declared. ३. उद् and भाविता made known.

उद्भास m. (-स) Radiance, splendor. ३. उद् and भास shining.

उद्भासयन् mfn. (-यन्-यन्ती-यन्) Lighting up, irradiating. ३. उद् before भास to shine, श्छ् aff.

उद्भासिता mfn. (-ता-ता-त) 1. Lighting up, illuminated, splendid. 2. Ornamented, graced, beautified. ३. उद् before भास to shine, क्छ् aff.

उद्भिज mfn. (-ज-जा-ज) See the next.

उद्भिज्ज mfn. (-ज-जा-ज) Sprouting, germinating. (as a vegetable.) ३. उद्भिज्ज a vegetable, and ज produced; also उद्भिज one ज being dropped; also उद्भिद्.

उद्भिद् mfn. (-द्भि-द्भि-द्भि) Sprouting, germinating. ३. उद् up, भिद् to break or burst, affix क्छि, or with क्छ् affix उद्भिद् (-द्-दा-द) n. (-द) Culinary salt. ३. उद् forth, भिद्, to break, and क्छ् affix; breaking from the soil.

उद्भिद् n. (-द) Sprouting, &c. ३. See the last. [broken]

उद्भिज्ज mfn. (-ज-जा-ज) 1. Opened, burst. 2. Budded. ३. उद् up, and निज्ज उद्भिज्ज mfn. (-ता-ता-त) 1. Born, produced. 2. Lofty, literally or figuratively. 3. Visible, perceptible, present. ३. उद् before भू to be, affix क्छ्.

उद्भूतवद् m. (-व) Visible shape or form. ३. उद्भूत and वद् form.

उद्भूत n. (-त) 1. Regret. 2. Whirling, flourishing. ३. उद् much, धन to wander, च्छ् aff.

उद्भूत mfn. (-ता-ता-त) 1. Agitated, bewildered, distressed. 2. Whirled, flourished, wayed (as a sword). ३. उद् and धन revolved.

उद्भूत m. (-व) A river. ३. उद् water, and व what goes, from या to go, and च्छ् aff.

उद्यत mfn. (-ता-ता-त) 1. Raised, held up. 2. Active, persevering, labouring diligently and incessantly. 3. Trained, exercised, disciplined. m. (-तः) A section, a chapter, the division of a book. ३. उद् before यत् to cease, affix क्छ्.

उद्यम m. (-म) 1. Strenuous and continued effort, exertion, perseverance. 2. Taking or lifting up. ३. उद् reverse, यत् to cease, affix च्छ्.

उद्यमिन् mfn. (-नी-नी-नि) Persevering, active, making effort. ३. उद्यम and नि aff.

उद्यम mfn. (-य-या-य) Requiring exertion, ind. Having lifted or taken up. 2. Having made exertion. ३. उद् before यत् to cease, यत् and च्छ् affs.

उद्यान n. (-न) 1. A garden. 2. A royal garden, a park. 3. Going forth, exit. 4. Purpose, motive. ३. उद् up, या to go, affix कृट्.

उद्यानपाल m. (-प) A gardener. 2. The master or owner of a garden. ३. उद्यान and पाल who takes care of.

उद्यम m. (-म) Mixing, joining. ३. उद् before यत् to mix, affix च्छ्.

उद्युक्त mfn. (-क्त-क्ता-क्त) Zealously active, labouring for some desired end. ३. उद्, युज् to join, क्छ् affix; also उद्यत.

उद्योग m. (-ग) Exertion, perseverance, strenuous and continued endeavour. ३. उद्, युज् to join, च्छ् aff.

उद्योगिन् mfn. (-नी-नी-नि) Active, laborious, persevering, one who makes effort. ३. उद्योग and नि aff.

उद्गम m. (-ग) An utter. ३. उद्गो to wet, and रक् Una'di aff.

उद्गम m. (-ग) An imaginary city, one floating in the air. ३. उद् above, and गम a town, one द rejected; also read उद्गम, see चरित्रम्.

उद्गम m. (-ग) 1. The pin of the axle of a carriage. 2. A cook. ३. उद् up, and रक् a carriage.

उद्गम m. (-ग) A loud noise. ३. उद् before ग् to cry, affix च्छ्.

उद्दिष्ट mfn. (-क्त-क्ता-क्त) 1. Distinct, evident. 2. Increased, augmented. ३. उद्, रिच् to flow, affix क्छ्.

उद्दिष्ट mfn. (-क्त-क्ता-क्त) Destroying, breaking down. ३. उद् down, रक् to injure, क्छ् aff. [flow, च्छ् aff.]

उद्दिष्ट m. (-क्त) 1. Commencement. 2. Increase. 3. Excess. ३. उद्, रिच् to increase. m. (-क्त) A year. ३. उद्, वस्व a year.

उद्दिष्ट m. (-क्त) Vomiting, bringing up. ३. उद्, and वस्व vomiting.

उद्दिष्ट mfn. (-क्त-क्ता-क्त) 1. Abundant, plentiful. 2. Left over. m. (-क्त) A remainder, a surplus. ३. उद् much, इत् to be, क्छ् aff.

उद्दिष्ट mfn. (-क्त-क्ता-क्त) 1. Rubbing and cleaning the body, (who or what does so.) 2. Causing increase. m. (-क्त) (In algebra,) An assumed quantity. ३. उद् over, इत् to be, क्छ् aff.

उद्दिष्ट m. (-क्त) 1. Going up, rising, ascending. 2. Grinding, pounding. 3. Bubbling or kneading the body. 4. Rubbing and cleaning it with fragrant unguents. 5. Languents, used for that purpose, or to relieve pains in the limbs, &c. 6. Rising, (figuratively) prosperity, elevation. 7. Misbehaving. 8. Springing up of plants or grain, &c. 9. Drawing out metal, laminating, wire drawing, &c. ३. उद् up, and वस्व abiding, &c.

उद्दिष्ट mfn. (-ता-ता-त) 1. Perfumed, scented. 2. Risen, elevated. ३. Sprung up. 4. Drawn out. ३. उद् before इत् to be, क्छ् aff.

उद्दिष्ट n. (-न) A sly or suppressed laugh. ३. उद् priv. इत् to increase, and कृट् aff.

उद्दिष्ट mfn. (-ता-ता-त) 1. Raised, drawn or lifted up. 2. Eradicated. ३. उद् up, and वस्व injured; also उद्दिष्ट, from वाच् to endeavour.

उद्दिष्ट m. (-व-वा-व) A son or a daughter. m. (-व) 1. The vital air that conveys nourishment, &c. upwards. 2. A chief, a leader, the head of a family or force. mfn. (-व-वा-व) 1. Who or what takes up or away. 2. Best, most eminent. ३. उद् further, वच् what bears; carrying on one's name, &c.

उद्दिष्ट mfn. (-व-वा-व) 1. Upholding, supporting, bearing, containing. 2. Having, possessing, assuming. ३. उद् before वच् to bear, श्छ् aff.

उद्दिष्ट mfn. (-न-ना-न) Vomited. ३. उद् up, वच् to vomit, क्छ् affix: see उद्दिष्ट and उद्दिष्ट.

उद्दिष्ट mfn. (-न-ना-न) Vomited. m. (-न) An elephant out of rut. ३. उद्, वच् to vomit, affix क्छ्, deriv. irr. see उद्दिष्ट.

उद्दिष्ट m. (-य) (In logic,) non-existence of a subsequent consequent on the absence of an antecedent. ३. उद् before यत् to sow, affix च्छ्.

उद्दिष्ट m. (-स) 1. Abandoning, letting loose or free. 2. Exile. 3. Killing. ३. उद् away, वच् to abide, causal form, च्छ् aff.

उद्दिष्ट n. (-न) 1. Quitting, abandoning. 2. Expelling, banishing. 3. Killing, slaughter. ३. उद् forth, out, वच् to abide, in the causal form, and कृट् aff.

उद्दिष्ट m. (-व) Marriage. ३. उद् up, वच् to bear, च्छ् aff.

उद्दिष्टकर्म n. (-कर्म) The marriage ceremony. ३. उद्दिष्ट and कर्मन् act.

उद्दिष्ट n. (-न) 1. Marriage. 2. Ploughing a field twice. 3. Anxiety, anxious regret. f. (-नी) The small shell used as a coin. A Cowrie. ३. उद् up, वाच् to endeavour, कृट् affix, and उद्दिष्ट fem. do.

उद्दिष्ट m. (-न) (-न-ना-न) Relating to marriage, matrimonial. ३. उद्दिष्ट marriage, and उद्दिष्ट aff.

उदाहित mfn. (-त-ता-त) Raised, lifted or pulled up, &c. 2. Eradicated.
 उ. उत् before बह् to bear, causal form, affix ल.
 उदाहित mfn. (-त-ता-त) 1. What raises or draws up. 2. Who or what marries, relating to marriage. f. (-तः) A rope. E. उत्, बह् to endeavour, चिन्ति, and उद्भि affixes, or उदाह and इति aff.
 उद्विग्न mfn. (-व-या-व) Sorrowful, anxious, grieving for an absent lover, &c. E. उद्, विज् to shake, ल aff.
 उद्विग्नमन् mfn. (-न-ना-न) Sorrowful, depressed in spirits, anxious, distressed. E. उद्विग्न and मन् the mind.
 उद्दिष्ट m. (-च) 1. Looking up or upwards. 2. Seeing, looking at. E. उत् and दि before ईच् to see, affix छुट्.
 उद्विग्न mfn. (-त-ता-त) 1. Raised, elevated. 2. Exalted, prosperous. 3. Unrestrained, ill-behaved. 4. Vomited. 5. Left, as a remainder. E. उत् above, and वत् placed.
 उद्दिष्ट mfn. (-न-ना-न) 1. One going swiftly, a runner, a courier, &c. 2. Steady, composed, tranquil. m. (-नः) 1. Regret. 2. Fear. 3. Anxiety, agitation. 4. Distress occasioned by separation from a beloved object. 5. Admiration, astonishment. 6. Ascending, mounting, going up or upwards. 7. An ascetic whose arms, by long habit, continue always raised above his head. n. (-तः) The fruit of the Areca catechu, the betel nut. E. उत् up, विज् to fear, to shake, &c. वच् aff.
 उद्विग्न mfn. (-त-ता-त) Suffering distress, anxious, unhappy. E. उद्दिष्ट and इति aff.
 उद्विग्न mfn. (-त-ता-त) Distressing, annoying, what causes pain or sorrow. E. उत् before विज् to fear, causal form, छुट् aff.
 उद्विग्न n. (-तः) 1. Anxiety, regret, sorrowing for one absent. 2. Corporal infliction, mutilation, torture. E. उत् before विज् to shake, affix छुट्.
 उद्विग्नकर mfn. (-त-रा-र) 1. Inflicting pain, punishing, torturing. 2. Painful. E. उद्विग्न and कर what makes.
 उद्विग्न mfn. (-त-ता-त) Grieved, pained, afflicted. E. उत् before विज् to fear, causal, ल aff.
 उद्विग्न mfn. (-त-ता-त) What surrounds, &c. m. (-तः) 1. Investing a town, besieging or surrounding it. 2. Capturing, taking. 3. Surrounding, enclosing. E. उत् before वेच् to surround, वच् aff.
 उद्विग्न n. (-तः) 1. Surrounding. 2. An enclosure. 3. Pain in the buttocks. E. उत् before वेच् to surround, छुट् aff.
 उद्विग्न mfn. (-त-ता-त) Surrounded, invested, enclosed. E. उत् before वेच् to surround, ल aff.
 उद्विग्न m. (-तः) An udder; see ऊधर.
 उद्विग्न m. (-तः) A name of a river.
 उद्विग्न 9th cl. (उद्विग्न) 1. 10th cl. (उद्विग्न) 1. To glean or gather by little at a time. 2. To throw or cast upwards. The initial उ is considered by some as an indicative letter, the root being then वृच्; q. v.
 उद्विग्न 7th cl. (उ) उद्विग्न (उद्विग्न) 1. To wet or moisten. 2. To be or become wet.
 उद्विग्न m. (-तः) A rat.
 उद्विग्न m. (-तः) A rat; see the next.
 उद्विग्न m. (-तः) A rat. E. उद्दी to wet, and उद्भि affix; it is also written उद्विग्न, as above, and ऊधर, &c.
 उद्विग्न mfn. (-त-ता-त) 1. Wet, moist. 2. Kind, humane. E. उद् to be moist, ल aff.
 उद्विग्न m. (-त-ता-त) 1. High, tall. 2. Raised, held or lifted up. 3. Plump, full. 4. Great, eminent. E. उत् high, नत bent.
 उद्विग्नमि mfn. (-मि-मि-मि) Corpulent. E. उद्विग्न high, and मि the navel.
 उद्विग्नमि mfn. (-त-ता-त) Holding up the head, carrying the head high. E. उद्विग्न and मिरि the head.
 उद्विग्नमि mfn. (-त-ता-त) Uneven, undulating, wavy. E. उद्विग्न high, and शान्त low.

उद्विग्न f. (-तिः) 1. Increase, advancement, prosperity. 2. Rising, ascending. 3. The wife of GARUDA. E. उत् up, नत् to bend, क्तिन् aff.
 उद्विग्न m. (-तः) A name of GARUDA. E. उद्विग्न and ईन् husband: the husband of UNNATI.
 उद्विग्न mfn. (-त-ता-त) 1. Swelled, increased. 2. Tied upon or over. 3. Unbound. E. उत् before नत् to bind, ल aff.
 उद्विग्न n. (-तः) Raising, lifting up. E. उत् before नत् to bow, छुट् aff.
 उद्विग्न mfn. (-त-ता-त) 1. Raised, elevated, lifted or pulled up. 2. Heightened, increased. E. उत् before नत् to bow, ल affix, with इट् augment.
 उद्विग्न ind. Having raised. E. उत् before नत् to bow, छुट् aff.
 उद्विग्न mfn. (-त-ता-त) Lofty, high, elevated. E. उत् before नत् to bow, ल aff.
 उद्विग्न m. (-तः) 1. Raising, elevating, hoisting. 2. Analogy, resemblance. E. उत् up, नौ to obtain, and वच् aff.
 उद्विग्न n. (-तः) 1. Deliberation, discussion, logic, reasoning. 2. Inference. 3. Raising, elevating, lifting up. E. उत् up, नौ to obtain, affix छुट्.
 उद्विग्न mfn. (-त-ता-त) Having a prominent nose. E. उत् up, नत् for नासिका the nose.
 उद्विग्न m. (-तः) Raising, lifting up. E. उत् and नत् to bow, वच् aff.
 उद्विग्न m. (-तः) Raising. E. See उद्विग्न, affix वच्.
 उद्विग्न mfn. (-त-ता-त) 1. What raises. 2. What leads to an inference or conclusion. E. उत् before नौ to get, causal form, वृत् aff.
 उद्विग्न n. (-तः) Sour gruel made from the fermentation of rice. E. उत् and नत् to bind, affix वच्.
 उद्विग्न mfn. (-त-ता-त) 1. Awake. 2. Blown, expanded as flower. E. उत् priv. and मिरि sleep.
 उद्विग्न mfn. (-त-ता-त) 1. Insane, frantic, mad. 2. Drunk, intoxicated. m. (-तः) 1. The thorn apple, (Datura metel and fastuosa) 2. A plant, (Pterospermum acerifolium.) E. उत् much, नत् drunk or mad: applied to the plants, it alludes to their deleterious properties.
 उद्विग्न f. (-तः) Insanity, intoxication. E. लत् added to the last: also उद्विग्न.
 उद्विग्न mfn. (-त-ता-त) 1. Mad, furious, extravagant, intoxicated. m. (-तः) Insanity, either morbid or as the effect of temporary excitement, intoxication, extacy. E. उत् very, नत् to be mad, वच् aff.
 उद्विग्न mfn. (-त-ता-त) 1. Mad, insane, crazed. 2. Intoxicated. 3. In rut, (as an elephant.) E. उद्विग्न to be mad, इट् affix attributive aff.
 उद्विग्न mfn. (-त-ता-त) Regretting, missing, sorrowing for a lost or departed friend, &c. E. उत् up, upset, disturbed, and मन् the mind.
 उद्विग्न m. (-तः) 1. Killing, slaughter. 2. Agitation. E. उत् before मन् to kill, affix वच्.
 उद्विग्न mfn. (-त-ता-त) 1. What moves or stirs. 2. Throbbing, beating. m. (-तः) Inflammation of the outer ear. E. उत् before मन् to hurt, वृत् aff.
 उद्विग्न n. (-तः) 1. Shaking, agitating. 2. Hurting, killing. 3. Probing, stirring a weapon, &c. lodged in the body. E. उत् before उच् to hurt, छुट् aff.
 उद्विग्न mfn. (-त-ता-त) Moved, agitated, distressed. E. उत् and मन् agitated.
 उद्विग्न m. (-तः) 1. A snare or trap. 2. Killing, slaughter. 3. A killer, a slaughterer. 4. Pride, disdain. E. उत्, नत् to agitate, and वच् aff.
 उद्विग्न mfn. (-त-ता-त) Mad, insane, extravagant. m. (-तः) 1. Madness, extravagance. 2. (In medicine,) Mania. E. उत् much, नत् to be mad, affix वच्.
 उद्विग्न m. (-तः) Maddening, exciting, intoxicating. 2. One of five arrows borne by KAMADEVA, the Hindu Cupid. E. उत् before नत् to be mad or intoxicated, causal form, छुट् aff.
 उद्विग्न mfn. (-त-ता-त) Mad, insane, wild, extravagant. E. उद्विग्न madness, &c. and मन् pos. aff.
 उद्विग्न mfn. (-त-ता-त) Mad, intoxicated. E. उद्विग्न and इति aff.

उ मातृ m. (-मः) A measure of size or quantity. उ. उत् and मा to measure, ऊट् aff.
 उ मार्ग m. (-नैः) 1. A wrong road. 2. Improper conduct, an evil course, error. उ. उत् and मार्ग way. [गोपे.
 उन्मार्गगत mfn. (-तः-ता-त्) Erred, erring, going wrong. उ. उन्मार्गे and गत उन्मार्गगतन n. (-नैः) 1. Going a wrong road. 2. Following evil courses. उ. उन्मार्गे and गतन going.
 उन्मार्गेगामिन् mfn. (-गो-निमी-ति) 1. Going wrong, erring, following evil courses. 2. Taking a wrong road. उ. उन्मार्गे and गामिन् who goes.
 उन्मित mfn. (-तः-ता-त्) Meted, measured. उ. उत् before मा to measure, क् affix.
 उन्मिषत् mfn. (-वन्-वन्ती-वत्) Opening the eye, drawing up the eyelid, looking at, seeing. उ. उत् before मिष to scatter, यट् aff.
 उन्मिषित mfn. (-तः-ता-त्) 1. Opened, (as the eye). 2. Blown as a flower. उ. उत् up, मिष to scatter, affix क्.
 उन्मीलन n. (-नैः) 1. Winking, twinkling of the eye. 2. Blowing, expanding. उ. उन् and मील to twinkle, affix लुट्.
 उन्मीलित mfn. (-तः-ता-त्) 1. Opened, (as the eyes). 2. Blown as a flower. उ. उन्, मील to wink, affix क्.
 उन्मुख mfn. (-तः-ता-त्) Looking upwards. उ. उत् up, मुख the face.
 उन्मुद mfn. (-तः-ता-त्) 1. Blown as a flower. 2. Unsealed, opened. उ. उत् up, open, and मुद a seal.
 उन्मुलित mfn. (-तः-ता-त्) Eradicated, pulled up by the roots. उ. उत् up, मूल nominal verb, to take root, क् aff.
 उन्मुष्ट mfn. (-तः-ता-त्) Worn off, blotted out. उ. उत् out, चट् rubbed.
 उन्मोद f. (-दा) Corpulency, fatness. उ. उत् much, मिद to anoint, चच् and टाप् affixes.
 उन्मेष m. (-नैः) 1. Winking, twinkling of the eyelids, the upward motion. 2. Opening the eye, looking at. उ. उत् up, मिष to scatter, affix चच्.
 उप ind. A particle and prefix to verbs and other words implying, 1. Excess, (over, above, &c.) ; 2. Vicinity or assemblage, (near, by the side of, with, together with) ; 3. Inferiority. (lesser, secondary, &c.) ; 4. Likeness, resemblance ; 5. Disease, extinction ; 6. Ornament ; 7. Command ; 8. Reproof ; 9. Astonishing ; 10. Giving ; 11. Killing ; 12. Diffusion ; 13. Wish, desire ; 14. Effort, exertion, &c. as उपकृत् to assist ; उपगन्त् to approach ; उपदेष्टु to advise ; उपवृत् to revile ; उपवृत्तु to worship ; also उपपुराण an inferior or minor Purana, उपकुम्भ near the water-pot, उपनद्यं upon the Ganges, उपकानं near or with a lover, उपप्राप्ति in the vicinity of fire.
 उपकण्ड mfn. (-तः-ता-त्) Near, proximate. n. (-ण्ड) 1. Space near a village or its boundary. 2. One of a horse's paces, his walk. ind. (-ण्ड) Upon the neck, near the throat. उ. उप near, कण्ड the neck.
 उपकण्ठ n. (-ण्ड) 1. Apparatus, paraphernalia, as the vessels and offerings at a sacrifice. 2. Implements, machines. 3. The insignia of royalty. 4. Sauces, condiments. 5. Helping, assisting. 6. Object of art or science, fabricating, composing, &c. 7. Means of subsistence, any thing supporting life. उ. उप implying command or help, क् to make, लुट् aff. [कण्ठ the ear.
 उपकण्ठं ind. Close to the ear, into the ear, (whispered, &c.) उ. उप near, उपकण्ठं mfn. (-तः-ता-त्) Assisting, befriending, one who helps or befriends. उ. उप before क् to do, affix दन्.
 उपकल्पन n. (-नैः) 1. Preparing articles of food, medicine, &c. 2. Fabricating, making. 3. Substituting. उ. उप and कल्पन making.
 उपकल्पित mfn. (-तः-ता-त्) 1. Prepared, made. 2. Secondary, substituted. उ. उप and कल्पित prepared.
 उपकार m. (-रः) 1. Favour, protection, help, assistance. 2. Use, advantage. 3. A flower, &c. full blown. 4. Garlands suspended, at gateways, as an embellishment on festivals. उ. उप near or over, क् to make, चच् aff.

उपकारक mfn. (-कः-का-त्) A friend, a protector, one who befriends. उ. उप and क् to do, लुच् aff.
 उपकारकल n. (-लः) 1. Protection, assistance. उ. उपकारक and ल aff.
 उपकारपर mfn. (-रः-रा-त्) Beneficent, diligent in doing good. उ. उपकार and पर diligent.
 उपकारिका f. (-का) 1. A protectress, a governess. 2. A palace, a caravansera. 3. A kind of cake. उ. उपकारी as below, &c. कन् affix, and the fem. form, or the fem. of उपकारक.
 उपकारित f. (-ता) Aid, succour, protection. उ. तत् added to उपकारिन् ; also with ल, उपकारित्.
 उपकारिन् mfn. (-रि-रिणी-रि) 1. Helping, assisting, a benefactor. 2. Subsidiary, subservient. उ. उपकार and रिणि aff.
 उपकारी f. (-री) A palace, a caravansera. उ. उपकार aid, asylum, affixes चच् and लृच्.
 उपकाय्य mfn. (-यः-या-यै) Deserving assistance or favour. f. (-यै) 1. A king's house, a palace, a caravansera. 2. A tent. उ. उपकार aid, &c. and यल् aff. [and कि aff.
 उपकुञ्चि f. (-चि) A plant, (Nigella Indica.) उ. उप very, कुञ्च to be small, उपकुञ्चिका f. (-का) 1. Small cardamoms : see एका. 2. A sort of fennel flower, (Nigella Indica, Rox.) उ. कुञ्च affixed to the last.
 उपकुम्भ mfn. (-भः-भा-भै) 1. Near, proximate. 2. Solitary, lonely, retired. n. or ind. (-भ) Near the water-jar. उ. उप and कुम्भ a jar.
 उपकुञ्ज f. (-ज्जा) 1. A canal, a trench, a ditch. 2. Long pepper, (Piper longum.) उ. उप near, कुञ्ज to accumulate, and चच् affix, fem. टाप्.
 उपकुम्भ m. (-भः) Gum-boil. उ. उप before कुम्भ to enclose, क् aff.
 उपकुम्भक्षाय m. (-यः) A trough near a well for watering cattle. उ. उप near, कुम्भ a well, and जलायक a place for water.
 उपकृत mfn. (-तः-ता-त्) 1. Benefited, assisted. 2. Done kindly or beneficently, rendered as assistance. n. (-त) A favour, a benefit. उ. उप before क् to do, क् aff.
 उपकृति f. (-ति) Aid, assistance, kindness. उ. उप and क् to do, क्ति aff.
 उपकृन्तु mfn. (-न्ता-नी-न्) Beginning, one who begins, उ. उप before क्न्तु to go, दच् aff.
 उपक्रम m. (-मः) 1. Deliberate commencement or undertaking ; providing means, and anticipating consequences. 2. A beginning in general. 3. A particular ceremony preparatory to reading the Vedas. 4. A stratagem. 5. A means, an expedient. 6. Trying the fidelity, &c. of a counselor or friend. 7. Valor. 8. Practice of medicine, physicking. 9. Flight, retreat. 10. Approach. उ. उप over, &c. कन् to go, affix चच्.
 उपक्रमणीय mfn. (-यः-या-यै) 1. Necessary, to be commenced or undertaken. 2. To be gone to near. उ. उप before कन् to go, कर्णोद्वर aff.
 उपक्रमित mfn. (-ता-नी-त) One who begins, &c. see उपक्रम. उ. उप before कन् to go, दच् affix, with दृट् augment ; also उपक्रमत्.
 उपक्रोश m. (-शः) Censure, reproach. उ. उप reproach, inferiority, कुञ्च to cry, to sound, affix चच्.
 उपक्रोष्टु m. (-ट) 1. An ass. 2. A reviler, reprover. उ. उप implying censure, क्रुञ्च to cry, दन् aff.
 उपकृत mfn. (-तः-ता-त्) Consecrated, dedicated, prepared or set apart for use. उ. उप and कृत made.
 उपकृत् m. (-वः) The sound of a lute. उ. उप well, कृत् to sound, affix चच् or with चच् affix-उपकृत्.
 उपक्षय m. (-यः) Loss. उ. उप before क्षि to lose, affix चच्.
 उपक्षेप m. (-पः) Poetical or figurative style or composition. उ. उप and क्षिप् to throw, affix चच्.
 उपगण m. (-णः) A small number, less than a troop or number. उ. उप and गण a troop.
 उपगत mfn. (-तः-ता-त्) 1. Promised, agreed. 2. Near, approached, gone to. 3. Feeling, suffering, entertaining. 4. Becoming, being, become. 5. Having, obtained. उ. उप with, गत gone, part. past of गन् to go.

उपगतवन् mfn. (उ-गत-वन्) 1. Going to, gone to. 2. Feeling, suffering, (as sorrow, &c.) 3. Promising. 4. Possessing. ३. उप before ग् to go, क्त aff.

उपगन्ध m. (उ-गन्ध) Perfume, ३. उप and गन्ध smell.

उपगम m. (उ-गम) 1. Agreement, promise. 2. Approach, approximation. 3. Suffering, feeling. 4. Acquaintance, society, intercourse. 5. Getting, having, obtaining. ३. उप near, ग् to go, and क् aff.

उपगिरि ind. Near a mountain; also with ट् added उपगिरम्.

उपगीत mfn. (उ-गा-गीत) Celebrated, proclaimed, sung, (by bards, &c.) ३. उप and गीत sung.

उपगीति f. (उ-गीति) A variety of the Arya metre, a stanza of four lines, containing 12—15 and 12—15 syllabic instants.

उपगीय mfn. (उ-ग-गीय) To be sung. ind. Having sung. ३. उप before ग् to sing, यत् or क् aff.

उपगृह्य mfn. (उ-ग-गृह्य) 1. Hidden, concealed. 2. Lulled, suppressed. ३. उप before गृह् to hide, affix क्.

उपगृह्य n. (उ-गृह्य) 1. An embrace, embracing. 2. Astonishment, surprise. ३. उप near, गृह् to hide, affix क्.

उपग्रह m. (उ-ग्रह) 1. A prisoner, a man or animal in confinement. 2. Favour, encouragement. 3. Assistance. 4. Peace purchased by the cession of every thing. 5. Seizure. 6. The presiding spirit or cause directing a planet's motion. 7. A minor planet or any heavenly body of a secondary kind, as a comet, a meteor, a falling star, &c. 8. A heap of kusa grass. ३. उप near, ग्रह् to take, क् affix or ग्रह a planet, &c.

उपग्रह्य n. (उ-ग्रह्य) 1. Taking, seizing. 2. Holy study, reading the Vedas after initiation. ३. उप much, ग्रह् to take, affix क्.

उपग्राम m. (उ-ग्राम) A present, an offering to a king or great man, a Nezar. ३. उप much, &c. ग्रह् to take, affix क्.

उपघात m. (उ-घात) 1. Disease, sickness. 2. Touch, contact, especially with an intent to injure. 3. Personal violence, assault. ३. उप much, घन् to injure, क् aff.

उपग्राम m. (उ-ग्राम) 1. Contiguous support. 2. Support, stay, protection. 3. What rests upon or is supported by. ३. उप near, घन् to destroy, and क् aff. [Chakwa]

उपगन्ध m. (उ-गन्ध) A variety of the ruddy goose. ३. उप minor, and गन्ध the उपगन्ध m. plu. (उ-गन्ध) Almost four. ३. उप minor and गन्ध four.

उपगन्ध m. (उ-गन्ध) 1. Quantity, heap, 2. Elevation. 3. Prosperity. 4. Excess. 5. The third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. ३. उप above, ग् to collect, क् aff

उपगन्ध mfn. (उ-गन्ध) Served, adored. ३. उप near or with, ग् to go, affix क्.

उपगन्ध mfn. (उ-गन्ध) To be served or waited on. f. (उ-गन्ध) 1. Service, attendance. 2. Practice of medicine, physicking. ३. उप implying help, ग् to go, क् and ट् affs.

उपगन्ध m. (उ-गन्ध) A place for holding sacrificial fire, a hearth, an altar. ३. उप, ग् to collect, क् affix, deriv. irr.

उपगन्ध m. (उ-गन्ध) 1. Service, attendance. 2. Physicking, the practice of medicine. 3. Practice, profession, usage. 4. A present, a bribe. 5. Presenting delicacies or necessities, water, betel, &c. 6. Tending the sick, nursing. 7. Solicitation, request. 8. Incomplete act, one in progress. 9. A form of speech, a phrase that leaves something to be inferred ellipsis, &c. ३. उप well, much, &c. ग् to go, क् aff.

उपगन्ध m. (उ-गन्ध) Offering presents, especially of perfumes, flowers, &c. attendance, service. ३. उपगन्ध and करण making; also उपगन्धक्यन्, उपगन्धक्य, &c.

उपगन्ध mfn. (उ-गन्ध) Waiting upon, serving diligently. ३. उपगन्ध service, and पर diligent.

उपगन्ध m. (उ-गन्ध) Practice of medicine. ३. उप, ग् in the causal form, and क् affix, deriv. irr.

उपचित mfn. (उ-ता-चित) 1. Collected, assembled. 2. Heaped. 3. Thriving, increasing. 4. Burnt. 5. Plastered, smeared. ३. उप much, and चित collected, from चिच् to gather, affix क्.

उपचिवा f. (उ-चा) A plant, (Salvinia cucullata, Rox.) See मुद्रिकपर्व. ३. उप much, चिच् variegated.

उपचिन्तन n. (उ-चिन्तन) Heating, burning. ३. उप much, चिच् to burn, affix क्, ट्, र changed to च.

उपचिन्त mfn. (उ-चा-चिन्त) To be collected or heaped up. ३. उप before चि to gather, क् aff.

उपचिन्त mfn. (उ-चा-चिन्त) Secret, concealed. ३. उप and चिच् to cover, क् aff.

उपजात mfn. (उ-जा-त) Produced, engendered, aroused. ३. उप and जात born.

उपजाति f. (उ-जाति) A metre or stanza of four lines, with eleven syllables in each.

उपजाप m. (उ-जाप) 1. Disunion, separation. 2. Treason, treachery. ३. उप separation, जप् to meditate, क् aff.

उपजाप mfn. (उ-जा-प) 1. A mischief-maker, one who foment quarrels. 2. A traitor, treacherous. ३. उप before जप् to meditate, क्, क् aff.

उपजिह्वा f. (उ-जा) 1. A kind of insect. 2. The uvula or soft palate. 3. Enlargement of the tongue. ३. उप privation or similitude, and जिह्वा the tongue.

उपजिह्वा f. (उ-जा) 1. A species of insect. 2. The soft palate; see the preceding.

उपजीवक n. (उ-जीवक) 1. Act, object. 2. Means of subsistence. ३. उप before जीव् to live, क् aff.

उपजीविका f. (उ-जीविका) Subsistence, livelihood. ३. उप and जीविका the same.

उपजीवन n. (उ-जीवन) Subsistence, means of living. ३. उप and जीवन living.

उपजीविन् mfn. (उ-जीविन्) Dependent, living by or on. ३. उप and जीविन् who lives.

उपजीव्य mfn. (उ-जीव्य) Affording a livelihood, n. (उ-जीव्य) Cause. ३. उप before जीव् to live, क् aff.

उपजीव्य ind. An expression indicative of joy. ३. उप much, क् to be kind, and क् affix; also उपजीव्य.

उपज्ञा f. (उ-ज्ञा) Untaught knowledge. ३. उप near, with ज्ञा knowledge, from ज्ञा to know, क् and ट् affs.

उपदोक्षन n. (उ-दोक्षन) A respectful offering or present, a Nezar. ३. उप and दीक्षन् seeking.

उपतप्त mfn. (उ-ता-तप्त) 1. Heated, parched. 2. Distressed, pained. ३. उप and तप्त heated.

उपतप्त m. (उ-ता) 1. Morbid heat. 2. Any cause of heat, burning or inflammation. ३. उप excess, तप् to heat, क् aff.

उपताप m. (उ-ताप) 1. Disease. 2. Haste, hurry. 3. Heat, heatedness. 4. Pain. 5. Misfortune. ३. उप much, तप् to heat, क् aff.

उपतापिन् mfn. (उ-पितापिन्) 1. Inflaming, exciting. 2. Heating. 3. Suffering heat or pain. 4. Sick. ३. उपताप and इति affix, or उप before तप, with चिन् aff.

उपत्यका f. (उ-ता) Land near the foot of a hill or mountain. ३. उप near, क् aff.

उपदंश m. (उ-दा) 1. A relish, or something to promote drinking. 2. The venereal disease, chancre. 3. Biting, stinging. 4. A tree, the scraped root of which is used for horse-radish, (Morunga hyperanthera.) ३. उप much, &c. दंश biting.

उपदंशक m. (उ-दा) 1. A door-keeper. 2. A guide. ३. उप and दंशक who shews; उपदंशित mfn. (उ-दा-शित) Perceived, distinguished. ३. उप before दंशित seen.

उपदा f. (उ-दा) A present, an offering to a king or great man, &c. ३. Nezar. ३. उप, दा a gift, from दा to give, क् and ट् affs.

उपदानक n. (उ-दा) A present, &c. see the preceding. ३. उप implying help, &c. दा a gift, and क् affix: a gift which is for the purpose of procuring favour or protection. [उप, aff.]

उपदिक्ष ind. Having advised or instructed. ३. उप before दिक्ष to shew,

उपदिष्ट mfn. (उ-दा-ष्ट) 1. Instructed, advised. 2. Initiated. 3. Specified, particularised. 4. Assigned as a plea or reason. n. (उ) Council, advice. ३. उप before दिष्ट to shew, क् aff.

उपदी f. (उ-दी) A parasitic plant.

उपदेवता f. (उ-ता) A minor divinity, as a Yaksha, Gandharba, Apsara, &c. ३. उप and देवता a divinity:

उपदेश m. (उ-तः) 1. Advice, information, instruction. 2. Plea, pretext. 3. Specification. 4. Initiation, communication of the initiatory Mantra or formula. 5. (In grammar,) An elementary term. ३. उप before दिष्ट to shew, affix वच्.

उपदेशक mfn. (उ-ता-क) Giving instruction, instructing, instructive. m. (उ-ता) An instructor, a guide, specially a spiritual guide. ३. उप before दिष्ट to shew, क् aff.

उपदेशन n. (उ-तः) Advising, instructing. ३. उप before दिष्ट to shew, aff. उपदेशिन् mfn. (उ-तः-विनी-ति) Advising, an adviser. ३. उपदेश advice, and इति affix.

उपदेश्य mfn. (उ-तः-व्या-य) To be advised. (fit, proper, &c.) ३. उप before दिष्ट to shew, तच् affix; also उपदेश्य, उपदेशनीय.

उपदेष्टु mfn. (उ-दा-ष्ट-ट्) One who points out, who orders or advises. m. (उ-ता) A Guru, a spiritual guide. ३. उप prefixed to दिष्ट to shew, affix वच्.

उपदेह m. (उ-हः) 1. Liniment, ointment. 2. A minor or secondary body. ३. उप and दिष्ट plaster, or देह the body.

उपदेहिता f. (उ-ता) A kind of insect. ३. उप with, &c. देह the body, affixes क् and टाप्; also उपादिता.

उपद्रव m. (उ-वः) 1. Tyranny, oppression. 2. National distress, whether the act of the seasons or the king, famine, exaction, &c. 3. National commotion, rebellion. 4. Violence. 5. A supervenient disease, one brought on whilst a person labours under another. ३. उप, द्र, to go, क् aff.

उपद्रविन् mfn. (उ-व-विनी-ति) 1. Tyrannical. 2. Violent, factious. m. (उ-वी) 1. A tyrant, an oppressor. 2. A rebel. ३. उपद्रव and इति aff.

उपद्रष्टु mfn. (उ-दा-ष्ट-ट्) Supervisor, inspector, overseeing, overlooking. ३. उप before द्रष्टु to see, वच् affix, the vowel changed to र्.

उपद्रुत mfn. (उ-ता-तः) Tyrannized over, oppressed, visited by calamities, &c. ३. उप before द्रु to go, क् aff.

उपशम्ये m. (उ-शः) 1. A heretic, a schismatic. 2. A minor or inferior duty. ३. उप and शम्ये duty.

उपशम्ये f. (उ-शः) 1. A false pretence. 2. Trial or test of honesty, &c. of four kinds, of loyalty, disinterestedness, continence, and courage. 3. A penultimate letter. ३. उप, श having, from श to have, with चङ् and टाप् affs.

उपशान्त m. (उ-शः) 1. An inferior mineral, a semi-metal: seven are specified; pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass. 2. Secondary secretion, as the milk, menses, adeps, sweet, teeth, hair, and lymph. ३. उप minor, and शान्त mineral, &c.

उपशान्त n. (उ-शः) 1. A pillow. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation. 5. Excellence, excellent quality. 6. Resting or placing upon. ३. उप, श to have or hold, क् ट् aff.

उपशान्ति n. (उ-शः) A pillow. ३. उपशान्त a pillow, and क् aff.

उपशान्ति ind. Having placed or rested upon. ३. उप before श to hold, क् ट् affix.

उपशान्ति mfn. (उ-शः-चि-ति) Approved, tried, of approved loyalty, &c. ३. उपशान्त and चिति pure.

उपशान्ति m. (उ-शः) 1. Fraud, circumvention. 2. The wheel of a carriage. 3. Fear, terror. ३. उप, श to have, and क् aff.

उपशान्ति m. (उ-शः) 1. A cheat, a knave, especially one who extorts money by threats. 2. Fraud. ३. उपशान्ति and क् to make, वच् affix or क्न् pleonasm.

उपशान्ति mfn. (उ-ता-तः) 1. Being at the point of death. 2. Suffering extreme pain. ३. उप near or much, वृत्ति pained.

उपशान्ति f. (उ-ति) A ray of light. ३. उप much, वृत्ति to have, क्न् affix.

उपशान्त mfn. (उ-ता-तः) Approached, approximate, near, (either in time or place). ३. उप near, नन् to bow, affix क्.

उपशान्त m. (उ-तः) The initiation of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right: the cord of the Brahman is of cotton, Munja, or Kusa grass; of the Kahetriya, of Sana or flax; and of the Vaisya, of wool: the youths should be invested respectively, from eight to sixteen, from eleven to twenty-two, and from twelve to twenty-four years of age. n. (उ-तः) 1. Attaining, gaining. 2. Bringing to. ३. उप over, नीज् to obtain, वच् affix; also with वच् affix उपशान्त, and with क् ट् affix उपशान्त.

उपशान्त n. (उ-तः) See the preceding. ३. As before, affix क् ट्; also with वच् added उपशान्त.

उपशान्त m. (उ-तः) See उपशान्त.

उपशान्त m. (उ-तः) 1. A plaster, an unguent applied to a wound or sore.

2. The tie of a lute, the lower part of the tail piece where the wires are fixed. 3. Inflammation of the ciliary glands, sty. ३. उप, नच् to bind, वच् aff. [क् ट् aff.]

उपशान्त n. (उ-तः) Unction, anointing, plastering. ३. उप before नच् to tie,

उपशान्त m. (उ-तः) A deposit, sealed or in a cover so that the contents are unknown. ३. उप and निधि the same.

उपशान्त n. (उ-तः) A deposit: see the next. ३. उप and नि before श to have, क् ट् affix.

उपशान्त m. (उ-तः) A deposit, a pledge, property put into the care of a creditor, friend, &c. ३. उप and नि before श to have, क् ट् affix; in law this word ordinarily implies more especially a sealed or enclosed deposit, but according to some, it is any article entrusted to a friend which he may use whilst in his keeping.

उपशान्त f. (उ-द or उ-तः) 1. A portion of the religious writings of the Hindus; the theological part, and the Vedanta or argumentative part of the Vedas, either detached from or comprised in the principal work. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion. 5. A lonely place. ३. उप and नि prefixed to दृ to go, affix क् ट्; in which abide the essential parts of religion, &c.

उपशान्त n. (उ-तः) 1. A street. 2. A principal or royal road. ३. उप and नि before क् to make, affix वच्, and स inserted.

उपशान्त m. (उ-तः) 1. A main or royal road. 2. An instituted observance or Sanskara, taking a child in the fourth month of its age into the open air. 3. Going forth. ३. उप and नि before क् ट् to go, affix क् ट्, and स inserted.

उपशान्त mfn. (उ-ता-तः) 1. Deposited with, entrusted to. 2. Placed near to. 3. Offered, presented. ३. उप and नि before श to have, क् ट् aff.

उपशान्त mfn. (उ-ता-तः) 1. Brought near to, approximated. 2. Obtained, attained. 3. Citing, adducing. 4. Presented. 5. Known. m. (उ-तः) The youth invested with the characteristic string; see उपशान्त. ३. उप before नी to obtain, affix क्.

उपशान्त ind. 1. Having brought. 2. Having invested. ३. उप before नी to bring, क् ट् aff.

उपशान्त mfn. (उ-तः-शान्त) 1. Sent or dispatched. 2. Wafted, driven, (by the wind). ३. उप before रुद् to send, क् ट् aff.

उपशान्त mfn. (उ-ता-शान्त) 1. Pledged, deposited. 2. Given, communicated. 3. Brought forward, (as an example, &c.) adduced. 4. Placed near to, or in, or upon. ३. उप and नि before वच् to throw, affix क्.

उपशान्त m. (उ-तः) 1. A pledge, a pawn, a hostage. 2. An exordium or introduction. 3. A precept, a law. 4. Giving, imparting. 5. Juxta-

position. 6. A suggestion, a hint. **उप** and **नि** prefixed to **ब्रू** to throw or send, affix **ब्रू**.

उपवास mfn. (-सः सा-सः) To be pledged. **उप** and **वास** to be adduced.

उपपति m. (-तिः) A paramour, a gallant. **उप** in place of, **पति** a husband.

उपपत्ति f. (-तिः) 1. Birth, production. 2. Association, connexion. 3. Fitness, propriety. 4. Cessation, end. 5. Possessing, having. 6. Ascertained or demonstrated conclusion. 7. Cause, reason. 8. Effecting, doing. 9. Religious abstraction. 10. (In arithmetic or geometry), Proof, demonstration. **उप** before **पद्** to go, **क्तिन्** aff.

उपपत्तिस्तु mfn. (-स्तुः) 1. Right, fit, reasonable, proper. 2. United, associated. **उप** and **पत्ति** and **स्तु** poss. aff.

उपपद n. (-दः) 1. Small, diminutive. 2. The subsidiary term in a compound word. 3. The first member of a compound word. 4. An aptote a word sometimes used as an adverb and sometimes as an inflected noun. 5. A secondary noun in a sentence in conjunction or apposition. **उप** before **पद्** a foot, or an inflected word.

उपपन्न mfn. (-न्नः) 1. Manifested. 2. Fit, suited to the occasion, adequate. 3. Done, shewn, proved, effected. 4. Endowed with, possessed of. 5. Produced from or by. 6. Physicked, cured. **उप** before **पद्** to go, **क्त** aff.

उपपातक n. (-कः) A great crime, as killing a cow, selling a daughter, atheism, &c.; it is considered as criminality in the second or third degree, and is of various kinds: see **महापातक**. **उप** much, and **पातक** a crime.

उपपातकिन् m. (-की) A sinner in any but the first degree. **उप** **पातक** and **इति** affix.

उपपादन n. (-नः) 1. Effecting, doing. 2. Giving, delivering, presenting. 3. Proving or establishing "by argument. **उप** before **पद्** to go, causal form, **कृद्** aff.

उपपादित mfn. (-तः) 1. Done, effected. 2. Given delivered, presented. 3. Proved, accomplished. **उप** before **पद्** to go, causal form, **क्त** aff.

उपपादक mfn. (-कः) 1. Shod. m. (-कः) 1. A superhuman being, a god, a demon, &c. 2. Hell. **उप** before **पद्** to go, **कृज्** aff.

उपपाप m. (-पः) A heinous crime, as killing a cow, &c. **उप** excess, and **पाप** sin.

उपपाक्षित mfn. (-तः) Protected, nurtured. **उप** and **पाक्षित** protected.

उपपीडन n. (-नः) 1. Pain, agony, torture. 2. Inflicting pain. 3. Devastating, laying waste. **उप** before **पीड** to give pain, **कृद्** aff.

उपपीडित mfn. (-तः) 1. Tortured, pained, distressed. 2. Devastated. **उप** before **पीड** to give pain, **क्त** aff.

उपपुर n. (-रः) A suburb. **उप** near, **पुर** a city.

उपपुराण n. (-णः) A Purana, one not included in the eighteen principal: a similar number is reckoned, or 1. Adi. 2. Nrisinha. 3. Vayu. 4. Sivadhermma. 5. Durvasa. 6. Na'rada. 7. Nandikeswara. 8. Usana. 9. Kapila. 10. Varuna. 11. Sa'mba. 12. Ka'lika. 13. Maheswara. 14. Padma. 15. Deva. 16. Para'sara. 17. Mari'cha. 18. Bhaskara. **उप** minor, **पुराण** a Purana.

उपपुष्पिका f. (-का) Yawning, gaping. **उप** much, **पुष्प** to flower, to open as a flower, **बुद्** aff.

उपपदान n. (-नः) A bribe. **उप** for assistance, **दा** before **दा** to give, affix **बुद्**.

उपपन्न m. (-नः) 1. Rahu, the ascending node. 2. A portent or natural phenomenon so considered. 3. An affray, or assault, a conflict without weapons. 4. Eclipse. 5. Misfortune. **उप** over, &c. **रू** to go, **बप्** aff.

उपपन्न mfn. (-तः) 1. Distressed, pained, 2. Harassed (by Ra'hu, &c.) scilicet. 3. Assailed, beset. 4. Marked by prodigies. 5. Wet,

moistened. f. (-ता) Morid sensibility of the uterus. **उप** before **रू** to go, **क्त** aff.

उपभुज्ज mfn. (-ज्जः) Used, enjoyed, possessed. **उप** before **भुज्** to enjoy, **क्त** aff. [भानच्] aff.

उपभुज्जान mfn. (-नः) Using, enjoying. **उप** before **भुज्** to enjoy, **उपभुज्** f. (-भुज्) A cup of a round shape, made of the wood of the banian tree, and used in sacrifices. **उप**, **य** to fill, **क्तिन्** and **तुक्** affix.

उपभोग m. (-गः) 1. Pleasure, satisfaction. 2. Enjoyment, use. 3. Cohabitation. 4. Use, usufruct. **उप** excess, **भुज्** to eat, &c. affix **क्त**.

उपभोग्य mfn. (-ग्यः) To be used, to be enjoyed. **उप** before **भुज्** to enjoy, **य** aff.; also **उपभोग्य** and **उपभोग्य**.

उपसङ्ग m. (-ङ्गः) 1. Reproach, abuse. 2. Refuting a charge. **उप**, **सङ्** to tread down, **क्त** aff.

उपसङ्ग m. (-ङ्गः) The refuting of a charge. **उप** **क्त** added to the last.

उपमा f. (-मा) 1. Likeness, (but used only in composition.) 2. Resemblance, a resemblance as a picture, an image, &c. 3. A simile. **उप** like, **मा** to measure, affixes **बृह्** and **टाप्**; also with **कृद्** aff. **उपमान**.

उपमाह mfn. (-ता-ही-हः) An image-maker, a portrait-painter. **उप** before **मा** to measure, **हृच्** aff. f. (-ही) 1. A wet nurse. 2. A near female relative. **उप** like, **माह** a mother.

उपमान n. (-मः) See **उपमा**.

उपमित mfn. (-तः) Compared. **उप** and **मा** to measure, **क्त** aff.

उपमिति f. (-तिः) 1. Resemblance, comparison, a likeness, a picture, image, &c. 2. Analogy. 3. Knowledge of things derived from analogy or resemblances. **उप** like, **मा** to measure, **क्तिन्** aff.

उपमेत mfn. (-तः) Compared with, m. (-तः) The Sal, a timber tree, (Shorea robusta.) **उप** like, **मेत** gone: high as a mountain, &c.

उपमेय mfn. (-यः) To be compared with or to. n. (-सः) The subject of a comparison, as the face is of the moon. **उप** before **मा** to measure, **य** affix.

उपमेयोपमा f. (-मा) The resemblance of any object to that compared with it, as of the moon to a beautiful face. **उप** **मेय** and **उपमा** likeness.

उपयन्तु m. (-न्तुः) A husband, a master. **उप**, **यन्** to cease, **हृच्** aff.

उपयन्त्र n. (-न्त्रः) 1. A small instrument or implement. 2. An application of a similar nature, as actual cautery, escharotics, &c. **उप** and **यन्त्र** instrument.

उपयम m. (-मः) Marriage. **उप** and **यन्** to stop, affix **बृह्**.

उपयाचक mfn. (-कः) A present solicitor, one who asks or begs. **उप** before **याच्** to beg, **युक्** aff.

उपयाचित mfn. (-तः) 1. Requested, solicited. 2. Offered especially to the deities to render them propitious. **उप** much, **याच्** to ask or beg, affix **क्त**, or with **क्त** added **उपयाचित**.

उपयाम m. (-मः) Marriage. **उप**, **यन्** to refrain, affix **बृह्**.

उपयुक्त mfn. (-क्तः) 1. Proper, right. 2. Adapted to, suitable, appropriate, useful. 3. Touched by. 4. Taken. 5. Eaten. **उप** before **युक्** to join, affix **क्त**.

उपयुज्जान mfn. (-नः) Taking, appropriating, attaching. **उप** before **युज्** to join, **भानच्** aff.

उपयोग m. (-गः) 1. Good conduct, observing established practices. 2. Any act tending to effect a desired object. 3. Fitness, suitability. 4. Service, utility. 5. Use, application. 6. Contact, proximity. 7. Administration of medicines. 8. Preparation of them. **उप** before **युज्** to join, **बृह्** aff.

उपयोगिता f. (-ता) 1. Fitness, suitability. 2. Usefulness. 3. Occasion, need. 4. Favour, propitiousness. **उप** **योगिन्** and **तल्** affix, or with **क्त**, **उपयोगित**.

उपयोगिन् mfn. (-नि-नि-नि) 1. Appropriate, suitable. 2. Conducive or contributing to, serviceable, useful. 3. Favourable, propitious. 4. Touching, in contact with. **उप** **योग** and **इति** aff.

उपशोभन् ind. A word expressing great pleasure : see उपशीषन्.

उपरक्त mfn. (-क्त-क्त-क्त) Afflicted with pain or calamity. m. (-क्तः) 1. Eclipsed, (the sun or moon.) 2. Rahu, (the ascending node.) ३. उप implying distress, रक्त् to colour, and क्त aff.

उपरक्त n. (-क्त) A guard, an out post. ३. उप, रक्त् to defend or protect, aff. क्त्.

उपरक्षित mfn. (-क्ष-क्ष-क्ष) Made, prepared. ३. उप and रक्षित made.

उपरत mfn. (-त-त-त) 1. Stopped, ceased. 2. Dead. ३. उप before रत् to please, क्त aff.

उपरतच्छ mfn. (-च्छ-च्छ-च्छ) Void of desire. ३. उपरत and च्छा desire.

उपरति f. (-ति) 1. Stopping, ceasing. 2. Refraining from sensual enjoyment. 3. Abstaining from prescribed acts. 4. Great or exquisite pleasure. 5. Death. ३. उप reverse or excess, रत् to please, क्त् aff; also with च्छ् affix उपरत or उपरान.

उपरम m. (-मः) See the preceding.

उपरमण n. (-ण) Abstaining from ceremonial acts or from the pleasures of sense, &c. 2. Ceasing, discontinuance. ३. उप before रत् to please, affix क्त्.

उपरमन् m. (-मः) 1. A secondary mineral, as red chalk, bitumen, &c. 2. A secondary passion. 3. A subordinate flavour. ३. उप minor, रस flavour, &c.

उपरान m. (-मः) 1. An eclipse of the sun or moon. 2. Rahu or the ascending node. 3. Calamity, affliction. 4. Misbehaviour, ill conduct. 5. Reproach, abuse. ३. उप, रक्त् to colour, च्छ् aff. [च्छ् aff.]

उपराम् m. (-मः) Stopping, ceasing : see उपरति. ३. उप, रत् to please, उपरि ind. On, upon, above. ३. उप and रि aff.

उपरित mfn. (-त-ता-त) Gone up, ascended. ३. उपरि and त gone.

उपरिक्षित mfn. (-क्ष-क्ष-क्ष) Piled over or above. ३. उपरि and क्षित collected.

उपरिज mfn. (-ज-जा-ज) High, elevated, produced above. ३. उपरि and ज born.

उपरिष्टात् ind. Up, above. ३. उप and रिष्टात् aff.

उपबद्ध mfn. (-द्ध-द्ध-द्ध) 1. Obstructed, impeded. 2. Covered, spread. 3. Favoured. ३. उप and द्ध checked.

उपरोक्ष १०. (-क्ष) 1. Impediment, opposition, check, refusal. 2. Favour, protection. 3. Surrounding, blockings. 4. Binding, tying. 5. Taking hold of. ३. उप before र्क्ष् to confine, affix च्छ्.

उपरोक्त n. (-क्त) An inner room, a private apartment. ३. उप near, रक्त् to enclose, क्त aff.

उपशुचि ind. 1. Over, upon, above, what is above. 2. Near, neighbouring. ३. उपरि repeated.

उपल m. (-लः) A rock or stone, a precious stone or jewel. f. (-ला) Refined or candied sugar. ३. उप near, ला to give or take ; affix ड.

उपलब्ध mfn. (-ल्ल-ल्ल-ल्ल) Inferable. m. (-ल्लः) 1. A prop, a stay, a support, an asylum. 2. An inference. ३. उप near, लब्ध् to be marked or sought.

उपलक्ष्य n. (-ल्य) 1. Designating or implying any analogous object where only one is specified, using a term in a generic sense. 2. Metaphorical or elliptical expression. ३. उप comprehensive, लक्ष्य a mark or designation.

उपलक्षित mfn. (-त-ता-त) Comprehended, included, implied, understood. ३. उप before लक्ष् to designate, क्त aff.

उपलब्ध mfn. (-ल्ल-ल्ल-ल्ल) 1. Obtained, received. 2. Understood, known. 3. Perceived. ३. उप before लब्ध् to get, क्त aff.

उपलक्ष्यार्थ f. (-र्थ) A tale, a true or probable story. ३. उपलक्ष्य understood, बर्ण meaning.

उपलब्धि f. (-धिः) 1. Mind, understanding. 2. Knowledge, especially religious. 3. Gain, acquisition. 4. Perceptibility, appearance. ३. उप, लब्ध् to obtain, क्त् aff.

उपलम्भ m. (-भः) Apprehension, conception, comprehension otherwise than from memory. ३. उप near, लम्भ् to obtain, च्छ् aff.

उपलभ्य mfn. (-भ्य-भ्य-भ्य) 1. To be obtained. 2. To be understood. ind.

Having observed. ३. उप before लभ् to get, यत् or लप् aff.

उपलभ्य mfn. (-भ्य-भ्य-भ्य) Commendable, praise-worthy, respectable.

३. उप before लभ् to get, लप् affix, and न augment.

उपलालिका f. (-का) 1. Thirst. 2. Oppression.

उपलक्ष्य m. (-क्षः) A portent, a natural phenomenon considered as announcing evil. ३. उप over, लक्षि to go, affix च्छ्.

उपलित mfn. (-ल-ल-ल) Smeared, plastered. ३. उप and लिङ् smeared.

उपलक्षित mfn. (-ल-ल-ल) Wishing to take or seize. ३. उप before लभ् to gain, desider. form, क्त aff.

उपलेप m. (-पः) Plastering, smearing, anointing. ३. उप, लिप् to smear, affix च्छ्. [smear, क्त् aff.]

उपलेपन n. (-न) Smearing, plastering with cow-dung, &c. ३. उप, लिप् to उपवन n. (-न) A garden, a grove. ३. उप like, and वन a wood.

उपलक्ष्य n. (-न) Minute description. ३. उप and लक्ष्य describing.

उपलक्ष्य n. (-न) 1. A country inhabited or not. 2. An uninhabited country. 3. A division, a district or Pargana. 4. A kingdom. ३. उप, ह्न् to abide, क्त् aff.

उपलक्ष्य m. (-नः) The name of a saint.

उपलक्ष्य m. (-नः) A pillow. ३. उप over, लक्ष् to excel, &c. वज्र aff.

उपलक्ष्य m. (-नः) A village. ३. उप, लक्ष् to abide, वज्र Una'di aff.

उपलक्ष्य n. (-नः) A fast, fasting. ३. उप, लक्ष् to abide, क्त aff; or with च्छ् affix उपवास.

उपवास m. (-सः) 1. A fast, fasting : when observed as a religious act, it comprises abstinence from all sensual gratification, from perfumes, flowers, unguents, ornaments, betel, music and dancing, &c. 2. A fire-alter. ३. उप before वस् to abide, च्छ् aff.

उपवासिन् mfn. (-सि-सि-सि) Fasting, one who observes a fast. ३. उपवास and इनि aff.

उपवाहन n. (-नः) Carrying, bringing back. ३. उप and वाहन bearing.

उपवाहन m. (-नः) 1. A king's elephant. 2. Any royal vehicle. ३. उप above, वद् to bear, यत् aff.

उपविद्या f. (-द्या) Profane science, inferior sort of knowledge. ३. उप and विद्या knowledge.

उपविष n. (-षः) 1. Factitious poison. 2. A narcotic, any deleterious drug, as opium, &c. ३. उप like, विष poison. f. (-षा) A plant, Atis. ३. उप reverse, and विष poison : an antidote.

उपविष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Seated, sitting. 2. Arrived, entered. ३. उप upon, विष्ट placed, entered.

उपवीत n. (-त) The thread or cord worn by the three first classes of Hindus, over the left shoulder and under the right. ३. उप much, वी to shine, affix क्त ; see उपनय.

उपवीतिन् m. (-नी) The Brahman who wears the string in the usual manner, or on the left shoulder and under the right arm. ३. उपवीत and इनि aff.

उपवृक्षित mfn. (-त-ता-त) Collected from, possessed of. ३. उप and वृक्षित collected.

उपवेद m. (-वः) A minor Veda, of which four are reckoned, treating of the military art, medicine, music, and mechanics. ३. उप and वेद a Veda.

उपवेश m. (-सः) 1. Sitting, resting. 2. A seat. 3. Voiding by stool. ३. उप before विष् to enter, affix च्छ्.

उपवेशन n. (-न) 1. Sitting, resting. 2. Voiding by stool. ३. उप before विष् to enter, active or causal form, क्त् aff.

उपवेश ind. Having seated or caused to sit. ३. उप before विष् to enter, causal form, क्त् aff.

उपवाह्य m. (-ह्यः) The hunting leopard. ३. उप and वाह्य a tiger.

उपशम m. (-मः) 1. Tranquility, calmness, patience. 2. Intermission, cessation. ३. उप much, शम् to be tranquil, च्छ् aff.

उपशय mfn. (-य-या-य) Productive of happiness or rest. m. (-यः) 1. A-

certainment of disease or diagnosis by the effect of certain articles of food or medicine. 2. Allaying disease by diet, regimen, &c. **उप** before शी to sleep, चच् aff.

उपश्रव्य n. (उ-श्र) A space near a village. **उप** near, श्रच् to go, यत् aff.

उपशान mfn. (उ-शान्) 1. Calm, tranquil. 2. Appeased, pacified. 3. Diminished, intermitted. **उप** before शन् to be tranquil, श् aff.

उपशान्ति f. (उ-शान्ति) 1. Tranquillity, calm. 2. Appeasing, allaying. 3. Cessation, intermission. **उप** before शन् to be quiet, श्च् aff.

उपशान्ति mfn. (उ-शान्ति-ति) Tranquil, calm, appeased, tame. f. (उ-शान्ति) A tame elephant. **उप** उपशान्त इति aff.

उपशय m. (उ-य) Watching and sleeping alternately. **उप** alternately, शी to sleep, चच् aff.

उपशयिता f. (ता) 1. Tranquillizing, calming. 2. Secondary means of cure, as diet, &c. **उप** उपशयित्वा and तच् affix; also with ल, उपशयित्वा.

उपशयित्वा mfn. (उ-शयित्वा) 1. Allaying, tranquillizing, what calms, &c. 2. (In medicine.) Composing, narcotic. **उप** before शी to sleep, causal form, चिनि aff.

उपशोभित mfn. (उ-शोभित) Adorned. **उप** and शोभित beautified.

उपयुत mfn. (उ-युत) Promised, agreed. **उप** with यु to hear, aff. क्त.

उपयुति f. (ति) 1. Promise, assent. 2. Judicial astrology, aspect of the stars, fortune-telling. **उप** above, यु to hear, क्तिन् aff.

उपसंक्षेप m. (प-क्षेप) An abstract or compendium. **उप** and संक्षेपabridgement.

उपसंख्यान n. (नं) (In grammar.) A substitute in form or sense, a con-significant term or aff. **उप** near, संख्या to number, क्त्वा aff.

उपसंयम m. (य) Obeisance, civil address, respectful salutation of a person by name. 2. Taking, holding. **उप** near, यम् with, यच् to take, aff. चच्, or with क्त्वा aff. उपसंयम्य.

उपसंयम्य mfn. (उ-यम्य) 1. Respectable, venerable. 2. To be saluted reverentially. **उप** and यम् before यच् to take, खत् aff. [ख्य् aff.]

उपसंयम्य ind. Having taken, holding. **उप** and यम् before यच् to take, उपसंयमान् n. (नं) A lower garment. **उप** and सं before यच् to cover, क्त्वा affix; what covers the body.

उपसंहरण n. (नं) 1. Refusing, withholding. 2. Excluding. 3. Taking away. 4. Attacking, invading. **उप** and यम् before हरण taking.

उपसंहरत् mfn. (उ-हरत्) 1. Taking away. 2. Refusing, excepting. 3. Going against, invading. **उप** and सं before हर to take, श्रच् aff.

उपसंहार m. (र) 1. Withholding, refusing. 2. Taking away. 3. Excepting, excluding. 4. Destruction, death, end. 5. Collection, assemblage. 6. Compendium. 7. Brevity, conciseness. 8. Attacking, invasion. 9. (In logic.) Refutation. **उप** and यम् before हर to take, चच् aff.

उपसंहरत mfn. (उ-हरत) 1. Withheld, denied, refused. 2. Excepted. 3. Compressed, comprehended, excluded. **उप** and सं before हर to take, क्त aff.

उपसंहरति f. (ति) 1. A compound expressive of various meanings. 2. Comprehension. 3. Seizing, taking. **उप** and यम् before हर to take, क्तिन् aff.

उपसंति f. (ति) 1. Meeting, union. 2. Service. 3. Gift, donation. **उप** with, यद् to go, &c., क्तिन् aff.

उपसद mfn. (उ-सद) Who goes near to. m. (द) 1. Gift, donation. 2. Approach. **उप** and यद् to go, affix चच्.

उपसदन n. (नं) A neighbouring abode, a neighbourhood. **उप** near, and सदन a dwelling.

उपसन्मास ind. Near evening. **उप** near, सन्मास evening.

उपसन्न mfn. (उ-सन्न) Approached, approximate. **उप** over, यद् to go, affix क्त.

उपसन्नता f. (ता) Proximity, approach. **उप** उपसन्न and तच् affix; also उपसन्नत् with ल aff.

उपसन्माधान n. (नं) Placing, putting in or on. **उप** and यम् with धाच् before धा to have, क्त्वा aff.

उपसन्न mfn. (उ-सन्न) 1. Dressed, cooked. 2. Immolated, sacrificed, (as a victim, &c.) 3. Dead, deceased. 4. Gained, obtained. 5. Enough, sufficient. 6. Perfected, finished. **उप** and यम् prefixed to पद् to go, affix क्त.

उपसर्ग mfn. (उ-सर्ग) 1. The first pregnancy or impregnation of a cow, &c. 2. Who or what approaches. **उप** before सर्ग to go, and यम् aff.

उपसर्ग m. (नं) 1. A portent, a natural phenomenon supposed to announce future evil, an eclipse, &c. 2. A particle prefixed to roots, &c., a preposition. 3. A disease, possession by an evil spirit. 4. Change occasioned by any disease. 5. A disease brought on whilst a person labours under another. 6. Indication or symptom of death. **उप** near or with, सर्ग to go, चच् aff.

उपसर्जन n. (नं) 1. A representative, a substitute, any person or thing subordinate or subsidiary. 2. Portent, eclipse. 3. Approaching. **उप** inferior, सर्ज to go, क्त्वा aff. In the first sense, though used as an attributive, it is always neuter. [क्त्वा aff.]

उपसर्पण n. (नं) Approaching, advancing to. **उप** near, सर्प to go, उपसर्पण f. (यं) A cow, (fit for the bull.) **उप** सर्प, हृ to go, यत् aff. deriv. irr.

उपसर्प्य mfn. (उ-सर्प्य) To be approached or gone to. **उप** before सर्प to go, खत् aff.

उपसृष्ट m. (द) The name of a demon. **उप**, and सृष्ट another demon.

उपसृष्टक n. (कं) The disk of the sun or moon. **उप** near, or with, सृष्टे the sun, कन् aff. of identity.

उपसृष्ट ind. Having approached. **उप** before सर्प to go, यम् aff.

उपसृष्ट mfn. (उ-सृष्ट) 1. Attended by or accompanied with, joined, attached, connoted to or with. 2. Eclipsed, (as the sun or moon.)

3. Seized by, possessed by, (evil demons, &c.) n. (उ-सृष्ट) Cotton, copulation. **उप**, सर्ज् to create, &c. aff. क्त.

उपसेवन n. (नं) 1. Service. 2. Addiction to. **उप** and सेव् to serve, क्त्वा aff.

उपसर्क m. (र) 1. A condiment, a spice or seasoning, mustard, pepper, &c. 2. An article of household use, as a broom, a basket, &c. 3. Blame, censure. **उप** complete, and सर्क what makes, स inserted.

उपसृष्ट mfn. (उ-सृष्ट) Blamed, censured. **उप** and सृष्ट made, स inserted.

उपसर्ग m. (नं) Support of life, as food, sleep, and government of the passions. **उप** and सर्ग to stop, यच् aff.

उपसर्ग f. (नी) A concubine. **उप** and सर्ग a female, a wife.

उपसर्ग mfn. (उ-सर्ग) Near, proximate. m. (सर्ग) 1. The male or female organs of generation. 2. The haunch or hip. 3. The anus.

उप near, and सर्ग what is or stays, ह् aff. after स्था.

उपसर्ग m. (नं) Indian fig tree.

उपसर्ग m. (नं) Continence. **उप** उपसर्ग an organ of generation, and निर्यस् restraining.

उपसर्ग mfn. (उ-सर्ग) A servant. **उप** before सर्ग to remain, यच् aff.

उपसर्ग n. (नं) 1. Proximity, nearness. 2. Obtaining, getting. 3. An assembly. **उप** near, सर्ग to stay, क्त्वा aff.

उपसर्ग mfn. (उ-सर्ग) 1. To be stayed with or near. 2. What ought to be near or with. **उप** before सर्ग to stay, चनीयर् aff.

उपसर्ग mfn. (उ-सर्ग) 1. Placing or bringing near to. 2. Explaining, teaching, a teacher. 3. Causing to obtain. **उप** before सर्ग to be, causal form, ड् aff. [स्थान placing.]

उपसर्ग n. (नं) 1. Placing near. 2. Attendance, service. **उप** and उपसर्गयित्वा mfn. (उ-सर्ग) To be placed near. **उप** before सर्ग to stay, causal form, यच् aff.; also उपसर्गयित्वा.

उपसर्ग mfn. (उ-सर्ग) 1. Placed near to. 2. Attended. **उप** before सर्ग to stay, causal form, क्त aff.

उपसर्ग ind. 1. Having approached. 2. Having brought near to or assembled. **उप** near, and सर्ग to stay, यम् aff.

उपसर्ग mfn. (उ-सर्ग) Standing near, being present. **उप** before सर्ग to stay, चिनि aff. and ड्च् augment.

उपस्थित mfn. (-त-ता-त्) 1. Approached, arrived. 2. Staying by or near to. 3. Caused, occasioned. 4. Got, received. 5. Felt. 6. Clean, cleansed. 7. Done, accomplished. 8. Known. **उ** उप before स्था to stay, aff. क्.

उपस्थिति f. (-तिः) 1. Proximity. 2. Obtaining, getting. 3. Effecting, accomplishing. 4. Arrival. 5. Knowledge. **उ** उप before स्था to be, aff. क्तिन्.

उपसर्ग m. (-र्गः) 1. Touching, contact. 2. Bathing, ablution. 3. Rinsing the mouth, sipping water and ejecting it. **उ** उप like, सर्ग touch, from स्पर्श to touch, and चर्च aff.; or with कृट् aff. उपसर्गन्.

उपसर्गन् m. (-न्) See the preceding.

उपसृष्ट mfn. (-ष्टः-ष्टा-ष्ट) 1. Touched. 2. Sipped. **उ** उप and सृष्ट touched. उपसृष्ट न. (-त्) Revenue, profit, what is derived from land or other capital. **उ** उप and सृष्ट ownership.

उपहत mfn. (-तः-ता-त्) 1. Destroyed. 2. Injured, impaired, evilly affected by. 3. Struck by lightning, &c. 4. Pained, hurt. 5. Impure. 6. Infected, polluted, vitiated. **उ** उप and हत struck.

उपहतदृष्ट mfn. (-दृष्टः) Dozzled, blinded. **उ** उपहत struck, दृष्ट the eye. उपहतलान् mfn. (-लान्-लान्) Agitated, affected as by passion, &c. **उ** उपहत and लान् the soul.

उपहरण n. (-णः) 1. Offering gifts to superiors. 2. Presenting victims. 3. Distributing or serving out food. 4. Taking, seizing. **उ** उप before ह् to take, कृट् aff.

उपहरण्य mfn. (-ण्यः-ण्य-ण्य) 1. To be offered as a victim. 2. To be presented. **उ** उप before ह् take, तञ्च aff.; also उपहरणीय.

उपहर्तृ mfn. (-र्तृ-र्तृ-र्तृ) Offering victims, serving out food, &c. **उ** उप before ह् to take, ट्च aff.

उपहृत् m. (-त्) 1. Calling to. 2. Summoning, invoking. **उ** उप before ह् to call, च्च aff.

उपहसित n. (-त्) Laughter, laughing. **उ** उप उप, हसित laughing.

उपहार m. (-रः) 1. A complimentary gift, a present to a superior, &c. 2. A victim, an offering to a deity. 3. Tribute, indemnification, presents as the price of peace. 4. Food distributed to guests, &c. **उ** उप before ह् to convey, च्च aff.

उपहारिन् mfn. (-रिन्-रिन्-रिन्) 1. Giving, presenting. 2. Sacrificing. **उ** उप-हार and रिन् aff.

उपहालक m. (-कः) The name of a country, part of the peninsula: see कुल्ल. **उ** उप, हाल् a king so named, aff. क, the country over which HALA reigned.

उपहास m. (-सः) Ridicule, laughing at any one. **उ** उप before हस् to laugh, aff. च्च.

उपहास्य mfn. (-स्यः-स्य-स्य) Ridiculous, laughable. **उ** उप and हास् to be laughed at.

उपहित mfn. (-तः-ता-त्) 1. Placed, deposited, placed in or upon. 2. Laid aside. 3. Joined. 4. Mixed. **उ** उप before ह् to quit, क्च aff.

उपहूय ind Having called or addressed. **उ** उप near, ह् to call, कृप् aff.

उपहृत mfn. (-तः-ता-त्) 1. Taken, collected, gathered. 2. Offered, presented. 3. Immolated, offered as a victim. 4. Served out as food. **उ** उप before ह् to take, क्च aff.

उपहर n. (-रः) 1. Solitary, private. 2. Near. m. (-रः) A car, a carriage. **उ** उपहृ to bend, च्च aff.

उपाय m. (-यः) Muttering prayers, reciting them in a low voice so as not to be overheard, ind. 1. Solitary, private. 2. Secretely, in a whisper. **उ** उप, रय a ray.

उपाकरण n. (-णः) 1. Performance of a preparatory rite before reading the Vedas. 2. Immolation, sacrifice of an animal duly consecrated. **उ** उप and ऋच् prefixed to कृ to do, aff. कृट्.

उपाकर्मन् n. (-न्) 1. Preparation. 2. A ceremony performed before reading the Vedas. 3. Beginning to read the Vedas. **उ** See the preceding, the aff. being सनिन्.

उपाकृत mfn. (-तः-ता-त्) Attended with evil omens, disastrous, calamitous. m. (-तः) 1. A victim slain or to be slain. 2. A portent, a phenomenon announcing calamity. **उ** उप and ऋच् before कृत made.

उपाख्यान n. (-नः) 1. A tale, a narrative. 2. Telling, narration. **उ** उप and ऋख्यान a tale.

उपागत mfn. (-तः-ता-त्) 1. Suffering, feeling. 2. Promised. 3. Approached arrived. 4. Occurred, happened. **उ** उप and ऋच् before गत् to go, aff. क्.

उपागतम् m. (-म्) 1. Promise, agreement. 2. Approach. 3. Occurrence, arrival. 4. Feeling, suffering. **उ** उप near, ऋच् before गत् to come, च्च aff.

उपागृह्य n. (-ह्यः) Reading the Vedas after initiation. **उ** उप and ऋच् before गृह् to take, कृट् aff.: see उपागृह्य.

उपाङ्ग m. (-ङ्गः) 1. The sectorial mark made with Sandal, &c. on the forehead. 2. Any minor limb or member. 3. Secondary portion of science. **उ** उप and ङ्ग the body.

उपाङ्गन n. (-नः) Plastering the ground with cow-dung, &c. **उ** उप and ङ्गन abointing.

उपात्त mfn. (-त्तः-त्त-त्त) Taken, received, gained, got. m. (-त्तः) An elephant out of rut. **उ** उप near, पात्त taken, seized.

उपात्तरहस्य mfn. (-ह्यः-ह्य-ह्य) Quick, fleet. **उ** उपात्त acquired, रहस्य speed.

उपात्तयन् mfn. (-यन्-यन्-यन्) Armed, taking up arms. **उ** उपात्त and यन् a weapon.

उपात्य m. (-यः) 1. Neglect or disobedience of ordinances or customs. 2. Disorder or disorderly behaviour. **उ** उप and त्यि prefixed to ह्च to go, च्च aff.

उपादान n. (-नः) 1. Taking away, abduction, taking. 2. Abstraction, res training the organs of sense and perception. 3. Cause, motive. 4. Immediate or proximate cause. 5. The formal or distinct form, the material cause. 6. A double meaning, an expression conveying a sense besides that which appears intended. 7. Saying, speaking. **उ** उप near, पाद्य to take, कृट् aff.

उपादानकारण n. (-णः) A proximate cause. **उ** उपादान and कारण cause.

उपादिका f. (-का) A potherb, (Basella lucida.)

उपादय mfn. (-यः-य-य) 1. Acceptable, admissible, to be taken or received. 2. Excellent, admirable. **उ** उप and ऋच् before दा to give, यत् aff.

उपाधि m. (-धिः) 1. Virtuous reflection. 2. A discriminative or distinguishing property, an attribute. 3. Deception, disguise. (In the Vāndānta this is especially applied to certain natural forms or properties, considered as disguises of the spirit.) 4. A title, a discriminative appellation, a nickname. 5. Careful or diligent for the support of a family, (always masculine, though with a feminine or neuter substantive.) 6. A purpose, an occasion, an object. 7. (In logic,) A special cause for a general effect. 8. (In rhetoric,) The natural character of species, quality, or action. **उ** उप and ऋच् before धा to have, aff. क्.

उपाधाय m. (-यः) A spiritual preceptor. f. (-या) A female preceptor. f. (-यी or -यानी) The wife of a teacher. **उ** उप and धधि before रय to go, च्च aff. for the fem. टप् aff. in the first instance, in the second डीप् with or without चानुक् inserted.

उपानह f. (-हः) A shoe. **उ** उप and ऋच् before नह् to bind, aff. क्तिप्.

उपान mfn. (-नः-नान्-नान्) Near. m. (-नः) The angle of the eye. **उ** उप near, नान् end. [उञ्च aff.]

उपान्तिक mfn. (-कः-की-की) Near, proximate, neighbouring. **उ** उपान्त and उपान्त्य n. (-न्तः) The corner of the eye, n. (-न्तः) Vicinity. **उ** उप and नन्त end.

उपाय m. (-यः) 1. A means, an expedient, a way. 2. A means of success against an enemy; four are usually enumerated, as, sowing dissension, chastisement, conciliation and gifts. 3. Approaching, approach. **उ** उप and ऋच् before रय to go, affix च्च.

उपायय मfn. (-ऋ-भा-य) Fertile in expedients, contriving, providing for. ३. उपाय and य who knows.

उपायन n. (-न) 1. A present, a complementary or respectful gift. 2. Approaching, going near to. 3. Engaging in a religious observance. ३. उप before य् to go, कृट्, aff. [aff.]

उपायिन् mfn. (-यी-विनो-यि) Expert in the use of means. ३. उपाय and इति

उपाययोग m. (-यः) Application of means, or combination of expedients. ३. उपाय and योग union.

उपायार्जन n. (-न) Acquiring property, earning. ३. उप and यार्जन gaining.

उपायार्जित mfn. (-तः-ता-तं) Gained, acquired, earned. ३. उप and यार्जित gained.

उपायत mfn. (-तः-ता-तं) 1. Engaged in, occupied by. 2. Frequenting, resorting to. ३. उप and यार्ज before र्त् to sport, क्त aff.

उपायत m. (-तः) 1. Engaging in. 2. Going to or in. ३. उप and यार्ज before र्त् to sport, affix यच्.

उपायलभ mfn. (-लभ-लभ-लभ) Reproached, reviled. ३. उप and यार्ज before लभित to hurt, affix क्त.

उपायलभ m. (-लभः) 1. Abuse, reviling. 2. Deferring, delaying. ३. उप and यार्ज before लभित to injure, यच्, aff.

उपायलभ n. (-न) 1. Turning round, revolving. 2. Ceasing. 3. Turning back, returning. 4. Approaching. ३. उप and यार्ज before इत् to be, कृट्, aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Rolling on the ground. 2. Ceased, ceasing, refraining. m. (-लभः) A horse rolling himself on the ground. ३. उप and यार्ज before इत् to be, affix क्त.

उपायलभ m. (-लभः) 1. Asylum, support. 2. Reliance, dependance upon. ३. उप and यार्ज before यी to serve, affix यच्.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Supporting, (literally or figuratively) bearing, holding, protecting. 2. Relying or depending upon. ३. उप near, and यार्जित giving support.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Worshipping, a worshipper. 2. Serving, a servant. 3. A Sudra. ३. उप before य् to be, वृत्, aff.

उपायलभ m. (-लभः) A quiver. ३. उप and यार्ज before वृत् to embrace, वृत्, aff.

उपायलभ n. (-न) 1. Archery. 2. Service. 3. A seat. 4. Assembling. 5. Injuring, hurting. f. (-न) 1. Service. 2. Worship, adoration. ३. उप before यार्ज to sit, or यार्ज before य् to throw or send, affix युच् and fem. टाप्.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Served, honoured, worshipped. 2. Serving, paying worship or service. ३. उप inferiority, यार्ज to sit or remain, affix क्त.

उपायलभ m. (-न) A worshipper. ३. उप and यार्ज before यार्ज to sit, वृत्, aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Sitting with or near to. 2. Occupying. ३. उप before यार्ज to sit, क्त aff.

उपायलभ mfn. (-लभ-लभ-लभ) To be worshipped or served. ind. 1. Having served or worshipped. 2. Having associated or called together. ३. उप before यार्ज to sit, वृत्, or यार्ज, aff.

उपायलभ mfn. (-लभ-लभ-लभ) Being served or worshipped, receiving homage. ३. उप before यार्ज to sit, यार्ज, aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Joined, annexed. 2. Deposited, placed. 3. Put on, worn. 4. Agreed upon, made or done mutually. m. (-न) A fiery potent, a meteor, a comet. ३. उप and यार्ज before धा to have or hold, affix क्त, deriv. irr.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Prepared. 2. Taken, seized. ३. उप and यार्ज before धा to take, क्त aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Disregarding, neglecting, disdaining. 2. Patient, enduring. ३. उप before ईच् to see, वृत्, aff.

उपायलभ n. (-न) 1. Leaving, abandoning. 2. Disregarding, neglecting, disdaining. ३. उप and ईच् seeing.

उपायलभ f. (-न) 1. Trick, deceit, one of the minor expedients in war. 2. Abandoning, leaving. 3. Dissent. 4. Negligence, neglect. 5. Endurance, patience. 6. Contempt, disdain. ३. उप before ईच् to see, यार्ज and टाप् affs.

उपायलभ mfn. (-लभ-लभ-लभ) Disregarded, disesteemed, neglected, disdained. ३. उप before ईच् to see, क्त aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Endowed with, possessed of, having, possessing. 2. Arrived at, come to, come near to. 3. Invested. ३. उप and इत् gone.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Contriving, contriver, one who employs expedients. 2. Approaching, going near to. ३. उप before यार्ज to go, वृत्, aff.

उपायलभ m. (-लभः) A name of VISHNU or KRISHNA. ३. उप after, इन्द्र INDRA : born subsequently to INDRA.

उपायलभ m. (-लभः) A species of the Trishtubh metre.

उपायलभ mfn. (-लभ-लभ-लभ) 1. To be sought, to be had recourse to. 2. To be gone to or approached. 3. To be effected by any means. ३. उप before यार्ज to go, वृत्, aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Accompanied or followed by, associated with, united. 2. Obtained, got. ३. उप near, यार्ज to go, वृत्, aff.

उपायलभ mfn. (-लभ-लभ-लभ) Arrived at, gone to. ३. उप before यार्ज to go, वृत्, aff.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Near, proximate. 2. Married. 3. Arrayed, arranged. ३. उप before यार्ज to bear, aff. क्त.

उपायलभ f. (-न) A potherb, (Basella rubra or lucida.) ३. उप much, and उद् water, deriv. irr.

उपायलभ f. (-न) See the preceding.

उपायलभ f. (-न) A potherb, (Basella rubra or lucida.) ३. उप and उद् water, क्त and टाप् affs. and इ substituted for the pen, or ई being substituted उपदीक्षा.

उपायलभ m. (-न) 1. A beginning, a thing begun. 2. An introduction, a preface. 3. An example, an apposite argument or illustration. 4. Analysis, the ascertainment of the elements of which a thing consists. ३. उप before इत् to injure, aff. यच्.

उपायलभ n. (-न) A fast, fasting. ३. उप before वत् to abide, aff. कृट्.

उपायलभ mfn. (-लभ-लभ-लभ) Fasted, fasting. n. (-न) Fast, fasting. ३. उप before वत् to abide, क्त aff.

उपायलभ mfn. (-लभ-लभ-लभ) Sown, (as seed.) ३. य् to sow, affix क्त.

उपायलभ mfn. (-लभ-लभ-लभ) Ploughed after sowing. ३. उप and कृट् ploughed.

उपायलभ f. (-न) Sowing seeds. ३. य् to sow, क्त aff.

उपायलभ m. (-लभः) An agriculturist. ३. उपाय and विद् who knows.

उपायलभ mfn. (-लभ-लभ-लभ) Sown, cultivated. ३. य् to sow, क्त aff. and वृत् added.

उपायलभ r. 6th cl. (उपायलभ) To be straight : with नि prefixed, (सुजति) To be crooked : this root is also written उज्ज and उद्ज.

उपायलभ r. 6th cl. (उपायलभ) To fill ; also उज्ज.

उपायलभ pron. m. and dual only, (उपायलभ) Both.

उपायलभ pron. (sing. and plu. only,) (-यः) Both. ३. उपाय and य from यत् to obtain, aff. वृत्.

उपायलभ ind. On both sides. ३. उपाय both, and तसि aff.

उपायलभ mfn. (-लभ-लभ-लभ) Having a double row of teeth, (man, animal, &c.) ३. उपायलभ and दत् for दत् a tooth.

उपायलभ mfn. (-लभ-लभ-लभ) Looking either way, two-faced. ३. उपायलभ and मुख face.

उपायलभ ind. In both places, on both sides. ३. उपायलभ and यच् aff.

उपायलभ ind. In both ways. ३. उपायलभ and यार्ज aff.

उपायलभ ind. Both days, the day past and to come. ३. उपायलभ both, यच् aff. ; or with एयच् aff. उपायलभ यच्.

उपायलभ mfn. (-लभ-लभ-लभ) 1. Applicable to two purposes. 2. Taking two shares or parts. n. (-लभः) A medicine that acts in two ways, as an emetic and a purge. ३. उपायलभ, भाग a part, and हर what takes.

उभयदेवत mfn. (न-ना-नं) Serving two masters, being in the pay of both. **उ०** उभय and देवत wages.

उभयसम्बन्ध m. (न-नं) A dilemma. **उ०** उभय both, (conclusions), सम्बन्ध production.

उभयानुमत mfn. (न-ना-नं) Agreed to or accepted mutually, or on both sides. **उ०** उभय and अनुमत assented to.

उभयार्थम् ind. For a double object, (as for prosperity in earth and happiness in heaven.) **उ०** उभय and अर्थ an object.

उम् ind. An interjection, 1. Of anger. 2. Interrogation. 3. Promise or assent; and 4. Of cordiality or pacification.

उम m. (न-नं) 1. A city, a town. 2. A wharf, a landing place. **उ०** (न-नं) 1. A name of the goddess PARVATI or DURGA. 2. Light, splendor. 3. Fame, reputation. 4. Turmeric. 5. Flax, (Linum utilitissimum.) 6. Quiet, tranquillity. **उ०** उ particle of calling, and मा prohibition; i. e. "Pratise not austerities," the exclamation addressed to DURGA by her mother; in the other senses it may be derived from मा to measure, or मा lustre.

उमाकट m. (उ-उ) The cluster of flax. **उ०** उमा flax, कट् aff.

उमागुरु m. (न-नं) The mountain Himalaya. **उ०** उमा the goddess, and गुरु a spiritual teacher; in mythology the personified mountain is the father of UMA.

उमापति m. (ति-ति) A name of SIVA. **उ०** उमा and पति master; the husband of UMA.

उमान्न n. (न-नं) A name of Vanapura or Devi Kota, (Devi Cote.) **उ०** उमा and न्न a grove; the residence of UMA.

उमासुत m. (न-नं) A name KARTIKEYA. **उ०** उमा and सुत a son, the son of PARVATI.

उमेज्ज m. (न-नं) A title of SIVA. **उ०** उमा and ईज्ज a lord; see उमापति.

उम्भ १. 6th cl. (उ) (उम्भति) To fill; also उम्भ.

उम्भ n. (न-नं) A field of linseed, (Linum utilitissimum.) **उ०** उमा flax; and यन् affix; also बीबीज.

उम्भर m. (न-नं) The upper-timber of a door-frame. **उ०** उद् above, and र to soreen, भृच् aff.

उम्भी f. (न-नं) The stalks of wheat or barley fried over a fire of wet grass, considered as a tonic.

उम्भत n. (न-नं) Injury of the lungs, breaking a blood-vessel, consumption. **उ०** उम्भ and तन् lesion.

उम्भल m. (न-नं) The breast, the bosom. **उ०** उम्भ the breast, and ल place. उम्भलिका f. (न-नं) A pearl-necklace. **उ०** उम्भ the breast, and ल्क thread, ट्क् aff.

उम्भ Sautra root. (उम्भति) to go.

उम्भ m. (न-नं) A snake. **उ०** उम्भ the breast, and ग who goes, from गन् to go, affix उ; also उम्भ and उम्भन्.

उम्भालान् m. (न-नं) The infernal regions below the earth. **उ०** उम्भ and लान् a place or country; the abode of the Nagas or serpents.

उम्भालि m. (ति-ति) 1. GARUDA the bird of VISHNU. 2. A large crane. **उ०** उम्भ a snake, and लि the enemy.

उम्भालन m. (न-नं) 1. A name of GARUDA the bird of VISHNU. 2. The gigantic crane. **उ०** उम्भ and लान् food; whose food is of serpents.

उम्भाल m. (न-नं) The king of snakes, SESA or VASUKI. **उ०** उम्भ and लाल chief. [उम्भाल.]

उम्भाल m. (न-नं) A snake; a serpent; see उम्भ, the affix being ल्क्; also उम्भाल n. (न-नं) 1. A ram. 2. A cloud. **उ०** (न-नं) A ewe. **उ०** उद् to go, ल्क् affix, leaving य, and उ substituted for the antepenultimate.

उम्भाल m. (न-नं) Cassia, (Alata.) **उ०** उम्भाल ram, ल्क् an eye; the flower being so compared; ल्क् being added, also उम्भालक.

उम्भाल m. (न-नं) Cassia; see the preceding. **उ०** उम्भाल and लाल a name; named from the ram; also उम्भालक, ल्क् being added.

उम्भाल m. (न-नं) A ram. **उ०** उद् much, यन् to wander, उद् affix, and the final उद् dropped.

उम्भाल ind. A particle implying, 1. Assent. 2. Expansion: (it chiefly occurs in composition.) **उ०** उद् to weave, र्क् aff.

उम्भाल m. (न-नं) A promise, an agreement. **उ०** उम्भाल, काल what makes. उम्भाल mfn. (न-नं) 1. Promised, agreed. 2. Spread, diffused. **उ०** उम्भाल and लाल made.

उम्भाल m. (न-नं) Armour, mail. **उ०** उम्भाल the breast, and लाल a covering.

उम्भाल mfn. (न-नं) Best, excellent. **उ०** (न-नं) The breast, the bosom. **उ०** उद् to go, Una'di affix यन्, the pen. changed to उ; also उम्भाल a Sautra root, to go, and यन् as before.

उम्भालि m. (न-नं) The female breast. **उ०** उम्भाल the breast, in the 7th case, ल्क् produced.

उम्भालि m. (न-नं) The female breast. **उ०** उम्भाल on the breast, and लाल what grows.

उम्भालि mfn. (न-नं) Broad-chested, having a full or broad breast. **उ०** उम्भाल and लाल aff.

उम्भाल m. (न-नं) The sacrificial thread hung round the neck and upon the breast, as it is sometimes worn. **उ०** उम्भाल the breast, कट्, to encompass, यन् aff.

उम्भाल ind. From the breast. **उ०** उम्भाल and लाल aff.

उम्भाल n. (न-नं) Mail, the breast-plate or cuirass. **उ०** उम्भाल, ल्क् to preserve, affix लुट्.

उम्भाल mfn. (न-नं) From the breast. **उ०** (न-नं) A legitimate son or daughter, that is, one born from a married couple of the same tribe or cast. **उ०** उम्भाल the breast, and यन् aff.

उम्भाल mfn. (न-नं) Broad-chested, full-breasted, strong. **उ०** उम्भाल and यन् poss. aff.

उम्भाल m. (न-नं) A horse of a pale colour, with dark legs.

उम्भाल ind. A particle, implying, (especially in composition.) 1. Promise, assent. 2. Expansion; also उम्भाल and उम्भालि.

उम्भाल m. (न-नं) 1. Promise. 2. Extension. **उ०** उम्भाल, and काल what makes. उम्भाल mfn. (न-नं) 1. Promised. 2. Expanded, spread. **उ०** उम्भाल and लाल made; also उम्भालि and उम्भालि.

उम्भाल mfn. (न-नं) 1. Large, great. 2. Much, excessive. 3. Long. 4. Valuable, precious. **उ०** उम्भाल to cover, क्क Una'di affix; ल्क् is made short, and य dropped by special rule.

उम्भाल m. (न-नं) A creeper, (Cucumis colocynthis.) **उ०** उम्भाल and काल time, of long growth; also with कन् added उम्भालक.

उम्भाल m. (न-नं) A name of KRISHNA. **उ०** उम्भाल a snake, ल्क् to go, and ल्क् aff.

उम्भाल mfn. (न-नं) Greater, larger. **उ०** उम्भाल and लल्क् aff.

उम्भाल mfn. (न-नं) Greatest. **उ०** उम्भाल and लल्क् aff.

उम्भाल m. (न-नं) Great heat. **उ०** उम्भाल much, लल्क् heat.

उम्भाल n. (न-नं) Magnitude, vastness. **उ०** उम्भाल and लल्क् affix; also उम्भाल.

उम्भाल m. (न-नं) A long road. **उ०** उम्भाल and लाल a road.

उम्भाल ind. A particle, of 1. Assent. 2. Expansion; see उम्भालि.

उम्भाल m. (न-नं) The castor-oil tree, (Palma christi or Ricinus communis.) **उ०** उम्भाल great or much, (disease,) ल्क् to wither or dry, affix उम्भाल deriv. irr. or with ल्क् affix उम्भाल.

उम्भाल m. (न-नं) See the preceding.

उम्भाल m. (न-नं) A malignant sprite, an imp or goblin. **उ०** उम्भाल much, ल्क् to deceive, यन् Una'di aff.

उम्भाल mfn. (न-नं) Magnanimous, of a lofty nature. **उ०** उम्भाल and लाल disposition.

उम्भाल m. (न-नं) A valuable necklace. **उ०** उम्भाल and लाल a necklace.

उम्भालि mfn. (न-नं) 1. Creeping, crawling, going on the belly as a reptile. **उ०** उम्भाल and लालि who goes.

उम्भालि m. (न-नं) Pain of the chest, pleurisy. **उ०** उम्भाल and लाल what seizes. उम्भालि m. (न-नं) 1. Striking or beating the breast. 2. Pain in the chest. **उ०** उम्भाल and लाल a wound.

उम्भाल m. (न-नं) The female breast. **उ०** उम्भाल the breast, and लल्क् produced.

उज्जित mfn. (-तः-ता-तं) Abandoned, left. **उ** **ज** to abandon, **ज** affix, and the vowel substituted.

उज्ज्वल m. (-जः) A spider. **उ** **ज** wool, **ज** affix, a navel, affix **उ**.

उज्ज्वल f. (-जः) 1. Wool, felt, the hair of camels, &c. 2. A circle of hair between the eye-brows. **उ** **ज** to cover, **उ** affix; the word is properly **उज्ज्वल**, q. v. [ful.]

उज्ज्वल r. 1st cl. (उज्ज्वल) 1. To measure. 2. To play. 3. To be easy or cheerful.

उज्ज्वल m. (-जः) An otter. **उ** **ज** to play, **र** affix.

उज्ज्वल r. 1st cl. (उज्ज्वल) 1. To kill or hurt.

उज्ज्वल m. (-जः) A year. **उ** **ज** much, and **उ** to go, **ज** affix.

उज्ज्वल f. (-जः) 1. Fertile soil, yielding every kind of crop. 2. Land in general. **उ** **ज** much, **उ** to go, **ज** affix, and **उ** affix.

उज्ज्वली f. (-जः) The name of one of the courtezans of Swarga or Indra's heaven. **उ** **ज** great, **ज** to tame, **ज** affix, and **ज** affixes; also **उज्ज्वली** and **उज्ज्वली**.

उज्ज्वलीरस m. (-जः) The name of AILA or PURURAVA, the second king of the line of the moon. **उ** **ज** **ज**, and **र** the gallant or husband of the Apsara URVASI.

उज्ज्वलीरस m. (-जः) A name of AILA; see the preceding. **उ** **ज** as before, **र** affix, a friend, a lover, &c. [इत्येव.]

उज्ज्वल m. (-जः) A kind of cucumber, (Cucumis utilitissimus.) See **उज्ज्वल** f. (-जः) The earth. **उ** **ज** great, **ज** affix.

उज्ज्वल m. (-जः) 1. A mountain. 2. The serpent SASHA. **उ** **ज** the earth, and **ज** what holds.

उज्ज्वल m. (-जः) A tree. **उ** **ज** and **ज** what grows on.

उज्ज्वल Sautra root, (उज्ज्वल) to burn.

उज्ज्वल m. (-जः) 1. A creeping plant, a spreading creeper. m. (-जः) A kind of grass or reed, (Saccharum cylindricum.) **उ** **ज** to be strong, **ज** affix; also **उज्ज्वल**.

उज्ज्वल m. (-जः) The name of a country. **उ** **ज** to burn, **ज** affix.

उज्ज्वल m. (-जः) A spreading creeper. m. (-जः) A reed, (Saccharum cylindricum.) **उ** **ज** to be strong, **ज** affix; also **उज्ज्वल** and **उज्ज्वल**.

उज्ज्वल m. (-जः) A porpoise, or fish resembling it. **उ** **ज** for **उ** up, **ज** to disturb, &c. **ज** affix; also **उज्ज्वल**, **उज्ज्वल**, **उज्ज्वल**, &c.

उज्ज्वल m. (-जः) 1. An owl. 2. A name of INDRA. 3. One of the heroes of the Mahabharata. n. (-जः) A kind of reed, (Saccharum cylindricum.) **उ** **ज** to be strong, **ज** affix.

उज्ज्वल m. (-जः) 1. A wooden mortar used for cleaning rice. 2. Bdelium, a gummy substance. **उ** **ज** up, **ज** empty, and **ज** what takes; or **उ** for **उ**, and **ज** what goes; **ज** is changed to **ज**; see **उज्ज्वल**.

उज्ज्वल m. (-जः) A name of Bdelium, a gummy substance, or the plant which produces it. **उ** **ज** added to the preceding.

उज्ज्वल mfn. (-जः-जो-जः) Pounded in a mortar, cleansed. **उ** **ज** **ज** and **उ** affix.

उज्ज्वल m. (-जः) A large snake, the Boa. **उ** **ज** much, **ज** to out, and **ज** affix.

उज्ज्वल m. (-जः) A spreading creeper. n. (-जः) A sort of grass. f. (-जः) A nymph of Patala married to ARJUNA. **उ** **ज** **ज**.

उज्ज्वल m. (-जः) A porpoise, or fish resembling it; see **उज्ज्वल**.

उज्ज्वल f. (-जः) 1. A fire-brand. 2. Fire falling from heaven, a meteor, &c. 3. Flame. 4. Fire. **उ** **ज** to burn, **ज** **ज** **ज** affix, **ज** substituted for **ज**; or the root is a Sautra root, **ज** to burn.

उज्ज्वल m. (-जः) A ghost or goblin, with a face of fire, who eats what is vomited, and who was a negligent Brahman in his life-time. f. (-जः) A fox. **उ** **ज** a flame, **ज** a mouth, **ज** affix; the latter from the redness of his mouth.

उज्ज्वल m. (-जः) 1. A fire-brand, wood burning or burnt as charcoal. 2. The name of a prince. **उ** **ज** to burn, **ज** **ज** **ज** affix, **ज** is changed to **ज**.

उज्ज्वल m. (-जः) Horripilation, erection of the hair of the body. **उ** **ज** up, **ज** to injure, **ज** affix, and **ज** inserted.

उज्ज्वल m. (-जः) The Laguna of any particular place. **उ** **ज** over, **ज** the entrance of the sun into a sign.

उज्ज्वल m. (-जः) 1. Leaping or passing over or beyond. 2. Exceeding, transgression. **उ** **ज** before **ज** to go, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Passed over or beyond, jumped across. 2. Exceeded, transgressed. **उ** **ज** before **ज** to go, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. To be crossed, to be passed over or beyond. 2. To be disregarded or neglected. **उ** **ज** before **ज** to go, and **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) Refractory, rebellious, disobedient. **उ** **ज** **ज** and **ज** order. [इत्येव.]

उज्ज्वल mfn. (-जः-ता-तं) Shaking, trembling. **उ** **ज** much, **ज** to tremble, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Shaking, trembling. 2. Moving irregularly or convulsively. **उ** **ज** before **ज** to tremble, affix **ज**.

उज्ज्वल mfn. (-जः-ता-तं) Shaken, trembling, agitated. **उ** **ज** much, **ज** to tremble, affix **ज**.

उज्ज्वल mfn. (-जः-ता-तं) 1. Bright, shining. 2. Sporting, merry, happy. 3. Going out, issuing. **उ** **ज** before **ज** to shine, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Brilliant, shining. 2. Sporting, wantoning. **उ** **ज** before **ज** to shine, **ज** affix.

उज्ज्वल f. (-जः) 1. Splendor, brilliancy. 2. Mirth, happiness. 3. Going forth, issuing. **उ** **ज** what shines, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Bright, splendid, shining. 2. Happy. 3. Ejected, brought to the top or surface. 4. Drawn up. **उ** **ज** before **ज** to shine, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Recovered from sickness, convalescent. 2. Dextrous, clever, intelligent. 3. Pure. 4. Happy, delighted. **उ** **ज** much, **ज** to be able, **ज** affix.

उज्ज्वल m. (-जः) Change of voice in grief, sickness, &c. **उ** **ज** implying alteration, **ज** to speak, **ज** affix.

उज्ज्वल m. (-जः) 1. Joy, happiness. 2. Light, splendor. 3. Increase. 4. The division of a book, a chapter, a section. **उ** **ज** much, **ज** to shine, &c. **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) Delighted, rejoicing. **उ** **ज** before **ज** to shine, causal form, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Painting, writing. 2. Making lines or streaks, above or on high. 3. Scratching, scraping. 4. Bearing. raising. **उ** **ज** before **ज** to write, **ज** affix.

उज्ज्वल mfn. (-जः-ता-तं) 1. Thrown up, tossed. 2. Pared, made thin. 3. Scraped, scratched. 4. Painted, delineated. 5. Written over or above. **उ** **ज** and **ज** written.

उज्ज्वल mfn. (-जः-ता-तं) Discriminated, distinguished, known. **उ** **ज** before **ज** to mark, and **ज** affix.

उज्ज्वल m. (-जः) 1. Plucking out hair. 2. Cutting the hair. **उ** **ज** up, **ज** to cut, affix **ज**.

उज्ज्वल m. (-जः) 1. Utterance, pronunciation. 2. Speaking. **उ** **ज** before **ज** to write, **ज** affix.

उज्ज्वल m. (-जः) 1. Raising up, elevating. 2. Vomiting. 3. Digging. 4. Scraping, paring. 5. Uttering, utterance. 6. Writing, painting. **उ** **ज** before **ज** to write, &c. **ज** affix.

उज्ज्वल m. (-जः) An awning, a canopy. **उ** **ज** above, **ज** to see, **ज** affix.

उज्ज्वल m. (-जः) A surge, a large wave or billow. **उ** **ज** up, **ज** to be furious, **ज** affix, and **ज** becomes **ज**.

उज्ज्वल m. (-जः) 1. The womb. 2. The embryo. 3. The membranes investing the fetus. 4. A cavity. **उ** **ज** to accumulate, **ज** **ज** **ज** affix, and **ज** becomes **ज**.

उज्ज्वल mfn. (-जः-ता-तं) 1. Apparent, evident. 2. Much, exceeding. n. (-जः) An excess of either of the humors of the body, bile, phlegm or wind. **उ** **ज** up, **ज** to join, deriv. irr.

उज्ज्वल r. 6th cl. (उज्ज्वल) To be straight; see **उज्ज्वल**.

उग्रन् mfn. (उ-ग्रन्-यती-ग्रन्) Inauspicious, (as discourse). ३. उष् to burn, ग्रह part. affix; also उग्रन्.
 उग्रनक्ष् m. (नाः) A name of SUKRA, regent of the planet Venus. ३. वष् to wish, वनसि Una'di aff.
 उग्रिष् m. (ग्रिष्) 1. Fire. 2. Ghee or boiled butter. ३. वष् to wish, Una'di affix वष्, and changed to उ.
 उग्रि f. (ग्रि) Wish, desire. ३. वष् to wish, इ Una'di aff.
 उग्रोत्तर m. (रः) 1. The name of a country, (Candahar). 2. A king, the father of Sivi. ३. उग्रो desire, नर a man.
 उग्रोत्तर mn. (रः-रः) The root of a fragrant grass, (Androdogon muricatum.) f. (रि) A sort of grass, a small sort of Saccharum. ३. वष् to desire, ईरन् Una'di affix; also with कन् added उग्रोत्तरक.
 उग्र r. 1st cl. (वीरति) To burn. (उः) उग्रु (वीरति) To kill or injure : with प्र prefixed, this root makes वीरति, &c.
 उग्र m. (ग्रः) 1. Early morning, dawn, day-break. 2. A libidinous man. 3. Bdellium. 4. Saline earth. f. (ग्र) 1. A cow. 2. Burning, scorching. 3. A proper name, the wife of ANIRUDDHA. 4. Night. 5. A pot; also उग्रः ind. The end of night or day-break. ३. उष् to burn, क affix and fem. do टाप्; the affix of the particle is क.
 उग्रव n. (ग्र) Black pepper. f. (ग्र) 1. Long pepper. 2. Chai, (Piper chaya). 3. Dried ginger. ३. उष् to burn, कन् aff.
 उग्रन् mfn. (उ-ग्रन्-यती-ग्रन्) Inauspicious, (as discourse); see उग्रन्.
 उग्रव m. (ग्रः) 1. The sun. 2. Fire. ३. उष् to burn, वष् aff.
 उग्रवृष m. (ग्रः) Fire. ३. उग्रवृष dawn, वृष् to know, क aff.
 उग्रवृष m. (ग्रः) 1. The dawn, morning. f. (ग्रि) The end of the day, twilight. ३. उष् to burn, वसि Una'di aff.
 उग्रस mfn. (सः-सः-सः) Belonging to the dawn. ३. उग्रस, and व aff.
 उग्राकल m. (कः) A cock. ३. उग्रा dawn, कल् to sound, वष् aff.
 उग्रापति m. (तिः) A name of ANIRUDDHA, the son of KAMADEVA. ३. उग्रा and पति a lord, a master; the husband of USHA.
 उग्रावरुण m. (वः) ANIRUDDHA : see the preceding. ३. उग्रा and वरुण a husband, &c.
 उग्रित mfn. (ताः-ता-रि) 1. Stale. 2. Burnt. 3. Quick, expeditious. 4. Fixed, remaining in or on. 5. Inhabited, dwelt. ३. उष् to burn, or वष् to abide, affix क.
 उग्रितवृषीन mfn. (नः-ना-रि) Formerly inhabited by cattle. ३. उग्रित inhabited, वृषीन appertaining to cattle, from वी with खश् affix : see अग्रितवृषीन.
 उग्रिला ind. Having resided in. ३. वष् to abide, क्ता aff.
 उग्रोत्तर mn. (रः-रः) The root of the Andropogon muricatum. ३. वष् to desire, ईरन् affix, व becomes वः see उग्रोत्तर. [उग्रापति.
 उग्रेश m. (शः) A name ANIRUDDHA. ३. उग्रा and ईश lord, husband : see उग्रव.
 उग्रव m. (ग्रः-वः-वः) Fit to be dressed in a pot, or boiled, (meat, &c.) ३. उग्रा a pot, वष् affix; also उग्रव.
 उग्र m. (ग्रः) 1. A camel. 2. A cart, a vehicle of burthen, f. (ग्रि) or (ग्रिक्ता) An earthen vessel. 2. A she camel. ३. उष् to burn, and उग्र् Una'di affix, fem. affix ऊर्ध्व or टाप् with इक् inserted.
 उग्रवर्ण f. (वर्णः) A flower of a red colour.
 उग्रवीरिण् mfn. (वी-रिणी-रि) Making a noise like a camel. ३. उग्र and वीरु to cry, चिनि aff.
 उग्रवीरुण m. (रि) A pair of camel. ३. उग्र and वीरुण a couple.
 उग्रवीरुण m. (रि) Hemorrhoids. ३. उग्र and वीरुण the neck.
 उग्रवृषुपरुष्का f. (का) A tree.
 उग्रपादिका f. (का) Arabian jasmīn. ३. उग्र and पाद a foot : from the shape of its flowers.
 उग्रगज n. (गः) A camel litter, a vehicle drawn or borne by camels. ३. उग्र and गज a carriage.
 उग्रविरोध m. (रः) Piles, hemorrhoids, bleeding piles. ३. उग्र a camel, विरोध head, and धर what has.
 उग्र mfn. (ग्रः-वा-ग्रः) 1. Hot, warm. 2. Pungent, acrid. 3. Sharp, active.

4. Impetuous, warm, passionate. m. (ग्रः) 1. The hot season, (June and July). 2. Heat, warmth. 3. Sunshine. 4. An onion. 5. A sigh. f. (ग्र) 1. Consumption. 2. Bile. ३. उष् to burn, वष् aff.
 उग्रवृष mfn. (ग्रः-वा-ग्रः) 1. Sharp, smart, active. 2. Suffering pain. 2. Bent, inclining, stooping. 4. Warming, heating. m. (ग्रः) 1. The hot season, two months about June and July. 2. Revolving, turning round. ३. वृष् added to the preceding.
 उग्रता f. (ता) Heat, warmth. ३. तव् added to उग्र; also with ल, उग्रल, उग्रलदी f. (दी) The river of hell. ३. उग्र hot, नदी a river.
 उग्ररश्मि m. (रश्मिः) The sun. ३. उग्र and रश्मि a ray.
 उग्रवारुण mn. (वः-वः) An umbrella or parasol, a Ch'hattah. ३. उग्र heat, and वृ to screen, affix वृट्.
 उग्रवायु m. (वाः) 1. Hot vapour, steam. 2. Tears. ३. उग्र and वायु vapour.
 उग्रवीर्य m. (वीर्यः) 1. The gangetic porpoise. 2. Any hot or pungent substance. ३. उग्र heat, वीर्य power, strength.
 उग्रवृष m. (ग्रः) The sun. ३. उग्र and वृष a ray.
 उग्रानन m. (नः) The hot season, consisting of two months, about June and July. ३. उग्र heat, and आनन arrival.
 उग्रानिगम m. (गमः) The hot season, as above. ३. उग्र and अगमन approach.
 उग्रालु mfn. (लुः-लुः-लुः) Suffering from heat. ३. उग्र and लालु aff.
 उग्रारुण m. (रुः) The cold season. ३. उग्र warmth, वृषु indolent.
 उग्रिका f. (का) Rice grain. ३. उग्र warm (rice), वृष् aff.
 उग्रिह f. (ग्रिहः) A group of hall, each line being of seven syllables : it is used chiefly in the Vedas. ३. उष् prefixed to ग्रिह् to be unctuous or bland, क्तिन् aff.
 उग्रोष् m. (ग्रः-वः) 1. A turban. 2. A diadem. 3. A distinguishing cognate mark. 4. The curly hair with which a Buddha is born, and which indicates his future sanctity. ३. उग्र heat, ईष् to oppose or injure, क aff.
 उग्रोष्वादिन् mfn. (रि-रि-वीरि-रि) Turbaned. ३. उग्रोष्वादि and चरिन् who wears.
 उग्रोद्गम m. (गमः) Warm or hot water. ३. उग्र and उद्गम water.
 उग्रोपगम m. (गमः) The hot season, summer. ३. उग्र, उपगम arrival.
 उग्र m. (ग्रः) 1. The hot season, (June and July). 2. Spring, (April and May). 3. Heat. 4. Anger, warmth of temper. 5. Ardor, eagerness. ३. उष् to burn, वष् affix; also with कन् affix उग्रक, also उग्र and उग्रक.
 उग्रन् m. (ग्रः) 1. The hot season. 2. Heat. ३. उष् to burn, and वसिन् aff.
 उग्रपा m. (पाः) A heavenly spirit of an inferior order.
 उग्रपाश m. (शः) The sun. ३. उग्र and पाश, what shines.
 उग्रस्नेह m. (शः) A vapour bath. ३. उग्र and स्नेह sweat.
 उग्रानन m. (नः) The hot season : see उग्रानन.
 उग्र m. (ग्रः) 1. A bull. 2. A ray of light. f. (ग्र) 1. A cow. 2. A plant, (Anthericum tuberosum, Rox.) ३. वष् to dwell, रक् Una'di aff.
 उग्रवन्ध m. (वन्धः) INDRA.
 उग्र r. 1st cl. (रर) उग्रि (वीरति) or (र) उग्रि (उग्रति) 1. To hurt or give pain. 2. To kill, to destroy. With वि and वष, pre. to destroy, to remove.
 उग्रान m. (ग्रः) The name of a country.

ज

ज The sixth vowel of the Sanskrit alphabet, corresponding to U long, and having the sound of that letter in the word rule.
 ज ind. 1. An incipient particle. 2. An interjection of compassion. 3. Of regard. m. (जः) The moon. ३. ज् to go, जिप् affix, व becomes ज.
 जद् mfn. (जः-जः-जः) 1. Married. 2. Carried as load or burthen. f. (ज) A bride, a wife espoused according to the ritual. ३. वष् to bear, ज aff.
 जदकवट mfn. (जः-जः-जः) Armed, mailed. ३. जद borne, कवट armour.

कृत mfn. (-तः-ना-तः) Woven. ३. वेज् to weave, affix क.
 कृति f. (-तिः) १. Preserving, protecting. २. Sewing, weaving. ३. Distilling. ४. Speed. ५. Sport, play. ६. वेज् to weave, &c. affix कृत्.
 कृष्य mfn. (-यः-ना-यः) Produced from the udder, milk, &c. ३. कृष्य्, यत् affix, and न substituted for च.
 कृष्य् n. (-यः) An udder. ३. बृ to bear, षि affix, deriv. irr.
 कृष्य n. (-यः) Milk. ३. कृष्य् and यत् aff.
 कृत् r. 10th cl. (-त्) कृत् (कृत्) १. To deduct or lessen. २. To mete out in small quantities. ३. To measure.
 कृत् mfn. (-यः-ना-यः) Less in number, size or degree, as fewer, smaller, inferior, &c. ३. कृत् to deduct, &c. affix क.
 कृत् ind. An interjection of, १. Interrogation. २. Anger. ३. Reproach, abuse. ४. Arrogance. n. (-यः) A city. ३. कृत् to preserve, &c. कृत् Una'di aff.
 कृत् r. 1st cl. (-यः) कृत् (कृत्) To sew, to weave.
 कृत् ind. १. A particle of assent. २. Of expansion. ३. कृत् to sew, &c. रीत् affix : see ररी.
 कृत् m. (-यः) A man of the third cast or tribe, the merchant or husbandman, the Vaisya. ३. कृत् a thigh, and यत् affix ; being born from the thighs of BRAHMA.
 कृत् ind. A particle of, १. Assent. २. Of expansion : see ररी.
 कृत् mfn. (-यः-ना-यः) १. Promised. २. Expanded. ३. कृत् and कृत made : see कृत्कृत.
 कृत् m. (-यः) The thigh. ३. कृत् to cover, कृत् aff.
 कृत् mfn. f. (-यः-ना-यः) Weakness of the thigh. ३. कृत् and कृत debility.
 कृत् m. (-यः) A Vaisya or man of the third tribe. ३. कृत् and कृत born ; from the thigh of BRAHMA.
 कृत् mfn. (-यः-ना-यः) As high as the thigh. ३. कृत् and दृत् affix ; also कृत्कृत and कृत्कृत, with इयत् and मायत् affs.
 कृत् m. (-यः) The knee. ३. कृत् and पृत् a joint.
 कृत् ind. A particle of, १. Promise. २. Of expansion : see ररी.
 कृत् mfn. (-यः-ना-यः) १. Paralysis of the lower extremities. २. Rheumatism of the thigh. f. (-यः) The plantain tree. ३. कृत् and कृत a post.
 कृत् f. (कृत्) Strength, vigour. ३. कृत् to be strong, कृत् aff.
 कृत् r. 10th cl. (कृत्) १. To be strong. २. To live.
 कृत् m. (-यः) १. The month Kartik, (Oct.-Nov.) २. Effort, exertion. ३. Power, strength. ४. Breath, breathing. ५. Procreative power. n. (-यः) Water. ३. कृत् to live, कृत् aff.
 कृत् mfn. (-यः-ना-यः) Strong, vigorous. ३. कृत् and कृत affix, with स inserted.
 कृत् mfn. (-यः-ना-यः) Strong, powerful. ३. कृत् strength, कृत् affix, and स inserted.
 कृत् mfn. (-यः-ना-यः) Very strong. n. (-यः) Speaking of anything with disdain, (a figure of rhetoric.) ३. कृत् and कृत affix, स inserted.
 कृत् mfn. (-यः-ना-यः) १. Powerful, mighty, great, excellent. २. Exceeding, much. ३. कृत् to be strong, कृत् aff.
 कृत् mfn. (-यः-ना-यः) Spirited, magnanimous. ३. कृत् great, वाय्व receptacle.
 कृत् m. (-यः) A spider. ३. कृत् wool, गानि the navel, कृत् affix ; also कृत्गानि, the final being retained.
 कृत् f. (-यः) १. Wool, felt, &c., the hair of sheep, deer, camels, &c. २. A circle of the hair between the eye-brows, considered as a token of greatness. ३. कृत् to cover, कृत् and टाप् affs.
 कृत् mfn. (-यः-ना-यः) Woolen, made of wool. ३. कृत् and कृत aff.
 कृत् m. (-यः) १. A woollen blanket. २. A ram. ३. A spider. ३. कृत् wool, टाप् aff.
 कृत् r. 2nd cl. (-यः) कृत् (कृत्) (कृत्) (कृत्) To cover, hide, conceal, &c. with प्र prefixed मोक्षित.
 कृत् mfn. (-यः-ना-यः) Covered. ३. कृत् and कृत aff.

कृत् m. (-यः) १. A hero, a champion. २. A Rakshasa, a goblin or fiend. ३. कृत् to be strong, दृत् Una'di affix ; कृत् is dropped.
 कृत् mfn. (-यः-ना-यः) १. Above, upper. २. High, elevated. ३. Abandoned : see कृत्.
 कृत् m. (-यः) A kind of drum : see कृत्कृत.
 कृत् mfn. (-यः-ना-यः) १. Above, superior, upper. २. High. ३. Abandoned. ४. After, subsequent. ३. कृत् substituted for कृत् above, कृत् to leave, and कृत् affix, or with कृत् only कृत्.
 कृत् m. (-यः) A kind of drum, ३. कृत् or कृत् up, and कृत् what sounds ; from its making a loud noise, or being elevated in playing ; also कृत्कृत.
 कृत् m. (-यः) The upper part of the body. ३. कृत् and कृत body.
 कृत् mfn. (-यः-ना-यः) Going up or above ; ascending, hovering. ३. कृत् and न what goes ; also कृत्गानि, &c.
 कृत् mfn. (-यः-ना-यः) Gone up, risen, ascended. ३. कृत्, गत gone.
 कृत् mfn. f. (-यः-ना-यः) Ascent, elevation. ३. कृत् and गति going.
 कृत् m. (-यः) The city of HARISCHANDRA, who with his subjects is supposed to be suspended in the atmosphere. ३. कृत् going above, and कृत् a city : see हरिश्चन्द्रपुर.
 कृत् m. (-यः) Upward motion of any kind. ३. कृत् and गत going ; also कृत्गति.
 कृत् mfn. (-यः-ना-यः) Supine, heels upwards. ३. कृत् and कृत the foot ; also कृत्पाद, &c.
 कृत् mfn. (-यः-ना-यः) १. Thick-kneed, long-shanked. २. Sitting on the hams. ३. कृत् high, large, जातु the knee, and with कृत् added कृत्जातु.
 कृत् mfn. (-यः-ना-यः) Thick-kneed : see the preceding. ३. कृत् and न substituted for जातु ; also कृत्कृत.
 कृत् mfn. (-यः-ना-यः) See the preceding.
 कृत् n. (-यः) Height, elevation. ३. कृत् added to कृत् ; also with कृत् कृत्कृत.
 कृत् mfn. (-यः-ना-यः) Looking up or upwards. ३. कृत् and दृत् sight.
 कृत् m. (-यः) A name of VISHNU. ३. कृत् superior, and देव deity.
 कृत् mfn. (-यः-ना-यः) Exalted, elevated. ३. कृत् upper, दम् to tame, कृत् aff.
 कृत् n. (-यः) १. Causing to ascend. २. Sublimation. ३. कृत् and पतन Causing to go.
 कृत् n. (-यः) A sacrificial vessel. ३. कृत् and पात्र a vessel.
 कृत् mfn. (-यः-ना-यः) Heels upwards. m. (-यः) A fabulous animal with eight legs. ३. कृत् superior, exceeding, पाद a foot.
 कृत् mfn. (-यः-ना-यः) A perpendicular line on the forehead made with Sandal, &c. a Vaishnava mark. ३. कृत् above, कृत् a similar mark.
 कृत् m. (-यः) An ascetic, one who holds his arms above his head constantly till they are fixed in that position. ३. कृत् and बाहु the arm.
 कृत् m. (-यः) १. A name of SIVA. २. Of BHISHMA. ३. A description of saint, one who lives in perpetual chastity. ३. कृत् up, above, and रेतस् semen virile. [organ.
 कृत् m. (-यः) A name of SIVA. ३. कृत् and विष्णु the generative कृत्लोका m. (-यः) Swarga, the heaven of INDRA or paradise. ३. कृत् and लोका a world ; the world above.
 कृत् m. (-यः) The atmosphere, heaven. ३. कृत् above, and वरुण a path. [wind.
 कृत् m. (-यः) The wind in the upper part of the body. ३. कृत् and वायु कृत् mfn. (-यः-ना-यः) Put on, above or over the head. ३. कृत् and कृत worn.
 कृत् m. (-यः) Vomiting. ३. कृत् and शोषण purifying.
 कृत् mfn. (-यः-ना-यः) Above, superior, placed on high ; also कृत्स्थित mfn. (-यः-ना-यः) ३. कृत् and कृत what stays or is.
 कृत् mfn. f. (-यः) १. A horse's back, the part where the rider sits. २. Elevation, superiority. ३. कृत् above, and स्थित being, staying.

जर्झित म. (-ऱ्) The name of a vegetable, (Momordica charantia.) **३.** ऊर्झ above, धासित thrown : raised above other fruits.

जर्झि mf. (-र्झि-) or f. only, (-र्झी) 1. A wave. 2. A current, the flowing of water. 3. A fold or plait in a garment. 4. A Light, manifestation. 5. Speed, velocity. 6. Mental suffering, distress, uneasiness. 7. Pain. 8. Remret, sorrowing for any thing lost. 9. Human infirmity, as grief, illusion, hunger, thirst, decay, death. 10. Association. 11. Number, quantity. **३.** ज् to go, जि Un'adi affix, ज् substituted for the initial letter. जर्झिता f. (-र्झा) 1. A finger-ring. 2. A plait or fold in a garment. 3. A wave. 4. Remret, sorrowing for any thing lost. 5. The buzzing of a bee. **३.** As the preceding, कर्न् &c. added.

जर्झिमन् mfn. (-मान्-मती-मत्) 1. Crooked. 2. Wavy, billowy. **३.** जर्झि a wave, and मत्तुप्, poss. aff. [added.]

जर्झिमत्ता f. (-त्ता) 1. Undulation. 2. Crookedness. **३.** जर्झिमन् and तत् जर्झिमान्जिन् m. (-जी) The ocean. **३.** जर्झि a wave, मात्ता a necklace, and जि affix : whose necklace is the surge.

जर्झरा f. (-रा) Fertile soil, land bearing any and every crop : see उर्झरा. जर्झरीवन् m. (-वत्) The thigh and knee. **३.** जर्झ and वतीवत् the knee pan. जर्झरी f. (-री) A nymph of Swarga : see उर्झरी. Also written जर्झरी. जर्झर n. (-र) A mushroom. **३.** ऊर्झ for उर्झी the earth, and र्झ body : earth-born.

जर्घा f. (-र्घा) A kind of grass, (Andropogon serratum :) see द्वेताङ्क. **३.** हृच् to rain, ङङ्, and टाप् affixes, ङ changed to ज्.

जर्घा m. (-र्घा) An owl. **३.** हृच् to be strong, and ऊर्झ affix : ङ become ज्. जर्घाणि m. (-णी) A porpoise : see ऊर्झाणि, &c.

जर्घा r. 1st cl. (ऊर्झति) To be diseased or disordered.

जर्घा m. (-र्घा) Salt-ground, soil impregnated with saline particles. n. (-र्घ) Dawn, day-break, f. (-र्घा) The wife of ANIRUDDHA. **३.** ऊर्झ to be or make sick, ऊर्झ affix, तेर्झ टाप् : see उर्घा.

जर्घा n. (-र्घा) Dawn, day-break. **३.** As before, कर्न् added.

जर्घा n. (-र्घा) Black pepper. f. (-र्घा) Long pepper : see उर्घा.

जर्घा mfn. (-र्घा-रती-रत्) A spot with saline soil. **३.** ऊर्झ such soil, रत् aff.

जर्घा mfn. (-मान्-मती-मत्) Consisting of saline soil, (a place, &c.) **३.** ऊर्झ and poss. affix मत्तुप्.

जर्घा r. 1st cl. (ऊर्झते) To reason, to apprehend and infer : with प्र and वि to intermit; with वि, to array in order of battle; with वत् prefixed, (सम्प्रति or ने) to assemble or to be assembled.

जर्घा mfn. (-र्घा-हा-ह) 1. Reasoning. 2. Completing a defective sentence or verse, supplying an ellipsis. **३.** ऊर्झ to deliberate, वत् affix, or with क्त्वा affix, ऊर्झ.

जर्घा m. (-र्घा) Reasoning, inferring, concluding. **३.** ऊर्झ to deliberate, affix क्त्वा.

जर्घा f. (-र्घा) A broom. **३.** हृच् to carry, क्त्वा and डीप् affixes : ङ is changed to ज्.

जर्घा mfn. (-र्घा-हिनी-हि) 1. Who or what reasons. 2. Who or what assembles. f. (-र्घा) An assemblage, a collection. **३.** ऊर्झ reasoning, हिनि aff.

जर्घा mfn. (-र्घा-हा-ह) To be investigated, to be supplied. **३.** ऊर्झ to reason, यत् aff.

(the radical is changed to ङङ् before an initial mute ऱ्) r. 3rd cl. (ईयति) To go; (some confine this root to the Vedas.) r. 5th cl. (हृयीति) To kill, to injure; also ङ.

ऊर्झ n. (-र्झ) 1. Wealth, possessions, property. 2. Gold. **३.** ङङ् to praise, यत् Un'adi aff.

ऊर्झयययय n. (-य) Receiving or inheriting property. **३.** ऊर्झय wealth and ययय taking.

ऊर्झययय mfn. (-य-य-य) Who inherits or takes property. m. (-य) inheriting or receiving property. **३.** ऊर्झय and यत् to take, with यय affix : also with विनि, ऊर्झयययिन् mfn. (-य-यिनी-यि)

ऊर्झययय mfn. (-य-य-य) Accumulated, added, (as property.) **३.** ऊर्झय wealth and जात produced.

ऊर्झययय m. (-य) 1. Division of property, inheritance, partition. 2. A share. **३.** ऊर्झय property and ययय division.

ऊर्झयययिन् mfn. (-यिनी-यि) An heir, a coheir, inheriting or sharing property. **३.** ऊर्झय and यययिन् who shares.

ऊर्झययय mfn. (-य-य-य) An heir, a coheir. **३.** ऊर्झय and यय who takes.

ऊर्झयययिन् mfn. (-यिनी-यि) An heir, inheriting or sharing property. **३.** ऊर्झय and ययिन् who takes.

ऊर्झययय n. (-य) A hundred times. **३.** ङङ् a prayer, and ययय a century.

ऊर्झयययिन् f. (-यि) The collection of the prayers and hymns of the Rik Veda. **३.** ऊर्झय and यययिन् compendium.

ऊर्झय r. 5th cl. (हृयीति) To kill, to hurt or seek to hurt.

ऊर्झय mfn. (-य-य-य) Pierced, cut, divided. mn. (-य-य) A star, a constellation. m. (-य) 1. A mountain in the peninsula, the temporary residence of RAMA. 2. A bear. 3. A plant, (Bignonia Indica.) **३.** ऊर्झय to go, Un'adi affix य, the radical final then becomes ङ, and य becomes यः; and ङ and य form the compound letter च.

ऊर्झययय f. (-यय) 1. A kind of potherb, (Convolvulus argenteus.) 2. Another sort, (Convolvulus paniculatus.) **३.** ऊर्झय a bear, and ययय smell, smelling like a bear.

ऊर्झयययिन् f. (-ययि) A kind of potherb, (Convolvulus paniculatus, the pale sort :) see the preceding. **३.** As before, कर्न् added.

ऊर्झय r. (-य) A shewer, a stream. m. (-य) A family priest. **३.** ऊर्झय to go, and यय Un'adi affix : see the derivation of ऊर्झय.

ऊर्झययययय n. (-यय) Observing or seeing the stars. **३.** ऊर्झय and यययययय noticing.

ऊर्झययययय m. (-यय) The moon. **३.** ऊर्झय a star, यययययय lord.

ऊर्झययययय m. (-यय) Offering worship to the planets and stars. **३.** ऊर्झय and यययययय worship.

ऊर्झययययय m. (-यय) The Rich or Rik Veda, the first of the four Vedas. **३.** ऊर्झय and यययययय Veda.

ऊर्झययययय m. (-यययययय) A Brahman familiar with the Rik Veda. **३.** ऊर्झयययययय and यययययय who knows.

ऊर्झय r. 6th cl. (ऊर्झति) 1. To praise. 2. To cover, to screen.

ऊर्झय f. (ऊर्झ) 1. Rik or Rig Veda, one of the four principal religious books of the Hindus. 2. A stanza of a prayer or hymn of the Rig Veda. 3. A mantra, a magical invocation, a mystical prayer. **३.** ऊर्झय to praise, affix जिप्, celebrating the praises of the gods.

ऊर्झययययय m. (-यय) A frying pan. m. (-यय) A hell. **३.** ऊर्झय to fry, ईयन् affix, य substituted for ज्; also ऊर्झययययय.

ऊर्झय r. 6th cl. (ऊर्झति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff, to congeal. 4. To incur.

ऊर्झययययय f. (-यय) A harlot, a courtesan. **३.** ऊर्झय to go, ययय Un'adi affix, and टाप् for the fem.

ऊर्झय r. 1st cl. (ऊर्झते) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To acquire, to gain or earn. 5. To live. With a prefix ending in य, the radical vowel is changed to यय, as in the pass. voice, (यययते) (यययति) (ऊर्झयते) To fry.

ऊर्झययययय m. (-यय) 1. INDRA. 2. Smoko. **३.** ऊर्झय and यययययय Un'adi aff.

उ

उ The seventh vowel of the Sanskrit alphabet, and peculiar to it. It corresponds in sound with RI, in merily.

उ f. (वा) A name of ADITI, the mother of the gods. ind. 1. An expression of abuse. 2. An articulate sound. 3. An expression of laughter. 4. A sound inarticulate or reiterated as in stammering.

उ r. 1st cl. (ऊर्झति) 1. To go, to approach. 2. To gain, to acquire;

अतिव्रत n. (-व्र) 1. A frying pan. 2. A hell. **अज्** to fry, **इयन्** Una'di affix : see **अज्योष**.
अज्यु mfn. (-ज्यु-ज्यु-ज्यु) 1. Straight. 2. Straight metaphorically, as in morals, upright, honest. **अज्** to go, affix **जु**. [body.
अज्युकाय m. (-य) A name of the saint KASYAPA. **अज्** straight, **काय** **अज्युता** f. (-ता) 1. Uprightness, sincerity. 2. Straightness. **अज्** with **तत्** affix ; also with **ल**, **अज्युल**.
अज्युकरय n. (-य) Straightening. **अज्** **अज्** and **करय** making ; the vowel lengthened.
अज्युल mfn. (-ल-ता-न) Made straight. **अज्** **अज्** and **ल** made ; the vowel lengthened.
अज्यु m. (-ज्यु) A leader. **अज्** **अज्** to go, **रन्** Una'di aff.
अज्युलान m. (-न) A cloud. **अज्** **अज्** to go, **शान्** Una'di aff.
अज् r. 8th cl. (उ) **अज्यु** (अज्योति or अज्युते, अज्योति or -ज्युते) To go ; according to some it is **अज्**.
अज्यु n. (-य) 1. Debt. 2. A fort, a strong hold. 3. (In algebra.) Negative quantity, minus. **अज्** to go, **ज** affix, deriv. irr.
अज्युकर्त mfn. (-ता-वी-र) Getting into debt, indebted. **अज्** **अज्** and **कर्त** who makes. [re'zed.
अज्युल mfn. (-ल-ता-न) Indebted, involved in debt. **अज्** **अज्** and **ल** taking.
अज्युलान m. (-न) 1. Borrowing. 2. A borrower. **अज्** **अज्** and **ल** taking.
अज्युलानि mfn. (-नी-विनी-वि) Borrowing, a borrower. **अज्** **अज्** and **विनि** who takes.
अज्युलान mfn. (-ता-वी-र) One who pays a debt. **अज्** **अज्** and **दातृ** who gives.
अज्युलान mfn. (-न-दा-र) and **अज्युलानि** mfn. (-नी-विनी-वि).
अज्युदान n. (-न) Payment of debt. **अज्** **अज्** and **दान** giving.
अज्युलान m. (-न) A security, a bail. **अज्** **अज्** debt, **सन्तुष्य** an insect.
अज्युलान m. (-न) A security. **अज्** **अज्**, **सन्** to cleanse, in the causal, and **कृत्** affix.
अज्युलानि f. (-नि) Discharge of a debt. **अज्** **अज्** and **सुक्ति** emancipation.
अज्युलान m. (-न) Paying a debt. **अज्** **अज्** and **मोक्ष** released.
अज्युलान mfn. (-न-वी-र-न) Owing, in debt. **अज्** **अज्** and **सन्तुष्य** aff.
अज्युलान n. (-न) Payment or discharge of a debt. **अज्** **अज्** and **मोक्ष** purifying.
अज्युलान n. (-न) Recovery of a debt, receipt of money, &c. lent. It is one of the eighteen titles or subjects of judicial procedure. **अज्** **अज्** and **पादान** receiving.
अज्युलान n. (-न) The planet MARS. **अज्** **अज्**, **पतन** end, and **क** affix of agency : being the patron of debtors.
अज्युलान n. (-न) Discharge of a debt. **अज्** **अज्** and **अपनीदन** removing.
अज्युलान n. (-न) Payment of a debt. **अज्** **अज्** and **अपनीदन** removing.
अज्युलान n. (-न) Paying off a debt. **अज्** **अज्** and **अपाकरण** acquittance.
अज्युलान m. (-न) A debtor. **अज्** **अज्** debt, **वृत्** aff.
अज्युलान mfn. (-नी-विनी-वि) 1. Indebted. 2. Of or belonging to a debt. m. (-वी) A debtor. **अज्** **अज्** and **रिनि** aff.
अज्युलान n. (-न) Recovering a debt in any way from the creditor, by friendly or legal proceedings, by stratagem, or by arrest. **अज्** **अज्** and **उद्वेष्य** taking.
अज् r. 6th cl. (अतति) 1. To go. 2. To have power. 3. To domineer. 4. To hate.
अज् mfn. (-ता-ता-नी) 1. Gone. 2. Enlightened, luminous. 3. Worshipped, respected. 4. True. n. (-न) 1. Gleaning. 2. Water. 3. Truth. **अज्** to go, affix **ज**.
अज्युलान m. (-न) A name of VISVANU. **अज्** **अज्** luminous, **शान्** abode ; whose residence is brilliant.
अज्युलान mfn. (-य-य-य) Seasonable, in season, relating to a season. **अज्** **अज्** and **वृत्** aff.
अज् f. (-ति) 1. Prosperity, felicity. 2. A road, a way. 3. Abuse, censure, reproach. 4. Envy, emulation. 5. Going, motion. 6. Ill fortune. **अज्** **अज्** and **जिन्** aff.

अज्युलान mfn. (-न-वी-र) Propitious, fortunate. **अज्** **अज्** and **कर** what makes.
अज्युलान f. (-य) 1. Censure, reproach, (according to some.) 2. Shame. **अज्** **अज्** Sautra root, to abuse, **इयन्** affix, fem. टाप्.
अज्युलान m. (-न) 1. A season, (the Hindu year is divided into six seasons, each consisting of two months.) 2. The menstrual evacuation. 3. The time favourable for procreation, or sixteen days in each month. 4. A month. 5. A kind of oolylum. 6. Light. **अज्** to go, **जु** Una'di aff.
अज्युलान m. (-न) 1. The duration of a season. 2. The period of menstruation. 3. The period favourable for procreation, sixteen days in each month. **अज्** **अज्** and **काय** time.
अज्युलान m. (-न) The seasons collectively. **अज्** **अज्** and **मय** a class.
अज्युलान m. (-य) The revolution of the season. **अज्** **अज्** and **पर्याय** revolution.
अज्युलान mfn. (-न-ता-न) Fruitful, fertile, &c. productive in due season. **अज्** **अज्** season, and **जाय** attained.
अज्युलान f. (-नी) A woman during menstruation. **अज्** **अज्**, **सन्तुष्य** aff.
अज्युलान m. (-न) A year. **अज्** **अज्** a season, **इति** being.
अज्युलान m. (-न) Spring. **अज्** **अज्** and **राजा** king.
अज्युलान n. (-न) 1. A sign of the season. 2. A symptom of menstruation. **अज्** **अज्** and **लिङ्ग** a mark.
अज्युलान f. (-नि) The interval or junction between two seasons : the last seven days of one season and the first seven of the next. **अज्** **अज्** and **सुखि** union. [suitableness.
अज्युलान n. (-न) Diet, &c. suited to the season. **अज्** **अज्** and **सामान** **अज्युलान** f. (-न) A woman who has bathed after menstruation. **अज्** **अज्** and **सामान** bathed.
अज् ind. Besides, except. **अज्** **अज्** Sautra root, to except, **के** aff.
अज्युलान f. (-नि) Speaking truth. **अज्** **अज्** and **रिनि** saying.
अज्युलान m. (-न) The close of a season. 2. The termination of menstruation. **अज्** **अज्** and **पतन** term.
अज्युलान m. (-नि) 1. A domestic chaplain, a family priest. **अज्** **अज्** a season, **यज्** to worship, affix **जिन्**, deriv. irr.
अज्युलान mfn. (-न-दा-र) Prosperous, thriving, rising, &c. n. (-न) 1. Stored grain. 2. A demonstrated conclusion, a distinct result. **अज्** **अज्** to grow, &c. affix **ज**.
अज्युलान f. (-नि) 1. A medicinal plant ; also विहि. 2. Increase, growth. 3. Fortune, prosperity. 4. A name of the goddess PARVATI. **अज्** **अज्** to grow, &c., **जिन्** aff.
अज्युलान mfn. (-न-दा-र-न) Rich, prosperous. **अज्** **अज्** and **सन्तुष्य** aff.
अज् r. 4th cl. (उ) **अज्यु** (अज्यति) To increase, to grow, to flourish, to prosper. r. 5th cl. (अज्यति) 1. To increase, &c. 2. To augment or make increase. 3. To please.
अज् r. 6th cl. (अज्यति) To injure, to kill ; also रिज्.
अज्युलान m. (-य) 1. A deity. 2. A divinity of a particular order. **अज्** **अज्** the mother of the gods, **सू** to be, **वृ** affix ; also रिज्.
अज्युलान m. (-न) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. The thunderbolt of INDRA. **अज्** **अज्** a deity, **वि** to waste, to go, **उ** aff.
अज्युलान m. (-न) INDRA. **अज्** **अज्** paradise, &c. **रिनि** aff.
अज्युलान r. 6th cl. (अज्यति) To injure, to kill ; also रिज्.
अज्युलान m. (-य) The painted or white-footed antelope. **अज्** **अज्** to go, **क्य** affix ; also **अज्य** and रिज्.
अज् r. 1st cl. (अजति) To take, to receive, to choose. (इ) **अज्यु** r. 6th cl. (अज्यति) To go, to approach.
अज्युलान m. (-न) 1. (In composition.) best, excellent. 2. A bull. 3. A dried plant, one of the eight principal medicaments. 4. The second of the seven notes of the Hindu gamut, in abbreviation, Ri. 5. The first of the twenty-four principal Jinas or Jainasaints. 6. The hollow of the air. 7. The name of a mountain. 8. A croco-

dile's tail. 9. A boar's tail, f. (-की) 1. A masculine woman, a woman with a beard, &c. 2. A widow. 3. Cowach, (*Carpopogon pruriens*.)

३. **ए** to go, बन **ए** Una'di aff.

ए नमः m. (-नः) A name of Siva. 2. A Jaina saint, **ए** नमः and नमः a sign : he whose symbol is a bull.

ए रishi m. (-रिः) A Rishi or sanctified personage so called : there are seven orders of these saints, as the Śrinārshi, Kandarshi, Paramarshi, Ma'arshi, Rajarshi, Brahmarshi and Devarshi : the uncompounded name is especially applied to seven sages, of the Brahmarshi order, contemporary with each Manu ; those of the present Manwantara, are MARICHI, ATRI, ANGIRAS, PULASTYA, Pulastya a Kratu and VASISHTHA : the names of each series differ : specified also form, in astrology, the asterism of the greater bear : the Rishi of a Mantra or mystic prayer in the Ved. is the saint by whom it is supposed to have been remembered or recited. 2. A Veda. 3. A ray of light. 4. A saint or sanctified sage in general. f. (-री) The wife of a Rishi. **ए** नमः to go, बन **ए** Una'di affix, fem. affix **ए** ; who goes beyond the limits of earthly life and wisdom.

ए विज्ज्वा f. (-ज्वा) A river **ए** नमः a saint, कुल्वा an artificial canal ; a canal made by the saints.

ए विषय m. (-यः) A company or number of sages. **ए** नमः and नमः a number.

ए विजाहल m. (-जः) See the next.

ए विजाहलिकी f. (-की) A potherb, (*Convolvulus argenteus*) : see उवताहल. **ए** नमः and जाहलिक a dealer in antidotes, affix **ए**.

ए विप्रोक्ता f. (-क्ता) A plant : see सावर्पची. **ए** नमः, प्रोक्त mentioned.

ए विषय m. (-यः) The study of Scripture. **ए** नमः a sage, and यज्ञ sacrifice.

ए वीर mfn. (-वी-रः) Bearing or conveying a Rishi. **ए** नमः and नमः what bears, the final made long.

ए वि f. (-विः) A sword. **ए** नमः to go, affix **ए** निन्.

ए य m. (-यः) The painted or white-footed antelope. n. (-यः) A sort of leprosy. **ए** नमः to go, **ए** नमः affix : also नमः, रिख.

ए यकेतु m. (-केतुः) A name of ANIRUDHA the son of KANDARPA. **ए** नमः and केतु a sign ; having a deer for his symbol : some read this रिखकेतु, and others नमःकेतु, नमःकेतु, रिखकेतु, &c.

ए यनता f. (-ता) A plant, (*Asparagus racemosus*), **ए** नमः and नमः before तन gone.

ए यनता f. (-ता) A potherb, (*Convolvulus argenteus*) : see उवताहल. **ए** नमः, नमः priv. and नमः smell.

ए यजिह्व n. (-ह्वः) A sort of leprosy. **ए** नमः the deer and जिह्व the tongue ; to which the blotches are compared.

ए यदीका f. (-का) 1. Cowach, (*Carpopogon pruriens*.) 2. *Asparagus racemosus*. 3. Sida, (*cordifolia* and *rhombifolia*.) **ए** नमः **ए** नमः प्रोक्ता,

ए ययुक् m. (-युक्ः) A mountain in the Daks'hin, the temporary abode of RAMA with the monkey-chief SUGRIVA. **ए** नमः a deer, युक् dumb.

ए ययुक् m. (-युक्ः) The name of a holy sage celebrated in the first book of the Ramayana.

ए The long vowel corresponding to the short one preceding, and having the sound of RI long.

ए r. 9th cl. (गि) (नमः) To go or move.

ए f. (री) 1. The mother of the gods. 2. Also of the demons. 3. Recollection, m. (यः) 1. A name of BHARAVA. 2. An Asura or demon. 3. The breast. 4. Motion, going. ind. 1. Insuperic particle. 2. An interjection of compassion. 3. Of reproach. 4. Of terror. 5. A mystical letter used in the Tantras.

ए The ninth vowel of the Nagari Alphabet, having the power of Lri, but more usually considered to be expressed by Li as in Lily, **ए** aptote. 1. The divine nature. 2. The earth. 3. A mountain, ind. A mystical letter.

ए The long vowel corresponding to the preceding short one, Lri or Li. **ए** aptote. 1. A divine female. 2. The female nature. 3. A mother. m. (यः) A name of Siva. f. (यः) 1. The mother of the demons. 2. The mother of the all-bestowing cow. ind. A mystical letter used once or repeatedly in many Mantras or mystical formule. The letters **ए** and **ए** are employed in the same manner : they have apparently no signification, but are personified and invested with marvellous properties in the Tantras.

ए The eleventh vowel of the alphabet, corresponding to the letter E as pronounced in most languages except the English, and having the sound of A in amiable.

ए ind. An interjection of, 1. Remembering, (ha.) 2. Censure or contempt. 3. Compassion, (ah!) 4. Addressing, (eh! hey.) 5. Calling, (hey, ho.)

ए m. (-यः) A name of VISHNU.

ए क mfn. (-कः-का-कः) 1. One. 2. Alone, solitary. 3. Other, different. 4. Chief, pre-eminent. **ए** नमः to go, Una'di affix **ए** नमः.

ए कचकिन् m. (-की) A coheir. **ए** नमः एक one (father), **ए** कचकिन् their.

ए कक mfn. (-कः-का-कः) Alone, solitary. **ए** नमः एक one, &c. **ए** नमः aff.

ए ककर mfn. (-रः-का-रः-रः) 1. Making one. 2. One-handed. 3. One-eyed. **ए** नमः एक and कर making, &c.

ए ककार्य mfn. (-यः-यः-यः) Performing the same office, answering the same end. **ए** नमः एक and कार्य act.

ए ककाल m. (-कः) One or the same time. **ए** नमः एक and काल time.

ए ककालभोजन n. (-नः) Eating but one meal in any given time. **ए** नमः ककाल and भोजन food. [ing to time.]

ए ककालीन mfn. (-नः-का-ली) Coeval, cotemporary. **ए** नमः एक and कालीन relat-

ए ककुल m. (-कः) 1. A name of BALAHMA. 2. An epithet of KURMA. **ए** नमः एक and कुल an ear-ring : wearing it in one ear.

ए ककीर n. (-रः) The milk of one (nurse; &c.) **ए** नमः एक and कीर milk.

ए ककुल m. (-कः) A spiritual brother, pupil of the same preceptor. **ए** नमः एक and कुल a religious preceptor ; also with कन् added **ए** ककुल.

ए ककालीन mfn. (-नः-का-ली) Of the same town or village. **ए** नमः एक one, कालीन villager.

ए ककल m. (-कः) The name of a city : see कुरियह. **ए** नमः एक, कल a circle.

ए ककर mfn. (-रः-का-रः-रः) 1. Solitary, alone. 2. Having one follower. m. (-रः) A rhinoceros. **ए** नमः एक alone, and कर who goes.

ए कचकिन् mfn. (-री-कि-कि) Going alone or with one follower only. m. (-री) A follower of BUDDHA. **ए** नमः एक one, चर to go, किन् aff.

ए ककिन् mfn. (-नः-का-नः) 1. Thinking of one thing only, intent upon, absorbed in. 2. Of one mind, agreeing, concurring. **ए** नमः एक one, किन् the mind.

एकजन्म m. (-जा) 1. A king, a sovereign. 2. A Sudra. **ए** एक best or one, जन्म birth.

एकजात mfn. (-जा-ता-त) Of one parentage, born of the same parents. **ए** एक and जात born.

एकजाति mfn. (-ति-ति-ति) 1. Of the same caste. 2. Once born. m. (-तः) A Sudra. **ए** एक one, and जाति birth or caste : not being regenerated by investiture, &c.

एकज्या f. (-ज्या) 1. The chord of an arc. 2. Sine of 30° or of the radius. **ए** एक and ज्या a cord.

एकतम mfn. (-तः-ता-त) One of many. **ए** एक and उतमस् affix of the superlative.

एकतर mfn. (-तः-तर-त) 1. Either, one of two. 2. Other, different. **ए** एक and उतरस् affix of the comparative.

एकतस् ind. On one side, on one part. **ए** एक and तस् aff. [n. (-तः)]

एकता f. (-ता) Unity, oneness. **ए** एक and तस् affix, or with लस् aff. एकल

एकतान mfn. (-तः-ता-त) Closely attentive, having the mind fixed on one only object. m. (-तः) Musical unison : see the next. **ए** एक, तन् to stretch or spread, खञ् aff.

एकताल m. (-तः) Harmony, unison, the accurate adjustment of song, dance, and instrumental music. f. (-तः) An instrument for heating time, any instrument having but one note. **ए** एक one, uniform, and ताल musical measure or time.

एकतीर्थ m. (-तीर्थ) A spiritual brother, an associate in religious offices or objects. **ए** एक one, the same, तीर्थ place of pilgrimage, र्थि aff.

एकच ind. Together, in one, in one place. **ए** एक and च aff.

एकदंष्ट्र m. (-दंष्ट्र) A name of GANESA. **ए** एक and दंष्ट्र, a tooth, single toothed or tusked; the fellow being broken off in a scuffle by KARTIKEYA, or according to another legend by PARSHURAMA; also एकदन्त. [a tooth.]

एकदन्त m. (-दन्त) A name of GANESA : see the preceding. **ए** एक and दन्त

एकदा ind. At the same time, at once. **ए** एक and दाच् aff.

एकदुःखसुख mfn. (-दुःख-सुख-सुख) Sympathizing, having the same joys and sorrows. **ए** एक, and दुःख pain, सुख pleasure.

एकदृष्ट mfn. (-दृष्ट) One-eyed. m. (-दृष्ट) 1. A name of MAHADEVA. 2. A crow. **ए** एक, दृष्ट and दृष्ट्वा an eye : SIVA is termed one-eyed, from the eye in his forehead.

एकदेश m. (-देश) A part, a portion, a division. **ए** एक and देश place.

एकदंष्ट्र mfn. (-दंष्ट्र-दा-त) 1. Elegantly formed. 2. Single bodied. m. (-दंष्ट्र) The planet MERCURY. **ए** एक best or one, and दंष्ट्र body.

एकधा ind. In one way. **ए** एक and धाच् aff.

एकधुर f. (-धुर) A particular burthen or conveyance. **ए** एक and धुर a load.

एकधूर mfn. (-दः-धूर-त) Cattle for special burthen, fit for but one kind of labour. **ए** See एकधुरीय.

एकधुरावृत्त mfn. (-दः-धूर-वृत्त) See the preceding. **ए** एक, धुर burthen, and आवृत्त who bears.

एकधुरीय mfn. (-दः-धूर-वृत्त) Cattle of special burthen. **ए** एक, धुर a burthen, वृत्त affix which leaves दृष्ट, or with वृत्त affix forming एकधुर.

एकनट m. (-नट) The principal actor in a drama, the manager. **ए** एक chief, and नट an actor.

एकनाथ mfn. (-दः-दा-त) Having one master. m. (-दः) Sole master or lord. **ए** एक and नाथ lord.

एकपक्ष mfn. (-दः-दा-त) An associate, a firm ally or partizan. **ए** एक one, पक्ष part : of the same side or party.

एकपत्नी f. (-पत्नी) 1. A faithful wife, one devoted to her husband. 2. The wife of a man who has no other wives. **ए** एक one or excellent, पति a husband, न substituted for the final, and पत्नी aff.

एकपत्रिका f. (-का) A plant, white basil. **ए** एक end, पत्र a leaf.

एकस्व adv. n. (-स्व) Then, at that time, at once. m. (-दः) A single inflection of a verb or noun. f. (-स्व) A road, a path or way. **ए** एक one, म्रद a foot, fem. affix कृष्.

एकपरि ind. One over, a term at dice. **ए** एक and परि over, against.

एकपात mfn. (-तः-ता-त) Sudden, rapid, coming suddenly or at once. **ए** एक and पात falling upon.

एकपाद m. (-तः) A name of SIVA. **ए** एक best, and पाद a ray.

एकपिङ्ग m. (-पिङ्ग) A name of KURVA. **ए** एक one, and पिङ्ग tawny : having a yellow mark in the place of one of his eyes.

एकपिङ्गल m. (-लः) See the preceding. **ए** As before.

एकपिङ्गल mfn. (-लः-लः-लः) Related, near of kin, united by the offering of the funeral cake. **ए** एक and पिङ्गल a funeral cake.

एकपिङ्गला f. (-ला) Connection by the funeral cake, consanguinity. **ए** एक-पिङ्गल and लस् affix; also with लस्, एकपिङ्गल.

एकफल mfn. (-लः-ला-लः) Having one or a principal result or object. **ए** एक and फल fruit.

एकभक्त mfn. (-क्तः-क्त-क्त) 1. Attached to a common master. 2. Worshipping one deity. 3. Eating together. 4. Eating but one meal, (a day). **ए** एक and भक्त attached to, or भक्त food.

एकभक्तव्रत n. (-व्रत) Eating but once a day as a religious obligation. **ए** एक, भक्त food, व्रत vow.

एकभक्ति mfn. (-क्तिः-क्ति-क्ति) 1. Of one faith. 2. Believing in one deity. **ए** एक and भक्ति faith.

एकभाव mfn. (-वः-वा-वः) Of a simple or single nature or temperament. **ए** एक and भाव disposition.

एकभुक्त mfn. (-क्तः-क्त-क्त) 1. Eating but one meal, (a day, &c.) 2. Eating together. **ए** एक and भुक्त eaten.

एकभोजन n. (-भोज) 1. Eating in common, feeding together. 2. Eating one meal a day, &c. **ए** एक and भोजन food.

एकमुख mfn. (-दः-दा-खी-खी) 1. Having one chief or head. 2. One faced. **ए** एक and मुख the mouth.

एकसूत f. (-सूत) 1. A plant, (Asparagus racemosa.) 2. Flax, (Linum.) **ए** एक and सूत root.

एकसूतिका f. (-का) A single string of flowers, pearls, &c. **ए** एक and सूतिका a necklace, &c.

एकदीनि mfn. (-निः-निः-निः) Uterine, of the same mother. **ए** एक and दीनि womb.

एकरज m. (-रज) A plant, (Verbesina scandens) : see भद्रराज. **ए** एक excellent, and रजस् farina.

एकरस mfn. (-सः-सा-स) Of one flavour. **ए** एक and रस flavour.

एकरात्र n. (-रात्र) One night, a night. **ए** एक and रात्रि night.

एकरात्रिक mfn. (-क्तः-की-क्त) For a night, of a night. **ए** एक and रात्रि night, with क्त्वा aff.

एकराशि f. (-शिः) A heap, a crowd. **ए** एक and राशि a heap.

एकराशिभूत mfn. (-तः-ता-त) Heaped or collected together. **ए** एकराशि and भूत become.

एकल mfn. (-लः-ला-लः) Alone, solitary; a various reading of एकल.

एकलिङ्ग m. (-ङ्ग) 1. A name of KURVA. 2. A place or district in which for five Cos there is but one Phallus. **ए** एक one or best, लिङ्ग a mark, &c.

एकवचन m. (-वच) An aggregate of many, as in grammar, the formation of a compound noun of several nouns. **ए** एक, वच् like, भाव property.

एकवर्ष mfn. (-वर्षः-वर्ष-वर्ष) 1. Of one caste or tribe. 2. Of one colour. 3. Of one quality. m. (-वर्षः) One unknown quantity, (in algebra.) f. (-वर्षः) Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet : see एकताली. **ए** एक, वर्ष a quality, a note, and कृष् aff. [equation.]

एकवर्षसमीकरण n. (-वर्ष) Unilateral equation. **ए** एकवर्ष and समीकरण

एकवर्षिका f. (-का) A heifer one year old. **ए** एक, वर्ष a year, क्त्वा aff.

एकवाद m. (-दः) A musical instrument, a kind of drum or tabor. **ए** एक principal, वाद sound : high-sounding.

एकवीर m. (-वीर) A chief warrior. **ए** एक and वीर a hero.

एकद्वय m. (च.) A desert-place, in which but one tree is seen for four Cos. ३. एक and द्वय a tree.

एकवेणी f. (चौ) 1. A single braid of hair. 2. A woman whose hair is tied in one braid. ३. एक and वेणी a tress.

एकग्रह m. (च.) 1. A horse. 2. Any animal whose hoof is not cloven. ३. एक one, uniform, and ग्रह a hoof.

एकशरण n. (च) One only hope or refuge, especially applied to a deity. ३. एक and शरण protection.

एकशरीरम् mfn. (च-शर-र) 1. Consanguineous, of one body or blood. 2. Of one or the same body. ३. एक, शरीर body.

एकशरीरान्वय m. (च.) Consanguineous descent. ३. एकशरीर and अनवय lineage.

एकशरीरारम्भ m. (च) Commencement of consanguinity by the union of father and mother. ३. एकशरीर and आरम्भ beginning.

एकशरीरावयव m. (च) A descendant in a right line, a kinsman by blood. ३. एकशरीर and अवयव a member.

एकशरीरावयवत्व n. (च) Consanguineous descent or connexion. ३. ल added to the last.

एकशाख m. (ख) A Brahman of the same branch or school. ३. एक and शाखा a branch, (of the Vedas.)

एकशङ्ख m. (च) 1. A title of VISHNU or KRISHNA. 2. A unicorn, a rhinoceros, &c. ३. एक and शङ्ख a mark or horn.

एकसर्ग mfn. (स-सर्ग-स) Closely attentive, having the mind intent upon one object. ३. एक one, and सर्ग to create, सृज् aff.

एकद्वय m. (च) A small double drum, played by a string and ball attached to the body of it : see द्वयद्वय. ३. एक and द्वय a thread.

एकपुत्र m. (पु) An only son. ३. एक, and पुत्र a son.

एकस्य mfn. (स-स्य-स्य) Collected, assembled, conjoined, in one site or place. ३. एक and स्य what stays.

एकस्थान m. (न) One place, the same place. ३. एक and स्थान place.

एकवयसी f. (वौ) A heifer one year old. ३. एक, वयस a year, affix वीप्.

एकान्वित mfn. (चौ-विनी-वि) Alone, solitary. ३. एक and आनिविच् aff.

एकचक्षु mfn. (च-चक्ष-चक्ष) One-eyed. m. (च) A crow. ३. एक and चक्षि an eye.

एकअक्षर n. (र) A monosyllable, especially the sacred monosyllable Om. ३. एक and अक्षर a letter.

एकवय mfn. (च-वय-व) 1. Intent, closely attentive, fixed on one object. 2. Undisturbed, unperplexed. 3. Known, celebrated. 4. Single-pointed. m. (च) The whole of a long line which is subdivided. ३. एक and वय chief, &c.

एकवयता f. (त) Close and undisturbed attention, ३. तच् added to the preceding ; also with ल, एकवयत्.

एकवय mfn. (च-वय-वय) Closely attentive : see the preceding. ३. एक, वय chief, &c.

एकद्वय m. (च) The planet MERCURY. n. (च) Sandal. ३. एक best, pre-eminent, and चन्द body.

एकदश mfn. (श-श्री-श) Eleven, eleventh. f. (श्री) The eleventh day of the half month : it is especially sacred to VISHNU and fasting on it is most efficacious. ३. एकदशम् eleven, affix ष.

एकदशम् plur. mfn. (श) Eleven. ३. एक one, दशम् ten, with षाङ् inserted.

एकान्वित m. (च) A name of PÁRVATI. ३. चर्ग a part, with the neg. pref. and एक pre-eminent : chief and undivided.

एकान्वित mfn. (च-ए-ए) Left, as a funeral feast, one who has recently partaken of it. ३. एक one, (ancestor) चन् after, दित shown.

एकाल mfn. (न-नान-न) 1. Excessive. 2. Solitary, lonely, retired, 3. Aside, apart. adv. n. (न) 1. Much, excessive. 2. Apart. ३. एक one and अन end.

एकालक्षय mfn. (च-लक्ष-लक्ष) Very compassionate, weakly charitable. ३. एकाल and लक्षय charitable.

एकान्तत्वं ind. 1. Alone, apart, privately. 2. Much, exceedingly. ३. एकान्त and तत्त्वं aff.

एकान्तर mfn. (च-र-र-र) Next but one. ३. एक and चान्तर between.

एकान्वित mfn. (न-नान-न) Staying alone or apart. ३. एकान्त and वित्त staying.

एकवय f. (वय) A heifer one year old. ३. एक and वय a year.

एकान्वित mfn. (न-नान-न) Closely attentive, intent. ३. एक, चयन going.

एकान्वित mfn. (न-नान-न) See the preceding. ३. एकान्वित and वत being, having gone. [a row]

एकवय f. (चौ) A single string of beads, flowers, &c. ३. एक and चयनी एकवय mfn. (चौ-चौ-चौ) 1. Having one sense or meaning. 2. Having one or the same object. ३. एक and चय meaning.

एकान्वित mfn. (च) A simple attribute or predicate, as form, taste, smell, &c. ३. एक one, आनिविच् invested, गुण property.

एकवय f. (चौ) A pod or seed of cotton.

एकवय m. (च) A plant : see वयवय ; the flowers are sacred to SIVA. f. (चौ) A medicinal plant, (Cissampelos hexandra.) ३. एक best, चक्षि seed, and ल what gives or takes, from ल with क aff.

एकवय n. (च) The period of one day. ३. एक and चक्षि a day.

एकवय m. (च) A day's journey. ३. एकवय and वय going.

एकवय m. (च) Common nature or property. ३. एक with विच् augment, and भाव nature.

एकवय mfn. (च-वय-वय) A companion, a partizan or associate. ३. एक one, and लक्ष affix, also एकवय.

एकवय mfn. (च-का-क) Single, one by one. ३. एक repeated.

एकवय ind. One by one, severally, seriatim. ३. एक repeated, with श्रि aff.

एकवय n. (च) The Shraddha or funeral rite offered to one person only. ३. एक and चक्षि addressed to.

एकवय f. (का) A plant, (Cissampelos hexandra :) see एकवय.

एकवय mfn. (न-नान-न) Heaped, crowded together. ३. एक one, चय quantity, भूत become.

एक r. 1st cl. (च) (एक) (एक) To shine, (एक) To shake or tremble.

एकन n. (न) Shaking, trembling. ३. एक and लक्ष aff.

एकवय mfn. (च-वय-वय) Causing to shake or tremble. ३. एक to shake, causal form, ग्रह aff.

एकवय mfn. (न-नान-न) Shaken, trembling. ३. एक to shake, न aff.

एकवय mfn. (च-वय-वय) To be shaken, ३. एक and तय aff.

एकवय mfn. (न-नान-न) Shaking, trembling. ३. एक and लक्ष aff.

एक r. 1st cl. (एक) To annoy, to resist or oppose.

एक mfn. (च-डा-डा) Deaf. ३. ईङ् to praise, षाङ् prefixed, चक्ष or लक्ष aff.

एक m. (च) 1. A ram. 2. A wild goat. f. (का) A ewe. ३. ईल् to go, चक्षु affix ; and ल changed to ष.

एकवय m. (च) A medicinal plant, used for the cure of ring-worms, (Cassia tora.) ३. एक a sheep, वय to sound, चक्ष aff.

एकवय mfn. (च-का-क) 1. Deaf and dumb. 2. Wicked, perverse. ३. एक deaf, and मूक dumb.

एकवय n. (च) 1. A building constructed of rubbish, bones, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. ३. ईङ् to throw or send, deriv. irr. ; also एकवय and एकवय.

एकवय (च-चौ) A kind of deer or antelope, described as being of a black colour, with beautiful eyes, and short legs. ३. चक्ष to go, च aff.

एकवय m. (च) A species of deer or antelope : see the preceding. ३. वय added to एष.

एकवय m. (च) The moon. ३. एष an antelope, and तिलक the celestial mark ; a deer being fancifully visible in the moon.

एकवय m. (न) The moon. ३. एष and भूत् who nourishes : see the preceding.

एषाजिन n. (-न) A deer-skin. इ. एष and जजिन the same.

एत mfn. (-त-ता or -ती-त) Of a variegated colour. (-त-ता-त) Arrived, come. m. (-तः) 1. A deer or antelope. 2. A variegated colour. इ. इष्

to go, तन् affix; when signifying colour, the fem. affix is either टाप् or ङीप्, and before the latter, त is changed to न.

एतद् pron. mfn. (एषः एषा एतद् or एतत्) This. इ. एत derived from इष् to go, and तद् Unā'di aff.

एतन m. (-नः) Expiration, breathing out, discharging air from the lungs. इ. इष् to go, तन् aff.

एतद् ind. Now, at this time. इ. एत substituted for इदम्, and हिल् aff.

एतश्च m. (-चः) A Brahman. इ. इष् to go, and तश्च Unā'di aff. [तश्च aff.

एतश्च m. (-चः) A Brahman or man of the first class. इ. इष् to go, एतादृश् mfn. (-दृश्) Such, such like. इ. एतद् this. इष् to see, जिप् aff.

एतादृश् mfn. (-चः-शी-श्) Such, such like. इ. एतद् this, दृष् to see, कञ् aff.

एतावन् mfn. (-वन् वती-वन्) So many, so much, so far. ind. (-वन्) So far, thus far, so much, &c. इ. एतद्, and मनुप् or वति aff.

एष ind. Having gone to or approached. इ. इष् to go, खप् aff.

एष r. 1st cl. (एषते) To grow or increase.

एष m. (-षः) Fuel, as wood, grass, &c. इ. एष् to increase, चञ् aff.

एषतु mfn. (-तु-तु-न्) Increased, grown. m. (-तुः) 1. Man. 2. Fire. इ. एष् to increase, तु Unā'di aff.

एषनीय mfn. (-तः-य-य) To be enlarged or increased. इ. एष् to grow, and ञनीयर् affix; also एषितय and एष.

एषन् n. (-यः) Fuel; see एष. इ. एष् to grow, Unā'di affix चसन्.

एषित mfn. (-तः-ता-त) Increased, grown. इ. एष् to increase, affix क्.

एषित mfn. (-ता-नी-श्) Increasing, growing, enlarging. इ. एष् to grow, and दृष् aff.

एषन् n. (एषः) 1. Sin, fault, offence. 2. Censure, blame. इ. इष् to go, चसन् Unā'di affix, and तन् inserted.

एषसिन् mfn. (-सि-सिनी-सि) Sinful, a sinner. इ. एषन् and सिनि aff.

एषका f. (-का) A sort of grass of emollient and diluent properties.

एषक m. (-कः) A kind of fish; also एषक.

एषक m. (-कः) The castor-oil plant, (Palma christi or Ricinus communis.) f. (-कः) Long pepper. इ. इष् to go, &c. बाङ् prefixed, चषच् affix, fem. affix ङीष्; also with कन् added एषकञ्.

एषकञ् m. (-कः) Palma christi; see the preceding.

एषकपत्रिका f. (-का) A plant, commonly Danti. इ. एषक, and पत्र leaf, having similar leaves.

एषकफला f. (-फा) A plant; see the preceding. इ. एषक, and फल fruit.

एषक m. (-कः) A kind of cucumber, (Cucumis utilitissimus.) इ. See ईश्या.

एषक m. (-कः) A ram; see एषक. इ. ङ and क being interchanged.

एषक m. (-कः) A sort of fish, (Cyprinus marginatus, Buch.) Also एषक.

एषवातु n. (-वतु) The name of a perfume; see the next word.

एषवासक n. (-कः) A granular substance apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. इ. एषा cardamoms, वल् to breathe, चप् affix, and कन् added, or without कन्, एषवासक.

एषविल m. (-वः) A name of KUBEBA; see एषविलि.

एषा f. (-षा) Cardamoms, the seed of the Eleteria cardamomum, or Alpinia Cardamomum; it applies to both the large and small cardamom, but most commonly to the former. इ. इष् to send, &c.

एषा f. (-षा) Small cardamoms. इ. एषा, and ईकन् added.

एषा f. (-षा) Small cardamoms. इ. एषा, and ईकन् added.

एषा f. (-षा) Small cardamoms. इ. एषा, and ईकन् added.

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एषा f. (-षा) Small cardamoms. इ. एषा, and ईकन् added.

एषा f. (-षा) Small cardamoms. इ. एषा, and ईकन् added.

(yes, verily.) 3. Sameness of manner, (thus, in this way.) 4.

Certainly, (indeed, assuredly, even so.) 5. Command, (so, thus.

&c.) 6. An expletive. इ. इष् to go, वन् affix; also एष.

एषभूत mfn. (-तः-ता-त) So such, in such manner. इ. एषन्, and भूत been.

एषविध mfn. (-धः-धा-ध) Such, in such form or manner, of such a kind. इ. एषन्, and विध sort, way.

एष r. 1st cl. (एषे) एष् (एषते) To go or approach.

एषय m. (-यः) An iron arrow. f. (-यी) 1. A goldsmith's balance, assay scales. 2. An iron or steel probe. इ. एष् to go, खप् and ङीष् aff.

एषयिका f. (-का) A goldsmith's balance. इ. As before, with कन् and टाप् added.

एषयीय mfn. (-यः-या-यी) 1. To be desired, desirable. 2. To be aimed at. इ. इष् to wish, affix ञनीयर्.

एषा f. (-षा) Desire. इ. इष् to wish, चङ् and टाप् aff.

एषित mfn. (-ता-नी-श्) Wishing, desirous. इ. इष् to wish, दृष् aff.

एष्टु mfn. (-ष्टा-ष्टी-ष्टु) Wishing, desirous. इ. इष् to wish, दृष् aff.

ऐ

ऐ The twelfth vowel of the Nagari alphabet, or more properly a diphthong; corresponding in sound to Ei in height.

ऐ ind. An interjection of, 1. Remembering, (aye, ha.) 2. Calling, summoning, (hola, ho, heigh.)

ऐ m. (ऐः) A name of Siva.

ऐक्य n. (-यः) Singleness of time or occurrence. इ. ऐक्य, and ध्यतुच् aff.

ऐक्यन् n. (-नः) Consent, concurrence, sameness of doctrine or opinion. इ. ऐक्य one, मत minded, चञ् aff.

ऐक्यक mfn. (-कः-का-क) Produced by or belonging to animals with single hoofs. इ. ऐक्यक, and चञ् aff.

ऐक्याचारिक mfn. (-कः-की-क) 1. A thief, a robber. 2. The possessor of one residence. इ. ऐक्य one, चमार a house, affix डक्.

ऐक्याय n. (-यः) Intentness on one object. इ. ऐक्य, and चञ् aff.

ऐक्यायिक m. (-कः) One who commits a single error in reading. इ. ऐक्य and चञ् other, डक् aff.

ऐक्यायिक mfn. (-कः-की-क) Ephemeral, quotidian, of one day, of the same day. इ. ऐक्य and चञ् a day, डक् aff.

ऐक्य n. (-कः) 1. Unity, oneness. 2. A whole of various parts, an aggregate, a total. इ. ऐक्य, and चञ् aff.

ऐक्य mfn. (-यः-यी-य) Sugar, sugary, produced from or relating to the sugar-cane. इ. इष्टु sugar-cane, चञ् aff.

ऐक्यक m. (-कः) A carrier of sugar-canes. इ. इष्टु, and डक् aff.

ऐक्यमारिक mfn. (-कः-की-क) Carrying sugar-canes. इ. इष्टु, and मार a load, डक् aff.

ऐक्यक mfn. (-कः-की-क) Of the family of IKSHWAKU. इ. ईश्या, and चञ् affix, the final rejected.

ऐक्यक mfn. (-कः-की-क) Of the family of IKSHWAKU. इ. ईश्या, and चञ् affix.

ऐक्यक mfn. (-कः-की-क) Of the family of IKSHWAKU. इ. ईश्या, and चञ् affix.

ऐक्यक mfn. (-कः-की-क) Of the family of IKSHWAKU. इ. ईश्या, and चञ् affix.

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ऐक्यक mfn. (-कः-की-क) Of the family of IKSHWAKU. इ. ईश्या, and चञ् affix.

ऐतरेयोपनिषद् f. (-द्-की-न्) One of the Upanishads of the Vedas.
 ऐतिहासिक mfn. (-क-की-क) Historical. m. (-क-) A historian. इतिहास
 a story, and उच् aff.
 ऐतिह्य n. (-न्) Traditional instruction. इतिहास tradition, अच् aff.
 ऐन्दव mfn. (-न्-की-न्) Lunar. n. (-न्) The asterism Mrigasiras. f. (-न्) A
 plant, (Serratula anthelmintica.) इन्द्र the moon, अच् aff.
 ऐन्द्र mfn. (-द्-न्ना-न्) Sacred, or relating to the god INDRA. m. (-द्-)
 1. A name of the monkey king BALI. 2. A name of ARJUNA. f.
 (-न्दी) 1. The wife of INDRA. 2. The goddess DURGA. 3. Misfortune,
 misery, (personified.) 4. The name of a plant, a kind of cucumber,
 (Cucumis madraspatanus.) 5. The constellation Jyeshtha. 6. The
 east quarter, of which INDRA is regent. इन्द्र, and अच् aff.
 ऐन्द्राजालिक mfn. (-क-की-क) Deceptive, illusory. m. (-क-) A juggler. इन्द्राजाल
 Deception, and उच् aff.
 ऐन्द्रहृत्तिक mfn. (-क-की-क) Afflicted with falling of the hair or morbid
 baldness. इन्द्रहृत् falling of the hair, and उच् aff.
 ऐन्द्राय m. (-य-) A ceremony, &c. addressed to INDRA and AGNI. इन्द्र,
 and अच्, with अच् aff.
 ऐन्द्रायुध mfn. (-य-या-न्) Relating to INDRA's bow or the rainbow. इन्द्रायुध,
 and अच् aff.
 ऐन्द्रावरुण mfn. (-य-यौ-यौ) Sacred to INDRA and VARUNA. इन्द्र, and
 वरुण with अच् aff.
 ऐन्द्रावत m. (-व-) 1. The patronymick of JAYANTA the son of INDRA. 2.
 A name of the monkey BALI. 3. A name of ARJUNA. 4. A crow.
 इन्द्र, इच् patronymick aff.
 ऐन्द्रियक mfn. (-क-की-क) 1. Perceptible, perceived, present. 2. Of or
 belonging to the sense. इन्द्रिय an organ of sense, and उच् aff.
 ऐन्द्रावत m. (-व-) INDRA's elephant. इन्द्रावत् the ocean, अच् affix of
 descent; ocean-born: व is changed irregularly to य.
 ऐन्द्रावत m. (-व-) 1. INDRA's elephant. 2. The same, considered as the
 elephant of the north quarter. 3. An orange. 4. A fruit, (Artocarpus lacucha.) 5. A serpent, one of the chiefs of the Naga or
 serpent race, inhabiting the infernal regions. f. (-न्ती) 1. Lightning.
 2. A particular kind of it. 3. The female of INDRA's elephant. 4.
 The Ravi river in the Panjab. n. (-न्) INDRA's bow unbent, the
 rainbow. इन्द्रावत् water-having; that is, the ocean, a cloud, &c.
 अच् affix implying origin or descent; born from the ocean, (the
 elephant), proceeding from watery clouds, (lightning, &c.)
 ऐरिष n. (-न्) Fossil or rock salt. इरिष् earthy, अच् aff.
 ऐरेय n. (-य-) A spirituous liquor. इरा wine, उच् affix: see ऐरेय.
 ऐम m. (-क-) The name of a king, also PURURAVA. इमा the wife of
 BUDHA, अच् patronymick affix; the son of ILA.
 ऐमवालुक n. (-न्) A perfume: see ऐमवालुक.
 ऐमविल m. (-न्) A title of KUVERA. इमविला the wife of PULASTYA,
 and the paternal grand-mother of the deity, affix अच्; also ऐम-
 विल, ऐमविल, ऐमविल, &c. ल and ङ being interchanged.
 ऐमय n. (-य-) A perfume: see ऐमवालुक. इमया cardamoms, उच् aff.
 ऐम mfn. (-य-की-न्) 1. Divine. 2. Regal. इम, and अच् aff.
 ऐमानी f. (-न्ती) The north-east quarter. इमानी Srva, as regent of the
 north-east, अच् and ङीच् affs.
 ऐमिक mfn. (-क-की-क) 1. Divine, heavenly. 2. Regal, royal. इम,
 and उच् aff.
 ऐमर mfn. (-र-की-न्) 1. Divine, relating to god, &c. 2. Royal, supreme.
 इमर, and अच् aff.
 ऐमर्य n. (-य-) 1. Super-human power; the divine faculties of omni-
 presence, omnipotence, invisibility, &c. 2. Supremacy, dominion,
 away, power, might. इमर्य a master, a deity, अच् aff.
 ऐमस्य ind. The present year. इमस्य this, समस्य aff.
 ऐमस्य mfn. (-स्य-स्य-न्) Of or belonging to the present year. इम-
 स्यस्य, and स्य affix; or with य् affix, ऐमस्येय mfn. (-य-य-न्)

ऐमिक mfn. (-क-की-क) Sacrificial, ceremonial. इमि a sacrifice, उच् aff.
 ऐमिकमौलिक mfn. (-क-की-क) Ceremonial and meritorious, (any act,
 &c.) इमि any pious act, उच् aff.
 ऐमलौकिक mfn. (-क-की-क) Of this world, terrestrial, sublunary. इम
 here, लोक world, उच् aff.
 ऐमिक mfn. (-क-की-क) Worldly, local, of this world, of this place. इम
 here, and उच् aff.

श्री

श्री The vowel O, and the thirteenth of the Nagari alphabet.
 श्री ind. 1. A vocative particle, (ho.) 2. An interjection of calling, (ho,
 hola.) 3. Of reminiscence, (ho, ah.) 4. Of compassionating,
 (ah, oh.)
 श्री m. (श्री) BRAHMA.
 श्री ind. The mystical monosyllable Om: see श्रीम्.
 श्रीक m. (-क-) 1. A house. 2. An asylum, a refuge: see श्रीक. 3. A bird
 इ. उच् to assemble, क aff.
 श्रीकच m. (-च-) A bug; also श्रीकचि.
 श्रीकस् n. (-क-) 1. An asylum, a place of refuge. 2. A house. इ. उच् to
 collect, अच् Unadi affix, च becomes क.
 श्रीकुल m. (-क-) A cake of flour.
 श्रीकीदनी f. (-न्ती) A bug.
 श्रीकषी f. (-षी) A bug.
 श्रीक r. 1st. cl. (श्री) श्रीक (श्रीकृति) and with a prefix, as प्रीकृति 1. To
 dry or arid. 2. To adorn. 3. To be able or competent, to suffice.
 4. To refuse or prevent.
 श्रीच m. (-च-) 1. A heap or quantity, flock or multitude. 2. A stream,
 a torrent, rapid flow of water, an inundation. 3. Quick time in
 music. 4. Tradition. 5. Advice, instruction. इ. उच् to collect, अच्
 affix, and च is changed to च.
 श्रीहार m. (-र-) The mysterious name of the deity: see श्रीम्. f. (-रा) A
 Bauddha Sakti, or female personification of divine energy. इ. श्री
 and हार affix implying a letter, the compound letter श्री; other-
 wise श्रीम्, signifying assent, and हार who makes; what complies
 with our wishes.
 श्रीज (श्री) 1st cl. (श्रीजति) 1. To live, to have the vital faculties and
 organs. 2. To be strong or able.
 श्रीज m. (-र-) See the following-
 श्रीजस् n. (-ज-) 1. Light, splendor. 2. Manifestation, appearance. 3.
 Strength. 4. Support, stay. 5. Metallic lustre. 6. Vitality, the
 principle of vital warmth and action diffused throughout the
 body. 7. Virility, the generative faculty. 8. A form of style, elabo-
 rate style, abounding with compounds. 9. (In astrology.) Each
 alternate sign of the zodiac, first, third, fifth, &c. इ. श्रीज to live,
 and अच् affix; or with अच् affix श्रीज.
 श्रीजस् mfn. (-स्-स्त्री-स्) 1. Mighty, powerful, strong. 2. Splendid,
 bright. इ. श्रीजस् and विनि aff.
 श्रीजक m. (-क-) A musical mode, which omits two of the notes of the
 scale, Ri and Pa.
 श्रीजिका f. (-का) Wild rice.
 श्रीजी f. (-जी) Wild rice.
 श्रीम् m. (-म्) 1. The China rose, (Hibiscus mutabilis.) 2. The name of
 a country, the northern part of Orissa. इ. उच् to embrace, रच्
 affix, and ङ is changed to श्री.
 श्रीमुकुट n. (-न्) The China rose, the plant or its flower. इ. श्रीम् China
 rose, and पुष्प a flower.

बीच r. 1st cl. (ब) बीच (बीचति) To remove, to take away or abstract.
बीच m. (-तु) A cat. ३. च्च् to go, &c. and तु Unadi affix, the radical is changed to बी.

बीदन mn. (-न-न) Boiled rice. f. (-निका-नी) A plant, (*Sida cordifolia*, &c.) see बसा ३. उद्च् to be wet, झुट् Unadi affix, and न dropped.

बीच m. (-च) Wetting, moistening. ३. उद्च् to be wet, झ्च् aff.

बीच् ind. 1. The mystic name of the deity, prefacing all the prayers and most of the writings of the Hindus. ३. च्च् a name of VISHNU, उ of SIVA, and न of ब्रह्मा; it therefore implies the Indian triad, and expresses the three in one. 2. A particle of command or injunction. 3. Of assent, (verily, amen). 4. Of auspiciousness. 5. Of removal, (away, hence), and, 6. It is an inceptive particle. ३. च्च् to go, to preserve, &c. झ्च् Unadi affix, the radical being converted into बी.

बीछ mfn. (-ञः लां-ञ) Wet, damp; also बीछ. m. (-ञः) An esculent root, (*Arum campanulatum*). ३. च्च् or च्च् to destroy, (complaints, especially has no morhoids), च्च् affix, च्च् changed to बी.

बीछ r. 1st and 10th cls. (ख) बीछड (बीछडति or बीछडयति) To dart or throw up; some consider the initial vowel to be indicative, and make the root लडि q. v.

बीच m. (-च) Burning, combustion. ३. उच्च् to burn, च्च् aff.

बीचष m. (-षः) Pungency, pungent taste or flavour. f. (-पी) A potherb, commonly Purya. ३. उच्च् to burn, and झुट् aff.

बीचि f. (-चि) An annual plant or herb, one that dies after becoming ripe. ३. बीच heat, and च्च् to have, कि affix; or with उच्च्, बीचपी; or with झ्च् affix, बीचि.

बीचपी f. (-पी) An annual plant or deciduous herb : see the preceding.
बीचपीति m. (-ति) The moon. ३. बीचपी and पीति lord : presiding over annual plants.

बीचपीय m. (-यः) The moon. ३. See the preceding; ईय meaning lord.

बीछ m. (-छ) The lip, especially the upper, &c. du. m. (बीछी or बीछावरती) The lips; see च्च्. f. (-छी) A creeper, bearing a red flower, to which the lip is commonly compared. (*Bryonia grandis*). ३. उच्च् to burn, झ्च् Unadi affix, fem. affix उच्ची; see बिच.

बीछपञ्च n. (-च) A lip or the lips. ३. बीछ and पञ्च a new shoot.

बीछरोग m. (-रः) Any morbid affection of the lips. ३. बीछ and रोग disease.

बीछीयनमला f. (-ला) The creeper, (*Bryonia grandis*) : see बीछी. ३. बीछ a lip, उपच like, च्च् a flower, च्च् and टाच् affixes; whose flower resembles a lip.

बी

बी The diphthong Au or Ou, having the same sound as in Our, and considered as the fourteenth vowel of the Nagari alphabet.

बी ind. An interjection of, 1. Calling, (ho! ho!). 2. Of addressing, (the vocative particle oh). 3. A particle of prohibition, and 4. Of asseveration.

बी m. (बीः) The serpent ANANTA. f. (बीः) The earth.

बी ind. The mystical prefix proper for Sudras : see बीच्.

बीचक m. (-कः) A Brahman acquainted with the Ukt'ha portion of the Sama Veda. ३. उच्च् and उच्च् aff.

बीच mfn. (-ञः-बी-ञ) Relating to an ox, derived from one, &c. ३. उच्च्, and च्च् aff.

बीचक m. (-कः) A herd of oxen. ३. उच्च् an ox, झ्च् aff.

बीछ mfn. (-ञः-छा-छ) Boiled or dressed in a pot. ३. च्च् a cauldron, a saucepan, झ्च् aff.

बीचिच nf. (-च-च) Propriety, aptness, fitness. ३. उचित proper, च्च् affix in the abstract sense.

बीचिच m. (-चः) A hero. ३. बीचिच् strength, उच्च् aff.

बीचिच m. (-चः) A passenger, one going in a raft or boat. ३. उच्च् and उच्च् aff.

बीचिच mfn. (-च-च-च) 1. Coppery, made of copper, &c. 2. Made of the wood of the Udumbara fig tree. m. (-चः) A name of YAMA the regent of death. n. (-चः) 1. A kind of leprosy. 2. Copper. ३. उच्च् and च्च् affix : see उच्च्, उच्च्, &c.

बीच m. (-चः) An Uriya, an inhabitant of Urissa. ३. बीच, and च्च् aff.

बीचिच n. (-चः) Excellence, superiority. ३. उच्च्, and च्च् aff.

बीचिच m. (-चिः) The third MANU. ३. उच्च्, and झ्च् patronymic aff.

बीचिच mfn. (-चः-च-च) Going or coming in a northerly direction. ३. उच्च्, पश्च for पश्चिम् a road, उच्च् aff.

बीचिचपदि m. (-दिः) A name of DHARUVA, in mythology the son of UTTANAPADA, and grandson of the first MANU; in astronomy, the polar star, or the north pole itself. ३. उच्च्, and झ्च् patronymic aff.

बीचिच mfn. (-चः-च-च) Portentous, calamitous. ३. उच्च्, and उच्च् aff.

बीचिच mfn. (-चः-च-च) Carried or placed upon the hip or flank. ३. उच्च्, and उच्च् aff.

बीचिच mfn. (-चः-च-च) 1. Omitting, leaving. 2. Terminative, completing, relating or belonging to a final ceremony, by which the rite is dismissed. 3. Natural, inherent. 4. Derivative, produced from or of, directly and naturally. ३. उच्च्, abandoned, and उच्च् aff. [च्च् aff.]

बीचिच n. (-चः) Anxiety, perturbation, regret. ३. उच्च्, anxious, बीचिच mfn. (-चः-च-च) Watery, aquatic, of or belonging to water. ३. उच्च्, and उच्च् aff.

बीचिच m. (-चः) A cook. ३. बीचिच boiled rice, and उच्च् aff.

बीचिच mfn. (-चः-च-च) Selfishly voracious. ३. उच्च् the belly, and उच्च् aff.

बीचिच mfn. (-चः-च-च) Made of buttermilk, &c. n. (-चः) Buttermilk with an equal proportion of water. ३. उच्च्, the same, and च्च् affix; or with च्च् added बीचिच.

बीचिच n. (-चः) Magnanimity, generosity, greatness. ३. उच्च् liberal, and च्च् aff.

बीचिच n. (-चः) Philosophy, stoicism, indifference. ३. उच्च्, and च्च् aff.
बीचिच n. (-चः) A bitter and acrid substance like honey, said to be found in the nest of the white ant.

बीचिच n. (-चः) Arrogance, disdain. ३. उच्च् haughty, and च्च् aff.

बीचिच mfn. (-चः-च-च) Heritable, portionable, belonging to a share or portion, n. (-चः) A portion or inheritance. ३. उच्च् a share, उच्च् aff.

बीचिच m. (-चः) A gift made to a woman at her marriage. ३. उच्च्, and च्च् added.

बीचिच n. (-चः) Fossil salt. ३. उच्च्, the same, and च्च् aff.

बीचिच n. (-चः) Rook or Sambhar salt. ३. उच्च्, and च्च् aff.

बीचिच f. (-चः) A booth, a residence.

बीचिच n. (-चः) A multitude of the descendants of Upagu. ३. बीचिच the patronymic of उच्च्, and उच्च् aggregate aff.

बीचिच m. (-चः) An eclipse, or the sun or moon in eclipse. ३. उच्च्, eclipsed, उच्च् aff.

बीचिच m. (-चः) An eclipse, or the sun or moon in eclipse. ३. उच्च्, an eclipse, उच्च् aff. [aff.]

बीचिच mfn. (-चः-च-च) Upon or near the knees. ३. उच्च्, and, उच्च्.

बीचिच n. (-चः) The wheel of a carriage. ३. उच्च्, and उच्च् pleonasm.

बीचिच mfn. (-चः-च-च) Relating to the rite of investiture. ३. उच्च्, and उच्च् aff.

बीपनिषत् mfn. (-कः-बी-क) Relating to a deposit, n. (-क) A deposit, the thing pledged or deposited, n. उपनिषि, and उक् aff.
 बीपनिषद् mfn. (-कः-बी-क) Scriptural, theological, n. उपनिषद्, and उक् aff.
 बीपत् n. (-क) Resemblance, similitude, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Right, fit, proper, n. (-क) A means, an expedient, n. उपत् an expedient, उक् aff. [उक् aff.]
 बीपरिह mfn. (-कः-बी-क) Being or produced above, n. उपरिह, and बीपरीह mfn. (-कः-बी-क) 1. Proceeding from or relating to kindness or favour. 2. Opposing, impeding, connected with or relating to a cheek or hindrance, n. उपरीह, and उक् affix, m. (-कः) A staff of the wood of a particular tree, (the Pilu.) n. उपरीह willingness to oblige, &c. उक् aff.
 बीपत् mfn. (-कः-बी-क) Stony, of stone, n. उपत्, and उक् aff.
 बीपत् n. (-क) Fasting, a fast, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Drawn for pleasure, (a carriage,) n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) 1. Portentous. 2. Prepositive, connected with a preposition. 3. Relating to change, &c. m. (-कः) Irregular action of the humors of the body, producing cold sweats, &c. n. उपत् a portent, उक् aff.
 बीपत् n. (-कः) Cohabitation, sexual enjoyment, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Preceptual, of or relating to a spiritual teacher, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) To be tied or bound on (grass, leather, &c.) n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Devotional, holy, connected with or belonging to worship or service, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Flaxen, made of flax, &c. n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Flaxen, made of flax, &c. n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Flax, (a field of, &c.) n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Serpentine, relating or belonging to a snake, n. (-क) The constellation Aslesha, n. उपत्, and उक् affix; a serpent in the regent of this constellation.
 बीपत् mfn. (-कः-बी-क) Belonging to, &c., a sheep, m. (-कः) A coarse woollen blanket, n. (-क) 1. Mutton, the flesh of sheep. 2. Woollen cloth, n. उपत्, and उक् aff.
 बीपत् n. (-क) A flock of sheep, n. उपत्, and उक् affix of multitude.
 बीपत् mfn. (-कः-बी-क) Relating to, produced by, &c. sheep, m. (-कः) A shepherd, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) A legitimate child, i. e. by a wife of the same tribe, n. उपत्, and उक् affix; the best of the twelve sons; also उपत् and बीपत्.
 बीपत् mfn. (-कः-बी-क) See the preceding.
 बीपत् mfn. (-कः-बी-क) Woollen (cloth, &c.) n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Made woollen, &c. n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Obsequial, funeral, n. (-कः) Obsequies of a deceased person; whatever is given or performed on a person's decease, as burning, offering cakes, giving alms, &c. n. उपत्, and उक् affix; hence also बीपत्.
 बीपत् mfn. (-कः-बी-क) A Saiva or adherent of that doctrine, which gives Siva the pre-eminence in the Hindu triad, n. उपत्, and उक् affix, a name of Siva, viz. above whom or in whose head is the river, (the Ganges,) and उक् aff.
 बीपत् mfn. (-कः-बी-क) Submarine fire, n. उपत्, and उक् affix, a saint so named, from whose thighs sprang a being of flame, which was received by the ocean; the affix is उक्.
 बीपत् mfn. (-कः-बी-क) A name of the saint AGASTYA, n. उपत्, and उक् affix, his birth being ascribed indirectly to this lady.

बीपत् m. (-कः) Submarine fire, n. उपत्, and उक् aff.
 बीपत् n. (-कः) A flock of owls, n. उपत्, and उक् aff.
 बीपत् m. (-कः) A follower of the Vaiseshika doctrine, n. उपत्, and उक् affix, like an owl: this etymology, and perhaps the owl, owes its origin probably to controversial animosity.
 बीपत् mfn. (-कः-बी-क) Ground or pounded in a mortar, n. उपत्, and उक् aff.
 बीपत् n. (-कः) The code, &c. of USANAS, n. उपत्, and उक् aff.
 बीपत् mn (-कः-र) 1. The cow's tail used as a fan, the Chowri, 2. A stick, or, according to some, the stick which serves as a handle to the preceding. 3. A bed. 4. A seat, a chair or stool. 5. The root of a fragrant grass, (Andropogon muricatum.) n. उपत्, and उक् affix, the root of the Andropogon muricatum, उक् aff.
 बीपत् n. (-कः) Pungency, n. उपत्, and उक् affix; also उपत्.
 बीपत् n. (-कः) A medicament, a drug, any herd, mineral, &c. used in medicine, n. उपत्, and उक् affix, an annual plant, and उक् aff.
 बीपत् n. (-कः) A deciduous plant, an annual as grass, &c. n. See बीपत्.
 बीपत् mfn. (-कः-बी-क) Medicinal, n. उपत्, and उक् aff.
 बीपत् n. (-कः) 1. Fossile salt, 2. Iron stone, n. उपत्, and उक् affix; also with क added बीपत्.
 बीपत् mfn. (-कः-बी-क) Early, matutinal, n. उपत्, the dawn, उक् aff.
 बीपत् mfn. (-कः-बी-क) Early, morning, &c. with the dawn, n. उपत्, and उक् aff.
 बीपत् mfn. (-कः-बी-क) Derived from or relating to a camel, n. (-कः) The camel genus or species, n. उपत्, and उक् aff.
 बीपत् n. (-कः) A herd of camels, n. उपत्, and उक् aff.
 बीपत् n. (-कः) Heat, warmth, n. उपत्, and उक् aff.

क

क The first consonant of the Nagari Alphabet, and the first of the guttural letters, corresponding to K or C in can, designated by the latter in Sir. Wm. Jones's system, but in this work by the former.
 क m. (-कः) 1. A name of BRAHMA. 2. Of VISHNU. 3. Of KAMADEVA. 4. Of fire. 5. Air or wind. 6. A title of YAMA. 7. The sun. 8. The soul. 9. A clever or dexterous man. 10. A king, a prince. 11. A knot or joint. 12. A peacock. 13. The mind. 14. The body. 15. Time. 16. Wealth, property. 17. Sound. 18. Light, splendor. n. (क) 1. The head. 2. Water. 3. Pleasure, happiness. 4. Hair. 5. A head of hair, pron. mfn. (कः का किम्) Who or what: see किम्. 6. क to sound, or क् to shine, &c. affix उ.
 क्य mfn. (-कः-या-य) Happy, n. क happiness, उक् aff.
 क्य mfn. (-कः-यु-यु) Happy, prosperous, n. क happiness and उक् aff.
 क m. (-कः) A goblet: see क.
 क m. (-कः) A proper name; KANSA king of Mathura the uncle and enemy of KRISHNA, by whom he was slain; as the foe of the deity, he is considered an Asura or demon. mn. (-कः-क) 1. A goblet, a drinking vessel; also क and क. 2. A metal, tutanog or white copper; also bell metal. 3. A measure, n. क to desire, उ Unadi aff.
 क m. (-कः) A mineral substance, (a salt of iron?) used as an application to the eyes; see उपकारी. n. क, and क affix of similarity; of similar white colour.
 क m. (-कः) A worker in pewter or white brass, n. क and क who makes.
 क m. (-कः) A title of KRISHNA, n. क, and किन् who conquers.

कंसन् m. (-न्) A name of KRISHNA or VISHNU. E. कन् from कन् to kill; the destroyer of KANSA.

कंसारति m. (-ति) KRISHNA, or VISHNU in that character. E. कंस, and रति an enemy, the foe of KANSA; hence also कंसारि and other similar epithets: see the preceding.

कंसारि m. (-रि) See the preceding.

कंसायि n. (-यि) Tutanag, white copper, any alloy of tin and copper. E. कंस white metal, and यि bone, fig. substance.

कंसिक mfn. (-क-कौ-क) Made of bellmetal, &c. E. कंस, and क् aff.

कंसीय mfn. (-य-या-य) Fit for or relating to a cup. E. कंस, and क् aff.

कंसीयवा f. (-वा) A fragrant earth: see तुवरी.

कन् r. 1st cl. (कन्ते) 1. To be proud. 2. To be unsteady. 3. To be thirsty. (क्) कन्ति (कन्ते) To go.

कन्द m. (-द्) Gold. E. कनी to shine, affix द्, and the initial repeated.

कनुचल m. (-ल) A bird, the Chataka.

कनुजस्य m. (-स्य) A prince, the grandson of IKSHWAKU, and ancestor of RAMA, E. कनुज an emblem of royalty, and स्य who resides.

कनुद f. (-त्) or कनुद mn. (-द्-दं) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The peak or summit of a mountain. E. क happiness, कु to sound, affixes क्त्वि and तुक्; त becomes द्; or with a final vowel, taking an additional affix चच्.

कनुप्र m. (-प्र) 1. A bull. 2. A mountain. f. (-प्रती) The hip and lions. E. कनुद a bull's hump, &c. affix प्रत्.

कनुप्रिकन्या f. (-न्या) A river. E. कनुप्रिन् a mountain, कन्या a daughter.

कनुप्रिन् mfn. (-प्रि-प्रिनी-प्रि) 1. Peaked. 2. Pumped. m. (-प्रि) 1. A mountain. 2. A bull. E. कनुद, and प्रि aff.

कनुप्र m. (-प्र) 1. A bull. E. कनुद, and प्रि aff.

कनुप्र n. (-न्) The cavities of the lions: see कुकुद्र.

कनुप्र f. (-प्र) 1. Space, region or quarter, as east, west, &c. 2. Beauty, splendor. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of Champaka flowers. 5. A Ragini or personified mode of music. 6. A Sastra or sacred treatise. E. कन् wind, स्प्रु to spread, क्त्वि affix and the स is dropped; or कच् to be proud, उम् aff.

कनुप्र m. (-प्र) 1. A tree, (Pentaptera Arjuna, Rox.) 2. A lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the Ragas or personified musical modes. f. (-प्र) 1. Space, region, quarter: see कनुप्र. 2. One of the Raginis or female personifications of music. E. कनुप्र space, and चच् affix; or कन् wind, स्प्रु to spread, क् affix and स rejected, &c.

कनुप्रदनी f. (-नी) A kind of perfume: see नवी.

कनुप्रक m. (-क) A worm in the stomach.

कनुप्र r. 1st cl. (कनुति) To laugh.

कनुली m. (-ली) A perfume, a plant bearing a berry, the inner part of which is a waxy and aromatic substance. n. (-ली) The berry, possibly the fruit of the Cocculus Indicus. E. कच् to be proud, with क्त्वि affix, कुल् to accumulate, चच् affix; also with कन् added कनुलीक mn. (-क-कं) [खञ्ज-

कञ्ज (व) r. 1st cl. (कञ्जति) To laugh, to laugh at, to deride; see कञ्जट mfn. (-ट-टा ट) Hard, solid. f. (-टी) chalk. E. कञ्ज to deride, चट् affix, fem. affixes टप् and डीप्; also खञ्जट.

कञ्जटपत्रक m. (-क) A plant of the fibres of which a kind of rope is made, (Cochorus olitorius, Rox.) E. कञ्जट hard, पत्र a leaf, and कन् aff.

कञ्ज r. 1st cl. (कञ्जति) To laugh.

कञ्च m. (-ञ्च) 1. The armpit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. Bry grass. 5. A wood, a forest. 6. A forest of dead trees, a dry wood. 7. A private or inner chamber or part of a house. 8. Sin. 9. A buffalo. 10. The side or flank. 11. (In astro-

nomy.) The orbit of a planet, or the circle anciently termed a deferent. 12. A gate. 13. The beheric myrobalan, (Terminalia beherica.) mfn. (-ञ्च-ञ्च) 1. A wall. 2. The end of the lower garment, which after the cloth is carried round the body, is brought up behind, and tucked into the waistband. f. (-ञ्च) 1. An elephant's rope, the string round his neck, also his girth. 2. A woman's girdle or zone. 3. An enclosure, a part or division of an edifice. 4. A part of a car. 5. Objection or reply in argument. 6. Similarity, parity. 7. Emulation, rivalry. 8. The jeweller's weight, the Retti. 9. Painful boils in the armpit, side, shoulder, &c. n. (-ञ्च) A constellation, a star: see कञ्जा, कञ्ज, कञ्जि, &c. E. कच् to hurt or kill, स Unadi affix, fem. टप्.

कञ्चर f. (-ञ्च) A fragrant grass, (Cyperus.) E. कञ्च an enclosure, and रच् what grows.

कञ्चमय m. (-य) A dog. E. कञ्च an inner room, मय who sleeps.

कञ्चानर n. (-र) The inner or private apartment. E. कञ्च and चानर interior.

कञ्चापट m. (-ट) A cloth passed between the legs to cover the privities. E. कञ्चा a girdle, and पट a cloth.

कञ्चावत् m. (-वत्) The name of a saint. E. कञ्चा a reply, and वत् aff.

कञ्चाविक्रम m. (-क) 1. A door-keeper. 2. A guard of the queen's apartments. 3. Keeper of royal garden. 4. A painter. 5. A poet. 6. A debauchee. 7. Eagerness of feeling, strength of sentiment. E. कञ्चा an enclosure, and विक्रम to see, ड् aff.

कञ्चीया f. (-या) A fragrant grass, (Cyperus.)

कञ्च n. (-ञ्च) The cup or receptacle of a balance. f. (-ञ्च) 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion. 7. An upper garment. 8. A shrub, yielding the black and red berry, that serves as a jeweller's weight; the Ratti or Gunga, (Abrus precatorius.) E. कञ्च the flank, &c. यत् affix; see कञ्च.

कञ्च r. 1st cl. (र) कञ्चे (कञ्चति) To laugh, to laugh at or deride; also कञ्चख and खञ्च q. v.

कञ्छा f. (-छा) An enclosure, a division of a large building: see कञ्छा. E. कञ्छ to deride, यत् aff. and टप्.

कञ्च r. 1st cl. (र) कञ्चे (कञ्चति) To perform any action: the meaning of this root is not given in many lists, from its application being indefinitely various

कञ्च m. (-ञ्च) 1. A heron. 2. YAMA or death. 3. A false or pretended Brahman. 4. A title of YUDISHTHIRA, from his assuming the disguise of a Brahman. 5. A man of the second or military tribe. 6. One of the eighteen divisions of the continent. 7. The brother of KANSA. 8. A kind of mango. f. (-ञ्चा) 1. A daughter of UGRASHWA. 2. A sort of sandal. E. कञ्चि to go, चच् aff.

कञ्चट m. (-ट) Mail, defensive armour. E. कञ्चि to go, Unadi affix चट्, and with कन् added कञ्चटक.

कञ्चट्टी f. (-टी) Turneric.

कञ्चम m. (-ञ्च-ञ्च) 1. A bracelet or ornament of the wrist. 2. A string or ribbon tied round the wrist. 3. An ornament or trinket. 4. A crest. f. (-ञ्ची) A small bell or tinkling ornament; also कञ्चिणी and कञ्चणीका. E. कञ्च happily, agreeably, कच् to sound, or the reiterative form of कञ्च and चच् affix, fem. affix डीप्.

कञ्चणीका f. (-का) See कञ्चणी. E. कच् to sound in the reiterative form, and ईकन् Unadi aff.

कञ्चम mfn. (-ञ्च-तिता or -ती-त) A comb, an instrument for cleaning the hair. m. (-त) A tree. E. कञ्चि to go, चच् affix, fem. डीप् or कन् added in the fem. form.

कञ्चोद m. (-उ) A kind of fish commonly Kanila (Esoc Cancila,

HAM. **ह.** कङ्क a heron, and दोटि the throat; whose long snout resembles the beak of a heron: also कङ्कदोटि.
कङ्कदोटि **म.** (-टि) A kind of a fish; see the preceding; also कङ्कद्वि.
कङ्कपत्र **म.** (-त्र) An arrow. **ह.** कङ्क and पत्र leaf, (feather.)
कङ्कमाला **फ.** (-माला) Beating time by clapping the hands: see कङ्कमाली.
कङ्कमुख **म.** (-ख) A pair of tongs. **न.** (-ख) A sort of forceps. **ह.** कङ्क and मुख the mouth; heron-mouthed.
कङ्कमू **मfn.** (-र-दो-र) Vile, bad. **न.** (-र) Buttermilk mixed with water.
 See कङ्कर. **ह.** कङ्क implying bad, or कङ्क water, कङ्क what does or makes.
कङ्कदोल **म.** (-ल) A small tree, (Alangium hexapetalum;) see निमीषक;
 the word in the dialects Kankarol is applied to a species of gourd, (Momordica mixta.)
कङ्कलीक **न.** (-ली) A kind of drug.
कङ्कशत्रु **म.** (-त्र) A plant, (Helysarnum gangeticum;) see शत्रुपर्वी. **ह.** कङ्क a heron, and शत्रु an enemy.
कङ्कशाय **म.** (-श) A dog. **ह.** कङ्क a heron, and शय sleeping, sleeping like a heron, from शीकृ and शय् aff.
कङ्का **फ.** (-का) Scent of the lotus.
कङ्काल **म.** (-ल) The skeleton. **ह.** कङ्क to go, काल् aff.
कङ्कालसन्धि **म.** (-न्धि) A title of SIVA. **ह.** कङ्काल, माला a necklace, and इनि affix; whose necklace is formed of bones.
कङ्क **म.** (-ङ्क) 1. The brother of KANSA. 2. A sort of panic. **ह.** कङ्क to go, उ aff.
कङ्कट **न.** (-ट) A medicinal earth, described as of two colours, one of a silvery and one of a gold colour, or one of a light and one of a dark yellow.
कङ्कट **म.** (-ट) A kind of crow. **ह.** कङ्क an imitative sound, ईर् to send, to utter, उ aff.
कङ्कलि **म.** (-लि) The Asoka tree, (Jonesia asoca;) also कङ्कलि.
कङ्कल **म.** (-ल) A kind of potherb, (Chenopodium esculentum, Rox.)
 See शालक.
कङ्कलि **म.** (-लि) A tree (Jonesia asoca, Rox.)
कङ्क **म.** (-ङ्क) Enjoyment, fruition. **ह.** कङ्क to deride, कङ्क aff.
कङ्क **फ.** (-ङ्क) A kind of Panick seed, (Panicum Italicum;) several varieties of it are cultivated, and form articles of food for the poor.
ह. क water, कङ्क to go, उ affix; also with कङ्क affix कङ्क, and with कङ्क added कङ्कका.
कङ्कनो **फ.** (-नो) A sort of Panick; see the last.
कङ्कनीपत्रा **फ.** (-त्रा) A kind of grass.
कङ्कल **म.** (-ल) The hand.
कङ्क **र.** 1st cl. (कङ्कने) 1. To bind. 2. To shine. 3. To sound. (क) कङ्क **र.** 1st cl. (कङ्कने) 1. To shine. 2. To bind; also कङ्क.
कङ्क **म.** (-ङ्क) 1. The hair. 2. A proper name, the son of VRIHASPATI. 3. Binding or a binding. 4. A cicatrix, a dry or healed sore. 5. A cloud. **फ.** (-ङ्क) 1. A female elephant. 2. Beauty, brilliance. **ह.** कङ्क to bind, &c. कङ्क affix, fem. टा. [ustom.
कङ्कन **न.** (-न) A free market, a place of sale that pays no duty or कङ्कन. **म.** (-न) The ocean. **ह.** कङ्क a cloud, कङ्क the body, and क what takes or receives.
कङ्क **म.** (-ङ्क) 1. Grass. 2. A leaf. **ह.** कङ्क a cloud, and क what drinks.
कङ्कपत्र **म.** (-त्र) Much or ornamented hair, and कङ्क hair, and पत्र, in this combination, abundance; similar compounds are made with पत्र and पत्र, कङ्कपत्र, कङ्कपत्र; also with कङ्क hair, as कङ्कपत्र.
कङ्कपत्र **म.** (-त्र) See the preceding.
कङ्कमाल **म.** (-माल) Smoke. **ह.** कङ्क a cloud, and माला a necklace, उ affix; also कङ्कमाल.
कङ्करिपुत्रा **फ.** (-त्रा) The Sami tree.
कङ्कल **म.** (-ल) See कङ्कपत्र.
कङ्क **मfn.** (-ङ्क-ङ्क-ङ्क) 1. Ill disposed, wicked. 2. Intolerable, difficult to be borne. **म.** (-ङ्क) A snake.

कङ्कचित **mfn.** (-ङ्क-ता-ङ्क) Having long or dishevelled hair. **ह.** कङ्क, and कङ्कचित not gathered.
कङ्कटुर **म.** (-टुर) A gallinule.
कङ्क **फ.** (-ङ्क) An esculent root, (Arum colocasia and other kinds, many of which are cultivated for food;) see कङ्क.
कङ्कट **न.** (-ट) An aquatic plant.
कङ्कर **mfn.** (-र-र-र) 1. Dirty, foul. 2. Soiled, spoiled by dirt. 3. Vile, wicked, bad. **न.** (-र) Buttermilk diluted with water. **ह.** कङ्क bad, vile, कङ्क what goes or is, from कङ्क with कङ्क affix; कङ्क is substituted for कङ्क, and the त changed.
कङ्क **ind.** 1. A particle implying wish or desire, (may it be so;) also introducing a kind enquiry, (I hope that it is so, &c.) 2. A particle implying an alternative, whether, whether or not. **ह.** कङ्क for कङ्क bad, and कङ्क aff.
कङ्क **mfn.** (-ङ्क-ङ्क-ङ्क) Contiguous to water, (land, &c.) **म.** (-ङ्क) 1. Marshy ground, a marsh, a morass. 2. Ground bordering water or watery soil, as the bank of a river, the margin of a lake or tank a mound or causeway, &c. 3. Level land skirting mountains. 4. A tree, the timber of which is used for making furniture, &c. commonly Tun, (Cedrela Tuna, Rox.) 5. Another tree, (Hibiscus Populneoides.) 6. A part of a boat, mf. (-ङ्क-ङ्क) The hem of a garment tucked into the waistband: see कङ्क. **फ.** (-ङ्क) 1. A plant, (Lycopodium imbricatum, Rox.) See वाराही. 2. A cricket. **ह.** क water, कङ्क to cut or break, कङ्क affix; or कङ्क to bind, उ aff.
कङ्कटिका **फ.** (-का) The end or hem of a lower garment or cloth gathered up behind, and tucked into the waistband; also कङ्का and कङ्कटिका.
कङ्कप **म.** (-प) 1. A turtle, a tortoise. 2. One of KUVERA's Nidhis or treasures. 2. An attitude in wrestling. 4. A flat kind of still. **फ.** (-पी) 1. A female tortoise, also a small one. 2. A kind of lute, also the lute of SARASWATI. 3. A cutaneous disease, wart or blotch. **ह.** कङ्क a morass, and प who cherishes, who inhabits watery places; the lute, &c. are so named from being similar in shape to the tortoise.
कङ्कपिका **फ.** (-का) 1. A pimple, a blotch or wart. 2. A wart accompanying gonorrhoea. **ह.** कङ्कप a tortoise, कङ्क added, fem. form.
कङ्क **फ.** (-ङ्क) Marshy ground, a swamp, a morass. **ह.** कङ्क, and कङ्क land.
कङ्कडङ्का **फ.** (-ङ्का) A kind of grass, Durva or Dub, (Agrostis lineari Lin. Panicum dactylon, Rox.) **ह.** कङ्क marshy ground, and कङ्क who grows.
कङ्कटिका **फ.** (-का) See कङ्कटिका.
कङ्काल **म.** (-ल) The border of a lake or stream. **ह.** कङ्क, and कङ्क term.
कङ्क **फ.** (-ङ्क) Itch, formation of watery pustules on the hands, &c. **ह.** कङ्क to hurt, उ affix; also कङ्क.
कङ्कपी **फ.** (-पी) A vegetable, (Trichosanthes.) **ह.** कङ्क, and पी what removes.
कङ्कुर **mfn.** (-र-र-र) 1. Scabby, itchy. 2. Unchaste, libidinous. **फ.** (-र) 1. A plant, (a species of Hedyasarn?) 2. Cowach, (Dolichos carpopogon.) 3. Another plant: see कङ्क. **ह.** कङ्क itch or scab, and र aff.
कङ्क **फ.** (-ङ्क) Scab or itch. **ह.** कङ्क to injure, कङ्क Unadi affix, and कङ्क substituted for क.
कङ्कमू **फ.** (-मू) Cowach, (Dolichos carpopogon.) **ह.** कङ्क itch, and कङ्क affix; producing an itching upon application to the skin.
कङ्कटिका **फ.** (-का) The fastening of the lower garment: see कङ्कटिका.
कङ्क **फ.** (-ङ्क) An esculent root, (Arum colocasia and other kinds, several of which are cultivated for food;) also written कङ्क.
कङ्क **र.** 1st cl. (कङ्कनि) To be disturbed or confused with joy, pride, or sorrow.

कज mfn. (-ज-ज-क) Watery, aquatic, produced in or by water. n. (-ज) A lotus. २. क water, and ज born.

कज्जल m. (-ज) 1. A cloud. n. (-ज) Lampblack, considered as a collyrium, being applied upon the eyelashes or eyelids, mediocinally or ornamentatively; also sulphuret of lead or antimony, when so used. f. (-ज) Sulphuret of mercury, Æthiopian mineral. f. (-ज or -ज) A kind of fish, (Cyprinus stratus), or any kind peculiar to stagnant waters, whence the name. २. क for कृत् bad, and ज water or juice, as the moisture of the collyrium, &c.

कज्जल n. (-ज) Lampblack, especially considered as an application to the eyes: see the preceding. २. कृत् bad, and ज flame.

कज्जलज m. (-ज) A lamp. २. कज्जल, and ज a sign; also कज्जलज.

कज्जलचक्र mn. (-ज-ज) The wooden stand or tripod on which the lamp is placed, a candlestick. २. कज्जल and चक्र to shine; affixes चक्र and कज्जल.

कज्जल m. (-ज) A plant: see साङ्गो, (Commelina salicifolia.) n. (-ज) Another species of the same, (Commelina Bengalisensis.) २. क water, and ज to divide; alluding to the habits of the plant.

कज्जल m. (-ज) A plant, (Commelina Bengalisensis:) see the preceding.

कज्जल m. (-ज) The sun. २. क heaven, and ज to go, affix चक्र.

कज्जल f. (-ज) 1. The branch of a bamboo 2. A small boil.

कज्जल m. (-ज) 1. The skin of a snake. 2. Armour, mail. 3. A bodice or jacket. 4. Cloth, clothes. 5. A kind of drawers or short breeches. f. (-ज) The name of a plant. २. कजि to bind or shine, affix चक्र.

कज्जल m. (-ज) A snake. २. कज्जल a serpent's skin, and चक्र poss. aff.

कज्जल m. (-ज) 1. An attendant on the women's apartments. 2. A libidinous man, a debauchee. 3. A serpent. 4. Agallochum. 5. Barley. 6. A sort of pulse, (Chenna.) २. कज्जल armour, &c. इति aff.

कज्जल f. (-ज) A bodice or jacket.

कज्जल mfn. (-ज-ज-ज) Produce in or from water. m. (-ज) 1. A name of BRAHMA. 2. The hair. n. (-ज) 1. Nectar, the food of the immortals. 3. A lotus. २. क happiness, water, &c. and ज what is born or produced.

कज्जल m. (-ज) A kind of bird, the Mayana: see कज्जल

कज्जल m. (-ज) A name of BRAHMA. २. कज्जल a lotus, and ज born.

कज्जल m. (-ज) 1. The Mayana or Maina, (Graula religiosa.) 2. A name of KANDARPA, the deity of love. २. कजि to go, वृत् aff.

कज्जल m. (-ज) 1. A name of BRAHMA. 2. The sun. 3. The belly. 4. An elephant. २. कज्जल a lotus, &c. ज to hate or injure, चक्र or चक्र affix कज्जल, the pea, made short; also derived by some from कजि, a Sautra root, to produce or grow, and चक्र Unadi aff.

कज्जल m. (-ज) The Maina: see कज्जल.

कज्जल m. (-ज) 1. Muni or holy sage. 2. BRAHMA, &c. see कज्जल.

कज्जल f. (-ज) A Plant, (Siphonanthus Indica:) see प्रज्जलिका.

कट १. 1st cl. (कटि) 1. To go, to move. 2. To live with difficulty. (च) कटि (कटिनि) To go. (च) कटि (कटिनि) 1. To rain. 2. To encompass, to cover or screen. (३) कटि (कटिनि) To go or approach: with प्र prefixed, verb 10th cl. (प्रकटयति) To appear, to become apparent or manifest.

कट mfn. (-ट-टो-ट) An agent in any action. mf. (-ट-टो) 1. The hip. 2. The hollow above the hip or the lions, also the hip and lions. m. (-ट) 1. The temples of the elephant. 2. A mat. 3. A twist of straw or grass 4. A screen of the same. 5. A corpse. 6. A time or season. 7. Much, excessive. 8. Grass. 9. A place where dead bodies are burnt or buried, a place of sepulture. 10. A hearse, a bier, a bed, &c. used for conveying a dead body. 11. An annual plant. 12. A thin piece of wood, a plank. f. (-टो) Long pepper. २. कट् to rain or encompass, चक्र affix, fem. कटि; also कटि.

कट mn. (-ज-ज) 1. The side or ridge of a hill or mountain. 2. Table

land. 3. Sea-salt. 4. A ring placed as an ornament upon an elephant's tusk. 5. A bracelet of gold, shell, &c. 6. A zone. 7. A royal metropolis. 8. A city or town. 9. A village. 10. A house or dwelling. 11. A camp. 12. An army. 13. A circle. 14. A wheel. २. कट to encompass, कृत् Unadi aff.

कटि m. (-जो) A mountain. २. कटल land on a hill, &c. and इति aff.

कटिकी (-ज) A spitting vessel.

कटिखट mfn. (-ज-ज-ज) An eater, one who eats voraciously. m. (-ज) 1. A glass vessel, a tumbler or bowl. 2. A crow. 3. A jackall. २. कट much, or corpse, खट to eat, affix वृत्.

कटिहट m. (-ज) A name of GANESA. २. कट a mat, &c. कट who goes, खच aff.

कटिहटरी f. (-री) 1. Turmeric 2. Yellow saunders.

कटन n. (-ज) Roof or thatch of a house.

कटपुट m. (-ज) A kind of goblin.

कटपु m. (-ज) 1. A name of MAHADEV. 2. A kind of demigod, one of the class of Vidyadharas. 3. A Rakshasa, an imp or demon. 4. Gambling, playing with dice 5. A worm. २. कट much, वृत् to go, कृत् affix, and the final is made long.

कटपु m. (-ज) The buttocks: see कटिपु.

कटपु m. (-ज) 1. Gleaning, plucking or gathering corn by the hand. 2. Royal misfortune, as depopulation, defeat, &c. २. कट, &c. भज् to break, चक्र aff.

कटपु f. (-जो) 1. A plant, (Heartpea, Cardiaspermum halicacabum.) 2. Another creeper, (Clitoria ternata.) २. कट् to encompass, and भज् to serve, उ and कृत् aff.

कटपु m. (-जो) Wine or any vinous liquor.

कटपु m. (-ज) 1. A kind of musical instrument. 2. An arrow. २. कट, to go, and चक्र Unadi aff.

कटपु f. (-ज) A medicinal plant: see कटुको. २. कट् to surround, चक्र affix; what invests the body, as sickness; वृत् to screen or defend, वृत् inserted, and चक्र and टात् affixes; also कटपु.

कटपु f. (-ज) 1. A plant, (Poederia fetida.) 2. A medicinal plant, कटुको: see the preceding. 3. A sort of cucumber, (Cucumis Madraspatanus.) 4. A female elephant. 5. Red arsenic. 6. A plant, (Aletis hyacinthoides:) see कटुको. 7. Hog-weed. २. As before, वृत् to nourish, &c.

कटपु m. (-ज) A name of BHIMASENA, one of the five Pandava brothers. २. कट much, वृत् who wounds.

कटपु f. (-ज) A plant: see कटुको.

कटपु m. (-ज) 1. The hip and loins. 2. An elephant's temples. २. कट, and खल place; also कटपु, &c.

कटपु m. (-ज) A bird. २. कट, to go, कटु Unadi aff.

कटपु m. (-ज) A leer, a glance or side look. २. कट् to go, and चक्र the eye.

कटपु m. (-ज) Casting lewd or amorous glances, ogling. २. कटपु a leer, and चक्र looking.

कटपु m. (-ज) 1. A fire of grass or straw. 2. Straw, &c. investing a criminal who is to be burnt and set on fire. २. कट, and चक्र fire.

कटपु n. (-ज) A fragrant grass, (Andropogon muricatum.)

कटपु m. (-ज) A libidinous man, a lecher.

कटपु m. (-ज) 1. A shallow boiler for oil or butter. 2. A frying pan. 3. A winnowing basket. 4. A turtle's shell. 5. A young buffalo whose horns are just appearing. 6. A Dwipa or division of the known continent, so called. 7. Hell, the infernal regions. 8. A well. २. कट much, &c. वृत् to destroy, with चक्र prefixed, and उ aff.

कटि mf. (-टि-टो) 1. The hip. 2. The buttocks. 3. An elephant's cheek. २. कट, to go, कृत् affix, fem. कटि: see कट and कटिपु.

कटिहट n. (-ट) The loins, the hip. २. कटि and टट shore.

कटिहट m. (-ज) 1. An ornament of small bells worn round the loins,

2. A cloth so worn. 3. Armour for the hip and loins. **कटि** the hip, and **व** what preserves, from **वै** with **व** aff.
- कटिद्वय** **म.** (-**वः**) The loins. **कटि** and **द्वय** place.
- कटिन्** **mfn.** (कटिनी-टि) 1. Mattered, screened. 2. Loined, having handsome loins, &c. **म.** (-**टी**) An elephant. **कट** an elephant's temples, &c. **रवि** pos. aff.
- कटिपृथक्** **म.** (-**वः**) The buttocks. **कटि** the hip or loins, and **पृथक्** to be equal to; also written **कटपृथक्** and severally **कटि** and **पृथक्**.
- कटिरीक्षक** **म.** (-**वः**) The rider of an elephant, as distinct from the driver, the person that sits upon the loins. **कटि** the loins, **रि** to mount, and **रि** aff.
- कटिस्तम्भ** **म.** (-**वः**) A species of the balsam apple, (*Momordica charantia*). **कट** to go, &c. **स्तम्भ** affix, **कन्** added; also **कटिस्तम्भ**.
- कटिशीर्षक** **म.** (-**वः**) The hip and loins, or the hollow above the hip. **कटि**, **शीर्ष** the head or superior part, **कन्** aff.
- कटिशृङ्गा** **फ.** (-**क**) A girdle of small bells. **कटि** the loins, and **शृङ्गा** a chain.
- कटिपञ्च** **न.** (-**क**) A female zone or waist-band. **कटि** the loins, and **पञ्च** a thread.
- कटी** **फ.** (-**टी**) See **कटि** and **कट**.
- कटीफल** **म.** (-**वः**) A crooked sword, a sabre or scymitar.
- कटीर** **mn.** (-**र-र**) 1. The cavity of the loins, or the iliac regions. **म.** (-**र**) 1. *Monas veneris*. 2. A cave. **कट** to go, and **रि** Unadi aff.
- कटीरक्षि** **म.** (-**वः**) The posteriors. **कट** added to the preceding.
- कटु** **mfn.** (-**टु-टु**; **कटु-कटु**) 1. Pungent. 2. Envious. 3. Fierce, impetuous, hot. 4. Fragrant. 5. Bad scented, ill smelling. 6. Displeasing, disagreeable. **म.** (-**टु**) 1. Pungency or a pungent taste. 2. A flower, (*Michelia champaca*). 3. Champor. 4. A sort of gourd, (*Trichosanthes*). **न.** (-**टु**) 1. An improper action, an act which ought not to have been done. 2. Blaming, reviling, scandal. **फ.** (-**टु**) 1. The name of a medicinal plant; also **कटुका** and **कटुकी**. 2. A plant which bears a fragrant seed; see **मिथुन**. 3. Mustard. **कट** to go, &c. and **व** Unadi aff.
- कटुक** **mfn.** (-**क-कौ**) 1. A plant, the bark and seed of which have an acrid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Wrightea antidysenterica*). 2. Gigantic swallow wort, (*Colotropis gigantea*). 3. A fragrant kind of grass. 4. Mustard. 5. A gourd; see **पटो** **फ.** (-**का** or **-कौ**) A medicinal plant, used as a sedative and laxative; also **कटुरीक्षिणी**. **न.** (-**क**) A compound of three pungent substances, a black pepper, long papper, and dry ginger; see **विकट**. **कट** pungent, and **कन्** aff.
- कटुकन्द** **mn.** (-**कन्द-रु**) 1. A plant, (*Morunga guilandina*, and *Hyperanthera*). 2. Ginger, the fresh root or the plant. 3. Garlic, **कट**, and **कन्द** a root; having a pungent root.
- कटुकमलाउ** **म.** (-**वः**) A bitter gourd. **कटुक** pungent and acrid, **मलाउ** a gourd.
- कटुकौट** **म.** (-**ट**) A gnat or musquito. **कट**, and **कौट** an insect.
- कटुकौटक** **म.** (-**क**) A gnat or musquito, **कट** fierce, and **कौटक** a worm.
- कटुजाय** **म.** (-**वः**) A bird, jayana, (*Parra goensis*), **कट** disagreeable, **जाय** sound.
- कटुशङ्खि** **म.** (-**रि**) Ginger, the root, **कट** pungent, and **शङ्खि** joint.
- कटुच्छद** **म.** (-**र**) The name of a plant; also **तमर**. **कट** and **च्छद** a leaf; having a pungent leaf.
- कटुता** **फ.** (-**ता**) 1. Pungency, sharpness. 2. Testiness, irritability. **कट** and **तत्त्व** affix; also with **त्**, **कटुत्**.
- कटुतिक्ता** **फ.** (-**कौ**) A bitter gourd. **कट**, and **तिक्ता** bitter, **कन्** affix with the fem. form.
- कटुतुली** **फ.** (-**कौ**) See the preceding. **कट** pungent, here meaning bitter-ly so, and **तुली** a gourd,

- कटुवय** **न.** (-**वै**) The aggregate of three spices, ginger, and long and black pepper **कट**, and **वय** three.
- कटुनिष्ठाव** **म.** (-**वः**) Grain not inundated. **कट**, and **निष्ठाव** non-inundation.
- कटुपत्र** **म.** (-**वः**) A medicinal plant, (*Oldenlandia biflora*) **कट** pungent, and **पत्र** leaf.
- कटुफल** **म.** (-**वः**) A sort of cucumber, (*Trichosanthes diceca*) **कट**, and **फल** fruit.
- कटुभङ्ग** **म.** (-**वः**) Dried ginger.
- कटुभङ्ग** **न.** (-**वः**) Ginger either fresh or dry. **कट**, and **भङ्ग** auspicious.
- कटुर** **न.** (-**र**) Buttermilk. **कट**, and **र** to give, affix **र**.
- कटुरर** **म.** (-**वः**) A frog. **कट**, and **र** sound.
- कटुरीक्षिणी** **फ.** (-**कौ**) A medicinal plant: see **कटुकी**. **कट** pungent, and **रीक्षिणी** that grows. [plant.]
- कटुवाचाको** **फ.** (-**कौ**) A variety of solanum. **कट**, and **वाचाको** the egg-plant.
- कटुवीणा** **फ.** (-**का**) Long pepper. **कट**, and **वीणा** seed.
- कटुसेच** **म.** (-**वः**) The mustard sea plant, (*Sinapis dichotoma*). **कट**, and **सेच** oily substance: yielding a pungent oil.
- कटुकट** **न.** (-**ट**) Ginger. **कट**, and **कट** best, and with **कन्** added **कटुकटक**.
- कटीरा** **फ.** (-**र**) A shallow cup.
- कटील** **म.** (-**वः**) A man of an inferior and degraded tribe, a Chandala, a Pariah, &c. 2. A pungent flavour. **कट** to go, **कील** Unadi affix; also **कटीलक**.
- कटीलवीणा** **फ.** (-**का**) A kind of lute played by the common people. **कट**, and **वीणा** a Chandala, and **वीणा** a lute.
- कटार** **म.** (-**वः**) A weapon, a dagger.
- कटुफल** **म.** (-**वः**) A small tree found in the north-west of Hindustan, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is *Kayaphala*. **फ.** (-**का**) 1. A plant, (*Gmelina arborea*, Rox.) 2. The egg plant, &c. **कट** instead of **कट**, acid, and **फल** fruit, fem. affix **टा**.
- कटुङ्ग** **म.** (-**वः**) 1. A plant, (*Bignonia Indica*). 2. A name of *Dilipa* a king of Ayodhya. **कट** pungent, &c. **ङ्ग** bark, body, &c.
- कटुर** **न.** (-**र**) 1. Sauce, condiment. 2. Buttermilk. 3. The skim or whey of curds. **कट** to rain, &c. **वर** aff.
- कट** **र** 1st cl. (**कटति**) To live in distress. (**कट** **र** 1st and 10th cls. (**कटति**-ने, **कटयति**) 1. To grieve. 2. To recollect. With **वृद्ध** prefixed, to regret or miss, to lament, to bewail.
- कट** **म.** (-**वः**) 1. The name of a Muni or saint. 2. A note or simple sound. 3. A portion of the Yajur Veda. 4. A Mantra or mystical prayer. 5. A Brahman. 6. A Brahman versed in the Vedas, especially in the Rig Veda. 7. A student of the same. 8. Trouble, distress. **फ.** (-**टी**) The wife of a Brahman. **कट** to be confused, and **वृद्ध** aff.
- कटवृष** **म.** (-**वः**) A BRAHMAN skilled in the Katha branch of the Vedas. **कट**, and **वृष** cunning.
- कटमह** **म.** (-**वः**) A name of SIVA. **कट** distress, **मह** who dissipates.
- कटर** **mfn.** (-**र-रा-र**) Hard. **कट** trouble, and **र** from **रा** to take or give, affix **र**.
- कटशीर्षि** **म.** (-**वः**) A BRAHMAN who has studied the Katha portion of the Vedas. **कट**, and **शीर्षि** a BRAHMAN.
- कटाध्यापक** **म.** (-**क**) A teacher of the Katha portion of the Veda. **कट**, and **ध्यापक** a teacher.
- कटाहक** **म.** (-**क**) A gallinule.
- कटिका** **फ.** (-**का**) 1. Chalk. 2. The Tulasi.
- कटिहर** **म.** (-**र**) A plant worshipped by the Hindus, commonly *Tulasi*, (*Ocymum sanctum*, or sacred basil). **कट** hard, and **हर** to destroy, affix **वृद्ध**, deriv. irr.
- कटिन** **mfn.** (-**न-ना-न**) 1. Hard, solid. 2. Unkind, severe. 3. Paralysed,

rendered stiff or rigid. 4. Difficult, obscure. nf. (-न-न) An earthen vessel, f. (-न) A sweetmeat made with refined sugar. (-नी-निका) Chalk. क. क. to be confounded, and क. Unadi affix, fem. affixes डाप् and डीप्.

कठिनता f. (-नी) 1. Firmness, hardness. 2. Severity. 3. Difficulty, obscurity. ड. तल् added to the last ; also with ल. कठिनत्वं.

कठिनपृष्ठ m. (-पृ) A tortoise. ड. कठिन, and पृष्ठ back ; also कठिनपृष्ठक. कठिनहृदय mfn. (-य-या-य) Hard-hearted, cruel, unkind. ड. कठिन, and हृदय the heart.

कठिनान्तःकरण mfn. (-य-या-य) Harsh, cruel, severe. ड. कठिन, and अन्तःकरण disposition.

कटिम् m. (-न्) A plant, (Momordica charantia :) see कटिङ्.

कटिम्बक m. (-क) 1. A plant : see the preceding. 2. A name of Tulasi or holy basil. 3. Hogweed. ड. कन् added to the preceding : see कटिङ् and कटिङ्क.

कटिर m. (-र) A needy or distressed man, a pauper. ड. कट्, to be distressed, and एरन् Unadi aff.

कटिम्ब m. (-य) The Indian Plutus.

कटीर mfn. (-र-रा-र) 1. Hard, solid. 2. Severe, cruel. 3. Full, complete, full-grown. 4. Full, (as the moon.) ड. कट्, to be distressed, &c. चारन् Unadi affix ; also कटील.

कटीरता f. (-ता) 1. Hardness, firmness. 2. Severity, rigor. ड. तल् added to the preceding ; also कटीरल with ल aff.

कटील mfn. (-ल-ला-ल) See कटीर.

कड r. 1st and 6th cls. (कडति) To be confused or disturbed by pleasure or pain, to be proud or mad, (the roots differ in some of the inflections). (ड) कडि r. 1st cl. (कडति) The same as the preceding ; also r. 1st and 10th cls. (कडति, कडयति) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

कड mfn. (-ड-डा-ड) Ignorant, stupid. ड. कड, to be perplexed, कच्, aff. कडक n. (-क) Sea salt obtained by evaporation. ड. कड्, to separate, हुन् aff.

कडकर m. (-र) Straw, the stalks of various sorts of pulse, &c. ड. कड mad, ल to make, खच् affix ; also कडकर.

कडकराय mfn. (-य-या-य) To be fed with straw. ड. कडकर, and क् affix ; also with यत्, कडकर्ये ; and from कडकर, कडकरय.

कडङ्ग m. (-ङ्ग) A spirituous liquor, a kind of rum. ड. कड्, to be intoxicated, चङ्ग aff.

कडङ्गर m. (-र) Straw, chaff. ड. कड, रक्क affix, चङ्गच् inserted.

कडन n. (-य) A vessel. ड. गड्, to distil, चल्न् Unadi affix, and क substituted for ग ; also कडन.

कडल्य m. (-य) 1. The stalk of a potherb. 2. The end or point. ड. कड्, to separate, &c. चल्न् Unadi aff.

कडली f. (-नी) A potherb, (Convolvulus repens :) see कडली.

कडार mfn. (-र-री-र) Tawny. ड. (-र) 1. Tawny, (the colour.) 2. A servant. ड. कड्, to be confused, चारच् aff.

कडितुल्य m. (-य) A sword, a scymitar, a sacrificial knife.

कडर r. 1st cl. (कडति) To be rough, to be harsh or severe : the pen. is originally द.

कष (न) r. 1st cl. (कषति) 1. To sound. 2. To cry as in distress. (क) कष r. 1st cl. (कषति) To go or approach. r. 10th cl. (कषयति) To wink, to cover or close the eye with the lids or lashes.

कष mf. (-य-यी-यिका) 1. Small, minute. 2. An atom, a minute particle. m. (-य) 1. An eye of corn. 2. The spark or facet of gem. 3. A spark of fire. 4. A drop of water, &c. f. (-या) 1. Cummin seed. 2. Long pepper. 3. A kind of fly, (कुशीरमक्षिका) the crocodile fly ? ड. कष, to contract, चच्, affix, fem. डाप् or डीप्.

कषजीर n. (-र) A white kind of cummin seed. ड. कष small, जीर cummin.

कषजीरक n. (-क) Small cummin seed. ड. कष minute, and जीरक cummin.

कषभक्षक m. (-क) A kind of bird. ड. कष pepper, and भक्षक who eats.

कषलाम m. (-म) A whirlpool.

कषाटीर m. (-र) A wagtail. ड. कष little, चट्, to go, and ईन्च् aff.

कषाटीर m. (-र) A wagtail ; also कषाटीरक.

कषाद m. (-द) 1. The name of a Muni, also called Kasyapa : the author of the Vaisheshika philosophy. 2. A goldsmith. ड. कष a little, and चट् to eat, referring to the abstemiousness of the saint ; or चट् to take, alluding the proverbial dishonesty of the artificer.

कषिक m. (-क) 1. A small particle, as a crystal, an eye of corn, &c. | 2. An enemy. 3. Whirling round a set of lamps at sacrificial ceremonies. 4. The heart of wheat, commonly Sujj, sharps or semoule. f. (-क) 1. An atom, a small particle. 2. Small, minute : see कष. 3. A plant, (Premna spinosa :) see कषिकारिका. 4. A kind of rice. ड. कष small, हुन् affix, and रट् inserted, fem. affix टाप्. [affix क्त.]

कषित n. (-न) A cry or sound uttered through pain. ड. कच्, to sound, कषिष n. (-ष) An ear or spike of corn. ड. कष small, &c. affix य.

कषीक mfn. (-क-का-क) Small, diminutive. ड. कष to be small, ईन्च् Unadi affix ; it is also written कनीक and कषिक.

कषीचि f. (-चि) 1. A creeper in flower. 2. A cart. 3. The Abrus precatorius. ड. कष to wink, ईचि Unadi aff.

कषीयस् mfn. (-यन्-यसी-यः) 1. Very small. 2. Young, younger. ड. कष small, and ईयस् superlative affix ; also कनीयस्.

कषीर m. (-र) A tree, (Cascaria ovata, &c.) f. (-र) A courtesan. 2. A she-elephant. ड. कष, to go, एर affix, or with एर affix कषीर.

कषक m. (-क-क) 1. A thorn. 2. A paltry foe. 3. A fish bone. 4. Horripilation, or the erection of the hair of the body. 5. Any annoyance or source of vexation. 6. A term in the Nyaya philosophy, implying refutation of argument, detection of error, &c. m. (-क) 1. A work-shop, a manufactory. 2. Fault, defect. 3. The point of a pin or needle. 4. A fish or marine monster, the symbol of KAMADEVA : see मकर. 5. A bamboo. ड. कटि to divide, हुन् aff.

कषकद्रुम m. (-म) The Salmali or silk cotton tree. ड. कषक, and द्रुम a tree.

कषकफल m. (-ल) 1. The Jaka, or bread-fruit tree, (Artocarpus integrifolia.) 2. Another plant : see गीचुर. 3. The castor oil tree. 4. The Datura. ड. कषक a spike, and फल fruit ; the term is applicable to any plant, the fruit of which is invested with a hairy or thorny coat ; also कषकिकफल.

कषकमृज् m. (-मृज्) A camel. ड. कषक and मृज् who eats.

कषकमर्दन् mfn. (-न-नी-न) 1. What treads down or extracts thorns. 2. What bridges or suppresses disturbances, annoyances, &c. n. (-न) 1. Beating down thorns. 2. Suppressing disturbances, &c. ड. कषक, and मर्दन् trampling on.

कषकवेची f. (-ची) A porcupine. ड. कषक and वेची a row.

कषकानाग m. (-र) A porcupine. ड. कषक and अगार or आगार a house, कषककारिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.)

ड. कषक a thorn, चट् to go, चच् affix, कन् added with the feminine termination ; also कषकरी.

कषकारी f. (-री) 1. A prickly nightshade : see the preceding. 2. The silk cotton tree, (Bombax heptaphyllum.) 3. Another plant, commonly Buinehi'hi, (Flacourtia sapida, Rox.) ड. As before.

कषकाल m. (-ल) 1. The bread-fruit tree or Jaka : see कषकफल. 2. Species of the coral tree, (Erythrina indica.) ड. कषक a thorn, आला to take, affix ल.

कषकान्न m. (-न) A camel. ड. कषक, and अन्न food ; whose food is of thorns, thistles, &c. ; also कषकमृज्, &c.

कषकशील n. (-य) A kind of fish, one which has many bones. ड. कषक, शशी a bone, and ईन्च् aff.

- कण्टकीज mfn. (-जः-जा-जं) 1. Produced from a fish. 2. Borne by the mimosa tree. ३. कण्टकिन्, and ज born.
- कण्टकिन् mfn. (-की-किनी-कि) 1. Thorny, prickly. 2. Vexatious, annoying. ३. (-की) 1. A fish. 2. A tree, (Mimosa catechu). 3. A plant, (Vangueria spinosa.) 4. A bamboo. 5. The jujube. ६. कण्टक a thorn or small bone, and इति poss. aff.
- कण्टकिफल m. (-कः) The Indian bread-fruit tree or Jaka. (Artocarpus integrifolia) : see कण्टकफल; also कण्टकोफल
- कण्टकिल m. (-कः) A thorny kind of bamboo, (Bambusa spinosa, Rox.)
- कण्टकोफल m. (-कः) See कण्टकिफल, &c.
- कण्टकोद्वय n. (-वं) 1. Weeding, extracting thorns, &c. 2. Removing annoyances. 3. Extirpating thieves, rogues, &c. or all national or public nuisances. ४. कण्टक and उद्वय extracting.
- कण्टधन m. (-चः) A plant, commonly Buinch'hi, (Flacourtia sapida, Rox.) and कण्टधनक.
- कण्टफल m. (-लः) 1. The jack tree. 2. The Datura plant. 3. The castor oil plant. ४. कण्ट for कण्टक a thorn or spike, फल fruit : see कण्टकफल.
- कण्टम m. (-मः) The Babul, a tree yielding a species of gum arabic, (Acacia Arabica), the branches are prickly, whence the name. ६. कण्ट for कण्टक a thorn, and ल from ल्ता to take or have.
- कण्टाकारिन् m. (-री) The jack tree.
- कण्टाफल m. (-लः) The Jaka or Jack tree : see कण्टकफल.
- कण्टाफल mfn. (-खः-खो-र-खी-खं) 1. The throat. 2. Sound, especially guttural. 3. Near, proximate. ४. (-खः) 1. A tree, (Vangueria spinosa.) 2. The space of an inch from the edge of the hole in which sacrificial fire is deposited f. (-खी) 1. A rope or leather round the neck of a horse. 2. A necklace, a collar. ३. कण् to sound, उ Unadi affix, fem. affix टाप् or डीप्.
- कण्टावृत्ति f. (-त्ति) The Vina or Indian lute. ३. कण् the throat, कण् to sound, and टक् affix; sounded like the larynx.
- कण्टम mfn. (-मः-गा-मं) Extending to the throat or swallow. ३. कण् and ग what goes.
- कण्टतवाचिका f. (-का) The leather or rope passing round the neck of a horse.
- कण्टीङ्क m. (-कः) A kite.
- कण्टनीलक m. (-कः) A torch, a whip of lighted straw, &c.
- कण्टपाशक m. (-कः) 1. A halter. 2. A rope passing round an elephant's neck. ३. कण्, and पाशक a fetter.
- कण्टभूषा f. (-षा) A collar or short necklace. ३. कण् the throat, and भूषा an ornament.
- कण्टमणि m. (-भिः) A jewel worn on the throat. ३. कण्, and मणि a gem.
- कण्टलज्ज mfn. (-जः-जा-जं) 1. Fastened or suspended round the throat. 2. Clinging to, embracing. ३. कण्, and लज्ज attached to.
- कण्टलता f. (-ता) 1. A collar. 2. A horse's halter. ३. कण्, and लता a creeper.
- कण्टसज्ज n. (-जं) Hanging on or round the throat. ३. कण्, and सज्ज equipping.
- कण्टस्थ mfn. (-स्थः-स्था-स्थ) 1. Sticking in the throat. 2. Being in or upon the throat. 3. Guttural. 4. Having by rote, ready to repeat. ६. कण्, and स्थ what stays.
- कण्टागत mfn. (-तः-ता-तं) Come in to the throat, (breath, &c.) ३. कण्, and आगत come.
- कण्टादि m. (-दिः) A bird. ३. कण्, and अग्नि fire, and figuratively digestive faculty; digesting in the throat or gizzard.
- कण्टाल m. (-लः) 1. A boat. 2. A hoe, a spade. 3. War. 4. An esculent root, (Arum.) 5. A camel f. (-लः) A churning vessel. ६. कण् the throat, कण् to ornament, &c. कण् aff.
- कण्टारसज्ज mfn. (-जः-जा-जं) Embracing, clinging to the neck. ३. कण्, and अरसज्ज fastened to.
- कण्टा f. (-का) A necklace of one string or row. ३. कण्डी and कण् aff.
- कण्डीरव m. (-रः) 1. A lion elephant in rut. 2. A pigeon. ३. कण् the throat, and रव sound.
- कण्ठकाल m. (-लः) A name of Siva. ३. कण्ठ in the throat, काल black, black-necked; see नीलकण्ठ.
- कण्ठ mfn. (-ण्ठः-ण्ठा-ण्ठं) Guttural; belonging to the throat, pronounced from the throat, &c. ३. कण्ठ and यन् aff.
- कण्ठन n. (-नं) Threshing, separating the chaff from grain. f. (-नो) A wooden bowl or mortar, in which the cleaning or threshing of grain is performed. ३. कडि to divide, कण्ठ affix, fem. do. डीप्.
- कण्ठरी f. (-री) A principal vessel of the body, a large artery, vein, &c. ३. कडि to divide, चरन् aff.
- कण्ठ f. (-ण्ठः) 1. The itch, itching. 2. Scratching : see कण्ठ.
- कण्ठरा f. (-रा) Cowach : see कण्ठरा.
- कण्ठ n. (-नं) कण्ठन् Sautra root, (कण्ठयति-ने) 1. To itch. 2. To scratch.
- कण्ठ f. (-ण्ठः) 1. The itch, itching. 2. Scratching. ३. कण्ठ् to itch, affix क्तिप्; also with the final short, कण्ठ.
- कण्ठकरी f. (-री) Cowach, (Carpopogon pruriens.) ३. कण्ठ itching, and कर what makes, डीप् aff.
- कण्ठम m. (-मः) Cassia, (fistula.) ३. कण्ठ, and म् what destroys.
- कण्ठित f. (-तिः) 1. Itching, the itch. 2. Scratching. ३. कण्ठ, and क्तिन् affix; also कण्ठ्, कण्ठयन्, &c.
- कण्ठयन् mfn. (-यन्-यती-यन्) Scratching, rubbing. ३. कण्ठ् to itch, षट् aff.
- कण्ठयन् n. (-नं) 1. Itching. 2. Scratching; also कण्ठ्या and कण्ठ. ३. As before, affixes यन् and कण्ठ्.
- कण्ठयन्क m. (-कः) A tickler, one who tickles or scratches. ३. कण्ठयन् and क who makes.
- कण्ठ्या f. (-या) 1. Itching. 2. Scratching. ३. कण्ठ् to itch, affixes यन् and टाप्.
- कण्ठरा f. (-रा) Cowach, (Carpopogon pruriens.) ३. कण्ठ itching, and रा what makes, from रा to take or give, affixes क and टाप्; alluding to the irritating property of the leaves of this plant.
- कण्ठल mfn. (-लः-लान्-लं) Itchy, having the itch. m. (-लः) An esculent root, (Arum.) ३. कण्ठ, and ल्ता to have, ल aff.
- कण्ठील m. (-लः) 1. A basket, a safe, any place in which provisions are kept. 2. A camel. ३. कडि to divide, डील्च् Unadi affix; also with कन् added कण्ठीलक.
- कण्ठीलक m. (-कः) A safe, a store room : see the preceding.
- कण्ठीलवीर्य f. (-र्यः) A vulgar lute. ३. कण्ठील here implying a Chandala, and वीर्य the Vina or Indian lute; also कण्ठील वीर्य and कण्ठीली.
- कण्ठीली f. (-ली) See the preceding.
- कण्ठीज m. (-जः) A caterpillar. ३. कण्ठ itching, and जीव and abode.
- कण्ठ m. (-मः) The name of a celebrated Muni or saint. n. (-खः) Sin. ३. कण् to sound, कन् Unadi aff.
- कत m. (-तः) 1. The name of a Muni or saint. 2. The clearing nut plant. ३. कौ to sound, चत Unadi aff.
- कतक m. (-कः) The clearing nut plant, (Strychnos potatorum) : one of the seeds of this plant being rubbed upon the inside of the water jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water.
- कतम mfn. (-मः-मा-मं) Which, (of many.) ३. किन् and इतमच् aff.
- कतमाल m. (-लः) A name of Agni or fire; this word is perhaps a corruption : see कतमाल and खतमाल.
- कतर mfn. (-रः-रा-रं) Which, (of two,) whether. ३. किन् and उतरच् aff.
- कति mfn. (-तिः-ति-ति) 1. How many. 2. How much. ३. किन् what, and इति aff.
- कतिचित् ind. 1. In any way, in some way. 2. For some time. ३. कति how many, and चित् aff.
- कतिथ mfn. (-थः-था-थं) What, how much. ३. युक् added to कति.
- कतिथय mfn. (-यः-या-यं) 1. How many. 2. A certain number, so many.
- कतिथय mfn. (-यः-या-यं) What, how much. ३. यक् added to कतिथय.

कतिविध mfn. (-य-वा-च) 1. Of how many sorts. 2. Of various kinds. ३. कति, and विध sort.

कचूच n. (-च) 1. A fragrant grass. 2. A plant, commonly Chakulla (Hemionites cordifolia, Rox.) ३. कत् for कुत् bad, दण grass.

कवीय n. (-य) Wine or vinous spirit. ३. कत् for कुत् bad, and वीय water.

कख र. 1st cl. (कखते) 1. To praise or celebrate. 2. To flatter or coax. ३. To boast.

कख र. 10th cl. (कखयति) To loosen, to slacken, to remove,

कखर n. (-र) The shoulder, the shoulder blade.

कख र. 10th cl. (कखयति) To speak, to tell.

कखयक m. (-क-वा-क) 1. A narrator, a relator, one who recites a story, or who publicly reads and expounds the Puranas, &c. 2. One who speaks or tells. mf. (-क-वा-क) The speaker of a prologue or a monologue. ३. A professional story teller. ३. कय to speak, to relate, पुन् aff.

कखयिक mfn. (-क-वा-क) An interrogant, one who asks or questions. ३. कयन् how, कयति to speak, ठक् aff.

कखयिका f. (ता) A question, asking, enquiring. ३. तल् affix of the abstract added to the preceding.

कखयित m. (-त) An interrogant, one who questions. ३. कयन् how, कयति said.

कखय ind. In some way, in any way, by any means. ३. कयन् and चन aff.

कखयि ind. In any way, by some means or other. ३. कयन् and चित्

कखय mfn. (-क-वा-क) Talkative. n. (-न) Saying, narrating, relating. ३. कय to say, &c. पुष् or कृत् aff.

कखयय mfn. (-या-या-य) To be said, to be told or declared. ३. कय to tell, चनोय् affix; also with तय कयितय and with यत् कय,

कखया f. (-या) Enquiry, question, demand. ३. कय to speak, कय् aff.

कखय ind. 1. A particle of interrogation, (how, what). 2. Also implying mode, (how, in what manner). ३. A particle of amazement or surprise. 4. Of pleasure. 5. Of abuse. 6. Of interrogation, implying doubt. ३. किन् what, and यत् aff. [टाप् affs.]

कया f. (-या) A feigned story, a tale or fable. ३. कय to tell, &c. कय and कयातुराज m. (-न) Attention, 'taking pleasure in a discourse. ३. कय, and चतुराज inclination.

कयाप्रवच m. (-व) A narrative, a tale, a fiction. ३. कया, and प्रवच connexion.

कयाप्रवच mfn. (-व-वा-व) 1. Talkative, talking much and foolishly. 2. Half-witted, foolish. ३. A conjuror, a dealer in antidotes, &c. m. (-व) 1. Talking, conversation, speaking to or with. 2. Rumour, report. ३. कया a fable, and प्रवच who relates.

कयाप्राच m. (-च) 1. An actor, the speaker of a prologue or monologue, the introducer of a drama. 2. A professed story teller. ३. कया and प्राच life, livelihood.

कयावीय m. (-वी) Conversation, talk, discourse. ३. कया, and वीय uniting.

कयावच m. (-व) 1. Narration, narrative, story telling. 2. Beginning of a story. ३. कया, and वारम् beginning, &c.

कयाविरक्त mfn. (-व-वा-व) Reserved, taciturn,, disliking conversation. ३. कया, and विरक्त disliking. [collection.]

कयावच m. (-व) A collection of tales or fables. ३. कया, and वच कथिक mfn. (-क-वा-क) A story-teller by profession, a narrator, a relator.

३. कया a tale, and ठक् aff.

कयित mfn. (-त-वा-त) Said, told, related. ३. कय to tell, त् aff.

कयितपद n. (-प) Repetition, tautology. ३. कयित said, पद a word.

कयीतात m. (-त) The opening of a drama, by the character that first enters overhearing and repeating the last words of the prelude. ३. कया, and उवात beginning.

कयीतकथन m. (-न) 1. Conversation, conference. 2. Narration. ३. कया, and वचकथन speaking.

कयीपाख्यान n. (-न) Narration, narrative, relation, telling a story. ३. कया, and उपाख्यान telling.

कय mfn. (-य-वा-य) To be spoken or said. ३. कय and यत् aff.

कय or (य) कयि र. 1st cl. (कयते and कयन्ते) 1. To be confused, to suffer mentally, to grieve. 2. To confound. ३. To kill or hurt; also कयि (कयति) 1. To call. 2. To cry or shed tears.

कय m. (-य) A cloud. ३. क water, and य what gives,

कयक m. (-क) An awning. ३. कय a cloud, and क what makes; yielding a shade as a cloud; also fem, कयका and कयकी,

कयक n. (-क) A bad letter. ३. कत् for कुत् bad and कयक a letter.

कयक्य m. (-क्य) A bad road. ३. कत् for कुत् bad, and कयक्य a road.

कयन n. (-न) 1. Killing, destroying. 2. Sin. ३. War. ३. कय to kill or injure, affix लुट्.

कयन n. (-न) Bad food. ३. कत् for कुत् bad, कय food.

कयन m. (-न) 1. A plant, commonly Kadamba (Nauclea kadamba.) 2. The mustard seed plant, (Sinapis dichotoma.) ३. A kind of grass, (Andropogon serratum) : see देवताङ्क. 4. Turmeric. n. (-च) A multitude, an assemblage or collection. ३. कय to confound, &c. कयच Unadi affix; also with कन् added कयचक.

कयचक mn. (-क-क) See the preceding.

कयचद m. (-द) Mustard seed plant : it seems to be a variety of reading for कयचक, q. v.

कयचययी f. (-यी) A plant, the flowers of which resemble those of the Kadamba, commonly called Mundiri. ३. कयच, and यय a flower, fem. affix लीच्; also with टाप् कयचयय.

कयचवायु m. (-य) A fragrant breeze. ३. कयच the plant, and वायु wind.

कयचानिल m. (-न) 1. A fragrant breeze. 2. Spring. ३. कयच and विल wind.

कयच m. (-च) 1. A white sort of mimosa. 2. A corn, a callosity. ३. A saw. 4. An iron goad for an elephant. ५. (-र) Coagulated milk, ३. क water, &c. ह to tear, कय् aff.

कयय mfn. (-य-वा-य) 1. Useless. 2. Unmeaning. ३. कत् for कुत्, and कयय object.

कययित mfn. (-त-वा-त) 1. Despised, disdained, rejected. 2. Rendered useless. ३. कत् for कुत् bad, ययित sought.

कययित mfn. (-त-वा-त) 1. Despised, disdained. 2. Rendered useless and unavailing. ३. कयय and ज्ञत made, with चि augment.

कयय mfn. (-य-वा-य) 1. Avaricious, miserly. 2. Little, insignificant, mean. ३. Bad, disagreeable, m. (-य) A miser. ३. कत् bad, vile, and कयय possessor.

कययेल n. (-ल) 1. Avarice. 2. Insignificance. ३. Badness. ३. ल added to the last; also with लच् कययेल.

कयय mf. (-य-ली) 1. The plantain tree, (Musa sapientum.) 2. Another plant, (Pistia stratiotes :) see एली. f. (-ली) The silk cotton tree; also (-ली-लि) 1. A kind of deer, the hide of which is used as a seat, &c. 2. A flag, a banner. ३. A flag carried by an elephant. ३. क water, air, &c. दल् to pierce, to divide, &c. affix कच्, and टाप् or लीच् fem. aff.

कययक m. (-क) The plantain or banana tree : see the preceding. ३. कन् added to कयय.

कययलीता f. (-ता) 1. A sort of cucumber. 2. A fine woman.

कयय m. (-य) A hack, a bad horse. ३. कत् for कुत्, and कयय a horse.

कय ind. When, at what time. ३. किन् what, दा aff. [form.]

कयकाह mfn. (-र-वा-र) Ill formed, ugly. ३. कत् for कुत्, and कयकाह

कयकाह n. (-य) A plant, commonly Kur'h or Kud'h, (Costus speciosus.) ३. कत् bad, काहा name, ill named : having a bad name or reputation.

कयचन ind. Sometime or other, ever; न कयचन never.

कयचर mfn. (-र-वा-र) Wicked, abandoned, following evil practices. ३. कत् for कुत्, वाचर observance.

कदाचित् ind. Sometimes, at sometime or other, ever ; न कदाचित् never.
 कदाचि ind. Sometimes, now and then. क. कदा when, चि certainly.
 कटुष् mfn. (-चः-वा-च) Tepid, warm. n. (-च) Warmth, gentle warmth.
 क. कत् instead of कृत् bad, inferior, उष् heat.
 कटु mfn. (-दुः-दुः-दुः-दु) Tawny. f. (-दुः) The wife of CARYATA the saint, and mother of the Na'gas or the serpent race, inhabiting the regions below the earth. m. (-दुः) Tawny, (the colour.) क. कत् to desire, दु affix, and र inserted ; the final of the radical is irregularly changed to द ; fem. affix क्ज.
 कटुपुत्र m. (-च) A serpent. म. पुत्र a son, joined to the preceding ; also other compounds of similar import, as कटुसुत, &c.
 कटुसुत m. (-दुः) A serpent : see the preceding.
 कटुध mfn. (-दा-दा-र) 1. Speaking ill, inaccurately, indistinctly, &c. 2. Vile, base, contemptible. न. कत् for कुत् bad, and द who speaks.
 कन (ई जि) जिकनी r. 1st cl. (कनजि) 1. To shine. 2. To desire or love. 3. To go or approach.
 कनक n. (-कं) Gold. m. (-कः) 1. The name of a tree which bears red flowers, (Butea frondosa :) see पञ्चाय. 2. Thorn apple, (Datura metel, &c.) 3. Another plant, (Mesua ferrea :) see नागकेसर. 4. Mountain ebony, (Bauhinia variegata, &c.) see काञ्चना. 5. A black sort of agallochum. 6. A shrub yielding a yellow fragrant flower, (Michelia champaca.) न. कन to shine, क्ज Unā'di aff.
 कनकचक्र m. (-च) Borax. न. कनक, and चक्र flux.
 कनकटङ्क m. (-चः) A golden hatchet. न. कनक, and टङ्क a hatch.
 कनकदण्डक n. (-कं) The royal parasol. न. कनक gold, दण्ड a staff, and कन् affix ; golden-sticked.
 कनकपराग m. (-गः) Gold-dust. न. कनक, and पराग pollen.
 कनकपत्र m. (-कः) A Pala, a weight of gold and silver equal to sixteen Mashas, or about 280 grains troy : see पञ्च. न. कनक, and पञ्च a Pala.
 कनकभङ्ग m. (-कः) A piece of gold. न. कनक, भङ्ग what is broken off.
 कनकमय mfn. (-यः-वा-सं) Golden, consisting or made of gold. न. कनक and मयट् aff.
 कनकरस m. (-सः) Yellow orpiment. न. कनक, and रस juice.
 कनकलोह m. (-चः) Resin.
 कनकमय m. (-नं) A gold cord. न. कनक, and मय string.
 कनकखली f. (-ली) A gold-mine, golden soil. न. कनक, and खल place.
 कनकाचल m. (-चः) The mountain Sumeru. न. कनक, and चल a mountain ; the golden mountain.
 कनकाग्र m. (-चः) The treasurer or superintendent of the gold. न. कनक, and अग्र a superintendent.
 कनकाजरा f. (-जा) A golden jar or vase. न. कनक, जरा a water jar, कन् and टाप् added.
 कनकाक्ष m. (-कः) A tree with golden or yellow blossoms, (Mesua ferrea.) न. कनक, and आक्ष appellation.
 कनक mfn. (-नः-न-न) One-eyed. न. कन् to shine, युष् aff.
 कनिष्ठ f. (-ठः-वा-ठं) 1. Small, little. 2. Younger, younger born. 3. Young. f. (-ठा) The little finger. न. कन् to shine, &c. and इष् affix, or क्ज small, the ष being changed, or क्ज substituted for युष् and चय.
 कनिष्ठा f. (-ठा) The state of being younger or smaller. न. कन् added to the last ; also with ल, कनिष्ठल.
 कनी f. (-नी) A girl, a maiden. न. कन् to shine, च्च् and ङीष् aff.
 कनीक mfn. (-कः-का-कं) Very small : see कचिक्.
 कनीवि f. (-विः) 1. A creeping plant which bears flowers. 2. The Gunja, a shrub bearing a red and black berry, (Abrus precatorius.) 3. A cart. न. कनी to shine, वि Unā'di affix ; also according to some कनीवि,

कनीकल m. (-कः) The caruncula lacrymalis. f. (-निका) 1. The pupil of the eye. 2. The little finger. न. कन् to shine, ईक् affix, कन् added ; also with ङीष् only कनीकी.
 कनीकी f. (-नी) 1. The little finger. 2. The pupil of the eye.
 कनीयस् mfn. (-यन्-यसी-यः) 1. Very young, youngest. 2. Very small, least. 3. Younger born, a younger brother or sister. न. कच् small, ईयस् affix, the य being changed ; or कन् to shine, &c. : or कन् substituted for युवन् and चय.
 कनीयस् n. (-यं) Copper. न. कन् to shine, ईयस् aff.
 कनेर f. (-र) 1. A female elephant. 2. A harlot.
 कन mfn. (-नः-ना-नं) Happy. न. कं and न aff.
 कनि mfn. (-निः-निः-नि) Happy. न. कन् and नि aff.
 कन् mfn. (-न्-न्-न्-न्) Happy. m. (-न्) 1. Kā'made'va, the deity of love. 2. The heart, as the seat or faculty of perception and feeling. न. कन् to desire, तु Unā'di affix ; or कं and तु possessive aff.
 कन्या f. (-या) 1. A rag, a patched cloth or garment, a quilt of grass. 2. A wall : this word in composition may be used as neuter, if the compound imply a town in the province of Usināra as शिविकन्य.
 कन्याधारण n. (-धं) Wearing a garment of patch-work, the practice of some Yogis. न. कन्या, and धारण wearing.
 कन्याधारिन् mfn. (-री-रिन्) A Yogi, a religious mendicant. न. कन्या, and धारिन् who wears.
 कन्द m. (-दः-दं) 1. A bulbous or tuberous root. 2. One of an esculent sort, (Arum campanulatum.) 3. Garlic. m. (-न्दः) 1. A cloud. 2. An affection of the feminine organ, considered as a fleshy excreescence, but apparently prolapsus uteri. न. क्दि to wet, &c. च्च् affix, कं water, and दा to give.
 कन्द n. (-दं) The white esculent water lily.
 कन्दमूल n. (-मं) A radish. न. कन्द, and मूल root.
 कन्दर mfn. (-र-रा or -री-रं) 1. An artificial or natural cave. 2. A glen, a defile, a valley. m. (-रः) A hook for driving an elephant with. n. (-रं) Dry ground. न. कं water or the head, and द to divide, to pierce, च्च् aff.
 कन्दराकर m. (-रः) A mountain. न. कन्दर a cave, वाकर having, making.
 कन्दराज m. (-जः) 1. A plant, (Hibiscus populneoides.) 2. A species of fig tree, (Ficus venosa :) see वृक्ष. 3. The walnut tree. न. कन्दरा a cave, and ज्च् affix ; growing in desolate places : also with कन् added कन्दराजक.
 कन्दराजक m. (-कः) A species of fig tree : see the preceding.
 कन्दर्प m. (-पं) A name of the deity KAMA, the Cupid of the Hindu mythology. न. कं BRAHMA, दप to inflame, च्च् affix ; the inflamer even of the first of the gods ; corresponding in this respect with his Grecian prototype. f. (-पं) One of the presiding female deities of the Jains.
 कन्दर्पकृप m. (-पः) Pudendum muliebre.
 कन्दर्पञ्जर m. (-जः) Passion, desire. न. कन्दर्प, and ञ्जर fever.
 कन्दर्पमुषल m. (-सः) Membrum virile.
 कन्दल mfn. (-लः-ला-लं) 1. The cheek, or the cheek and temple. 2. A portent, a natural phenomenon supposed to announce evil. 3. A new shoot or sprig. 4. A low minutetone. 5. Reproach, censure. m. (-लः) 1. Gold. 2. War, battle. f. (-ली) 1. A species of deer of which the hide is used. 2. A sort of tree, the banana : see कद्दली. 3. A flag. न. कन्द a root, &c. and ल from लो to take, fem. affix ङीष्.
 कन्दलित mfn. (-तः-ता-तं) 1. Budden, blown. 2. Put forth, emitted. न. कन्दल a bud, इत्च् aff.
 कन्दलीकुसुम m. (-मः) A mushroom.
 कन्दर्पईन m. (-नः) An esculent root. न. कन्द, and ईन increasing.
 कन्दारण m. (-चः) A sort of Arum, (A. campanula tum.) न. कन्द, and एरण the same.

कन्दसंघ n. (-घं) Prolapsus uteri, see कन्द. ३. कन्द a root, and संघ a name, affix उ; every संघ or name for a bulbous root, being a term for this complaint.

कन्दसार n. (-रं) The garden or grove of INDRA.

कन्दूक m. (-कू) An esculent root, a sort of Arum.

कन्दिन् mfn. (-न्दि-न्दि-न्दि) Having a bulbous root. m. (-न्दी) A sort of Arum, (A. campanulatum, or any similar bulb). ३. कन्द and इनि aff.

कनु mfn. (-नु-नु-नु) 1. A boiler, a saucepan or other cooking utensil of iron. 2. An oven or vessel serving for one. ३. कन्द to go, उ Unadi affix, and the initial स rejected.

कन्दुक m. (-क) A ball of wood or pith for playing with. n. (-कं) A germ. ३. कदि to cry, to call, &c. उ affix, and कन् added. ३. कन्दुक mfn. (-क-क-क) Parched, roasted, (as grain,) fried, &c. dressed without water. ३. कन्द, and पक dressed.

कन्दौत m. (-त) The white esculent water lily. n. (-तं) The blue lotus.

कन्दीत m. (-त) The white lotus.

कन्य m. (-न्य) A cloud. ३. कं water, and न्य from क्षा to have.

कन्यर mf. (-र-र-र) The neck. m. (-रः) A cloud. ३. कं water or the head and घर having, from ह्यु, affix खच्.

कन्यि m. (-न्यि) The ocean. f. (-न्यि) The neck. ३. कं water or the head, क्षा to have, कि aff.

कन्न n. (-न्न) Fainting, falling in a fit or state of insensibility; in some copies this word is read कन्न.

कन्यका f. (-का) 1. A girl, a maiden. 2. A daughter. 3. The Socotrine aloë, (Aloes perfoliata). ३. कन्या a girl, कन् pleonastic affix, fem. affix टप्; see कन्या and कन्यका.

कन्यकाच्छल n. (-च्छ) Beguiling a maiden, seduction, betrayal. ३. कन्यका, and ह्यल deceit. [जात born.]

कन्यकाजात m. (-त) The son of an unmarried woman. ३. कन्यका, and कन्यकापति m. (-ति) A daughter's husband. ३. कन्यका, and पति a husband.

कन्यस m. (-स) 1. A younger brother. f. (-स) The little finger: see कनिष्ठ.

कन्या f. (-न्या) 1. A girl nine years old, a virgin. 2. A name of DURGĀ. 3. The sign of the zodiac, Virgo. 4. The socotrine aloë (Aloes perfoliata). 6. Large cardamoms. 7. A species of metre of four lines, with four syllables in each. 3. A parasite plant. ३. कन् to shine, Unadi affix यच्, fem. टप्.

कन्याका f. (-का) A young girl or virgin: see कन्या and कन्यका.

कन्याकुब्ज m. (-क) Kanyakubja or Kinnoge, an ancient city of great note, in the north of Hindustan, known to classical geography as Cannogryza; the name also applies to its dependencies or the surrounding district; also कन्याकुब्ज. ३. कन्या a girl, and कुब्ज round-shouldered, crooked; the etymology, alludes to a legend relating to the one hundred daughters of KUSANABHA the king of this city, who were all rendered crooked by Vayu, for non-compliance with his licentious desires.

कन्याग्रहण n. (-ण) Taking a girl in marriage. ३. कन्या and ग्रहण taking.

कन्याट m. (-ट) The middle of a house, the inner or private apartments. ३. कन्या a girl, पट to go, and कच् aff.

कन्यादान n. (-नं) 1. Giving a girl in marriage. 2. Receiving the same. ३. कन्या, and दान gift, or दानदान acceptance.

कन्यादातृ m. (-ता) A father, one who gives a girl in marriage. ३. कन्या, and दातृ donor.

कन्यादूषक m. (-क) 1. A violator or defiler of a virgin. 2. A calumniator of a girl. ३. कन्या, and दूषक who defiles; also कन्यादूषिन् m. (-षी).

कन्यादूषण n. (-ण) 1. Defiling a virgin. 2. Calumniating a girl. ३. कन्या, and दूषण spoiling.

कन्यादोष m. (-प) A blemish in a virgin, disease, bad repute, &c. ३. कन्या, and दोष fault.

कन्यापति m. (-ति) A daughter's husband: see कन्याकापति.

कन्यापालक m. (-क) 1. A dealer in slave girls. 2. The father of a daughter. ३. कन्या, and पाल who cherishes.

कन्यापुत्र m. (-पु) The offspring of an unmarried daughter. ३. कन्या, and पुत्र a son.

कन्याप्रदान n. (-नं) Giving a daughter in marriage. ३. कन्या, and प्रदान a gift.

कन्याराम m. (-राम) A Bauddha or Jaina saint. ३. कन्या a girl, रम् to please, affix यच्.

कन्यावेदिन् m. (-दी) A son-in-law. ३. कन्या, and वेदिन् who knows.

कन्यायुक्त n. (-क्त) The purchase money of a maiden, money given to the bride's father. ३. कन्या and युक्त tax.

कन्यासमुद्भव m. (-व) The son of an unmarried girl. ३. कन्या, and समुद्भव born,

कन्याहरण n. (-ण) Carrying off girl, rape, ravishment. ३. कन्या, and हरण taking.

कनिका f. (-का) A young girl, a virgin: see कन्यका.

कनुष n. (-ष) The hand below the wrist.

कप (क) कपि r. 1st cl. (कपते) To shake, to tremble: with कन् prefixed, to feel tenderness or compassion, to pity.

कपट mn. (-ट) Fraud, deceit, cheating, circumvention. ३. क BRAHMA, पट to go, कच् affix; what extends even to BRAHMA, or क the head, and पट a covering, screening the head as it were. f. (-टी) A measure equal to the capacity of the hollows of the two hands joined.

कपटता f. (-ता) Deceitfulness. ३. तल् added to कपट: also with ल कपटल. कपटप्रवृत्त m. (-वृ) Fraud, trick, fraudulent plot or contrivance. ३. कपट, and प्रवृत्त procedure.

कपटलेख n. (-ख) A forged document, a false or fraudulent statement. ३. कपट, and लेख a writing.

कपटवेश mfn. (-श-श-श) Masked, disguised, assuming a false dress or appearance. m. (-शः) Disguise. ३. कपट, and वेश costume.

कपटवेशिन् mfn. (-शि-शि-शि) Disguised, in masquerade. ३. कपटवेश and इनि aff.

कपटिक mfn. (-क-कौ-कौ) A rogue, a cheat, fraudulent, dishonest. ३. कपट and ठक aff.

कपटिन् mfn. (-टि-टि-टि) Fraudulent, dishonest, a cheat, &c. ३. कपट and इनि aff.

कपर्ह m. (-हं) 1. The braided hair of ŚIVA. 2. A small shell used as a coin, a Cowri. 3. A name of ŚIVA. ३. क water, (that of the Ganges,) ह in the deriv. form, nourishing, and द from दा to give; or क happiness, &c. which will apply to both senses; also with कन् added कपर्हक.

कपर्हक क. (क) See the preceding.

[इनि aff.]

कपर्हिन् m. (-हिं) A name of ŚIVA. ३. कपर्ह his braided hair, and कपट mfn. (-ट-टि-ट) A door, the leaf or pannel of a door. ३. क the head or wind, पट to go, कच् affix; also कपट.

कपाटघ्न m. (-घ्न) A thief, a house-breaker. ३. कपाट, and घ्न who breaks.

कपाटसन्धि m. (-न्धि) 1. The junction of the leaves of a door. 2. A mode

of multiplying, (in arithmetic.) ३. कपाट, and सन्धि junction.

कपाल m. (-क-कौ) 1. The skull, the cranium. 2. Either half of a water jar. 3. Any flat bone. 4. A beggar's bowl. 5. Multitude assemblage, collection. 6. A species of leprosy. 7. A treaty of peace on equal terms. ३. कपि to tremble, and कालन् Unadi affix; or क the head, and पाल what cherishes or protects.

कपालनालिका f. (-का) A sort of pin or spindle for winding cotton, thread, &c.

कपालधत्त m. (-धत्त) A name of MAHADEVĀ. ३. कपाल a skull, and धत्त who cherishes; being represented with a necklace of skulls.

कपालसन्धि f. (-न्धि) Treaty of peace on equal terms. ३. कपाल, and सन्धि peace.

कपालिका f. (-का) 1. The tartar of the teeth. 2. A potsherd. *३. कपाल and कन् aff.*

कपाली m. (-ली) 1. A title of SIVA. 2. A man of low caste, from a Brahman mother and fisherman father. f. (-लिनी) The goddess DURGA. *३. कपाल a skull, इनि affix; and ऊन् fem. do.*

कपि m. (-पि) 1. An ape or monkey. 2. The monkey HANUMAN. 3. A title of VISHNU or KRISHNA. 4. Incense, storax or impure benzoin. 5. Emblemic myrobalan, (Phyllanthus emblica). 6. A kind of Bonduc or Bonducella. *३. कपि to tremble, ए Unadi affix, the nasal rejected.*

कपिकच्छ f. (-च्छः) Cowach, (Dolichos carpopogon). *३. कपि a monkey, and कच्छ itching; also with final vowel long कपिकच्छ.*

कपिकच्छुरा f. (-रा) Cowach; see the preceding.

कपिकन्दुक n. (-कं) The skull, the cranium. *३. कपि, and कन्दुक a ball.*

कपिप्लुत m. (-तः) A tree, (Spondias mangifera): see चावतक. *३. कपि, and प्लुत the mango tree, the monkey's mango.*

कपिज mfn. (-जः-जा-जं) Born of a monkey, &c. m. (-जः) Incense, benzoin. *३. कपि, and ज born.*

कपिजल m. (-जः) 1. A bird, the francoline partridge. 2. The Chataka. *कपितैल n. (-तै) Benzoin or storax. ३. कपि, and तैल oil.*

कपिल m. (-लः) The elephant or wood apple, (Feronia elephantum). *३. कपि, and य from खा to stay or abide; the residence of apes.*

कपिलवर्ण f. (-र्णः) A plant, commonly कपिलानी, the leaves of which are compared to those of the preceding.

कपिलानी f. (-नी) A plant: see the preceding.

कपिलास m. (-सः) A kind of monkey. *३. कपिल, and आस a face; having a roundish face, in shape like the wood apple.*

कपिभज m. (-जः) A name of ARJUNA. *३. कपि a monkey, and भज a sign; having a monkey as his symbol, his ensign or arms.*

कपिनामन् m. (-मः) Incense: see कपि.

कपिपमा f. (-मा) Cowach: see कपिकच्छ.

कपिप्रभ m. (-प्रः) A name of the first RAMA. *३. कपि and प्रभ master; general of the monkey force with which he invaded Lanka or Ceylon.*

कपिप्रिय m. (-प्रः) The elephant or wood apple: see कपिप्र. *३. कपि, and प्रिय beloved.*

कपिरथ m. (-थः) A title of RAMA. *३. कपि and रथ a car; having been carried by his monkeys.*

कपिल mfn. (-लः-ला-लं) Tawny. m. (-लः) 1. KAPILA, a celebrated Muni or saint, the founder of the Sankhya system of philosophy: the son of KERDAMA by DEVAHUTI, and according to some, an avatar of VISHNU. 2. A title of AGNI the deity of fire. 3. A dog. 4. Tawny, (in colour.) f. (-ला) 1. The female elephant of the south-east. 2. A kind of Sisu, or timber tree so called; see शिप्रपा. 3. A sort of perfume: see रेवुका. 4. The aloe plant. 5. A fabulous cow, celebrated in the Puranas. 6. The common leech. *३. कन् to desire, इलच् Unadi affix, and प substituted for न; or कपि a monkey, and ल to take, &c. being of such a colour.*

कपिलदुति m. (-तिः) A name of SURYA or the sun. *३. कपिल, and दुति light; being of a dull red or tawny hue.*

कपिलद्राक्षा f. (-क्षा) The brown or tawny grape. *३. कपिल, and द्राक्षा a grape.*

कपिलद्रुम m. (-द्रुमः) The name of a perfume or sweet scented wood: see काचो.

कपिलधारा f. (-रा) 1. The Gauges. 2. A holy place, a place of pilgrimage.

कपिलाश्व m. (-श्वः) A title of the god INDRA. *३. कपिल tawny, and अश्व horse; such being the colour of INDRA's steed.*

कपिलोष्ण n. (-ष्णः) Brass. *३. कपि for कपिल brown, and लोष्ण iron.*

कपिलिका f. (-का) A plant, which bears a seed resembling pepper, (Pothos officinalis).

कपिलक m. (-कः) A name of NARADA, a saint and philosopher, and friend of KRISHNA. *३. कपि and कक a face; the saint having a face like a monkey.*

कपिवली f. (-ली) The elephant or wood apple: see कपिल. *३. कपि, and वली a pedicle; that being invested with a downy coat, resembling the hair of an ape.*

कपिज mfn. (-जः-जा-जं) Brown, of a brown colour. m. (-जः) 1. Brown, (the colour), a compound of black and yellow. 2. Incense, storax or coarse benzoin. f. (-जी) A spirit, a sort of rum. f. (-जा) The mother of the demons called Pisachas. *३. कपि an ape, and ज affix; of the colour of an ape.*

कपिशासन m. (-नः) A title of SIVA.

कपिशासन m. (-नः) 1. A deity. 2. A sort of spirit or rum. *३. कपिशा, कपिशापुत्र m. (-पुत्रः) A Pisacha, an imp or goblin. ३. कपिशा the mother of these beings, and पुत्र a son.*

कपिशित mfn. (-तः-ता-तं) Embrowned, made brown or dusky red. *३. कपिश्च and इतच् aff.*

कपिशोका f. (-का) Spirituous liquor. *३. कपिश्च, and ईकन् affix; see कपिश्च.*

कपिशोधे m. (-धेः) The upper part or coping of a wall. *३. कपि, and शोधे the head; a monkey's head.*

कपिशोधेक n. (-कः) Vermilion, the red sulphuret of mercury.

कपिस्थल n. (-लः) A place frequented by monkeys. *३. कपि, and स्थल place.*

कपीकच्छ f. (-च्छः) Cowach: see कपिकच्छ.

कपीज्य m. (-ज्यः) A plant, (a species of mimusops): see कौटिका. *३. कपि, and ज्य respected, liked; a favourite plant with the monkeys; also कपीज्यक.*

कपीतन m. (-नः) 1. A tree bearing an acid fruit, (Spondias mangifera.) see चावतक. 2. Another tree, (Hibiscus populneoides): see नहुआक. 3. A species of Mimosa, (Mimosa sirisha, Rox.) 4. The holy fig tree, (Ficus religiosa.) 5. The betel nut tree, (Areca faufel or Catechu.) 6. The name of another plant, (Cratava marmelos.) *३. कपि an ape, and तन् what spreads; sheltering or feeding monkeys; the vowel is made long irregularly.*

कपीरु m. (-रुः) 1. A name of the celebrated monkey HANUMAN. 2. Also of SUGRIVA, &c. *३. कपि, and रु the chief.*

कपुटिका f. (-का) A patch of hair on each side of the head. *३. क the head, पुटि cherishing, कन् aff.*

कपुच्छल n. (-लः) Hair hanging down to the ground. *३. क the head, पुच्छ a tail, and ल what resembles.*

कपीतन m. (-नः) 1. A dove or pigeon, especially the spotted necked pigeon. 2. A bird in general. *३. कन् to tinge, to be of various hues, आतच् Unadi affix, च changed to प.*

कपीतल n. (-तलः) Antimony. *३. कपीतल and कन् affix, implying resemblance, (in colour.)*

कपीतलचरणा f. (-णा) A perfume: see नली.

कपीतलालिका f. (-का) A dove cot, an aviary or pigeon house. *३. कपीतल a bird, &c. पाल to nourish, and लच् affix, fem. termination टाप्; also with the affixes चच् and ऊच् कपीतलाली.*

कपीतलाली f. (-ली) See the preceding.

कपीतलार n. (-रः) Antimony. *३. कपीतल and रार essence.*

कपीतलङ्घ्रि f. (-ङ्घ्रिः) A perfume: see नली. *३. कपीतल and ङङ्घ्रि a foot; of a red colour, like the claw of a pigeon.*

कपीतलम m. (-मः) A pale or dirty white colour. *३. कपीतल, an आङ् before भा to shine, affix ङ; of the colour of a pigeon.*

कपीतलारि m. (-रिः) A hawk, a falcon. *३. कपीतल, and रारि an enemy.*

कपीतलिका f. (-का) A dove. *३. कपीतल a pigeon, कन् affix, fem. form.*

कपीतल m. (-तलः) A cheek. f. (-ली) The forepart of the knee, the knee-cap or pan. *३. कपि to quiver, and लोचच् Unadi aff.*

कपीतलक m. (-कः) The elephant's temples and cheeks. *३. कपीतल and काल touchstone; being of the like dark colour.*

कपोतबिहि म. (-विः) The temples and cheek, the upper part of the face. **३.** कपोल, and बिहि a wall. [colour.]

कपोलराम म. (-रः) Colour or flush in the cheek. **३.** कपोल, and राम कपोलरामक. म. (-कः) The cheek. **३.** कपोल, and रामक a plank.

कपायस म. (-सः) Incense. **३.** कपि and पायस aff.

कफ म. (-फः) 1. Phlegm, one of the three humours of the body. 2. Watery froth or foam in general. **३.** क water, and फ to bud or flower, **४** aff.

कफकर mfn. (-रः-रा-र-रः) Producing phlegm. **३.** कफ and कर what makes.

कफकुर्विका f. (-का) Saliva, spittle. **३.** कफ, and कुर्विका cream.

कफघ्न mfn. (-घ्नः-घ्नी-घ्नी) Removing phlegm, antiphlegmatic, (an epithet of many plants, &c.) **३.** कफ, and घ्न what destroys.

कफप्रिय mf. (-विः-वी) The elbow. **३.** क pleasure, प्रप् to go, इन् and ऊँच् affixes; also कपोति

कफनाशन mfn. (-नः-नी-नी) Antiphlegmatic. **३.** कफ, and नाशन destroying.

कफवहेक mfn. (-कः-का-कः) Exciting phlegm. **३.** कफ, and वहेक what increases.

कफवर्धन mfn. (-नः-नी-नी) Exciting phlegm. **३.** (-नः) The name of a plant; also पिच्छितर. **३.** कफ phlegm, इप् to augment, and छुट् aff.

कफारि म. (-रिः) Ginger. **३.** कफ and ररि foe.

कफिन् mfn. (-फि-फिनी-फि) Phlegmatic. **३.** (-फि) An elephant. **३.** कफ and इनि aff.

कफिन् मfn. (-फु-फु-फु) Phlegmatic, causing or exciting phlegm. **३.** कफ, फु from हा to take or give, and फु Unadi affix; the deriv. is irr.

कफोधि mf. (-धि-धी) The elbow. **३.** क pleasure, ध्रु to go, &c. इन् and ऊँच् affixes; the form is irregular: see कफधि.

कव (क) कट्ट र. 1st cl. (कवते) 1. To colour, to tinge with various hues. 2. To praise.

कवच mn. (-चः-चः) A headless trunk, especially retaining vitality. **३.** (-चः) Water. **३.** (-चः) 1. A name of RAHU. 2. Also of a demon destroyed by RAMA. 3. The belly. **३.** क the head, and च् to injure, to lop, affix चच्; also क water, and वच binding, attaching.

कवचता f. (-ता) Headlessness, decapitation. **३.** कवच and तच् affix; also with ल कवचल.

कविल्य म. (-वः) The elephant or wood apple: see कविल.

कविल mfn. (-वः-वा-वः) Tawny, (of such a hue.) **३.** (-वः) Tawny (the colour): see कविल.

कम् (क) कट्ट र. 1st cl. (कामयति) To desire; this root is irregular.

कम् ind 1. Water. 2. The head. 3. Happiness or happily. 4. An expective. **३.** कम् to desire, विच् aff.

कमठ mn. (-ठः-ठः) 1. A water jar, especially one made of a hollow gourd or cocoanut, and used by ascetics. **३.** (-ठः) 1. A turtle, a tortoise, 2. A bamboo. 3. The name of a, Daitya or demon. 4. A porcupine, f. (-ठी) A female tortoise, a small one. **३.** कम् to desire, &c. वट Unadi affix, fem. affix ऊँच्.

कमण्डलु mn. (-लुः-लुः) An earthen or wooden water pot, used by the ascetic and religious student. 2. The waved-leaf fig tree: see इच. **३.** क BRAHMA of water, and मण्डल ornament or essence, ल from हा to get or give, and लु aff.

कमल mfn. (-लः-ला-लः) 1. Libidinous, desirous. 2. Beautiful, desirable. **३.** (-लः) 1. A name of BRAHMA. 2. KAMA or love. 3. A tree, (Jonesia asoca.) **३.** कम् to desire, affix युच् or छुट्.

कमलकन्द म. (-दः) A heron. **३.** कमल beautiful, and कन्द plumage.

कमनीय mfn. (-यः-या-यः) Pleasing, beautiful, desirable. **३.** कम् and यनीय् affix of the future participle, to be desired.

कमनीयता f. (-ता) 1. Loveliness, beauty. 2. Desirableness. **३.** तल् added to the last, or with ल कमनीयत्व.

कमस्य म. (-सः) Water. See कवच; also according to some, this is an orthographical compound, of क and वच, both synonymes of water.

कमर mfn. (-रः-रा-रः) Desirous, lustful. **३.** कम् and वरन् Unadi aff.

कमल n. (-लः) 1. A lotus, (Nelumbium speciosum or Nymphaea nelumbo.) 2. Water. 3. Copper. 4. A medicament, a drug. 5 The bladder. **३.** (-लः) A species of deer. **३.** (-लः) 1. A name of LAKSHMI. 2. An excellent woman. **३.** कम् water, and ल what adorns, or कम् to desire, with कलन् aff.

कमलकन्द म. (-दः) 1. A heron; see कन्द. 2. Petal of the lotus. **३.** कमल, and कन्द a leaf.

कमलाकर म. (-रः) A lake, &c. where lotuses abound. **३.** कमल, and आकर a mine.

कमलासन म. (-नः) An epithet of BRAHMA. **३.** कमल a lotus, and आसन seat or abode.

कमलिनी f. (-नी) A number of lotus flowers, or a place abounding with them. **३.** कमल, इनि and ऊँच् affs.

कमलीकर n. (-रः) Safflower, (Carthamus tinctorius.) **३.** कमल, and उकर best, excellent.

कमा f. (-मा) Beauty, redience. **३.** कम् to desire, चच् and टाप् affs.

कमिद mfn. (-तः-ती-तः) Lustful, desirous, cupidinous. **३.** कम् to desire, इच् affix; and इ inserted.

कम्प म. (-पः) Tremour, trembling, shaking. **३.** कपि to shake, and चच् affix; also कम्पन, &c.

कम्पन mfn. (-नः-ना-नः) Trembling, unsteady, shaken. **३.** (-नः) Trembling quivering. **३.** (-नः) The dewy season. (Nov.-Dec.) **३.** कपि to tremble, and युच् or छुट् aff.

कम्पमान mfn. (-नः-ना-नः) Trembling. **३.** कपि to tremble, शानच् aff.

कम्पलज्जन् म. (-जः) Air, wind. **३.** कम्प trembling, and लज्जन् mark or sign.

कम्पल म. (-कः) Wind, air. **३.** काङ्क्न् affixed to कपि.

कम्पलित mfn. (-तः-ता-तः) Trembling, agitated. **३.** कम्प, and पलित possessed of.

कम्पित mfn. (-तः-ता-तः) Shaking, shaken, trembling. **३.** (-तः) Trembling, a trembling, a tremor. **३.** कपि and क aff.

कम्पिल म. (-लः) A plant: see रोचनी; see कापिल; also कम्पिल and कम्पिल.

कम्प mfn. (-पः-पा-पः) Trembling, shaken. **३.** कपि, and र aff.

कम्प र. 1st cl. (कम्पति) To go, to move.

कम्पल mfn. (-रः-रा-रः) Variegated. **३.** (-रः) Variegated, (the colour.)

कम्पल म. (-कः) 1. A blanket. 2. A chief of the Nagas or serpents. 3. A small worm. 4. A dew-lap. 5. An upper cloth or garment. 6. A sort of deer. **३.** (-कः) Water. **३.** कम् to desire, कल Unadi affix, and क inserted; or कम् the head, water, &c. and कल् to be strong, affix चच्.

कम्पलकारक म. (-कः) Woollen cloth manufacturer. **३.** कम्पल, and कारक who makes.

कम्पलवाहक n. (-हः) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen. **३.** कम्पल, and वाह to bear, affixes छद् and कच्.

कम्पलविन् म. (-विः) A sort of kite.

कम्पि f. (-विः) 1. A ladle or spoon. 2. A shoot, a branch or joint of a bamboo. **३.** कम् to desire, विन् affix, or with ऊँच् added कम्पि.

कम्पु mfn. (-पुः-पुः-पुः) Speckled, variegated. **३.** (-पुः-पुः) 1. A conch, a shell. **३.** (-पुः) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body, &c. **३.** कम्प to go, उ affix, or कम् to desire; the form is irr.

कम्पुक mfn. (-कः-का-कः) A mean person. **३.** (-कः) A conch. **३.** (-कः) A tree (Physalis flexuosa.) **३.** कम् added to the last.

कम्पुवीर्य f. (-र्यः) A neck marked with three lines like a shell, and considered to be indicative of exalted fortune. **३.** कम्पु a shell, and वीर्य the neck.

कम्पु mfn. (-पुः-पुः-पुः) A thief, a plunderer. **३.** (-पुः) A bracelet. **३.** कम् to desire, क Unadi affix, and पुक् inserted.

काम्बोज m. (-जः) 1. The name of a country in the north of India, Camboja or Camboya. 2. A kind of shell. 3. A description of elephant: see कालीज. 4. A plant, (Gmelina arborea.) E. कम् water, भार a burthen, लोभ affix; also गम्भारी.

कम्प n. (-पः) The root of the Andropogon muricatum. E. कम् water, म produced.

कम्पु अ. (-म्, -म्प-न्) 1. Desirous, cupidinous. 2. Beautiful, desirable. E. कम् to desire, रज् aff.

कम्पुषा f. (-ष्म) A medicinal plant, commonly Kakoli; also कायसा, or more accurately, perhaps, गयसा.

कर mfn. (-रः-रा-री-रः) Who or what does, makes or causes, as किरारः a servant, who does any thing; भयकरः frightful, what causes fear; उपकरः who gives aid; चपकरः who does ill, &c. m. (-रः) 1. A ray of light, a sun or moonbeam. 2. Royal revenue toll, tax, impost, &c. 3. The hand. 4. Hail. 5. An elephant's trunk. E. कृञ् to do, &c. [ट or चट् aff.]

करक m. (-कः-कः) Hail. mn. (-कः-कः) 1. The water-pot of the student or ascetic. 2. The shell of the cocoanut hollowed to form a vessel. m. (-कः) 1. The pomegranate tree. 2. Toll, tax. 3. A particular sort of bird. 4. A plant, (Galedupa arborea, &c.) See करज. 5. A tree, (Butea frondosa.) E. कन् added to the preceding, or कृञ् to injure, &c. and कृञ् aff.

करकण्डक m. (-कः) The finger-nail. E. कर the hand, and कण्डक a thorn.

करकल m. (-कः) The hand, especially of a lover, a mistress, &c. E. कर, and कल a lotus; also similar compounds, as करपत्र, करपद्म, करपत्र, &c. [a ewer.]

करकलश m. (-कः) The hand hollowed to receive water. E. कर, and कलश करकामरु m. (-ताः) The cocoanut tree, (Cocos nucifera.) E. करज the shell, and कलश the water, the nut containing a serous fluid.

करकुण्डल m. (-लः) A finger. E. कर, and कुण्डल a bud.

करकोप m. (-पः) The hollow of the hand. E. कर, and कोप receptacle.

करग्रह m. (-हः) 1. Marriage. 2. Levying or gathering a tax. 3. A tax-gatherer. 4. Taking the hand. E. कर, and ग्रह taking: one part of the ceremony of marriage is the placing of the right hand of the bride with the palm uppermost, in the right hand of the bridegroom; also कराग्रह.

करग्रहण n. (-णः) 1. Levying or gathering a tax. 2. Taking the hand. 3. Marriage. E. कर, and ग्रहण taking.

करग्राहिन् mfn. (-ही-हिणी-हि) 1. Levying a tax. 2. Taking the hand. E. कर, and ग्राहिन् who takes.

करघर्ष m. (-घः) The churning stick. n. (-घः) Rubbing the hands together. E. कर the hand, and घर्षण rubbing.

करघर्षिन् m. (-र्षि) The churning stick. E. कर the hand, घृञ् to rub, षिनि aff.

करज m. (-जः) 1. The head. 2. A cocoanut hollowed so as to form a cup or vessel. 3. Any bone of the body. 4. A kind of sugar-cane. E. कृ to send or throw, &c. चंक aff.

करहशालि m. (-जिः) A sort of sugar-cane.

करहण n. (-णः) A market or fair. E. कर tax, and गण collection, &c.

करहृद् m. (-हृः) The teak tree. E. कर, and हृद् a leaf.

करज mfn. (-जः-जा-जः) Produced in or from a hand, a ray, &c. m. (-जः) 1. A finger-nail. 2. The name of a timber tree, commonly Karanja, (Galedupa arborea, Rox.) n. (-जः) A perfume, commonly Nak'hi resembling a nail in appearance. E. कर the hand, and ज produced; or क' pleasure, रज् to colour, &c. चक् affix; see the next.

करजाल n. (-जः) A pencil of rays, a stream of light, E. कर, and जाल multitude.

करजम् m. (-जः) The name of a plant, commonly Karanja (Galedupa arborea, Rox.) E. क water, and रज् to colour, चक् affix; see करज.

करजक m. (-कः) 1. Karanja: see the preceding. 2. Another plant, (Verbesina scandens, Rox.) See मन्त्राज. E. कन् added to the foregoing.

करट m. (-टः) 1. A crow. 2. An elephant's cheek. 3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first Sraddha or ceremony performed in honour of a deceased relation. 6. An atheist, an unbeliever, an opponent of the doctrines of the Vedas. 7. A musical instrument, (Castanets?) f. (-टा) A cow difficult to be milked. E. क' pleasure, &c. रट् to sound, and चक् affix; or कृञ् to do, and चट् Unadi aff.

करटम m. (-कः) A crow. E. कन् added to the preceding.

करटिम् m. (-टी) An elephant. E. करट and इनि aff.

करटु m. (-टुः) The numidian crane. E. कर for कृञ् bad, चट् to go, and टु aff.

करण n. (-णः) 1. An instrument or means of action. 2. Making, doing. 3. Action, act. 4. Cause, motive. 5. Business, occupation, as trade, &c. 6. An organ of sense. 7. The body. 8. The mind or heart. 9. A field. 10. Grain. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation, (see modus eundi.) 13. The usage or practice of the writer caste. 14. Acting, dramatic action. 15. Song, singing. 16. The particular business of any tribe or caste. 17. Plastering, spreading any thing with the hand. 18. A Karana, an astrological division of time; the Karanas are eleven: 7 moveable and 4 fixed, and two are equal to a lunar day; or the time during which the moon's motion from the sun amounts to 6°. 19. (In grammar) The instrumental case, or noun in that case. m. (-णः) A man of a mixed class, the son of a Sudra woman by a Vaisya; or, according to some, of an outcaste K'shetriya, by a K'shetriya female; the occupation of this class is writing, accounts, &c. a writer, a scribe. f. (-णी) 1. A woman of the same caste. 2. (In arithmetic, &c.) A surd or irrational quantity. E. कृञ् to do, to act, &c. लुट् aff.

करणाय n. (-यः) The head. E. करण an organ of sense, and आय preserving.

करणल n. (-लः) Instrumentality, mediate agency. E. ल added to करण.

करणनिग्रम m. (-मः) Suppression or restraint of the organs of sense. E. करण, and निग्रम restraint.

करणि f. (-णि) Doing, making, effecting. E. कृञ् to do, चनि affix; also with कन् added करणिका.

करणीय mfn. (-यः-या-यः) To be done or made. E. कृञ् to do, चनीयर् aff.

करणीयता f. (-ता) An adopted daughter.

करख m. (-खः) 1. A basket or covered box of bamboo wicker work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed, (Vallisneria.) E. कृञ् to do, चखन् Unadi aff.

करखिन् m. (-खि) A fish in general. E. करख Vallisneria, and इनि aff.

करतल n. (-लः) The palm of the hand. E. कर, and तल lower part.

करतलधत्त mfn. (-तः-ता-तः) Held in the hand, E. करतल, and धत्त held.

करतलस्थ mfn. (-स्थः-स्था-स्थः) Held in the hand, what is in or under the hand. E. करतल, and स्थ what is.

करताल m. (-तः-तः) 1. A musical instrument, a cymbol. 2. Beating time by clapping the hands. E. कर the hand, ताल musical time, and ताली aff.

करतोया f. (-या) The Karatoya river, a river in the north-east of Bengal. E. कर the hand, and तोय water: at the wedding of Sriva and PARVATI, the water which had been poured into the hand of the former, constituted, upon its being thrown on the ground, the source of this river.

करद mfn. (-दः-दा-दः) 1. Subject to tax or duty. 2. Tributary. 3. Who gives his hand, &c. E. कर, and द who gives.

करदक्ष mfn. (-घः-दा-घः) Handy, dexterous, ready. E. कर, and दक्ष clever.

करद्वीकृत mfn. (-तः-ता-तः) Subjugated, made tributary. E. करद, and कृत made with कृि augment.

करपत्र mfn. (-तः-ता-त्) Held, supported by the hand. *३.* कर, and पत्र held.
 करपत्रित mfn. (-तः-ता-त्) Held in the hand, *३.* कर, and पत्रित placed.
 करपत्र n. (-त्) 1. A saw. 2. Splashing water about while bathing, playing or gambling in water. *३.* कर, and पत्र a leaf; being in the hand as a leaf.
 करपत्रवत् m. (-वान्) The palmyra tree (*Borassus flabelliformis*). *३.* करपत्र a saw, and पत्र affix, the spathe being compared to a saw.
 करपत्रिका f. (-का) Playing with water, gambling in it, splashing it about; also करपत्र, करपात्र and करपत्रिक.
 करपत्रम् m. (-त्) A species of oster oil tree. *३.* कर, and पत्र a leaf.
 करपत्रव m. (-वः) A finger. *३.* कर, and पत्रव a shoot.
 करपाद n. (-त्) 1. The hand hollowed so as to hold any thing. 2. The throwing of water in sport, *३.* कर, and पाद a cup.
 करपाल m. (-जः) A sword, a scymitar. *३.* कर the hand, and पाल protect- ing, or with पाल to be strong, करपालव.
 करपालिका f. (-का) 1. A cudgel, a short club or wooden sword. 2. A sword or one edged knife. *३.* कर the hand, पाल to nourish, खुलु affix, and the fem. termination.
 करपुट n. (-ट्) 1. Joining the palms of the hands to shew respect. 2. The hands joined and hollowed to receive anything. *३.* कर, and पुट a bag.
 करपृष्ठ n. (-ष्ठ) Back of the hand. *३.* कर, and पृष्ठ back.
 करप्रवेष्ट mfn. (-यः-या-य) 1. To be held, to be taken hold of. 2. To be collected by taxes. *३.* कर, and प्रवेष्ट to be accumulated. [obtained].
 करप्राप्त mfn. (-तः-ता-त्) Held in hand, got, secured. *३.* कर, and प्राप्त
 करपाल n. (-त्) 1. A finger-nail. 2. A sword, a scymitar; see करपाल.
 करपालिका f. (-का) A small sword, &c. see करपालिका.
 करम m. (-मः) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant. 4. A perfume, commonly Nakhi. f. (-नी) A she camel. *३.* कृ to reject, कम्बु Unadi affix : see कम्बु.
 करमप्रिया f. (-या) A plant, a sort of *Hedysarum*. *३.* करम, and प्रिय fond of; fodder for camels.
 करमिन् m. (-मि) An elephant. *३.* करम and मि aff.
 करभीर m. (-रः) A lion. *३.* करम a young animal, and भीर who destroys.
 करमकुच n. (-चः) A bracelet, an ornament worn round the wrist. *३.* कर the hand, and कुच an ornament.
 करमट्ट m. (-ट्टः) The betel nut tree : see मुञ्चक.
 करमरिन् m. (-रि) A prisoner, a captive.
 करमई m. (-ई) A small tree (bearing an acid fruit, commonly Karonda or Karinda, (*Carissa carondas*). *३.* कर the hand, and ईद to destroy, पञ्च affix; what is pulped by the hand; also with कम्बु affix, करमईक and fem. with क्वीप् affix करमई.
 करमईक m. (-कः) See the preceding.
 करमाल m. (-लः) Smoke, probably an error or corruption for खतमाल.
 करमाला f. (-ला) The hand used as a rosary, the joints of the fingers corresponding to the beads. *३.* कर, and माला a rosary.
 करमुक्त n. (-क्तः) A missile weapon, but thrown by the hand, a dart, javelin, &c. *३.* कर, and मुक्त released.
 करामुक्तपत्र m. (-तः) A finger. *३.* कर, and पत्र to the point, पत्रव a shoot.
 करम्ब mfn. (-म्बः-म्ब-म्ब) 1. Mixed, intermingled. 2. Set, inlaid. m. (-म्बः) Flour or meal mixed with curds : see करम्ब. *३.* कृ to do, कम्बु Unadi aff.
 करम्बित mfn. (-तः-ता-त्) 1. Intermingled, mixed, blended, &c. 2. Pound- ed, reduced to grains or dust. 3. Set, inlaid. *३.* करम्ब and रतञ्च aff.
 करम्बम् m. (-म्बः) A cake, flour or meal mixed with curds. *३.* क water, and रमि to send, &c. क्वच affix; also with कम्बु added करम्बक; also with रमि to sound, &c. करम्ब, &c. as above.
 करम्बित mfn. (-तः-ता-त्) Stopped by the hand, held tight or fast. *३.* कर, and रम्ब stopped.

करम्ब m. (-म्बः) A finger-nail. *३.* कर the hand, and रम्ब to grow, to rise, affix क.
 करम्बि m. (-म्बिः) A small musical instrument used for marking time, (a castanet), or clapping the hands together for that purpose. *३.* कर the hand, रम्बि property.
 करपालिका f. (-का) A small club, &c. see करपालिका.
 करवी f. (-वी) The leaf of the *Asafotida* plant, Hingupatri: see कवरी and करवी.
 करवीर m. (-रः) 1. A fragrant plant, (*Oleander* or *Nerium odorum*). 2. The name of a demon. 3. A sword or scymitar. 4. A cemetery, a place for burning or interring the dead. f. (-री) Red arsenic. f. (-री) 1. A name of Aditi, the mother of the gods. 2. A good cow. 3. A woman who has borne a son, a mother. *३.* कर here said to mean a root, वीर to become evident, and रम्ब affix; or कर hand, वि prefixed to ईद् to go, &c. affix क.
 करवीरक m. (-कः) 1. A sword. 2. A poison, the poisonous root of the Oleander. 3. A tree, (*Pentaptera arjuna*). *३.* कम्बु added to the preceding.
 करवाखा f. (-खा) A finger. *३.* कर the hand, and वाखा a branch.
 करवीकर m. (-रः) Water expelled by an elephant's trunk. *३.* कर his trunk, and वीकर drizzling rain.
 करवृक्ष m. (-वृक्षः) A finger-nail. *३.* कर the hand, वृक्ष the beard of corn.
 करवीक्ष m. (-वृक्षः) Edematous swelling of the hands. *३.* कर, and वीक्ष swelling.
 करवाट m. (-टः) 1. The fibrous root of a lotus. 2. A tree, (*Vangueria spinosa*). *३.* क water, and रद् to abandon, करवाट a lotus, वाट what goes, or by what it goes; or कर the hand, रद् to illuminate or adorn, and रम्ब aff.
 करवाटक m. (-कः) The name of a tree, (*Vangueria spinosa*). *३.* कम्बु added to the preceding. [blow].
 करवाट m. (-टः) A thump, a blow with the hand. *३.* कर, and वावाट a
 करमाई m. (-ई) A fruit-tree, (*Carissa carondas*) : see करमई.
 करामुक m. (-कः) A plant, (*Flacourtia cataphracta*, Rox.) See कृष्णपाकः
 करामक m. (-कः) A fruit-tree, (*Carissa carondas*).
 करामिका f. (-का) A bird, a small kind of crane.
 करारीट m. (-टः) A finger ring. *३.* कर the hand, रट् to shine, with वाक् prefixed, affix क्वच.
 कराल mfn. (-तः-ता-त्) 1. Great, large. 2. High, lofty. 3. Formidable, terrible. 4. Having projecting teeth. m. (-लः) Rosin, pitch, or a mixture of oil and the resin of the Sal tree. n. (-लः) A dark kind of Tulasi or Basil. f. (-ला) A kind of swallow wort, commonly Anantamul, (*Hemidesmus Indicus*). See शारिपत्र f. (-नी) One of the seven tongues of Agni or fire. *३.* कर the hand, &c. ला with वाक् prefixed to take, and क affix; or कर, and लक to be able, &c. affix क्वच, fem. do टाप् or क्वीव.
 करालक m. (-कः) A sort of Basil, the dark kind.
 करालकर mfn. (-रः-रा-र) 1. Having a large trunk, (an elephant). 2. Having a powerful arm or hand. *३.* कराल, and कर a hand.
 करालव mfn. (-वः-वा-व) One who stretches out his hand to support or pick up another, &c. *३.* कर, and वालव what supports.
 करालवन् n. (-न्) Extending the hand, taking by the hand, helping-sustaining. *३.* कर, and वालव supporting.
 करालवदन mfn. (-नः-ना-न) Of hideous aspect, ugly, frightful. f. (-ना) A form or emanation of Durga. *३.* कराल, and वदन countenance; also. करालासन, करालमुख, &c.
 करालिक m. (-कः) A tree.
 करालित mfn. (-तः-ता-त्) 1. Afraid of, alarmed by or at. 2. Rendered formidable. 3. Magnified. *३.* कराल and रतञ्च aff.
 करिकचव्रीही f. (-ही) A species of pepper, (*Piper chavya*). *३.* करिकच elephant-pepper, व्रीही a vine.

करिबुध m. (-बु). The frontal globe of an elephant. **क.** करि, and बुध the same.

करिबुध m. (-बु). A fragrant powder prepared from the flowers of the *Nagesara*, (*Mesua ferrea*); also करिबुधक.

करिबुधित n. (-त). The roaring of elephants. **क.** करिन् an elephant, and बुधित sounding, thundering.

करिबुधन् n. (-न्). An elephant's hide. **क.** करिन्, and बुधन् skin.

करिज m. (-ज). A young elephant. **क.** करि an elephant, and ज born.

करिदन्त m. (-न्त). 1. An elephant's tusk. 2. Ivory. **क.** करिन्, and दन्त a tooth.

करिदरक m. (-क). A lion. **क.** करिन् an elephant, दृ to tear or rend, क् affix; or with युच् affix करिदरच्. [यनि aff.]

करिन् m. (-न). An elephant. **क.** कर the proboscis of this animal, and करिन्सिका f. (-सि) A musical instrument.

करिपिप्पी f. (-पी). A plant bearing a pungent fruit, (*Pothos affinalis*, Rox.) **क.** करि and पिप्पी long-pepper; Elephant-pepper; considered by native writers as a large species of that condiment; also गजपिप्पी, &c.

करिपीत m. (-त). A young elephant, one under ten years old. **क.** करि, and पीत a young animal; also करिबाहक.

करिबन्ध m. (-न्ध). The post to which an elephant is tied. **क.** करि, and बन्ध a binding.

करिबाहक m. (-क). A lion. **क.** करि, बा splendor, and बाह् to go; the lion being considered as the natural enemy and destroyer of the elephant.

करिमुख m. (-ख). A title of *Ganesha*. **क.** करि, and मुख a face: this diety being represented with an elephant's head.

करिबादस् n. (-द). A water-elephant, a hippopotamus. **क.** करि, and बादस् any aquatic animal.

करि m. (-र). The shoot of a bamboo: see करीर.

करिबाहक m. (-क). A young elephant under five years old; according to some, also until ten years. **क.** See करिपीत, बाहक meaning a young animal.

करिह mfn. (-ह-डा-ह) Doing much. **क.** कर who does, इहन् aff.

करिहन् mfn. (-हन्-बन्-हन्-हन्) Doing, (with a future sense), about to do. **क.** ह् to do, इह affix of the future.

करिहमाह mfn. (-ह-मा-ह) About to do, going to do. **क.** ह् to do, ग्रहन् affix of the future.

करीन्द्र m. (-न्द्र). 1. A large, or a state elephant. 2. *INDRA's* elephant. **क.** करि, and द्रन् chief.

करीबस् mfn. (-बन्-यसी-य) Who does much. **क.** कर who does, इहन् aff.

करीर mn. (-र-र) The shoot of a bamboo; also करिर m. (-र). 1. A thorny plant, described as growing in deserts, and fed upon by camels, commonly *Karil*, (*Capparis aphylla*, Rox.) 2. A water jar. f. (-रा or -री) 1. The root of an elephant's tusk. 2. A cricket, a small grasshopper, &c. **क.** कृ to injure, to throw or send, &c. and इरच् aff.

करीरिका f. (-का) The root of an elephant's tusk: see करीर.

करीब mn. (-ब-ब) Dry coudung. **क.** कृ to throw, send, &c. and इरच् Unadi aff.

करीबडा f. (-दा) A strong wind, a gale. **क.** करीब, कृ to disturb, खच् aff.

करीबाग्नि m. (-ग्नि) A fire of dry coudung. **क.** करीब, and अग्नि fire; this substance is very generally used as fuel in Hindustan.

करुण mf. (-ण-ण) Tenderness, pity, compassion, the feeling or sentiment. adv. (-च्) Pitifully, in distress. m. (-च्) 1. Sorrow, affliction, one of the eight sentiments. 2. The name of a fruit-tree, the pamplemousse, (*Citrus decumana*.) 3. A Jina or Jaina saint. **क.** कृ to send or cast, उन् Unadi aff.

करुणाकर mfn. (-क-क-क) Compassionate, tender-hearted. **क.** करुणा, बाह self, क added.

करुणाकर mfn. (-र-र-र) Compassionate, tender. **क.** करुणा, पर excellent. करुणाकर f. (-की) Double jasmín; see करुणा.

करुणाकर mfn. (-र-र-र) Gentle, compassionate. **क.** करुणा and करुण aff.

करुणाकर mfn. (-र-र-र) Tender-hearted, soft, sensitive. **क.** करुणा; and बाह् moist.

करुणाविप्रलम्ब m. (-ब). Grief of separation with the uncertainty of meeting again, fears occurring in absence. **क.** करुणा sorrow, and विप्रलम्ब separation.

करुणाविदिता f. (-ता) Charitableness, kindliness. **क.** करुणा, विदिन् who knows, ता aff.

करैट m. (-ट). A finger-nail. **क.** कर, and इट् to go, चच् aff.

करैट्या f. (-या) The numidian crane.

करैट् mf. (-ट्-ट्) The numidian crane. **क.** क for कृत् bad, or क water, and टैट् to sound, छ aff.

करैण mf. (-ण-ण) A male or female elephant. m. (-ण) A plant: see कर्षिकार. **क.** ह् to do, &c. एण् Unadi affix; also with a final long vowel, करैण्.

करैण् m. (-ण) The name of a Muni or saint; also पादनाय.

करैणव्य m. (-व्य) A large or powerful elephant. **क.** करैण, and व्य excellent.

करैणसुत m. (-त) The name of a Muni.

करैण् mf. (-ण-ण) A male or female elephant: see करैण.

करैणर m. (-र) Benzoin or storax.

करैट mf. (-ट-टि: or -टी) The bones of the head, the scull. **क.** क the head, इट् to oppose, to defend, &c. affixes चच् and इन् or डीच्.

करील्लर m. (-र) 1. A bundle of rags. 2. A heavy tax. **क.** कर, and ल्लन् plenty.

करीदक n. (-क) Water held in, or poured into the hand. **क.** कर, and उदक water.

कर्क mfn. (-क-क-क) 1. White. 2. Good, excellent. m. (-क) 1. A white horse. 2. A mirror. 3. A water jar. 4. A crab. 5. A sign of the zodiac, (Cancer.) 6. A fire. 7. A long gourd. 8. Beauty. **क.** ह् to do, &c. क Unadi aff.

कर्कचिर्मिटी f. (-टी) A small cucumber. **क.** कर्क, and चिर्मिटी the same.

कर्कट m. (-ट) 1. A crab. 2. The sign of the zodiac, (Cancer.) 3. A kind of bird, the numidian crane. 4. A long gourd: see तुम्बी. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance, to which the strings supporting the scale are attached. 7. A compass. 8. The radius of a circle. f. (-ट) A plant, commonly *Kurkavali*, (*Momordica mixta*) f. (-टी) 1. A kind of cucumber, (*Cucumis utilitissimus*, Rox.) 2. The fruit of the silk cotton tree, 3. A snake. 4. A water jar. **क.** कर्क a Sautra root, to laugh or smile, and टन् affix, fem. affix टाच् or डीच्.

कर्कटक m. (-क) A crab. **क.** कर्क added to the preceding.

कर्कटयन्त्रिका f. (-का) A plant, commonly *Kankarasringi*: see the next.

कर्कटयन्त्री f. (-त्री) A plant, the fruit of which is compared to the claw or feelers of a crab, the horn of a goat, &c. see कर्कटयन्त्री. **क.** कर्कट, यन्त्र a horn, इनि and डीच् affixes.

कर्कट्या f. (-या) See the preceding. **क.** कर्कट, and व्या an appellation.

कर्कटि f. (-टि) A sort of cucumber, (*Cucumis utilitissimus*;) see कर्कट.

कर्कट् m. (-ट) The numidian crane.

कर्कज् mf. (-ज-ज) A tree, the jujube: see the next.

कर्कज् mf. (-ज-ज) The jujube (*Zizyphus jujuba*). **क.** कर्क excellent, बा to have, and क Unadi affix, fem. affix जच्.

कर्कर mfn. (-र-र-र) Hard, firm. n. (-र) Stone, lime-stone, especially the nodule found in Bengal under the name of *Kankar*. m. (-र) A mirror. f. (-री) A small water-jar. **क.** कर्क beauty, from कर्क to smile, र from रा to give, fem. affix डीच्.

कर्करा m. (-रा) A wag-tail. **क.** कर्कर a mirror, and राच an eye: bright-eyed.

ककरोल्ल म. (-कः) A gallinule. **क. ककरोल्ल** firm, and **क. ककरोल्ल** body.
 ककरोल्ल म. (-कः) A glance, a side look.
 ककरोल्ल म. (-कः) The numidian crane : see ककरोल्ल.
 ककरोल्ल म. (-कः) A blind well, one of which the mouth is overgrown with grass, &c. so as to be hidden.
 ककरोल्ल म. (-कः) A curl, a ringlet.
 ककरोल्ल f. (-कः) A water-jar with a spout.
 ककरोल्ल f. (-कः) A small water jar. **क. क** to scatter, in the reiterative form, and **क. क** Unadi aff.
 ककरोल्ल n. (-कः) The hand curved as a claw or half moon, for the purpose of grasping any thing, **क. ककरोल्ल** hard, firm, **क. क** to go, to be affix चप.
 ककरोल्ल mf. (-कः) The numidian crane : see ककरोल्ल. **क. ककरोल्ल** hard, &c. **क. क** to sound, deriv. irr.
 ककरोल्ल mfn. (-कः) 1. Violent. 2. Hard. 3. Intangible. 4. Ornel. 5. Unfeeling, unmerciful. 6. Harsh, unkind. 7. Miserly. **क. क** 1. A plant, commonly Sunda rohani, (Crinum?) 2. A kind of cassia, (Cassia esculenta.) 3. Sugar-cane. 4. A sword, a scymitar. **क. क** 1. Wild jujube ; also ककरोल्ल. **क. क** to injure, विच् affix, ककरोल्ल with the same meaning, and **क. क**, highly injurious : or ककरोल्ल a Sautra root, and **क. क** aff.
 ककरोल्ल म. (-कः) 1. A plant, (Trophis aspera.) 2. A kind of gourd, (Trichosanthes dioica) **क. ककरोल्ल** hard, and **क. क** a leaf.
 ककरोल्ल म. (-कः) A gourd (Trichosanthes dioica.)
 ककरोल्ल म. (-कः) Harsh or contemptuous speech. **क. ककरोल्ल** and **क. क** speech.
 ककरोल्ल n. (-कः) Flour of meal mixed with curds. **क. ककरोल्ल**, and **क. क** essence.
 ककरोल्ल m. (-कः) A pumpkin gourd, (Cucurbita pepo.) **क. ककरोल्ल** white, **क. क** to go, or to be, **क. क** affix ; also **क. क**.
 ककरोल्ल m. (-कः) A plant, (Convolvulus paniculatus.) **क. क** added to the preceding.
 ककरोल्ल m. (-कः) The sign Cancer.
 ककरोल्ल m. (-कः) A kind of gem or precious stone.
 ककरोल्ल m. (-कः) One of the principle serpents or Nagas of Patala.
 ककरोल्ल m. (-कः) 1. A plant, (Ægle marmelos) : see ककरोल्ल. 2. A Naga or serpent : see the preceding. 3. A kind of gourd, (Mamordica charantia) : in this sense ; also ककरोल्ल. 5. Sugar-cane.
 ककरोल्ल f. (-कः) A plant, a Ghosha with yellow flowers : see ककरोल्ल.
 ककरोल्ल 1st cl. (ककरोल्ल) To go, to move [ककरोल्ल].
 ककरोल्ल m. (-कः) A plant, (Curcuma acuminata, Rox.) n. (-कः) Gold : see ककरोल्ल.
 ककरोल्ल m. (-कः) Zedoary, (Curcuma zedoaria) : see ककरोल्ल.
 ककरोल्ल 1st cl. (ककरोल्ल) To pain or make uneasy.
 ककरोल्ल r. 10th cl. (ककरोल्ल) To pierce or bore : with the prefix **क. क**, **क. क**, (सन् and **क. क**) or **क. क**, to hear or listen.
 ककरोल्ल m. (-कः) 1. The ear. 2. KARNA a prince, sovereign of Angadesha, and elder brother, by the mother's side, to the Pandu princes, being the son of SURYA by KUNTI, before the marriage with PANDU. 3. The helm or rudder of a vessel. 4. (In prosody.) A spondee, a foot of two long syllables. 5. (In geometry.) The hypotenuse of a triangle, or the diagonal of a tetragon. 6. A plant, (Cassia fistula.) 7. A kind of swallow wort, (Colotropis gigantea.) **क. क** to hear, **क. क** affix ; or **क. क** to do, &c. **क. क** Unadi aff.
 ककरोल्ल m. (-कः) Itching of the ear. **क. क**, and **क. क** itching.
 ककरोल्ल f. (-कः) 1. An insect or worm with many feet, and of a reddish colour, (Julus cornifex.) 2. A small centipede. **क. क** the ear, and **क. क** an insect, being supposed to attack the ear especially.
 ककरोल्ल m. (-कः) An affection of the ear, a roaring or constant noise in it. **क. क**, and **क. क** a buzzing in the ear.
 ककरोल्ल mfn. (-कः) 1. Hanging on the ear, next to the ear. 2. Extending to the ear. **क. क**, and **क. क** what goes.

ककरोल्ल m. (-कः) The wax of the ear. **क. क**, and **क. क** forces, excrement.
 ककरोल्ल mfn. (-कः) Capable of being heard, perceptible to the ear. **क. क**, and **क. क** perceptible.
 ककरोल्ल m. (-कः) A helmsman. **क. क**, the helm, and **क. क** who holds.
 ककरोल्ल mfn. (-कः) Having a helmsman. **क. क** **क. क** and **क. क** aff.
 ककरोल्ल m. (-कः) The outer auditory passage. **क. क**, and **क. क** hole.
 ककरोल्ल m. (-कः) An informer. **क. क**, and **क. क** who whispers ; also **क. क**.
 ककरोल्ल f. (-कः) 1. An insect, (Julus.) 2. A small centipede : see **क. क** **क. क**, and **क. क** a leech.
 ककरोल्ल f. (-कः) A worm : see the preceding ; also **क. क** **क. क**.
 ककरोल्ल f. (-कः) A kind of insect, (Julus cornifex, &c.) 2. A small centipede ; also **क. क** **क. क** and **क. क** **क. क**.
 ककरोल्ल n. (-कः) The root of the ear. **क. क**, and **क. क** affix in this sense.
 ककरोल्ल m. (-कः) A title of ARJUNA. **क. क**, and **क. क** conqueror : KARNA having taken the part of the KURUS, was killed by ARJUNA in the great battle between them and the Pandus.
 ककरोल्ल m. (-कः) The flapping of an elephant's ears. **क. क**, and **क. क** tune.
 ककरोल्ल m. (-कः) An ear-ring, an ornament of the ear. **क. क**, and **क. क** a mirror.
 ककरोल्ल f. (-कः) A kind of worm : see ककरोल्ल. **क. क**, and **क. क** a sort of drum ; making a noise in the ear like a drum.
 ककरोल्ल m. (-कः) A pilot, a helmsman. **क. क** the helm, **क. क** to have or hold, and **क. क** aff.
 ककरोल्ल m. (-कः) Ringing in the ear. **क. क**, and **क. क** sound.
 ककरोल्ल f. (-कः) A woman's ear-ring : see ककरोल्ल and ककरोल्ल.
 ककरोल्ल m. (-कः) Inflammation of the outer ear. **क. क**, and **क. क** ripening.
 ककरोल्ल f. (-कः) An ornament of the ear, a garland or string of jewels pendant from it. **क. क**, and **क. क** to cherish.
 ककरोल्ल m. (-कः) The capital of KARNA, the ancient name of Bhagalpur. **क. क**, and **क. क** city ; also **क. क** **क. क** **क. क**.
 ककरोल्ल m. (-कः) 1. A tree, (Mimosa sirisha.) 2. The blue lotus. 3. An ear-ring. 4. The Asoka tree. **क. क**, and **क. क** to make fall, to complete.
 ककरोल्ल m. (-कः) The Kadamba tree, (Nanolea kadamba.) **क. क** **क. क** an ear-ring, and **क. क** resembling, like the large round drop or pendant of a Hindustani ear-ring.
 ककरोल्ल m. (-कः) A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and pass by the nose and mouth. **क. क**, and **क. क** suppression.
 ककरोल्ल m. (-कः) A sort of fish, (Ophiocephalus kurraway.) **क. क**, and **क. क** fruit.
 ककरोल्ल m. (-कः) A sort of sheat fish, (Silurus unitus.) **क. क**, and **क. क** a sheat fish.
 ककरोल्ल m. (-कः) The excretion or wax of the ear. **क. क**, and **क. क** dirt.
 ककरोल्ल m. (-कः) 1. An ornament of the ear. 2. An ear-ring. **क. क**, and **क. क** a mirror ; reflecting its beauty.
 ककरोल्ल f. (-कः) A name of DRY or DRYA in one of her forms or incarnations. **क. क** the ear, **क. क** to rub, **क. क** and **क. क** affixes ; this is sometimes written ककरोल्ल.
 ककरोल्ल f. (-कः) The lobe of the ear. **क. क**, **क. क** a creeping plant, **क. क** added.
 ककरोल्ल m. (-कः) An elevated platform. **क. क**, and **क. क** a bamboo.
 ककरोल्ल mfn. (-कः) 1. Having ears. 2. Long-eared. 3. Having a helm. **क. क** and **क. क** aff.
 ककरोल्ल mfn. (-कः) Earless. **क. क**, and **क. क** deprived.

कर्णविद्रधि f. (-विः) Ulceration of the ear. **३. कर्ण**, and विद्रधि a sore.

कर्णवेष्टन m. (-नः) 1. Bearing the ears : as a religious ceremony it is performed where there are three sons, to prevent one of them from dying. 2. Piercing the ear in general. **३. कर्ण**, and वेष्ट piercing.

कर्णवेष्टिका f. (-का) An instrument for perforating the ear. **३. कर्ण**, विष्ट to pierce, **वृट्** and **डीष्ट** affixes, with **कन्** added, and the fem. termination टाप्.

कर्णवेष्टनी f. (-नी) See the preceding.

कर्णवेष्टन n. (-नः) An ear-ring : see the next.

कर्णवेष्टन n. (-नः) An ear-ring. **३. कर्ण**, and वेष्टन surrounding.

कर्णवल्कुली f. (-ली) The outer part of the ear, the cartilage and depressions leading to the auditory passage. **३. कर्ण**, and वल्कुल the hollows of the ear.

कर्णशूल n. (-शः) Ear-ache. **३. कर्ण**, and शूल pain.

कर्णश्रव mfn. (-शः-श्रा-श्र) Audible, loud. **३. कर्ण**, and श्रव hearing.

कर्णसंचार m. (-सः) Discharge of pus from the ear. **३. कर्ण**, and संचार suppuration.

कर्णसंचार m. (-सः) Discharge of ichorous matter from the ear. **३. कर्ण**, and संचार running.

कर्णस्रोता f. (-ता) A sort of creeper. **३. कर्ण**, and स्रोत a boil.

कर्णाट m. (-टः) A country, Karnata, whence the modern Karnatic : the name however was anciently applied to the central districts of the peninsula, including Mysur. f. (-ती) 1. One of the Raginis or female personification of the musical modes, the bride of the Raga MALAYA. 2. A plant. **३. कर्ण** the ear, a prince, &c. and **वट्** to go, affix चच्.

कर्णान्वित m. (-नः) A name of Yudhisht'hira, the elder brother of the five Pandu princes. **३. कर्ण**, and वज्रन् younger born ; the younger brother of KARNĀ.

कर्णान्तरिक mfn. (-शः-का-क) Near or close to the ear. **३. कर्ण**, and कान्तिक near.

कर्णान्दु f. (-दुः) 1. An ornament of the ear. 2. An ear-ring ; see the next, and कर्णद्व.

कर्णान्दु f. (-दुः) An ornament of the ear, an ear-ring, &c. **३. कर्ण**, and कर्णद्व a chain.

कर्णारा f. (-रा) An instrument for perforating the ear. **३. कर्ण** the ear, **वट्** to go, चच् and टाप् affs.

कर्णारि m. (-रिः) A name of ARJUNA. **३. कर्ण**, and परि an enemy.

कर्णालङ्कार m. (-रः) An ear-ring, an ornament of the ear. **३. कर्ण**, and अलङ्कार ornament ; also कर्णालङ्कित, कर्णालङ्कित, &c.

कर्णालाप m. (-सः) The flapping of an elephant's ear. **३. कर्ण**, and आलप with the same import.

कर्णिक mfn. (-कः-का-क) 1. Having large or long ears. 2. Having ears. 3. Having a helm. m. (-कः) A steersman. f. (-का) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of an elephant's trunk. 5. A fruit-stalk. 6. A pen or small brush. 7. A plant, (*Premna spinosa*, &c.) see चरितमन्त्र. **३. कर्ण** the ear, &c. **दृष्ट** affix ; or **कन्** and टाप् affs.

कर्णिकावल m. (-सः) The fabulous mountain Sumeru. **३. कर्णिका** the seed vessel of a lotus, and **वल** a mountain, Meru being in the centre of the world, the divisions of which are delineated as the leaves of a lotus ; also other compounds, as कर्णिकाद्रि, &c.

कर्णिकान्ता m. (-रः) 1. The name of a tree, commonly Kaniyar, (*Pterospermum acerifolium*). 2. A sort of Cassia, (*Cassia fistula*). 3. The pericarp of a lotus. **३. कर्णिका** an ornament of the ear, **वट्** to go, चच् affix ; also with **कन्** added कर्णिकारक.

कर्णिकिन् m. (-नी) An elephant. **३. कर्णिका** the tip of his trunk, and **दि** aff.

कर्णिकिन् mfn. (-र्ण-र्ण-नी-र्ण) 1. Having an ear, relating to the ear, &c. 2. Long-eared. 3. Barbed, (as an arrow). 4. Having a helm. m. (-र्ण-नी) 1.

The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe. 2. The neck, the part near the ear. 3. A steersman. f. (-र्ण-नी) A disease of the uterus, prolapsus or polyposuteri. **३. कर्ण**, and **दि** aff.

कर्णिक mfn. (-कः-का-क) Long-eared. **३. कर्ण**, and **दृष्ट** aff.

कर्णिक mfn. (-कः-का-क) A covered car, or according to some, a litter for the conveyance of woman, &c. borne on men's shoulders. **३. कर्णिका** the part near the ear, and **वट्** a carriage.

कर्णिकुल m. (-सः) A name of KANSA the enemy of KRISHNA. **३. कर्णिका** the mother of this prince, and **कुल** a son.

कर्णिक mfn. (-कः-का-क) An informer, a tale-bearer. **३. कर्ण** in the ear, and **वट्** to recite in a low voice, चच् aff.

कर्णिकु f. (-दुः) 1. A semicircular ornament of the ear. 2. An ear-ring. **३. कर्ण**, and **दृष्ट** the moon, a crescent, &c. see कर्णद्व.

कर्त १. 10th. cl. (कर्तयति) To slacken or unloose, to remove ; also कर्त and कर्त.

कर्तन n. (-नः) 1. Cutting, cutting off or in pieces. 2. Spinning cotton or thread. f. (-नी) Scissors. **३. कर्त** to cut, **वृट्** aff.

कर्तिका f. (-का) 1. A knife. 2. A small sword or cutlass. 3. A hunter's knife or sword, a couteau de chasse. 4. A scissors. **३. कर्तरी**, and **कन्** added.

कर्तरी f. (-ती) 1. A scissors or shears. 2. A knife. 3. A small sword or cutlass. **३. कर्त** to cut, चरन् affix, and **डीष्ट** fem. do.

कर्तव्य mfn. (-यः-या-य) 1. To be done or made. 2. What ought to be done. **३. कर्त** to make, तच् aff.

कर्तव्यता f. (-ता) Necessity, obligation, propriety, fitness. **३. कर्तव्य**, and तच् affix ; also with तच् affix कर्तव्यत्.

कर्तित mfn. (-तः-ता-त) Cut, cut off. **३. कर्त** to cut, तच् aff.

कर्तित्व mfn. (-त्वं-चत्वी-त्वं) Intending or wishing to cut. **३. कर्त** to cut, **वट्** affix to future participle ; also कर्तित्वमात्र mfn. (-मा-या-मा) with **मात्र** aff.

कर्तुकाम mfn. (-सः-ता-स) Desirous or intending to do. **३. कर्तुम्** to do, काम desire, the final of the first rejected.

कर्तुम् mfn. (-त-र्त-त) 1. An agent, a doer, a maker, one who makes or does. 2. One who practises what he knows. m. (-र्त) 1. A name of BRAHMA, 2. (In grammar.) The active noun, the nominative case. **३. कर्त** to do, and **दृष्ट** affix : it may also be read कर्त.

कर्तृक mfn. (-कः-कर्त-क) An agent, one who does any thing. **३. कर्त** added to the last.

कर्तृकल n. (-लः) Agency, action. **३. कर्तृक**, and ल aff.

कर्तृका f. (-का) A small sword. **३. कर्त** to cut, कन् aff.

कर्तृक n. (-लः) Agency, the act or property of an agent. **३. कर्तृक**, and ल affix ; also with तच् affix कर्तृकत्.

कर्तृवाच m. (-वाः) (In grammar.) The active voice. **३. कर्तृ** agent, and वाच to be said.

कर्त १. 10th cl. (कर्तयति) To unloose, to remove : see कर्त.

कर्तरी f. (-ती) A scissors. **३. कर्त** to cut, **दृष्ट** and **डीष्ट** affs.

कदं १. 1st cl. (कदति) To grumble, as the bowels ; to caw as a crow ; or to make any such noise.

कदं m. (-दः) Mud, clay. **३. कद** to sound ill, चच् aff.

कदं म. (-रः) 1. The fibrous root of the lotus. 2. Mud, dirt. 3. Any aquatic weed, as Vallisneria, &c. **३. कदं** mud, and **वट्** what goes.

कदं n. (-नः) Grumbling of the bowels, borborygmi. **३. कदं** to make such noise, and **वट्** aff.

कदं m. (-नः) 1. Mud, mire, clay. 2. Sin. 3. A Prajapati, the son of BRAHMA by CH'AYA, and the father of Kapila : (this personage appears to be an innovation in Hindu mythology). f. (-नी) A plant.

कदं n. (-नः) Flesh. **३. कदं** to sound badly, and **चट्** Unadi aff.

कदंसाक m. (-कः) A receptacle for filth, a sewer, a necessary. **३. कदं** filth, **वट्** to go, and **वृट्** aff.

कपट म. (-ऌ) Old and patched or ragged garments. इ. कपू to be able, and कपट aff.

कपटचारिन् म. (-री) A religious mendicant, a Fakir, a beggar in patched or ragged clothes, or sometimes with merely a cloth to cover the privities. इ. कपट as above, च to have, and चि affix; also कपटिङ्ग and कपटिङ्ग.

कपटिक म. (-कः) See the preceding.

कपटिन् म. (-टी) See कपटचारिन्. This and the two preceding words may also be used in three genders, meaning, beggar in general, or any one in beggarly raiment.

कपूर म. (-ः) 1. The skull, the cranium. 2. An iron saucepan or frying pan. 3. A kind of weapon. 4. The Glomerous fig tree : see रुबुवर. f. (-री) A collyrium extracted from the Amomum anthorhiza, Rox. इ. कपू to be able, भरन् aff.

कपूराल म. (-लः) A tree, described as a Pilu growing in the hills. इ. कपूर the skull, &c. and चल् to adorn, चल् aff.

कपूराम म. (-ग्रः) Sand, gravel, a sandy soil.

कपूरिकातुल्य म. (-त्वं) A collyrium extracted from the Amomum anthorhiza : see कपूर. इ. कपूरिका for कपूरी, and तुल्य any collyrium.

कपांस म्म. (-सः स) Cotton. f. (-री) The cotton tree; also कपांसी. इ. कृ to do, &c. पास Unadi aff.

कपूर म्म. (-रः रः) Camphor. इ. कपू to be able, जर Unadi aff.

कपूरक म. (-कः) Zedoary, (Curcuma zerumbet, Rox.) See कपूरक and कपूरक.

कपूरतिलका f. (-का) One of Durga's female attendants or confidantes; see कपा. इ. कपूर camphor, and तिलक the sectarian spot on the forehead; having the Tilaka of camphor.

कपूरतैल न. (-नः) Camphor-liniment. इ. कपूर, and तैल oil.

कपूरनाशिका f. (-का) Rice dressed with spices, camphor and ghee.

कपूरमणि म. (-मिः) A white mineral used medicinally. इ. कपूर, and मणि a gem.

कपूर म. (-ः) A mirror.

कपूर 1st cl. (कपूति) To go, to move or approach.

कपूर म. (-ः) See कपूर.

कपूर म. (-ः) 1. Mountain ebony : see कौमिदार. 2. Blue barleria : see कपूर mfn. (-ः-रः-रः) Variegated, of a spotted or variegated colour. f. (-ः) 1. Trumpet flower, (Bignonia suave-olens.) 2. A sort of basil, (Ocimum gratissimum) : see कपूरी. f. (-री) A name of the goddess Durga. n. (-ः) 1. Gold. 2. Water. 3. Datura, (the fruit.) m. (-ः) 1. A demon, an imp or goblin. 2. A variegated colour. 3. A plant, (Curcuma rclinata, Rox.) See कपूरी. 4. Sin. 5. Rice growing amidst inundation. इ. कृ to tinge or dye, उरच् Unadi affix and inserted, or कपू to go, &c. and उरच् affix, also long कपूर; it is also often read with the dental क, but perhaps erroneously.

कपूर म्म. (-ः-रः-रः) Gold. m. (-ः) 1. A species of curcuma, (C. rclinata, Rox.) 2. Zedoary, (Curcuma zerumbet.) 3. A demon. f. (-ः) A leech. n. (-ः) Yellow orpiment. See कपूर and कपूरक.

कपूरक म. (-कः) Zedoary, (Curcuma zerumbet, Rox.) इ. कपू added to the preceding; also कपूरक.

कपूरि म्म. (-ः-रः-रः) Variegated, many coloured. इ. कपूर, and कपूर म्म. (-ः-रः-रः) Aot. action; see कपूरि.

कपूरि म्म. (-ः-रः-रः) 1. A hired laborer. 2. A servant of any kind, (as a pupil, &c.) nota slave. 3. An agent, any one who does work or business. m. (-ः) A name of YAMA, regent of the dead. f. (-री) 1. A plant, (Aletis hyacinthoides.) See कपूर. 2. Bryonia grandis : see विविक्ता. 3. A female servant or slave. इ. कपूर work, aot, and कपूर who does or performs; also कपूरक.

कपूरक म्म. (-ः-रः-रः) 1. A worker, one who does any business, an artisan, a mechanic. 2. One who performs any act. m. (-ः) 1. A

blacksmith, one of the progeny of the divine artist VISWAKARMA.

2. A bull. इ. कपूर an act, कपू to perform, affix चल्.

कर्मकारक mfn. (-कः-का-कः) One who does any work, one who performs any act. इ. कर्म, and कारक who does.

कर्मकारिन् mfn. (-री-रि-रि) Working, doing any work, who performs any act. इ. कर्म, and कारिन् who does.

कर्मकारिण म. (-कः) A strong bow. इ. कर्म used to action, कारिण a bow.

कर्मकौलक म. (-कः) A washerman.

कर्मकृत् mfn. (-कृत्) 1. Having done work. 2. A workman, an artisan. इ. कर्म, and कृत् who does.

कर्मकृतवत् म. (-वान्) The director of a religious rite, the reciter of the Mantras or formula. इ. कर्म, and कृतवत् doing.

कर्मकृत् mfn. (-कः-कृत्-कृत्) Competent to an act. इ. कर्म, and कृत् to be patient, चल् aff.

कर्मकृत् f. (-कृत्) Active exertion, action. इ. कर्म, and कृत् effort.

कर्मकौदीना f. (-ना) The object of acts, the inducement to ritual acts, or the combination of knowledge, the thing to be known, and the person who acquires knowledge. इ. कर्म, and कौदीना impelling.

कर्मज mfn. (-जः-जा-जः) Resulting from or produced by any act, especially religious or moral, or unrighteous or immoral actions. m. (-जः) The Kali-yug or fourth and present age of the world, the age of iniquity. 2. The holy fig tree, (Ficus religiosa.) इ. कर्म, and ज produced.

कर्मजगत् म. (-गः) A predicate or property resulting from human acts, as separation, reunion, &c. इ. कर्मज, and गत् quality.

कर्मज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) 1. Skilled in any work. 2. Acquainted with religious rites. इ. कर्म, and ज्ञ who knows.

कर्मज्ञ मfn. (-ज्ञः-ज्ञा-ज्ञः) 1. Finishing carefully. 2. Accomplishing any rite. m. (-ज्ञः) The director and performer of a sacrifice. इ. कर्म, and उच् aff.

कर्मविषय म. (-यः) The passive voice, (in grammar.) इ. कर्मवि in the act or object, and यच् to be said.

कर्मय मfn. (-यः-या-यः) Proper to any act, suitable to or fit for it. f. (-या) Wages, hire. n. (-यः) Eneergy, activity. इ. कर्मय, and यच् aff.

कर्मयसृज् mfn. (-सृज्) Working for hire. इ. कर्मय wages, and सृज् to eat, affix जित् : see मरयसृज्.

कर्मत्याग म. (-गः) Abandonment of worldly duties or ceremonial rites. इ. कर्म, and त्याग abandonment.

कर्मल म. (-लः) 1. Act, action, the active discharge of the duties and functions of life. 2. Any act. इ. कर्म, and ल affix; also with तल्. कर्मता.

कर्मदुष्ट mfn. (-दुष्टः-दुष्टः) Following wicked or degrading practices immoral, disreputable. इ. कर्म, and दुष्ट defiled.

कर्मदोष म. (-पः) 1. Error, blunder. 2. Sin, vice. 3. The evil consequence of human acts. 4. Discreditable conduct or business. इ. कर्म, and दोष fault.

कर्मज्जस म. (-जः) 1. Loss of benefits arising from religious acts. 2. Destruction of any work. 3. Disappointment. इ. कर्म, and जस loss.

कर्मन् म. (-न्-कर्म) 1. Action in general. 2. The object of an action.

3. The subject of action in grammar, considered of three kinds, प्राप्ति or व्याप्ति when it is simple, as प्राप्ति कर्मणि he goes to the village; सृष्टि पश्यति he sees the sun; विजायते when change of form is implied, as सुवर्णं कृतं करोति gold forms the ear-ring; and निर्वर्णं when some new product is evolved, as कटं करोति he makes a mat; पुत्रं प्रवृत्ति she bears a son. 4. The objective noun. 5. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c. 6. Natural, active property, as maturity, of heat, support, of earth; dispersion, of wind, &c. 7. Religious action, as sacrifice, ablution, &c. especially as originating in the hope of future recompense; and as opposed to speculative religion or

knowledge of spirit. 8. (In Logic.) Substantial action or motion of five kinds, upwards, downwards, extension, contraction, and going in general. 9. Action or act involving retribution or reward, virtue, vice, &c. 10. Fate, the certain consequence of previous acts. **३. कर्त्तुं** to do, **कर्त्तव्यं** aff.

कर्मजिज्ञासा mfn. (-ज्ञा-ज्ञा-स) Engaged in active duties. **म. (-ज्ञा-स)** A Brahman who performs sacrifices, &c. **३. कर्म**, and **जिज्ञासा** who stays in.

कर्मजिज्ञासा m. (-ज्ञा-स) The baggar, the religious mendicant, the member of the fourth order; see **प्रायश्चित्त**, &c. **३. कर्म** work, **जिज्ञासा** to abandon, or **कर्मजिज्ञासा** the name of a saint, the founder of the sect, and **जिज्ञासा** aff.

कर्मफल n. (-फल) 1. Pain, pleasure, &c. considered as the consequence or fruit of human actions. 2. The name of a fruit; see **कर्मफल**. **३. कर्म**, and **फल** fruit.

कर्मफलोदय m. (-उदय) The occurrence of consequences. **३. कर्मफल**, and **उदय** rising.

कर्मबन्धन mfn. (-बन्ध-ना-नं) Bound by acts. **न. (-नं)** Confinement to repeated existence, as the consequence of acts. **३. कर्म**, and **बन्धन** binding.

कर्मभूमि f. (-भूमि) Tilled or cultivated ground. **३. कर्म**, and **भूमि** earth, ground, &c. it may also mean the same as the next word.

कर्मभूमि f. (-भूमि) Arjavarta or the central part of India, Bharata Varsha, the hole of India, or any similar place considered as holy land. **३. कर्म**, and **भूमि** earth: where men perform the ceremonies of the Hindu faith.

कर्ममूल n. (-मूल) Kusa or sacrificial grass, see **कुश**. **३. कर्म**, and **मूल** a root: it being used in many religious and essential Karmas or sacred rites.

कर्मयुग m. (-युग) The fourth and present age of the world, the iron age, the Kali-yug: see **कलि**, and above, **कर्मयुग**. **३. कर्म**, and **युग** a Yuga or age.

कर्मयोग m. (-योग) 1. Performance of worldly functions or duties. 2. The same, considered as equivalent to a religious duty. 3. Active exertion, industry. **३. कर्म**, and **योग** union or observance.

कर्मरूपा n. (-रूपा) A plant bearing an acid fruit, (Averrhoa carambola.) **कर्मरूपी** f. (-रूपी) The manna of the bamboo.

कर्मवज्र m. (-वज्र) A Sudra. **३. कर्म**, and **वज्र** the thunderbolt.

कर्मवश m. (-वश) 1. The necessary influence of acts. 2. Fate, considered as the inevitable consequence of actions done in a former life. **३. कर्म**, and **वश** subjection.

कर्मवादी f. (-वादी) A lunar day, or the 30th division of a lunar month. **३. कर्म**, and **वादी** a road, &c. regulating all ceremonies and observances, &c.

कर्मविविध m. (-विविध) 1. Impediment, obstruction. **३. कर्म**, and **विविध** hindrance.

कर्मविधि f. (-विधि) 1. Rule of action, observance, practice. 2. Mode of conducting any ceremony. **३. कर्म**, and **विधि** precept; also **कर्मविधान**.

कर्मविधायक m. (-धायक) 1. Succession of office or employment, revolving or alternating duty. 2. Contrariety or reverse of any act or business. **३. कर्म**, and **विधायक** contrariety.

कर्मविशेष m. (-विशेष) 1. Future reward or punishment, the consequence of human acts in a subsequent birth. 2. A work on this subject, explaining expiatory rites to be performed in cases of disease, &c. supposed to be the punishment of offences in a previous existence. **३. कर्म**, and **विशेष** maturity.

कर्मविविध m. (-विविध) Variety of act or actions. **३. कर्म**, and **विविध** difference. **कर्मशील** mfn. (-शील-शील-स) 1. Assiduous, laborious. 2. One who perseveres in his duties without looking forward to their reward. **३. कर्म**, and **शील** attached.

कर्मशुद्ध n. (-शुद्ध) Approved occupation. **३. कर्म**, and **शुद्ध** pure, correct.

कर्मशूर mfn. (-शूर-शूर-स) Assiduous, laborious. **३. कर्म**, and **शूर** dexterous, able.

कर्मशील n. (-शील) Humility. **३. कर्म**, and **शील** purity.

कर्मसंग्रह m. (-संग्रह) Collective acts, comprising the act, its performance, and the performer. **३. कर्म**, and **संग्रह** assemblage.

कर्मसचिव m. (-सचिव) A minister, a subordinate one employed upon active duties, as a judge, a deputy, &c. **३. कर्म**, and **सचिव** an adviser, a friend.

कर्मसंन्यासि m. (-संन्यासि) An ascetic, a religious person who has withdrawn from the world. **३. कर्म**, and **संन्यासि** a Sannyasi or religious mendicant.

कर्मसंन्यासि m. (-संन्यासि) Devotion, abstraction. **३. कर्म**, and **संन्यासि** abstraction. **कर्मसंन्यास** mfn. (-संन्यास-संन्यास-स) Produced by, or the consequence of acts. **३. कर्म**, and **संन्यास** born.

कर्मसाक्षि m. (-साक्षि) The sun. **३. कर्म**, and **साक्षि** an evidence; who beholds all deeds.

कर्मसाधन n. (-साधन) 1. Implement, means. 2. Articles essential to the performance of a religious act. **३. कर्म**, and **साधन** means of effecting.

कर्मसिद्धि f. (-सिद्धि) Success, accomplishment. **३. कर्म**, and **सिद्धि** completion.

कर्महेतु mfn. (-हेतु-हेतु-स) Arising from acts, caused by acts. **३. कर्म**, and **हेतु** cause; also with **कर्म** added **कर्महेतुक**.

कर्मार्थ m. (-अर्थ) 1. Part or progress of any act. 2. Part of a sacrificial rite. **३. कर्म**, and **अर्थ** member.

कर्मालम्ब mfn. (-अलम्ब-अलम्ब-स) Endowed with principles of action, active, acting. **३. कर्म**, and **अलम्ब** self.

कर्मालम्ब m. (-अलम्ब) Connexion with or dependance upon acts. **३. कर्म**, and **अलम्ब** attachment.

कर्मालम्बि mfn. (-अलम्बि-अलम्बि-स) Connected or confined by works. **३. कर्म**, and **अलम्बि** what connects.

कर्मालम्ब mfn. (-अलम्ब-अलम्ब-स) 1. According to action or act. 2. According to function or duty. **३. कर्म**, and **अलम्ब** according to.

कर्मालम्ब ind. Conformably to act, function, &c. **३. कर्म**, and **अलम्ब** added to the last.

कर्मालम्ब n. (-अलम्ब) Practising one's duties discharging peculiar functions. **३. कर्म**, and **अलम्ब** following.

कर्मालम्ब m. (-अलम्ब) Consequence of or conformity to acts. **३. कर्म**, and **अलम्ब** consequence.

कर्मालम्ब ind. According to one's deeds. **३. कर्म**, and **अलम्ब** conformity, **तत्त्व** aff.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) Practising duties, performing rites, &c. **३. कर्म**, and **अलम्ब** following.

कर्मालम्ब m. (-अलम्ब) 1. Tilled or cultivated land. 2. The end or abandonment of ritual acts. 3. The end of any task or act. **३. कर्म**, and **अलम्ब** an end or limit.

कर्मालम्ब n. (-अलम्ब) Difference or contrariety of action, re-action. 2. Penance, expiation. 3. Suspense, interval of action. **३. कर्म**, and **अलम्ब** difference, &c.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) Final, completing. **म. (-अलम्बि-अलम्बि-स)** A servant, one who finishes work. **३. कर्मालम्ब**, and **अलम्ब** aff.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) Enjoining, or prescribing duties or acts. **३. कर्म**, and **अलम्ब** what shows: also **कर्मालम्ब**.

कर्मालम्ब m. (-अलम्ब) 1. A artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c. 2. A bamboo. 3. An acid fruit: see **कर्मरूपा**. **३. कर्म**, and **अलम्ब** aff. [निग.]

कर्मालम्ब m. (-अलम्ब) Commencement of any act. **३. कर्म**, and **अलम्ब** begin.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) 1. Fit for work, able to do any thing. 2. Suitable to any rite, &c. **म. (-अलम्बि-अलम्बि-स)** A man. **३. कर्म**, and **अलम्ब** fit for.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) 1. Busy, active, engaged in any work. 2. Belonging or relating to any act. **३. कर्म**, and **अलम्ब** aff.

कर्मालम्ब mfn. (-अलम्बि-अलम्बि-स) Active, assiduous, diligent. **३. कर्म**, and **अलम्ब** aff. **कर्मालम्ब** mfn. (-अलम्बि-अलम्बि-स) Variegated: see **कर्मालम्ब**.

कर्मालम्ब m. (-अलम्ब) A small tree, (Trophis aspera.)

कर्कोद्विज न. (-न) An organ of action ; five are reckoned, the hand, the foot, the larynx or organ of the voice, the organ of generation, and that of feculent excretion. ३. कर्म, and कर्तृत्व an organ of sense.

कर्कोद्विज न. (-न) Any honourable or valiant act, magnanimity, prowess. ३. कर्म, and उदार lofty.

कर्कोद्विज mfn. (-नः-का-क) Actively labouring, busily engaged. ३. कर्म, and उद्यत् exerting. [effort.

कर्कोद्विज न. (-न) Engaging actively in any work. ३. कर्म, and उद्यत् कर्म, १st cl. (कर्को) To be proud, to boast.

कर्को m. (-कः) 1. Love, desire. २. A rat. ३. कृ to injure, and कृ Unadi aff.

कर्कोट mn. (-टः-ट) 1. The capital of a district, (of two or four hundred villages,) in a pleasant site and of handsome construction, a market town, &c. n. (-ट) A city. ३. कर्को to be proud, and कर्कोट aff.

कर्कोर म. (-रः) 1. A demon or imp. 2. A tiger. f. (-री) १. A name of Durga. 2. The leaf of the asafetida plant : see हिरण्यो. ३. कृ to injure, कर्कोर Unadi affix ; if derived from कर्को to go, &c. this word is read कर्कोर, but such a reading is probably inaccurate ; see कर्कोर, also कर्कोर ; it is sometimes considered as a various reading of this last, meaning, variegated.

कर्को mn. (-रः-र) A weight of gold or silver, a Karsha equal to sixteen Mashas ; this, according to the ancient division of five Rettis to the Masha, would make the Karsha equal to about 176 grains troy ; in common use, eight Rettis are given to the Masha and the Karsha is therefore about 280 grains troy : see कर्को and रत्निक. m. (-रः) 1. Drawing, dragging, pulling. २. Ploughing, ३. Attracting. 4. Beleris myrobalan : see विनीतक. ३. कृ to plough, कर्को aff.

कर्कोक mfn. (-कः-का-को) 1. A cultivator of the soil, one who lives by tillage. 2. What draws or drags. ३. Attractive, what attracts. ३. कृ to plough, कर्को aff.

कर्कोच न. (-चः) 1. Ploughing, cultivating the ground. 2. Pulling, dragging. ३. Attracting. ३. कृ to plough, कर्कोच aff.

कर्कोचि f. (-चिः) A dishonest woman. ३. कर्को, and कर्कोचि aff.

कर्कोचोय mfn. (-चो-चो-य) 1. To be drawn or pulled. 2. To be attracted, to be conciliated or won. ३. कृ to plough, with कर्कोचर aff.

कर्कोकल न. (-कः) Beleris myrobalan, (Terminalia belerica.) ३. कर्को the same, and कल fruit,

कर्कोयत् mfn. (-यत्-को-यत्) 1. Dragging, pulling. 2. Attracting. ३. Harassing, annoying. ३. कृ to attract, causal form, यत् aff.

कर्कोन न. (-नः) A Tola, a weight of sixteen Mashas. ३. कर्को, and कर्कोन appellation.

कर्कोत mfn. (-तः-ता-त) 1. Drawn. २. Attracted. ३. Ploughed. ३. कृ to draw, कर्को aff.

कर्कोत mfn. (-तः-को-त) 1. What pulls or draws. 2. What ploughs or furrows. ३. Attractive, what attracts. f. (-विर्को) 1. A medicinal sort of moon-plant : see कर्कोत. 2. The bit of a bridle. ३. कृ to plough, &c. विर्को aff.

कर्को म. (-को) 1. A fire of dried cowdung. 2. Agriculture, cultivating, cultivation. ३. Livelihood. f. (-को) 1. A river. 2. A canal. ३. A shallow trench for receiving the sacrificial fire. ३. कृ to plough, &c. Unadi affix क.

कर्को ind. When, at what time.

कर्कोत ind. Sometimes, occasionally, ever ; क कर्कोत नवर.

कर्को १st cl. (कर्को) To sound. 1st and 10th cls. (कर्को, कर्कोयति) To throw or cast, to send ; also 1st and 10th cls. (कर्को, कर्कोयति) 1. To go. 2. To count or reckon : with कर्को prefixed, 1. To take, 2. To bind or tie ; with कर्को, To keep in mind, to think or remember ; with कर्को, To maim, to separate a part, to make defective ; with कर्को, To sum up, to add.

कर्को mfn. (-कः-का-क) 1. Crude, undigested. २. Weak. m. (-कः) 1. A low

or soft tone, as humming, buzzing, &c. 2. The Sal tree. ३. In poetry, time, equal to four matras or instants. n. (-कः) 1. Semen virile. 2. The jujube, Zizyphus jujuba.) f. (-कः) 1. A small part of anything. 2. A digit or one sixteenth of the moon's diameter. ३. A division of time, equal to thirty Kash'has or about eight seconds. 4. The 60th part of one thirtieth of a zodiacal sign, a minute of a degree. 5. Interest on a capital. 6. Any practical art, mechanical or fine, sixty-four such are enumerated, as carpentering, architecture, jewelry, farriery, acting, dancing, music, medicine, poetry, &c. 7. The menstrual discharge. ८. A boat ९. Fraud, deceit. ३. कर्को to sound, to count, &c. कर्को affix or कर्को pleasure, and कर्को what gives, from कर्को to bring, &c.

कर्को म. (-कः) 1. A kind of fish ; see कर्को. 2. Name of species of prose composition. ३. कर्को to count, &c. कर्को aff.

कर्कोक म. (-कः) 1. A low murmuring tone. 2. The Indian cuckoo. ३. A dove, a pigeon. 4. A goose. ३. कर्को low tone, and कर्को the throat ; in whose throat it is made.

कर्कोकल म. (-कः) 1. A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the Sal tree. ३. कर्को to sound, as above ; the root reiterated.

कर्कोकला f. (-का) A wanton, a lascivious woman. ३. कर्को, and कर्को to coo, affix कर्को.

कर्कोय म. (-यः) The Kokila or Indian cuckoo. ३. कर्को, कृ to sound, and कर्को aff.

कर्को म. (-कः) 1. A spot or mark. 2. Defamation, abuse. ३. The rust of iron. ३. कर्को BRAHMA, water, &c. कर्को to deface, and कर्को aff.

कर्कोकर mfn. (-रः-को-र) 1. Censorious, calumniating, defaming. 2. Spotting, staining, ३. कर्को, and कर्को what makes.

कर्कोकला f. (-का) A digit of the moon in shadow. ३. कर्को, and कर्को a digit.

कर्कोकल mfn. (-कः-को-ल) 1. Spotted, stained. 2. Calumniated, defamed. ३. कर्को, and कर्को aff.

कर्कोकल न. (-कः) A lion. f. (-का) A musical instrument : see कर्कोकली. ३. कर्को a murmuring sound, and कर्को to make a sound, affix. कर्को.

कर्कोकल mfn. (-कः-का-क) Spotted, soiled, stained. ३. Calumniated, defamed. ३. कर्को, and कर्को aff.

कर्कोकल mfn. (-को-कली-क) 1. Soiled, stained. 2. Disgraced, reviled. ३. Rusty. ३. कर्को, and कर्को aff.

कर्कोकल म. (-कः) An eddy, a whirlpool. ३. कर्को a sound, and कर्को to emit sound, कर्को affix, and the termination of the 2nd case retained.

कर्कोकल mfn. (-कः-का-क) An animal struck with a poisoned weapon. 2. Tobacco. ३. Ten tolas.

कर्को म. (-कः) The thatch of a house ; other read this कर्को q. v.

कर्कोता f. (-ता) Melody, music. ३. कर्को, and कर्को affix ; also with कर्कोता.

कर्को न. (-कः) 1. The hip and loins. 2. A wife. ३. A royal citadel, a strong hold or fastness. ३. कर्को to distil, &c. कर्को affix, कर्को is substituted for कर्को, and कर्को and कर्को are interchangeable ; see कर्को ; or कर्को weak, feeble, and कर्को, from कर्को to preserve, affix क.

कर्कोत न. (-तः) 1. Gold. 2. Silver : see the next.

कर्कोत न. (-तः) 1. Gold. 2. Silver. ३. A low or pleasing tone ; also कर्कोतविधि f. (-विः) 1. A streak of gold. 2. Illumination of a manuscript with gold. ३. कर्कोत, and कर्कोत writing.

कर्कोत m. (-तः) 1. The turtle dove. 2. The Kakila or Indian cuckoo. ३. A peacock. 4. A low sweet tone. ३. कर्को, and कर्को a sound.

कर्को न. (-कः) 1. A spot, a stain. 2. An offence, fault, defect. ३. Murmuring, sounding. 4. An embryo or the first vestige of the foetus. m. (-कः) A sort of cane. f. (-का) 1. Subjection, submission. 2. Chattering, talking. ३. Shedding, emitting. ३. कर्को to count, कर्को aff.

कर्को म. (-कः) A man of a mixed caste.

कर्कोकला f. (-का) Knowledge, intelligence, wisdom in general.

कलम m. (-मः) 1. A young elephant : see कल. 2. The Datura plant. **म.** कल् to cast, कलम् Unadi affix; or according to some authorities, क् to east, कलम् affix, making कलम, and र is then changed to ल.

कलम m. (-रः) 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water : see कालि. 2. A pen, a reed for writing with. 3. A thief, a rogue. **म.** कल् to count, &c. and कलम् Unadi aff.

कलम्ब m. (-म्बः) 1. An arrow. 2. The stalk of a potherb. 3. The Kadamba, (Nauclea cadamba :) see कदम्ब. **न.** (-म्बः) Calamb-root, (Meispermum calumba.) **f.** (-म्बी) or **m.** and **f.** (-म्बीः) A kind of potherb, (Convolvulus repens, &c.) see कदम्बी. **म.** कल् to delight, कलम्ब affix, ल substituted for ड, fem. affix लीष् ; also कलम्बक.

कलमिका f. (-का) 1. A potherb : see the preceding. **म.** कल् added to कलम्बी. 2. The nape of a neck, **म.** क् the head, and लिति to be, to rest, कल् affix.

कलमुट m. (-टः) Fresh butter.

कलम्ब f. (-म्बः) A potherb : see कलम्बी, the fem. affix being लम्ब.

कलयत् mfn. (-यन्-यन्ती-यन्) Computing, calculating. **म.** कल् to count, श्रट् affix.

कलार m. (-रः) 1. A dove, a pigeon. 2. The Indian cuckoo. 3. A low or pleasing tone, a humming, buzzing, &c. **म.** कल् a low tone and रत् what utters.

कलम्ब m. (-म्बः) The womb, the uterus; according to some, the embryo one month after conception. **म.** कल् to reckon, कलम्ब aff.

कलस्र m. (-स्रः) Resin, the extract of the Sal tree.

कलस्रोद m. (-रः) The Sal tree, (Shorea robusta.) **म.** कलस्र, and उद्भव birth.

कलविष् m. (-ष्) 1. A sparrow. 2. A plant, (Echites antidysenterica :) see कलिविष्क. 3. A spot, a stain. 4. A white Chowrie. **म.** कल् a low tone, chirping, &c. कलित् to go, &c. कल् affix, the deriv. is irr.; also कलविष्क.

कलम्ब mfn. (-म्बः-शी-म्बः) An earthen water-pot; also कलम्ब, कलम्बि, &c. **म.** कल् water, कल् to labour, कल् aff.

कलम्बि f. (-म्बिः) 1. A plant, (Hemionites cordifolia.) 2. A water-jar. **म.** कल् water, कल् to labour, &c. कल् affix; also कलशी and कलस्रि.

कलशी f. (-शी) 1. A plant. 2. A water-jar : see the preceding, and कलस्र. कलस्र mfn. (-स्रः-शी-स्रः) A water-jar : see कलस्र. **म.** (-स्रः) 1. A measure, a Drona : see द्रोण. 2. A rounded pinnacle or ball on the top of a temple. **f.** (-स्री) A plant : see कलस्रि, &c.

कलस्रि f. (-स्रिः) See कलस्रि.

कलसीसुत m. (-सुतः) A name of the saint AGASTYA : see चटोदर and चगल.

कलसीदधि m. (-धिः) The ocean. **म.** कलस्र, and उदधि the same.

कलसर n. (-रः) A low musical sound, **म.** कल्, सर a note.

कलम्ब m. (-म्बः-म्बः) 1. War, battle. 2. Strife, contention. **म.** (-म्बः) 1. The sheath of a sword, a scabbard. 2. A road, a way. 3. Deceit, falsehood. 4. Violence without murderous weapons, abuse, beating, kicking, &c. **म.** कल् a pleasing sound, and कल् what destroys, from कल् with ड aff.

कलम्ब m. (-म्बः) 1. A drake, or according to some, a teal. 2. A gander. 3. Another bird, (Gallinula porphyria.) 4. BRAHMA or the Supreme Being. 5. An emperor. 6. A species of the Atijagati metre. **म.** कल् pleasing sound, and कल् a goose.

कलम्बकार mfn. (-रः-री-रः) 1. Contending with, fighting. 2. Quarrelsome, turbulent. **म.** कल्, and कार who makes.

कलम्बकारिन् mfn. (-री-रि-री-रि) Assailing, contending or fighting with. 2. Quarrelsome, fractious, turbulent. **म.** कल्, and कारिन् who makes.

कलम्बगन्ध m. (-गन्धः) Febrifuge put-plant.

कलम्बगन्ध mfn. (-गन्धः-गन्धः) Quarrelsome. **म.** (-गन्धः) NARADA. **f.** (-गन्धि) The Maina, a bird. **म.** कल्, and गन्ध fond of,

कलम्बगन्धिता f. (-ता) An appeased wife, one who has been angry and is sorry for it. **म.** कल्, and गन्धिता covered, &c. fem. affix टाप्. कलम्बगन्धिता mfn. (-ता-गन्धिता) Taken by force. **म.** कल्, and गन्धिता taken away.

कलम्बगन्ध m. (-गन्धः) Poison.

कलम्बगन्ध mfn. (-गन्धः-गन्धः) Skilled in the elegant arts; singing, dancing, &c. **म.** कल्, and गन्धिता clever.

कलम्बगन्ध mfn. (-गन्धः-गन्धः) Gay, frolicsome, wanton. **म.** (-गन्धिः) A name of KAMA or love. **म.** कल् deceit, and गन्धि who sports.

कलम्बगन्ध m. (-गन्धः) 1. A crane. 2. A name of KANSA.

कलम्बगन्ध f. (-गन्धि) The fore arm, the arm below the elbow; also कलम्बगन्ध. कलम्बगन्ध f. (-गन्धि) See the preceding.

कलम्बगन्ध m. (-गन्धः) A gold-smith : see कलम्बगन्ध. **म.** कल् an art, and दा to give, ड aff.

कलम्बगन्ध m. (-गन्धिः) The moon. **म.** कल् a digit, निधि a treasure; containing many digits.

कलम्बगन्ध m. (-गन्धिः) 1. A bee, but particularly one of a very large kind. 2. A sparrow. 3. The Chataka, a bird so called. **म.** कल् a buzz, &c.

कलम्बगन्ध to sound, निधि aff.

कलम्बगन्ध n. (-गन्धिः) Interest, profit. **म.** कल् a part, कलम् over

कलम्बगन्ध m. (-गन्धिः) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. Assemblage, multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the Sanskrit language, ascribed to the god KARTIKEYA. 9. A village where the destroyer KALKI is to be born. 10. A poem written in one metre. **म.** कल् an art, a division of time, &c. कल् to obtain, and कल् aff.

कलम्बगन्ध m. (-गन्धिः) A rope on an elephant's neck. **न.** (-गन्धिः) 1. A number of verses in one metre. 2. A series of four stanzas on one subject. 3. A loan to be repaid when the peacocks spread their tails. **म.** कल्, and कल् aff.

कलम्बगन्ध m. (-गन्धिः) 1. A peacock. 2. The Indian cuckoo. 3. Waved leaf fig tree. 4. The author of the Kalapa grammar. **f.** (-गन्धिः) 1. The moon. 2. A species of cyperus. **म.** कल् a peacock's tail, &c. रनि aff.

कलम्बगन्ध m. (-गन्धिः) The moon. **म.** कल् a digit, and कल् filled, complete. कलम्बगन्ध m. (-गन्धिः) 1. The moon. 2. An artist, a mechanic, &c. **म.** कल् a digit, &c. and कल् who cherishes.

कलम्बगन्ध m. (-गन्धिः) A kind of rice ripening in the cold season : see कलम्बगन्ध. कलम्बगन्ध f. (-गन्धिः) Lending, a loan : see the next. [affix.]

कलम्बगन्ध f. (-गन्धिः) Lending, a loan. **म.** कल् a part, and कल् to go, कल् wind, ला to bring or give, and कल् aff.

कलम्बगन्ध m. (-गन्धिः) The name of various leguminous seeds, chiefly of the order Plaseolus, particular kinds of pulse or vetches. **म.** कल् wind, ला to bring or give, and कल् aff.

कलम्बगन्ध m. (-गन्धिः) One who trembles and totters as he walks. **म.** कल्, and कल् a wagtail.

कलम्बगन्ध m. (-गन्धिः) A tumbler, a dancer, but especially one who dances or walks on a sharp edge, as the edge of a sword. &c. **म.** कल् a part, and कल् going.

कलम्बगन्ध m. (-गन्धिः) A bee, &c. **म.** कल् buzz, and कल् speech.

कलम्बगन्ध m. (-गन्धिः) A name of Chandra or the moon. **f.** (-गन्धिः) 1. A celestial lute or Vina. 2. The mother of RADHA. 3. An Apsara. 4. A mystical ceremony, initiation of the Tantrika student, in which the goddess DURGA is supposed to be transferred from the water-jar to the body of the novice. **म.** कल् a digit, or कल् a sweet tone, and कल् aff.

कलम्बगन्ध m. (-गन्धिः) A cock.

कलम्बगन्ध m. (-गन्धिः) A sparrow : see कलम्बगन्ध.

कलम्बगन्ध m. (-गन्धिः) A musical instrument; also कलम्बगन्ध.

कलम्बगन्ध m. (-गन्धिः) 1. The fourth age of the world, according to the Hindoo, the iron age, or that of vice : the commencement of the

Kali-yug or age, is placed 3,101 years anterior to the Cristian era, so that in A. D. 1896, the Kali year is 4,997, the number of its years is 432,000, at the expiration of which, the world is to be destroyed. 2. The age personified. 3. War, battle. 4. Strife, dissension. 5. An arrow. 6. Beleric myrobalan. f. (-लि. or -ली) An unblown flower: see कलिका. इ. कल् to count or reckon, इन् Unadi aff.

कलिक म. (-क) A curler.

कलिका f. (-का) 1. An unblown flower. 2. The bottom or peg of a lute. इ. कल् to count, इन् affix कलि, and with क्तिप्, कली as above; again, कन् pleonastic affix, and टाप् fem. do.

कलिकापूर्व्य न. (-क) Acts leading to future consequences, not connected with those of a previous birth. इ. कलिका a bud, चपूर्व्य not preceding.

कलिकार म. (-र) 1. A plant bearing a nut, which is used as a febrifuge. (Grey bonduc.) see पुलिकारक. 2. The fork-tailed shrike. 3. Another bird, a small one with a yellow head, (Loxia philippensis.) 4. A name of NARADA. f. (-री) A poisonous plant: see लाहली. इ. कलि strife, &c. कृज् to make, affix चक्; also with कन् added कलिकारक.

कलिकारक म. (-क) 1. Grey bonduc; also कलिकारक. 2. The name of NARADA a divine sage, and great mischief maker: see कलिकार.

कलिक म. (-क) 1. The febrifuge nut-plant, (Cassalpinia bunduocella.) 2. The fork-tailed shrike, (Lanius forficatus, Lath.) 3. The name of a country; the name of Kalinga is applied in the Puranas to several places, but it especially signifies a district on the Coromandel coast, extending from below cuttack to the vicinity of Madras, (in this sense, like some other names of countries, it is usually confined to the plural number (-कः) confounding the place with the people inhabiting it. nf. (-क-का) A medicinal seed, that of Echites antidysenterica. f. (-क) 1. A woman of a good shape. 2. A plant, commonly Teori, (Convolvulus turpethum:) see विडम्. इ. कलि strife, &c. ग from गन् to go, खच् aff.

कलिङ्क म. (-क) The seed of the Coraiya, (Echites antidysenterica:) see इन्द्रयव.

कलिस्र म. (-ः) A mat, a screen of grass, a tati, &c.

कलित मfn. (-त-ता-त्) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided. 5. Made, done. 6. Held, laid hold of. 7. Sounded indistinctly, buzzed, murmured, &c. इ. कल् to count, &c. affix क.

कलिद्रुम म. (-म) Beleric myrobalan, (Terminalia belerica,) also कलि the tree of strife; being supposed to be favourite haunt of imps or goblins.

कलित् म. (-द) 1. The sun. 2. A mountain. 3. Beleric myrobalan. इ. कलि strife, दा to give, खच् aff.

कलिन्दनदी f. (-दा) The Yamuna. इ. कलिन्द the sun or a mountain, कना daughter.

कलिन्दनदी f. (-नी) The Yamuna or Jumna river. इ. कलिन्द the name of a mountain, part of the Himalaya range, and नदीनी a daughter; the source of the river being in the mountain Kalinda.

कलिन्दमलजाता f. (-ता) The Yamuna river: see the preceding. इ. कलिन्द-मल the mountain, and जाता born; also कलिन्द, कालिन्दी, &c.

कलिप्रिय मfn. (-य-या-य) Quarrelsome, mischievous, mischief making. m. (-य) 1. A monkey, an ape. 2. NARADA. इ. कलि strife, and प्रिय fond of.

कलिकारक म. (-क) A plant, (Bonduocella:) see पुलिकारक. इ. कलि strife, ह to destroy or remove, affix चक् and कन्; some copies read कलिकारक.

कलियुग न. (-य) The Kali, the present or iron age: see कलि. इ. कलि, and युग an age.

कलित mfn. (-त-ता-त्) 1. Impervious, impenetrable. 2. Mixed, blended. इ. कल् to count, &c. इलच् Unadi aff.

कलहच म. (-च) Beleric myrobalan.

कलहृत् म. (-हृ) A musical instrument; a cymbal. f. (-हृ) 1. A tavern. 2. A meteor.

कलुष मfn. (-ष-षा-षी) 1. Turbid, foul, muddy. 2. Wicked, bad. mf. (-ष-षी) A buffalo. n. (-षी) 1. Sin. 2. Wrath. इ. कल् to go, &c. उवच् Unadi aff.

कलुषत् न. (-त्) 1. Foulness, turbidness. 2. Opacity. 3. Agitation, trouble, anger. इ. कल्ष foul, &c. ल् affix; also with तल् कल्षता.

कलुषयोगि मfn. (-नि-नि-नि) Of impure origin. इ. कलुष, and योगि womb.

कलुषित मfn. (-त-ता-त्) 1. Defiled, contaminated. 2. Foul, impure. 3. Wicked, इ. कल्ष, and इतच् aff.

कलुषिन् मfn. (-की-पिणी-नि) 1. Foul, impure. 2. Depraved, wicked. 3. Defiled. इ. कल्ष, and इनि aff.

कलेश्वर न. (-र) The body. इ. कल्ष semen, and श्वर best; formed from the seminal fluid; the termination of the ablative is retained.

कलीताल मfn. (-त-ता-त्) High sharp. इ. कल्, and उताल loud, high sounding.

कल् मfn. (-ल्-ल्-ल्) Sinful, wicked. mn. (-ल्-ल्) 1. Sediment, the deposit of oil, ghee, &c. 2. Dirt, filth. 3. Ordure, faeces. 4. Sin. 5. Hypocrisy. 6. Pride. 7. The beleric myrobalan. 8. The wax of the ear. 9. Levigated powder. इ. कल् to count, &c. क Unadi aff.

कल्कल म. (-ल) The pomegranate plant.

कल्कि म. (-कि) A name of VISHNU, in his future capacity of destroyer of the world, the tenth and last Avatara of descent of the deity, in the four ages of Kalpa. इ. कल् to count, कि aff.

कलित् मfn. (-त्की-किनी-लि) 1. Foul, turbid, having sediment. 2. Dirty. 3. Wicked. m. (-त्की) The last descent of VISHNU: see the preceding. इ. कल्क, and इनि aff.

कल् मfn. (-ल्-ल्-ल्) In composition; Like, but with a degree of inferiority. m. (-ल्) 1. A Sastra or sacred work; one of the six Vedangas, and comprehending the description of religious rites. 2. A day and night of ब्रह्मा, a period of 4,320,000 Solar-sydeareal-years or years of mortals, measuring the duration of the world, and as many, the interval of its annihilation. 3. A destruction of the world. 4. A sacred precept, practice prescribed by the Vedas for effecting certain consequences. 5. Propriety, fitness. 6. Optionality, alternative, doubt. 7. Resolve, purpose, any act of determination. 8. One of the trees of INDRA's paradise of Swarga. इ. कल् to be able, च affix, कृ is changed to कल्.

कल्क म. (-क) A barber. इ. कल् to cut, वुन् aff.

कल्कच म. (-च) The destruction of all things, the end of the world. इ. कल्, and चय destruction.

कल्कद्रुम म. (-म) A fabulous tree, one granting every thing desired. इ. कल् purpose, and द्रुम a tree; also कल्कट्; कल्कच, &c.

कलन न. (-न) 1. Cutting 2. Making, manufacturing. 3. Making as a poem or tale, inventing, composing. nf. (-न-न) 1. Inference. 2. Invention, fabrication. 3. Caparisoning or decorating an elephant. f. (-नी) A scissors or shears. इ. कल् to be able, &c. क्च् or कृट् affix, and consequently टाप् or क्तिप् fem. do.

कल्नोय मfn. (-य-या-य) 1. To be made or contrived. 2. To be substituted or supplied. इ. कल् to be able, कनोयर् affix; also कल्न and कलितव.

कल्वायु म. (-यु) The wind that is to blow at the end of all things. इ. कल्, and वायु wind.

कल्तच म. (-च) One of the fabulous trees of INDRA's heaven; a tree which yields whatever may be desired. इ. कल् purpose, and तच् a tree.

कल्यादि m. (-दि) The beginning of a Kalpa, 'the renovation of all things. ३. कल्य, and कालि beginning.

कल्यन्त m. (-न्त) The destruction of the world, the end of the Kalpa, or four ages of its existence. ३. कल्य the period, and कल्य the end.

कल्यन्तस्थानि mfn (-न्त-स्थानि-नि) Lasting, permanent. ३. कल्यन्त, and स्थानि what stays.

कल्यन्त mfn. (-न्त-ता-न्त) 1. Made, fabricated, artificial. 2. Composed, invented. 3. Arranged, put in order. 4. Prepared at once, put together extempore. 5. Brought, conducted. 6. Inferred. m. (-न्त) An elephant armed or caparisoned for war. ३. कल्य to be able, &c. क aff.

कल्यार्च mfn. (-न्त-चा-र्च) One for whom or what a respectful offering is prepared. ३. कल्यन्त made, and चर्च an offering.

कल्य mfn. (-न्त-कल्य-कल्य) 1. To be made or contrived. 2. To be substituted. ३. कल्य to be able, यत् aff.

कल्य mfn. (-न्त-का-य) Dirty, foul. m. (-न्त) A kind of hell, a division of the infernal regions. n. (-न्त) 1. Sin. 2. The hand bellow the wrist. ३. कल्य virtuous or pious action, यी to destory, and क affix ; the form is irr.

कल्य mfn. (-न्त-या or -की-य) Of a mixed or variegated colour. m. (-न्त) 1. A variegated colour. 2. A mixture of black and white. 3. Black. 4. A demon or goblin. f. (-न्त) The spotted cow of Jamadagni, the giver of all desires. ३. कल्य to go, &c. कल्य affix, कल्य, यत्, to injure, चर्च affix मार ; what injures or triumphs over other colours.

कल्यकण्ठ m. (-कण्ठ) A name of Siva. ३. कल्य black, and कण्ठ throat ; fo m irr.

कल्यपाद m. (-पाद) The name of a king, also SAUNDASIA ; transformed to a Rakshasa by VARISHTHA. ३. कल्य, and पाद a foot.

कल्य mfn. (-न्त-का-कल्य) 1. Ready, prepared, armed. 2. Healthy, free from sickness. 3. Clever, dexterous. 4. Deaf and dumb. 5. Auspicious, (speech or discourse). 6. Counselling, monitory. 7. Sound, perfect, free from mental or bodily imperfections. n. (-न्त) 1. The dawn or break of day. 2. Yesterday. 3. Tomorrow. nf. (-न्त-का) 1. Spirituous liquor. 2. Congratulation, good wishes, annunciation of good tidings. f. (-न्त) Emblemic myrobalan : see हरीतकी. ३. कल्य to count, &c. यत् aff.

कल्यजिह्व f. (-जिह्व) The morning meal, breakfast. ३. कल्य dawn, and जिह्व eating.

कल्य n. (-न्त) 1. Health. 2. Recovery, convalescence. ३. कल्य being well, and क affix of the abstract ; also कल्यता with तत् aff.

कल्यपाल m. (-न्त) A distiller. ३. कल्य vinous liquor, and पाल who nourishes ; also with कन् added, कल्यपालक.

कल्यवर्च m. (-वर्च) Breakfast. ३. कल्य, and वर्च, from कल्य to be or abide, affix चर्च.

कल्य mfn. (-न्त-की-य) Happy, well, right, prosperous, lucky. f. (-की) 1. A cow. 2. A leguminous shrub, (Glycine debilis.) n. (-न्त) 1. Good fortune, happiness, prosperity. 2. Gold. ३. कल्य healthy, &c. यत् to be, to sound, चर्च aff.

कल्यकार mfn. (-न्त-की-र) Propitious, auspicious, conferring good fortune, &c. ३. कल्य, and कर what makes.

कल्यकर्तृ mfn (-कर्तृ) 1. Virtuous, good. 2. Propitious, lucky. ३. कल्य, and कर्तृ who does.

कल्यकाचार mfn. (-न्त-की-र) 1. Following virtuous courses. 2. Lucky, fortunate. ३. कल्य, चर्च to go, चर्च aff.

कल्यकर्तृ mfn. (-कर्तृ-मै-मै) Good, virtuous. ३. कल्य, चर्च duty, चर्च aff.

कल्यपञ्चमीक m. (-क) A fortnight which has the fifth lunation lucky. ३. कल्य, पञ्चमी the fifth, and कन् added.

कल्यवचन n. (-न) Friendly speech, good wishes. ३. कल्य, and वचन speech.

कल्यबीज m. (-बीज) A sort of pulse, (Ervum hirsutum.) ३. कल्य, and बीज seed.

कल्यकाचार mfn. (-न्त-का-र) Virtuous, following good practices. ३. कल्य, and काचार rule.

कल्यकािका f. (-का) Red arsenic. ३. कल्य, and का aff.

कल्यचिन्त mfn. (-न्त-चिन्त-चिन्त) 1. Happy, lucky, prosperous. 2. Auspicious, propitious. ३. कल्य, and चिन्त aff.

कल्यपाल m. (-न्त) A distiller. ३. कल्य spirituous liquor, and पाल who preserves.

कल्य n. (-न्त) The wrist.

कल्य १. 1st cl. (कल्ये) 1. To sound ill or indistinctly. 2. To sound. 3. To be mute.

कल्य mfn. (-न्त-का-र) Deaf. ३. कल्य to sound indistinctly, affix चर्च.

कल्य n. (-न्त) 1. Indistinct articulation, hoarseness. 2. Deafness. ३. कल्य to sound indistinctly, and ल affix ; also with तत् affix कल्यता.

कल्य ind. To-morrow.

कल्य mfn. (-न्त-का-च) An enemy, hostile, inimical. m. (-न्त) 1. A surge, a billow. 2. Joy, happiness, pleasure. ३. कल्य to sound, कील्य aff.

कल्य (कल्य) १. 1st cl. (कल्ये) 1. To describe, (as a poet) 2. To paint, to picture ; also कल्य.

कल्य m. (-क) 1. A mouthful. 2. A fungus, a mushroom, &c. ३. कल्य to sound, चर्च aff.

कल्य mfn. (-न्त-का-च) 1. Armour, mail. 2. A drum used in battle, a kettle drum. 3. An amulet, a charm. 4. A tree, (Hibiscus populneoides.) see गर्दभाक्ष. 3. The mystical syllable Hum, forming part of a Mantra, and considered as a preservative like armour ; it is also inscribed on a Birch leaf, &c. and worn as an amulet ; being carried about the person as a charm : see the next. ३. कल्य to sound, चर्च Unadi aff.

कल्यपत्र m. (-न्त) The Birch tree, commonly Bhojpatra : see ब्रजपत्र. ३. कल्य an amulet, and पत्र a leaf : see the last.

कल्यहर mfn. (-न्त-का-री-र) Wearing armour or amulets. m. (-न्त) A boy, a child. ३. कल्य, and हर to take, चर्च or ट aff.

कल्य f. (-न्त) A door : see कल्य.

कल्यी f. (-की) A kind of flat fish, commonly Kavay or Kay ; remarkable for going by land from one spot to another, (Colusocobolus, Ham.)

कल्य sub. mfn. (-न्त-का-र) A braid or fillet of hair. adj. (-न्त-की-र) 1. Mixed, intermingled, blended. 2. Set, inlaid. mn. (-न्त-र) 1. Salt, २. Sourness or acidity. f. (-न्त or -र) A plant, (Mimosa octandra.) f. (-र) The leaf of the asafetida plant, Hingupatri. ३. कल्य the head, &c. हर to screen, चर्च affix, fem. do. टाप् or डीप्.

कल्यरी f. (-की) A captive, a prisoner : see कल्य.

कल्यरीभार m. (-र) A fine head of hair. ३. कल्यरी, and भार a load ; also कल्यरीभर.

कल्यरीन्त mfn. (-न्त) Wearing a fillet of hair. ३. कल्यरी, and यत् who has.

कल्य m. (-न्त) 1. A mouthful. 2. A kind of fish, commonly Baliya. 3. An astringent wash for cleaning the mouth, a gargle. ३. कल्य the head, water, &c. and दल to be strong, चर्च aff.

कल्यिका f. (-का) A piece of cloth over a sore, a bandage.

कल्यित mfn. (-न्त-ता-न) Eaten. ३. कल्य nominal verb, to eat, and क aff.

कल्य m. (-न्त) Armour, mail. ३. कल्य to sound, and चर्च Unadi affix ; also कल्य.

कल्य sub. mfn. (-न्त-का-र) A door, the leaf or panel of the door. ३. कल्य wind, air, दल to exclude, and चर्च affix ; also कल्य.

कल्यदन्त m. (-न्त) A plant, commonly Kapata ventu.

कल्य m. (-न्त) 1. A lotus. 2. A bird, (Tantalus, falcinellus, Buch.) ३. कल्य water, वर to prefer, चर्च aff.

कल्य mfn. (-न्त-वि-वि or -की-वि) Learned, wise. m. (-न्त) 1. A poet. 2. The sun. 3. SUKRA, the regent of the planet Venus, and preceptor of

the demons. 4. A name of VALMIKI, the author of the Ramayana, the inventor of poetry. 5. A name of BRAHMA. f. (-वि-नी) The bit of a bridle, or the reins altogether; also कविता. ६. क्तु to sound, to celebrate, and रन् Unadi aff.

कविता mf. (-का-का) The bit of a bridle, or the reins altogether. f. (-का) A sort of fish, the Kay. ६. कन् added to the preceding.

कविश्रेष्ठ m. (-ः) A name of VALMIKI, author of the Ramayana. ६. कवि a poet, and श्रेष्ठ elder or superior.

कविता f. (-ता) 1. Poetry, poetical style or composition. 2. A poem. ३. कवि, and तल affix; also with ल affix, कवित्.

कविवेदिन् mfn. (-दी-दिनी-दि) Wise, learned, a genius, a poet. ६. कविता poetry, &c. वेदिन् who understands.

कवि म. (-य-य) The bit of a bridle, or the reins. ६. क्तु to sound, affix यः see कवि and कविक.

कविशायक m. (-यः) A name of VALMIKI. ६. कवि a poet, &c. and रामायण the epic poem so called; the poet of the Ramayana.

कविशक्ति f. (-ता) A musical instrument, a kind of lute, कविशक्ति m. (-क्ति) The poet VALMIKI.

कवीय n. (-य) The bit of a bridle, or the reins. ६. क्तु to sound, ह affix; also कवि.

कवील n. (-ल) A lotus. ६. क water, विल् to send, &c. चल् aff.

कवीय mfn. (-यः-य-य) Slightly warm, tepid. n. (-य) A slight warmth.

६. क्तु indifferent, and ल affix. कव्य n. (-य) An oblation or offering of food to deceased ancestors. ६. क्तु to sound or praise, यत् aff.

कव्यशाल m. (-शः) A class of the manes or deified ancestors. ६. कव्य an offering to the manes, वा occasionally, and ल who receives.

कव्यवाहन m. (-नः) Fire. ६. कव्य, and वाहन vehicle; also कव्यवाह. कव्य r. 1st cl. (कव्यति-नी) To kill, to hurt.

कव्य f. (-य) 1. A whip. 2. Whipping, flogging. ६. क्त् to hurt, चच् and टाप् affixes; also कव्य.

कव्यय n. (-य) Three modes of whipping (a horse), good, bad, and middling. ६. कव्य, and ययन् three-fold.

कव्यय mfn. (-य-य-य) Deserving a whipping. ६. कव्य a whip, and यय् to be fit or proper.

कव्यि m. (-यः) 1. Food. 2. Clothing. du. m. (-य) Food and clothing. ६. क्त् to injure, to remove, (pain, hunger, &c.) य affix, the form is irr.

कव्यि mn. (-य-य) The back bone. f. (-यः) A kind of grass, (Scirpus kysoor). m. (-यः) One of the nine divisions of Jambu Dwipa. ६. क sound, य to harm, क्त् or च Unadi affix, and एल् substituted for the radical vowel.

कव्यि f. (-यः) The back bone. n. (-यः) A sort grass, (Scirpus kysoor). ६. कन् added to the preceding.

कव्यि m. (-यः) A grass, (Scirpus kysoor) ; see कव्यि. कव्य ind. Some body, a certain person; the first member of compound is declinable, as कव्य, कव्यय, &c.

कव्यि ind. Some body, some one, a certain one : the first member of the compound is declinable, as कव्यि, कव्यि, &c.

कव्यि mfn. (-य-य-य) Foul, dirty. m. (-यः) 1. Painting, syncope. 2. Sin. ६. क्त् to go, कल्च aff.

कव्यीर m. (-रः) The name of a country, Kashmir. ६. क्त् to go, ईरन् Unadi affix, and सुर् inserted : see काशीर.

कव्यीरजम् m. (-जम्) Saffron : see काशीरजम्.

कव्यि mfn. (-य-य-य) Deserving a whipping. n. (-यः) 1. Spirituous liquor. 2. A horse's flank. ६. क्त् to beat, यत् aff.

कव्यय m. (-यः) 1. The name of a Muni or deified sage, the son of MARICHI, and father of the gods, demons, animals, fishes, reptiles, &c. by the seventeen daughters of DAKSHA. 2. A kind of deer. 3. A sort of fish.

कव्ययनम् m. (-यः) A name of GURUDA the bird of VISHNU. ६. कव्यय, and नन्दन a son, the son of KASTAPA.

कव्य r. 1st cl. (कव्यति) 10th cl. (कव्यति) 1. To injure, to hurt, to destroy, to kill. 2. To try, to test; with वि, to try metals.

कव्य m. (-यः) The touchstone. f. (-यः) A whip; also कव्य. ६. क्त् to hurt, to test or try, चच् and टाप् aff.

कव्य mfn. (-य-य-य) Unripe, immature. n. (-यः) 1. Touch or test of gold by the touchstone. 2. Rubbing, marking. ६. क्त् to hurt, affix यच्.

कव्ययाप m. (-यः) A touchstone. ६. क्त्, and यापय a stone.

कव्यय m. (-यः) 1. The sun. 2. Fire. ६. क्त् to injure, क्तु Unadi aff.

कव्यय m. (-यः) A out, a stroke with a whip. ६. कव्य, and पापय a blow.

कव्य mfn. (-य-य-य) 1. Astrigent. 2. Fragrant. 3. Red, dull red. 4. Brown, of a colour composed of red and yellow. mn. (-य-य) 1.

An astrigent flavour or taste. 2. A decoction or infusion. 3. Gum, resin, extract, exudation from a tree, &c. 4. Plastering, anointing.

5. Colouring or perfuming the person. 6. Attachment to worldly objects. m. (-यः) 1. A plant, (Bignonia Indica.) 2. Passion, emotion. f. (-यः) A plant, a small sort of Hedysarum. ६. क्त् to injure, वाय aff.

कव्यय m. (-यः) Red Lod'h, a tree the bark of which is used in dyeing. ६. कव्यय red, क्तु what makes.

कव्ययि mfn. (-य-य-य) Dyed or stained of a dull red colour. ६. कव्यय, and चित्त painted.

कव्ययि mfn. (-य-य-य) Astrigent, harsh. ६. कव्यय, and चित्त having.

कव्ययि mfn. (-य-य-य) 1. Prepared for dyeing or colouring. ६. कव्यय nominal verb, to astringe, and क्त aff.

कव्ययि mfn. (-य-य-य) 1. Yielding a resinous exudation. 2. Astrigent. 3. Dyed of a red colour. 4. Worldly minded. m. (-यः) The Sal tree. ६. कव्यय, and र्दि aff.

कव्यि mfn. (-य-य-य) Injurious, mischievous. ६. क्त् to hurt, and र्द् aff.

कव्यि f. (-यः) A bird in general. ६. क्त् to hurt, and र्द् Unadi aff.

कव्यि mfn. (-य-य-य) Hurt, injured. ६. क्त् to hurt, क्त aff.

कव्यि f. (-यः) The back-bone, the spine; see कव्यि.

कव्य mfn. (-य-य-य) 1. Pained, suffering pain. 2. Impervious, impenetrable. n. (-यः) Bodily pain or uneasiness. ind. (-यः) An exclamation of regret or sorrow, ah, alas ! ६. क्त् to hurt, participles affix क्त.

कव्य mfn. (-य-य-य) Giving pain or trouble. ६. कव्य, and क्त what makes.

कव्य mfn. (-य-य-य) Causing trouble or annoyance. m. (-यः) The world. ६. कव्य pain, and कारक the maker, the cause.

कव्य mfn. (-य-य-य) Suffering pain or misfortune, under-going hardships, performing penance. ६. कव्य, and चित्त subjected.

कव्य n. (-यः) A bad or disagreeable place or scite. ६. कव्य, and स्थान place, situation.

कव्य f. (-यः) 1. Test, trial. 2. Pain, trouble. ६. क्त् to hurt, क्त aff.

कव्य r. 1st cl. (कव्यति) To move, to go or approach; with वि prefixed, to open or expand as a flower, to blow. (य) कव्यि r. 2nd cl. (कव्ये)

1. To go. 2. To command. 3. To destroy : the root is also read by some authorities, कव्य (कव्ये) or कव्यि (कव्ये).

कव्य m. (-यः) A touchstone : see कव्य. f. (-यः) A whip : see कव्य and कव्य.

कव्यीय m. (-यः) A plant, (Justicia, &c.) see कव्यि.

कव्यि m. (-यः) Food, boiled rice : see कव्यि.

कव्यि m. (-यः) A sort of grass : see कव्यि, &c.

कव्यि f. (-यः) 1. A sort of grass. 2. The back bone : see कव्यि.

कव्यि n. (-यः) Tin. ६. क्त् to go, deriv. irr.

कव्यि f. (-यः) Musk ; also कव्यि and कव्यि.

ककुरतिका f. (-का) The musk-bag.

ककुनिका f. (-का) See ककुनी.

ककुनिकाखज अ. (-क.) Musk.

ककुनी f. (-नी) 1. Musk, the animal perfume so called, as brought from Kashmir, Nepal, and western Asam or Bhutan, the latter is said to be the best. 2. A plant, (*Hibiscus abelmoschus*). 3. Another plant, (*Amayyllis zeylanica*). ३. ककु to go, and कृष् affix; its scent going or spreading; the deriv. is irr.; also ककु being added ककुनिका and ककुनिका as above.

ककुल u. (-क) 1. Fainting, syncope. 2. Sin; see ककुल.

ककुल mfn. (-र-री-र) Who or what goes or moves. ३. ककु to go, कृष् aff.

ककुल u. (-र) The white esculent water-lily, (*Nymphaea lotus*). ३. क water, कुर a necklace or ornament, and क irregularly inserted.

ककु m. (-क) A kind of crane, (*Ardea alpea*). ३. क water, ककु to call, &c. उ aff.

ककुनीय n. (-क) White copper; see the next.

ककुल mn. (-र-र) A goblet, a drinking vessel. n. (-क) 1. White copper or brass, queen's metal, any amalgam zinc and copper. 2. A musical instrument, a sort of gong or plate of bell-metal struck with a stick or rod. 3. A measure; see ककु, &c. ३. ककु to injure, कृष् aff.

काकयक n. (-क) See the preceding.

काकयक m. (-र) A brazier, a pewterer, a worker in white or bell-metal. ३. काँस, and कार a workman.

काकयनीय m. (-क) Blue vitriol considered as a collyrium. ३. काँस bell-metal, and नील blue or black; also written occasionally काकयनीय.

काक m. (-क) 1. A crow. 2. A plant, (*Ardisia solanacea*). 3. A lame man, a cripple, one whose legs are wanting or useless. 4. One of the divisions of the world or Dwipas. 5. A measure. 6. Washing the head, bathing by dipping the head only into the water. 7. A sectarian mark, the Tilaka # 8. Shameless, arrogant. n. (-क) 1. Modus coeundi. 2. A multitude or assemblage of crows. f. (-का) An appellation of several plants, as, 1. The common Vakapushpa; see वक; 2. Kakhangai, (*Leea hirta*); also in this sense काकी; 3. A medicinal plant, vulg. Kakoli; 4. The Reti or Gunja, (*Abrus precatorius*); 5. Opposite-leaved fig-tree; see ककुल; 6. A potherb, (*Solanum indicum*, &c.) see काकमाजी. ३. कै to sound, Unadi affix ककु; or क for कु had, ill, and कक to go, &c.

काकककु f. (-कु) A kind of panic, (*P. miliaceum*). ३. काक, and ककु another species of the same grass; the Kengu of the crows.

काककला f. (-क) A plant, (*Leea hirta*) see काकजहा.

काकजी f. (-जी) A tree, said to be a large kind of Karanja, (*Galedupa arborea*). ३. काक, and जी what kills.

काकचिवा f. (-चा) The shrub which yields the red and black berry, used in India as a jeweller's weight, (*Abrus precatorius*); see गुजा. ३. काक, and चिवा extremity; the point being as black as a crow; also काकचिवा and काकचिबी.

काकचिवा f. (-चि) See the preceding.

काकचिबी f. (-बी) See काकचिवा.

काकचुद m. (-र) 1. A wagtail. 2. Side locks of the head of hair. ३. काक a crow, and चुद plumage.

काकचुहि m. (-हि) 1. A wagtail. 2. What is ejected by a crow. ३. काक, and चुहि vomiting.

काकजहा f. (-जा) A plant, (*Leea hirta*, Rox. Catalogue; elsewhere described as *Leea squata*). ३. काक, and जहा a thigh; compared to a crow's leg.

काकजम्ब f. (-जम्) A plant, commonly Bhujinamb, (*Ardisia solanacea*); see भुजिजम्ब; also काकजम्ब.

काकज n. (-क) A leprosy with black and red spots, considered incurable. ३. काक the Gunja berry, deriv. irr. also with ककु affix काकजक.

काकचिवा f. (-चा) The *Abrus precatorius*; see काकचिवा.

काकता f. (-क) The state or nature of a crow. ३. काक, and तत् affix; also ककत.

काकतालीय mfn. (-र-य-य) Accidental, unexpected, opportune. ३. काक, and ताकी the fruit of the palm; it alludes to a story of the fruit of the palm falling in the way of a crow.

काकतालीयवत् ind. Suddenly, opportunely. ३. काकतालीय, and वत् like.

काकतालीयवत् mfn. (-की-जिनी-नि) Contemptible, vile. ३. काक, तातु palate, कन् affix of similitude, and इनि aff.

काकचिवा f. (-चा) The Gunja-plant; see काकचिवा.

काकचिन्दु m. (-क) A kind of ebony, (*Diospyros tomentosa*, Rox.) ३. काक, and चिन्दु ebony.

काकचुद m. (-चु) A dark sort of *Agallochum*; see काकाचुद. f. (-जी) 1. The Gunja-plant. 2. A sort of brass. 3. A tree, commonly Kuwa dori. ३. काक, and चुद face; of the colour of a crow.

काकचुहिवा f. (-चा) The Gunja-plant; see काकचिवा.

काकचन m. (-क) Submarine fire, a personage in Hindu mythology; see चौक. ३. काक, and चन a banner, whose symbol is a crow.

काकनासा f. (-सा) A plant, commonly Vakapushpa; see वकपुष.

काकनासा f. (-सा) A plant; see काकजहा; also काकनासिका. काकनासिका f. (-का) 1. A plant, (*Leea hirta*). 2. Red Teori. ३. काक a crow, and नासिका a nose; the root being fancifully compared to the beak of the bird; also काकनासा and काकनासिकी.

काकनी f. (-नी) Emblick myrobalan.

काकपच m. (-च) The side locks of the head of hair; three or five on each side left when the head is first shaved, and which may be allowed to remain, especially in persons of the military caste. ३. काक, and पच a feather, a wing, a crow's wing; the word is also used as an epithet of a warrior, a name of Rama, &c.

काकपीलु m. (-लु) A kind of ebony; see काकचिन्दु; also with कन् added काकपीलुक.

काकपुच्छ m. (-च्छ) The Kokila or Indian cuckoo. ३. काक, and पुच्छ a tail; crow-tailed.

काकपुष्ट m. (-रु) The Koil or Kokil, as before. ३. काक, and पुष्ट nourished; this bird like the English cuckoo, being said to leave its eggs in the nests of other birds, as in that of the crow, &c.

काकफल m. (-क) The Nimb tree. ३. काक, and फल fruit.

काकभया f. (-या) A woman that bears only one child.

काकभीरु m. (-रु) An owl. ३. काक, and भीरु fearful; afraid of the crows.

काकभृद m. (-दु) A water-hen, gallinule. ३. काक, and भृद another kind of bird, a Shag; resembling a crow in colour.

काकभृद m. (-दु) The coccynta or bitter apple. ३. काक, and भृद destroying; the fruit of which destroys crows; also काकभृदक.

काकमाचिका f. (-का) A plant; see the next word.

काकमाची f. (-ची) An esculent vegetable, commonly Gurmam, (*Solanum indicum*). ३. काक, मच् to respect, &c. चच्. and जीच् affixes; also with कन् and टाप् added, काकमाचिका.

काकमुद्गा f. (-गा) A plant, commonly Mugani, according to some, a wild kind of beam. ३. काक, and मुद्गा Moong.

काकयव m. (-रु) Barren oorn, the ear of which has no grain. ३. काक, and यव barley.

काकचुद mfn. (-क-का-क) 1. Naked. 2. Timid, fearful. 3. Poor, indigent. m. (-क) 1. Fraud, deceit. 2. An owl. 3. A henpecked husband.

काकचुद f. (-चा) A parasite plant, (*Epidendrum tesselloides*, &c.) see चन्द. ३. काक, and च्च what mounts; on which crows rest.

काकज n. (-क) A jewel worn upon neck. f. (-जि-र-जी) A low and sweet tone, the song of a bird, &c. ३. का instead of कु diminutive, ककु to sound, रद् or जीच् aff.

काकजक m. (-क) An ornament of the neck. ३. कन् added the preceding.

काकजीदोडा f. (-जा) A grape with a very small stone.

काकलीर m. (-रः) The Kokila. **काकली** a sweet tone, and **रव** sound.
 काकमू m. (-मूः) The cawing of a crow. **काक**, and **मू** sound.
 काकशी m. (-शी) A tree, commonly Vakapushpa; (*Eschynomene grandiflora*). **काक**, and **शी** a head.
 काकशी f. (-शी) See the preceding.
 काकाता f. (-ता) A plant, (*Leea squata*). **काक**, and **ता** form, body, टाप् affix; or with **का** affix, काकाता.
 काकाती f. (-ती) See the preceding.
 काकाती f. (-ती) 1. A plant, (*Leea squata*). 2. An esculent vegetable, (*Solanum Indicum*). **काक**, च्च to go, च्च, and **का** affix.
 काकादी f. (-दी) The Gunja-plant: see काकचिवा. **काक**, च्चदन food, **दी** fem. aff.
 काकार mfn. (-रः-दी-रः) Scattering water. **का** water, **कृ** to scatter; with **चा** prefixed, and **च** aff. [crow.
 काकारि m. (-रिः) An owl. **काक**, and **चि** a foe; whose enemy is the काकात m. (-तः) A raven. **काक**, and **च** to be able, affix च्च.
 काकिकी f. (-की) 1. A cubit, the forth part of a Danda or short pole. 2. The quarter of a Pana, a weight or a tale of shells equal to twenty Cowries. 3. A quarter of a Masha, a weight of silver or gold. 4. A Retti or small seed used as a weight. 5. A Cowri or shell used as a coin. **काक** to be unsteady, **कुट** and **का** affixes; deriv. irr.; also the dental **न** being substituted, काकिकी.
 काकिनी f. (-नी) See the preceding.
 काकिन m. (-नः) The central jewel in a necklace, &c. see काकच.
 काडु f. (-डुः) 1. Change of voice in fear, grief, &c. 2. Muttering, murmuring. 3. The tongue. **का** to deride, **ड** affix, deriv. irr.
 काडुत्त m. (-त्तः) 1. A name of Rama. 2. The name of a sovereign, also Paranjaya. **का** कडद pre-eminent, च्च affix, and **ख** who stays or is. **काडु** m. (-दः) The palate. **का** कडद the head, and **च** aff.
 काकिमु m. (-मुः) A kind of reed, (*Saccharum spontaneum*). **का**, and **मु** sugar-cane.
 काकिमु m. (-मुः) A species of ebony, (*Diospyros melanoxylon*).
 काकीचि m. (-चिः) A kind of fish, commonly Cacoohi; also काकीचि (*Cyprinus cactus*, HAM.)
 काकीडुवर m. (-रः) Opposite-leaved fig-tree, (*Ficus oppositifolia*).
 काकीडुवरिका f. (-का) See the preceding. **का**, and **डुवर** glomerous fig, **का** affix, and the feminine termination; also काकीडुवरिका.
 काकीर m. (-रः) A snake. **का** काक going ill or tortuously, (derived from **का** for **कु**, and **च** to go), and **उदर** the belly.
 काकील mn. (-लः-लः) A poisonous substances of a black colour, or the colour of a raven, whence its name; possibly the berry of the Cocculus Indicus. n. (-नः) A division of the infernal regions or hell. m. (-नः) 1. A raven. 2. A potter. 3. A snake. 4. A boar. 5. A drug; as follows. f. (-नी) The name of a vegetable substance used in medicine, described as sweet and cooling. allaying fever, removing phlegm, &c.: it is said to be a root brought from Nepal or Morung. **का** कक to be unsteady, &c. and **का** affix, deriv. irr.
 काकोत्तिका f. (-का) The natural enmity of the owl and crow. **का** काक a crow, **उत्त** an owl, **तु** affix, implying enmity in this and similar compounds.
 काव r. 1st. cl. (ख) कावि (काचति) To desire; it is most frequently used with **चा** prefixed, in the same sense.
 काव mfn. (-चः-चा-चः) Frowning, looking, scornfully or in displeasure. m. (-चः) A glance, a wink or leer. n. (-चः) A frown, a look of displeasure. **का** for **कु** diminutive or depreciative, and **च** the eye. f. (-की) 1. A sort of trefoil, (*Oytisus cojan*). 2. A perfume, a fragrant kind of earth. **का** च्च a creeping plant, च्च, and **का** affix.
 कावीर m. (-रः) A plant, (*Morunga hyperanthera*, &c.) see बीमाजन. **का** or **कु** diminutive, and **वी** to be intoxicated: see **चवी**; also with **क** added कावीरक.

काव m. (-वः) A crow: (in the dialects, a raven). **का** an imitative sound, and **व** who sings, from **वै** with **उ** or **क** aff.
 कावत् mfn. (-वत्-वत्-वत्) Wishing, desiring, hoping. **का** काचि to desire, **व** aff.
 कावा f. (-वा) Wish, inclination, desire. **का** काचि to wish, च्च, and टाप् affs.
 कावित mfn. (-तः-तः-तः) Wished, desired. **का** काचि to wish, **त** aff.
 कावाव m. (-वः) A heron.
 कावा f. (-वा) Orris root. **का** वा bad, crooked, and **वा** body, shape.
 काव r. 1st. cl. (ख) कावि (काचति) 1. To shine. 2. To bind.
 काव m. (-वः) 1. Alkaline ashes, any salt of potash or soda in a glassy or crystalline state. 2. Crystal, quartz or glass, considered as a natural production, and used as a jewel or ornament. 3. A loop, swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve or gutta serena. n. (-वः) 1. Alkaline salt, black salt. 2. Wax. **का** च्च to shine or bind, च्च aff.
 कावक m. (-कः) 1. A stone. 2. Alkaline ashes, &c. see the preceding. **का** कन् added to the last.
 कावकुपी f. (-पी) A glass-bottle. **का** काच, and **कुपी** bottle.
 कावचटी f. (-टी) A glass-ewer. **का** काच, and **चटी** a small jar.
 कावन n. (-नः) An enclosure, a string or tape which ties a parcel or bundle of papers, &c. **का** कच् to tie, **कुट** affix; also with **कन्** added कावनक m. (-कः).
 कावन ind. Some one, any one, (applied to feminine objects,) the first member is declinable. **का** का fem. of किन्, चन added.
 कावनक n. (-कः) A binding or rope for binding. **का** कन् added to कावन.
 कावनकिन् m. (-की) A writing, a written paper. **का** कावनक a binding, and **किन्** aff.
 कावभाजन n. (-नः) A vessel of glass or crystal, a cup, a goblet, &c. **का** काच, and **भाजन** a vessel.
 कावमणि m. (-मिः) Crystal, quartz. **का** काच, and **मणि** a gem.
 कावमल n. (-लः) Black salt or soda: see कावलवच. **का** काच glass, and **मल** soil.
 कावलवच n. (-चः) Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together. It consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient. **का** काच alkaline ashes, and **लवच** salt.
 कावलकयन n. (-नः) A glass-retort. **का** काच, and **कयन** a retort.
 कावसध्व n. (-धः) Black salt: see the last. **का** काच, and **सध्व** produced.
 कावसीवर्धन n. (-नः) Black salt: see कावलवच. **का** काच, and **सीवर्धन** salt.
 कावखाती f. (-ती) The trumpet flower, (*Bignonia suave-olens*). **का** काच glass, and **खाती** a goblet, &c. to which its colour is compared.
 काविच m. (-चः) 1. A legume. 2. A rat. 3. Gold.
 काविच ind. Some one, any one, (a female person or object,) the first member is declinable, as काविच, &c. **का** का fem. of किन्, and **विच** aff.
 काचित mfn. (-तः-तः-तः) Suspended by a swing or in a loop. **का** काच a nominal root, to hang by a loop or in a swing, and **क** aff.
 काचिम m. (-मः) A tree considered as sacred, one growing near a temple, and an object of religious veneration or worship, &c.
 काचन mfn. (-नः-नी-नः) Golden, of gold. n. (-नः) 1. Gold. 2. Wealth. 3. A filament of the lotus. m. (-नः) 1. Mountain ebony, (*Bauhinia variegata*, &c.) 2. A tree bearing a yellow fragrant flower, (*Michelia champaca*). 3. Another plant, (*Mesua ferrea*:) see नागकिशोर. 4. Glomerous fig-tree: see डुडुवर. 5. Common thorn apple, (*Datura metel*) f. (-नी) 1. Turmeric. 2. A yellow pigment. **का** चि to shine, &c. **कुट** affix, the radical vowel lengthened; this etymology gives the meaning gold, the others refer to their colour, &c. in which they resemble the metal.

काष्ठनक्षत्र म. (-कः) Mountain ebony, &c. n. (कं) Yellow orpiment. **३.** काष्ठन gold, &c. and कन् affix, implying resemblance or identity.
 काष्ठनकन्द म. (-कः) A gold-mine. **३.** काष्ठन, and कन्दर a cave.
 काष्ठनकारिणी f. (-णी) a plant, (*Asparagus racemosus* :) see प्रत्यूषी.
 काष्ठनगिरि म. (-गिरि) Mount Sumeru. **३.** काष्ठन, and गिरि a mountain ; the golden mountain.
 काष्ठनवय म. (-यः) A heap of gold. **३.** काष्ठन, and वय assemblage.
 काष्ठनमृ. f. (-मृः) 1. Gold-dust. 2. A Golden or yellow soil. **३.** काष्ठन, and मृ soil.
 काष्ठनमय mfn. (यः-वी-यः) Golden, **३.** काष्ठन, and मयत् aff.
 काष्ठनमय म. (-यः) A hill or mound of gold. **३.** काष्ठन, and यम a mound.
 काष्ठनसन्धि f. (-सन्धिः) A treaty of friendship between two parties on equal terms. **३.** काष्ठन, and सन्धि alliance.
 काष्ठनाल म. (-लः) Mountain ebony, (*Bauhinia variegata*, &c.) **३.** काष्ठन gold, and नल to be able or like ; some copies read काष्ठनार.
 काष्ठनीया f. (-या) A yellow pigment, commonly Gorochana. **३.** काष्ठि to shine, नीयार् aff.
 काष्ठि f. (-सिः) See काष्ठी.
 काष्ठिक न. (-कं) Sour gruel : see काष्ठिक
 काष्ठी f. (-ष्ठी) 1. A woman's zone or girdle. 2. The name of an ancient city situated in the peninsula, and one of the seven sacred cities of the Hindus. 3. A plant, (*Abrus precatorius* :) see गुञ्ज. **३.** कश्चि to bind or shine, इन् or ङीष् affixes ; whence also काष्ठि.
 काष्ठीयद न. (-यः) Mons veneris, the public region. **३.** काष्ठी the zone, and यद place, site.
 काष्ठिक mfn. (-कः-कः) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. **३.** क water, ञच् to go, &c. and affix इक ; also the vowel being lengthened काष्ठीक, or without the final, काष्ठी.
 काठ म. (-ठः) A stone, a rock. **३.** कठ् to be hard, &c. ञच् affix ; also with कन् added, काठक.
 काठक mfn. (-कः-को-कः) According to the Katha portion of the Vedas. **३.** कठ, and कच् aff.
 काठिन म. (-नः) The date fruit. n. (-नः) 1. Hardness. 2. Sternness. **३.** कठिन, and ञच् aff.
 काठिन n. (-नः) 1. Hardness. 2. Difficulty, obscurity. 3. Sternness, severity. **३.** कठिन hard, and ञच् aff.
 काष् मfn. (-कः-का-कः) One-eyed, monocular. m. (-कः) A crow **३.** कच् to sound, &c. ञच् aff.
 काष्क म. (-कः) A crow. **३.** कच् to sound, &c. and ञकन् Unadi aff.
 काष्केय mfn. (यः-वी-यः) One-eyed. **३.** काष्क, and ङक् aff.
 काष्कर mfn. (-रः-री-रः) One-eyed. **३.** काष्क, and ङक् aff.
 काष्ठ nun. (-खः-खः) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a clump. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed, (*Saccharum sara*). 8. A multitude, a heap, a quantity. 9. A horse. 10. A chapter, a section. 11. The part in a sacrifice appropriated to different objects, as the gods or manes. 12. A long bone, a bone of the extremities. 13. Praise, flattery. 14. Private, privacy. 15. Low, vile, bad. 16. Sinful, wicked. **३.** कन् to shine, &c. ङ Unadi affix, and the radical vowel मा long.
 काष्ठकाष्ठक म. (-कः) A species of grass. **३.** काष्ठ repeated.
 काष्ठकाष्ठ म. (-रः) The betel-nut, the fruit of the areca.
 काष्ठनीच म. (-रः) An iron-arrow. **३.** काष्ठ a stem or stalk, and नीच an object of sense ; it is fired from a stock like the arrow of the cross bow.
 काष्ठवी f. (-वी) A plant, commonly Ramaduti : see रुद्रपर्वी.
 काष्ठवित्तक म. (-कः) A kind of gentian, (*Gentiana cheriata*, Rox.) **३.** काष्ठ the stem, and वित्त sharp, bitter, कन् added to this and similar compounds.

काष्ठनील म. (-लः) A plant with an astringent bark, commonly Lodh. **३.** काष्ठ, and नील blue.
 काष्ठपट म. (-टः) An outer tent, a screen surrounding a tent. **३.** काष्ठ a stem, &c. and पट a cloth ; also with कन् added काष्ठपटक.
 काष्ठपुष्प न. (-पुष्पः) A small fragrant flower, commonly Dona, (*Artemisia*). **३.** काष्ठ the stem, and पुष्प flower ; flowering from the stalk.
 काष्ठपट mfn. (-टः-पट-टः) Of the military profession, a soldier. m. (-पटः) 1. The husband of a Vaisya female. 2. An adopted or any other than the natural son. n. (-पटः) The bow of KAMA. **३.** काष्ठ an arrow, and पट the back : see काष्ठपट. [breaking.
 काष्ठभ्रम न. (-भ्रमः) A fracture of either of the extremities. **३.** काष्ठ, and भ्रम
 काष्ठवृक्ष f. (-वृक्षः) A medicinal plant : see कटुकी. **३.** काष्ठ the stem of a tree, and वृक्ष what ascends ; hence it appears to be a creeper.
 काष्ठवि m. (-विः) Rishi or divine saint of a peculiar class ; Jaimini and others who teach a particular Kanda or section of Vedas. **३.** काष्ठ a section, and वि a saint.
 काष्ठवन् mfn. (-वन्-वती-वन्) Armed with an arrow, an archer. **३.** काष्ठ an arrow, and वन्त् poss. aff.
 काष्ठसन्धि म. (-सन्धिः) A knot, a joint in the stem of a tree, &c. **३.** काष्ठ a stem, and सन्धि union.
 काष्ठसूट mfn. (-टः-सूट-टः) Of the military profession, living by arms, a soldier. **३.** काष्ठ an arrow, &c. सूत् to touch, and ण् aff.
 काष्ठहीन न. (-हीनः) A fragrant grass, a sort of cyperus : see मद्रसूतक. **३.** काष्ठ a stem, and हीन deprived.
 काष्ठीर mfn. (-रः-रारः) Armed with an arrow, an archer. m. (-रः) 1. A creeping plant, commonly Kanda Bel, (*Momordica charantia*). 2. A plant, (*Achyranthes aspera*). f. (-रः) Bengal madder, (*Rubia manjith*) : see मञ्जिष्ठा. **३.** काष्ठ an arrow, a stem, &c. and ईरच् aff.
 काष्ठेयु म. (-युः) 1. A plant, (*Barleria longifolia*). 2. A kind of reed, (*Saccharum spontaneum*) : see काष्क. **३.** काष्ठ, and इच् sugar-cane ; having a similar stem.
 कातर mfn. (-रः-रारः) 1. Confused, perplexed, disordered. 2. Timid, gentle. m. (-रः) A large kind of fish, commonly Katala (*Cyprinus catla*, HAM). **३.** का a little or badly, and तर what crosses.
 कातरता f. (-ता) Timidity, agitation. **३.** तच् added to कातर ; also with ल, कातरलं.
 कातल म. (-लः) The name of a fish, commonly Katala, (*Cyprinus catla*, HAM). **३.** See कातर, र changed to ल.
 कातीय म. (-यः) 1. A name of KATYAYANA. 2. A pupil of the same. **३.** कात्यायन with कच् affix and the middle syllable dropped ; also कात्यायनीय. [टकच् aff.
 कात्तयक mfn. (-कः-का-कः) Produced from any tad triad. **३.** कत्तय, and कात्त m. (-लः) The name of a saint ; also कात्यायन. **३.** कत a proper name, and कच् affix implying descent or lineage.
 कात्यायन म. (-नः) 1. The name of a celebrated lawgiver and divine sage. 2. An appellation of VARARUCHI a poet. **३.** कात्त, and कच् pleonastic affix. f. (-नी) 1. A name of DURGA. 2. A middle-aged widow. **३.** ङीष् added to कात्यायन ; the daughter of the saint KATYAYANA, (DURGA), or resembling the wife of a sage in dress and austerity, (the widow.)
 कात्यायनीय म. (-यः) A pupil of KATYAYANA. **३.** कात्यायन, and कच् aff.
 कात्तिक mfn. (-कः-को-कः) Belonging to a story, told in it, &c. m. (-कः) A narrator. **३.** कदा, and टक् aff.
 कादम्ब न. (-म्बः) 1. A tree, (*Nauclaea cadamba*). 2. A drake, or, according to some, a teal. 3. An arrow. f. (-म्बः) A plant, commonly Mundiri : see कदम्बपुष्प. **३.** कच् added to कदम्ब.
 कादम्बक m. (-कः) An arrow. **३.** कन् added to the preceding.
 कादम्बर न. (-रः) The surface or skim of coagulated milk. m. (-रः) A spirituous liquor distilled from the flowers of the Kadamba. f. (-री) 1. Wine, spirituous liquor in general. 2. A name of SARAS-

WATY, 3. The female Koil or Indian cuckoo. 4. The female of another bird, (*Turdus salica*, BUCH.) ३. कदम्ब the Kadamba flower, र what gains or gets, from र, affix क.

कादम्बरीवृक्ष म. (-क) Ferment, yeast, whatever occasions fermentation. ३. कादम्बरी, and वृक्ष seed.

कादम्बवृक्ष म. (-क) The Kadamba tree; see कादम्ब. ३. कादम्बरी a spirit, and वृक्ष aff.

कादम्बिनी f. (-नी) A long line of clouds. ३. कादम्ब the Kadamba flower, इनि and क्ति affixes, implying a multitude; the clouds being compared with the large white flowers of the *Nauclaea cadamba*.

कादात्मिक mfn. (-कः-ली-क) Produced sometimes, occasional, incidental. ३. कदाचित् sometimes, with कन् added, and च्च् aff.

कादम्बेय म. (-य) A Naga or serpent of the race that is supposed to people the lower regions. ३. कद्रु the mother of these beings, and दम्ब aff.

कानक न. (-क) The seed of the croton.

कानन mf. (-नी-नी) 1. A forest, a grove. 2. The face of ब्रह्मा. 3. A house. ३. कानन to shine, in the causal form, and क्च् affix, or क ब्रह्मा, and कानन a face.

काननारि म. (-रि) The S'am or S'ain tree, (*Mimosa albid*); see वनी. ३. कानन, and चरि enemy; injurious to a wood; being a thorny tree.

काननी mf. (-नी) The son or daughter of a young and unmarried woman, m. (-न) 1. A name of VYASA. 2. Also of KARNA, (being both born of mothers who were unmarried). ३. कन्या is virgin or young girl, changed to कनीन् and च्च् aff.

कानन mfn. (-न-नान-न) 1. Pleasing, agreeable. 2. Lovely, beautiful. 3. Dear, beloved, m. (-न) 1. A name of KRISHNA. 2. The moon. 3. A husband. 4. Spring. 5. A precious stone; in which case it is compounded with द्युय, चन्द्र or चयस्, as द्युयकानन a crystal lens, &c. f. (-न) 1. A wife, a mistress, any beloved or lovely woman. 2. A plant, commonly Priyangu; see प्रियङ्गु. 3. A grass, (*Cyperus pertenuis*), n. (-न) 1. Iron. 2. Saffron. ३. कन् to desire, affix क.

कानन f. (-न) Loveliness, beauty, splendor, ३. कानन pleasing, &c, तल् aff.

काननचिन्म. (-ची) A peacock. ३. कानन beautiful, चिन्म a bird.

काननपुष्प म. (-प) Mountain ebony, &c. (*Bauhinia variegata*). ३. कानन and पुष्प flower.

काननवृक्ष म. (-क) A tree, the wood of which something resembles mahogany, commonly Toon, (*Oedrela tunna*, Rox.) ३. कानन beauty, and र what gives, कन् added, and र changed to ल.

काननवृक्षिदिवृक्ष म. (-द) A tree, commonly Asoka, (*Jonesia asoca*). ३. कानना a woman, वृक्षि a foot, and वृक्षिदिवृक्ष desire; the tree being supposed to blossom upon coming in contact with the foot of a handsome female.

काननवृक्षिदिवृक्ष म. (-द) The tree Asoka; see the preceding. [added.

काननयस न. (-स) Iron-stone: see अयस्कान. ३. कानन, and चयस् iron, च्च्.

काननार म. (-र) 1. A had or difficult road. 2. A wood, a forest. 3. A hole, a cavity. m. (-र) 1. A red variety of the sugar-cane. 2. A bamboo. 3. Mountain ebony. n. (-र) 1. A symptom or symptomatic disease. 2. A lotus. f. (-री) A sort of sugar-cane. ३. कानन for कश्चित् any one, here meaning no one, क to go, in the causal form, च्च् affix; allowing none to pass; or क pleasure, &c, वन end, क to go, च्च् aff.

काननारक म. (-क) A sort of sugar-cane. ३. कानन good, excellent (juice.) क to go, to gain, च्च् and कन् affixes: see the preceding.

काननारक mfn. (-न-नारी) Who or what goes into or in a wood. ३. काननार, and न who goes.

कानि f. (-नि) 1. Beauty, splendor, light. 2. Female beauty. 3. Wish, desire. 4. A lovely or desirable woman. ५. Personal decoration or embellishment. ३. कानन to desire or be desired, क्तिन् aff.

कानिक्क mfn. (-र-री-र) Beautifying, illumining, making handsome or splendid. ३. कानि, and क्क what makes.

कानिक्क mfn. (-र-र-र) Beautifying, illumining, n. (-र) Bile, the bilious humour. ३. कानि light, splendor, &c, and द what gives.

कानिद्वयक mfn. (-यक-यिक-यक) Beautifying, adorning, n. (-क) A kind of Urcuma, from the root of which a yellow dye is prepared, (C. *Zanthorhiza*.) ३. कानि beauty, &c, दायक distributor, giver.

कानिधर्म mfn. (-धर्म) 1. Handsome, beautiful. 2. Bright, shining, ३. कानि, and धर्म what has.

कानिधर्म mfn. (-नान्-धर्म-धर्म) 1. Splendid. 2. Beautiful, ३. कानि, and धर्म aff.

कानिधर्म mfn. (-र-री-र) Dimming, dulling, making dull or ugly. ३. कानि, and धर्म what removes.

कान्दव mfn. (-व-वी-व) Roasted or baked, (in an iron pan or oven, as bread, cakes, &c.) ३. कान्द, and च्च् aff.

कान्दविक म. (-क) A baker. ३. कान्दव baked bread, and तल् aff.

कान्दविकीक mfn. (-क-क-क) Flying, running away, put to flight. ३. कदि to fear, च्च् and इन् affixed, कदि; शीत् to go, to ooze. च्च् affix, कदिशीक. and again, च्च् affix, कान्दविकीक.

कान्यकुल म. (-क) A country, the modern Konouy; also कन्याकुल.

कान्यकुल f. (-क) A kind of perfume, commonly Nali.

कापदिक mfn. (-क-क-क) 1. Wicked, bad, perverse. 2. Fraudulent, dishonest. m. (-क) 1. A student, a scholar. 2. A flatterer, a parasite. ३. कापद fraud, &c, तल् aff.

कापदय न. (-य) Wickedness, fraud, dishonesty. ३. कापद, and च्च् aff.

कापदय म. (-य) A bad road. ३. का for कृ bad, vile, and पदिय a road.

कापाल mfn. (-क-की-क) Cranial, relating to the skull. m. (-क) A kind of cucumber, (*Cucumis utilitissimus*), n. (-क) A sort of leprosy. ३. कापाल, and च्च् aff.

कापालिक mfn. (-क-की-क) Relating or belonging to the skull. m. (-क) A worshipper of Siva of the left-hand order, characterised by carrying a half of the skull as a cup, drinking spirituous liquors, &c. ३. कापाल, and तल् aff.

कापिल mfn. (-क-की-क) Of a tawny colour. m. (-क) 1. A follower of the Sankhya system of philosophy. ३. कपिल the founder of the school, and च्च् affix. 2. Tawny, (the colour). ३. च्च् pleonastic added to कपिल, q. v.

कापिष म. (-पि) A spirituous liquor, wine. f. (-पी) A country. ३. कपिष brown, and च्च् aff.

कापिषयन म. (-न) 1. A deity. 2. A kind of vinous liquor. n. (-न) Honey. f. (-पी) A grape. ३. कपिष brown, or कापिषी a country, and च्च् aff.

कापिषिय म. (-य) A Pisacha, an imp or goblin. ३. कपिष, and तल् aff.

कापिष्य म. (-य) A mean contemptible man, a coward, a wretch. ३. का for कृ bad, vile, उरुय a man.

कापुष्यन न. (-य) Meanness, cowardliness. ३. ल added to the preceding; also with तल्, कापुष्यन.

कापिष mfn. (-य-पी-य) Belonging to or relating to a monkey. ३. कपि a monkey, and च्च् aff.

कापीत mfn. (-त-पी-त) Of a dirty white colour. m. (-त) 1. Natron, fossil alkali. 2. Antimony, considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. n. (-त) A flock of pigeons. ३. कापीत a pigeon, &c, च्च् aff.

कापीतान्न म. (-न) Antimony, especially considered as a collyrium. ३. कापीत a pigeon, and च्च्न a collyrium.

कापिष्य म. (-र) A penitent, one who acknowledges his faults. ३. का for कृ bad, दाय having obtained, and क्क who does; from कृ, and च्च्.

कापुष्यन म. (-र) 1. A denial or confession of sin. 2. A penitent, one who confesses a crime. ३. As before, अस्मि च्च्.

कापुष्यन म. (-र) A bitter seed; see कटुष्य. ३. का bad, and पल fruit.

कापुष्यन म. (-र) 1. KAMA the Hindu Cupid or deity of love. 2. Wish,

desire. 3. BALARAMA the brother of KRISHNA. 4. The mango tree.
 f. (-स) Love, desire. n. (-स) 1. Semen virile. 2. An object of desire.
 3. Willingly, voluntarily. 4. A particle of assent or agreement : see
 कामस् ind. (in composition.) Following one's own desire, as कामवाद्
 speaking what one lists; काममच eating whatever one likes; कामचार
 doing whatever one chuses; in law, a child previous to the imposi-
 tion of the characteristic oord is all these, कन् to desire, चञ् aff.
 कामकजा f. (-जा) RATI the wife of KAMA. ३. काम, and कजा a part.
 कामकामिन् mfn. (-मी-मिनी-नि) Following the dictates of passion of
 desire. ३. काम, and कामिन् desirous.
 कामकार mfn. (-र-री-र) Following one's inclinations. m. (-र) Desire,
 the operation or influence of desire. ३. काम, and कार act, who acts.
 कामकामत् ind. According to one's desires, following one's inclinations,
 indulging desire. ३. कामकार, and तसि aff.
 कामकूट m. (-ट) 1. The paramour of a harlot, a cully. 2. Wanton car-
 ses, harlotry. ३. काम desire, and कूट a peak or summit.
 कामकेशि mfn. (-वि-वि-वि) Libidinous, wanton. m. (-वि) 1. Copulation.
 2. Amorous sport. ३. काम love, desire, केशि play, sport.
 कामन् mfn. (-न-न-न) Acting as one pleases. ३. काम, and न who goes.
 कामामिन् mfn. (-मी-मिनी-नि) Going as one lists. ३. काम the wish, and
 गामिन् who goes.
 काममय m. (-य) 1. Passion, affection. 2. An object of sense. 3. Com-
 pletion, satiety, perfect enjoyment. ३. काम desire, and मय a quality
 or property.
 काममयिन् mfn. (-मी-मिनी-नि) Going as one lists. ३. कामम् at will, and
 गामिन् who goes.
 कामचार mfn. (-र-री-र) Following one's own pleasure, unchecked, un-
 restrained. m. (-र) Following one's own wishes or pleasure,
 sensuality, selfishness. ३. काम, and चार practice.
 कामचारत् ind. According to one's own inclinations. ३. तसि added to the
 last.
 कामचारिन् mfn. (-री-रि-रि) 1. Desirous, libidinous. 2. Self-willed. m.
 (-री) 1. A sparrow. 2. A name of GARUDA the bird of VISHNU. ३.
 काम desire, and चारिन् who goes, from चर् with चिनि affix; also
 with चुञ् affix, कामचार.
 कामज mfn. (-ज-जा-ज) Produced or caused by passion or desire, m. (-ज)
 The son of KAMA, ३. काम, and ज born; also कामजनि, कामोप, &c.
 कामजान m. (-न) The Kokila or Indian cuckoo. ३. काम, and
 जान what produces, from जन् in the causal form, and चञ् affix;
 also read कामजनि.
 कामजाज m. (-ज) See कामताज.
 कामत m. (-त) A tortoise. ३. कम्त the same, चञ् pleonasm. [तसि aff.
 कामत् ind. 1. Willingly, consentingly. 2. Passionately. ३. काम, and
 कामताज m. (-ज) The Kokila, or Koil, the Indian cuckoo. ३. काम,
 and ताज a musical strain; the song of the Koil being poetically
 considered as an incentive to love,
 कामद् mfn. (-द-दा-द) Giving what is wished, granting one's desires.
 f. (-द्वा) A fabulous cow, the cow of plenty ३. काम desire, and द
 what gives. [affix क्-
 कामदुधा f. (-धा) The cow of plenty. ३. काम, and द्धु to yield milk,
 कामदृ f. (-धृ) 1. The cow of plenty. ३. काम, and दृष् to give
 milk, क्छि aff.
 कामदूती f. (-ती) 1. Trumpet flower, (Bignonia suave-olens.) 2. The
 female koil. ३. काम desire, and दूती a messenger; also कामदूति and
 कामदूतिका. [enemy
 कामधन्विन् m. (-न्दी) A name of SIVA. ३. काम CUPID, and धन्विन् an
 कामन् mfn. (-न-न-न) Lustful, libidinous, desirous. f. (-ना) Wish,
 desire. ३. कम् to desire, and युञ् aff.
 कामधनिन् m. (-नी) A brazier. ३. काम willingly, चा to blow, धनि aff.
 कामपत्नी f. (-पत्नी) A name of RATI. ३. काम KANDARPA, and पत्नी a wife.

कामपात्र m. (-त्र) A name of BALARAMA, the brother of KRISHNA. ३.
 काम KAMA, and पात्र who cherishes; being by one legend the pa-
 ternal uncle of that deity. [yields.
 कामप्रद mfn. (-द-दा-द) Granting what is desired. ३. काम, and प्रद what
 कामवद् mfn. (-द-दा-द) Bound by love. n. (-व्) A wood. ३. काम, and
 वद् tied.
 काममच mfn. (-च-चा-च) Eating any thing or every thing. ३. काम, and
 मच who eats. [eaten.
 काममस्त mfn. (-स्त-स्त-स्त) Eating any thing. ३. काम, and मस्त to be
 कामस् ind. A particle. 1. Of reluctant assent, (well, very well.) 2. Of
 assent, (willingly, readily.) 3. Of agreement, (very well, so be it.) 4.
 Of contempt or invidious remark. 5. Agreeably to desire, follow-
 ing the inclination : see काम.
 काममह m. (-ह) The day of full moon in the month Chaitra, (March-
 April.) ३. काम the deity, and मह worship; a festival in honour of
 KAMA.
 काममामिन् m. (-मी) A name of GANESA.
 कामयित् mfn. (-त-नी-ह) Libidinous, lustful, desirous. ३. कम् to desire,
 in the causal form, and यच् aff.
 कामरूप mfn. (-य-यी-य) 1. Pleasing, beautiful. 2. Taking any or every
 shape at will. m. (-य) A district lying east of Bengal, the west-
 ern portion of Assam. ३. काम desire, and रूप form or figure.
 कामरूपिन् mfn. (-यी-पि-पि) 1. Pleasing, beautiful. 2. Taking any
 shape at will. m. (-पी) 1. A. Vidyadhara, a kind of subordinate
 deity. 2. A pole cat. ३. काम desire, will, रूप form, and र्पि aff.
 कामरेखा f. (-खा) A harlot, a courtesan. ३. काम desire, and रेखा a line.
 कामल mfn. (-ल-ला-ल) Libidinous, cupidinous. mf. (-ल-ला) A com-
 plaint, jaundice, excessive secretion or obstruction of bile. m. (-ल)
 1. Spring. 2. A dry and sterile soil. ३. काम desire, ला to bring,
 ल aff.
 कामलता f. (-ता) 1. Membrum virile. 2. A plant, (Ipomœa quamoclit.) ३.
 काम, and लता creeper.
 कामलील mfn. (-ल-ला-ल) Overcome with desire or passion. ३. काम, and
 लील agitated.
 कामवन्धन m. (-न्ध) 1. The mango tree. 2. Spring. f. (-न्ध) Moonlight. ३.
 काम, and वन्धन friend. [speech.
 कामवाद् mfn. (-द-दा-द) Saying any thing at pleasure. ३. काम, and वाद्
 कामविध्वन्तृ mfn. (-न्ध-न्धी-न्ध) Disappointing, preventing. ३. काम, and विध्वन्
 who destroys.
 कामवृत्त mfn. (-त्त-ता-त्त) Licentious, dissipated, debauched. ३. काम, and
 वृत्त practising.
 कामवृक्ष f. (-वृ) 1. A shrub, commonly Kamaja, of supposed aphro-
 disiacal properties. 2. Increase of passion or desire. ३. काम, and वृक्ष
 increase.
 कामहन्ता f. (-न्त) Trumpet flower, (Bignonia suave-olens.) ३. काम, and
 हन्ता a flower-stalk.
 कामहर m. (-र) 1. The shaft of KAMADEVA. 2. The mango. ३. काम,
 and हर an arrow.
 कामसंयोग m. (-न) Attainment of desired objects. ३. काम, and संयोग union.
 कामसह m. (-स) 1. Spring. 2. The mango. ३. काम, and सह a friend.
 कामसुत m. (-त) A name of ANIRUDH'HA. ३. काम, and सुत a son; also
 similar compounds, as कामपुत्र, &c. [वृञ् aff.
 कामहेतुक mfn. (-का-को-क) Of one's own accord. ३. काम, and हेतु cause,
 कामाग्नि m. (-वि) Passion, lust, violent desire. ३. काम, and अग्नि fire.
 कामाङ्गुल m. (-ङ्ग) 1. A finger-nail. 2. Membrum virile. ३. काम, and अङ्गुल
 shoot.
 कामाङ्ग m. (-ङ्ग) The mango tree, (Mangifera Indica.) ३. काम, and अङ्ग
 the body or form.
 कामातुर mfn. (-त-त-त) In love, affected by love or desire. ३. काम, and
 आतुर diseased.

काशाङ्ग mfn. (-का-शा-ङ्ग) 1. Lascivious, libidinous. 2. Desiring, wishing for. **३.** काम, and काशाङ्ग self.

काशाङ्गता f. (-ता) 1. Passion, lust. 2. Wish, desire. **३.** काशाङ्ग, and तत् aff.

काशाङ्गित mfn. (-का-शा-ङ्ग) Influenced or overcome by love. **३.** काम, and काशाङ्गित placed over.

काशाङ्गिकार m. (-कार) 1. The influence of passion or desire. 2. The aspiration of the will. 3. The part of the Sastra which relates to human wishes or desires. **३.** काम, and काशाङ्गिकार superintendence.

काशाङ्ग m. (-ङ्ग) Passion, lust, violent desire. **३.** काम, and काशाङ्ग fire.

काशाङ्ग m. (-ङ्ग) The Kokila or indian cuckoo. **३.** काम, and काशाङ्ग blind.

काशाङ्गुष m. (-ङ्गुष) An arrow of KAMADEVA. m. (-ङ्गुष) 1. Membrum virile. 2. The mango tree. **३.** काम, and काशाङ्गुष a weapon.

काशाङ्गुष m. (-ङ्गुष) Name of GARUDA the bird of VISHNU. **३.** काम, and काशाङ्गुष living; existing at will.

काशाङ्गुष n. (-ङ्गुष) A handsome grove or wood. **३.** काम desirable, and काशाङ्ग a forest.

काशाङ्गि m. (-ङ्गि) A mineral substance used in medicine, a sort of pyrites: see विद्रुमाक्षि. **३.** काम love, and काशाङ्ग an enemy.

काशाङ्ग mfn. (-ङ्ग) In love, afflicted by love or passion. **३.** काम, and काशाङ्ग pained.

काशाङ्ग m. (-ङ्ग) A red sort of mountain ebony.

काशाङ्ग m. (-ङ्ग) Coldness, stoicism, mortification or suppression of the passions. **३.** काम, and काशाङ्ग destruction.

काशाङ्गसाधिका f. (-ता) The power of suppressing desire, self-denial or mortification. **३.** काशाङ्गसाधिन, and तत् affix, or with तत्, काशाङ्गसाधिका **३.** (-त्).

काशाङ्गसाधित mfn. (-ता-वी-त) Who or what suppresses or destroys passion or desire. **३.** काम, and काशाङ्गसाधित destroying.

काशाङ्गसाधिन mfn. (-वी-वी-नि-वि) Destructive of love or desire, one who suppresses desire, &c. **३.** काशाङ्गसाधय, and इति aff.

काशाङ्ग mfn. (-ङ्ग-का-ङ्ग) Impassioned, in love, overcome with desire or passion. **३.** काम, and काशाङ्ग attached.

काशाङ्ग f. (-ङ्गि) Passion, desire. **३.** काम, and काशाङ्ग attachment.

काशि m. (-नि) A libidinous man, a lecher. f. (-नि) A name of RATI the wife of KAMA. **३.** कर्त्तु to desire, कि affix; the pen. becomes long.

काशिन m. (-नि) A kind of wild duck. **३.** कर्त्तु added to the preceding.

काशित f. (-ता) Love, desire. **३.** काशिन, and तत् affix; also with तत् काशित.

काशिन mfn. (-वी-वी-नि-नि) 1. Impassioned, fond, loving, wanton. 2. Cupidinous, desirous. m. (-नी) 1. The moon. 2. A lover, an uxorious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. f. (-नी) 1. A loving or affectionate woman. 2. A timid woman. 3. A woman in general. 4. Spirituous liquor. 5. A climbing plant. **३.** कर्त्तु to desire, and चिनि aff.

काशिनोद्ग m. (-ङ्ग) A plant, (Morunga guilandina, &c.) see शोभाञ्जन.

काशील m. (-ङ्ग) A kind of betel, commonly रामयुक्त. **३.** काम desire, इत् aff.

काशुक mfn. (-ङ्ग-का-वी-ङ्ग) Cupidinous, desirous, lustful, libidinous. m. (-ङ्ग) 1. A plant, Asoka, (Jonesia asoca.) 2. A creeping plant, (Gartiera racemosa.) 3. A sparrow. 4. A bow. f. (-ङ्ग) A woman desirous of wealth, food, &c. f. (-ङ्ग) A woman libidinous or lustful. **३.** कर्त्तु to desire, उक्त affix, fem. टा or डी.

काशील n. (-ङ्ग) Oblation of water to deceased friends, &c. exclusive of those for whom it is directed by law. **३.** काम will, and उक्त water; being given according to the inclination of the giver.

काशीरा f. (-रा) A Ragini, one of the female personifications of the musical modes.

काशीरुत mfn. (-रा-ता-त) Overcome with passion or desire. **३.** काम, and उपरुत struck.

काशील m. (-ङ्ग) A country believed to be situated in the north of India: see काशील, &c. f. (-नी) The capital city of that region.

काशील m. (-ङ्ग) 1. A perfume, commonly Sunda Rochani. 2. A country: see the preceding; also काशील, &c.

काशील m. (-ङ्ग) 1. Sunda Rochani, a perfume and drug so called. 2. The name of a country said to be in the north-west of India. **३.** कर्त्तु to tremble or shake, इत् affix; also काशील or काशील, काशील, &c.

काशीलता f. (-ता) See the preceding.

काशील m. (-ङ्ग) See काशील and काशील; also काशील.

काशील m. (-ङ्ग-वी-ङ्ग) Clothed with a blanket, &c. m. (-ङ्ग) A car covered with a woollen cloth or blanket. **३.** कर्त्तु a blanket, चत् aff.

काशील m. (-ङ्ग) Gruel, barley-water, &c.

काशील m. (-ङ्ग) A dealer in shells, a vender of ornaments made of them, &c. **३.** कर्त्तु a shell, इत् aff.

काशील f. (-ङ्ग) A plant, (Physalis flexuosa): see चक्रमन्त्र.

काशील m. (-ङ्ग) 1. A native of Kamboja, a foreign race going like the Yavanas, with the whole of the head shaved, one of the tribes originally Kshatriya, but degraded by omission of the essential rites. 2. A horse of the breed of Kamboja or Kamboja. 3. A white mimosa. 4. A tree, commonly Punaga, (Rottleria tinctoria) f. (-नी) 1. A plant, commonly Mashani: see सायक. 2. A white mimosa, as above. 3. The Guaja-plant. **३.** काशील Kamboja or Kamboja, a country in the north of India, चत् and वी-ङ्ग affixes: the plants, &c. being supposed indigenous to that district.

काय mfn. (-ङ्ग-का-ङ्ग) 1. Agreeable, desirable, amiable. 2. Performed through the desire of some advantage, (a religious ceremony, &c.) 3. Optional, supererogatory, performed for some particular object and opposed to the नियमक or fixed and indispensable observance. 4. Relating to desire, will, &c. 5. Done through lust or passion. **३.** काम desire, love, &c. and तत् aff.

कायिन् f. (-नी) A pleasing sound, an agreeable speech or song. **३.** काय, and निरु speech.

कायल n. (-त्) 1. Supererogation, will, pleasure. 2. Love, desire. **३.** काय, and तत् affix; also with तत्, कायल.

कायदान n. (-ङ्ग) 1. An acceptable or desirable gift. 2. A voluntary gift. **३.** काय, and दान a gift.

कायमरण m. (-ङ्ग) Voluntary death, suicide. **३.** काय, and मरण dying.

कायामित्र m. (-ङ्ग) The purpose of deriving benefit from any act. **३.** काय, and मित्राय intention.

काय mfn. (-ङ्ग-का-ङ्ग) Slightly acid, acidulous. **३.** काय dimin, चत् sour.

काय mn. (-ङ्ग-ङ्ग) The body. n. (-ङ्ग) 1. Part of the hand sacred to the creator; the root of the little finger. 2. Clarified butter or any oblation to BRAHMA. m. (-ङ्ग) 1. One of the eight modes of marriage, the same as प्रजापत्य. 2. Assemblage, collection. 3. A butt or mark, an object to be hit or attained. 4. Natural temperament of any thing or being. 5. A house, a habitation. 6. Principal, capital, **३.** काय a name of BRAHMA, and चत् deriv. affix, इ is added to क, and चत् is substituted for the short vowel; proceeding from or relating to BRAHMA, &c.

कायक mfn. (-ङ्ग-का-ङ्ग) Belonging to the body. **३.** काय, and कर्त्तु added.

कायलेख m. (-ङ्ग) Bodily suffering, toil or pain. **३.** काय, and लेख distress.

कायचिकित्सा f. (-ता) Treatment of disease, administering medicines. **३.** काय, and चिकित्सा remedying.

कायबल n. (-ङ्ग) Armour, mail. **३.** काय the body, and बलन protecting; from बल् to be strong, affix लुट.

कायदान n. (-ङ्ग) A hut of grass or thatch. **३.** कर्त्तु to sound, and दान aff.

कायल m. (-ङ्ग) 1. The Supreme Being. 2. A caste or tribe, or man of that tribe; the Kayet'h or writer caste, proceeding from a Kayet-

triya father and Sudra mother. f. (-स्त्र) 1. Yellow myrobalan : see इरोनकी. 2. Emblic myrobalan. 3. A drug, commonly Kakoli. 4. A woman of the Kayet'h caste. f. (-स्त्री) The wife of a Kayet'h or scribe. ५. काय the body or house, and काय who stays, or resides.

कायफि m. (-फि) The digestive faculty. ५. काय, and कायि fire.

कायिक mfn. (-का-का-की-क) Corporeal, relating to the body. ५. काय the body, and कन् or टन् aff.

कायिकादि f. (-दि) Interest arising from service drawn from the body of an animal, (as a cow, &c.) pledged ; or according to some, interest of which the payment does not effect the principal. ५. कायिका corporeal, &c. उदि interest.

कार mfn. (-र-रौ-र) Who or what does any act, (but used chiefly in composition with other words :) the agent, a maker or doer ; as कुम्भकार a potter, a maker of earthen vessels. खणकार a goldsmith, &c. m. (-र) 1. Act, action. 2. Killing, slaughter. 3. Certainty. 4. Effort, exertion. 5. Religious austerity. 6. A heap of snow, or a mountain covered with it. 7. Tax, toll, royal revenue. 8. A master, a lord. f. (-रौ) 1. A prison. 2. Binding, confinement. 3. A female messenger. 4. The part of a lute below the neck. 5. A female worker in gold, (हैमकारिका). 6. Pain, affliction. ५. कर्त्तु to make, to do, with कन् or कच् affix, in the latter case the fem. affix is क्नीप्.

कारक mfn. (-रक-रिका-रक) An agent, acting, doing, who or what does, acts, makes, &c. m. (-क) A noun of action. n. (-क) 1. Action, especially in grammar. 2. That part of grammar comprising all nouns which imply the agent, object, instrument, &c. or any thing except the simple and radical idea ; it also includes the use and government of the cases or syntax. ५. कर्त्तु to do, and क्नुप् affix of agency.

कारकर mfn. (-र-रौ-र) Working, doing work, acting as agent. ५. कार, and कर who does.

कारकहेतु n. (-तु) Efficient or active cause. ५. कारक what produces, हेतु cause.

कारकुचीय m. (-य) The name of a country, that of king SALWA ; or plu. (-यः) The people of that country. ५. कार a snowy mountain, कुच the flank, and च affix ; being on the skirts of the Himalaya ridge in the north-west of Hindustan.

कारज mfn. (-ज-जी-ज) Of or relating to the finger-nail. m. (-ज) A young elephant. ५. करज a nail, &c. कच् aff.

कारण n. (-ण) 1. Cause, motive, origin, principle : in logic, cause is of three kinds ; Samavayi inherent or direct ; Asamavayi proximate or indirect ; and Nimitta instrumental or incidental. 2. Action, agency, 3. Killing, injuring. 4. An organ of sense. 5. An instrument or means. 6. An element, elementary matter. 7. A deity, as the remote or proximate cause of creation. 8. A number of scribes. 9. A kind of musical instrument. 10. A sort of song, &c. see करच. 11. The origin of a story (of a play or poem.) f. (-णी) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. ५. कर्त्तु to do or act, in the causal form, and युच् or क्नुच् affix, or करच, and कच् added.

कारणकार n. (-ण) 1. A primary cause 2. An elementary cause, an atom. ५. कारच repeated.

कारणवृत्त m. (-वृ) An elementary or causal property. ५. कारच, and वृत्त property.

कारणवृत्तवृत्त m. (-वृ) A secondary or derivative property, as form, taste, smell, &c. produced by combinations of elementary or causal particles. ५. कारचवृत्त, and वृत्तवृत्त produced property.

कारणल n. (-ल) Causality, causation. ५. ल added to कारच, and ल affix, or with तच्, कारचल.

कारणश्रृङ्खला f. (-श्रृ) A series or chain of events. ५. कारच, and श्रृङ्खला a wreath.

कारणवादिन् m. (-दी) A complainant, a plaintiff. ५. कारच the cause, and वादिन् who declares.

कारणशरीर n. (-र) The inner rudiment of the body or causal frame, the seat of the soul. ५. कारच, and शरीर body.

कारणभाव m. (-व) Absence of cause. ५. कारच, and बन्भाव nonentity. कारचक mfn. (-क-की-क) 1. Investigating, trying, ascertaining the cause. 2. Causal, causative. ५. कारच action, and टन् aff.

कारणीतर n. (-र) Special plea, denial of the cause of complaint, admission of the charge generally, but denial of the issue ; as to a demand of debt, acknowledgement that it was incurred, but assertion that the loan has been repaid, &c. ५. कारच the cause, and उत्तर answer. [nastic aff.]

कारख m. (-ख-खौ) A sort of duck. ५. करख Vallisneria, कच् प्लो-कारख m. (-य) A Budd'ha or sanctified being according to the Baud'dhas. ५. कारख the same, वै to go, and च aff.

कारखनिन् m. (-नी) 1. A brazier, a worker in mixed or white metal. 2. A mineralogist, an assayer. ५. कार work, and पनिन् who blows ; from खा to blow, and णि aff.

कारभा f. (-भा) A plant bearing a fragrant seed, commonly Priyangu. का for कृ bad, आरच beginning ; very diminutive while young.

कारनिद्रिका f. (-का) Camphor.

कारयत् mfn. (-यन्-यन्ती-यन्) Causing to do, conferring any power or authority to do, &c. कृ to do, causal form, ब्रह्म aff.

कारयमाच mfn. (-च-चा-च) Doing what is appointed, carrying into effect what has been ordered. ५. कृ to do, causal form, शानच् aff.

कारयित mfn. (-ता-यी-य) Causing to act or do. ५. कृ to do, causal form, टच् aff.

कारय m. (-य) A crow. ५. का an imitative sound, रय who sounds. f. (-यी) 1. A kind of Anise, (Anethum sowa). 2. Another plant, (Celosia cristata). 3. The asafetida plant or its leaf, Hinguparni. 4. A kind of fennel, (Nigella Indica). 4. A small gourd. ५. क water, आच् before to go, कच् and क्नीप् affs.

कारवेज m. (-ज) A kind of gourd, (Momordica charantia.) ५. कार certainty, and वेज what goes ; also with कन् added कारवेजक.

कारवेजक m. (-क) See the preceding.

कारखर n. (-र) 1. A medicinal plant. 2. A tree. ५. कार toll, revenue, and कर what makes ; र is inserted in this sense, for the sake of euphony.

कारखराटिका f. (-का) A centipede or worm resembling it, (Julus.) ५. कारखर a tree, and टट what goes.

कारागार n. (-र) A gaol, a place of confinement. ५. कारा confinement, and आगार or आगार a house.

कारागुप्त mfn. (-ग-गौ-ग) Captive, imprisoned, confined, a prisoner. ५. कारा confinement, and गुप्त concealed.

काराविका f. (-का) A female crane.

कारावर m. (-र) A man of a mixed and low caste, a man born of a Nishadha father and Vaidehi mother, employed in working in leather or hides. ५. कार, and वर low. [house]

कारावेखन् n. (-ख) A prison, a gaol. ५. कारा confinement, and वेखन् कारि mfn. (-रि-रि-रि) An artist, an artificer. f. (-रि) Action, act, agency. ५. कृ to do, and इन् Unadi aff.

कारिका f. (-का) 1. An actress, a dancing woman. 2. Action, agency. 3. Comment, gloss. 4. An art, a profession. 5. Sharp pain, 6. Interest at any stipulated rate. ५. कृ to do, and इन् affix, fem. termination टाय् and र् substituted for the penultimate vowel.

कारित mfn. (-त-ता-त) Caused to be made or done, brought about, effected. f. (-ता) Stipulated interest ; also कारिका, and कारितादि. ५. कृ to do, in the causal form, and त aff.

कारितवत् mfn. (-वत्-वती-वत्) 1. Making, doing. 2. Calling, appointing. ५. कृ to do, क्नुच् aff.

कारिन् mfn. (-री-रि-रि) An actor, acting, doing. **३.** कृ to do, कृति aff.
 कारीव n. (-व) A great quantity of dried cow-dung. **३.** करीव, and कृव aff.
 कारि mfn. (-रः-रः-रः) 1. An artist, an artificer, an agent, a maker, a doer, m. (-रः) A name of Visvakarma, the artist of the gods. **२.** An art, a science, **३.** कृ to do, and कृव Unadi aff.
 कारक n. (-कः) An artisan, an artificer. **३.** कार, and कृ added.
 कारचोर m. (-रः) One who commits burglary.
 कारज m. (-जः) 1. A piece of mechanism, any product of manufacture. **२.** An ant-hill, a hillock. **३.** A young elephant. **४.** Sesamum growing spontaneously. **५.** A plant, (Mesua ferrea.) **६.** Froth, foam. **७.** Red orpiment. **८.** कार an art or artist, and कृ what is born or produced.
 कारुणिक mfn. (-कः-कौ-कं) Compassionate, tender, kind. **३.** कृणा compassion, and उक् aff.
 कारचरि f. (-रि) A leech; also कारुचिना.
 कारुण्य n. (-ण्यः) Compassion, tenderness. **३.** कृणा compassion, and उक् aff.
 कारुष्य m. (-स्यः) 1. The offspring of the degraded or outcaste Vaisya tribe. **२.** A country; plu. m. (-स्यः) Its inhabitants; also कृष्युष्य.
 कारुण्य m. (-स्यः) The hand of the artisan or artificer. **३.** कार, and कृ hand.
 कारोचन m. (-नः) Yeast, harm, froth. **३.** कार action, and उचन first, best, chief.
 कारीचर m. (-रः) 1. Barm, yeast; see the preceding. **२.** A well. **३.** As before, उचन best, instead of उचन.
 कारिण्य mfn. (-यः-यौ-यं) Done by or relating to a pheasant. **३.** कृणा, and उक् aff.
 कारिण्यक mfn. (-कः-कौ-कं) Produced or done by a cock, &c. **३.** कृणाक, and उक् aff.
 कारिण्य n. (-यः) 1. Hardness, firmness, solidity. **२.** Sternness, inflexibility. **३.** कृणा, and उक् aff.
 कारिण्य mfn. (-यः-यौ-यं) Like a white horse. **३.** कृणा, and उक् aff.
 कारिण्य mfn. (-यः-यौ-यं) Relating to the ear, auricular, &c. n. (-यः) An ear-ring. **३.** कृणा, and उक् aff.
 कारिण्यक mfn. (-कः-कौ-कं) A sort of well. **३.** कृणाकृ the opening of the ear, कृणा affix of similitude, उक् added.
 कारिण्यक mfn. (-कः-कौ-कं) Ornamented with ear-ring. **३.** कृणाकृ, and उक् affix; also read कारिण्यकृ.
 कारिण्यक m. (-यः) 1. The name of a king, also called ARJUNA, killed by PARASURAMA. **२.** The name of one of the Jaina chaturvartis or emperors of the world. **३.** कृणाकृ the father of this prince, उक् patronymic aff.
 कारिण्य n. (-रः) 1. Gold. **२.** Thorn apple. **३.** कृणाकृ a kind of mine, and उक् affix, implying production; or कृणाकृ a reader of the Vedas, (from कृणा made, and कृणा a sound;) to whom gold is given as a reward.
 कारिण्यक m. (-कः) An astrologer. **३.** कृणाकृ fortune, luck, and उक् affix; acquainted with the fates.
 कारिण्यक m. (-कः) 1. The month Kartik, (October-November,) when the moon is full near the Pleiades. **२.** The deity KARTIKESHA. **३.** कृणाकृ the Pleiades, उक् aff.
 कारिण्यक m. (-कः) See the preceding, उक् affix added.
 कारिण्यक m. (-यः) KARTIKESHA, the deity of war and son of SIVA. **३.** कृणाकृ the personified Pleiades, and उक् affix: according to the legend, having been fostered and brought up by the nymphs so called.
 कारिण्यक m. (-यः) A name of DURGA. **३.** कारिण्यक, and उक् the mother.
 कारिण्यक m. (-यः) The day of full moon in the month KARTIK, a festival. **३.** कारिण्यक the month, and उचन festival.
 कारिण्य n. (-यः) The whole, all, entire. **३.** कृणा, and उक् aff.

कारिण्य n. (-यः) The whole, all, entire. **३.** कृणा, and उक् aff.
 कारिण्य mfn. (-यः-यौ-यं) Made of mud, filled with it, &c. **३.** कृणा, and उक् affix; also with उक्, कारिण्यक.
 कारिण्य m. (-यः) 1. Loo, the animal dya. **२.** A petitioner, a suitor, one who begs for employment, &c.
 कारिण्यक m. (-कः) 1. A parasite. **२.** A pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers. **३.** कृणा to be able, उक् affix, उक् added.
 कारिण्य n. (-यः) 1. Poverty, indigence. **२.** Poorness of spirit, weakness, imbecility. **३.** कृणा poor, उक् aff.
 कारिण्य mfn. (-यः-यौ-यं) Made of cotton, cottony, &c. n. (-यः-यौ-यं) 1. The cotton plant, (Gossypium hirsutum-) n. (-यः) 1. Cotton cloth, &c. **२.** Paper; **३.** कृणा to make, to do, उचन Unadi affix, the vowel of the radical being lengthened.
 कारिण्यक m. (-कः) A spindle. **३.** कारिण्य, and कारिण्यक the nose.
 कारिण्यक m. (-कः) The seed of the cotton plant. **३.** कारिण्य, and उचन a bone.
 कारिण्यक mfn. (-कः-कौ-कं) Made of or from cotton. f. (-कः) The cotton plant; see कारिण्य. **३.** कारिण्य, and उक् affix; or कारिण्य with कृणा.
 कारिण्य mfn. (-यः-यौ-यं) Laborious, indigent, occupied. **३.** कृणा an act, and उक् aff.
 कारिण्य mfn. (-यः-यौ-यं) Finishing a work, doing it well or completely. n. (-यः) Magic, performing any thing by means of magical incantations. **३.** कृणा work, act, उक् aff.
 कारिण्यक m. (-कः) Magic, fascination, **३.** कृणा added to the last.
 कारिण्यक mfn. (-कः-कौ-कं) 1. Manufactured, made. **२.** Worked, embroidered, intermixed with coloured thread, (cloth, &c.) **३.** कृणा work, art, affix उक्.
 कारिण्यक mfn. (-कः-कौ-कं) Finishing a work, doing it well or completely. nm. (-कः-कौ-कं) A bamboo. n. (-कः) A bow. **३.** कृणा act, action, and उक् aff.
 कारिण्यक m. (-यः) A soldier, an archer. **३.** कारिण्यक, and उक् who has.
 कारिण्य mfn. (-यः-यौ-यं) 1. To be done. **२.** What ought to be done, fit, right, n. (-यः) 1. Cause, origin. **२.** Motive, object. **३.** Effect, result of a cause. **४.** Affair, business. **५.** Law-suit, dispute. **६.** The denouncement of a drama. **७.** In grammar, an adjunct, either as an affix, augment or substitute. **३.** कृणा to do, and उक् aff.
 कारिण्यक m. (-यः) Cause of a special or incidental kind, originating in some act or occasion. **३.** कारिण्य, and कारिण्यक cause.
 कारिण्यक m. (-यः) Incidentally, from some special cause, **३.** कारिण्यकृ, and उचन aff.
 कारिण्यक m. (-यः) Time for action, appointed time, season, opportunity. **३.** कारिण्य, and कारिण्यक.
 कारिण्यक mfn. (-कः-कौ-कं) Finishing a work, doing it well or completely. **३.** कारिण्य business, and कृणाकृ prosperous, successful.
 कारिण्यक mfn. (-कः-कौ-कं) Competent, fit, able. **३.** कारिण्य, and उचन able.
 कारिण्यक m. (-यः) Necessity or importance of any act. **३.** कारिण्य, and उचन weight; also कारिण्यकृ.
 कारिण्यक mfn. (-कः-कौ-कं) Prudent, considerate, cautious. **३.** कारिण्य, and उचन who reflects.
 कारिण्यक m. (-यः) Prudence, caution, consideration, **३.** कारिण्य, and उचन reflexion.
 कारिण्यक m. (-यः) Consequently, necessarily, actually. **३.** कारिण्य act, and उचन aff.
 कारिण्यक m. (-यः) Inspection, supervision. **३.** कारिण्य, and उचन seeing.
 कारिण्यक m. (-यः) 1. Judgment, ascertainment of the fact. **२.** Settlement of an affair. **३.** कारिण्य affair, cause, and उचन ascertainment; also कारिण्यकृ.
 कारिण्यक m. (-यः) 1. An impudent or shameless fellow. **२.** An idler, one who follows unprofitable pursuits. **३.** A madman, a crazy or

hair-brained man. **अ** कार्य object, cause, &c. **वृत्** to rub, to-destroy, क aff.

कार्यं प्रह्वं **म.** (प्र.) Idleness. **अ** कार्य, and प्रह्वं aversion.

कार्यं भाजन **म.** (न.) Any one engaged in active life, one fit for business or conducting affairs. **अ** कार्य, and भाजन a vessel; also कार्यपात्र.

कार्यं वत् **म.** (न.) Actually, according to act on motive. **अ** कार्य, and वत् aff.

कार्यं वत् **मfn.** (न-त-वत्-वत्) 1. Engaged in business. 2. Having a cause or motive. 3. Doing one's duty **अ** कार्य and वत् aff.

कार्यं वत् **म.** (न-त) Act, action. **अ** कार्यवत् and तत् affix; also कार्य वत्.

कार्यं वत् **म.** (न-त) Necessary consequence. **अ** कार्य cause, and वत् sub-jection to.

कार्यं वत् **म.** (न-त) End, object. **अ** कार्य, and वत् thing, what is to be done.

कार्यं विपत्ति **म.** (न-त) Failure, reverse, misfortune. **अ** कार्य, and विपत्ति misfortune.

कार्यं शेष **म.** (न-त) The completion of a business or affair begun. **अ** कार्य, and शेष rest.

कार्यं कष्ट **म.** (न-त) Embarrassment, difficulty. **अ** कार्य, and कष्ट doubt.

कार्यं सागर **म.** (न-त) Business, heavy business, weighty affairs. **अ** कार्य, and सागर ocean; also similar compounds, as कार्याधि, &c.

कार्यं साधक **मfn.** (न-त-क-क) Accomplishing any object. **अ** कार्य, and साधक what completes.

कार्यं साधन **म.** (न-त) Means of effecting any object, instrument, implement, aid. **अ** कार्य, and साधन means.

कार्यं सिद्धि **म.** (न-त) Accomplishment, success, fulfilment of any object or purpose. **अ** कार्य, and सिद्धि success.

कार्यं हन्तु **मfn.** (न-त-हन्तु) Polling, counteracting, opposing all one's aims. **अ** कार्य, and हन्तु who destroys.

कार्याह्वय **मfn.** (न-त-ह्वय) Unfit, incompetent, unable. **अ** कार्य, and वचन unable.

कार्यान्त **म.** (न-त) The end of a business. **अ** कार्य, and वचन end.

कार्यार्थ **म.** (न-त) 1. An object or purpose. 2. Application for employment, n. or ad. (न-त) 1. For the sake of any particular object. 2. To perform any work or duty. **अ** कार्य, and वचन object.

कार्यार्थसिद्धि **म.** (न-त) The accomplishment of any object or purpose. **अ** कार्यार्थ, and सिद्धि fulfilment.

कार्याधि **मfn.** (न-त-धि-धि) 1. Having an object or purpose. 2. Applying for employment. **अ** कार्यार्थ, and धि aff.

कार्याधिक **मfn.** (न-त-को-क) Having business, transacting business. 2. Seeking employment, &c. 3. Engaged in a suit at law. **अ** कार्य, and ठक् aff.

कार्यान्तु **मfn.** (न-त-धि-धि-धि) 1. Seeking for employment. 2. One who transacts business, active, assiduous. 3. Having an object. 4. A party to a suit, either as plaintiff or defendant. 5. Requiring an affix, &c. **अ** कार्य, and धि aff.

कार्योपचय **म.** (न-त) Superintendence of public affairs, &c. **अ** कार्य, and ईक्षण seeing.

कार्याधिकार **म.** (न-त) Discharge of any duty, performance of any act. **अ** कार्य, and उद्धार extrication.

कार्याधिकृत **मfn.** (न-त-क-क) Engaged in any business, intent upon any object. **अ** कार्य, and उद्युक्त active.

कार्याधिक्रिय **म.** (न-त) Active engagement in any business. **अ** कार्य, and उद्योग exertion.

कार्यान्त **मfn.** (न-त-धि-धि) Fiery, hot, glaring, relating to fire. **अ** ह्यन्तु fire, वचन aff.

कार्यं **म.** (न-त) The Sal tree, (Shorea robusta) : see कार्य. **न.** (न-त) Thinness, emaciation. **अ** ह्यन्तु thin, वचन aff.

कार्यं री **म.** (न-त) A plant, commonly Gambhari : see कार्यर.

कार्यं **म.** (न-त) A husbandman. **अ** ह्यन्तु to draw furrows, वचन unadi affix, and the vowel made long.

कार्योपचय **म.** (न-त-व) A weight or measure of different values, as syno-

nymous with Karsha; it is of gold, weighing sixteen Mashas, or about 176 grains; of silver, it is in value sixteen Panas of kowries, or in tale 1280 commonly termed a Kahan : of copper it weighs eighty Retis, or the same as of gold, about 176 grains; according to some, it is the same as a Pan of Kowries, or in tale eighty. **न.** (न-त) Money, gold and silver. **म.** (न-त) A husbandman. **अ** कर्ष a Karsha of silver, कार्या custom, habit, and the vowel of कर्ष lengthened; also with कन् added कार्यापचय : see कार्यपचय and कार्षिक.

कार्यापचय **म.** (न-त) The Karsha of the lowest value. **अ** कार्यापचय, and चय low.

कार्यापचय **मfn.** (न-त-क-क) Bought, &c. with a Karsha. **अ** कार्यापचय, and टिङ्ग aff.

कार्षि **म.** (न-त) 1. Ploughing, cultivation. 2. Drawing, attracting. **अ** ह्यन्तु to draw, कन् affix, and the vowel. made long.

कार्षिक **म.** (न-त) 1. A weight : see the preceding. 2. A husbandman. **अ** कर्ष a measure, ploughing, &c. and ठक् aff.

कार्षि **मfn.** (न-त-क-क) 1. Black. 2. Of or belonging to the black antelope. **म.** (न-त) The black antelope. **अ** ह्यन्तु, and वचन aff.

कार्यापचय **मfn.** (न-त-क-क) Made of black iron. **अ** ह्यन्तु, and वचन aff.

कार्षि **म.** (न-त) A name of KAMADEVA. **अ** ह्यन्तु the deity KRISHNA, and वचन affix; the son of KRISHNA.

कार्षि **म.** (न-त) The Sal tree, (Shorea robusta) **अ** ह्यन्तु to make furrows, वचन aff.

कार्षि **म.** (न-त) A forest of Sal trees. **अ** कार्य, and वचन a wood the final changed.

काल **म.** 10th cl. (कालयति) To count time.

काल **मfn.** (न-त-क-क) Black, of a dark colour, dark blue especially, which is usually confounded with black. **म.** (न-त) 1. Time. 2. A name of YAMA, regent of the dead. 3. A black colour. 4. Death. 5. A form of SIVA. 6. The planet Saturn. 7. The Koil. 8. Cassia fistula. 9. Resin. 10. A plant, a red kind of plumbago. **न.** (न-त) 1. Iron. 2. A black algalochum : see काहीयक. 3. A vegetable poison, perhaps the fruit of the Cocculus Indicus. **म.** (न-त) 1. Indigo, (Indigofera tinctoria.) 2. A black sort of Teori. 3. Calouji, (Nigella Indica.) 4. Madder, (Rubia manjith.) (न-त-क-क) A name of the goddess DURGA the wife of SIVA. (न-त) 1. The wife of SANTANU a king. 2. One of the Matris or divine mothers. 3. A female deity of the Baudh'has. 4. A row or succession of clouds. 5. Ink or blackening. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. Night. 9. Trumpet flower, (Bignonia suave-olens.) 10. One of the seven tongues or flames of fire. **अ** काल् to count or reckon, &c. in the causal form, वचन affix, fem. affix टाप् or डीप्.

कालक **मfn.** (न-त-क-क) Black, dark coloured. **म.** (न-त) 1. A freckle, a mark. 2. A water snake. **म.** (न-त) The mother of a class Asuras. **न.** (न-त) The liver. **अ** काल् to reckon, (good or bad fortune), उच्च् affix; or काल black, and कन् aff.

कालक **म.** (न-त) A sort of Arum, (A. colocasia) **अ** काल black and कन् Arum.

कालक **म.** (न-त) 1. A name of SIVA. 2. A water fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wagtail. 6. A tree, (Pentaptera tomentosa) : see कालक. **अ** काल black, and कन् the throat.

कालक **म.** (न-त) A gallinule. **अ** कन् added to the preceding.

कालक **म.** (न-त) Misfortune, misery; also कालकर्षि.

कालक **म.** (न-त) A water snake.

कालक **म.** (न-त) A sort of pulse, (Phaseolus max.) **अ** काल black, कन् affix.

कालक **म.** (न-त) Appointing a time. **अ** काल, and कर्ष making.

कालक **मfn.** (न-त-क-क) Like death, fatal, deadly. **अ** काल, and कल् Loike.

काशकलूरी f. (-री) A plant, (*Hibiscus abelmoschus*). E. काश black, and कलूरी musk; the seeds having a smell of musk when rubbed.

काशकारित mfn. (-तः-ता-त्) Effected or brought about by or in time. E. काश, and कारित occasioned.

काशकौल m. (-कः) A confused or mingled sound, a tumult; also काशकौलक m. (-कः).

काशकुण्ड m. (-ण्डः) A name of YAMA. E. काश time, and कुण्ड confusing, distressing.

काशकृत् n. (-कृ) A sort of earth from the mountains.

काशकूट mn. (-टः-ट) A kind of poison. E. काश YAMA, कूट to destroy, च्छ् affix; destroying even the regent of death.

काशकूटक m. (-कः) A name of SIVA. E. काशकूट poison, and कट who takes.

काशकृत् m. (-कृ) The sun, E. काश time, and कृत् who makes; who marks the time; also काशकृत्.

काशकृत mfn. (-तः-ता-त्) 1. Fixed, appointed, (as to time.) 2. Lent or deposited by a giver. 3. Produced or effected by time. m. (-तः) 1. The sun: see the preceding. 2. Time. E. काश and कृत done.

काशचेय m. (-यः) Spending or passing time. E. काश and चय throwing away; also काशचेयन्.

काशखन n. (-नः) The liver. E. काश black, and खजि to go, युच् aff.

काशखण्ड n. (-खण्ड) The liver. E. काश black, and खण्ड part.

काशानन m. (-नः) Kind of Cobra (*de copella*): see कलगद.

काशयन्त्रि m. (-त्रि) A year. E. काश time, and यन्त्रि a knot or joint.

काशजम् m. (-जः) A plant, (*Cassia fistula*).

काशचक्र n. (-चक्र) 1. A cycle, a given revolution of time. 2. A period, according to the Jains, of twelve Avas: see चक्र.

काशचर m. (-चर) 1. A name of SIVA. 2. The name of a rock in Bundelkhand, the modern Kallinjer. 3. The adjacent country. 4. An assembly or collection of religious medicants; Kallinjer is one of the places at which such assemblies meet, being enumerated in the Vedas amongst the Tapasyasthanas, or spots adapted to practices of austere devotion. f. (-रा or -री) An appellation of DURGA, E. काश in the second case, time or death, and चर who makes old, or causes to decay; irregularly deduced from the causal of लु to become old.

काशज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञ) One who knows times or season. m. (-ज्ञः) 1. An astrologer. 2. A cook. E. काश, and ज्ञ who knows.

काशदण्ड m. (-दण्डः) The staff of death, death. E. काश, and दण्ड staff.

काशधर्म m. (-धर्मः) 1. Death, dying. 2. Influence of time, seasonableness, effects proper to the time or season. E. काश time, and धर्म virtue, property.

कालनिर्द्योग m. (-न्यः) Fate, destiny. E. काश and निर्द्योग will.

कालनिर्द्यौम m. (-न्यः) A fragrant and resinous substance, (Mellinum): see गुग्गुलु. E. काश black, and निर्द्यौम an extract.

कालनिर्म m. (-निर्म) 1. A demon, the son of HIRANYAKASIPU. 2. A Rakshasa described in the Ramayana.

कालनिर्मिन् m. (-नी) A demon: see कालनिर्मि.

कालनिर्मिरिपु m. (-रिपु) An epithet of KRISHNA. E. कालनिर्मि the name of a demon who undertook to destroy the deity in his youth, and रिपु the foe: see similar names.

कालनिर्मिहन् m. (-हन्) KRISHNA or VISHNU. see the preceding. E. कालनिर्मि, and हन् who kills or destroys.

कालनिर्मिरिपु m. (-रिपु) See कालनिर्मि. E. As above, चरि a foe. [matured].

काशपत्र mfn. (-त्रः-ता-त्) Spontaneously ripened. E. काश and पत्र.

काशपर्ण m. (-पर्णः) A tree bearing dark coloured leaves, (*Tabernaemontana coronaria*), commonly Tagara: see E. गत काश black, and पर्ण a leaf.

काशपरिवाह m. (-सः) Standing for a time, (as to get stale or fermented, &c.) E. काश and परिवाह abiding.

काशपाश m. (-पाशः) The noose of YAMA or death. E. काश, and पाश a noose.

काशपुरुष m. (-पुरुषः) 1. One of YAMA's attendants or ministers. 2. An astrological figure of a man, with the positions of the constellations, &c. inscribed on different parts of the body for the purpose of predicting his fortunes; also काशनर, &c. E. काश black, and पुरुष a man.

काशरथ n. (-रथः) 1. The bow of KARMA. 2. A bow in general. m. (-रथः) 1. The black antelope. 2. A heron. E. काश black, and रथ the back; black-backed.

काशप्रभात n. (-प्रभातः) The sultry season, autumn, the two months following the rainy season. E. काश time, and प्रभात shining.

काशप्रवृद्ध mfn. (-वृद्धः-वृद्धः) Over-blown, over-ripe. E. काश, and प्रवृद्ध blown.

काशबलन m. (-बलनः) Armour, mail. E. काश death, and बलन strengthening, defending; perhaps a wrong reading for काशबलन, q. v.

काशनान m. (-नः) Black Tulasi; also read काशनान.

काशमृच्छक m. (-मृच्छकः) A plant, (*Bignonia Indica*).

काशमन्त्रिका f. (-का) 1. Bengal madder, (*Rubia manjith*). 2. A black sort of Teori, a plant so called, a species of convolvulus: see कालनेषिका.

काशनेशी f. (-शी) See काशनेशी.

काशनेषिका f. (-का) 1. Bengal madder. 2. Black Teori: see निहना. E. काश, निष् to possess, च्छ् and छेप् affixes, and कान् added; or without this affix, काशनेशी; also being derived from निष् to sound, काशनेषिका and काशनेशी.

काशनेशी f. (-शी) 1. A plant, (*Serratala anthelmintica*). 2. Bengal madder, (*Rubia manjith*): see the preceding.

काशयवन m. (-यवनः) An Asura, an enemy of KRISHNA, destroyed by him by stratagem. E. काश black, यवन a Yavana.

काशयाप m. (-यापः) 1. Procrastination, putting off, delaying. 2. Passing away time, E. काश, and या to go, causal form, च्छ् affix; also with लुट्, काशयापन; also याप; and यापन.

काशरात्रि m. (-रात्रिः) 1. A particular night, one which occurs on the 7th day of the 7th month of every 77th years; after such a period of life, a man is exempt from attention to the usual ordinances. 2. The last night of a Kalpa. 3. A dark night. 4. A form of Sakti or DURGA. E. काश black, time, and रात्रि a night: see भीमरात्रि.

काशरत्न n. (-रत्नः) A fictitious and purgative salt, commonly Bitlavan or Bitlaban. E. काश black, and रत्न salt.

काललोह n. (-लोहः) Iron. E. काश black, and लोह a metal.

काशवृक्ष m. (-वृक्षः) A kind of vetch: see काशवन. E. काश black, वृक्ष tree.

काशवृद्धि f. (-वृद्धिः) Periodical interest, payable monthly, &c. E. काश, and वृद्धि interest.

काशवृत्त n. (-वृत्तः) A kind of vetch, (*Dolichos biflorus*). f. (-वृत्तः) Trumpet flower. E. काश black, and वृत्त stalk: see वृत्तच.

काशवेला f. (-वेला) A season at which any act is improper, half a watch in every day. E. काश and वेला time.

काशवृक्ष n. (-वृक्षः) A sort of potherb. E. काश black, वृक्ष a potherb.

काशवैय n. (-वैयः) Buttermilk. E. काशनी a jar, and टच् affix; produced in a jar or pitcher by churning; also काशवैय.

काशसंरीध m. (-संरीधः) Lapse of a long period of time. E. काश time, संरीध impeding.

काशसङ्ग mfn. (-सङ्गः-सङ्गः) 1. Opportune, seasonable. 2. Deathlike. E. काश and सङ्ग like.

काशसम्पन्न mfn. (-सम्पन्नः-सम्पन्नः) 1. Dated, bearing a date. 2. Effected by time. E. काश, and सम्पन्न produced.

काशसर्प m. (-सर्पः) The black and most deadly variety of the cobra, (*Coluber naga*). E. काश black, and सर्प a serpent.

काशसार m. (-सारः) The black antelope, n. (-सारः) A sort of Sandal. E. काश black, and सार essence.

कालि न. (३) One of the twenty-one hells. **क.** काल from कल् to count, a reckoning, and कल् a thread, a rule; also with कन् added काल-मूलक.

कालिये न. (४) Buttermilk; see कालशेय.

कालकम् म. (५) 1. A sort of ebony, (*Diospyros melanoxylon*, Rox.) 2. The Tamula, a tree bearing dark blossoms. 3. Another plant: see कौबक. 4. The glomerous fig tree. **क.** काल black and कल् the trunk of a tree.

कालाक्ष म. (६) 1. Led to death or destruction, drawn to or by one's fate. 2. Produced or brought about by time. **क.** काल, and कल् attracted.

कालाक्षिक म. (७) 1. A scholar, a pupil. **क.** काल time, कल् a letter, and उक् aff.

कालागु न. (८) A black kind of aloe wood or agallochum; see कगु. **क.** काल black, and कगु agallochum.

कालाग्नि म. (९) The fire that is to destroy the world. **क.** काल, and अग्नि fire.

कालाञ्जी न. (१०) A small shrub, used as a purgative.

कालावय म. (११) Loss or destruction by lapse of time. **क.** काल, and अवय destruction.

कालावुदिन म. (१२) 1. A large black bee. 2. A sparrow. 3. The francoline partridge. **क.** काल season, and वुदिन who sings or sounds. 4. A tree, commonly Tagara. 2. Yellow Sandal. **क.** काल, and वुसर being like or conforming to.

कालावुसरि म. (१३) 1. Benzoin or benjamin. **क.** काल black, वुसर resembling, being, and रि affix; also कालावुसरि the affix being यत्.

कालावुसारी न. (१४) 1. Gum benjamin or benzoin. 2. A yellow fragrant wood from which a perfume is prepared. 3. A timber tree, commonly Sisu; see शिष्या. 4. A tree, commonly Tagara. **क.** See the preceding; also with कन् added कालावुसारीक.

कालावुसारीक म. (१५) YAMA, death. **क.** काल and वुसारी destroyer.

कालावुसारी न. (१६) 1. Interval intermediate time. 2. Period, process of time. 3. A former or another time. **क.** काल and वुसर between &c. कालावुसारी न. (१७) A poisonous animal, venomous only when enraged or alarmed, as a rat, &c. **क.** काल time, वुसर after or at, and विस poison; having venom only at times.

कालावुसारीक म. (१८) Hidden or concealed by times. **क.** कालावुसर, and वुसर covered.

कालाप न. (१९) 1. A serpent's hood. 2. A demon, an imp or goblin. 3. A student of the Kalapa grammar. **क.** कालाप, and कल् aff.

कालायस न. (२०) Iron. **क.** काल, and कल् iron, उक् aff.

कालावधि म. (२१) A fixed or appointed time. **क.** काल, and वधि limit.

कालाशी न. (२२) Season of mourning or impurity. **क.** काल and शीश impurity.

कालिक म. (२३) 1. Relating to time 2. Seasonable. 3. Of long standing. 4. Of a dark colour, black, blackish, &c. **क.** (२४) The curlew. **क.** (२५) A black kind of Sandal; see कालीयक. **क.** (२६) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist, &c. 4. The goddess GAURI. 5. A terrific goddess, a form of CHANDI or DURGA. 6. A female singer of Swarga. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A plant; see इक्षिकपत्र. 11. A kind of potherb. 12. The branch of a cucumber plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit, or a price to be paid at a fixed period, or by instalments. 17. Periodical interest paid by the month, &c. 18. An animalcule formed by the fermentation of milk. 19. Ink or blacking. 20. A small bird, commonly Syama. 21. A medicinal plant; see कालिक. **क.** काल black, &c. उक् or कन् affix.

कालिकता f. (२७) Time, date, season. **क.** कालिक, and तल् affix; also with ल, कालिकल.

कालिग म. (२८) 1. Produced in or belonging to the Kalinga country. **क.** (२९) 1. An elephant. 2. A snake. 3. A species of cucumber, (*Cucumis utilitissimus*). 4. A sort of iron. **क.** (३०) A gourd or cucumber. **क.** (३१) The water melon. **क.** कालिग a country, and कल् aff.

कालिदास न. (३२) The name of a celebrated poet, author of Sakuntala, Vikramorvasi, the Megha Duta, the Raghu Vansa, the Nalodoya and other poems; he was one of nine poets or gems of VIKRAMADITYA's court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems, in measure, to have been used as an honorary title; the work attributed to this author are amongst the most elegant compositions in the Sanskrit language. **क.** काली the goddess DURGA, and दास a slave, the final of काली being made short.

कालिदासक म. (३३) The poet KALIDASA; see the preceding. **क.** कल् added to कालिदास.

कालिनी f. (३४) One of the lunar mansions; see चाद्रा. **क.** काल time affix, इनि and कालि.

कालिन्दक न. (३५) The water melon.

कालिन्दी f. (३६) The YAMUNA or JUMNA river. **क.** कालिन्दी. A mountain, part of the Himalaya range, and the seat of the river's source, कल् aff.

कालिन्दीकचम म. (३७) A name of BALARAMA. **क.** कालिन्दी the YAMUNA, and कचम the plougher; having diverted the stream into a new and devious channel, marked out by his ploughshare.

कालिन्दीभेदक म. (३८) BALARAMA. **क.** कालिन्दी, and भिद to break, affix कृत्; see the preceding word.

कालिन्दीव f. (३९) The wife of SURYA and mother of YAMUNA the personified river. **क.** कालिन्दी, and व् who bears, from व् to bear children, and कल् aff.

कालिन्दीसौदर म. (४०) YAMA. **क.** कालिन्दी, and सौदर brother.

कालिमन् म. (४१) Blackness. **क.** काल black, इनिक् aff.

कालिय म. (४२) Relating to time, &c. **क.** (४३) A serpent destroyed by KRISHNA. **क.** काल, and कल् aff.

कालीक म. (४४) A curlew, a sort of heron; see कालिक.

कालीकोषी f. (४५) The court of judgment of YAMA, regent and judge of the dead.

कालीतनय म. (४६) A buffalo. **क.** काली the goddess, and तनय a son; i. e. a favourite

कालीन म. (४७) Timely, seasonable, relating to time. **क.** काल, and न् aff.

कालीय म. (४८) Relating to time, to blackness, &c. **क.** (४९) A dark of kind of Sandal, or perhaps of Agallochum; see कालीयक. **क.** काल black, and कल् aff.

कालीयक न. (५०) 1. A yellow fragrant wood, perhaps a species of aloe wood. 2. A dark kind of Sandal wood. **क.** (५१) A species of turmeric, (*Curcuma zanthorhiza*); see दाहहरिद्रा. **क.** कन् added to the last, of a black or blackish hue; also कालीय, कालिय, &c.

कालुष्य न. (५२) Foulness, dirtiness, turbidness, opacity. **क.** कालुष, and यञ् aff.

कालिय म. (५३) 1. Belonging to the Kali age, &c. 2. Dark coloured. **क.** (५४) 1. A yellow fragrant wood; see कालीयक and कालियक. 2. The liver. **क.** (५५) The name of a demon or imp. **क.** काल or कलि, and उक् aff.

कालीयक म. (५६) A sort of curcuma, (*C. zanthorhiza*, Rox.) see कालीयक. **क.** (५७) A yellow fragrant wood. **क.** कन् added to the preceding word.

क्रावोपादित mfn. (-क्रा-ता-सं) Produced in due season. **३.** काव, उत्पादित engendered.

काशीर् mfn. (-का-शा-सं) Sown in due season. **३.** काव, and उत्त sown.

काव mfn. (-का-वा-सं) 1. Preceptive, ritual. 2. Relating to a Kalpa or period so called. **म.** (-का-वः) Zedoary, (Curcuma zerumbet). **३.** कव्य a precept, and कव् affix; the plant forms a part of oblations offered upon certain occasions to fire; also with कन् added कावक.

कावक m. (-का) Zedoary; see the preceding; also कावक.

काव्यनिक mfn. (-का-वी-कं) 1. Artificial, fabricated. 2. Fictitious, invented. **३.** कव्यना and उक् aff.

काव्य mfn. (-का-वा-सं) Timely, seasonable. **न.** (-का-वः) Dawn, day-break, see कव्य f. (-का) 1. A oow fit for the hull. 2. Pleasant or auspicious discourse; see कव्य. **३.** काव time, and यक् aff.

काव्यक m. (-क) Zedoary; see कावक.

काव्यचिन्ते mfn. (-का-वी-चि-तं) Sprung from a virtuous or fortunate woman. **३.** कव्यचिन्ती, and उक् affix, चिन्त inserted.

कावचिक mfn. (-का-वी-कं) Relating to armour, armorial. **न.** (-कं) A multitude of men in armour. **३.** कवच armour, and उक् aff.

कावचक mfn. (-का-वी-कं) Fearful, henpecked. **म.** (-क) An owl.

कावच n. (-क) Indistinct sound. **३.** का for कु bad वाद, speech.

कावच n. (-क) An aquatic plant, (Vallisneria). **३.** (-क) An umbrella, Ch'hattah, especially one without a stick, and worn like a broad brimmed hat. **३.** क the head, and कावच what covers or protects, from इ to screen, and चक् aff.

कावक m. (-क) 1. A gallinaceous fowl. 2. The ruddy goose. 3. A small singing bird, (Loxia phillippensis); see पीतमल्ल. **३.** क water, or क for कु bad, वाक् before इ to cover, and क् aff.

काविर n. (-क) Saffron, (Croesus sativus). **३.** (-क) 1. A river in the Dekhin, the Kaveri. 2. A courtesan, a harlot. 3. Turmeric. **३.** कव to colour एक् affix, and the radical vowel made long, fem. affix कौव.

काव्य m. (-वा) A name of SUKRACHARYA, the preceptor of the demons. **३.** (-वा) 1. Understanding, intelligence. 2. A female fiend; see पूतना. 3. A Pitri of a particular order, the son [cf KAVI or SUKRA. **न.** (-वा) A poem, poetical composition, **३.** कवि a poet, &c. वाक् derivative or pleonastic aff.

काव्यचोर m. (-च) A plagiarist. **३.** काव्य a poem, and चोर a thief.

काव्य (क) काव्य r. 1st cl. (काव्ये) also (उक्) (उकाव्य) r. 4th cl. (काव्ये) 1. To shine. With हिक् prefixed. To expel. 2. To hide or obscure; with च्, To make or become manifest.

काव्य m. (-वा) 1. Cough, catarrh; see काव. 2. Sneezing. **न.** (-वा) 1. A species of grass, (Saccharum spontaneum). 2. Irritation in the throat. **३.** (-वा) Kasi or Benares, the holy city so called. (-वा) 1. Saccharum spontaneum, as above. **३.** कव् to sound, in the causal form, चक् affix; or काव् to shine, चक्, and कौव fem. aff.

काव्यक m. (-क) A species of long grass, (Saccharum, spontaneum). **३.** कन् added to the preceding.

काव्यमहं m. (-हं) See काव्यमहं.

काव्यकालि f. (-लि) A kind of silk cotton tree. **३.** का bad, inferior, and कावक the Simul tree.

काव्य f. (-वि) Kasi a celebrated city and place of pilgrimage, the modern Benares. **३.** काव् to shine, to be beautiful or renowned, and इक् Unadi affix; also कावो; see काव्य and काविका, काविकी.

काविका f. (-का) Kasi or Benares; see the preceding.

काविकायि m. (-य) A name of DHANWANTARI, as king of Benares. **३.** काविका the city Kasi, and यि a friend; also काविराज.

काविकामि m. (-य) 1. Having a cold or cough. 2. Shining brilliant. **३.** काव्य cough, and यि affix, or काव् to shine, यि aff.

काविराज m. (-ज) A name of DHANWANTARI or DIVODASA, a king of Benares, and an author of medical works; he is often confound-

ed with his celestial namesake, the physician of the gods. **३.** काविर the city, and राज a king or ruler; also काविराज.

काविल mfn. (-का-वा-ल) Made of kas grass, abounding with it, &c. **३.** काव्य and इक् aff.

काशीनाथ m. (-थ) A name of SIVA. **३.** काशी Kasi or Benares, and नाथ lord or master.

काशीराज m. (-ज) DIVODASA; see काविराज.

काशीय m. (-य) 1. SIVA. 2. DIVODASA, or any king of Benares. **न.** (-य) Sulphate of iron. **३.** काशी and इक् lord,

कायकार m. (-र) The betel nut tree.

कायरी f. (-री) A plant commonly Gambhari, (Gmelina arborea, Rox.) see गम्भारी. **३.** काव् to shine, and यर affix, formative irr.; also कायरी and कायय.

कायय mfn. (-य-यं) Gambhari,, a plant; see the preceding. **३.** यक् added to कायरी.

कायरी n. (-री) 1. A plant with a tuberosus root, a sort of cactus, (Cuscuta speciosa). 2. A country, Kashmir, or in the plu. (-रः) its inhabitants. **३.** (-री) A tree, (Ficus elastica). **३.** कायरी Kashmir, and यक् affix; produced in that place.

कायरीज n. (-ज) 1. A costus. 2. Saffron; see कायरी. **३.** (-ज) Atis or

Betula; see कविविषय. **३.** कायरी and ज born; produced in Kashmir.

कायरीजन्म n. (-ज) Saffron, **३.** कायरी, and जन्म birth produced in Kashmir.

कायन n. (-य) Spirituous liquor.

काय्य m. (-य) 1. The name of a saint; also called KANADA, the son of KASYAPA. 2. A name of ARUNA; see the next. 3. A sort of deer. 4. A tribe or Brahmans pretending to descend from KASYAPA. **३.** काय्य a saint, and यक् affix of descent. **न.** (-य) Flesh. **३.** काय्य spirituous liquor, and य from या to drink or cherish.

काय्यि m. (-यि) 1. A name of ARUNA. 2. A name of GARUDA the bird of VISHNU. **३.** काय्य the saint, and यक् affix of descent, being both sons of KASYAPA. **३.** (-यि) The earth. **३.** As before: alluding to a legend from the Puranas, in which PARASURAMA, after the destruction of the Kshetriya race, and performance of an Aswamedha, presented the sovereignty of the world to his Guru, KASYAPA.

काय्येय m. (-य) The sun. **३.** काय्य the saint, and उक् affix of descent, the son of KASYAPA.

कायरी f. (-री) A plant; see कायरी.

कावय mfn. (-वा-यं) Red, dyed of a reddish colour. **३.** कावय and चक् aff.

काठ n. (-वा-ठ) Wood f. 1. A quarter or region of the world space. tract. 2. Place, site. 3. Limit, boundary. 4. A measure of, time the thirteenth part of a Kala, or eighteen twinkling of the eye. 5. Excellence, superiority. 6 A plant, (Carum zaunthoriza, Rox.) **३.** काव् to shine, Unadi affix क्चन् changed to च, and च after च becomes ठ.

काठक n. (-क) Aloe wood or agallochum. **३.** कन् added to काठ wood. काठकदली f. (-ली) The wild plantain. **३.** काठ, and कदली a plantain; the fruit being hard and woody

काठकीट m. (-ट) A small insect or worm found in decayed wood. **३.** काठ wood, and कीट a worm.

काठकृष m. (-र) A bird, a sort of woodpecker, (Picus Bengalensis). **३.** काठ, and कृष to cut, चक् aff.

काठकुहाल m. (-वा) A kind of wooden shovel or scraper used for baling water out of a boat, or for scraping and cleaning its bottom, &c. **३.** काठ wood, and कुहाल shovel; also with the first vowel long कुहाल, काठकुहाल.

काठखर n. (-ख) A stick, a spar, a piece of wood. **३.** काठ and खर piece.

काष्ठतन्म. (-ट्) A carpenter. म. काष्ठ wood, and तन् to cut or pare, affix क्तिप्.

काष्ठवृक्ष म. (-कः) A carpenter; see the preceding. म. As before वृक्ष aff.

काष्ठरन्तु म. (-न्तुः) A small worm that is found in timber. म. काष्ठ wood, and तन्तु what spreads, from तन् with वृन् aff.

काष्ठद्वार म. (-कः) The Deodar tree, (*Uvaria longifolia*.)

काष्ठवृक्ष म. (-वृक्षः) A tree, (*Butea frondosa*.) म. काष्ठ, and वृक्ष a tree.

काष्ठमण्डपः (मण्डपः) A funeral pile. म. काष्ठ wood, and मण्डप a pile, an edifice.

काष्ठमय मfn. (-मयः-या-यः) Wooden, made of wood, म. काष्ठ and मय aff.

काष्ठमय म. (-मयः) A bier, &c. on which dead bodies are carried. म. काष्ठ wood, and मय a vessel.

काष्ठवृक्ष म. (-कः) A small worm found in wood. म. काष्ठ and वृक्ष क who writes or inscribes.

काष्ठकोष्ठ म. (-कोष्ठः) A club, a short cudgel, especially if armed with iron. म. काष्ठ, कोष्ठ iron, and मण्ड aff.

काष्ठवृक्ष मfn. (-वान् वती-कः) Haying wood for fuel, &c. ind. Like a piece of wood. म. काष्ठ, and वृक्ष or वृत् aff.

काष्ठगार म. (-गः) A wooden house or enclosure. म. काष्ठ and गार a house.

काष्ठबालिका f. (-कः) A wooden bucket or baling vessel; see बालिकादिनी.

काष्ठमय मfn. (-मयः-या-यः) 1. Of wood, wooden. 2. Having wood. म. काष्ठ, and मय aff.

काठीला म. (-ला) A large kind of *Colotropis*. f. (-ला) A plantain; see रत्ना. म. का for क small, बाल bone or stalk, and ला to get or possess क and टप् affixes; having a stem which is good for nothing.

काष्ठ र. 1st cl. (-कः) काष्ठ (काष्ठ) 1. To make a bad sound, or one indicating disease; to cough. 2. To shine; see काष्ठ.

काष्ठ म. (-मः) 1. Cough, catarrh. 2. A species of reed or long grass, (*Saccharum spontaneum*.) 3. Morunga, (*Hyperanthera*, &c.) see मोमगुन. म. काष्ठ to cough, to make an unpleasant sound, क्त् affix; also काष्ठ to shine, &c. see काष्ठ.

काष्ठकुष्ठ मfn. (-कुष्ठः-का-कुष्ठः) Afflicted with cough, m. (-कुष्ठः) YAMA.

काष्ठ मfn. (-कः-कोष्ठः) Removing or alleviating cough, pectoral. f. (-कोष्ठः) A short or prickly nightshade; see कुष्ठकारी. म. काष्ठ catarrh and क from कृन् to kill, removing cough.

काष्ठनामिका f. (-नी) A thorny plant; see कुर्कटमुष्नी. म. काष्ठ catarrh, and नामिका removing, remedying.

काष्ठदोषिका f. (-का) An acid drink.

काष्ठमण्डपः म. (-मण्डपः) 1. A plant, (*Cassia* or *Senna esculenta*.) 2. An acid preparation, a mixture of tamarinds and mustard. म. काष्ठ or काष्ठ cough, and मण्ड what destroys; also काष्ठमण्डपः.

काष्ठमण्डपः म. (-मण्डपः) A sort of cucumber, (*Trichosanthes dioeca*.)

काष्ठ म. (-मः) A buffalo. म. क water, and काष्ठ prefixed to कृ to go, affix क्त्; who frequents water, this animal being partial to marshy places.

काष्ठार म. (-रः) A pond, a pool. म. क water, कृ to go, काष्ठ prefix, and क्त् affix, or काष्ठ to shine, पारन् Unadi aff.

काष्ठारि म. (-रिः) A plant, (*Cassia esculenta*;) see काष्ठमण्डपः म. काष्ठ cough, and रि a foe.

काष्ठारु म. (-रुः) An esculent root, a sort of Yam.

काष्ठारु म. (-रुः) Green vitriol, green sulphate of iron. म. काष्ठ to go, ईप् aff.

काष्ठ f. (-कः) 1. Indistinct speech. 2. Speech in general. 3. Understanding. 4. Devotion. 5. Light, lustre. 6. A sort of spear or lance. म. कृ to go, to shine, or काष्ठ to make a bad sound, क Unadi aff.

काष्ठारु f. (-रुः) A short spear, a javelin. म. काष्ठ, and ईप् diminutive aff.

काष्ठारु f. (-रुः) A musical instrument; see काष्ठारु.

काष्ठारु मfn. (-कः-का-रुः) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. f. (-रुः) 1. One of the *Apsaras* or courtezans of *INDRA*

heaven. 2. The sound of any tube, pipe or musical instrument. (-कः) A young woman, mf. (-कः-रुः) A horn, either a cow horn, or an instrument of that shape. m. (-रुः) 1. A cook. 2. Sound in general. 3. A cat. m. (-रुः) Indistinct speech. adv. Much, excessively. म. क pleasure, the head, &c. कृ to plough or divide, with काष्ठ prefixed, affix क्त्.

काष्ठारु म. (-रुः) Thorn apple, (*Datura metel*.)

काष्ठ 3rd cl. (किटि) To know; with निर prefixed, to attain certainly, to ascertain positively. किटि See किटि.

किटि म. (-रुः) 1. The beard of corn. 2. An arrow. 3. A heron. म. किटि what, or sometimes, कृ to injure, &c. क्त् Unadi aff.

किटि म. (-कः) A tree bearing beautiful red blossoms, and hence often alluded to by the poets, (*Butea frondosa*;) also पद्म म. किटि what, something, कृ a parrot; its red flowers being of the colour of a parrot's beak.

किटि म. (-कः) A species of the *Kinsuka*. see the preceding.

किटि म. (-किटि) A blue jay, म. किटि an imitative sound; the word being repeated; or कृ to emit a sound, and किटि affix; also किटिदीपि, किटि, &c.

किटिदिपि म. (-दिपि) The blue jay. म. किटि, an imitative sound and दिपि to play, किटि affix; also in other forms किटि, किटिदिन, किटिदीपि, किटिदीपि.

किटिदीपि म. (-दिपि) See the preceding. म. As before, क्त् aff.

किटिदीपि म. (-दिपि) See किटिदिपि.

किटि म. (-दिपि) A monkey, an ape, f. (-दिपि) A small jackal, a fox, म. कृ to sound, दिपि aff.

किटि मfn. (-रुः-रुः-रुः) A servant. म. किटि what or something, and कृ who does.

किटिदिपि f. (-दिपि; or -रुः) 1. A girdle of small bells, or any tinkling ornament. 2. An acid sort of grapes. म. किटि some, and दिपि an imitative sound, affix क, with कृ or कृत् fem. affix; also with कृ added किटिदीपि.

किटि म. (-रुः) 1. The Indian cuckoo, the Koil or Kokila. 2. A large black bee. 3. A horse. 4. KAMADEVYA f. (-रुः) Blood. n. (-रुः) The frontal sinus of an elephant. म. किटि something, कृ to scatter, क aff.

किटिदिपि म. (-रुः) 1. A name of KAMADEVYA. 2. A parrot. 3. The Koil or Indian cuckoo. 4. A tree, (*Jonesia asoka*.) 5. A species of barleria; see किटि. म. किटि as above, and कृ who goes or is.

किटिदिपि म. (-रुः) A plant, commonly Buinchi, (*Flacourtia aspidia*, Rox.)

किटि ind. 1. An inceptive or continuative participle, (moreover further, again.) 2. A particle of comprehension. म. किटि what, क and.

किटि म. (-रुः) A species of the *Palasa* or *Butea frondosa*. ind. Something something.

किटिदिपि f. (-रुः) Somewhat, something.

किटि ind. 1. Something somewhat. 2. A part, a little. म. किटि what, चित् to think, affix किटि.

किटिदिपि म. (-कः) See the following.

किटिदिपि म. (-कः) A worm. म. किटि a little, and कृ to go, or कृत् to be high, वृत् affix, deriv. irr.; it is sometimes written किटिदिपि.

किटि म. (-कः) The filament of a lotus; see किटिदिपि.

किटि म. (-कः) The filament of a lotus; see किटिदिपि.

किटिदिपि म. (-कः) The filament of a lotus, great numbers of which surround the pericarp. n. (-कः) The flower of the *Mesua ferrea*. म. किटिदिपि somewhat, कृ to hide or cover, क affix, and the form irr.

किटि र. 1st cl. (किटि) 1. To go or approach. 2. To alarm or terrify. 3. To dread, to fear.

किटि म. (-रुः) A hog. म. किटि to go, and किटि affix; also किटि.

किटिदिपि म. (-रुः) A hog. म. किटि a hog, म. who resembles, from मा to shine, affix क.

किङ्ग n. (-ङ्) Excrement, excretion, dirt. E. किङ् to go, here implying to go out of, (the body, &c.) and ङ aff.

किङ्गजित्त n. (-जित्त) Semen virile. E. किङ् dirt, &c. वजित्त deprived.

किङ्गल m. (-ङ्) 1. A copper vessel. 2. Scoria, rust of iron, &c. E. किङ् dirt, ङल् to be able, ङल् aff.

किम् m. (-म्) 1. A wart, a mole. 2. A scar. 3. A corn, a callosity. 4. An insect found in wood.

किम्पि f. (-पि) A tree, (*Achyranthes aspera*;) see चपामान्. E. किम्प a scar, and पि affix; making scars; that is cicatrizing wounds, sores, &c.

किम्पिडी f. (-डी) *Achyranthes aspera*. E. किम्पि a sore, and डी what removes, fem. affix डीच्.

किम्प m. (-म्) Ferment, a drug or seed used to produce fermentation, in the manufacture of spirits from sugar, bassia, &c. n. (-म्) Sin. E. कम्प to sound, &c. ङम्प Unadi affix, and the ण irregularly inserted: see कम्प.

किम्प r. 1st cl. (चिकित्सित) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with वि prefixed,) To doubt; this root is regular. r. 3rd cl. (चिकित्ति) To know. r. 10th cl. (किम्पति) 1. To dwell. 2. To desire; some authorities make it a regular root of the 1st cl. in these senses, and others deny its admitting of any conjugation.

किम्प mfn. (-म्प-य-य) 1. A gamester, a gambler. 2. A cheat, cheating, fraudulent. 3. Mad, crazy. 4. Mischievous, malicious. m. (-म्) 1. Thorn apple, (*Datura metel*.) 2. A kind of perfume, commonly Rochana. E. किं what, त्व your, (what is your stake or wager?) he who asks such a question, &c.

किम्प नु m. (-नु) An insect described as having eight legs and a very slender body, a species of spider. E. किं for किञ्चित् a little, and नु the body.

किम्पाम् ind. Whether, either of any. E. किं; and तम्प with चात् added. किम्पाम् ind. Whether, either of two. E. किं; and तम्प with चात् added.

किम्प ind. 1. Rat. 2. Moreover, further. E. A compound particle of किं and तु disjunctive particle.

किम्प m. (-म्) One of the eleven periods called Karanas.

किम्पिन् m. (-पिन्) A horse: see किम्पिन्.

किम्प m. (-म्) 1. A demigod attached to the service of KURVA, a celestial jairist or musician. 2. A kind of flower or attendant on a Jina or Jain saint. f. (-पि) A female Kinnara, or chorister. E. किं what, used contemptuously, (what kind of) मर a man: the Kinnara having, with the human figure, the head of a horse.

किम्प m. (-म्) A name of KURVA. E. किम्प a Kinnara, and ईश master, lord; also other similar compounds, as किम्पेश्वर.

किम्प ind. 1. A particle of interrogation, (what?) 2. Doubt, (how, what?) 3. Comparison, (thus, as, like, how much less) 4. Conjunction, (again, further.) 5. Place, location, and 6 Agency. E. किम्प and तु conjoined.

किम्प ind. (किम्प or किं) 1. What, how. 2. Either, or; a particle of doubt or interrogation. 3. A particle of contempt, The relative pronoun. mfn. (-म्प-ता-किं) What, who, which: expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach, (as in English, Who are you, &c.) 5. Kind, sort. E. किं to sound, डित्ति Unadi aff.

किम्पेयम् ind. What for, wherefore, why. E. किम्प and यच् object.

[किम्.

किम्प ind. Either, or, whether implying doubt or discrimination: see किम्प ind. 1. Either, or, whether, implying. 2. Doubt or discrimination. 3. Much, exceeding; a particle of magnitude or quantity. 4. An interrogative, how, what, &c. see किम्. E. किम्प and the particle उत्त.

किम्प mfn. (-म्प-य-य) Miserly, avaricious. E. किम्प what, (nothing), पच who cooks.

किम्प mfn. (-म्प-य-य) Miserly, niggardly, avaricious. E. किं what, used contemptuously, पच् to cook, and यच् affix, or with यच् only, किम्पच: see किम्पच, &c.

किम्पाक mfn. (-क-ता-क) Mother-led, infantine, childish. m. (-क:) A cucurbitaceous plant, (*Trichosanthes palmata*; also *Cucumis colocynthis*.) E. किं deprecatively, and पाक what is ripe or mature.

किम्पुवम् m. (-म्) 1. A heavenly musician: see किम्पुव. 2. A division of the universe, one of the nine K'handas or portions into which the world is divided, and described as the country between the Himachala and Hemakuta mountains. 3. A despicable or low man. E. किम्प what, contemptuously, and पुव् a man; also with the first vowel of that word lengthened, किम्पुव.

किम्पुवेश्वर m. (-र) An epithet of KURVA: see किम्पुवेश्वर.

किम्पुवम् m. (-म्) The division of the world, called by this name: see किम्पुव.

किम्परा f. (-रा) A kind of perfume, commonly Nali: see नली.

किम्पु mfn. (-त-ता-त) or n. only, (-त) How, in what manner or degree, like what. E. किम्प, and म्पु become.

किम्प mfn. (-म्प-य-य-य) Poor, mean, insignificant. E. किं a little, मत्पु possessive aff.

किम्पदिनि f. (-नि) Ramour, report. E. किं what, वद् to say, and निच् Unadi affix, or with म्पु and ङीच् affixes किम्पदी.

किम्प ind. Or, else, moreover. E. किं what, वा or.

किम्प mfn. (-यन्-यतो-यत्) 1. How much, how many, ind. (-यत्) 1. A little. 2. How much, used chiefly in composition; as किम्पकाल how long, for a short time; किम्पदक्षि or किम्पयन् how far, or for a little way. E. किं and मत्पु affix, and य is substituted for the व.

किम्पदेतिता f. (-ता) Effort, vigorous and persevering exertions. E. कियत् used contemptuously, and इति from इद्म् this, affix डक्; (how great a task is this, that it should not be effected, &c.) इद्म् here, being employed in place of इति, the word is written किम्पदेतिता.

किम्पदूर mfn. (-र-र-र) For a short distance, a little way. E. कियत्, and दूर far.

किम्पाह m. (-ह) A horse of a red or bay colour.

किम्प m. (-म्) A hog. E. कृ to scatter, क affix; also किरि.

किम्प m. (-म्) A scribe. E. कृ to scatter, वृन् aff.

किम्प m. (-म्) 1. A ray of light, a sun or moon beam. 2. The sun. E. कृ to scatter, (light), and क्व Unadi aff.

किम्पमय mfn. (-य-यो-य) Radiant, bright, refulgent. E. किम्प and मयट् aff.

किम्पमालिन् m. (-मालिन्) The sun. E. किम्प, माला a garland, and इति aff.

किम्प mfn. (-म्प-य-य-य) 1. Scattering, spreading. 2. Lighting, shedding light. E. कृ to scatter शट् aff.

किम्प m. (-म्) 1. A savage, one of the barbarous tribes who inhabit woods and mountains and live by the chase, the K'hirrahs of Arrian. 2. SIVA as a mountaineer opposed to ARJUNA, the account of which is the subject of the poem, the Kiratjaruniya. 3. A kind of gentian: see किम्पतिता. 4. A pigmy a dwarf. 5. A groom, a horseman. f. (-मालि) 1. The river GANGA or its goddess. 2. A name of DURGA. 3. A bawl, a procuress. 4. The celestial GANGA or river of SWARGA. E. कृ to scatter, (speech, &c.) and यत् who goes; also किम्पतिता.

किम्पतिता m. (-ता) A kind of gentian, (*Gentiana cheryanta*.) E. किम्पति a savage, तिक् pungent, bitter.

किम्पतिमिन् m. (-मिन्) A name of GURUDA the bird of VISHNU. E. किम्पति a pigmy, and मिन् who eats.

किम्पति f. (-ति) A name of the GANGA. E. कृ to scatter, (sound, &c.) to make a murmuring noise, यत् who goes, and इद्म् aff.

किम्पतिनी f. (-नी) Indian spikenard; see जटामाही.

किम्प m. (-म्) A hog. E. कृ to scatter, (dirt, &c.) and ण Unadi aff.

किरिटी n. (-टि) The fruit of the marshy date tree.

किरोट mn. (-टो-टो) A crest, a diadem. **क** कृ to scatter, (pearls, &c.) and कौट् Unadi aff.

किरोटधारण n. (-ध) Wearing a tiara, assuming the crown. **क** किरोट, and धारण bearing.

किरोटधारिन् mfn. (-रो-रिपो-रि) Crowned, having a tiara. **म** (-रो) A king. **क** किरोट, and धारिन् who wears.

किरोटिन् mfn. (-टो-टिनी-टि) Crested, crowned. **म** (-टो) 1. A king. 2. A name of ARJUNA. **क** किरोट a crest, and इनि aff.

किरीं f. (-कीं) The Palasa tree : see पलाश. 2. A hall, a building, an apartment. 3. An image of gold. 4. A figure of iron. **क** कृ to make, कन् and डीप् affixes, deriv. irr.

किरीर mfn. (-र-रार-र) Variegated. **म** (-रः) 1. The orange tree. 2. The name of a Rakshasa or goblin. 3. A variegated colour. **क** कृ to scatter, ररन् affix ; and रुट् inserted.

किरीरजित् m. (-जित्) A name of BHIMA, one of the Pandu princes. **क** किरिरी a demon, and जित् who conquers.

किरीरलक्ष् f. (-लक्ष्) The orange tree. **क** किरिरी variegated, and लक्ष् bark.

किरीरमिद m. (-मिन्-र-मिद) A name of BHIMA : see किरीरजित्.

किरीरपदम् m. (-पद) A name of BHIMA : see the preceding.

किल r. 6th cl. (किलति) 1. To be or become white. 2. To play. r. 10th cl. (किलयति) To send, to throw or cast.

किल ind. An aptote signifying. 1. News, (so said, so reported.) 2. Likelihood, (probably, possibly.) 3. Conciliatory expression. 4. Assertion, certainty, (indeed, verily, assuredly.) 5. Elsehood, inaccuracy. **क** किल् to send or order, affix क.

किलकिञ्चित् n. (-त्) Armorous agitation, weeping, laughing, being angry, being pleased, &c. in the society of a lover. **क** किल play, sport, कि what, some, and चित collected.

किलकिला f. (-का) Sound expressing joy, or the expression or pleasure by any sound or cry. **क** किल play, sport, repeated.

किलाट inf. (-टो-टो) Inspissated milk, curds or coagulated milk ; it may be applied to cheese.

किलाटिन् m. (-टो) A bamboo.

किलास m. (-सः) 1. A blotch, a soap. 2. A white leprous spot. **क** किल् to play, affix क ; आस from आस् to reject or throw, with चञ् affix ; or चस्, to be, with चञ् aff.

किलासम् n. (-सम्) A sort of gourd, (Momordia mixta :) see काकरोल. **क** किलास a blotch, and स्र what removes.

किलासिन् mfn. (-सो-सिनो-सि) Having blotches. **क** किलास, and इनि aff.

किलिञ्ज mn. (-ञः) 1. A thin plank : see the next.

किलिञ्ज mn. (-ञः-ञ) 1. A thin plank of green wood. 2. A mat : see the next ; also read किलिञ्.

किलिञ्जक m. (-कः) 1. A mat. 2. A screen or twist of grass or straw. **क** किल to be white, क added किलि, क what overcomes, from किलि with ङ affix, and कन् added ; deriv. irr.

किलिम m. (-मः) A tree, a kind of fir or pine, (Pinus deodar.) n. (-मं) Resin, the extract of the pine. **क** किल् to cast, किलम् aff.

किल्मिन् m. (-मिन्) A horse ; read also किलिन्.

किल्मिन् n. (-मि) 1. Sin, 2. Fault, offence. 3. Disease, sickness. **क** किल् to play sport, टिप्प Unadi affix, and बुन् inserted.

किल्मिन् mfn. (-मि-मिपी-मि) Wicked, culpable, criminal. **क** किलिञ्, and इनि aff.

किल्ल mn. (-ल्लः-ल्ल) A sprout, a shoot : see किल्ल.

किल्लय mn. (-यः-य) A young shoot : see किल्लय.

किल्लयल्ल m. (-ल्लः) A bed of young leaves, &c. **क** किल्लय and ल्लय a couch ; also किल्लयल्लया किल्लयल्लयन्, &c.

किमोर mfn. (-र-रार-र) Young, infantine. **म** (-रः) 1. A colt. 2. The sun. 3. Benjamin, (Styrax benzoin.) 4. A youth, a lad, one from his

birth to the end of his fifteenth year : a minor in law बजातव्यवहार : becoming, after his fifteenth year, subject to suits at law or ज्ञातव्यवहार **क** किल्ल what, used contemptuously, य to go, and वीर्य Unadi affix ; also कन् added किमोरक.

किल्ल r. 10th cl. (किल्लयते) To kill, to injure.

किक्किश m. (-शः) A mountain in the south of India, in Mysore, the residence of the monkey prince BALI. f. (-शः) A cave in the mountain ; also किक्किश.

किक्किशम् m. (-शम्) The mountain Kishkind'hya, situated in the peninsula in the northern part of Mysore, near the sources of the pampa river, the territory of BALI, the monkey, from whom it was conquered by RAMA, and transferred to SUGRIVA, another monkey chief. f. (-शः) A cave in the mountain of Kishkind'hya, the peculiar residence of BALI ; also किक्किश.

किक्किश्याधिप m. (-धः) A name of BALI, a monkey king slain by RAMA. **क** किकिक्किश्या and अधिप ruler.

किल्ल mfn. (-ल्लः-ल्लः-ल्लः) Vile, bad, contemptible. mf. (-ल्लः) 1. A cubit. 2. A span. 3. The fore-arm. **क** कौ to sound, डिल् aff.

किल्लुपल्लेन् m. (-ल्ले) 1. Sugar-cane. 2. A bamboo. 3. A reed, (Arundo tibialis.) **क** किल्ल a span or cubit, and पल्लेन् a joint.

किल्ल mn. (-ल्लः-ल्लः) A sprout or shoot, the extremity of a branch bearing new leaves. **क** किल्ल diminutive, ल्ल् to go, लक्ष् affix ; also किल्ल and किल्लय.

किल्लय mn. (-यः-य) A sprout, a young shoot : see the preceding. **क** किल्ल before, affix कयञ् ; also किल्लय.

कीकट mfn. (-टो-टो-टो) 1. Miserly, avaricious. 2. Poor, needy. **म** (-टः) 1. A country, (Behar :) or **म** plu. (-टः) its inhabitants. 2. A horse. **क** किकि to go, षट्च affix, deriv. irr.

कीकस mfn. (-सः-सार्-सार्) Hard, firm. **न** (-सः) A bone. **म** (-सः) A worm, an insect. **क** कौ derived from किन् what, a depreciating particle, before कल् to go, affix चञ्.

कीकसाय m. (-सः) A bird in general. **क** कीकस a bone, and आस face or or mouth ; alluding to the osseous structure of the beak.

कीकि m. (-किः) A blue jay : see किकि.

कीकम् m. (-कः) 1. A bamboo whistling or rattling in the wind. 2. Any hollow bamboo. 3. A reed. 4. A Daitya or infernal demon so named. 5. A particular Rakshasa or goblin. 6. A kind of tree. 7. A prince, the son of KRKA. **क** कीक to touch, to sound, बुन् Unadi affix, and the radical consonants transposed. [conquers.

कीकजित् m. (-जित्) A name of BHIMA. **क** कीकस a goblin, and जित् who conquers.

कीकजित्पदम् m. (-पदः) BHIMA : see the preceding.

कीककमिद m. (-मिद) See the two words preceding.

कीट r. 11th cl. (कीटयति) 1. To tinge or colour. 2. To bind.

कीट m. (-टः) A worm, an insect. **क** कीट् to colour or dye, क aff.

कीटक mfn. (-कः-का-कं) Harsh, hard, unfeeling. **म** (-कः) 1. A worm, an insect. 2. A bird, panygyrist, descended from a Kshetriya father and Vaisya mother. **क** कीट a worm, and कन् aff.

कीटम् m. (-मः) Sulphur. **क** कीट a worm, and स्र what destroys.

कीटज n. (-जः) Silk. f. (-जः) Lac, an animal dye of a red colour. **क** कीट a worm, and ज born.

कीटपचीद्वय m. (-यः) The change from the chrysalis or larva to the butterfly. **क** कीट, पच a wing, and चद्वय evolution.

कीटपादिका f. (-का) A plant, (Cissus pedata.)

कीदृश् mfn. (इङ्) Who or what like. **क** किन् what, इङ् to see, and किन् affix ; also with कञ् affix ; कीदृश् mfn. (-शः-शी-यं.)

कोनाश mfn. (-शः-शी-यं) 1. A labourer or cultivator of the soil. 2. Small, little. 3. Covetous, niggardly. 4. A slayer of cattle. **म** (-शः) 1. A name of YAMA. 2. A particular monkey. **क** कौ for का or कु bad, vile, नाश who destroy, the causal form of नृत् to destroy, with चञ् aff.

कुङ्कटाक्ष m. (-विः) A kind of snake : see the preceding.

कुङ्कुम m. (-यः) 1. A wild cock, (*Phasianus gallus*) 2 Varnish, oiling or oily gloss; also कुङ्कुमम् m. (-यः) ३. कुङ्कु इmitative sound, कु to utter sound, and मङ्ग irr. aff.

कुङ्कुम् m. (-रः) A doz. n. (-रः) A vegetable perfume, commonly Ganthiala; see बन्धिरा. f. (-रः) A bitch. ३. कुङ्कु to take. उरङ्कु Unadi affix, and क inserted; also कुङ्कुम्.

कुङ्कुम् m. (-यः) A sort of deer.

कुब्ज m. (-यः) The belly. ३. कुब्ज to extract, and स affix; by which the faeces are excreted; also कुब्ज.

कुब्जि m. (-विः) The belly, the cavity of the abdomen ३. कुब्जि to extract, and क्वि affix; see the preceding.

कुब्जिन् mfn. (-रिः-रिः-रिः) Voracious, gluttonous, filling or pampering the belly. ३. कुब्जि the belly, च to nourish, affix रि.

कुब्जिन् m. (-यः) A reed. ३. कुब्जि and रन्ध्र, a hole.

कुब्जिन् f. (-रिः) Evil report, infamy. ३. कुब्ज bad, and ख्याति fame.

कुब्जम् m. (-यः) Saffron, (*Crocus sativus*). ३. कुब्जि to take, and उन्नत aff

कुब्जनाभ mfn. (क-ना-भ) Red, coppery red. ३. कुब्ज and नाभ copper.

कुब्जरेणु f. (-यः) the dust or pollen of saffron. ३. कुब्ज and रेणु dust

कुब्जनाभ mfn. (-ना-ना-भ) Dyed or stained with saffron, orange, yellow.

कुब्जनाभ mfn. (-यः-यः-यः) Marked with saffron, dyed or stained of an orange colour. ३. कुब्ज and यः a mark.

कुब्जनाभ mfn. (-यः-यः-यः) Red, ruddy. ३. कुब्ज and यः a purple.

कुब्ज r. 1st cl. (कोचति) 1. To sound high, to utter a loud, shrill cry, as a bird. 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To write. 8. To oppose. 9. To contend. 10. To be restricted or confined, to contract. r. 6th cl. (वि) विजुब (कुचति) or with स prefixed, (संकोचति or संकुचति) 1. To straiten, to narrow or contract. 2. To be straitened, to shrink, to contract. With उच्च् to bribe; with वि, and च, to expand.

कुब्ज m. (-यः) A breast, a pap. ३. कुब्ज, to bind or confine, क aff.

कुब्जम् m. (-यः) The female breast. ३. कुब्ज and कुब्ज vase.

कुब्जिन् f. (-रः) A plant, (*Aletris hyacinthoides*) : see सूत्र.

कुब्जन् m. (-रः) The female breast. ३. कुब्ज, and तन् bank.

कुब्जनाभ n. (-यः) A nipple. ३. कुब्ज and यः tip.

कुब्जन् m. (-नः) 1. Red sanders, (*Pterocarpus santalinus*). 2. Sappan or log wood : see पद्मक. 3. Saffron. 4. A leguminous plant, (*Adenanthera pavonina*) ३. कुब्ज bad, inferior, and यन् Sandal.

कुब्जन् m. (-यः) The pomegranate. ३. कुब्ज, and यः fruit of the shape of the breast.

कुब्ज mfn. (-र-र-र-र) 1. Censorious, detracting. 2. Following evil practices, low, vile, wicked. ३. कुब्ज vile, and चर who goes.

कुब्जि f. (-यः) Impropriety, wickedness. ३. कुब्ज bad, चर practices.

कुब्जन् m. (-यः) A nipple. ३. कुब्ज and यः point, enl.

कुब्जरेणु f. (-रः) Wood sorrel, (*Oxalis monodelpha*) : see चन्द्रिरे.

कुब्जिन् mf. (-यः-यः) A kind of fish, in shape like an eel, commonly Kuachiya, (*Unibranchapertura Cuchiya*, Ham.)

कुब्जिन् m. (-यः-यः-यः) 1. Closed, contracted. 2. Measured. ३. कुब्ज to contract, क्विन्च. Unadi aff.

कुब्ज mfn. (-यः-यः-यः) Ill clothed, dressed in dirty or tattered garments. f. (-यः-यः) A plant, (*Cissampelos hexandra*) : see विहङ्गि. ३. कुब्ज bad, and चेला a garment.

कुब्ज n. (-यः) The white water lily.

कुब्ज r. 1st cl. (उ) कुज्ज (कोचति) 1. To steal or rob. (र) कुजि (कुचति) To sound inarticulately.

कुब्ज m. (-यः) 1. The plant Maas. 2. A demon; also called Naraka. 3. A tree. f. (-यः) 1. A name of Duuga. 2. Of Sira. ३. कुब्ज the earth, and ज्ज born, earth-born.

कुब्जन् mfn. (-यः-यः-यः) A house-breaker; also कुब्जन्मिन्.

कुब्जन् mfn. (-यः-यः-यः) A thief, a house-breaker; also कुब्जन्मिन् and कुब्जन्मिन्.

कुब्जिन् m. (-यः) A sort of fish.

कुब्जिन् f. (-रिः-रिः) A fog or mist. ३. कुब्ज the earth, and मङ्ग to be entangled, अमिन् वि; also कुब्जिन्मिन्.

कुब्जिन् f. (-यः) A fog or mist : see the preceding.

कुब्ज r. 1st cl. (उ) कुज्ज (कोचति) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. 7. To contract or draw in, (as the thoughts,) Some read this root कुचि but needlessly.

कुब्ज n. (-यः) 1. Carving, bending. 2. Contracting. 3. Contraction of the eyelids. ३. कुब्ज to go crookedly, कुट् aff.

कुब्जि f. (-रिः) A measure of quantity equal to eight handfuls. ३. कुब्ज to be curved. रन्ध्र aff.

कुब्जि f. (-यः) 1. A plant bearing a red and black seed, used as a weight, (*Abrus precatorius*) : see गुब्ज. 2. The branch or shoot of a bumbo. 3. A plant bearing a pungent seed, (*Nigella Indica*) : see कुब्जिन्मिन्. 4. A fish, commonly Cunchiya, in shape like an eel and eaten as one, (*Unibranchapertura cunchiya*). 5. A key. ३. कुब्ज to go crookedly, &c. कुब्ज affix, with the fem. termination.

कुब्जिन् mfn. (-यः-यः-यः) Crooked, curved, bent. ३. कुब्ज to go crookedly, affix च.

कुब्ज m. (-यः-यः) 1. A place overgrown with creeping plants, a bower, an arbour. 2. An elephant's tusk or ivory. 3. The lower jaw. ३. कुब्ज the earth, and ज्ज produced, क inserted.

कुब्जिन्मिन् m. (-रः) A bower, an arbour. ३. कुब्ज and कुटोर a small house.

कुब्ज m. (-रः) 1. An elephant. 2. (In composition) Pre-eminent, as पुद्गलकुब्ज an excellent m. n. 3. Hair. 4. A country. f. (-र-र-र) 1. A female elephant. (-र-र) 1. A plant, (*Bignonia suaveolens*). 2. A shrub, (*Grislea tomentosa*) ३. कुब्ज a tusk, an arbour, &c. and र what forms or possesses.

कुब्जिन्मिन्मिन् f. (-यः) A plant described as bearing a fruit which resembles long pepper : see गुब्जिन्मिन्मिन्.

कुब्जिन्मिन् m. (-रिः) 1. The Sarabha, a fabulous animal. 2. A lion. ३. कुब्ज an elephant, and चरति an enemy.

कुब्जिन्मिन् m. (-यः) A species of esculent root, a sort of yam.

कुब्जिन्मिन् m. (-यः) The holy fig tree, (*Ficus religiosa*). ३. कुब्ज an elephant, and चरन् food.

कुब्ज m. (-यः) Sour gruel : see क्विन्च. ३. कुब्ज bad, and ज्ज water. form irr.

कुब्जिन् f. (-यः) Kalonji, (*Nigella Indica*) : see कुचिन्च.

कुट (वि) r. 6th cl. (कुटति) 1. To make crooked. 2. To be or become crooked. 3. To be dishonest, to cheat or deceive. (र) कुटि (कुचति) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief : see कुटि r. 10th cl. (कुटति, कोटति) 1. To cut : see कुट्. 2. To heat : see कुट्.

कुट m. (-रः-रः) 1. A water pot. m. (-रः-रः) A house; also कुटि. m. (-रः) 1. A fort, a strong hold. 2. A tree : see कुट. 3. A hammer, a mallet for breaking small stones. 4. A mountain. f. (-रः) 1. A kind of perfume, commonly Mura. 2. A bawd, a procuress or go-between. 3. A nosegay, a bundle or tuft of flowers or vegetables. ३. कुट to go crookedly, &c. क aff.

कुटम् m. (-यः) A roof, a thatch. ३. कुट a house, in the third case, and क what makes.

कुटम् m. (-यः) 1. An arbour formed by creeping plants overrunning a tree. 2. A roof or thatch. 3. A house, small house, a hut or cottage : see कुटम्.

कुटम् m. (-यः) Coraya : see the next.

कुटम् m. (-यः) A medicinal plant, commonly Coraya, (*Echites antidy-*

sensterica, Rox.) the seeds are used as a vermifuge : see कृद्वन. 2. A name of the saint AGASTYA. 3. Also of DRONA a sage and warrior : see रोष कृट् a mountain peak, and कृ what is produced ; the vowel of कृट् being made short.

कृद्वन क. (-कं) a fragrant grass : see लुप्त.

कृद्वन म. (-ऌ) A plant, (Bignonia Indica.) n. (-ऌ) A fragrant grass, (Cyperus rotundus.) E. कृद्वन् being crooked, कृट् to dance or wave, and कृ aff.

कृद्वन म. (-यः) 1. A saint, a divine sage or Muni. 2. A garden or grove near a house. 3. A measure of grain, &c, see कृद्वन. (-यः) A lotus. E. कृट् a house, and प what nourishes.

कृद्वन म. (-ऌ) A post round which the string passes that works the churning stick : see कृद्वन.

कृद्वन न. (-ऌ) A tent, a house of cloth or canvas. E. कृट् to be crooked कृ Unadi aff.

कृद्वन फ. (-यः) A plant commonly Teori, (Convolvulus turpethum.)

कृद्वन न. (-ऌ) A roof, a thatch : see कृद्वन.

कृद्वनिका फ. (-यः) A female slave or servant. E. कृट् a water pot, and कृद्वनिका who carries.

कृद्वन म. (-ऌ) A house. m. (-ऌ) 1. A tree. 2. The body. 3. Curvature, a curve. E. कृट् to be crooked, कृ Unadi aff.

कृद्वन म. (-ऌ) A porpoise. E. कृट् a curve, कृ who goes.

कृद्वन म. (-यः) Crooked, bent. E. कृट् to be curved, कृ Unadi aff. ; also कृद्वन.

कृद्वन म. (-यः) 1. Being bent. 2. Acting dishonestly. E. कृट् to be crooked, कृ aff.

कृद्वन न. (-यः) A hut, a cottage. E. कृट् a house, कृ to be like, कृ aff.

कृद्वन म. (-यः) 1. Crooked, bent. 2. Dishonest, fraudulent, n. (-यः) Tin f. (-यः) The name of a river, the Kutilla river, according to some, a name of the SARASWATI. E. कृट् to be crooked, कृ Unadi aff.

कृद्वनमिन् म. (-यः) Tortuous, going crookedly. E. कृद्वन, and मिन् what goes.

कृद्वनिका फ. (-यः) 1. Crookedness. 2. Guile, dishonesty. E. कृद्वन and कृद्वनिका. m. (-यः) 1. Crooked, bent. n. (-यः).

कृद्वनिका फ. (-यः) 1. A blacksmith's forge. 2. Crouching, coming stealthily as a hunter on his prey. E. कृद्वन, and कृद्वनिका aff.

कृद्वनिका म. (-यः) One who lives at his son's expense.

कृद्वनिका म. (-यः) An ascetic of a particular order, one who consigns the care of his family to his son, and remains at home engaged solely in devotion. E. कृट् a house, and कृ who goes.

कृद्वनिका म. (-यः) A small house, a hut, a hovel. E. कृट् a house, and कृ aff.

कृद्वनिका म. (-यः) 1. An arbour or bower, formed of creeping plants. 2. A thatch, a roof. 3. A hut, a cottage. 4. A creeper winding round a tree. E. कृट् to be crooked, कृ affix, कृट् and कृद्वनिका the body, with कृ added ; the form is irr. ; also कृद्वनिका.

कृद्वनिका 10th cl. (कृद्वनिका) To support a family.

कृद्वनिका म. (-यः) 1. A name. 2. A kinsman, a relation by descent 3. A connexion, a relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. E. कृद्वनिका to support a family, and कृ aff.

कृद्वनिका म. (-यः) Being of one family. n. (-यः) A family, a kindred. E. कृद्वन added to the last.

कृद्वनिका म. (-यः) A provident and attentive father of a family. E. कृद्वन kindred, and कृद्वन one who manages.

कृद्वनिका फ. (-यः) Family connexion or union, living as one family. E. कृद्वनिका and कृ affix ; also with कृ, कृद्वनिका.

कृद्वनिका म. (-यः) 1. A peasant, a cultivator of the soil. 2. One who supports or has a family. m. (-यः) A householder, a paterfamilias. f. (-यः) 1. The wife of a householder and mother of a

family, a matron. 2. A small shrub used in medicine, a kind of moon plant : see कृद्वनिका. E. कृद्वन kindred, &c. and कृद्वन poss. aff. कृद्वनिका n. अङ्ग. (-यः) For the support or on account of a family. E. कृद्वन, and कृ object.

कृद्वनिका म. (-यः) Apartments, &c. appropriated to the accommodations of relations, &c. E. कृद्वन kindred, and कृद्वनिका a house.

कृद्वनिका म. (-यः) A hut, a cottage. E. कृट् to be crooked, कृ Unadi aff.

कृद्वनिका 10th cl. (कृद्वनिका) 1. To cut, to divide. 2. To grind or pound. 3. To censure. 1st cl. (कृद्वनिका) 10th cl. (कृद्वनिका) To heat, some make this root कृट्.

कृद्वनिका म. (-यः) 1. What cuts. 2. What pounds or grinds. m. (-यः) 1. A power in arithmetic or algebra, a quantity such, that a given number being multiplied by it, and the product added to a given quantity, the sum may be divisible without remainder by a given divisor. 2. A kingfisher. E. कृट् to pound, कृ aff.

कृद्वनिका म. (-यः) That branch of arithmetic which treats of the Kuttaka : see the last. E. कृद्वन, and कृद्वनिका practice ; also कृद्वनिका or chapter.

कृद्वनिका न. (-यः) 1. Pounding, grinding, cutting, dividing. 2. Abusing. f. (-यः) A bawd, a procuress, a go-between. E. कृट् to cut, कृट् and कृद्वनिका affs.

कृद्वनिका न. (-यः) One of the ten graces of women, affected repulse of a lover's caresses.

कृद्वनिका म. (-यः) What cuts or divides. E. कृट् to cut, कृद्वनिका aff.

कृद्वनिका म. (-यः) A mountain. n. (-यः) 1. Pleasure. 2. A blanket. adv. Only, merely. (कृद्वनिका) This word is also written कृद्वनिका and कृद्वनिका, but perhaps inaccurately.

कृद्वनिका म. (-यः) What cuts or pounds f. (-यः) A bawd, a procuress. E. कृद्वनिका, कृद्वनिका aff.

कृद्वनिका म. (-यः) 1. A jewel mine. 2. Ground smoothed and plastered. 3. Ground prepared for the site of a mansion. 4. A hut, a cottage. 5. The pomegranate. E. कृट् to cut or pierce, and कृद्वनिका aff.

कृद्वनिका फ. (-यः) A female servant, a slave : see कृद्वनिका.

कृद्वनिका म. (-यः) A mountain : कृद्वनिका.

कृद्वनिका म. (-यः) An opening bud. n. (-यः) One of the hells in which sinners are punished, where they are bound with ropes. E. कृट् to be curved, and कृद्वनिका Unadi affix, or कृद्वनिका affix, with कृट् inserted.

कृद्वनिका 10th cl. (कृद्वनिका) To be idle. r. 10th cl. (कृद्वनिका) To surround ; कृद्वनिका is usually prefixed.

कृद्वनिका म. (-यः) A tree. E. कृट् the earth, and कृद्वनिका to abide, कृद्वनिका affix ; the deriv. is irregular, and is sometimes written कृद्वनिका, derived from कृट् to be crooked, to bend or wave, affix कृ.

कृद्वनिका म. (-यः) The post round which the string of the churning stick winds : see कृद्वनिका. E. कृट् to surround, कृद्वनिका aff.

कृद्वनिका म. (-यः) A bird ; the woodpecker. E. कृट् for कृट् to cut, and कृद्वनिका Unadi aff.

कृद्वनिका म. (-यः) An axe. E. कृट् a tree, कृद्वनिका prefixed to कृट् to bind ; and कृद्वनिका aff.

कृद्वनिका म. (-यः) 1. An axe. 2. A sort of hoe or spade. m. (-यः) A tree. E. कृट् a tree, and कृद्वनिका to go, affix कृद्वनिका.

कृद्वनिका फ. (-यः) A small one or adze ; also a similarly shaped instrument used in surgery for scarification. E. कृद्वनिका added to the preceding.

कृद्वनिका म. (-यः) 1. A tree. 2. A monkey, an ape. 3. An armourer. E. कृट् a tree, कृद्वनिका to go, affix कृद्वनिका.

कृद्वनिका 1. A mountain. 2. A tree. E. कृट् to surround ; and कृ Unadi aff.

कृद्वनिका म. (-यः) A kind of costus, commonly, cut'h, (Costus speciosus.)

कृद्वनिका म. (-यः) 1. A name of fire. 2. Tulasi or Basil : see the next, E. कृट् to surround, कृद्वनिका Unadi aff.

कुठेरक m. (-कः) 1. Holy basil, (*Ocimum sanctum*;) see पञ्चस. 2. A white sort of the same, (*Ocimum gratissimum*.) E. कन् added to the preceding.

कुठेरज m. (-जः) A white species of basil; also कुठेरक.

कुठरि m. (-रिः) The wind of a fan or Chowrie.

कुड (कि) r. 6th cl. (कुडति) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap. (कः) कुडि r. 1st cl. (कुडति) 1. To confound or disorder with grief or pain. 2. To form, to make. 3. (कुडते) To burn, to heat, r. 1st and 10th cls. (कुडति, कुडयति) To preserve.

कुडय m. (-यः) A measure : see the next.

कुडव m. (-वः) A measure of grain, wood, iron, &c. the fourth part of a Prast'ha, described by some as a vessel four fingers wide, and as many deep, and containing twelve Prakritis or handfuls; it is also said to contain thirteen and a half cubic Angulas; or to be a finger and half deep, and three fingers each length and breadth. In medicine it is equal to two Prakritis or thirty-two Tolakas. E. कुड् to heap, कन् affix; also कुडप and कुटप.

कुडि m. (-डि) The body. E. कुड्, to born, इ Unadi aff.

कुडिका f. (-का) An earthen or wooden water pot used by ascetics.

कुडिम m. (-मः) A fish, commonly Kurchi, (*Cyprinus curchius*, HAM.)

कुडुप m. (-पः) The clasp or fastening of a necklace or bracelet.

कुडमल m. (-मः) A new bud; see कुडमल.

कुडमलित mfn. (-तः-ता-सं) 1. Budded, blossomed. 2. Cheerful, smiling, (as the countenance.) E. कुडमल and इतच् aff.

कुडय n. (-यः) 1. A wall. 2. Anointing, plastering. 3. Eagerness, curiosity. E. कु to sound, and यन् affix, or कुड् to heap, &c. and कप् affix; also कूच.

कुडयक n. (-कः) A wall : see the preceding, कन् being added.

कुडयहेदिन् m. (-ही) A thief, a house-breaker, E. कुडय a wall, and हेदिन् who cuts or breaks.

कुडयच्छेद्य n. (-द्यः) An opening, a hole in a wall, a breach. E. कुडय a wall, and छेद्य to be broken.

कुडयनस्य mfn. (-स्यः-स्यी) A house lizard. E. कुडय a wall, and सस्य a fish.

कुडय r. 6th cl. (कुडयति) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain. r. 10th cl. (कुडयति) 1. To converse with, to speak to or address. 2. To counsel or advise.

कुडयप mfn. (-पः-प्री-पः) Foul smelling, stinking. mfn. (-पः-पः) 1. A dead body, a corpse. m. (-पः) 1. A stink, a foul smell. 2. A spear. f. (-पी) A small bird, a kind of Maina or Salik : see विडसरिका. E. कृष्ण to sound, कन् affix, णि is changed to its congenier च; sound proceeding from the corpse, &c. by the escape of the vital air, &c.

कुडयल m. (-लः) The name of a country. E. कृष्ण to sound, कालन् Unadi affix; णि becomes ल.

कुडि m. (-डि) 1. A cripple with a crooked or withered arm, or with out a hand or finger; कुडि 2. The Tun'tree, (*Cedrela tunna*;) also तुडि 3. A whitlow. E. कुड् to sound. कि aff.

कुडिय m. (-यः) Sound, sounding. E. कृष्ण to sound, किल्च् aff.

कुडयक mfn. (-कः-की-कः) Fat, corpulent. E. कुडि to be crooked, कन् aff.

कुडय mfn. (-यः-यः-यः) 1. Indolent, lazy, slow. 2. Stupid, foolish, a fool. E. कुडि to be slothful, &c. affix णच्.

कुडयक m. (-कः-का-कः) A fool, stupid, ignorant. E. कन् added to the former.

कुडियन् mfn. (-तः-ता-सं) 1. Grasped, held. 2. Encircled. 3. Stupid. E. कुडि and ण aff.

कुडय m. (-यः) A son born in adultery, the son of a woman by another man than her husband, while the husband is alive. n. (-यः) 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring of basin of water, especially consecrated to some holy purpose or person. 3. A measure. mf. (-यः-यः) A

pitcher, f. (-यः) A student's water-pot, made of a hollow cocconut, &c. E. कुडि to preserve, ण aff.

कुडयकीट m. (-टः) 1. A follower of the Charvaka doctrine, or the tenets of those sects who deny the authority of the Vedas. 2. The son of a woman of the Brahminical tribe born in adultery, particularly with a man of an inferior caste. 3. A keeper of concubines, a man who has female slaves. E. कुडय a pool, &c. and कीट a worm, a reptile.

कुडयकील m. (-लः) A low, vile man : see नागर.

कुडयगील m. (-गः) Sour rice gruel.

कुडयगीलक m. (-कः) Sour rice gruel : see काश्चित्. E. कुडय a pitcher, गृह्ण to preserve, कल् affix, णि is changed to ल.

कुडयक m. (-कः) An arbour, a bower, E. कुडि to preserve, कल्च् aff.

कुडयय m. (-यः) A sacrifice, an oblation. E. कुडय, and यय to be imbibed.

कुडयल n. (-लः) 1. An earring. 2. A bracelet. 3. A fetter, a tie, a collar. f. (-ली) 1. Mountain ebony : see काश्चित्. 2. Guruchi, a plant, (*Menispermum glabrum*;) see गृही. 3. Cowach. E. कुडि to preserve, कल्च् aff.

कुडयलधारण n. (-धः) Wearing earrings. E. कुडयल, and धारण having.

कुडयलधारिन् mfn. (-री-रीणी-रि) Wearing earrings. E. कुडयल, and धारिन् who has.

कुडयलिन mfn. (-ली-लीनी-लि) Having an earring. m. (-ली) 1. A name of VARUNA regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer. f. (-ली) 1. A Sakti or form of Durga, worshipped by the Tantrikas. 2. A plant, (*Menispermum glabrum*.) 3. Curds boiled with Ghee and spices. E. कुडयल and earring, and इनि affix; the rings on the snake, the eyes in the peacock's tail, &c. being compared to this ornament.

कुडयलिन m. (-गो) 1. A pander, a pimp. 2. One who is supported by a bastard. E. कुडय, णच् to eat, and इनि aff.

कुडयलिका f. (-का) 1. A student's waterpot, the Kamandalu. 2. A pitcher. E. कुडय a pitcher, &c. कन् added with the fem. aff.

कुडयिन n. (-यः) A city; also Vidarb'ha, the capital of Vidarb'hs the father-in-law of Nala Raja, apparently the modern Condavir. m. plur. (नः) The people of Kundina. m. (-नः) The name of a saint. E. कुडि to preserve, इन्च् Unadi aff.

कुडयिन m. (-यः) A bastard : see कुडय. E. कुडय and इनि aff.

कुडयिर mfn. (-रः-रा-रः) Able, powerful. m. (-रः) A man.

कुडयन् mfn. (-यः-वी-यः) Deformed. m. (-यः) A name of KUVERA. E. कु bad, vile, and यन् body, this deity being of a monstrous appearance, having three legs and but eight teeth.

कुडयप mfn. (-पः-पा-पः) Slightly hot, mild, tepid. mn. (-पः-पः) 1 The eight Muhurta or portion of the day, from the last Danda of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes. 2. A daughter's son. 3. A musical instrument. 4. A sort of blanket made of the hair of the mountain goat. 5. Sacrificial grass, (*Poa cynosuroides*.) m. (-पः) 1. The, sun. 2. Fire. 3. A twice born man, one of the three first classes. 4. A guest. 5. A sister's son. 6. An ox. E. कु the earth, and तप what warms, or कु diminutive, and तप heat; the sun being on the decline, &c.

कुडयसक n. (-कः) A Sradha in which seven constituents occur, noon, a horn platter, a Nepal blanket, silver, sacrificial grass, sesamum and kine. E. कुतप, and ससक sevenfold.

कुडयन् ind. Anywhere, somewhere. E. यन् added to. कुतस्.

कुडयिन् ind. Somewhere or other. E. यिन् added to कुतस्.

कुडय् ind. Implying interrogation, 1. How, what. 2. How, in what way, how should it be thus, &c. implying denial or concealment of knowledge. 3. Whence, from what place. E. कु for किम् what, and तच्छिच् aff.

कुतल mfn. (-खः-खा-ख) Whence come, how happened. इ. खप् added to the last.

कुतल n. (-कं) 1. Eagerness, vehemence. 2. Desire, inclination. 3. Curiosity. इ. कुत a particular sound, क्ते to emit sound, ख affix; also कौतुक.

कुतल m. (-पः) A small leathern oil bottle. mn. (-पः प) The eighth hour of the day: see कुतप. इ. कुत as below, and उपच् aff.

कुत f. (-पः) A leathern oil bottle. इ. कु bad, and तन् to spread, उ affix, and the final lengthened.

कुतल m. (-कः) Weakness of the eyes in infants; also read कुतल. कुतल mfn. (-कः-का-क) 1. Excellent, best, praised, celebrated. 2. Surprising, wonderful. n. (-कं) 1. Eagerness, vehemence, impetuosity. 2. Desire, inclination. 3. Curiosity. इ. कु bad तल् to send forth, क affix, and च inserted; or कु an oil bottle, and च्च् to make lines or furrows; or कु the earth, and तद् to vex or tease; the etymologies however are all fanciful; the word is also written कौतल.

कुतल mfn. (-कः-का-क) 1. Curious, inquisitive. 2. Eager, impatient. इ. कुतल, and इनि aff.

कुतल n. (-कः) An aquatic plant, water-house leek, (Pistia stratiotes). इ. bad, उपच् grass.

कुत ind. Where, wherein, in what place. इ. कु substituted for किं what, and च्च् aff.

कुतल ind. Somewhere. इ. चित् added to कुत.

कुतल ind. Wherever, somewhere. इ. कुत, and पयि certainly. [aff.]

कुत r. 10th cl. (कुतयेति) To despise, to abuse, to revile. [aff.]

कुतल n. (-कं) Abuse, contempt, reproach, reviling. इ. कुत् to revile, कुट्.

कुतल f. (-कः) The indigo plant: see नीली.

कुतल f. (-कः) Reproach, contempt, censure. इ. कुत् to despise, च्च् and दाप् affs.

कुतल mfn. (-कः-दीनी-दि) Censorious, abusive. इ. कुतल and वादिन् who speaks.

कुतल mfn. (-कः-ना-क) Low, vile, contemptible, contemned, reviled, &c. n. (-कं) A grass. (Cyperus). इ. कुत् to reproach, &c., and क aff.

कुत r. 4th cl. (कुतति) To stink. r. 9th cl. (कुतति) 1. To be distressed: see कुत (क) कुपि r. 1st cl. (कुतति) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted, to suffer pain.

कुत mfn. (-कः-कः) A painted or variegated cloth or blanket, serving as an elephant's housings. m. (-कः) Sacrificial or Kusa grass, (Poa cynosuroides). इ. कुत् to be connected, &c. च्च् aff.

कुत r. 10th cl. (कुत) कुत (कोदयति) To lie, to speak falsely: see कुत.

कुतल m. (-कः) 1. Mountain ebony. 2. A kind of spade: see कुतल.

कुतल mfn. (-कः-दि-दि) Having bad eyes. f. (-कः) 1. Heterodox doctrine, as that of the Sankhyas, &c. 2. Weak sight. 3. Evil eye, इ. कु bad, दृष्टि sight.

कुतल m. (-कः) Mountain ebony.

कुतल m. (-कः) See the next; sometimes also written कुतल.

कुतल m. (-कः) 1. A mountain ebony, (Bauhinia variegata, &c.) also काचन. 2. A kind of spade or hoe. इ. कु the earth, and दत् to divide, with च्च् prefixed, and च्च् affix, or with द् to divide, कुतल; also कुतल, &c.

कुतल n. (-कः) An opening bud: see कुतल.

कुत n. (-कः) A wall: see कुत.

कुत r. 1st cl. (कु) कुदि (कुदयति) To speak falsely, to lie: some read this root कुद.

कुतल m. (-कः) A dwelling raised on a platform or scaffold. It is sometimes written कुतल इ. कु the earth, and दत् what goes.

कुतल m. (-कः) A kind of grass, the grain of which is eaten by the poor, (Paspalum scrobiculatum); also कुतल. इ. कु the earth, and द् to be fixed, च्च् aff.

कुत m. (-कः) A mountain. इ. कु the earth, द् to be fixed, affix उ.

कुतल mfn. (-खः-खी-ख) Having ugly nails n. (-ख) A disease of the nails. इ. कु bad, नख a nail; also with इनि added, कुतल. See the next.

कुतल mfn. (-खः-खी-ख) Having bad or diseased nails. इ. कुत, and इनि aff..

कुतल m. (-कः) A sort of trumpet flower. f. (-कः) 1. Red arsenic. 2. Coriander. इ. कु the earth, नख नत् to dance, also कुतल.

कुतल m. (-कः) A tree, (Aeschynomene grandiflora). इ. कु bad, नख a stalk, and इनि aff.

कुतल m. (-कः) 1. A whirlwind. 2. Kuvvera's aggregate treasure: see निधि इ. कु the world, and नाभि the navel.

कुतल m. (-कः) A plant, commonly Jawasa: see यवस. इ. कु the earth, and नाभ what injures.

कुतल f. (-कः) 1. Impolicy, misgovernment. 2. Ill conduct, misbehaviour. इ. कु bad, नीति policy.

कुत mf. (-कः-नी) 1. A bearded dart, a lance. m. (-कः) 1. A species of grain, (Coix barbata, Rox.) 2. A small animal, an insect. 3. Passionateness. f. (-कः-नी-नी) 1. A wife of Pandu, and mother of the three elder PANDAVA princess, by as many gods. 2. The gum olibanum tree, (Boswellia thurifera). 3. Baellium, a fragrant resin. 4. The wife of a Brahman. इ. कु bad, and च्च् end, destroying ill, enemies, &c. or क the head, and दत् to give pain, त substituted for द् fem. affix इन् or जीप्.

कुतल m. (-कः) 1. Hair. 2. A drinking cup. 3. Barley. 4. A plough. 5. The name of a country in the north-west of the peninsula. m. plu. (-कः) The people of the inhabitants of Kuntala. इ. कुत a dart, and क्ता to bring or gain, क aff.

कुतल f. (-कः) A butter-knife or scoop. इ. कुतल a cup, &c., and इन्च् aff.

कुत r. 9th cl. (कुतति) 1. To cling to, to twine round or be connected with. 2. To be distressed. 3. To suffer pain, want, &c. see कुत.

कुत m. (-कः) 1. The seventeenth of the Jinas or deified Jaina saints. 2. One of the Jaina emperors of the world.

कुत mn. (-कः-द) A kind of jasmine, (J. multiflorum or pubescens.) m. (-दः) 1. A turner's lathe. 2. Olibanum, the resin of the Boswellia thurifera: see कुतल. 3. One of Kuvvera's nine treasures. 4. The Nerium plant. इ. कु to sound, दन् Unadi affix, and तद् inserted, or कु the earth, च्च् to hurt, and च्च् affix; also with च्च् added कुतल.

कुतल m. (-कः) A cat, इ. कु vile, (animals, as mice,) and दन् who tames.

कुतल m. (-कः) A sort of grass.

कुतल f. (-कः) An assemblage of lotus flowers. इ. कुतल the jasmine, and इनि affix, fem. affix जीप् an assemblage like that of Kunda flowers, from the similar whiteness of the lotus.

कुतल f. (-कः) Frankincense or olibanum: see कुतल. m. (-कः) A rat, a mouse. इ. कु the earth, and द् to tear or divide, उ aff.

कुतल m. (-कः) Olibanum: see कुतल.

कुतल mf. (-कः) The resin of the Boswellia thurifera, gum olibanum or frankincense. इ. कु BRAHMA, कुत to moisten, (to bedew with incense in sacrifice), च्च् affix, च्च् inserted. m. (-कः) A rat: see कुत.

कुतल mf. (-कः-नी) The olibanum tree, commonly Sali or Sale (Boswellia thurifera.) m. (-कः) The gum. इ. च्च् possessive or pleonastic added to कुतल, fem. affix जीप्.

कुत (इर) कुपि r. 4th cl. (कुपति) To be angry, to be flushed with wrath. With प्र, to be very much enraged. r. 10th cl. (कीपति) 1. To shine: see कुप 2. To speak. (इ) कुपि r. 1st and 10th cls. (कुपति कुपयति) 1. To spread. 2. To remember.

कुतल m. (-कः) A slough, a heap of filth and mud. इ. कु vile, पर mud.

कुत ind. Excellently.

कुतल n. (-कः) 1. A bad road. 2. Immorality, profligacy. 3. Heterodox doctrine. इ. कु bad, and पयि a road; also कापय.

कुपयन्ति mfn. (-नी-तिनी-ति) Wicked, going in a bad or wrong road. **३** कुपय, and मन्ति who goes; also कुपयन्, कुपयन्, &c.
 कुपय mfn. (-कः-या-य) 1. Relating to a bad road, literally or figuratively. 2. Counter-indicated, improper, unwholesome, (as regimen, &c.) **३** कु and यय proper, &c.
 कुपयि mfn. (-वि-वि-वि) Crooked-handed, having a deformed or maimed hand. **३** कु bad and पायि, the hand.
 कुपित mfn. (-वा-ता-न) Incensed, angry, offended. **३** कुप् to be angry, क् aff.
 कुपितवान् m. (-यु) Flatulence or hypochondria. **३** कुपित, and वायु wind.
 कुपितालम् m. (-कः) Imminent or threatening death. **३** कुपित, and लम् a destroyer.
 कुपितम् m. (-नी) A fisherman. **३** कुपितो a net, and इति aff.
 कुपितो f. (-नी) A kind of net or snare, for catching small fish, made of bamboos or rushes. **३** कुप् to cover or conceal, इति and क् affixes; न is changed to क्.
 कुपित् m. (-दः) A weaver. **३** कुप् or कुप् to spread out, क्तिद् Unadi affix; also कुपित्.
 कुपितु m. (-यु) A sort of ebony tree. **३** कु bad, पीतु a tree, so called.
 कुपित् m. (-यः) 1. A son of an inferior degree, as one adopted, &c. 2. A disobedient or wicked son. **३** कु, and युप् a son.
 कुपय m. (-कः) 1. A low or vile man, 2. A paltroon. **३** कु bad, and यय a man.
 कुपय mfn. (-यः-या-य) Inferior, low, vile. **३** कु bad, and यप् to divide, यप् aff.
 कुपय m. (-यः) Base metal, copper, brass, &c. or any metal except gold and silver. **३** कुप् to conceal or preserve, यप् affix; न is changed irregularly to क्.
 कुपयवा f. (-वा) A brazery, a foundery, a place where metallic vessels, &c. are made or sold. **३** कुप base metal, वावा a dwelling, a shop, &c.
 कुपय mfn. (-यः-या-य) Low, vile, last, worst. **३** कु reverse, and यय beloved; disagreeable.
 कुपय m. (-यः) A weak or frail raft or float. **३** कु, and यय a raft.
 कुप r. 1st and 10th cls. (-यः) कुपि (कुपयति कुपयति) To cover, to hide, to clothe, to screen, &c.
 कुपय m. (-यः) The deity KUPERA : see कुपे.
 कुप mfn. (-कः-जा-य) Humpbacked, crooked. **३** (-कः) 1. A tree, (Achyranthes aspera) : see कपयान्. 2. A scymitar. 3. A sort of fish. (Bola ouja, HAM.) **३** कु the earth, or कु ill badly, and यय to be straight, affix यय.
 कुपय mfn. (-कः-जा-य) Humpbacked, m. (-कः) An aquatic plant, (Trapa bispinosa) : see कपयान्. **३** कु water, and यय to be straight, affix यय, and क् added, or कुपय and क् added.
 कुपयय m. (-कः) A white mimosa. **३** कुप, and कयय a thorn.
 कुप r. 1st. (-यः) 1. A forest. 2. A hole for sacrificial fire. 3. An ear-ring. 4. A thread. 5. A cart. **३** कुपि to hide, क् Unadi aff.
 कुपय m. (-कः) A degraded or contemptible Brahman, one who officiates for Sudras. **३** कु bad, यय a Brahman, यय affix; also retaining the final, कुपयन्.
 कुप r. 10th cl. (-यः) कुपि (कुपयति) To cover, to clothe, to veil or hide : see कुप.
 कुपय r. 10th cl. (कुपयति) To play, especially as a child also कुपय.
 कुपय m. (-यः) 1. A boy, one under five years of age. 2. A name of KARTIKEYA. 3. A prince, the heir apparent, and who is associated to the empire, (in theatrical language). 4. A horse-man, a cavalier. 5. A parrot. 6. One of the attendants on the twenty-four Jinas, and also a sanctified character amongst the Jaina sect. 7. A tree, (Tapia crataeva) see कपय. 8. A name of Sindhu river or Indus. **३** (-यः) Pure gold. f. (-यी) 1. A young girl, one from ten to twelve

years old, a virgin : or in the Tantras any virgin to the age of sixteen, or as long as menstruation has not commenced. **३** A name of Durga. **३** The central part of the universe according to Hindu geography, Jambu Dwipa or India. 4. The most southerly of the nine portions of the known continent, or of Jambu Dwipa, the southern extremity of the peninsula, whence Cape Comorin or Kumari. 5. The name of a river flowing from the mountain Sactiman. 6. A plant, (Clitoria ternatea) : see कपयान्. 7. Double jasmín. 8. The aloe tree, (Aloe perfoliata) : see कपयान्. 9. The Syama, a bird so named. **३** कुपय to play as a child, affix यय, क् affix क्.
 कुपय m. (-यः) 1. A boy, a lad. 2. A tree : see कपय. **३** क् added to the preceding.
 कुपययान् m. (-यी) The slayer of a child. **३** कुपय, इत् to kill, विनि aff.
 कुपयय m. (-यः) 1. A name of Raja SAUVANA. 2. Name of a king of Guzerat. **३** कुपय a child, and यय a cherisher.
 कुपयय f. (-यः) Care of a pregnant or lying-in woman, midwifery. **३** कुपय a child, and यय cherishing.
 कुपयय m. (-यः) A prince. **३** कुपय prince, या to go or be, and च Unadi aff.
 कुपययान् m. (-यी) A peacock. **३** कुपय KARTIKEYA, and ययि what bears; this god being usually represented riding on a peacock.
 कुपय f. (-यः) A name of Ganga, the river goddess. **३** कुपय the god KARTIKEYA, and यय a mother.
 कुपयि f. (-यी) 1. A girl from ten to twelve years old, or generally a virgin. 2. Double jasmín. 3. A division of the known continent. 4. Large cardamoms. 5. An insect, (Spex Asiatica) : see कुपय, क् being added.
 कुपय r. 10th cl. (कुपयति) To play as a child, &c. see कुपय.
 कुपयय m. (-यः) The name of a district, part of Malwa : also termed Sauvira.
 कुपय mfn. (-यः-य-य) 1. Niggardly, avaricious. 2. Unkind, unfriendly. **३** (-यः-य-य) 1. The esculent white water lily. 2. The red lotus. **३** कु the earth, or bad, vile, सुद to be pleased, and यय affix; also कुपय.
 कुपय n. (-यः) 1. The white esculent water lily, (Mymphaea esculenta.) 2. The red lotus, (Nrubra.) 3. silver. m. (-यः) 1. The elephant of the south-west quarter. 2. One of the monkey heroes of the Ramayana. 3. One of the Naga or serpent race. 4. A Danava or infernal deity. 5. Camphor. f. (-यी) 1. An aquatic plant, (Pistia stratiotes.) 2. A tree, (Gmelina arborea) : see कपयान्. (-यी) A medicinal and aromatic shrub, commonly Kayap'hal. **३** कु the earth &c. सुद to be pleased, and क् aff.
 कुपयय m. (-यः) The moon. **३** कुपय a lotus, and यय the friend; the white esculent lotus expanding its petals during the night, and closing them in the day time; hence other similar appellations of the moon, as कुपययन्, कुपययि, &c.
 कुपयय f. (-यी) A place abounding in water lilies, &c. see कुपयान्.
 कुपयय m. (-यः) A number of water lilies or place abounding with them. **३** कुपय, and यय a mine; also कुपयय, कुपयि, &c.
 कुपयय m. (-यः) A pool abounding in lotuses. **३** कुपय, and यय a residence.
 कुपयय mfn. (-कः-को-य) Abounding with water lilies. **३** कुपय, and यय aff.
 कुपयय f. (-यः) A small tree, the seeds of which are aromatic, commonly Kayap'hal : see कुपय, and कपय.
 कुपयि f. (-यी) A place abounding in lotuses, &c. see कुपयान्. **३** कुपय, इति and क् affix.
 कुपययि m. (-यः) The moon. **३** कुपयि, and यय lord : see कुपययय.
 कुपयय m. (-यः) The moon : see कुपययय. **३** कुपय, and यय a master.

कुसुम mfn. (-रा-नी-रु) A place abounding in the flowers of the *Nymphaea esculenta*. f. (-नी) 1. The same. 2. A multitude of lotus flowers. 3. The flexible stalk of a water lily. 4. A sort of water lily, (*Menyanthes Indica* or *cristata*). ५. कुसुम the water lily, and ननु poss. affix, or इति affix of comparison, fem. जीब.

कुसुम m. (-रु) The southern hemisphere or pole, the region of the demons and Titans. ६. कु, and रु the mountain where the gods reside.

कुमोदक m. (-कः) A name of *VISHNU*. ६. कु the earth, रुद to delight, रुन् aff.

कुम्भ mfn. (-य-या-य) Crooked-armed.

कुम्भा f. (-या) An enclosure round a place of sacrifice, to prevent profane intrusion. ६. कुम्भ to cover, to screen or conceal, चङ् and टाप् affs.

कुम्भ m. (-यः) 1. A small water jar. 2. The frontal globe on the upper part of the forehead of an elephant; there are two of these projection, which swell in the rutting season. 3. A sign of the zodiac, (*Aquarius*). 4. A proper name, the nephew of Ravana considered as a Rakshasa or demon. 5. The paramour of a harlot, a bully, a flash or fancy man. 6. (In Yoga phil) A religious exercise, closing the nostrils and mouth so as to suspend breathing. 7. A measure of grain equal to twenty Dronas, a little more than three bushels and three gallons, or a Comb; some make it to Dronas or sixty-four Seers. n. (-यः) 1. A fragrant resin or the plant which bears it, (*Bdellium*). 2. A plant commonly Teori: see चिह्न. f. (-नी) 1. A pot, an earthen cooking vessel, a small jar. 2. Kayap'hal, a small tree, the seeds of which are used in medicine: see कदम्ब 3. An aquatic plant, (*Pistia stratiotes*). 4. Trumpet flower, (*Bignonia suave-olens*). (-या) A harlot, a whore. ६. कु the earth, or base, vile, &c. उम्भ to fill, and चण or चण affix, deriv, irr.

कुम्भक m. (-यः) Stopping the breath by shutting the mouth and closing both nostrils with the fingers of the right hand. ६. कम्भ added to the last. [the ear.]

कुम्भक m. (-यः) The gigantic brother of Ravana. ६. कुम्भ and कय कुम्भकाला f. (-का) A bilious affection, a sort of jaundice.

कुम्भकार m. (-रः) 1. A potter. 2. A kind of wild fowl. f. (-री) 1. A mineral substance, used as an application to strengthen the eyes and beautify the eye lashes. 2. Red arsenic. 3. The wife of a potter. ६. कुम्भ a jar, &c and कार what makes, from कृ to make, and चण aff.

कुम्भकारक m. (-कः) A potter. f. (-रिका) 1. Collyrium. 2. A woman of the potter caste. ६. कम्भ added to the last.

कुम्भकौ f. (-नी) A large round gourd. ६. कुम्भ, and कुम्भी a gourd.

कुम्भादारी f. (-री) A bawd, a procuress. ६. कुम्भ a bully, and दारी a female slave.

कुम्भपदी f. (-री) A woman with an enlarged leg. ६. कुम्भ and पद for पाद a foot, fem. affix जीब.

कुम्भपाद m. (-रः) A man with an enlarged leg. ६. कुम्भ and पाद a foot.

कुम्भोनि m. (-निः) 1. A name of *AGASTYA*, a saint so called. 2. Also of *VASISHTHA*; and of *DRONA*, the military preceptor of the Kurus and Pandus. ६. कुम्भ a jar, and ओनि a womb; born in a water jar, &c.

कुम्भला f. (-ला) A plant, the flowers of which are compared to those of the *Nauclea damba*: see कुम्भित.

कुम्भाला f. (-ला) A pottery, a potter's kiln. ६. कुम्भ a jar, and आला a hall, a shop.

कुम्भवर्म m. (-विः) The hollow on the top of an elephant's head, between the frontal globes. ६. कुम्भ the frontal globe, and वर्म junction.

कुम्भवर्धन m. (-यः) The saint *AGASTYA*: see चवर्धन ६. कुम्भ a jar, and नवर्धन born.

कुम्भार m. (-रः) A minister of the Asura, *BANA*. mf. (-री) A pumpkin gourd: see कुम्भार.

कुम्भिका f. (-का) 1. An aquatic plant, (*Pistia stratiotes*). 2. Trumpet flower. 3. A disease of the eyes, hordeolum or sty. ६. कुम्भी as above, and कन् affix, in the fem. form.

कुम्भिक mfn. (-नी-मिनी-वि) 1. Having a water jar. 2. Shaped like a water jar, &c. ६. कुम्भ, and इति affix. m. (-नी) 1. An elephant. 2. A crocodile. 3. A fish. 4. A plant bearing a fragrant resin, *Bdellium*. ६. कुम्भ as above, and इति aff.

कुम्भिनीबीज n. (-जः) The croton nut.

कुम्भित m. (-रः) The juice that exudes from an elephant's temples at certain seasons. ६. कुम्भ, and रुद the exudation.

कुम्भिल m. (-यः) 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish, the gilt-head. 5. A child begotten at undue seasons, or of an imperfect impregnation. ६. कुम्भ as above, and रुन् aff.

कुम्भीक m. (-कः) 1. A plant, the bark of which furnishes a yellow dye, (*Rottleria tinctoria*): see पुद्गल. 2. An aquatic plant. 3. An affection of the eyes, hordeolum or sty: see कुम्भिका.

कुम्भीघात m. (-यः) Grain stored in jars sufficient, according to some, for six days, or to others for one year's consumption. ६. कुम्भ, and घात grain, वि augment.

कुम्भीघातक m. (-कः) A householder, preserving grain in store for six days, &c. ६. कम्भ added to the last.

कुम्भीनल m. (-नः) A large, and venomous snake. f. (-नी) The mother of *LAVANA*, a Rakshasa or fiend. ६. कुम्भी a pitcher, and नल derived from नास the nose; having wide nostrils.

कुम्भीपाक m. (-कः) A hell. ६. कुम्भी a pot, and पाक what cooks: in which the wicked are baked like potters' vessels.

कुम्भीर m. (-रः) The crocodile of the gauges, the long nosed alligator. ६. कुम्भी an elephant, and ईर what resembles; or कुम्भी a fish, and र who seized, from री to take or gain: or ल from ला, whence also कुम्भी.

कुम्भीरचिका f. (-का) 1. A sort of fly or aquatic insect. ६. कुम्भी a crocodile, and चिका a fly, the crocodilefly, alluding, perhaps, to its size.

कुम्भील m. (-लः) A crocodile: see कुम्भीर.

कुम्भीबीज n. (-जः) The nut of the croton.

कुर r. 6th cl. (कुरति) To sound.

कुरका f. (-का) The olibanum tree.

कुरकर m. (-रः) The Indian crane. ६. कुर to sound, क affix, a sound, and कर what makes; also कुरकुर.

कुरह m. (-यः) A deer, an antelope. ६. कुर to sound, चङ् Unadi aff.

कुरहक m. (-कः) A deer. ६. कम्भ added to the preceding.

कुरहयना f. (-या) A handsome woman. ६. कुरह, and यना the eye, fawn-eyed.

कुरहम m. (-मः) A deer, an antelope.

कुरबिल m. (-यः) A crab.

कुरट m. (-टः) A currier, a leather-seller, a shoe-maker. ६. कुर bad, रुट to speak, च्च affix; being described as a man of low occupation.

कुरट्टक m. (-कः) 1. Yellow amaranth. 2. Yellow barleria: see कुम्भट्टक.

कुरल m. (-रः) Enlargement of the testicles or rather of the scrotum, including inguinal hernia, hydrocele, &c. ६. कुर bad, रुट to play, and ल aff.

कुरलक m. (-कः) Yellow amaranth: see कुम्भट्टक.

कुरर mf. (-र-रा) An osprey; also another species of eagle. f. (-री) A sheep, an ewe. 2. A female osprey.

कुररीवण m. (-यः) A flight of ospreys. ६. कुररी, and वण a troop.

- कुल m. (-कः) A curl, a lock of hair. 2. An osprey, see कुल्ल.
 कुल्ल mfn. (-कः-कः) Having a bad voice. m. (-कः) 1. A bad or harsh sound. 2. Red or yellow amaranth : see कुल्लक. 3. कु bad or ill, and र what sounds.
 कुल्लक mfn. (-कः-कः-कः) Having a bad voice, making a disagreeable sound. m. (-कः) 1. A purple sort of Jhinti or Barleria. 2. A crimson species of amaranth. 3. कु bad, र what to sound, कुन् aff.
 कुल्ल mfn. (-कः-कः-कः) Bad-juiced, of bad essence. m. (-कः) Spirituous or vicious liquor. f. (-कः) A wild creeping plant, a species of hieracium : see नीलिका. 3. कु bad, and र juice.
 कुल्ल m. (-कः) A light bay horse with black legs.
 कुली f. (-कः) A kind of grass.
 कुली n. (-कः) Copulation. 3. कु to do, ईरन् Unali affix, उद् inserted.
 कुल्ल m. (-कः) 1. Kuru or Uttara Kuru, the most northerly of the four Maha Dwipas, or principal divisions of the known world, by other systems it is considered as one of nine divisions of Varshas of the same; in both cases it is the country beyond the northern-most range of mountains, extending to the frozen ocean. 2. A proper name, son of AGNIDHRA, and grandson of PRITAVRATA. 3. A proper name, a prince of the lunar race, son of SAMVARANA by TAPATI; sovereign of the north-west of India or the country about Delhi, and ancestor of both PANDU and DHITARASHTRA; the patronymic however derived from his name is most usually applied to the sons of the latter. 4. A holy place : see कुल्लेच. 5. Boiled rice. 6. Prickly nightshade : see कण्टकारिका. 3. कु to make, कु affix, and ख becomes, उ.
 कुल्लक n. (-कः) Horseradish, (Raphanus sativus.)
 कुल्लेच n. (-कः) The country near Delhi, the scene of the great battle between the Kurus and Pandus, 3. कुल्ल the Kuru race, and लेच a field.
 कुल्लेचीयौग m. (-कः) A solar day, in the course of which three lunar days, three asterisms and three Yogas occur. 3. कुल्लेच, and यौग conjunction.
 कुल्लक m. (-कः) 1. Yellow amaranth. 2. Yellow Barleria. f. (-कः) 1. A doll, a puppet. 2. The wife of a Brahman or teacher. 3. कु bad, रति to shine, affix च्.
 कुल्लक m. (-कः) 1. Yellow or white amaranth. 2. A yellow species of Barleria, (B. prionitis.) 3. कु bad, रति to shine, &c. कुल्ल affix; also कुल्लक.
 कुल्ल n. (-कः) A large species of orange. f. (-कः) Trumpet flower.
 कुल्लक m. (-कः) A name of DURYODHANA. 3. कुल्ल the Kuru race, राज् to shine, and क् affix; the Kuru chief.
 कुल्लेची f. (-कः) A kind of bird with a warbling note.
 कुल्ल m. (-कः) A curl or lock of hair, especially on the forehead.
 कुल्लक m. (-कः) 1. The crimson amaranth. 2. A purple species of Barleria. 3. Also a yellow kind. 3. कु a little, र what to sound, कुन् affix, and उद् substituted for उ.
 कुल्लक mn. (-कः-कः) 1. A fragrant grass, (Cyperus rotundus.) 2. A kind of barley : see कल्लक. 3. A ruby : see कुल्लिख. 4. Black salt. 5. Vermilion. 6. A mirror. 3. कुल्ल Kurudessa, विद् to gain, and अ affix; found in that country.
 कुल्लिख m. (-कः) A kind of Dolichos biflorus, a wild variety.
 कुल्लिख m. (-कः) A ruby; also कुल्लिख, and कुल्लिख.
 कुल्लिख m. (-कः) A ruby; also कुल्लिख.
 कुल्लिख m. (-कः) A Pala of gold, a weight of gold equal to about 700 Tora grains. 3. कुल्ल the country, and विख abundant; abounding in Kurudessa.
 कुल्ल mfn. (-कः-कः-कः) Ugly, ill made, deformed. m. (-कः) Ugliness. 3. कु, and र form.
 कुल्लता f. (-कः) Ugliness. 3. रल्ल added to the last; also कुल्लत.

- कुल्लिख mfn. (-कः-कः-कः) Ugly, ill made, frightful, deformed. 3. कुल्ल, and रल्ल aff.
 कुल्ल n. (-कः) Tin. 3. कु base, रल्ल silver.
 कुल्ल र mfn. (-कः-कः) A dog or bitch. 3. कुल्ल instead of कु bad, prefixed to कु to sound, and रल्ल affix : see कुल्ल.
 कुल्लेच f. 1st cl. (कुल्लेच or कुल्लेच) To play; also कुल्लेच.
 कुल्लेच n. (-कः) Play, playing, sport : see कुल्लेच.
 कुल्लेच m. (-कः) 1. The knee. 2. The elbow; also कुल्लेच.
 कुल्लेच m. (-कः) A sort of bodice or jacket : see कुल्लेच; also with कुल्ल added कुल्लेचक.
 कुल्लेच mfn. (-कः-कः-कः) Doing, making. 3. कुल्ल to make, शान्च aff.
 कुल्लेच mfn. (-कः-कः-कः-कः) I Doing, acting, an agent. 2. A servant. 3. कुल्ल to do, शान्च aff.
 कुल्लेच n. (-कः) 1. Cause according to the Chravakas. 2. grain. 3. कुल्लेच, and रल्ल nature.
 कुल्लेच 1st cl. (कुल्लेच) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count. With च् affix, prefixed, to be attentive; with च् to be bewildered, flurried or distressed.
 कुल्ल n. (-कः) 1. Family, race, tribe or caste. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. The front or fore part. 7. A blue stone : see कुल्लक m. (-कः) An artist of celebrated descent. f. (-कः or -कः) A prickly nightshade : see कण्टकारी, &c. (-कः) A wife's elder sister. 3. कुल्ल to accumulate, क affix, or कुल्ल to sound, and ल्ल affix, or कुल्ल the earth, and ल्ल who takes or possesses, from ल् with उ aff.
 कुल्लक mfn. (-कः-कः-कः) 1. Of a good family, of eminent birth. m. (-कः) 1. A species of ebony, (Diospyros tomentosa, Rox.) See कल्लेच. 2. An artist of eminent birth. 3. An ant or mole hill. 4. A green snake. n. (-कः) 1. A sort of gourd, (Trichosanthes discia) 2. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 3. कुल्ल added to the preceding, or कुल्ल race, and ल्ल who sounds, declares, &c.
 कुल्लकता f. (-कः) A girl of good family. 3. कुल्ल and कता a maiden.
 कुल्लकरी n. (-कः) The property duty of a race or family, any observance customarily held by one. 3. कुल्ल, and करी act; also कुल्लकिया and कुल्लकरी.
 कुल्लक m. (-कः) Beating time in music.
 कुल्लक m. (-कः) Decay or disappearance of a family. f. (-कः) Cowach, (Carpogon pruriens.) 3. कुल्ल the body, and च्च injurious.
 कुल्लिख m. (-कः) A mountain, any one of the seven principal mountains of Bharata Varsha. 3. कुल्ल and लिख mountain : see कुल्लिख.
 कुल्लिखी f. (-कः) A thorny plant : see कल्लेचकी.
 कुल्लक mfn. (-कः-कः-कः) 1. Well-born, of a good family. 2. Ancestral, hereditary. 3. कुल्ल, and ज born; also कुल्लज, कुल्लिख, and similar compounds.
 कुल्लक m. (-कः) See the next. [नम्यल्ल.
 कुल्लक m. (-कः) An aromatic plant, (Alpinia galanga); also कुल्लक and कुल्लक m. (-कः) Any son except the one begotten, as one adopted, bought, &c. f. (-कः) An unchaste woman. 3. कुल्ल race, and च्च who goes, deriv. irr.; by whom the family honour is injured.
 कुल्लकपति m. (-कः) The husband of an unchaste woman, a cuckold. 3. कुल्लक, and पति husband.
 कुल्लक (कः) Red arsenic.
 कुल्लिख mfn. (-कः) The fourth, eighth, twelfth, or fourteenth lunar day. 3. कुल्ल, and लिख a lunation, respectable days.
 कुल्लिखक m. (-कः) The chief of a family, one who does honour to a family. 3. कुल्ल and लिखक frontal mark.
 कुल्लक m. (-कः) A kind of pulse, (Dilchos biflorus.) f. (-कः) 1. A blue stone used in medicine, and applied as a collyrium to the eyes;

also an astringent to sores, &c.) 2. A wild kind of *Dolichos*. **कुल** a bank, and **ख** to stand or stay, affix **उ**.
कुलसिका f. (-का) 1. A blue stone used as a collyrium. &c. 2. A sort of vetch, considered as a wild sort of the *Dolichos biflorus*. **उ**. See the preceding, **क** added to **कुल** in the fem. form.
कुलधर्म m. (-र्मा) Practice or observance peculiar to a tribe or family, peculiar duty of caste or race. **उ**. **कुल** family, and धर्म virtue.
कुलधारक m. (-कः) A son. **उ**. **कुल** a race, and धृ to hold, in the causal form **धृ** affix; upholding a family.
कुलनचन n. (-च) Any propitious asterism. **उ**. **कुल**, and नचन asterism.
कुलनायिका f. (-का) A girl who is worshipped at the celebration of the orgies of the left hand Saktas. **उ**. **कुल** society, and नायिका a female.
कुलगारी f. (-री) A woman of good family. **उ**. **कुल** and गारी a woman.
कुलनाश m. (-ना) 1. camel. 2. A reprobate, an outcaste. **उ**. **कुल** a family, नाश who hurts or destroys.
कुलनिन्दा f. (-न्दा) Family disgrace. **उ**. **कुल**, and निन्दा reproof.
कुलपति m. (-तिः) 1. Head or chief of a family. 2. A sage who teaches 10000 pupils with free board & lodging. **उ**. **कुल** a family, and पति master.
कुलपर्वत m. (-तः) A principal mountain of India, any one of seven so considered : see **कुलाचल**. **उ**. **कुल**, and पर्वत a mountain; also similar compounds, as **कुलमिदि**, **कुलमेव**, &c.
कुलपांशुका f. (-का) An unchaste woman.
कुलपालक mfn. (-लकः-लिका-लकः) Nourishing or providing for a family. **उ**. (-कः) A kind of orange. **उ**. **कुल** a race, &c. पाल् to nourish, and वृन् aff.
कुलपावि f. (-विः) A chaste woman. **उ**. **कुल** race, and पाल who nourishes, वृन् fem. affix; also **कुलपालिका** and **कुलपावो**.
कुलपालिका f. (-का) See **कुलपावि**.
कुलपत्नी f. (-पत्नी) A virtuous or respectable woman. **उ**. **कुल**, and पत्नी a wife.
कुलपत्या f. (-त्या) A midwife, a nurse. **उ**. **कुल** family, and पत्या a servant.
कुलपट mfn. (-टः-पटः-ट) Expelled from a family. **उ**. **कुल**, and पट fallen from, [propriety].
कुलपयोदा f. (-दा) Family honour or respectability. **उ**. **कुल**, and पयोदा कुलमित्र. **उ**. (-च) A friend of the family. **उ**. **कुल**, and मित्र a friend.
कुलधन m. (-नः) A thief : see **कुलधन**.
कुलवीर्य f. (-यः) A virtuous woman. **उ**. **कुल**, and वीर्य a woman.
कुलवार m. (-रः) Tuesday or Friday. **उ**. **कुल**, and वार a day.
कुलपति m. (-रः) The family priest. **उ**. **कुल** race, and पति a Brahman.
कुलप्रापिन् mfn. (-पि-पिनी-पि) Attaching or applicable to tribe or caste. **उ**. **कुल**, and प्रापिन् prevailing.
कुलप्रेष्ठ mfn. (-प्रे-प्रेनी-प्रे) 1. An artificer or artist of eminent birth. 2. Well-born, of good family, Eminent in a family. **उ**. **कुल** race, and प्रेष्ठ best, poss. affix **प्रि**.
कुलसंख्या f. (-ख्या) Ranking or being reckoned as a family respectability. **उ**. **कुल**, and संख्या enumeration.
कुलसन्धि f. (-न्धिः) Posterity, descendants. **उ**. **कुल**, and सन्धि continuance.
कुलसन्धि f. (-न्धिः) 1. Kindred. relations. 2. Presence of witnesses. **उ**. **कुल**, and सन्धि proximity.
कुलसम्भ mfn. (-भः-सम्भः) Sprung from family. **उ**. **कुल** race, and सम्भ born, produced.
कुलसौरभ m. (-भः) A plant, commonly *Marua* : see **सद्वन**.
कुलखति f. (-तिः) Antiquity or prosperity of a family. **उ**. **कुल**, and खति duration.
कुलखी f. (-खी) 1. A chaste woman. 2. A woman of a good family, a respectable woman. **उ**. **कुल** a family, and खी a woman.
कुलखट m. (-खः) An eddy : see **कुलखट**.
कुलखण्ड mfn. (-खः-खण्डः) Of mixed origin, of a mixed character. **उ**. **कुल** propitious, and खण्ड bewildered, or **कुल** with a neg. prefix.

कुलाकुलतिथि mf. (-तिथिः) The second, sixth or tenth lunar day. **उ**. **कुलाकुल**, and तिथि a lunation.
कुलाकुलनचन n. (-चः) An asterism of mixed character, as *Varuni*, *Ardra*, *Mula* and *Abhijit*. **उ**. **कुलाकुल**, and नचन asterism.
कुलाकुलवार m. (-रः) Wednesday. **उ**. **कुलाकुल** and वार a day.
कुलाकुला f. (-ता) A bitch.
कुलाचल m. (-चः) A mountain, one of a class of seven principal mountains, which are supposed to exist in each *Varsha* or division of a continent : those of *Bharata Varsha*, *India* are *Mohendra*, *Malaya*, *Sahya*, *Sukitman*, *Riksha*, *Vindhya*, and *Pariputra*. **उ**. **कुल** a race, and चल a mountain; also **कुलादि**, &c.
कुलाचार m. (-रः) The proper duty or practice of a caste or family, **उ**. **कुल**, and आचार observance.
कुलाचार्य m. (-र्यः) 1. A family priest. 2. A genealogist. **उ**. **कुल** and आचार्य teacher.
कुलाटे m. (-टः) A small fish. **उ**. **कुल** a bank, and ट who goes; burrowing in the sand and mud.
कुलाधारक m. (-कः) A son. **उ**. See **कुलधारक**, धा, being here inserted signifying extension.
कुलामि m. (-मिः) A treasure.
कुलामिमान n. (-मः) Pride of birth, family pride. **उ**. **कुल**, and मिमान pride.
कुलामिमानिन् mfn. (-मि-मिनी-मि) Proud of birth or of family descent. **उ**. **कुल**, and मिमानिन् proud.
कुलाय m. (-यः) 1. A nest. 2. A place, a spot in general. **उ**. (-यः) The body. **उ**. **कुल** family, and य् to go, यच् aff.
कुलायनिलाय m. (-यः) The act of sitting in a nest, brooding. **उ**. **कुलाय**, and निलाय abiding.
कुलायनिलायिन् mfn. (-यि-यिनी-यि) Brooding, hatching, (as a bird). **उ**. **कुलाय**, and निलायिन् who abides in.
कुलायनिलायिना f. (-ता) The act or condition of hatching, &c. **उ**. **तल्**, added to the last.
कुलायस m. (-सः) A bird. **उ**. **कुलाय** a nest, and स who abides.
कुलायिका f. (-का) An aviary. **उ**. **कुलाय** a nest, and क् affix in the fem. form.
कुलाय m. (-यः) 1. A potter. 2. A wild cock. f. (-ली) 1. A species of bluestone, applied as a collyrium to the eyes. 2. The wife of a potter. **उ**. **कुल** to accumulate, and कायन *Unadi* affix, or **कुल** family, यच् to adorn, &c. यच्, कच् or कच् aff.
कुलायनिल mfn. (-यि-यिनी-यि) Supporting or maintaining a family. **उ**. **कुल**, and आयनिल what upholds.
कुलायिका f. (-का) An aviary.
कुलाय m. (-यः) A horse of a light brown colour, with black knees.
कुलायल m. (-लः) A small tree, (*Conyza terebinthina*).
कुलायल m. (-लः) A chameleon.
कुलि m. (-लिः) A hand. f. (-लिः) A prickly nightshade : see **कुल** **उ**. **कुल** to accumulate, &c. लि aff.
कुलिक mfn. (-कः-का-कः) Of a good family, well-born. **उ**. (-कः) One of the eight chiefs of the *Nagas* or serpent race, described as having a half moon on the top of his head, and being of a monkey hue.
उ. An artist or artificer of eminent birth. 3. A thorny plant, (*Ruellia longifolia*) 4. The chief or headman of a tribe or caste. **उ**. **कुल** family, &c. क् affix, and र substituted for च.
कुलिकवेला f. (-वा) Certain portions of each day, on which it is improper to begin any business. **उ**. **कुलिक**, and वेला time.
कुलिक m. (-कः) 1. The fork-tailed shrike. 2. A sparrow; also कलिक.
कुलिकक m. (-कः) A sparrow.
कुलिक m. (-कः) A crab; also कुली.
कुलिक mfn. (-कः-कः) 1. The thunderbolt of *INDRA*. 2. A kind of fish. **उ**. **कुलि** for **कुल** a bank, and क what rests, from श्च to sleep, &c. and क aff.

कुलिशधनु म. (-धनु) INDRA. इ. कुलिश and धनु who has.

कुलिशधनु f. (-धनु) A kind of female deity. इ. कुलिश the thunderbolt, and धनु a god.

कुलिशसन् म. (-सन्) A name of Sakya, a Bud'dha or Band'dha saint.

कुलीन mfn. (-नः) 1. Well-born, of high or eminent descent, of a good family. म. (-नः) 1. A horse of a good breed. 2. A Brahman of one of the twenty-two Rarhiya divisions of the five principal tribes, as established by Balal Sen kind of Bengal. 3. A worshipper of SAKRY, according to the left hand ritual : see कुलीन. इ. कुल a family, and ख aff.

कुलीनक mfn. (-कः) 1. Of a good family. म. (-कः) A kind of wild kidney bean. इ. कुन् added to the preceding.

कुलीनता f. (-ता) Birth, rank, family respectability. इ. कुलीन, and तन् affix; also with ल, कुलीनत्.

कुलीनस न. (-सं) Water.

कुलीर mn. (-रः) 1. A crab. इ. कुल् to accumulate, and ईरन् affix; also कृतिर.

कुलीरयज्ञी f. (-ज्ञी) A plant : see कर्कटयज्ञी.

कुलीराद म. (-रादः) 1. A young crab. इ. कुलीर a crab, and राद to eat, affix कृत्; destroying its parent; the old crab being supposed to perish on producing young.

कुलीश mn. (-शः) INDRA's thunderbolt : see कुलिश.

कुलक न. (-कं) The fur or foulness of the tongue, इ. कुल् to accumulate, and उक् aff.

कुलकयज्ञा l. (-ज्ञा) A firebrand.

कुलिर म. (-रः) 1. A name of SIVA. 2. The chief of a family or race. इ. कुल a race, ईरन् lord.

कुलीकट mfn. (-टः) 1. High-born. म. (-टः) A horse of a good breed. इ. कुल race, and उक्कट eminent.

कुलीकर्ष म. (-र्षः) Family respectability. इ. कुल and उक्कर्ष excellence.

कुलीकृत mfn. (-कृतः) 1. Of good family. इ. कुल and उक्कृत exalted.

कुलावन्न mfn. (-वन्नः) 1. Of a good family, well-born. 2. Family, belonging to, inherited by, &c. इ. कुल and उक्वन्न born.

कुलीयन्न mfn. (-यन्नः) 1. Well-born, of good family. 2. Produced in a family. इ. कुल and उक्वन्न birth.

कुलीहत्त mfn. (-हत्तः) 1. Well-born, of family. इ. कुल and उक्हत्त born.

कुलीहम् म. (-हम्) A chief, a leader, the head of a family. इ. कुल and उक्हम् who upholds.

कुल्फ mn. (-फः) 1. A disease. म. (-फः) The ankle; also शुल्फ. इ. कल् to count, क Unadi affix, and उ inserted.

कुल्ल न. (-ल्लं) Sin. इ. कुल् to extract, कलन् Unadi affix, and च् changed to ल.

कुल्लाम mn. (-मः) Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. न. (-मः) 1. Half ripe barley. 2. Forced rice. 3. A sort of Phaseolus : see राजनाय. 4. A species of Dolichos, (D. befforus). See यावक. 5. A disease. म. (-मः) A dish consisting of half boiled rice, with pulse, &c. commonly K'hichri. इ. कुल a class or race, मच् or मत् to hurt or kill, च् affix; hence the word is also written कुल्लार.

कुल्लामिसु न. (-सु) Sour gruel. See कुल्लार.

कुल्लार mn. (-रः) See कुल्लार.

कुल्ल mfn. (-ल्लः) 1. Of a good family, well-born, well descended.

2. Of or relating to a family or race. म. (-ल्लः) A counsellor. f. (-ल्लः) 1. A river in general. 2. A canal, a channel for irrigation. 3. A ditch, a dyke or trench. 4. A drug or medicinal plant, (Celtis orientalis) : see जीवन्ती. 5. A chaste or virtuous woman, न. (-ल्लः) 1. A bone. 2. A measure of eight Dronas : see दीप 3. A winnowing basket. 4. Flesh. 5. Friendly inquiry after family affairs or domestic accidents, condolence, congratulation, &c. इ. कुल् to accumulate, and यत् affix, &c.

कुल्लक न. (-कं) Fur upon the tongue.

कुल्ल न. (-ल्लः) A water lily, a lotus.

कुल्ल इ. (-ल्लः) Lead. इ. कुल्ल बद्ध tin.

कुल्ल mfn. (-ल्लः) Abusive, censorious, detracting. इ. कुल्ल bad, च् to speak, क aff.

कुल्लक न. (-कं) Crystal, a stone resembling a diamond. इ. कुल्ल inferior, वत् the diamond, कन् aff.

कुल्ल मfn. (-ल्लः) Censorious. इ. कुल्ल bad, वत् to speak, क aff.

कुल्लर म. (-रः) An astringent taste; see तुल्लर.

कुल्ल मfn. (-ल्लः) 1. The jujube, the tree. 2. The fruit. म. (-ल्लः) 1. A water lily. 2. A pearl. इ. कुल्ल the earth, and वल् to cover, अस्मि च्, see the next.

कुल्लय न. (-यं) 1. Any water lily. 2. The blue lotus. इ. कुल्ल the earth, वल् to cover, and वयन् affix; also कुल्ल, and कुल्ल.

कुल्लयिनी f. (-नी) A place abounding in water lilies. इ. कुल्लय, and इति aff.

कुल्लय म. (-यः) A proper name of a king, also कुल्लयार.

कुल्ल मfn. (-ल्लः) Detracting, censorious. इ. कुल्ल evil, वत् to speak, च् aff.

कुल्ल म. (-ल्लः) A camel.

कुल्लिन् म. (-ल्लिन्) A weaver. इ. कुल् to spread, किल्न् Unadi affix, and प् changed to ल; also कुल्लिन्.

कुल्लिन् म. (-ल्लिन्) A degrading or improper marriage. इ. कुल्ल bad, and विवाह marriage.

कुल्लिन् म. (-ल्लिन्) A plant, (Cesalpinia ponducella) : see पूतिक.

कुल्लिनी f. (-नी) 1. A fish basket. 2. An ill braided tress of hair. 3. A woman with her hair ill braided. इ. कुल्ल bad, वल् to go, च् affix and डीष् fem. affix; also with टप् or इन् affixed, कुल्लिनी and कुल्लिनी.

कुल्लिन् मfn. (-ल्लिन्) 1. Deformed, monstrous. 2. Slow, lazy. म. (-ल्लिन्) KUVERA the son of VISRAVAS by IRAVITA, the chief of the Yakshas, god of wealth and regent of the north. इ. कुल्ल vile, and वेर body, alluding to the deformity of the god, who is represented as having three legs and but eight teeth. 2. The Tun tree; see नन्दिन 3. One of the attendants of a Jaina saint. इ. As above, or कुल्लिन् to cover, &c. and परच् Unadi affix; in this case the word may be read कुल्लिन् कुल्लिन् म. (-ल्लिन्) The Tun tree, (Cedraia tunna). इ. कन् added to the preceding.

कुल्लिनी f. (-नी) The trumpet flower, (Bignonia suave olens). इ. कुल्लिन्, and वल् the eye.

कुल्लिन् म. (-ल्लिन्) Mount Kailasa. इ. कुल्लिन् and वल् a mountain; the capital of KUVERA, being situated in Kailasa, which is supposed to be in the Himalaya range.

कुल्लिन् म. (-ल्लिन्) See the preceding. इ. As above, वल् being a mountain.

कुल्लिन् न. (-ल्लिन्) Any water lily. इ. कुल्ल the earth, वल् to shake, च् affix; see कुल्लय.

कुल्ल न. (-ल्लः) A forest or wood.

कुल्ल (र) कुल्लिन् r. 4th cl. (कुल्लिन्) 1. To embrace, to enfold. 2. To take out or from. (र) कुल्लिन् r. 1st and 10th cls. (कुल्लिन् कुल्लिन्) To shine : see कुल्ल.

कुल्ल mfn. (-ल्लः) 1. Wicked, deprave. 2. Mad, inebriate. mn. (-ल्लः) A species of grass used in many solemn and religious observances, hence called sacrificial grass, (Poa cynosuroides). म. (-ल्लः) 1. The yoke of a plough. 2. A proper name, one of the sons of RAMA. 3. One of the great Dwpas or divisions of the universe, surrounded by the sea of spirituous liquor. f. (-ल्लः) 1. A rope. 2. A plant, commonly Maukat'ha. न. (-ल्लः) Water. f. (-ल्लः) 1. A ploughshare. 2. Wrought iron. mf. (-ल्लः) A bride, a horse's head rope. इ. कुल्ल the earth. शौल् to sleep or rest, and उ affix, or कुल्ल bad, and शौल् to destroy, again कुल्ल to embrace or enfold, and क aff.

कुल्लामन् म. (-मः) A camel.

कुम्भ m. (-च) A drinking vessel, a cup, a goblet. इ. कुम्भ् to extract, and चय Unadi aff.

कुम्भपुत्र m. (-च) A perfume, commonly Gant'hiala.

कुम्भल mfn. (-ल-ल-ल-ल) 1. Happy, well, right. 2. Expert, skilful. 3. Clever. 4. Eloquent. n. (-ल) 1. Adequacy, ability. 2. Virtue, virtuous action. 3. Well-being, happiness. इ. कु the earth, and ल् to go, affix च्च; also कुम्भल and कुम्भल.

कुम्भलता f. (-ता) 1. Cleverness, ability. 2. Eloquence. 3. Well-being. इ. तल्, added to the last; also with ल्, कुम्भलत्.

कुम्भलप्रश्न m. (-प्रश्न) Salutation, greeting, friendly inquiry respecting a person's health or welfare. इ. कुम्भल well-being, and प्रश्न asking.

कुम्भलव du. m. (-वौ) The two sons of RAMA or KUSA, and LAVA.

कुम्भलवुद्धि mfn. (-वि-वि-वि-वि) 1. Wise, able, intelligent. इ. कुम्भल and बुद्धि understanding.

कुम्भलिन mfn. (-वि-वि-वि-वि) 1. Auspicious, favourable. 2. Virtuous, good. 3. Happy, prosperous. 4. Clever. इ. कुम्भल, and वि aff.

कुम्भलनिर n. (-निर) Water in which Kusa grass has been boiled. इ. कुम्भ, and निर water.

कुम्भलव m. (-व) A bundle of Kusa grass. इ. कुम्भ, and लव a cluster.

कुम्भलस्थल nf. (-ल-ल-ल-ल) The country of Kanyakubja or Kanouj. f. (-लौ) The residence of KRISHNA : see कानका. 2. A name of Oujein or Avanti during the Treta Yuz or second age. इ. कुम्भ sacred grass, and स्थल place; abounding in Kusa grass.

कुम्भलकर m. (-कर) Fire. इ. कुम्भ the grass, &c. कानकर a mine; the sacrificial fire being made upon a tuft of this grass.

कुम्भल m. (-च) A monkey, an ape.

कुम्भल mfn. (-च-च-च-च) Sharp, shrewd, intelligent. n. (-च) The sharp point of the Kusa grass, इ. कुम्भ, and चय point.

कुम्भलवुद्धि mfn. (-वि-वि-वि-वि) Sharp, shrewd, intelligent. f. (-वि) Shrewdness, subtlety. इ. कुम्भल, and बुद्धि understanding; also similar compounds, कुम्भलवुद्धि, कुम्भलवुद्धि, &c.

कुम्भलवुद्धि mfn. (-च-च-च-च) Subtile, penetrating : see the next. इ. कुम्भ the grass, चय point, च्च affix; implying resemblance.

कुम्भलवुद्धिमति mfn. (-ति-ति-ति-ति) Inspecting minutely, subtile, sharp sighted, intelligent, possessing mental acumen. इ. कुम्भ the grass, चय point, and मति mind; also other similar compounds, as कुम्भलवुद्धि, कुम्भलवुद्धि, &c.

कुम्भलवुद्धि n. (-वुद्धि) A ring of Kusa grass, worn at religious ceremonies. इ. कुम्भ, and वुद्धि a ring; also कुम्भलवुद्धि. [cotton tree.

कुम्भलकलि m. (-कलि) A tree, (Andersonia rohitaka), इ. कुम्भ and कलि silk.

कुम्भलरि m. (-रि) The name of a sage celebrated for his irascibility : see दुर्वासा. इ. कुम्भ the grass, and ररि wood whose attrition produces fire; using Kusa for this purpose.

कुम्भलसन n. (-सन) A seat of Kusa grass. इ. कुम्भ, and ससन a seat.

कुम्भलसिपा f. (-सिपा) A kind of Sisu tree, (Dalbergia Sisu), इ. कु inferior, and सिपा the Sisu tree.

कुम्भल mfn. (-क-का कौ) Squint-eyed, m. (-क) 1. A Muni or divine sage so named, the father of JAMADAGNI. 2. A ploughshare. 3. The Sal tree, (Shorea robusta). 4. Beleric myrobolan : see विभीषक. 5. The sediment of oil. इ. कुम्भ the grass, &c. दन्त aff.

कुम्भल mfn. (-ल-ल-ल-ल) Mixed, combined with water, &c. इ. कुम्भ् or कुम्भ to embrace, to mix, and इत्च् Unadi affix; hence also कुम्भल.

कुम्भल m. (-वौ) A name of VALMIKI, the author of the Ramayana. इ. कुम्भ the son of RAMA, affix वि; the poem is supposed to be recited by KUSA, and LAVA, the sons of the hero.

कुम्भल n. (-द) 1. The profession of usury. 2. Red saunders : see कुम्भल.

कुम्भल mfn. (-ल-ल-ल-ल) 1. Ill-behaved, rude, wicked. 2. Evil disposed, ill-tempered. इ. कुम्भ and लल temper, conduct.

कुम्भलता f. (-ता) 1. Misbehaviour, misconduct. 2. Bad disposition, ill-temper. इ. तल्, added to the preceding; also with ल्, कुम्भलत्.

कुम्भल m. (-च) 1. An actor, a dancer, a mime. 2. A bard, a herald. 3. A newsmonger. इ. कुम्भ, मूल practice, and च affix, from वा to go, &c. with क affix, du. m. (-वौ) The two sons of RAMA : see कुम्भल.

कुम्भल m. (-च) A name of VALMIKI; see कुम्भल.

कुम्भल m. (-च) A granary, a cupboard, a place in which rice or other grain is kept. 2. Conflagration of chaff. इ. कुम्भ to enfold, कुम्भल affix; also कुम्भल.

कुम्भलस्थल m. (-च) Grain stored for three year's consumption. इ. कुम्भल, and चय grain.

कुम्भलस्थल m. (-च) A householder, &c. who has three year's grain in store. इ. कुम्भलस्थल, and कन् aff.

कुम्भल n. (-च) A lotus in general. m. (-च) 1. A tree, commonly Kaniyar : see कानिकार. 2. The Indian crane. इ. कुम्भ water, in the seventh case, शीघ्र, to sleep or rest, with the affix च्च.

कुम्भलकन m. (-कन) The sun.

कुम्भलरि mfn. (-र-र-र-र) Having, or being covered with grass. इ. कुम्भ and ररर beyond.

कुम्भल n. (-ल) Water in which Kusa grass has been infused. इ. कुम्भ, and ररर water.

कुम्भ r. 9th cl. (कुम्भलित) 1. To expel, to force or draw out, to extract. 2. To test, to assay. 3. To shine. With च्च to prove, to display; with निर to extract.

कुम्भल mfn. (-ल-ल-ल-ल) Clever, expert, skilful; see कुम्भल.

कुम्भल mfn. (-ल-ल-ल-ल) 1. Burning, scorching, inflaming. 2. Wicked, detestable. m. (-ल) 1. A monkey. 2. The sun. 3. Fire. इ. कुम्भ to shine, कान् Unadi affix; also कान्.

कुम्भल ind. Excellently.

कुम्भल mfn. (-ल-ल-ल-ल) Mixed with water, &c. see कुम्भल. n. (-ल) Happy, well, right, fortunate, auspicious, &c.

कुम्भल mfn. (-ल-ल-ल-ल) Indifferent, apathetic, inert. n. (-ल) Usury : see कुम्भल. इ. कुम्भ, वद to move, &c. च्च aff.

कुम्भल n. (-ल) 1. Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance. 2. A plant, a kind of costus, (Costus speciosus). 3. A sort of poison. इ. कुम्भ to extract, and कुम्भ Unadi affix, or कुम्भ bad, ill and च्च being, staying.

कुम्भल m. (-च) A medicinal plant, commonly Hiyavali : see हितावली. f. (-लौ) 1. An esculent root, (Solanum Indicum) : see कानका. 2. Opposite leaved fig tree; also कान्कुम्भल. इ. कुम्भ the leprosy, and च्च what destroys.

कुम्भल m. (-च) 1. White mustard. 2. A sort of yam : see वाराही. इ. कुम्भ the leprosy, and च्च what destroys.

कुम्भल m. (-ल) A plant, commonly Hakucha, (Psoralea corylifolia). इ. च्च above : see कुम्भल.

कुम्भल n. (-ल) 1. A bad place or spot. 2. The surface of the earth. इ. कुम्भ bad or the earth, and स्थल place; च्च becomes च्च, and च्च is then changed to च्च.

कुम्भल m. (-च) The cassia tree, (C. fistula). इ. कुम्भ and च्च destroying.

कुम्भल m. (-च) Catechu, (Mimosa catechu) : see खदिर. इ. कुम्भ leprosy, and च्च what takes away, from च्च to convey, affix च्च.

कुम्भल m. (-च) A large esculent root, described as possessed of medicinal virtue in leprosy, and other cutaneous affections, (Arum campanulatum) : see हलिकन्ध. इ. कुम्भ leprosy, and च्च what kills or destroys.

कुम्भल m. (-च) 1. A fetid mimosa, (M. Farnesiana). 2. The Khayar or Catechu; (M. catechu). 3. A kind of Aristolochia : see कान्क. 4. A sort of gourd, (Trichosanthes dioica). 5. Sulphur. इ. कुम्भ the leprosy, and च्च an enemy.

कुष्ठिन् mfn. (-ही-डिनी-डि) Leprous, a leper, &c. **३.** कृष्ण and इति aff.
 कुपय n. (-च) Cutting, dividing. **३.** कृत् to extract, and कलन् Unadi aff.
 कुपाख mf. (-खः-खार or -खी) A pumpkin gourd, (Cucurbita pepo.) **३.** m. (-खः) 1. One of a class of demigods attached to Śiva. 2. State of the womb in gestation. f. (खी-) 1. A name of Durga. 2. A drug. A religious ceremony, a certain rite performed as a penance or expiation; also कुपाखक.
 कुपाखक m. (-कः) A pumpkin gourd, (Cucurbita pepo.) **३.** कृ the earth, उष्ण heat, कृन् to exist or be, & affix, and the vowel irregularly short, कृन् added; also कुपाख.
 कृष (हर) कृषि r. 4th cl. (कृषति) To embrace. (र) कृषि r. 1st and 10th cls. (कृषति, कृषयति) 1. To shine. 2. To talk.
 कृषति f. (-रित्) A shallow stream. **३.** कृ bad, सतिन् A river.
 कृषय adv. n. (-स) (-स) Well, happy, &c. see कृषय.
 कृषित m. (-नः) An inhabited country. **३.** कृस् to shine, and इत Unadi aff.
 कृषीतायी f. (-यी) The wife of a money-lender. See कृषीदायी.
 कृषीद n. (-र) 1. Usury, the profession of usury. 2. Any loan of thing lent to be repaid with interest. mfn. (-दा-दा-र) 1. A money lender. 2. Slothful, inert. **३.** कृस् to embrace, ईद Unadi affix; or कृ bad, and इद to go, affix चच्.
 कृषीदयय m. (-यः) Usury, usurious interest, any exceeding five per cent. **३.** कृषीद and यय for पयिन् road.
 कृषीदहृदि f. (-हिः) Interest on money. **३.** कृषीद and हृदि increase.
 कृषीदायी f. (-यी) The wife of a usurer. **३.** कृषीद A usurer, ऐ substituted for its final, and, कृषि affix; also कृषीतायी.
 कृषीदिक mfn. (-कः-की-क) One who follows the profession of usury. **३.** कृषीद usury, and उक् aff.
 कृषु m. (-सं) 1. A flower in general. 2. Fruit. 3. The menstrual discharge. 4. Ophthalmia, disease of the eyes. **३.** कृस् to shine, उन् Unadi aff.
 कृषुमाकृष्ण m. (-कः) KAMA. **३.** कृषुम and काष्णिक a bow.
 कृषुमचित mfn. (-नः-ता-न) Heaped with flowers. **३.** कृषुम, and चित gathered.
 कृषुमपुर n. (-र) A city, the vicinity of the modern Patna; see पाटलिपुत्र. **३.** कृषुम a flower, and पुर a city.
 कृषुमनय n. (-यः) The name of tree, bearing a large acid fruit, (Dilenia India). **३.** कृषुम a flower, and नय the centre; the flower blossoming from the fruit.
 कृषुमयन् mfn. (-यन्-यनी-यन्) Producing flowers, causing to flower. **३.** कृषुम nom. verb, गृह aff.
 कृषुमयन् mfn. (-यन्-यनी-यन्) In flower, flowering. f. (-नी) 1. A female during menstruation. 2. A town; see कृषुमपुर. **३.** कृषुम and यन्पु aff.
 कृषुमनावक m. (-कः) A collection of flowers, a garland, nosegay a bouquet, **३.** कृषुम, and आवक a cluster.
 कृषुमाकर m. (-रः) 1. Spring, the vernal season. 2. A quantity of flowers or place abounding with them, a parterre, a garden. **३.** कृषुम, and आकर a mine.
 कृषुमाञ्ज m. (-नं) The calx of brass, used as a collyrium. **३.** कृषुम a flower, and चञ्चन application to the eyes; resembling a flower.
 कृषुमाञ्जक n. (-कं) Saffron. **३.** कृषुम, and आञ्जक self; the essential part of the flower.
 कृषुमाचिप m. (-यः) The champā, a tree which bears a yellow fragrant flower, (Michelia champaca.) **३.** कृषुम a flower, and चिप a king; royal amongst flowers.
 कृषुमाधिप्राज् m. (-राट्) See the preceding.
 कृषुमायुध m. (-यः) A name of KAMADEVYA. **३.** कृषुम a flower, and आयुध a weapon; his shafts being tipped with flowers.
 कृषुमाच m. (-कः) A thief.
 कृषुमाचय m. (-यः) Gathering flowers. **३.** कृषुम, and चययय gathering,

कृषुमाचयक n. (-कः) A chaplet, a crown of flowers. **३.** कृषुम, and चयययय a tiara.
 कृषुमाचय n. (-यः) Honey. **३.** कृषुम, and चययय spirit. [aff]
 कृषुमित mfn. (-नः-ता-न) Flowered, budded, in flower. **३.** कृषुम, and इतय.
 कृषुमितलता f. (-ता) A species of the Dhriti metre.
 कृषुमेय m. (-यः) A name of the god KAMA. n. (-यः) The bow of KAMA. **३.** कृषुम, and इय an arrow; whose shafts are flowers.
 कृषुम् n. (-यः) 1. Safflower, (Carthamus tinctorios.) 2. Gold. m. (-यः) The water pot of the student and Sanyasi. **३.** कृस् to shine, and उन् Unadi aff.
 कृम् m. (-नः) An earth-worm. **३.** कृ the earth, र produced.
 कृम्भ m. (-नः) A granary, &c. see कृम्भ.
 कृम्भि f. (-तिः) 1. Wickedness, depravity. 2. Conjuring, slight of hand, &c. **३.** कृ vile, उ to go, क्तिन् aff.
 कृम्भ m. (-नः) 1. A name of VISHNU. 2. The ocean. **३.** कृ the earth, उन् to stop, क aff.
 कृम्भरी f. (-री) A pungent seed used in condiments, coriander: see the next.
 कृम्भुर्य f. (-र्यः) Coriander, a pungent seed. **३.** कृ bad, रीले, रुवि to take, उर्य affix, deriv. irr.; also कृम्भरी.
 कृम्भुर्य m. (-यः) A bad dream, nightmare. **३.** कृ, and स्रप् a vision.
 कृम्भुर्य r. 10th cl. (कृम्भयति) 1. To smile improperly or blamably. 2. To see mentally, to perceive, to imagine: this is considered by some as a denominative, and to be classed improperly amongst the roots.
 कृम्भुर्य r. 10th cl. (कृम्भयते) 1. To surprise, to astonish, to excite wonder. 2. To cheat, to impose upon.
 कृम्भुर्य m. (-यः) A name of KURMA, f. (-यः) A medicinal drug: see कृम्भुर्य ind. Where, whither, used in Veda in place of कृच्. **३.** कृ vile, and इत् to leave, affix उ.
 कृम्भुर्य mfn. (-नः-ता-न) A cheat, a rogue, a juggler. m. (-कः) Juggling, deception, slight-of-hand, &c. **३.** कृच् to astonish, कृन् aff.
 कृम्भुर्यकार mfn. (-र्यः-री-र) Juggling, conjuring, cheating. **३.** कृम्भुर्य, and कार who makes; also कृम्भुर्यकारक and कृम्भुर्यकारिन्.
 कृम्भुर्यकचित mfn. (-नः-ता-न) Suspicious, cautious, wary. **३.** कृम्भुर्य, and चित fearful.
 कृम्भुर्यजीविन् mfn. (-जी-विनी-वि) Living by slight-of-hand, a conjuror, a cheat, &c. **३.** कृम्भुर्य deception, and जीविन् who lives by.
 कृम्भुर्यकृति f. (-तिः) 1. Juggling, conjuring, slight-of-hand. 2. Hypocrisy. **३.** कृम्भुर्य, and इति practice.
 कृम्भुर्यकृत् m. (-नः) A wild cook. **३.** कृम्भुर्य deception, and कृत् who sounds.
 कृम्भुर्यकृत् m. (-रः) A wild cook: see the preceding.
 कृम्भुर्य mfn. (-नः-ना-न) 1. Envious. 2. Hypocritical. m. (-नः) 1. A rat. 2. A snake. f. (-नः) Hypocrisy, assumed and false sanctity, the interested performance of religious austerities, n. (-नं) 1. A small earthen vessel. 2. A glass vessel. **३.** कृच् to surprise, यप् aff.
 कृम्भुर्यिका f. (-का) Hypocrisy: see the preceding. **३.** कृम्भुर्य, and इतय aff.
 कृम्भुर्य n. (-रः) 1. A cavity, a hollow. 2. A hole, a rent, &c. 3. The ear. 4. A guttural sound. 5. The throat or larynx. m. (-रः) A kind of snake. **३.** कृ the earth, &c. and इत् what takes, &c. from इत् with the aff चच्.
 कृम्भुर्यित n. (-तं) 1. The song, or cry of the Kokila, or the Indian cuckoo. 2. Vox congressus in coitu. 3. A sound in general. **३.** कृम्भुर्य, and इतय aff.
 कृम्भुर्यित m. (-तिः) A Pan the leaf of the Piper betel, with small pieces of the Areca nut, and Catechu and a little lime, which are chewed and eaten by the Oriental nations.
 कृम्भुर्य f. (-यः) See the next.
 कृम्भुर्य f. (-यः) 1. New moon; the first day of the first quarter on which the moon rises invisible. 2. The cry of the Kokila or Indian cuckoo. **३.** कृच् to astonish, क्तिन् affix, or with कृ affix कृच्.

कुक्कु म. (-कः) The Indian cuckoo. **३.** कन् added to the last
 कुक्कु म. (-कः) The Kokila or Indian cuckoo. **३.** कुक्कु the Kokila's
 cry, and कळ the throat.
 कुपुप म. (-कः) The king of turtles, the tortoise supposed to uphold
 the world.
 कुसुस म. (-कः) The Kokila : see the preceding.
 कुसुस म. (-कः) The Kokila. **३.** कुक्कु, and रव sound.
 कुसु म. (-कः) A pit, filled with stakes,
 कुसुडिका f. (-कः) A fog, a mist, haze, haziness. **३.** कु the earth, कुङ्कु to
 surround, हुन् affix; also कुङ्कुलिक and कुङ्कुही.
 कुङ्कुही f. (-कः) See the preceding : also कुङ्कुही.
 कुङ्कुलिका f. (-कः) Fog, mist : see कुङ्कुडिका ल being changed to क.
 कु. ८. ६th cl. (कः) कुङ्कु (कुङ्कुते) To sound, especially as if in pain, to
 moan, to groan, &c. (कः) कु. ९. ९th cl. (कु. नाति-नीते) To sound &c.
 As before,
 कु f. (-कः) A female Pisacha or goblin. **३.** कु to sound, क्ति aff.
 कुकुद mfn. (-द-दा-दः) One who gives a girl in marriage with due cere-
 mony, and suitable decorations. **३.** कुकु to take, deriv. irr.
 कुच म. (-कः) A breast, A female breast, especially that of a young or
 unmarried woman : see कुच. f. (-कः) A painting brush or pencil. **३.**
 कु to sound, चट् Unadi affix, and the vowel made long.
 कुचिका f. (-कः) A small brush or hair pencil. **३.** कुच to be curved, and
 कुन् affix, with the fem. affix टाप्.
 कुज र. 1st cl. (कुजति) To make any inarticulate sound, to utter a cry
 as a bird, to coo as a pigeon, to caw as a crow, &c. With परि
 prefixed, to moan.
 कुजन् mfn. (-जन्-जनी-जन्) Cooing. **३.** कुज् to coo, कट् aff. [कट्. aff.]
 कुजन् न. (-कः) Cooing, moaning, uttering an inarticulate sound. **३.** कुज् and
 कुजित mfn. (-त-ता-तः) Cooed, uttered inarticulately. **३.** (-तः) The cry of
 a bird, cooing. **३.** कुज् to sound, कट् aff.
 कुट र. 10th cl. (कुटयति) 1. To avoid or decline giving, to not give. 2. To
 render indistinct or unintelligible, to muddle or render confused or
 foul. (कुटयति) 1. To give pain, 2. To burn. 3. To call or invite, to
 counsel or advise.
 कुट mfn. (-ट-टी) A house, a dwelling : see कुट mn. (-ट-टी) 1. The peak or
 summit of a mountain. 2. A water-jar, 3. A heap of grain, &c. 4.
 Uniform and elementary substance. 5. A hammer, a mallet. 6. A
 plough-share. 7. The body of a plough, 8. A trap for catching deer.
 9. A concealed weapon, as a dagger in a wooden case, a sword-
 cane, &c. 10. Illusion. 11. Fraud, trick, deceit, 12. Untruth,
 Falsehood (or attributively), false, untrue. 13. Vile, low, 14. An ox
 whose horns are broken. **३.** (-टः) The name of a saint, also named
 AOSTYA. **३.** कुट to confuse, to withhold, चक् aff.
 कुटक mfn. (-कः का-कः) Unfair, fraudulent. **३.** (-कः) A ploughshare. **३.**
 (-कः) 1. A braid or tress of hair. 2. A perfume : see सुरा. **३.** कुट् to
 cut, and कुन् aff.
 कुटकार म. (-कः) 1. A rogue, 2. A cheat, a false witness. **३.** कुट, and कार
 who makes.
 कुटकारक म. (-कः) 1. A false witness. 2. A rogue, a cheat. **३.** कुट, and
 कारक who makes.
 कुटकुन् mfn. (-कन्) Fraudulent, dishonest. **३.** (-कन्) 1. A name of Siva.
 2. A Kayastha or man of the writer caste, **३.** कुट illusion, &c. and
 कुन् who makes.
 कुटज म. (-कः) A medicinal plant : see कुटज.
 कुटता f. (-कः) falsehood, fraud. **३.** सक् added to कुट; also with ल,
 कुटल.
 कुटपथं म. (-कः) Fever occurring in an elephant from vitiation of the
 three humors; also read कुटपथं.
 कुटपाक म. (-कः) 1. A bilious fever in an elephant. 2. A potter's kiln.
३. कुट a heap, and पाक what ripens, चक् aff.

कुटयन् न. (-कः) A trap or snare for deer, birds, &c. **३.** कुट a tran, and
 यन् an implement; also simply कुट.
 कुटशाकल म. (-कः) A species of the Simul silk cotton tree. **३.** कुट false
 and शाकल the Simul.
 कुटशासन न. (-कः) A forged or false grant or decree. **३.** कुट, and शासन a
 grant, &c.
 कुटसाचिन् म. (-कः) A false witness. **३.** कुट falsehood, and साचिन् a
 witness.
 कुटस्य mfn. (-स्य-स्य-स्य) Uniform, perpetually and universally the same
 as spirit, elementary matter, ether &c. **३.** (-स्य) 1. The soul 2. A
 sort of perfume, a species of dried shell fish, commonly Nak'hi. **३.**
 कुट fixed, and स्य what remains.
 कुटस्यं न. (-कः) Alloyed or counterfeit gold. **३.** कुट, and स्यं gold.
 कुटाच म. (-कः) Loaded or false dloe. **३.** कुट, and चक् a die.
 कुटगार न. (-कः) An upper room, an apartment on the top of a house. **३.**
 कुट a peak, गार a house.
 कुटार्थमायिता f. (-कः) A tale, a story, a fiction. **३.** कुट false, कथं meaning,
 and मायिता spoken.
 कुट र. 6th cl. (कुटति) 1. To be or become firm or solid. 2. To eat. 3. To
 graze.
 कुच न. (-कः) A wall : see कुच.
 कुच र. 10th cl. (कुचयते-ति) To contract or close.
 कुचि mfn. (-चि-चि-चि) Crooked-armed, having a curved or withered
 arm : see कुचि.
 कुचिका f. (-कः) 1. The horn of any animal. 2. The peg of a lute. **३.** कुच
 to sound or to be crooked, हुन् and टाप् affs.
 कुचित mfn. (-त-ता-तः) Contracted, shut, closed. **३.** कुच to contract,
 affix क.
 कुदर म. (-कः) The offspring of a Brahman woman by a Rishi, begotten
 during menstruation. **३.** कु bad, उदर belly,
 कुहाल म. (-कः) Mountain ebony : see कुहाल.
 कुन र. 10th cl. (कुनयति) To contract or close.
 कुप र. 10th cl. (कुपयति) 1. To be weak. 2. To weaken : see कुप.
 कुप म. (-पः) 1. A well. 2. A hole, a hollow. 3. A mast. 4. A tree or rock
 in the midst of a river. f. (-कः) 1. A small well. 2. The navel. 3. A
 flask, a bottle. **३.** कु to sound, (frogs croaking in a well, &c.) and
 प Unadi affix : the vowel is made long; also कुपक.
 कुपक म. (-कः) 1. The mast of a vessel. 2. A stake, &c. to which a boat
 is moored. 3. A leather oil vessel. 4. The hollow below the loins.
 5. A funeral pile. 6. A well. 7. A temporary well, a hole dug for
 water in the dry bed of a rivulet. 8. A tree or rock in the middle
 of a stream. **३.** कन् added the preceding.
 कुपनकुप म. (-कः) A frog in a well, applied to a person of no enterprise,
 one who never leaves his home. **३.** कुप, and नकुप a frog.
 कुपाह म. (-हः) Horripilation, erection of the hairs of the body, **३.** कुप
 a well, and अह the body; some copies read कुपाह, from अह a mark.
 कुपार म. (-कः) The ocean; also कुवार, and अकुपार, &c.
 कुपिका f. (-कः) A stone or rock in the middle of a stream : see कुपक.
 कुप न. (-कः) A lake, a pond.
 कुप म. (-कः) Boiled rice.
 कुचं mn. (-कः-चः) 1. The upper part of the nose, the part between the
 eye-brows. 2. The beard. 3. Deceit, fraud, circumvention. 4. Hard,
 solid. 5. The tip of the thumb and middle finger brought in contact,
 as to pinch, &c. 6. A handful of Kusa grass or peacock's feathers.
 7. A bunch, a bundle, as of grass &c. 8. A brush of the same.
 9. The head, 10. False praise, unmerited commendation, either of
 one's self or another person, boasting, flattery. 11. Hypocrisy. 12.
 The mystic syllable Hum. (In Tan : shas.) **३.** कु to sound, चक् affix,
 or ल to do, उचं affix or कुचं Sautra root, to praise, affix चक्. [last
 कुचं क. (-कः) A brush for cleaning the teeth, &c. **३.** कन् added to the

कृष्णिरस. न. (-रः) The heel.

कृष्णोष्ण. म. (-ः) A drug, commonly Jivaka, one of the eight principal medicaments. २. कृष्ण the bearded, &c. and शीर्ष the head; being bearded; or from कृष्ण praise, and शीर्ष chief commendable amongst medicines; also with कन् added कृष्णोष्णक.

कृष्णोष्ण म. (-रः) The cocoa-nut tree. २. कृष्ण a bunch, and शिखर summit. कृष्णिका f. (-का) 1. Insipiated milk. २. A key. ३. A bud, a blossom. ४.

A painting brush or pencil. ५. A needle. ६. कृष्ण to praise, &c. वृन् affix, and the fem. form.

कृदं r. 1st cl. (कृदंते) To play : see कृदं.

कृदं न. (-नः) Playing, sport, pastime. f. (-नी) A festival in honour of KAMADEVA, held on the day of full moon, in the month Chaitra. २.

कृदं to play, कृट् affix, fem. कृदं.

कृप्यं n. (-यः) The space between the eye-brows. २. कृ to scatter, &c. deriv. irr. : see कृप्यं.

कृपरं mf. (-रः) 1. The elbow. 2. The knee. ३. कृ to sound, with क्तिप् affix कृ पर from पृ to nourish, the first vowel is made long; sometimes also कृपरं.

कृपायक म. (-यः) A cuirass or quilted jacket worn as armour see कृपायक. कृपायक mn. (-कः) A bodice, a jacket with short sleeves worn next the body, by woman especially. २. कृपर the elbow, वास् to abide, चञ् affix, and रं dropped, कृपाय, see the preceding : again, कन् pleonastic affix added.

कृष्यं mf. (-यः) 1. A tortoise, a turtle. 2. The descent of VISHNU as a tortoise to support the mountain Mandar at the churning of the ocean. ३. A peculiar gesticulation with the fingers. ४. कृ implying reverse, लक्ष्मी speed, चञ् affix.

कृष्यचक्र न. (-कः) An astrological diagram. २. कृष्य, and चक्र circle.

कृष्यपृष्ठ न. (-ष्ठः) 1. Globe amaranth, (Gomphrena globosa.) 2. The back or shell of a tortoise. ३. कृष्य a tortoise, and पृष्ठ the back.

कृष्यपृष्ठक न. (-कः) The cover of a dish, a lid. २. कन् added to the preceding, implying resemblance.

कृष्यराज म. (-जः) The king of turtles, the tortoise supposed to uphold the world. २. कृष्य tortoise, and राज a king, from राजन् with टच् affix.

कृष्य र. 1st cl. (कृष्यति) To cover, to hide, to screen, to enclose : with चनु prefixed, to protect, to be kind to, as to a follower or dependent.

कृष्य न. (-कः) 1. A bank, a shore. २. A heap, a mound. ३. A pond or pool. ४. The rear of an army. ५. कृष् to cover, चञ् affix.

कृष्यक न. (-कः) An ant hill. n. (-कः) 1. A mound of earth, a heap, a pile. २. A bank, a dyke. ३. कन् added to the former.

कृष्यक न. (-कः) 1. The ocean, the sea. २. The stream or current of a river. f. (-का) A river. ३. कृष् a bank, कृष् to injure, affix चञ्.

कृष्यवर mfn. (-रः) 1. Frequenting the banks of rivers, grazing there, &c. २. कृष्, वर what goes.

कृष्यभूमि f. (-भूमिः) A bank, the land upon the bank or shore. २. कृष्, and भूमि earth.

कृष्यमुदङ्ग mfn. (-ङ्गः) 1. Breaking down banks (as a river, &c.) २. कृष् कृष् to make sick, with चत् pre. and चञ् affix.

कृष्यमुदङ्ग mfn. (-ङ्गः) 1. Carrying away the banks, (a river, &c.) २. कृष्, वत् to bear, चत् pre. चञ् affix.

कृष्यवती f. (-ती) A river. २. कृष् a bank, and वत्प् poss. affix, fem. कृष्यवती.

कृष्यवृक्षक म. (-कः) An eddy. २. कृष् a bank, and वृक्षि to collect, वृन् affix, deriv. irr.

कृष्यिका f. (-का) Base or bottom part of the Indian lute. (-रः) The pole of a carriage or wood to which the yoke is fixed. m. (-रः) A hump-backed man. f. (-री) A carriage covered with a cloth or blanket. २.

कृष्ण to sound, and वर from वृ to cherish, with चञ् affix.

कृष्यविम्बु म. (-री) A carriage. २. कृष्य the pole, वृन् affix.

कृष्यपुष्प mf. (-यः) A pumpkin gourd, (Cucurbita pepo.) m. (-यः) A

kind of spirit or imp, of which there exists a Gana or class. f. (-वी)

A name of DURGA; also कृष्यपुष्प and कृष्यपुष्पक.

कृष्यपुष्पक न. (-कः) A pumpkin gourd : see कृष्यपुष्प. २. कृ bad, उष्ण warm and पण्ड an egg here put for seed. कन् aff.

कृष्यपुष्प f. (-वा) Hypocrisy, affectation of religious zeal or austerity : see, कृष्यपुष्प.

कृष्य f. (-वा) A fog, a mist. २. कृष् to astonish, चञ् and टाप् affs.

कृष्य ६th cl. (कृष्) कृष् (कृष्यति, कृष्यते) To hurt, to injure, to kill. (कृ, चञ्)

कृष्य ८th cl. (कृष्यति, कृष्यते) To do, to make, to perform any kind of action : this root admits most of the prepositions and a variety of significations; it is also active or deponent, according to its prefix and import; as, 1. With चति, (चतिकृष्यते) To exceed, to do more.

2. With चति, (चतिकृष्यते) a. To surpass or overcome. b. To superintend, to govern. c. To hold of right, d. To bear patiently. e. To refrain from. 3. With चनु (चनुकृष्यति) To copy, to imitate, to act like or after. 4. With चप् (चपकृष्यते) a. To wrong, to injure. b. To do evil.

5. With चाङ् (चाङ्कृष्यते) a. To call. b. To take shape or form. 6. With चत् (चत्कृष्यते) a. To kill or hurt dangerously. b. To collect, to assemble. 7. With चट्, and चाङ् (चट्कृष्यते) To reproach. 8. With चप (चपकृष्यते) a. To make light of, to contemn. b. To expel. c. To annihilate. 13. With चरि, and च inserted (चरिकृष्यति) To polish, to refine, to make elegant or perfect. 14. With चर and चाङ् (चराङ्कृष्यते) To act well. 15. With च (चकृष्यते) a. To begin. b. To do anything quickly. c. To serve. d. To allot, to portion. e. To violate. f. To chaunt, to recite. 16. With चति (चतिकृष्यते) a. To counteract. b. To retaliate. c. To remedy. 17. With चति and चप (चपकृष्यते) To requite, to return a kindness; with चि (चिकृष्यते) a. To utter, to sound. b. To seek, strive for. (चिकृष्यति) a. To alter, to change in form. b. To disturb or agitate. 18. With चि and चाङ् (चाङ्कृष्यते) a. To explain, to expound. b. To make manifest or public. 19. With चम् (चङ्कृष्यति) a. To polish, to perfect. b. To assemble, to bring together. 20. With च (चकृष्यते) To do well.

कृष्य म. (-कः) The throat, the larynx. २. कृष् to make, and कृष् affix, what makes or produces sound.

कृष्य म. (-कः) 1. A kind of partridge, commonly Kaer, (Perdix sylvatica.) २. A worm. ३. कृष् the throat, and चञ् to sound, affix चञ्, the deriv. irr.

कृष्य मfn. (-यः) 1. A kind of partridge, commonly Kaer, (Perdix sylvatica.) २. A worm. ३. कृष् the throat, and चञ् to sound, affix चञ्, the deriv. irr.

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sinfult. mn. (-क-क) Bodily pain. Penance, expiation. 3. Sin, 4. difficulty, labour, trouble. 5. A kind of religious penance, according to some, the same as the Prajapatya : see प्राजापत्य ; (according to others, as the Santapana : (see सान्तापन.) ३. कृत to cut, रक् Unadi affix, and substituted for the final.

कृतगत mfn. (-त-ता-त) 1. Embarrassed, distressed. 2. Pained, suffering pain. ३. कृत, and नत gone to or in.

कृतकालिक m. (-क-) A kind of penance, taking no sustenance but water for three, nine, twelve, or twenty-one days. ३. कृत one kind of penance, and चतुष्क another ; the substance of both. [half]

कृतकाली m. (-क-) An inferior penance lasting six days. ३. कृत and कृत कृत r. 6th cl. (कृति) 1. To be thick or coarse, to be gross, to be solid. 2. To eat.

कृत m. (-क-) A painter. ३. कृत to do or make, कृत aff.

कृत (-क) कृती r. 6th cl. (कृतति) To cut, to divide. r. 7th cl. (कृतति) To surround, to encompass.

कृत mfn. (-त-ता-त) 1. Done, made, performed. 2. Injured, hurt. 3. Fit, proper. n. (-त) 1. The first of the four ages of the world, the Satya-yug. 2. Fruit, consequence. adv. 1. Enough, sufficient. 2. Enough, completely finished. 3. Enough, have done, no more. ३. कृत to do, to injure, &c. affix क.

कृतक mfn. (-क-का-क) 1. Artificial, factitious, made, not produced spontaneously. 2. Assumed, simulated, not natural. n. (-क) Factitious salt, produced by boiling and evaporating from saline soils. ३. कृत to cut or divide, Unadi affix क.

कृतकृत mfn. (-क-कृत) Deceiving, beguiling, fraudulent. ३. कृत, and कृत deceit.

कृतकर्म mfn. (-क-कर्म-क) Having done or discharged, or being done, (a duty). कृत done, कर्म what was to be done.

कृतकर्म mfn. (-क-कर्म-क) Skilful, clever, able. ३. कृत made, कर्म act.

कृतकार्य mfn. (-क-कार्य-क) See कृतकर्म.

कृतकाल mfn. (-क-काल-क) 1. Fixed, settled as to time. 2. Sent or deposited, &c. for a certain time. ३. कृत, and काल time.

कृतकर्म mfn. (-क-कर्म-क) Tied up as a small bundle or brush. ३. कृत-कर्म a bundle, and कर्म added.

कृतकर्म mfn. (-क-कर्म-क) 1. Having done or discharged any thing to be done. 2. Having accomplished or attained any object. 3. Contented, satisfied. ३. कृत done, and कर्म what was to be done ; also कृतकर्म, कृतकार्य, &c.

कृतकृत्य f. (-कृत) Success, attainment, accomplishment, the full discharge of any duty or realisation of any object. ३. कृतकृत्य and कृत affix ; also with क affix, कृतकृत्य.

कृतकीर्ति m. (-कृत) 1. A name of the saint KASYAPA. 2. A name of UPADHISHA, another divine sage. ३. कृत made, कीर्ति excellence.

कृतकीप mfn. (-क-कीप-क) Angry, indignant. ३. कृत, and कीप anger.

कृतकर्म m. (-क-) A purchaser, a buyer. ३. कृत, and कर्म purchase.

कृतकर्म mfn. (-क-कर्म-क) 1. having finished or completed any thing in which one was engaged. 3. Having attained any end or accomplished any object. 3. Having fulfilled one's duty. ३. कृत done, कर्म work, duty, &c.

कृतकर्म mfn. (-क-कर्म-क) Angry, resentful. ३. कृत, and कर्म रा wrath.

कृतकर्म mfn. (-क-कर्म-क) Assaulting, attacking, one who tries to kill.

३. कृत, कृत a blow, यत्न effort.

कृतकर्म mfn. (-क-कर्म-क) 1. Ungrateful, not acknowledging former good offices. 2. Defeating or rendering vain all previous measures. ३. कृत what has been done, कृत killing, destroying.

कृतकर्म f. (-कृत) Ingratitude. ३. कृत added to the last ; also with क, कृतकर्म,

कृतकर्म m. (-क-) A boy on whom the ceremony of tonsure has been performed. ३. कृत, and कृत a crest, a lock of hair being left on the top of the head.

कृतकर्म mfn. (-क-कर्म-क) 1. Born, produced. 2. Generated. ३. कृत, and कर्म birth.

कृतकर्म mfn. (-क-कर्म-क) 1. Grateful, remembering former aid or favours.

2. Observant of propriety, correct in conduct. m. (-क-) A dog. ३. कृत what is done, and कृत who knows.

कृतकर्म f. (-कृत) Gratitude. ३. कृतकर्म, and कृत affix ; also कृतकर्म.

कृतकर्म m. (-क-) 1. A guide to holy places, &c. one who frequents them.

2. A councillor, one fertile in expedients. ३. कृत, कृत pilgrimage, &c.

कृतकर्म n. (-क-) Being done or effected. ३. कृत, added to कृत.

कृतकर्म m. (-क-) A married man. ३. कृत, and कृत a wife.

कृतकर्म m. (-क-कर्म-क) A self-engaged servant, a hired servant. ३. कृत made, (spontaneously,) and कृत a slave.

कृतकर्म mfn. (-क-कर्म-क) 1. Prudent, considerate. 2. Learned, educated. ३. कृत, and कृत understanding.

कृतकर्म mfn. (-क-कर्म-क) 1. Defeated, overpowered. 2. Injured, destroyed. 3. Recollecting past transactions. ३. कृत, and कृत loss.

कृतकर्म mfn. (-क-कर्म-क) Loss after being one possessed or acquired. ३. कृत made, gained, कृत destroyed.

कृतकर्म mfn. (-क-कर्म-क) Ungrateful. ३. कृत, and कृत who destroys.

कृतकर्म m. (-क-) A penitent, one who has performed penance or made expiation. ३. कृत, and कृत cleansing.

कृतकर्म mfn. (-क-कर्म-क) Confident, sure, certain. ३. कृत, and कृत certainly.

कृतकर्म mfn. (-क-कर्म-क) Skilled in archery. ३. कृत done, made, कृत the feather of an arrow.

कृतकर्म mfn. (-क-कर्म-क) Done formerly or precedingly. ३. कृत, and कृत prior.

कृतकर्म mfn. (-क-कर्म-क) Ingratitude, forgetting past services. ३. कृतकर्म, and कृत destroying.

कृतकर्म mfn. (-क-कर्म-क) One by whom anything was done in time past. ३. कृत done, कृत formerly, कृत affix of agency.

कृतकर्म mfn. (-क-कर्म-क) Behaving gallantly. ३. कृत, and कृत manhood.

कृतकर्म mfn. (-क-कर्म-क) Saluting, making or having made obeisance. ३. कृत, and कृत salute.

कृतकर्म mfn. (-क-कर्म-क) Active, industrious, persevering. ३. कृत, and कृत effort.

कृतकर्म mfn. (-क-कर्म-क) Successful, fruitful. n. (-क) 1. Result, consequence of an act. 2. A poisonous substance : see कृतकर्म. ३. कृत, and कृत fruit.

कृतकर्म mfn. (-क-कर्म-क) Laying hand upon, touching. ३. कृत, and कृत the arm.

कृतकर्म mfn. (-क-कर्म-क) Informed of one's duty, having acquired knowledge. ३. कृत, and कृत understanding.

कृतकर्म mfn. (-क-कर्म-क) Alarmed, apprehensive. ३. कृत, and कृत fear.

कृतकर्म mfn. (-क-कर्म-क) Blessed, consecrated. ३. कृत and कृत auspicious.

कृतकर्म mfn. (-क-कर्म-क) Angry, offended, indignant. ३. कृत, and कृत anger.

कृतकर्म m. (-क-) A tree, (Cassia fistula.) ३. कृत made, कृत a garland, garlands being made of its flowers ; also कृतकर्म.

कृतकर्म mfn. (-क-कर्म-क) Skilled, clever, conversant. ३. कृत done, and कृत chief, principal.

कृतकर्म mfn. (-क-कर्म-क) Sounding, singing. ३. कृत, and कृत a sound.

कृतकर्म mfn. (-क-कर्म-क) Splendid, brilliant. ३. कृत, and कृत light ; also कृतकर्म.

कृतकर्म mfn. (-क-कर्म-क) Angry, displeased. ३. कृत, and कृत wrath.

कृतकर्म mfn. (-क-कर्म-क) Excellent, amiable, &c. noted for good qualities. 2. Defined, discriminated. 3. Marked, stamped. 4. Branded. ३. कृत made, कृत a mark, a sign. [aff.]

कृतकर्म mfn. (-क-कर्म-क) Making, was making, made. ३. कृत, and कृत कृतकर्म m. (-क-) A penitent who has shaved his head and chin. ३. कृत, and कृत tonsure.

कृतविक्रिय mfn. (-य-या-य) Altered, changed. E. कृत and विक्रिय change ; also कृतविकार.

कृतविद्य mfn. (-य-या-य) Scientific, a philosopher. E. कृत and विद्या knowledge.

कृतविषय mfn. (-य-या-य) Surpassing, astonishing. E. कृत, and विषय wonder.

कृतवैतन mfn. (-य-या-य) Hired as a servant or labourer. E. कृत made, appointed, and वैतन wages.

कृतवैदिन् mfn. (-य-या-य) 1. Grateful. 2. Knowing, observant. E. कृत, and वैदिन् who knows.

कृतवेषन m. (-य-या-य) A plant, a sort of Ghos'ha with white flowers : see चोष कृतवेष्यु mfn. (-य-या-य) Trembling. E. कृत, and वेष्यु trembling.

कृतवेष m'n. (-य-या-य) Decorating, adorning. E. कृत, and वेष dress.

कृतव्यथोक्त mfn. (-य-या-य) Annoyed, vexed, irritated. E. कृत, and व्यथीक pain, &c.

कृतशक्ति mfn. (-य-या-य) Putting forth one's strength or courage. E. कृत, and शक्ति power.

कृतशोभ mfn. (-य-या-य) 1. Splendid, brilliant. 2. Beautiful, beautified. 3. Dexterous, handy. E. कृत, and शोभा splendor.

कृतशौच mfn. (-य-या-य) Purified, cleansed, freed from the natural dejections, released from conventional defilement, &c. E. कृत, and शौच purification.

कृतयत्न mfn. (-य-या-य) Laborious, assiduous, persevering, pains-taking making great or continuous exertions. E. कृत made, यत्न fatigue.

कृतयज्ञेय mfn. (-य-या-य) Making an agreement or appointment, E. कृत, and यज्ञेय agreement.

कृतसंयुग्म mfn. (-य-या-य) Approximate, united. E. कृत, and संयुग्म union.

कृतसंस्कार mfn. (-य-या-य) Initiated, having undergone all the purificatory ceremonies. E. कृत, and संस्कार rite.

कृतसंज्ञ mfn. (-य-या-य) Distinguished by appropriate marks, devices, &c. E. कृत, and संज्ञ a signal.

कृतसन्निकट mfn. (-य-या-य) Contracted, approximated. E. कृत, and सन्निकट proximity.

कृतसम्बन्ध mfn. (-य-या-य) Connected, allied. E. कृत, and सम्बन्ध alliance.

कृतसायिका f. (-य-या-य) A woman whose husband has taken another wife. E. कृत made, स with, together with, पत्नी a wife, affix कन् : or derived from सायक, कृतसायक ; also कृतसायिका, &c.

कृतस्थिति mfn. (-य-या-य) Abiding, staying, taking up an abode in or with. E. कृत, and स्थिति stay.

कृतसख्ययन् mfn. (-य-या-य) Recommended to the protection of gods previous to any journey or undertaking. E. कृत, सख्ययन् benediction.

कृतहस्त mfn. (-य-या-य) 1. Skilled in archery. 2. Clever, skilful, dexterous. E. कृत exercised, हस्त the hand ; also कृतहस्तक.

कृताकृत mfn. (-य-या-य) 1. Done in part, not completed. 2. Committed and omitted. E. कृत, and कृत done.

कृतागत mfn. (-य-या-य) Advanced, proficient, E. कृत, and आगत coming.

कृतात्त mfn. (-य-या-य) Criminal, offending, in fault. E. कृत done, आत्त crime.

कृताग्निकार्य m. (-य-या-य) A Brahman who has offered the usual oblations with fire. E. कृत, and अग्निकार्य fire-sacrifice.

कृताङ्क mfn. (-य-या-य) 1. Marked. 2. Numbered. 3. Branded. E. कृत, and अङ्क a mark.

कृताङ्गलि mfn. (-य-या-य) One who joins the palms of the hands, making such a sign of reverence or solicitation, reverent, respectful. m. (-य-या-य) A shrub used in medicine, also in magical portions, &c. E. कृत made, अङ्गलि the hand joined, &c.

कृताङ्गलिपुट mfn. (-य-या-य) Joining the palms of the hands for the purpose of doing obeisance, also for holding water &c. E. कृत, and अङ्गलिपुट the palms joined.

कृतात्मन् mfn. (-य-या-य) Subdued, tranquil, of a self-governed spirit. E. कृत, and आत्मन् self.

कृतानति mfn. (-य-या-य) Bending, bowed, paying homage or respect. E. कृत, and आनति bowing.

कृतायुक्त mfn. (-य-या-य) Kind, favouring, compliant. E. कृत, आयुक्त favour.

कृतायुक्त्य mfn. (-य-या-य) Mixed, combined, united. E. कृत, and आयुक्त्य mixture.

कृतानुसार m. (-य-या-य) Established practice, usage, custom, rate. E. कृत, and अनुसार custom.

कृतान m. (-य-या-य) 1. A name of YAMA, son of SURYA, and regent of the dead, or death personified. 2. Destiny, that is, the inevitable result of actions done in a past existence. 3. A demonstrated conclusion, proved or established doctrine. 4. Sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. f. (-य-या-य) A perfume : see रघुना. E. कृत act, (actum) done, कृत end, destruction.

कृतानाक m. (-य-या-य) See the preceding.

कृतानात्मक m. (-य-या-य) A name of the sun. E. कृतान YAMA, and आत्मक progenitor ; being the father of YAMA.

कृतापकार mfn. (-य-या-य) 1. Injured, wronged. 2. Discomfited, overpowered. 3. Doing wrong, offending. E. कृत, and अपकार offence.

कृतापदान mfn. (-य-या-य) Completing a task, effecting an object. E. कृत, and अपदान accomplishment.

कृतापराध mfn. (-य-या-य) Guilty, culpable, an offender. E. कृत, and अपराध offence.

कृताभिषिक्त mfn. (-य-या-य) 1. Sprinkled. 2. Inaugurated. m. (-य-या-य) A prince, &c. who has been inaugurated. E. कृत, and अभिषिक्त sprinkling.

कृतार्थ mfn. (-य-या-य) Successful, having attained an end, having accomplished a purpose or desire. E. कृत done, अर्थ object.

कृतायत्त f. (-य-या-य) Success, fruitfulness, accomplishment of an object. E. कृत added to the last ; also कृतायत्त.

कृतायत्तकृत mfn. (-य-या-य) Rendered successful. E. कृतायत्त, and कृत made, कृत augment.

कृतायत्तभूत mfn. (-य-या-य) Become successful. E. कृतायत्त, and भूत been, कृत augment.

कृतायत्त m. (-य-या-य) A frog. E. कृत made, आयत्त abode.

कृतायत्तान mfn. (-य-या-य) Careful, cautious, prudent, attentive. E. कृत, and आयत्त care.

कृतायत्त mfn. (-य-या-य) 1. Fixed, appointed, agreed upon. 2. Bounded, limited. E. कृत, and आयत्त term, &c.

कृतायत्त mfn. (-य-या-य) 1. Disregarding, effacing from recollection. 2. Intolerant. E. कृत, and आयत्त impatience.

कृतायत्तकृत mfn. (-य-या-य) Seated on the hams with the knees tied together, or the hips and knees surrounded by a cloth. E. कृत, and आयत्तकृत the cloth so used.

कृतायत्त mfn. (-य-या-य) 1. Summoned, called. 2. Made present. 3. Fixed, settled. E. कृत, and आयत्त condition.

कृतायत्त m. (-य-या-य) A lodging, a temporary accommodation, an apartment. E. कृत, and आयत्त abode.

कृतायत्त mfn. (-य-या-य) Feeding upon. E. कृत, and आयत्त eating.

कृतायत्त mfn. (-य-या-य) 1. Assailing, attacking. 2. Effacing from recollection. E. कृत, and आयत्त going to.

कृतायत्त mfn. (-य-या-य) Armed. E. कृत, and आयत्त weapon.

कृतायत्त mfn. (-य-या-य) 1. Governed, ruled. 2. Supporting, rested upon by any thing. 3. Residing in or on, taking one's abode. E. कृत, and आयत्त place, rule.

कृतायत्त mfn. (-य-या-य) Having performed the daily ceremonies, or devotions. E. कृत, आयत्त a day, कृत added.

कृतायत्त mfn. (-य-या-य) 1. Summoned, called. 2. Challenged. E. कृत, and आयत्त calling.

कृति f. (-ति) 1. Act, action, acting, doing, &c. 2. Injuring, hurt, hurting. 3. A sort of metre, a stanza of four lines, with twenty syllables in each. ४. कृ to do, to injure, कृन् aff.

कृतिहर m. (-रः) A name of RA'YANA. २. कृति injuring, कृ to do, ट aff.

कृतिन् mfn. (-ति-ति-ति) 1. Wise, learned. 2. Clever, skilful. 3. Good, virtuous. 4. Pure, pious. 5. Following, obeying, doing what is enjoined. ६. कृत् done, performed, कृति affix; by whom proper acts are done.

कृते ind. For, on account of.

कृतेश् mfn. (-शः-श-श) Envious, jealous. २. कृत, and ईर्षां envy.

कृतेश् ind. Raised on high. २. कृत, and उच्चैश् high.

कृतीदक mfn. (-कः-क-क) Having performed ablutions. २. कृत, and उदक water.

कृतीराह mfn. (-हः-ह-ह) Performing penance by standing with uplifted hands. 2. Married. २. कृत, and उवाह marriage.

कृतीपकार mfn. (-रः-र-र) 1. Assisted, befriended. 2. Friendly, giving aid. ३. कृत, and उपकार help.

कृतीपनयन m. (-नः) The student invested with the sacrificial cord. २. कृत and उपनयन investiture.

कृतीपमीग mfn. (-गः-ग-ग) Used, enjoyed २. कृत, and उपमीग use.

कृत् mfn. (-त्-त्-त्) 1. Cut, divided. 2. Desired, sought, wished for. ३. कृत् to cut, &c affix कृ.

कृत्ति f. (-ति) 1. The hide upon which the religious student sits, sleeps, &c. usually the skin of an antelope. 2. The skin. 3. The bark of the B'hurjapatra, used for writing upon, for making hooka snakes, &c. 4. One of the lunar mansions; see the next. २. कृत् to cut, कृन् aff.

कृत्तिका f. (-का) 1. The third of the lunar mansions, or constellations in the moon's path, consisting of six stars, and corresponding to the Pleiades. 2. (In mythology,) a nymph; one of six, the nurses of KARTIKEYA. ३. कृत् to cut, कृन् and कन् affixes; the figure of the asterism is a razor or knife.

कृत्तिकाभर m. (-रः) A name of CHANDRA or the moon. २. कृत्तिका the constellation, and भर who is born.

कृत्तिकासुत m. (-तः) A name of SKANDA or KARTIKEYA. २. कृत्तिका and सुत the son; the nymphs so named being his foster mothers.

कृत्तिवास m. (-सः) SIVA: see the next.

कृत्तिवासस् m. (-सः) An appellation of MAHADEV. २. कृत्ति a skin or hide, and वासस् clothes; clothed with a tyger's skin; also कृत्तिवास.

कृत् mfn. (-कृ-कृ-कृ) An artist, an artificer or mechanic. २. कृ to make, कृन् Unadi aff.

कृत्य mfn. (-कृ-कृ-कृ) 1. To be done or performed. 2. To be rendered murderous or mischievous, hired as an assassin, seduced from allegiance or alliance, hostile through covetousness, &c. f. (-कृ) 1. Action, act. 2. A female deity, to whom sacrifices are offered for destructive and magical purposes. 3. Magic. 4. A pestilence. n. (-कृ) 1. Motive, cause. 2. The class of affixes in grammar forming nouns corresponding to gerunds and supines, chiefly with a passive signification, but sometimes active, and sometimes abstract nouns. ३. कृन्, to injure, to divide &c. कृप् or कृन् affixed, or कृन्, to injure, कृन् affix, and कृन् inserted.

कृत्यक m. (-कः) An injurer.

कृत्यक mfn. (-कः-कृ-कृ) Learned, wise, who knows what is to be done. २. कृत्य, and कृन् who knows.

कृत्यककृन् n. (-कृ) The right way, the manner in which any object is to be effected. २. कृत्य, and कृत्यकन् a road.

कृत्यविद् mf. (-विद्) Learned, wise who knows what is to be done. २. कृत्य, and विद् who knows.

कृत्यविधि f. (-धि) The way to do anything, a rule or precept. २. कृत्य, and विधि rule.

कृत्यम mfn. (-मः-म-म) Made, factitious, artificial, the reverse of what is naturally or spontaneously produced. m. (-मः) 1. Incense, olibanum.

2. An adopted son, used for कृत्यमपुत्र. n. (-मः) A kind of salt, the common Bit Noban or Bit Lavan. ३. कृ to make, कृन् Unadi affix, and कृन् added.

कृत्यमपुत्र m. (-पु) A compound perfume, containing ten or eighteen ingredients. २. कृत्यम artificial, and पुत्र resin; also with कृन् added कृत्यमपुत्रक.

कृत्यमपुत्र m. (-पु) An adopted son; one of the twelve kinds recognized in law, the son made. २. कृत्यम, and पुत्र a son.

कृत्यमित्र m. (-मः) An acquired friend; one on whom benefits have been conferred, or from whom they have been received. २. कृत्यम made, and मित्र a friend; also similar compound... in this or other senses, कृत्यमित्रानु an acquired enemy, कृत्यमित्रादीन one who is indifferent to benefits or injuries, neither an acquired friend nor foe.

कृत्य ind. Having done, made, &c. २. कृ to do, कृन् aff.

कृत्य n. (-कृ) 1. Water. 2. Entire, whole. ३. कृ to surround, and Unadi aff.

कृत्य mfn. (-कृ-कृ-कृ) All, whole, entire. n. (-कृ) 1. Water. 2. The flank or hip. ३. कृत् to encompass, कृन् Unadi aff.

कृत्यविद् mfn. (-विद् or -विद्) Omniscient, acquainted with all things. २. कृत्य all, and विद् who knows.

कृत्यशब्द ind. Wholly, entirely, altogether. २. कृत्य, and शब्द aff.

कृत्य m. (-कृ) A granary, a cup-board, &c. for holding corn, grain, &c. २. कृत् to contain, Unadi affix कृ.

कृत्य m. (-कृ) A noun formed by the application of the affixes termed कृत् to the root, २. कृत्य, and कृन् a final.

कृत्य n. (-कृ) A plough. २. कृत् to divide or out, कृन् Unadi affix, and कृन् inserted.

कृत्य n. (-कृ) Cutting. २. कृति to cut, कृन् aff.

कृत्यनिका f. (-का) 1. A knife. 2. The edge of a knife. ३. कृन् added to the last.

कृत् (कृ, कृ) कृत्यश्च r. 1st cl. (कृत्यते) to be able. r. 1st and 10th cls. (कृत्यति, कृत्ययति) 1. To think or imagine. 2. To mix. 3. To paint or colour. r. 1st cl. (कृत्यति) To have pity or mercy. r. 10th cl. (कृत्ययति) To be weak. In the first roots कृ or कृ is substituted for कृ.

कृत् m. (-कृ) 1. The name of a sage, the brother-in-law of DRONA. 2. A name of VYASA, the compiler of Vedas and Puranas. f. (-कृ) Tenderness, compassionateness f. (-कृ) The wife of the sage DRONA. ३. कृत् to be able, &c. कृन् aff.

कृत् mfn. (-कृ-कृ-कृ) 1. Miserly, avaricious. 2. Low, vile. 3. Poor, feeble, miserable, pitiable. m. (-कृ) A worm. ३. कृत् to be able, कृन् or कृन् aff.

कृत् m. (-कृ) A sword, a scymitar or sacrificial knife. f. (-कृ) 1. A knife. 2. A shears or scissors. 3. A dagger. ३. कृत् mercy, कृन् to destroy, कृन् aff.

कृत् m. (-कृ) A sword, a scymitar: see the preceding. ३. कृन् added to कृत्.

कृत्तिका f. (-का) A knife. ३. कृन् added to कृत्तिका, and the fem. aff.

कृत्तिका m. (-कृ) One of the Bud'dhas or deified saints of the Bud'dhas. ३. कृत् compassion, and कृत्तिका not second; unequalled for tenderness.

कृत्तिका mfn. (-कृ-कृ-कृ) Compassionate, tender. ३. कृत् tenderness, कृत्तिका aff.

कृत्तिका mfn. (-कृ-कृ-कृ) Compassionate; so कृत्तिका-कृत्तिका कृत्तिका-कृत्तिका &c.

कृत्तिका m. (-कृ-कृ-कृ) Unfeeling, unkind, hardhearted. ३. कृत्, कृन् devoid of.

कृत्तिका n. (-कृ) 1. The belly. 2. Water. 3. A wood, a forest. 4. Wood, timber. ३. कृत् to be able, कृन् Unadi aff.

करीटपात्र म. (-कः) 1. The ocean. 2. A rudder or large oar used as one.
 3. Air, wind. ३. करीट water, पात्र what preserves, &c. चक् अ. ३.
 करीटदीपि म. (-दिः) Fire. ३. करीट water, दीपि source, place of origin.
 करीपति म. (-तिः) A name of DRONA'CHAR'YA. ३. करी the wife of the sage,
 and पति master.
 करीपुत्र म. (-पुः) ASWATTHAMA a sage, the son of KRIFI and DRONA. ३.
 करी, and पुत्र a son, or with other synonyms of a son, as करीसुत, &c.
 कर १. 1st cl. or 5th cl. (र) करि (करीति) 1. To kill, to hurt or injure in
 any way. 2 To act, to do. 3. To go, to move. 4. To be in pain.
 करि म. (-रिः) 1. A worm, an insect in general. 2. Lao, the red dye,
 which is in fact an insect. 3. An Asur or demon. 4. One subject to
 worms. ३. कर् to go, इन् Unadi affix, and the corresponding vowel
 substituted for र; also किरि.
 करिकच्छक न. (-कः) 1. A plant used in medicine : see विद्वक्. 2. Opposite
 leaved fig tree. 3. A plant, (Salvinia cucullata) : see सूचिकपर्णी. ३.
 करि a worm, and कच्छक a thorn, a foe; also करिकच्छक.
 करिकर्च म. (-कः) Worms or lice generating in the external ear. ३. करि,
 and कर्च the ear.
 करिकीरील मfn. (-लः-लः-लः) Silken, silk. ३. करि a worm, कीरी a ball,
 and ल what comes or rises from.
 करिगन्धि म. (-गन्धिः) Insects generated at the roots of the eyelashes. ३. करि
 and गन्धि a joint.
 करिग्न मfn. (-गन्धिः-गन्धिः-गन्धिः) Vermifuge, anthelmintic. m. (-गन्धिः) 1. A shrub
 used in medicine, as an anthelmintic, commonly Biranga. (Erycibe
 paniculata, Rox.) See विद्वक्. 2. The onion. 3. The root of the ju-
 pube. 4. The marking nut plant. f. (-गन्धिः) Turmeric. ३. करि a worm,
 इन् to kill, and उक् affix; also करिग्न.
 करिज न. (-जः) Agallochum : see करिज. f. (-जः) Lao, a red dye so called.
 ३. करि an insect, and ज born, produced.
 करिदन्तक म. (-कः) Toothache with decay of the teeth, ३. करि, and दन्त a
 tooth, कन् added.
 करिन् मfn. (-नी-मिनी-नि) Affected with worms. ३. करि, and नि aff.
 करिमिपु म. (-पुः) An anthelmintic plant : see करिज. ३. करि, and रिपु an
 enemy.
 करिमल मfn. (-लः-लः-लः) Having worms, wormy. f. (-लः) A fruitful woman,
 one bearing many children. ३. करि a worm, and ल to receive, to
 get, affix क.
 करिग्न म. (-गन्धिः) The fish of the conch. ३. करि a worm, and ग्न a shell.
 करिग्नपि f. (-पिः) An oyster. ३. करि an insect, and पि oyster-shell.
 करिग्नैल म. (-लः) An ant or mole hill. ३. करि a worm, and ग्नैल a hill;
 also with कन् added, करिग्नैलक.
 करिग्नर मfn. (-रः-री-रः) Anthelmintic, vermifuge. ३. करि, and र what
 removes; so करिग्नन् (-लः-नी-न्).
 करिग्नैल म. (-लः) A wild sort of kidney bean : see वनस्प.
 करि १. 5th cl. (कृषिपीति) To want to hurt or kill.
 करि म. (-रिः) A loom. ३. कृ to make, (cloth), and क्त्वि Unadi aff.
 कर १. 4th cl. (र) करि (कृषि) To make thin or small.
 कृ मfn. (-लः-लः-लः) 1. Small, thin, tittle, minute. 2. Thin, spare,
 emaciated. 3. Weak, feeble. ३. कृ to pare or make thin, क्त्वि affix,
 deriv. irr.
 कृता f. (-ता) Leanness, thinness. ३. तक् added to the last; also with
 ल, कृत्.
 कृत् म. (-रः-रः) 1. A dish composed of milk, sesamum, and rice. 2.
 Rice and pease boiled together with a few spices, commonly
 Khichree : also कृत्.
 कृत् f. (-ता) The hair of the head. ३. कृत् minute, ल what receives.
 कृत् म. (-रः) 1. Heating. 2. Grieving. ३. कृत् to make small, and कृत्
 aff.
 कृत् म. (-लः) A spider. ३. कृत्, ल eye, ट्क् aff.
 कृत् मfn. (-लः-ली-लः) Spare, thin, emaciated. f. (-ली) 1. A woman with

a slender shape, 2 A plant, commonly Priyangu : see प्रियङ्गु. ३. कृत्
 thin, ल the body, ल and कृत् affix.
 कृत् म. (-रः) 1. A name of fire. 2. A plant, (Plumbago zeylanica.) ३.
 कृत् to make thin, चरुक् Unadi aff.
 कृत् म. (-लः) A name of Siva ३. कृत् fire, and रेतस् semen virile.
 कृत् म. (-लः) The name of a sage.
 कृत् म. (-ली) A dancer, an actor, a tumbler. ३. कृत् the name of a
 saint, the author of directions to players, and रति aff.
 कृत् १. 1st. pl. (कृ) कृत् (कृषि) and 6th cl. (कृषि-ते) 1. To draw or make
 furrows. 2. To plough. With च, 1. To draw down. 2. To debase. 3.
 To disregard, with च, 1. To draw out or off. 2. To disregard of
 contempt. With च, To attract, to draw to. With च, 1. To raise,
 to draw up. 2. To raise, to excite, to make high, proud, loud, &c.
 With च, To draw together. With च and नि, To bring near or
 close to.
 कृत् मfn. (-लः-लः-लः) 1. What or who makes furrows or ploughs. 2.
 Attractive, attrahent. m. (-लः) 1. The plough-share. 2. A husband-
 man, a peasant. कृत् to plough, &c. Unadi affix, कन्; also कृषि.
 कृत् म. (-लः) A husbandman.
 कृत् म. (-लः) A name of fire : see कृत्.
 कृत् f. (-रिः) 1. Husbandry, agriculture. 2. Ploughing, cultivating the
 soil, &c. ३. कृत् to plough, रक् Unadi aff.
 कृत् म. (-लः) 1. The plough-share. 2. A husband-man a cultivator. ३.
 कृत् to plough, Unadi affix क्त्वि; also कृषि.
 कृत् म. (-ली) A cultivator, a farmer. ३. कृषि, and जीविन् who lives by.
 कृत् न. (-लः) Agricultural produce or profit. ३. कृषि, and फल fruit.
 कृत् मfn. (-लः-लः-लः) One who lives by agriculture, &c. m. (-लः) A
 husband-man. ३. कृषि agriculture, लक् affix, and र made ई.
 कृत् म. (-रः) An appellation of Siva.
 कृत् मfn. (-लः-लः-लः) Ploughed or tilled, a field, &c. ३. कृत् to plough,
 affix क्त्वि.
 कृत् मfn. (-लः-लः-लः) Sown or ripening after ploughing. (rice, &c.)
 ३. कृत् ploughed, च, to ripen, and कृत् affix; in some places the
 grain is sown without previous ploughing, whence it is called
 चकृत्पथ.
 कृत्पात्र मfn. (-लः-लः-लः) Sown or rather ripening after ploughing : see
 चकृत्पथ.
 कृत् म. (-रिः) A teacher, a learned man or Pandit. f. (-रिः) Ploughing,
 cultivating the soil. 2. Attracting, drawing. ३. कृत् to plough, to
 trace, ति or क्त्वि aff.
 कृत् मfn. (-लः-लः-लः) Devoted to Krishna. ३. कृत् second case, नि
 serving; also कृषि.
 कृत् मfn. (-लः-लः-लः) Black or dark blue. m. (-लः) 1. Black, the colour,
 or dark blue, which is often confounded with it by the Hindus. 2.
 KRISHNA, the most celebrated form of VISHNU, or rather VISHNU
 himself; he is distinct from the ten Avatars or incarnations, be-
 ing identified with the deity. 3. VYASA, a sage, the compiler of
 the Vedas. 4. A name of ARJUNA. 5. The Kokila or Indian cuckoo.
 6. A crow. 7. A fruit, Karonda or Karinda, (Carissa carandas.) 8.
 The dark half of the lunar month from full to new moon. n. (-लः)
 1. Black pepper. 2. Iron. 3. Blue vitriol. 4. Black agallochum. f.
 (-लः) 1. name of DRUPADI wife of the PANDAVAS. 2. The indigo
 plant. 3. Long pepper. 4. A grape. 5. A drug, commonly Kakoli. 6.
 Kalonji, (Nigella Indica) : see कृत्जीरक. 7. Black mustard, (the
 name is applied to other vegetable substances of a dark colour.) 8.
 The Krishna river in the Deccan. 9. A black leech, considered
 poisonous. ३. कृत् to attract, as the minds of men, &c. नक् Unadi
 affix; (this is applied to KRISHNA, &c.) else, कृत् to tinge, affix the
 same; again कृत् black, &c. and चक् affix, fem. affix टाप्. कृत् stalk
 कृत् न. (-लः) The red lotus, (Nymphaea rubra.) ३. कृत् black, and

कृष्णकर्मन् mfn. (-कर्म-कर्म) Criminal, guilty. n. (-कर्म) 1. Making black. 2. Cauterising. *इ.* कृष्ण black, and कर्मन् action.

कृष्णकाक m. (-काक) A raven. *इ.* कृष्ण black, and काक a crow.

कृष्णकाष्ठ m. (-कष्ठ) A black variety of agallochum. *इ.* कृष्ण, and काष्ठ wood.

कृष्णकैलि m. (-कैलि) A plant, (*Mirabilis jalapa*.)

कृष्णकौहल m. (-कौहल) A gamester, a gambler.

कृष्णचतुर्दशी f. (-दशी) The fourteenth day in the dark half of a month. *इ.* कृष्ण चतुर्दशी fourteenth; it is the day preceding new moon.

कृष्णचर mfn. (-चर-चर) Formerly or in a former existence, KRISHNA. *इ.* कृष्ण, and चरट् affix, implying former state of being; also कृष्णचर.

कृष्णचूडा f. (-चूडा) A shrub, (*Poinciana pulcherrima*.)

कृष्णचूर्ण n. (-चूर्ण) Rust of iron, iron filings *इ.* कृष्ण black, and चूर्ण powder, dust.

कृष्णजटा f. (-जटा) Indian spikenard; see जटामासी. *इ.* कृष्ण black, जटा twisted hair, to which its entangled stalks are compared.

कृष्णजीरक m. (-जीरक) Kalongi, a plant having a small black seed, which is used for medicinal and culinary purposes, (*Nigella Indica*, Rox.) *इ.* कृष्ण black, and जीरक cummin seed.

कृष्णता f. (-ता) Blackness. *इ.* तत् added to कृष्ण; with ल, कृष्णल.

कृष्णताम्र n. (-ताम्र) A kind of Sandal wood. *इ.* कृष्ण, and ताम्र copper, of a dusky copper hue.

कृष्णतार m. (-तार) A deer, an antelope. *इ.* कृष्ण black, and तार the pupil of the eye, black-eyed.

कृष्णविहता f. (-विहता) A plant, black Teori; see विहता.

कृष्णदशन mfn. (-दशन-दशन) Having bad or discoloured teeth. *इ.* कृष्ण, and दशन a tooth.

कृष्णदेह mfn. (-देह-देह) Black-bodied. m. (-देह) A large black bee. *इ.* कृष्ण black, and देह the body.

कृष्णवैपायन m. (-वैपायन) A name of VYASA, the compiler of the Vedas, and Puranas. *इ.* A compound of two other names of the sage; see कृष्ण, and वैपायन.

कृष्णधतूरा m. (-धतूरा) A dark species of Dhatura or thorn apple, (*Dhatura fastuosa*;) see चतूरा.

कृष्णपक्ष m. (-पक्ष) The dark half of a month, the fifteen days during which the moon is in the wane. *इ.* कृष्ण dark, and पक्ष fortnight or half month.

कृष्णपाक m. (-पाक) A tree bearing a small fruit, which when ripe, is of a black colour, commonly Carinda or karonda, (*Carissa carandas*.) *इ.* कृष्ण black and पाक what is ripe, from पक् to ripen, to cook, and पक् affix; also कृष्णफल, and कृष्णपाकफल.

कृष्णपाकफल m. (-फल) The Karonda; see the preceding. *इ.* फल fruit, added to कृष्णपाक.

कृष्णपिङ्गवा f. (-पिङ्गवा) A name of DURGA. *इ.* कृष्ण black, and पिङ्गल tawny; being of such a colour.

कृष्णपिण्डीतक m. (-पिण्डीतक) A dark kind of Mayana, (*Vangueria spinosa*.) *इ.* कृष्ण black, and पिण्डीतक the Mayan or Mayana tree.

कृष्णपिण्डीर m. (-पिण्डीर) A dark kind of Mayana; see the preceding.

कृष्णपिपीली f. (-पिपीली) The black ant. *इ.* कृष्ण, and पिपीली an ant.

कृष्णपुष्प m. (-पुष्प) A black kind of Dhatura. f. (-पुष्प) Another plant; see पिण्डीर. *इ.* कृष्ण black and पुष्प a flower.

कृष्णफल m. (-फल) A fruit tree, the Karinda; see कृष्णपाक. (खर) A shrub, (*Serratala anthelmintica*;) see सौरभराजी. *इ.* कृष्ण black, and फल fruit.

कृष्णफलपाक m. (-फलपाक) A fruit; see the preceding; also कृष्णपाकफल.

कृष्णभूमि f. (-भूमि) A country with a dark soil, one of mould, blue clay, &c. *इ.* कृष्ण black, and भूमि earth; also with a final च, कृष्णभूमि.

कृष्णभूमिजा f. (-भूमिजा) A species of grass, described as a nourishing food for cattle. *इ.* कृष्णभूमि black earth, and ज born, produced.

कृष्णमेढी f. (-मेढी) A medicinal plant; see कटुकी. *इ.* कृष्ण black, hence; dirt or excrement, and मेढी what breaks, or dissipates.

कृष्णसुद्ध m. (-सुद्ध) A sort of pulse, (*Phaseolus max.*) *इ.* कृष्ण black, सुद्ध phaseolous.

कृष्णसृष्टि f. (-सृष्टि) A country with a soil of a dark colour. *इ.* कृष्ण black, and सृष्टि earth; see कृष्णभूमि.

कृष्णसतिता f. (-सतिता) See the preceding.

कृष्णसूक्ष्म mfn. (-सूक्ष्म-सूक्ष्म) Formerly KRISHNA; see कृष्णचर. *इ.* कृष्ण, and सूक्ष्म affix, implying past state of being.

कृष्णसूक्ष्म n. (-सूक्ष्म) A fictitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, called Bit Laban or Bit Naban, a mixture of soda with a proportion of sulphur and iron. *इ.* कृष्ण black, and सूक्ष्म salt.

कृष्णल m. (-ल) A Retti, a weight, the berry so used; or an artificial weight derived from it, the berry averaging about $1\frac{1}{2}$ grain, the weight 2 3-16 grains. f. (-ल) A shrub bearing a small black and red berry, the Ratti or Gunza; see गुञ्जा. *इ.* कृष्ण blackness, and ल what gets, from लो to obtain, affix ल and fem. affix टप्.

कृष्णलव m. (-लव) A Ratti, the jeweller's weight, the fifth of a Masha. *इ.* कृष्ण added to the preceding.

कृष्णलोह m. (-लोह) The loadstone. *इ.* कृष्ण what attracts, and लोह iron.

कृष्णलोहित mfn. (-लोहित-लोहित) Of a purple colour. *इ.* कृष्ण black, and लोहित red; of which two colours purple is supposed to consist.

कृष्णलोक m. (-लोक) The black faced monkey. *इ.* कृष्ण black, and लोक the face.

कृष्णलवण mfn. (-लवण-लवण) 1. Black or dark blue, A SUDRA. 2. A name of RAHU n. (-लवण) The colour black. *इ.* कृष्ण and लवण colour.

कृष्णलवण m. (-लवण) 1. Fire. 2. RAHU or the personified ascending node. 3. A low man, an outcaste, a prodigal, a blackguard. 4. The marking nut plant. *इ.* कृष्ण black, and लवण a path or way; whence way is darkness.

कृष्णलवणी f. (-लवणी) A plant, a dark kind of Babul, (*Gymnium pilosum*.)

कृष्णलवण m. (-लवण) A black monkey. *इ.* कृष्ण black, and लवण an ape.

कृष्णलोचन m. (-लोचन) A red variety of the Moringa; see रत्नलोचन. *इ.* कृष्ण black, लोचन the seed.

कृष्णलवणा f. (-लवणा) 1. The trumpet flower, (*Bignonia suave-oleus*.) 2. A leguminous plant, (*Glycine dibilis*.) *इ.* कृष्ण black, and लवण foot-stalk.

कृष्णलविका f. (-लविका) A tree, (*Gmelina arborea*;) see गमारी.

कृष्णलविका m. (-लविका) The black antelope; see कृष्णलव.

कृष्णलविका m. (-लविका) A sort of rice of a dark colour. *इ.* कृष्ण, and लविका rice.

कृष्णलविका f. (-लविका) A sort of beau, (*Dolichos virosus*.) *इ.* कृष्ण, and लविका a Dolichos.

कृष्णलविका m. (-लविका) A buffalo. *इ.* कृष्ण black, and लविका a horn, black horned.

कृष्णलवित mfn. (-लवित-लवित) Worshipping or devoted to KRISHNA. *इ.* कृष्ण, and लवित attached.

कृष्णलव m. (-लव) A friend or follower of KRISHNA, especially ARJUNA. *इ.* कृष्ण, and लविका a friend, टप् affix in this class of compounds.

कृष्णलविका f. (-लविका) Chinmin-seed.

कृष्णलविका m. (-लविका) A black snake. *इ.* कृष्ण, and लविका a snake.

कृष्णलविका m. (-लविका) A black mustard. *इ.* कृष्ण, and लविका mustard.

कृष्णलविका m. (-लविका) A timber tree, Sisū, (*Dalbergia Sisū*, Rox.) m. (-लविका) 1. The black antelope. 2. Khayar, (*Mimosa catechu*.) 3. A thorny plant, (*Euphorbia tirucalli*, &c.) *इ.* कृष्ण black, and लविका essence.

कृष्णलविका m. (-लविका) The black antelope. *इ.* कृष्ण black, and लविका a deer.

कृष्णलविका m. (-लविका) ARJUNA. *इ.* कृष्ण, and लविका charioteer, driven by KRISHNA.

कृष्णलविका m. (-लविका) A tree which bears black blossoms, the Tamala tree. *इ.* कृष्ण black, and लविका the shoulder; see काललविका.

कृष्णलविका n. (-लविका) Agallochum or aloes wood, the black variety. *इ.* कृष्ण black, and लविका aloes wood.

लगावल m. (-लः) The mountain Raivata, part of the western portion of the Vindhya chain; it is also one of the nine principal mountains that separate the same divisions or Varshas of the known world. E. लङ्ग black, and वल a mountain.

लगावली f. (-ली) The name of a river, possibly the Krishna in the Deccan. E. लङ्ग and वली a river, river of KRISHNA; also other analogous names, १० लङ्गसमुद्रा, लङ्गवेष्ठा, लङ्गनङ्गा &c; also लङ्गा.

लगावलि n. (-लि) Iron. E. लङ्ग black, and वलि flesh substance.

लगावयु n. (-यु) Iron, crude or black iron. E. लङ्ग black, and वयु iron.

लगावर्धस् m. (-वर्धः) A name of fire. E. लङ्ग black, and वर्धस् flame.

लगावर्क m. (-कः) A black species of basil: see लङ्गवर्क E. लङ्ग black, and वर्क basil.

लगावर्ग m. (-गः) The holy fig tree, (Ficus religiosa). E. लङ्ग the deity, and वर्ग an abode.

लगावर्त mfn. (-तः-ता-सं) Devoted to or the votary of KRISHNA. E. लङ्ग and वर्त attached or devoted to.

लगावर्त f. (-वर्तः) Black mustard. E. लङ्ग black, कन् affix, the fem. form. लङ्गवर्त m. (-वर्तः) Blackness. E. लङ्ग and वरनिच् aff.

लगावर्क n. (-कः) Blackening, making black. E. लङ्ग and करण making, चि augment.

लगावर्त mfn. (-तः-ता-सं) Blackened, made black. E. लङ्ग, लत made, चि augment.

लगावर्त mfn. (-तः-ता-सं) Being or become black, &c. E. लङ्ग भूत become चि augment.

लगावर्त m. (-वर्तः) A sort of sugar cane. E. लङ्ग black, and वर्त sugar cane.

लगावर्त n. (-वर्तः) 1. A dish consisting of sesamum and grain. 2. A mixture of rice and peas with a few spices. E. वृ to scatter, सर Unadi affix; also लुगर्.

कृ १. 6th cl. (कृतिरि) To throw, to scatter. १. 9th cl. (कृतिरि) or (वि, ज) निक्त् (कृतिरि-कृतिरि) To hurt, to injure, १. 10th cl. (कारयि) To know. With च्प prefixed, To draw furrows, to make lines. 1. To disperse. 2. With च्प. To throw, to cast. 3. With च्प. To fill up, to cover over. 4. With प्रति, To hurt, to injure. 5. With वि. To throw, to cast, to send, to scatter widely. 6. With सन्, To gather, to collect. 7. With च्पि in the passive voice, to be upset, overcome, or overwhelmed.

कृ १. 10th cl. (कौशयि) To celebrate, to glorify, to render renowned or notorious.

कृ १. mfn. (-तः-ता-सं) 1. Made, formed. 2. Fixed, appointed. 3. Ascertained, determined. 4. Cut, pared, shorn. E. कृप् to be able. &c. affix क्, and the augment क्त् omitted.

कृ १. कीला f. (-ला) A Tittle-deed, a lease of a house, a document &c. E. कृप् fixed, कील a bolt or pin.

कृ १. मृप m. (-मृपः) Frankincense, olibanum. E. कृप् made, मृप incense.

कृ १. मृप mfn. (-मृपः-का-कं) Bought, purchased: १. १०th cl. (कारयि) To buy.

कृ १. मृप m. (-मृपः) A prince of the lunar race. f. (-ली) daughter of the preceding and one of the wives of DASARATHA: the mother of BHARATA: see केकी.

कृ १. मृप mfn. (-मृपः-री-रि) Squint-eyed. E. कृ in the head. कृ to make, टच् affix; also compounded with च्प an eye, as केकरावः.

कृ १. मृप m. (-मृपः) A dancer. E. कृप् to be able, &c. affix क्, and the augment क्त् omitted.

कृ १. मृप f. (-मृपः) The cry of a peacock. E. कृप् an imitative sound and क what sounds, from कृ to sound, affixes ड and टच्.

कृ १. मृप m. (-मृपः) A peacock. E. केकी his cry, and वलच् aff.

कृ १. मृप m. (-मृपः) A peacock. E. केका the cry of the bird, and वनि aff.

कृ १. मृप f. (-ली) One of DASARATHA's three wives, the mother of BHARATA.

कृ १. मृप ind. Some, some or certain persons. E. के plural of किन्, and च्प aff.

कृ १. मृप ind. Some, some persons. E. See the last; चिति aff.

केकुल m. (-कः) An esculent root, (Arum colocasia): see ककु.

केकिपा f. (-का) A tent. E. किच् to cover (a Sautra root), क्त् aff. केत १. 10th cl. (केतयति) 1. To call or invite. 2. To counsel or advise; some authorities substitute कृतेत for this root.

केत m. (-तः) A house, an abode. E. किच् to abide, affix चच्.

केतक mfn. (-कः-की) A fragrant plant, (Pandanus odoratissimus). E. किच् to abide, क्त् aff.

केतन n. (-नः) 1. A flag, a banner. 2. Business, indispensable act. 3. Invitation. 4. A spot or mark, a sign, a symbol. 5. A house, an abode. 6. Place, site, situation. &c. E. किच् to abide, affix कृत्.

केतित mfn. (-तः-ता-सं) 1. Called, summoned. 2. Dwelt, inhabited. E. केत् to call, or किच् to dwell, क्त् affix.

केतु m. (-तुः) KETU the dragon's tail or descending node; in astronomy, the ninth of the planets; in mythology, a demon: the body of SAINHIKRYA severed from the head (RAHU), by VISHNU, at the churning of the ocean, but immortal, by having tasted the Amrita. 2. A banner, a flag. 3. A mark, a sign, a symbol, &c. 4. Light. 5. A comet, falling star, &c. 6. Disease. 7. A pigmy race inhabiting Kusa-Dwipa, the progeny of JAIMINI. E. कृत् to worship, त् Unadi affix, कि substituted for the root.

केतुता f. (-तः) A comet. E. केतु, and तात् a star.

केतुम m. (-मः) A cloud. E. केतु the plant, and म what resembles it in darkness.

केतुमाल n. (-मालः) One of nine great divisions of the known world, the western portion or Varsha of Jambu Dwipa.

केतुयटि f. (-टिः) A flag-staff. E. केतु, and यटि a stick.

केतुवज n. (-वजः) Lapis lazuli. E. केतु, and वज a gem.

केतुवसन m. (-नः) A flag. E. केतु a standard, and वसन cloth.

केदर mfn. (-रः-रा-रः) Squint-eyed. m. (-रः) The name of a plant. E. क the earth or the head, ह to divide, affix चच्.

केदार m. (-रः) 1. A field, a meadow, a plain. 2. A mountain. 3. A name of SIVA. 4. A particular place, the modern Kedar, part of the Himalaya mountains. 5. A basin for water round the root of a tree. 6. A bed in a garden or field. E. क water, earth, &c. ह to tear or rend, चच् aff.

केदारखड n. (-खडः) A small dyke or mound, earth raised to keep out water. E. केदार, and खड a portion.

केनार m. (-रः) 1. The head. 2. The temples, the upper part of the cheek. 3. A joint. 4. A division of hell, a hell like a potter's kiln. E. क the head, &c. हृ to guide, चच् aff.

केनिपात m. (-तः) The helm, a rudder, a large oar used as one. E. क water, निपात who goes or falls; also केनिपात m. (-कः).

केतु m. (-तुः) A sort of ebony, (Diospyros tomentosa, Rox.) E. क the earth, हृत् to moisten, चच् aff.

केतुक m. (-कः) A sort of ebony, that yields a species of tar, (Diospyros glutinosa). E. कन् implying resemblance, affixed to the preceding

केतु n. (-तुः) 1. The centre of a circle. 2. The argument of an equation. 3. The distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree. (In astronomy.) It is variously applied in combination, as पतनकेन्द्र argument of the latitude द्वितीयकेन्द्र the distance of the higher apsis from a planet in any point of its orbit; शीघ्रकेन्द्र commutation, the distance of the sun from a superior planet or of an inferior planet from the sun सन्दकेन्द्र argument of anomaly.

केप १. 1st cl. (च) केपु (केपते) 1. To shake or tremble. 2. To go, to move or approach.

केयूर n. (-रः) A bracelet worn on the upper arm. E. क the head, here implying the head of the arm, यृ to join, क्त् aff.

केरल m. (-लः) The appellation of a country, Keraladesha or the modern Malabar. f. (-ली) 1. Astronomical science. 2. Astronomical Sas-

tra or treatise. 3. A Hora or period of time equal to about one hour.

केच r. 1st cl. (क) केच (केचि) 1. To shake. 2. To go or move.

केचक m. (-कः) A dancer, a tumbler, one who walks or dances on the edge of a sword. इ. किल्लु to sport, क्त् aff.

केचल m. (-लः) Crystal. इ. के in water, ल्त् to shine, चक्त् aff.

केचि m. (-चिः-चिः or -चि) Play, sport, pastime, amusement. f. (-चिः) The earth. इ. किल्लु to sport, Unadi affix इ.

केचिक mfn. (-कः-का-के) Sportive, sporting. m. (-कः) The Asoka tree. इ. केचि and कन् added.

केचिकला f. (-ला) 1. The Vina or lute of SARASWATI. 2. Amorous or sportive accent or address. 3. Sportive skill, wantonness. इ. केचि sport, कल्त् to sound, affix चक्त् and टप्.

केचिकिच m. (-चः) One of Siva's attendant demigods. 2. The confidential companion of the hero of a drama, in general a sort of buffoon. f. (-का) A name of RATI the wife of KAMADEVA. इ. केचि sport, किल्लु who plays, from किल्लु to sport, affix क.

केचिकीचं m. (-चं) A camel.

केचिकुचिका f. (-का) A wife's younger sister. इ. केचि play, कुचि to be crooked, ल्लु aff.

केचिकीच m. (-चः) An actor, a dancer or tumbler : see केचक.

केचिरय n. (-यः) A pleasure house, a private apartment. इ. केचि sport, and यच्च् a house; also केचिनिकेतव &c.

केचिनामर m. (-रः) A sensualist, an enjoyer of worldly pleasures. इ. केचि sport, and नामर a libertine, &c.

केचिरय mfn. (-रः-रा-र) Wanton, sportive. इ. केचि, and पर intent on.

केचिसुख m. (-खः) Pastime, sport. इ. केचि play, and सुख chief.

केचिह्व m. (-ह्वः) A species of the Kadamba, commonly Keli Kadamba, (Nauclea cordifolia.) इ. केचि sport, and ह्वच्च् a tree; being abundant in the scene of KRISHNA's sports with the Gopis.

केचिबदन n. (-नः) A couch, a sofa. इ. केचि, and बदन a bed.

केचिदधि f. (-धिः) The earth.

केचिदधिच m. (-चः) Minister of the sports, master of revels. इ. केचि play लचिच a councillor, a minister.

केच r. 1st cl. (क) केच (केचि) To serve.

केचर्ष m. (-र्षः) A fisherman : see केचर्ष.

केचर्ष mfn. (-र्षः-ला or -र्षी-र्ष) 1. One, alone, only. 2. All, entire, whole. m. (-र्षः) An envious or selfish man. n. adv. (-र्षः) 1. Absolutely, certainly. 2. Only, alone. Subst. 3. A species of knowledge, that of the unity of spirit. इ. केच्च् to sprinkle, कल्त् aff.

केचलज्ञानिन् m. (-नी) One of the Jaina saints of the last age. इ. केचल unity, and ज्ञानिन् who knows.

केचलद्रव्य n. (-द्रव्यः) Black pepper. इ. केचल one, only, द्रव्य thing.

केचलवैयाकरण m. (-चः) A grammarian, a mere grammarian, one not versed in any other science. इ. केचल only, and वैयाकरण a grammarian; also similar compounds, as केचलज्ञानिन् a mere logician, &c.

केचलिन् mfn. (-लिः-लिनि-लि) One, only, alone. m. (-ली) A Jaina who has acquired holy knowledge. इ. केचल one, इति affix; a unitarian.

केचिका f. (-का) The name of a flower, commonly Keber.

केच m. (-चः) 1. Hair. 2. A name of VARUNA. 3. A kind of perfume : see वासना. 4. The name of a demon. 5. A name of VISHNU. f. (-ची) 1. A lock of hair on the crown of the head. 2. The indigo plant. 3. Indian spikenard. इ. किल्लु to bind, चक्त् affix, and ल rejected; or क्त् the head, and ईच्च् to rule, affix चक्त्; again, क्त् water or happiness, and ईच्च् the lord or master.

केचक mfn. (-कः-का-क) Skilful in dressing hair, taking pains with it, &c. इ. केच and कन् aff.

केचकसाप m. (-चः) A quantity of hair. इ. केच hair, and साप in this compound implying quantity.

केचकार m. (-रः) A sort of sugar cane. इ. केच, and कार what makes.

केचकौट m. (-टः) A louse. इ. केच, and कौट an insect.

केचनर्ष m. (-र्षः) 1. A braid of hair. 2. Varuna. इ. केच, and नर्ष origin.

केचनर्षक m. (-कः) A braid or tress of hair. इ. केच hair, and नर्षक a chaplet.

केचरहील mfn. (-लः-ला-ल) Pulled or seized by the hair. इ. केच, and रहील seized.

केचरय m. (-यः) Pulling the hair. इ. केच, and यच्च् seizing; also कचरयच्च्. इ. केच 2. (-यः) Morbid baldness, falling of the hair. इ. केच the hair, and यच्च् what destroys, from हन्त् to injure, affix टच्.

केचरिद m. (-रिद or -रिद) A barber, a hair-dresser. इ. केच the hair छिद to cut, affix किल्प्.

केचट m. (-टः) 1. A name of VISHNU. 2. A goat. 3. A louse. 4. A brother. 5. One of KAMA's arrows. 6. A tree, commonly Sonapat, (शोचक.) इ. केच hair, चट् to go, affix चक्त्, deriv. irr.

केचरु m. (-रुः) The root of sweet flag. इ. केच hair, and रुच्च् to hold, affix किल्प्; resembling hair.

केचपच m. (-चः) Much or ornamented hair. इ. केच hair, पच quantity, in this compound.

केचपक्ति f. (-क्तिः) 1. A row or line of hair. 2. A quantity of hair. इ. केच, and पक्ति a line.

केचपर्वी f. (-र्वी) A plant, (Achyranthes aspera); also चपामरी. इ. केच hair, पर्व a leaf.

केचपत्र m. (-त्रः) Much or ornamented hair. f. (-त्री) A lock of hair on the top of the head. इ. केच hair, पत्र quantity, in this compound.

केचम् m. (-म्) The head. इ. केच, and म् place.

केचमालक m. (-कः) A comb. इ. केच hair, मल्त् to clean, ल्लु affix; also केचमालेन.

केचमालेन n. (-नः) 1. A comb. 2. Cleaning the hair. इ. See the preceding, ल्लुट् aff.

केचहृदि m. (-दिः) 1. A large species of Nimb tree. 2. A handful of hair. इ. केच, and हृदि the fist.

केचर mn. (-रः-र) The filament of a lotus or of any vegetable. m. (-रः) 1. A plant, commonly Nageswar, (Mesua ferrea.) 2. A tree bearing a white strong smelling flower, (Mimusops elengi); see वज्जल. 3. A shrub used in dying, (Rottleria tinctoria); also पुन्नग. 4. A lion's mane. n. (-र) Asafetida. इ. क्त् water, &c. in the seventh case क्त्, इ to go, चक्त् affix; also with च्च् to go सेच.

केचरजन m. (-नः) A plant; see चक्रराज (Verbesina prostrata). इ. केच the hair, and रजन what colours.

केचराज m. (-जः) A species of Bhingaraja : see the preceding. इ. केच hair, राज्त् to shine, टच्च् aff.

केचराज m. (-जः) A citron tree.

केचरिन् m. (-री) 1. A lion. 2. A horse. 3. A plant used in dying : see पुन्नग. 4. Nageswar, (Mesua ferrea.) 5. The citron tree. इ. केचर a name, a filament, &c. इति aff.

केचर mfn. (-रः-रा-र) Having much or handsome hair. m. (-चः) 1. A name of KRISHNA or VISHNU. 2. A plant, commonly Punnaga : see पुन्नग इ. क्त् BRAHMA, and रच्च् SIVA, र who goes, &c. from रा with च्च् affix; again केच hair, र who possesses: fine-haired.

केचरु mfn. (-रुः-रु-रु) Having a fine head of hair. इ. केच and रुच्च् aff.

केचरपक्ति f. (-क्तिः) Devotion to KRISHNA. इ. केचर and पक्ति faith.

केचरायुध m. (-यः) 1. The mango tree. 2. Any weapon of KRISHNA. इ. केचर KRISHNA, and आयुध a weapon.

केचरायम m. (-यः) The holy fig tree, (Ficus religiosa). इ. केचर KRISHNA, and आयम abode.

केचरायल m. (-लः) See the preceding.

केचरायल m. (-लः) See the preceding.

केचरेच m. (-चः) A tress or fillet of hair. इ. केच hair, and रेच ornament.

केचरुज m. (-जः) Much ornamented hair. इ. केच hair, and रुज here implying much.

कोशकोश न. (-वि) Pulling the hair mutually, hair to hair. **कोश** hair, repeated, affix **इज्**.
कोशल म. (-कः) 1. Cutting off the hair finally as a religious ceremony, performed upon Brahmins at sixteen years of age; Kshetriyas at twenty-two; and Vaisyas at twenty-four. 2. The tip or end of hair. **कोश** and **चन** end.
कोशान्तिक mfn. (-कः-को-कः) 1. Extending to the hair. 2. Relating to the ceremony of final tonsure. **कोशल**, and **उक्** aff.
कोशारि म. (-रिः) A tree, (*Mesua ferrea*).
कोशानमय न. (-यः) Pulling the hair, especially amorously, playing with it, rubbing it; &c. **कोश** the hair, **चय** implying improperly, and **मय** rubbing.
कोशिक mfn. (-कः-को-कः) 1. Having fine or luxuriant hair. 2. Relating to the hair. **कोश** hair, **उक्** aff.
कोशिन mfn. (-को-शिनो-वि) Having fine hair. **म.** (-को) 1. A name of VISHNU or KRISHNA. 2. The name of a Daitya or demon killed by KRISHNA. 3. A lion. **f.** (-विनी) 1. A kind of grass, (*Andropogon aculeatus*). 2. Spikenard, (*Valeriana jatamansi*). **कोश** hair, **इनि** aff.
कोशिसूदन म. (-नः) A name of KRISHNA. **कोश** a demon, **सूदन** destroyer also similar compounds, as **कोशिहृन्**, **कोशिनिसूदन**, &c.
कोशिहृन् म. (-हृन्) See the preceding. [abundance.
कोशीय म. (-यः) Much or handsome hair. **कोश** hair, **उचय** heap, **कोश** mn. (-हः-रः) A filament. **म.** (-रः) 1. A lion. 2. A horse. 3. The name of a horse or lion, &c., see **कोशर**. 4. A plant, (*Mimusops elengi*). 5. A tree used in dying, (*Rottleria tinctoria*). **n.** (-रः-रः) 1. Gold. 2. Sulphate of iron. 3. The flower of the Nageswar.
को on the head, **उ** to go, **उ** aff.
कोसर न. (-रः) Saffron. **कोसर** and **वर** best.
कोसरान्न म. (-न्नः) A citron. **कोसर**, and **चन्न** sour.
कोसरि म. (-री) 1. A lion. 2. A horse. 3. A plant used in dying : see **पुमार**. 4. Nageswar, (*Mesua ferrea*). 5. A monkey the father of HANUMAN. **कोसर** a filament, a mane, **इनि** aff.
कोसरिसुत म. (-सुतः) The monkey HANUMAN. **कोसरि**, and **सुत** son. **को** r. 1st cl. (कायति) To sound.
कोकेशी f. (-शी) One of the wives of DASARATHA, and the mother of BHARATA. **कोकय** a king, father of this lady, and **उक्** aff.
कोकथ न. (-थः) Service, servitude, **कोकथ** a servant, and **चय** aff.
कोटम म. (-मः) A demon slain by VISHNU. **f.** (-मः) A name of DURGA. **कोटम** a demon in whose death the goddess was instrumental, by having at the prayers of BRAHMA roused VISHNU from his slumbers, during which two demons, Kaitabha and Madhu, were about to demolish BRAHMA; also **कोटमी**.
कोटमजित् म. (-जित्) A name of VISHNU. **कोटम** the name of an Asur killed by the deity, and **जित्** who conquers; also similar compounds, as **कोटमहन्**, &c.
कोटमारि म. (-रिः) A name of VISHNU : see **कोटमजित्**.
कोटय म. (-यः) A plant used in medicine, commonly Kayap'hal. 2. The Nimb tree. 3. Mayana, (*Vangueria spinosa*). 4. **कोट** from **कित्**, to fear, and **र** to cause, alarming by its pungency; pleonastic affix **यच्**; also **कोडय**.
कोत न. (-वः) 1. Deceit, fraud, cheating, roguery. 2. Gambling 3. The lapis lazuli. **को** to take a cheat, &c. **चय** aff.
कोतप्रयोग म. (-यः) A trick, a device. **कोत** and **प्रयोग** application.
कोतवाद म. (-दः) Evasion, falsehood. **कोत** and **वाद** speech.
कोदार mfn. (-रः-री-रः) Belonging to a field, a meadow, &c. **म.** (-रः) Rice, corn. **न.** (-रः) A multitude of fields. **को**दार a field, and **चय** affix; also **कोदारक**, and **कोदारिक**.
कोदारक न. (-कः) A multitude of fields. **को**दार, and **उक्** affix; also with **उक्** affix **कोदारिक**.

कोदार्य mfn. (-यः-यो-यः) Belonging to a field, &c. **न.** (-यः) A number of fields. **को**दार and **चय** aff.
कोर म. (-रः) 1. A rogue, a cheat. 2. An enemy. **f.** (-री) Moonlight. **न.** (॥) 1. The white esculent water lily. 2. Fraud, trick. **कोर** here said to mean, a goose, from **को** in water, and **र** to sound, with **चय** affix; again, **चय** affix, liked by the geese; or **कोर** a cheat, &c. or **कोर** a lotus, and **चय** affix, implying identity or resemblance.
कोरविषी f. (-वी) A place abounding in lotus flowers, or an assemblage of lotuses. **कोर** a white lotus, **इनि** and **उक्** aff.
कोरविन् म. (-विन्) The moon. **कोर** the moonlight, **इनि** aff.
कोराटक म. (-कः) A species of poison, one of the fixed kinds.
कोरात न. (-तः) 1. A sort of gentian, commonly Cherayta, (*Gentiana cherayta*, Rox) 2. A kind of Sandal. **म.** (-तः) A strong man. **न.** किरात gentian, &c. **चय** aff.
कोल न. (-लः) Sport, pleasure. **कोल**, and **चय** pleonasm.
कोलास म. (-सः) The mountain Kailasa, the fabulous residence of KUBERA, and favourite haunt of SIVA; it is placed by the Hindus amongst the Himalaya mountains, and the name is given to one of the loftiest peaks lying on the north of the Manasa lake. **कोलास** crystal, and the affix **चय** implying nature or consistence; or **कोल** pleasure, **चास्** to abide, affix **यच्**; the place where beings reside in bliss.
कोलासनिकेतन म. (-नः) 1. SIVA. 2. KUBERA. **कोलास**, and **निकेतन** dwelling.
कोलासीक म. (-काः) A name of KUBERA. **कोलास** the mountain, **कोलास** abode; whose abode is mount Kailasa.
कोलर्ष न. (-र्षः) A fisherman born of a prostitute by a Kshetriya, or of an Ayogava female by a Nisada father. **f.** (-र्षी) The wife of a fisherman. **को** water, the seventh case, **को** and **वर्ष** who abides, **कोलर्ष** a fish, **चय** affix, implying enmity.
कोलर्षक म. (-कः) See the preceding.
कोलर्षसुत न. (-सुतः) See the next.
कोलर्षसुतक न. (-कः) A fragrant grass : see the next.
कोलर्षसुतक न. (-कः) A fragrant kind of grass, (*Cyperus rotundus*). **कोलर्ष** as above, water-abiding, and **सुतक** cyperus; also **कोलर्षसुतक**, **कोलर्षसुत**, &c.
कोलख mfn. (-खः-खो-खः) Sole, only. **न.** (-खः) 1. Eternal emancipation, future happiness. 2. Exclusiveness, individuality. **कोल** alone, free from all fetters, **चय** affix of the abstract.
कोशिक म. (-कः) Love, passion, lust. **f.** (-की) One of the four varieties of dramatic style, the graceful style, suited especially to the passion of love. **न.** (-कः) A quantity of hair, the head of hair. **कोशिक** having much hair, &c. affix **चय** fem. affix **उक्**.
कोशीर न. (-रः) Youth, boyhood, from the age of ten to that of fifteen. **को** शशीर a child, and **चय** aff.
कोश न. (-शः) A head of hair, much or ornamented hair. **कोश** hair, **यच्** aff.
कोक म. (-कः) 1. A wolf. 2. The ruddy goose. 3. A frog. 4. A lizard, a chameleon. 5. The wild date tree. 6. A name of VISHNU. **को** **उक्** to seize or take, or **को** water, **उक्** to go, affix **चय**.
कोकड म. (-डः) An animal said to be a kind of deer, of a brown colour, with a bushy tail, and lurking in holes, perhaps a hare.
कोकदेव न. (-वः) A pigeon.
कोकनद न. (-दः) 1. The red lotus. 2. The red water-lily. **कोक** a goose, and **नद** to sound, affix **चय**.
कोकनदरुचि mfn. (-चिः-चिः-चिः) Red, the colour, or of that colour. **कोक** नद the red lotus, and **रुचि** light, splendor.
कोकनरु न. (-रुः) The sun. **कोक** the ruddy goose, and **नरु** a friend : see **चय** वाक.
कोका म. (-काः) A white horse.



कोकिल म. (-कः) 1. The Kokila or Koil, the black or Indian cuckoo, (*Cuculus Indicus*). 2. A firebrand, a lighted coal. **ए. कुक्**, to seize, (the heart), and **रक्** affix : the Kokila makes a prominent figure in Hindu poetry, and is supposed, by his musical cry, to inspire pleasing and tender emotions.

कोकिलनवम म. (-नः) A plant bearing a dark black flower, (*Capparis spinosa*); it is also applied to *Barleria longifolia*. **ए. कोकिल** the Koil, and **नवम** an eye, to which the flower is compared; also other similar compounds, as **कोकिलाक्ष** &c.

कोकिलाक्ष म. (-क्षः) A shrub : see the preceding. **ए. कोकिल**, and **पक्ष** the eye, or with **कन्** added, **कोकिलाक्ष**.

कोकिलावास म. (-सः) The mango tree. **ए. कोकिल**, and **वास** abode.

कोकिलेषु म. (-षुः) The black variety of sugar cane. **कोकिल** and **रुक्** sugar cane.

कोकिलाक्ष म. (-क्षः) The mango tree. **ए. कोकिल** and **लक्ष्म** festival.

कोच म. (-चः) A man of degraded caste, the offspring of a fisherman by a female of the butcher tribe.

कोङ्कण म. (-णः) The name of a country, Konkan in the peninsula. The hilly strip of land between the Sahyadri and the ocean. **न. (-ञ्)** A kind of weapon.

कोङ्कणासुत म. (-सुतः) A name of PARASURAMA. **ए. कोङ्कण** the mother of the hero, or the woman of Konkan, and **सुत** a son.

कोजगर म. (-रः) The day of full-moon in the month of Ashwin, (Septem-ber-October). **ए. कः** who जागर wakeful; who is awake the call of LAKSHMI, who descending on this night, promised wealth to all that were awake : hence the night is spent in festivity, and games of chance in honour of the goddess.

कोट म. (-टः) 1. A fort, a strong hold. 2. A shed, a hut. 3. Crookedness, (Physical and moral) curvature.

कोटक mfn. (-कः-कोकः) Who or what curves or bends. **म. (-कः)** A thatcher, a builder of huts, &c. **ए. कुट्** to be crooked, **खल्** aff.

कोटर mfn. (-रः-रः) The hollow of a tree. **फ. (-रः)** 1. A name of the goddess DURGA, 2. A naked woman : see **कोटवी**. **ए. कोट** and **र**, from **रा** to get, to possess, with the affix **ङ**.

कोटराक्ष न. (-क्षः) A wood in which there are hollow trees. **ए. कोटर** the hollow of a tree, and **क्ष** a wood; by special rules, the final vowel of the first word is made long, and **न** in the second is changed to **श्**.

कोटवी **फ. (-वी)** 1. A naked woman. 2. A name of DURGA. **ए. कोट** crookedness, and **वा** to get or receive, **क** and **लोप्** affixes; also **कोटवी**, and **कोटरी**.

कोटि **फ. (-टिः)** 1. The edge or point of a sword. 2. The curved end of a bow. 3. A number, a Krori or ten millions. 4. Eminence, excellence. 5. The upright side of a triangle. 6. The complement of an arc to 90°. 7. A plant, Piring or Asparag, (*Medicago esculenta*.) 8. A department. 9. The horn of the moon 10. one side of a debatable question. **ए. कुट्** to be crooked, and **रक्** Unadi affix; also **कोटी**.

कोटिक म. (-कः) An insect, coccinella of various kinds; this is most usually read **कोटिर**.

कोटिजित् म. (-जित्) A name of the poet KALIDASA. **ए. कोटि** a Krori, (of competitors), and **जित्** conqueror.

कोटिज्या **फ. (-ज्या)** The cosine of an angle in a right-angled triangle. **ए. कोटि** and **ज्या** a sine.

कोटिराज म. (-रः) A rudder or large oar used as one. **ए. कोटि** an edge, and **राज** a plank.

कोटिम म. (-रः) 1. An ichneumon, (*Viverra ichneumon*) 2. An insect, coccinella of various kinds : see **इन्द्रोप**. 3. A name of INDRA. **ए. कोटि** excellence, and **र** what possesses.

कोटिपथ न. (-पथः) The name of a city, Vanapuri or Devikote, on the

Koromandel coast. **फ. (-पथः)** A plant used as a medicinal vegetable. (*Medicago esculenta*;) see **पिड्डि**, **ए. कोटि** excellence, **वर्ष** what diffuses.

कोटिम म. (-रः) A harrow. **ए. कोटि** an edge, **शी** to cut or pare, **क** aff.

कोटिग्रन्थ ind. In multitudes, by millions. **ए. कोटि**, and **ग्रन्थ** aff.

कोटी **फ. (-टी)** 1. The edge or point of a sword. 2. A medicinal plant, (*Medicago esculenta*.) 3. A Krori, &c. : see **कोटि**.

कोटीर म. (-रः) 1. Long entangled hair. 2. A crest, a diadem. **ए. कुट्** to be crooked, **रक्** affix and the radical vowel converted.

कोटीरव न. (-रवः) A name of Vanapura. **फ. (-पः)** Piring, a plant : see **कोटि** वष.

कोटीर म. (-रः) A harrow : see **कोटि** र.

कोट म. (-टः-टः) A fort, a castle, a stronghold. **ए. कुट्** to cut or divide, **रक्** affix **चञ्**.

कोटवी **फ. (-वी)** 1. A naked woman with dishevelled hair. 2. A name of DURGA. 3. The mother of Vana, an Asura : see **कोटवी**.

कोटवीपुर न. (-रः) Vanapur or Devicotta. **ए. कोटवी** the mother of Vana, and **पुर** a city.

कोटार म. (-रः) 1. A well a pond. 2. The stairs of a pond. 3. A fortified town, a strong hold. 4. A libertine. **ए. कोट** a fort, &c. **ञ** to go, **रक्** affix **चञ्**.

कोट म. (-टः) 1. A species of leprosy with large round spots. 2. Ring-worm, impetigo. **ए. कुट्** to surround, **रक्** affix **चञ्**.

कोष म. (-षः) 1. A corner, an angle. 2. The quill or bow of a lute, a fiddle-stick, &c. 3. A drum stick. 4. A sort of stringed musical instrument. 5. The sharp edge of a sword. 6. A stick, a staff, a club. 7. A name of Mangala, the planet MARS. 8. A name of the planet SATURN. 9. An intermediate point of the compass. **ए. कुष**, to sound, &c. **चञ्** aff.

कोषकुच म. (-चः) A bug. **ए. कुष** to cut, affix **क**, added to **कोष** the edge of a sword.

कोषाघात म. (-घातः) A mixed sound of several musical instruments "दङ्क-श्रवणहृषि शरीरश्रवणानि च। एकदा यत्र हृन्वन् कोषाघातः स उच्यते"।

कोषि mfn. (-षिः-षिः-षिः) Having a crooked arm : see **कुषि**.

कोष mfn. (-षः-या-यः) 1. Afflicted with pain. 2. Churned. **म. (-यः)** 1. Inflammation, and ulceration of the angles of the eyelids. 2. Gangrene. 3. Churning. **ए. कुष** to afflict or be afflicted, **रक्** affix **चञ्**.

कोटख mfn. (-खः-खः) A bow. **म. (-खः)** 1. An eyebrow. 2. The name of a country. **ए. कुष** to sound, **चञ्** Unadi affix, &c. **द्व** inserted; the final radical consonant is rejected; otherwise, **कुट्** to speak false, **चञ्** aff.

कोटव न. (-वः) A species of grain eaten by the poorer people. (*Paspalum kora*.) **ए. क** wind, **उद्व** to go, **रक्** affix **चञ्**; sown by the wind, or growing wild in many places.

कोप म. (-पः) 1. Wrath, rage. 2. Morbid irritation or disorder of the humours of the body. **ए. कुप** to be angry, **रक्** affix **चञ्**.

कोपक्रम म. (-नः) An angry or passionate man. **ए. कोप** rage, and **क्रम** who goes or has. **न. (-नी)** The creation by BRAHMA. **ए. क** BRAHMA, and **उपक्रम** order, method; also similar compounds, as **कोपन**, &c.

कोपज्वलित mfn. (-नः-हा-तः) Enraged, inflamed with wrath. **ए. कोप**, and **ज्वलित** inflamed.

कोपदीप्त mfn. (-नः-हा-तः) Incensed, inflamed with anger. **ए. कोप**, and **दीप्त** shining.

कोपन mfn. (-नः-ना-नः) Passionate, wrathful. **फ. (-नः)** A passionate woman. **ए. कुप** to rage, **रक्** affix, **फेम** affix **दाप्**.

कोपपद न. (-पदः) Appearance of anger, pretended wrath. **ए. कोप**, and **पद** place.

कोपवत् mfn. (-वान्-वती-वत्) Passionate, angry. **ए. कोप**, and **संप्र** aff.

कोपवैग म. (-नः) Violence, impetuosity of passion. **ए. कोप**, and **वैग** speed.

कोपाकुल mfn. (-लः-कालः) Furious, enraged. **ए. कोप**, and **आकुल** bewildered.

कोपित mfn. (-स-ता-सं) Angry, enraged. *३.* कोप, and इत्थं aff.
 कोपितृ mfn. (-सो-पिनी-सि) Angry, passionate, wrathful. *म.* (-नौ) A bird called the water-pigeon. *३.* कुप, to be angry, चिदि aff.
 कोमल mfn. (-स-ता-सं) 1. Soft, bland. 2. Soft, low, sweet. 3. Beautiful, pleasing, agreeable. *f.* (-ता) A plant: see कोरिका. *न.* (-सं) Water. *३.* कुट, to be curved, कल Unadi affix; and सुट, inserted, formative irregular; or कम् to desire, कलच् affix, and च inserted with conversion.
 कोमलक *न.* (-कं) The fibres of the stalk of a lotus. *३.* कोमल soft, कन् added.
 कोमलगीत *न.* (-सं) A pleasing song. *३.* कोमल, and गीत a song; also with कन् added, कोमलगीतक. [कोमलक]
 कोमलता *f.* (-ता) Softness, tenderness, agreeableness; also with ल, कोमलसिद्धा *f.* (-ता) A budding fruit.
 कोयटि *म.* (-टि) The lapwing: see the next.
 कोयटिक *म.* (-क) The lapwing. *३.* क water, टि a line or row, कन् added, deriv. irr.; also कोयटि. These birds are found in the vicinity of marshes, &c.
 कोर *म.* (-र) 1. Union with little or no motion, as that of the fingers with another, amphiarthrosis. 2. A bud. *३.* कुर sound, चच् aff.
 कोरक *म.* (-क-कं) 1. A bud, unblown flower; any thing partially developed but not full grown. 2. A species of perfume commonly Chor. 3. Another perfume, a berry containing a resinous and fragrant substance; see कङ्कोलक. 4. The fibres of the stalk of the lotus. *३.* कुर to sound, affix वुन्.
 कोरङ्गी *f.* (-ङ्गी) Small cardanoms: see रला. *३.* कुर to sound, चङ्च् and डीष् affs.
 कोरदृक् *म.* (-र) A kind of grain, (Paspalum frumentaceum.) *३.* कोर a bud, दृष् to change, चच् affix; also कन् being added कोरदृक्क *म.* (-कः)
 कोरित mfn. (-स-ता-सं) 1. Pounded, ground, comminuted. 2. Budded, sprouted. *३.* कोर and इत्थं aff.
 कोर *म.* (-र) 1. A hog. 2. A raft, a float. 3. The haunch, the hip or flank. 4. Embracing, an embrace. 5. The planet Sani or SATURN. 6. Plumbago, (Zenlanica &c.) 7. A country, Kalinga, the modern sea-coast from Cuttack to Madras. 8. A kind of weapon. 9. An outcast, one of a tribe degraded by SAGARA from the military order. 10. A man of a mixed caste. 11. A barbarian, a Kol, people inhabiting the hills and forests in Central India. *न.* (-सं) 1. The fruit of the jujube. 2. The weight of one Tola. 3. Black pepper. *f.* (-सा or -सौ) 1. The jujube tree. 2. Long pepper. 3. A kind of pepper, (Piper chavya, Rox.) *३.* कुल, to accumulate, affix चच्.
 कोरक *न.* (-कं) 1. A kind of perfume: see कङ्कोलक. 2. Long pepper. *म.* (-कः) A plant, (Cordia myxa.) *३.* कुल, to accumulate, वुन् aff.
 कोरद्व *न.* (-सं) A kind of perfume: see नखौ *३.* कोर the jujube, दल a leaf; having a similar leaf.
 कोरनासिका *f.* (-ता) A plant; also बङ्गिनी.
 कोरपुच्छ *म.* (-च्छः) A heron. *३.* कोर a hog, पुच्छ a tail; hogtailed.
 कोरमूल *न.* (-सं) The root of long pepper. *३.* कोर and मूल root.
 कोरमूलक *म.* (-कः) The body of a lute, the whole of it except the strings. *३.* कुल, to accumulate, चलच् and कन् affs.
 कोरबङ्गी *f.* (-ङ्गी) A plant, with a pungent fruit resembling pepper: see गजपिथली (Pothos officinalis.) *३.* कोर a hog, बङ्गी a creeper; resembling a hog's bristle.
 कोराल *म.* (-र) A name of Kalinga the Coromandel coast, from Cuttack to Madras; according to some, it is in Gangetic Hindustan, with Kononj for the capital.
 कोरालज *म.* (-ज) A loud and confused sound, an uproar, a great and indistinct noise. *३.* कोर accumulation, from कुल with चच्; again, हल् to make or plough, चाङ्, prefixed, and चच् aff.

कोरि *f.* (-लि: or -सौ) The jujube tree, (Zizyphus jujuba.) *३.* See कोर.
 कोरिद mfn. (-र-दा-रं) Wise, learned. *३.* को who sounds or teaches (the Shastras), विद् divine knowledge from विद् to know, affix क.
 कोरिदार *म.* (-र) A species of ebony, (Bauhinia variegata.) *३.* कु the earth, दृ to tear or divide, with वि prefixed deriv. irr.
 कोर *म.* (-र) 1. An egg. 2. Wrought or unwrought gold or silver plate, jewellery. 3. An ordeal, &c. *f.* (-सौ) 1. shoe, a sandal. 2. The bread of corn. *३.* कुम् or कुच् to issue, चच् affix, fem. affix कोर; see कोर.
 कोरकार *म.* (-र) The sugar cane; also कोरकार.
 कोरफेल *न.* (-सं) A berry containing a waxy and fragrant substance: see कङ्कोल. *३.* कोर an egg, फल fruit; the berry being egg-shaped.
 कोरल *म.* (-र-सं) 1. A man of the city Ayodhya (Oude), or the neighbouring district. 2. The name of a prince. *३.* कुम् to shine, चल् Unadi affix; also कोरल.
 कोरलामाता *f.* (-मा) The wife of DASARATHA the mother of RAMA. *३.* कोरल the name of a king, and पालमाता a daughter.
 कोरलसिन्धु mfn. (-सो-सिनी-सि) Wrapped up in a sheathe, or shell, &c. *म.* (-सौ) 1. A shelled animal. 2. A chrysalis or pupa. *३.* कोर, and सिन्धु what abides.
 कोरल *म.* (-र-सं) Sheathed, enveloped in a sheathe, a shell, &c. *म.* (-सः) 1. Any shelled insect or animal, as a snail, &c. 2. A pupa or chrysalis. 3. The silk worm in its cocoon. *३.* कोर and स्य what abides.
 कोरलिक *न.* (-कं) A bribe. *३.* कोर or कोर wealth, and ल what takes, हक् affix; also कोरलिक.
 कोरल *म.* (-र) A kind of reed or grass, commonly Ikada. *३.* कोर or कोर a sheathe, and चङ्च् body; also कोरल.
 कोरलक *म.* (-कः) Hair. *f.* (-सौ) Several sorts of cucurbitaceous plants: see कोरलक.
 कोरलक *म.* (-कौ) 1. Trade, business. 2. A trader, a merchant. 3. Submarine fire.
 कोर *म.* (-र-सं) 1. A bud 2. A sheathe, a scabbard, &c. 3. A coat, a surrounding cover, any investing sheathe. 4. Judicial trial by oath or ordeal, or by fire, water, poison, the balance, heated balls of iron, boiling oil, &c. attesting a deity, and touching or drinking water three times in which some idol has been washed. 5. Gold or silver, wrought or unwrought as plate, jewellery, &c. 6. Wealth. 7. Accumulated wealth, treasure. 8. A treasury, the apartment where money or plate is kept. 9. A sacrificial vessel or any drinking vessel. 10 The vulva, the womb. 11. The penis. 12. A testicle or the scrotum. 13. An egg. 14. (In composition) A ball or globe, as दृक्कोर a ball of thread, नेत्रकोर the eyeball, &c. 15. The inner part of the Jack-fruit or its like. 16. A nutmeg. 17. A dictionary or vocabulary. 18. A term for the five sheathes or cases which successively make up the body enveloping the sovel. (In Vedanta Philosophy.) *f.* (-सौ) 1. A shoe, a sandal. 2. The beard of corn: see कोर *३.* कुम् or कोर to issue, affix चच्, hence the word is optionally कोर or कोर; the meanings may be mostly resolved into that, from which something issues or evolves.
 कोरक *म.* (-कः) 1. An egg. 2. A testicle. *३.* कन् added to the preceding.
 कोरकार *म.* (-र) 1. Sugar cane, or a variety. 2. The silk worm, or the insect while in its cocoon. 3. A lexicographer. 4. A chrysalis, or (pupa.) *३.* कोर a sheathe, and कार what makes; also कोरकार or with कन् added कोरकारक and कोरकारक.
 कोरवचन *म.* (-र) Undergoing an ordeal. *३.* कोरि and वचन taking; also कोरवचन.
 कोरचच् *म.* (-चः) The Indian crane. *३.* कोर a sheathe, &c. and चच् a bent.
 कोरनायक *म.* (-कः) 1. The Indian Plutus. 2. A treasurer. *३.* कोर, and नायक chief.

कोषफल n. (-क) A berry having a fragrant pulp : see ककोल m. (-क) A kind of creeping plant : see घोषा f. (-क) A sort of Ghosha with yellow flowers, e. कोष & sheathe, and फल fruit ; also कोषफल.
कोषस्त mfn. (-त-ना-त) Treasured, stored, accumulated. e. कोष, and भूत been.

कोषाक्ष f. (-क्ष) The country south of Ayedhya (Oude) or Ayodhya itself : see कोषाक्ष.

कोषवत् mfn. (-वत्-वती-वत्) Rich, wealthy. e. कोष, and वत् aff.
कोषवृद्धि f. (-द्धि) Swelled testicle, enlargement of the scrotum, from hernia or hydrocele, &c. e. कोष & a testicle, and वृद्धि increase.

कोषशयिका f. (-का) A knife. e. कोष & a scabbard, and शी to sleep, यत् aff.
कोषशुद्धि f. (-द्धि) Purification by ordeal. e. कोष, and शुद्धि purity ; also कोषशुद्धि.

कोषहीन mfn. (-न-ना-न) Poor, without treasure. e. कोष, and हीन deprived of.

कोषांश m. (-श) Part of a treasure, a portion of a person's wealth. e. कोष, and अंश part.

कोषातक m. (-क) Hair. f. (-की) 1. A small species of cucumber, (Trichosanthes dioica.) 2. A cucurbitaceous plant, commonly called Turai, (Luffa acutangula.) 3. Another kind. (L. pentangula.) 4. A kind of breeder : see कोष. 5. A plant, (Achyranthes aspera) ; also यषामर्ष. 6. Night. e. कोष & a sheath, &c. यत् to go, affixes कुन् and ऊष्ण ; also कोषातक and कोषातकी.

कोषाध्यक्ष m. (-क्ष) 1. A treasurer. A minister of finance. 2. KŪVERA. e. कोष, and अध्यक्ष superintendent.

कोषाधिग्रहण n. (-ण) Carrying off treasure. e. कोष, and अधिग्रहण taking away.

कोषिन् m. (-नी) The mango tree. e. कोष & a sheath, and इनि aff.
कोष mfn. (-क-क-क) Own. m. (-क) 1. A granary, a place in which grain is kept. 2. A treasury. 3. An apartment. 4. Any viscous, as the heart, lungs, stomach, bowels, &c. e. कुष to issue, यन् Unadi aff.

कोषक n. (-क) 1. A granary. 2. A treasury. 3. A brick-trough for watering cattle at. e. कन् added to the last.

कोषपाल m. (-प) 1. A municipal officer, a constable. 2. A watch, a guard. 3. A store-keeper, a treasurer. e. कोष, the granary, &c. and पाल who protects.

कोषागार m. (-र) 1. A store. 2. A treasury. e. कोष, and आगार a house.

कोषाग्नि m. (-ग्नि) The digestive faculty, the gastric juice. e. कोष stomach, and अग्नि fire.

कोष mfn. (-क-क-क) Warm, moderately warm, tepid. n. (-क) Warmth. e. क्ता diminutive, and उष्ण warm.

कोषल m. (-ल) 1. The name of a saint or Muni, the inventor or first preceptor of the drama. 2. A kind of musical instrument. 3. A sort of spirituous liquor.

कोषल्य n. (-ल्य) 1. Evil doing, wickedness. 2. Repentance, e. कु bad, कृत् action, affix चञ्.

कोषुटिक m. (-क) 1. A hypocrite. 2. A kind of mendicant, one who does not look far before him, or who proceeds with his eyes fixed upon the ground, for fear of treading upon insects, &c. e. कुकुटी hypocrisy, or a small part, उक् aff.

कोषुटिकान्ध m. (-क) A species of snake, the Boa or Bor.

कोष mfn. (-क-क-क) Abdominal, ventral. e. कुष the belly, चञ् aff.

कोषेयक m. (-क) A sword, soymitar. e. कुष the belly, and उक् affix ; in any other sense the affix is चञ्. making कोष.

कोष m. (-क) the country, the Konkan.

कोषिक m. (-क) The district of Konkan in the peninsula : see कोषन.

कोष m. (-क) The name of a mountain, part of the Himalaya range.

see कोष.

कोषायनी f. (-नी) 1. The wife of a Brahman or any venerable personage.

2. A female descendant of Kunja. e. कुञ्ज, and फञ् affix, fem. affix

ऊष्ण this word may be masculine, कौशायन m. (-न) meaning a male descendant of Kunja ; also कौशायन formed from कुञ्ज by यञ् affix m. sing. (-ञ्) sense ; also plur. (-नाः)

कौट mfn. (-ट-टो-ट) 1. Fraudulent, dishonest. 2. Snared, wired. 3. Domestic, homely, home-born, home bred. 4. Independent. n. (-ट) 1. Fraud, falsehood. m. (-ट) A medicinal shrub, &c. कूटन. e. कूट fraud, or कूटि a house, चञ् aff.

कौटिक m. (-क) A vender of the flesh of birds or beasts, a poacher, a butcher, &c. ; also कौटिक. e. कूट or कूटन a snare, a trap, and उक् aff.

कौटिक m. (-क) A medicinal shrub, (Echites antidysenterica) : see कूटन. e. चञ् pleonastic affix to कूटन the same.

कौटिक m. (-क) An independent carpenter, one who works at home on his own account, and not for the village or the corporation, &c. e. कौट domestic, and तञ्च a carpenter.

कौटिक m. (-क) The name of a saint ; also called Vatsyayana.

कौटिक m. (-क) A false witness. e. कौट fraud, and वाचिन् a witness.

कौटिक m. (-क) False evidence. e. कौट, and वाच्य testimony.

कौटिक mfn. (-क-कौ-क) 1. Fraudulent, dishonest. 2. Relating to a snare to trap. m. (-क) One who kills animals, and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c. e. कूट a trap for catching birds, &c. affix उक्.

कौटिक m. (-क) 1. A hunter. 2. A blacksmith. e. कूटिक derived from कूटि crooked, said to mean a forge, or the stooping approach of a hunter on his prey, affix चञ्.

कौटिक्य n. (-क्य) 1. Crookedness. 2. Dishonesty. 2. An Epithet of Chanakya. e. कूटि, and यञ् aff. [उक् aff.]

कौटिक्य m. (-क्य) The father or master of a family. e. कुटुम्ब, and कौटिक mfn. (-क-कौ-क) Sown with a certain measure, (a Kud'ava) of grain ; (a field, &c.) e. कुटव a measure, and उक् aff.

कौषप m. (-प) A Rakshasa or goblin. e. कुषप a corpse, and चञ् affix ; these beings are supposed to eat human flesh.

कौषपदल m. (-ल) A name of Bṛiṣhma uncle of the Pandus.

कौषिक्य m. (-क्य) The name of a Muni or divine sage.

कौषिक्य n. (-क्य) Being maimed, being handless, e. कुषि a cripple, यञ् aff.

कौषिक्य n. (-क्य) 1. Eagerness, vehemence, impatience. 2. Joy, pleasure, happiness. 3. Sport, pastime. 4. A festivity. 5. Wish, inclination. 6. Curiosity. 7. Kind or friendly greeting, civility, salutation. 8. The marriage thread or ring. 9. The enjoyment of public diversions. 10. Song, dance, shew or spectacle. 11. Season of enjoyment. e. कुषुक्, and चञ् aff.

कौषिक्य n. (-क्य) 1. Eagerness, vehemence. 2. Curiosity. e. कुषुक् and चञ् pleonastic affix ; also with यञ् affix, कौषिक्य n. (-क्य)

कौषिक्य mfn. (-क-कौ-क) 1. Eager, vehement. 2. Curious. e. कौषिक्य, and चञ्चित having.

कौषिक्य m. (-क) A man of a mixed caste, the son of a fisherman by a woman of the washerman caste.

कौषिक्य m. (-क) Social salt.

कौषिक्य m. (-क) A field, &c. of a particular grain, (Paspalum frumentaceum.) e. कौष a species of grain, and खञ् aff.

कौषिक्य n. (-क्य) Ugliness of the nails. e. कुनख, and यञ् aff.

कौषिक्य n. (-क्य) Neglect of personal decoration. e. कु bad, नखी a nail, वादि et cetera, कन् added, and चञ् affix ; allowing the nails to grow, &c.

कौषिक्य m. (-क) A spearman, a soldier armed with a spear. e. कुनख a spear, affix उक्.

कौषी f. (-नी) A sort of perfume, commonly Renuka. e. कुनि here said to mean a country, affixes चञ्, and ऊष्ण ; produced in that district.

कौषिक्य m. (-क) Either of the Pandu princes. e. कुनी, and उक् affix, son of Kūṣṭi.

- कोन्द mfn. (न्-न्दी-न्) Relating to the jasmine. **३.** कुन्द, and चम्पू aff.
- कोप n. (च) Water of a well. **३.** कूप, and चम्पू aff.
- कोपीन n. (च) 1. A small piece of cloth worn over the privities. 2. A privy, a privy part. 3. A wrong or improper act. 4. Sin. **३.** कूप a well, &c. खञ्ज aff.
- कोपीन्दकी f. (की) The mace of KRISHNA : see कोपीन्दकी.
- कोमार mfn. adj. (र-री-र) 1. Maiden, virgin. 2. Juvenile. 3. Soft, tender. **४.** f. (री) One of the seven Matris, the divine mothers or personified energies of the gods; the energy or Sakti of KUMARA or KARTIKEYA. **५.** n. (र) 1. Youth, childhood, from birth to the age of five. 2. Maidenhood to the age of sixteen. **३.** कुमार a youth, and चम्पू aff.; or कुमार the deity KARTIKEYA, चम्पू and डोप affixes.
- कोमुद m. (र) The month Kartik, (Oct.-Nov.) **४.** f. (री) 1. Moonlight. 2. A festival in honour of KARTIKEYA, held on the full moon of the month Kartik. 3. Day of full moon in the month Aswin. 4. The same in the month Kartik. 5. Elucidation (at the end of titles of works. e.g. सांख्यतत्त्वबोधिनी). **६.** कुमुद a white lotus, चम्पू and डोप affixes, कोमुदी moonlight, equally white or brilliant; the other senses come from this.
- कोमुदिक mfn. (क-को-की) Relating to a water lily, abounding with them, &c. **३.** कुमुद, and डोप aff.
- कोमुदिका f. (का) A companion and confidant of DURGA.
- कोमुदीपार mn. (र-र) Day of full moon in the month of Aswin. **३.** कोमुदी a festival, and चम्पू what proceeds.
- कोमुदीपति m. (ति) The moon. **३.** कोमुदी moonlight, and पति lord.
- कोमुदीपच m. (च) The stick or stand of a lamp. **३.** कोमुदी here light in general, and डोप a tree.
- कोमुदकी f. (की) The club or mace of KRISHNA. **३.** कुमुदक what gives the earth pleasure, here said to be VISHNU or KRISHNA, affixes चम्पू and डोप; also कोमुदी.
- कोरु m. (र) A Kaurava, a descendant of KURU. **३.** कुरु, and चम्पू affix; also with वुञ्ज affix कोरुचक.
- कोरुच m. (च) An ancestor or descendant of KURU. **३.** कुरु, and चम्पू aff.
- कोरुच mfn. (च-को-को) 1. Relating to a tortoise. 2. Acting as a tortoise. 3. Belonging or relating to the Avatar of VISHNU, as a tortoise, as the Kaurma or Kurma Purana. **३.** कुर्च, and चम्पू aff.
- कोरुच m. (च) The sign Scorpio.
- कोरुच mfn. (च-को-को) Of a good family, well-born. **५.** m. (च) A worshipper of Sakti according to the left hand ritual, **५.** n. (च) The doctrine and practices of the left hand Saktas. **३.** कुल a family, and चम्पू aff.
- कोरुच mfn. (च-को-को) Of a good family, well-born. **५.** m. (च) The son of an unchaste woman. **३.** कुलच family, and डोप aff.
- कोरुचिनिच mf. (च-ची) 1. The son or daughter of a female beggar. 2. A bastard. **३.** कुलच a female beggar, डोप affix, and इन्ज inserted; also without the augment कोरुचि.
- कोरुचि mf. (च-ची) 1. The child of a female beggar. 2. A bastard, the child of an unchaste wife : see the preceding.
- कोरुचि mf. (च-ची) 1. A bastard son or daughter of a disloyal wife. 2. The child of a beggar. **३.** कुलच an unchaste woman, डोप aff.
- कोरुच mfn. (च-को-को) Made, prepared, consisting of a kind of vetch. **३.** कुलच Dolichos biflorus, चम्पू aff.
- कोरुचिनिच mfn. (च-को-को) A field, &c. of Dolichos biflorus. **३.** कुलच, and चम्पू affix; see the preceding.
- कोरुच m. (च) One of the astrological periods called Karanas.
- कोरुच mfn. (क-को-को) made by a potter. **५.** n. (क) Earthen-ware, porcelain. **३.** कुलच, and वुञ्ज aff.
- कोरुच mfn. (क-को-को) Ancestral, heritable in the family, belonging to it, &c. **५.** m. (क) 1. A heretic, an impostor. 2. A weaver. 3. A follower of the left hand Sakta ritual. **३.** कुल race, affix डोप.
- कोरुचि n. (च) 1. High birth, family descent. 2. Rumour, report. 3. Evil report, detraction. 4. Combat of animals, of birds, snakes, &c. 5. Cock-fighting, &c. contention of animals as a species of gambling. 6. A privy, a privy part. 7. An improper act. **५.** m. (च) 1. The son of a female beggar. 2. A follower of the left hand Sakta ritual. **३.** कुलीन of a good family, affix चम्पू.
- कोरुचि mfn. (च-को-को) 1. Of a good family, well-born. 2. Of the left hand Sakta sect. **३.** कुल family, and डोप aff.
- कोरुचि mfn. (क-को-को) Of good parentage. **३.** कुल family, and डोप affix.
- कोरुच m. (क) A dog. **३.** कुल a house, affix as before; a domestic animal.
- कोरुचि mfn. (च-को-को) A field, &c. fit for or sown with a kind of been. **३.** कुलच q. v. and खञ्ज affix; also with चम्पू affix, कोरुच mfn. (च-को-को).
- कोरुच mfn. (च-को-को) 1. Of good family or parentage. 2. Of the left hand Sakta sect. **३.** कुल family, and चम्पू aff.
- कोरुच n. (च) The jujube tree : see कुलच.
- कोरुच mfn. (र-री-र) 1. Relating or referable to KURVA. 2. Situated in the north. **४.** f. (री) 1. The Sakti or female energy of KURVA. 2. The north quarter. **५.** n. (र) A sort of costus, (C. speciosus) : see कुलच. 3. कुवेर the deity, affix चम्पू.
- कोरुच mfn. (र-को-को) Silk, silken. **५.** n. (च) Kanyakubja or Kanauj the ancient city so called. **३.** कोरुच and चम्पू affix.
- कोरुच n. (च-को-को) 1. Greeting, salutation, friendly inquiry. 2. A respectful present, a Nazar. 3. Happiness, welfare, &c. **३.** कुलच good fortune, well-being, चम्पू and डोप affix. [to the last.]
- कोरुचि f. (का) A present, a respectful gift or offering. **३.** कन् added कोरुचि m. (च) A name of RAMA. **३.** कोरुचि the wife of DASARATHA, डोप affix of descent.
- कोरुच n. (च) 1. Good fortune, well-being, &c. 2. Cleverness, talent. **४.** f. (च) The mother of RAMA. **३.** कुलच and वञ्ज affix, or कोरुच a name of the father of this princess, affix खञ्ज.
- कोरुचानन्द m. (न) A name of RAMA. **३.** नन्द a son, and कोरुचि R'AMA's mother.
- कोरुचानन्द m. (न) RAMA : see the preceding. **३.** कोरुचि and फिञ्ज aff.
- कोरुच n. (र) Silk cloth. **३.** कोरुच, and चम्पू vesture.
- कोरुचि f. (च) The name of an ancient city on the Ganges in the lower part of the Doab, in the vicinity of Kurrah; also कुरापन. **३.** कुलच a proper name, (the founder), चम्पू and डोप affix.
- कोरुचि mfn. (क-को-को) 1. Silk, silken. 2. Of the family of Kusika, &c. **५.** m. (क) 1. A name of INDRA. 2. A fragrant substance, (Bdellium) 3. An owl. 4. A snake-catcher. 5. An ichneumon. (Viverra ichneumon.) 6. A title of VISWAMITRA. 7. One skilled in dictionaries. 8. A dictionary compiler. 9. Love, the passion. 10. The marrow. **४.** f. (की) 1. A river in Bahar, the Kosi or Koosa. 2. A name of the goddess DURGA, **५.** n. (क) Silk. **३.** कोरुच a sheath, &c. डोप affix, and डोप for the feminine; also कोरुचि, and कोरुचि.
- कोरुचि m. (च) A name of RAMA. **३.** कोरुचि the sage VISWAMITRA, and प्रिय a friend or favourite.
- कोरुचि m. (च) A cocoanut. **३.** कोरुचि the saint VISWAMITRA, and फल fruit, being said to have been created by the sage in his progress to make human being in rivalry to BRAHMA, the nut being the first rudiment of the head.
- कोरुचि f. (का) A drinking vessel, a cup or goblet. **३.** कुल to surround or contain, affixes चम्पू and टाप्.
- कोरुचि m. (च) A name of ARJUNA. **३.** कोरुचि INDRA, and चामरु a son.
- कोरुचि m. (च) The rainbow, **३.** कोरुचि INDRA, and चामरु a weapon.
- कोरुचि m. (च) A crow. **३.** कोरुचि an owl, चरति enemy; also कोरुचि &c.
- कोरुचि f. (की) The wife of the saint AGASTYA. **३.** कुल to retract, (wrath) इन्ज and डोप affixes; this lady being an anti-xantippe.

कौशिल्य *n.* (-य्) The profession of an actor, a dancer, &c. *z.* कौशिल्य and चय्. *aff.*

कौशिय *mfn.* (-य-यौ-यै) Silken, of silk. *n.* (-यै) 1. Silk. 2. A silk petticoat or trowsers; a woman's lower garment of silk. *z.* कौय or कौय the cocoon, and टक् affix; also कौयिय.

कौशिक *m.* (-कः) A name of INDRA, &c.: see above, कौशिव. *f.* (-कौ) DURGA, &c. see कौशिकी.

कौशिय *mfn.* (-य-यौ-यै) Silken: see कौशिय.

कौशीद *mfn.* (-द-दा-दे) Usurious. *z.* कुशीद, and चय्. *aff.*

कौशील *n.* (-लः) 1. Sloth, indolence. 2. The practice of usury. *z.* कुशीद usury, &c. affix यच्.

कौसुम *mfn.* (-म-मौ-मै) Flowering. *z.* कुसुम and चय्. *aff.*

कौसुम *mfn.* (-म-मौ-मै) Dyed with safflower, orange, red. *z.* कुसुम safflower, and चय्. *aff.*

कौसुतिक *mfn.* (-क-कौ-क) A juggler, a conjuror. *z.* कुसुति wickedness, affix टक्.

कौसुभ *m.* (-भः) The jewel of KRISHNA suspended on his breast. *z.* कुसुभ a name of VISHNU or KRISHNA, and चय्. *aff.*

कौसुभलजम् *m.* (-जः) A name of VISHNU.

कौसुभलजम् *m.* (-जः) A name of VISHNU or KRISHNA. *z.* कौसुभ the jewel, and लजच् the breast.

क्रय *r.* 1st and 10th cls. (क्रयति, क्रययति) To hurt, to injure, to kill.

क्रव (क) क्रवु *r.* 4th cl. (क्रवति) 1. To be crooked (in mind or body). 2. To shine, (य) क्रवि *r.* 10th cl. (क्रवयति) To shine.

क्रु *r.* 9th cl. (क्रु) क्रुच् (क्रुनाति-नीते) To sound; also क्रु.

क्रु *r.* 9th cl. (क्रु) क्रुच् (क्रुनाति-नीते) To sound.

क्रुय *r.* 1st cl. (क्रु) क्रुच् (क्रुयते) 1. To sound. 2. To be wet. 3. To stink.

क्रुयिद (*mfn.* (-ता-नी-ठ) What stinks, &c. *z.* क्रुय, and टक्. *aff.*

क्रुर *r.* 1st cl. (क्रुरति) To be crooked in person, to be crooked in mind, to be fraudulent or crafty.

क्रकच *mn.* (-च-च) 1. A saw. 2. A thorny plant: see ककरी. *f.* (-च) The Ketaki: see the next. *z.* क्रु an imitative sound, कच् to emit sound, affix चय्.

क्रकचद *m.* (-दः) A plant with a strong smelling flower, (Pandanus odoratissimus). *z.* क्रकच a saw, and दद a leaf; having serrated leaves.

क्रकचपाद *m.* (-पाद-पात) A chameleon, a lizard. *z.* क्रकच a saw, पाद a foot, saw-footed, or with a final vowel, क्रकचपाद *m.* (-दः)

क्रकचपट्टी *f.* (-ट्टी) A small fish with numerous small spines in the back, (Coitus cobojus, Ham.) *z.* क्रकच a saw, and पट्ट the back, saw-backed.

क्रकच *m.* (-चः) A kind of partridge, commonly Kayar; also क्रकच and क्रकच.

ककर *m.* (-रः) 1. A sort of partridge, called Kaer, (perdix sylvatica); also क्रकच. 2. A thorny plant, vulgarly Karil: see ककरी. 3. A saw. 4. A poor man. *z.* क्रु an imitative sound, कच् what makes.

क्रतु *m.* (-तुः) 1. Sacrifice, offering, worship. 2. An Aswamedha, the sacrifice. 3. The name of a Muni, one of the seven principal Rishis or saints; the offspring of BRAHMA, married to Kriya and the father of the 60,000 Balikhilyas. 4. One of the ten VISWADEVAS. *z.* क्रुच् to do क्रु Unadi *aff.*

क्रतुश्चद *m.* (-दः) 1. A Jina. 2. One skilled in sacrifice.

क्रतुवत् *mfn.* (-व्य-आ-व) Equal to an Aswamedha in merit. *z.* क्रतु and तुव equal.

क्रतुदुष्ट *m.* (-दुक् or -दुष्ट-दुष्ट) An Asur, a demon. *z.* क्रतु sacrifice, and दुष्ट who hates, affix क्षिप्. [hates.]

क्रतुक्षिप् *m.* (-क्षिप्) A Daitya or demon. *z.* क्रतु a sacrifice, and क्षिप् who क्रतुक्षिप् *m.* (-सो) A name of SIVA. *z.* क्रतु a sacrifice, क्षिप् to destroy, affix क्षिप्, the destroyer of DAKSAS's sacrifice: see दृक्.

क्रतुपशु *m.* (-शुः) A horse, especially such a one, as is fit for an Aswamedha. *z.* क्रतु sacrifice, and पशु animal.

क्रतुपदम् *m.* (-पः) A name of VISHNU. *z.* क्रतु, and पदम् man or male.

क्रतुफल *m.* (-लः) The reward of a sacrifice, the object for which it is performed. *z.* क्रतु, and फल fruit.

क्रतुभुज *m.* (-भुजः) A god, a deity. *z.* क्रतु sacrifice, and भुज् who eats.

क्रतुराज *m.* (-राजः) A particular sacrifice, the Rajasuya; one performed by a monarch who has subdued all the princes of the world. *z.* क्रतु sacrifice, and राज a king; a royal or pre-eminent ceremony: see राजय.

क्रतुविक्रयिन् *m.* (-वी) A Brahman who sells to another the possible benefits of a sacrifice which he has performed. *z.* क्रतु, and विक्रिन् who sells; also क्रतुविक्रयच्.

क्रतुसिद्धि *f.* (-द्धिः) Completion of a sacrifice, attainment of the object for which it is performed. *z.* क्रतु, and सिद्धि completion.

क्रतुसम *m.* (-सः) The Rajasuya sacrifice: see the preceding *z.* क्रतु, and उत्तम best: the pre-eminent sacrifice.

क्रय *r.* 1st and 10th cls. (क्रययति-ने) क्रययति-ने) To kill, to hurt or injure. *r.* 10th cl. (क्रययति) To amuse, to delight repeatedly.

कथन *n.* (-नः) 1. Slaughter, killing. 2. Snoring, stertor. *z.* क्रव् to kill, affix खट्.

कथनक *n.* (-कः) A white sort of Agallochum: see चयुश्च.

क्रद *r.* 1st cl. (क्रदते) or (क्र) क्रदि (क्रदति) 1. To confound, to confuse. 2. To grieve, to be confused; also (क्रदति) 1. To call, to cry out. 2. To weep, to shed tears: see क्रद्व.

क्रन् *mfn.* (-ना-नी-कृ) Going, who or what goes. *z.* क्रन, and टक्. *aff.*

क्रन्द *r.* 1st and 10th cls. generally used with चाङ् prefixed, चाक्रन्द (चाक्रन्दति, चाक्रन्दयति) 1. To weep, to shed tears. 2. To call continually.

क्रन्दन *m.* (-नः) A cat *n.* (-नः) 1. Weeping, lamenting, sobbing. 2. Crying out, calling. 3. Mutual daring or defiance, challenging, braving. *z.* क्रदि to cry out, to call, sob, &c. affix खट्; also with क्र affix क्रन्दित्.

क्रन्दित *mfn.* (-त-ता-त) 1. Wept. 2. Called or cried out. *n.* (-नः) 1. Weeping. 2. Calling. 3. Mutual daring: see the preceding. *z.* क्रन्द to call, क्र affix

क्रप *r.* 1st cl. (क्रपते) 1. To compassionate, to pity. 2. To go or move: see क्रप.

क्रस *r.* 1st cl. (क्र) क्रसु (क्रामति, क्रामयति or क्रसयति) To go, to walk, to step: (in the following senses it is optionally deponent.) (क्रुनते, क्रुयते) 1. To proceed uninterruptedly. 2. To grow or increase. 3. To preserve. It is also active or deponent according to various prefixes and in various senses, as, with चति (चतिक्रामति) 1. To go over or beyond, to leap over. 2. To transgress, to pass beyond the bounds of virtue. With चतु (चतुक्रामते) To proceed regularly or in order. With चति (चतिक्रामति) 1. To overcome, to surpass. 1. To assail. With चप (चपक्रामते) To go away, to depart. With चाङ् (चाङ्क्रामते) To rise as the sun. &c. or (चाक्रामति) To rise, to mount, to overcome. With उन्, (उन्क्रामति) To transgress. With उप, (उपक्रामति) To depart. (उपक्रामते) to begin. With निर (निरक्रामति) To go forth. With पर and चाङ् (पराक्रामति) To display valour, to surpass or overcome. With म, (मक्रामति) To depart, to go or approach, (मक्रामते) To begin. With परि, (परिक्रामति) To wander about, to ramble. With वि (विक्रामति) 1. To overcome. 2. To mount or ascend. (विक्रामते) To pace, to proceed by steps, to move with the feet. With वि and चाङ् (व्याक्रामते) To transgress. With सद्, (सङ्क्रामति) to remove.

क्रम *m.* (-मः) 1. Going, proceeding. 2. A sacred precept or practice prescribed by the Vedas. 3. Order, method. 4. Power, strength. 5. Overcoming, surpassing, subduing, &c. 6. A foot. 7. Uninterrupted progress. *z.* क्रम् to go, चय्. *aff.*

क्रमक *mfn.* (-क-का-क) 1. Orderly, methodical. 2. Proceeding, going. *m.* (-कः) A student who goes through a regular course of study, one who proceeds methodically. *z.* क्रम् to go, affix हुच्.

कुन्या f. (-ञा) (In astronomy,) The sine of a planet's declination. **३.** कन् going, and ज्या sine.

कुन्य म. (-ञा) A foot. n. (-ञ) Going, proceeding. **३.** कुन् to go, affix कृट्.

कुन्यत् ind. Gradually, successively, in order. **३.** कुन्, and तत् aff.

कुन्यत् mfn. (-ञा-ञ) Going, proceeding. **३.** कुन् to go, शब्द aff.

कुन्यदीप m. (-नः) Successive or methodical practice. **३.** कुन्, and दीप union.

कुन्यत् ind. 1. Gradually, by degrees. 2. Regularly, serially. **३.** कुन्, and तत् aff.

कुन्यात mfn. (-नः-तान्) 1 Descended to or inherited lineally, what comes from one's ancestors in regular succession. 2. Arrived in due course or succession. **३.** कुन्, and आत come.

कुन्यातल n. (-तः) Hereditary succession or possession. **३.** त added to the preceding.

कुन्यातल mfn. (-नः-तान्) 1. Proceeding in regular order. 2. Descended lineally, (estate, &c) **३.** कुन् order, and आत come, obtained.

कुनि म. (-निः) A worm; see कुनि.

कुनिद mfn. (-नः-नी-द) Going, who or what goes, &c. **३.** कुन् to go, द affix, with इट् augment.

कुन् म. (-नुः) The betel-nut tree, (Areca faufel or catechu); also कुसुक्.

कुसुक् म. (-कः) 1. The areca or betel nut, (Areca faufel or catechu) 2. A kind of tree, a red sort of Lodh: see लोह. 3. A kind of fragrant grass; see पदसुक्क. 4. The mulberry tree, (Morus Indica). 5. The fruit of the cotton tree. f. (-नी) The areca tree. **३.** कुन् to go, क aff.

कुसुक्क n. (-कः) The areca nut. **३.** कुसुक्, and क aff.

कुनेल म. (-लः) A camel; see the next.

कुनेलक m. (-कः) A camel. **३.** कुन् to go. एण् Unadi affix, and कन् added; or कुन् order, इत् to go, क affix, and कन् added.

कुनेलङ्ग m. (-ङ्गः) An ox. **३.** कुन् a foot, उच्ङ्ग who goes.

कुन् म. (-यः) Buying, purchase. **३.** क्त्वा to buy, च् aff.

कुन्कौत mfn. (-नः-तान्) Bought, purchased. **३.** कुन्, and कौत bought.

कुन्कौत n. (-यः) Deed of sale, conveyance, &c. **३.** कुन्, and कौत writing.

कुन्कौत m. (-यः) Trade, traffic, buying and selling. **३.** कुन् purchase, विक्रय sale.

कुन्कौतमन्त्र m. (-यः) Rescission of sale, title of civil judicature. **३.** कुन्-विक्रय, and मन्त्र doubt.

कुन्कौतविक्रय m. (-कः) A trader or merchant, a dealer. **३.** कुन् buying, विक्रय sale, and डन् aff.

कुन्कौत (कः) The coping of a wall.

कुन्कौत m. (-यः) A market, a fair. **३.** कुन् purchase, and र्द्वा to rise, च् aff. prefix, and च् aff.

कुन्कौत m. (-कः) 1. A trader, a dealer. 2. A purchaser, a buyer. **३.** क्त्वा to buy, Unadi affix इत्.

कुन्कौत mfn. (-नी-यिनी-यि) A buyer or purchaser, **३.** क्त्वा to buy इत् aff.

कुन्कौत mfn. (-यः-यः-यः) Purchasable. **३.** क्त्वा to buy, यत् affix, deriv. irr.

कुन्कौत n. (-यः) 1. Flesh. 2. Raw flesh. **३.** ह्रस्व to be able, यत् affix. and प. changed to य; the latter becomes dental before द.

कुन्कौतवत् m. (-नः) A deer. **३.** कुन्कौत, and वत् affix.

कुन्कौत mfn. (-सुक्) Carnivorous. m. (-सुक्) A Rakshasa. **३.** कुन्कौत, सुक् who eats.

कुन्कौत m. or mfn. (-व्याद or -व्यात्) 1. An imp or goblin, a Rakshasa. 2. A flesh-eater. 3. A beast of prey, a carnivorous animal. **३.** कुन्कौत, व्याद to eat, विद affix, or with च् affix व्याद.

कुन्कौत mfn. (-दः-दादः) An eater of flesh or meat, carnivorous. n. (-दः) 1. A goblin, a Rakshasa. 2. A lion. 3. A hawk. Funeral fire. **३.** See the preceding.

कुन्कौत mfn. (-नी-यिनी-यि) Carnivorous. m. (-नी) A demon, an anthropophagus. **३.** कुन्कौत, and यन्त्र who eats.

कुन्कौत m. (-कः) A sawyer. **३.** कुन्कौत, and डन् aff.

कुन्कौत mfn. (-नः-तान्) 1. Overcome, surpassed. 2. Attacking, invading, gone to or against. 3. Spread, extended. 4. Going, going over or

across. m. (-नः) 1. A horse. 2. (In astronomy,) Declination. n. (-नः) An astrological element, the conjunction of any planet with the moon. **३.** कुन् to go, affix क्.

कुनि f. (-निः) 1. Going, proceeding. 2. Overcoming, surpassing. 3. The sun's course on the globe, the ecliptic. 4. Declination of a planet. **३.** कुन् to go, affix क्.

कुनिक्क m. (-कः) The ecliptic. **३.** कुनि and क्क girdle.

कुनिज्या f. (-ञा) Sine of the declination **३.** कुनि, and ज्या sine.

कुनिपात m. (-नः) The nodes of the ecliptic, or the equinoctial points. **३.** कुनि and पात going.

कुनिपातगति f. (-तिः) Motion of the nodes of the ecliptic precession of the equinox. **३.** कुनिपात, and गति going.

कुनिपात m. (-नः) Declination of a point of the ecliptic. **३.** कुनि, and भाग division.

कुनिपञ्चल n. (-लः) The ecliptic. **३.** कुनि, and पञ्चल circle.

कुनिपञ्चल m. (-यः) The space within the tropics. **३.** कुनि, and पञ्चल bracelet.

कुन् म. (-नुः) A bird in general. **३.** कुन् to go, इत् Unadi affix, and the pen. made long.

कुन्कौत mfn. (-नः-नी-यि-यि) 1. Going, proceeding over or through. n. कुन् to go, यत् aff.

कुन्कौत mfn. (-कः-कः-कः) 1. A buyer or purchaser. 2. A dealer, a trader. **३.** क्त्वा to buy, च् aff.

कुनि म. (-निः) 1. A worm, an insect. 2. Lac, which is the accumulation of an insect. 3. A worm in the intestines. **३.** कुन् to go, इत् Unadi affix, and इट् inserted; also क्ति

कुनिक्क m. (-कः) A medicinal plant, commonly Biranga: see क्तिक्क.

कुनिक्क mfn. (-नः-नी-यि-यि) Vermifuge, anthelmintic. m. (-नः) An anthelmintic shurb: see क्तिक्क. f. (-नी) Somraj, (Serratula or Conyza anthelmintica) **३.** क्तिक्क or कुनि a worm, and यत् what kills; see क्तिक्क.

कुनिज n. (-नी) Aguru or aloe wood: see अगुरु f. (-जा) The red dye called Lac. **३.** कुनि a worm, and ज born; also क्तिक्क.

कुनिज m. (-नः) The coral tree, (Erythrina fulgens.) **३.** कुनि a worm, and यत् an enemy; the leaves yield, by expression, an acid anthelmintic juice.

कुनिजश्च m. (-यः) A fetid mimosa, (M. farnesiana.) **३.** कुनि a worm, and यत् inimical; an anthelmintic.

कुनिजैल m. (-नः) An ant-hill. **३.** कुनि a worm, and जैल a hill.

कुन्कौत m. (-यः) The sign Aries. **३.** ह्रस्व to do, यत् aff.

कुन्कौत mfn. (-यः-यः-यः) Doing, making, engaged in. **३.** ह्रस्व to do, यत् aff.

कुन्कौत f. (-या) 1. An act, action, acting. 2. Means, expedient. 3. Beginning, undertaking. 4. Atonement. 5. Study. 6. Worship. 7. Disquisition. 8. Bodily action. 9. Remedying, physical treatment or practice. 10. Instrument, implement. 11. A religious or initiatory ceremony. 12. Obsequies, rites performed immediately after death. 13. Purificatory rites, as ablution, &c. 14. Judicial investigation, by human means, as witnesses, documents, &c. or by superhuman or ordeals of various kinds. 15. In grammar, a verb of two kinds सकर्तृक्रिया active or अकर्तृक्रिया intransitive. 16. A noun of action. **३.** ह्रस्व to act, to do, यत् affix, fem. aff टाप्; the above meanings may be all resolved into the first.

कुन्कौत m. (-रः) See the next.

कुन्कौत mfn. (-रः-री-रः) One who does any act, an agent, a performer. m. (-रः) A student, a novice, a tyro. **३.** कुन्कौत study, and कर or क्कर who makes.

कुन्कौत mfn. (-नी-यिनी-यि) Opposed or adverse to any act. m. (-नी) One of the five kinds of witnesses, he whose testimony is hurtful to the cause. **३.** कुन्कौत a suit, and इत् निज injuring.

क्रियाविदेश m. (-ः) Evidence *z.* क्रिया, and निर्देश proof.
 क्रियाविषय mfn. (-यः-पा-र) Conformably to the act, according to the action, *z.* क्रिया, and अनु रूप like to.
 क्रियापटु mfn. (-टुः-टुः) Clever, dexterous. *z.* क्रिया, and पटु clever.
 क्रियापर mfn. (-रः-पर-र) Attentive to or diligent in the performance of their duties. *z.* क्रिया, and पर engaged in.
 क्रियापरी m. (-री) 1. End of an affair. 2. Liberation from ceremonial acts. *z.* क्रिया, and अपर *रै* end.
 क्रियापाद n. (-ः) The third division of a suit at law, the proof or rejoinder of the plaintiff. *z.* क्रिया an affair, and पाद a fourth part.
 क्रियाप्रसङ्ग m. (-ङ्गः) Course of proceeding. *z.* क्रिया, and प्रसङ्ग procedure.
 क्रियाफल n. (-लः) Result or consequence of acts. *z.* क्रिया, and फल fruit.
 क्रियासम्पन्न m. (-नः) Special compact or agreement. *z.* क्रिया business, क्षति and उप prefixed to गन् to go, affix च्च; going through with any thing.
 क्रियासोप m. (-पः) Discontinuance or loss of any of the essential ceremonies of the Hindu religion. *z.* क्रिया, and सोप loss.
 क्रियावन्त mfn. (-वन्त-वन्ती-वन्त) 1. Engaged in business. 2. Understanding business, fit for it, possessed of worldly knowledge. 3. Celebrating religious rites. *z.* क्रिया, and वन्त *पू* aff.
 क्रियावश mfn. (-शः-शः) Subject to the influence of acts. m. (-ः) Necessity, necessary influence of acts done or to be done. *z.* क्रिया, and वश Subjection.
 क्रियावसन्त mfn. (-सन्त-सन्त) One who loses his cause in a law suit. *z.* क्रिया affair, वसन्त ended.
 क्रियावादिन् m. (-दी) A plaintiff. *z.* क्रिया affair, and वादिन् who declares.
 क्रियाविधि f. (-धिः) 1. Conduct of affairs. 2. Mode of performing any rite. *z.* क्रिया, and विधि rule.
 क्रियाविधिन् mfn. (-न्त-न्त-न्त) 1. Conversant with business. 2. Understanding the ritual, &c. *z.* क्रियाविधि, and न् who knows.
 क्रियासमिहार m. (-रः) Repetition of any act, doing any thing repeatedly. *z.* क्रिया, and समिहार repetition.
 क्रियेन्द्रिय m. (-यः) An organ of action, as the hand, foot, voice, organ of generation and that of excretion. *z.* क्रिया acting, and इन्द्रिय an organ; also कर्मेन्द्रिय.
 क्री (ङ, ङ, डुक्रीड) 9. 9th cl. (क्रीणाति, क्रीणीते) To buy, to barter or exchange; with वि prefixed, to sell.
 क्रीड् 9. 1st cl. (ङ) क्रीड् (क्रीडति) To play, to sport; with अनु, च, वाङ्, परि, or कन् prefixed, it is deponent, as अनुक्रीडते, &c. unless अनु requires the accusative case, and the compound with सम् implies inarticulate sound, as तमनुक्रीडति सा she plays with him, संक्रीडति चक्रं the wheel creaks.
 क्रीड् mf. (-ङः-ङा) 1. Sport, play, pastime, pleasure, amusement. f. (-ङा) 1. Playing, as a ball, &c. 2. Disrespect. *z.* क्रीड् to play, च affix, and fem. do टाप्.
 क्रीडन n. (-नः) Play, sport, &c. *z.* क्रीड् to play, affix लृच्.
 क्रीडन्त mfn. (-न्त-ङ्क्रीडन्त) Playing, gambling, sporting. *z.* क्रीड् and प्रट् aff.
 क्रीडमान mfn. (-मान-नः) Sporting, playing. *z.* क्रीड्, and शानच् aff.
 क्रीडाकृत n. (-तः) Sportive or wanton purpose or desire. *z.* क्रीडा, and वाकृत wish.
 क्रीडाक्षीप m. (-पः) Assumed anger, anger in sport. *z.* क्रीडा, and क्षीप anger.
 क्रीडाकृत n. (-तः) Compulsion. *z.* क्रीडा, and रज्ज् a gem.
 क्रीडाशय m. (-यः) A car, a carriage. *z.* क्रीडा sport, pleasure, and रज्ज् a car.
 क्रीडावन्त mfn. (-वन्त-वन्ती-वन्त), Sporting, sportive. *z.* क्रीडा, and वन्त *पू* aff.
 क्रीडासरोज n. (-रः) A reservoir, a basin. *z.* क्रीडा, pleasure, सरोज a lake.
 क्रीत मन्. (-तः-ता-तः) Bought, purchased. m. (-तः) A son, one of the twelve kinds acknowledged by the ancient Hindu law; he who is purchased from his natural parents. *z.* क्त to buy, affix क्त.

क्रीत m. (-तः) A son bought from his natural parents, and adopted as male issue; also क्रीत and क्रीतपुत्र; see the preceding.
 क्रीतानुयय m. (-यः) Returning a purchase upon the seller, admissible in some cases by law. *z.* क्रीत bought, अनुयय repentance.
 क्रुच (ङ) क्रुच 9. 1st cl. (क्रुचति) 1. To go, to approach towards or arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen; also क्रुच.
 क्रुच mf. (क्रुच् क्रुचा) A curlew. *z.* क्रुच् to go crookedly, affix क्तिन्, fem. affix टाप्.
 क्रुच m. (-चः) A name of the mountain Krouncha. f. (-चा) A kind of Vina or lute. *z.* क्रुच् to be crooked, affix क्त and टाप्.
 क्रु 9. 6th cl. (क्रुडति) 1. To sink. 2. To be childish. 3. To eat. 4. To be thick.
 क्रुड mfn. (-डः-डा-ड) 1. Angry, wrathful. 2. Fierce, cruel. n. (-डः) Anger. *z.* क्रुच् to be angry, क्त aff.
 क्रुड (की, ल) कीकृषु 9. 4th cl. (क्रुषति) To be wrathful, to be flushed with anger.
 क्रुड् f. (-कृत्-कृत्) Anger, passion. *z.* क्रुच् to be angry, affix क्तिन्; also with चङ् and टाप् affixes, क्रुचा.
 क्रुधा f. (-धा) Anger; see the preceding.
 क्रुध्यन्त mfn. (-ध्यन्-ध्यन्ती-ध्यन्त) Being angry. *z.* क्रुच्, and गृह् aff.
 क्रुध्य 9. 9th cl. (क्रुध्यति) 1. To be connected with, to cling or adhere to. 2. To be distressed, to suffer pain.
 क्रु 9. 1st cl. (क्रोति) 1. To call. 2. To cry, to weep. With अनु prefixed, To feel for, to sympathize with. With वाङ्, To revile, to abuse or censure. With उप, To reproach. With न्, To cry aloud, to shout.
 क्रुडन् m. (-न्त) A jackal. *z.* क्रुच् to cry or howl, Unadi affix क्तिन्.
 क्रुड mfn. (-डः-डा-ड) 1. Wept, cried. 2. Cried aloud, bawled. n. (-डः) 1. Weeping, sobbing. 2. Noise, sound. *z.* क्रुच् to weep, affix क्त.
 क्रूर mfn. (-रः-ता-र) 1. Cruel, pitiless. 2. Hard, harsh. 3. Hard, solid. 4. Mischievous, destructive. 5. Formidable, terrible. 6. Hot, sharp. 7. Disagreeable. m. (-रः) 1. An odd sign of the zodiac, as the first, third, fifth, &c. which are of malignant influences. 2. A hawk. 3. A keron. 4. Red oleander. *z.* क्रुच् to cut, रक्त् Unadi affix, and क्रुच् substituted for क्त.
 क्रूरकर्मन् mfn. (-र्मन्-र्मन्-र्मन्) Fierce, cruel, unrelenting. *z.* क्रूर and कर्मन् act.
 क्रूरकीट m. (-तः) Torpid or costive bowels unaffected by strong purgatives. *z.* क्रूर, and कीट the alimentary canal.
 क्रूरगन्ध m. (-न्धः) Sulphur. *z.* क्रूर, and गन्ध smell.
 क्रूरचरित mfn. (-तः-ता-तः) Fierce, ferocious, addicted to cruel practices. *z.* क्रूर and चरित who practices.
 क्रूरता f. (-ता) Cruelty, fierceness. *z.* तल् added to the last; also with ल, क्रूरन्.
 क्रूरदृष्ट mfn. (-दृष्ट) 1. Mischievous, villainous. 2. Evil-eyed. m. (-दृष्ट) A name of the planet Sani or Saturn. *z.* क्रूर cruel, &c. and दृष्ट who sees, from दृष्ट् to see, affix क्तिन्.
 क्रूरराविन् m. (-नी) A raven. *z.* क्रूर formidable, राविन् who cries.
 क्रूरलोचन m. (-नः) A name of Saturn. *z.* क्रूर evil, and लोचन an eye; of an evil or inauspicious aspect.
 क्रूरव n. (-वः) 1. A jackal. 2. Any thing bad.
 क्रूराकृति m. (-तिः) A name of Ravana, the ruler of Lanka. *z.* क्रूर evil, and आकृति figure, form.
 क्रूराचार mfn. (-रः-रा-र) Following barbarous or savage practices. *z.* क्रूर, and आचार observance.
 क्रून् mn. (-न्-न्) The beard; see क्रून्.
 क्रूषि m. (-षिः) Buying, purchase. *z.* क्री to buy, णि Unadi aff.
 क्रूतय mfn. (-यः-या-य) Purchasable. *z.* future participle of क्री to buy, affix तयत्.

कोटि म. (-ता) A purchaser, a buyer, इ. कोटि to buy, affix टच्.
 कोय mfn. (-य-या-य) Purchasable. इ. कोटि to buy, affix यत्; to be bought.
 कोच म. (-च) A mountain: see कौच.
 कोचपद f. (-दा) A species of metre of four lines, and twentyfive syllables in each.
 कोचदारण म. (-दा) A name of KARTIKEYA. इ. कोच or कोच a mountain, and दारण the render or tearer; also कोचदारण.
 कोष्ठ n. (-ष्ठ-ष्ठ) 1. The breast, the chest. 2. The haunch, the flank, the hollow above the hip. म. (-ष्ठ) 1. A name of Sani or Saturn. 2. A hog. इ. कोष्ठ to be thick, चञ् aff.
 कोष्ठपर्षी f. (-र्षी) A prickly nightshade: see कष्टकारिका.
 कोष्ठपाद म. (-पा) A turtle, a tortoise. इ. कोष्ठ the breast, and पाद a foot.
 कोष्ठक म. (-क) A tortoise.
 कोष्ठकृचि म. (-कृचि) A turtle or tortoise. इ. कोष्ठ and कृचि a foot.
 कोष्ठीकरण न. (-व) Embracing. इ. कोष्ठ breast or side, करण making, and चि augment.
 कोष्ठीकृति f. (-ति) Embracing, mutual embrace. इ. See the preceding; कृति making.
 कोष म. (-ष) Killing, slaying. इ. कोष to kill or hurt, affix चञ्.
 कोष म. (-ष) Anger, wrath. इ. कोष to be angry, affix चञ्.
 कोषज mfn. (-ज-जा-ज) Proceeding from or engendered by wrath; it especially applies to eight vices, hatred, envy, oppression, violence &c. इ. कोष passion, and ज produced.
 कोषीमन् mfn. (-म-ना-न) Passionate, angry, wrathful. (-ना) A passionate woman, a vixen. इ. कोष to be angry affix युच्.
 कोषनीय mfn. (-य-या-य) Provocative. न. (-य) An injury. इ. कोष to be angry, (on account of), चनीयच् aff.
 कोषमय mfn. (-य-यी-य) Angry, passionate. इ. कोष and मयच् aff.
 कोषसूक्ष्म mfn. (-स-सा-स) Passionate, angry, overcome with rage. म. (-स) A kind of perfume, commonly Chor. इ. कोष wrath, and सूक्ष्म confused, overcome.
 कोषवर्जित mfn. (-स-सा-स) Free from wrath, mild, calm. इ. कोष and वर्जित devoid of.
 कोषवश mfn. (-व-श-श) Passionate, violent. इ. कोष, and वश subject to.
 कोषिन् mfn. (-षी-षिनी-षि) Angry, passionate. इ. कोष anger, affix इनि.
 कोषीकृत mfn. (-स-सा-स) Calm, composed, free from wrath. इ. कोष, and इकृत abandoned.
 कोश म. (-स) A measure of distance, a league, a Kos, containing 4000 cubits; some double this, and make the Kos 8000 cubits. इ. कोश to call, &c, affix चञ्.
 कोशत् mfn. (-श-शकी-शत्) Crying, calling out. इ. कोश to cry, शत् aff.
 कोशताल म. (-ख) A large or double drum. इ. कोश a Kos, and ताल a tune; whose sound may be heard for a league.
 कोशध्वनि म. (-नि) A large drum. इ. कोश, and ध्वनि sound: see the preceding.
 कोशयुग न. (-य) A measure of two Kos, 4000 yards, or about 2½ miles; this seems to correspond to the modern Kos, but the standard varies. इ. कोश a Kos, and युग a pair also नञ्ति.
 कोट् mf. (-टा-ट्टी) A jackall. इ. कोट् to cry or call, and ट् aff; the noun declined in many cases like nouns in च्.
 कोट्टकपुच्छिका f. (-का) A plant, commonly Chacliya, (Hemionites cordifolia, Rox.) or according to some, Ramvasac, a different plant see कोट्टविना. इ. कोट्ट a jackall, क् affix, and पुच्छिका tail; the flower being compared to the tail of the animal.
 कोट्टकसेखला f. (-सा) The plant Chacliya; see the preceding.
 कोट्टपुच्छिका f. (-का) See कोट्टकपुच्छिका; also कोट्टपुच्छी.
 कोट्टविना f. (-ना) The name of a plant, either Chacliya, (Hemionites cordifolia, Rox.) or a different plant called Ramvasac. इ. कोट्ट a jackall, and विन known; known by being compared to the animal.
 कोट्टेच म. (-च) The white sugar cane. इ. कोट्ट and च्च cane.

कोटी f. (-टी) 1. The black or white Bhuincaonra, (Convolvulus paniculatus): see भूमिजुलाखक. 2. Chacliya: see कोट्टविना. 3. A she jackall: see कोट्ट. इ. कोट्ट to cry, affix इन् and fem. डीप्.
 कौच म. (-च) 1. A kind of heron. (Ardea jaculator, Buch.) 2. One of the Dwipas or principal divisions of the world, surrounded by the sea of curds. 3. A mountain, part of the Himalaya range, situated in the eastern part of the chain on the north of Asam. 4. A Jaina emblem, the figure of the curlew, used as a symbol. 5. The name of a demon, f. (-च) The female of the curlew. इ. कोच to go crockedly, affix चञ्.
 कोचदारण म. (-दा) A name of KARTIKEYA. इ. कोच the name of a mountain; also of an Asur, and दारण the tearer or destroyer.
 कोचादान म. (-न) 1. Long pepper. 2. The fibres of the stalk of the lotus. 3. An esculent root, commonly Ghenchu. 4. An aquatic plant, commonly Chinchata. इ. कोच the heron, and चदान eating.
 कोचाराति म. (-ति) A name of KARTIKEYA. इ. कोच the Asur, and चराति an enemy.
 कोचारि म. (-रि) 1. The deity KARTIKEYA. 2. The hero and Avatar PARASURAMA. इ. कोच the Asur or the mountain, and चरि a foe: PARASU RAMA is said to have made with his arrows a pass or defile through the Krauncha mountain.
 कोद्ये न. (-द्ये) Cruelty, fierceness, passion. इ. क्रूर cruel. &c. चञ् aff.
 कोशशक्ति न. (-क) One who goes a hundred Kos, or leagues. इ. कोश a Kos, मत a hundred, and टञ् aff.
 कष (क) r. 1st. cl. (कषति) To kill or hurt.
 कद r. 1st. cl. (कदते) or (र) कदि (कदते) 1. To be confused, to grieve. 2. To confound; also कदि (कददि) 1. To call. 2. To shed tears.
 कप r. 10th cl. (कापयति) To speak, to speak barbarously.
 कस (ड, म, ज, इर) कसु r. 4th cl. (कायति) To be fatigued, to be weary or exhausted.
 कस म. (-स) Fatigue, weariness, exhaustion. इ. कसु to be weary, affix चञ्.
 कसय म. (-य) Fatigue, exhaustion. इ. कसु to be weary, Unadi affix चञ्.
 कसिल न. (-ल) Exhaustion, langour fatigue. इ. कसिन्, and ल affix; also with तल्, कसित.
 कसिन् mfn. (-सी-मिनी-नि) Weary, exhausted. इ. कसु, and इनि aff.
 कसु r. 1st. cl. (कसते) To fear, to be afraid: वि is usually prefixed in this sense.
 कान mfn. (-न-ना-न्) 1. Wearied. 2. Depressed in spirits or exhausted. इ. कसु to be weary, क्त aff.
 कानमनस् mfn. (-मा-ना-न) Low spirited, languid, melancholy. इ. कान, and मनस् the mind.
 कानि f. (-नि) Fatigue, weariness. इ. कसु to be weary, क्तिन् aff.
 कानिच्छिद mfn. (-च्छि-त-च्छिद) Relieving fatigue, refreshing, invigorating. इ. कानि, and च्छिद what cuts.
 कानिच्छेद म. (-द) Refreshing, restoring, removing fatigue. इ. कानि, and च्छेद cutting.
 कदि (र) कदि r. 1st. cl. (कदिते-ति) To bewail, to lament, to weep. (ज, इर) इर कदि r. 4th cl. (कियति) To be or become wet, damp, &c.
 कित्त mfn. (-त्त-ता-न) Wet, moistened. इ. कित्त to be or become wet, ir-participle.
 कित्तवल्गु म. (-मा) Excess of the lachrymal discharge, watering of the eyes. इ. कित्त, and वल्गु the eyelid.
 कित्ताच mfn. (-च-चा-च) Blear-eyed. इ. कित्त wet, and चच the eye.
 कित्त (ड) कित्त r. 4th cl. (कित्तये) 1. To suffer distress. 2. To inflict or cause distress; (ज) कित्त r. 9th cl. (कित्ताति) 1. To oppose 2. To afflict, to distress.
 कित्तित mfn. (-त-ता-स) Distress, afflicted, wearied, इ. कित्त to be distressed, &c, affix क्त with इर inserted; also without इट्, कित्. [कित्तवत् aff.
 कित्तितवत् mfn. (-वत्-वती-वत्) Suffering pain or distress. इ. कित्त, and

क्रिद मfn. (-ट-टा-त) 1. Distrest, afflicted, &c. 2. Inconsistent, contradictory. ३. क्रिच् to be distrest, &c. affix क, deriv. irr.
 क्रिदि f. (-टि-) 1. Calamity, distress. 2. Service. ३. क्रिच् to afflict, क्रिन् aff.
 कौतक n. (-क) 1. Liquorice, (Glycyrrhiza glabra) २. कौत् to be weak, affix क, व being dropped; कौत weakness, कच् to remove, and क dropped by affixing च.
 कौतकिक f. (-क) The indigo plant, (Indigofera Indica.) ३. कौतक traffic, कच् pleonastic, the fem. form; र is changed to च.
 कौच (च) कौच .. 1st cl. (कौचते) 1. To be impotent. 2. To be timorous, to be modest or unassuming.
 कौच (च) कौच r. 1st cl. (कौचते) 1. To be impotent. 2. To be timid or modest.
 कौच mfn. (-च-चा-च) 1. Weak, impotent. 2. Idle, slothful. mn. (-च-च) 1. The neuter gender. 2. A eunuch. ३. कौच् to be weak or timid, affix क; also read कौचक.
 कौच n. (-च) 1. Wetness, dampness, moisture, &c. 2. Running, discharge from a sore. ३. कौच् to be wet, affix चच्.
 कौचक mfn. (-क-का-क) Wetting, moistening, making wet or moist, m. (-क-) Phlegm in the stomach, excess of saliva. ३. कौच् to be wet, causal form, बुच् aff.
 कौचन् m. (-च) The moon. ३. कौच् to be damp, कनिन् Unadi aff.
 कौचन n. (-च) 1. Wetting, moistening. 2. Oozing, trickling. m. (-च-) Phlegm, the phlegmatic or watery humor. ३. कौच् to be moist, खट् aff.
 कौच m. (-च) 1. The moon. 2. Complication of disorders. ३. कौच् to be wet or damp, चच् Unadi aff.
 कौच r. 1st cl. (कौचते) 1. To speak articulately. 2. To distress. 3. To impede or obstruct. 4. To kill, to strike.
 कौच m. (-च) 1. Pain, affliction or distress. 2. Pain from disease, anguish. Worldly occupation, care, trouble. 4. Wrath, anger. ३. क्रिच् to suffer or inflict pain, affix चच्.
 कौचक mfn. (-क-का-क) Giving pain, annoying, afflicting. ३. क्रिच्, and बुच् aff.
 कौचप्रहास n. (-च) Termination of distress, especially of worldly cares, passions, &c. ३. कौच, and प्रहास destruction.
 कौचप mfn. (-च-हा-च) 1. Consolatory, consoling. 2. Palliative, allaying pain. m. (-च-) A son. ३. कौच, and चच् what removes.
 कौचिन् mfn. (-च-ता-च) Pained, distressed, afflicted. ३. क्रिच् to suffer pain, क aff.
 कौचकिक n. (-क) Wine, spirituous liquor. ३. कौचक liquorice, उक् affix; a fermented liquor being prepared from this root.
 कौच n. (-च) 1. Absence of virility, impotence. 2. The neuter gender. 3. Unmanliness, cowardice, &c. ३. कौच and चच् aff.
 कौचन् n. (च) The bladder. ३. कौच् to go, कनिन् affix; also with a final vowel; कौच n. (-च).
 क ind. Where, in what place or degree.
 कच्, m. (-च-) A sort of Panic: see कच्.
 कचिन् ind. Somewhere.
 कच् r. 1st cl. (कचति) To sound.
 कच् m. (-च) 1. The sound or tone of any musical instrument 2. Sound in general. ३. कच् to sound, कच् affix; also कच्.
 कच् mfn. (-च-च-च-च) Sounding. ३. कच्, and गट् aff.
 कचन n. (-च) The sound of any musical instrument. m. (-च-) A small earthen pot or boiler. ३. कच् to sound, affix कच्.
 कचित mfn. (-च-ता-च) Sounded, twanged, ३. कच् to sound, क aff.
 कच mfn. (-च-का-च) Of or belonging to where or what place ३. कच् added to क.
 कच् r. 1st cl. (-च) कच् (कचति) To decoct, to boil, to prepare by heat, to digest.
 कचन n. (-च) Boiling, decocting. ३. कच् to boil, खट् aff.

कचित mfn. (-च-ता-च) Boiled, decocted, stewed, digested. ३. कच् to decoct, &c. affix क.
 कच् m. (-च) The sound of musical instruments. ३. कच् to sound, affix चच्; see कच्.
 कच् m. (-च) 1. A decoction, any solution or infusion prepared with a continued and gentle heat. 2. Pain, sorrow. 3. Calamity, distress. 4. The mixture of the materials for a decoction. ३. कच् to decoct, चच् aff.
 कच्चायन n. (-च) Blue vitriol used as a collyrium. ३. कच्चाय and उच्चय produced.
 कच्च r. 1st cl. (कच्चते) To shake or move.
 कच् m. (-च) 1. A destruction of the world. 2. A demon, a goblin. 3. The third incarnation of Vishnu, the Narasinha Avatar. 4. Lightning. 5. A field. 6. A peasant, a husbandman. 7. Loss, disappearance. ३. कच् or कच् to waste, &c. affix क.
 कच् (च) कच् r. 1st cl. (कच्चते) 1. To go or approach. 2. To give. (र, च, क, कच्चि r. 1st cl. (कच्चते) 1. To go. 2. To give. r. 1st. and 10th cls. (र) कच्चि (कचति, कचयति) To live in distress, to live in pain or want.
 कच् (च) कच्चु r. 8th cl. (कचति, कचते) To kill, to injure.
 कच् m. (-च) 1. A measure of time equal to thirty Kalas or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, state of being unemployed. 5. Leisure, opportunity. 6. A certain day of the fortnight, as the full, change, &c. see कच्चन् 7. Dependence, servitude. 8. The centre, the middle. n. adv. (-च) For a moment. ३. कच्, to injure, affix चच्.
 कचयेप m. (-च) A short delay. ३. कच, and चच् throwing (away).
 कचतु m. (-च) A wound or sore. ३. कच् to hurt, कच् aff.
 कचद m. (-च) An astrologer. n. (-च) Water. f. (-दा) 1. Night. 2. Tamerio. ३. कच leisure, a moment, &c. and द who gives.
 कचदाचार mfn. (-च-दा-च) Nocturnal, nightwalker. mf. (-च-दा) A fiend, a goblin, ३. कचदा night, and चर who or what goes.
 कचदाय n. (-च) Night blindness, nyctalopsia. ३. कचदा, and काय blindness.
 कचदृष्ट mfn. (-च-दा-च) Momentarily visible, seen for an instant. ३. कच, and दृष्ट seen.
 कचदुति f. (-च) Lightning. ३. कच, and दुति Light.
 कचन n. (-च) Killing, slaughter. ३. कच to hurt, to kill, affix कच्.
 कचनिद्रा m. (-च) A porpoise, the Gangetic porpoise. ३. कच a moment and निद्रा breath, breathing.
 कचप्रकाश f. (-च) Lightning. ३. कच and प्रकाश manifest.
 कचप्रम mfn. (-च-मा-च) Gleaming, flashing. f. (च) Lightning, ३. कच a moment, and प्रमा light.
 कचमज्जु r mfn. (-च-रा-च) Transient, frail, perishable. ३. कच, and मज्जु breaking.
 कचमृत् mfn. (-च-ता-च) Momentary, short-lived. ३. कच and मृत् been.
 कचमाच adv. n. (-च) Momentary, but for a moment. ३. कच, and माच only.
 कचराणि m. (-च) A pigeon. ३. कच a moment, and रच् to play, affix चिनि.
 कचविच्छिन्नि mfn. (-च-सि-चि-चि) Transient, frail. ३. कच and विच्छिन्नि what is destroyed.
 कचान्तर adv. n. (-च) A minute afterwards, the next moment. ३. कच, and चान्तर interval.
 कचिक mfn. (-क-का-क-च) Momentary, transient. f. (-का) Lightning. ३. कच a moment, affix कच् or उक्.
 कचिन् mfn. (-च-चि-चि-चि) Momentary, transient. f. (-च) Night. ३. कच, दृचि and चिच् affs.
 कच mfn. (-च-ता-च) 1. Hit, hurt, wounded, &c. 2. Broken, torn, rent. 3. Trodden or broken down. 4. Impaired, diminished. 5. Destroyed. n. (-च) A wound, sore, a hurt. ३. कच्, to hurt, affix क, deriv. irr.
 कचन n. (-च) The name of a plant, (Conyza lacera.) f. (-च) Lac, the

animal dye. **३.** चत a wound, and च what destroys or removes; from चतृ to kill, affix ठक्, fem. affix ङीच्.

चतन **n.** (-ज्) 1. Blood. 2. Pus, matter. **३.** चत a wound, and न produced.

चतनजम् **mfn.** (-जा-जा-ज्) Dimmed, obscured, (as light or power). **३.** चत and नज splendour.

चतविचत **mfn.** (-त-ता-तं) Mangled, wounded. **३.** चत and विचत wounded.

चतविचिन्दि **m.** (-ची) A sort of potherb, (*Convolvulus argenteus*;) see उज्जदार. **३.** चत a wound &c. चिन्दि to attack, with चि prefix, and चिन्दि aff.

चतइति **f.** (-ति) Destitution, being without the means of support, living on what one can get. **३.** चत and इति maintenance.

चतव्रत **mfn.** (-त-ता-तं) A violator of a vow or religious engagement. **३.** चत broken, and व्रत a religious obligation,

चतहर **n.** (-र) Agallochum or aloe wood : see चतुर. **३.** चत a wound, and हर what removes.

चतारि **mfn.** (-रि-रि-रि) Victorious, triumphant. **३.** चत struck, and चरि a foe.

चति **f.** (-ति) A wound. **३.** चप् to hurt, किन् aff.

चतौजम् **mfn.** (-जा-जा-ज्) Weakened, reduced, impaired. **३.** चत, and औजस् strength.

चतृ **mfn.** (-ता-ची-तृ) Occupied, engaged in work. **m.** (-त्ता) 1. A charioteer, a coachman. 2. A doorkeeper, a porter, 3. The son of a Sudra by Kshetriya woman, whose employment is catching animals that live in holes. 4. The son of a female slave. 5. A name of BRAHMA. 6. The son of a Sudra man and Vaisya woman. **३.** चद a Sautra root, to screen or defend, to join or mix, Unadi affix लच्.

चतम **m.** (-ज्) A man of the second or military and regal class. **n.** (-च) The body. **३.** चद Sautra root, to divide or eat, Unadi affix न्; this word and its derivatives are commonly, for the sake of convenience, written with one त, चव.

चतचयम् **m.** (-यं) The duty of a Kshetriya, bravery, military conduct. **३.** चतृ and चयम् duty.

चतचयान् **mfn.** (-त-ता-नं) Following or observing the duty of a soldier. **३.** चतचयं, and चतृन who follows.

चतचयम् **mfn.** (-य-य-यं) 1. A mere Kshetriya, a certain Kshetriya. 2. A Kshetriya, one of the military tribe : see त्रचयम्.

चतृन् **m.** (-ची) A man of the military class. **३.** चतृ and इति aff.

चतिय **mf.** (-य-या or ययी) A man or woman of the second or military tribe. **f.** (-यी) The wife of a Kshetriya. **३.** चत्, affix च, fem. टाप् or ङीष्, in one form, with चातृच् inserted.

चतियजाति **f.** (-ति) The military tribe or caste. **३.** चतिय, and जाति caste.

चतियचयम् **m.** (-यं) The duty or occupation of the warrior tribe, war, government, &c. **३.** चतिय, and चयम् duty.

चतियप्राय **mfn.** (-य-या-यं) Full of or abounding with the military tribe. **३.** चतिय, and प्राय most.

चद Sautra **r.** 1st cl. (चदति) 1. To eat. 2. To pull to pieces, to divide.

चदन् **mfn.** (-दन्-दन्ती-दन्) 1. Eating. 2. Dividing, tearing. **३.** चद to eat, &c. **v.** व्रत aff.

चदन **n.** (-नं) 1. Eating. 2. Tearing, dividing. **३.** चद to eat, लुट् aff.

चदायु **mfn.** (-य-या-यं) To be endured, to be suffered or submitted to patiently. **३.** चद् to bear, and तय aff.

चन् **mfn.** (-ता-ची-तृ) Patient, resigned. **३.** चद् to bear, to be patient, टच् aff.

चप **r.** 10th cl. (चपयति) 1. To send, to throw, to cast, to direct, &c. 2. To bear patiently. **(र)** चपि **r.** 1st and 10th cls. (चपति, चपयति) 1. To bear patiently, to endure. 2. To compassionate. 3. To shine.

चपच **mfn.** (-च-चा-चं) Shameless, impudent. **n.** (-चं) Deflement, impurity. **३.** चप् to throw away (shame), affix छुट्.

चपचक **m.** (-कः) 1. A Bud'dha. 2. A Bud'dha mendicant. 3. A Jaina mendicant. **३.** चन् added to the preceding.

चपची **f.** (-ची) 1. An oar. 2. A net : see चेषुचि.

चपय्यु **m.** (-य्युः) Offence, transgression. **३.** चप् to bear, चय्यु aff.

चपयन् **mfn.** (-यन्-यन्ती-यन्) 1. Bearing patiently, enduring. 2. Casting, sending. **३.** चप् to send, व्रत aff.

चपा **f.** (-पा) Night. **३.** चप् to send or reject, च affix, and टाप्, fem. do.

चपाकर **m.** (-रः) The moon. **३.** चपा night, and कर who makes.

चपाचन **m.** (-नः) A dark cloud or clouds of night. **३.** चपा, and चन a cloud.

चपाचर **m.** (-रः) A fiend, a goblin. **३.** चपा, and चर who goes.

चपाट **m.** (-टः) A Rakshasa, an imp or goblin. **३.** चपा night, and चट who goes.

चपानाथ **m.** (-थः) The moon. **३.** चपा, and नाथ lord.

चपाल **m.** (-लः) Dawn, day-break. **३.** चपा, and चन end.

चपाह **n.** (-हं) A day and night. **३.** चपा, and चहन् a day.

चपित **mfn.** (-त-ता-तं) 1. Submitted to, borne, endured. 2. Sent, cast, directed. **३.** चप, and त aff.

चन (च, च, चि) चिचसुच **r.** 1st cl. (चनते) To bear or endure. (च, हर, च हरचसुच **r.** 4th cl. (चायति) To bear or endure.

चन **mfn.** (-ता-ना-नं) 1. Patient, resigned, enduring. 2. Refraining from, forbearing. 3. Able, adequate. 4. Benevolent, friendly. 5. Fit, appropriate, suitable, proper. **f.** (-ना) 1. Patience. 2. The earth. 3. Night. 4. A name of DURGA. **n.** (-नं) Propriety, fitness. **३.** चन as above, affix चप्.

चनान्वित **mfn.** (-त-ता-तं) 1. Patient, enduring. 2. Forgiving. **३.** चना, and चनित possessed of.

चनार **mfn.** (-र-रा-रं) Patient, forbearing. **३.** चना, पर practising.

चनासुज **mfn.** (-ज्) Patient. **m.** (-ज्) A king, a prince. **३.** चनर, the earth, &c. and सुज् who possesses.

चनायुक्त **mfn.** (-क्त-क्ता-क्तं) Patient, enduring, **३.** चना. and युक्त joined with.

चनावत् **mfn.** (-वान्-वती-वत्) Patient, enduring. **३.** चना, and नवत् aff.

चनित **mfn.** (-ता-ची-तृ) Patient, enduring. **३.** चन् to bear, affix टच्.

चनिन् **mfn.** (-नी-निनी-नि) 1. Patient. 2. Capable, able. **३.** चन् to bear, चिन्टु aff.

चय **m.** (-यः) 1. Loss, waste, destruction, removal, &c. 2. A destruction of the universe. 3. Consumption, Phthisis pulmonalis. 4. A house, an abode. 5. Sickness in general. 6. Decay, wasting away. 7. In algebra, negative quantity, minus. **३.** चि to waste or destroy, affix चप्.

चयकर **mfn.** (-र-री-रं) 1. Destroying, terminating. Liberating from existence. **३.** चय, and कर who makes.

चयकाल **m.** (-कः) The end of all things, the period of destruction. **३.** चय, and काल time. [cough.]

चयकास **m.** (-सः) A consumptive or phthisical cough. **३.** चय, and कास

चययु **m.** (-युः) Cough, consumption. **३.** चि to waste, चययु affix; some copies read this चययु, q. v.

चयनाग्नि **f.** (-नी) A plant, (*Celtis Orientalis*;) see जीवनी. **३.** चय consumption, and नाग्नि what removes.

चयपक्ष **m.** (-चः) The dark fortnight, that of the moon's wane, **३.** चय and पक्ष half month.

चयवायु **m.** (-युः) The wind that is to blow at the end of the world. **३.** चय, and वायु wind.

चययुक्ति **f.** (-क्तिः) Necessity or opportunity of destroying. **३.** चय, and युक्त, fitness; also चययोग.

चयरोग **m.** (-रः) Consumption. **३.** चय, and रोग disease.

चयरोगिल **n.** (-लः) Consumption. **३.** चयरोगिन् and ल affix; also with ल चयरोगिता.

चयरोगिन् **mfn.** (-गी-निगी-नि) Consumptive, hectic. **३.** चय, and रोगिन् diseased.

चयसम्पद f. (-त् or -द्) Total loss, ruin, destruction. **च. चय**, and सम्पद increase.

चयिन् mfn. (-यि-यिणी-यि) 1. Wasting, decaying. 3. Consumptive, **च. चय**, and इति aff.

चयिष् mfn. (-यि-यि-यि) Wasting, decaying perishing. **च. चि** to perish, इयच् aff.

चर r. 1st. cl. (चरति) 1. To drop or let fall. 2. To distil, to ooze, to trickle. With क्, To flow. With च्, r. of the 10th cl. (चाचारयति) To accuse, to abuse.

चर m' (-र) 1. A cloud. 2. Trickling oozing. n. (-र) Water. **च. चर्** to drop, and चच् aff.

चरज् mfn. (-ज-जा-ज) Produced by distillation, &c. **च. चर**, and ज ब्रन; also चरेज.

चरण n. (-च) 1. Tricking, running. 3. Distilling, dropping, **च. चर** and छुट् aff.

चरत् mfn. (-रत्-रत्नी-रत्) Trickling, oozing, running **च. चर** to trickle श्रद्ध aff. चरपुष्पा f. (-पु) The Drouapushpa plant.

चरभाव mfn. (-व-वा-व) Mutable, dissoluble. **च. चर** flowing, नाव property.

चरित mfn. (-त-ता-त) Oozed, trickling, dropped, flowing, liquified. **च. चर**, and त् aff.

चरिन् mfn. (-री-रिणी-रि) Dropping, flowing, trickling. m. (-री) The rainy season. **च. चर** water, and इति aff.

चरेज mfn. (-ज-जा-ज) Produced by distilling, &c. **च. चर** in the seventh case, and ज ब्रन.

चल r. 1st cl. (चलति) 1. To shake. 2. To move, (some consider this as interchangeable with चर) r. 10th cl. (चाचलति) To purify, to cleanse or make clean.

चव m. (-व) 1. Sneezing. 2. Cough, catarrh 2. A species of Mustard (*Sinapis dichotoma*, Rox.) **च. चु** to sneeze, affix चप्.

चवङ्गत् mfn. (-त्) Sneezing, coughing. **च. चव**, and ङत् who makes, चविका f. (-का) 1. A kind of rice. 2. A woman.

चवधु m. (-धु) 1. Cough, catarrh. 2. Sneezing. 3. Irritation of the throat, sore throat. **च. चु** to sneeze, &c. चधुच् aff.

चाम mfn. (-च-चो-च) Belonging or relating to the military tribe. **च. चम्**, and चण् aff.

चान् mfn. (-न-ना-न) Patient, enduring. **च. चम्** to bear, affix क्.

चाति f. (-ति) Patience, forbearance, endurance. **च. चम्** to be patient, affix क्तिन्.

चान् mfn. (-न्-नु-न्) Patient, enduring. **च. चम्** to bear, Unadi affix तुन् the vowel is made long.

चाम् mfn. (-म-मा-म) 1. Slender, slim, emaciated. 2. Weak, infirm. **च. चै** to waste, affix क्, form irr.

चामता f. (-ता) 1. Slenderness. 2. Thinness, emaciation. 3. Debility. **च. चाम**, and तल् affix : also with ल, चामल.

चामास्य n. (-स्य) Improper regimen, diet. &c. Contra-indicated in disease, **च. चाम** debilitating, and चास्य to be eaten.

चार m. (-र) 1. Glass, 2. Juice, essence. 3. Molasses, treacle. 4. Salt, 5. Ashes. 6. A rogue, a cheat. 7. Borax, borate of soda. 8. Alkali, either soda or potash. 9. Caustic Alkali, one species of cautery. n. (-र) A facitious or medicinal salt, commonly black salt : see कृष्ण-लवण. **च. चर्** to prop, or distil, affix चप्.

चारक m. (-क) 1. A blossom, a new blown flower. 2. A cage or basket for birds or fish. 3. A washerman. 4. Juice, essence. **च. चर्** to fall or drop, affix क्चु.

चारकसंज्ञ n. (-ञ्) Applying caustic alkali (*lapis infernalis*) to proud flesh, &c. **च. चार**, and कसंज्ञ act.

चारण nm. (-ण-च्) Accusing, calumniating. n. (-च्) 1. Distilling. 2. Converting to alkali or ashes. **च. चार** to drop, causal form, छुट् aff.

चारदला f. (-ला) A potherb. [चारदल. चादल m. (-द्) A tree, commonly Ghantapatali; see चण्डपाटलि; also

चारपथ n. (-थ) A potherb, (*Chenopodium album*). **च. चार** juice, and पथ a leaf; also चारपथक.

चारमध्य m. (-ध्य) A shrub, (*Achyranthes aspera*) also चण्डातारि. **च. चार**, alkali; and मध्य middle; its alkaline ashes make it useful in washing clothes.

चारदक्षिणा f. (-णा) Saline soil, especially an impure sulphate of soda. **च. चार** salt, and दक्षिणा earth.

चाररस m. (-र) A salt or alkaline flavour. **च. चार**, and रस् flavour.

चारद्रव्य m. (-व्य) Any tree yielding abundant potash, as the plantain, &c. **च. चार**, and द्रव्य a tree.

चारद्रव्यक n. (-क) Six kinds of trees distinguished by their juice, as the Butea frondosa, Grislea tomentosa, *Achyranthes aspera*, Cowach, Ghantapatali, Coraya, **च. चार**, and द्रव्यक six.

चाराक्ष n. (-क्ष) Sea-salt. **च. चार** salt, and चक्ष clear, pura.

चारिका f. (-का) Hunger.

चारित mfn. (-त-ता-त) 1. Guilty. 2. Calumniated, falsely accused, specially of adultery. 3. Accused of crime. 4. Distilled from saline matter, strained through alkaline ashes, &c. **च. चर्** to go or fall, in the causal form, affix क्.

चावन n. (-न) Washing, sprinkling, cleaning with water. **च. चात्** to wash, affix छुट्.

चावनीय mfn. (-य-या-य) To be washed, to be cleaned with water. **चण**, and चनीयर् affix; also with तय and यत् चावितय and चाव्य.

चावयत् mfn. (-यत्-यनी-यत्) Washing, sprinkling, **च. चात्** to wash श्रद्ध aff.

चावित mfn. (-व-ता-त) Cleared, cleaned, washed. **च. चात्** to cleanse, affix क्.

चि r. 1st cl. (चयति-ने) 1. To wane or decrease. 2. To diminish, to disappear, to waste, to perish. 3. To rule or possess with unlimited power. r. 5th cl. (चिचयति) To hurt or injure, to wound or kill. r. 6th cl. (चियति) 1. To dwell. 2. To go or approach. (य) चिच r. 9th cl. (चिचयति) To injure or kill.

चि f. (-चि) Residence, abode. 2. Going, moving. 3. Waste, loss, destruction. **च. चि** to decrease, &c. चि aff. [जुरे, to kill.]

चिष (च) चिषु r. 8th cl. (चिचोति or चिचुते or चोचोति-चुते) To hurt, to injure mfn. (-व-ता-त) 1. Wasted, decayed. 2. Poor, miserable. **च. चि** to waste, affix क्; also चोष.

चिति f. (-ति). 1. The earth. 2. An abode, a dwelling, a house. 3. Loss, destruction, wane. 4. The period of the destruction of the universe, 5. A perfume, commonly called Rochana. **च. चि** to waste, to dwell, &c. चिन् aff.

चितिकृष्ण mf. (-ष्-ष्ण) ust. **च. चिति** the earth, and कृष्ण a particle.

चितिचम m. (-म) A tree, (*Mimosa khayar*). **च. चिति**, and चम able.

चितिचिन् m. (-न्) A king, a prince. **च. चिति**, and चि to dwell, affix क्चिप्.

चितिच्छ m. (-च्छ) A clod or lump of earth. **च. चिति**, and चच्छ earth.

चितिज mfn. (-ज-जा-ज) Earth-born, produced of or in the earth. m. (-ज) 1. Mars. 2. The demon NARAKA. 3. An earthworm. f. (-जा) SIRA. **च. चिति**, and ज ब्रन.

चितिजन्तु m. (-न्तु) An earth-worm. **च. चिति**, and जन्तु animal.

चितितल n. (-तल) 1. The region below the earth. 2. The surface of the earth. **च. चिति**, and तल beneath.

चितिधर m. (-र) A mountain. **च. चिति** the earth. and धर what holds.

चितिधारिन् mfn. (-री-रिणी-रि) Carrying soil or earth. **च. चिति**, and धारिन् bearing.

चितिनाग m. (-न) An earth-worm. **च. चिति**, and नाग a serpent.

चितिप m. (-प) A king, a prince, and प who protects; also चितिपाल.

चितिपति m. (-ति) king, a sovereign. **च. चिति**, and पति lord.

चितिपाल m. (-प) A king, a prince. **च. चिति**, and पाल who protects.

चितिपीठ n. (-ठ) The surface of the earth. **च. चिति**, and पीठ a stool.

चितिप्रतिष्ठ mfn. (-ष्ठ-ष्ट-ष्ठ) Dwelling on the earth. **च. चिति**, and प्रतिष्ठ established.

चितिन् m. (-न्) 1. A prince, a king. 2. A mountain. **चि** चिति, and **चन्** who nourishes.

चितिमण्डल n. (-न्) The earth, the globe. **चि** चिति, and **मण्डल** circle.

चितिरुद्र m. (-ऋ) A tree. **चि** चिति the earth, and **रुद्र** what mounts.

चितिरुद्रिण m. (-न्) A corpse. **चि** चिति the earth, and **रुद्रिण** what increases.

चितिसुत m. (-न्) 1. A name of the demon NARAKA, also of 2 Mara. **चि** चिति and **सुत** a son.

चितौश्रम m. (-ऋ) A king. **चि** चिति, and **श्रम** a prince.

चितौश्रम m. (-ऋ) A king. **चि** चिति and **श्रम** a king.

चिबुदिति f. (-ति) The mother of KRISHNA. **चि** चिति the earth, and **बुदि** the mother of the gods; the terrestrial parent of divinity.

चिलन् m. (-न्) Air, wind. **चि** to go, Unadi affix, कृन्ति, त inserted.

चिद r. 1st cl. (चिदति) To utter an inarticulate sound, to moan as in grief.

चिप (ची) चीचिप r. 4th cl. (चिचिपति) (च, चा) चीचिन्. r. 6th cl. (चिपति-ने) To throw or cast, to direct or send. With **चि**, prefixed, To abuse, to censure or reproach. With **चद**, To throw down. With **चाङ्** 1. To attract. 2. To ridicule. With **चन्**, To raise up, &c. With **चि**, To place, to deposit. With **च**, To throw far or violently. With **चि** To scatter, to disperse, with **चि** and **चि**, To deliver over, to resign, to leave. With **चम** and **चाङ्** To remove, to send away. With **चन्**, 1. To abridge, to compress or contract. 2. To disappear.

चिप m. (-न्) 1. Throwing, casting. 2. Reviling. 3. One who throws, &c. f. (-न्) 1. Sending, casting, throwing, &c. 2. Night see चपा **चि** चिप् to throw, affix **क्**.

चिपक m. (-क्) A warrior, a fighter. **चि** चिप throwing or directing, (darts, &c.) **क्** Unadi aff.

चिपय n. (-न्) 1. Sending, dismissing, throwing, casting, &c. 2. Reviling, abusing. **चि** चिप् to throw, &c. affix **छट्** the radical vowel unchanged.

चिपयि m. (-यि) A missile weapon f. (-यि-ची) An oar. **चि** चिप् to throw to cast, Unadi affix **चि**, and the radical vowel unchanged.

चिपयु m. (-यु) Air, wind. **चि** चिप् to throw or send, to waft, Unadi affix **चन्**.

चिपयु mfn. (-यु-यु-यु) 1. fragrant, sweet-smelling. 2. Diffusive, what may be sent or scattered. m. (-यु) 1. The body. 2. Spring, the season of spring. **चि** चिप् to send, &c. कन्च् Unadi affix.

चिपत् mfn. (-पत्-पत्-पत्) 1. Throwing, casting. 2. Abusing, reproaching **चि** चिप् to throw, affix **प्रह**.

चिद् mfn. (-द्-द्-द्) Obstructive, throwing obstacles in the way; also चिपु **चि** चिप् to cast, &c. **क्** aff.

चिद mfn. (-द्-द्-द्) 1. Thrown, cast. 2. Sent, despatched. 3. Dismissed. f. (-न्) Night; also चिपा and चपा **चि** चिप् to throw, &c. affix **क्**.

चिददेह mfn. (-द्-द्-द्) Prostrate, lying down. **चि** चिन्, and **देह** the body.

चिदि f. (-ति) 1. Throwing. 2. Sending, ordering. 3. Solving a riddle, explaining or understanding a hidden meaning. **चि** चिप् to throw, **चिन्** aff. [send, ग्रह aff.]

चिद्यत् mfn. (-यन्-यन्-यन्) 1. Throwing. 2. Sending. **चि** चिप 4th cl. to चिद्यत्वाच mfn. (-चा-चा-च) 1. Tossing, throwing. 2. Casting aside, throwing off. 3. Sending, directing. **चि** चिप and ग्रानच् aff.

चिप mfn. (-न्-न्-न्) Quickly, speedily, quick, swift. adv. n. (-न्) Quickly. **चि** चिप to send or despatch, Unadi affix **रच्**.

चिपपाकिन् m. (-न्) A kind of tree, (Hibiscus populneoides:) see गृहभाष्य **चि** चिप quick, and पाकिन् what ripens.

चिप f. (-या) Loss, waste, destruction. **चि** चि to waste, **चङ्** and टाप् affixes, **च** substituted for the penultimate.

चिप (च) चिपु r. 4th cl. (चिचिपति) To eject from the mouth, to vomit.

ची r. 1st cl. (च्यति-ने) To hurt or injure.

चीच r. 1st cl. (चीचति) To sound inarticulately, to sigh or groan as in distress.

चीजन n. (-न्) The whistling of hollow reeds or bamboos. **चि** चीज् to sound inarticulately, affix **छट्**.

चीच mfn. (-चा-चा-च) 1. Thin, emaciated, feeble. 2. Thin, slender. 3. Wasted, diminished, worn away, expended. 4. Destroyed, lost. 5. Injured, broken, torn. 6. Subdued, suppressed. 7. Poor, miserable. **चि** चि to waste, affix **क्**, deriv. irr.

चीचता f. (-ता) 1. slenderness, delicacy. 2. Thinness, emaciation. 3. Diminution, decay. **चि** चि added to the last; also with **च**, चीचत्.

चीचपाप mfn. (-पा-पा-च) Purified, having suffered the consequences of sin. **चि** चीच, and पाप sin.

चीचपुत्र mfn. (-य-य-य) 1. Abandoned. 2. Having enjoyed the fruits of virtue, and being doomed by another birth to labour for more. **चि** चीच, and पुत्र virtue.

चीचमध्य mfn. (-य-य-य) Slender-waisted. **चि** चीच, and मध्य middle.

चीचवत् mfn. (-वत्-वत्-वत्) Wasted, decayed. **चि** चि to waste, and **वत्** aff.

चीचवादिन् mfn. (-दी-दी-दी) Inhabiting a destructible house. m. (-दी) A dove or pigeon. **चि** चीच, and वादिन् abiding.

चीचविमान mfn. (-न्-न्-न्) Cowed, deprived of courage or prowess. **चि** चीच, and विमान valiant.

चीचवृत्ति mfn. (-ति-ति-ति) Out of employ. out of bread, having no maintenance. **चि** चीच lost, and वृत्ति practice.

चीचशक्ति mfn. (-क्ति-क्ति-क्ति) Weak, feeble, impotent. **चि** चीच, and शक्ति vigour.

चीचायकर्मन् m. (-न्) A Buddha.

चीचाष्टकर्मन् m. (-न्) A Jina, an inspired teacher according to the Jainas. **चि** चीच, and **चष्टकर्मन्** eight natural acts.

चीच (च) चीच r. 1st cl. (चीचते) To be intoxicated, (literally or metaphorically).

चीच mfn. (-चा-चा-च) Drunk, intoxicated. **चि** चीच् to be drunk, affix **क्**, deriv. irr.

चीचता f. (-ता) Intoxication. **चि** चि added to the last; also with **च**, चीचत्.

चीचवाच mfn. (-चा-चा-च) Perishing, wasting away. **चि** चि to perish, ग्रानच् aff.

चीर n. (-न्) 1. Water. 2. Milk. f. (-न्) A small shrub (Asclepias rosea;) also दुधिका. 2. A tree, a species of Mimosa, (M. kauki, Rox) also चीरिका. 3. Gigantic swallow-wort. 4. Euphorbia; several kinds, particularly, E. hirta. E. thymifolia, and E. chamasayce. **चि** चि to eat, ईरन् Unadi affix; the fem. nouns are derived from चीर milk. the plants yielding a milky juice or sap, upon expression or incision.

चीरकण्ड m. (-ण्ड) An infant, a young child. **चि** चीर milk, and **कण्ड** throat; also with **कन्** added चीरकण्डक्.

चीरकण्डा f. (-ण्डा) A kind of potherb, black Bhuiaconra, (Convolvulus paniculatus.) **चि** चीर water, and **कण्ड** root; having a watery root.

चीरकाकीलिका f. (-का) A drug, and one of the eight principal medicaments of the Hindus; it is a root from the Himalaya. **चि** चीर milk, and **काकीलिका** a drug, **कन्** added; yielding, when fresh, a milky juice; also चीरकाकीली.

चीरकाकीली f. (-ली) See the preceding.

चीरकौट m. (-ट) An insect or animalcule generated by the fermentation of milk. **चि** चीर milk, and **कौट** a worm.

चीरज n. (-ज) Coagulated or curdled milk. **चि** चीर milk, and **ज** produced.

चीरद mfn. (-द्-द्-द्) What gives or yields milk. **चि** चीर, and **द** what gives.

चीरदल m. (-ल) Gigantic swallow-wort. **चि** चीर milk, and **दल** leaf; the leaves, &c. yielding, on expression or incision, a milky juice.

चीरनीर n. (-न्) Embracing, embrace. **चि** चीर milk, and **नीर** water; mixing like milk and water.

चौरप mfn. (-प-पा-थे) Drinking milk. who or what drinks it. **चौर**, and **प** who drinks.
चौरपाथी f. (-थी) See **चौरदल**.
चौरपाथ n. (-थे) drinking milk ; also **चौरपान**. m. plu. (-पाः) The name of a people, the milk-drinkers. **चौर**, and **पान** drink ; in the second sense, **न** is changed always to **च**.
चौरपायिन् mfn. (-चौ-पिचौ-यि) 1. Drinking milk, sucking, &c. 2. Drinking or imbibing water repeatedly. **चौर**, and **पायिन्** who drinks.
चौरपायिन् m. plu. (-यिचः) The people call'd Usinaras, the milk-drinkers. **चौर**, **पा** to drink, **यिनि** affix, **य** inserted, and **न** final changed to **च**.
चौरसीचक m. (-कः) A tree, (Morunga hyperanthera.)
चौरसीरट m. (-टः) A plant, a kind of Murva : see **सूक्ष्म**.
चौरस्यटिक n. (-कः) A dish of liquorice and milk. **चौर**, and **स्यटिक** made of liquorice.
चौरबह्नी f. (-ह्नी) The dark Bhuincaonra, (Convolvulus paniculatus) ' **चौर** water, and **बह्नी** pedicle : see **चौरकन्द**.
चौरविक्रित f. (-विः) Inspissated milk. **चौर** milk, and **विक्रित** change of form.
चौरविदारिका f. (-का) The dark Bhuincaonra ; also **चौरविदारी**.
चौरविदारी f. (-री) The white or black Bhuincaonra, (Convolvulus paniculatus) : see **सूक्ष्मकुशाखक**. **चौर** water, and **विदारी** the same plant.
चौरदध m. (-धः) Glomerous fig tree, (Ficus glomerata) ; also **उडुल्ल**. **चौर**, milk, and **दध** a tree, the leaves and bark yielding a white milky juice.
चौरधर m. (-रः) Cream, the surface or skim of milk. **चौर** milk, and **धर** what goes over or on.
चौरयक्षु m. (-युः) An aquatic plant, (Trapa bispinosa, Rox.) f. (-कृः) The pale Bhuincaonra : see **सूक्ष्मकुशाखक**. **चौर** milk, and **यक्षु** white ; white as milk, the fruit, &c.
चौरसार m. (-रः) Butter. **चौर**, and **सार** essence.
चौरकटिक m. (-कः) A precious stone, described as a milky crystal, (opal or cat's eye) **चौर** milk, and **कटिक** crystal.
चौराद m. (-दः) An infant at the breast. **चौर**, and **द** who feeds.
चौराखि m. (-खिः) The sea of milk, one of the seven seas surrounding as many worlds. **चौर** milk, and **खि** the ocean.
चौराखिज m. (-जः) The moon. f. (-जा) A name of the goddess LAKSHMI. n. (-ज) 1. Sea salt. 2. A pearl. **चौराखि** the sea of milk, and **ज** born.
चौराखितनया f. (-या) A name of LAKSHMI : **चौराखि** the sea of milk, and **तनया** daughter.
चौरानाद m. (-दः) An infant both fed and suckled. **चौर**, and **पन्न** food, **द** who eats.
चौरासिका f. (-का) A sort of Asclepias ; see the next.
चौरासी f. (-सी) A sort of Asclepias, (A. rosia, Rox.) also **दुषिका** **चौर** milk or milky juice, **चू** to contain, affixes **च** and **जीप्**.
चौराह m. (-हः) The Saral, a kind of pine. **चौर** milk, and **चाह** what is named ; or it may mean that the tree is also named simply **चौर**, that which yields a milky juice or sap.
चौरिका f. (-का) 1. A tree bearing an edible fruit, (Mimusops kanki, Rox.) 2. A potherb, Bhuincaonra, (Convolvulus paniculatus.) **चौर** milk, affix **ठक्**.
चौरिणी f. (-णी) 1. A milch cow. 2. A tree bearing an edible fruit, (Mimusops kanki.) 3. A medicinal kind of the moon plant or acid Asclepias. **चौर** milk, and **रनि** affix, alluding to its juice, fem. affix **जीप्**.
चौरिन् mfn. (-चौ-रिचौ-रि) 1. Milky, yielding milk. 2. Having milk. m. (-री) A sort of Mimusops : see **चौरिका**. **चौर** milk, and **रनि** aff.
चौरिणी f. (-णी) An oblation of milk, rice, and sugar.

चौरिद m. (-दः) The sea of milk. **चौर** milk, and **उद** water : it also implies the sea in general.
चौरिदतनया f. (-या) A name of LAKSHMI. **चौरिद** the sea of milk, and **तनया** daughter.
चौरिदनन्दन m. (-नः) The moon. **चौरिद** the ocean in general, and **नन्दन** a son.
चौव (च) **चौ** रु. 1st cl. (चौवति) 1. To spit or sputter, to eject from the mouth. 2. To be drunk : see **चिच**, also **चौव**.
चौव mfn. (-चः-वा-वः) Drunk, intoxicated. **चौव**, and **क्व** affix ; also **चौव**.
चौवता f. (-ता) Drunkenness, intoxication. **च** तच् added to the last ; also with **ल**, **चौवल** ; also **चौवता**, &c.
चु (ड) **चु** रु. 2d cl. (चौति) To sneeze, to make any such sound.
चुष m. (-षः) The soap berry plant, (Sapindus saponaria.) **चु** द् to bruise, **चुष** aff.
चुष mfn. (-चः-चा-चः) 1. Bruised, pounded. 2. Exercised, practiced, skilful. 3. One versed in sacred science, but described as unable to explain or teach it. 4. Defeated, overcame. **चु** द् to bruise, &c. affix **क्व**, form irr.
चुत् f. (-चुत्) 1. Sneezing ; also **चुत्**. **चु** to sneeze, affix **क्विप्**, तुच् is added.
चुत् mfn. (-चः-ता-तः) Sneezed, sneezing. mf. (-चः-तः) 1. Sneezing. 2. Cough. **चु** to sneeze, affix **क्व**.
चुत्तन् mfn. (-चान्-तन्-तन्) Sneezing. **चु** to sneeze, **क्वत्त** aff.
चुत्तमिजनन m. (-नः) Black-mustard. **चुत्त** sneezing, and **चमिजनन** what produces ; also **चुत्तमिजनन**.
चुत्तरी f. (-री) Black-mustard. **चुत्त** sneezing, **करी** making.
चुत्तुपीपयिन् mfn. (-तः-ता-तः) Hungry and thirsty. **चु** च् with **दञ्** thirst, and **उपपीडित** distressed.
चुत्तिपयिन् mfn. (-तः-ता-तः) Hungry and thirsty, **चु** च्, and **पिपासा** thirst, **रत्त** aff.
चुत्तमोकार m. (-रः) Allaying hunger, eating. **चु** च्, and **प्रतीकार** counter-acting.
चुद (च, ड, चो) **चौ** चुदिर रु. 7th cl. (चुचति, चुते) To pound, to bruise, to reduce, to powder.
चुद mfn. (-दः-दा-दः) 1. Small, little. 2. Mean, low. 3. Mean, niggardly, avaricious. 4. Cruel. 5. Poor, indigent. f. (-द्रा) 1. A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A whore, a harlot. 4. A fly. 5. A bee or wasp. 6. A gnat, &c. 7. A prickly nightshade : see **कच्छकारी**. 8. The egg plant, (Solanum melongena.) 9. Sorrel, (Oxalis monadelph.) **चुद** to bruise or pound, Unadi affix **रक्**.
चुदकन् m. (-कः) A small shell. **चुद** small, and **कन्** a shell.
चुदकण्डिका f. (-का) A tinkling ornament, a girdle of small bells, &c. **चुद** small, **कण्डा** a clock or bell, affix **कन्**, and the fem. form.
चुदबुद्ध m. (-दः) A kind of small bird. **चुद** small, and **बुद्ध** a crest, small-crested.
चुदजन् m. (-जन्) 1. Any small animal. 2. A kind of worm, (Julus.) **चुद** small, and **जन्** animal.
चुदजीर m. (-रः) Small cummin. **चुद** small, and **जीर** cummin seed.
चुदता f. (-ता) 1. Smallness, minuteness. 2. Inferiority, insignificance, meanness. **च** तच् added to **चुद** ; also with **ल**, **चुदल**.
चुददक्षिका f. (-का) A small gadfly. **चुद**, and **दक्षिका** a gadfly.
चुददंशी f. (-शी) A small gadfly. **चुद**, and **दंशी** a gadfly.
चुदनासिक mfn. (-कः-चौ-कः) Having a little nose. **चुद**, and **नासिका** the nose.
चुदपत्रा f. (-पा) Wood-sorrel, (Oxalis monadelph.) **चुद**, and **पत्र** a leaf, small-leaved.
चुदफलक m. (-कः) A tree, (Celtis orientalis) : see **जीवन**. **चुद**, and **फल** fruit, **कन्** added, bearing a small fruit.
चुदफला f. (-फा) A plant. (Ardisia solanacea.) **चुद**, and **फल** fruit.

सुदुर्बुद्धि mfn. (-दि-दि-दि) Simple, silly, ignorant. **सुदु**, and बुद्धि under-standing.

सुदुर्गम m. (-ग) A minor disease, one of little importance. **सुदु**, and रोग disease.

सुदुर्गम f. (-ग) A plant (Dioscorea) : see बराहकावा.

सुदुर्गम m. (-ग) A small shell. **सुदु**, and गम a shell.

सुदुर्गम m. (-ग) A tree, (Cecilia cristata.) **सुदु**, and गम the head, having a small head.

सुदुर्गम f. (-ग) A plant, commonly Mugai : see सुदुर्गम.

सुदुर्गमिका f. (-का) A prickly nightshade, (Solanum Jacquinii.) a small species. **सुदु** small, and गमिका the plant.

सुदुर्गम ली f. (-ली) See the last.

सुदुर्गमस्यहात m. (-त) Small fly. **सुदु** small, गम an egg, गम a fish, and हात a heap.

सुदुर्गमस्य (सुदु) A tree, (Artocarpus lacucha) : see सुदु.

सुदुर्गम f. (-ग) Wood-sorrel, (Oxalis monadelph.) **सुदु**, and गम sour : a small and acid plant.

सुदु (सुदु) चौबटल r. 4th cl. (सुदुति) To be hungry, to hunger.

सुदु f. (सुदु or सुदु) Hunger. **सुदु** to be hungry, affix हिप्.

सुदु f. (-ग) Hunger. **सुदु** to be hungry, affixes गङ् and टप्.

सुदुगम mfn. (-र-री-र) Causing hunger, improving the appetite **सुदु**, and गम what makes.

सुदुगम m. (-ग) Allaying hunger. **सुदु**, and गम destruction.

सुदुगीत mfn. (-त-ता-ते) Hungry, starving. **सुदु**, and गीत pained.

सुदुगमन m. (-ग) Black mustard. **सुदु** hunger, and गमन caus-ing, promoting.

सुदुगम m. (-ग-ग-ग) Hungry, hungered. **सुदु** and गम pained.

सुदुगमनि f. (-नि) Satisfaction, satiety, allaying hunger. **सुदु**, and गमनि appeasing.

सुदुति mfn. (-त-ता-ते) Hungered, hungry. **सुदु** to be hungry, affix क.

सुदुन m. (-न) A savage, a barbarian. **सुदु** to be hungry, Unadi affix उन्न.

सुदु m. (-ग) A small tree, one with short branches and roots, a bush, a shrub. **सुदु** to sound, aff. य.

सुदु mfn. (-ग-ग-ग) 1. Agitated, tossed, stirred. 2. Agitated men-tally, anxious, disturbed. m. (-ग) The churning stick. **सुदु** to stir, to agitate, affix क, form irr.

सुदु r. 1st cl. (सुदुति) 1. To be confused or agitated. 2. To stir or dis-turb. r. 4th cl. and 9th cl. (सुदुति and सुदुति) 2. To shake, to-tremble, to be unsteady.

सुदुति mfn. (-त-ता-त) 1. Frightened, alarmed, afraid. 2. Agitated, tossed, set in motion. 3. Agitated mentally, disturbed, anxious. 4. Angry, enraged. **सुदु** to shake, to be agitated, to stir, &c. affix क.

सुदु f. (-ग) 1. Linseed, (Linum usitatissimum.) 2. A sort of flax, Ben-gal San. 3. The indigo plant. 4. A sort or creeper. **सुदु** to sound, affix क.

सुदु r. 6th cl. (सुदुति) 1. To cut. 2. To scratch, to make lines or furrows.

सुदु m. (-र) 1. A razor. 2. A plant, (Barleria longifolia.) 3. Also Tribulus lanuginosus : see गीदु. 4. A horse's hoof : also सुदु 5. The hoof of a cow, &c. 6. The foot of a bedstead. f. (-री) A knife. **सुदु** to scratch or cut, Unadi affix रन् and the final consonant rejected ; also सुदु.

सुदु m. (-र) 1. A plant, commonly Tila. 2. Barleria longifolia. 3. Tribulus lanuginosus. **सुदु** to scratch, &c. सुदु aff.

सुदु m. (-ग) 1. kind of arrow, one with a sharp-horse-shoe-shaped head. 2. A sort of hoe or weeding spade. **सुदु** a hoof, and गम to go, & affix ; also सुदु.

सुदुम m. (-ग) A razor case. **सुदु**, and गम a vessel.

सुदुमहिन् m. (-दी) A barber. **सुदु** a razor, and महिन् to destroy, affix चिनि.

सुरिणी f. (-नी) A kind of yam : see बराहकावा.

सुरिन् m. (-री-रीणी) A male or female barber. **सु** a razor, and रिनि aff.

सुदु mfn. (-ग-ग-ग) Little, small. **सुदु** to pound, affix हिप्, सुदु powder, dust, ल from ल to get, to be, affix ड ; also सुदु.

सुदु mfn. (-ग-ग-ग) 1. Little, small. 2. Hard. 3. Poor, indigent. 4. Low, vile. 5. Wicked, malicious, abandoned. 6. Young, youngest. 7. Pained, distressed, m. (-ग) A small shell. **सुदु** as above, गन् added, also सुदु.

सुदुत m. (-त) See the next.

सुदुतातक m. (-क) A paternal uncle. **सुदु** youngest, and तात a father, गन् added.

सुदुन् mfn. (-ग-ग-ग-ग) Sneezing. **सु**, and गदु aff.

सुदु r. 10th cl. (सुदुति) To eat.

सुदु m. (-र) 1. Disease in the ear. 2. Poison. 3. Sound : see सुदु.

सुदुति m. (-त) Roar of a lion.

सुदु n. (-ग) 1. A field. 2. The body. 3. A wife. 4. A pure or sacred spot, a place of pilgrimage, as Puri, &c. 5. Plane figure, geo-metry. 6. A diagram. **सुदु** to dwell, &c. affix टन्.

सुदुकर mfn. (-र-री-र) Making a field, cultivating it, &c. **सुदु**, कर who makes.

सुदुज mfn. (-ग-ग-ग) 1. Produced in a field, (as corn, &c.) 2. Born of the body, &c. m. (-ग) A son, the offspring of the wife by a kins-man or person duly appointed to procreate issue to the husband. **सुदु**, गेव, and ज born, born of the wife only ; this is one of the twelve kinds of issue acknowledged by the old Hindu law.

सुदुज mfn. (-ग-ग-ग) 1. Clever, dexterous, skilful. 2. A husbandman, &c. m. (-ग) 1. The soul, the emanation of divinity residing in the body. 2. A libertine, a whore-monger. **सुदु** a field, the body, &c. and ज who knows.

सुदुपति m. (-ति) A land-owner, a farmer, the master of a field. **सुदु**, and पति master.

सुदुमि f. (-ति) Cultivated land. **सुदु**, and मि land.

सुदुविद m. (-विन्) 1. A sage, one who possesses spiritual knowledge. 2. A husbandman. **सुदु**, and विद who knows.

सुदुगमि f. (-ति) Figureate quantity. **सुदु**, and गम number.

सुदुगीता f. (-ग) The boundaries of a meadow or field, or holy place **सुदु**, and गीता limit.

सुदुगीत mfn. (-ग-ग-ग) A cultivator, a peasant. **सुदु** a field, and गीत who lives, with गङ् prefixed ; who gets a livelihood by the labours of the field.

सुदुगमलकी f. (-की) A plant commonly Bhumiamalaki, Flacourtia cata-phracta, Rox)

सुदुगम mfn. (-ग-ग-ग) Having a field, relating to a field, &c. m. (-ग) 1. A farmer, a cultivator. 2. A husbandman. **सुदु**, and गङ् aff.

सुदुन् mfn. (-ग-ग-ग-ग) Owning or having a field, cultivating it, &c. m. (-ग) 1. A husband. 2. A cultivator, a husbandman. **सुदु** a field, and रिनि aff.

सुदुचि n. (-च) 1. Meadow grass, herbage, pasture. 2. Physicking, operating. m. (-ग) 1. An adulterer. 2. A medicament, what is fit to be administered in medicine. 3. An incurable disease. **सुदु** a field, the body, च aff.

सुदु m. (-ग) Sorrowing, moaning. **सुदु** to moan, affix चङ्.

सुदु m. (-ग) 1. Sending, dismissing. 2. Throwing, casting. 3. Pride, haughtiness. 4. Delay, dilatoriness. 5. Disrespect, contempt. 6. Pas-sing away time. 7. Abuse, reviling. 8. A clump of flowers, &c. 9. (In arithmetic, &c.) Additive quantity, addendum. **सुदु** to throw affix चङ्.

सुदुगम mfn. (-ग-ग-ग) 1. Who or what throws or sends. 2. Abusing disrespectful. **सुदु** to throw, चङ् aff.

चोदण n. (च) 1. Sending, directing. 2. Throwing, casting. 3. Passing away time. 4. Abusing. ३ चिप् to throw, affix लुट्.

चोपि f. (चि- or चो) 1. An ear. 2. A net, a fishing net. ३, चिप् to cast or throw, चक् and डोक् aff.

चोपिनम् m. (ना) Great velocity. ३, चिप् quick, and इयन् affix, deriv irr.

चोपिन् mfn. (च-डा-ड) Very quick, quickest. ३, चिप् quick, and इयन् superlative affix, र rejected.

चोपिन् mfn. (यान्-यसी-य) Very quick. ३, चिप्, and इयन् aff.

चोम् mfn. (ना-न-न) Who or what throws, sends, orders, &c. ३, चिप् to throw, डक् aff.

चोम mfn. (न-ना-न) Happy, well, prosperous, right, &c. mn. (न-न) 1. Happiness, well being. 2. Preserving, protecting, keeping what is acquired. 3. Final emancipation or eternal happiness. 4. The proper term of civil address to Vaisya, as चोममलि चोम भवतु Is it well, or may it be well, &c. f. (ना) A name of Durga. ३, चि to remove, and न् Unadi affix; what removes or destroys sorrow, &c.

चोमन m. (न) A perfume, commonly Chor. ३, चन् added to चोम.

चोमकर mfn. (र-रा-र) Propitious, conferring happiness or good fortune. ३, चोम and क् to make, चक् aff.

चोमकार mfn. (र-री-र) Auspicious, propitious, conferring happiness or good fortune. ३, चोम happiness, and क् to make, चक् aff.

चोमकर mfn. (र-री-र) Propitious, &c.: see the preceding. f. (री) The Brahmani kite or Coromandel eagle, which is considered as a bird of good omen, (Falco ponticerianus.) ३, चोम and क् to make, with चक् aff.

चोमवत् mfn. (वान्-वसी-वत्) Happy, prosperous. ३, चोम and वत् aff.

चोमफल f. (फा) Opposite leaved fig tree. ३, चोम auspicious, and फल fruit.

चोय mfn. (च-चाय) 1. Lucky, prosperous, thriving. 2. Healthy, salubrious. ३, चोम and यन् added.

चोव (ङ) चोव r. 1st cl. (चोवति) To spit, to eject from the mouth.

चोव r. 1st cl. (चायति) To wane, to waste or decline.

चोव n. (च) A multitude of fields &c. ३, चोव a field, &c. and चक् aff.

चोवन् n. (च) Spirituality, the nature of the soul. ३, चोवन् and चक् aff.

चोवन् n. (च) Spirituality, the nature of the soul, the knowledge of it, &c. ३, चोवन् and यन् aff.

चोवरी f. (चो) Milk and rice, or any preparation of milk. ३, चोव milk, aff. डक् fem. affix लोक्; some copies read this word चोवरी.

चोव m. (च) The post to which an elephant is bound.

चोवन n. (च) Sound of the flute.

चोवि f. (चि- or चो) The earth. ३, च् to sound, चक् affix, fem affix optionally लोक् also चोवि.

चोद m. (च) 1. Powder, pulverized substance. 2. A piece, a small piece or particle. 3. The stone or slab on which any thing is ground or powdered, a mortar, &c. 4. Dust. ३, च् to bruise or pound, affix चक्.

चोदारज mfn. (ज-जा-ज) Ground, pulverized. ३, चोद and रज for रजस् dust.

चोदित mfn. (न-ता-न) Pounded, ground, comminuted. n. (न) Powder, dust, substance pulverized or ground. ३, च् to bruise or pound, affix क्.

चोदितम् m. (ना) Minuteness, exceeding smallness or inferiority. ३, च् to small, &c. affix इयन् affix, deriv irr.

चोदित mfn. (च-डा-ड) Finely pounded or levigated, very small or minute. ३, च् to small, इयन् affix of the superlative, र rejected.

चोदीयस् mfn. (यान्-यसी-य) Very fine or small. ३, च् to small and इयन् affix of the superlative.

चोम m. (न) 1. Agitation, emotion. 2. Shaking, trembling, tossing. ३, च् to be agitated, चक् aff.

चोम mn. (न-न) A room on the top of a house: see चोम n. (न) Wove silk ३, च् to make a sound, Unadi affix न्; also चोम.

चोवि f. (चि- or चो) The earth, ३, चोवि the earth, and चक् pleonastic, with इन् or लोक् fem. terminations added.

चोवोपाशीर m. (र) The ocean. ३, चोवी the earth, and पाशीर an enclosure.

चोद n. (ङ) 1. Honey. 2. Water. m. (र) A flower, (Michelia cham-paca.) ३, च् to fly, &c. affix चक्.

चोदस् mfn. (च-चो-च) Small, minute. ३, च् to small, च् to pleonastic aff.

चोम mfn. (न-नी-न) Linen, made of linen, covered with it, &c. f. (नी) Lin or flax, (Linum usitatissimum.) mn. (न-न) 1. An airy room on the top of a house. 2. An apartment on the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form 6. Wove silk: 7. Linen cloth ३, चोम q. v. चक् added.

चोमक m. (न) Chor, a species of perfume.

चोर m. (र) 1. Shaving the head. 2. Shaving in general. f. (री) A razor. ३, च् to a razor, affix चक्.

चोरिक m. (न) A barber. ३, च् to a razor, affix डक्.

चूर् r. 2nd cl. (चूर्ति or with च् prefixed संचूर्ति) To whet, to sharpen. (चूर्ति) To take away, to remove.

चूर्त mfn. (न-ता-न) Whetted, sharpened. ३, च् to whet, affix क्.

चा f. (चा) The earth. ३, च् to bear, Unadi affix चक्, and the penultimate dropped.

चातल n. (च) The surface of the earth. ३, चा, and तल below.

चायुज m. (च) A king. ३, चा, and यन् who enjoys.

चायन् m. (च) 1. A king, a prince. 2. A mountain. ३, चा the earth, and यन् who nourishes, from च्, affix क्, तुक् added.

चाय (र) चायी r. 1st. (चायति) To shake, to make tremble.

चायित mfn. (न-ता-न) Shaken, trembling. ३, चाय, and क् aff.

चायित mfn. (न-नी-न) Trembling, shaking. ३, चाय, and चक् aff.

चोव r. 1st cl. (चोवति) To wink or twinkle, to close as the eye lids.

चोव mfn. (च-चा-च) 1. Sounded. 2. Soft, unctuous. ३, च् to sound, &c. क् aff.

चिद (चि, चा) चिदिदा r. 1st cl. (चिदति) To sound inarticulately. r. 4th cl. (चिदति) 1. To be unctuous, to be soft or bland. 2. To liberate, to free: some consider these roots as more properly read चिद्.

चोड mfn. (च-डा-ड) 1. Crooked, bent. 2. Wicked, depraved. m. (च) 1. Venom, poison. 2. Sound, noise. 3. Tingling or buzzing in the ear, from hardening of the wax, &c. 4. Ghosha, with yellow flowers; see चोप. n. (च) 1. The flower of the Ghosha plant. 2. The fruit of a red kind of swallow wort. f. (डा) 1. A war whoop, a battle cry. 2. A bamboo rod or stake. ३, चिद् to sound inarticulately, to be soft or bland, &c. affix च, and च् substituted for च्, or च् to shake, &c. चक् affix, and च changed to च्.

चोडित n. (च) A battle cry, a war whoop. ३, चिद् to sound inarticulately, affix क्.

चोव (च) चोव r. 1st cl. (चोवति) 1. To shake, to tremble. 2. To go, to move.

ख The second consonant of the Deva Nagari alphabet, being the aspirate of the preceding; it is written in the Roman character K'h.

ख n. (ख) 1. Heaven. 2. Sky or ether. 3. An organ of sense. 4. Knowledge. 5. Happiness, pleasure. 6. vacuity. 7. A dot, a cypher. 8. A city, a field. 9. Action. 10. Auspiciousness. 11. Tale. 12. The tenth constellation from any given one, or the sun's entrance into it. 13. Brahma the supreme spirit, m. (ख) A name of the sun. ३, ख् to dig, to penetrate, affix च्.

खकुनाल m. (-कः) A name of Siva. E. ख ether, कुनाल hair.
 खकुल r. 1st cl. (खकुलित) To laugh, to laugh at or deride; also कल.
 खकुल mfn. (-ः-टा ट) Hard, solid: see ककुल.
 खखोलक m. (-कः) The sun. E. ख the sky, and खोलक a meteor, &c.
 खग m. (-कः) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. deity.
 6. Air, wind. 7. A grasshopper. E. ख the sky, &c. and ग who goes.
 खगवति m. (-ति) A name of GARUDA, the bird or vehicle of VISHNU.
 E. खग a bird, and वति lord or chief.
 खगम m. (-मः) A bird. E. ख, and गम what goes.
 खगवत्त m. (-तः) A tree, commonly Lakucha, (Artocarpus lacucha.) E.
 खग a bird, and वत्त face, bird-faced.
 खगवती f. (-ति) The earth. E. खग a bird, & वत्त poss. aff.
 खगवत्तु m. (-तु) A plant, commonly Chakuliya, (Hemionitis cordifolia, Rox.) E. खग a bird, and वत्त an enemy.
 खगस्थान n. (-नः) 1. The hollow of a tree. 2. A bird's nest. E. खग a bird, स्थान place.
 खगनाक m. (-कः) A hawk, falcon. E. खग, and नाक destroyer.
 खगसन m. (-नः) 1. The eastern mountain over which the sun rises. 2. A name of VISHNU. E. खग a bird or the sun, and सन seat or place of abiding.
 खगेन्द्र m. (-न्द्रः) A name of GARUDA. E. खग, and इन्द्र chief.
 खगेन्द्रध्वज m. (-ध्वजः) VISHNU. E. खगेन्द्र, and ध्वज emblem.
 खगेन्द्रम (रः) GARUDA the bird of VISHNU; also खगेन्द्र. E. खग, and इन्द्र king of birds.
 खगीड़ m. (-ड़ः) A kind of reed, (Saccharum spontaneum.)
 खगेख m. (-कः) 1. The vault or circle of the heavens, the planisphere. 2. The same represented artificially, the armillary sphere. E. ख, and गेख sphere.
 खगेखविद्या f. (-या) Astronomy. E. खगेख and विद्या knowledge.
 खगेर m. (-रः) A curl, a lock of hair.
 खच r. 1st cl. (खचति) also r. 9th cl. (खचजति) 1. To be past birth. 2. To cause prosperity. 3. To purify. r. 10th cl. (खचयति) To fasten, to bind, to set.
 खचमस m. (-सः) The moon. E. ख the sky, चम् to eat, and चम aff.
 खच mfn. (-र-री-र) Moving in the sky, flying in the air. m. (-रः) 1. A cloud. 2. An aerial spirit. 3. Air, wind. 4. A demon. 5. The sun. 6. A bird. E. ख the sky, and चर who goes, from चर् to go, affix ट; see also खचर.
 खचित mfn. (-तः-ता-त) 1. Mixed, blended, inlaid. 2. Joined, combined. E. खच् to fasten, &c. affix त.
 खज r. 1st cl. (खजति) To churn or agitate. (रः) खजि (खजति) To limp, to halt, to walk lame or ill.
 खज m. (-जः) A ladle, a spoon. f. (-जः) 1. Churning, stirring. 2. Killing, destroying. 3. The palm with the fingers extended. E. खज् to agitate, &c. affix चच्.
 खजक m. (-कः) The churning stick. f. (-जिका) A ladle or spoon. E. खज् to churn or agitate, affix कच्.
 खजप m. (-पः) Ghee or clarified butter. E. खज् to stir or agitate, Unadi affix चप.
 खजल n. (-लः) 1. Frost, hoar frost. 2. Dew, rain. E. ख the sky, and जल water.
 खजाक mfn. (-कः-का) A spoon, a ladle. m. (-कः) A bird. E. खज to agitate, and जाक Unadi aff.
 खजित् m. (-जित्) A Budd'ha, one of the seven teachers or saints of the Budd'ha sect. E. ख heaven, and जित् who subdues.
 खजित्ति m. (-ति) A fire-fly. E. ख, and जित्ति light.
 खज mfn. (-ज-जा-ज) Lame, crippled, limping. f. (-जा) A species of metre, a stanza of two lines, one of thirty-two, the other of thirty feet. E. खजि to limp or go lame, affix चच्.
 खजक mfn. (-कः-का-क) Lame, limping. E. खजि to limp, affix वच्.

खजखेट m. (-टः) A wag-tail. E. खज lame, and खेट who moves.
 खजखिल m. (-खः) A wag-tail. E. खज lame, and खिल who moves, from खिल् to move, affix चच्.
 खज्ज m. (-जः) A small bird, the wag-tail, (Motacilla alba.) f. (-जः) 1. A small kind of wag-tail. 2. Mustard. n. (-जः) Going, moving. E. खजि to go lamely, affix वच्.
 खज्जनत n. (-तः) The cohabitation of saints. E. खज्जन a wag-tail, and त cohabitation.
 खज्जनाकति f. (-ति) A sort of wag-tail.
 खज्जिका f. (-का) A kind of wag-tail.
 खज्जरीट m. (-टः) A wag-tail. E. खज lame, ज् to go, कौटन् affix, deriv. irr.
 खट r. 1st cl. (खटति) To desire, to wish, to seek or inquire.
 खट m. (-टः) 1. Grass. 2. Phlegm. the phlegmatic or watery humor. 3. A blind well. 4. An axe, a hatchet. 5. A closed or doubled fist, as for striking. 6. A plough. 7. A fragrant kind of grass: see कच्च्.
 E. खट् to seek, to wish, affix चच्.
 खटक m. (-कः) 1. A go-between; a man whose business it is to negotiate marriages: see चटक. 2. The doubled fist of wrestlers or boxers. E. खट् to seek, to wish, affix वच्.
 खटकासुख m. (-खः) A man in the attitude of shooting.
 खटखारक m. (-कः) 1. An eater. 2. A glass vessel. 3. A jackal. 4. an animal. 5. A crow.
 खटिका m. (-कः) The fist, the hand closed. f. (-का) 1. Chalk. 2. The external opening of the ear. 3. A fragrant grass: (Andropogon muricatus.) E. खट् to seek or wish, वच् affix, and ट् inserted.
 खटिनी f. (-नी) Chalk. E- खट् to seek, रनि affix, fem. affix ङीच्; also कटिनी.
 खटी f. (-टी) Chalk. E. खट् to seek, चच् and ङीच् affs.
 खट r. 10th cl. (खटयति) To cover, to screen.
 खटन mfn. (-न-ना-न) Dwarfish, short of stature. E. खट् to cover or hide, affix ज्.
 खटा f. (-रा) A kind of grass, (Andropogon serratus.) E. खट् to screen, चच् and ट् affs.
 खटाय mfn. (-यः-यी) The civet or zebet cat, (Viverra zibetha.) E. खटा the grass, and चय who eats; also खटाय.
 खटाय m. (-यः) The civet: see the preceding.
 खटि m. (-टि) A bier, the bed on which the corpse is carried to the pile; also खटो. E. खट् to screen, affix ङि.
 खटिक mfn. (-कः-का-क) A hunter, a fowler, one who lives by killing and selling game. f. (-का) 1. A small bedstead, a cot. 2. A bier or bed on which the corpse is carried. E. खट् to screen, वच्च् aff.
 खटेरक mfn. (-कः-का-क) Dwarf, dwarfish.
 खट्टा f. (-ट्टा) 1. A bedstead, a cot, a couch. 2. A hammock, a swing. E. खट् to hide, Unadi affix कच्.
 खट्टाक m. (-कः) A king of the solar line. n. (-कः) 1. Part of a bed. 2. A club or staff with a skull at the top of it, considered as a weapon of Siva, and carried by penitents and Yogis. 3. Wood from a funeral pile. E. खट्टा a cot, and कच्च् body or form.
 खट्टाकधत् m. (-धत्) A name of Siva. E. खट्टाक one of his weapons, धत् who maintains.
 खट्टाङ्गिन् m. (-ङ्गि) A name of Siva. E. खट्टाङ्ग, and ङि aff.
 खट्टाङ्ग mfn. (-ङ्ग-ङ्गा-ङ्ग) 1. Low, vile, abandoned, iniquitous. 2. Erring, going wrong. 3. Stupid, silly. 4. Laid or lying on a bed. E. खट्टा a bed, and ङाङ्ग mounted.
 खट्टिका f. (-का) A small bedstead. E. खट्टा a bedstead, and कच्च् affix fem. form.
 खट्ट r. 10th cl. (खट्टयति) also (रः) खट्टि r. 1st and 10th cls. (खट्टयति, खट्टयति) and (र ङ) खट्टिङ्ग r. 1st cl. (खट्टयति) To divide, to tear, to break off a part or piece.
 खट्ट m. (-ट्टः) 1. Breaking, dividing. 2. Buttermilk boiled with acid

vegetables and spices. 3. A small grass. f. (खै) Chalk. z. खड़ to break, &c. affix खड़.

खड़िका f. (खा) A private or back door, a small venetian door or window.

खड़िका f. (खा) Chalk. z. खड़ to break, affix खड़, fem. form.

खड़, m. (खः) A bier. z. खड़ to break, affix ख.

खड़ m. (खः) A rhinoceros. 2. A rhinoceros's horn. 3. A sword, a scymitar. 4. A large sacrificial knife. 5. One of the Buddhas or Baud-dha saints, n. (खः) Iron, z. खड़ to tear or rend, Unadi affix न. खड़कोव m. (खः) 1. A creeping plant, (Scripus maximus.) 2. A scabbard, a sheathe. z. खड़ a sword, and कोव a sheathe.

खड़कोव m. (खः) A soldier armed with a sword and shield. z. खड़, and कोव a shield, खर who bears.

खड़ m. (खः) A large kind of Kas, (Saccharum spontaneum.) z. खड़ the rhinoceros, and खर who goes; these animals being usually found amongst high grass or reeds.

खड़वर m. (खः) A swordsman. z. खड़, and खर who holds.

खड़वेरु f. (खः) 1. A small knife. 2. A female rhinoceros. z. खड़ a sword &c. वेरु a cow, used here as a diminutive.

खड़पव m. (खः) The name of a creeper, (Scirpus maximus.) n. (खः) The blade of a sword. z. खड़ a sword, and पव leaf.

खड़पाष mfn. (खः-पाः-ष) Holding a sword. z. खड़, and पाष the hand.

खड़पाव n. (खः) A vessel of buffalo's horn. z. खड़ and पाव a vessel.

खड़पाषाण n. (खः) A scabbard, a sheathe. z. खड़ a sword, and पाषाण a sheathe; also with कन् added, खड़पाषाणक.

खड़पिका f. (खः) A knife, a small sword. z. खड़, and पिका infant.

खड़महार m. (खः) A sword cut. z. खड़, and महार a stroke.

खड़नास m. (खः) Buffalo-beef. z. खड़, and नास flesh.

खड़सेखा f. (खः) A row of sabres. खड़, and सेखा a line.

खड़राट m. (खः) 1. A shield. One who observes a peculiar religious obligation, rubbing the feet backwards and forwards on the edge of a sword made red hot, this is a penance peculiar to the Baud'dhas. z. खड़ a sword, रट् to speak, deriv. irr.

खड़चात m. (खः) A sword cut. z. खड़, and चात a blow.

खड़धार m. (खः) A sheathe, a scabbard. z. खड़, and धार what receives.

खड़निहत mfn. (खः-ना-त) Cut or struck with a sword. z. खड़, and निहत struck.

खड़निष n. (खः) Buffalo's flesh. z. खड़, and निष flesh.

खड़िक m. (खः) 1. The cream or froth of buffalo's milk. 2. A vendor of flesh meat. z. खड़ a sword, &c. affix डक्.

खड़िन् mfn. (खः-नि-डि-नि) Armed with a sword. m. (खः) 1. A rhinoceros. 2. A Jina or Jaina saint. z. खड़ a horn, &c. affix डनि.

खड़मार m. (खः) A kind of creeper: see खड़कोव. z. खड़ a rhinoceros, and मार what destroys.

खड़ौक m. (खः) A sickle, a scythe. z. खड़ a scymitar, and डकु aff.

खड़ mn. (खः-खः) 1. A piece, a part, a fragment, a portion. 2. A chapter, a section. 3. A term in an equation. m. (खः) 1. A flaw in a jewel. 2. Treacle or molasses partially dried or candied. n. (खः) 1. A sort of sugar cane. 2. Black salt. z. खड़ि to break, and खड़ affix, or खड़ to tear, affix ड, and न changed to व.

खड़क m. (खः) 1. Pared or clipped finger nails. 2. A part, a piece. z. खड़, to tear, डन् aff.

खड़कवे म. (खः) Sweet potatoe.

खड़कवा f. (खः) A tale or story divided into sections. z. खड़क a section, and कवा a story.

खड़कालु n. (खः) An esculent root, sweet potatoe: also खड़कालुक m. (खः) z. खड़क a portion, and कालु any esculent root.

खड़काल्य (खः) A n. poem interspersed with prose. z. खड़, and काल्य a poem.

खड़कज m. (जः) Treacle, molasses. z. खड़क, and ज what is produced.

खड़धार f. (खः) Shears, scissors. z. खड़ a part, and धार to have or hold, in the causal form.

खड़न n. (खः) 1. Breaking, dividing, cutting, reducing to pieces. 2. Destroying, annihilating. 3. Refuting, (in argument.) 4. Rebellion, opposition. z. खड़ to break, खड़ aff.

खड़नरत mfn. (खः-ना-त) Destructive, skilful in cutting or destroying. z. खड़न, and रत engaged in.

खड़नीय mfn. (खः-या-य) 1. Brittle, fragile. 2. Refutable. 3. Destructible, &c. z. खड़ि, and नीय affix; also खड़ि, and खड़ितय.

खड़पव n. (खः) A bundle of various leaves. z. खड़, and पव a leaf.

खड़परख m. (खः) A name of Sriva. z. खड़ a part, and परख a hatchet; cutting his toes to pieces.

खड़पय m. (खः) 1. A name of PARASURAMA. 2. A name of SIVA. 3. Rahu, the personified ascending node. 4. A spreader of unguents, fragrant powders, &c. 5. A drug, commonly Chandamalak. 6. An elephant with a broken tusk. z. खड़ a part, and पय an axe; whose axe or arms cut every thing to pieces.

खड़पाल m. (खः) A confectioner, a seller of sweetmeats. z. खड़ molasees, and पाल who cherishes.

खड़प्रलय m. (खः) Partial destruction of the universe, the destruction of the division of the terrestrial world. z. खड़, and प्रलय destruction.

खड़मखल mfn. (खः-मा-ख) 1. Gibbous, not full or round. n. (खः) A segment of a circle, part of a circle or an incomplete sphere. z. खड़, and मखल sphere.

खड़नीदक m. (खः) Granulated sugar. z. खड़, and नीदक a sweetmeat.

खड़ववध n. (खः) Black salt. z. खड़, and ववध salt.

खड़र ind. Piece meal, in or by pieces. z. खड़, and र aff.

खड़र m. (खः) Granulated sugar. z. खड़, and र what goes.

खड़ख m. (खः) 1. Scattered clouds. 2. A bite, the impression of the teeth. z. खड़ a part, and ख what goes.

खड़खी f. (खः) 1. A measure for oil. 2. A pond. 3. A woman whose husband has been guilty of infidelity.

खड़िक m. (खः) 1. Pease. 2. The armpit. z. खड़ि to break, डकु aff.

खड़ित mfn. (खः-ता-त) 1. Cut, torn, broken in pieces. 2. Destroyed. 3. Broken as allegiance, disobeyed against, rebelled. 4. Refuted, controverted. 5. Scattered, dispersed. 6. Disappointed. 7. Betrayed, abandoned, (as a lover.) f. (खः) A woman whose husband or lover has been guilty of infidelity. z. खड़ि to cut, affix त.

खड़ितय mfn. (खः-या-य) To be broken, what may or ought to be broken, confuted, destroyed, &c. z. खड़ि, and तय aff.

खड़ितविशय mfn. (खः-वा-य) Maimed, mutilated. z. खड़ित, and विशय body.

खड़िताशंख mfn. (खः-शा-श) Disappointed, foiled, frustrated. z. खड़ित, and आशंख expectation.

खड़िन् mfn. (खः-डि-नि-डि) 1. In pieces or parts, divided, comminuted, &c. 2. Consisting of pieces or parts. m. (खः) A wild kind kidney bean: see ववध. f. (खः) The earth. z. खड़ a portion, and डनि aff.

खड़िर m. (खः) A kind of kidney bean: see ववध. z. खड़ a part, डरन् aff.

खड़ि mfn. (खः-वा-य) What may or ought to be broken, &c. see खड़ितय. z. खड़ि and य aff.

खड़माल m. (खः) 1. Smoke. 2. Cloud. z. ख the sky, तवाख a tree with dark blossoms; the etherial Tamala.

खड़ r. 1st cl. (खड़ि) 1. To be steady or firm. 2. To hurt or kill. 3. To eat. r. 1'th cl. (खड़यति) To cover.

खड़िका f. (खा) Fried or parched grain.

खड़िर m. (खः) 1. A tree, the resin of which is used in medicine, Khayar Terra japonica or catechu, (Mimosa catechu.) 2. A name of INDRA. 3. The moon. f. (खः) A sensitive plant, (Mimosa pudica.) z. खड़ to hurt, Unadi affix डर.

खदिरपोष f. (-नी) The sensitive plant. **खदिर**, and **पष**, a leaf, affix **उष्** also with **कन्** added खदिरपषिका.

खदिरपोष n. (-नी) The Babul, *Acacia Arabica*.)

खदूरक n. (-क) A dwarf. **ख**, and **दूर** afar, **कन्** aff.

खदूरवासिनी f. (-नी) One of the female deities or Saktis of the Bud'das. **ख** heaven, **दूर** ill, and **वासिनी** who abides.

खद्योत m. (-नः) 1. A fire-fly. 2. The sun. **ख** the sky, and **द्योत** what is luminous.

खद्योतन m. (-नः) The sun. **ख** heaven, and **द्युत** to shine, affix **द्युट्**.

खड्गपू m. (-पू) A rocket, a fire work. **ख**, and **पू** incense.

खन (ख), खनुर 1st cl. (खनति-ने) 1. To dig or delve. 2. To hurt.

खनक mfn. (-कः-की-कं) 1. Tearing, dividing. 2. Digging, &c. m. (-कः) 1.

A rat. 2. A housebreaker. 3. A miner. **खन्** to dig, affix **खल्**.

खनन् mfn. (-नन्-नन्-नन्) Digging. **खन्**, and **नट्** aff.

खनि f. (-निः-र-नी) A mine, especially of precious stones; when used in composition with **चाकर**, more commonly a mine of the precious metals. **खन्** to dig, **इन्** affix, and **कञ्** optionally added.

खनिक mfn. (-ता-नी-कं) Who or what digs or delves, a digger, a ditcher, &c. **खन्** to dig, **इक्** aff.

खनिक n. (-नी) A spade or hoe. **खन्** to dig, **इक्** aff.

खपर m. (-रः) 1. The betel tree, (*Areca faufel* or catechu.) 2. A fragrant grass, (*Cyperus pertenuis*.) 3. Garlic. 4. Flatulence. n. (-रः) 1. A water jar. 2. A city in the sky, the city of HARISCHANDRA. **ख** the heavens, &c. **पृ** to nourish, affix **क**.

खवासि m. (-सिः) A kite, **ख** the sky, **वसृ** to roam, affix **सिन्**.

खमनि m. (-निः) The sun. **ख** the sky, and **मणि** a jewel.

खमीलन n. (-नं) Lassitude, weariness, sleepiness. **ख** the sky, and **मीलन** twinkling.

खमूर्ति f. (-तिः) A celestial appearance or person. **ख**, and **मूर्ति** form.

खमूर्तिमन् mfn. (-मन्-मती-मन्) Having a divine or celestial person or form. **ख** **मूर्ति**, and **मनुप्** aff.

खमूलि f. (-लिः-र-ली-र-लिका) An aquatic plant, (*Pistia stratiotes*.) **ख** either, **मूल** a root, affixes **इन्** or **उष्**; also **खमूलिका**.

खन्य 1st cl. (खनति) To go or move.

खर mfn. (-रः-रः-रः) 1. Hot. 2. Sharp, pungent. 3. Sharp, sharp-edged, cutting. 4. Cruel, harsh. mn. (-रः-रः) Heat. m. (-रः) 1. An ass. 2. A Rakshasa, the brother of Ravana. 3. A Daitya or demon in general. 4. A sort of prickly nightshade. 5. A crow. 6. A heron. 7. An osprey. f. (-रः) A kind of grass, (*Andropogon serratus*. **ख** an organ of sense, and **र** to get or give, affix **क**.

खरकुटि f. (-टिः-र-टी) A barber's shop. **ख** heat, and **कुटि** a dwelling; also written खरकुटि.

खरकोष m. (-षः) The francoline partridge. **ख** heat, **कुष** to sound, affix **षच्**.

खरकोष m. (-षः) The francoline partridge.

खरकमलिका f. (-का) A plant, (*Hedysarum lagopodioides*.)

खरगृह n. (-घं) An ass's stable. **ख** an ass, and **गृह** a house.

खरगृह n. (-घं) A stable for asses. **ख**, and **गृह** a house.

खरगृह n. (-घं) A stable for asses. **ख**, and **गृह** a house.

खरघातन m. (-नः) A plant, commonly Nagesar, (*Mesua ferrea*.) **ख** an ass, and **घातन** mischievous.

खरकन्द m. (-दः) 1. A kind of reed or grass, (*Saccharum cylindricum*.) 2. Also another kind, commonly Okera. **ख** warm, sharp, **कन्द** a leaf.

खरबन्ध mfn. (-बाः-बाः-बः) Sharp-nosed. **ख** sharp, **बन्ध** from **मासिका** a nose; also with a final vowel खरबन्ध mfn. (-बाः-बाः-बः)

खरदण्ड n. (-ण्डः) A lotus, (*Nymphaea lotus*.) **ख** sharp, and **दण्ड** stick or stem.

खरदण्डा f. (-णा) Opposite leaved fig tree. **ख** hot, **दण्ड** leaf.

खरद्वय m. (-वः) Thorn apple, (*Datura metel*.) **ख** an ass and **द्वय** hurting; by its narcotic properties.

खरध्वनि m. (-नी) A name of Rama. **ख** an imp or goblin so called, and **ध्वनि** the destroyer.

खरनाद m. (-दः) The braying of an ass. **ख**, and **नाद** noise.

खरनादिन् m. (-दी-दिनी-दि) Braying as an ass. f. (-नी) A kind of perfume: see **रेखा**. **ख** खरनाद and **इनि** aff.

खरपत्र m. (-त्रः) 1. A red sort of Tulasi or basil. 2. The teak tree, (*Tectona grandis*.) **ख** hot, and **पत्र** a leaf.

खरपत्रक m. (-कः) A plant: see **तिक्**. **ख** **कन्** added to खरपत्र hot leaved.

खरपात्र n. (-त्रः) An iron pot or vessel. **ख** an ass, and **पात्र** a vessel; fit for such an animal.

खरपादाय m. (-यः) The elephant or wood apple, (*Ferenia elephantium*;) see **कपि**.

खरपात्र m. (-त्रः) A wooden vessel. **ख**, and **पात्र** what cherishes.

खरपुष्प m. (-पुः) A plant, commonly Marua: see **सहस्र** f. (-षा-र-पिका) A kind of Tulasi (*Ocimum gratissimum*;) also **खर** sharp, hot, **पुष्प** a flower.

खरप्रिय m. (-यः) A pigeon. **ख** hot, and **प्रिय** fond, dear.

खरमञ्जरी f. (-री) A plant, (*Achyranthes aspera*;) see **वपामा**. **ख** sharp, pungent, and **मञ्जरी** a pedicle.

खरवाहन m. (-नः) A vehicle drawn by asses **ख**, and **वाहन** a carriage.

खरबीजन् m. (-नः) One of the chiefs of the Naga or serpent race inhabiting hell. **ख** an ass, and **बीजन्** hair of the body; having the skin of an ass.

खरबलिका f. (-का) A plant, commonly Goraksha Chakuliya, (*Hedysarum lagopodioides*.) **ख** hot, sharp, **बलिका** a pedicle.

खरबन्ध m. (-दः) 1. An osprey. 2. The braying of an ass. **ख**, and **बन्ध** sound.

खरगाल mfn. (-लः-ला-लं) Born or produced in an ass's stall. f. (-ला) A n ass's stable or stall. **ख**, and **गाला** a hall; in the first sense the final is dropped.

खरसीन् m. (-नः) An iron vessel; also read खरसीन्.

खरशंख m. (-शः) The sun. **ख** hot, and **शंख** a ray.

खरगरी f. (-री) A kind of grass, (*Andropogon Serratus*;) also **देवताड**.

खर venom **र** to take, with **बाङ्** prefixed, **षच्** and **उष्** affixes; antivenomous, an antidote.

खरालक m. (-कः) An iron arrow; also खरालिक m. (-कः).

खराना f. (-ना) A plant, (*Calosia cristata*.) **ख** an ass, **ना** to be eaten, and **न** and **टाप्** affa.

खरिका f. (-का) Musk in powder. **ख**, **कन्** added, **फे** form.

खरित्त्व mfn. (-यः-वी-यं) Drinking ass's milk. **ख** खरी and **चे** to drink, **खम्** aff.

खर mfn. (-रः-रः-रः) 1. White. 2. Desirous of improper or prohibited things. 3. A fool, foolish, idiotic. 4. Harsh, cruel. m. (-रः) 1. A name of Siva. 2. A horse. 3. A tooth. 4. pride. 5. Love or the deity Kama. 6. White, the colour. **खन्** to dig, &c. Unadi affix **कृ** and **र** substituted for the final.

खन् 10th cl. (खन्ति) To go or move.

खन् 1st cl. (-खन्ति) 1. To worship, to treat with respect or courtesy. 2. To pain or make clean.

खन्जिका f. (-का) A relish, a provocative to drink. **ख** **खन्** to pain, and **इन्** affix. **फे** form.

खन्जूर n. (-रः) Silver: see **खन्जूर**.

खन्जूर f. (-जूरः) 1. Cutaneous eruption, itch, scab, &c. 2. A worm, an insect. **ख** **खन्जूर** to give pain. Unadi affix **कृ**.

खन्जूर n. (-रः) 1. Silver. 2. The fruit of the date. 3. Yellow orpiment. m. (-रः) 1. The date tree, (*Phoenix sylvestris*. 2. A scorpion. f. (-री) The wild date tree. **ख** **खन्जूर** to give pain, &c. Unadi affix **खर**.

खन्जूररस m. (-रः) The juice or extract of the wild date, Tari, used to

leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation. **खञ्जर** and **रस** juice.

खदे r. 1st cl. (**खदेति**) To bite, to sting venomously.

खपर r mf. (**-र-री**) A kind of collyrium or application to the eyes : see **कपर** m. (**-र**) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The half of a skull. 5. An umbrella or parasol.

खर् r. 1st cl. (**खर्ति**) To go, to move.

खपराल m. (**-र**) A plant : see **कदराल**.

खपरौलुख n. (**-ख**) A sort of collyrium.

खर् ३ 1st cl. (**खर्ति**) To go, to move to or towards.

खर् mfn. (**-ख-ख-ख**) A dwarf, short, low, of little size or stature. m. (**-ख**) One of KUVERAS nine Nidhis or treasures. n. (**-ख**) A large number, ten million-millions. **खर्** or **खर्** to be small, to go, to move, affix **भ** ; also **खर्**.

खर्गख mfn. (**-ख-ख-ख**) Small, short, dwarfish. **खर्** short, and **खा** a branch.

खर् n. (**-ख**) 1. Virility, manliness. 2. Vovesilk.

खर् r. 1st cl. (**खर्ति**) To be proud, or haughty.

खर् mfn. (**-ख-ख-ख**) A dwarf, &c. : see **खर्**.

खर् २ mn. (**-ट-ट**) 1. The capital of a district of four hundred villages, a market or country town. 2. A village at the foot of a mountain. **खर्** being proud, and **ख** what goes or is.

खर् r. 1st cl. (**खर्ति**) 1. To gather. 2. To move.

खल mfn. (**-ख-ख-ख**) 1. Low, vile. base. 2. Low, inferior. 3. Cruel mischief-making. 4. Bad, wicked. mn. (**-ख-ख**) 1. Earth, mould or soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A granary, a threshing floor. 5. A mill. m. (**-ख**) 1. The sun. 2. A tree with black blossoms : see **सनाख**. 3. The Dhatura plant. **खलु** to gather, (misfortune, &c.) affix **भ**.

खलता f. (**-ता**) 1. Wickedness, villainy. 2. Filthiness. **खल** and **तल** affix ; also with **ल** affix **खलत**.

खलति mfn. (**-ति-ति** or **-ती-ति**) Bald, baldheaded. **खलु** to fall, Unadi affix **भ** inserted, and **स** rejected.

खलपू mf. (**-पू**) A sweeper, a cleaner, Mehter or Farash. **खल** place, and **पू** who cleans, from **पू** to cleanse or purify, affix **तिपू**.

खलप्रीति f. (**-ति**) The friendship or favour of wicked or low persons. **खल** and **प्रीति** affection.

खलप्रीति m. (**-प्रीति**) Quicksilver. **खल** place, and **प्रीति** form ; taking the form of the place it lies in.

खलसंसर्ग m. (**-संसर्ग**) Associating with bad company. **खल**, संसर्ग associating.

खलाधारा f. (**-रा**) A cockroach. **खल** the sediment of oil, and **धारा** having.

खलि m. (**-ति**) Sediment of oil or oil-cake. **खलु** to gather, **इन्** aff.

खलिन् mfn. (**-लि-लि-लि**) Having sediment, &c. f. (**-ली**) 1. A multitude of threshing floors. 2. A plant, (*Anthericum tuberosum*). **खल**, and **इनि** aff.

खलिन mn. (**-न-न**) The bit of a bridle : see **खलीन**.

खलिख mf. (**-ख-ख**) A kind of fish, (*Trichopodus colisa*, Ham.) also **खलेख**.

खलीकार m. (**-र**) 1. Mischief, evil. 2. Leaving or reducing to sediment. **खल** mischievous, and **कार** who makes ; **वि** inserted.

खलीन mn. (**-न-न**) The bit of a bridle. **ख** the mouth, and **लीन** what is fixed ; also the vowel being made short **खलि**.

खलु ind. 1. A particle of prohibition. 2. An expletive. 3. An expression of endearment or conciliation. 4. An expression indicating inquiry. 5. An expression of asseveration or ascertainment, (certainly, indeed.) 6. Only. **खलु** to gather, affix **भ**.

खलुज m. (**-लुज**) Darkness. **ख** the sky, **लुज** dropped, lost, from **लुज** to efface, affix **तिपू**.

खलुरेख m. (**-र**) A kind of wild animal ; also **खलुरेख**.

खलुरिका f. (**-री**) A parade, a place for military exercise. **ख** **रि** to break, **कर** affix, **रि** changed to **रि**, and **कन्** added.

खलिधानी (**-नी**) The post of a threshing floor, round which the oxen pass who tread out grain ; also **खलेधानी**.

खलिधानी f. (**-नी**) A post : see the preceding. **खलु** a threshing floor in the seventh case, and **धानी** what is firm, a post, &c. from **खल** to be strong, **भ**, and **जीव** affs.

खलेख m. (**-ख**) A kind of fish, (commonly *Trichopodus colisa*, Ham.) see **खलिख**. **ख** **ले** in dirt, and **र** from **री** to sleep ; burrowing in the mud of the banks, &c.

खलेख m. (**-ख**) The K'halsia fish : see the preceding. **ख** As before, **री**, and **भ** aff.

खलीति f. (**-ति**) Abuse, low or wicked language. **ख** **ल**, and **इति** speech.

खलया mfn. (**-ख-ख-ख**) Fit for oil cake, for a threshing floor, &c. (**-ख**) A multitude of threshing floors. **खल** a threshing floor affix **कप**, **यत्** or **य**.

खल m. (**-ख**) 1. A kind of cloth or clothes, leather garments. 2. A canal, a cut, a creek, a trench, a deep hole. 3. The Chataka, a kind of cuckoo. 4. Leather. 5. A leather water bag. 6. A mill, a stone or vessel for grinding drugs, &c. f. (**-ली**) Shooting pain in the extremities. **खल** collecting, &c. and **ल** what gets ; also **खल** m. (**-ख**).

खलिका f. (**-का**) A frying pan. **ख** **ल** added to the preceding, fem. form.

खलित mfn. (**-ट-ट-ट**) Bald, morbidly troubled with falling of the hair ; also **खलीट**.

खलीट mfn. (**-ट-ट-ट**) Becoming morbidly bald : see the preceding.

खलट m. (**-ट**) A severe cough.

खलिका f. (**-का**) A frying pan.

ख r. 9th cl. (**खानि**) 1. To be past birth. 2. To cause or procure prosperity. 3. To produce purity, to purify. 4. To produce or manifest wealth.

खवली f. (**-ली**) A parasitic plant. **ख** **वली** a pedicle

खवारि n. (**-रि**) Rain water, dew, vapour, &c. **ख** **व** heaven, and **वारि** water. [tears.]

खवाप m. (**-प**) Snow, hoar frost, dew. **ख** **व** sky, and **वाप** vapour or **खम** m. (**-म**) 1. A mountainous country to the north of India. 2. A native of that country, considered as a degraded Kshetriya. f. (**-शा**) A kind of perfume, commonly Mura.

खवय mfn. (**-य-य-य**) Resting or dwelling in the air. **ख** and **व** to sleep, **भ** aff.

खवरी n. (**-री**) A celestial or immortal body. **ख** and **वरी** body.

खवरीपू mfn. (**-पू-पू-पू**) Of a heavenly body. **ख** **वरी** and **इनि** aff.

खवे m. (**-वे**) The K'halsia, a kind of fish : see **खलेख**.

खवास m. (**-स**) Air or wind. **ख** the atmosphere, and **वास** breath.

ख r. 1st cl. (**खति**) To kill, to hurt or injure.

ख n. (**-ख**) 1. Anger, passion. Violence, oppression. **ख** **न** to hurt, to dig, **प** Unadi affix, **र** changed to **र**.

ख m. (**-ख**) Itch, scab. 2. A man of a country or tribe considered to be a degraded Kshetriya : the Khasas inhabit the mountains surrounding Kashmir. f. (**-शा**) The mother of the imps or goblins.

खसगन्ध m. (**-गन्ध**) A plant, commonly K'shirakakolic.

खसम m. (**-म**) A Bud'dha or Baud'dha deified saint, **ख** **व** heaven, and **सम** equal, the same.

खसमय mfn. (**-य-य-य**) Produced in the sky, aerial, ethereal. **ख** **व**, and **समय** birth.

खसपण f. (**-पण**) One of the Bud'dha or Boud'dha saints. n. (**-पण**) Gliding through the air. **ख** **व** heaven, and **सपण** who goes to or in.

खसालज m. (-जः) An imp or goblin. E. खस the mother of these beings, *बासज* a son.
 खलनी f. (-नी) The earth. E. ख earth, लन a breast, affix लोच्.
 खन्खस m. (-सः) The poppy.
 खन्खसरस m. (-सः) Poppy juice, opium. E. खन्खस and रस juice.
 खन्कटिक m. (-कः) 1. Crystal, the sun gem. 2. The moon gem : see सूर्यकान्त and चन्द्रकान्त E. ख heaven, and कटिक crystal.
 खर m. (-रः) (In arithmetic, A fraction having a cypher for its denominator. E. ख a cypher, हर divisor.
 खाजिक m. (-कः) Fried or parched grain. E. खन् to gr, &c. affix क्.
 खाट mf. (-टः) 1. A bier, a cot or bedstead on which dead bodies are conveyed to the pile. E. खट् to screen, affix चञ्.
 खाटि f. (-टि) 1. Caprice, whim. 2. A scar. 3. A bier. E. खट् to screen, &c. इच् aff.
 खाटिका f. (-का) A bier : see खाट also खाटो.
 खाण्डव n. (-वः) A wood, sacred to INDRA.
 खाण्डिक m. (-कः) A confectioner, a seller of sweetmeats. E. खण्ड molasses or coarse sugar, and ठक् aff.
 खात mfn. (-तः-ता-तं) 1. Dug, excavated. 2. Torn, rent. n. (-ट) 1. A square or oblong pond. 2. Any excavation. E. खन् to dig, affix क् and the pen. lengthened.
 खातक m. (-कः) 1. A delver, a digger. 2. A debtor ; more correctly खादक. n. (-कः) A moat, a ditch. E. खात a pond, affix क्.
 खातर f. (-रः) A moat, a ditch. E. खात a pond, घृ earth.
 खान n. (-नः) 1. A square or large pond. 2. A spade, a hoe. 3. A wood. 4. A thread. E. खन् to dig, इन् Unadi aff.
 खाद (ख) खाद r. 1st cl. (खादति) To eat.
 खादक m. (-कः) 1. A borrower, a user, (in law), literally, an eater. 2. A feeder, one who eats or feeds. E. खाद to eat, affix वृन्.
 खादन m. (-नः) A tooth. n. (-नः) 1. Eating. 2. Food, victuals. E. खाद to eat, affix वृत्.
 खादनीय mfn. (-यः-या-यं) Edible, to be eaten. E. खाद and खनीयर् aff.
 खादित mfn. (-तः-ता-तं) Eaten. E. खाद to eat, affix क्.
 खादितवन् mfn. (-वन्-वती-वत्) Eating, feeding. E. खाद and क्वत् aff.
 खादितव्य mfn. (-व्यः-व्या-व्यं) To be eaten, what may be or must be eaten, &c. E. खाद and तव्य aff.
 खादिर mfn. (-रः-री-रः) 1. Derived from the Khayar tree. 2. made of its wood. E. खदिर, and चच् aff.
 खादिरसार m. (-रः) Catechu, the resinous extract of the Mimosa catechu. E. खदिर and सार essence. [eat, उकन् aff.
 खादुक mfn. (-कः-कौ-कं) Mischievous, injurious, malignant. E. खाद to खाद्य mfn. (-यः-द्या-यं) Edible, to be eaten, what is to be or may be eaten. n. (-यः) Food, victuals. E. खाद to eat, यन् aff.
 खानि mf. (-नि-नी) A mine. E. खन् to dig, इच् affix, fem. affix लोच्. [उच्-
 खानिक n. (-कः) An opening or hole in a wall, a breach. E. खन् to dig affix
 खानिख mfn. (-खः-खा-खं) A housebreaker. E. खन् to dig, इलच् affix, deriv irr. ; this is sometimes read खानिन.
 खानीदक m. (-कः) A cocoanut. E. खान rending, and उदक water.
 खान्गा f. (-गा) A name of GANGA or the Ganges. E. ख heaven, and यपगा a river.
 खार mf. (-रः-रिः or -री) A K'hari, a measure of grain containing sixteen Dronas, or about three bushels : it is also reckoned at three or four Dronas ; also at five Gonis, which is considered equal to 312 Ser's f. (-री) A scar. E. खन् to dig, deriv. irr.
 खारिष्यच् mfn. (-यः-या-यं) Cooking a K'hari, by measure (a vessel, &c.) E. खारी as above, पच् to cook, affix खश्.
 खारीक mfn. (-कः-का-कं) A field, &c. equal to or sown with a K'hari of grain. E. खारी the measure, and इकन् or उक् aff.
 खारीकान् mfn. (-पः-पा-पं) A field sown with a Khari of grain, &c. E. खारी, and वाप sowing.

खालिख n. (-खः) Morbid baldness. E. खलति and यच् aff.
 खाशि m. (-शिः) Name of a country to the east of Bengal : the Cossya hills ; also खाशिक m. (-कः).
 खासरी f. (-री) A plant : see कासरी.
 खिखि f. (-खिः) A fox ; also in some copies, किखि q. v.
 खिखिर mf. (-रः-रा) A fox. m. (-रः) 1. One of Siva's weapons, 2. A kind of perfume, commonly Hala.
 खिट r. 1st cl. (खिटति) 1. To terrify, to alarm or surprise. 2. To be terrified, to fear or dread.
 खिद r. 4th and 7th cls. (खिद्यते and खिदते) To be distressed, to suffer pain or misery. (बी, प) बीखिद्व r. 6th cl. (खिदति) To afflict or distress.
 खिदिर m. (-रः) The moon. 2. An ascetic, a penitent, 3. A pauper, E. खिद to suffer pain, किरच् Unadi aff.
 खिदमान mfn. (-नः-ना-नं) Suffering pain or distress. E. खिद, with शानच् aff.
 खिद m. (-दुः) 1. Disease, sickness. 2. A pauper, a poor man E. खिद to be in pain, रच् Unadi aff.
 खिद mfn. (-नः-ना-नं) 1. Distress, suffering pain or uneasiness. 2. Worn, exhausted. E. खिद to be in pain, affix क्.
 खिल mfn. (-खः-ला-लं) 1. Waste or unploughed land. 2. Empty, vacant. m. (-लः) 1. A name of ब्रह्मा. 2. VISHNU. mn. (-लः-लं) A compendium, a compilation, especially of hymns and prayers. E. ख vacuity, &c. ल what gets or possesses, affix ड, and र substituted for the penultimate.
 खु (ङ) खुङ् r. 1st cl. (खुवते) To sound.
 खुङ्गा m. (-ङः) A black horse.
 खुन r. 1st cl. (-ङ) खुन् (खोजति) To steal or rob.
 खुन्नक m. (-कः) A kind of grass : see देवताङ्क.
 खुङ्ग r. 6th cl. (खुङ्गति) To cover. r. 1st. and 10th cls. (खोङ्गति खोङ्गयति) also (ङ्) खुङ्ग r. 1st. and 10th cls. (खुङ्गति, खुङ्गयति) To break in pieces, to sunder, to divide, tear, rend, &c. (इङ्) खुङ्ग r. 1st cl. (खुङ्गते) To limp, to be lame.
 खुर r. 6th cl. (खुरति) To cut, to scratch.
 खुर m. (-रः) 1. A hoof, a horse's hoof, &c. 2. A razor. 3. The foot of a bedstead ; also चूर 4. A sort of perfume, commonly Nak'hi, apparently a dried shell fish, and of the shape of a hoof. E. खुर to cut, रन् Unadi affix, the radical र is dropped.
 खुरक m. (-कः) A plant commonly Tila. E. कन् added to the preceding.
 खुरचप m. (-पः) A kick, kicking. E. खुर, and चप throwing.
 खुरचस् mfn. (-चाः-चाः-चः) Flat-nosed, having a nose like a horse's hoof, E. खुर a hoof, and नच् deriv. of नासिका a nose ; also with a final vowel खुरचाम mfn. (-सः-सा-सं).
 खुरपदबी f. (-बी) A horse's foot marks. E. खुर, and पदबी vestige.
 खुरम m. (-मः) An arrow with a semicircular head : see चुरम्.
 खुरली f. (-ली) Military exercise, practising archery, &c. E. खुर to cut, पलच् aff.
 खुराक m. (-कः) An animal in general. E. खुर to cut, and भाक aff.
 खुराघात m. (-तः) A kick. E. खुर, and भाघात a blow.
 खुराभिघात m. (-तः) 1. A kick. 2. Kicking, pawing, (as a horse). E. खुर, and अभिघात striking.
 खुरालक m. (-कः) An iron arrow. E. खुर a razor, and पल what is able, affix कन्.
 खुरालिक m. (-कः) 1. A barber's case. 2. An iron arrow. 3. A pillow. E. खुर a razor, &c. पल् to be equal to, affix उक् ; some read this खुरालक, but to all appearance erroneously.
 खुर्द r. 1st cl. (खुर्दते or खुर्दते) To play, to sport.
 खुन्न mfn. (-ङः-ना-नं) Small, little, low, mean, &c. n. (-ङ्) A kind of perfume : see खुर. E. खुद to divide, &c. and ल from लो to get, the radical द becomes च.
 खुन्नक mfn. (-कः-का-कं) 1. Low, vile. 2. Little, small. 3. Poor, indigent.

4. Cruel, harsh. 5. Wicked, mischievous, malignant : see बुद्ध.

सुहृत्ताम m. (नः) A father's younger brother; also सुहृत्ताम.

सुहृत्त m. (नः) A road.

खुदं r. 1st cl. (खुदंति) To play : see खुदं.

खेखोरक m. (कः) A hollow or sounding reed, or cane.

खेगलन m. (नः) A gallinule, E. खे in the air, and गलन going.

खेचर mfn. (रः-र-र) Aerial, moving in the air. m. (रः) 1. A name of SIVA. 2. A Vidyad'hara or kind of demigod. 3. Quicksilver. E. खे in heaven, and चर who goes.

खेट r. 1st cl. (खेटति) To alarm. r. 10th cl. (खेटयति) To eat.

खेट mfn. (टः-ट-ट) 1. Vile, bad, low. 2. Armed, having a weapon or weapons. mn. (टः-ट) Hunting, the chase; also खाखेट m. (टः) 1. A shield. 2. A village, the residence of peasants or farmers. 3. A small town, half the Pura or town. 4. The club of BALARAMA. 5. Phlegm, the phlegmatic or watery humour. 6. The ascending node or RAHU. 7. A horse. n. (ट) Grass. E. खिट् to terrify, &c. affix चङ्. खेटक m. (कः) 1. A village, the residence of agricultural peasants. 2. A shield. 3. The club of BALARAMA. E. खिट् to terrify, &c. चङ् affix, and कन् added.

खेटिताम m. (नः) A minstrel, a family bard or piper, whose business it is to awaken the Laird, with music and singing. E. खेटि derived from खिट् to disturb, and ताम tune.

खेडिन् m. (डि) A lecher, a libertine. E. खेट sport, affix इनि.

खेडु r. 10th cl. (खेडुयति) To eat.

खेडिताम m. (नः) A minstrel : see खेटिताम.

खेद m. (दः) 1. Sorrow, affliction, distress. Lassitude, depression. 3. Pain. 4. Poverty. E. खिद to be distressed, affix चङ्.

खेदन n. (नः) See the preceding.

खेदान्वित mfn. (नः-ता-न्) Distressed, pained. E. खेद, and चान्वित having.

खेदित mfn. (नः-ता-न्) 1. Annoyed, harassed. 2. Afflicted, distressed, pained. E. खिद to give pain, क् aff.

खेदिनी f. (नी) 1. A plant, (Marsilea quadrifolia) : see चवनपत्रा. 2. A creeper, a creeping plant. E. खिद to be distressed, affix चान्वित and डीप्.

खेय mfn. (यः-या-य) To be dug. n. (य) A ditch, a moat. E. खन् to dig, affix क्यप्.

खेल (ख) खेल r. 1st cl. (खेलति) To shake to tremble, to move.

खेलन n. (नः) Play, sport, pastime. f. (नी) A piece or man at drafts, chess, &c. E. खेल to shake or move, affix क्युट्.

खेला f. (नः) Play, pastime, sport E. खेल to shake, चङ् and टाप् affs.

खेलि f. (निः) 1. A song, a hymn. 2. An arrow. 3. The sun. 4. A bird. 5. Any animal. E. खेल to shake, क् aff.

खेव (ख) खेव r. 1st cl. (खेवते) To serve.

खेसर m. (रः) A mule. E. खे in air, सर who goes.

खे r. 1st cl. (खयति) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig. 4. To mourn, to sorrow for.

खोखाइ m. (इः) A white and brown horse.

खोट r. 1st cl. (ख) खोटु (खोटति) To be lame or lamed. r. 10th cl. (खोटयति) 1. To eat. 2. To throw or cast.

खोटि f. (टिः) A cunning or scheming woman; also read खोरि.

खोटो f. (टी) The gum olibanum tree.

खोड (ख) खोड r. 1st cl. (खोडति) To be or become lame. r. 10th cl. (खोडयति) To throw or cast.

खोड mfn. (डः-डा-ड) Lame, limping. E. खोड् to be lame, affix चङ्.

खोडकशीर्ष m. (शी) The arched roof of a house, the coping of a wall, &c. also खोडकशीर्षक.

खोर (क) खोर r. 1st cl. (खोरति) To be lame, to be prevented from moving.

खोर mfn. (रः-रा-र) Lame. E. खोर to be lame, affix चङ्; also खोर and खोच.

खोल (क) खोल r. 1st cl. (खोलति) To be lame, to limp, to be prevented from moving. खोड़, खोर, &c. are conceived by some authorities to be mere variations in the form of this root.

खोल mfn. (लः-ला-ल) Lame. E. खोल to be lame, affix चङ्; also खोर, &c.

खोलक m. (कः) 1. A helmet, armour for the head. 2. A pot, a saucepan. 3. An ant-hill. 4. The shell of the betel nut. E. खुड् to cover, affix क्युल, ड changed to ल.

खोलि f. (लिः) A quiver.

खोलक m. (लः) 1. A meteor. 2. A planet. E. ख, and डल्ला torch.

खोखु क m. (कः) The planet MARS. E. ख heaven, डल्ला a hot coal.

खार r. 2nd cl. (खाति) 1. To relate, to recount, to say or tell. 2. To celebrate, to make known. With चान्वि prefixed, To shine or be glorious. With च, To be famous. With वि, to celebrate. With दु, To be approved. With ड, To be infamous. With प्रति and चा, To reject, to refuse. With सन्, To count, to reckon. With ड and चा to denominate.

खात mfn. (तः-ता-न्) Famous, celebrated, notorious. E. खा to relate, affix त.

खातगर्भ mfn. (गः-ग-ग) Notoriously vile, infamous. E. खात famous, गर्भ abuse; also खातगर्हित.

खातगर्हित mfn. (तः-ता-न्) Infamous; see the preceding.

खाति f. (तिः) Fame, celebrity. E. खा to tell, affix तिन.

खापक mfn. (कः-ता-न्) 1. Declaring, making known, one who tells or declares. 2. One who confesses. E. खा to say, causal form, क्युल, aff.

खापन n. (नः) 1. Declaring, divulging. 2. Saying, avowing. 3. Confessing. 4. Explaining. E. खा causal form, क्युट् aff.

ग

ग The third consonant of the Nagri alphabet, the letter G.

ग mfn. (गः-गा-ग) Who or what goes, used chiefly in composition : as चखनः a traveller, who goes a road; चपग what goes down, (a river, &c.) m. (नः) 1. A name of the deity GANESHA. 2. A Gandharba or celestial musician. f. (गा) A song. n. (नः) Song, singing.

ग. गन् to go or नै to sing, affix ड, fem. affix टाप्.

गगन् n. (गं) Sky, atmosphere, heaven. E. गन् to go. Unadi affix युच् and the radical final changed to ग; the word and its derivatives are also sometimes read गगन.

गगच्छज (जः) 1. A cloud. 2. The sun. E. गगच्छ the sky, and चज a standard or symbol.

गगच्छज m. (नः) 1. The sun. 2. A planet. 3. A heavenly spirit. E. गगच्छ the sky, चजन् a road, and ग who goes.

गगच्छपुष्प m. (पः) A flower in the sky. i. e. an impossibility. E. गगच्छ and पुष्प a flower; also गगच्छपुष्प, &c.

गगच्छविह्वलित mfn. (वि-विह्व-वि) Sporting in heaven. m. (री) 1. The sun. 2. A heavenly luminary. 3. A divinity or celestial being, E. गगच्छ, and विह्वलित who sports.

गगच्छद mf. (सन्-र-सद) Going in the air. m. (सद) A celestial being. E. गगच्छ, and द्द to go, क्तिप् aff.

गगच्छ mfn. (खः-खा-ख) Situated in the sky. E. गगच्छ and ख what stays in; also गगच्छित, &c.

गगच्छसर्प m. (नः) Air, wind. E. गगच्छ, and सर्पन् who touches.

गगच्छाव n. (यः) The highest heavens, the summit or highest part of heaven. E. गगच्छ, and चय end.

गगच्छर m. (रः) 1. A planet. 2. An asterism. 3. A heavenly spirit. E. गगच्छ in the sky, चर who goes.

गगच्छोक्त m. (कः) The planet Mars. E. गगच्छ the sky, and उक्त a torch or coal.

गङ्ग r. 1st cl. (गङ्गति) To laugh, to laugh at or deride : see गङ्ग.

गङ्गा f. (ङ्गा) The river Ganges, or its personification as a goddess. E.

गङ्गु to go, Unadi affix गङ्, or गङ् the accusative of गी the earth, and ग who goes, form irr.

गङ्गा f. (गङ्गा) The river Ganges. **गङ्गा** added to the preceding ; also read गङ्गाका.

गङ्गावेच न. (गङ्गा) The river Ganges, and two Krosh on either of its banks. **गङ्गा**, **गङ्गा**, and **वेच** holy place ; all dying within such limits going to Heaven, whatever their crimes.

गङ्गापिपी f. (गङ्गा) The black headed gull, (*Larus ridibundus*.) **गङ्गा** the Ganges, and **पिपी** a kite, considered by the Hindus as a species of that bird ; the Gangetic kite.

गङ्गाक म. (गङ्गा) 1. A name of BHISHMA. 2. A name of the deity KARTIKEYA. **गङ्गा** the river goddess, and **क** born ; the son of GANGA.

गङ्गाजल न. (गङ्गा) The water of the Ganga. **गङ्गा**, and **जल** water.

गङ्गाद्वय mfn. (गङ्गा-द्वय) Going in or to the Ganges. **गङ्गा** A shrimp or prawn ; also गङ्गाद्वय. **गङ्गा** the river, and **द्वय** to go, **द्वय** affix, गङ्गाद्वय, and **द्वय** added.

गङ्गाघाट न. (गङ्गा) The place where the Ganga enters the plains ; also Haridwar. **गङ्गा**, and **घाट** gate.

गङ्गातीर न. (गङ्गा) The bank of the Ganga. **गङ्गा**, and **तीर** a bank.

गङ्गाधर म. (गङ्गा) 1. An epithet of SIVA. 2. The ocean. **गङ्गा** the Ganges, and **धर** who possesses or receives ; according to the legend, the Ganges in its descent first alighted on the head of SIVA, and continued for some period entangled in his hair.

गङ्गाधर न. (गङ्गा) The bank of the Ganges. **गङ्गा**, and **धर** the bank.

गङ्गापुत्र म. (गङ्गा) 1. BHISHMA. 2. A man of a mixed and vile caste, employed to remove dead bodies. 3. A Brahman who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at Benares. **गङ्गा**, and **पुत्र** a son.

गङ्गासन्ध न. (गङ्गा) The bed or stream of the Ganges. **गङ्गा**, and **सन्ध** centre.

गङ्गाजल न. (गङ्गा) 1. Pure rain water, such as falls in Aswin. 2. Ganges water. **गङ्गा**, and **जल** water.

गङ्गायात्रा f. (गङ्गा) 1. Pilgrimage to the Ganga. 2. Carrying a sick person to the river side to die there. **गङ्गा**, and **यात्रा** going.

गङ्गासुत न. (गङ्गा) 1. A name of KARTIKEYA. 2. A name of the hero BHISHMA : see गङ्गाज. **गङ्गा**, and **सुत** a son ; the son of GANGA.

गङ्गािका f. (गङ्गा) The Ganges. **गङ्गा**, and **का** affix fem. from ; also गङ्गाका, and गङ्गाका.

गङ्गाभूत mfn. (गङ्गा-भूत) Become as the Ganges, as sacred, &c. **गङ्गा**, and **भूत** become, **भू** augment.

गङ्ग म. (गङ्गा) A tree. **गङ्गा** to go, and **स** Unadi affix, what goes or grows ; also गङ्गा.

गङ्गा mfn. (गङ्गा-गङ्गा) Going. **गङ्गा** to go, **गङ्गा** aff.

गङ्गा r. 1st cl. (गङ्गाति) To be drunk, to be confused or inebriated ; r. 1st and 10th cls. (गङ्गाति, गङ्गाति) also (गङ्गा) गङ्गा r. 1st cl. (गङ्गाति) To sound.

गङ्गा म. (गङ्गा) 1. An elephant. 2. A measure of length, the Gaz, a yard, a measure of two cubits. 3. A mound of earth sloping on both sides, on which a house may be created. 4. A small hole in the ground for a fire, over which to prepare medicines. **गङ्गा** to sound, to roar, affix **गङ्गा**.

गङ्गाकन्द म. (गङ्गा) A large esculent root, a sort of arum. **गङ्गा**, and **कन्द** root.

गङ्गाकूर्पावृत्ति म. (गङ्गा) A name of GARURA the bird and vehicle of VISHNU. **गङ्गा** an elephant, **कूर्पा** a tortoise, and **वृत्ति** who eats ; alluding to a legend of his swallowing both animals whilst engaged in a contest with each other.

गङ्गाविष्ट mf. (गङ्गा-विष्ट) A kind of cucumber, (*Cucumis Madraspatanus*.)

गङ्गाकाया f. (गङ्गा) A portion of time proper for a Sraddha. **गङ्गा**, and **काया** shadow.

गङ्गादका f. (गङ्गा) A kettle-drum carried on an elephant. **गङ्गा** an elephant, and **दका** a large drum.

गङ्गा f. (गङ्गा) A multitude of elephants. **गङ्गा** an elephant, **गङ्गा** aff.

गङ्गाद mfn. (गङ्गा-द) As high or tall as an elephant. **गङ्गा**, and **द** aff.

गङ्गाद म. (गङ्गा) 1. A name of GANESHA. 2. Ivory, the elephant's tooth. 3. A bracket or pin projecting from the wall. **गङ्गा** an elephant, and **द** a tooth ; GANESHA is represented with an elephant's head.

गङ्गादान न. (गङ्गा) The liquor exuding from an elephant's temples. **गङ्गा** and **दान** the same.

गङ्गाद्वय mfn. (गङ्गा-द्वय) As high as an elephant. **गङ्गा**, and **द्वय** aff.

गङ्गापति म. (गङ्गा) 1. A large state elephant. 2. A king. **गङ्गा**, and **पति** a master.

गङ्गापिपी f. (गङ्गा) A plant bearing a seed which resembles pepper, (*Pothos officinalis*) **गङ्गा** an elephant, and **पिपी** long pepper ; considered to be a large species of pepper ; see similar names, as **करि-पिपी**, **द्वय**, &c.

गङ्गापुत्र म. (गङ्गा) A large and excellent elephant. **गङ्गा**, and **पुत्र** implying eminence.

गङ्गापुट म. (गङ्गा) A small hollow for a fire, over which to prepare medical decoctions, extracts, &c. **गङ्गा**, and **पुट** a hollow.

गङ्गाधिया f. (गङ्गा) The gum olibanum tree, (*Boswellia serrata*) **गङ्गा** an elephant, and **धिया** beloved ; also गङ्गाधिया.

गङ्गाधिया f. (गङ्गा) A post to which an elephant is bound. **गङ्गा**, and **धिया** a binding.

गङ्गाधिया म. (गङ्गा) The sacred fig tree. **गङ्गा**, and **धिया** eater ; the young branches of the Pipl being the elephant's favourite food.

गङ्गाधिया f. (गङ्गा) The gum olibanum tree : see गङ्गाधिया. **गङ्गा** an elephant and **धिया** food ; also गङ्गाधिया.

गङ्गाधिया f. (गङ्गा) A ring or circle of elephants surrounding a car. &c. **गङ्गा**, **गङ्गा** a circle, **गङ्गा** affix fem. form.

गङ्गाधिया म. (गङ्गा) A lion. **गङ्गा** an elephant, **धिया** fortune, and **धिया** what goes : the destroyer of the elephant.

गङ्गाधिया mfn. (गङ्गा-धिया) As tall as an elephant. **गङ्गा**, and **धिया** aff.

गङ्गाधिया f. (गङ्गा) A pearl, supposed to be found in the head of an elephant. **गङ्गा**, and **धिया** a pearl.

गङ्गाधिया म. (गङ्गा) A lion. **गङ्गा** an elephant, **धिया** to run away, in the causal form, affix **धिया** ; or with **धिया** to go, गङ्गाधिया as it is sometimes read.

गङ्गाधिया म. (गङ्गा) A herd of elephants. **गङ्गा**, and **धिया** a herd.

गङ्गाधिया m. (गङ्गा) A name of GANESHA, who is represented always with the head of an elephant. **गङ्गा**, and **धिया** a face.

गङ्गाधिया mfn. (गङ्गा-धिया) Who walks like an elephant. **गङ्गा**, and **धिया** 1. A troop of elephants. 2. The pace of an elephant. **गङ्गा**, and **धिया** a number or going, who goes, &c.

गङ्गाधिया न. (गङ्गा) A famous city, Hastinapur the capital of the Kurus. **गङ्गा**, **धिया** for **धिया** with, and **गङ्गाधिया** an appellation ; named from its elephants ; also गङ्गाधिया, &c.

गङ्गाधिया म. (गङ्गा) The elephant of INDRA. **गङ्गा** and **धिया** pre-eminent.

गङ्गाधिया म. (गङ्गा) An elephant keeper or driver. **गङ्गा** and **धिया** who lives ; who gets his livelihood by elephants.

गङ्गाधिया म. (गङ्गा) The deity GANESHA. **गङ्गा** an elephant, and **धिया** a face ; see गङ्गाधिया.

गङ्गाधिया m. (गङ्गा) 1. A lion. 2. A particular tree. **गङ्गा** and **धिया** a foe.

गङ्गाधिया mfn. (गङ्गा-धिया) Mounted or riding on an elephant. **गङ्गा** and **धिया** mounted.

गङ्गाधिया म. (गङ्गा) The religious fig tree. **गङ्गा** 1. Hemp, (*Cannabis sativa*) 2. The gum olibanum tree. 3. The root of a lotus. **गङ्गा** and **धिया** food ; the food of elephants.

गजानन म. (-चः) GANESHA : see गजानन. ३. गज an elephant, and चः a face.

गजाग्रतः न. (-ङ्) The city Hastinapur. f. (-ङ्) A plant : see गजपिपली. ३. गज, and गजः a name : see गजसायन.

गजाग्रतः न. (-ङ्) Hastinapur, the ancient Delhi : see the preceding.

गजैन्द्र म. (-न्द्रः) 1. A large and excellent elephant. 2. INDRA's elephant ३. गज, and इन्द्र chief.

गजोष्ण फ. (-ष्णः) A short of pepper : see गजपिपली. ३. गज, and उष्ण pepper.

गङ्गा म्फ. subst. (-ङ्गा-ङ्) A mine, a jewel mine mn. (-ङ्गा-ङ्) 1. A cow-house or station of cowherds. 2. A treasury, a jewel room, the place where plate, &c. is preserved. 3. A mart, a place where grain, &c. is stored for sale. m. (-ङ्गा-) Disrespect, contempt. f. (-ङ्गा) 1. A tavern. 2. A drinking vessel. 3. A hut, a hovel, the abode of low people. 4. The Gunga or Rati, (Abrus precatorius :) see गुङ्गा. ३. गङ्गि to sound, चच् affix; fem. affix टाप्.

गङ्गाता फ. (-ता) A tavern. ३. कन् added to the preceding.

गङ्ग र. 1st cl. (गङ्गति) To distil or drop, to run as a liquid; also, गङ्ग (गङ्गति) To affect the cheek, to be rough as the cheek, (obsolete.)

गङ्ग म. (-ङ्गः) 1. A kind of fish, the young of the Ophiocephalus, Ham. 2. Another species, (Cyprinus garra. Ham.) see गङ्ग. 3. An impediment, an obstacle. 4. A screen, a covering, a fence. 5. A moat, a ditch. 6. A country, part of Malwa, Gerha or Gera Mendela. ३. गङ्ग to drop, affix चच्.

गङ्गाक म. (-का) A kind of fish : see the last. ३. गङ्ग to drop, affix कन्. गङ्गायल म. (-का) A cloud. ३. गङ्ग to drop (water), Unadi affix भच् and चय substituted for the penultimate.

गङ्गासूत न. (-सूतः) Rock or fossil salt, especially that found in the district of Sambhar in the province of Ajmere. ३. गङ्ग a country, and सूत salt.

गङ्गा म. (-ङ्गा) 1. A steer. 2. A lazy ox. ३. गङ्ग to drop, इन् aff.

गङ्गा म्फ. (-ङ्गा-ङ्) Crooked, humpbacked, &c. m. (-ङ्गा) 1. A hump on the back. 2. Goitre or Bronchocele. 3. A humpbacked man. 4. A Javelin, a spear. 5. An earth-worm. 6. A water pot. ३. गङ्ग to drop, Unadi affix च.

गङ्गाक न. (-ङ्गा) 1. A water pot. 2. A finger ring. ३. कन् added to the last.

गङ्गाक म्फ. (-ङ्गा-ङ्) Having a goitre. ३. गङ्ग, and कच्छ the throat.

गङ्गा म्फ. (-ङ्गा-ङ्) Crooked, bent, humpbacked. ३. गङ्ग a hump, and र substituted for लः see the next.

गङ्गा म्फ. (-ङ्गा-ङ्) Crooked, humpbacked. ३. गङ्ग hump, and लच् affix; also गङ्ग.

गङ्गा म. (-ङ्गा) A cloud. ३. गङ्ग to drop (water), and एरच् Unadi aff.

गङ्गा म. (-ङ्गा) Fossile salt. ३. गङ्ग the country, and उल्ल produced.

गङ्गा म. (-ङ्गा) 1. A mouthful. 2. Raw sugar. ३. गङ्ग to drop, चीलच् Unadi affix; also गङ्गा.

गङ्गा म. (-ङ्गा) 1. A sudden rush of water of which the source is unknown. 2. A single ewe preceding a flock of sheep.

गङ्गा म. (-ङ्गा) A golden vase. ३. गङ्ग to sprinkle, चुक Unadi affix; also गङ्ग and occasionally कङ्ग.

गङ्गा म. (-ङ्गा) A golden water vessel : see the preceding.

गङ्गा र. 10th cl. (गङ्गाति) To count, to reckon up by number, to calculate.

गङ्गा म. (-ङ्गा) 1. A flock, a multitude, a troop, a tribe or class, &c. 2. A body of troops equal to three Gulas or twenty-seven chariots and as many elephants, eighty-one horses, and 135 foot. 3. Troops of inferior deities considered as Siva's attendants, and under the especial superintendence of GANESHA. 4. A name of GANESHA. 5. A number (in arithmetic). 6. A kind of perfume, commonly Chor.

7. A sect in philosophy or religion. 8. A conjugation, a class or radicals. 2. Series of asterisms which are classed under three heads human, infernal, and divine. ३. गङ्ग to count to reckon, affix चच्.

गङ्गा म. (-ङ्गा) 1. An astrologer, a calculator of nativities, &c. 2. An arithmetician. f. (-ङ्गा) The wife of an astrologer. ३. गङ्ग to calculate, affix कन्, fem. affix क्रीच्.

गङ्गाकार म. (-कारः) 1. A name of BHIMASENA. 2. A classifier, one who arranges into classes. ३. गङ्ग a troop, and कार who forms.

गङ्गाक म. (-कः) A dinner in common by a party of virtuous men. ३. गङ्ग a number, चक्र a wheel or circle, and कन् aff.

गङ्गाता फ. (-ता) 1. Classification. 2. Multitude, assemblage. 3. Following a part or fraction. 4. Arithmetic. ३. गङ्ग a class, तच् affix; also with ल, गङ्गा.

गङ्गादीक्षा फ. (-क्षा) 1. Initiation of a particular kind in which GANESHA is especially worshipped. 2. Initiation of a number or class. 3. Performance of religious rites for a number of persons. ३. गङ्ग, and दीक्षा a religious rite.

गङ्गादीक्षिन् म. (-क्षी) 1. A priest who officiates for various castes and people. 2. One who has been initiated into the worship of GANESHA. ३. गङ्ग, दीक्षा a rite, and इनि aff.

गङ्गादेवता फ. (-ता) A deity of a class, as an Aditya a Vasu, a Rudra, &c. ३. गङ्ग, and देवता a divinity.

गङ्गाद्वय न. (-यः) 1. Public property, common stock. 2. A variety of articles. ३. गङ्ग a class, and द्वय thing.

गङ्गाधर म. (-धरः) 1. The head of a class or number, the teacher of a school. 2. A title of the first disciples of the Jaina Mahavira. ३. गङ्ग a class, and धर who holds.

गङ्गा न. (-ङ्गा) 1. Counting, enumerating. 2. Arithmetic. ३. गङ्ग to count, युच् aff.

गङ्गायक म. (-यकः) A name of GANESHA. ३. गङ्ग, and यक lord.

गङ्गायक म. (-यकः) A name of GANESHA. f. (-यिका) A name of DURGA. ३. गङ्ग, and यक a leader; see गङ्गेश.

गङ्गायक म्फ. (-यक-ङ्) 1. Numerable, to be counted or reckoned. 2. To be classed. ३. गङ्ग to count, and चनौच् aff.

गङ्गापति म. (-पतिः) GANESHA. ३. गङ्ग, and पति lord : see गङ्गेश.

गङ्गापर्वत म. (-पर्वतः) The fabulous mountain Kailasha. ३. गङ्ग SIVA's attendant demigods, and पर्वत a mountain; this mountain being the residence of the Kinnaras, Yakshas, and other subordinat deities.

गङ्गापीठक न. (-कः) The breast or bosom. ३. गङ्ग the aggregate, (of qualities), and पीठक a seat.

गङ्गापरा न. (-परा) A multitude of nights. ३. गङ्ग, and रात्र night.

गङ्गापत्र म. (-पत्रः) Swallow wort, (Colotropis gigantea :) also चक्र. ३. गङ्ग a number, and पत्र form, multiflorous.

गङ्गापत्रिन् म. (-पत्रि) Swallow wort, the white sort : see the preceding.

गङ्गावतीसुत म. (-सुतः) The name of a sage and physician, also called DHANWANTARI or KASIRAJA. ३. गङ्गावती a proper name, and सुत a son, the son of GANAVATI.

गङ्गावाहक म. (-वाहकः) Chor, a species of perfume, ३. गङ्ग many, and वाहक what causes to smile, what de-lights.

गङ्गायणी म. (-यणी) A name of GANESHA. ३. गङ्ग the troops of deities, and यणी principal.

गङ्गाचल म. (-चलः) The mountain Kailasha. ३. गङ्ग, and चल a mountain, the residence of the GANAS or troops of demi-gods.

गङ्गाधिप म. (-धिपः) 1. A name of GANESHA. 2. A title of SIVA. 3. The chief of a troop of soldiers, of a class of disciples, of a body of men or animals, &c. ३. गङ्ग, and धिप Master; also गङ्गाधिपति, and other similar epithets : see गङ्गेश.

गङ्गाद्वय न. (-यः) A mess, food prepared for a number of Persons in common. ३. गङ्ग and द्वय food.

गण(मन्त्र) mfn. (-रा-र) One of a troop or number. m. (-रा) A member of a religious convent or association. **गण**, and **गण्य** included **गणि** f. (-णि) Counting, enumerating. **ग** गण् to count, **गञ्** aff.

गणिका f. (-का) 1. A courtesan, a harlot. 2. A sort of Jasmin. (J. auriculatum.) 3. A tree, commonly Ganiyari, (Premnaspinosa.) 4. A female elephant. 5. Counting, enumerating. **ग** गण् to reckon, &c. **गुञ्** aff.

गणिकािका f. (-का) The name of a small tree with a very fetio leaf, commonly called Ganiyari, the wood of which is used in attrition, for the purpose of producing flame, (Premna spinosa.) **ग** गण् added to गणिकारी.

गणिकारी f. (-री) The name of a tree : see the preceding.

गणित mfn. (-त-ता-त) Numbered, counted, reckoned, calculated. n. (-त) 1. The science of computation, comprising arithmetic, algebra, and geometry, distinguished as पाटीगणित, बीजगणित and रेखागणित. 2. Calculating, numbering. **ग** गण् to count, affix **त**.

गणितय mfn. (-य-या-य) 1. To be counted or numbered. 2. To be calculated. **ग** गण and तय aff.

गणितिका f. (-का) A division of science peculiar to the Jains.

गणितित mfn. (-त-ता-त) 1. Included in any class or troop. 2. Calculated. **ग** गण, and गणित become, with **ति** augment.

गण्य mfn. (-य-यो-य) Numberable, calculable, what may be reckoned or counted. **ग** गण् to count, and यत् affix, form irr. see **गण**.

गण्य m. (-य) A plant, (Pterospermum acerifolium, &c.) see **गणिकार**. f. (-रा) 1. A harlot, a whore. 2. A female elephant. **ग** गण् a number, **ग** गण् to go, &c. affix **च**.

गण्यिका f. (-का) A bawd, a procuress. **ग** गण् added to the preceding.

गणेश m. (-श) 1. A name of SIVA. 2. GANESA, the son of SIVA and PARVATI; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions. &c. he receives the reverential homage of the Hindus. He is represented as a short fat man with the head of an elephant; and the persent appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. **ग** गण् a troop or class (of deities attendant upon SIVA,) and **श** lord or master.

गणेशकुसुम m. (-स) A shrub, Oleander with red flowers. **ग** गणेश and कुसुम a flower.

गणेशपूजा f. (-जा) Worship of GANESA. **ग** गणेश and पूजा worship.

गणेशभूषण n. (-ण) Red lead. **ग** गणेश and भूषण ornament.

गणोक्ता f. (-क्ता) A rhinoceros. **ग** गण् a herd, and **उक्ता** toil.

गण्ड m. (-ण्ड) 1. A cheek, the whole side of the face including the temple. 2. An elephant's temple or cheek. 3. A boil, a pimple. 4. A mark, a spot. 5. A bubble. 6. A knot. 7. A rhinoceros : (see **गण्डक**) 8. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 9. A hero. 10. The abrupt interchange of question and answer, as one of the characteristics of the dramatic composition called Vithi. 11. The tenth Yoga, or one of the twenty-seven portions of a circle on the plane of the ecliptic : see **योग**. 12. An astronomical period. **ग** गण्ड to affect the cheek, **गञ्** affix, or गण् to go, **उ** Unadi aff.

गण्डक m. (-क) 1. A rhinoceros. 2. A mode of reckoning by fours. 3. An obstacle or impediment. 4. Separation, disjunction. 5. Astrological science or a part of it. f. (-की) The name of a river in the north of India, the Gandaki. f. (-का) A lump, a ball. **ग** गण्ड to affect the cheek, &c. **गुञ्** affix, fem. affix **ङीप्**.

गण्डकारी f. (-री) A sensitive plant, (Mimosa pudica.) **ग** गण्ड a boil, and कारी what occasions.

गण्डकारी f. (-री) See the preceding. **ग** गण्ड a knot, and कारी black; black with many joints and knots.

गण्डकुसुम n. (-स) The juice that exudes from the elephant's temples in time of rut. **ग** गण्ड an elephant's temples, and कुसुम a flower, from its supposed fragrance.

गण्डकूप m. (-प) The peak or summit of a mountain.

गण्डगान n. (-ग) A fruit, custard apple, (Annona squamosa.) **ग** गण्ड a boil, and गान a body; the inside being compared to purulent pustules.

गण्डफलक n. (-क) The cheek. **ग** गण्ड and फलक a layer.

गण्डनासा f. (-सा) Inflammation of the glands of the neck, &c. **ग** गण्ड a boil, and नासा a necklace.

गण्डनासिन् mfn. (-सि-सिनी-सि) Having the glands of the neck inflamed. **ग** गण added to the last.

गण्डशैल m. (-शै) 1. A rock or rocky fragment fallen from a height thrown down by an earthquake, a storm, &c. 2. The forehead. **ग** गण्ड a cheek, and शैल a rock, the cheek of the mountain, or in the second instance, vice-versa, the mountain as it were of the cheek or face.

गण्डस्थल nf. (-स्थ-ली) The cheek. **ग** गण्ड and स्थल place.

गण्डाश्व m. (-श्व) A rhinoceros. **ग** गण्ड a stud, and **श्व** a body; from the studded appearance of his hide.

गण्डाक्षी f. (-क्षी) A bent grass with white blossoms, a white sort of Durva, (Agrostis linearis.) **ग** गण्ड a boil, **क्ष** to be adequate to or fit for, affixes **गञ्** and **ङीप्**.

गण्डि m. (-ण्डि) 1. Goitre or Bronchocele. 2. The trunk of a tree. **ग** गण्डि to affect the cheek, &c. Unadi affix **ङ्**.

गण्डी m. (-ण्डी) 1. A kind of potherb, described as growing in watery ground, and according to some, a species of cucumber. 2. A hero, a champion. f. (-री) A milky plant, (Euphorbia.) **ग** गण्डि to affect a part, &c. **ङ** **ङ** **ङ** aff.

गण्डु mf. (-ण्डु) A pillow. f. (-ण्डु) A knot or joint. **ग** गण्डि to support the cheek, Unadi affix **ङ**.

गण्डपूद m. (-पूद) An earth-worm. f. (-री) A small or female worm. **ग** गण्ड a knot, and पूद a foot.

गण्डपूदमव m. (-व) Lead. **ग** गण्डपूद a worm, and मव produced.

गण्डपू mf. (-पा-न) 1. A mouthful. 2. A handful. 3. A handful of water, &c. held in the hollowed palm of the hand for rinsing the mouth, &c. 4. Filling the mouth, rinsing it, &c. 5. The tip of an elephant's trunk. **ग** गण् to drop, **ज** **ज** **ज** Unadi affix and **गुञ्** inserted.

गण्डोल m. (-ल) 1. Raw sugar. 2. A mouthful. **ग** गण् to drop, or गण्डि to affect the cheek, **गोल** **ग** affix; also गण्डोल **ग** गण् to count, यत् aff.

गण्डमfn. (-म-मा-म) To be counted or calculated. **ग** गण् to count, affix of the future participle यत्; also irregularly गण्य.

गत mfn. (-त-ता-त) 1. Gone. 2. Known, understood. 3. Obtained, gained. 4. Lost. n. (-त) 1. Going, motion. 2. Any thing past or done, an event. **ग** गण् to go, in the participle past.

गतकाल n. (-क) Time past. **ग** गत, and काल time.

गतकृत mfn. (-त-ता-त) Rested, refreshed. **ग** गत and कृत fatigue.

गतचेतन mfn. (-त-ता-त) Senseless. swooned. **ग** गत and चेतना consciousness.

गतञ्जर mfn. (-त-ता-त) Well, recovered, free from fever or sickness. **ग** गत and ञ्जर fever.

गतदीयद् mfn. (-द-दा-द) Cloudless, cleared up, fair. **ग** गत, and दीयद् a cloud.

गतप्रयागत mfn. (-त-ता-त) Returned, come back again after having gone away. **ग** गत and प्रयागत come back.

गतदिन n. (-न) Yesterday. **ग** गत and दिन day; also गतदिवस.

गतधृति mfn. (-ति-ति-ति) Agitated, discomposed, unsteady. **ग** गत and धृति firmness. [nose.]

गतनासिक mfn. (-क-का-क) Noseless. **ग** गत gone, lost, and नासिका the

गतमाय mfn. (-य-य-यं) 1. Reformed, without deceit. 2. Cruel without compassion. **ग**. गत and माया deceit.

गतलकीक mfn. (-क-का-की) Unfortunate, suffering losses; so गतयौक.

गतवन् mfn. (-वान्-वती-वत्) 1. Going, passing. 2. Obtaining. 3. Falling into. 4. Feeling, entertaining. **ग**. गत and कृतवत् aff.

गतविच mfn. (-वा-वा-व) Beggaried, impoverished. **ग**. गत and विच wealth.

गतविभ mfn. (-व-वा-व) Poor, indigent. **ग**. गत and विभ wealth.

गतव्यथ mfn. (-व-वा-थे) 1. Free from pain. 2. Unanxious. **ग**. गत and व्यथ pain.

गतशैशव mfn. (-व-वा-शे) Grown up, above eight years of age. **ग**. गत and शैशव infancy.

गतसहस्य mfn. (-स-सा-स) Bereft of sense, foolish. **ग**. गत and सहस्य purpose.

गतसङ्ग mfn. (-ङ-ङा-ङ्) 1. Detached from, dissevered. 2. Adverse or indifferent to. **ग**. गत, and सङ्ग union.

गतसल mfn. (-ल-ला-ल) 1. Base. 2. Lifeless, dead, &c. **ग**. गत, and सल being.

गतसङ्ग m. (-क-) An elephant out of rut.

गताच mfn. (-च-चा-चं) Blind, sightless. **ग**. गत gone, and च for चक्षि the eye.

गतागत m. (-तं) 1. The flight of a bird backward and forward. 2. Going and coming, reiterated motion in general. **ग**. गत going, आगत coming.

गतानुगति mfn. (-क-की-क) Following, imitative, doing as others do. **ग**. गत, and अनुगति who goes after.

गतायुस् mfn. (-यु-यु-यु) 1. Very old, infirm, decrepid, decayed. 2. Dead. **ग**. गत, and आयुस् life.

गतासुवा f. (-वा) 1. A woman past child-bearing. 2. A barren woman. **ग**. गत, and आसुवा a woman menstruating.

गतार्थ mfn. (-र्थ-र्थ-र्थ) 1. Unmeaning, nonsensical. 2. Poor. 3. Void of an object. **ग**. गत, and अर्थ sense, &c.

गतासु mfn. (-सु-सु-सु) Dead, expired. **ग**. गत, and असु breath.

गति m. (-ति) 1. Going, moving, motion in general. 2. March, procession. 3. A road, a way, a path. 4. A period of life, as age, youth, &c. 5. An expedient, a means of success. 6. Knowledge, wisdom. 7. A sinus, a fistular sore. 8. Worldly vanity or wickedness. 9. Course of events, fate, fortune. 10. Resource, refuge, asylum. 11. The diurnal motion of a planet in its orbit, 12. State, mode of existence. **ग**. गत् to go, affix क्तिन्.

गतिक् न. (-क्) 1. Going, motion. 2. Refuge, asylum. 3. Course. 4. Condition. **ग**. कृन् added to the preceding.

गतिहा f. (-हा) 1. A name of river, the Gati. 2. Mutual separation. **ग**. गत् to go, हल Unadi affix, and त substituted for the radical final.

गतर mfn. (-र-री-रं) Going, moving, locomotive. **ग**. गत् to go affix क्तरप्.

गता ind. Having gone, gone to or attained, &c. **ग**. गत् to go, क्ता aff.

गच्छन् mfn. (-ज-जा-जं) 1. Impassable, difficult of access. 2. Desert. 3. Helpless. **ग**. गति and कृन् defective.

गद r. 10th cl. (गदति) To speak articulately. 2. To be sick. r. 10th cl. (गदयति) To thunder.

गद m. (-द) 1. Disease, sickness. 2. Speech, speaking. 3. GADA the younger brother of KRISHNA. f. (-दा) 1. A mace, a club. 2. Trumpet flower, (Bignonia suave-olens.) **ग**. गद् to speak, &c. चच् aff.

गदयिषु mfn. (-यु-यु-यु) 1. Loquacious, talkative, talking much or idly. 2. Libidinous, lustful, desirous. m. (-द्-) A name of KANDARPA, the deity of love. **ग**. गद् to speak, Unadi affix इयुच्, and चच् inserted.

गदाह्य n. (-ह्य) A kind of Costus, (C. speciosus;) see कुट.

गदानन्द m. (always dual -दौ) The two physicians of Swarga, the sons of ASWINI by SURYA. **ग**. गद disease in general, and अगद health.

गदायज m. (-ज-) A name of VISHNU or KRISHNA. **ग**. गद्, and अयज ऋत elder brother.

गदाचर m. (-र-) A name of KRISHNA. **ग**. गदा a club, and चर who holds; KRISHNA or VISHNU is represented holding a mace in one of his hands.

गदाधर m. (-धत्) 1. A name of KRISHNA. 2. A mace or club bearer. 3. One who fights with a mace. **ग**. गदा a club, and धत् who nourishes. see the preceding.

गदाह्य m. (-ह्य) A cloud. **ग**. गद् sound, चम्बर the sky.

गदारानि m. (-ति) A drug, a medicament. **ग**. गद् and चरति an enemy.

गदाह्य n. (-ह्य) A kind of grass, (Costus speciosus;) see कुट. **ग**. गद् disease, and आह्य a name; named by many of the same terms as disease; see आधि, &c. also गदाह्य, गदाह्य, &c.

गदित mfn. (-त-ता-तं) Spoken, said. **ग**. गद् to speak, क्ता aff.

गदितवन् mfn. (-वान्-वती-वत्) Saying, speaking, having spoken. **ग**. गद्, and कृतवत् aff.

गदिन् m. (-दी) 1. A name of VISHNU. 2. A mace bearer. 3. One armed with a club. 4. A sick man. **ग**. गदा a mace, and इनि poss. aff.

गद्वद् m. (-द्व-) Indistinct or convulsive utterance, as sobbing, &c. **ग**. गद् to speak, क्तिप् affix, root repeated with चच्.

गद्वद्भनि m. (-नि) low inarticulate expression of joy or grief. **ग**. गद्वद् inarticulate utterance, and चनि sound.

गद्वदपद n. (-द्व) Inarticulate speech. **ग**. गद्वद् and पद a word.

गद्वदवाच f. (-वाक्) Inarticulate or convulsive speech, interrupted by sobbing, &c. **ग**. गद्वद्, and वाच्, speech.

गद्य mfn. (-द्य-द्या-द्यं) To be spoken or uttered. n. (-द्यं) Prose. **ग**. गद् to speak, affix यच्.

गद्यानक n. (-कं) A weight either of sixty-four or forty-eight Rattis; also read गद्यानक.

गद्यय mfn. (-य-या-य) To be gone, to be gone to or attained. **ग**. गद्य, and तय aff.

गद्यु m. (-यु-) A traveller, a way-farer. **ग**. गत् to go, Unadi affix युच्.

गद्यु mfn. (-या-यौ-यु) Who or what goes or moves. **ग**. गत् to go, टच् aff.

गद्यौ f. (-यौ) A cart or car drawn by oxen. **ग**. गत् to go, इच् affix, fem. affix डीच्.

गद्यौरथ m. (-थ-) A cart. **ग**. गद्यौ a carriage drawn by oxen, and रथ a vehicle.

गद्य r. 10th cl. (गद्यते) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask or beg.

गद्य m. (-द्य) 1. Smell, odour. 2. A perfume, a fragrance or fragrant substance. 3. A diffusive fragrance. 4. Sulphur. 5. Connexion, relationship. 6. A neighbour. 7. A plant, (Morunga hyperanthera, &c.) 8. Pride, arrogance. 9. Small, diminutive, a little, a small quantity, &c. 10. Pounded Sandal. f. (-द्य) The bud of the Champaca flower, (Michelia Champaca.) n. (-द्यं) Aloe-wood. **ग**. गद्य to hurt, to move, &c. affix चच्.

गद्यक m. (-क) 1. Sulphur. 2. The morunga tree, (M. hyperanthera, &c.) see शोभाजन. **ग**. कृन् added to the preceding.

गद्यकात्रिका f. (-का) A female artisan, living in the house of another woman. **ग**. गद्य perfume, and कात्रिका who makes.

गद्यकात्रिका f. (-का) The mother of VYASA. **ग**. कृन् added to the next.

गद्यकाशी f. (-शी) The mother of the poet VYASA. **ग**. गद्य perfume, कृच् to make, affix चच्, and डीच् having a strong scent.

गद्यकाश n. (-श) A fragrant wood, as Sandal, aloewood, &c. **ग**. गद्य smell, and काश timber.

गद्यकुटी f. (-टी) A kind of perfume, commonly Mura. **ग**. गद्य smell, &c. कुटी abode.

गद्यखेड n. (-ड) A fragrant grass. **ग**. गद्य, and खेड grass; also with कृन् added गद्यखेडक; see गद्यख.

- संज्ञाज m. (-जः) An elephant of the best kind. E. गन्ध odour, गज an elephant.
- गन्धगुण mfn. (-णः-ण-ण) Having the property of quality. E. गन्ध, and गुण quality.
- गन्धग्राह n. (-ह) Smelling any odour. E. गन्ध, and ग्राह smelling.
- गन्धचैत्रिका f. (-क) Musk. E. गन्ध fragrance, चैत्रि clothes, affix क्त्वं; being used for scenting clothes.
- गन्धजात n. (-त) The leaf of the Laurus cassia. E. गन्ध smell, जात produced; fragrant.
- गन्धज्ञा f. (-ज्ञा) The nose. E. गन्ध scent, and ज्ञा who knows.
- गन्धद्वय n. (-द्वय) A musical instrument, one of a loud sound used in battle : (a drum or trumpet.) E. गन्ध pride, and द्वय a musical instrument.
- गन्धहृष n. (-हृष) A fragrant grass, (*Andropogon schoenanthus*.) E. गन्ध, and हृष grass.
- गन्धलक्ष f. (-लक्ष) A sort of perfume, commonly Elabaluka. E. गन्ध and लक्ष skin, rind.
- गन्धरिप m. (-रिप) An elephant of the best class, supposed to emit a particular smell at all times. E. गन्ध, and रिप an elephant.
- गन्धस्रुज f. (-स्रुज) Musk, the fragrant secretion of the musk-deer. E. गन्ध fragrant, and स्रुज dust.
- गन्धन १. (-न) 1. Continued effort, perseverance. 2. Injury, hurting, killing. 3. Intimation, information. 4. Manifestation. E. गन्ध to hurt, to move, &c. affix ङट्.
- गन्धनकुल m. (-कुल) The musk-rat of Bengal. (*Sorex moschata*.) E. गन्ध scented, and कुल an ichneumon.
- गन्धनाडुली f. (-ली) A plant, possibly the serpent *Ophioclyon* : see राजा. E. गन्ध smelling, and नाडुली the same plant.
- गन्धनामन n. (-नाम) A fragrant kind of basil. E. गन्ध fragrance, and नाम a name.
- गन्धनाली f. (-ली) The nose. E. गन्ध scent, and नाली tubular canal.
- गन्धनिर्वाह f. (-वह) Double jasmīn, (*J. Zambac floribus multiplicatis*.) E. गन्ध smell, and निर्वाह a house.
- गन्धपत्र m. (-पत्र) A white sort of basil, (*Ocymum gratissimum*;) see श्वेतपत्राक्ष. f. (-त्री) 1. A sort of zedoary. (-त्र) Ajwaen, (*Ligusticum ajwaen*.) 2. Another plant, (*Physalis flexuosa*.) E. गन्ध, and पत्र a leaf.
- गन्धपत्राक्षिका f. (-का) Turmeric. E. गन्ध smell, पत्राक्ष a leaf.
- गन्धपत्राशी f. (-शी) Zedoary, (*Curcuma zerumbet*.) E. गन्ध and पत्राक्ष a leaf.
- गन्धपातुषा f. (-षा) Sulphur. E. गन्ध smelling, and पातुषा a stone.
- गन्धपिशाचिका f. (-का) The smell of incense, diffusive incense. E. गन्ध smell पिशाचिका female demon; imp-like, from its dark colour or cloudy nature; or attracting demons by its fragrance.
- गन्धपीता f. (-ता) A species of zedoary. E. गन्ध and पीत yellow.
- गन्धपुष्प m. (-पुष्प) 1. A kind of cane, (*Calamus rotang*.) 2. Another plant, (*Alangium hexapetalum*;) see चण्डी. 3. *Sebasten*. (*Cordia myxa*.) f. (-वृक्ष) 1. The indigo plant. 2. Ganiyari, (*Premna spinosa*, &c.) see गन्धिकाशी. n. (-वृक्ष) Flowers and Sandal presented together at seasons of worship. E. गन्ध smell, and पुष्प flower; having odoriferous flowers.
- गन्धफल m. (-फल) 1. Elephant or wood apple: see कपिल. 2. The Bel, (*Egle crataeva*.) f. (-वृक्ष or -ली) 1. A plant bearing a fragrant seed: see त्रिपल. 2. The gum olibanum tree. f. (-ली) The blossom of the champaca: see चम्पक. E. गन्ध smell, and फल a fruit.
- गन्धवृक्ष m. (-वृक्ष) The mango tree. E. गन्ध a smell, and वृक्ष a friend.
- गन्धवृद्धा f. (-द्धा) A creeper commonly Gandhabhadali or Ghandali, (*Poederia fetida*) E. गन्ध smell, and भद्र auspicious.
- गन्धवाह m. (-ह) A tree, (*Hibiscus populneoides*;) see गन्धवाह.
- गन्धवासी f. (-सी) A kind of Indian spikenard : see कटानासी.
- गन्धमातृ f. (-मातृ) The earth. E. गन्ध scent, and मातृ the mother; the property of fragrance, residing in the earth or earthy atoms.
- गन्धमादन mn. (-न-न) The name of a particular mountain, forming the division between Ilavritta and Bhadravara or to the east of Meru. m. (-न) 1. A large black bee. 2. Sulphur. 3. The name of one of the monkey chiefs. f. (-नी) Spirituous liquor; also in some books read गन्धमादनी. E. गन्ध smell, मद to inebriate in the causal form and लट् aff.
- गन्धमादिन् mfn. (-दी-दिनी-दि) Strong scented, of intoxicating odour. f. (-नी) 1. Lac, 2. A sort of perfume. 3. Wine or spirituous liquor. E. गन्ध and मादिन् what intoxicates.
- गन्धमाजरी m. (-री) The civet-cat. E. गन्ध smell, and माजरी a cat.
- गन्धमालिनी f. (-नी) Mura, a perfume so called. E. गन्ध smell, माला a necklace, affixes लज्जि and लीप्.
- गन्धमूलक m. (-क) A creeper, (*Hibiscus populneoides*;) also गन्धमूलक.
- गन्धमूलक m. (-क) A plant with a fragrant and tuberous root, one of the *Soitaminea*, (*Alpinia galanga*;) see कुलचन. f. (-वृक्ष or -ली) 1. A species of Cucumber, (*C. reclinata*, Rox.) 2. The olibanum tree. E. गन्ध smell and मूल a root, fem. affix टाप् or लीप् also with कन् affix गन्धमूलक.
- गन्धमूलक m. (-क) A sort of Cucumber also गन्धमूलक; see the preceding.
- गन्धमुषिक mfn. (-क-का) The musk-rat or shrew, (*Sorex moschata*;) also in the fem. गन्धमूली.
- गन्धमृग m. (-मृग) The civet-cat. E. गन्ध smell, and मृग a deer; the name also may be applied to the musk-deer.
- गन्धमोदन n. (-न) Sulphur. E. गन्ध, and मोदन pleasing.
- गन्धमोचन m. (-च) A bull. E. गन्ध smell, and मोचन copulation.
- गन्धमोहिनी f. (-नी) The champaca flower. E. गन्ध smell, and मोहिनी de-lighting.
- गन्धरस m. (-रस) Myrrh. E. गन्ध smell, and रस essence; also रसगन्ध.
- गन्धराज n. (-रा) 1. Sandal. 2. Any sweet smelling flower. f. (-त्री) 1. A sort of perfume, commonly, Nak'hi: see गन्धी. E. गन्ध smell, and राज what excels, from राज, to shine, affix णच्; fem. affix लीप्.
- गन्धर्ष m. (-र्ष) 1. A Gand'harba or celestial musician; these demigods inhabit Indra's heaven, and form the orchestra at all the banquets of the principal deities. 2. A horse. 3. A kind of deer; according to some authorities, the musk-deer. 4. The soul after death, and previous to its being born again, corresponding, in some respects, to the western notion of ghosts. 5. A singer in general. 6. The Kokila or black cuckoo. 7. The sun. 8. A sage, a pious man. E. गन्ध smell, injury, &c. णच् to go, affix णच्, the ण final of गन्ध is rejected; the root is also sometimes written with the dental letter चल्, when the compound will be गन्धर्ष; the best authorities however write it with the final labial letter ब as above.
- गन्धर्वविद्या f. (-द्या) Music, dancing, &c. E. गन्धर्व, and विद्या science.
- गन्धर्वविवाह m. (-वह) Marriage by mutual consent, without any ceremonies, allowable between persons of the second class. E. गन्धर्व and विवाह marriage.
- गन्धर्ववेद m. (-वेद) The science of music considered as a branch of the Sama Veda. E. गन्धर्व and वेद a Veda.
- गन्धर्वहृल m. (-हृल) The castor-oil tree, (*Palma cristii* or *Ricinus communis*.) E. गन्धर्व a deer, and हृल hand or food; the leaves being compared to the foot of the deer; also with कन् added गन्धर्वहृलक.
- गन्धोलीपु f. (-पु) A fly or gnat. E. गन्ध smell, &c. लीपु unsteady.
- गन्धोपनिधि m. (-धि) A perfumer, a dealer in perfumes. E. गन्ध and उपनिधि a dealer.
- गन्धवत् mfn. (-वत्-वती-वत्) Scented, smelling, odoriferous. f. (-ती) 1. The earth. 2. The name of a city. 4. Wine or vinous liquor. 4. A kind of perfume: see सुरा. 5. The mother of Vyasa. 6. A wild species of Ajwaen : see the यवान्. E. गन्ध smell, वत् poss. affix फेल्. aff. लीप्.
- गन्धवल्कल m. (-ल) 1. Cassia bark. 2. Sarsaparilla. E. गन्ध, and वल्कल bark.

गन्धवज्जरी f. (-री) A plant, also सूददेरी & गन्ध smell, and वज्जर a pedicle, or with वज्जी the same, गन्धवज्जी.
 गन्धवह mfn. (-ह-ह-ह) Smelling, fragrant, &c. m. (-ह) The wind. f. (-ह) The nose, & गन्ध smell, and वह what conveys, from वह् to bear &c., and वच् aff.
 गन्धवाह m. (-ह) 1. The wind. 2. A deer, the musk-deer. f. (-ह) The nose. & गन्ध smell, वह् to convey, and वच् aff.
 गन्धविपुल m. (-सः) Wheat.
 गन्धवृक्ष n' (-वृ) The Sal tree, (*Shorea robusta*). & गन्ध, perfume, and वृक्ष a tree, yielding a fragrant resin.
 गन्धव्याकुल n. (-ल) A perfume, a fragrant berry : see कङ्कौष & गन्ध smell and व्याकुल disturbed.
 गन्धग्रटी f. (-टी) A sort of Cucumber : see ग्रटी. & गन्ध smell, and ग्रटी the same plant.
 गन्धग्राहि m. (-हि) A sweet smelling kind of rice. & गन्ध, and ग्राहि rice.
 गन्धगण्डिनी f. (-नी) The musk-rat or shrew. & गन्ध and गण्डिनी a rat ; also गन्धगण्डिनी.
 गन्धशेखर m. (-रः) Musk, & गन्ध, and शेखर chief, a principal perfume.
 गन्धसार m. (-रः) Sandal. & गन्ध and सार essence, the essence of perfume.
 गन्धश्री f. (-श्री) The musk shrew or small musk-rat. & गन्ध smell, and श् to produce, affixes युक् and ऊप् ; also sometimes read गन्धशुद्धी, from गन्ध and शुद्ध pleasure.
 गन्धसीम n. (-सी) The white esculent water lily. & गन्ध smell, and सीम the moon ; opening its petals at night.
 गन्धहारिका f. (-का) A female artisan working in another person's house.
 गन्धरा m. (-रः) A musk-rat. & गन्ध smell, and राशु a rat : see गन्धश्री, &c.
 गन्धजीव m. (-जीव) A vender of perfumes. & गन्ध, and चाजीव who gets a livelihood.
 गन्धवृक्ष m. (-वृ) The orange tree. f. (-वृ) A plant : see गन्धाली. & गन्ध, and वृक्ष wealth, rich in odour.
 गन्धार्कषण n. (-र्क) Removing any smell. & गन्ध, and चर्कणश्च taking away.
 गन्धाला f. (-ला) A plant, commonly Jati or Chameli, (*Celtis orientalis*).
 गन्धाली f. (-ली) 1. Gandhali or Gandhavadiya, a plant, (*Paderia fetida*).
 2. A wasp : see गन्धाली. & गन्ध smell, and चाली a line, a quantity.
 गन्धार्कण m. (-र्क) Sulphur. & गन्ध smell, and चार्कण a stone.
 गन्धार्कण n. (-र्क) A class of eight fragrant articles used in worship, &c. as a sandal, agallochum, camphor, saffron, valerian, and some fragrant grasses. & गन्ध, and चार्कण eight collectively.
 गन्धिक m. (-कः) Sulphur. & गन्ध smell, and ठक् affix ; also गन्धक.
 गन्धिन् mfn. (-न्धिन्-न्धिन्) Smelling, odoriferous. m. (-न्धि) 1. A bug ; also the flying bug. 2. A tree, (*Xanthophyllum virens*). f. (-न्धि) A kind of perfume : see Mura, & गन्ध smelling, इन्धि poss. aff.
 गन्धितु m. (-तु) The civet-cat. & गन्ध smell, and चितु a cat ; also गन्धितु.
 गन्धोत्सा f. (-सा) Spirituous or vinous liquor. & गन्ध odour, and उत्सा excellent.
 गन्धोपजीविन m. (-जी) A perfumer. & गन्ध, and उपजीविन् who lives by.
 गन्धी f. (-धि-र-न्धी) A kind of cucumber, (*C. recinata*, Rox.) (-न्धी).
 1. A wasp. 2. A fragrant grass, (*Cyperus rotundus*). & गन्ध to smell or injure & चोलाच affix, इन्धु or जीव् fem. aff.
 गन्धिल mf. (-धि) A ray light, a sun or moon-beam. m. (-धि) The sun. f. (-धि) A name of SWAHA the wife of AGNI. & गन्ध for गी the heaven, मन्ध to shine, and धिच् aff.
 गन्धिमल m. (-मल) The sun. n. (-मल) One of the seven divisions of Patala or regions below the earth. & गन्धिल a ray of light, and मलत्त् poss. aff.
 गन्धिलह m. (-सः) The sun. & गन्धिल a ray, and हस a hand ; yielding the sun-beams.
 गन्धीर mfn. (-र-र-र) 1. Deep. 2. Thick, impervious, (as a forest). 3. Profound, sagacious. 4. Deep in sound, hollow-toned. & गन्ध to go

स substituted for the final, इन्धु Unadi affix ; also with मन्ध inserted गन्धीर.
 गन्धीरजनि m. (-नि) 1. Deep sound. 2. A low note or tone & गन्धीर and चनि sound ; also गन्धीरनाद गन्धीरजन्ध &c.
 गन्धीरिका f. (-का) 1. A large drum. 2. A gong. & गन्धीर deep, (as sound.) कन्ध affix, and the fem. form.
 गन्धीरिका m. (-का) A small round pillow.
 गन्ध (गन्धि, छ) चोमन्ध r. 1st. cl. (गन्धत्ति) 1. To go, to move or approach. 2. To arrive at, to accomplish or attain. With चन्ध prefixed, To follow, to imitate. With चाङ् (चागन्धत्ति) 1. To come, to arrive. 2. To go to entertain. 3. (चागन्धते) To wait, to delay. With चधि, 1. To obtain, to gain or acquire. 2. To go over, as a book or set of rules to peruse, to learn. 3. To pass over, to omit. With चप, To go back or away, to separate. With चन्, To know, to understand. With चत्, 1. To approach, to go near to. 2. To go up, to rise. With चप, 1. To produce. 2. To go near. 3. To consent to. With चप and चाङ्, To approach. With च्च, To go with difficulty. With चि, To acquire knowledge. With चिन्, To go forth or out. With चिन् and चत्, To rise, as from a seat, &c. With चिन्, 1. To surround. 2. To go away. With चिन् and चाङ्, To return to arrive at. With चि, To go against as an enemy. With चन्, (संगन्धते) 1. To go with, to accompany. 2. To meet, to encounter, (संगन्धत्ति) To go to, (in a transitive sense.) With चन् and चाङ्, To meet, to unite. With चन् and चप, To submit to, to yield. With च्च, 1. To go easily or well. 2. To arrive at.
 गन्ध m. (-न्ध) 1. Going, moving. 2. March, especially the march of an assailant. 3. A road. 4. A game played with dice and men, as backgammon, &c. 5. Acting inconsiderately, looking at any thing hastily and superficially. 6. Reading lightly, hasty or careless perusal, running over a book, &c. & गन्ध to go, चन्ध aff.
 गन्धकारिल n. (-र्क) Rashness, inconsiderateness. & गन्ध as above, कारिन् who does or acts, and ल abstract aff.
 गन्ध m. (-न्ध) 1. A road. 2. A traveller. & गन्ध to go, चन्ध Unadi aff.
 गन्ध n. (-न्ध) 1. Going in general, 2. March in general, or the march of an assailant. 3. Cohabitation. 4. Obtaining, attaining. & गन्ध to go or move, affix च्चट्.
 गन्धार्क mfn. (-र्क-र्क-र्क) To be sought, fit, suitable, desirable. & गन्ध and चर्क worthy.
 गन्धीय mfn. (-य-या-य) 1. What may be gone to or reached, attainable, accessible. 2. What ought to be followed, to be practised or observed. & गन्ध and चन्धीय aff.
 गन्धयत् mfn. (-यन्-यन्धीयत्) Causing or making to go. & गन्ध to go, causal form, शब्द aff.
 गन्धगम m. (-गन्ध) Going and coming. & गन्ध, and चान्ध going.
 गन्धित mfn. (-तः-ता-ती) Caused to go, sent, brought, reduced, driven to &c. & गन्ध to go, causal form, क् aff.
 गन्धिन् m. (-न्धि) A passenger. & गन्ध to go, इन्धि Unadi affix, otherwise with चिन् affix, गन्धिन्.
 गन्ध r. 1st cl. (गन्धति) To go or move.
 गन्धारी f. (-री) The name of tree, commonly called by the same name Gambhari, (*Gmelina arborea*). & क् water, श् to nourish, affixes चच् and ऊच् क् is changed to ग् and into the second case.
 गन्धीर mfn. (-र-र-र) 1. Deep, (as water, but applied metaphorically to sound, intellect, &c. as in English.) 2. Dull. slow. m. (-रः) A Mantra or magical incantation written in prose in the Rig Veda.
 2. A lotus. 3. The citron. f. (-न्धि) Hiccup, violent singultus. & गन्ध to go, इन्धु Unadi affix, स changed to म्, and मन्ध inserted see गन्धीर.
 गन्धीरता f. (-ता) 1. Depth, (of water.) 2. Depth of thought, profoundness.
 3. Depth of sound. & गन्धीर, and तच् affix ; also गन्धीरन्त.
 गन्धीरनाद m. (-दः) A deep hollow sound, thundering, roaring, &c. &

गभीर, and बाद sound; also similar compounds, as गभीरजनि, गभीर-
शब्द; also with गभीर, गभीरनाद, &c.

गभीरवेदिन् m. (-दो) A restive elephant. २. गभीर dull, and विद् to know,
अभिज्ञ चिन्ति.

गभीरार्थ n. (-र्थे) Profound sense or meaning. २. गभीर, and चर्च sense.

गम्य mfn. (-यः-या-स्य) 1. Attainable, accessible. 2. To be gone, to be
gone to. 3. Perceptible. 4. Desirable, suitable, fit. २. गन् to go,
यत् aff.

गम्यता f. (-ता) 1. Accessibility. 2. Perceptibility. 3. Being capable of
attainment. २. तच् added to the last; also with ल गम्यल.

गम्यमान mfn. (-नः-ना-ने) To be gone, to be traversed, to be gone to, &c.
२. गन् to go, passive v., शानच् aff.

गय m. (-यः) 1. A species of ox, the Gayal or Bos Gavocus. 2. The name
of a royal or military saint. 3. The name of an Asura. 4. One of
the monkey chiefs of the Ramayana. f. (-या) Gaya, a city in Behar
still so called, and a place of pilgrimage; the capital of the saint
of the same name; it was made holy by the benediction of VISHNU,
who granted its sanctity to the piety of Gaya the Rajarshi; or ac-
cording to another legend to Gaya the Asura, who was overwhel-
med here by the deities with rocks; sacrifices should be offered
once at least in the life of every Hindu to his progenitors at Gaya.
२. गै to sing, उय aff.

गन् m. (-नः-र-र) 1. Poison. 2. An antidote. m. (-रः) Sickness, disease. n. (-रः)
1. Sprinkling, wetting. 2. The fifth of the eleven Karanas. f. (-रः)
Swallowing. ((रि) A species of grass, (Andropogon serratus); also
गरामरी. २. गन् to hurt, and चच् affix, or र्त् to wet or sprinkle, or
again न् to swallow, affix चच्.

गन्तृ mfn. (-नः-नी-नी-ति) 1. Antidotic, an antidote. 2. Sanative, healthy. m.
(-नः) A species of Basil. f. (-नी) A fish (the young of the Ophioce-
phalus lata, HAM.) २. गन्, and न्त् what destroys.

गन्तृ n. (-न्ति) 1. Wetting, sprinkling. 2. Swallowing. २. र्त् to wet, or न्त्
to swallow, affix लृट्.

गन्तृ mfn. (-नः-दा-दा-र) 1. A poisoner, poisoning. 2. Unwholesome, occasion-
ing sickness. n. (-दो) Poison. २. गन् poison, and द् who gives.

गन्तृत्त m. (-रः) A peacock. २. गन् sprinkling, (of rain,) and त्त् religious
observance.

गन्तृ m. (-नः) The foetus or embryo; see गर्भ. २. र्त् to drop, &c. चमच् aff.

गन्तृ n. (-न्ति) 1. The venom of a snake or venom in general. 2. A
bundle of grass, or hay. 3. Measure in general. २. गन् poison, &c.
and ल्त् what gets or possesses.

गन्तृ mfn. (-नी-लिनी-ति) Venomous, poisonous. २. गन्तृ, and इति aff.

गरागरी f. (-री) A kind of grass, (Andropogon serratus); see खरा and
गरी; also चगरी.

गराजक n. (-कः) The seed of the Sobhanjan or Morunga. २. गन् poison,
and चाजक nature.

गराजिका f. (-का) Lac, the animal red dye so called.

गरिमन् m. (-मा) 1. Weight, heaviness. 2. Venerableness. २. गृह् and
इमन् aff.

गरिष्ठ mfn. (-रः-हा-हा-र) 1. Heaviest, excessively heavy. 2. Very vener-
able. २. गृह् heavy, इष्ठच् superlative affix, deriv. irr.

गरीयस् mfn. (-यः-यनी-यः) 1. Heaviest, very heavy. 2. Highly venerable
3. Worst. २. See the last, affix ईयद्युन्.

गर्भ m. (-र्भः) The bird and vehicle of VISHNU; he is generally re-
presented as being something between a man and a bird, and
considered as sovereign of the feathered race; he is the son of
KASYAPA and VINATA, and younger brother of ARUNA. २. गर्भन् a
wing, जी, to fly, affix ड, and the त् of the noun dropped, who flies
like a bird, or र्त् to moisten, and लृट्च् Unadi aff.

गर्भज्जन्तृ m. (-जः) A name of VISHNU. २. गर्भज्, and जन्तृ a symbol; whose
symbol is GARUDA.

गर्भज्जन्तृ n. (-तः) A species of metre having four lines to the stanza, and
sixteen syllables to each line.

गर्भज्जन्तृ m. (-जः) ARUNA, the charioteer of the sun. २. गर्भज्, and जन्तृ
elder born; the elder brother of GARUDA.

गर्भज्जित n. (-तः) An emerald. २. गर्भज्, GARUDA, and चर्चित marked.

गर्भज्जन्तृ m. (-जन्तः) An emerald. २. गर्भज्, and चर्चित् a stone: see the
preceding.

गर्भजीवीय n. (-वी) The emerald. २. गर्भज् and चर्चित् passed over.

गर्भन् m. (-न्तः) A wing. २. र्त् to moisten, and उति Unadi aff.

गर्भन्तृ m. (-कान्) 1. The bird of VISHNU. 2. A bird in general. २. गर्भन्
a wing, and मत्तृ aff.

गर्भोधिन् m. (-धी) A quail. २. गर्भन् a wing, and धीधिन् who fights.

गर्भ m. (-र्भः) One of the ten principal Munis or saints, a son of BRAHMA.
f. (गर्भा) Wife of GARGA. २. र्त् to sprinkle, न् Unadi aff.

गर्भ m. (-रः) 1. A kind of fish, (Pimelodus gagora, HAM.) f. (-री) 1. A
churn. 2. A water vessel, a goblet. २. गर्भ an imitative sound, a
gurgling, and र्त् what makes.

गर्भ m. (-रः) A kind of fish, (Pimelodus gagora, HAM.)

गर्भ mfn. (-यः-य-य-य) A descendant of GARGA. २. गर्भ, and छ aff.

गर्भ r. 1st cl. (गर्भति) To go or move.

गर्भ r. 10th cl. (गर्भयति) To sound. r. 1st cl. (गर्भति) To emit a deep or
full sound, to sound as distant thunder, to roar as a lion, &c.

गर्भ n. (-र्भः) 1. The roaring of elephants. 2. The grumbling of clouds,
&c. २. गर्भ् to roar or growl, affix चच्.

गर्भज् m. (-जः) A fish, commonly Gajar. २. गर्भ् to grumble, affi वृत्.

गर्भज् n. (-र्भः) 1. Sound, noise. 2. Passion, wrath. 3. Excessive indig-
nation. 4. Reproach, menace. 5. War, battle, conflict. 6. The
grumbling of clouds, &c. २. गर्भ् to grumble or roar, affix लृट्.

गर्भजीय mfn. (-यः-य-य-य) To be sounded or roared. २. गर्भ् to sound
चर्चित् aff.

गर्भर n. (-रः) A carrot.

गर्भ m. (-र्भः) The muttering of clouds or distant thunder. २. गर्भ् to
sound as thunder, छि aff.

गर्भित mfn. (-तः-त-त-त) Sounded, roared, bellowed. m. (-तः) Roaring of an
elephant in rut. n. (-तः) The muttering of clouds or roaring of
distant thunder. २. गर्भ् to roar. &c. affix क्.

गर्भ mfn. (-र्भः-ज्या-ज्ये) To be roared or sounded. २. गर्भ् to sound.
लृट् aff.

गर्भ m. (-र्भः) 1. A hole in general. 2. The hollow of the lions. 3. The
name of a country; also जिगर्भ, in the north-west of India. 4. A
kind of disease. २. र्त् to drop, Unadi affix लृट्.

गर्भिका f. (-का) A weaver's workshop. २. गर्भ a hole, affix ठन्, the weav-
er sits at his loom with his feet in a hollow or hole below the
level of the floor.

गर्भ r. 1st and 10th ols. (गर्भति, गर्भयति) To sound, to roar.

गर्भ m. (-भः) 1. Smell, odour. 2. An ass. f. (-भी) 1. A she ass. 2. An in-
sect, a kind of beetle springing from cowdung. 3. A disease of
the skin, eruption of round, red, and painful spots; also गर्भ भिका.
4. A creeper, (Clitoria ternata.) n. (-भः) The white lotus. २. गर्भ् to
sound, Unadi affix चमच्.

गर्भभोजिन n. (-र्भः) The skin or hide of an ass. २. गर्भभ, and भोजिन a skin.

गर्भभोज म. (-का-का) A plant, (Oviecta verticellata.) २. गर्भभ an ass,
and भाज् a vegetable.

गर्भभाज् m. (-जः) A kind of tree, commonly Parsipal, (Hibiscus
populneoides.) २. गर्भभ smell, चन् to go, and छ aff.

गर्भभाज्य m. (-यः) The white lotus. २. गर्भभ smell, and चाज्य an appellation.

गर्भ भिका f. (-का) An cutaneous disease, a blotch, an eruption. २. कन्
fem. form added to गर्भभ.

गर्भ m. (-र्भः) 1. Eagerness, greediness. 2. The Parsipal: see गर्भभाज्. २.
र्यच् to desire, to be greedy, affix चच्.

गर्भ mfn. (-नः-ना-न्) covetous. Greedy. इ. गृह् to be greedy, affix युच्.
 गर्भिन mfn. (-न्ति-विनी-ति) Greedy, covetous. इ. गर्ह, and इति aff.
 गर्भ र. 10th cl. (गर्भयति) To desire or covet : see रच्.
 गर्भे र. 1st cl. (गर्भति) To move, to go or approach.
 गर्ब्ध m. (-ब्धः) Pride, haughtiness. इ. गर्ब्ध् to be proud, चच् affix; also read गर्भे.
 गर्भं m. (-न्तः) A foetus, &c.; see the next, f. (-न्तः) Interval of time, division of time or place.
 गर्भं m. (-न्तः) 1. A foetus or embryo. 2. A child. 3. The belly. 4. The inside, the middle. 5. Joining, union. 6. The rough coat of the fruit of the Jaka. 7. An inner apartment, a lying-in chamber. 8. Any interior chamber, the adytum of a temple, &c. 9. The bed of the Ganges, when the river is fullest; that is, on the fourteenth day of the dark half of the month Bhadra, or in the height of the rains; as high as the river flows at this period, so far extends the Garbha, after which the Tir or proper bank begins, and extends for 150 cubits; this space is holy ground. 10. The calyx of the lotus. The interior or inner part of any thing. इ. र्त् to drop, or गृ to swallow, Unadi affix न्न्; also read गर्भे.
 गर्भज m. (-जः) A chaplet of flowers, &c. worn in the hair. n. (-जः) A period of a day and two nights. इ. जन् added to the preceding.
 गर्भकर mfn. (-रः-री-र) Impregnating, fecundatory, procreative, producing impregnation. m. (-रः) A plant, (Nagelia putranjiva.) इ. गर्भ, and कर what makes.
 गर्भकोश m. (-शः) The uterus. इ. गर्भ, and कोश sheathe.
 गर्भरुच n. (-रुचः) 1. An inner chamber. 2. A lying-in chamber. 3. The sanctuary or adytum of a temple. इ. गर्भ and रुच् a house.
 गर्भयश्च n. (-च) Conception, impregnation. इ. गर्भ, and यश्च taking.
 गर्भघातिन् mfn. (-ती-तिनी-ति) Producing abortion. इ. गर्भ, and घातिन् what destroys.
 गर्भवेद्य n. (-वेद्यः) Quickening, motion of the foetus in utero. इ. गर्भ, and चलन् moving.
 गर्भचूत mfn. (-नः-ता-न्) 1. Bearing a child. 2. Miscarrying. इ. गर्भ, and चूत् falling.
 गर्भचूति f. (-चूति) 1. Birth, delivery. 2. Miscarriage. इ. गर्भ, and चूति falling.
 गर्भच्छ m. (-च्छः) Enlargement of the navel. इ. गर्भ the belly, and चच्छ an egg, the penultimate made short.
 गर्भद mfn. (-दः-दा-द) Impregnating, procreative, m. (-दः) A tree, (Nagelia putranjiva.) f. (-दा) A shrub so called. इ. गर्भ a foetus, and द what gives, with reference to the supposed virtue of the plant; also गर्भ-दह mfn. (-ता-नी-ह).
 गर्भदुह mfn. (-दुह् or -दुट्) Causing abortion. इ. गर्भ, and दुह् what injures.
 गर्भधारण n. (-ण) Impregnation, gestation. इ. गर्भ, and धारण holding.
 गर्भनाडी f. (-नी) The umbilical cord. इ. गर्भ, and नाडी a vessel.
 गर्भपरिखन m. (-नः) Secundines. इ. गर्भ, and परिखन what exudes.
 गर्भपाकिन् m. (-की) Rice ripening after two months.
 गर्भपातक mfn. (-कः-की-क) Producing abortion. m. (-कः) A red kind of morunga. इ. गर्भ the foetus, पत् to fall, in the causal form, and वृच् aff.
 गर्भपातन m. (-न) Producing abortion. f. (-नी) Any plant or drug supposed to have that effect. इ. गर्भ, and पातन causing to fall.
 गर्भपातिन् mfn. (-ती-तिनी-ति) Producing abortion f. (-नी) A kind of potherb : see विग्रह्या. इ. As in the last, affixes षिनि and ऊिप्.
 गर्भपोषण n. (-ण) Gestation. इ. गर्भ, and पोषण nourishing.
 गर्भरूप mfn. (-पः-पी-रु) A child, an infant. इ. गर्भ an embryo, and रूप form; also गर्भरूपः.
 गर्भवती f. (-ती) A pregnant female. इ. गर्भ a foetus, and मतृप् poss. aff.
 गर्भशङ्कु m. (-ङ्कुः) A kind of vectis or instrument for extracting the dead foetus. इ. गर्भ and शङ्कु a probe.

गर्भशय्या f. (-या) The uterus. इ. गर्भ, and शय्या a bed.
 गर्भस्थ mfn. (-स्थः-स्वा-स्थ) 1. Situated in the womb. 2. Centrical, internal, within the centre of any thing. इ. गर्भ, and स्थ what abides.
 गर्भस्त्राव m. (-त्रः) Abortion, miscarriage. इ. गर्भ the embryo, and स्त्राव expulsion.
 गर्भस्त्राविन् mfn. (-वि-विपी-वि) Producing or occasioning abortion. इ. गर्भ, and स्त्राविन् what causes to issue.
 गर्भागार n. (-रः) 1. An inner and private room, the female apartments, the lying-in chamber. 2. The sanctuary of a temple. The chamber where the object of worship is placed. इ. गर्भ the foetus, and आगार an abode, hence it is applied to the womb : see गर्भाशय.
 गर्भाधान n. (-न) A ceremony performed prior to conception. इ. गर्भ the embryo, and आधान taking, being supposed conducive to future impregnation.
 गर्भाशय m. (-शयः) The womb, the uterus. इ. गर्भ the embryo, and आशय asylum or abode.
 गर्भाष्टम m. (-मः) The eighth month of uterine gestation. 2. The eighth year reckoning from conception. इ. गर्भ the foetus, and षट्म eighth.
 गर्भिणी f. (-णी) 1. A pregnant woman. 2. A plant, (Asclepias rosea) इ. गर्भ embryo, and णि poss. affix, fem. affix ऊिप्.
 गर्भिण्यवेक्षण n. (-ण) Midwifery, attendance and care of pregnant women and new born infants. इ. गर्भिणी, and चवेक्षण care, looking to.
 गर्भोपघातिनी f. (-नी) A cow (or female), miscarrying from going unseasonably. इ. गर्भ the foetus, उप intensive prefix, न्न् to destroy, affixes षिनि and ऊिप्.
 गर्भुटिका f. (-का) A species of rice.
 गर्भुत् f. (-भुत्) 1. A kind of grass. 2. Gold. 3. A reed. इ. गृ to swallow, &c. Unadi affix उति, and न inserted.
 गर्ब्ध र. 1st cl. (गर्ब्धति) To be proud or haughty; also (ङ) गर्ब्धङ् र. 10th cl. (गर्ब्धते) To grow proud.
 गर्ब्धं m. (-ब्धः) Pride, arrogance. इ. गर्ब्ध् to be proud, affix चच् or गृ to swallow, &c. and न Unadi affix; this word is sometimes written गर्ब्ध.
 गर्ब्धर mfn. (-रः-रा-र) Proud, haughty, arrogant. इ. गृ to reject, &c. Unadi affix खच्.
 गव्योद m. (-उः) A watchman, a doorkeeper, a sort of village constable, a headborough or beadle. इ. गव्य pride, चट् to go, and चत् aff.
 गर्वित mfn. (-तः-ता-न्) 1. Proud, haughty. 2. Conceited. इ. गव्य pride, and तच् aff.
 गर्ह र. 1st and 10th cls. (गर्हति-ते, गर्हयति) To blame, to censure to despise or contemn. [खट्].
 गर्हण n. (-ण) Censuring, censure, blame, reproach. इ. गर्ह, reproach, affix गर्हणीय mfn. (-यः-या-य) Censurable, contemptible, vile, bad. इ. गर्ह to abuse, चनीयर् aff.
 गर्हो f. (-हो) Abuse, censure, reproach. इ. गर्ह to revile, affixes षड् and टाप्.
 गर्हित mfn. (-तः-ता-न्) 1. Blamed, censured. 2. Contemned, despised. 3. Bad, vile. इ. गर्ह to blame, त् aff.
 गर्ह्य mfn. (-ह्यः-ह्या-ह्य) Low, vile, contemptible. इ. गर्ह to abuse, affix यत्.
 गर्ह्यवादिन् mfn. (-दी-दिनी-दि) Speaking ill, speaking vilely or inaccurately. इ. गर्ह्य vile, and वादिन् who speaks.
 गल र. 1st cl. (गलति) 1. To eat. 2. To ooze; also (ङ) गलङ् र. 10th cl. (गलवते) To drop, to ooze or distil. With च्व prefixed, To fall, to fall down or off; With वि, 1. To go, to approach. 2. To bear or support.
 गल m. (-लः) 1. The throat. 2. The resin of the Sal tree. 3. A reed, a large kind of the Saccharum cylindricum. 4. A rope. 5. A musical instrument. 6. A kind of fish, a small kind of cyprinus, a subgenus of that class, (Cyprinus garra. HAM.) इ. गल् to eat, to drop, &c. affix चच्, or गृ to swallow, with चच्, नर्, and र changed to ल.

- गङ्गक म. (-कः) A kind of fish. **ग.** कन् added to the preceding.
- गङ्गकमल म. (-लः) A bull's dewlap. **ग.** गङ्ग the neck, and कमल a soft substance as a blanket, &c.
- गङ्गगण्ड म. (-गण्डः) Inflammation, enlargement of the glands of the neck. **ग.** गङ्ग throat and गण्ड a swelling or boil.
- गङ्गगण्ड म. (-गण्डः) 1. A sauce of fish ground up with salt, pepper, Ghee, &c. 2. A day on which a course of study is commenced, but immediately preceding a day on which study is prohibited. 3. The fourth lunation of the dark fortnight, the seventh eighth, and ninth, the thirteenth and three days following. 4. Seizing any one by the throat, throttling, choking. **ग.** गङ्ग the throat, and गण्ड what takes, &c.; also गङ्गगण्ड.
- गङ्गत् mfn. (-लन्-लनीत्) 1. Falling, dropping. 2. Oozing, trickling, flowing. 3. Melting. **ग.** गङ्ग to flow, गण्ड aff.
- गङ्गन न. (-नः) 1. Melting, fusing. 2. Trickling, dropping, oozing. 3. Falling down or off. 4. Leaking. **ग.** गङ्ग to drop, गण्ड aff.
- गङ्गनीय mfn. (-य-या-य) Fusible, liquefiable, to be melted, &c. **ग.** गङ्ग to melt, गनीय aff; also गङ्गितय and गङ्ग.
- गङ्गनिषा f. (-षा) 1. A small pitcher. 2. A small water jar with small holes in the bottom, from which the water drops upon a Linga or Tulasi plant, placed beneath. **ग.** गङ्ग to drop, affix भञ्च्, गङ्गनि कन् in the fem. form added, and ङ changed to ञ.
- गङ्गमेखला f. (-ला) A thread wound round the neck, a necklace. **ग.** गङ्ग the throat, and मेखला a girdle.
- गङ्गव्रत म. (-व्रतः) A peacock. **ग.** गङ्ग the throat, व्रत holy observance. also the same as गङ्गव्रत ग. व. ल being substituted for र.
- गङ्गदण्डिका f. (-का) The uvula or soft palate. **ग.** गङ्ग the throat, and दण्डिका the elephant's trunk, resembling it in being a pendulous, roundish, and fleshy substance.
- गङ्गलनी f. (-नी) A she-goat. **ग.** गङ्ग the throat, and लनी the breast; some species of the Bengal goat have small fleshy processes, resembling nipples depending from the throat; also गङ्गलनी.
- गङ्गहस्त म. (-स्तः) Throttling. **ग.** गङ्ग, and हस्त the hand.
- गङ्गाहुर म. (-रः) A disease of the throat, inflammation of the fauces, and enlargement of the tonsils. **ग.** गङ्ग the throat, and हुर a new sprout.
- गङ्गाविल म. (-विलः) A prawn or shrimp : see गङ्गाटिय. Some books read this गङ्गानिल, and others गङ्गानिक.
- गङ्गिलि म. (-लिः) A strong and lazy ox. **ग.** गङ्ग to eat, and लि affix; who is good for nothing but eating.
- गङ्गित mfn. (-त-ता-तः) 1. Fallen, dropped. 2. Liquefied, melted. 3. Distilled, oozing, flowing. 4. Decayed, impaired. 5. Lost, deprived. 6. Untied, loosed. **ग.** गङ्ग to drop, to ooze, affix ङ.
- गङ्गितकुष्ठ न. (-ङ्ग) Advanced and incurable leprosy, when the fingers and toes fall off. **ग.** गङ्गित, and कुष्ठ leprosy.
- गङ्गितदन्त mfn. (-त-ता-तः) Toothless. **ग.** गङ्गित, and दन्त tooth.
- गङ्गितनख mfn. (-न-ना-नः) Having no nails. **ग.** गङ्गित, and नख the nail.
- गङ्गितनयन mfn. (-न-ना-नः) Blind. **ग.** गङ्गित, and नयन the eye.
- गङ्गिगण्ड म. (-गण्डः) A kind of bird, (the Adjutant or Ardea argala.) **ग.** गङ्ग the throat, in the seventh case, and गण्ड a boil; alluding to a pendulous fleshy purse hanging from the throat.
- गङ्गलनी f. (-नी) A she-goat; see गङ्गलनी.
- गङ्गु म. (-ङ्गुः) A sort of gem.
- गङ्गुभ १. 1st cl. (गङ्गुभते) To be bold or confident.
- गङ्गुभ mfn. (-लम्-लमा-लुम्) 1. Proud, haughty. 2. Confident, bold, audacious. **ग.** गङ्गुभ to be proud, &c. ञच् affix, more commonly प्रगङ्गुभ.
- गङ्गुषा f. (-षा) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it. **ग.** गङ्ग a throat, &c. य aff.
- गङ्गु म. (-ङ्गुः) The cheek. **ग.** गङ्ग to eat, and ङ affix; from ला to get or receive.

- गङ्गचातुरी f. (-री) A small round pillow to put underneath the cheek. **ग.** गङ्ग the cheek, and चातुर a pillow.
- गङ्गक म. (-कः) 1. A goblet, a vessel for drinking spirituous liquor. 2. Lapis lazuli. **ग.** गङ्ग to drop, deriv. irr.
- गङ्गह १. 1st cl. (गङ्गहते) To blame, to censure or despise : see गङ्ग.
- गङ्गय म. (-यः) 1. A species of ox, the Gayal, erroneously classed by Hindu writers amongst the kinds of deer, (Bos gavæus.) 2. A monkey chief; the son of VAIVASWATA. f. (-यी) The female Gayal. **ग.** गु to sound, and य affix, form irregular; or गो a cow, and य from य to obtain. affix ङ, resembling a cow.
- गङ्गराजि म. (-जः) A bull. **ग.** गो a cow, affix ञच्. गङ्ग relating to a cow, and राजन् king, chief; the more direct compound makes गीराज.
- गङ्गवल् म. (-वल्) A wild buffalo. n. (-वल्) Buffalo's horn. **ग.** गु to sound, ञच् aff.
- गङ्गाच म. (-चः) 1. An air hole, a loop hole, a round window, a bull's eye, &c. 2. A monkey chief; one of the sons of VAIVASWATA. **ग.** गो a ray of light, ञच् to spread, affix ञच्, or गो an ox, and ञच् an eye; ox-eyed. f. (-जी) A sort of cucumber, (Cucumis madraspatanus.) 2. A plant, (Clitoria ternatea;) see चपराजिता. **ग.** गो the earth, ञच् to spread, affix ञच्, or ङीच्.
- गङ्गाचजाल न. (-जः) A lattice, a jealousy, trellice work, **ग.** गङ्गाच, and जाल a net.
- गङ्गाची f. (-ची) A fish, (Macroganathus pancalus.)
- गङ्गादन न. (-नः) Pasture or meadow grass. f. (-नी) 1. A hay rack, a trough for holding grass out of which cattle feed. 2. A species of cucumber, (Cucumis madraspatanus, or, according to some, C. colocynthis.) 3. A plant, (Clitoria ternatea;) see the preceding. **ग.** गो a cow, चदन food, fem. affix ङीच्.
- गङ्गाबुक्क म. (-कः) The Gayal, (Bos gavæus;) see गङ्गय. **ग.** गो a cow, लोक्क to see, with बाक्क prefixed, deriv. irr.; in appearance a cow.
- गङ्गाग्राम न. (-ग्रामः) An outcaste. **ग.** गङ्ग, and ग्राम who eats, eating beef.
- गङ्गासिका f. (-का) Lac, the dye.
- गङ्गाजिक न. (-जिकः) A day's feed for a cow. **ग.** गो and बाजिक daily.
- गङ्गावृक्ष mfn. (-र-रा-रः) Owner of kine. **ग.** गो a cow, ईश्वर a lord or master.
- गङ्गावृक्ष म. (-वृक्षः) A cloud. f. (-ङ्ग) A kind of grain, (Coix barbata.) **ग.** गो a cow or the earth, एङ् to preserve, च affix, or with कन् added गङ्गावृक्ष also गङ्गावृक्ष, &c.
- गङ्गावृक्ष f. (-ङ्ग) Coix barbata : see the preceding; also with कन् added गङ्गावृक्ष.
- गङ्गावृक्ष न. (-ङ्ग) Red chalk. **ग.** गो light or colour, ईर to send, affix घृन्, and the penultimate changed to च irregularly; also read गङ्गावृक्ष.
- गङ्गावृक्ष f. (-ङ्ग) A plant, (Hedysarum lagopodioides.)
- गङ्गावृक्ष १. 10th cl. (गङ्गावृक्षति) 1. To seek, to hunt for, to search or inquire. 2. To make an effort.
- गङ्गावृक्ष nf. (-ङ्ग-ङ्गा) Research, inquiry after any thing, (physical or philosophical, &c.) **ग.** गङ्गावृक्ष to inquire, affix घृन्. [affix ङ.]
- गङ्गावृक्ष mfn. (-त-ता-तः) Sought, inquired for. **ग.** गङ्गावृक्ष to search or hunt, गङ्गावृक्ष m. (-ङ्ग) An excellent cow. **ग.** गो a cow, and चङ् implying excellence; the compound remains masculine.
- गङ्गय mfn. (-ङ्ग-ङ्गा-ङ्ग) 1. Of or belonging to a cow, (as milk, curds, &c.) 2. Proper or fit for cattle. nf. (-ङ्ग-ङ्गा) A bowstring. f. (-ङ्गा) 1. A multitude of cows. 2. A measure of two Kos : see गङ्गायति. n. (-ङ्ग) A colouring substance, a yellow pigment or dye. **ग.** गो a cow, &c. and यत् aff.
- गङ्गायत् न. (-यत्) 1. A Kos, a measure of length equal 4000 cubits. 2. A measure of two Kos : see the next.
- गङ्गायत् mf. (-यति) A measure of two Kos, a league measured by 2000 Dands or fathoms. **ग.** गो the earth, य to join, किन् affix, deriv. irr.
- गङ्गायत् १. 10th cl. (गङ्गायति) To be thick or impervious as a forest, &c.
- गङ्गायत् m. (-ङ्ग) A day e. 2. A forest. **ग.** गङ्गा to be impervious ञच् aff.

गहन mfn. (-गः-ना-नं) Impervious, inaccessible. n. (-नं) 1. A wood, a thicket. 2. A cave. 3. Pain, distress. **ग** गृह् to tremble, &c. affix वृच्, and the radical vowel made short; or गृच् to be thick, affix as before.

गहीय mfn. (-गः-या-नं) Relating to a cave or a thicket, which is deep and difficult of access, impervious. **ग** गृह् a thicket, **ह** aff.

गह्वर mf. (-गः-री) A cave, a cavern, a grotto, a recess in a rock or mountain, &c. n. (-रं) 1. A thicket, a wood. 2. Hypocrisy. 3. Weeping, crying, but not violently. m. (-रः) An harbour, a bower. **ग** गृह् to be agitated, and घर्च् Unadi affix, the radical vowel made short.

गार १. 1st cl. (ङ) गाव् (गते) To go, to go to or towards. १. 3rd. cl. but restricted to the Vedas. (जगति) To praise.

गा f. (-गा) A verse or metrical composition. **ग** गे to sing, **क** and टाप् affixes : see ग.

गाङ्ग mfn. (-ङ्गः-को-ङ्गः) Belonging or relating to the river Ganges. m. (-ङ्गः) 1. A name of KARTIKEYA. 2. A name of BHISHMA **ग** गङ्गा the Ganga, **च** aff.

गाङ्गट m. (-टः) A prawn or shrimp. **ग** गङ्ग relating to the Ganges, and षट् what goes, form irr.; also गाङ्गट or with कन् affix गाङ्गटक.

गाङ्गटय m. (-यः) A shrimp or prawn. **ग** गङ्गा, षट् to go; and टक् affix also गाङ्गटय, and गाङ्गट, &c.

गाङ्गायनि f. (-निः) 1. A name of BHISHMA. 2. A name of KARTIKEYA, **ग** गङ्गा the personified river, (as the wife of SANTANU, in the first instance, and mother of the hero; and in the second, as the receiver of KARTIKEYA, the son of SIVA, from AGNI, the god of fire,) and निच् patronymic aff.

गाङ्गय म. (-यः) 1. BHISHMA. 2. KARTIKEYA : see the preceding. 3. The Hilsa or Illias fish, (Clupeonodon ilisha, HAM.) n. (-यं) 1. Gold. 2. A grass : see कङ्करी. 3. A fragrant grass, (Cyperus rotundus.) **ग** गङ्गा the Ganges, टक् affix of descent, &c.

गाङ्गवती f. (-वती) A plant, (Hedysarum lagopodioides, but it is variously described.) **ग** गङ्ग Ganges water, ईच् to go or grow, उक्कन् aff.

गाङ्गुली f. (-गुली) A plant, (Guilandina bonducella.)

गाङ्गौच न. (-चः) The current of the Ganges. **ग** गङ्ग Gangetic, and चोच् heap.

गाङ्गिकाय m. (-यः) A quail.

गाढ adv. n. (-ढं) adj. mfn. (ङः-ढः-ढं) 1. Excessive, much, very much, heavy, oppressive, &c. 2. Firm, strong. 3. Hard. 4. Close. **ग** गाढ् to agitate, affix त्, deriv. irr.

गाढता f. (-ता) 1. Firmness, hardness. 2. Excess. **ग** गाढ, and तल् affix; also with ल, गाढल.

गाढमुष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) Miserly, niggard, avaricious, close-fisted m. (-ष्टिः) A scymitar, a large sacrificial knife. **ग** गाढ heavy or close, and मुष्टि gripe.

गाधपत्न mfn. (-तः-ती-तः) Relating to GANESHA, or the leader of a troop, &c. **ग** गधपति, and चच् aff.

गाधपत्य mfn. (-त्यः-खी-खः) Relating to GANAPATI or GANESHA. m. (-खः) A worshipper of him. n. (-खः) 1. Worship of him. 2. Chieftainship, presidency. **ग** गधपति, and चच् aff.

गाधिव्य न. (-व्यं) An assembly of harlots. **ग** गधिका a whore, वच् aff.

गाङ्गिध mfn. (-धः-धं) 1. The bow of ARJUNA. 2. Any bow; also गाङ्गीध. गाङ्गीध mfn. (-धः-धं) 1. The bow of ARJUNA. 2. Any bow. **ग** गाङ्गी what affects the cheek, from गङ्घ with हच् affix, then व added, and र final lengthened; or continuing short, गाङ्गिध.

गाङ्गीध्विन् m. (-ध्विन्) A name of ARJUNA. **ग** गाङ्गीध ARJUNA's bow, and ध्विन् aff.

गातृ mfn. (-तृः-तृः-तृः) Angry, wrathful. m. (-तृः) 1. A Gand'harba or celestial quirister. 2. The Kokila or Indian cuckoo. 3. A large black bee. 4. A singer. **ग** गे to sing, Unadi affix तृ.

गाढ mf. (-ता-नी) A male or female singer. **ग** गे to sing, टक् aff.

गात्र न. (-त्रं) 1. The body. 2. The fore quarter of an elephant. 3. A limb, a member. **ग** गन् to go, इन् Unadi affix, the radical final is rejected, and the vowel made long.

गात्रभङ्गा f. (-ङ्गा) Cowach, (Carpogon pruriens.) **ग** गात्र the body, and भङ्गा what breaks or hurts.

गात्रमार्जनी f. (-नी) A towel. **ग** गात्र, and मार्जनी a wiper.

गात्रसङ्कीर्त्तन m. (-नी) The pole-cat, (Viverra zibethica.) **ग** गात्र the body, and सङ्कीर्त्तन who draws up or contracts in order to spring upon prey.

गात्रसम्पन्न m. (-नः) A small bird, the diver. **ग** गात्र the body, and सम्पन्न who plunges, from सम् entirely, वृच् to go, and चच् aff.

गात्रालेपनी f. (-नी) Fragrant unguents, &c. smeared upon the body, perfume for the person. **ग** गात्र the body, चन् upon लिप् to plaster or smear, and छट् aff.

गात्रोद्धानन n. (-नं) Cleaning the person with perfumes, &c. **ग** गात्र and उद्धानन cleaning.

गायक m. (-कः) 1. A musician, a singer. 2. A chaunter of the Puranas or sacred poems. **ग** गे to sing, खक्कन् aff.

गाथा f. (-थी) 1. A verse, a stanza. 2. Metre, rhythm. 3. A song, a chant or verse to be chanted or sung. 4. Prakrita or any language not Sanskrit. 5. The same as the Aryya Metre, in which the verse contains sixty syllabic instants, variously arranged. **ग** गे to sing, इन् Unadi aff.

गाथाकार m. (-रः) A singer. A reciter. **ग** गाथा, कृ to make, चच् aff.

गाथिक m. (-कः) One who recites Gathas, verses or hymns. **ग** गाथा, and टक् aff.

गाथ (ङ) गाथ १. 1st. cl. (गाथते) 1. To stand, to stay, to remain. 2. To seek, to search or enquire for. 3. To compile, string or heap together.

गाथ mfn. (-गः-या-च) Not very deep. m. (-चः) 1. Place, site. 2. Desire of gain, cupidity, covetousness. 3. Bottom, soundings. **ग** गाथ् to stand, &c. affix चच्.

गाथि m. (-थिः) The name of a king sovereign of Kanyakubja, father of Viswamitra.

गाथिज न. (-जः) 1. A name of the celebrated saint VISWAMITRA. **ग** गाथि as above, and ज् born.

गाथिपुर n. (-रः) Kanyakubja the ancient Kanouj. **ग** गाथि a proper name an pur a city; the capital of GADHI.

गाथिस्व m. (-स्वः) The saint VISWAMITRA. **ग** गाथि, and स्व born, the son of GADHI.

गाथेय m. (-यः) VISWAMITRA. **ग** गाथि and टक् patronymic affix : see the preceding.

गान न. (-नं) 1. Singing, song in general, or a song. 2. Sound. **ग** गै to sing affix छट्;

गानिनी f. (-नी) Orris root. **ग** गान song, इनि and डीप् affixes; supposed to be of use in clearing the voice.

गान्धर्व mfn. (-यः-वा-यं) Musical. **ग** गान and ह्व aff.

गान्तृ mfn. (-तृः-तृः-तृः) A goer, a traveller, one who goes or moves. **ग** गन् to go, Unadi affix तृ, and the radical vowel made long.

गान्नी f. (-नी) A carriage drawn by oxen. **ग** गन् to go, इन् affix, fem. do. डीप् and the pen. made long; also नग्न.

गान्दिनी f. (-नी) 1. The river Ganges, or the goddess Ganga. 2. The mother of AKHURA. **ग** गौ paradise, in the accusative case, ह who gives, इनि and डीप् affs.

गान्दिनीसुत n. (-तः) 1. A name of BHISHMA, &c. 2. AKHURA. **ग** गान्दिनी Ganga, and सुत a son : see गङ्गासुत.

गान्धर्व mfn. (-र्वः-र्वी-र्वः) Relating or belonging to a Gand'herba. m. (-र्वः) A heavenly quirister : see गन्धर्व n. **ग** गन्धर्व 1. Song; sinning. 2. A form of marriage, that which require only mutual and amorous agreement. **ग** गान्धर्व a Gand'herba, and चच् aff.

गान्धार m. (-रः) 1. One of the seven primary notes of music. 2. Minium

or red lead. 3. A country, (Candahar, between the north of India and Persia). n. (-र) Gum myrrh f. (-री) 1. The wife of DHRI TARASHTRA mother of DURYODHANA. 2. One of the tutelary female deities of the Jains. 3. A plant (Hedysarum alhagi.) 4. Prickly nightshade. ग. गन्ध the aggregate of गन्ध smell, &c. ग. ग. to go and ग. affix; the note being said to be produced by pure and fragrant breath, &c. गान्धर्य m. (ग.) A name of DURYODHANA, the son of DHRI TARASHTRA. ग. गान्धरी the name of the mother of this chief, and ग. aff. :

गानिक m. (-कः) 1. A scribe, a clerk. 2. A vender of perfumes, a perfumer. 3. A kind of worm, having a strong fetid smell. ग. गन्ध smell, and ग. aff.

गानुक mfn. (-कः-कः or -की-कः) Going, locomotive. ग. ग. to go, उक्तञ्च aff. गान्दीय n. (-द्यै) 1. Depth, (of water, sound, &c.) 2. The deep sound of the voice of a jaina saint, like distant thunder or the muttering of clouds. ग. गन्धीर deep, affix ग. ग. or ग.

गायक mfn. (कः-की-कः) Singing, one who sings. m. (-कः) A singer. ग. ग. to sing, कृत् aff.

गायक mfn. (-यन् गन्ती-यन्) Singing. ग. ग. to sing. affix ग.

गायत्रि m. (-त्री) A tree that yields the resin formerly called Terra Japonica, (Mimosa catechu;) also गायत्री fem. noun, as below.

गायत्री f. (-त्री) 1. A measure of verse in the Vedas, a stanza usually of twenty-four syllables, variously arranged, but most commonly in three lines. 2. A sacred verse from the Vedas to be recited only mentally; this is usually personified and considered as a goddess, the wife of BRAHMA; the metaphorical mother of the three first classes, in their capacity of twice born, investiture with the sacred and distinguishing string, &c. being regarded as a new birth; there is but one Gayatri of the Vedas, but according to the system of the Tantrikas, a number of mystical verses are called Gayatris; each deity has one in particular. 3. A kind of mimosa, (M. catechu;) see the preceding, &c. ग. गायत्री who sings, and ग. to preserve, affixes क and कृत्; this applies especially to the mystical verse, the repetition of which is necessary for salvation; the word is also written गायत्री.

गायन mfn. (-नः-नी-नः) Singing, a singer. m. (-नः) 1. A singer. 2. A chatter, a gossip. n. (-नः) 1. Singing 2. Professing or practising singing as a livelihood. ग. ग. to sing, aff. कृत्.

गारिच m. (-चः) Rice, grain, corn. ग. ग. to swallow, Unadi affix चिञ्.

गारुड m. (-रुः) 1. Gold. 2. A Mantra or charm against poison. 3. An emerald. ग. गारुड the vehicle of VISHNU, and ग. affix; of or relating to GARUDA.

गारुडिक m. (-कः) A charmer, a dealer in antidotes. ग. गारुड the mantra of GARUDA, or a charm against venom, and ग. aff.

गारुडी f. (-डी) Hog-weed, (Boerhaavia diffusa alata.)

गारुडान् n. (-न्) The emerald. ग. गारुड GARUDA, and ग. affix; derived from or relating to GARUDA; the gem is supposed to be generated from his voided phlegm.

गार्ग्य mfn. (-र्गः-र्गी-र्गः) Descended from the sage GARGA. ग. गार्ग्य, and ग. aff.

गार्ग्यक n. (-कः) A multitude of the descendents of the saint GARGA. ग. गार्ग्य a descendant of GARGA, and ग. affix of multitude; also with उञ्, गार्ग्यक.

गार्गीपुत्रकायनि m. (-निः) A descendant of the son of GARGI. ग. गार्गी the wife of the saint GARGA, पुत्र a son, and निञ् affix, कृत् augment; also without the augment गार्गीपुत्रायनि, or with इञ् affix, गार्गीपुत्रि.

गार्ग्या mfn. (-र्ग्याः-गार्गी-र्ग्याः) Descended from the GARGA, son, daughter, &c. ग. गार्ग्य and ग. aff.

गार्ग्य mfn. (-र्ग्यः-र्गी-र्ग्यः) 1. Derived from a vulture. 2. Greedy. m. (-र्ग्यः) 1.

Desire, greediness, cupidity. 2. An arrow. ग. ग. greedy, affix च, or ग. with च, affix, and ग. rejected optionally.

गार्ग्य m. (-र्ग्यः) An arrow. ग. गार्ग्य and च a wing; formed with vulture's feathers.

गार्ग्य m. (-र्ग्यः) An arrow. ग. As before, च a leaf, a wing.

गार्ग्य n. (-र्ग्यः) 1. Greediness. 2. Desire. ग. ग. greedy, ग. aff.

गार्ग्य mfn. (-र्ग्यः-र्गी-र्ग्यः) Derived from a vulture, ग. ग. and च, aff.

गार्ग्य m. (-र्ग्यः) An arrow. ग. गार्ग्य, and च a wing.

गार्ग्य mfn. (-र्ग्यः-र्गी-र्ग्यः) 1. Uterine, foetal. 2. Relating to conception, (any act or ceremony, &c.) ग. ग. and च, aff.

गार्ग्य mfn. (कः-की-कः) 1. Foetal, uterine. 2. Relating to or connected with gestation or the fetus in utero. ग. ग. and ग. aff.

गार्ग्य n. (-र्ग्यः) A number of pregnant women. ग. गार्ग्यी a pregnant woman, and च, aff.

गार्ग्य n. (-र्ग्यः) An assembly of pregnant women. ग. गार्ग्यी as above, and ग. aff.

गार्ग्य m. (-र्ग्यः) A sacred fire perpetually maintained by a household, received from his father, and transmitted to his descendants, and from which fires for sacrificial purposes are lighted. ग. ग. ग. a householder, (from ग. a house, and ग. master,) and च referential aff. [ग. aff.]

गार्ग्य n. (-र्ग्यः) The order or estate of a householder. ग. ग. ग. and ग. m. (-गः) 1. Flowing, liquefying. 2. Flowing, dropping. 3. A flux. ग. ग. to flow, च, aff.

गार्ग्य n. (-गः) 1. Straining fluids. 2. Fusing, liquefying, &c. ग. ग. to flow, causal form, affix कृत्.

गार्ग्य m. (-गः) 1. A tree, the bark of which is used in dyeing, Lodh, (Symlocos reemosa, Rox.) 2. A pale species of the same: see लोड. 3. A kind of ebony; also ग. (Diospyros glutinosa.) 4. A particular Muni or saint, a disciple of VISWAMITRA. ग. ग. flux, and ग. what prevents; referring to the astringent qualities of the Lodh.

गार्ग्य m. (-गः) A curse, execration or imprecation. ग. ग. in the causal from to cause to drop, and ग. aff.

गार्ग्य mfn. (-गः-गः-गः) 1. Melted, fused. 2. Strained. 3. Distilled, dropped. ग. ग. to drop, causal form, कृत् aff.

गार्ग्य mfn. (-गी-गः-गी-गः) 1. Fusing, liquefying. 2. Distilling 3. Abusive, abusing. f. (-गी) A particular gesticulation or Mudra. ग. ग. to flow, causal form, चिञ् aff.

गार्ग्य n. (-गी) The seed of the lotus.

गार्ग्य (ज) गार्ग्य r. 1st cl. (गार्ग्य) 1. To churn, to stir or agitate. 2. To penetrate. 3. To destroy. With च or चि prefixed, To bathe, to perform ablutions. With शि, to shake, to agitate.

गार्ग्य mfn. (-गः-गः-गः) 1. Shaking, trembling. 2. Destroyed. 3. Plunged into, immersed. ग. ग. to agitate, कृत् aff.

गार्ग्य mfn. (-गः-गः-गः) 1. Shaking, agitating. 2. Destroying, a destroyer. 3. One who plunges into water, bathes, dives, &c. ग. ग. to agitate, कृत् aff.

गार्ग्य f. (-गी) 1. Speech, speaking. 2. A name of SARASWATI the goddess of speech. 3. Fame, celebrity. ग. ग. to sound, affix शिञ्, कृत् is changed to कृत्.

गार्ग्य n. (-गी) Swallowing. ग. ग. to swallow, कृत् aff.

गार्ग्य f. (-गी) Speech. ग. to sound, कृत् and टाप् affs.

गार्ग्य mfn. (-गः-गः-गः) Venerable, respectable worshipful. m. (-गः) 1. A mountain, a hill. 2. A wooden ball with which children play. 3. A disease of the eyes. f. (-गः) 1. Swallowing. 2. A small rat, a mouse. 3. A title given to one order of the Dasnami Gosains. ग. ग. to swallow, &c. र Unadi aff.

गार्ग्य m. (-कः) INDRA's thunderbolt. ग. गिरि a mountain, and कृत् a thorn, tearing or splitting rocks.

निरिकदम्ब म. (-कः) A species of Kadamba, (*Nuclea cadamba*). इ. निरि, and कदम्ब the same.

निरिकन्दर म. (-रः) A cave, a cavern. इ. निरि, and कन्दर a cave.

निरिकदली f. (-ली) A species of plantain growing in hilly countries. इ. निरि, and कदली a plantain.

निरिकर्णिका f. (-का) The earth. इ. निरि a mountain, and कर्ण an ear, affixes कन् and टप्; the mountain-eared.

निरिकर्णी f. (-णी) 1. A plant, commonly Jawasa, (*Hedyasrum alhajji*). 2. A different plant, (*Clitoria ternatea*): see चपरजिता. इ. निरि a mouse, and कर्णी an ear, affix ऊष्, the mouse-ear-leaved.

निरिका f. (-का) A small rat, a mouse. इ. कन् added to निरि the same.

निरिकाय म. (-यः) A blind or one-eyed man, one blind from a particular disease. इ. निरि as above, and काय one-eyed.

निरिगुड् म. (-गुः) A ball for playing with. इ. निरि, and गुड्, each meaning the same thing, a ball.

निरिज mfn. (-ज-जा-जे) Mountain-born, mountaineer. &c. m. (-जः) The Mahuwa tree, (*Bassia*). f. (-जा) 1. A name of goddess PARVATI, as the daughter of the personified HIMALAYA mountain. 2. The Shaddock or pumplemouce, (*Citrus decumana*). 3. A plant considered as a white species of Rasna: see राजा. 4. The hill plantain. 5. Jasmine. 6. A pebble, a small stone. n. (-ज) 1. Talc. 2. Benzoin or gum benjamin; it is also confounded with styrax, another gum resin. 3. Bitumen. 4. Iron. इ. निरि, and ज born.

निरिजानल न. (-ज) Talc. इ. निरिज mountain-born, and जल clear, clean; also निरिज, and जल severally.

निरिज्वर म. (-रः) The thunderbolt. इ. निरि a mountain, and ज्वर what burns.

निरित mfn. (-त-ता-ते) 1. Eaten. 2. Swallowed. इ. गृ to swallow, affix त्; also निमित्त.

निरिदुर्ग न. (-र्ग) A hill fort or any stronghold amongst mountains. इ. निरि, and दुर्ग a place of difficult access.

निरिस्तातु म. (-तुः) Red chalk. इ. निरि, and तातु a mineral.

निरिभज म. (-जः) A thunderbolt. इ. निरि, and भज a banner.

निरिपुष्प म. (-ष्पः) Bitumen, इ. निरि, and पुष्प a flower; कन् affix of similitude.

निरिपृष्ठ न. (-ष्ठ) The top of a hill. इ. निरि, and पृष्ठ back.

निरिप्रिय mfn. (-य-या-य) Fond of or frequenting mountains, f. (-या) The Yak. इ. निरि, and प्रिय fond of.

निरिभिद् म. (-भिद्) A plant, (*Plectranthus scutellaroides*). इ. निरि, and भिद् what breaks.

निरिभू mfn. (-भू-भू-भु) Mountaineer, mountain-born, f. (-भूः) PARVATI. m. (-भूः) A small stone. इ. निरि, and भू born.

निरिभजिका f. (-का) A plant, (*Echites antidysenterica*): see कुटज. इ. निरि a mountain, and भजो a jasmine, कन् affix of similitude.

निरिमान म. (-नः) A large and powerful elephant. इ. निरि a mountain, and मान measure, like a mountain in bulk.

निरिस्तु f. (-स्तु) 1. Red chalk. 2. Mountain-soil. इ. निरि a mountain, and स्तु clay, earth.

निरिचङ्ग म. (-च) Red chalk. निरिचङ्ग, and भव produced.

निरिसेद म. (-दः) A foetid mimosa. इ. निरि, and सेद filth.

निरिचक म. (-कः) A ball for playing with. इ. निरि a ball, च pleonastic affix, and कन् added; also निरिचक the pen. being lengthened.

निरिचक म. (-कः) A ball; see the preceding.

निरिचानिन् mfn. (-नी-निनी-नि) Living in the mountains, being or produced in them, m. (-नी) A large kind of Arum. इ. निरि, and चानिन् what abides.

निरिच म. (-चः) A name of SIVA. इ. निरि a mountain, and शौच to sleep, affix च; inhabiting mount Kailasa, or frequenting the Himalaya range.

निरिचानिनी f. (-नी) A plant, (*Clitoria ternatea*). इ. निरि, and चानिनी what grows in.

निरिचङ्ग म. (-ङ्गः) 1. A name of GANESA. 2. A peak of a mountain. इ. निरि a mount, and चङ्ग a peak, alluding to his bulk, or निरि the mountain Kailasa, and चङ्ग a peak.

निरिसार म. (-रः) 1. The Malaya mountains, situated in the south of India. 2. Iron. 3. Tiz. इ. निरि a mountain, and सार essence.

निरिसुता f. (-ता) PARVATI. इ. निरि Himalaya, and सुता daughter.

निरौघ म. (-घः) 1. A name of SIVA. 2. A name of Himalaya, the snowy mountains on the north of Hindustan, or the range personified. 3. A name of VRIHASPATI. इ. निरि a mountain, (or in the last meaning, निरि speech), and रघ lord.

गिल mfn. (-ल-ला-ल) Who or what swallows. m. (-लः) 1. The citron. 2. Swallowing. इ. गृ to swallow, affix ल, and र changed to ल.

गिलवाह म. (-हः) A shark. इ. गिल, and वाह who seizes, who swallows.

गिलन् mfn. (-लन्-लनी-लन्) Swallowing, eating, devouring. इ. गृ to swallow, गृह aff.

गिलन न. (-न) Swallowing; also गिरय. इ. As before; र changed to ल.

गिलि f. (-लि) 1. Swallowing. 2. Eating. इ. See निरि, र being changed to ल.

गिलित mfn. (-त-ता-ते) 1. Eaten. 2. Swallowed. गृ to swallow, affix ल, निरि, and र changed to ल.

गिर म. (-गः) 1. A Brahman versed in the Sama Veda, a chanter of that Veda, which is always to be so recited. 2. An actor, a professional singer. इ. गृ to sing, गिर Unadi aff.

गीत mfn. (-त-ता-ते) Sung, chanted, sounded, &c. f. (-ता) A name often applied to books, as the Siva Gita, Rama Gita, Gita Govinda, Bhagavad Gita, which last is also often called Gita only. n. (-त) Singing, song either general or particular. इ. गृ to sing, affix त्.

गीतमीदिन् म. (-दी) A Kinnara or celestial chorister. इ. गीत song or singing, and मीदिन् who delights.

गीति f. (-ति) 1. Sing, singing. 2. A kind of poetical metre, a form of the Aryya meter, in which the stanza consists of four lines of twelve and eighteen syllabic instants alternately. इ. गृ to sing, affix त्.

गीरय म. (-यः) A name of VRIHASPATI. इ. गी speech, and रय a car, the conveyer of words.

गीर्षे mfn. (-र्षे-र्षा-र्षे) 1. Praised. 2. Swallowed. इ. गृ to swallow or make known, affix ष.

गीर्षि f. (-र्षिः) 1. Swallowing. 2. Fame, celebrity. 3. Praise, applause इ. गृ to swallow, &c. affix त्.

गीर्षी f. (-री) The goddess SARASWATI. इ. गी speech, and रीषी a goddess, the goddess of language.

गीर्षाय म. (-यः) A deity, a god. इ. गी: speech, and आय an arrow or weapon in general, whose fiat or word is his weapon; or गी with वन to desire, affix ष, desiring hymns, prayers, &c. it is also written गीर्षाय.

गीर्षति म. (-तिः) 1. A name of VRIHASPATI, regent of JUPITER and preceptor of the gods. 2. A Pandit or learned teacher. इ. निरि speech, in the nominative case, गी: and पति master, Visarga becomes स and स is here changed irregularly to ष the compound however is sometimes written differently, thus गी:पति, गीर्षति or गीर्षति.

गृ (गी, जि) r. 6th cl. (गृति) To stool, to void excrement. (क) गृक् r. 1st cl. (गवसे) To sound inarticulately.

गृगुल म. (-गुः) A gum resin; see the next.

गृगुल्यु म. (-लुः) 1. A fragrant gum resin, Bdellium or the exudation of the Amyris agallochum. 2. A species of morunga, (*M. hyperanthera*). इ. गृज (here said to mean) disease, and गृज to perfume, affixes ल and ल, ल change to ल; also गृगुल.

गृह्य म. (-ह्यः) 1. A cluster of blossoms. 2. A clump of grass. 3. A necklace of thirty-two strings. 4. A pearl necklace. 5. A peacock's

plumage or bundle of peacock's feathers. 6. A bundle. f. (गु) A species of Bonduz : see करज्ज्. गु. to sound, गु affix, or गुच् to play, and गुच्छ् affix, where bees, &c. sport.

गुच्छक m. (गु) 1. A cluster of blossoms. 2. A clump of grass. 3. A kind of necklace. 4. A peacock's plumage, a bundle of peacock's feathers.

गु. कन् added to the preceding ; also गुच्छक.

गुच्छपत्र m. (गु) The palm tree. गु. गुच्छा a cluster, and पत्र a leaf.

गुच्छफला f. (गु) 1. The plantain. 2. The vine. गु. गुच्छा a cluster, and फला fruit.

गुच्छाई m. (गु) A necklace of thirty-four strings. गु. गुच्छा a large necklace, and चढ़ै a part ; also गुच्छाई.

गुच्छाल m. (गु) A species of grass, (*Andropogon schoenanthus*). गु. गुच्छा and चल् to fit for, गुच्छ् aff.

गुच्ज् r. 1st cl. (गुज्जति, or गि) r. 6th cl. (गुज्जति) or (गु) गुज्जि r. 1st cl. (गुज्जति) To sound, to sound inarticulately, to buzz, to hum, &c.

गुच्जरी f. (गु) One of the Raginis, perhaps more correctly गुच्जरी.

गुच्ज m. (गु) A cluster of blossoms, a nosegay. f. (गु) 1. A small shrub, (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jeweller's weights. 2. The berry which averages about 15-16 grains troy, or the artificial weight called by this name, weighing about 23.16 grains : see रत्निका &c. 3. A kettle drum. 4. A low murmuring sound. 5. A tavern, 6. Reflection, meditation. गु. गुज्जि to sound, affix क् where the bees buzz.

गुच्जकृत् m. (गु) A large black bee. गु. गुच्ज a low tone, and कृत् who makes.

गुच्ज् mfn. (गुच्ज-कृत्-कृत्) Buzzing, humming, making a low murmuring sound. गु. गुज्जि to sound, गुच्ज् aff.

गुच्जन n. (गु) Sounding low and deep, as buzzing, murmuring, &c. गु. गुज्जि to sound, and गुच्ज् aff.

गुच्जिका f. (गु) The Ratti or Gunja seed, considered as equal to three barley-corns : see गुच्जा गु. गुच्जा and कृत् aff.

गुच्जित mfn. (गु-गुच्ज-कृत्) Uttered in a low tone, murmured, &c. n. (गु) Sounding, murmuring, buzzing. गु. गुज्जि and क् aff.

गुटिका f. (गु) 1. A pill, a bolus, any small globe or ball. 2. A small pustule. 3. The cocoon of the silk worm. गु. गुट् to surround, affix कृत्, क् changed to ट्.

गुट् (गु) गुटि r. 10th cl. (गुट्ठयति) To surround, to envelope or enclose : with च्च, to veil, to screen.

गुट् (गि) r. 6th cl. (गुट्ठयति) To defend, to guard or preserve. (गु) गुटि r. 1st and 10th cls. (गुट्ठयति गुट्ठयति) 1. To surround, to enclose, 2. To pound, to grind, to reduce to powder. 3. (According to some authorities) To preserve.

गुट् mfn. (गु-गुट्) Round, globular, m. (गु) 1. A globe or ball. 2. Treacle, molasses, the first thickening of the juice of the cane by boiling. 3. An elephant's trappings or armour. 4. A mouthful. f. (गु) 1. A plant, (*Euphorbia tirucalla*) : see लूची 2. Powder, pounded substance. गु. गुट् to sound, affix ड्.

गुटक m. (गु) A conserve, a drug prepared with treacle. n. (गु) Treacle गु. गुट् and कन् added.

गुट्करी f. (गु) One of the female personifications of the musical modes.

गुट्की f. (गु) A plant, (*Menispermum glabrum*) : see गुट्की.

गुट्कण n. (गु) Sugar cane. गु. गुट् raw sugar, and कण grass.

गुट्कण् n. (गु) The aromatic bark of the *Laurus cassia*. गु. गुट् sugar, and लक् skin, bark, sweet-bark ; also गुट्कण्.

गुट्कण् n. (गु) 1. Mace. 2. Cassia bark. गु. गुट् sugar, sweet as sugar, लक् bark, and च्च added in this form of the compound.

गुट्कण् m. (गु) Sugar cane. गु. गुट् raw sugar, and कण wood.

गुट्केतु n. (गु) Sugar piled up for distribution at certain religious rites. गु. गुट् and केतु a cow.

गुट्कण्ड n. (गु) A sort of sweetmeat, flour or rice and sugar, ground and boiled together. गु. गुट् and पिट् ground.

गुडगुप m. (गु) A kind of bassia, (*B. latifolia*). गु. गुड sugar, and गुप flower ; the flowers being full of saccharine matter.

गुडफल m. (गु) A tree, commonly Pilu, (*Careya arborea*, &c.) see पीलु.

गुडफल n. (गु) The fruit yielding Gur or saccharine matter.

गुडमिष्ठ n. (गु) A sort of cake or sweetmeat, flour or rice and coarse sugar ground and boiled together. गु. गुड, and मिष्ठ mixed.

गुडमूल m. (गु) A kind of amaranth, (*A. polygamus*) ; also चल्मारिण.

गु. गुड, and मूल root ; having a root as sweet as Gur.

गुडल n. (गु) A spirituous liquor distilled from molasses, a sort of rum. गु. गुड sugar, and ल what requires. [or sand.]

गुडमकरा f. (गु) Sugar, refined sugar. गु. गुड molasses, and मकरा sugar.

गुडमिष्ठ m. (गु) A red sort of morunga : see श्रीमान्न. गु. गुड sugar, मिष्ठ morunga.

गुडका f. (गु) Sloth.

गुडकोश m. (गु) 1. A name of Siva. 2. A title of *ARJUNA*. गु. गुडा Euphorbia, and कोश the hair ; the hair forming matted locks, resembling in shape the leaves of the Euphorbia ; again, गुडिका sloth, and ईश्वर paramount ; subduing indolence.

गुडाशय m. (गु) A mountain Pilu : see गुडफल.

गुडिका f. (गु) A pill, a bolus. गु. गुड to be round, गुन् aff.

गुडुची f. (गु) A plant : see the next.

गुडुची f. (गु) A creeper, commonly called Guricha, (*Menispermum glabrum*). गु. गुड to preserve, (from disease), कचट् affix ; also with pen. vowel short गुडुची.

गुडेर m. (गु) A mouthful. गु. गुड to surround, एरन् Unadi aff.

गुडेरक m. (गु) A mouthful. गु. गुड to preserve, एरन् affix, and कन् added ; also गुडेर.

गुडीद्वी f. (गु) Sugar. गु. गुड, and द्वी produced.

गुडीदन n. (गु) Boiled rice and coarse sugar. गु. गुड, and बीदन rice.

गुण r. 10th cl. (गुणयति) 1. To invite. 2. To advise. 3. To multiply.

गुण m. (गु) 1. A quality, attribute, or property in general. 2. A property of all created things ; three are particularized, the Satwa, Raja and Tama, or principles of truth or existence, passion or foulness, and darkness or ignorance. 3. A means of defence, one of six expedients in government, as, peace, war, a march, a halt, a stratagem, and recourse to protection : see सति &c. 4. Form, shape, &c. or property of the body. 5. Knowledge, ignorance, &c. or quality of the mind. 6. Heroism, valor, &c. 7. White, black, &c. or the attributes of color. 8. An organ of sense. 9. A string in general. 10. A bow-string. 11. Abandoning, leaving. 12. A cook. 13. A name of Bhima. 14. Secondary subordinate. 15. Excellence, merit, freedom from fault or blemish. 16. (In arithmetic,) The given coefficient of any number. 17. (In geometry,) The chord of an arc. 18. (In grammar,) The substitution of e, o, ar and al for i, u, ri, li. 19. (In rhetoric,) Consistency of plan, elegance of expression, &c. as the merits of a composition. 20. In composition with numerals, multiplication, as द्विगुण twice, त्रिगुण thrice. f. (गु) A plant of the fibres of which bow-strings are made : see सूता. गु. गुण to address or advice, affix क्.

गुणक m. (गु) 1. A numerator, reckoner. 2. (In arithmetic,) The multiplier. गु. गुण to count, कृन् aff.

गुणकार mfn. (गु-गुण-कृत्) Who counts, &c. m. (गु) A name of BHIMASENA. गु. गुण and कार who makes ; BHIMA performed the duties of a cook at the time when all the Pandava princes become servants to VIRAT.

गुणगात्र n. (गु) Panegyric, praise. गु. गुण, and गात्र singing.

गुणगण्य n. (गु) Acknowledging or appreciating merit. गु. गुण, and गण्य taking.

गुणवादिन् mfn. (गु-वादि-न्) Who judges or appreciates good qualities. गु. गुण and वादिन् who seizes.

गुणरत्न mfn. (-रा-रा-रा) 1. Suited to good qualities. 2. Admiring or attached to merit. ३. गुण and रत्न to be caught by.

गुणघातिन् mfn. (-नी-तिनी-ति) A detractor, a calumniator, envious, censorious. ३. गुण and घातिन् who destroys.

गुणज्ञ mfn. (-ज्ञ-ज्ञा-ज्ञ) One who knows how to appreciate men or thing, knowing or judging of their merits. ३. गुण, and ज्ञ who knows.

गुणतत्त्व ind. 1. According to property or quality. 2. According to desert. ३. गुण, and तत्त्व aff.

गुणता f. (-ता) 1. Excellence, the possession of good qualities. 2. Substantiality, possession of attributes or qualities in general. 3. Multiplication. ३. गुण and तत्त्व affix; also with ल affix गुणत्व.

गुणत्रय n. (-त्र) The three properties of nature; purity, passion, and darkness. ३. गुण and त्रय triple; also गुणत्रितयं.

गुणदोषपरीक्षण n. (-च) Test or investigation of merits and faults. ३. गुण, दोष fault, परीक्षण trying.

गुणधर्म m. (-र्मा) The virtue incident to the possession of certain qualities, as clemency is the virtue of royalty, &c. ३. गुण a property, and धर्म virtue.

गुणन n. (-न) 1. Describing, relating to qualities. 2. Enumerating. 3. Multiplication. ३. गुण to number, गुण्य aff.

गुणनिरा f. (-का) 1. Dance, the science or profession of dancing, acting &c. 2. Determining the reading of a manuscript, &c. 3. A cypher. 4. The prologue or introduction to a drama. A necklace. ३. कन् added to गुणनी.

गुणनी f. (-नी) Examining books, studying, collating, and correcting copies, &c. ३. गुण to advise, affix ण्य and णीप्.

गुणनीय mfn. (-य-या-य) 1. To be advised. 2. To be multiplied. 3. To be enumerated. m. (-य) Practice, practising any thing, but especially science or study. n. (-य) The multiplicand. ३. गुण to advise, &c. णीयर् aff.

गुणपूज n. (-न) Great merit. ३. गुण, and पूज a head.

गुणपरम m. (-र्मा) Great merit, excellence. ३. गुण and परम eminence.

गुणप्रिय mfn. (-य-या-य) Attached to merit, fond of excellence. ३. and गुण, and प्रिय fond of.

गुणधर्म m. (-र्मा) The loss of all good qualities. ३. गुण good property, and धर्म fall, loss.

गुणमय mfn. (-य-यी-य) 1. Endowed with consisting of properties. 2. Possessed of merit. ३. गुण, and मय aff.

गुणमहत् n. (-हत्) Great merit, superior qualities. ३. गुण, and महत् great.

गुणयुक्त mfn. (-क्त-का-क्त) Having virtues or properties. ३. गुण, and युक्त joined.

गुणलक्षण n. (-क्ष) Mark or indication of internal property. ३. गुण, and लक्षण mark.

गुणलघनिका f. (-का) A tent. ३. गुण rope, ली to bind, लुट् and णीप् affix, with कन् added; also गुणलघनी.

गुणबुद्ध mfn. (-बु-बु-बु) Desirous of merit, attached to excellence. ३. गुण, and बुद्ध covetous.

गुणवत् mfn. (-वत्-वती-वत्) 1. Possessing attributes. 2. Endowed with good qualities. 3. Tied, bound, &c. ३. गुण quality, and वत् poss. aff.

गुणवत्तल mfn. (-तल-ता-तल) Excellent. ३. गुणवत् and तलप् aff.

गुणवत्तल mfn. (-तल-ता-तल) Excellent. ३. गुणवत् and तलप् aff.

गुणवत्ता f. (-ता) Excellence. ३. गुणवत् and तत्त्व affix; also with ल, गुणवत्तल.

गुणवाचक n. (-क) An adjective or attributive noun. ३. गुण, and वाचक a word.

गुणवैभवेय n. (-य) Preeminence of merit or of any property. ३. गुण, and वैभवेय superiority.

गुणवृक्ष m. (-वृ) A mast. ३. गुण a rope, and वृक्ष a tree, कन् affix similitude; also गुणवृक्ष.

गुणज्ञावा f. (-वा) Praise, encomium. ३. गुण, and ज्ञावा praise.

गुणसम्पद f. (-पत्-प-पद) Great merit. ३. गुण, and सम्पद wealth.

गुणसङ्ग m. (-ङ्ग) Association with properties or qualities. ३. गुण, and सङ्ग combination.

गुणसङ्ग्रह m. (-ह) A collection of merits or properties. ३. गुण, and सङ्ग्रह collection.

गुणसागर mfn. (-रा-रा-रा) Endowed with all good qualities. m. (-रा) 1. A name of BRAHMA. 2. A form of BUDDHA, a Budd'dha. ३. गुण excellence, and सागर the ocean; an ocean of desert.

गुणस्तुति f. (-ति) Panegyric, encomium. ३. गुण, and स्तुति praise.

गुणहीन mfn. (-न-ना-न) 1. Void of merit. 2. Free from properties. ३. गुण, and हीन void of.

गुणाकर mfn. (-रा-रा-रा) Possessing all excellences. m. (-रा) A name of BUDDHA the founder of the Budd'dha sect. ३. गुण attribute, especially good, and आकर a mine; a mine of merit.

गुणातीत mfn. (-त-ता-त) Freed from or beyond all properties. ३. गुण, and अतीत passed.

गुणानुरोध m. (-ध) Conformity or suitableness to good qualities, &c. ३. गुण, and अनुरोध concurrence.

गुणानर n. (-र) 1. Species or sort of merit. 2. Variety of property or quality. ३. गुण, and अनर difference.

गुणान्वित mfn. (-त-ता-त) Having attributes or qualities. 2. Excellent, good, endowed with virtues. ३. गुण, and अन्वित possessed of.

गुणापवाद m. (-द) Detraction. ३. गुण, and अपवाद reproach.

गुणाभास m. (-स) Semblance of qualities. ३. गुण, and आभास appearance.

गुणाय mfn. (-य-या-य) Virtuous, excellent, able, endowed with good qualities. ३. गुण, and आय Anasylum.

गुणिवन्ध m. (-वन्ध) A number of virtuous persons. ३. गुणिन्, and वन्ध a troop.

गुणित mfn. (-त-ता-त) 1. Multiplied, (arithmetically.) 2. Collected, heaped together. ३. गुण to advise, &c. affix ण्.

गुणिवैध n. (-ध) Equality of merit on two sides. ३. गुणिन् and वैध duality.

गुणित mfn. (-त-ता-त) Endowed with good qualities. m. (-त) A bow. ३. गुण a quality, &c. and इति aff.

गुणीभूत mfn. (-त-ता-त) 1. Made secondary or subordinated. 2. Invested with attributes, &c. 3. Varied according to its qualities. 4. Having a certain force or application, (a word, &c.) ३. गुण and भूत become, with वि augment.

गुणीवर mfn. (-रा-री-र) Having good qualities, &c. m. (-रा) The name of a mountain, according to some, Chitrakuta or Comptah in Bundelcund. ३. गुण qualities, and वर master or possessor.

गुणीकर्म m. (-र्मा) Excellence, endowment with superior qualities. ३. गुण and कर्म abundance.

गुणीक्रीडन n. (-न) Panegyric, eulogium. ३. गुण and क्रीडन celebrating.

गुणीकृष्ट mfn. (-ष्ट-रा-ष्ट) Superior in merit or in good qualities. ३. गुण, and कृष्ट best.

गुणीकर्म m. (-र्मा) Endowed with good qualities. ३. गुण and कर्म possessed of.

गुणीधन n. (-ध) Superior or abundant merit. ३. गुण and धन heap.

गुणित mfn. (-त-ता-त) 1. Pounded, ground, reduced to dust or powder. 2. Covered with, surrounded. ३. गुण to surround, &c. affix ण्; also गुणित.

गुण्ड m. (-ह) A fragrant grass, (Scirpus kysoor.)

गुण्ड m. (-ह) 1. Dust, powder. 2. Dirty meal. 3. An oil vessel. 3. A low tone. ३. गुण्ड to surround, &c. affix ण्.

गुण्डिक mf. (-क-का) Flour, powder, meal. ३. गुण्ड to pound, गुण् affix, and इ inserted.

गुण्डिका f. (-का) The name of the place where the car of JAGANNATH stays for a week at the Rath Yatra.

गुण्डित mfn. (-त-ता-त) 1. Pounded, ground. 2. Covered with dust. ३. गुण्ड to grind or pound, affix ण्.

गुह्य मणि. (-स्य-खा-ख्) 1. To be enumerated. 2. To be described as qualities, to be praised. 3. To be multiplied, the multiplicand. **गुह्य** to count, **गुह्य** aff.

गुह्य m. (-स्य) 1. A cluster of blossoms, a nosegay. 2. A clump of grass. 3. A necklace of thirty-six strings. 4. A perfume, commonly Ganthala: see **गुह्यपत्र**. 5. A bundle. **गुह्य** to enclose or surround, Unadi affix **स**; also **गुह्यक-गुह्य** &c.

गुह्यक m. (-स्य) 1. A nosegay, a cluster of blossoms. 2. A chowri, a cow tail. **गुह्य** added to the preceding; also **गुह्यक**.

गुह्यपत्र m. (-स्य) A plant, (Echites scholaris): see **सप्तपत्र**. **गुह्य** and **पत्र** a flower: bearing its flowers in clusters.

गुह्याम् m. (-स्य) A necklace or garland of twenty-four strings. **गुह्य** a large garland, and **चर्च** a part; also **गुह्याम्**.

गुह्य r. 1st cl. (गोदति) To play.

गुह्य n. (-स्य) The anus. **गुह्य** to play, affix **क**.

गुह्यकौल m. (-स्य) Piles. **गुह्य** the anus, **कौल** a pin or bolt also with **क** added **गुह्यकौलक**.

गुह्यय m. (-स्य) Constipation, flatulence, &c. **गुह्य** the anus, and **य** what takes or affects.

गुह्यस्य m. (-स्य) Prolapsus ani. **गुह्य** and **स्य** loss

गुह्यहुर m. (-स्य) Piles. **गुह्य** the anus, and **हुर** a sprout.

गुह्य r. 10th cl. (गुह्य) To lie, to speak falsely.

गुह्य r. 1st cl. (गोदति) To play. r. 4th cl. (गोदति) To surround, to encompass. r. 9th cl. (गोदति) To be angry.

गुह्य mfn. (-स्य-ता-त्) Surrounded, enclosed. **गुह्य** to surround, **क** aff.

गुह्यर mfn. (-स्य-ता-त्) A protector, a defender. **गुह्य** to invest, **एर** Unadi aff.

गुह्य m. (-स्य) The sound of a small oblong drum. **गुह्य** to play, **चल** affix and **दु** inserted.

गुह्यल m. (-स्य) 1. A kind of bird, (a sort of pheasant.) 2. The bartavelle: see **चकीर**. **गुह्य** a kind of grass, and **ल** what takes or eats, **र** rejected; also read **गुह्यल**.

गुह्य m. (-स्य) A kind of grass, (Saccarum sara.) f. (-स्य) 1. A fragrant grass, (Cyperus pertennis; also C. rotundus.) 2. A plant bearing a fragrant seed; also **गुह्य**. **गुह्य** to play, affix **र** and **दु** inserted.

गुह्यल m. (-स्य) A sort of bird: see **गुह्यल**.

गुह्य r. 1st cl. (गुह्यस्य) 1. To conceal, to hide. 2. To censure, to blame or despise, (this root takes **स** irregularly.) (गुह्य) **गुह्य** r. 1st cl. (गोपयति) To guard or protect. (रुह्य) **गुह्य** r. 4th cl. (गुह्यति) 1. To be confused or disturbed. 2. To disturb or perplex. **गुह्य** r. 10th cl. (गोपयति) 1. To shine. 2. To speak.

गुह्य m. (-स्य) A king, a prince. **गुह्य** to protect, Unadi affix **इल**.

गुह्य mfn. (-स्य-ता-त्) 1. Preserved, protected. 2. Hidden, concealed, secret. 3. Joined, combined. 4. Invisible, withdrawn from sight. **गुह्य** adv. (-स्य) Privately, secretly. **गुह्य** m. (-स्य) An appellation forming especially the second member of the name of a Vaisya or man of the third class. f. (-स्य) 1. Cowach. 2. A woman who hides from her lover's endearments. **गुह्य** to defend, &c. affix **ज**.

गुह्यगति m. (-स्य) A spy or secret emissary. f. (-स्य) Going privately or secretly. **गुह्य** and **गति** going.

गुह्यचर mfn. (-स्य-ती-र) Who or what goes secretly. **गुह्य** m. (-स्य) A name of BALARAMA. **गुह्य** and **चर** who goes, or **चर** aff.

गुह्य f. (-स्य) 1. Concealing, hiding, concealment. 2. Preserving, protecting. 3. Restraint, check. 4. A hole in the ground, a cavern, a sink, a cellar, &c. (a place of concealment.) 5. A prison. 6. The well or lower deck of a boat. 7. Digging a hole in the ground. 8. Fortification. **गुह्य** to hide, &c. affix **जि**.

गुह्य r. 6th cl. (गुह्यति) To string as a garland, &c.

गुह्य mfn. (-स्य-ता-त्) 1. Strung, tied on a string. 2. Arranged in order. **गुह्य** to string, affix **क**.

गुह्य r. 6th cl. (गुह्यति) To string together as a garland, &c.

गुह्य m. (-स्य) 1. Tying, stringing as a garland, &c. 2. A bracelet. 3. A whisker, a mustachio. **गुह्य** to tie or string, affix **च**.

गुह्य mfn. (-स्य-ता-त्) 1. Tied, strung. 2. Arranged, placed in order. **गुह्य** to tie, affix **क**; also **गुह्यति**, and **गुह्यति**. [exertion.]

गुह्य r. 1st cl. (गोदति) r. 6th cl. (-स्य) **गुह्य** (गुह्ये) To make an effort or

गुह्य n. (-स्य) Effort, perseverance, great or continued exertion. **गुह्य** to make an effort, affix **कुट**; also **गोदति**.

गुह्य mfn. (-गुह्य-गुह्य-गुह्य) 1. Heavy, weighty. 2. Great, (large or eminent) 3. Difficult, arduous. 4. Important. 5. Much, excessive. 6. Best, excellent. 7. Venerable, respectable. 8. Dear, valuable, highly prized. 9. Accented long, (as a foot or vowel). mn. (-स्य-स्य) The long vowel, a sound equal to two Matras or simple sounds. m. (-स्य) 1. A spiritual parent, from whom the youth receives the initiatory Mantra or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor. 2. A religious teacher, one who explains the law and religion to his pupil, instructs him in Sastras, &c. 3. A name of VRIHASPATI, who is considered as the Guru or preceptor of the gods. 4. A father or any venerable male relation. **गुह्य** to sound or speak, &c. Unadi affix **त** and **उ** substituted for **स**; declaring the mode of performing the rites, &c.

गुह्यार्थ m. (-स्य) 1. A serious or momentous affair. 2. The business or office of a spiritual teacher. **गुह्य** as above, and **कार्य** business, &c.

गुह्यकीप m. (-स्य) Violent wrath. **गुह्य** much, and **कीप** anger.

गुह्यकर्म m. (-स्य) Traditionary instruction. **गुह्य** a teacher, and **कर्म** order.

गुह्यगत m. (-स्य-ता-त्) Being with or belonging to a spiritual teacher. **गुह्य** and **गत** gone to.

गुह्य mfn. (-स्य-ती-र) Destroying a spiritual parent. m. (-स्य) White mustard. **गुह्य** and **रुह्य** who or what destroys.

गुह्यजन m. (-स्य) 1. An elder, a venerable person. 2. The elders of a family, &c. **गुह्य** and **जन** people.

गुह्ययक m. (-स्य) A kind of bird, a sort of peacock: see **नीलमयूर**.

गुह्यतल्लय m. (-स्य) A violator of his teacher's bed. **गुह्य** as above **तल्लय** a bed and **य** who goes.

गुह्यतल्लयत n. (-स्य) Penance for intercourse with the wife of a Guru. **गुह्य**, **तल्लय** a bed, (defiling, &c. understood,) and **तल्लय** penance.

गुह्यतल्लय m. (-स्य) One who has criminal intercourse with his teacher's wife. **गुह्य** **तल्लय** a bed, **तल्लय** aff.

गुह्यताप m. (-स्य) Excessive heat. **गुह्य** and **ताप** heat.

गुह्यल m. (-स्य) 1. Sacredness, venerableness, respectability. 2. Greatness, magnitude. 3. Weight, heaviness. 4. Burden, trouble. **गुह्य** and **ल** affix; also with **तल्लय**, **गुह्य**.

गुह्यप्रसीद m. (-स्य) Happiness, delight. **गुह्य** and **प्रसीद** pleasure.

गुह्यरत्न m. (-स्य) A topaz. **गुह्य** valuable, **रत्न** a gem.

गुह्यदेवत m. (-स्य) The eight lunar constellation; also **पुष्य**. **गुह्य** and **देवता** deity, affix **च**; VRIHASPATI is the ruling deity of the constellation.

गुह्यपत्र n. (-स्य) Tin. f. (-स्य) The tamarind tree. **गुह्य**, and **पत्र** leaf; heavy or abundant in leaves.

गुह्यमईल m. (-स्य) A kind of drum or tabor. **गुह्य** heavy or large, and **मईल** a small drum.

गुह्यत् ind. Like a Guru, as a Guru. **गुह्य**, and **वति** aff.

गुह्यवृत्ति m. (-स्य) Behaving to any one with as much respect as to a sacred teacher. **गुह्य** **वत्**, and **वृत्ति** practice.

गुह्यवर्च m. (-स्य) The lime or citron. **गुह्य** much, **वर्च** heat, and **वत्** what removes; of cooling properties.

गृहशिशपा f. (-रा) A tree, (Dalbergia sisu): see शिशपा.

गुरुदत्त रा f. (-रा) Service of a Guru. इ. गुरु, and दत्त रा; also गुरुज्ञा गुरुसेवा &c.

गुरुकार f. (-रा) See शिशपा.

गुरुस्थिर mfn. (-रा-रा-रं) Very firm. इ. गुरु and स्थिर steady.

गुरुहन्ता m. (-ता) The murderer of his Guru or spiritual parent. इ. गुरु and हन्ता who kills, from हन् with क्तिप् affix; this is the most heinous of all criminals, according to Hindu notions.

गुज्जर m. (-रः) The name of a district, Gurjara or Gujrat. plu. m. (-राः) The people of Gujrat. f. (-री) One of the Raginis or female personifications of music.

गुह्ये १. 1st. cl. (गुह्येते or गुह्येते) To play. १. 10th cl. (गुह्येयति or गुह्येयति) 1. To dwell or inhabit. 2. To invite.

गुह्ये २. 1st. cl. (गुह्ये) गुह्येते (गुह्येते) To endeavor, to aim or strive.

गुह्येयम् ind. For or on account of a Guru. इ. गुरु, and यम् object.

गुह्येयना f. (-ना) 1. The wife of a Guru. 2. Any woman entitled to great respect. इ. गुरु, and यना a female.

गुह्येयी f. (-यी) A pregnant woman. इ. गुह्ये to be proud, Unadi affix इत्थच्, and यीच् fem. affix, च substituted for the radical य; also गमित्री.

गुह्येयी f. (-यी) 1. A pregnant woman. 2. The wife of a Guru or spiritual teacher. इ. गुरु heavy, &c. and यीच् aff.

गुह्येय m. (-यः) Raw unrefined sugar, molasses. f. (-या) A plant, (Euphorbia tirucalli): see खुर्ची. (-ही) 1. A pill, a bolus, any small globular substance. 2. Small pox. इ. गुह्ये to surround, &c. affixes क् and टप्, or जीच्, च changed to क्.

गुह्येयक म. (-कः) An esculent root, commonly कुकी.

गुह्येयिका f. (-का) A small ball. इ. कन् added to गुह्ये.

गुह्येयिका f. (-का) Playing with a ball, bat and ball, golf, &c. इ. गुह्येयिका and क्रीडा play.

गुह्येयम् m. (-यम्) A cluster of blossoms; also गुह्येयम्.

गुह्येयम् m. (-यम्) A cluster of blossoms, nosegay. इ. गुह्ये to preserve, affix क्तिप्, and च changed to क्, and टप् or इत्थच् to gather, or glean, affix क्; also with कन् added गुह्येयम्.

गुह्येयम् m. (-यम्) The ankle. इ. गुह्ये to go, affix क्, and च substituted for the penultimate.

गुह्येयम् m. (-यम्) 1. The division of an army, a body of troops, consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen. 3. A shrub, a bush. 4. A clump of grass, &c. 5. A fort, an intrenchment. 6. Disciplining an army, keeping it in a posture of defence. 7. A wharf or stairs, a Ghat. 8. A disease; according to some, a chronic enlargement of the spleen, but as variously situated, it is any glandular enlargement in the abdomen, as that of the mesenteric gland, &c. so as to be perceived externally. f. (-यी) 1. A tent. 2. Emblic myrobalan also चामरकी. 3. Small cardamoms; see एला. 4. A cluster or clump of trees, a multitude of thickets. 5. A kind of plant, commonly Kurkavali. इ. गुह्ये to surround, क्त् affix, च changed to क्.

गुह्येयम् m. (-यम्) A small sort of cane or reed. इ. गुह्ये and केतु banner.

गुह्येयम् m. (-यम्) Ginger. इ. गुह्ये and मूल a root.

गुह्येयम् mfn. (-यी-यिनी-यि) 1. Composed of different divisions, (a force, &c.) 2. Growing, &c. in a clump or cluster. 3. Having the spleen affected by it. f. (-यी) A spreading creeper or any creeping plant. इ. गुह्ये a clump, इति and जीच् aff.

गुह्येयम् m. (-यम्) Sweetness, a sweet or saccharine taste. इ. गुह्ये molasses, and क्त् affix; च changed to क्.

गुह्येयम् m. (-यम्) The betelnut tree, (Areca fluelei or catechu). इ. गुह्ये to stool, affix क्, and च converted to चङ् irregularly.

गुह्येयम् १. 1st. cl. (गुह्ये) गुह्येयति (गुह्येयति) To cover, to cover as with clothes. to wear. गुह्येयम् m. (-यम्) 1. A name of KARTIKEYA. 2. A name of VISHNU. 3. A swift horse. 4. The name of Nishada, ruler of Sringavera, the friend of

RAMA. 5. A name or title proper to persons of the writer caste. f. (-या) 1. A cave, a cavern. 2. A pit, a hole in the ground. 3. A plant, commonly Chakuliya; see सिद्धयुक्ती. इ. गुह्ये to conceal, affixes क्त् and टप्.

गुह्येयम् m. (-यम्) A cavern. इ. गुह्ये, and गुह्ये a house.

गुह्येयम् mfn. (-यम्-यिनी-यि) Wide mouthed, open mouthed. इ. गुह्ये, and मुख mouth.

गुह्येयम् m. (-यम्) 1. A tiger. 2. Any animal or man living in caverns. 3. A name of VISHNU. इ. गुह्ये a cave, and चारु abode.

गुह्येयम् n. (-यम्) A wood, a thicket. इ. गुह्ये to hide, इत्थच् aff.

गुह्येयम् n. (-यम्) Wealth, property. इ. गुह्ये to hide, &c. क्त् aff.

गुह्येयम् m. (-यम्) 1. An iron-smith. 2. A guardian, a preserver. इ. गुह्ये to cover, एरक् Unadi aff.

गुह्येयम् mfn. (-यम्-यिनी-यि) 1 Secret, solitary, retired. 2. Private, concealable, to be kept hidden or secret. 3. Mysterious, mystical. m. (-यम्) 1. A tortoise. 2. Hypocrisy. 3. VISHNU. n. (-यम्) 1. A privy, an organ of generation, &c. 2. The anus. इ. गुह्ये to cover, क्त् affix, deriv. irr. गुह्येयम् m. (-यम्) A kind of demigod attendant upon KURERA the deity of wealth, and guardian of his treasures. इ. गुह्ये to preserve or conceal, affix क्त् and य inserted.

गुह्येयम् m. (-यम्) A name of KURERA the Hindu PLUTUS. इ. गुह्येयम् a demigod, (see the preceding), and ईश्वर lord or master.

गुह्येयम् m. (-यम्) A name of SIVA. इ. गुह्ये secret, and गुह्ये a master; SIVA being considered as a teacher, especially of the Tantras or Hindu mystic and magical works.

गुह्येयम् m. (-यम्) The fire fly. इ. गुह्ये a solitary place, and दीपक the illuminer; from दीप् to light or inflame, and क्त् aff.

गुह्येयम् m. (-यम्) Urine. इ. गुह्ये and निष्यन्द what flows.

गुह्येयम् m. (-यम्) 1. A Mantra, a mystical prayer or incantation. 2. A secret. इ. गुह्ये secret. इ. भाषित spoken.

गुह्येयम् m. (-यम्) 1. 6th cl. (गुह्येयति) To void by stool; also with a short vowel, गुह्येयम् mfn. (-यम्-यिनी-यि) Hidden, concealed. n. (-यम्) 1. A solitary or private place. 2. A private part. 3. A mystery. इ. गुह्ये to hide, affix क्त्. deriv. irregular.

गुह्येयम् mfn. (-यम्-यिनी-यि) One who goes about privately. m. (-यम्) A secret emissary. इ. गुह्ये and चार practice.

गुह्येयम् m. (-यम्) A secret emissary, a spy. इ. गुह्ये and चारिन् who goes.

गुह्येयम् m. (-यम्) The son of a concealed birth; born privately of a woman whose husband is absent, the real father being unknown; this is one of the twelve forms particularized in Hindu law. इ. गुह्ये hidden, and ज्त् born; also compound with गुह्ये a son, गुह्येयम्.

गुह्येयम् m. (-यम्) The wagtail. इ. गुह्ये secret, and नोद् a nest.

गुह्येयम् m. (-यम्) 1 Mind, intellect. 2. A bye-path, a hidden way. इ. गुह्ये secret, and पथ a road; whose path is unperceived.

गुह्येयम् m. (-यम् or त्) A snake. इ. गुह्ये hidden, and पाद a foot, the final vowel rejected; also being retained गुह्येयम् nom. (-यम्).

गुह्येयम् m. (-यम्) A spy, a secret emissary, a disguised agent, &c. इ. गुह्ये concealed, and मन् a man.

गुह्येयम् m. (-यम्) Secret intelligence, private communication. इ. गुह्ये secret, and भाषित what is said.

गुह्येयम् m. (-यम्) A subterraneous passage, a defile, a bye-road, or secret way. इ. गुह्ये concealed, and मार्ग a road.

गुह्येयम् m. (-यम्) A crow. इ. गुह्ये secret, and सेवन् copulation.

गुह्येयम् m. (-यम्) A frog. इ. गुह्ये hidden, and वस्त् light, warmth; perhaps an idea is implied analogous to that of cold blooded animals: some explain it वस्त् faeces, whose excrement is unknown.

गुह्येयम् m. (-यम्) A concealed witness, one placed by the plaintiff, so as to overhear what has been said by the defendant. इ. गुह्ये साक्षिन् a witness.

शुद्धाक्ष m. (-ः) A tortoise. **शुद्ध**, and **शुद्ध** body, hidden in his shell.
 शुद्धाक्षि m. (-ः) A snake. **शुद्ध** and **शुद्ध** foot.
 शुद्धाक्ष m. (-ः) The son of concealed birth; see **शुद्ध**. **शुद्ध** privately, and **शुद्ध** born.
 शुद्ध m. (-ः) Feces, ordure. **शुद्ध** to void by stool, and **शुद्ध** Unadi aff.
 शुद्धलक्ष m. (-ः) A small bird, considered to be a species of the Mayna, (*Turdus salica*). **शुद्ध** ordure, and **शुद्ध** marked.
 शुद्ध mfn. (-ः) Volded, (as ordure). **शुद्ध** to stool, affix **शुद्ध** deriv. irr.
 शुद्ध r. 10th cl. (शुद्धये) 1. To strive, to endeavor to make an effort or exertion. 2. To eat. (ई) शुद्ध r. 4th cl. (शुद्धये) 1. To hurt, to injure, as to wound, to kill, &c. 2. To be decayed or old.
 शुद्ध m. (-ः) Effort, exertion. **शुद्ध** to strive, affix **शुद्ध**; also **शुद्ध**.
 शुद्ध r. 1st cl. (शुद्धये) To play. r. 10 cl. (शुद्धये) 1. To dwell or inhabit. 2. Invite; these roots are both written more usually with the short vowel.
 शुद्धाक्ष m. (-ः) The betelnut tree: see **शुद्धाक्ष**.
 शुद्धाक्ष f. (-ः) The eye in a peacock's tail.
 शुद्धमान mfn. (-ः) Hiding, concealing. **शुद्ध** to hide, **शुद्ध** aff.
 शुद्धिला ind. Having concealed, hidden, disguised. **शुद्ध** to hide, causal form, **शुद्ध** aff.
 शुद्ध r. 1st cl. (शुद्धये) To sprinkle, to moisten or wet.
 शुद्ध r. 1st cl. (शुद्धये) also (ई) शुद्ध (शुद्धये) To sound, to roar, to grumble, &c. also **शुद्ध**.
 शुद्ध m. (-ः) Poisoned flesh, the meat of an animal destroyed by poison. m. (-ः) 1. Garlic, or a small variety of it of a red colour. 2. A turnip. 3. The tops of hemp chewed as an inebriating substance the Ganja. **शुद्ध** to sound, and **शुद्ध** affix; applied to the latter as causing eructation.
 शुद्ध mfn. (-ः) Speaking. 2. Praising, flattering. **शुद्ध** to speak, **शुद्ध** aff.
 शुद्धाक्ष m. (-ः) An animal of prey, considered as a large kind of jackel. **शुद्ध** to sound, and **शुद्ध** affix; deriv. irr.; also sometimes short **शुद्ध**.
 शुद्ध m. (-ः) A name of KANDARPA. **शुद्ध** to be desirous, and **शुद्ध** Unadi aff.
 शुद्ध r. 4th cl. (शुद्धये) शुद्ध (शुद्धये) To covet, to desire greedily, to be greedy.
 शुद्ध m. (-ः) 1. The deity KAMA or love. 2. A libidinous man. **शुद्ध** to desire, **शुद्ध** Unadi aff.
 शुद्ध m. (-ः) 1. Understanding. 2. Air voided downwards. 3. Bad, wicked. **शुद्ध** and **शुद्ध** Unadi aff.
 शुद्ध mfn. (-ः) Covetous, cupidinous, greedy. **शुद्ध** to be greedy, **शुद्ध** aff.
 शुद्धाक्ष m. (-ः) Covetousness, greediness, extreme and illiberal desire. **शुद्ध** greedy, and **शुद्ध** abstract aff.
 शुद्ध mfn. (-ः) Desirous, greedy, covetous. m. (-ः) A vulture. **शुद्ध** to desire, and **शुद्ध** Unadi affix; it may also written **शुद्ध**.
 शुद्धाक्ष f. (-ः) 1. The jujube, (*Zizyphus jujuba*). 2. A wild kind of the same, (*Zizyphus nepeca*). **शुद्ध** a vulture, and **शुद्ध** nail, having thorns like a vulture's claws.
 शुद्धाक्ष m. (-ः) A name of JATAJU. **शुद्ध** and **शुद्ध** king.
 शुद्धाक्ष f. (-ः) 1. Lumbago. 2. Rheumatism, affecting the loins. **शुद्ध** desire, **शुद्ध** to destroy, **शुद्ध** and **शुद्ध** affixes; also sometimes written **शुद्ध**.
 शुद्ध m. (-ः) 1. A cow that has had one calf. 2. A yam. 3. The jujube (*Zizyphus jujuba*). **शुद्ध** to grind, affix **शुद्ध** and **शुद्ध** changed to **शुद्ध**.
 शुद्ध r. 1st cl. (शुद्धये) **शुद्ध** (शुद्धये) also r. 10th cl. (शुद्धये) To take, to seize, to receive or accept; also **शुद्ध**.
 शुद्ध n. (-ः) 1. A house, a mansion, a habitation in general. 2. A wife :

(In these senses the plural is always masculine, **शुद्धाक्ष**). 3. A name, an appellation. **शुद्ध** to receive or take, (grain, goods, &c.) affix **शुद्ध**.
 शुद्धाक्ष m. (-ः) A small flat oblong stone, used for grinding coniments, &c. **शुद्ध** a house, and **शुद्ध** a tortoise.
 शुद्धाक्ष f. (-ः) The aloe, (*Aloes perfoliata*); also **शुद्धाक्ष**, **शुद्धाक्ष**, &c.
 शुद्ध a house, and **शुद्ध** a virgin.
 शुद्धाक्ष m. (-ः) A pigeon, a tame or domestic pigeon. **शुद्ध** a house, and **शुद्ध** a dove or pigeon.
 शुद्धाक्ष n. (-ः) 1. Household affairs. 2. House building. **शुद्ध**, and **शुद्ध** making.
 शुद्धाक्ष m. (-ः) 1. A house-builder. 2. A thatcher. **शुद्ध**, and **शुद्ध** who makes.
 शुद्धाक्ष m. (-ः) 1. A kind of wasp. 2. A house-builder. **शुद्ध** a house, and **शुद्ध** who makes, building a nest or house of clay, &c.
 शुद्धाक्ष m. (-ः) Household affairs. **शुद्ध**, and **शुद्ध** business; also **शुद्ध**, &c.
 शुद्धाक्ष f. (-ः) A small house lizard. **शुद्ध** a house, and **शुद्ध** or **शुद्ध** an iguana; hence also **शुद्धाक्ष**, or **शुद्ध** being changed to **शुद्ध**, **शुद्ध**.
 शुद्धाक्ष f. (-ः) A lizard: see the preceding.
 शुद्धाक्ष m. (-ः) A house sparrow. **शुद्ध** and **शुद्ध** a sparrow.
 शुद्धाक्ष m. (-ः) 1. Private or family afflictions or troubles. 2. A breach in a house. **शुद्ध**, and **शुद्ध** a hole; also **शुद्ध**.
 शुद्ध mfn. (-ः) Born in the house. m. (-ः) A slave born in the house. **शुद्ध**, and **शुद्ध** born; also **शुद्ध**.
 शुद्धाक्ष f. (-ः) Rice water.
 शुद्धाक्ष f. (-ः) A terrace in front of a house, a threshold. **शुद्ध** a house, and **शुद्ध** a bank.
 शुद्धाक्ष m. (-ः) A domestic slave. **शुद्ध**, and **शुद्ध** a slave.
 शुद्धाक्ष f. (-ः) A virtuous woman. **शुद्ध**, and **शुद्ध** light.
 शुद्धाक्ष m. (-ः) The door of a house. **शुद्ध**, and **शुद्ध** a door.
 शुद्धाक्ष m. (-ः) A plant commonly Med'hasringi: see **शुद्धाक्ष**. **शुद्ध** a house, **शुद्ध** a tree, growing near dwellings.
 शुद्धाक्ष m. (-ः) A pigeon. **शुद्ध**, and **शुद्ध** who injures; defacing the walls of a house by building in and about it.
 शुद्धाक्ष m. (-ः) A sparrow. **शुद्ध** and **शुद्ध** a nest, who builds his nest in human dwellings.
 शुद्धाक्ष m. (-ः) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms, and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. **शुद्ध** a house, and **शुद्ध** lord or master.
 शुद्धाक्ष m. (-ः) The site of a habitation, the ground on which it stands, and which is attached to it. **शुद्ध**, and **शुद्ध** a young animal, affix **शुद्ध**, the rudiments of the house.
 शुद्धाक्ष m. (-ः) Offering of the reliques of a meal, or sacrifice to the spirits of the air, &c. **शुद्ध**, and **शुद्ध** offering.
 शुद्धाक्ष m. (-ः) A kind of crane, the Vaca. **शुद्ध** a house, **शुद्ध** food offered in oblation, and **शुद्ध** food of: see the next.
 शुद्धाक्ष m. (-ः) 1. A sparrow. 2. A kind of crane, (*Ardea nivea*). 3. A crow. **शुद्ध** a house or a wife, **शुद्ध** grain, &c. used in oblations, or any edible grain, and **शुद्ध**, who eats; that is, who eats the food of his female, or the fragments of offerings fallen in or about the house; also **शुद्ध**.
 शुद्धाक्ष m. (-ः) 1. An exile, one who is driven from his house. 2. Family decay. 3. Breaking down or into a house. **शुद्ध**, and **शुद्ध** breaking.
 शुद्धाक्ष n. (-ः) 1. Breaking down or destroying a house. 2. Causing the ruin or decay of a family. **शुद्ध**, and **शुद्ध** breaking.

रक्षमृत्ति f. (-निः) The site of a habitation. **र. रक्ष** a house, and **मृत्ति** ground.

रक्षमणि m. (-णिः) A lamp. **र. रक्ष** a house, and **मणि** a jewel.

रक्षमायिका f. (-का) A bat. **र. रक्ष** a house, and **मायिका** a fly.

रक्षमन m. (-नः) A dog. **र. रक्ष** a house, and **मन** a deer.

रक्षनेत्रिन् m. (-त्री) A householder. f. (-पत्नी) 1. A housewife, the wife of a householder. 2. Natural sense or intelligence. **र. रक्ष** a house, **नेत्र** to understand, and **रिनि** aff.

रक्षनाय m. (-यः) The householder, the master of a house or family. **र. रक्ष** to take, **नाय** Unadi affix, and **यञ** inserted.

रक्षदातु mfn. (-तुः-तुः) Disposed to seize or take. **र. रक्ष** to take, **दातु** inserted, and **आप्** aff.

रक्षन्तु n. (-न्तुः) 1. Private or family affairs, especially of an unpleasant nature. 2. A breach in the wall of a house. **र. रक्ष**, and **रन्तु**, a hole; also **रक्षन्ति**.

रक्षवाटिका f. (-का) A garden or grove near a house. **र. रक्ष** a house, **वट्** to surround, affix **लृत्**, and fem form.

रक्षव्यापार m. (-रः) Household affairs, domestic economy. **र. रक्ष**, and **व्यापार** practice.

रक्षस्तम्भ m. (-भः) The pillar of a house. **र. रक्ष**, and **स्तम्भ** a post.

रक्षस्थ m. (-स्थः) A householder, the man of the second class, or he who, after having finished his studies, and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. **र. रक्ष** a house, and **स्थ** who stays or abides.

रक्षस्थधर्म m. (-धर्मः) The practice or duty of a householder. **र. रक्ष** and **धर्म** duty.

रक्षस्थान m. (-नः) The order of householder. **र. रक्ष**, and **स्थान** order of life.

रक्षस्तूप n. (-तूपः) The pillar of a house. **र. रक्ष** a house, and **स्तूप** a prop or pillar.

रक्षाल m. (-लः) A loophole, an eyelet hole, a round or oblong window. **र. रक्ष** a house, and **ल** चच् for चलि an eye.

रक्षगत m. (-तः) A guest. **र. रक्ष**, and **गत** come to.

रक्षधिप m. (-धिपः) The Grihasta or householder: see **रक्ष**. **र. रक्ष** a house, and **धिप** a master.

रक्षनिपादिन् mfn. (-नी-दिनी-निः) Watching, taking care of the house. m. (-नी) A watchman. **र. रक्ष** and **नि** before पाल to protect, **पिनि** aff.

रक्षान्न n. (-क्षः) Sour gruel, made from the fermentation of rice water. **र. रक्ष** a house, **क्ष** sour, the domestic acid.

रक्षायधिक m. (-कः) A householder. **र. रक्ष** a house, **धिक** derivative affix, and **कन्** added.

रक्षाराम m. (-मः) A garden, a grove, &c. near a house. **र. रक्ष** a house, and **आराम** a garden.

रक्षालिका f. (-का) A small lizard. **र. रक्ष** a house, **पालि** a scorpion, **कन्** affix of similitude.

रक्षायद्वारी f. (-वारी) The threshold, a raised ground or terrace in front of the door. **र. रक्ष** a house, and **द्वार** prefixed to **रक्ष** to take, affixes **लृट्**, and **लृप्**.

रक्षस्थित mfn. (-तः-ता-नी) 1. Dwelling or living in a house. 2. Lying in any place. **र. रक्ष**, and **स्थित** placed or situated in.

रक्षाम्रया f. (-या) The betel tree, (Piper betel). **र. रक्ष** a house, &c. **आम्र** an asylum growing near dwellings.

रक्षाम्बु m. (-म्बुः) A flat oblong stone, upon which condiments are ground together. **र. रक्ष** a house, and **म्बु** a stone.

रक्षिणी f. (-नी) A wife. **र. रक्ष** a house, and **रिनि** and **लीप्** affs.

रक्षिन् m. (-न्) A householder. **र. रक्ष** a house, and **रिनि** aff.

रक्षीत mfn. (-ता-ता-नी) 1. Taken, attached, seized, caught. 2. Obtained. 3. Known, understood. 4. Promised, agreed. 5. Learnt, acquired. **र. रक्ष** to take, affix **क्**, r changed to क्ष.

रक्षीतविद्य mfn. (-व्या-व्या-नी) Versed in science, learned, studied. **र. रक्षीत**, and **विद्या** learning.

रक्षीतदिग् mfn. (-दिक्) Flown, escaped, retreated. **र. रक्षीत** seized, and **दिग्** place.

रक्षीतवेलन mfn. (-नः-ना-नं) Paid, remunerated. **र. रक्षीत** and **वेलन** wages.

रक्षीत mfn. (-ता-नी-तः) Taking, disposed to seize or take. **र. रक्ष** to seize, affix **लृट्**, and **रि** inserted.

रक्षीत ind. Having taken. **र. रक्ष** to take, **क्रा** aff.

रक्षीकरण n. (-णः) Any domestic utensil. **र. रक्ष** and **उपकरण** instrument.

रक्षीत्यात m. (-तः) 1. A domestic nuisance, as vermin, &c. 2. Family misfortune. **र. रक्ष**, and **उत्पात** calamity.

रक्षीलिका f. (-का) A small house lizard. **र. रक्ष** to take, and **ल** and **कन्** affixes: see **रक्षनीपिका**.

रक्षन्तु mfn. (-न्तु-न्तु-न्तु-न्तु) Taking, seizing, accepting, &c. **र. रक्ष** to take, **शत** aff.

रक्ष mfn. (-क्षः-क्षः-क्षः) 1. Dependent, subservient. 2. A partisan of or belonging to a side or party. 3. To be taken or seized. 4. To be trusted to, to be relied on. 5. To be acknowledged or admitted, to be adopted as faith or belief. 5. Domestic, of or belonging to a house. m. (-क्षः) A tame or domesticated animal. n. (-क्षः) 1. The name of a book, containing directions for religious rites, a section or component treatise of the Sama Veda, by GOSHILA and others; which contains rules for the performance of domestic and other ceremonies: the ritual of the Vedas. f. (-क्षा) A suburb, a village adjoining to a city, or a small village attached to a larger. **र. रक्ष** or **रक्ष** to take, affix **कप्**; or **रक्ष** a house, **यत्** affix; also with **कन्** added **रक्षक**.

रक्षक mfn. (-कः-कः-कः) Dependent, docile, not following one's own inclinations. m. (-कः) A tame or domesticated animal, whether a bird or beast, &c. **र. रक्ष** for **रक्ष** to take, **कप्** affix, and **कन्** added.

रक्षगुरु n. (-गुरुः) A name of Śrīva. **र. रक्ष**, ann **गुरु** a teacher.

रक्षान्न n. (-न्नः) A precept of the Grihya or ritual of the Vedas. **र. रक्ष**, and **न्न** a rule.

गु r. 6th cl. (निर्गित् or गलित्) To swallow, to eat. r. 9th cl. (रक्षानि) To sound, to sound intelligibly or articulately, to speak. r. 10th cl. (नीरक्षते) 1. To know. 2. To make known, to teach. With **निर्** or **उत्** prefixed, To reject, to vomit. With **सन्** and **लत्**, 1. To throw up. 2. To cry aloud.

रक्ष्ण m. (-क्ष्णः) A ball for playing with. **र. ना** to go, affix **रक्ष्ण**, or with **कन्** added **रक्ष्णक**.

रक्ष्णक m. (-कः) A ball; also **रक्ष्ण**, the penultimate being made long.

रक्ष्ण r. 1st cl. (रक्ष्ण) रक्ष्ण (रक्ष्णते) 1. To shake or tremble. 2. To move.

रक्ष्ण mfn. (-य-य-य-य) 1. A singer. 2. A song or chant, what is to be sung or chaunted. n. (-यः) Song, singing. **र. नै** to sing, affix **यत्**.

रक्ष्ण r. 1st cl. (रक्ष्ण) रक्ष्ण (रक्ष्णते) To serve, to gratify by service.

रक्ष्ण r. 1st cl. (रक्ष्ण) रक्ष्ण (रक्ष्णते) To seek, to search, to investigate.

रक्ष्ण m. (-यः) 1. A professional singer, an actor, a mime, &c. 2. A chaunter of the Sama Veda. **र. नै** to sing, and **यत्** Unadi aff.

रक्ष्ण m. (-यः) 1. A singer. 2. An actor. 3. A chaunter of the Sama Veda: see **रक्ष्ण**. **र. नै** to sing, and **यत्** Unadi aff.

रक्ष्ण n. (-यः) A house, a dwelling. **र. न** a name of GANESHA **रक्ष्ण** to desire, affix **यत्**; that deity being usually invoked upon laying the foundations of a house.

रक्ष्णहिन् m. (-हिन्) A lazy or effeminate man, a coddlehead. **र. रक्ष्ण** a house, and **हिन्** who makes a noise: see the next.

रक्ष्ण m. (-यः) A slothful and trifling man, one who is unfit for concerns beyond those of the house, a coddlehead, a house-hero. **र. रक्ष्ण** a house, and **यत्** a hero.

रक्ष्ण mfn. (-यि-यि-यि-यि) Having a house, householder, &c. **र. रक्ष्ण**, and **रिनि** aff.

नै r. 1st cl. (नायति) To sound, to sing. With **उत्** or **प्र** prefixed; (उद्गायति प्रगायति) To sing, to chaunt, to sing out or aloud. (उद्गायते प्रगायते) To

and दल a tooth, a cow's tooth, from its similar hardness, &c.

[गोदावरी. नां खगै ददाति खानि दान-क.] गोदा f. (दा) The Godavari river. इ. गो water, and द who gives; see गोदान n. (नं) Gift of a cow. इ. गो, and दान gift; or केशानाख्ये संस्कारभेदे also गोप्रदान. नावः केशलोभाणि वा दीयन्ते खण्डानि वनम् । आधारेण खण्डम् । गोदावरी n. (व) 1. A plough. 2. A spade or hoe. इ. गो the earth, and दावण what cuts or tears. नां भूमिं दावयति ह-विष्-खु । गोदावरी f. (री) The name of a river in the peninsula, the Godavari. इ. गो water, and द what gives, गोद and दाव to cover or conceal; affixes चप् and डीप्. नां खगै ददाति खानात् दा वनिप् डीप् । गोदुग्ध n. (द्व) Cow's milk. इ. गो, and दुग्ध milk. गोदुग्ध m. (द्व) A cowherd, a milkman. इ. गो a cow, दुग्ध to milk, and क्प् affix; also with क affix गोदुग्ध, nom. (द्व-). गोदीपनी f. (नी) A milk pail. इ. गो a cow, and दुग्ध to milk, with भावे खट् and डीप् aff. आधारेण खट् गोदीपनीकालि । गोद्वज m. (द्व) Cow's urine. इ. गो, and वज what runs from. गो + हु-चच् । गोवध n. (नं) A herd of Cows, a multitude or number of cattle, especially if considered as property. m. (नं) A large headed arrow. इ. गो a cow, and धन wealth. गवां धनं ससृजः । गोसृष्टे । गोधा f. (घा) 1. A leathern fence worn by archers on the left arm, to prevent its being injured by the bowstring. 2. An iguana, either the Gopap or the alligator. इ. गुप् to surround, affixes चञ् and टाप्; see गोपिका. गुप्तये वेष्टये वाहरमया करणे चञ् । गोपापटिका f. (का) Cissus pedata, इ. कन् added to the next. गोपापटो f. (टो) A plant, (Cissus pedata) इ. गोपा, and पट for पाद a foot, affix ऊष्, the root being compared to an alligator's foot. गोपि m. (पि) 1. The forehead. 2. The Gangetic alligator. 3. An iguana. इ. गो the eye or water, and पि to possess, with आधारेण इन् aff. गोपिका f. (का) 1. The Gangetic alligator. 2. The iguana. इ. कन् with the fem form added to गोपा. गोपिकाकज m. (ज) The iguana, इ. गोपा An alligator, and काकज offspring, here used to imply diminution: so गोपिकापुत्र, &c. वहीतयुः वसः । गोधूम m. (घ) Wheat: see the next. इ. गुप्-ता-उत् । गोधूम m. (नं) 1. Wheat. 2. The orange. 3. The name of a drug. इ. गुप् to surround, and ऊत् Unadi aff. गोधूमवर्ण n. (व) Wheat flour. इ. गोधूम, and वर्ण powder. वहीतयुः । गोधूमस्यव n. (व) Sour paste. इ. गोधूम, and स्यव produced. सन् + सू-चपादानि चप् गोधूमः स्यवोऽस्य । गोधूमि f. (भि) A period of the day, in the hot season when the sun is half risen; in the cold and dewy seasons, when the sun is full but mild; and in the three other seasons, sunset. इ. गो, and धूम dust. गोधेनु (नु) A milch cow. इ. गो a cow, and धेनु the same. सवकायां गवि । गोधेर mfn. (र-र) A guardian, a protector, a preserver. इ. गुप्, एरच् । गोमन्दी f. (न्दी) The female of the Sarasa or Indian crane. इ. गो water, नदि to be happy, चच्, and डीप् affs. गवि जले नन्दति । नन्द-चच्, डीप् । गोमन्दी m. (न्दी) The Sarasa or Indian crane. इ. (न्दी) A fragrant grass, (Cyperus rotundus) इ. गो water, नन्द to sound, affix चच् । गोमन्दी m. (नं) A name of the saint PATANJALI, the founder of Yoga philosophy. इ. गो heaven, नदीवै to be sounded or celebrated. गोमस m. (नं) 1. A large kind of snake, by some considered to be the same with the Boa or Bor. 2. A kind of gem. इ. गो a cow, and मस a nose, cow-nosed; also गोमस । गोमात्र m. (नं) 1. A bull. 2. A herdsman. इ. गो, and मात्र master. गोमास mfn. (स-सा) A snake: see गोमस. इ. गोमिन् मासा यस्य वा मसादिभः । गोमिथ्यम् n. (थ) Cow's urine, इ. गो, and मिथ्य what oozes. इ. गो + मिथ्य-चच् । गोप mfn. (प-पा-प) 1. A helper, a friend or patron. 2. A preserver, a cherisher. 3. Who or what hides or conceals. m. (प-प) 1. Superintendent of a district. 2. The head of a cowpen. 3 A herdsman, a

cowherd, a milkman by caste and occupation. 4. A king. 5. A Myrrh: see गोपरस f. (पा or -पी) A plant, (Echites frutescens) f. (पा) A milk-woman, a female cowherd. f. (पी) 1. A cowherd's wife, but especially applied to those of Brindaban, the companions and objects of KRISHNA's juvenile sports, and who are considered sometimes as holy or celestial personages. 2. A protectress. 3. Nature, elementary nature. इ. गो the earth &c. and प what preserves; also in some sense गुप् to hide, to protect, &c. affix क, fem. affix टाप् or डीप्. नां भूमिं वा पाति रचति पा-क । गोपक mfn. (क-का-क) One who guards or protects. m. (क-) 1. Myrrh. 2. The Superintendent of a district. इ. कन् added to the preceding. गोपकता f. (ता) 1. The daughter of a cowherd. 2. A nymph of Brindaban. 3. A medicinal plant. इ. गोप, and कता a daughter. गोपीपट्टा f. (पट्टा) A wild sort of jujube, (Zizyphus nepesa) इ. गोप a cowherd, and पट्टा the jujube. गोपित f. (ति) 1. A name of SIVA. 2. Of INDRA. 3. The sun. 4. A king. 5. A bull. इ. गो the earth, &c. पति lord or master. गोपितचाप m. (प) The rainbow. इ. गोपति INDRA, and चाप a bow, गोपदल m. (ल) The areca tree. इ. गोप preserving, and दल a leaf. गोपन n. (नं) 1. Protecting, guarding. 2. Concealment, hiding, 3. Reviling, abuse. 4. Flurry, hurry, alarm. 5. Light, lustre. 6. The leaf of the Laurus cassia. इ. गुप् to hide, भावे खट्, aff. गोपनीय mfn. (य-या-य) 1. Secret, mysterious, to be concealed or hidden. 2. To be preserved or protected. इ. गुप् to hide, &c. चनीयत् aff. गोपचू f. (चू) 1. The wife of a cowherd. 2. A plant, (Asclepias pseudosara) इ. गोप, and चू wife. वहीतयुः । गोपचूटी f. (टी) The youthful wife of a cowherd. गोपमद् m. (द) The fibrous root of a waterlily. इ. गोप् a cowherd, and मद् lucky, auspicious. गोपमदिका f. (का) The name of a tree: see गवारी. इ. गोप a preserver, and मद् auspicious, and संजायां कन् and टाप् affs. गोपरस m. (स) Gum myrrh. इ. गोप secret, and रस juice exuding in a manner or place unknown. इ. नां जले विवति पा-क गोपः रसोऽस्य । गोपवह्नी f. (वह्नी) 1. A creeping plant, (Echites frutescens) see खानखता 2. Another plant, (Asclepias pseudosara) इ. गोप a cowherd, and वह्नी a pedicle, being used in medicines for cattle. गोपाटविक m. (क) A cowherd. इ. गो, and पाटविक clever. गोपासनी f. (सी) 1. The wood of a thatch. 2. A crooked beam which supports it. 3. The bamboo frame work on which it rests. इ. गवां किरणानां गानं शीघ्रं गोपासनी तत्सति सी-क गीरादिलान् डीप् । गोपायक mfn. (क-को-क) A preserver, a cherisher, one who guards or protects. इ. गुप् to preserve, चाय + खल्, aff. गोपायित mfn. (त-त-त) Preserved, protected, cherished. इ. गुप् to protect, affix चाय-कर्मणि वाच्ये क् । गोपाल m. (ज) 1. A King, a sovereign. 2. A cowherd. 3. A name of KRISHNA. इ. गो the earth, &c. and पाल who preserves or protects. नां भूमिं पश्येदं वा पालयति पालि चच् । गोपालक m. (क) 1. SIVA. 2. KRISHNA. 3. A cow keeper or protector. इ. गो a cow or the earth, पाल् to cherish, and खल्, aff. गोपालिका f. (का) 1. A kind of worm. 2. A female cowherd; see गोपालक. गोपालनी f. (नी) The eighth lunation of the light half of Kartik, on which KRISHNA became a cowherd; cows are to be worshipped. इ. गोप, and षट्स the eighth. गोपिन् mfn. (पी-पिनी-पी) A protector, one who preserves or protects. f. (पी) 1. A creeping plant, (Echites frutescens) 2. A cowherd's wife. इ. गुप् to preserve, पिनि and डीप् affs. गोपिका f. (का) A female cowherd, &c.: see गोपक. गोपिल mfn. (ल-ला-ल) One who preserves or protects. इ. गुप्, and इलच्, unadi aff. गोपीचन्द m. (नं) A species of white clay, said to be brought from

Dwaraka and used by the worshippers of VISHNU to smear their faces with. **८. गौरी, and चन्दन Sandal.**

गौरीय m. (-यः) preserving, protecting. **n. (-यः)** A holy place, a place of pilgrimage. **९. गौप preserving, and यक्त Unadi affix, deriv. irr.**

गोपुच्छ m. (-च्छः) 1. A cowtail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey. **१०. गौ a cow, and पुच्छ a tail, resembling or possessing a cow's tail. गौः पुच्छ इव पुच्छी यस्य ।**

गोपुडा f. (-डा) Large cardamoms. **११. गौरिष पुट मखाः खल्लेणाम् ।**

गोपुटिक n. (-कः) A temple or edifice consecrated to Siva's bull. **१२. गौ a cow, and पुट् to enclose, affix इकन् ।**

गोपुर n. (-रः) 1. A town gate. 2. A gate in general. 3. The ornamented gateway of a temple. 4. A kind of grass, (Cyperus rotundus.) **१३. पर अयमनिके क गवां पुरं गवा जलिनं पृथेति पृथञ्चै क वा ।**

गोपरीष n. (-षः) Cow-dung. **१४. गौ, and गौरीष dung.**

गोपदेव m. (-देवः) A name of KRISHNA or VISHNU. **१५. गोप a cowherd, and इन्द्र lord or chief.**

गोपेश m. (-शः) 1. A name of SAKYA MUNI, a Buddha. 2. A name of KRISHNA. 3. A chief herdsman, the keeper or owner of kine, 4. A name of NANDA. **१६. गोप cowherd, and ईश lord.**

गोपृ mfn. (गौ-गौ-पृ) A preserver, A protector, one who defends or cherishes. **१७. गोपृ to preserve, &c. affix इच् ।**

गोप्य mfn. (-प्यः-प्यः) 1. To be cherished or preserved. 2. To be kept secret or hidden. 3. To be kept, to be taken care of. **१८. (-प्यः) 1. A slave. 2. The son of a female slave. ३. गोपृ to preserve, &c. कर्मणि यच् aff.**

गोप्यक m. (-कः) A servant or slave. **१९. कन् added to the preceding.**

गोप्याधि f. (-धिः) A pledge, that is not be used, but to be carefully preserved. **२०. गोप्य to be preserved, and धाणि a pledge.**

गोपकाच्छ n. (-च्छः) An excellent cow. **२१. गौ a cow, and प्रकाच्छ excellent ; the compound is always neuter. प्रकच्छो गौ निवृत्तमासः परनिपातः ।**

गोपचार m. (-रः) Pasture ground. **२२. गौ, and प्रचार going. प्रचरति चयिन् प्र + चर चधारे चच् ।**

गोफणा f. (-णा) A sling.

गोघ्न m. (-घ्नः) Killing a cow. **२३. गौ, and घ्न killing.**

गोवाल m. (-लः) The hair of a cow. **२४. गौ, and बाल hair. बहोतत्पुत्रः ।**

गोमखीर m. (-रः) A water fowl. **२५. गौ water, भटि to sound affix ईरन् ।**

गोम १. 10th cl. (गोमयति) To smear, to anoint.

गोमक्षिका f. (-का) A gadfly. **२६. गौ, a cow, and मक्षिका a fly stinging cattle. गौः क्षेपदयिका मक्षिका (डोस्) ।**

गोमण्डल n. (-लः) The earth, the globe. **गोमण्डः २७. गौ, and मण्डल sphere. बहोतत्पुत्रः ।**

गोमन् mfn. (-मान्-मन्-मन्) Possessing herds, rich in cattle. **f. (-मन्ती)** The name of a river, the Goomti, in the province of Oude. 2. A prayer or formula of the Vedas to be repeated during expiation for killing a cow. **२८. गौ a cow or water, and मन्तु aff. गौरलि चय ।**

गोमन्त्रिका f. (-का) A tractable and good cow. **२९. गौ a cow, सम्त्रिका excellent. गोमन्त्रमय mfn. (-यः-यः-यः) Slender in the waist. ३०. गौ a cow & य मय middle : repeated.**

गोमल m. (-लः) 1. The name of a mountain. 2. An owner of cattle. 3. A herd of cattle. **३१. गौ the earth, मन् to mind, भ aff.**

गोमय mn. (-यः-यः) 1. Cowdung. 2. The property or nature of a cow. **३२. गौ a cow, and मय् affix of relation or comprehension.**

गोमयच्छ n. (-चः) A mushroom, a fungus. **३३. गोमय cowdung, and छच् a Chattra or parasol.**

गोमयच्छिका f. (-का) A kind of fungus or mushroom. **३४. कन् and the fem. form added to the preceding.**

गोमययिष n. (-यः) A sort of grass, (Andropogon schoenanthus.) **३५. गौ, and यिषीयः ३६. गोमय cow-dung, and यिष favourable to.**

गोमयीया f. (-या) A kind of beetle found in cowdung. **३७. गोमय cow-dung, and यय what rises or is generated. उद् + या-क टाप् ।**

गोमयीय m. (-यः) Cassia fistula. **३८. गोमय, and उद्भव born, produced, requiring manure. गोमयदुद्भवति उद् + भू चच् ।**

गोमायु m. (-युः) 1. A jackal. 2. A kind of Gandharba or celestial musician. 3. The bile or bilious humor of the cow. **३९. गौ sound, &c. मा to measure, and उच् Unadi affix, य inserted, or गौ a cow, and मायु bile. मा यिज्ञातं वाच्यं निपाति ।**

गोमियुग n. (-युः) A pair of cattle. **४०. गौ, and मियुग a couple.**

गोमिन् mfn. (गौ-मिन्-मिन्) Rich in herds, &c. **m. (-मिन्)** 1. The owner of cattle. 2. A jackal. 3. A worshipper. 4. An attendant on a Buddha. **४१. गौ a cow, &c. निमि aff. गौरलि चय निमि ।**

गोमिल m. (-लः) Name of a Muni.

गोमीन m. (-नः) A sort of fish, the bull-fish. **४२. गौ, and मीन a fish.**

गोमुख n. (-खः) 1. A house build unevenly or crookedly, viz. with angles, projections, &c. 2. A kind of musical instrument, (a sort of horn or trumpet) 3. Spreading unguents, plastering, smearing. 4. A hole in a wall made by thieves, &c. a breach. **m. (-खः) 1. A shark. 2. A kind of Yaksha ; according to the Jains, a demigod subservient to their deified saints. nf. (-ख-खः) A cloth-bag, containing a rosary into which the hand is thrust to count the beads. f. (-खी)** The chasm in the Himalaya mountains through which the Ganges flows, erroneously conceived by the Hindus to be of the shape of a cow's mouth. 2. A river in Bengal. **४३. गौ a cow, and मुख face, having the face of a cow, &c. गोमुखमिव मुखमय ।**

गोमूढ mfn. (-मूढः-मूढः) Stupid as an ox. **४४. गौ, and मूढ foolish.**

गोमूत्र n. (-त्रः) Cow's urine. **४५. गौ, and मूत्र urine. बहोतत्पुत्रः ।**

गोमूत्रिका f. (-का) 1. A kind of grass, described as growing in corn fields, of a reddish colour, and eaten by cattle, commonly Tam-bada (ताम्बडा) 2. A verse the second half of which repeats nearly all the syllables of the first. 3. A form of calculation. **४६. गौ, मूत्र urine, टन् affix ; operating on cows as a diuretic. गोमूत्रस्य व गौरिणि चच् ।**

गोमेद m. (-दः) A yellow gem ; see the next.

गोमेदक mn. (-कः-कः) 1. A gem or precious stone brought from the Himalaya and Indus, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of a gate. 2. A kind of poison : see काकोल. 6. Smearing the body with unguents. **४७. गौ the eye, म्दि to anoint, &c. affix चच्, and कन्.**

गोमेदसन्निभ m. (-भः) Chalcedony or opal. **४८. गोमेद, and सन्निभ what resembles.**

गोमेध m. (-धः) The offering or sacrifice of a cow. **४९. गौ a cow, and मेध sacrifice. मेध-वधे धाधारे चच् । बहोतत्पुत्रः ।**

गोयान n. (-नः) 1. A cart. 2. A carriage drawn by oxen. **५०. गौ, and यान a vehicle.**

गोयुग n. (-युः) A yoke of oxen. **५१. गौ, and युग a pair.**

गौरक्ष mfn. (-रक्षः-रक्षः) A cow keeper, the cherisher or preserver of kine. **m. (-रक्षः)** 1. The orange. 2. Keeping or tending cattle. 3. A name of Siva. **f. (-रक्षी)** A small shrub. **५२. गौ a cow, and रक्ष who preserves.**

गौरक्षक m. (-कः) A cow keeper, one who tends cattle. **५३. कन् added to the last.**

गौरक्षजम्बू f. (-जम्बूः) 1. Wheat. 2. A plant, (Hedysarum lagopodioides) also गाऊँ बहो. 3. The fruit of the jujube. **५४. गौरक्ष, and जम्बू a rose-apple. [tecting.]**

गौरक्षय n. (-यः) Tending or taking charge of cattle. **५५. गौ, and रक्षय pro-गौरक्षयणा f. (-णा)** A plant, (Hedysarum lagopodioides.) **५६. गौरक्ष cow-preserving, and तण्डुल grain, used in medicines for cattle.**

गौरक्ष्य n. (-रक्ष्यः) Tending cattle. **५७. गौ, and रक्ष्य to be preserved.**

गौरक्षु m. (-रक्षुः) 1. A water-fowl. 2. A prisoner, a person or animal confined. 3. A naked man, a mendicant, &c. wandering about without clothes. **५८. गौ water, sky, &c. रक्षु a kind of deer : as it were, the water deer, &c. गवा गावा रुद्रिच ।**

गोरक्ष न. (-क्ष) Effort, exertion. **ग.** गुरु to make effort, affix कृट्; also गुरुक्ष. गोरक्ष mn. (-क्ष-सं) 1. Milk. 2. Curdled or coagulated milk. 3. Butter-milk. **ग.** गो a cow, and रक्ष juice.

गोरखन न. (-ख) 1. Butter-milk. 2. Curds, **ग.** गोरक्ष, and ख produced.

गोराज m. (-ज) A bull. **ग.** गो a cow, and राजन् a king, ट्ठ् aff.

गोराटी f. (-टी) A small bird, (Turdus salica. **ग.** गो speech, ट्ठ् to utter, affix चच्, feminine affix लीङ्. [वच्यति.]

गोचस न. (-स) A measure of distance equal to two Crosa or Cos; see गोरीषे न. (-षे) Yellow ornament. **ग.** गो, and रोच what shines. वषा क्षिरसेन रीचते रोच-चच्.

गोरीचमा f. (-मा) A bright yellow pigment prepared from the urine of a cow, or vomited in the shape of scibulae by the animal; or according to some, found in the head of a cow; it is employed in painting and dying, and is of especial virtue in marking the foreheads of the Hindus with the Tilaka or sectarian mark; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c. **ग.** गो a cow, रश्च to shine, affix कृट्. गोभी जाता रोचमा रश्चि।

गोहं न. (-हं) The brain. **ग.** गुरु to endeavor, and हन् affix; also गोह.

गोल mn. (-ल-सं) A circle, a ball, any thing round or globular. m. (-ल-)

1. A widow's bastard. 2. Myrrh. 3. A tree, (Vangueria spinosa.) 4. A globe, celestial or terrestrial. 5. Conjunction of planets, or the presence of several in one sign. f. (-ल) 1. A globe. a sphere, a Mandala. 2. A wooden ball with which children play. 3. A woman's female friend. 4. The Godavari river. 5. A large water jar. 6. Ink. 7. Red arsenic. 8. A name of the goddess DURGA. **ग.** गो heaven, water, &c. and ल what gets or receives; again, गृह् to be round, &c. affix चच्, and ल changed to ल. लसवीरेक्यात्।

गोलक m. (-क) 1. A wooden ball for playing with, or any thing globular, a sphere, a globe, &c. 2. A widow's bastard. 3. A water jar. 4. Gum myrrh. 5. Pease. n. (-क) The heaven of KRISHNA. **ग.** कन् added to the preceding. गृह-गृह ल् लस लः।

गोलाङ्गुल m. (-ङ्गुल) A kind of monkey, described as of a black colour, and having a tail like a cow. **ग.** गो a cow, and लाङ्गुल a tail.

गोलाग्रम m. (-ग्र) The division of mathematical science which treats of the spheres, spherics. **ग.** गोल the globe, and अग्रय chapter.

गोलास m. (-स) A mushroom, a kind of fungus springing from cowdung.

गोलीङ्ग m. (-ङ्ग) A plant, commonly Ghantaparuli. **ग.** गो a cow, and लिङ् to lick, affix क; upon which kine graze, गोमिलिङ्गते लिङ्-चञ्जलं क। गोलीङ्ग m. (-ङ्ग) A plant: see the preceding. **ग.** गो, and लिङ् as above, affix क. गोमिलिङ्गते लिङ् क।

गोलीक n. (-क) The heaven of KRISHNA. **ग.** गो a cow, and लीक world. गोलीमिका f. (-का) A kind of small shrub. **ग.** गोलीमन् cow's hair, कन् affix, fem. form.

गोलीसी f. (-सी) 1. A kind of bent grass, with white blossoms; also चूत-दूषे. 2. Root of sweet flag, Orris root. 4. A whore, a harlot. 5. A small shrub. **ग.** गो the earth, &c. and सीमन् hair, the hair of the earth.

गोदन्धो f. (-न्धो) A plant bearing a fragrant seed; see प्रियङ्गु. **ग.** गो the earth, and दन्धो praising.

गोदहन m. (-न) A celebrated hill in Brindaban or the country about Mathura: it was upheld by KRISHNA upon one finger, to shelter the cowherds from a storm excited by INDRA, as a test of the former's divinity. **ग.** गो a cow, and दहन increasing; pasturing cattle.

गोदहेश्वर m. (-श्वर) A name of KRISHNA or VISHNU. **ग.** गोदहन Gobar-d'hana, and श्वर who upholds; see the preceding.

गोदशा f. (-शा) A barren cow. **ग.** गो a cow, and दशा barren.

गोदध m. (-ध) 1. One of the most usual appellations of KRISHNA or VISHNU in that form. 2. A name of VRIHASPATI, regent of JUPITER. 3. A cow-keeper, one who protects, cherishes or owns cattle. **ग.** गो language, here the language of the Vedas especially,

and विद् who knows, from विद् to know, with ध affix; also गो heaven, a cow, विद् to obtain, by whom heaven is obtained, or who obtains felicity by protecting kine. गां वेदधर्मां वाचो, सुवं वेतुं स्वर्गं वा विन्दति।

गोदुङ्ग f. (-दुङ्ग) Cow-dung. **ग.** गो a cow, and दुङ्ग ordure; also गोदुङ्ग.

गोदुग्ध n. (-दुग्ध) 1. Property in cattle, possession of flocks and herds. 2.

A herd, a drove of cattle. **ग.** गो a cow, and दुग्ध a heap, a multitude.

गोद्वारक m. (-का) A capital cow. **ग.** गो a cow, and द्वारक affix of pre-eminence.

गोद्वज m. (-ज) A bull. **ग.** गो a cow, and द्वज best, pre-eminent.

गोद्वज m. (-ज) A station for cattle. **ग.** गो and वज a pen, a fold.

गोद्वजन् n. (-जन्) Cow dung. **ग.** गो a cow, and वजन् ordure.

गोद्वाल mfn. sub. (-ल-ल-ल) A cow-house, adj. Born in a cow-house. **ग.** गो a cow, and वल a hall.

गोदीर्घ n. (-र्घ) 1. A kind of Sandal, described as of the colour of brass, and of great fragrance. 2. The head of a cow. **ग.** गो a cow, and दीर्घ the head.

गोदीर्घक m. (-क) A plant; also called Drona pushpa. **ग.** कन् added to गोदीर्घ.

गोद्वज m. (-ज) A tree; also Berbera. n. (-ज) The horn of a cow. **ग.** गो, and वज a horn.

गोद्वज r. 1st cl. (गोद्वजे) To assemble, to collect, to heap together.

गोद्वज mn. (-ज-सं) 1. A cowpen, a fold for cattle, any place where animals are kept. 2. A station of cow-herds. f. (-जी) 1. An assembly, a meeting. 2. Conversation, discourse, dialogue, dispute. 3. Family connexions, but especially the dependent or junior branches. 4. A dramatic composition in one act. **ग.** गो a cow, and वज from स्वा to stay, with क affix; here meaning the place of abiding, or गोद्वज to assemble, affix चच्. [mound.]

गोद्वेदिका f. (-का) A mound or altar in a cowpen. **ग.** गोद्वज, and वेदिका a गोद्वज mfn. (-ज-च-च) Malignant, censorious, envious; especially applied to a person who stays at home, and slanders his neighbours. **ग.** गोद्वज a cowpen, in the first case used for abode in general, and वज to increase, affix ड, who magnifies himself in his own house. m. (-च) A horse in a cowpen. **ग.** गोद्वज, and वज a horse, the form is irregular.

गोद्वज m. (-ज) A particular holiday; see गोद्वजो.

गोदीर्घ m. (-घ) 1. The chief person in an assembly, a president. 2. The master of a family. **ग.** गोदीर्घ, and घि master.

गोद्वज n. (-ज) 1. A spot frequented by kine. 2. A measure, as much as a cow's footstep will hold. 3. The mark or impression of a cow's foot. 4. A cow's foot or hoof. **ग.** गो a cow, and वज for पाद a foot.

गोद्वज m. (-ज) 1. Gum myrrh. 2. The last watch of the night, early morning or day-break. **ग.** गो water, dew, and वज to destroy, to absorb; affix च.

गोद्वज m. (-ज) A herdsmen, a cowherd. **ग.** गो a cow, and वज prefixed to ज्ञा to count, affix ड.

गोद्वज n. (-ज) The inner part of a house, an inner or sleeping room, a bed-chamber.

गोद्वज m. (-ज) Dawn, day-break. **ग.** गो a cow, and वज meeting, junction; the herd assembling at that time.

गोद्वज m. (-ज) The Gayal, (Bos gaurus.) **ग.** गो a cow, and वज like, from वजन् with स aff. गो; वजन्; गोद्वज, वजन्।

गोद्वज m. (-ज) One who gives a cow. **ग.** गो a cow, दा to give, with सच् prefixed, युक् augment, affix चच्.

गोद्वज mfn. (-ज-व-व) Produced from or by a cow. **ग.** गो, and वजन् born, गोद्वज m. (-ज) Dawn, day-break. **ग.** गो a cow, and वजन् going forth, the cattle then going forth to pasture.

गोद्वज m. (-ज) The sacrifice of a cow, one of the grand sacrifices of the Hindus in former times, and not permitted in the present or Kali yuga age; see गोद्वज. **ग.** गो a cow, and वजन् sacrifice.

गौरमस म. (-मः) Myrrh: गवि जले प्रवृत्तिं गन्ध-वा चसच् सतनी तत्पुष्पः ।
बोली ।

गोचन म. (-नः) 1. The udder of a cow. 2. A garland consisting of four or of thirty-four strings. 3. A cluster of blossoms, a nosegay, &c. f. (-नो or -नी) A grape. ग. गो a cow, and चन a breast, full or clustering like the udder of a cow. गी: चन इव गोवी यल ।

गोखान न. (-नः) A cowpen, a station for cattle. ग. गो a cow, and खान a place; also with कन् added गोखानक.

गोखानक न. (-कः) See the preceding.

गोखानिन् म. (-नी) 1. The master or possessor of herds. 2. A holy man, a religious personage and teacher; in common language, a Gossawami. ग. गो kine, 'or an organ of sense, and खानिन् a lord or master. गवां खानिनि ।

गोहत्या f. (-त्या) Killing a cow. ग. गो, and हत्या murder. गोहन्ते.

गोहृन् न. (-हृ) Cow-dung ग. गो, and हृन् ordure.

गोहरीतकी f. (-की) Wilwa or Bel, (Ægle marmelos.) गी: हरितकीयं हित-कारिणाम् ।

गोहित mfn. (-ता-ता-तं) 1. Proper or fit for cattle. 2. Cherishing or protecting kine. म. (-सः) 1. A creeping plant; also चोपा. 2. The Bel tree. ग. गो a cow, and हित suitable, &c. गवां हितं यजाम् ।

गोहिर न. (-रः) The heel. ग. गृह् to cover, हरच् aff.

गोक्षम mfn. (-क्षा-क्षा-क्षं) 1. To be covered or concealed. 2. To be kept secret. ग. गृह् to cover, खाच् aff.

गोक्षिक म. (-कः) A goldsmith. ग. गृहा the small weight especially used by goldsmiths, and उक् aff. गृहा तुल्यमानभेदः तदवयवम् गोक्षमस्य । उक् ।

गोड़ म. (-ङ्) The district of Gaur, the central part of Bengal, extending from Bangato Bhubaneshwar in Orissa: the ruins of its capital, called by the same name, are still in existence. म. plu. (-ङां) The inhabitants of Gaur. f. (-ङी) 1. Rum or spirit distilled from Gur or molasses. 2. One of the Raginis. 3. A style of poetry, the bold and spirited style, ग. गृह् to surround, or गृह् raw sugar, and चच् affix, fem. affix ऊँच्.

गोड़क mfn. (-कः-कौ-कं) Of or relating to Gur or molasses. n. (-कं) Rum. ग. गृह् as above, affix of relation उक्.

गोष mfn. (-ष-षो-षं) 1. Having qualities or attributes. 2. Relating to multiplication or enumeration. 3. Secondary, subordinate. 4. Secondly as applied to the month, reckoned from full-moon to full-moon. ग. गृह्, and चच् aff. गुणमधिक्यं प्रवृत्ता गोषो ततः चागतः चच् ।

गोषिक mfn. (-कः-कौ-कं) Having qualities, relating to or connected with them. ग. गृह्, and उक् aff. गुषे रूपादो सायः ।

गोतम म. (-मः) 1. The name of a saint or sage and founder of the Nyaya philosophy. 2. A legislator of the same name. 3. A name of SAKYA Muni, the original Bud'dha or founder of the Baud'dha sect. 4. A name of the first pupil of the last Jaina. 5. Name of a tribe or family of Brahmins descended from GOTAMA. 6. A poison, one of the fixed kinds, or mineral, vegetable, &c. f. (-नी) 1. A name of DURGA. 2. A female Rakshasa or goblin. 3. A yellow dye: see गोदीपना. 4. The Godavari river. ग. गोतम a sage, and गोष् patrónomic affix, &c.

गोघार म. (-रः) An iguana. ग. गोषा an alligator, and चारक् affix of descent; considered as the offspring of the alligator, on account of its smaller size, and similar shape; also गोषिय and गोघेर.

गोषय म. (-रः) An iguana. ग. गोषा, and उक् affix; see the last.

गोघेर म. (-रः) An iguana. ग. गोषा, and उक् affix; see गोघारः.

गोपुच्छक mfn. (-कः-कौ-कं) Of or belonging to a cow's tail, bought for a cow's tail, &c. ग. गो, and पुच्छ a tail, affix उक्. गोपुच्छेन नीतम् ।

गौर mfn. (-रा-रा-रः) 1. White. 2. Yellow. 3. Pale red: (or it may be used as a noun substantive mas. to imply either of these colours.) 4. Clean, cleansed, pure. m. (-रः) 1. white mustard. 2. The moon. 3. A tree, (Grislea tomentosa:) see चव. 4. A name of CHAITANA. n.

(-रः) 1. The filament of a lotus. 2. Gold. 3. Saffron f. (-रा-री) 1. A name of the goddess PARVATI. (-री) 2. A young girl, eight years old. 3. Any young girl prior to menstruation, a maid, a virgin. 4. The name of a river. 5. The wife of the deity VARUNA. 6. The earth. 7. Turmeric. 8. A yellow dye called Gorochara. 9. A plant: see रीचनी. 10. A plant bearing a fragrant seed: see त्रियङ्ग. 11. One of the female energies or Saktis of the Baud'dhas. 12. A white kind of Durva or bent grass. 13. Arabian jasmín. 14. Sacred basil or Tulasi. 15. One of the Raginis. ग. गृह् to sound, and रच् Unadi affix, the deriv. is irregular; also गृही to endeavour, चच् affix, and derivative irr.; upon whom or what the mind exerts itself; again, गौर white, pure, &c. affix ऊँच्, that which is white or brilliant, &c. which applies to the virgin, &c.

गौरचन्द म. (-न्दः) A name of the saint CHAITANYA.

गौरव न. (-वः) 1. Reputation, respectability, venerableness or weight.

2. Physical weight, heaviness. ग. गृह् heavy, respectable, &c. and चच् affix, implying condition of being. गृहीभ्यः कर्त्तं वा ।

गौरवित mfn. (-ता-ता-तं) Venerable, respectable. ग. गौरव, and इत्च् aff. गौरवितम्. (-ता-ता-तं) Praised, famed, celebrated. ग. गौरव, fame, and इत्चित declared.

गौरवाक म. (-कः) A species of bassia; also सपुष्प. ग. गौर pale white, and वाक् a potherb. गी: वाक् चक्षुः सपुष्पभेदे ।

गौरसर्षप म. (-र्षः) 1. White mustard. 2. The white mustard seed considered as a measure of weight. ग. गौर white, and सर्षप mustard, also गौर.

गौरात्र म. (-त्रः) A name of CHAITANA. ग. गौर pale, and चक्षुः body.

गौरद्रेक म. (-कः) A kind of poison. ग. गौर white, and चार्द्रक ginger.

गौरास म. (-सः) A black monkey with a white face. ग. गौर, and वास face.

गौरिका f. (-का) A virgin, a young girl, one eight years old, or in whom menstruation has not commenced. ग. गौरी as above, and उक् aff.

गौरिल म. (-लः) 1. White mustard. 2. Iron or steel filings or dust. ग. गौर pale white, and इत्च् aff. गौरचर्चालि चक्षुः वा इत्च् । चेतसर्षपे लोहचर्चुः ।

गौरीज म. (-जः) KARTIKEYA or GANESA. n. (-जी) Talc. ग. गौरी, and ज born.

गौरीपत्र म. (-पः) The horizontal plate of the Linga, typical of the female organ. ग. गौरी, and पत्र a layer. गौरीयाः पद्मिनः खानम् ।

गौरीपति म. (-तिः) A name of SIVA. ग. गौरी, and पति husband.

गौरीपुत्र म. (-त्रः) A name of the deity KARTIKEYA. ग. गौरी the goddess, and पुत्र a son, the son of GAURI.

गौरीकलित न. (-कं) Yellow ornament. ग. गौरी the goddess, or a young girl, and कलित loved, liked; this being used as a dye to stain the clothes of women, &c.

गौरतल्लिक म. (-कः) A violator of the bed of a Guru. ग. गुरु, तल्ल a bed, and उक् aff.

गौरचक्षिक म. (-कः) One who distinguishes the good marks of a cow. ग. गौ, चक्षुः a mark, उक् aff.

गोख न. (-खः) Spirituous liquor. [and उक् aff.]

गोशतिक म. (-कः) One possessing a hundred cows. ग. गौ, शत a hundred, गोशीन

गोशीन न. (-नः) The site of an old and abandoned cowpen. ग. गोष a cowpen, and खच् aff. पूर्वम् शतं गोषं खन् । शतपूर्वगोषम् ।

गौरहृषिक म. (-कः) One who has a thousand cows. ग. गौ, सहस्र a thousand, and उक् aff. गौरहृषिकमसि चक्षुः गोशतिकमन् उक् । गौरहृषिकमिति ।

यद र. lst cl. (रः) बधि (यद्यते) 1. To be crooked. 2. To be crooked metaphorically, to be wicked. 3. To curve, to bend or make crooked. 4. to string together, to arrange. r. 10th cl. (यद्यति) To bind or tie.

यधित mfn. (-ता-ता-तं) 1. Strung, tied together or in order. 2. Collected. 3. Arranged, classed. 4. Overcome. 5. Hurt, injured. ग. यधि to bind, affix क्त.

यन् र. lst, 9th and 10th cls. (यन्ति, यन्ति यन्ति) To string, to tie to-

gether, to connect or arrange in a regular series. With उद् prefixed, To untie, to loosen.

यज्ज् m. (-ज्ज्) 1. Stringing or tying together, (literally or metaphorically.) 2. Wealth, property. 3. A book or composition in prose or verse. 4. A metre or measure of thirty two syllables. 5. यज्ज् to dispose or arrange, affix भावे कर्मणि वा चञ् ।

यज्जकर्तु m. (-कर्त्तु) An author. 2. यज्ज्, and कर्तु maker. [उप० य० ।

यज्जकार m. (-रः) An author. 2. यज्ज्, and कार who makes. यज्ज् करीति षच् । यज्जकटी f. (-टी) An office a study, a library. 2. यज्ज् a book, and कुटी a house or room.

यज्जन्तु ul. (-न्तु) Arranging, stringing, tying or connecting together either as a chaplet or a book. 2. यज्ज् to arrange, affix भावे क्कुट्, or यज्ज् कृत्-युच् ।

यज्जविलस m. (-रः) A voluminous work. 2. यज्ज्, and विलस extent.

यज्जि m. (-जिः) 1. The joint or knot of a reed or cane, &c. 2. A tie, the knot of a cord, &c. 3. A joint or articulation of the body, 4. A plant, commonly Ganthiala. 2. यज्जिपथे. 5. Crookedness, distortion. 6. A complaint, knotting of the vessels as in varicocele, &c. 2. यज्ज् to connect, &c. Unadi affix रुन् ।

यज्जिक m. (-कः) 1. An astrologer, a fortune teller. 2. The youngest of the Pandus. 3. A thorny plant : see करीर. n. (-कं) 1. The root of long pepper. 2. A kind of resin, Bdellium. 3. A perfume : see यज्जिपथे. 2. कन् added to the preceding, or यज्ज् a book, &c. and उन् aff.

यज्जित् mfn. (-ज्जितः) Strung, tied. 2. यज्ज् to tie, affix लृट् ।

यज्जिद्वल f. (-ज्जि) A species of Durva grass. 2. यज्जि, and द्वल Panicum dactylum.

यज्जिन् mfn. (-ज्जिन्) 1. Bookish, read, learned. 2. Relating or belonging to a book, &c. 2. यज्ज्, and जिन aff.

यज्जिपथं m. (-पथं) A plant, and according to some authorities a perfume commonly called Ganthiala. 2. यज्ज् a knot, and पथं a leaf.

यज्जिबन्धन n. (-बन्ध) 1. Tying a knot. 2. A ligament. 3. Tying together the garments of the bride and bridegroom at the marriage ceremony. 2. यज्जि, and बन्धन binding.

यज्जिबन्ध m. (-बन्ध) A plant, (Heliotropium indicum) ; also यज्जिबन्ध. 2. यज्जि knot, and बन्धुप् poss. aff.

यज्जिबुल n. (-बुल) Garlic. 2. यज्जि a knot, and बुल root.

यज्जिल mfn. (-ज्जिलः) Knotted, knotty, &c. m. (-ज्जि) 1. A plant, commonly Bainchi (Flacourtia sapida, Rox.) 2. Karir, a thorny plant, capparid : see करीर. n. (-कं) 1. Green or undried ginger. 2. Root of long pepper. 2. यज्जि a knot, and लच् aff.

यज्जिबन्धित् m. (-बन्धित्) A plant : see यज्जिपथं. 2. यज्जि a knot, बन्धित् to cover, and जिन aff.

यज्जिहर m. (-रः) A counsellor, a minister. 2. यज्जि knot, and हर who removes ; who unties the knots of business. 2. यज्जि हरति हर-षच् ।

यज्जिरीक n. (-कं) The root of long pepper : see यज्जिक. पिपलीद्वे ।

यज्ज् r. 1st cl. (-ज्ज्) यज्ज् (यज्जति) 1. To eat. 2. To swallow, to devour. r. 1st and 10th cls. (यज्जति याजयति) To take, to seize. भू-पाठ-सक-सिट् ।
[भावे क्कुट् aff.]

यज्जन् n. (-ज्जन्) 1. Swallowing, eating. 2. Taking, seizing. 2. यज्ज् to take यज्जन् mfn. (-ज्जन्) 1. Swallowing, devouring. 2. Receiving or listening to anything eagerly. 2. यज्ज् to eat, यज्जन् aff.

यज्जिन् mfn. (-ज्जिन्) Eating, taking food. 2. यज्ज् to eat, यज्जन् aff.

यज्ज् mfn. (-ज्जः) 1. Inarticulately pronounced, slurred, uttered with the omission of a letter or syllable. 2. Eaten. 3. Taken, seized. 4. Affected by. 5. Commenced as an eclipse, eclipsed. 2. यज्ज् to eat, affix कर्मणि क् ।

यज्जाल mfn. (-ज्जालः) Commenced and ended as an eclipse. 2. यज्जाल seized, यज्जाल set.

यज्ज् r. 1st, and 10th cls. (यज्जति यज्जति) r. 9th cl. (यज्ज् यज्जति यज्जति) 1. To take, to seize, to receive or accept. With चञ्, prefixed, To

favour, to show kindness to. With चञ्, To oppose. With उन्, To deposit, to trust. With चञ्, To provide. 2. To favour. With जि, 1. To take, to arrest. 2. To punish. 3. To restrain. With परि, To lay hold of, to seize. With प्रति, 1. To assent to, to receive as a precept or truth. 2. To embrace, to enfold, to comprehend or contain. 3. To subdue. 4. To accept. With वि, To quarrel, to fight. With सम्, To collect, to assemble. भू-पाठ-सक-सिट् । [भावे क्कुट् aff.]

यज्ज् m. (-ज्जः) 1. Taking, whether by seizure or acceptance. 2. An eclipse or seizure of the sun or moon, by RAHU, &c. 3. A planet. 4. The place of a planet in the fixed zodiac. 5. A moveable point in the heavens. 6. A name of RAHU, or the ascending node. 7. An imp, one of a particular class, beginning with PUTANA, supposed especially to seize upon young children producing convulsions. 8. Effort in battle. 9. Tenacity, perseverance. 10. Purpose, design. 11. Favor, patronage. 2. यज्ज् to take, &c. affix षच् ।

यज्जकली m. (-कली) A name of RAHU, the personified ascending node. 2. यज्ज् a planet, and कली an enemy.

यज्जगम m. (-गमः) The planets taken collectively. 2. यज्ज्, and गम a number यज्जग्ग mfn. (-ज्जग्गः) A prisoner, captive, confined. n. (-ज्जग्ग) 1. Taking, seizure. 2. Receiving, acceptance. 3. Assent, agreement. 4. Respect. 5. The hand. 6. An eclipse. 7. Comprehension, the taking or receiving of instruction, or the acquirement of any science. 8. Sound. 9. An organ of sense. 10. In grammar, Exception. 2. यज्ज् to take, affix भावे क्कुट् ।

यज्जगान n. (-गानः) Close of study, acquirement of science, &c. 2. यज्ज् यज्जग taking, and गान end.

यज्जगान्ति n. (-ज्जगान्तिः) Termination of holy study. 2. यज्जग्ग, and ज्जगान्ति final. यज्जि f. (-जिः) 1. Diarrhoea, dysentery. 2. The vessels diffusing vital warmth. 3. The small intestines, that part of the alimentary canal where the bile assists digestion. 2. यज्ज् to seize, यज्जि Unadi affix ; also with क्कुट् added यज्जिबी.

यज्जिबीज् f. (-ज्जिबी) Diarrhoea, dysentery. 2. यज्जिबी the same (as above), and बीज sickness, disease.

यज्जिबीज् mfn. (-ज्जिबीजः) To be taken, to be seized, accepted, &c. 2. यज्ज्, and बीजिर् aff.

यज्जिबीज् n. (-रः) Cloves. 2. यज्जिबी diarrhoea, and बीज what removes.

यज्जनायक m. (-नायकः) 1. The sun. 2. The planet Saturn. 2. यज्ज् a planet, and नायक a chief.

यज्जनाय m. (-नायः) A planet, (Echites scholaris) 2. यज्ज taking, and नाय injury, producing pain in the bowels, &c. also यज्जनाय.

यज्जनेति m. (-नेतिः) The moon. 2. यज्ज् a planet and नेति the circumference of a wheel, from its shape,

यज्जपति m. (-पतिः) The sun. 2. यज्ज् a planet, and पति chief.

यज्जिज्ञा f. (-ज्ञा) The influence of an unpropitious planet. 2. यज्ज्, and ज्ञा pain.

यज्जिपुष m. (-पुषः) The sun, 2. यज्ज्, and पुष् to cherish, affix क् ; cherishing the planets with his light.

यज्जिपूज f. (-पूजः) worship of the sun and the other planets. 2. यज्ज्, and पूजा worship.

यज्जिपूज m. (-पूजः) Worship of or offering to the planets. 2. यज्ज्, and पूजा sacrifice ; also यज्जिपूज.

यज्जिपुल mfn. (-पुलः) Taking, receiving. 2. यज्ज् to take, पुल् affix, षच् inserted ; also यज्जिपुल.

यज्जिराज m. (-राजः) 1. The sun. 2. The moon. 3. The planet Jupiter or its regent. 2. यज्ज् a planet, and राज a king, a chief.

यज्जिबिम्ब m. (-बिम्बः) An astrologer. 2. यज्ज् and बिम्ब a Brahman.

यज्जिधारा m. (-धाराः) The constellation D'HAUVA or the polar star. 2. यज्ज् planet, and धारा asylum ; the star remaining fixed amidst the planetary movements. [dependent.

यज्जिधी mfn. (-धीः) Subject to planetary influence. 2. यज्ज्, and धीधी

रहस्यमय m. (-यः) Epilepsy, convulsions, demoniac possession which the complaint is supposed to be. *र. रह* an imp, and *रानय* sickness.

रहस्यिन् m. (-नी) A plant, (*Echites scholaris*) see *रहनाम*. *र. रह* taking, and *रह्य* here meaning to hurt, affix *रिनि*.

रहीत्यय mfn. (-यः-या-य्) 1. To be taken or accepted. 2. To be learned or acquired. *र. रह्* to take, *तय* affix, and *ई* inserted.

रहीत mfn. (-ता-नी-त) Taking, disposed to take. *र. रह्* to take, *तय्* affix, and *ई* inserted.

राम m. (-नः) 1. A village, a hamlet, an inhabited and unfortified place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition.) A multitude. *र. रान्* to go, affix *चय*, and deriv. irr. or *रय्* to eat, Unadi affix *रान्* and *राच्* substituted for the radical final. *रयन्-रान्* आदनादेशः ।

रामकुकुट m. (-टः) A tame or domestic cock. *र. राम*, and *कुकुट* a cock.

रामकूट m. (-टः) A man of the fourth tribe, a Sudra. *र. राम* a village, and *कूट* a number, the crowd or population of the village. *रामस्य कूट इव वचनाप्रधानत्वात् ।* *रद्वे* ।

रामन mfn. (-नः-गान-न्) Who or what goes to a village. *र. राम*, and *गन्* to go, *ह* aff.

रामनिगन् mfn. (-नी-निगो-नि) Going in or to a village. *र. राम*, and *गनिन्* who goes.

रामरय्य mfn. (-यः-या-य्) Being or remaining outside the village. *र. राम*, and *रय्य* to be taken out. *राम-रामायाय* *रय्* ।

रामरात m. (-तः) Plundering a village. *र. राम*, and *रात* attacking.

रामरनिगन् mfn. (-नी-निगो-नि) Who or what goes to a village. *र. राम* in the 2nd case, *गनिन्* what goes.

रामज mfn. (-जः-जा-ज) Village, rustic, village-born or produced. *र. राम*, and *ज* born; also *रामजात*, &c. *रामे जायते जन-ज* ।

रामची मfn. (-ची-नी-चि) 1. Best, excellent. 2. Chief, pre-eminent, superintendent. 3. One who only thinks of enjoyment. *m. (-चीः)* A barber. *f. (-चीः)* 1. A whore, a harlot. 2. A female peasant or villager. 3. The indigo plant. *र. राम* a village, *नी* to get or obtain, affix *चिप्*. *रामं सृष्टं नयति प्रेरयति स्वस्वकार्येषु* ।

रामचीपुत्र m. (-नः) The son of a whore, a bastard. *र. रामची*, and *पुत्र* a son; also read *रामचिपुत्र*.

रामतच m. (-चः) The village carpenter. *र. राम* a village, and *तच* carpenter.

रामतस् ind. From the village. *र. राम* and *तस्* aff.

रामता f. (-ता) A multitude of villages. *र. राम*, and *तस्* affix of multitude; also *रामत* with *ल* aff.

रामदशेश m. (-शः) The head of ten villages. *र. राम*, *दश* ten, and *इश* chief; also *रामदशाधिपति*, &c.

रामदूत m. (-तः) The village messenger or servant. *र. राम*, and *दूत* superported.

रामनह् रिक्ता f. (-क्ता) 1. A kind of fish, (*Silurus singio*, Ham.) 2. A riot, a fray, a village war, (*रामयुध*). *र. राम*, and *नह्* a fish, &c.

राममुख m. (-खः) A market town, a fair, a market. *र. राम* a village, and *मुख* chief.

रामरुग m. (-रुः) A dog. *र. राम*, and *रुग* deer, the village deer.

रामराजन्त m. (-न्तः) The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded Brahman; it also applies to the attendant of an idol. *र. राम* a village, *रन्* to sacrifice, in the causal form, affix *रुन्*; also with *चिनि* affix *रामराजिन्*.

रामरुद्धन m. (-नः) Plundering or pillaging a village. *र. राम*, and *रुद्धन* robbing.

रामरास m. (-सः) 1. A villager. 2. Living in a village. *र. राम*, and *रास* abode; also *रामेरास*.

रामरासिन् m. (-सो) A villager. *र. राम*, and *रासिन्* who inhabits; also

रामविशेष m. (-यः) Variety of the scales in music. *र. राम*, and *विशेष* difference.

रामग्रत n. (-तः) A hundred villages, a province. *र. राम* and *ग्रत* a hundred.

रामग्रतेज m. (-जः) The governor of a province. *र. राम*, *ग्रत* and *इश* chief also *रामग्रताधिपति*, *रामग्रताध्यक्ष*, &c.

रामसहर m. (-रः) The common sewer or drain of a village. *र. राम* and *सहर* a narrow place.

रामसह m. (-हः) A village corporation, a municipality. *र. राम*, and *सह* assembly.

रामसख mfn. (-खः-खा-ख) Being or residing in a village, belonging to it &c. *m. (-खः)* A village. *र. राम*, and *ख* what stays. *रामे तिष्ठति खा-क* ।

रामहासक m. (-कः) A sister's husband. *र. राम* a village, and *हास* who delights, from *हस्* to laugh, &c. and *ख्* aff. *रामं हासयति हस-खि-ख्* ।

रामाग्राम n. (-ग्र) Hunting. *र. राम* a village, and *आग्राम* what supports.

रामाधित्त m. (-तः) The head man or chief of a village. *र. राम* and *अधि-कृत* set over.

रामाधिपति m. (-तिः) Chief or head of a village. *र. राम*, and *अधिपति* chief.

रामाध्यक्ष m. (-क्षः) Superintendent or chief of a village. *र. राम* and *अध्यक्ष* superior.

रामान n. (-नः) Space near a village. *र. राम* and *रान* a boundary.

रामानीय n. (-यः) Space near a village. *र. राम* and *रान* end, *ह* aff.

रासिक mfn. (-कः-की-क) 1. Village, rude, rustic. 2. Chromatic. *m. (-कः)* 1. The head-man of a village. 2. A village. *र. राम* and *तय्* aff.

रासिन् mfn. (-नी-निगो-नि) Village, villager. *m. (-सो)* The head-man of a village. *f. (-निगो)* The indigo plant. *र. राम* a village, *रिनि* and *ख्* affixes; also *रासीषा*.

रासीष mfn. (-षः-या-य्) 1. A villager, a rustic. 2. Produced in or peculiar to a village. 3. Vulgar, rude. 4. Chromatic. *m. (-चः)* 1. A dog. 2. A crow. *f. (-चा)* The indigo plant. *र. राम* and *ख्* aff.

रासीय mfn. (-यः-या-य्) Belonging to a village, produced in or derived from it. *m. (-यः)* A villager. *र. राम* and *दय्* affix; also with *कन्* added *रासीयक*.

रासिय mfn. (-यः-यी-य) A villager, rustic, village-born, &c. *र. राम* and *दय्* affix; also with *कन्* added *रासियक*.

रासेवास m. (-सः) 1. A villager. 2. A village abode. *र. रामे* seventh case, and *वास* abode.

रासेवासिन् m. (-सो) A villager. *र. रामे* seventh case, *वासिन्* who dwells.

रासेम m. (-मः) The head-man of a village. *र. राम* and *इश* a *master*.

रासेमर m. (-रः) The head-man or ruler over a village. *र. राम*, and *इश* a *master*.

रास्य mfn. (-यः-या-य्) 1. Village-born, produced in or relating to a village. 2. Vulgar, rude, rustic. 3. Relating to a musical scale. *m. (-यः)* A hog, a tame or a village hog. *n. (-यः)* 1. Rustic or homely speech. 2. The Prakrit, and the other dialects of India, except the Sanskrit. *र. राम* and *यत्* aff.

रास्यकटोटी f. (-टो) A pumpkin gourd. *र. राम्य* village, and *कटोटी* gourd.

रास्यकन्द m. (-न्दः) A common species of Arum. *र. राम्य*, and *कन्द* root.

रास्यकुसुम n. (-सो) A yellow dye, safflower, (*Carthamus tinctorius*). *र. राम्य* and *कुसुम* saffron, village saffron. *कुसुमे* ।

रास्यवर्ध्नी m. (-नीः) Copulation. *n. राम्य* and *वर्ध्नी* virtue, village virtue.

रास्यनह् रिक्ता f. (-क्ता) A kind of fish, (*Silurus singio*, Ham.) Also *रामनह-रिक्ता*.

रास्यशंस n. (-शंस) Meat of tame animals. *र. राम्य* rural, and *शंस* flesh.

रास्यरुग m. (-रुः) A dog. *र. राम्य* and *रुग* a deer, the village deer; also *रामरुग*.

रास्यराशि f. (-शिः) A name of several of the signs of the zodiac. *र. राम्य*, and *राशि* a sign. [हो.]

रास्यरुक् m. (-रुः) A village hog, a tame hog, a pig. *र. राम्य*, and *रुक्* a

रावाय m. (-यः) An ass. **३.** राय, and राय a horse, the village horse.
 रावन् mfn. (-वा-वा-न्) Hard, solid. m. (-वा) 1. A stone or rock. 2. A mountain. 3. A cloud. **४.** रावते यस्य उ वः रावन्ति वन सप्तमी विष्. कर्म ।
 रास m. (-सः) A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c. of the size of a peacock's egg. **५.** रास् to eat, affix कर्मणि चञ्.
 रासाह्वान n. (-नी) Bare subsistence, food and clothing. **६.** रास, and रासाह्वान covering.
 रास m. (-यः) 1. Taking, either by seizure or acceptance. 2. A shark; according to some, the Gangetic alligator, (*Lacerta Gangetica*;) according to others, the water elephant, (the hippopotamus;) 3. Any large fish or marine animal. **४.** रास् to take, affix चञ् or च्.
 रासक mfn. (-का-को-क) One who takes or seizes, one who accepts or receives. m. (-कः) 1. A hawk, a falcon. 2. A police officer, a constable, a bailiff. **३.** रास् to take, णिच् लुच् aff.
 रासवन् mfn. (-वा-वनी-वन्) Containing or abounding with alligators. **६.** रास्, and रावन् aff.
 रास्ति mfn. (-स्ति-स्ति-स्ति) 1. Taking, seizing, accepting, who or what takes. 2. Astringent, binding, constipating. m. (-स्ति) 1. A sedative, a narcotic. 2. The elephant or wood apple: see कपिल. **३.** (-स्ति) A small kind of Jawass, perhaps a species of *Hedysarum*. **४.** रास् to take, णिच् aff.
 रास् mfn. (-स्-स्-स्) 1. To be seized, to be taken, to be accepted. 2. To be accepted as a rule or a law, to be acknowledged or assented to. 3. To be attended to or obeyed. 4. To be admitted in evidence, &c. **५.** To be apprehended or arrested. **६.** रास् to take, लृच् aff.
 रीवा f. (-वा) 1. The neck. 2. The back part of the neck, the nape, the tendon of the *Trepazium* muscle. **३.** रू to swallow, णिच् Unadi affix णिच् भगवा नृ वणिच् निपातने ।
 रीवन् mfn. (-वी-विषी-वि) Long-necked, handsome-necked. m. (-वी) A camel. **३.** रीवा a neck, and रूनि poss. aff. रीवा रीवा भस्ति भस् ।
 रीष् mfn. (-ष्-ष्-ष्) Hot, warm. m. (-ष्) 1. The hot season, comprehending two months, about June July. 2. Heat, warmth. **३.** (-ष्) Jasmin. **४.** रस् to take, &c. णिच् Unadi affix, and the deriv. irr. रास्ते रसात् ।
 रीष्ज mfn. (-जः-जा-ज) 1. Produced by heat. 2. Produced in the hot season. **३.** (-जः) A kind of fruit, (*Annona reticulata*;) **४.** रीष् the hot season, and ज produced.
 रीष्मन् mfn. (-मः-मा-म) Produced by heat or in the hot season. **३.** (-मः) Double jasmin: see नवसजी. **४.** रीष् the hot season, and मन् being, flourishing.
 रीष्मन्मन् m. (-मः) A kind of potherb, (*Chironia centauroides*;) it is also applied to *Pharnaceum mollugo*. **४.** रीष् the hot season, and मन् handsome, affix क्च्.
 रीष्मन् n. (-मः) The flocculent seeds, blown down, about in the air. **३.** रीष् the hot season, and मन् a smile, considered from their white colour, as the smiles of the season.
 रीष्मन् mfn. (-मः-मा-म) Produced by heat or in the hot season. **३.** (-मः) Double jasmin. **४.** रीष्, and उद्भव produced. रीष्मन्मन् उद्भव + म्. चञ् ।
 रूच (रुच) रुच रुचु r. 1st. cl. (रुचति) To steal or rob. भा-पर-सक-सेट् ।
 रुच mfn. (-च-ची-च) Belonging to the neck, &c. n. (-च) 1. A necklace, a close necklace or collar. 2. A chain worn round the neck of an elephant, &c. **३.** रीवा the necklace, and चञ् aff.
 रुच mfn. (-च-ची-च) Belonging to the neck. n. (-च) 1. A collar, a necklace. 2. A chain on the neck of an elephant or horse. **३.** रीवा, and रुच् affix; also रुचैवक.
 रुचैवक n. (-कः) A collar, an ornament for the neck. **३.** रीवा and रुचैव affix: see रुच and रुचैव.
 रुच mfn. (-च-ची-च) Belonging or relating to, or produced by heat or

hot season. **३.** (-ची) Double jasmin. **४.** रीष् the hot season, &c. affix चञ्.
 रुचि mfn. (-च-चा-च) 1. Distressed, pained. 2. Exhausted, overpowered. **३.** रुचि to be weary, causal form, ण् aff.
 रुच (च) रुचु r. 1st cl. (रुचते) To eat: see रुच.
 रुच mfn. (-च-चा-च) Eaten. **३.** रुचु to eat, affix त्.
 रुच (च) रुचु r. 1st and 10th cls. (रुचति यति) To take, to receive or accept: see रुच. बादाने वा चुरा-उभ पचे भा-सक-सेट् ।
 रुच m. (-चः) Gaming, playing with dice. **३.** रुचु to take, &c. affix चञ् or it is derived irregularly from रुच, and with चञ् aff.
 रुच mfn. (-च-चा-च) Wearied, languid, feeble, exhausted by fatigue, disease, &c. **३.** रुचि to be feeble, and कर्चरि ण् aff.
 रुचि f. (-चि) Langour, lassitude, fatigue of body or depression of mind. **३.** रुच or रुचि to be weary, Unadi affix मावे नि.
 रुचायन् mfn. (-यन्-यनी-यन्) Being exhausted, languid, faint, &c. **३.** रुचि to be weary, लृच् aff.
 रुचाय mfn. (-च-चा-च) Exhausted by disease or fatigue, wearied, languid. **३.** रुचि to be weak, affix च्.
 रुच (रुच) रुच रुचु r. 1st cl. (रुचति) 1. To steal, to rob. 2. To go; see रुच. भा-पर-सक-सेट् ।
 रुच (रुच) रुच रुचु r. 1st cl. (रुचति) To go, to move. भा-पर-सक-सेट् ।
 रुच (रुच) रुच रुचु r. 1st cl. (रुचते) 1. To be poor or dependent. 2. To shake to tremble. 3. To move. सक-भा-सक-सेट् ।
 रुच mfn. (-च-चा-च) To be made weary or exhausted, exhaustible, fatiguable. **३.** रुच or रुचि to be weary, affix यत्.
 रुच (च) रुच रुचु r. 1st cl. (रुचते) To serve, to worship, to gratify by service or devotedness. भा-पा-सक-सेट् ।
 रुच (च) रुच रुचु r. 1st cl. (रुचते) To inquire, to search, to investigate.
 रुच r. 1st cl. (रुचति) 1. To be languid or weary, to be exhausted, faded, &c. 2. To yawn, this root is sometimes considered to be रुच making रुचायत् as above, and in the causal form रुचयति or रुचायति. भा-पर-सक-णिच् ।
 रुच mfn. (-चा-ची-च) Wearied, exhausted. **३.** रुचि to be weary, लृच् aff.
 रुच m. (-चुः) 1. The moon. 2. Camphor. **३.** रुच to be weary, Unadi affix डा.

च

च The fourth consonant of the Sanskrit alphabet, being the aspirate of the preceding letter, and corresponding to G'h.
 च m. (-चः) 1. A bell. 2. A rattling or gurgling sound. **३.** (-चः) 1. A tinkling ornament worn by women round the waist. 2. Strikling, killing. 3. Wetting, sprinkling. **४.** च्च् to kill, affix च्, and च substituted for the radical letter, or the same affix, with च्च् to sprinkle, &c.
 चञ्च r. 1st cl. (चञ्चति) To laugh, to laugh at or deride also; चञ्च and गञ्च.
 चञ्च r. 1st cl. (चञ्चति) To laugh or to laugh at: see the preceding-
 चट r. 1st cl. (चटते) To act, to strive or endeavour. **३.** 10th cl. (चटयति) 1. To unite or to put together. 2. To injure or kill. 3. To shine (च) चटि r. 10th cl. (चटयति) To shine. चट भा-पा-सक-सेट् चटति ।
 चट m. (-टः) 1. A large earthen water jar. 2. The sign Aquarius. 3. A measure; see रुच. 4. An elephant's frontal sinus. 5. Suspending the breath as a religious exercise. 6. A man who makes effort or exertion. **३.** (-टः) 1. A troop of elephants assembled for martial purposes. 2. Effort, endeavour. 3. An assembly. 4. A number, a collection, an assemblage. **३.** (-टः) 1. The Ghari or Indian clock, a plate of iron or mixed metal on which the hours are struck. 2. A small

- water jar, a ewer. **३. चट्ट** to endeavour, &c. affix चञ्, or चङ् and fem. affix टाप् or लीप्.
- चटक** *m.* (-कः) 1. A tree that produces fruit without apparent flowers. 2. A match-maker, an agent who ascertains or invents genealogies, and negotiates matrimonial alliances. 3. A genealogist. **४. चट्ट** to endeavour, and चिञ् खलु aff.
- चटपट** *mfn.* (-टः-पटः) Who or what takes a water pot. **५. चट्ट** and चट्ट to take, चञ् aff.
- चट्टादी** *f.* (-दी) A bawd or procuress. **६. चट्ट** effort, and दासी a slave or servant.
- चटन** *mf.* (-नः) 1. Effort, exertion. 2. Assembling, bringing together. 3. Joining, mixing. 4. Occuring. **७. चट्ट** to strive, &c. affix युच् ।
- चटयोगि** *m.* (-निः) The saint AGASTYA. **८. चट** a water jar, and योगि place of birth; the saint being born from a water jar. see कुम्भस्थम्.
- चटराज** *m.* (-जः) A large water jar of baked clay. **९. चट्ट** a jar, and राज king, chief. चट्टेन राजनेन राजते राज-चञ् ।
- चट्टापात्र** *n.* (-नं) Placing a water pot as a type of DURGā, an essential part of various Tantrika ceremonies. **१०. चट्ट**, and स्थापन placing.
- चट्टाटी** *m.* (-पः) A covering for a carriage or any article of furniture. **११. चट्ट** and चट्टाटी pride.
- चटिका** *n.* (-कः) The posterior. **१२. चटिका** 1. The ankle; also चटिका. 2. A Muhurta or thirtieth part of a day and night. 3. A Danda or period of twenty-four minutes. **१३. चटिका** A waterman. **१४. चट्टी** a clock, &c. affixes कन् and टाप् for the feminine; otherwise चट्ट a jar and टन् aff.
- चटित** *mfn.* (-तः-ता-त्) 1. Devised, attempted. 2. Made of. 3. In contact with, contiguous, joined. **१५. चट्ट** to make effort, चिञ् क aff.
- चटित्स** *mfn.* (-तः-ता-त्) Who blows or sounds in a jar. **१६. चट्टी** A potter. **१७. चट्टी** and आ to blow, खञ् aff. सुच् हुञ्च ।
- चटित्स्य** *mfn.* (-तः-या-त्) Who drinks a G'hati, (in measure). **१८. चट्टी** and चेटे to drink, खञ् aff. सुच् हुञ्च ।
- चट्टीकार** *m.* (-रः) A potter. **१९. चट्ट** कार who makes, with चण aff.
- चट्टीय** *mfn.* (-ट्टः-या-त्) Who or what takes a small jar, &c. **२०. चट्टी** and चट्ट who takes, चञ् aff.
- चट्टीयन** *n.* (-नः) The rope and bucket of a well, or any machine for raising water. **२१. चट्ट** effort, and यन् machine.
- चट्टीलक्ष** *m.* (-नः) The son of BHIMA by the Rakshasi, named HIRIMBA.
- चट्टीलक्षण** *m.* (-कः) A name of KARNA, natural brother to the Pandus.
- २२. चट्टीलक्ष** a proper name, and चनक destroyer.
- चट्टीय** *m.* (-नः) The sage AGASTYA. **२३. चट्ट** a jar, and चट्टय born, produced.
- चट्ट** *r.* 1st and 10th cls. (चट्टते or चट्टयति-ते) To move. With परि prefixed, To spread or diffuse. With ति, To rub gently, to scratch. भृ-वाक-सक-सेट् । वा बुरा-उस- ।
- चट्ट** *m.* (-ट्टः) A G'hat, a quay or landing place, steps on the side of a river, &c. leading to the water's edge. **२४. चट्टी** A small or inferior landing place, private stairs, &c. **२५. चट्ट** to go, affix चञ् and with लीप् affix, implying diminution.
- चट्टा** *f.* (-ना) 1. Going, moving. 2. Practice, business, means of living. 3. Rubbing or striking together. **२६. चट्ट** to go, affix युच् fem. टाप्.
- चट्टीतिन्** *m.* (-नी) An attendant at a landing place, who takes care of the clothes of the bathers, &c. **२७. चट्ट**, and जीतिन् who subsists. चिन् ।
- चञ्** (च) चञ् *r.* 8th cl. (चञ्चति or चञ्चते) To shine. तना-उभ-चक सेट् ।
- चञ्च** *m.* (-चः) A sort of sauce, vegetables made into a pulp with water, turmeric, mustard seeds and capsicums. **२८. चञ्च** 1. A bell; also a plate of iron or mixed metal struck as a bell. 2. A plant; see चञ्चपाटली **२९. चन** to strike, क affix, fem. टाप् and deriv. irr.
- चञ्चपाटली** *m.* (-कः) A plant; see चञ्चपाटली **३०. कन्** added to the preceding; some copies read चञ्चदीक and चाञ्चदीक.
- चञ्चदीक** *m.* (-नः) One of ŚIVA's attendants, and is worshipped to pre-
side over uterine complaints, and is worshipped for exemption
- from them in the month Chaitra. **३१. चञ्च**, and चञ्च and ear; having ears as broad as a bell.
- चञ्चताड** *m.* (-डः) A bell-man, one who strikes a bell or Ghadi. **३२. चञ्च**, and ताड who beats.
- चञ्चताडन** *n.* (-नं) Striking a bell. **३३. चञ्च**, and ताडन beating.
- चञ्चताड *m.* (-ट्टः) The sound of a bell, &c. **३४. चञ्च**, and नाद sound.**
- चञ्चताडन** *m.* (-नः) The chief road through a village, a highway. **३५. चञ्च** a bell, and चञ्च a road, affix चञ्, the bell-road, or that by which elephants, &c. decorated with tinkling ornaments, proceed.
- चञ्चपाटली** *f.* (-ली) A plant commonly called by the similar name G'hantapatali, a species of the trumpet flower, (Bignonia suave-olens.) **३६. चञ्च** a bell, &c. and पाटली the trumpet flower.
- चञ्चताड *n.* (-नः) The sound of a clock. **३७. चञ्च** and वाद्य playing.**
- चञ्चती** *n.* (-नी) The croton nut. **३८. चञ्च**, and बीज seed.
- चञ्चारा *f.* (-री) Crotalaria of various species. **३९. चञ्च**, and रव sound; the seed rattling within the husk.**
- चञ्चाम्ब *m.* (-म्बः) 1. Bell-metal. 2. The sound of a bell. **४०. चञ्च**, ann शब्द sound.**
- चञ्चाम्ब *m.* (-नः) The sound of a bell or clock. **४१. चञ्च**, and खन sound.**
- चञ्चिका *f.* (-का) The uvula or soft palate. **४२. चञ्च** a bell, and कन् affix of similitude.**
- चञ्चु** *m.* (-चुः) 1. A string of bells tied on an elephant's chest, &c. by way of ornament. 2. Heat, light, &c. **४३. चञ्च** to shine, Unadi affix चञ् ।
- चञ्चुवर** *m.* (-रः) A minor deity, the son of MARS. **४४. चञ्च**, and ईश्वर lord.
- चञ्च *m.* (-चः) A bee. **४५. चञ्च** वा-उ तस्य नेचञ्च । चनरे ।**
- चन *mfn.* (-नः-ना-नं) 1. Material, solid. 2. Coarse, gross. 3. Compact. 4. Hard, firm. 5. Full, plum. 6. Impenetrable. 7. Vicious, thick, insipidated. 8. Deep, (as sound) 9. Very, much. 10. Auspicious, fortunate. 11. Permanent, eternal. **४६. चनः** 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass, (Cyperus rotundus.) 5. A number, an assemblage or quantity. 6. Extension, diffusion. 7. Hardness. 8. Solidity, substance. matter. 9. The cube of a number, (in arithmetic.) 10. A solid, (in geometry.) 11. Phlegm. 12. Talc. **४७. चनः** 1. A cymbal, a bell, a Gong, &c. any brazen or composite metallic instrument, which is struck as a clock, &c. 2. A mode of dancing, neither quick nor slow. 3. Iron. 4. Skin, rind, bark, &c. **४८. चन** to strike or be struck, affix चञ् and च changed to च.**
- चनक *m.* (-कः) Hail. **४९. चन** a cloud, and कफ phlegm.**
- चनकाल *m.* (-लः) The rainy season. **५०. चन** a cloud, and काल time.**
- चननीलक *m.* (-कः) An alloy of gold and silver.**
- चनचनीच *m.* (-चः) A gathering of dark clouds. **५१. चन** thick, close, चनीच cumulus.**
- चनचय *m.* (-यः) A collection of clouds, cumulus. **५२. चन**, and चय a heap.**
- चनचखाल *m.* (-खः) A quantity of mire, a slough. **५३. चन** much, a heap, and कखाल mud.**
- चनजाल *n.* (-जः) A gathering of clouds. **५४. चन**, and जाल multitude.**
- चनज्वाला *f.* (-ला) Lightning, a flash of lightning. **५५. चन** a cloud, and ज्वाला flame.**
- चनताल *mf.* (-ता-ला) A bird; see चनतील. चनतायां निविडतायाम् चलति पर्याप्तं प्रीतिं चञ्च-चञ्च ।**
- चनतिमिर *n.* (-रः) 1. The darkness of clouds. 2. Great darkness. **५६. चन**, and तिमिर dark.**
- चनल *n.* (-लः) 1. Firmness, compactness. 2. Thickness, coarseness. solidity. **५७. ल** added to चन; also with तल्, चनता.**
- चननील *mf.* (-नः-ला) The Chataka, (Cuculus melanoleucos.) **५८. चन** a cloud, and तुल्य to be equal, चन नीलं तीक्ष्णं चञ्चं ययति चाक्षानेन । तुल्य-उन्मिती चञ्च उपनिषत् सनातः । who soars to the clouds in the rainy season, which, according to the fable, is the only time when he gets**

water to drink ; some books have चनताल from ताल tune, or sound ; whose music is (from) the clouds.

चनञ्जनि mfn. (-नि-नि-नि) Roaring, who or what makes such a sound. m. (-नि) 1. A deep and loud tone, a roar. 2. The muttering of thunder clouds. E. चन and ञ्जनि sound.

चननाभि m. (-भिः) Smoke. E. चन a cloud, and नाभि the navel or centre ; smoke being supposed to be a principal ingredient in clouds. चनस्य मेघस्य नाभिरिव वीनितात् । धृमे ।

चननीहार m. (-रः) Thick falling frost or snow. E. चन, and नीहार hoarfrost.

चनपदवी f. (-वी) The sky. E. चन a cloud, and पदवी station. चनपयोधर m. (-रः) A firm breast. E. चन, and पयोधर the female breast.

चनपत्रम् m. (-पः) A plant, (Hyperanthera ; morunga.) see मोरुङ्गा E. चन abundance, and पत्रम् a shoot or sprout. चन निविडाः पञ्चवा श्वः.

चनपराङ्मुख mfn. (-मुखः) A peacock. E. चन a cloud, and पराङ्मुख a sectary ; this bird is supposed to delight in cloudy and rainy weather. चनेन मेघञ्जनिना पावस्य इव उन्मत्तताम् । मयूरे ।

चनफलम् m. (-लः) The contents of a solid, (in Geometry.) E. चन and फल fruit, चनानि निविडानि फलानि यस्य । विहङ्गट्टके च ।

चनमूलम् n. (-लः) Cube root, (in Arithmetic.) E. चन and मूल root. चनस्य दशविधातल्य मूलमायम् ।

चनरजम् m. (-रः) The roaring of clouds, thunder. E. चन and रज sound.

चनरसम् mn. (-रसः) Water. m. (-रः) 1. Camphor. 2. Extract, decoction, &c. 3. A plant, (Aletris hyacinthoides.) 4. Thick or inspissated juice. E. चन a cloud or a heap, and रज juice, essence. चनस्य मेघस्य मूलकस्य वा रसी नियमः ।

चनरसम् n. (-रसः) The sky. E. चन and रसम् path.

चनरश्मिका f. (-का) Lightning. E. चन a cloud, and रश्मिका a creeper. चना निविडा वज्री यस्याः कपः दुःखः । [विद्युति ।

चनवज्री f. (-ज्री) Lightning. E. चन and वज्री a creeper. चनस्य मेघस्य वज्रीव ।

चनवातम् m. (-वातः) One of the regions of hell. E. चन much, and वात wind ; the region of storm. चनी निविडी वासीव ।

चनवासम् m. (-वासः) A pumpkin gourd. E. चन a long time, and वास abiding. चनी वासी गभीरस्य कुण्डाच्छे ।

चनवाहनम् m. (-नः) 1. A name of Siva. 2. A name of Indra. E. चन a cloud and वाहन a vehicle ; who rides in the clouds. चन इव शुभं वाहनमस्य । शिवे । चनी मेघो वाहनमस्य । इन्द्रे वा ।

चनवीथि f. (-थिः) A line of clouds. E. चन and वीथि a row. चनानां वीथिः ।

चनवृष्टम् m. (-वृष्टः) The noise of clouds, thunder. E. चन and वृष्ट sound.

चनव्यास mfn. (-वासः) Black, deep black, as that of heavy clouds m. (-वासः) 1. Rama. 2. Krishna. E. चन and व्यास black. चनः मेघ इव व्यासः ।

चनसंज्ञिका f. (-ज्ञिका) Profound secrecy. E. चन impenetrable, संज्ञिका secret purpose.

चनखनम् m. (-नः) Low thunder, the muttering of clouds. E. चन, and खन sound. चनेन तल्यलेन सुष्ठु, ञ्जनि चन्-ञ्जन् इती-तत्पुरुषः । तल्लु वीथिशक्ते । मेघञ्जनीव ।

चनसमयम् m. (-यः) The rainy season. E. चन a cloud, समय time.

चनसारम् m. (-रः) 1. Camphor. 2. Mercury, or some peculiar form of it. 3. Water. 4. A kind of tree. E. चन firm, &c. and सार essence. चनस्य सुलोकस्य सारः ।

चनकारम् m. (-रः) The rainy season. E. चन a cloud, and कार्क a mine or place of producing. चनानामकारः चनान् कार्कति वा + कृञ्च् वा । वर्षाकाले ।

चनजन्तु mfn. (-जन्तु-जन्तु) 1. Mischievous, cruel. 2. Even, uniform, without spaces or interstices. m. (-जन्तु) 1. A name of Indra. 2. A vicious elephant, or one in rut. 3. A rainy cloud. 4. Mutual collision. f. (-जन्तु) A vegetable, (Solanum Indicum) ; also काकसावी. E. चन as above, reiterated and the final of the first made long. चन-ञ्च निपातने ।

चनशयम् m. (-यः) The season succeeding the rains, autumn. E. चन a cloud and शय disappearance, departure. चनानामशयोऽयम् । शतृकाले ।

चनान्त n. (-न्तः) Autumn, the end of the rains. E. चन a cloud, and अन्त end.

चनान्धम् m. (-न्धः) The date tree, (Elate sylvestris.) E. चन a cloud, and आन्ध sickness, pining in the rains. चनी दृष्टः चान्धो यथा ।

चनान्मलम् m. (-मलः) A kind of potherb, (Chenopodium album) ; see वास्तून्. E. चन much, and मल clear, clean.

चनान्तम् n. (-न्तः) Rain. E. चन, and अन्त water.

चनान्तम् mfn. (-न्त-न्तः) Deep red. E. चन, and अन्त red.

चनान्तम् mfn. (-न्त-न्तः) Overcast, overspread with clouds. E. चन, and आन्त obstructed.

चनान्तम् mfn. (-न्त-न्तः) Overcast, overspread with clouds. E. चन, and अन्त impeded.

चनान्तम् m. (-न्तः) Aether, the atmosphere or heaven. E. चन a cloud, and आन्त asylum.

चनीकृतम् mfn. (-कृत-कृतः) 1. Hardened, compacted, made solid or firm. 2. Congealed, thickened. E. चन and कृत made, with कृि augment.

चनीदधि m. (-दधिः) A division of hell. E. चन viscid, and दधि an ocean.

चनीपलम् m. (-पलः) Hail. E. चन a cloud, and पल a stone.

चनीपराङ्मुख mfn. (-मुखः) Clouded, overcast. E. चन and पराङ्मुख obstructed.

चनीचम् m. (-चः) A gathering of clouds. E. चन, and चीच a heap.

चन् 1. 1st. cl. (चन्ति) To go to move. गती भू-पर-चन्-सेट् ।

चर्चटम् m. (-टः) A kind of fish, (Pimelodus gagora or P. tengara, HAM.) E. चर्च an imitative sound, and चट् to endeavour, affix चन् ; who makes such a sound.

चर्चर mfn. (-र-र-र) One of the tones or notes in music. m. (-रः) 1. The pass of a mountain. 2. A door, a gate. 3. An owl. 4. The name of a river, the Gogra or Ghogra. 5. Sound. 6. Laughter, mirth. 7. A fire of straw or chaff. f. (-र-र-र) A girdle of small bells or tinkling ornaments worn by women. f. (-र) A kind of lute. E. चर्च here said to said to imply an inarticulate sound, gurling, &c. and रत् to give or take, affix क also with कन् added चर्च-क. चर्चन्तु-चर्चन्तु-राति । राक् ।

चर्चरावरम् m. (-वरः) A tinkling sound, the sound of small bells. E. चर्चर and रज sound.

चर्चरिका f. (-का) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. 5. The name of a river. E. चर्चरी as above, and उन् added fem. form. चर्चरीदधि यस्य उन् ।

चर्चूचां m. (-चा) 1. A sort of insect. इ-चि-चुर-ञ्जी क्त्वा तो हन्ति च्च उ निः यस्य चः ।

चर्च 1. 1st cl. (-चर्चति) To go, to move. गती भू-पर-चन्-सेट् ।

चर्चम् mn. (-चर्चः) 1. Heat. 2. The hot season. 3. Sunshine. 4. Sweat, perspiration. E. च्च to sprinkle and मन् Unadi affix ; what sprinkles the limbs. चरति च्चत्वात् च्च सेके चर्चके कर्चिन् मन्-निपातने । गुणः ।

चर्चोर्ध्विका f. (-का) Eruptions from suppressed perspiration. E. चर्च and ऊर्ध्विका. चर्चोर्ध्विका चर्चिका । चामाचि इति ख्याति ।

चर्चोद्युति m. (-तिः) The sun. E. चर्च and द्युति splendor.

चर्चोपयम् n. (-यः) 1. Sweat, perspiration. 2. Warm water. E. चर्च, and उपय water.

चर्चोरश्मि m. (-श्मिः) 1. The sun, 2. Heat, radiance. E. चर्च, and रश्मि a ray. चर्चोर्ध्विका f. (-का) Cutaneous eruptions or pimples from suppressed perspiration. E. चर्च and ऊर्ध्विका. चर्चोर्ध्विका pustular eruption.

चर्चोन्तम् m. (-न्तः) The rainy season. E. चर्च and अन्त end.

चर्चोन्तकामुकी m. (-की) A small white bird ; a kind of crane. E. चर्चोन्त, and कामुकी who wishes for.

चर्चोन्तम् mfn. (-न्तः-न्तः) Suffering from heat. E. चर्च and आन्त pained by.

चर्चोन्तम् n. (-न्तः) 1. Perspiration, sweat. 2. Warm water. E. चर्च and अन्त water.

चर्चोद्वेगम् n. (-वेगः) 1. Perspiration. 2. Warm water. E. चर्च and उद्वेग water.

घर्ष m. (-सं) Rubbing friction. घ. घृत् to rub, घञ् aff.

घर्षण n. (-सं) 1. Grinding, pounding. 2. Rubbing, friction. f. (-णी) Turmeric. घ. घृत् to grind, affix भावे ल्युट्.

घर्षणाल m. (-सः) A roller or pestle for grinding, &c. घ. घर्षण rubbing, and अल what is fit for. घर्षणाय अलति अल घञ् । (नीड) ।

घर्षित mfn. (-सः-ता-सं) 1. Rubbed. 2. Ground. घ. घृत् to rub, affix क्.

घष (र) घषि r. 1st cl. (घषते) To render handsome or brilliant. अरणे भू-पाद-भक्त-सेट् इति ।

घन (वा छ) बीजलू r. 1st cl. (घसति) To eat; this root is in many tenses a substitute for घद् and is itself imperfect in others. (र) घसि r. 1st cl. (घसते) To sprinkle or drop; this root is not generally admitted.

भक्षणे भू-पर-सक-घनिट् ।

घसि m. (-सि) Food, victuals. घ. घस् to eat, भावे इन् aff.

घकर mfn. (-रः-री-रं) Gluttonous, voracious. घ. घस् to eat, क्कारच् aff. सञ्च-शौले ।

घस mfn. (-सः-सा-सं) Mischievous, hurtful. m. (-सः) A day. n. (-सः) Saffron. घ. घस् to eat, and घ् क् अस्ति घसति अन्वकारम् ।

घाट mf. (-टः-टी) The nape or back of the neck. घ. घट् to unite, affix घञ् ; the radical is of the 10th class of roots, whence the penultimate is long. शीवयोः पदान्तादि घवटी (घाड्) ।

घाटिका f. (-का) The nape of the neck. र. स्यात् क added to the preceding. घाटायाम् ।

घाष्टिक m. (-कः) 1. A bard, who sings in chorus, but especially in honour of the gods, and rings a bell in presence of their images. 2. Datura fastuosa. घ. घट्टा a bell affix उक् घट्टया चरति ।

घात n. (-तः) 1. Striking, wounding, killing. 2. A bruise, a blow. 3. An arrow. 4. Product (of a sum in multiplication.) घ. हन to kill, घञ् affix, and the radical letters changed respectively, to घ and त.

घातक mfn. (-कः-का-कं) A murderer, a maimer, &c. घ. हन् as above, with खृ ल् aff. हननकर्षति ।

घातन n. (-नं) A murderer, a killer. n. (-नं) 1. Killing, slaughter. 2. Striking. 3. Immolating victims. घ. हन् to kill, खृट् affix, and घात substituted for the radical. हत्यायैताम् खाये पिब्य भावे खृट् ।

घातयन् mfn. (-यन्-यन्ती-यन्) Striking, hurting, killing: घ. हन् to kill, causal form, गृह aff.

घातय् mfn. (-यः-या-यं) To be killed, what may be or ought to be killed &c. घ. हन् to kill, तय् affix, and घा substituted.

घातस्थान n. (-नं) 1. A slaughter house. 2. A place of execution, घ. घात, and स्थान place. गृहशाने ।

घाति m. (-तिः) 1. Catching or killing birds, fowling. 2. killing in general. 3. Striking. घ. हन् to kill or hurt, affix इष्, and the radical changed: see घात.

घातिन् mfn. (-ती-तिनी-ति) Murderous, felonious, who or what strikes or kills. घ. हन् to kill, घिनि aff. हन-ताच्छीख्यायै णिन् ।

घातिपक्षिन् mf. (-क्षी-विक्षी) A hawk or falcon. घ. घाति fowling, and पक्षिन् a bird. श्योनखने ।

घातुक mfn. (-कः-की-कं) 1. Mischievous, hurtful. 2. Cruel, savage. violent, ferocious. घ. हन् to kill, changed to घात, and उक्कञ् aff. णिसे, क्कारच्.

घात्य mfn. (-यः-या-यं) Proper or fit to be killed. घ. हन् and खन् aff.

घार m. (-रः) Sprinkling, wetting. घ. घृत् to sprinkle, and कञ् aff.

घार्शिक mfn. (-कः-का-कं) Pulse ground and fried with clarified butter. घ. घृत ghee, and उज्ज् aff. घृतमधुरे हिमद्रव्ये पक्वान्मेदे । (विभीड) ।

घास m. (-सः) Meadow or pasture grass. घ. घस् to eat, कर्माणि घञ् affix ; what is eaten by animals.

घासि m. (-सिः) Fire or its deity. घ. घस् to devour, and इष् Unadi aff. भक्षे लघादी-चि ।

घिच r. 1st cl. (घिचि) To take, to seize or accept. यक्षणे भू-पा-सक-सेट् ।

घृ 1st cl. (घवते) To sound. ध्वनी भू-पा-सक-घनिट् ।

घु m. (-घुः) Sound. घ. घृत् to sound, aff. डु । घ-ध्वनी वा डु ।

घुट r. 1st cl. (घोटते) 1. To come back, to return. 2. To barter or exchange. r. 6th cl. (घुटति) 1. To strike again or retaliate, to resist or oppose. 2. To prevent. 3. To protect or preserve. भू-पाल-सक-सेट् ।

घुट m. (-टः) The ankle. घ. घृत् to resist, and क affix ; also घुटि, &c.

घुटि f. (-टिः-टी) The ankle. घ. घृत् to resist, affix इन् and वा कौन् may be added, also with कन् added घुटिका.

घुटिक mf. (-कः-का) The ankle, &c. see घुट and घुटि ; also घुख. घुट अस्मार्तं दन् ।

घुष r. 1st and 6th cls. (घीषते घुषति) To roll, to whirl, to turn round,

(र) घुषि r. 1st cl. (घुषते) To take or accept. भू-पा-सक-सेट् । तु-प-भक्त ।

घुष m. (-घः) 1. An insect that is found in timber. 2. The pangolin or armadillo. घ. घृत् to turn round, affix क्.

घुख m. (-खः) The ankle. घ. घृत् to resist, affix क् and तुन् inserted ; also with कन् added घुखक, or without the augment घ्ट &c. as above.

घुष्टिक n. (-कं) Cowdung found in thickets. घुष्ट-सदाकारोऽस्ति घञ् दन् ।

घुख m. (-खः) A large black bee. घ. घृत् to roll, Unadi affix ड्.

घुर r. 6th cl. (घुरति) 1. To be frightful or terrible. 2. To sound.

घुर (ई) घुरी r. 4th cl. (घुर्यते) 1. To be ignorant. 2. To inquire.

घुर्चुर m. (-रः) A kind of worm borrowing in the skin, guinea worm, Draconculus. f. (-रं) The mole cricket. f. (-रः) Growing, as of dog or cat. घ. घृत् imitative sound, and घृत् to sound, with क aff.

घुष (र) घुषि r. 1st cl. (घुषते) To render beautiful or brilliant (र) घुषि r. 1st cl. (घोषति) To do any act except manifest sentiment by sound.

घुष m. 10th cl. (घोषयति) 1. To manifest sentiment or thought by sound, to speak, to affirm, to declare or proclaim. 2. To make various sounds. 3. To praise: With बाह् prefixed, To weep incessantly.

घुषित mfn. (-तः-ता-सं) Manifested by sound, proclaimed. घ. घृत् as above, affix क् घट् augment ; also घुष्ट.

घुष्ट mfn. (-टः-टा-ट्) Sounded, proclaimed. घ. घृत् to sound, क् aff.

घुष्टान n. (-नः) Food given away by proclamation. घ. घुष्ट and घन food.

घुष्ट की भीका इति उद्गृह्य देयमन्नम् ।

घुम् m. (-घः) A car, a carriage.

घुष्य m. (-यः) Saffron. घ. घुषि to beautify, ऋष्यन् aff.

घूक m. (-कः) An owl. घ. घून् an imitative sound, and कौ who sounds, from कौ with क aff.

घूकारि m. (-रिः) A crow. घ. घूक an owl, and चरि an enemy.

घूर् (ई) घूरी r. 4th cl. (घूर्यते) 1. To kill, to hurt or injure. 2. To become old, to decay. सक-जीवैतायाम् घक-दि-पा-सेट् ।

घूर्ण r. and 6th cls. (घूर्णते, घूर्णति) To roll, to whirl, to turn round.

समये चक-तु-उम-सेट्.

घूर्ण m. (-घः) 1. A kind of potherb, (Chironia centauroides) ; see शीसुन्दरक 2. Turning round, whirling, rolling, &c. घ. घूर्ण to roll, affix घञ्.

घूर्णन n. (-नं) Revolving, whirling turning round. घ. घूर्ण to whirl, भावे खृट् aff.

घूर्णयमान mfn. (-नः-ना-नं) Whirling, revolving, rolling, tossing घ. घूर्ण and शानच् aff. घूर्णः भाल इव आचरति अशान-धुर्धे वा काड् कर्षति शानच्.

घूर्णि f. (-णिः) Rolling, revolving, going round or over. घ. घूर्ण and भावे इन् aff.

घूर्णित mfn. (-तः-ता-तं) Rolling, turning, tossing. घ. घूर्ण to turn round, affix कर्षति क्.

घूर्णयमान mfn. (-नः-ना-नं) Agitated, set in motion, made to go round. घ. घूर्ण to revolve, pass, voice, शानच् aff. also घूर्णयमान middle voice.

घृ r. 1st, 3rd and 10th cls. (घरति जिघर्षि) 1. To sprinkle, to wet or moisten. 2. To drop or distil. 3. To shine. मसि-भक्त-सेके-सक-भू-जु-पर-घनिट्. घृ सेके छादने च चु-उम-सक-सेट् ।

हृष (उ) हृष 8th cl. (वर्धति हृषीति चर्धते) To shine. (र) वृषि r. 1st. cl. (वृषते) To take or accept. दीहो तना-उम-अम-सेट्. वरुषी भा-या सक-सेट् ।
हृषा f. (-या) 1. Reproach, blame, censure, &c. 2. Compassion, tenderness, pity. ३. वृष् to shine, वरुष् and टाप् affixes, or वृ to sprinkle, with नञ् and टाप् affs.
हृषावात म. (-ः) A pumpkin gourd. कुषावर्क ।
हृषि m. (-विः) 1. A ray of the sun or moon. 2. The sun. 3. Water. ३. वृष् to shine, affix इन्; or वृ to sprinkle, Unadi नि.
हृषित mfn. (-तः-ता-त्) 1. Abused, hated. 2. Pitied. ३. वृषा pity इतच् aff.
हृषिन् mfn. (-षी-षिनी-षि) 1. Censorious, abusive. 2. Compassionate. ३. वृषा and इति aff.
हृत mfn. (-तः-ता-त्) 1. Sprinkled. 2. Illumined. n. (-त्) 1. Ghee, clarified butter, or butter which has been boiled gently, and allowed to cool; it is then used for culinary and religious purpose and is highly esteemed by the Hindus. 2. Water. f. (-ता) The name of a tree; see घृतनख्वा. ३. घृ to sprinkle Unadi affix क्त.
हृतकुमारी f. (-री) The aloe, (Aloe perfoliata) ३. घृत ghee, to which the extract is compared, and कुमारी a virgin, which the plant is supposed to resemble in delicacy and elegance; also घृतकुमारिका. घृतनिव कुमारी सुन्दरी ।
हृतकुम्भ m. (-ः) A jar of ghee. ३. घृत and कुम्भ & jar.
हृतदीपिति m. (-तिः) The deity of fire. ३. घृत ghee, and दीपिति light; offerings to fire, always comprehending clarified butter.
हृतपशु m. (-घः) Ghee made into or supposed to resemble an animal to be offered at a sacrifice or eaten at a meal, for which it is substituted. ३. घृत, and पशु an animal.
हृतपूर m. (-रः) A sweetmeat composed of flour, milk, cocoanut and ghee, &c. ३. घृत ghee, and पूर what is full of.
हृतपूरकम. (-कः) A tree. (Caledupa arborea, &c.) see कालक. ३. घृत ghee, and पूर full, कप् added.
हृतप्राग m. (-गः) Swallowing ghee. ३. घृत and प्राग eating.
हृतप्राशन n. (-न) Tasting or swallowing ghee. ३. घृत and प्राग eating.
हृतपुत mfn. (-तः-ता-त्) Sprinkled or smeared with ghee. ३. घृत, and पुत bathed.
हृतसखा f. (-खः) A tree; also वायसीवी. ३. घृत, and सख् scum; the scum of its infusion resembling ghee.
हृतसीहीकृत mfn. (-तः-ता-त्) Mixed with ghee, steeped in it or wet with it, &c. ३. घृत सीह desirous. हृत made, चिु augment.
हृतवक्त्र m. (-रः) A sweetmeat, or flour, &c. baked with ghee, and sugar. ३. घृत and वक्त्र what excels.
हृतविक्रयिन् m. (-यी) A vender of ghee. ३. घृत विक्रय to sell, इति aff.
हृतस्पर्श mfn. (-स्पर्शः) Who or what touches ghee. ३. घृत स्पर्श to touch, क्तिन् aff.
हृतासक्त mfn. (-क्तः-क्ता-क्त) Smeared with ghee. ३. घृत and अक्त smeared.
हृतासी f. (-सी) One of the Apsaras or courtizans of Swarga. ३. घृत ghee, अक्ष to worship, क्तिप् and जीप् affs.
हृतासीगर्भसम्भवा f. (-गः) Large cardamoms. ३. वृतासी गर्भ the womb, and सम्भवा born from.
हृतासक्त mfn. (-क्तः-क्ता-क्त) Smeared or anointed with ghee. ३. घृत and अक्त anointed.
हृतासक्त m. (-क्तः) Turpentine. ३. घृत ghee, and आसक्त and appellation, named from ghee.
घृतेली f. (-ली) A cock-roach. ३. घृत ghee, इल् to go, चच् affix, र changed to ल fem. affix डोप् । घृते बं इदमर्थे इलति शिंते इल प्राये-चच् । गीरा-जीप् । (तेलापीका) ।
घृतीद m. (-दः) The sea of ghee surrounding Kusa Dwipa. ३. घृत and उद water. घृतनिव सादु उदकमस । उदकस उदः ।
घृतीदवः m. (-वः) A leather vessel holding ghee. ३. घृत उद up, चच् to go, affix चच् ।
घृत् (उ) घृत् r. 1st. cl. (वर्धति) To grind or pound. सक-पर-सेट् ।

घृत् mfn. (-टः-टा-ट) 1. Ground, rubbed, pounded. 2. Frayed, grazed, rubbed off. ३. घृत् to rub, कर्धति क्त aff.
घृति mf. (-तिः) A hog; also रति f. (-तिः) 1. A plant, commonly Varahacrant, (Lycopodium imbricatum, Rox.) 2. Grinding, pounding. 3. Emulation, contest. ३. घृत् to grind, affix कर्धति क्तिन् ।
घृटिला f. (-ला) A plant: see इन्द्रियर्षी ३. घृटि लाति लाक चर्धति मुनिं तुष्टे न ।
घृत्ति mf. (-तिः-वी) A hog. ३. घृत् to rub, Unadi affix क्तिन् चर्धति मुनिं तुष्टे न ।
घृत्तिका f. (-का) An esculent root, (Arum orinense.)
घोष (-व-वा) म्ति पघिभेद ।
घोष m. (-ः) Intermediate space.
घोट m. (-टः) a horse; see the next.
घोटक m. (-कः) A horse. f. (-टिका) A mare. ३. घुट to strike again, (to spurn the ground,) अच् and कन् खुल् वा affixes, or without the latter affix घोट.
घोषा f. (-वा) 1. The nose. 2. The nose or nostrils of a horse. ३. घुष् to roll, to turn, and अच् and टाप् affs.
घोषिन् m. (-घो) A hog. ३. घोषा nose or snout, and इति aff.
घोषा f. (-वा) 1. The jujube, (Zizyphus jujuba.) 2. The betelnut tree: see रुदाक. 3. A timber tree, (Schrebera swietenoides.) ३. घुट् to resist, affix अच् and रुन् inserted or घुष वाट ।
घोष[च]स m. (-सः) A large kind of snake. ३. घो for गी a cow, and नस a nose. see नीनस according to others the word is घोषस, from घुष् to roll, and अच् aff.
घोर r. 1st. cl. (घोरति) To go as a horse.
घोर mfn. (-रः-रा-र) Frightful, horrible, terrific. m. (-रः) A name of SHIVA. f. (-री) Night. n. (-रः) 1. Horror, horribleness. 2. Poison. ३. घूर् to be frightful, affix अच् or गृन् substituted for इन्, to injure or kill, and अच् Unadi aff.
घोरदृश्य mfn. (-नः-ना-न) Terrific, of horrid or frightful appearance. m. (-नः) An owl. ३. घोर as above, and दृश्य sight.
घोरपुष्प m. (-पुः) Bellmetal. ३. घोर and पुष्प a flower.
घोररासन m. (-नः) A jackal. ३. घोर frightful, and रासन cry or sound, from रास् to sound, affix ख् ड् ।
घोररासिन् m. (-सी) A jackal. ३. See the last, चिनि aff.
घोररूप mfn. (-पः-पी-र) Frightful, hideous. n. (-रः) A hideous appearance. ३. घोर and रूप form.
घोररुद्भिन् mfn. (-वी-पिषी-पि) Frightful, horrible, hideous. ३. घोररूप and चिनि aff.
घोरसङ्हास mfn. (-गः-गा-ग) Dreadful, horrible. ३. घोर, and सङ्हास like.
घोराकृति mfn. (-तिः-तिः-ति) Frightful, hideous, of horrible aspect or form. ३. घोर, and आकृति form.
घोल n. (-ल) Buttermilk. ३. घुज substituted for इन् to strike, (i. e. with the churn,) and चञ् affix, ड् changed to ल.
घोष m. (-वः) 1. A station of herdsmen. 2. A herdsman. 3. A creeping plant, commonly called by the same name G'hosha, and bearing white or yellow flowers, (Luffa pentandra and acutangula.) 4. Bellmetal, tutanagene, &c. 5. Low thunder or the muttering of clouds. 6. Sound. 7. A proclamation. 8. A gnat, a musqui to 9. A term proper for the name of a Kayastha. f. (-वा) A kind of fennel, (Anethum sowa:) see मधुरिका. ३. घृत्ति to shine, to sound, &c. affix वायारे चञ् ।
घोषक m. (-कः) 1. A cryer, a proclaimer. 2. G'hosha, described as a creeping plant, (Luffa pentangula, &c.) ३. कन् added to the preceding.
घोषकाकृति f. (-तिः) A plant commonly called Hatig'hosha, and perhaps a species of the preceding. ३. घोषक G'hosha, and आकृति shape, appearance of similar appearance.
घोषय mf. (-य-वा) 1. Speaking loud, making a great noise. 2. Crying, proclaiming. ३. घृत् to sound, affixे चिच् भाते ख् ड् and टाप्.
घोषयिन् m. (-नः) 1. A Brahman. 2. The Kokila or Indian cuckoo. 3. A

captive. 5. A cryer, a herald. **ॡ** चैव sound, **रदुच्** affix, and **य** inserted.

चैवसतो **f.** (चैव) A lute, a Vina. **ॡ** चैव sound, and सतृप् poss. aff.

चैर **n.** (चै) Horror, horribleness. **ॡ** चैर and चच् aff.

चत् **mfn.** (चत्-चत्-चत्) Striking, beating, hurting. **ॡ** चत् to strike, &c. चत् aff.

चति **f.** (चि) The nose. **ॡ** च्वा to smell, चति aff.

चा **r.** 1st cl. (जिबुति) To smell, to receive smell.

चाच **mfn.** (चा-चा-च) Smelled. **n.** (च) 1. The nose. 2. Smell, odour. 3. Smelling. **ॡ** च्वा to smell, चरये ल्यट्.

चाचतपंच **m.** (चा) Fragrance, odour, a fragrance, a perfume. **ॡ** च्वा the smell, and तपंच what satisfies.

चाचदुःखदा **f.** (दा) Sneezing. **ॡ** च्वा, and दुःखदा paining.

चात **mfn.** (त-ता-त) Smelled. **ॡ** च्वा to smell, affix त्.

चात्ता **ind.** Having smelled. **ॡ** च्वा to smell, चाच् aff.

चक्रति **f.** (चि) 1. The nose. 2. Smelling. **ॡ** च्वा and चरये लिङ् aff.

उ

उ The fifth consonant of the Sanskrit alphabet, and the nasal of the first class; the sound of this letter corresponds with that of the nasal N in Song, &c. or in the French word bon.

उ **m.** (उ) 1. An object of sense. 2. Desire, wish for any sensual object.

उ, ऊ to sound, affix, ऊ । विषये विषयवृद्ध्यो भेदे च ।

ऊ (ङ) **r.** 1st cl. (ङवते) To sound. भा-चाक-चक-चनित् ।

च

च The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of Ch in church.

च **mfn.** (च-चा-च) 1. Seedless. 2. Vile, base. **m.** (च) 1. A name of Shiva. 2. The moon. 3. A thief. 4. A tortoise. **ind.** A particle and conjunction copulative or disjunctive, corresponding to. 1. And. 2. Also. 3. Moreover. 4. Mutually. 5. Equally. 6. Otherwise. 7. For, on account of. 8. But. &c. 9. An expletive. **ॡ** च्च् to go, or वि to collect, &c. च aff.

चक **r.** 1st cl. (चकते) To repel, to resist. To be satiated or satisfied. 2. To shine. चक हतो प्रतिघाते च भू-चा-चक-सेट् । भानो दीप-पर-चक-सेट्, इदिङ् । चङति ।

चकास (च) चकास **r.** 2nd cl. (चकासि) To shine. चदा जहा पर-चक-सेट् ।

चकासयन् **mfn.** (च-यन्-यन्) Beautifying, illuminating. **ॡ** चकास to shine, causal form, श्रट् aff.

चकासित **mfn.** (त-ता-त) Illuminated, shining, splendid, beautiful. **ॡ** चकास, and त् aff.

चकित **mfn.** (त-ता-त) 1. Timid, fearful. 2. Frightened at, afraid of. **n.** (त) Timidity, groundless alarm. **f.** (त) A species of the Ashti metre. **ॡ** चक् to repel, affix भावे क्.

चकीर **m.** (र) The bartavelle or Greek partridge, (Perdix rufa or Tetrao rufus). **ॡ** चक् to be satisfied, चीरन् Unadi affix; also with कन् added चकीरन्; what is satisfied with the moonbeams, upon which the bird is fabulously said to subsist.

चकीरक **m.** (क) The Greek partridge : see the preceding.

चकीरदृश् **mfn.** (दृक्) Fine-eyed. **ॡ** चकीर, and दृश् the eye.

क्का **r.** 10th cl. (चकयति) to give or inflict pain.

चक्रस **m.** (च) 1. Crookedness. 2. Dishonesty, **ॡ** कृच् to be crooked, चच् affix, and the root repeated.

चक्र **m.** (च) 1. The ruddy or Brakmani goose, (Anas casarca). **n.** (च) 1. An army, a host. 2. A realm, a region. 3. A multitude, a heap

4. A wheel. 5. A potter's wheel. 6. An oil mill, &c. 7. A discus or sharp circular missile weapon. 8. A whirlpool. 9. A province, a number of villages, a district. 10. A form of military array, a circular position. 11. A diagram of various sorts for calculating nativities or foretelling events. 12. A ring, circle or depression of the body for mystical, astrological or cheiromantic purposes; six such are enumerated, or Muladhara the parts about the pubis, above that is the Swadhishtanam or umbilical region, and above that the Manipuram or pit of the stomach or epigastrium, Anahatam is the root of the nose, Visuddham the hollow between the frontal sinuses, and the Ajnyakhyam the fontanelle or union of the coronal and sagittal sutures; various faculties and divinities are supposed to be present in these hollows. 13. A cycle, a cycle of years. 14. (In Astronomy) A sphere or circle, as राशिचक्र the zodiac; प्राक्चक्र an epicycle. 15. The horizon. 16. The spiral marks of the Salagram or ammonite. **ॡ** कृच् to do or make, with the reduplicate initial letter, affix क्, or चक् to repel, &c. with रक् aff.

चक्रक **m.** (क) A logical form or proposition, arguing in a circle. **ॡ** कृच् implying resemblance, added to the last.

चक्रकारक **m.** (क) A kind of perfume, apparently a dried shellfish : see गङ्गी. **ॡ** चक्र a heap, and कारक what makes.

चक्रकुल्या **f.** (कृ) A species of fern, commonly Chakuliya, (Hemionites cordifolia, Rox.)

चक्रगुच्छ **m.** (चु) A round pillow. **ॡ** चक्र, and गुच्छ a pillow.

चक्रगुच्छ **m.** (चु) A tree, (Jonesia asoca). **ॡ** चक्र a wheel, and गुच्छ a cluster.

चक्रजीवक **m.** (क) A potter. **ॡ** चक्र a wheel, and जीवक who lives by; also चक्रजीविन्.

चक्रदंष्ट्र **m.** (दृ) A hog. **ॡ** चक्र and दंष्ट्र a tusk, having a curved tusk.

चक्रधर **mfn.** (र-रा-र) Having a wheel, &c. **m.** (र) 1. A village or common tumbler or juggler. 2. One who holds a wheel, discus, &c. 3. The manager or owner of many villages. 4. A name of Vishnu or KRISHNA, who is represented as holding a discus in one hand. 5. A snake. **ॡ** चक्र a wheel, &c. and धर who holds. धृ चच् ।

चक्रदानम् **m.** (दा) A pyritic ore of iron : see माचिक. **ॡ** चक्र a wheel, &c. and दानम् appellation. चक्रदाते माचिकधाती च ।

चक्रपद्माट **m.** (ट) Casia tora : see चक्रनह्. **ॡ** चक्र a wheel, पद्म a lotus, and पट what goes or is चच् aff.

चक्रपर्णी **f.** (च) A plant commonly Chakuliya, (Hemionites cordifolia, Rox.) **ॡ** चक्र a wheel, and पर्ण a leaf, the leaves being nearly round.

चक्रपाणि **m.** (पि) A name of Vishnu. **ॡ** चक्र and पाणि the hand, being always represented with a discus in one hand.

चक्रपाद **m.** (द) 1. A carriage. 2. An elephant. **ॡ** चक्र a wheel, and पाद a foot; also चक्रपादक.

चक्रपाल **m.** (प) 1. Superintendent of a province. 2. One who carries a discus. 3. A circle. 4. The horizon. **ॡ** चक्र and पाल who or what protects. **ॡ** पाणि + चच् ।

चक्रफल **m.** (च) A missile weapon, a kind of discus. **ॡ** चक्र and फल fruit, bearing a discus as it were for fruit.

चक्रबाधक **m.** (ब) The sun. **ॡ** चक्र the ruddy goose, and बाधक a friend; these birds being supposed to couple only in the day time.

चक्रधनु **m.** (धन्) A name of Vishnu. **ॡ** चक्र a discus, and धनु who cherishes : see चक्रपाणि, &c. चक्रं विधर्षिं ध-क्रिप् ।

चक्रनिदिनी **f.** (नी) Night. **ॡ** चक्र the ruddy goose, and निदिनी what divides, (male and female); these birds being condemned, according to the Hindus, to be separated at night. निद-चिनि डीप् ।

चक्रवर्त्तन् m. (-नी) A large snake, (Boa constrictor.) **चक्र** a wheel, and **वर्त्तन्** a circumference, implying either that the body of the snake, or the spots on the body may be compared to a wheel.

चक्रवर्द्ध m. (-र्द्ध) Cassia tora. **चक्र** a wheel, here meaning figuratively a large leprous spot, and **वर्द्ध** what cleanses or removes, from **वृ** with **च** affixed; or with **वृ** affixed **चक्रवर्द्ध** क.

चक्रवर्द्धक m. (-कः) See the preceding.

चक्रमुख m. (-यः) A hog. **चक्र** a discus, and **मुख** face; cutting the ground as it were with a sharp weapon.

चक्रयाग n. (-नी) Any wheel carriage. **चक्र** a wheel, and **याग** a carriage.

चक्ररद m. (-रः) A hog, a boar. **चक्र** and **रद** a tooth or tusk; see **चक्रमुख**.

चक्रलक्ष्मा f. (-या) A plant, (Menispermum glabrum:) see **मुकुची**.

चक्रला f. (-या) A plant, (Kyllinga monocephala.) **चक्र** a wheel, and **ल** what gets. **चाति** ला-**क्र**। उच्यताम्।

चक्रान्त mfn. (-वान्-वती-वत्) 1. Circular, being in a ring or circle. 2. Armed with a discus. 3. Wheeled, &c. m. (-वान्) 1. The proprietor of an oil mill, or any one in which seeds are bruised. 2. Vishnu. 3. An emperor. **चक्र** a wheel, &c. **सत्पु** poss. aff.

चक्रान्त ind. In rotation, going round or revolving like a wheel. **चक्र**, and **सत्पु** aff. **सय** वः।

चक्रवर्त्तिन् m. (-र्त्ति) An emperor, a sovereign of the world, the ruler of a Chakra or country described as extending from sea to sea; twelve princes beginning with Bharata are especially considered as Chakravartins. **चक्र** a reign, and **वर्त्त** to abide, affix **चिच्** वा चिन्।

चक्रवर्त्तिनी f. (-नी) A fragrant plant, commonly Chakawat, **चक्र** a heap, and **वर्त्तिन्** what abides or grows, fem. affix **ङीष्**.

चक्रवाक m. (-कः) The ruddy goose, commonly called in India, the Brahmany duck or goose, (Anas casarca.) **चक्र** an imitative sound, and **वाक** speech. **वच** परिभाषये कर्मणि चञ्।

चक्रवाट m. (-टः) 1. Limit, boundary. 2. A lamp stand, 3. Engaging in any action. **चक्र** and **वट** वेष्टने to surround, affix **चञ्**.

चक्रवाड m. (-डः) See **चक्रवाल**. **चक्रमिव** वाडने वेष्टति वाड-**चञ्**।

चक्रवात m. (-तः) A whirlwind, a hurricane, **चक्र** a circle, and **वात** wind.

चक्रवाल m. (-लः) A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. n. (-लः) The sensible horizon. **चक्र** a region, **वल्** to encompass, and **चञ्** affix; girding the world; or वाड to emerge, &c. affix **चञ्** what emerges (from darkness), in the shape of a wheel; **ड** changed to **ल** also **चक्रवाड**.

चक्रव्यूह m. (-हः) The circular array of troops. **चक्र** and **व्यूह** array.

चक्रवर्द्धि f. (-द्धिः) Compound interest. **चक्र** a wheel, **वर्द्धि** increase.

चक्रवर्त्ती f. (-ती) A plant bearing a crooked fruit: see **चक्रवर्द्धी**. **चक्र** a wheel, and **वर्त्ती** a line or row.

चक्रवर्त्तन n. (-नं) Tin. **चक्र** and **वर्त्तना** a name.

चक्रसेवक m. (-रः) The name of a Baud'dha deity; also **हैरव**. **चक्र** a discus, and **सेवक** who holds.

चक्रहस्त m. (-स्तः) Vishnu, **चक्र** and **हस्त** hand: holding a discus.

चक्राङ्गी f. (-ङ्गी) A wild goose. **चक्र** a number, and **चक्रि** to go, affixes **चञ्** and **ङीष्** flying in large flocks.

चक्राङ्ग m. (-ङ्गः) 1. A gander. 2. A carriage. f. (-ङ्गी) 1. A goose. 2. A drug: see **कटुकि**. 3. A potherb, (Hilancha repens:) see **हिलन्चीकिता**. **चक्र** a wheel, &c. and **चङ्ग** a limb or the body.

चक्राट m. (-टः) 1. A juggler, a snake-catcher, one who exhibits snakes and pretends to cure their bites. 2. A knave, a cheat, a rogue. 3. A gold coin or certain weight of gold, a Dinar. **चक्र** a number of villages, and **चट** who goes, i. e. a vagabond, &c. **चक्राकारमटति** चट-**चञ्** उप-**च**।

चक्राय mfn. (-य-या-यः) 1. Doing. 2. Done. **चक्र** to do, **चायञ्** aff.

चक्राधिवारिन् m. (-री) The orange tree. **चक्र** a heap, and **अधिवारि** to abide, **चिनि** aff.

चक्रावर्त्तन m. (-नः) Turning round, whirling or rotatory motion. **चक्र** a wheel, and **वर्त्तन्** revolving.

चक्रि m. (-क्रिः) An agent, a maker, a doer. **चक्र** to do, **क्रि** affix the root reduplicate and the deriv. irr.

चक्रिका f. (-का) The knee. **चक्र** वदाकारोऽस्ति यस्य टन्। जातुनि।

चक्रिन् mfn. (-नी-ति-नी-ति) 1. Having or holding a discus, &c. 2. Wheeled, having a wheel. 3. Circular. m. (-नी) 1. A name of Vishnu. 2. A potter. 3. The ruddy goose. 4. A snake. 5. An informer. 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. An oil grinder. 8. An emperor, a Chakravarti: see **चक्रवर्त्तिन्**. 9. One who rides in a carriage. 10. A crow. 11. An ass. 12. Cassia, (the tree.) **चक्र** a wheel, &c. and **इनि** poss. aff.

चक्रोर्वन् m. (-वान्) 1. An ass. 2. The name of a king. **चक्र** a wheel, **वत्** affix, and deriv. irr. rolling over like a wheel.

चक्रु m. (-क्रुः) An agent, a maker, a doer. **चक्र** to make or do, with the reduplicate initial, and **उ** Unadi aff.

चक्रेश्वरी f. (-री) A female deity peculiar to the Jainas, one of their Vidya Devis or goddesses of wisdom. **चक्र** the universe and ईश्वरी mistress.

चच (इङ्) चचिच्. 1. To speak, to tell. 2. To see; (in this sense वाङ् is usually prefixed.) 3. To eat. **चच** or **कच** are substituted for the radical letters in several tenses of this verb. कचने याचने च चदा-याच-कसेट्।

चचञ्च n. (-च) 1. Eating a relish to promote drinking. 2. Speaking, saying. **चच** च्च to speak, to eat, affix **चञ्** ट्.

चचस् m. (-चाः) 1. A name of VRIHASPATI the preceptor of the gods. 2. A spiritual teacher, an instructor in sacred science. **चच** to speak affix **चनि** न्त्वादिः।

चचुःश्रवन् m. (-चाः) A snake. **चचुस्** an eye, and **श्रवन्** an ear; whose eyes are ears. **चचुवा** यथीति च्च-**चदुस्** चचुरिव श्रवः कर्णौ यथे वा।

चचुदान n. (-नः) The ceremony of anointing the eyes of the image at the time of consecration. **चचुस्** and **दान** giving.

चचुद्विष्य m. (-यः) 1. Presence, sight. 2. An object of sight, any visible object. 3. Visibility. **चचुस्** and **द्विष्य** object.

चचुष्मान् mfn. (-वान्-वती-वत्) 1. Having eyes, seeing. 2. Having fine eyes. **चचुस्** and **सत्पु** aff.

चचुष्य mfn. (-य-या-यः) 1. Beautiful, pleasing or well looking. 2. Fit or agreeable for the eyes. m. (-यः) 1. A flower, (Pendants odoratissimus). 2. A plant: see **पुष्करिक**. 3. collyrium or application to the eyes, extracted from the Amomum authoriza. f. (-यः) 1. A blue stone, or according to some, the calx of brass used as collyrium. 2. A pleasing or interesting woman. **चचुस्** the eye, affix **यत्**। **चचुषे** हितः यत्।

चचुस् n. (-चुः) The eye. **चचु** to speak, and **करणे** उडि aff.

चचुरीय n. (-यः) Ophthalmia. **चचुस्** and **रीय** disease.

चचर. 5th cl. (चचिन्ति) To smite or slay. स्ना-चक्र-सिट् चातने।

चचरु m. (-रुः) 1. A car, a carriage. 2. A tree. n. (-रः) Any vehicle. **चक्रि** a satura root, to wonder, and **उरञ्** Unadi aff.

चचुसञ्च mfn. (-य-या-यः) who or what goes slowly or crookedly. **च** (-चः) Going, proceeding, going tortuously or slowly. **चक्र** to go, and the root reiterated. **क्रम** + **यञ्** लुट् यञीलुक्.

चक्रुमा f. (-मा) Going tortuously or slowly. **चक्र** to go, root repeated, **चञ्** and टाप् affs.

चक्रुमावत् mfn. (-वान्-वती-वत्) Who or what moves slowly or crookedly. **चक्र** and **सत्पु** aff.

चक्रु mfn. (-क्रुः-क्रु-चः) 1. Handsome, beautiful. 2. Dexterous, clever. 3. Sound, healthy. **चक्र** च the moon, and **व** what goes; what resembles the moon in beauty, &c.

चचैच्छा f. (-च्छा) A creeper, commonly Chichira.

चच (उ) चचु. 1st cl. (चचति) To go, to move.

चञ्चल mfn. (-ञ्च-ल-ञ-ल) 1. Going, moving. 2. Unsteady, shaking. **ञ** चञ्च, to go, ग्रह aff.
चञ्चल mfn. (-ल-ञ-ल-ल) Trembling, moving. **ञ** चञ्चत् the present participle of चञ्च, as above, affix क्.
चञ्चरी f. (-री) A bee.
चञ्चरीक m. (-क) A large black bee. **ञ** चञ्च to go, reduplicated, गुन् inserted, ईकन् Unadi aff.
चञ्चल mfn. (-ञ-ल-ल) 1. Trembling, Shaking, moving, unsteady, 2. Fickle, inconsiderate, inconstant, (unsteady, metaphorically) m. (-ल) 1. The wind. 2. A lecher, a libertine, a lover. f. (-ल) 1. Lightning. 2. LAKSHMI or the goddess of the fortune. 3. Long pepper. **ञ** चञ्चल to go, in the reiterative form, गुन् inserted. चञ्चल चञ्चल । चञ्च गतिं लामि ला क वा ।
चञ्चल n. (-ल) Fickleness, inconstancy, unsteadiness. **ञ** चञ्चल, and ल affix ; also with तल् affix चञ्चलता.
चञ्चलहृदय mfn. (-य-या-य) Capricious, fickle, false hearted. **ञ** चञ्चल, and हृदय the heart.
चञ्च f. (-ञ) 1. A mat, a stool, &c. made of reeds or basket work. 2. A puppet of grass or reeds, a man of straw. **ञ** चञ्च to go, चञ्च aff.
चञ्च f. (-ञ) A beak ; also चञ्चू m. (-ञ्चू) 1. The castor oil plant. 2. A kind of potherb. 3. A deer. **ञ** चञ्च to go, to eat, affix ल्.
चञ्चुका f. (-क) A beak. **ञ** कन् added to the preceding.
चञ्चुश्च m. (-श्च) A bird. **ञ** चञ्च a beak, and श्च who possesses ; also other similar compounds as चञ्चुश्च, &c.
चञ्चुन् mf. (-ञ-ञ-नी) A bird. **ञ** चञ्चु a beak, and चञ्चुन् poss. aff.
चञ्चु mfn. (-च-च-र) 1. Expert in, conversant with. 2. Going to, repeatedly. **ञ** चञ्च to go, intensive form, चञ्च aff. or चञ्च उरचञ्च.
चञ्चुरि m. (-रि) The tailor bird, (Sylvia sutoria) **ञ** चञ्च a beak, and रि a needle ; having a sharp-pointed beak ; also with कन् added, चञ्चुरिचकन्.
चञ्च f. (-ञ्च) A beak : see चञ्च, the affix being च्.
चञ्चयमाच mfn. (-च-चा-च) Following evil practices, behaving ill, addicted to wickedness, **ञ** चञ्च to go, intensive form, शानच् aff.
चट r. 1st and 10th cls. (चटति, चटयति-ने) 1. To break, to pierce. 2. To kill, to injure. भूदि-वर-चन-सेट् । बडे सेडे च बुरा-उम-सक-सेट् ।
चटक m. (-क) A sparrow. f. (-का) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper : see चटकाशिरस् and चटिका. **ञ** चट, to break, हुन् affix, breaking corn, &c. चटति भिगति चापादिकन् ।
चटकाशिरस् n. (-रस्) The root of long pepper : see चटिकाशिरस् ; also mas. चटकाशिरस् (-रः).
चटिका f. (-का) 1. A root of long pepper. 2. A sparrow : see चटका, &c. चटका-इकन्.
चटिकाशिरस् mn. (-रः-रः) The root of long pepper. **ञ** चटका a sparrow, and शिरस् a head ; resembling in colour the head of a sparrow ; in other forms चटका, चटिकाशिरस् and चटकाशिरस्, &c.
चटु mn. (-टु-टु) 1. Scream, screech. 2. Kind or agreeable discourse. m. (-टु) 1. The belly. 2. A posture of devotion amongst ascetics. **ञ** चट, to break, &c. Unadi affix ल् ; also चाट्.
चटल mfn. (-ल-ल-ल) 1. Tremulous, trembling. 2. Shaking, moving. 3. Beautiful. f. (-ल) Lightning. **ञ** चट्, to hurt, to break, and लञ्च Unadi aff.
चटुलास mfn. (-स-चा-स) Pleased with or desirous of flattery. **ञ** चट्, and लास desirous.
चटुलील mn. (-ल-ल-ल) Tremulous and beautiful, beautiful as a soft swimming eye, &c. **ञ** चट् beautiful, and लील shaking, trembling.
चड (र), चडि r. 1st and 10th cls. (चडते and चडयति-ने) To be angry, to be wrathful or passionate. भू-भा-चक-सेट् चडवा बुरा-उम-चक-सेट्.
चर r. 1st cl. (चरति) 1. To give. 2. To sound. 3. To hurt or kill. भू-वर-चक-सेट् ।

चक m. (-क) 1. Chick-pea, (Cicer arietinum.) 2. The name of a sage. f. (-का) Linseed. **ञ** चक, to be given, affix चञ्च and कन् added ; what is given to horses, &c.
चककाज m. (-ज) The name of a sage ; also called Vatsyayana. **ञ** चकक, and काज born ; the son of CHAKAKA.
चककाज n. (-क) Pease with salt. **ञ** चकक, and चककाज.
चककाज n. (र) Water drops on the leaves of the Cicer. **ञ** चककाज, and चक water.
चक mfn. (-च-क-क) 1. Fierce, violent, passionate. 2. Hot, warm. 3. Pungent, acrid. m. (-च) 1. The tamarind tree. 2. A messenger of Yama, 3. A Daitya, a demon. f. (-का) 1. A perfume, commonly Chor. 2. A kind of grass, (Andropogon aciculatum.) 3. The name of a river in the east of Bengal. 4. A goddess, peculiar to the Jainas. f. (-का-का) A name of the goddess DURGA, applied especially to her incarnation for the purpose of destroying Mahisaura ; this exploit forms the subject of a section of the Markandeya Puran, and is particularly celebrated in Bengal at the Durga Puja, or festival held in honour of the goddess, towards the close of the year, (Oct.-Nov.) (-का) 1. A passionate woman. 2. A mischievous or furious woman. 3. A species of the Atijgati verse. n. (-क) 1. Heat, warmth. 2. Passion, wrath. **ञ** चङि to be wrathful, चञ्च, affix, and टा or कीप् affixes of the feminine gender, चङि कोपे चञ्च चञ्च दाने चञ्च चदने वा उ तस्य नेलम् ।
चकता f. (-ता) 1. Warmth, pungency. 2. Warmth of temper, passionate-ness. **ञ** चकङ्ग angry, and तल् abstract affix ; also with ल, चकलन्.
चकनयिका f. (-का) 1. The goddess DURGA. 2. One of the eight Nayikas. **ञ** चकङ्ग a demon, and नयिका mistress.
चकनयिका f. (-का) Knowledge of mystical nature, acquired by worship of the Nayikas. **ञ** चकङ्ग, and चक SIVA, वृत्त aff.
चकवत् mfn. (-वत्-वती वत्) Passionate, violent, warm. f. (-ती) 1. A name or form of DURGA. 2. One of her attendants. **ञ** चकङ्ग anger, and वत्त poss. aff.
चकल m. (-क) A fragrant plant, (Nerium odorum ;) also रतीहास. **ञ** चकङ्ग heat, and चत् to go or be, affix चञ्च.
चकल mn. (-क-क) A short petticoat. **ञ** चकङ्ग an angry woman, चत् to go, and लुञ्च affix ; it being described as the garb of women of some consequence, and therefore privileged to give themselves airs.
चकल m. (-क) An outcaste, a Chandala, the generic name for a man of the lowest of the mixed tribes, born from a Sudra father and Brahman mother. **ञ** चकङ्ग angry, and चकङ्ग able, or चञ्च to be angry, and चञ्चल Unadi affix ; proper to execute all vile or barbarous acts ; also चाकल.
चकल mn. (-क) A common or vulgar lute. **ञ** चकङ्ग an outcaste, and चकङ्ग a lute.
चकलिका f. (-का) 1. A common lute. 2. A name of the goddess DURGA. 3. A plant. **ञ** चकङ्ग, and चकङ्ग affix ; or चकङ्ग a demon, &c. चाकली a line or troop, and कन् affix ; hence also चकलिका.
चकल m. (-च) The sun. **ञ** चकङ्ग hot, चञ्च ray.
चकलिका f. (-का) The goddess DURGA. **ञ** चकङ्ग added to चकङ्ग q. v. also चकङ्ग and चकङ्ग. चकङ्ग सायं क चङि कोपे खुल्ला ।
चकल m. (-क) 1. A barber. 2. A name of SIVA. 3. A kind of potherb : see चाकल. f. (-का) The name of a river. **ञ** चङि to be wrathful, or to cause wrath, and लञ्च Unadi aff.
चकली f. (-ली) DURGA : see चकङ्ग. चकङ्ग-वा-वा जीव ।
चकलीकुसुम m. (-च) Red oleander. **ञ** चकङ्ग, and कुसुम a flower.
चक m. (-च) 1. A rat. 2. A small monkey, (Simia erythroa.) **ञ** चङि to be passionate, च aff.
चत (र) चते r. 1st cl. (चतति-ने) To ask, to beg, to solicit.
चत ind. Four times : see चतुर्.
चतुःशाल mf. (-श-ल) A square formed by four houses. **ञ** चतुर् four, शाला

a hall or house: the compound takes the neuter gender or the feminine, with **सप्त** affix; also with **कन्** added **चतुःशाल चतुदशा शालानां समाहारः** ।

चतुःषष्टि f. (-ष्टि) 1. The number sixty-four. 2. The Rig Veda. 3. Art science collectively, supposed to comprise sixty-four branches. **च. चतुर्** four, and **षष्टि** sixty; before **च**, **र** becomes Visarga. **चतुर्विंशतिः** ।

चतुर् mfn. plu. only, (चत्वारः चतस्रः चत्वारि) Four; in composition, and the last member of a compound, the numeral is inflected in all the numbers; thus **त्रियचतुर्** Who has four favorites, makes maso. and fem. (sing.) **त्रियचत्वा** (du.) **चत्वारि** (plu.) **चत्वारः** and n. (sing.) **त्रियचतुः** (du.) **चत्वारो** (plu.) **चत्वारि**, &c. **वज्रचत्वारः** चत-चरन् ।

चतुर mfn. (-रः रा-रि) 1. Dexterous, ingenious, clever. 2. Visible, perceptible. m. (-रः) 1. A round pillow, one for the cheek. 3. An elephant stable. **च. चत्** to ask, Unadi affix **उरच्** ।

चतुरङ्ग n. (-ङ्ग) 1. An entire army, comprising elephants, cars, horse and foot. 2. A sort of chess. **च. चतुर्**, and **चक्र** a member. **चत्वारि चक्राणि यस्य** ।

चतुरङ्गबल n. (-बल) An entire army: see the last. **च. चतुरङ्ग**, and **बल** an army. [army.]

चतुरङ्गसैन्य n. (-सैन्य) An entire army: see **चतुरङ्ग**. **च. चतुरङ्ग**, and **सैन्य** an army. **चतुरङ्गिन्** mfn. (-ङ्गि-ङ्गिनी-ङ्गि) Having four parts or members. f. (-ङ्गिनी) An army. **च. चतुरङ्ग** and **रजि** aff.

चतुरङ्गुल mfn. (-ङ्गु-ङ्गु-ङ्गु) Four fingers, (long, &c.) m. (-ङ्गु) A kind of Cassia, (Cassia fistula) **च. चतुर्** four, and **चङ्गुलो** a finger; the leaves being four fingers in length.

चतुरस्र mfn. (-स्रः सा-स्रि) Four cornered, quadrangular. n. (-स्र) A square. **च. चतुर्** four, and **स्र** a corner.

चतुरानन m. (-नन) A name of BRAHMA. **च. चतुर्** four, and **आनन** face; four-faced.

चतुर्गति m. (-गति) A tortoise. **च. चतुर्** four (feet), and **गति** motion; a quadruped.

चतुर्गुण mfn. (-गु-गु-गु) Four times, four-fold. **च. चतुर्**, and **गुण** multiplication.

चतुर्थे mfn. (-र्थे-र्थो-र्थ-र्थे) Fourth. f. (-र्थी) The fourth lunation. **च. चतुर्** four. **उट्**, **युञ्ज्** aff. **चतुर्थी पूरणं** **उट्**, **युञ्ज्** ।

चतुर्थेकाल n. (-काल) The fourth season, implying especially the evening of every second day of a person's fasting. **च. चतुर्थे**, and **काल** time. **चतुर्थेकल** n. (-ल) (In astronomy.) The second inequality or equation of a planet. **च. चतुर्थे**, and **कल** quotient.

चतुर्थीश m. (-शः) A quarter, a fourth part. **च. चतुर्थे**, and **चतुर्थ** part. **चतुर्थिका** f. (-का) A Pala. **च. कन्** fem. form added to **चतुर्थे**.

चतुर्दन्त mfn. (-दन्-दन्ती-दन्त) Four-toothed. **च. चतुर्** four, **दन्त** substituted for **दन्त** a tooth.

चतुर्दन्त m. (-दन्त) INDRA's elephant. **च. चतुर्** four, and **दन्त** a tooth. **चतुर्दश** min. (-दशः शी-शु) Fourteen. f. (-शी) The fourteenth lunation. **च. चतुर्दश**, and **दश** aff.

चतुर्दश mfn. plur. (-दश) Fourteen. **च. चतुर्** and **दश** ten. **चतुर्दश** n. (-दश) A royal letter. **च. चतुर्** four, (supporters), **दश** a swing.

चतुर्दश ind. Four times. four-fold. **च. चतुर्** and **दश** aff. **चतुर्दश** n. (-दश) The aggregate of four objects of human wishes, viz. virtue, love, wealth, and final beatitude. **च. चतुर्** four, and **दश** fortunate, auspicious: see **चतुर्वर्ग**.

चतुर्भाग m. (-भाग) Fourth part. **च. चतुर्** and **भाग** a share. **चतुर्भुज** m. (-भुजः) 1. A name of VISHNU 2. An equilateral tetragon. **च. चतुर्** four, and **भुज** an arm.

चतुर्भुज m. (-भुजः) 1. The deity BRAHMA. 2. A preparation of mercury. **च. चतुर्** and **भुज** a face.

चतुर्भुज n. (-भुजः) The aggregate of the four Yugs or ages of the Hindus, Mahayuga or 4,320,000 years. **च. चतुर्** four, and **भुज** an age.

चतुर्वक्त्र m. (-वक्त्रः) A name of BRAHMA. **च. चतुर्** four, and **वक्त्र** a face: see **चतुर्मुख** and other synonymous compounds.

चतुर्वर्गे m. (-वर्गे) 1. The four objects of human pursuit collectively see **चतुर्वर्ग**. 2. Any assemblage of four things. **च. चतुर्** four, and **वर्ग** class.

चतुर्वर्ण m. (-वर्णः) 1. The four classes of Hindus. 2. Four principal colours. 3. Four letters. **च. चतुर्**, and **वर्ण** tribe.

चतुर्विद्य m. (-विद्यः) A priest who has studied the four Vedas. **च. चतुर्** four, **विद्या** knowledge: also **चतुर्वेद**, and with **चण्** added **चतुर्विद्य** and **चतुर्वेद**.

चतुर्विध mfn. (-विधः विधा-विध) Of four sorts or kinds, in four ways. **च. चतुर्**, and **विध** kind.

चतुर्बल mfn. (-बलः बल-बल) Depositing, placing, fixing. **चतुर्बलशाला** f. (-शाला) A square of four houses, or a court enclosed by four buildings. **च. चतुर्**, and **शाला** a hall.

चतुर्बल mfn. (-बलः बल-बल) Four. f. (-बली) 1. A large four-sided pond or tank. 2. A bed or musquito curtain. 3. A necklace of four strings. **च. चतुर्** four, **कन्** affix, and **र** is changed to **व**. **चतुर्बल्य** चत्वारोऽवयवा यस्य वा कन् ।

चतुर्कोण mfn. (-कोणः कोण-कोण) Square, quadrangular. m. (-कोणः) A square, a tetragon. **च. चतुर्**, and **कोण** a corner.

चतुष्टय mfn. (-यः यौ-यौ) 1. Four. 2. Four-fold. n. (-यः) 1. A square. 2. The centre of a circle. 3. The aggregate of four. **च. चतुर्**, and **तय** aff. **चत्वारोऽवयवा विधा यस्य तयम्** ।

चतुष्टय m. (-यः) A Brahman. n. (-यः) A place where four roads meet. **च. चतुर्** four, and **पथि** a road, **चच्** aff. **चत्वारः** यस्याः **ब्रह्मचर्यादयः** चायमाश्रयश्च तस्मात् ।

चतुष्टय n. (-यः) Verse, a metre of stanzas especially consisting of four Padas or lines. m. (-यः) An animal with four legs, a quadruped. **च. चतुर्** four, and **पद** for **पाद** a foot also read **चतुष्टय** चत्वारि पदानि चरणा यस्य ।

चतुष्टय n. (-यः) A river. **च. चतुर्** four (the four quarters), and **पाटी** what goes. **चतुर्विधः** पाटयति पाटि-चण्, उप यः ।

चतुष्टय f. (-टी) A school for Brahmins. **च. चतुर्** four, (the Vedas), **पाठ** persual. **चतुर्थी वेदानां पाठोऽत्र गीरा-क्षीय** ।

चतुष्टय m. (-यः) A name of VISHNU. **च. चतुर्** four, and **पाणि** a hand, four-handed. **चत्वारः** पाण्योऽस्य ।

चतुष्टय mfn. (-यः) 1. A quadruped. 2. A whole of four parts or quarters. 3. A judicial procedure, consisting of four processes, plea, defence, rejoinder, and sentence. **च. चतुर्** and **पाद** a foot.

चतुष्टय n. (-यः) An ungent of four ingredients, Sandal, agallochum, saffron, and musk. **च. चतुर्** four, and **सम** equal, same.

चतुर्दश m. (-दशः) A Baud'dha, a Bud'dha saint. **च. चतुर्दश** thirty-four, **जातक** species, and **ज्ञ** who knows.

चतुर्दश n. (-दशः) 1. A levelled spot of ground prepared for a sacrifice. 2. A court yard. **च. चत्** to ask, Unadi affix **चरच्**.

चत्वार m. (-वारः) 1. A hole in the ground, &c. prepared for oblation with fire. 2. The womb. 3. Kusa grass. **च. चत्** to ask, **वारच्** affix, or with **वारच्** affix, **वारल**.

चद r. 1st cl. (च) **चदि** (चदति-चे) To ask or beg; to solicit. (च) **चदि** (चदति) 1. To gladden. 2. To shine. **भृ-विक-वम-सेट्** ।

चदिर mf. (-रः रा) 1. An elephant. 2. The moon. 3. Camphor. 4. A snake. **च. चद** to shine, **किरच्** Unadi aff.

चन r. 1st. and 10th cls. (चनति, चानयति) To hurt, to injure in any manner, to wound or kill, &c. 2. To believe, to confide. 3. To make a sound. **भृ-पर-सक-सेट्** । **भृ-पर-सक-सेट्** ।

चन ind. A particle affixed to certain words, giving them an indefinite signification, as कदा when, कदाचन some, when, at sometime, कः who, क्वन some one; see **चिन्** । **कन्** to sound, affix **चच्** ।

चनश्च n. (-चः) Food, &c. **च** **चसुन्** Unadi affix, and **हट्** augment. **चन्द** m. (-न्दः) The moon. **च. चदि** to shine, affix **चच्** see **चन्द**.

चन्द्रक mfn. (-क-का-क) Pleasing, joy-inspiring. m. (-कः) 1. The moon.
 2. Moonlight. 3. A small silvery fish, of a genus allied to the Zeus, (Chanda, HAM) E. चन्द्र इव कायति कै क।
 चन्द्रकपुष्प n. (-पु) Cloves. E. चन्द्रक, and पुष्प flower.
 चन्द्रन mn. (-नः न) Sandal, (Sirium myrtifolium;) it implies either the tree, the wood, or the unctuous preparations of the wood, held in high estimation as perfumes. n. (-न) Red Sandal wood : see रक्तचन्द्रन. m. (-नः) A kind of ape. f. (-नी) The name of a river. E. चदि to gladden, to delight, affix चिच् ख्.
 चन्द्रनाचल m. (-जः) The Malaya mountain, part of the southern range of the Ghats, where Sandal wood is procured. E. चन्द्रन and चचल a hill, the Sandal hill; also similar names, as चन्द्रगदि, चन्द्रन-पर्वत, &c.
 चन्द्रिर m. (-रः) 1. An elephant. 2. The moon. E. चदि to shine, &c. Unadi affix चिरच्.
 चन्द्र m. (-न्द्रः) 1. The moon considered as a planet or a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant, (Crimum;) see रीचनी. 6. (In composition) Pre-eminent, (as बुधचन्द्र an eminent man, a chief, a moon of men.) 7. The edge in the peacock's tail. 8. One of the eighteen minor Dwipas or divisions of the known continent. 9. The mark of the soft aspirate. 10. A pearl with a red tinge. 11. Any thing giving pleasure. f. (-न्द्रा) 1. An awning, a canopy. 2. Small cardamoms : see एजा. E. चदि to shine Unadi affix चिच् रज्.
 चन्द्रक m. (-कः) 1. The moon. 2. A ring, a circle, (like the moon.) 3. The eye in a peacock's tail. 4. A finger nail. 5. A fish, (Chanda, HAM.) n. (-क) Black pepper. E. चन्द्र the moon, and क affix of resemblance. चन्द्र इव कायति कै क।
 चन्द्रकवत् m. (-वान्) A peacock. E. चन्द्रक the mark in his tail, ननुप aff.
 चन्द्रकला f. (-ला) 1. A digit, or one-sixteenth of the moon's orb; each is personified as a female divinity, and worshipped in some Tantrika ceremonies. 2. A small drum. 3. A fish commonly called Vacha or Bacha, (Pimelodus vacha, HAM) E. चन्द्र the moon, and कला a digit.
 चन्द्रकान m. (-नः) A fabulous gem, the moon-stone, supposed to be formed of the congelation of the rays of the moon; a kind of crystal may perhaps be meant. mn. (-नः-न) 1. Sandal. 2. The white water lily. f. (-ना) 1. Night. 2. The wife of the moon. E. चन्द्र, the moon, and कान splendid or beloved.
 चन्द्रकिन् m. (-नी) A peacock. E. चन्द्रक the eye of the peacock's tail, and इनि poss. aff.
 चन्द्रगुप्त m. (-गुः) 1. The registrar of YAMA's court. 2. CHANDRAGUPTA a king of Pataliputra.
 चन्द्रगोल n. (-ग) The orb or sphere of the moon. E. चन्द्र, and गोल a ball.
 चन्द्रगोलाख m. (-खः) A deceased and defied progenitor. E. चन्द्रगोल and ख who stays or abides; an inhabitant of the lunar sphere.
 चन्द्रगोला f. (-का) Moonlight. E. चन्द्रगोल the lunar orb, and कन् affix; derived from the moon.
 चन्द्रचञ्चल mf. (-जः-जा) A small fish, (Chanda, HAM.) E. चन्द्र, and चञ्चल trembling, quivering, and glittering like the moon.
 चन्द्रदार plu. m. (-राः) The twenty-seven lunar mansions, which in mythology, are so many nymphs, daughters of DAKSHA, and wedded to CHANDRA, or the moon. E. चन्द्र, and दार a wife.
 चन्द्रनिभ mfn. (-भः-भा-भी) Like the moon, bright, handsome. E. चन्द्र and निभ what resembles.
 चन्द्रभागा f. (-गा-नी) The name of a river, the Chennab, one of the five streams of the Punjab. E. चन्द्रमान the name of a mountain, part of the Himalaya range, where the river is said to have its source, affix of derivation चच्, hence also it may be read चान्द्रभागा-नी।
 चन्द्रग्रस m. (-ग्रः) The eight Jina or Jaina pontiff. f. (-ग्रा) 1. Moonlight.

2. A compound of various drugs used in jaundice, piles, &c. E. चन्द्र and ग्रसा light. चन्द्रस्य ग्रसा इव ग्रसा, अख।
 चन्द्रमणि m. (-णिः) The Chandrakanta or moon-gem: see चन्द्रकान. E. चन्द्र, the moon, and मणि a gem.
 चन्द्रमण्डल n. (-न्डः) The orb or disc of the moon, the lunar sphere. E. चन्द्र and मण्डल circle.
 चन्द्रमसु m. (-साः) The moon. E. चन्द्र, camphor, मा to mete or measure, and चसुन् Unadi affix, मा दीदृग्, rendering all objects white like camphor.
 चन्द्रमील m. (-लिः) A name of Siva. E. चन्द्र and मील a crest; this deity being represented with a half moon on his fore-head.
 चन्द्ररेखा f. (-खा) A digit of the moon. E. चन्द्र and रेखा a line.
 चन्द्ररेणु m. (-णुः) A plagiarist, a postical thief, (कायचोर) E. चन्द्र the moon, and रेणु dust.
 चन्द्रलेखा f. (-खा) 1. A plant, (Serrautula anthelmintica;) see सीमराजी. 2. A digit of the moon. E. चन्द्र, and लेखा a line or mark.
 चन्द्रलोक n. (-क) The sphere or heaven of the moon. E. चन्द्र and लोक world.
 चन्द्रलीह n. (-ह) Silver. E. चन्द्र, and लीह metal; also चन्द्रलीहकं.
 चन्द्रवंश m. (-शः) The race of the moon. the second great branch of the Kshetriya or royal dynasties, derived from the moon, through Bup'ha his son, and Pururavas his son. E. चन्द्र, and वंश race.
 चन्द्रवंशिन् m. (-शी) A member of the lunar dynasty. E. चन्द्रवंश and इनि aff.
 चन्द्रवल्ली f. (-री) 1. A kind of asclepias, (A. acida;) see सीमलता. 2. Rue. See ब्राह्मी. E. चन्द्र the moon, and वल्ली a creeper. सीमलतायां सायवी-लतायाम् च।
 चन्द्रवाला f. (-जा) Large cardamoms. E. चन्द्रcamphor, and वाला a child, a diminutive term in general.
 चन्द्रविहङ्गन m. (-नः) A kind of crane. E. चन्द्र the moon, (as white,) and विहङ्गन a bird.
 चन्द्रव्रत n. (-वं) 1. A regal property or virtue. 2. A kind of penance. see चान्द्रायण. E. चन्द्र, the moon, and व्रत religious observance.
 चन्द्रशाला f. (-शाला) 1. Moonlight. 2. An upper room, an apartment on the top of the house. E. चन्द्र, the moon, and शाला a hall. चन्द्रः शाला इव चापारो दशः। ज्योत्स्नायाम्, मासादीपरिच्छेदं गृहे (चित्रि चर)।
 चन्द्रशालिका f. (-का) A room on the top of a house. E. कन् affixed to the preceding.
 चन्द्रशेखर m. (-रः) 1. A name of Siva. 2. The name of a mountain; one so called is amongst the hills of Aracan. E. चन्द्र, the moon, and शेखर a crest; whose crest is the moon. चन्द्रः चन्द्रकला शेखरं अख।
 चन्द्रसंज्ञ m. (-ज्ञः) Camphor. E. चन्द्र, and संज्ञा a name: having all the synonyms of the moon.
 चन्द्रसम्भव m. (-वः) Budha, the planet MERCURY. E. चन्द्र, and भावज्ञ son.
 चन्द्रसम्भवा f. (-वा) Small cardamoms. E. चन्द्र, the moon, and सम्भव produced.
 चन्द्रसालोक n. (-लोक) Attainment of the lunar heaven. E. चन्द्र, and सालोक domicile.
 चन्द्रस्वास् m. (-स्वः) 1. A scimitar. 2. the sword of RAVANA. f. (-स्वा) Moon plant, (Menispermum glabrum.) n. (-स्व) Silver. E. चन्द्र the moon, and स्वास् what derides : outvying the moon in brightness.
 चन्द्राक्षति mfn. (-तिः-तिः-ति) Moon-shaped, like the moon, (in roundness, whiteness, &c.) E. चन्द्र, and आक्षति form.
 चन्द्रातप m. (-तपः) 1. Moonlight. 2. An awning. E. चन्द्र, the moon, and आतप shining. चन्द्रस्य आती गमनं ततः पातिपा-क। चौदीया।
 चन्द्रार्ध n. (-र्धः) A half moon, a crescent. E. चन्द्र and अर्ध half.
 चन्द्रापीड m. (-पिडः) A name of Siva. E. चन्द्र the moon, and आपीड a chaplet; who has the moon like a chaplet amidst his hair.
 चन्द्राभास m. (-भासः) A false moon, an appearance like the moon. E. चन्द्र, and भासा resembling.

चन्द्रिका f. (का) 1. Moonlight. 2. A small fish, commonly Chanda, (Chanda of var. species, HAM.) 3. Large cardamoms. इ. चन्द्र, the moon, चन्द्रोदयि चयाः आश्रयलेन उन् । चदि दौती रक्त ततः खाये कवा ।
चन्द्रिकाद्राव m. (च) 1. The moon-stone. इ. चन्द्रिका and द्राव what fuses ; liquefying in moonlight. चन्द्रिकया द्रावो निष्यन्दो यस्य । चन्द्रिकावसथी ।
चन्द्रिकापायिन् m. (चै) The Chakora or hill partridge. इ. चन्द्रिका and पायिन् who drinks, चन्द्रिकां पिबति वाचिनि ।
चन्द्रिकाव्यञ्ज n. (ज) The white lotus. इ. चन्द्रिका and व्यञ्ज a lotus. चन्द्रिकेव यमवन् व्यञ्जम् । सितीयते ।
चन्द्रिज् m. (ज) 1. A name of Siva. 2. A barber. 3. A potherb, (Chenopodium album.) इ. चन्द्र, the moon or weapon, &c. bright as the moon, and इत्यच् aff.
चन्द्रोदय m. (य) 1. An awning, a cloth spread over the large open courtyard of Hindu houses, upon festival occasions. 2. Moon-rise. 3. A mercurial preparation used in medicine इ. चन्द्र, the moon, and उदय rising, (of a planet, &c.)
चन्द्रोपल m. (ल) Moongem ; see चन्द्रकान्. इ. चन्द्र, the moon, and उपल a stone. चन्द्रमियः उपलः । चन्द्र, कान्तमथी ।
चर r. 1st cl. (चरति) To caress, to coax, to soothe or console, r. 10th cl. (चरयति) To grind or pound. (र) चरि r. 1st and 10th els. (चरति, चरयति) To go, to move. भा-पर-सक-सिट्, चुरा-उभ-सक-सिट् ।
चपट m. (ट) The palm with extended fingers : see चपेट्.
चपल mfn. (ल) 1. Trembling, tremulous, shaking. 2. Wavering, unsteady. 3. Inconsiderately criminal. 4. Swift, expeditious ; (also in this sense, or swiftly, adv. n. (ल) 5. Momentary, instantaneous. 6. Agitated violently, overcome with alarm, &c. m. (ल) 1. Quicksilver. 2. A kind of stone. 3. A fish. 4. A thief. f. (ल) 1. The goddess LAKSHMI or fortune. 2. Lighting. 3. A whore. 4. Long pepper. 5. The tongue. 6. Spirituous liquor. 7. A species of the Arya metre. इ. चप् to go, affix चलच् or चप् to move, Unadi affix कल and the radical vowel changed.
चपलता f. (त) 1. Moving, trembling. 2. Fickleness, inconstancy इ. तल् added to the last, also with ल, चपलत्वं.
चपलासक mfn. (क) 1. (का-का) Of a fickle or inconstant nature इ. चपल, काल self, and कच् added.
चपेट m. (ट) The palm of the hand with the fingers extended. इ. चप् to go, affix चल्, चप् trembling, and इट what goes or is, from इट् with क affix ; also चपट and चपेट्.
चपेटाघात m. (त) A slap with the open hand. इ. चपेट, and घात a blow.
चपेटिका f. (का) A slap with the open hand. इ. चपेट, and इच् aff.
चम (च) चमू r. 1st and 5th els. (चमति, चमोति) To eat, to drink, to take any thing into the mouth, as food, whether solid or liquid. With चाक् prefixed, (चाचामति) To sip as water With चि, (चिचमति) To eat. भा-प-सक-सिट्, खादि वा.
चमत्कार m. (च) 1. Astonishing, producing wonder or surprise. 2. Festival. 3. spectacle. 4. High poetical composition. इ. चमत् a sound of surprise, and कचरण making ; also चमत्कार and चमत्कृति.
चमत्कार m. (र) 1. Astonishment, surprise. 2. Show, spectacle. 3. Row, riot, festive or angry turbulence, 4. Elaborate style or high poetical composition. 5. The name of a tree : see चमत्कारम् इ. चमत् a sound of surprise, and कार making. चमद्विषयकत्वं ज्ञियते ह्यभावे वच् ।
चमत्कारिन् mfn. (रि-रिचो-रि) Unusual, surprising, astonishing. इ. चमत्कार, and इति aff.
चमत्कृत mfn. (त) 1. (त-त-त) Surprised, astonished, इ. चमत्, and कृत made. चमत्कृति f. (ति) Display, spectacle, &c. ; see चमत्कार्य.
चमर n. (र) 1. A Chowri or long brush, most usually made of the tail-hairs of the Yak or Bos Grunniens, and employed to whisk off insects, flies, &c. 2. The name of a demon, f. (रै) A compound pedicle. mf. (र-रै) A kind of deer, or rather the Bos Grunniens,

erroneously classed by the Hindu writers amongst the deer. इ. चम् to eat or be eaten, चरच् aff.

चमरपुच्छ m. (च्छ) A small animal with a bushy tail ; a squirrel. n. (च्छ) A Chowri. इ. चमर, and पुच्छ tail.

चमरिका m. (का) A species of ebony, (Bauhinia variegata.) इ. चमर a Chowri, and इच् affix, growing in clusters, resembling a Chowri.

चमस mf. (स-सौ) 1. A vessel used at sacrifices for drinking the juice of the acid asclepias, a kind of ladle or spoon. 2. A cake made of barley, rice or lentils ground to meal. 3. A plant, commonly Khetsapra, (Mollugo pentaphylla.) 4. A sweetmeat, or flour, sesamum, &c. mixed up with sugar into a kind of cake, &c. इ. चम् to eat, चसच् Unadi affix, fem. affix लोच्.

चम् f. (म्) 1. An army. 2. A squadron, a division of an army consisting of 129 elephants, as many cars, 2187 horse, and 3685 foot. इ. चम् to eat or destroy, (the enemy.) and ज् Unadi aff.

चम्बर m. (र) A soldier, a warrior. इ. चम्, and चर who marches.

चम्पति m. (ति) A general of division, any general. इ. चम्, and पति master.

चम्ब m. (म्) A kind of deer. इ. चम् to be eaten, जर्च् affix, and उ final added. प्रवीरारादिनात् चत उच्चम् ।

चम् r. 1st cl. (चमति) To go or move.

चम्प m. (म्) Mountain ebony, (Bauhinia variegata.) f. (म्) The capital of KARNATA, the modern Bhagalpur, or a place in its vicinity. इ. चम्पि to go, &c. चच् and टप् aff.

चम्पक m. (क) 1. A tree bearing a yellow fragrant flower, (Michelia champaca.) 2. A division of the jack fruit. n. (क) The flower of the Champa. 2. A variety of the banana or plantain, (the fruit.) इ. चम्पि to shine, &c. affix च्च्.

चम्पकालु m. (लु) The Jack or Indian bread fruit tree, (Artocarpus integrifolia.) इ. चम्पक as above, and चालच् poss. aff.

चम्पकोप m. (प) The Jack : see the preceding.

चम्पाधिप m. (प) A name of KARNATA. इ. चम्पा the city, and अधिप ruler.

चम्पापुरी f. (री) The city Champa : see चम्पा. इ. चम्पा and पुर a city.

चम्पाणु f. (णु) The Jack : see चम्पकालु. इ. चम्प for चम्पक, and चालच् aff.

चम्पावती f. (ती) The district of Champa : or Bhagalpur. इ. चम्प the ebony tree, and मत्प् poss. affix, abounding in such trees.

चम्प f. (म्) A work in which the same subject is continued through alternations in the composition of prose and verse. इ. चम् to eat or be eaten, ज् affix प inserted ; what is relished by persons of taste.

चम्पश्च m. (श्च) KARNATA the natural brother of the Pand'us. इ. चम्पा the city Champa, and ईश्च sovereign.

चम्पोपलचित m. (त) The district of champa or Bhagalpur, or m. plu. (त) The inhabitants. इ. चम्प the ebony, and उपलचित designated : see चम्पावती.

चम्प r. 1st cl. (चमति) To go, to move. भा-पर-सक-सिट् गती । [सिट्]

चय r. 1st cl. (चयते) To go to or towards, to go, to move. भा-पा-सक-चय m. (य) 1. An assemblage, a multitude. 2. A heap, a collection. 3. A mound of earth, raised to form the foundation of a building.

4. A rampart or mound of earth raised from the ditch of a fort. 5. The gate of a fort. 6. Any edifice. 7. A seat, a stool. 8. A cover, a covering. इ. चि to collect, aff. चच्.

चयन n. (न) Collecting, gathering. इ. चि to collect, छुट् aff.

चयनीय mfn. (य-या-य) To be collected or gathered. इ. चि to collect. अनीयर aff.

चर r. 1st cl. (चरति) 1. To go. 2. To eat. 3. To behave or act, (in this sense चाक् is usually prefixed ;) With चति, and चाक् prefixed, To transgress, to go astray. With चमि, 1. To deceive, to betray. 2. To conjure. 3. To attend. With चत्, 1. To follow, to attend. 2. To imitate. With चाक् To practise a duty. With चत्, (चचरते) 1. To

transgress. 2. To expel. 3. (उचरति) To go up, to rise. With उप, 1. To approach. 2. To worship With परि, To serve. With प्र, 1. To prevail as a custom. 2. To declare, to manifest. With वि and चरि, To go astray, to act wickedly. With सम् (उचरते) 1. To ride upon. 2. (सचरति) To accompany. With सम् and वाङ् 1. To perform. 2. To announce. r. 10th cl. (चारयति) 1. To doubt 2. To be free from doubt. With वि prefixed, To discuss, to dispute, to reason upon or respecting any doubtful points. आ-पर-सक-सिट् । उ-उभ-सक-सिट् ।

चर mfn. (-र-रा or -री-र) 1. Moveable, locomotive. 2. Trembling, shaking, unsteady. m. (-रः) 1. A spy, a secret emissary or agent. 2. The planet Mars. 3. A game played with dice and men, similar to backgammon. 4. A wagtail. 5. A cowri. 6. The seventh Karana, (in Astrology.) 7. The Karanas collectively. f. (-री) A young woman. च्, चर् to go, affix चच् or टच् and in the latter case the fem. affix is लीङ्.

चरक m. (-कः) 1. The author of a treatise upon medicine : applied also to the work. 2. A spy or secret emissary, &c. च. चर् to go, Unadi affix. सार्धं क संसायां कन् वा ।

चरट mf. (-टः-टी) A wagtail ; also चर. च. चर वा षटच् । खड्गमखणे ।

चरच m. (-चः-चः) 1. A foot. 2. The root of a tree. A race, a family. 4. A portion of the Vedas. 5. Fixed or instituted observance. 6. The peculiarity of condition or conduct implied by the English affix hood, as manhood, priesthood, &c. 7. The fourth part of a stanza. 4. (in Prosody.) A dactyl. n. (-चः) 1. Wandering, roaming, going round or about. 2. Eating. च. चर् go affix करिञ् छुट्.

चरचक्रिण्डन n. (-न्) The foot of a lover, or deity, &c. च. चरण and क्रिण्डन lotus filament.

चरचगत mfn. (-तः-ता-ते) Fallen at one's feet, prostrate. च. चरण and गत gone.

चरणचर्मि f. (-र्मिः) The ankle. च. चरण the foot, and चर्मि a joint.

चरणपतन n. (-तः) Prostration, falling at the feet. च. चरण and पतन falling.

चरणपतित mfn. (-तः-ता-ते) Prostrate, fallen at the feet. च. चरण and पतित fallen.

चरणपातन n. (-तः) Tread, trampling, foot-fall. च. चरण and पात falling.

चरणयुग n. (-यु) 1. Both the feet. 2. Two lines of a stanza. च. चरण, and युग a pair.

चरणसेवा f. (-वा) Service, devotion. च. चरण and सेवा service.

चरणार्ध n. (-र्धः) 1. The half of the foot. 2. Half of the fourth of a stanza च. चरण and अर्ध half.

चरणानमित mfn. (-तः-ता-ते) Trodden down, bent or bowed under the feet. च. चरण and आनमित bowed.

चरणामर n. (-रः) An ornament on the feet. च. चरण and आमर ornament.

चरणामृत n. (-तः) The water in which the feet of a venerable Brahman or teacher have been washed. च. चरण and अमृत nectar.

चरणायुध m. (-धः) A cock. च. चरण the foot, and आयुध a weapon, whose foot is his weapon. च. चरणम् आयुधं यक्ष ! कुतुटे ।

चरणारविन्द n. (-न्) The foot (of a deity, a lover, &c.) च. चरण and अरविन्द a lotus ; also many similar compounds, as चरणपद्म, चरणकमल, चरणचलितं, &c.

चरणालन्दन n. (-नः) Trampling, trading on. च. चरण and आलन्दन going.

चरणोदक n. (-कः) Water in which the feet of a venerable Brahman or spiritual teacher have been washed. च. चरण and उदक water.

चरणोपगम mfn. (-गः-गा-गं) In contact with the feet, at the feet. च. चरण. and उपगम approached.

चरन् mfn. (-न्-रन्-री-रन्) Going, going to. च. चर् to go, गृह aff.

चरणुष्ठ m. (-ष्ठः) A mediator.

चरम mfn. (-मः-मा-मं) 1. Last, ultimate, final. 2. West, western. चर् to go, अनच् Unadi aff.

चरमपार्वत m. (-पर्वतः) The western mountain behind which the sun is

supposed to set. च. चरम western, and पार्वत a mountain ; also चरमापार्वत, &c.

चरमाचल m. (-चलः) See the preceding.

चरमाद्रि m. (-द्रिः) See चरमपार्वत ; also other similar compounds.

चराचर mfn. (-रः-रा-री-रः) 1. Moveable, locomotive. 2. Shaking, trembling, unsteady. 3. Wished, desired. 4. Moveable and immovable. n. (-रः) 1. The world. 2. Sky, atmosphere. 3. Heaven, paradise. 4. The aggregate of all things, whether inanimate or animate. च. चर् to go, affix चच् and the derivative reiterated, चाच् inserted ; or चर् what goes and चचर् what does not go.

चरि m. (-रिः) An animal in general. च. चर locomotive, and इ Unadi aff.

चरित mfn. (-तः-ता-ते) Gone, gone to, attained. n. (-तः) Fixed institute, proper or peculiar observance : see चरच. 2. Story, adventures. 3. Practice, behaviour. 4. Nature. च. चर् to go, affix क्.

चरितञ्च mfn. (-ञ्चः-ञ्चः-ञ्चः) To be followed or observed. च. चर and तञ्च aff चरितार्थ mfn. (-र्थः-र्थः-र्थः) 1. Effected, accomplished. 2. Successful. च. चरित and अर्थ object.

चरितगुणञ्च n. (-ञ्चः) 1. Accompaniment, assistance. 2. Meritorious conduct. च. चरित and गुणञ्च faculty.

चरित्त n. (-चः) 1. Instituted and peculiar observance or conduct. 2. Story, adventures. 3. Practice, habit, behaviour. 4. Nature, disposition. f. (-चः) The tamarind tree. च. चर् to go, इव Unadi aff.

चरित्तमन्त्र m. (-न्त्रः) A friendly pledge, one of unequal value to the loan. च. चरित्त and मन्त्र a pledge.

चरिच मfn. (-चः-चः-चः) 1. Moveable, locomotive. 2. Wandering about. च. चर् to go, and इच्छच् aff.

चरीच n. (-चः) Practice conduct behaviour : see चरिच.

चर्म m. (-र्मः) 1. An oblation of rice barley, and pulse, boiled with butter and milk for presentation to the gods or manes. 2. The vessel in which such an oblation is prepared. च. चर् to eat, उच् Unadi affix, what the gods feed upon.

चर्मनम m. (-नमः) A kind of cake. च. चर् to eat, उच् affix, edible, and नम what is ground or pounded.

चर्मपथ n. (-थः) Sprinkling an oblation of milk and ghee. च. चर्म and पथ scattering.

चर्मखाली f. (-खाली) The vessel in which an oblation is prepared. च. चर्म and खाली a pot.

चर्च r. 1st cl. (चर्चति) To go or move.

चर्च r. 6th cl. (चर्चति) 1. To speak or say. 2. To abuse, to reprove, to censure or condemn. 3. To injure or hurt. 4. To inquire. r. 10th cl. (चर्चयति-ने) To read over, to pursue carefully, to study ; also read चर्च. चुरा-उभ सक-सिट् । तु-पर ।

चर्चरी f. (-री) 1. A festival, festive sport. 2. A kind of song. 3. Striking the hands to beat time. (In music). 4. Curled or woolly hair. 5. Musical symphony or, the recitation of scholars. 6. The noise made at festivals, &c. 7. Flattery, dishonest praise. च. चर्च to speak, or say to sound, &c. चरन् and लीङ् affs.

चर्चरीक m. (-कः) 1. A form of Srva. 2. A potherb. 3. Decorating or curling the hair. च. चर्चरी noise, &c. and क who utters, from कै to sound, affix ड ; or चर्च ईकन् some authorities substitute चर्चरीक for this word.

चर्चि f. (-चः) 1. Reflexion, consideration, the exercise of judgment or deliberation. 2. Cleaning the person with fragrant unguents. 3. Inquiry, investigation. 4. A name of the goddess DURGA. च. चर्च to read, &c. affixes चच् and टप् also चर्चिका &c.

चर्चिका f. (-का) 1. The goddess DURGA, or CHAMUNDA. 2. Cleaning the person with perfumes. 3. Deliberation, inquiry. च. चर्च to ask, affix ख् लृ ; also चर्चि as above.

चर्चित mfn. (-तः-ता-ते) 1. Perfumed, anointed, smeared with sandal, &c.

चर्मप्रसेविका f. (-का) A shoe-maker's awl. E. चर्म leather, सिद्ध to pierce, with प्र prefixed, चल् affixed. चर्म प्रसिनन्ति प्र + भिद-चल् टाप्ति चत इत्थम् ।
चर्मप्रसेवक mf. (-का-यिका) A bellows. E. चर्म leather, सिद्ध to sew, प्र prefix, and इन् affix; what is sewn or made of leather.
चर्मबन्ध m. (-म्) A leather band or strap. E. चर्म and बन्ध band.
चर्मसन्ध mfn. (-य-शी-यं) Leather, made of leather. E. चर्म and सन्ध aff.
चर्मसुष्ठा f. (-ष्ठा) A form of the goddess Durga. E. चर्म a shield, and सुष्ठा, a bald head whose head is round like a shield.
चर्मयष्टि f. (-टि) A whip. E. चर्म, and यष्टि a stick.
चर्मक m. (-क) A shoe-maker. E. चर्म leather, and क to make a noise, affix झिच्.
चर्मसम्पन्न f. (-वा) Cardamoms: see एला. E. चर्म skin, and सम्पन्न produced.
चर्मसार m. (-रः) Lymph, serum. E. चर्म and सार essence.
चर्मच्छादित mfn. (-तः ता-सं) Covered with skin. E. चर्म and चर्मच्छादित covered.
चर्मचकारिण n. (-न्) Working in leather or skins. चर्म and चर्मचर्चन cutting off.
चर्मचकारिन् m. (-चौ) A worker in leather or skins, a man of the lowest caste. E. चर्म and चर्मचर्चन who cuts off. चर्म चर्मचर्चनलि स्त्रिश्चिन्निवाह्य चर्म-कृती-हेटि चिन्नि । चर्मकारि ।
चर्मचर्चन mfn. (-वा-वा-च) 1. Covered with skin. 2. Tied with leather, &c. E. चर्म and चर्मचर्च bound.
चर्मोत mfn. (-तः ता-सं) Covered with skin or leather. E. चर्म and चर्मोत covered.
चर्मभस्म n. (-म्) Lymph, serum. E. चर्म and चर्मभस्म water.
चर्मो m. (-रः) A worker in leather. E. चर्म and चर् to go, with चल् aff.
चर्मिन् mfn. (-न्ति-चि-चि-चि) 1. Having a hide or skin. 2. Leather, made of leather, &c. m. (-चि) 1. A soldier armed with a shield, a shield bearer. 2. A tree of which the bark is used for writing upon, &c. E. See चर्म a sort of birch. 3. One of Śrīvas door-keeper: see भूचर्च ।
4. A plantain. E. चर्म skin, a shield, and चि aff.
चर्म mfn. (-य-य-यं) To be gone, (in or by) n. (-य-य-यं) 1. Perseverance in religious austerities. 2. Due and regular observance of all rites or custom. 3. Following the rules of studentship. 4. Going. 5. Eating. 6. Practice usage. 7. Behaviour. E. चर् to go, and यन् or यत् aff.
चर्म 1st and 10th cl. (चर्मति चर्मयति-ते) To eat, to chew, to masticate. भू-पर-चर्म-सेट । चर्मा चर्म ।
चर्म n. (-च) Chewing, masticating. E. चर्म to chew, and चर्मा aff.
चर्म n. (-च) Striking with the flat of the hand. E. चर् to go, affix जुन् ।
चर्मित mfn. (-तः ता-सं) 1. Eaten. 2. Chewed. E. चर्म to eat, and चर्मिच् क aff.
चर्मितपाद n. (-च) A spitting pot. E. चर्मित chewed, (pan or tobacco,) पाद a vessel; also चर्मितपात्रकं. (पिकदासी) ।
चर्माम् mfn. (-य-य-यं) To be chewed. E. (-य-य-यं) Solid food, requiring mastication. E. चर्म to chew, यत् यन् वा affix; also चर्मयौ चर्मितम् ।
चर्मिण m. (-चि) A man. ह्य-चिण शिष्टि चः उपाधि । मनुष्ये ।
चर्म 1st. cl. (चर्मति) To tremble, to shake or totter. r. 6th cl. (चर्मति) To sport, to play, to frolic or wanton. r. 10th cl. (चर्मयति-ते) To cherish, to foster, (चर्मयति चर्मयते) To shake to cause to shake. With प्र, To fall as from a seat. भू-पर-चर्म-सेट । तुदा-पर-चर्म-सेट ।
चर्म-चर्म-चर्म-सेट ।
चर्म mfn. (-च-च-च) Trembling tremulous, unfixed or unsteady. m. (-च) Trembling, shaking. f. (-ता) 1. The goddess of fortune, LAKSHMI. 2. Lightning. 3. Incense. E. चर्म to go, affix चल्, fem. affix टाप् ।
चर्मचर्म m. (-चै) The true distance of a planet from the earth. E. चर्म and चर्मै hypothesis.
चर्मचर्म mfn. (-चै) The Greek partridge: see चर्मो 1. E. चर्म tremulous, and चर्म a beak, चर्मा चर्मचर्म । चर्मो 1.

चलचित्त mfn. (-च-त-च) Fickle, inconstant. n. (-च) Fickleness, mutability. **च. चल**, and चित्त mind.
चलचित्तता f. (-च) Fickleness, unsteadiness, inconstancy. **च. तच्** added to the last; also with ल, चलचित्तल.
चलन् mfn. (-च-ल-ल-च) Going, moving. **च. चलत्** to go, गत aff.
चलणद m. adv. (-द) Moving, walking. **च. चलन्** and पद a step.
चलन्पूर्णिमा f. (-च) A small fish, (Chauda, HAM) **च. चलन्** trembling, and पूर्णिमा full moon, being of a white glistening colour, like that of the moon. **चलनी पूर्णिमा तदुपचितः चन्द्र इव ।**
चलदङ्ग m. (-ङ्ग) A fish, a sort of gill-head. **च. चलन्** trembling, and चङ्ग body; also with कन् added चलदङ्गक.
चलदल m. (-ल) The holy fig tree. **च. चल** shaking, and दल a leaf. **चलानि दलाणि यस्य । चलल-दले ।**
चलदिव m. (-द) The Kokila or Indian cuckoo.
चलन mfn. (-च-न-न-च) 1. Who or what goes or moves. 2. Trembling, tremulous, shaking. **म. (-न)** 1. A foot. 2. A deer, an antelope. **f. (-नो)** 1. A short petticoat worn by common women. 2. The tye of an elephant. **n. (-न)** 1. Wandering, roaming. 2. Trembling, shaking. 3. Going. **च. चलत्** to go, affix भावे or करणे खृद् or युच् or कर्त्तरि ल्य ।
चलनक n. (-क) A short petticoat worn by women of some rank, **च. चलन** and कन् added. संभार्या कन् । चञ्जलते ।
चलनान् mfn. (-च-न-न) Going, moving, proceeding. **च. चलत्** to go गानच् aff.
चलन n. (-च) Wood sorrel; see चन्द्र. **च. चलत्** to go, चसुन् Unadi affi.
चलनश्चि m. (-चि) Moveable articulation of the bones, Diarthrosis. **च. चल** and लश्चि a joint.
चलचल mfn. (-च-ल-च) 1. Tremulous, unsteady, unfixed. 2. Moveable and stationary. **म. (-च)** A cow. **च. चलत्** to go, affix चच्, deriv. reiterated, and the first final vowel made long, or चल and चचल immoveable.
चलि m. (-लि) A cover, a wrapper, a surtout; see निचोल.
चलित mfn. (-च-ल-त-च) 1. Shaking, trembling. 2. Gone, departed. 3. Went, proceeded. **च. चलत्** to go, affix क्त.
चलु m. (-लु) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth, &c. **च. चलत्** to go, affix लुन्, गलुच् ।
चलुक m. (-क) 1. The hand hollowed as for holding a little water, &c. 2. A small pot, a gallipot, &c. **n. (-क)** A handful of water; see चलु.
च. चलत् to go कन् affix; see चलुक । चलुना नोयते कन् । प्रवर्त्तते, भास्करभेदे च ।
चलीन्द्रिय mfn. (-च-ल-य-य) Sensitive, sensual, not having subdued senses or passions. **च. चल** and इन्द्रिय organ of sense.
चलि f. (-चि-ली) The pepper plant or a kind of it. **च. चर्च्** to eat रन् affix; also sometimes लीच्, deriv. irr. also चय्य and चविका.
चलिका mf. (-क-का or -को) A plant that yields a sort of long pepper, (Piper chalya). **च. चर्च्** to eat, and ह्रन् affix, र rejected.
चय nf. (-च-य-य) A variety of pepper, (Piper chalya, Rox.) **f. (-य्य)** Orris root. **च. चर्च्** to be eaten, कर्मणि खन् affix and deriv. irr.
चर r. 1st cl. (चरति) To kill or hurt, (चरतिने) To eat. भू-उभ-सक-सिट् ।
चरक mn. (-क-क) 1. A vessel for drinking spirits with, a wine glass, &c. 2. Any drinking vessel. 3. Spirituous liquor. 4. Honey. **च. चर्च्** to eat, करणे क्त्वा Unadi aff.
चरति m. (-ति) Decay, infirmity. **च. चर्च्** to plough, ति Unadi affix, and च substituted for the radical initials. चर्च-भवे चर्च् भावे चति ।
चराल m. (-र) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post. 3. A hive. **च. चर्च्** to eat, &c. चालच् Unadi aff.
चर r. 1st and 10th cls. (चरति, चरयतिने) 1. To be wicked, to commit wickedness. 2. To cheat. 3. To be proud, &c. **r. 10th cl.** (चरयतिने) To grind or pound. भा-पर-सक-सिट् । भू-उभ-सक-सिट् ।
चरित्र mfn. (-च-र-त्रि-च) 1. Circular. 2. Belonging to a wheel or discus,

3. Relating to a company or circle. **m. (-च-र)** 1. A chorister, a bard who chaunts in chorus the praises of kings heroes, gods, &c. 2. An oil maker. 3. A coach-man, a driver. **च. चर** a multitude, &c. and चर्च् aff. चरणे ससृजेन यस्मिन् चरन् चरुण्डकटन वा चरति ।
चाक्षुरmfn. (-च-क्ष-र) Visible, perceptible, seen. **m. (-च-र)** The sixth Manu.
च. चाक्षु the eye, चक्ष् aff. चक्षुषा रञ्जते ।
चाक्ष m. (-क्ष) Whiteness or beauty of the teeth. **च. चक्ष** handsome, affix ख । **चौ-ङ** चमङ्गलश्च । चाक्षेयान् दलपटुलं च ।
चाक्षरी f. (-री) Wood sorrel, (Oxalis monadelph, Rox.) **च. चाक्ष** as above, and र्च् to send or cause, affixes चर्च् and लीच्.
चाचलि mfn. (-चि-लि-लि) Moving much or repeatedly. **च. चलत्** to go, intents from, लि aff.
चाचल्य n. (-च) 1. Tremulousness, unsteadiness. 2. Transitoriness. **च. चाचल**, and चल् aff.
चाट m. (-ट) A cheat, a rogue, a speculator, one who makes away with money &c entrusted to him. **च. चट्** to injure, affix चर्च्.
चाटकैर m. (-र) A young sparrow. **च. चटक** a sparrow, and रैरक् aff.
चाटु mn. (-टु-टु) 1. Pleasing or grateful discourse. 2. Distinct speech. 3. Flattery. **च. चट्** to break, (anger), Unadi affix युच्; also चट्.
चाटुकार mfn. (-र-टो-र) Speaking agreeably or kindly. **m. (-र)** A flatterer. **च. चाटु** and कार who makes. चाटु करोति ।
चाटुपटु m. (-टु) A jester, a buffoon. **च. चाटु** agreeable speech, and पटु clever; also चाटुपटु. मख् । (मीर्ष) ।
चाटुकील mfn. (-क-ल-क) Elegantly tremulous. **च. चाटु** for चटु beautiful, and कील trembling.
चाटुवटु m. (-टु) A jester. **च. चाटु** wit and वटु who utters; see चाटुपटु.
चाटुखन n. (-न) Repeated coaxing, a hundred intreaties. **च. चाटु** and खन a hundred.
चाटुति f. (-ति) 1. Service. 2. Agreeable language. 3. Flattery. **च. चाटु** agreeable speech, and उति saying.
चाचकील mfn. (-न-का-न) Fit for or sown with the chickpea, (a field, &c.) **च. चाचक** chickpea, and खन् aff. चाचकस्य भवनं चेतम् ।
चाचक m. (-क) 1. A name of the sage Vatsyayana. 2. Name of a Brahman, the reputed author of a work on polity, and minister of Chandragupta. **n. (-क)** The work of Chanakya, detached stanzas original or compiled, on morals and polity. **च. चाचक** a saint, and यन् affix of descent. चाचकस्य सुतेः गोत्रापत्यम् ।
चाचुर m. (-र) A wrestler in the service of Kansa.
चाचुरसूदन m. (-न) KRISHNA. **च. चाचुर** and सूदन destroyer.
चाखल m. (-ल) A name of an impure or degraded tribe, a Chandala, a Pariah, an outcaste. **f. (-ली)** A woman of the same tribe. **च. चडि** to be angry, Unadi affix चालच् and according to some चर्च् added also चखल.
चाखलिका f. (-का) 1. A vulgar lute. 2. A name of DURGA. 3. A kind of herb; see चखलिका.
चातक m. (-क) A bird, a kind of cuckoo, (Cuculus melanoleucus.) **च. चत्** to beg, affix कर्त्तरि खल्; begging water from the clouds, the supposed sole source of the fluid which this bird drinks.
चातकानन्द m. (-न) The rainy season. **च. चातक** and चातकानन्द delighting.
चातुर mfn. (-र-र-र) 1. Perceptible, visible. 2. Speaking well or amiably. 3. Driving, one who drives, a driver, a charioteer, &c. 4. Clever, able, ingenious. 5. Relating to four. **f. (-री)** Dexterity, ability, cleverness. **m. (-र)** A small round pillow for resting the cheek upon. **n. (-र)** a four-wheeled carriage, a cart holding four people. **च. चतुर** dexterous, or चतुर four, चर्च् affix; also with कन् added चातुरक.
चातुरक mfn. (-क-का-क) See the preceding.
चातुरायस्य n. (-स्य) The aggregate of the four orders of a Brahmana such as religious studentship, house-holder, mendicant and ascetic. **च. चतुर** four, चातुर order, यच् aff.

चातुरिक m. (-कः) A charioteer, a coachman. E. चातुर a carriage, and टक् aff.

चातुर्यक m. (-कः) A quartan ague. E. चतुर्य चष् affix, and कन् added.

चातुर्मास mfn. (-सः-सौ-स) Produced in four months. E. चतुर्मास, and चष् aff.

चातुर्मास n. (-सः) A sacrifice performed every four months. E. चतुर् and मास a month, यञ् aff.

चातुर्य n. (-यः) Dexterity, cleverness. E. चतुर and यञ् aff.

चातुर्वर्ण्य mfn. (-वर्णः-वर्ण-वर्ण) Suited to the four tribes, belonging to them &c. n. (-वर्ण) The aggregate of the four original castes, the Brahman, Kshetriya, Vaisya and Sudra. E. चतुर् four, and वर्ण a class, यञ् aff.

चातुर्विध n. (-वि) Four kinds collectively. E. चतुर्विध and वि aff.

चातुर्वेद m. (-वेदः) A priest, &c. versed in the four Vedas. E. चतुर four, वेद a Veda, and यञ् affix; it is also derived from विद्या Knowledge, and is optionally as here given, or चातुर्विध.

चातुर्वेदिक mfn. (-कः-की-क) Performed by four priests, read or sacrificed by, &c. E. चतुर् वेद a priest, टक् aff.

चालाक m. (-कः) 1. A hollow made in the ground to receive, a burnt offering or sacrificial fire. 2. Any hole in the ground. E. चत् to ask, (to solicit the gods) and लाल्ज. Unadi affix; also चालाक q. v.

चान्द्रिक mfn. (-कः-की-क) Made of or derived from Sandal, perfumed with it, &c. E. चन्दन, and टक् aff.

चान्द्र mfn. (-न्द्रः-न्दी-न्द्र) Lunar, relating to the moon, regulated by it, &c. m. (-न्द्रः) 1. The Chandrakanta or moongem. 2. A month, a lunar month. 3. The light fortnight or half month, during which the moon is on the increase. (-न्द्रः) The Chandrayana observance: see चान्द्रायण f. (-न्दी) Moonlight. E. चन्द्र the moon, and चष् affix of relation. चन्द्रस्य इदम् ।

चान्द्रक n. (-कः) Dried ginger. E. कन् added the last. शृङ्गाय ।

चान्द्रभागा f. (-गा) A river, the Chinab: see चन्द्रभागा; also चान्द्रभागी.

चान्द्रमस mfn. (-सः-सौ-स) Lunar, relating or belonging to the moon, &c. n. (-सः) The constellation Mrigasira: stars in Orion. E. चन्द्रमस् the moon, and चष् affix; the moon being its ruling deity.

चान्द्रमसायन m. (-यः) A name of Bud'ha, regent of mercury, and son of CHANDRA or the moon. E. चन्द्रमस् the moon, फक् affix: or with फिज् affix चान्द्रमसायनि.

चान्द्रमास m. (-सः) A lunar month, from new moon to new moon, when it is called Mukhya, and from full moon to full moon it is termed Gouna. E. चान्द्र lunar, मास month.

चान्द्रायण m. (-यः) A religious or expiatory observance regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month beginning with fifteen at the full moon, until it is reduced to one at the new moon, and then increasing it in like manner during the fortnight of the moon's increase: there are other forms of this penance. E. चन्द्र the moon, and श्राय् चष् aff. चन्द्रस्य अयननिश्चयः अयनमयः ।

चान्द्रायणश्च न. (-च) The penance called Chandrayana. E. चान्द्रायण as before, and च न observance.

चान्द्रायणविधान n. (-नः) The penance called Chandrayana. E. चान्द्रायण as before, and विधान rite.

चाप m. (-पः) 1. A bow. 2. (In Geometry.) An arc or portion of a circle. 3. Sagittarius, the ninth sign of the Zodiac. E. चप् to cast, (arrows), affix चष्.

चापट m. (-टः) A tree, (Buchanania latifolia, Rox.) See चियाल. E. चाप a bow, and टट what goes.

चापल n. (-लः) 1. Unsteadiness, (literally or metaphorically.) 2. Transitoriness. E. चपल trembling, चष् affix; also with यञ् affix चापल्य n. (-ल्यः) [port.

चापलायन n. (-यः) Unsteadiness: transitoriness, E. चापल, and लायन sup-

चापल्य n. (-ल्यः) Unsteadiness: see चापल.

चापुका f. (-का) A small circular pillow.

चावर nf. (-रः-रा-रौ) A Chowri, the bushy tail of the Bos grunniens, used to whisk off flies, also as an emblem or insignia of princely rank. E. चवर the Yak or Bos grunniens, and चष् aff.

चावरपुष्प m. (-पुष्पः) 1. The betel-nut tree, (Areca faufel or catechu.) 2. A kind of grass, (Saccharum cylindricum.) 3. The mango tree. 4. A flower, (Pandanus odoratissimus) 5. Ketaka plant. E. चावर a Chowri, and पुष्प a flower; whose flowers grow in clusters like the Indian chowri.

चावरपुष्पक m. (-कः) A kind of grass: see चावर. E. कन् added to the preceding.

चारिन् m. (-री) A horse. E. चारर a Chowri, and इनि affix. Either alluding to his bushy tail, or the custom of whisking off flies, &c. from the animal.

चारिकर n. (-रः) 1. Gold. 2. The Dhutura plant, Gold. E. चरीकर said to mean a kind of mine, and चष् affix implying production.

चासुष्का f. (-ष्का) 1. A terrific form of Durga. 2. One of the Matrikas. E. च the moon, and सुष्क the head, having a head like the moon; or चा for चक्ष the name of a demon, and सुष्क the skull; having seized the decapitated head of the demon: in either case the deriv. is irregular: see चर्मसुष्का &c.

चाप्पिला f. (-पा) The champa river. (Probably the modern Chambal).

चाप्पिय mn. (-यः-यः) 1. The Champaca, (Michelia champaca.) 2. A plant commonly Nageshwar, or Naga kesara (Mesua ferrea.) 3. The filament of flower. 4. gold. 5. Dhutura plant. E. चप्पा the district, and टक् aff.

चाप्य n. (-यः) Food, &c. E. चप् to eat, खत् aff.

चाय (च) चाय् r. 1st cl. (चायति-ते) 1. To worship, to revere. 2. To discern, to perceive. भा-सक-उप-वेट् ।

चार m. (-रः) 1. Going in motion. 2. A spy, a secret agent or emissary. 3. Binding, a binding, a fetter, &c. 4. A prison, a house of confinement. 5. A kind of tree, the Piyal, (Buchanania latifolia, Rox.) see चियाल 6. Wandering about, travelling. n. (-रः) A factitious poison. E. चर going, &c. affix चष्.

चारक m. (-कः) 1. A groom, a horseman, a cavalier. 2. A binding, a fetter. 3. An associate, a companion. 4. A spy. 5. A herdsman. E. चर् to go, in the causal form, and चिच्-चल् aff.

चारकाक्ष n. (-क्षः) Ascensional difference, (in Astronomy.) E. चार and काक्ष part.

चारचक्षुस् n. (-क्षुः) Espionage. m. (-क्षुः) One (a king, &c.) who employs spies. E. चार and चक्षुस् eye. चारचक्षुरस्य । नृपे ।

चारचक्ष mfn. (-क्षः-क्ष-क्ष) Graceful in gait or motion. E. चार and चक्ष् aff.

चारचक्षु mfn. (-क्षुः-क्षुः-क्षुः) Remarkable in walking, of graceful carriage. E. चार and चक्ष् aff.

चारार्त्ता f. (-ज्ज) The sine of the ascensional difference. (In astronomy.) E. चार, and आ sine.

चाटरी f. (-टी) A plant: see पद्मचारी. E. चर in the causal, what makes go or disperses, (disease), चट् aff.

चारक्ष m. (-क्षः) 1. A dancer, a mime. 2. An actor of note. 3. A reader of scripture. 4. A panegyrist of the gods. 5. A bard, a herald. 6. A celestial singer. 7. A spy. 8. A pilgrim. E. चर in the causal, to cause to go, to diffuse, (fame, &c.) and चिच्-चल् aff.

चारक्षद्वार f. plur. (-रः) Female dancers, actresses, &c. E. चारक्ष and द्वार wives.

चारपथ m. (-थः) A meeting of two roads. E. चार a passenger, and पथिन् a road य affix, which leaves final चष् समासात् ।

चारभट m. (-टः) A hero, a chief or a warrior. E. चार diffusion, (of praise, &c.) and भट who desires.

चारधिया ind. 1. Having enjoined or prescribed, having caused to

observe. 2. Having made to go. **घ.** चर्त् to go, causal form, **कृ.** aff. **चारवायु** **m.** (-युः) Summer air, zephyr. **घ.** चार causing to go, and वायु air or wind. **चारिष्य** रवेरदगतिसेदेन हती वायुः ।

चारानरित **m.** (-रः) A secret emissary or spy. **घ.** चार and अनरित concealed.

चारिका **f.** (-का) 1. A female attendant. A cockroach.

चारित **mfn.** (-तः ताने) 1. Caused to go. 2. Distilled. **घ.** चर्त् to go, causal form **कृ.** aff.

चारिवाच **f.** (-क) A plant; see कर्कटग्रही.

चारित्र **n.** (-च) 1. Peculiar observance or practice, peculiarity of customs or condition. 2. Conduct. 3. Reputation; see चरच **f.** (-तः) The tamarind tree. **घ.** चर्त् to go **चिन्** Unadi affix; also चरित्र &c. चरित्र-सेव खाये चण् वा ।

चारित्रा **n.** (-न) Becoming practices moral conduct or instituted observance. **घ.** चरित्र and खाये चण् aff.

चार **mfn.** (-दा-वी-र) 1. An agreeable, welcome, dear. 2. Beautiful, elegant, **m.** (-रः) A name of **VRIHASPATI**, regent of **JUPITER**, and preceptor of the gods. **घ.** चर्त् to go, Unadi affix चण्.

चारक **m.** (-कः) The seed of the **Sara** cane. **घ.** चार + संशया कन् added to the last.

चारकर्म **m.** (र्मः) A son of **KRISHNA**. **घ.** चार and कर्म asylum.

चारकगुप्त **m.** (-गुः) A son of **KRISHNA**. **घ.** चार and गुप्त preserved.

चारता **f.** (-ता) Loveliness, beauty. **घ.** तल added to चार; also with ल added चारलन्.

चारदेव **m.** (-चः) The son of **KRISHNA** by **ROKMINI**.

चारधानम् **m.** (-मा) A plant; see शूरी.

चारधारा **f.** (-रा) A name of **Sachi** the wife of **Indra**. **घ.** चार beautiful, and धार fame, splendor, &c. चार चारता धारयति धारि चण् । चारि धारा धरा वा । श्याम् । some authorities read चारधाना, from चार and abode.

चारफल **f.** (-ला) A grape. **घ.** चार beautiful, and फल fruit.

चारलन् **mfn.** (-मान्-मती-न्) Lovely, beautiful. **f.** (-ती) The daughter of **KRISHNA** by **ROKMINI**. **घ.** चार and लतुप् aff.

चारलीचन **m.** (-नः) A deer. **f.** (-मा) A woman with fine eyes. **घ.** चार beautiful and लीचन an eye.

चारवर्द्धना **f.** (-ना) A woman. **घ.** चार and वर्द्धन increasing.

चारबाहु **m.** (-हः) One of **KRISHNA**'s sons. **घ.** चार and बाहु an arm.

चारवता **f.** (-ता) A female who observes a month of fasting. **घ.** चार elegant, and व्रत religious observance.

चारशिला **f.** (-ला) A jewel, a gem. **घ.** चार and शिला a stone.

चारशील **mfn.** (-ल-ला-ल) Lovely, beautiful. **घ.** चार and शील having.

चारहासिन् **mfn.** (-सी-सिनी-सि) Smiling sweetly. **घ.** चार and हासिन् smiling. चार हसति हस-चिनि ।

चारिचय **m.** (-च) A statesman, a minister or king. **घ.** चार a spy, and चय seeing.

चारिक् **n.** (-क्) 1. Perfuming the person, smearing it with Sandal, &c. 2. An unguent. **घ.** चर्त् to beautiful, चारल्ले खल् affix, and चरिक्वा पञ् खाये चण् added; see चरिक्वा, &c.

चारम **mfn.** (-म-म-म-म) 1. Covered with leather, (a car, &c.) 2. Defended by a hide or skin. 3. Shielded, having a shield. **घ.** चर्म leather, and चण् aff. चर्मणा परिकृती रयः ।

चारम **n.** (-च) A multitude of hides, or of shields, **f.** (-नी) covered with skin or leather &c. **घ.** चर्मच् a hide. &c. and चण् affix of aggregation. चर्मणा समूहः । चर्मसमुदाये ।

चारमिक **mfn.** (-क-को-क) 1. Leather, made of leather. 2. Belonging to the skin, &c. **घ.** चर्म, and ठक् aff.

चारमिण **n.** (-च) A number of men armed with shields. **घ.** चर्मिन् A shield-bearer, and चण् aff. चर्मिणा समूहः ।

चार्यज्ञो **f.** (-ज्ञी) A beauty. **घ.** चार, and ज्ञ the body.

चार्यज्ञ **m.** (-कः) 1. A sophist, a philosopher; one acquainted with the

doctrines of the schools, a sceptic in many matters of Hindu faith, and considered by the orthodox as an atheist or materialist. 2. Name of an old philosopher a pupil of **Brihaspati** who taught the rankmost form of **Atheism**. **घ.** चार good, beautiful, and वाक् discourse.

चारः लोकस्ययी वाकी वाक्कं यस्य श्रुतेः । इहस्यतिग्रिथे ।

चार्यघात **mfn.** (-घः-घा-त) Destructive of beauty. **घ.** चार, and घन् to destroy, affix चण् and घट substituted for the radicals; also with चान्, **चार्यघात** । चार घातनि चान् + घन् चारः घातनीयं चण्यस्य चटः संशयाद् चारी वा घाति-चण् वा टान्नादेशः ।

चार्यी **f.** (-र्यी) 1. A beautiful woman, a beauty. 2. The wife of **KURU**. 3. Understanding, intellect. 4. Moonlight. 5. Light, splendour. **घ.** चार beautiful, fem. affix डीप्. चार + गुणचनलात् लिया डीप् ।

चाल **m.** (-चः) 1. The thatch or roof of a house. 2. The blue jay. 3. Shaking, moving. **घ.** चल् to go, affix च.

चालक **m.** (-कः) A restive elephant, **घ.** चल् to go, खल् aff.

चालन **mfn.** (-न-नो) A sieve, a strainer. **n.** (र्म) 1. Causing to move or go. 2. Muscular action. **घ.** चल् in the causal, to make go, (grain, &c. through its pores), चिच् भावे खल् ट् and डीप् affs.

चाप **m.** (-चः) 1. The blue jay, (**Coracias Indica**). 2. A kingfisher, (according to some). **घ.** चप् to injure, (fish. &c.) affix; खाये चिच् चण् also चाप.

चाप **m.** (-चः) 1. The blue jay. 2. Sugar cane; see the preceding. चण् हिंसया चिच् चण् श्रुतेः चापखने, इत्यभेदे च ।

चि (ञ) चिञ्. **r.** 1st, 5th and 10th cls. (चयति-वे चिनीति चययति or चययति) To collect, to gather together, to heap, to assemble, to accumulate, &c. With चण्. To lose, to squander. With चप or सप्. To collect or acquire. With निरु. To determine. With नि and निरु. To determine exactly (ईरय) ईरयिच्. **r.** 1st cl. (चयति) to injure, (peculiar to the Vedas.) आ उभ-चयिट् । चुटा-उभ । खा-उभ-चिक्-चयिट् ।

चिकरिषु **mfn.** (-युः-युः-यु) Desirous to cast or throw. **घ.** कृ to throw, desiderative form, ड aff.

चिकरिषु **mfn.** (-युः-युः-यु) Desiring or intending to cut or cut off. **घ.** कृत् to cut, desiderative form, ड aff.

चिकित्सक **m.** (-कः) A physician, a practiser in medicine. **घ.** कृत् to cure, affix खाये सन् खल् and the root reiterated.

चिकित्सन **n.** (-नं) Healing, practising medicine. **घ.** कृत् to relieve, reiterative form, खल् ट् aff.

चिकित्सा **f.** (-सा) The practice of medicine, healing, curing, administering or applying remedies. **घ.** कृत् to relieve, (disease) in the reduplicate form, affixes चण् and टाप् । कित-खाये सन् भावे च ।

चिकित्सित **mfn.** (-तः-ता-सं) Remedied, healed, physicked, cured. **n.** (-सं) Healing, remedying. **घ.** कृत्, &c. : see the preceding, affix कृ खाये सन् कर्मणि कृ । भावे कृ वा ।

चिकित् **mfn.** (-न-ना-नं) Flat-nosed. **घ.** नि preposition, इनच् affix in this sense, and चि changed to चिक्. निमता नासिका इनच् 'पिटचिकचि च वाति' इनच् प्रत्यये च चिकारदेशः । निमता नासिके (खंडा) ।

चिकिल **m.** (-लः) Mud, mire. **घ.** चिक् to obstruct, इलच् affix deriv. irr. चि वा इलच् कृच् च । पङ् ।

चिकीर्षत् **mfn.** (-र्ष-र्ष-र्ष-र्ष) Wishing, purposing, meaning to do. **घ.** कृत् to do, desiderative form, श्चट् aff.

चिकीर्षा **f.** (-र्षा) Desire to do any thing. **घ.** कृत् to do, in the desiderative form, च aff.

चिकीर्षित **mfn.** (-तः-ता-सं) Wished, designed, purposed. **n.** (-सं) Purpose, intention. **घ.** कृत् to do, desiderative form, कृ aff. [and ड aff.]

चिकीर्षु **mfn.** (-र्षुः-र्षुः-र्षु) Desirous to do any thing. **घ.** कृत् to do, reiterated, **चिकुर** **mfn.** (-रः-र-र-र) Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration. **m.** (-रः) 1. Hair. 2. A mountain. 3. A snake, a reptile. 4. A musk rat. 5. A kind of bird.

6. A kind of tree. **f.** (-रः) Moving. **घ.** चि imitative sound, and कृत् to utter, affix क । चि इति चयत्तश्च कृति कुर क ।

चिकुरपाश m. (-ऋ) Abundance of hair. इ. चिकुर &c. and पाश affix in this sense; see केशपाश; also with other affixes चिकुरपत्र, and चिकुरहस्त, &c. चिकुर m. (-ऋ) Hair. इ. See चिकुर; the vowel made long.

चिह्न r. 10th cl. (चिह्नयति-ने) To give pain. चीहने । उ-उभ-सक-सेट् ।

चिह्न mfn. (-ऋ-की-हो) Flat-nosed, m. (-ऋ) A musk rat. f. (-हो) A mouse. इ. चिह्न imitative sound, and क who utters, from कै with उ affix; or चिह् to give pain, and क affix; or in the last sense, नि preposition changed, to चिक् and कच् added चिक् इति चयनेन शब्देन कायति कै क ।

चिह्न mfn. (-ऋ-पा-चो-चो) 1. Unctuous, greasy. 2. Bland, emollient. 3. Smooth, glossy. 4. Slippery. m. (-ऋ) The betel-nut tree. nf. (च-पा-चो-चो) 1. The betel nut. 2. A good cow. इ. चिह् to think of, Unadi affix चच्, the final of the radical changed to क, or चिह्न-क्लिप् चिह् तं कथति कच + शब्दे चच् ।

चिह्नपाशा f. (-ता) Smoothness, greasiness, oiliness. इ. सक् + add-to to the last; also with ल चिह्नसलम् ।

चिह्नस m. (-ऋ) Barley meal. इ. चिह् to give pain, चचच् aff-यचच् ।

चिह्नित mfn. (-ऋ-पा-चो) 1. Unctuous, greasy. 2. Bland, emollient. 3. Glossy, shining, smooth. 4. Slippery. f. (-पा) An excellent cow : see चिह्नच ।

चिह्नता f. (-ता) Wish to go or to approach. इ. क्त्वा to go, desiderative form, चच्, and टाच् affs.

चिह्नित m. (-ऋ) Moisture, freshness. इ. हिह् to be wet, यङ् लुक् चच् नि० । affix, root redup. चतिशब्देन चिह्न ।

चिह्नित m. (-ऋ-टी) A shrimp or prawn. इ. चिह्न handsome, and चट what goes, the radical vowel changed; also चिह्नच ।

चिह्नित m. (-ऋ) A sort of gourd, commonly Chichinda, (Trichosanthes anguina) चि-वा इच्छच्, लुक् च ।

चिह्नित mfn. (-यन्-यन्-यन्) Wishing to gather or collect. इ. चि to collect desiderative form, श्वाट् aff.

चिह्न f. (-चा) 1. The tamarind tree or its fruit. 2. The gunja plant. इ. चच् to eat, affix चिच् and the radical vowel changed, चिच् then, चच् to go, with उ affix, and the fem. form what becomes edible. चिह् इति चयनेन शब्दे चिह्निति चिह्न ।

चिह्नित m. (-ऋ) A sort of grass, commonly Chenchrā. चिह्वा इव चटति चट लुक् । (चि-चो) दण्डे ।

चिह्नित m. (-ऋ) An acid potherb, (Rumex vesicatorius.) इ. चिह्वा and चच sour. चिह्वा इव चचम् चचश्वाते (चामरलु) ।

चिह्नित m. (-ऋ) A sort of potherb. (Rumex vesicatorius.) इ. चिह्वा and सार essence. चिह्वा इव सारीस । चचश्वाते (चामरलु) ।

चिह्न r. 1st and 10th cls. (चिह्नयति-ने) 1. To be another's messenger or servant. 2. To order as a servant भू-पर-सक-चुरा-उभ वा सेट् ।

चित् f. (-चित्) 1. 1st cl. (चितति) चित r. 10th cl. (चितयति-ने) also (र) चिति r. 10th cl. (चितयति) To think or reflect on, to be sensible or rational, to weigh, to remember, to consider, &c. भू-पर-सक-सेट् । उ-उभ-सक-सेट् । चूनी उ-उभ-सक-सेट् ।

चित् f. (-चित्) Intellect, understanding, ind. A particle and affix to words giving them an indefinite signification, as कचित् some one, कश्चित् of some one, &c. see चन. इ. चित् to remember, affix भावे क्त्वा चित् mfn. (-ता-ना-स) 1. Covered, veiled, concealed. 2. Collected, accumulated. 3. Piled, heaped. f. (-ता) 1. A funeral pile. 2. A heap, an assemblage. इ. चि to collect, &c. affix चर्मणि क्त्वा; also चिति and चितो चितानि m. (-चित्) The funeral fire. इ. चिता the pile, and चर्मणि fire, चिताचूक m. (-क) A mark where funeral pile has been, a mausoleum, a monument, &c. इ. चिता a pile, and चूक a crest.

चिति f. (-चित्) Collecting, gathering, (-चित्-नी) 1. funeral pile. 2. A heap, a quantity. 3. A pile, a stack. 4. An oblong with quadrangular sides. इ. चि to collect, affix चामरे हिन् and optionally छीच् is added.

चितिचा f. (-का) 1. A funeral pile. 2. A small chain worn as an

ornament round the loins. इ. चित् to think of, इकन् affix and fem. form. चितिरिच कायति के क वा चिति सार्वे क ।

चित्कार m. (-ऋ) A cry, a scream. इ. चित् imitative sound, and कार making. चित् + क भावे चच् । एचो वा दोषः । Also चीत्कार. [sound.]

चित्कार m. (-ऋ) A cry, a scream. इ. चित्कार the same, and शब्द चित् n. (-चित्) The mind or faculty of reasoning, the heart considered as the seat of intellect. इ. चित् to consider, and करणे क्त्वा aff.

चित्कलित mfn. (-ता-ता-स) 1. Anticipated, expected, calculated. 2. Known. इ. चित् and कलित computed.

चित्कलम् m. (-न्ता) Love. इ. चित् and जन्मन् birth.

चित्कलित f. (-चित्) Contentment, happiness. इ. चित् and निह् चि repose.

चित्प्रशम mfn. (-म-मा-स) Tranquil, content. इ. चित् and प्रशम calmness.

चित्प्रसन्नता f. (-ता) Happiness, gaiety, joy. इ. चित् the heart, प्रसन्नता happiness.

चित्प्रसन्न m. (-मा-स) Passion, desire. इ. चित् and राग passion.

चित्प्रसन्न mfn. (-मा-वतो-वत्) Kind-hearted, amiable. इ. चित् and मत्तुच् aff.

चित्प्रसन्न m. (-ऋ) Change of thoughts or feelings. इ. चित्, and विकार alteration.

चित्प्रसन्न mfn. (-री-रिणी-रि) Changing a person's character or feeling. इ. चित् and विकारिन् causing change.

चित्प्रसन्न m. (-ऋ) Madness, insanity. इ. चित् the mind, and चित्प्रसन्न affliction. चित्प्रसन्न चित्प्रसन्नयान् यक्षात् । यक्षादौने ।

चित्प्रसन्न m. (-मा) Madness, derangement. इ. चित् as above, and चित्प्रसन्न wandering, चित्प्रसन्न चित्प्रसन्नयान् यक्षात् । यक्षादौने ।

चित्प्रसन्न f. (-चित्) Inward purpose, feeling, emotion. इ. चित् and इति being.

चित्प्रसन्न f. (-ना) Anxiety, affliction. इ. चित्, and वेदना pain.

चित्प्रसन्न mfn. (-जा-ना-स) Felt, perceived, being in the thoughts. इ. चित्, and मत्तुच् being.

चित्प्रसन्न m. (-सु) Love. इ. चित्, and म्म born.

चित्प्रसन्न m. (-ऋ) Inconsistency, contrariety of purpose or will. इ. चित्, and वेद difference.

चित्प्रसन्न mfn. (-जा-जा-स) Pervading the heart, penetrating, knowing the thoughts. इ. चित्, and सद्वा what enumerates.

चित्प्रसन्न f. (-ता) Pride, arrogance, hauteur, haughtiness. इ. चित् the mind, सद्वा elevation,

चित्प्रसन्न f. (-चित्) A multitude of thoughts, minds or emotions. इ. चित्, and सद्वा assemblage.

चित्प्रसन्न mfn. (-इत्) Winning, fascinating. इ. चित्, and इत् who takes.

चित्प्रसन्न mfn. (-री-रिणी-रि) Beautiful, agreeable, fascinating. इ. चित्, and चित् what seizes.

चित्प्रसन्न mfn. (-री-रिणी-रि) Captivating, attractive. इ. चित्, and चित् what takes away.

चित्प्रसन्न m. (-मा) Consciousness of pleasure or pain, the attention of the mind to its own sensations. इ. चित् the mind, and चामरीन enjoyment.

चित्प्रसन्न m. (-क) Love, attachment, affection. इ. चित् and चामरीन devotion.

चित्प्रसन्न m. (-स) Harmony, agreement, unanimity. इ. चित् and ऐक्य identity.

चित्प्रसन्न f. (-चित्) Pride, &c. see चित्प्रसन्न. इ. चित् and चित् elevation.

चित्प्रसन्न n. (-स) A monument, or any mark of the site of a funeral pile. इ. चिता a pile, and भावे क्त्वा affix. f. (-ता) A funeral pile. m. (-स) Fire. इ. चि to collect, च्छत् affix, and deriv. irr.

चित्प्रसन्न m. (-स) Burning with a husband's corpse. इ. चित्वा, and चित्प्रसन्न ascending.

चित्प्रसन्न m. (-च) Ascending the funeral pile, इ. चिति, and चित्प्रसन्न mounting; also चित्प्रसन्न.

चित्प्रसन्न r. 10th cl. (चितयति-ने) 1. To paint, to delineate, to colour with various colours, &c. 2. To wonder. 3. To cause wonder or be wonderful. 4. To see a rare or wonderful sight. उ-उभ-सक-सेट् ।

चित्र mfn. (-त्र-वा-च) 1. Variegated, spotted, speckled. 2. Wonderful, surprising. m. (-च) A name of YAMA. f. (-त्रा) 1. A plant : see सूचिक-पर्वी. 2. A kind of cucumber : see रोडुका. 3. A plant, commonly Danti : see दन्तिका. 4. A name of SUBHADRA, the sister of JAGANNATHA. 5. A star in the virgin's spike. 6. A kind of snake. 7. A name of river. 8. Illusion, worldly unreality. 9. The name of a nymph of Swarga. 10. A form of metre. (च) 1. Wonder, surprise. 2. Painting, delineation, writing, &c. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. 5. White or spotted leprosy. 6. Facetious conversation, conundrums, riddles, &c. 7. Writing or arrangement of verses in mathematical or other fanciful figures. mn. (-त्र-व) Variegated colour. चित्रे to accumulate, Unadi affix क्ति, or क्तिन् the mind, and च what preserves, from च with क् affix, and the duplicate त rejected, or चित्र-भावे च्च, चिद्रन् वा।

चित्रक म. (-क) 1. The Chitra or small hunting leopard. 2. A painter. 3. The castor oil plant. 4. A medical plant, (Plumbago zeylanica.) n. (-क) 1. A mark made with Sandal, &c. on the forehead. च. कन् added to the preceding. चित्रमित्र कायति कौच; चित्र-स्त्राय क वा।

चित्रकण्ड म. (-कण्ड) A pigeon. चित्र चित्रा, speckled, and कण्ड throat. चित्र; कण्डोऽय। पारावते। तदिदे वनकपोते च (पुत्र)।

चित्रकर म. (-र) A painter. चित्र चित्रा, and कर who makes. चित्रं शिखरेनैव चार्थं वा करोति ताक्षणीत्यादि ट।

चित्रकमल म. (-क) A painted cloth used as an elephant's housings, &c. च. चित्र, and कमल a blanket.

चित्रकर्म मfn. (-कर्म-चा-कर्म) 1. Astonishing, surprising, working wonders. 2. Painting, variegating. m. (-चित्र) 1. A magician. 2. A painter. 3. A tree, (Dalbergia ouguiniensis.) n. (-चित्र) 1. Painting, or a painting. 2. Magic. चित्र चित्रा, and कर्मन् function. चित्रं कर्म चक्ष।

चित्रकर्मविद म. (-विद) 1. A painter. 2. A magician. चित्रकर्म, and विद who knows.

चित्रकाय म. (-काय) 1. A tiger. 2. A Chitra. चित्र चित्रा, and काय body. चित्र; कायोऽय।

चित्रकार म. (-र) A painter. चित्र, and कार who makes. चित्रं करोति कृ-अप्-उप-सं।

चित्रकूट म. (-ट) The name of a mountain in Bundelkhand, the modern Compteh, and first habitation of RAMA in his exile. चित्र चित्रा, and कूट peak; it is an epithet of many hills. चित्रं कूटं यज्ञं चक्ष।

चित्रकृन्तु म. (-कृन्तु) 1. A painter. 2. A tree, (Dalbergia ouguiniensis.) च. चित्र, and कृन्तु what makes. चित्रं करोति कृ-अप्-उप-सं।

चित्रकोल म. (-ल) A kind of lizard. चित्र चित्रा, and कोल haunch, deriv. irr.

चित्रगत mfn. (-त-स-स) 1. Painted, delineated, represented in a picture. 2. Coloured, variegated. चित्र, and गत gone. चित्रे गतः।

चित्रावर्ण न. (-वर्ण) Yellow ornament. च. चित्र, and वर्ण smell.

चित्रायम म. (-यम) 1. A name of YAMA, or rather one of the fourteen YAMAS. 2. YAMA's registrar, who records the vices and virtues of mankind. च. चित्र चित्रा, and यम preserving; or चित्र writing, and यम as before.

चित्रावो mfn. (-वो-नी-ग) Having a brindled cow. च. चित्र, and वो a cow.

चित्रजल म. (-जल) Talking incoherently. च. चित्र, and जल prattle.

चित्रतण्डुल mfn. subst. (-तण्डुल) A medicinal plant, said to possess anthelmintic virtues; see चिद्रुद्र. च. चित्र चित्रा, and तण्डुल grain.

चित्रतल म. (-तल) Painted or variegated on the surface, (as a floor, &c.) च. चित्र, and तल below.

चित्रतर्प म. (-तर्प) The birch or Bhurja tree. च. चित्र, and तर्प bark. चित्रा तर्प यक्ष। मूलतर्पि।

चित्रदण्डक म. (-क) The cotton plant. च. चित्र, and दण्डक stem, चित्र; काष्ठी यक्ष (कोल) युरवे।

चित्रदेवा f. (-वा) A small bird, the Maina of the dialects. च. चित्र variegated, and देवा an eye. चित्रं देवा यक्षा; शारिकायाय।

चित्रपक्ष म. (-पक्ष) The francoline partridge. च. चित्र surprising, and पक्ष a wing. चित्रो पक्षी चक्ष। तिलिखिते।

चित्रपटिका f. (-का) The name of a plant, commonly कपिलानी. च. चित्र wonderful, and पट a leaf. चित्रं पत्रं यक्षा कर्। [जन going.]

चित्रपदमस adv. ind. or n. (-स) At a good pace. च. चित्र, पद a step, and चित्रपदा f. (-दा) 1. A creeper, (Cissus pedata.) 2. A kind of metre. च. चित्र surprising, and पद foot.

चित्रपटिका f. (-का) 1. A plant, commonly Chakuliya, (Hemionites cordifolia.) 2. Bengal madar, (Bubia manjith.) च. कन् added to चित्रपर्वी.

चित्रपर्वी f. (-र्वी) 1. Chakuliya. 2. M adar; also चित्रपटिका. च. चित्र writing or painting, and पर्व leaf; the leaves being as it were painted: see the preceding.

चित्रपदा f. (-दा) The Maina, a small bird so called. च. चित्र speckled, and पदा foot. चित्रो पादो यक्षा; शारिकायाय।

चित्रपिच्छक म. (-क) A peacock. च. चित्र, and पिच्छ the tail.

चित्रपुङ्ख म. (-ङ्ख) An arrow. च. चित्र wonderful, and पुङ्ख shaft.

चित्रपृष्ठ म. (-पृष्ठ) A sparrow. च. चित्र speckled, and पृष्ठ the back.

चित्रफल mfn. (-ल) A kind of cucumber, (C. utilisissimus.) m. (-ल) A kind of fish, (Mystus chitala, Ham.) f. (-ला-ली) 1. Egg plant, (Solanum malongena.) 2. Prickly nightshade, (Solanum jacquini.)

च. Gourds of various sorts. 4. A fish, (Mystus karpirat, Ham.) च. चित्र surprising, and फल fruit. चित्रं फलं फलकनिव चाकारोऽस्ति चक्ष-चक्ष (चित्रत्) सदाभेदे।

चित्रफलक म. (-क) A sort of fish: see the last. च. चित्र variegated, and फलक a scale.

चित्रभानु म. (-भु) 1. Fire. 2. The sun. 3. A name of BHARAVA, a form of ŚIVA. 4. The marking-nut plant. 5. Gigantic swallow wort. च. चित्र surprising, and भानु light. चित्रा: भानवः यक्ष।

चित्रस्रग म. (-स्रग) The spotted antelope. च. चित्र, and स्रग a deer.

चित्रनेखल म. (-ल) A peacock. च. चित्र spotted, and नेखला a girdle.

चित्रवीचिन्तु म. (-चिन्तु) 1. A name of ARJUNA. 2. A tree, (Pentaptera Arjuna.) 3. Any hero. च. चित्र, and चिन्तु a warrior. चिन्तु युधति युध-चिन्ति।

चित्ररथ म. (-रथ) 1. The sun. 2. The chief of the Gand'harbas or cho-risters of INDRA's heaven. च. चित्र painted, and रथ a car; lord of the painted car. चित्र: रथः चक्ष।

चित्रल mfn. (-ल-ल-ल) Variegated or spotted. m. (-ल) A variegated colour. च. चित्र painting, and ल what produces.

चित्रलेखा f. (-खा) 1. A portrait, a picture. 2. An Apsaras and friend of USHA. 3. A form of metre.

चित्रलिखित mfn. (-त-त-त) Represented, delineated, (as in a picture.) च. चित्र, and लिखित drawn.

चित्रलीचना f. (-ना) The Maina, a small bird so called. च. चित्र variegated, and लीचन an eye.

चित्रवदाल म. (-ल) A sheat fish, (Silurus pelorius.) च. चित्र variegated, and वदाल a sheat fish, the epithet being a pleonasm. चित्रवत् वा ससंज्ञात चवति वा + वल-चक्ष।

चित्रवज्रिक म. (-क) A sheat fish. पाठोन सदाय। (वोडयाय)।

चित्रवर्ति f. (-ति) Astonishing act or effort. च. चित्र and वर्ति practice.

चित्रमिश्रच्छिन्तु म. (-चिन्तु) A name of BRIHASPATI. च. चित्रमिश्रच्छिन्तु one of the seven Rishis, and चिन्तु being the son of ANGIRAS; also similar compounds, as चित्रमिश्रच्छिन्तु, &c. चित्रमिश्रच्छिन्तु: चक्षिरसः जायते जन-उ।

चित्रमिश्रच्छिन्तु m. plu. (-च्छिन्तु) The seven sages or Rishis, but especially as represented in the seven principal stars of the great bear; these sages are MARICHI, ARBI, ANGIRAS, PULAAH, PULASTYA, KRATU, and VASISHT'HA. च. चित्र surprising, मिश्रच्छिन्तु a crest, and चिन्तु affix; sing. nom. case, मिश्रच्छिन्तु (च्छिन्तु) चित्र: मिश्रच्छिन्तु: चक्षि चक्ष.

चित्र शिखिप्रसूत m. (-न्तः) VRIHASPATI. E. चित्रशिखि, and प्रसूत born : see चित्रशिखिचक्र; there are other similar compounds.

चित्रवी f. (-वी) Great beauty, or the loveliness of variegated colours. E. चित्र, and वी beauty.

चित्रसंख mfn. (-स्य-स्य) Pictured, painted. E. चित्र, and संख fixed.

चित्रसर्प m. (-र्पः) A large speckled snake. E. चित्र, and सर्प a snake.

चित्रसेन m. (-न्तः) One of the judges or recorders of hell. E. चित्र, सेना an army. इतराद्युपमेदे च।

चित्रावी f. (-वी) The Maina, (Turdus salica.) E. चित्र variegated, चक्ष an eye, fem. affix लोप्, implying diminution.

चित्राङ्ग mfn. (-ङ्ग-ङ्गी-ङ्ग) Painted, spotted, striped, (the body.) m. (-ङ्गः) 1. A kind of snake. 2. A plant, (Plumbago zeylanica.) n. (-ङ्गः) i. Yellow ornament. 2. Vermilion. f. (-ङ्गी) 1. Madar. 2. A worm, (Julus cornifex.) E. चित्र spotted or painted, &c. अङ्ग the body. इतराद्युपमेदे च।

चित्राङ्गद m. (-दः) 1. A Prince, a brother of Bichitrabirya father of Dhritarashtra and Pandu, and son of SANTANU. 2. A judge and recorder in hell. E. चित्र अङ्ग body, and द who gives. शान्तोः सत्यवत्यां जाते पुत्रमेदे।

चित्राङ्गदृ f. (-दृ) The mother of VYASA. E. चित्राङ्गद the name of a prince, uterine brother of VYASA, and दृ mother. सत्यवत्यां।

चित्रादोर m. (-रः) 1. The moon. 2. The forehead, spotted with the blood of a goat, slain in the worship of the demon GHANTAKARNA. E. चित्र स्पष्ट, &c. and अट् to go or be, and ईरच् aff. चित्रां नवर्षं अटति चित्रं वा अटति। अट-वा-ईरच्।

चित्रान्न n. (-न्नं) Rice dressed with coloured condiments. E. चित्र and अन्न food. चित्रदीने। दधीदन्नं इति यूपं शंसं चित्रादमेव च।

चित्राप्प m. (-पः) A cake. E. चित्र speckled, and अप्प a cake, a plum-cake. निखलमेषायाः। पिष्टकमेदे।

चित्रायस n. (-सं) Steel, E. चित्र, and अयस् iron. कर्मं अयस् सना। लीणासीडे। (इत्यात्)।

चित्रिक m. (-कः) The month Chaitra or Chait, (March-April.) E. चित्र the star, and उन् affix; also चैत्रिक.

चित्रित mfn. (-तः-ता-न्) 1. Painted. 2. Spotted, striped. 3. Variegated. E. चित्र to paint, क्त aff.

चित्रिन् mfn. (-न्-विचो-वि) 1. Variegated. 2. Wonderful. f. (-चौ) One of the four kinds in which women are classed. E. चित्र, and इति aff. or चित्र-विनि वा।

चित्रौघमात्र mfn. (-मा-मा-च्) Astonishing, surprising, causing wonder or astonishment. E. चित्र with माच्, or used as a verb, शानच् aff.

चित्रेश m. (-शः) The moon. E. चित्र the star, and ईश Lord.

चित्रोक्ति f. (-क्तिः) 1. A voice from heaven, that of an invisible speaker. 2. A marvellous tale. 2. Agreeable or eloquent discourse. E. चित्र miraculous, and उक्ति saying.

चित्रोदन n. (-नं) Boiled rice coloured with turmeric, &c. E. चित्र variegated, and ओदन boiled rice.

चित्रात्मन् m. (-त्मा) The intellectual soul, spirit. E. चित्र, and आत्मन् soul.

चित्रदूप mfn. (-पः-पा-य) 1. Amiable, good-hearted. 2. Wise, intelligent, of liberal or expansive mind. n. (-यः) The Supreme Being, as indentifiable with intellect or understanding. E. चित्र mind, and रूप form. चित्रेव रूपमस्य। आत्मस्य चित्रमिति इदयाली च।

चित्रयत् mfn. (-यन्-यनी-यत्) Reflecting, considering. E. चित्र to think, and यत् aff.

चित्रनीय mfn. (-यः-या-य) To be considered or thought. 2. To be comprehended. 3. To be meditated on. E. चित्र to reflect, चनीयर् aff.

चित्रावित्त्य mfn. (-य्य-य्या-य्य) To be considered, to be reflected on. E. चित्र to think, (10th cl.) ल्य aff.

चित्राशिला ind. Having thought or considered, E. चित्र to think, (10th cl.) क्त्वा aff.

चिन्ता f. (-न्ता) Reflexion, consideration, recollection. E. चित्ति to reflect, affixes चञ् and टाप्.

चिन्ताकुल mfn. (-लः-ला-ल) Disturbed in thought or distracted by any idea. E. चिन्ता, and कुल agitated.

चिन्तापर mfn. (-रः-रा-र) Thoughtful, anxious. E. चिन्ता, and पर engaged in.

चिन्तामणि m. (-णिः) 1. A fabulous gem, supposed to yield its possessor whatever may be required. 2. A name of BRAHMA. 3. A Jina or Jaina saint. E. चिन्ता, reflexion, and मणि a jewel.

चिन्तामान mfn. (-नः-ना-न) Reflecting, considering, meditating. E. चित्ति to think, मान् aff.

चिन्तावत् mfn. (-वान्-वती-वत्) Thinking, thoughtful. E. चिन्ता, and वत् aff.

चिन्ताविश्रम n. (-श्रम) Council house or room. E. चिन्ता reflexion, and विश्रम a house.

चिन्ताङ्गी f. (-ङ्गी) The tamarind tree. E. Irregularly changed from चित्तिङ्गी, q. v. also चित्तिङ्गीका, कन् being added.

चिन्तित mfn. (-तः-ता-न्) 1. Thought, considered. 2. Reflecting, considering. n. (-तः) Reflexion; see चिन्ता. E. चित्ति to think, affix क्त.

चिन्तित f. (-तिः) Consideration, reflexion. E. चित्ति to think, क्तिन् aff. चित्ति-किन् वा इट्, चिन्तोपच। चिन्तायां।

चिन्तिया f. (-या) Reflexion, consideration, thinking. E. चित्ति, and इय aff.

चिन्तोक्ति f. (-क्तिः) Midnight cry or alarm.

चिन्त्य mfn. (-न्यः-न्या-न्य) 1. To be considered. 2. To be appreciated or conceived. 3. To be thought of or meditated upon. E. चित्त् to think, कर्मणि यत् aff.

चिन्न m. (-न्नः) A kind of grain, (Panicum miliaceum.) A various reading of चीन, q. v.

चिन्त m. (-न्त-न्तनी-न्त) Gathering, collecting. E. चि to gather, (5th cl.) श्रट् aff.

चिपिट mfn. (-टः-टा-ट) Flat-nosed. E. नि preposition, पिट् चि affix in this sense, and नि changed to चि. m. (-टः) Rice or grain flattened. E. पिट् to flatten, च affix, the derivative reduplicated, and and ल substituted for the radical; also with कन् added चिपिटक; also the pen becoming च, चिपुट.

चिपिटक m. (-कः) See the preceding.

चिपुट m. (-टः) See चिपिट.

चिष्य n. (-यः) A whitlow. नखानां समविधाय वातं पिष्यं च देहिनाम्। करोति दाहपाको च तं व्यापि चिष्यमादिशेत्। इत्युक्ते नखरोगमेदे।

चिमि m. (-मिः) 1. A parrot. 2. A plant, from the fibres of which coarse cloth and rope are made : see पट्. E. चि imitative sound, and मि to utter, affix चिप्, with कन् added चिमिक.

चिमिक m. (-कः) A parrot : see the preceding.

चिर n. (-रः) E. चिरच्। दीर्घकावे, तद्वर्णिन पदावे। नि० लघुदो वि कपि नये।

चिरकारिन् mfn. (-रो-रिषो-रि) Dilatory, tedious, slow. E. चिर, and कारिन् who acts. चिरेष करोति क्व-चिनि। दीर्घद्वे, गीतमपुत्रमेदे च।

चिरकाल n. (-काल) A long period. E. चिर long, and काल time.

चिरकालपातित mfn. (-तः-ता-त) Protected for a long time. E. चिरकाल, and पातित nourished.

चिकादीपाजित mfn. (-तः-ता-त) Accumulated slowly or after a long time. E. चिरकाल, and उपाजित gained.

चिरक्रिय mfn. (-यः-या-य) Dilatory, tedious, slow. E. चिर long, and क्रिया business.

चिरगत mfn. (-तः-ता-त) Long absent, a long time gone. E. चिर, and गत gone.

चिरशेदित mfn. (-तः-ता-त) Long sought for, of rare occurrence. E. चिर, and शेदित sought.

चिरजीवक m. (-कः) A tree : see जीवक E. चिर long, and जीवक lived.

चिरजीविन् mfn. (-न्-जीवो-जीव) Long-lived. m. (-जीवो) 1. A name of VISHNU. 2. A crow. 3. The Jivaka : see the preceding. 4. An epithet applied especially to eight chiefs or saints, viz. MARKANDEYA, ASWATTHAMA,

BALI, VYASA, HANUMANA, VIDHISHANA, KRIPA, and PARASURAMA.

८. चिर for चिरम् long, and जीविन् living or lived; also चिरजीविन्.

चिरजीविन् mfn. (-जी-विनी-ति) Long-lived. m. (-जी) 1. A crow. 2. VISHNU. ३. See the preceding.

चिरखी f. (-खी) 1. A woman married or single, who continues to reside after maturity in her father's house. 2. A young woman. ३. चिरम् long or late, and खट्, to go, (from home,) affix च्च् and deriv. irr.; also चिरिखी. चिरेण अटति पिठरुद्वात् भर्त्तुं गेहम् ।

चिरतिम् m. (-कः) A kind of gentian, (Gentiana cherayta.) ३. चिर long, and तिक्त चिरः. तिक्तः रसो यत्र (चिराता) रुचिम् ।

चिरज् mfn. (-जः-जी-जं) Old, ancient, what has been or lasted long. ३. चिर long, and ज aff. चिरजन्ते, पुराणे ।

चिरदिवस ind. For a long time. ३. चिर. and दिवस a day.

चिरनिष्ठ mfn. (-ष्टः-ष्टा-ष्टं) Long rested, long abided. ३. चिर, and निष्ठिष्ठ rested.

चिरनन mfn. (-नः-नी-नं) Old, ancient, antiquated, long lasting. ३. चिरम् long, and न्युल् affix, with तुट् augment. चिरं भगवत् न्युल् तुट्. च ।

चिरम् ind. A long time. ३. चिर to injure, and क affix: वा रमुक् । this word, and others evidently derived from it, are now considered as particles, and have accordingly appropriate, though strained etymologies; the derivatives however corresponding with the inflections of the singular number of nouns masculine or neuter, it may have been originally an imperfect noun of the 1st declension, thus; nom. चिरः or चिरं acc. चिरं 1st abl. चिरेण dat. चिराय, 2nd abl. चिरात्, gen. चिरस्य, 3rd abl. चिरे; see these words severally.

चिरप्रवासिन् mfn. (-सी-सी-ति) Dwelling a long time abroad. ३. चिर and प्रवासिन् who is away from home.

चिरमित्र n. (-मि) An old friend. ३. चिर and मित्र a friend.

चिरमोहन् m. (-ही) An ass. ३. चिर a long time, and मिह् to sprinkle or urine, affix चिनि.

चिरमण m. (-णः) A kite. ३. चि imitative cry, and रञि to commence, affix छट्.

चिररात्र n. (-चं) A period of very many nights, a long time. ३. चिर long, and रात्र a night.

चिररात्राव ind. A long time. ३. चिररात्र as above, and च्च् to go, affix च्च्. चिरलब्ध mfn. (-लब्धः-लब्ध-लब्धं) Obtained after a long time, (as a son in old age), ३. चिर, and लब्ध gained.

चिरविलम् m. (-लम्) The name of a plant: see करज्. ३. चिर a long time, विल to divide, and व affix; also चिरविल. चिरं विलति विलभेदेन वा । करज्छद्मे ।

चिरवृत्ता f. (-ता) A cow that has borne many calves. ३. चिर for a long time, and वृत्ता prolific; also चिरवृत्तिका.

चिरसेवक m. (-कः) An old servant. ३. चिर, and सेवक who serves.

चिरस्थ mfn. (-स्थः-स्था-स्थं) Long continuing, enduring, lasting. ३. चिर, and स्थ what is; also चिरस्थायिन्. चिरं तिष्ठति स्था-क ।

चिरस्थायिन् mfn. (-यो-यिनी-ति) Of long continuance. ३. चिर for चिर् and स्थायिन् what stays.

चिरस्थित mfn. (-स्थः-स्थान-स्थं) 1. Long enduring, lasting or remaining for a long time. 2. Left behind for a long time. ३. चिर, and स्थित stayed.

चिरस्थ ind. A long time. ३. चिर a long time, च्च् to be, affix स्थात्: see चिरम्.

चिराटिका f. (-का) Hogweed, the white sort. ३. चिरमटति अट्-खुल् कापि अत इलम् ।

चिरातिम् m. (-कः) A sort of gentian: see चिरतिम्.

चिरान् m. (-रात्) A name of GARUDA. ind. A long time. ३. चिर for a long time, and अद् who eats, from अद् with क्तिप् affix or चिर and चाजि aff. चिरमति अत-किप् ।

चिराय ind. A long time. ३. चिर a long time and च्च् to go, affix च्च्.

चिरायुस् mfn. (-युः-यु-युः) Long-lived. m. (युः) A deity, a divinity. ३. चिर long, and चायुस् life. चिरमायुस्यम् ।

चिरारीष m. (-चः) Blockade. ३. चिर and चारीष obstruction.

चिराश्रित mfn. (-तः-ता-तं) Long maintained or protected. ३. चिर, and आश्रित supported.

चिरि r. 5th cl. (चिरिणीति) To hurt, to injure, to wound or kill. स्तान् सक्त-सेट् ।

चिरि m. (-रिः) A parrot. ३. चि imitative cry, and रा to utter, affix रिक्; or चि-वा-रिक् । दृक्छन्दः ।

चिरिखी f. (-खी) 1. A woman staying in her father's house. 2. A young woman. ३. Irregularly derived from चिरि to hurt: see चिरिखी.

चिरिविल m. (-लः) A tree: see चिरविल ३. चिरि a parrot, and विल् to break, affix व.

चिरु n. (-रुः) The shoulder joint. ३. चिरु to hurt, affix उ; or चौर्यते-वा-रुक् । बाहुसन्धौ.

चिरि ind. A long time: see चिरम्. चिरयति इ-चिच् । दीर्घकाले ।

चिरिण ind. A long time: see चिरम्. चिर-चञ्च-ञ्च वा एणच् ।

चिरिज्झित mfn. (-तः-ता-तं) Long since abandoned or left. ३. चिर, and ज्झित abandoned.

चिरिंटी f. (-टी) A kind of cucumber, (C. utilatissimus.) चिरेण मटति मट-अच् । गौ-डीच् । कर्कश्याम् ।

चिर r. 6th cl. (चिरति) To put on clothes-तु-प-अक् सेट् ।

चिरनीलिका f. (-का) 1. A necklace. 2. A firefly. 3. Lightning. ३. चिर a long time, and र changed to ल्, नील् to twinkle or glisten, with लृल् affix; and the fem. form. चिरं मिशति नीलति वा लृल् रल लः ।

चिलिचिम m. (-मः) 1. A kind of sprat, (Olpene cultrata.) 2. A kind of prawn, (according to some.) ३. चिल् to sport or play, affix चि, चिलि and reiterated, चिलिचि sport, pastime, मा to mete, to find, क affix, finding sport in marshy places amongst reeds, &c.; this word has various forms, being read as above, and चिलिचीन, चिलिचीक, चिलिचीम, चिलिचिम, चिलिचिम, &c. चिल-इन् चिलि वाचं चिनीति चिम-व् चिलेगुडगुडिवा सन्ध्याभेदे ।

चिज् r. 1st cl. (चिजति) 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning. 3. To act wantonly. स्था-प-अक्-सेट् ।

चिज् mfn. (-जः-जी-जं) Blear-eyed. m. (-जः) 1. The Bengal kite, (Falco cheela, Lath.) 2. A bleared or sore eye. f. (-जी) 1. A potherb, said to be a small kind of Chenopodium: see वासुक्. 2. A cricket. ३. चिज् to be flaccid or loose, affix च्च्: see चुज्, or नि preposition, लच्. in the second sense, and चिल् substituted for नि. or चिज्, च्च्. पचिभेदे । (चिल्) क्तिन् तिः ।

चिज्जा f. (-का) A cricket: see चीलिका.

चिज्जमय्या f. (-य्या) A vegetable perfume: see षट्ठविलासिनी. ३. चिज्जा a kite, and मय्य estable.

चिज्जाम m. (-मः) A petty thief, a shoplifter, a pick-pocket, &c. ३. चिज्ज kite, and मम resembling, from मा to shine, with चाङ् prefix and उ affix, pouncing on his prize like a kite on its prey.

चिचि m. (-चिः) The chin. ३. चोच् to take, चि affix, and the radical vowel shortened: see चिच्; or चोच्-इन् पुषीः । चिचिने ।

चिचिटि m. (-टिः) Flattened grain. A usual reading of चिचित्, q. v.

चिचु m. (-चुः) The chin: see the next. चीच सवरणे उ-पुषीः दृक्छन्दः ।

चिचुक n. (-कं) The chin. ३. चीच् to take or cover, क् affix, and कन् added; also चिच्.

चिङ्ग Sautra root. 10th cl. (चिङ्गति-ति) To mark, to spot, to stamp. ३. च्च्-उभ-अक्-सेट् । चीनीस्य धातुः इति केचित् ।

चिङ्ग n. (-ङ्गः) 1. A mark of any kind, a spot, stain, sign, symbol, &c. 2. A banner, a standard. 3. A symptom. ३. च्च् to pound, affix च्च्, and the radical vowel changed to ङ्, or चिङ्ग to mark, क aff, or चिङ्ग-अच् षट्ठन उपधाया इलम् वा ।

चिङ्गकारिन् mfn. (-री-रिणी-रि) 1. Spotting, marking. 2. Hideous, frightful. 3. Striking, killing. ३. चिङ्ग, and कारिन् who or what makes. चिङ्गं करोतिङ्ग-चिनि । चिङ्गकरोति, चिङ्गदंतेन च ।

चिङ्गधारिणी f. (-णी) A plant, (Echites frutescens.) ३. चिङ्ग a mark, and धारिणी possessing.

विज्ञित mfn. (-ता-त-त-त) 1. Marked, spotted, stained, stamped. 2. Designated. 3. Known. **चिह्न** to mark, and कर्मणि क्त्वा aff.

चीक r. 1st and 10th cls. (चीकति चीकयति-ते) 1. To be patient, to suffer or endure. 2. To be impatient. 3. To touch. **च. संधे वा च. उ पसे भा-प-सक-सेट् ।**

चीन m. (-नः) 1. A kind of deer. 2. A sort of panio, (Panium miliaecum.) 3. A country, China. 4. A sort of cloth 5. A thread. n. (-नी) 1. A banner, (perhaps made of deer skin.) 2. Lead. **चि** to collect, नक् affix, and the deriv. irr. **पूषो दीर्घः ।**

चीनक m. (-कः) A sort of panio, (P. miliaecum.) **झ. कन्** added to the preceding.

चीनकपूर m. (-रः) Camphor. **च. चीन**, and कपूर the same; the best is from China.

चीनज n. (-जः) Steel. **च. चीन**, and ज produced. **चीने जायते जः ।**

चीनपिष्ट m. (-ष्टः) 1. Minium or red-lead. **च. चीन** China, and पिष्ट cake; brought in lumps from the hills on the north-west of Bengal, and between it and China. **चीनस्य सीसकस्य पिष्टं पूषं (चीनेर सिन्दुरः) ।**

चीनवस्त्र n. (-वः) Lead, or more probably tutenague. **च. चीन** and वस्त्र zinc. **सीसके ।**

चीनयश्च n. (-चः) China cloth, silk. **च. चीन**, and यश्च cloth. [सक-सेट्. च ।

चीर (च) चीर r. 1st 10 cl. (चीरयति-ते) (चीरयति-ते) To take; see चीन. **भा-उभ-चीन** (च) चीर r. 1st cl. (चीरते) To coax, to commend, to flatter. 2. To appropriate praise to boast, &c. some authorities substitute चीर for this root. **भा-जा-सक-सेट् ।**

चीर (च) चीर r. 1st cl. (चीरयति-ते) 1. To take to receive. 2. To wear.

चीर n. (-रः) 1. Cloth, clothes. 2. A rag, old and torn cloth. 3. Bark, rind. 4. A crest. 5. A kind of garland. 6. Lead. 7. A line, a stroke. 8. Writing. 9. The dress of a Roundhead priest. f. (-री) 1. A cricket. 2. The ends or hem of a garment. **च. चि** to collect, Unadi affix कन् दीर्घश्च deriv. irr.

चीरवास mfn. (-वा-सा-चः) Clothed in tatters. **च. चीर** and वास वस्त्रे.

चोरि f. (-रिः) An eye cloth, a veil covering the eyes. **च. चिर** to hurt, and रि affix; the radical vowel lengthened. **चि-वा रि दीर्घश्च ।**

चीरिका f. (-का) A cricket. **च. कन्** added to चोरी.

चीर्य mfn. (-च-च-च-च) 1. Conversant, learned. 2. Split, divided.

चीर्यवृक्ष m. (-वृः) 1. The Nimb: see निम्ब. 2. The date tree, (Elate sylvestris.) **च. चीर्य** divided, and वृषा a leaf.

चीरिका f. (-का) A cricket. **च. चीरी** imitative cry, and छ who utters; also चित्रका and चित्रका.

चीर r. 10th cl. (चीरयति-ते) 1. To shine. 2. To speak, (च) चीर r. 1st cl. (चीरयति-ते) 1. To take. 2. To wear. **उ-उभ-सक-सेट्. पूषे भादि ।**

चीवर n. (-रः) The tattered dress of a Baud'dha mendicant, or of any mendicant. **च. चि** to collect, &c. and वरच् Unadi aff. **चीर-वच् वा ।**

चीवरिन् m. (-रिः) A Baud'dha or Jaina mendicant. **च. चीवर** a beggar's dress, and रिणि aff. **चीवरमणि शस्य ।**

चुक्र r. 10th cl. (चुक्रयति-ते) To inflict or suffer pain. **च. चु-उभ-सक-सेट् ।**

चुक्रार m. (-रः) The roaring of a lion. **च. चक्र** pain, derived from चुक्र with भावे वच् affix, च्छ in the causal, to occasion, affix च्छ; or चुक्रं पीडन-काराणि सचक् ददाति च्छा र-रा-च ।

चुक्र m. (-क्रः) 1. Sorrel. 2. Sourness. n. (-क्रः) 1. Acid seasoning. 2. Vinegar made by the acetous fermentation of grain. f. (-क्रा or -क्रो) 1. Indian sorrel, (Rumex vesicarius.) 2. Hogplum. 3. The tamarind. **च. च्क्र** to satisfy, Unadi affix रक्, and the radical vowel changed to चु; also with कन् चुक्रक.

चुक्रिका f. (-का) Indian sorrel, (Rumex vesicarius.) **च. कन्** added to the preceding.

चुचि m. (-चिः) The female breast or bosom.

चुचक mn. (-कः-कः) A nipple. **च. चु** to suck, and क affix, deriv. irr. or चुच imitative sound, (such as a child makes in sucking,) and क

what sounds; also चुचक and चुचक; चुच इति शब्दशब्दः कायति पीयमानः के-क ।

चुच् m. (-चुः) A potherb, (Marsilea dentata, Rox.) [भा-प-सक ।

चुच (च) चुची r. 1st cl. (चुचति) 1. To distil, to drop. 2. To bathe.

चुचु m. (-चुः) 1. The musk rat or shrew. 2. A mixed caste, born of a Brahman father by a Vaideha female.

चुचुरी f. (-री) A game, a kind of hazard played with tamarind seeds in place of dice. **च. चुच** substituted for चिवा the tamarind, and र from रा to get or give, affixes छ and डीप्, or with ल affix चुचुरी.

चुट r. 1st cl. (चोटति) and 10th cl. (चोटयति-ते) To wane, to become small, low or shallow. r. 6th and 10th cls. (चुटति चोटयति-ते) To cut, to pierce or divide; (चु) चुटि r. 1st cl. (चुटति) To become low or shallow. r. 1st and 10th cls. (चुटयति चोटयति-ते) To cut, &c.; also चुट and चुड. चुट r. 10th cl. (चुटयति-ते) 1. To become small, low or shallow, as a river, &c. 2. To collect. **चु-उभ-सक-सेट् ।**

चुड (च) चुडि r. 1st cl. (चुडति) To become small, low or shallow. r. 10th cl. (चुडयति-ते) To cut, to pierce or divide. **भा-प-सक-सेट् । पूषे चुप-उभ-सक-सेट् ।**

चुड r. 1st cl. (चुडति) 1. To hint one's meaning. 2. To dally, to wanton, to coquet, &c. 3. To act. **भा-प-सक-सेट् ।**

चुष r. 6th cl. (चुषति) To cut, to pierce or divide. **तु-प-सक-सेट् ।**

चुष्पा f. (-ष्पा) A small well or reservoir near a well. **च. चुडि** to be low or shallow, affixes चङ् and टाप्; also चुष्पा, the fem. affix being डीप्.

चुष्पी f. (-ष्पी) A small well; see the preceding. [सिट् ।

चुत (च) चुतिर r. 1st cl. (चोतति) To wet, to be wet or moist. **भा-प-सक-चुत** m. (-तः) The anus. **च. चुत्** to be moist, affix क; also चुत and चुति.

चुति f. (-तिः) The anus. **च. चुत्** to be wet. **चिन्** affix; also चुत्ति.

चुद r. 10th cl. (चुदयति-ते) 1. To send, to direct, to throw or cast. 2. To ask or interrogate. (चर, च) चर चुदि r. 1st cl. (चुदयति-ते) To sharpen. **चु-उभ-सक-सेट् । पूषे भादि ।**

चुन्दी f. (-न्दी) A proress, a bawd. **च. चुद** to inquire, affixes कौ and डीप्, and नुन् inserted. [सक-सेट् ।

चुप r. 1st cl. (चोपति) To move slowly, to creep or steal along. **भा-प-चुप** (च) चुपि r. 1st cl. (चुपति) or implying reciprocity, To kiss r. 10th cl. (चुपयति-ते) To kill or hurt. **भा-प-सक-सेट् । पूषे चुपादि च ।**

चुन्न n. (-नः) The face. **च. चुत्** to kiss, च्च Unadi aff.

चुक्क m. (-कः) 1. A kisser, a lecher. 2. A rogue, a cheat. 3. The loadstone. 4. A general scholar, one who knows parties in a variety of books. 5. The upper part or middle of a balance. **च. चुकि** to kiss, affix च्चुल्.

चुक्क mfn. (-चक्क-चक्को-चक्क) Kissing. **च. चुकि** to kiss, श्रद्ध aff.

चुक्कन n. (-कः) 1. Kissing. 2. A kiss. **च. चुकि** to kiss, affix भादि क्त्वा.

चुक्कनदान n. (-नः) Kissing. **च. चुक्कन**, and दान giving.

चुक्कित mfn. (-ता-ता-त-त) Kissed. **च. चुकि** to kiss, क्त्वा aff.

चुक्कितवन्त mfn. (-वान्-वती-वन्) Kissing. **च. चुकि**, and वञ्चन aff.

चुर r. 10th cl. (चोरयति-ते) To steal, to rob; according to some it is also r. 1st cl. (चोरति) This root gives its name to the 10th class, which is thence called चुरादि; (चु) चुरी r. 4th cl. (चुर्यते) To burn.

चुरा f. (-रा) Theft, stealing. **च. चुर** to steal, affix क, fem. affix टाप्.

चुरी f. (-री) A small well. **च. चुटि** to be shallow, affixes क and डीप्; ट changed to र.

चुल r. 10th cl. (चोलयति-ते) 1. To rise, to increase. 2. To raise, to elevate. 3. To dip or dive into. **चु-उभ-सक-सेट् ।**

चुलुक m. (-कः) 1. Mud, mire. 2. A small vessel or pot, a gallipot, &c. 3. The hand hollowed to hold water. n. (-कः) Water in which pulse has been steeped. **च. चुल्** to dip into, aff. चुकन्; see चुलुक.

चुलुकिन् m. (-की) A porpoise. **च. चुलुक** mud, रनि aff. [चक-सेट् ।

चुलुक् r. 1st cl. (चुलुयति) 1. To cut. 2. To disappear, to be lost. **भा-प-चुलुक्** m. (-चः) Fondling or nursing children, &c. f. (-चा) A she goat. **च. चुलुक्** to cut, भादि च्छ, भादि टाप्, अदि.

बुलुगिन् m. (-यी) The gangetic porpoise. **ब. बुलुग** to cut, **इनि aff.**
बुल r. 1st cl. (बुलति) 1. To manifest one's meaning. 2. To dally, to wanton or coquet. **भा-प-क-सेट**.
बुल mfn. (-ल-भा-ल) Blear-eyed. m. (-ल) A blear eye. f. (-ली) 1. A chimney, a fire place. 2. A funeral pile. **ब. बुल** to indicate meaning, affix **इन्** वा **डीप्**; or **नि** proposition, **लच्** affix implying moisture of the eyes, and **बुल्** substituted for **नि**.
बुल्लक m. (-क) The palm of the hand hollowed as if to hold water.
बुल्लकी f. (-की) 1. A porpoise. 2. A water pot. 3. The opposite bank of a river. **ब. बुल्ल** to dally, (in the water.) **लच्** affix, and fem. affix **की**.
बुल्लि f. (लि) A fire place, a chimney. **ब. बुल्ल** to manifest meaning, and **इन्** aff. वा **डीप्**. **बुल्ल-वा-निक्** वा।
बुल्ल n. (-ल) 1. Friend meat, 2. Chaff, rind. **ब. बुल्** to suck, **लच्** affix, deriv. irr. **बुल्ल** वा **सुट**.
बुल्ल mn. (-ल-ल) A nipple. **ब. बुल्** to suck, and deriv. irr.; or **बुल्** imitative sound, (in sucking) and **क** what makes; also **बुल्ल**, &c.
बुल्लते **बुल्ल** वा **लक**: **पुधी-पक्ष** च। **कुचाय**।
बुल्ल m. (-ल) A well, **ब. बुल्ल** to become shallow, affix **कन्** and the vowel lengthened. **बुल्ल** **लल्ल** **पक्ष** वा **कन्**। **हृये**।
बुल्ल f. (-ल) 1. A single lock of hair left on the crown of the head at the ceremony of tonsure. 2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The head. 5. Top, summit. 6. An upper house, a room on the top of a house, &c. 7. A kind of bracelet. 8. A small well. 9. Tonsure; more commonly **बुल्लकरण**. **ब. बुल्ल** to elevate, **बङ्** and **टाप्** affixes, **ल** changed to **ड**, and the vowel lengthened. **बुल्ल** **बङ्** **बुल्ल-सकृते** **बङ्** **डल** **ल**: **नि**: **दीर्घ**:।
बुल्लकरण m. (-ण) Shaving the head all but one lock, considered as a religious, and purificatory rite; it should be performed in the first or third year. **ब. बुल्ल**, and **करण** making.
बुल्लकर्म n. (-र्म) The rite of tonsure: see the last. **ब. बुल्ल**, and **कर्म** act.
बुल्लमणि m. (-णि) 1. A jewel worn in a crest or a diadem. 2. The Gunja, (Abrus precatorius). **ब. बुल्ल** a crest, and **मणि** a jewel.
बुल्ल mfn. (-ल-ल-ल) Crested, having a lock of hair on the crown of the head, &c. f. (-ला) A kind of grass, (Kyllinga monoccephala.) n. (-ल) The head. **ब. बुल्ल** a crest, and **ल** what has, from **ल** with **ड** affix, or **लच्** poss. aff.
बुल्ललक्षण n. (-ण) Tonsure. **ब. बुल्ल**, and **लक्षण** mark.
बुल्ललवत् mfn. (-ल-ल-ल-वत्) Crested, having a lock of hair, &c. on the top of the head. **ब. बुल्ल** a crest, and **लवत्** aff.
बुल्ल r. 10th cl. (बुल्लयति) To contract, to close or shrink. **ब. बुल्ल-सक-सेट**.
बुल्ल m. (-ल) 1. The mango, (Manjifera Indica.) 2. The anus. **ब. बुल्** to drink, affix **ल**, deriv. irr. or **बुल्** to be moist, affix. **बच्**। **बुल्ल-ल** **जीवति** **रसम्**, **बुल्ल** **बच्** वा।
बुल्लक m. (-क) 1. The mango. 2. A small or shallow well. **ब. कन्** added to the preceding.
बुल्लि f. (लि) The anus; see **बुलि**.
बुल्ल (र) **बुल्ल** r. 1st. cl. (बुल्लते) To burn. **ब. दिवा-वास-सक-सेट**.
बुल्ल r. 1st. cl. (बुल्लयति) 1. To contract, to shrink, to close as an eye, to wink. 2. Throw, to send or direct. 3. To grind or pound. **ब. बुल्ल-उभ-सक-सेट**.
बुल्ल mn. (-ल-ल-ल) 1. Powder, any pulverulent or minute division of substance. 2. Chalk, lime. 3. Aromatic powder, powdered Sandal, &c. 4. Pounded camphor. f. (-ली) 1. A Cowri, the shell used as a coin. 2. Selection of an unanswerable argument. 3. A river in Bengal. 4. The red powder scattered at the Holi festival. 5. Dust: see **बुल्लि**. **ब. बुल्ल** to pound, &c. affix. **कर्मणि** **बच्**। **भावे** **बच्** **पेये**।
बुल्लक m. (-क) Grain fried and pounded. n. (-क) Expounding in prose the purport of a foregoing verse, an order or interpretation in

prose not abounding in compound words. **ब. कन्** added to the preceding.
बुल्ल m. (-र) A lime-burner, a maker of lime. **ब. बुल्ल**, and **कार** who makes. **ब. बुल्ल** करीति **ल-पक्ष** **उप-स**.
बुल्लकल m. (-ल) A lock of hair, a curl or curling hair. **ब. बुल्ल** what contracts, and **लुल** hair.
बुल्ल m. (-ल) Pebble, gravel, hardened fragments of earth or brick lime-stone nodule, commonly known in India by the name of Kankar. **ब. बुल्ल** dust, and **खल्ल** fragment. (लौकिक बुल्लि);
बुल्ल f. (-ला) Pulverulence, comminution, the state of dust or powder. **ब. बुल्ल** with **लच्** affix; also **लच्**, **बुल्ल**.
बुल्ल m. (-र) Vermilion. **ब. बुल्ल**, and **पारद** quicksilver. [handful].
बुल्ल f. (-रि) A handful of perfume or powder. **ब. बुल्ल** and **रुटि**.
बुल्ल m. (-रि) A sum of 100 Cowries, the small shells used as coin. 2. A selection or picking out of an unanswerable argument. 2. The grammar of PATANJALI, a comment on PANINI'S grammar. **ब. बुल्ल** to go, to pass, (current,) **नि** Unadi affix, and **ड** substituted for the radical vowel, or **बुल्ल** to direct, &c. affix **इन्**। **बुल्ल** **बुल्ल** **वदुना** **तर्क** **बुल्लयति**। **पतञ्जलि** **सङ्ग्राह**।
बुल्लिका f. (-का) Fried and ground rice. **ब. बुल्ल** to pound, **उन्** affix, and the feminine form. **बुल्ल** **बुल्ल** **मसि** **खला**:।
बुल्लिक m. (-ल्ल) An annotator, commentator, &c. **ब. बुल्लि** selecting, picking out, (meanings or corroborative passages,) and **ल्ल** who makes. **बुल्लि** **सङ्ग्राह** **करीति** **ल-ल्लि**। **सङ्ग्राह** **भाष्य** **कारि**।
बुल्लित mfn. (-ल-ल-ल) 1. Ground, pounded, reduced to dust or powder. 2. Squeezed, smashed. **ब. बुल्ल** to pound, **ल** aff.
बुल्लित mfn. (-ल-ल-ल) Made or mixed up with any thing powdered or pounded. **ब. बुल्ल** powder, and **इनि** aff.
बुल्लित mfn. (-ल-ल-ल) Reduced to dust or powder, pounded, beaten to pieces. **ब. बुल्ल**, and **ल्ल** made, **बुल्ल** augment.
बुल्लि f. (-रि) Going. **ब. बुल्ल** to go, **भावे** **ल्लि** affix, deriv. irr.
बुल्ल f. (-ला) 1. An upper room, a room on the top of a house. 2. A crest. **ब. बुल्ल** to rise, affixes **बङ्** and **टाप्**: see **बुल्ल**.
बुल्लिका f. (-का) 1. The root of an elephant's ear. 2. The body of a drama, the inferior personages of the drama collectively. 3. The crest of a peacock. n. (-क) Flour-cakes fried with ghee. **ब. बुल्ल** to be or make high, affix **खल्**.
बुल्ल r. 1st cl. (बुल्लति) To drink or suck **ब. भा-पर-सक-सेट**.
बुल्ल f. (-ला) 1. Sucking. 2. A leathern girth. **ब. बुल्** to drink, affix **चञ्**.
बुल्ल **चञ्** **ल**। **बुल्लते** **पीयते** **पृथग्विने** **बङ्** **ल्ल** **नीयते**।
बुल्ल mfn. (-ल-ल-ल) To be drunk or sucked. n. (-ल) Any thing that can be eaten by sucking. **ब. बुल्** to suck, **खल्** aff.
बुल्ल r. 1st and 10th cls. (बुल्लति-बुल्लयति) To light, to kindle. (इ) **बुल्ल** r. 6th cl. (बुल्लति) 1. To hurt, to wound or kill. 2. To tie or connect together. **ब. बुल्ल-सक-सेट**। **बुल्ल-उभ** **पक्षे** **भा-पर-सक-सेट**।
बुल्ल r. 1st and 10th cls. (बुल्लति, बुल्लयति) To light or kindle. **ब. बुल्ल-उभ** **पक्षे** **भा-पर-सक-सेट**। [ल] **ल** to do, intens, form, **बच्** aff.
बुल्लि mfn. (-ल-ल-ल) Who does much or often, active, industrious. **ब. वेत** m. (-र) A servant, a slave. f. (-री) A female servant. **ब. बिट्** to serve, affix **बच्** also with **कन्** added **वेत** **क**. **ब. वेतिका**; also **वेड**, &c.
वेत m. (-क) 1. A slave. A gallant; see the last. 3. A servant, a minister, one who fulfils an appointed duty. **ब. बिट्** to serve, **खल्** affix, or **वेत** with **कन्** added.
वेड m. (-ड) A servant. f. (-डी) A female servant or slave. **ब. बिट्** to serve, **बच्** affix, and **ड** changed to **ड**; also **वेड**, &c. as above, and **वेड** **क**, **वेडिका**, &c.
वेत् ind. If. **ब. बिट्** to think, to consider, affix. **बिच्**.
वेत mfn. (-ल-ल-ल) 1. Suggesting, causing to think. 2. What thinks or feels, sentient. f. (-की) The yellow myrobalan, (Terminalia chebula.) **ब. बिट्** to consider, affix. **बिच्** **खल्**।

चेतन mfn. (-नः-ना-नं) Alive, living, feeling. m. (-नः) 1. Soul, self. 2. A man. 3. A living and sentient being. f. (-ना) Understanding, intelligence, wisdom, reflection. E. चित् to reflect, affix क्त्वा ।
चेतनावत् mfn. (-वान्-वती-वत्) Living, sentient. E. चेतना, and वत् aff.
चेतय mfn. (-यः-या-यं) A living and sentient being. E. चित् to think, य aff.
चेतयमान mfn. (-नः-ना-नं) Sentient, reflecting, conscious. E. चित् to thing यनच् aff.
चेतयन् mfn. (-यः-या-यं) To be collected, to be gathered. E. चित् to collect यच् aff.
चेतस् n. (-सः) Mind, intellect, the faculty of reasoning or understanding. E. चित् to consider, Unadi affix चतुन् ।
चेतोभू m. (-भूः) Love. E. चेतस्, and भू born.
चेतार m. (-रः) A lizard, a chameleon.
चेदिपत्रा. (-दिः) The name of a country, perhaps the modern Chandail. m. plu. (-द्वयः) The inhabitants of Chedi. देशभेदे, चीनसिनीयस्य षणः । तद्राज्यस्य बजलिं वृत् ।
चेदिपति m. (-तिः) 1. A VASU named UPARICHA. 2. A name of SISUPALA. E. चिदि, and पति master.
चेदिपति m. (-पतिः) A name of SISUPALA a king killed by KRISHNA. E. चिदि the country, and राज् a king; also चेदिपति, चेदिपति, &c.
चेद mfn. (-यः-या-यं) To be gathered or collected. E. चित् to collect, कर्मणि यच् aff.
चेद (चद) चैव 1st cl. (चैवति) 1. To shake or tremble. 2. To go or move. लोके चक । गती सक-भू-पर-सेट् ।
चैव mfn. sub. (-सः-ची-चं) Cloth, clothes, raiment, adj. Vile, wicked, bad. E. चित् to wear, affix, कर्मणि घञ्; also चैवक and चैव.
चैवचालक m. (-कः) A washer-man. E. चैव, and प्रचालक who washes.
चैवलक m. (-लः) A cucumber. चैवन् इव चलि चल्-चच् । खापनने ।
चैविका f. (-का) A corset, a bodice. E. चैव clothes, क्त्वा aff. पश्यचने । (चैविर कापश्) ।
चैवीक m. (-कः) A small kind of fish.
चैव 1st cl. (चैवति) 1. To think. 2. To go: this root is not usually admitted: see चैव. E. भू-पर-सक-सेट् ।
चैवी f. (-वी) One of the Raginis or female personifications of music.
चेद 1st cl. (चेदने) To act or perform functions, duties, &c., to strive, to endeavour, to be busy or follow any particular avocation. E. भू-पा-सक-सेट् ।
चेदन mfn. (-नः-ना-नं) Making effort, who or what acts or attempts any act. n. (-नं) Effort, exertion. E. चेद, and युच् or क्त्वा aff.
चेदमान mfn. (-नः-ना-नं) Active, moving. E. चेद, to exert, मानच् aff.
चेदा f. (-दा) Effort, exertion, bodily effort. E. चेद to act, चच् and टाप् affs.
चेदानिर्गुण n. (-गुः) Observing a person's actions. E. चेदा, and निर्गुण investigating.
चेदानाश m. (-शः) The end of the world. E. चेदा, and नाश destruction.
चेदताः नामः चत । प्रत्ययकालि ।
चेदित mfn. (-तः-ता-तं) 1. Exerted, done with effort. 2. Done. n. (-तं) 1. Going, motion. 2. Bodily act or function. 3. Action, behaviour. E. चेद to act, affix कर्मणि क्त ।
चेदित n. (-तं) 1. Soul, spirit, the deity considered as the essence of all being. 2. Sense, consciousness. m. (-चः) A modern reformer of the Vaishnava faith, considered in Bengal as an Avatara of KRISHNA. E. चेतन intellect, and चच् aff. चेतनः एव चेतनस्य भावः वा-यञ् ।
चैव m. (-वः) A sacred tree, a religious fig tree, &c. growing in a village or near it, and held in veneration by the villagers. n. (-वः) 1. A place of sacrifice or religious worship, an altar, a shed kept for sacrifices, &c. 2. A religious building peculiar to the Jains, a Jaina temple. 3. A Jaina or Baud'dha image, &c. 4. A monument a tomb-stone, a column, &c. erected in memory of some deceased

person, or on the site of a funeral pile. 5. A pile of stones forming a land-mark or boundary. E. चित् to collect, deriv. irr.; or चित् to consider, affix क्त्वा; चित् and चच् aff. चित्तस्य इदम् चच् ।
चैवदु m. (-दुः) 1. The religious fig tree, (Ficus religiosa). 2. A large tree in a village. E. चैव as above, and दु a tree. [tree-]
चैवदुम m. (-मः) A large tree in a village. E. चैव as above, and दुम a tree.
चैवमुत्त m. (-उत्तः) A student's water pot. E. चैव place of sacrifice, and मुत्त principal कर्मणि वृत् ।
चैवहच m. (-चः) 1. The religious fig tree. 2. A large tree in a village. E. चैव and हच a tree: see चैव.
चैवम. (-चः) 1. The month Chaitra or Chetty, (March-April). 2. One of the ranges of mountains dividing the continent into portions or Varshas: see वर. 3. A Baud'dha or Jaina religious mendicant. 4. The son BUDHA by CHITRA. n. (-चः) 1. A monument erected to the dead, a column or block of wood, a tree, &c. so considered. 2. 2. A small temple. E. चित् the star, च चित् wonderful, &c. affix चच्, or चि-इन् ।
चैवच m. (-चः) The month Chaitra. E. चच् added to the preceding; also चैवच.
चैवचय n. (-यः) The garden of the deity KURVA. E. चित् चय a Gandharba in charge of the garden, affix चच्. चित् चयन निर्दिष्टम् ।
चैवचली f. (-ली) The day of full moon in Chaitra. E. चैव the month, and चालली a line, a series.
चैवचि m. (-चिः) The month Chaitra. E. चित्, and चिच् aff.
चैवचि m. (-चः) The month Chaitra. E. चित् the asterism, or lunar mansion for this month, and टच् aff.
चैवचि m. (-चिः) The month Chaitra. E. चित्, and चिच् aff.
चैवचि m. (-चः) A name of SISUPALA an adversary of KRISHNA, the son of DAMAGHOSHA, and sovereign of Chedi or Chandail. m. plu. (-चाः) The inhabitants of Chedi. E. चैव the country so called, and चच् aff.
चैव mfn. (-सः-ची-चं) 1. Cloth, of cloth. 2. Bred in clothes, (insects or lice, &c.) E. चैव cloth, कर्मणि घञ् aff.
चैवचक m. (-कः) An eater of lice, (a goblin so designated). E. चैव and insect found in clothes, and चक who eats.
चैवच mfn. (-चः-चा-चं) 1. Sung. 2. Pure, clean. 3. Clever, dexterous. 4. Pleasing, delightful, beautiful. 5. Sharp, pungent, keen, &c. E. चूच् to suck, affix च् ।
चैवच n. (-चः) 1. Bark, rind. 2. Skin. 3. Cassia bark. 4. Half eaten fruit of the palm. 5. A banana or plantain: see मोवा. 6. A coconut.
चैवच n. (-चः) Bark, rind. E. चच् added to the preceding.
चैवचि f. (-चिः) A petticoat. E. चूच् to be small, affixes चच् and चिच्.
चैवच m. (-चः) 1. A bodice or jacket. 2. A country: see चील.
चैवचा f. (-चा) 1. A precept, a sacred ordinance or commandment. 2. Sending, commanding, directing, &c. 3. Enjoining, ordaining. 4. Casting, throwing. E. चूच् to command, &c. affixes चच् and टाप्.
चैवचामुत्त m. (-उत्तः) A ball for playing with. E. चैवच directing or throwing, and मुत्त a ball.
चैवचित mfn. (-तः-ता-तं) 1. Informed, apprised. 2. Ordered, directed. 3. Appointed. 4. Urged, impelled. 5. Thrown, cast. E. चूच् to direct, क्त aff.
चैवचि mfn. (-चः-चा-चं) To be sent, thrown, or directed. n. (-चः) 1. Surprise, wonderful or astonishing. 2. Asking, an asking, a question, an objection &c. E. चूच् to send, to command, &c. affix चच्.
चैवच m. (-चः) Moving, moving slowly. E. चूच् to move, affix क्त्वा.
चैवच m. (-चः) 1. A thief, a robber. 2. A perfume called commonly by the same name. f. (-चा) A plant: see चौरुपयो. E. चैव to steal, affix चच्; also with चच् added चैवच.
चैवचक m. (-कः) A kind of grass, commonly Chorocanta, (Andropogon aciculatum.) E. चैव, and चकक a thorn: the seeds clinging to the feet and clothes of those who walk amongst it.

चौरपुष्पी f. (चौ) A kind of grass, (*Andropogon aciculatum*.) **चौर** a thief, and पुष्प a flower, fem. affix डीप् : see the last ; also with कन् added चौरपुष्पिका.

चोरिका f. (चो-रौ) Theft, robbery : see चोरिका.

चौल mf. (च-लौ) A short jacket, a bodice. m. (च-) or m. plu. (च-ल) A country, the modern Tanjore, the name is also supposed to apply to a part of Birbhum in Bengal. **चू** to be high or to elevate, affix चञ्च and ल being changed to ल चोड ut sup. or चौल a proper name, that of the king of the country applied to the country, or चू ल कर्मणि चञ्च ।

चौलक m. (च-क) A breast-plate, a cuirass. n. (च-) Bark, rind. **चू** to elevate, affix कृन्.

चौलकिन् m. (चौ) 1. The shoot of the bambu. 2. The wrist. 3. The orange. 4. A cuirassier, a soldier armed with a breast-plate. **चौलक** armour, rind, &c. and इति aff.

चौलीखुङ्क m. (चौ) A diadem, a fillet for the head, a turban or tiara.

चोष m. (च-) 1. Suction, sucking. 2. Burning, (of the skin,) inflammation. 3. Drying up. **चू** to suck, चञ्च aff.

चोषण n. (च) Sucking, suction. **चू** to suck, क्खट् aff.

चौलक m. (च-क) A horse of a particular and good breed.

चौच mfn. (च-चौ-च) Agreeable, pleasant. **चौ** the same, चञ्च aff.

चौड mfn. (च-डौ-ड) 1. Crested, relating to a crest. 2. Relating to to tonsure. n. (ड) Tonsure. **चू** to a crest, &c. and चञ्च aff.

चौडकर्मण्य n. (चौ) The rite of tonsure. **चौ** च, and कर्मण्य act.

चौर mf. (च-रौ) 1. A thief, a robber, a pilferer. 2. A plant: see चौरपुष्पी 3. A perfume. f. (चौ) Stealing, theft. **चौर** a thief, affix चञ्च.

चौरतप्त ind. From theft. **चौर**, and तप्त for the sign of the fifth case.

चौरहत mfn. (च-तप्त) Stolen, robbed. **चौर**, and हत taken.

चौरापहत mfn. (च-तप्त) Carried off, stolen. **चौर** and अपहत taken away.

चोरिका f. (चो) Theft, robbing. **चौर** a thief, कृन् affix, optionally चोरिका ; or चौरौ theft, कन् added.

चौर्य n. (चै) Theft, robbing. **चौर** a thief, चञ्च aff.

चौर्याकृत mfn. (च-तप्त) Acquired by plunder or robbery. **चौर्य**, and चक्रित gained.

चौल mfn. (च-लौ ल) Relating to a crest or top-knot, &c. **चू** to for चूडा, and चञ्च aff.

चौलकर्मण्य n. (चौ) The ceremony of tonsure, cutting of all the hair from the head of a child three years old, except one lock on the crown. **चौल** or चौड relating to the चूडा or crest, and कर्मण्य work, act.

चौलकर्मण्य n. (चौ) One of the Rajarshis or royal sniuts.

चवन् n. (च) 1. Oozing, tricking, flowing. 2. Going, moving. m. (च-) The name of a Rishi. **चू** to go, खट् aff.

चू (छ) चूङ्. r. 1st cl. (चवने) 1. To go or move. 2. To flow, to drop. r. 10th cl. (चावयति-ने) 1. To laugh, 2. To bear or suffer. **चू** भाव-चा-सक-चनिट् । चूरा-चञ्च-सिट् ।

चूत (हृ) चूतिर r. 1st cl. (चोतति) To wet thoroughly, to moisten a little, to sprinkle, to drop, to exude. **चू** भा-पर-चञ्च-सिट् ।

चुतु mfn. (च-तप्त) 1. Felleu, dropped, oozed out, &c. 2. Fallen, from or off. 3. Deviated from, erred, strayed, 4. Broken, disordered. 5. Lost. **चू** to go, affix क्.

चुताचार mfn. (च-रा-रं) Deviating from duty. **चू** चूत and आचार rite, usage.

चुताधिकार mfn. (च-रा-रं) Dismissed, (from an office, &c.) deprived of, (as a right.) **चू** चूत lost, and अधिकार function.

चुतीसाध mfn. (च-चा-च) Spent, exhausted, incapable of effort. **चू** चूत and उच्चाप exertion.

चूति f. (चि) 1. Dropping, dripping, oozing. 2. Falling, falling from. 3. Deviating from. 4. The vulva. 5. The anus. **चू** to fall, &c.

affix कृन् ; also with डीप्, चूती again with the radical vowel protracted चूति, &c. ; and without the semivowel चूति, &c.

चुप m. (च-) The face. **चू** to laugh, च Unadi aff.
चुप r. 10th cl. (चुपयति-ने) 1. To laugh, 2. To bear. 3. To loose. 4. To hurt or kill. चूचम-चञ्च-सिट् ।

चूति n. (चौ) Sprinkling, pouring forth, or dropping falling as an unctuous substance, oozing, trickling, &c. **चू** चूत् to wet or moisten, affix चञ्च.

चूति mfn. (च-चौ-चौ) 1. A mover, a goer, one who moves or goes. 2. Oviparous. 3. Abandoned, wicked, void of virtue or purity. **चू** to go, Unadi affix चञ्च.

छ

छ The aspirated letter corresponding to the preceding, and expressed by Ch'h.

छ mfn. (छः छा छ) 1. Pure, clean. 2. Trembling, tremulous, unsteady. m. (छः) Cutting, dividing. 2. A part, a fragment. f. (छा) 1.

Covering, concealing. 2. An infant, a child, any young animal. **छ** छी to cut, or छद to cover, &c. affix छ.

छग mf. (च-गा) A goat. **छ** छी to cut, गक् aff.

छगण mn. (च-च) Dried cowdung. **छ** छ a fragment, and गण assemblage.

छगल m. (च-ग) A goat. f. (चा-लौ) A she goat. 2. A kind of convolvulus (*C. aegentus*) or more probably (*C. pes-caprae*) ; see छगलान्ता. n.

(चौ) Blue cloth or garment. **छ** छी to cut or tear, Unadi affix कलच् and गक्, or ग substituted for क, दुलच् ।

छगलक m. (च-ग) A goat. **छ** कन् added to the preceding.

छगलाङ्गी f. (छ-ङ्गी) A kind of convolvulus, (*C. pes-caprae*) ; see छगला. **छ** छगल a goat, and चङ्गी a foot ; also छगलान्ता, &c.

छगलाङ्गी f. (छ-ङ्गी) A plant : see the preceding.

छगलान्ता f. (चौ) A kind of convolvulus : see छगलाङ्गी. **छ** छगल a goat, and चन्त a gut, an entrail ; with कन् added, छगलान्तिका ; also छगलाङ्गी.

छटा f. (छा) 1. Light, lustre, splendor. 2. Assemblage, quantity, number. 3. A straight or continuous mark or line. **छ** छी-छट् चिञ् ।

छटाफल m. (च-) A palmyra tree. **छ** छटा a line, and फल fruit.

छटामा f. (चा) Lightning. **छ** छटा a streak, and मा light.

छट्ट n. (च) A parasol, and umbrella, the Indian ch'hattah. f. (चा) 1. A kind of fennel, (*Anethum sowa*). 2. A pungent seed, coriander.

3. A mushroom. 4. Anise. **छ** छद to cover, and चिच् and छट् Unadi affixes दुलच् ; hence the word and its derivatives are also written with a double त, चञ्च &c.

छट्टक m. (च-) A king-fisher. 2. A mushroom. 3. A shrub, commonly Kuliya-k'hara. 4. A small vaulted temple, in honour of a deity.

5. A beehive of a conical or umbrella form. **छ** कन् added to the preceding. **छ** छट्ट इव कायति कै-क ।

छट्टकन n. (क) An astrological diagram. **छ** छट्ट, and चक्र a circle.

छट्टधार mfn. (च-चौ-र) Bearing a parasol, having or possessing one. **छ** छट्ट and धर who has or holds, affix चञ्च or चञ्च ; also छट्टधार, छट्टधारन, and छट्टधारिन् । छट्ट धरति धारयति वा चञ्च, चञ्च वा ।

छट्टधारण n. (च) 1. Carrying a ch'hatta. 2. The carrying of one as a type of authority. **छ** छट्ट, and धारण having.

छट्टपत्र n. (च) A plant, (*Hibiscus mutabilis*). **छ** छट्ट, and पत्र a leaf, umbrella-leaved ; also छट्टपत्रक । छट्ट इव पत्रम् चञ्च । छलपत्रक च ।

छट्टपत्रक m. (च) 1. Widowhood. 2. Wilfulness, independence. 3. Subversion of dominion, loss of empire, deposition, &c. **छ** छट्ट इव

parasol, and मङ्ग a breaking; in the first two senses कृच is used metaphorically, for any cover or defence, as a husband, &c. in the last it is used by synecdoche, a parasol being one of the ensigns of royalty. **३.** कृचस्य भङ्गः यत् । दृपनाशे, वैषम्ये, सातन्त्र्ये च ।
कृचाक **n.** (-क) 1. A mushroom. **f.** (-की) A plant, commonly Rasna: see रासा. **२.** कृच a parasol, and कृच् to go, to resemble; affixes कृच् and ऊपि । कृचा भक्तिवत् इव कायति कैच ।

कृचातिवृक्ष **m.** (-च) 1. A fragrant grass, described as growing in marshy ground. **२.** कृच a mushroom, and कृचातिवृक्ष surpassing an umbrella, i. e. more like a ch'hattab, than even a mushroom. कृचम् कृचातिवृक्ष कृचम् भावरणम् भक्ति वृक्ष कृच् । कृचाकारे जलोद्भावे सुगन्धिहृष्यमदे ।

कृचिका **f.** (-की) A mushroom. **३.** कृच-ऊपि affix of resemblance, fem. form. कृचं तदाकारं पृथक् वा भक्ति वृक्ष उन् । प्रिलीम्ने, स्त्रीदन्ति प्राकभेदे च ।

कृचिन् **mfn.** (-नी-विनी-वि) Bearing a parasol or umbrella. **m.** (-नी) A barber. **२.** कृच, and इति aff.

कृचर **m.** (-र) 1. A house, a dwelling. 2. A bower, an arbour. **३.** कृच् to cover, कृचर् Unadi affix, and त substituted for द् ।

कृच् **r.** 1st and 10th cls. (कृचति-ते कृचयति-ते) or more commonly कृचयति ते 1. To cover, to clothe, to veil, to hide, or remove from view: (कृच् is usually prefixed to the root in these senses.) 2. To march. (३) कृचि **r.** 1st cl. (कृचति) To live or breathe, to be or make strong; also. **r.** 1st and 10th cls. (कृचति-ते कृचयति-ते) To cover, &c. as above. **३.** कृच-भ-सक सेट् । भू-उभ ।

कृच् **m.** (-च्) 1. A leaf. 2. A wing. 3. A plant: see कृचिपत्नी. 4. A tree bearing dark blossoms: see सतान्. **३.** कृच् to cover, &c. aff. च, कृचय ।
कृचन **n.** (-नी) 1. A leaf. 2. A wing. 3. A covering, a sheathe, a scabbard. 4. Cassia. **३.** कृच् to cover or hide, affix कृच् ।

कृचपत्र **m.** (-च) A tree, (Symlocos racemosa, Rox. See सूच्ये. **३.** कृच् a cover or skin, and पत्र a leaf. कृचापत्रं पत्रम् कृच । भू-उपपत्ते ।

कृचिस् **m.** (-दि) The thatch or roof of a house. **३.** कृच् to cover, इति Unadi aff.

कृचप्राप्त **m.** (-च) 1. A religious hypocrite, a false brother. **२.** कृच disguise, and प्राप्त an ascetic. कृचना कृचिनं प्राप्तः ।

कृचन् **n.** (-च) 1. Trick, deceit. 3. Fraud, dishonesty. 2. Plea, pretext. 4. Masquerade, disguise of person, &c. **३.** कृच् a cloak, a covering, and मनिन् Unadi aff. कृचापते सव्यमनेन ।

कृचवेष्टिन् **m.** (-जी) Being in disguise, a player. **३.** कृच्, and वेष्टिन् who wears a dress, &c.

कृचर **m.** (-र) 1. A tooth. 2. An arbour or bower. **३.** कृच् ind. An imitative sound, expressive of sobbing, &c.

कृच **mfn.** (-न्द्-न्द्-न्द्) Solitary, secret, private. **m.** (-न्द्) 8. Meaning, intention, purport, opinion. 2. Subjection. 3. Poison. **n.** (-न्द्) Wish, desire. **३.** कृच् to cover, affix कृच्; see कृचन्द्.

कृचपातन **m.** (-च) A hypocrite, a pretended and false ascetic. **३.** कृच subjection, (of all human beings), and पातन obtaining, from पत् to go, affix कृच्; also कृचपातन.

कृचन् **n.** (-न्द्) 1. Poetical metre of every kind, but it is also applicable particularly to the metre of the Vedas. 2. Meaning, purport, object, intention. 3. Wish, desire. 4. the Vedas or scripture. 5. Willfulness, independence, uncontrolled or unrestrained conduct. **३.** कृचि to gladden, &c. and कृचन् Unadi affix, च is changed to कृ; also in some senses with a final vowel कृच् q. v.

कृचस्त्रुत **n.** (-त्त) A holy verse. **३.** कृचन्द् and कृच made. **कृचस्त्रुत** **mfn.** (-स्त्रु-स्त्रु-स्त्रु) Made or done at will or according to one's wish. **३.** कृचन् inclination, and स्त्रु aff.

कृचदीन **m.** (-न) A reciter, or chanter of the Sama Veda. **३.** कृचन् the metre of the Vedas, and ग who sings.

कृचदीनउत्त **n.** (-च) Humouring, indulgence. **३.** कृचन् will, and उत्तुच् con-forming to. [cover, affix कृच्]

कृच **mfn.** (-न्-न्-न्) 1. Private, secret. 2. Solitary. 3. Covered. **३.** कृच् to

कृच (र) कृचि **r.** 1st and 10th cls. (कृचति कृचयति-ते) To go or. move. कृ-उभ-पक्षे भू-प-सक-सेट् ।

कृच (च) कृच् **r.** 1st cl. (कृचति) To eat: see कृच्. भू-प-सक-सेट् ।
कृचस्य **m.** (-च्छ) 1. An orphan, a fatherless son. 2. A lad who has no kinsmen. **३.** कृच् to eat, कृचश्च Unadi affix; also कृचस्य ।

कृच् **r.** 10th cl. (कृचयति-ते) To vomit, to be sick. **३.** कृ-उभ-सक-सेट् ।
कृच् **nf.** (-च्-च्-च्) Vomiting, sickness, reaching. **३.** कृच् to vomit, affix कृच्; also with the affixes कृच्, and कृच्, कृचन्, कृचि, &c. ut infra.

कृचन् **n.** (-न्) Vomiting, reaching, sickness. **m.** (-न्) 1. The Nimb tree: see निम्ब. 2. The Rakshasa, ALAMBUSA. **३.** कृच् to be or make sick, affix कृच् ।

कृचि **f.** (-दि) Vomiting: see कृच्. **३.** कृच् to be sick, कृच् Unadi affix also with ऊपि added कृचि, and with a further addition of कृच्, कृचिका ।

कृचि **m.** (-च) The Nimb tree. **३.** कृचि and च what removes. **कृचिकारि** **m.** (-चु) Small cardamoms. **३.** कृचिना vomiting, and चिन् anti-emetic.

कृचिस् **f.** (-दि) Vomiting. **३.** कृच् to be sick, Unadi affix इति; also कृचि and कृच्.

कृच **r.** 1st cl. (कृचति-ते) To kill, to wound, to hurt. **कृचा-सक-सेट् ।**
कृच **n.** (-च) 1. Wickedness. 2. Fraud, circumvention, trick, stratagem. 3. Design, device. **३.** कृच् to out, कृचल् affix, and the radical final rejected.

कृचन **nf.** (-न्ना) Tricking, deceiving. **३.** कृच nominal verb, कृचि and कृचि कृच् aff.

कृचनार **mfn.** (-र-र-र) Cunning, crafty, deceitful. **३.** कृचना and पर added to कृच्.

कृचन् **mfn.** (-यन्-यन्-यन्) Deceiving, cheating. **३.** कृच nom. verb to cheat, कृच aff.

कृचिन् **m.** (-जी) A cheat. **३.** कृच्, and इति aff.

कृचि **f.** (-दि) Skin, bark, rind, &c. **३.** कृच् a cover, कृच् to give or get; with affix कृच्, कृच् becomes कृच्; also with ऊपि added कृचि.

कृचि **f.** (-जी) 1. Skin, bark, rind, &c. 2. Offspring, posterity. 3. A spreading creeper. 4. A kind of flower. **३.** See the preceding.

कृचि **f.** (-वि) 1. Beauty, splendor, brilliance. 2. Light, lustre. **३.** कृच् to divide, (darkness, &c.) कृच् affix, and the deriv. irr. or कृच् च वा Unadi affix; also with ऊपि added कृचि.

कृच् (हा) A young animal. **३.** कृच् to cut, कृच् aff.

कृच **f.** (-ग) A goat. **f.** (-नी) A she goat. **३.** कृच् to cut, Unadi affix गन्.

कृच **m.** (-च) A fire of dried cowdung. **३.** कृचिश्च कृच् affix of relation added to कृच । कृचा कृचनेन गच्छते गच्छ कृचिश्च । कृच-कृचिश्च वा कृचिश्च ।

कृचमोजिन् **m.** (-जी) A wolf. **३.** कृच, and मोजिन् who eats.

कृचग **m.** (-च) AGNI or the deity of fire. **३.** कृच a goat, and गच्छ a car or any vehicle.

कृचल **m.** (-ल) 1. A goat: see कृचल; also with कृच् added कृचलक. 2. A proper name, the son of Ch'hagala or ATRI. **३.** कृचल, and कृच affix; also with कृच् aff. कृचलि or कृच् added कृचलक.

कृचलानी **f.** (-नी) A plant, (Convulvulus pes-caprae): see कृचलानी.

कृचलान्न **m.** (-न्) A name of AGNI or the deity of fire. **३.** कृच a goat, and लान्न a vehicle, the goat-born.

कृचिका **f.** (-का) A she goat. **३.** कृच् added to कृचि.

कृच **mfn.** (-त्त-त्त-त्त) 1. Cut, divided. 2. Thin, feeble, emaciated. **३.** कृच् to cut, affix कृच्; also कृचि.

कृच **m.** (-च) A scholar, a pupil, a disciple, a tyro or novice. **n.** (-च) Honey. **३.** कृच an umbrella, a screen or cover, affix कृच् । कृचं गुरीः वैशुखावरणं शीतलम् कृचाः च । [aff.]

कृचक **n.** (-क) Honey in the comb or hive. **३.** कृचक a hive, and कृचक कृचक **n.** (-च) An indifferent scholar in poetical composition; one citing imperfect portions only of a verse. **३.** कृचः कृचः इव ।

कावदशन n. (-नं) Oiled butter prepared from milk one day old. कावन् मधु
मैद हव दयने इश-कर्मणि खुट् । मधुन्यासादि द्वैत्रवीने, शिथल दमेने च ।
काद n. (-द) A thatch, a roof इ हट् to cover, affix क्च ।
कादन् m. (-नं) 1. Covering. 2. A covering, a screen, &c. 3. Hilling, concealing. 4. A leaf. इ हट् to cover, affix खट् and the vowel lengthened. अने खट् । कादने । कर्णे खट्, पने । कर्णे खट्, कादने ।
कादित mfn. (-तः-ता-तं) 1. Cut, divided. 2. Covered. 3. Hidden, concealed. इ ह्यो to cut, or हट् to cover, affix क् । आच्छादिते ।
कादिक mfn. (-कः-कौ-कौ) Fraudulent, dishonest. m. (-कः) A rogue, cheat. इ. कृण्वी knavery. ठक aff. कृण्वी परति व्यवहरति ।
कादस mfn. (-सः-सौ-सौ) Relating to poetical metre, to the Vedas, &c. m. (-सः) A priest conversant with scripture. इ. कन्दस्, and चण् aff. कन्दः ।
कादीय n. (-य) 1. The doctrine of the Vedas. 2. A celebrated Upanishad of the Sama Veda. इ. कादस belonging to the Vedas, न who goes, and अ affix of habitude or practice.
काया f. (-या) 1. Shade. 2. Shadow, reflected image. 3. The wife of the sun. 4. Beauty, splendor, lustre. 5. Light. 6. Nourishing, cherishing. 7. A bribe. 8. A straight or continuous line. 9. A name of the goddess DURGA. 10. Darkness, obscurity. 11. The shadow of a Gnomon, especially as indicative of the position of the sun. इ. ह्यो to cut, (to cut off the light, &c.) and च Unadi aff.
कायाक mfn. (-रः-रौ-रौ) Shading, shadowing. m. (-रः) 1. A Ch'hattah or umbrella bearer. 2. A species of metre. इ. काया shade, and कर who makes. काया करीति कृषेण कट् ।
कायातन्य m. (-यः) A name of SATURN. इ. काया the wife of SURYA, and तनय a son; also similar compounds, as कायाकन्य, कायातन्य, &c. प्रनेचरे ।
कायातन्य m. (-यः) A large tree, one that gives shade or shelter. इ. काया, and तन्य a tree. कायाप्रधानः तन्यः । कायाप्रधाने इह ।
कायाकन्य m. (-न्यः) SATURN : see कायातन्य.
कायापथ m. (-यः) Aether, the Akas or firmament. इ. काया light, and पथ a road. कायापथः पथाः । कायापथस्ते अतिथिजनमध्यवर्तिनि दक्षिणीत्तरायते तिरवीने आकाशस्थानभेदे ।
कायाधत् m. (-धत्) CHANDRA or the moon. इ. काया light, and धत् who possesses.
कायाधय mfn. (-यः-यौ-यौ) 1. Reflected. 2. Casting a shadow. इ. काया, and धयट् aff.
कायामित्र n. (-मै) A Ch'hattah or parasol. इ. काया shade, and मित्र friendly. कायाया मित्रम् इव । चातपये ।
कायासमधर m. (-रः) The moon. इ. काया an image, सग a deer, and धर who possesses; also कायाधर, and सगधर, severally. कायाधरं सगं धरति धृ-चक् । चन्द्रे ।
कायासुत m. (-तः) SATURN : see कायातन्य.
कृ m. (कृ) Abuse, reproach. इ. ह्यो to cut, कि aff. रुहायान् ।
कृक्क n. (-नं) Sneezing. f. (-नौ) A small plant, (Artemisia sternutatoria.) इ. कृक्क nominal verb, to sneeze, ख्यट् aff. or कृक्क इति चयत्तं नासिकाग्र्यं कनति श्रद्धायते कन्-चक्, गौरा-डीय ।
कृक्क f. (-का) Sneezing. इ. कृक्क imitative sound, and क what utters, from क् with उ and टाप् affs. कृक्क इति चयत्तं शब्दं करीति कट् । कृते ।
कृक्क mfn. (-कः-का-कौ) 1. Sternutatory. 2. Sneezing. f. (-का) A plant, (Artemisia sternutatoria.) इ. कृक्क nominal verb, to sneeze, वृन् aff.
कृत्त mfn. (-तः-ता-तं) Cut, divided. इ. ह्यो to cut, affix क् deriv. irr.
कृत्ति f. (-त्ति) 1. Cutting, division. 2. A plant, (Galedupa arborea :) see कुरज. इ. हट् to cut, affix कर्षति किच्.
कृत्त mfn. (-रः-रौ-रौ) 1. Roguish, fraudulent, knavish, a knave, 2. Hostile, inimical, a foe. 3. Cutting or fit for cutting, (a weapon, &c.) इ. हट् to cut, खर्प् Unadi affix, and त optionally substituted for the radical final, otherwise कृत्त.
कृत्ता ind. Having cut or divided. इ. हट् to cut, क्ता aff.
हृद (हृ, इर) ह्यो हृदिर r. 7th cl. (हृदिनि, हृदिन्) To divide to split, to cut,

&c. With the prefix बाह्, To seize, to lay hold of. With the prefix उत To slay or kill. इ. बा-उभ-सक-चणित् ।
हृद mfn. (-द or -न) Cutting, destroying, who or what cuts. इ. हृद to cut, affix किच्. हृदिनकर्षति ।
हृदक n. (-कः) INDRA's thunderbolt. इ. हृद to cut or split, affix क्नुन् ; also हृदिक्.
हृदा f. (-दा) Cutting, dividing. इ. हृद as above, affixes भावे चक् and टाप्.
हृदि f. (-दि) An axe, इ. हृद to cut, वृन् Unadi affix and the radical vowel unchanged.
हृदिर m. (-रः) 1. Fire. 2. A rope, a cord. 3. A sword. 4. An axe, a hatchet. इ. हृद to cut, किरप् Unadi aff.
हृदुर mfn. (-रः-रौ-रौ) 1. Cutting, dividing, what cuts or divides. 2. A knave. 3. Hostile, a foe. इ. हृद to cut, and कर्षच् aff.
हृदिर 10th cl. (हृदयतिने) 1. To pierce, to bore, to perforate, to make openings or holes. 2. To perforate the ear for rings &c. च-उभ-सक-सेट् ।
हृदिर n. (-द) 1. A hole, a vacancy, a perforation, &c. 2. Fault, defect, flaw (moral or physical). 3. A weak side. 4. Infirmary. इ. हृद to pierce, Unadi affix रक्, or हृदिर च-वा ।
हृदिकर्ष mfn. (-र्षः-र्षौ-र्षौ) Having the ears pierced. इ. हृदिर, and कर्षच् the ear, हृदिकर्षः कर्षः कर्ष ।
हृदिगुहारिण mfn. (-री-रिषी-रि) Looking out for faults or flaws. इ. हृदिर, and चनुवारिण who pursues. [नवि] ।
हृदिगन्त m. (-नः) A reed. इ. हृदिर, and चन्तर within. हृदिगन्तः मन्थे यत् ।
हृदिगन्तिवृत्त mfn. (-वी-विषी-वि) Seeking for faults, malicious. इ. हृदिर, and चनेतिवृत्त searching.
हृदिगन्त mfn. (-ता-ता-तं) Perforated, pierced, having holes or openings. इ. हृदिर to pierce, affix कर्षति क्ता.
हृदिर mfn. (-रः-रौ-रौ) See हृदिर.
हृदिमfn. (-यः-या-यौ) Cut, divided. f. (-या) 1. A whore, a harlot. 2. A tree : see गृध्वी. इ. हृद to cut, affix क्ता, deriv. irr.
हृदिक mfn. (-कः-का-कौ) Cut a little, incised, not cut off. इ. कन् added to हृदि.
हृदिकर्ष mfn. (-र्षः-र्षौ-र्षौ) Having the ears cut off. इ. हृदिर, and कर्षच् the ear. हृदिकर्षः कर्षः कर्ष ।
हृदिक्क mfn. (-यः-या-यौ) Shorn, shaven, इ. हृदिर, and क्क्रेष the hair.
हृदिचक्रन्त m. (-न्तः) A warrior whose bow has been cut or broken by his enemy's arrow. इ. हृदिर, and चक्रन्त a bow.
हृदिनासिक mfn. (-कः-का-कौ) Noseless, having had the nose cut off. इ. हृदिर, and नासिका the nose.
हृदिनासिक mfn. (-यः-या-यौ) Having the rope that passes through the nose of a draft ox broken. इ. हृदिर, and नास the nose-rein.
हृदिचक्रन्त mfn. (-नः-नी-नं) Loosed, liberated. इ. हृदिर, and चक्रन्त binding.
हृदिभ्रम mfn. (-भ्रः-भ्रा-भ्र) Cut up, destroyed, scattered. इ. हृदिर, and भ्रम broken.
हृदिमस mfn. (-सः-ता-सः) Decapitated. f. (-सा) A form of DURGA without her head. इ. हृदिर, and मस the head; also with कन् added हृदिमसक, हृदिमसका.
हृदिमहा f. (-या) A tree, (Menispermum glabrum :) see गृध्वी. इ. हृदिर out, and महा what grows; growing again after being cut. हृदिमः कन्-रीहति रुच-क.
हृदिमवृत्त mfn. (-वृ-वृत्त-वृत्त) Having cut or cut off. इ. हृदिर, and मवृत्त aff.
हृदिनेत्रिका f. (-का) A plant, commonly Akanadi, (Cissampelos hexandra.) इ. हृदि what is cut, (a wound,) and नेत्र to enter, कन् affix, and the fem. form.
हृदिमस्य mfn. (-यः-या-यौ) Confirmed, confident, free from doubt. इ. हृदिर and मस्य doubt.
हृदिमुरी f. (-री) The musk rat, or shrew. (हृदी कौ) ।
हृदिर 6th and 10th cls. (हृदिनि, हृदयतिने) To cut ; also वृट्, वृ-उभ-सक-सेट् ।
पने तं कृदादि परं सकं सेट् ।

हृत् r. 1st and 6th cls. (होति, हुति) to cover. **हृ** तुदा० पर० सक्० सेट् ।
 भू० पर० ।
हृद्र n. (-द्र) 1. Retaliating, returning, remedying. 2. A ray.
हृप (पी) चीहृप r. 6th cl. (हृपति) To touch. तुदा-पर-सक्- षणित् ।
हृष m. (-ष) 1. A small tree, a shrub, a bush. 2. Touch, touching. 3. Air, wind. 4. War, combat. **हृ** तुदा० touch, affix कर्त्तरि क, चञ्च् क वा । भाषा०-क, वृषे ।
हृर r. 1st and 6th cls. (होरति हुरति) To cut. भा० पर० सक्० सेट् । तुदा० कृतादि० पर० सेट् ।
हुरा f. (-रा) Lime. **हृ** तुदा० to cut, क and टाप् affs. (कलिषन्) ।
हुरिका f. (-का) A knife. **हृ** तुदा० to cut, हुन् affix, and the fem form ; also with क and ङीष् affixes, हुरी ।
हुरित mfn. (-रित) 1. Cut. 2. Inlaid, set, coated, spread. 3. Blended intermingled. **हृ** तुदा० to cut, affix क् ।
हुरितोदर mfn. (-र-री-र) 1. Pierced, transpierced. 2. Run through the belly. **हृ** तुदा०, and उदर the belly.
हुरी f. (-री) A knife : see हुरिका. **हृ** तुदा० क गीरा० ङीष् ।
हृद (ड and इर) उहृदिर r. 7th cl. (हृषति, हिन्) 1. To shine. 2. To vomit. 3. To play. (ई) हृदी r. 1st and 10th cls. (हृदति हृदयति-ने) To light to kindle. हृदने हीनो च थक् वनने सक्० इषा० चम० सेट् । सन्दीपने वा डु० चम० पक्षे भा० पर० सक्० सेट् ।
हृप (ई) हृदी r. 1st and 10th cls. (हृपति हृपयति-ने) To light, to inflame or kindle. यामने विक० शब्दे थक् वा घुरा० चम० पक्षे भा० पर० सक्० सेट् ।
हृक् mfn. (-क्-क्ता-क्) 1. Tame, domesticated as a bird or beast. 2. Citizen town-bred, rakish, buckish, smart, trained in the acuteness and vice of towns. **हृ** तुदा० to cut, affix षक्त्, deriv. irr. ।
हृक्कोक्ति f. (-क्ति) Indirect speech, insinuation, double entendre, hint, &c. **हृ** तुदा० city bred, and उक्ति saying.
हृत्तय mfn. (-य-य-य) To be cut, to be cut off, &c. **हृ** तुदा० to cut, तय् aff. ।
हेतु mfn. (-ता-चो-त्) 1. Who or what cuts. 2. Solving, resolving, (doubts, &c.) **हृ** तुदा० to cut, तय् aff. ।
हेद r. 10th cl. (हेदयति-ने) To cut, to cover, to divide, but especially into two parts. घुरा० चम० सक्० सेट् ।
हेद m. (-द) 1. Cutting, dividing. 2. A part, a portion. 3. Solving, dissipating, (as doubt). 4. The denominator of a fraction. 5. The divisor. **हृ** तुदा० to cut, affix भावे चञ्, or चप् वा ।
हेदकर mfn. (-र-रा-री-र) Cutting. m. (-र) A wood-cutter. **हृ** तुदा०, and कर who makes. [affix भावे ल्युट् ।]
हेदन n. (-न) 1. Cutting, dividing. 2. A part, a portion. **हृ** तुदा० to cut, हेदनीय mfn. (-य-या-य) To be cut or divided. **हृ** तुदा० to cut, चनीयर् aff. ।
हेदि mfn. (-दि-दि-दि) Cutting, dividing, a cutter, &c. **हृ** तुदा० to cut, Unadi affix इन् ।
हेदित mfn. (-त-ता-न) Cut, divided. **हृ** तुदा० to cut, affix क्त, or हेदी जासीत्य वाक्कादिलात् इत् ।
हेदितय mfn. (-य-या-य) To be cut or divided. **हृ** तुदा० to cut, तय् aff. ।
हेय mfn. (-य-या-य) To be cut or divided. n. (-य) Amputation, excision. **हृ** तुदा० to cut, यत् aff. हेतुं यीत्यः कर्मणि यीयार्थे यत् ।
हेमच्छ m. (-च्छ) A fatherless son : see ह्रमच्छ इरीदरादिलात् अतः एलम् । मादपिलहीनवालये ।
हेलु m. (-लु) A medicinal plant, (Conyza anthelmintica) **हृ** तुदा० को वा हेतु । बीरराज्यात् ।
हेदिक m. (-क) A ratan, a cane. **हृ** तुदा० cutting, उच्छ aff. ।
ही r. 4th cl. (हति) To cut, to mow, to reap, &c. दिवा० पर० सक्० षणित् ।
हीटिका f. (-का) Snapping the thumb and fore-finger together. **हृ** तुदा० to touch, ल् aff. ।
हीटिन् m. (-टो) A fisherman. **हृ** तुदा० to cut, णिन् affix, deriv. irr. कैचच् ।
हीरष n. (-ष) Abandoning, leaving. **हृ** तुदा० to cut, affix भावे ल्युट् । पलित्यने ।
हीरक्ष m. (-क्ष) A citron, a lime. **हृ** तुदा० चक्त्, रल्ल ल् । [सक्० षणित् ।
हु r. 1st cl. (हवते) To go, to move or approach : see ह्यु । भू० चाम् ।

अ

अ The third letter of the second class of consonants, corresponding to the letter J in jet.
अ mfn. (अः आ अ) 1. Speedy, swift. 2. Eaten. 3. Victorious, triumphant, conquering or a conqueror. (अः) 1. A name of Siva. 2. A name of Vishnu. 3. Birth, production. 4. A parent, a progenitor. 5. Poison. 6. Enjoyment. 7. Light, lustre. 8. Speed. 9. An imp, a goblin. **अ** तुदा० to bear or to born, जि to conquer, or other roots, and ह aff. ।
अजट m. (-ट) 1. The Malaya mountain. 2. A dog. n. (-ट) The egg-plant, (Solanum melongena.) अं जातं कटति कृट्-क ।
अज r. 1st cl. (अजति 3rd pl. अजति) 1. To eat. 2. To laugh. (य) अजि (अजते) 1. To give. 2. To go भवे सक्० दासे थक्० जचादि ल्यप्तादि पर० सेट् । दाने भा० इदित् भाषा० सक्० सेट् ।
अजष n. (-ष) Eating. **अ** जच् to eat. affix भावे ल्युट् ।
अजि f. (-जि) Eating. **अ** जच् to eat, कि aff. ।
अजिक्त् mfn. (-वा-च्यी-वत्) Eating, who eats. **अ** जच् to eat, वत् aff. ।
अज्ज m. (-ज्ज) Consumption, decline : see the next.
अजान् m. (-जान्) Consumption, phthisis. **अ** यच् to worship, and मनिन् affix ; अ is substituted for the semi-vowel ; also यजान्, and with a final vowel अज्ज.
अजस्र m. (-स्र) The sun. **अ** जगत् the universe, and जस्र the eye.
अजत् mfn. (-जन्-जती-जन्) Moveable, loco-motive, transitory. n. (-ज्ती) The world, the universe, m. (-न्) Air, wind. f. (-ती) 1. The earth. 2. people, mankind. 3. A sort of metre, a stanza of forty-eight syllables variously disposed so as to form thirty varieties. 4. A field of Jambu flowers. **अ** जगत् to go, Unadi affix चति, जग substituted for the root, and ङीष् fem. affix, or जग as before, and श्रद्ध aff. ।
अजतीधर m. (-र) A mountain. **अ** जगती, and धर what holds.
अजतीपति m. (-ति) A king, a prince. **अ** जगती, and पति lord.
अजतीपाल m. (-ज) A king. **अ** जगती, and पाल who protects.
अजतीवृक्ष m. (-वृ) A tree. **अ** जगती, and वृक्ष what grows.
अजकर्म m. (-र्म) A name of BRAMHA. **अ** जगत्, and कर्म a maker, the creator of the world.
अजगत्कृत n. (-कृत) The universe. **अ** जगत्, and कृत whole.
अजगत्क्षय m. (-क्षय) The destruction of the world. **अ** जगत्, and क्षय loss.
अजगद्य n. (-य) The three worlds, or heaven, earth, and hell. **अ** जगत्, and य three.
अजपति m. (-ति) 1. A king. 2. A deity. **अ** जगत्, and पति master.
अजगद्वाय m. (-वाय) Air, wind. **अ** जगत् the universe, and वाय breath or being.
अजस्रय n. (-य) The universe. **अ** जगत्, and स्रय whole.
अजस्रं n. (-स्रं) The whole world. **अ** जगत्, and स्रं whole.
अजसाक्षिन् m. (-क्षि) The sun. **अ** जगत् the universe, and साक्षिन् witness, spectator.
अजगत्कृत् m. (-कृत्) The creator of the world, BRAMHA. **अ** जगत्, and कृत् creator.
अजगदन् m. (-गद) The end of the world. **अ** जगत्, and गद end.
अजगदमा f. (-मा) A name of DURGA. **अ** जगत्, and मा mother.
अजगदजगत् mfn. (-ज-ज-ज) Identical with the world. **अ** जगत्, and जगद same.
अजगदामन् m. (-मा) The supreme spirit. **अ** जगत्, and जगद the soul.
अजगदाधार m. (-धार) 1. Air, wind. 2. A stay or supporter of the universe. **अ** जगत् the world, and आधार support.
अजगदीश m. (-श) An epithet of VISHNU. **अ** जगत् the universe, and ईश lord.
अजगदकपावन mfn. (-ग-नी-न) Purifying or sanctifying the world **अ** जगत्. एज्ज chief, and पावन purifying.

जगद्वीतो f. (-ती) A name of MANASADEVI, the deified wife of the sage JARATHARU, and sister of VASUKI. E. जगत् the world, and जीरी the goddess GAURI; a terrestrial GAURI; her relationship to the snake breed is supposed to give her an influence over them, which is implied frequently by the Hindus.

जगदातिन् mfn. (-ती तिनी-ति) Destroying the world, destructive, hostile to mankind. E. जगत्, and चतिन् who destroys.

जगदात्री f. (-त्री) A name of DURGA. E. जगत्, and दात्री a nurse, जगद्म m. (-ज्) Air, wind. E. जगत् the universe, and दम् surrounding.

जगदीश्वरि m. (-निः) 1. A name of SIVA. 2. A name of VISHNU. f. (-निः) The earth. E. जगत् the universe, and शीनि womb, or place of production.

जगद्वा f. (-वा) The earth. E. जगत् the universe, and वद् what bears.

जगद्विनाश m. (-शः) The expiration of a Yuga or period of the world's existence. E. जगत् the world, and विनाश destruction.

जगन्तु m. (-न्तु) 1. Fire or its deity. 2. An animal or insect. E. गन् to go, deriv. irr. जगता गन्त्यते गन्त-वा कर्मणि ड वा ।

जगन्नाथ m. (-थः) A form of VISHNU. E. जगत् the universe, and नाथ lord; a peculiar and celebrated idol of this name is worshipped on the Coromandal coast, in Orissa, and pilgrimages are made to the shrine of JAGANNATHA from all parts of India.

जगन्नाथेश्वर n. (-रः) The shrine of JAGANNATHA and surrounding district. E. जगन्नाथ, and श्वर holy place.

जगन्निवास m. (-सः) 1. Worldly existence. 2. A deity, as VISHNU, in whom the world exists. E. जगत्, and निवास abode.

जगन्तु m. (-न्तु) 1. Fire. 2. An animal. E. जगत्, and तु to send, ड् affix; also जगत्.

जगन्मातृ f. (-मा) A name of DURGA. E. जगत्, and मातृ mother.

जगन्मव् mfn. (-वाग्-म्वी-वत्) Who or what goes. E. गम् to go, वस् affix, root repeated.

जगर m. (-रः) Armour, mail. E. जागृ to awaken, च्च् affix, deriv. irr.; also जागर । जागर्त्तु युद्धे चनेन जाग्र-च्च् । कचच् ।

जगल्ल m. (-ल्लः) 1. Vinous liquor for distilling. 2. Armour: see the preceding. E. गल् to ooze, च्च् affix, and the root reduplicated; otherwise ल् interchanged with र्: see जगर.

जन्म mfn. (-न्म-न्मा-न्म) Eaten. n. (-न्म) Food. E. जद् to eat, affix कर्मणि भावे वा क्, and जन्म substituted for the regular form.

जन्मि f. (-मिः) 1. Eating. 2. Eating together or in company. 3. Food, victuals. E. जद् to eat, क्त्वि affix, and जन्मि substituted.

जन्मि f. (-मिः) Air, wind. E. गम् to go, क्त्वि हिलम् affix, root reiterated, and form irr.

जन्मिवस् mfn. (-वाग्-म्वी-वत्) Who or what goes. E. गम् to go, वस् affix, इट् inserted.

जघन n. (-नः) 1. Mons veneris. 2. The hip and loins. E. जङ् to kill or hurt, जघन substituted for the radical, and च्च् Unadi aff. वक्त्र हन्ति हन्-यङ् च्च् प्रथी ।

जघनरूपक m. du. (-रूपी) The hollows of the loins of a handsome woman. E. जघन the loins, and रूपक a well or pit. जघनस्य रूपः इव कायति कै-क ।

जघनचपला f. (-ला) 1. A woman active as in dancing. 2. A species of the Araya metre.

जघनेकला f. (-ला) Opposite leaved fig tree, (Ficus oppositifolia, Rox.) E. जघन the haunch, &c. here put for the stem, and फल fruit; growing round the stem.

जघन्य mfn. (-न्म-न्मा-न्म) 1. Last, hindmost. 2. Low, vile, base. 3. Worst, vilest, lowest. n. (-न्म) The penis. m. (-न्म) A Sudra or man of the fourth tribe. E. जघन the loins, &c. and यत् aff.

जघन्यचण्डालिख mfn. (-न्म-न्मा-न्म) Vile, addicted to low pursuits. E. जघन्य vile, गुण quality, हन्ति practice, and ख्य standing.

जघन्यज m. (-जः) 1. A Sudra. 2. A younger brother or younger born. E. जघन last, and ज born. जघने चरन्ति जायते जन-ड ।

जघन्यस् mfn. (-वाग्-म्वी-वत्) Who or what kills. E. जङ् to kill वस् affix, root repeated. [हिलच्, form irr.]

जङ्गि m. (-ङ्गिः) A sharp or offensive weapon. E. जङ् to kill, affix क्त्वि, जङ्गु mfn. (-ङ्गु-ङ्गु-ङ्गु) Striking, beating, injuring, one who does so. E. जङ् to hurt or kill, क्त्वि हिलच् affix, and the radical reiterated.

जङ्गिवस् mfn. (-वाग्-म्वी-वत्) Killing, who or what kills. E. जङ् to kill, वस् affix, root repeated, इट् inserted.

जङ्गपून् m. (-पू) Wickedness, sin.

जङ्गम mfn. (-मः-मानं) Locomotive, moveable, that which has motion as opposed to that which is stationary. E. गम् to go affix यङ् - च्च् the radical reduplicated.

जङ्गमकुटी f. (-टी) A parasol, a Ch'hattah or umbrella. E. जङ्गम moveable, and कुटी a house. जङ्गमा कुटी इव । ह्वे ।

जङ्गल mfn. (-लः-लः) Desert, solitary, waste, jungle, wild, &c. n. (-लः) Flesh. E. जङ्ग for जङ्गम moveable, and ल what brings, or takes, i. e. appertaining to moveable beings, as beasts birds, &c. गल-यङ् - च्च् प्रथीदाहिला ।

जङ्गल m. (-लः) A land mark, a limit, a boundary, a ridge of earth running along the edge of a field for collecting water and forming a passage over it. E. जङ्ग locomotion, and ल what makes, षाङ् prefixed, with the sense of limitation. गल-यङ् लुक् वा ड । जङ्गं कुटिलगतिं चलति वारयति चल् चल् ।

जङ्गुल n. (-ङ्गु) Poison, venom. E. जङ्ग locomotive, (an animal), and ल what destroys, from लु to cut, affix ड । गल-यङ् लुक् वा डुल । विषे ।

जङ्गा f. (-ङ्गा) The leg. E. जङ्ग to be born, जङ्ग substituted for the radical, and च्च् aff. जङ्गव्ये कुटिलं गच्छति गन्त्यकल इति: कौटिल्ये यङ्गुलुकि च्च् प्रथी ।

जङ्गाकारिक m. (-कः) A courier, a runner, an express. E. जङ्गा a leg, and कर a toll, affix ट्त्वि; who levies a toll by his legs.

जङ्गापाथ n. (-पः) Cuisse or greaves. E. जङ्गा the leg, and पाथ what preserves. दायते चनेन चै करणे जङ्ग । जङ्गासदादि ।

जङ्गल mfn. (-लः-लः-लः) Quick, rapid, going quickly. m. (-लः) 1. A courier. 2. A deer, an antelope. E. जङ्गा the leg, and ल able, stout, or जङ्गा वेगवती पति चल् चल् । धावके ।

जङ्ग r. 1st cl. (जङ्गति) also (ङ्ग) जङ्गि (जङ्गति) To fight. धा- पर- चक्-सेट् ।

जङ्ग m. (-जङ्गः) A warrior. E. जङ्ग to fight, and च्च् aff.

जङ्गीजस् n. (-जङ्गी) Prowess, valour. E. जङ्ग, and जीजस् power.

जङ्गपूक mfn. (-कः-का-कं) 1. Muttering repeatedly. 2. Muttering evil prayers or charms. m. (-कः) An ascetic, a devotee, one who does so.

E. जप् to mutter, reiterative form जङ्क aff. जप्-यङ् जङ्क । पतिश्रयजपशीले जट r. 1st cl. (जटति) To clot, to be entangled, as hair. भृगु-चक्-सेट् ।

जटा f. (-टा) 1. The hair matted as worn by the god SIVA, and by ascetics; the long hairs occasionally clotted together, and brought over the head so as to project like a horn from the forehead, at other times allowed to fall carelessly over the back and shoulders. 2. The root of a tree, a fibrous root. 3. Spikenard: see जटानांसी. 4. A plant, (Asparagus racemosa.) 5. Cowach. 6. Hydysarum, various species. E. जट् to entangle, च्च् affix; or जट् to be produced, टन् Unadi affix, and the radical final rejected.

जटाजुट m. (-टः) 1. A quantity of clotted hair. 2. SIVA's hair. E. जटा, and जूट the same. जटानां जूटः वनः ।

जटाज्वाला m. (-जः) A lamp. E. जटा entangled hair, and ज्वाला flame. जटा इव ज्वाला चल् । प्रदीपे ।

जटाटङ्ग m. (-ङ्गः) SIVA. E. जटा as above, टङ्गि to bind, affix च्च्, जटा टङ्गः इव चल् । मन्दादिने ।

जटाटीर m. (-टीरः) SIVA. E. जटा as above, टट् to go, and ईरन् affix; some copies read जटाटीर । A name of SIVA. 2. A Jina or Jaina deified saint.

जटाधर m. (-रः) 1. A name of SIVA. 2. A Jina or Jaina deified saint. 3. Any mendicant wearing the braid of hair. E. जटा entangled hair, and धर possessor; also with धारिन्. जटाधारिन् (-री)

जटासाँसी f. (-सी) Indian spikenard, (*Valeriana jatamansi*). ३. जटा entangled hair or root, and साँसी the same plant. जटा नमने ।
 जटारु m. (-रु) 1. A fabulous bird, the son of ARUNA, killed by RAVANA. 2. Bellium. ३. जटा accumulation, चायु or चायुस् life ; long-lived ; hence also जटायुस् m. (-रु) जटां यासि या-कु-जटा-ज्वां युञ् वा, जट संघटी चक्षुः, जटं संघवस् चायुः चक्षुः वा ।
 जटाल mfn. (-लः-ला-लं) Wearing clotted hair. m. (-लः) The Indian fig tree. 2. Zedoary. 3. Bellium, f. (-ला) Spikenard : see जटासाँसी. ३. जट as above, and लृच् affix of possession.
 जटावत् mfn. (-वा-वती-वत्) Having clotted hair. f. (-ती) Spikenard, (*Valeriana jatamansi*). ३. जटा, and सतुप् aff.
 जटि f. (-टि) 1. Waved-leaf fig tree, (*F. venosa*) : see जटिन्. 2. Assemblage, multitude. 3. Clotted hair : see जटा. ३. जट् to collect, affix इन्.
 जटिन् mfn. (-टी-टिनी-टि) Having clotted hair. m. (-टी) Waved-leaf fig tree : see जटि. ३. जटा as above, and रणि aff.
 जटिल mfn. (-लः-ला-लं) Having any clotted or entangled hair. m. (-लः) A lion, f. (-ला) 1. Indian spikenard, 2. Long pepper, 3. Orris. ३. जटा, and चक्षुर् इलच् aff.
 जटी f. (-टी) Waved-leaf fig tree : see जटि. ३. जट् to entangle, इ Unadi affix, and डीच् added.
 जटुल m. (-लः) A freckle, a mark. ३. जट् to accumulate, लृच् affix ; also जटुल.
 जठर mfn. (-रः-रा-रं) 1. Hard, firm. 2. Bound, tied. mn. (-रः-रं) The belly. ३. जन् to eat, चर् Unadi affix, and डच् substituted for the radical final.
 जठरज्वाला f. (-जा) Belly-ache, colic, enteritis. ३. जठर, and ज्वाला burning.
 जठरतुद m. (-तुन्) Cassia fistula. ३. जठर the belly, and तुद a laxative.
 जन m. (-नः) 1. Man, individually or collectively, a man, mankind. 2. The universe. 3. A division of the universe or Loka, the residence of deified mortals : see जनलोक. 3. A low man, a wretch. f. (-नी) A mother, &c. see जनि. f. (-नः) Birth, production, ३. जन् to be born, affix चच्.
 जनक m. (-कः) A father, a progenitor. 2. The name of a king, sovereign of Mithila, and father of Sita. ३. जन to be born, and चिच् खुलु aff.
 जनकता f. (-ता) The property of generation, productiveness, paternity. ३. जनक, and तल् affix ; also with ल, जनकत्वम्.
 जनकामया f. (-या) A name of SITA the wife of RAMA. ३. जनक as above, and यामया daughter ; also similar compounds, as जनकतनया, जनकसुता, &c.
 जनकुल m. (-कुलः) A Chandala, a man of low or degraded tribe. ३. जन a mean man, and गन् to go, खच् युञ् च aff. जनेभ्यो गच्छति वधिः ।
 जनता f. (-ता) 1. Mankind, a number of men. 2. Manhood. 3. Generation, birth. ३. जन a man, and तल् affix ; also with ल, जनत्वम् ।
 जनवा f. (-वा) An umbrella or parasol, ३. जन the person, and वा saving ; from sun and rain.
 जनन n. (-नं) 1 (Birth, production. 2. Family, race, lineage. f. (-नी) 1. A mother. 2. Tenderness, compassion. 3. A plant, commonly Chakwat ; also जननि and जनी. 4. A bat, 5. Arabian jasmín. 6. Valerian. mfn. (-नः-नी) A parent, a progenitor. ३. जन् to bear or be born, affix भावे छुट्, and डीच्.
 जननि f. (-नि) 1. A fragrant plant : see the preceding. 2. Birth, production. ३. जन् to be born, affix चनि.
 जनपद m. (-पदः) 1. Any inhabited country. 2. Man, mankind ३. जन मान, and पद going. जनाः पदमे गच्छन्ति यत् । पद चापरि च ।
 जनप्रवाद m. (-पदः) Rumour, report. ३. जन मान, and प्रवाद speech, from वद् to speak, with प्र prefixed, and चच् aff.
 जनप्रिय mfn. (-यः-या-यं) 1. Agreeable to mankind. 2. Philanthropic, m.

(-यः) 1. Coriander seed. 2. A tree, (*Morunga hyperanthera*). ३. जन, and प्रिय fond of. श्रीमाञ्जनहन्ते, धन्वाके, लीक प्रियमाणं च ।
 जनसेजय m. (-यः) 1. The name of a king, son and successor to PARIKSHIT. 2. A son of PURU. ३. जन in the second case, the world, एतु to shine, affix चिच् and चम्.
 जनयन् mfn. (-यन्-यनी-यन्) Begetting, engendering, producing. ३. जन to be born, cansal form, श्रद्ध aff.
 जनयितृ mfn. (-ता-नी-तृ) Generating, begetting, producing, who or what does so. m. (-ता) A father, a progenitor. f. (-नी) A mother. ३. जन् in the causal form, to give birth, to engender, affix चिच् and लृच्.
 जनरत्न m. (-रतः) 1. Rumour, report. 2. Calumny, scandal. ३. जन, and रत्न sound.
 जनलोक m. (-लः) One of the seven Lokas or divisions of the world, the fifth, next above MAHARLOKA, where the sons of BRAMHA, and other pious men, reside. ३. जन मान and लोक a world.
 जनवत्सल mfn. (-लः-भा-नं) Kind to or fond of mankind. ३. जन, and वत्सल a friend.
 जनवाद m. (-वः) News, rumour, report. ३. जन मान, and वाद् speech : see जनप्रवाद.
 जनवृत्ति f. (-ति) News, tidings, intelligence, ३. जन mankind, and वृत्ति that which is heard. जनेभ्यः वृत्ति नृ-क्तिन् ।
 जनस्थान n. (-नं) The forest Dandaka, (in the Deccan) the eastern part of it. ३. जन a world, and स्थान a place ; the resort of a world of demons.
 जनचार m. (-चः) Propriety, decorum, good conduct, ३. जन mankind, and चारु moral observance.
 जगतिग mfn. (-गः-गा-नं) Superior, superhuman. ३. जन, and गतिग going beyond.
 जगदिनाथ m. (-यः) 1. VISHNU. 2. A king. ३. जन, and चदिनाथ supreme lord.
 जगत् m. (-गः) A preserver or protector of mankind. ३. जन, and चत् to preserve, क्तिन् affix.
 जगत् m. (-गः) A district, an inhabited country. ३. जन मान, and चन boundary.
 जगलिक n. (-कं) Secret communication, whispering, speaking aside, &c. ३. जन मान, and चलिक near. दिवताजकचापान्वापान्वायान्वा कथा । चलीना-सुवर्णं यात् स्यात् जगलिकं तत् जगलिकम् ।
 जगदार्जुन m. (-नः) A name of VISHNU. ३. जन mankind, and चर्दन् worshiping ; whom men worship. जनेः चर्दते याचते पुराधारलाभाय चर्द याचने कर्मणि छुट् । जन जननम् चर्दति दिवसि ताडयति जगन् ससुद्रवासिनः चसुद्रे-दान् चर्दयति वा कर्त्तरि छुट् ।
 जगद्वान m. (-नः) A wolf, ३. जगद and चयन food. जगन् चयसि चय भोजने लृच् ।
 जगद्वान m. (-यः) A temporary hall. ३. जन मान, and वायव an asylum.
 जगतां लोकानाम् वायवः । सख्ये ।
 जनि f. (-नि) 1. A woman in general. 2. A mother. 3. Birth, production. 4. The wife of a son, or brother's son, &c. 5. A fragrant plant : see जत्ता. ३. जन् to be born or to bear, Unadi affix भावे इन्, and optionally च डीच् added.
 जनिक् mfn. (-कः-का-कं) Producing. f. (-का) A woman, a wife, a mother.
 जनित् mfn. (-तः-ता-तं) 1. Engendered, begotten. 2. Occasioned, occurring, produced. ३. जन् to be born, causal form, चिच् क्त aff.
 जनिस्तन m. (-नः) Sounding, making a noise. ३. जनिन्, स्तन sound.
 जनिष्ठ m. (-ता) A father. f. (-नी) A mother. ३. जन् to be born, (from whom) चनभेदख्ये लृच् affix ; and इट् inserted. वितरि मातरि च ।
 जनितीव्र mfn. (-नः-ना-नं) Vigorous, energetic, making exertion. ३. जनिन्, and चयन effort.
 जनिष्ठ m. (-तः) A father. f. (-नी) A mother. ३. जन् to be born, (from whom) and चिच् इलच् Unadi aff.
 जनिमन् m. (-नः) Birth, engenderment. ३. जन् to be born, स्यावे सनिन् Unadi aff. जगनि ।

जनीन mfn. (-नः-नान्) Appropriate, good for, suitable. **३. जन्, and**
ख aff.
जन् f. (-न्) Birth. **३. जन् to be born, ७ Unadi affix ; also with छ affix**
जन् f. (-न्)
जन्, n. (-न्) Birth. **३. जन् to be born, Unadi affix उत्ति.**
जनेष्ट mfn. (-ष्टः-ष्टः) Desired or prized by mankind. f. (-ष्टः) Turmeric.
४. जन्, and इष्ट wished.
जनीदाहरण n. (-न्) Fame, glory. **३. जन् mankind, and उदाहरण pre-**
eminence. जनेष्टाद्विष्टे उद + चा + इ-कर्मणि खट् ।
जनीन् n. (-न्) A multitude, a mob. **३. जन्, and बीज a heap.**
जन् m. (-न्) Any animal, any being endowed with animal life ; it
 is more usually applied however to beings of the lowest organiza-
 tion. **३. जन् to be born, तुन् Unadi aff.**
जन्कन् m. (-न्) A shell, a snail's shell, &c. **३. जन्, and कन् a shell.**
जन्कन् कन् ; कर्मिणः ।
जन्का f. (-न्) Lac. **३. क added to जन्. जन्मिः कायति कै क । लाचायान् ।**
नामिष्ठिनुनि च ।
जन्तु न्न f. (-न्तु) 1. A plant, and vermifuge : see विडङ्ग. 2. Asafetida.
m. (-न्तः) A citron. ३. जन्तु an animal, (a worm) and न्न what destroys.
जन्तुं जनीन् इति हन-क ।
जन्तुनाशन n. (-न्) Asafetida. **३. जन्तु, and नाशन destroying. जन्तुं नाशनति**
नश्-षिच्-ल्यु । विडङ्गि नि ।
जन्तुफल m. (-न्) Glomerous fig tree, (Ficus glomerata). **३. जन्तु an animal,**
and फल a leaf ; its leaves swarm with insects. जन्तवः फले भक्ष ।
उल्लङ्घरे ।
जन्तुला f. (-न्तः) A kind of grass, (Saccharum spontaneum). ३. जन्तु an
animal or insect, and ला what gets. जन्तुं कौटान् वाति ला-क ।
जन्म mn. (-न्मः-न्मः) Birth : see जन्मन्. ३. जन्म-वा-मन् । जन्मि ।
जन्मकील m. (-न्मः) VISHNU. ३. जन्म birth, and कील the stay. जन्मनः कीलः इव
रीधकलात् । विष्णो ।
जन्मद m. (-न्मः) A father. ३. जन्म birth, and द who gives.
जन्मन् n. (-न्मः) Birth, production. ३. जन् to be born, and सन्त् Unadi
affix, or with a final vowel जन्म.
जन्मनचक्र n. (-न्मः) The planet or constellation under which a person is
born, the natal star. ३. जन्म, and नचच asterism.
जन्मभूमि f. (-न्मः) Native country, birth place. ३. जन्म, and भूमि land.
जन्मवत् mfn. (-न्मः-वत्) Mortal, living. ३. जन्म, and वत् aff.
जन्मवर्तनम् n. (-न्मः) The vulva. जन्म birth, and वर्तन् path or way.
जन्मवैलक्ष्य n. (-न्मः) Acting contrary to one's origin , unbecoming one's
birth, &c. ३. जन्म, and वैलक्ष्य inconsistency.
जन्मशोधन n. (-न्मः) Acquitting the obligations derived from birth. ३. जन्म,
and शोधन wiping away.
जन्मसाफल्य n. (-न्मः) Attainment of the object or end of existence. ३.
जन्म, and साफल्य fruitfulness.
जन्मान्न n. (-न्मः) 1. The other world. 2. Regeneration, another birth. ३.
जन्म, and अन्नर difference.
जन्माय mfn. (-न्मः-या-यः) Blind from birth. ३. जन्म, and अय blind.
जन्माष्टमी f. (-न्मः) The eighth lunation or dark half of Bhadra, the birth
day of KRISHNA. ३. जन्म, and अष्टमी eighth.
जन्मिन् m. (-न्मः) An animal, an existent being. ३. जन्म birth, and इति
aff. जन्म चति प्रत्य व्रीह्यादि इति । प्राणिनि ।
जन्मेजय m. (-न्मः) The name of a prince : see जन्मेजय.
जन्म mfn. (-न्मः-न्मः-न्मः) 1. To be born or produced. 2. Fit for or favourable
to men, m. (-न्मः) 1. A father. 2. The friend, attendant, or companion
of a bridegroom. f. (-न्मः) The friend of a mother. 2. The relation or
companionship of a bride, a bride's maid, &c. 3. Pleasure, happiness. 4.
Affection. 5. A mother. n. (-न्मः) 1. War, combat. 2. Rumour, report.
3. A market, a fair. 4. A portent, one occurring at birth. ३. जन्म to
be born, &c. affix षिच् कर्मिणि यत् ।
जन्म m. (-न्मः) 1. An animal, an existent, and sentient being. 2. A name

of BRAMHA. 3. Fire or Agni. **३. जन् to be born, &c. Unadi affix वृच्.**
जन् r. 1st cl. (जन्ति) 1. To speak, to say or tell. 2. To meditate, to
speak internally, to say to one's self. With च्च prefixed, to divide.
भू-पर-सक-सेट् ।
जन् m. (-न्मः) Muttering prayers, repeating inaudibly passages from the
scriptures, charms, names of a deity, counting silently the beads of
a rosary, &c. f. (-न्मः) The China rose, the flower or plant ; also जन्.
३. जन् to repeat inaudibly, affix कर्मिणि षच् ; the flower is a sacred
object.
जन्तु ind. Having repeated inaudibly. ३. जन्, and क्त् affix : see जन्ति ;
the omission of इट् is unusual.
जन्म n. (-न्मः) Inaudible repetition of prayers, &c. : see the last. ३. जन्,
as before, affix भावे खट् ।
जन्मीय mfn. (-न्मः-या-यः) To be meditated on, to be repeated inaudibly. ३.
जन्, and वनीयर् aff.
जन्परायण mfn. (-न्मः-या-यः) Devoted to religious meditation, engaged
in muttering prayers, &c. ३. जन् as above, and परायण adhering or
attached to.
जन्माला f. (-न्मः) A rosary. ३. जन्, and माला a string of beads, &c.
जन्मयज्ञ m. (-न्मः) Muttering prayers as a religious rite, or sacrifice. ३. जन्,
and यज्ञ sacrifice.
जन्मिल ind. Having repeated inaudibly. ३. जन्, and क्त् affix, इट् inserted.
जन्ति mfn. (-न्मः-ता-न्मः) Repeated inaudibly. ३. जन् to mutter prayers, and
ता aff.
जन्म mfn. (-न्मः-या-यः) To be repeated inaudibly, to be said over repeat-
edly, (a prayer, &c.) ३. जन्, and कर्मिणि यत् aff.
जन्म r. 1st cl. (जन्मिन्ते) also (र) जन्मि r. 1st cl. (जन्मिन्ते) 1. To gape or
yawn. 2. To copulate. ३. 10th cl. (जन्मयति-न्ते) To destroy, to efface.
भू-पर-सक-सेट् । वृच् उभयं सकं इदम् ।
जन् (जन्) r. 1st cl. (जन्ति) To eat ; also जन्. भू-पर-सक-सेट् ।
जन् ind. A wife. It is used in composition : see जन्मी.
जन्मदत्ति m. (-न्मः) A Muni, the father of PARASURAMA. ३. जन्मन् प्रज्जितः
वतिः इव ।
जन्मन n. (-न्मः) 1. Eating. 2. Food, victuals. ३. जन् to eat, affix भावे खट् ।
जन्मति m. दु. (-न्मः) Husband and wife. ३. जन् for जया a wife, and पति
a husband : see दम्पती &c. जया च पतिव इव जाययाः जन् ।
जन्माल mn. (-न्मः-लः) 1. Mud, clay. 2. An aquatic plant, (Vallisneria.)
&c. m. (-न्मः) A fragrant plant, (Pandanus odoratissimus.) ३. जन्म
water, नल to move, affix षच्, and the deriv. irr. or जन्म-चञ्ज जन्मन्
वालाति बादलो वा-ला-क ।
जन्मालिनी f. (-न्मः) A river. ३. जन्माल mud, इति and लोच् affs. नयान् ।
जन्मि r. (-न्मः) A lime : see the next.
जन्मीर m. (-न्मः) 1. Common lime, (Citrus acida ;) the name seems to be
applied to more than one species. 2. A plant, called by some a
sort of basil, with small leaves ; also जन्मीर, and जन्मि. ३. जन्म to eat,
इरन् affix, and वृक् augment.
जम्बू mn. (-न्मः-म्बू) 1. Jambu Dwipa, said to be so named from the
Jambu tree abounding in it, and implying, according to the
Puranas the central division of the world, or the known world :
according to the Baudhīyas, it is confined to India ; 2. A fabulous
river, said to flow from the mountain Meru. f. (-न्मः) A fruit tree
the rose apple, (Eugenia jambolana ;) also applied to every species
of Eugenia. fn. (-न्मः-म्बू) The fruit. ३. जन्म to eat, वृक् augment, and
कु or क्त् Unadi affix ; hence it is also written जम्बू.
जम्बूक m. (-न्मः) 1. A jackal. 2. The deity of water, VARUNA. 3. A low
man. 4. The rose apple. जन्म to eat, affix उक्ञच् and वृक् augment,
eating flesh, &c. or जम्बू as above, and क added the affix also being
कृञच्, उक्ञच् । जम्बूः इव कायति कै-क ।
जम्बूदीप m. (-न्मः) One of the divisions of the world. ३. दीप a continent,
added to जम्बू । जम्बूचवुत्ताः दीपः । भूमिः सप्तदीपात्मने दीपमेदे ।

जम्बू म. (-मान्) 1. A monkey. 2. A mountain. f. (-नी) An Apsara or heavenly nymph.

जम्बू f. (-म्) See जम्बू.

जम्बू म. (-कः) See जम्बू.

जम्बू म. (-सः) 1. A fragrant plant, (Pandanus odoratissimus). 2. The rose apple. n. (-सः) Jokes addressed to the bridegroom by his female relatives and friends. ३. जम्बू as above, and स what gets or is.

जम्बूसाक्षिका f. (-कः) Compliments or jokes addressed to the bride and bridegroom. ३. जम्बू, and साक्षिका a string.

जम्बू म. (-नः) 1. A tooth. 2. The lime. 3. Food, victuals. 4. The chin. 5. A quiver. 6. A part, a portion. 7. The name of a demon. ३. जम्बू to destroy, affix चच् and हुन् । देखेदे । करवे चच् हुने । कर्मणि चच् जम्बू । भावे चच् चम्बो । कर्मणि चच् चम्बो । करवे चच् तुचे हुनी च ।

जम्बूक mfa. (-कः-का-कः) 1. Who or what yawns, opens, expands, &c. 2. Who or what kills or destroys. m. (-कः) A lime or citron. f. (-का) Yawning. ३. जम्बू to yawn, &c. लृच् aff.

जम्बूविष् m. (-विट्) A name of INDRA. ३. जम्बू a demon, and विष्, a foe; also similar compounds. जम्बू चरुं देष्टि विष्-विष् । इन्द्र ।

जम्बूसेदिन् m. (-दी) INDRA. ३. जम्बू as above, and सेदिन् destroying : see the last. जम्बू चरुं भिषि मिद-पिनि । इन्द्र ।

जम्बू म. (-रः) A lime or citron. ३. See the next, स being changed to र । जम्बू अणचरुणि पाति ददाति रा-स । जम्बू ।

जम्बू म. (-जः) 1. A lime or citron. 2. A Jina or deified Jaina saint. f. (-का) A female Rakshasi, the worship of whom is supposed to procure for women procreation. ३. जम्बू to destroy, (sickness, sin, &c.) कञच् aff.

जम्बू म. (-रिः) 1. INDRA's thunderbolt. 2. Fire or its deity. 3. INDRA. ३. जम्बू the demon, and चरि a foe. जम्बू मन्त्रस्य चरुमेदस्य वा चरिः । वही वचं च ।

जम्बू म. (-की) A lime or citron. ३. जम्बू to destroy, (disease,) affix चिनि and हुन् । जम्बू । जुषायुको नि ।

जम्बू म. (-रः) 1. The lime or citron, apparently of more than one species. 2. A plant, considered to be a kind of basil with small leaves. ३. जम्बू to destroy, (sickness,) ईरन् affix, and हुन् augment; also जम्बू, &c.

जय m. (-यः) 1. Conquest, victory, triumph. 2. A name of YUDHISH-THIRA. 3. A proper name, the son of INDRA. 4. One of VISHNU's door keepers. 5. The name of a king; also विजयनन्दन. 6. A kind of Mung or bean, (Phaseolus mungo.) f. (-या) 1. A name of the goddess PARVATI. 2. One of her female companions. 3. The 3rd, 8th, or 13th lunar day of either half month. 4. Yellow myrobalan, (Terminalia chebulia). 5. A plant : see जयनी. 6. A tree, commonly Ganiyari, (Premna spinosa). 7. Hemp, (Cannabis sativa). 8. A banner, a flag. ३. जयि to conquer or excel, affixes माच् and टाच् । जयकीलाहस m. (-सः) 1. A kind of dice. 2. Shouts of victory. ३. जय victory, कीलाहस a noise. जयस्य कीलाहसः यस्मिन् । पात्रकवीडमिदं, जयजनी च । जयवस्य m. (-स्यः) Pride of conquest, exaltation. ३. जय, and वस्य pride. जयत् mfn. (-यन्-यन्ती-यन्) Conquering, excelling. ३. जयि to conquer, यट् aff. जयट्का f. (-का) A large kettle drum, beaten as a sign of victory. ३. जय, and ट्का a drum. जयवृषिका ट्का । बाधमेदे । जयदत्त m. (-तः) The son of INDRA. ३. जय victory, दत्त given, to whom victory is given by his enemies.

जयदत्त m. (-यः) A chief in the army of DURYODHANA.

जयन n. (-नी) 1. Armour for cavalry, elephants, &c. 2. Conquering, subduing. f. (-नी) INDRA's daughter. ३. जयि to conquer or excel, affixes करवे छट् and जीच् । इयादिषट्पादे । भावे छट्, जये । जयनवृत्त mfn. (-युक्) 1. Caparisoned, (as a war horse). 2. Victorious. ३. जयन, and वृत्त having.

जयन m. (-नः) 1. A hero and demigod, the son of INDRA. 2. A name of

SIVA. 3. The moon. 4. A name of BHIMA. f. (-नी) 1. A tree, (Æschynomene sesban.) 2. A name of the goddess DURGA. 3. The daughter of INDRA. 4. A flag, a banner. 5. A particular combination in astronomy, or the rising of the asterism ROHINI at midnight, on the 8th of the dark half of Sravan, or in fact on the birth day of KRISHNA, which is then particularly sacred. 6. Blades of barley planted at the commencement of the Dasahara, and plucked at its close. ३. जयि to conquer or excel, Unadi affix चच्, fem. affix जीच् । जयपत्र n. (-त्रं) Record of victory or triumph; in law, the sealed and written award of the judge in favour of either party; in historical tradition, the label on the brow of a horse turned loose for the Aswamedha sacrifice. ३. जय conquest, and पत्र a leaf; also with कन् added जयपत्रक । जयपत्रकं पत्रम् । जयपाल m. (-जः) 1. A name of ब्रह्मा. 2. VISHNU. 3. A king, a sovereign; (it is also the appellation of several celebrated Hindu princes.) 4. A tree, (Croton tiglium.) ३. जय victory, पाल who nourishes.

जयपनि m. (-निः) Shout of victory. ३. जय, and पनि sound. जयपुत्रक m. (-कः) A kind of dice. जयमङ्गल m. (-जः) The royal elephant, ३. जय victory, and मङ्गल good fortune.

जययज्ञ m. (-यः) The Aswamedha or sacrifice of a horse, as a mark of dominion. ३. जय, and यज्ञ sacrifice.

जयवज्र mfn. (-जः-वा-जः) 1. Confering victory. 2. Victorious. ३. जय and वज्र what bears.

जयवाहिनी f. (-नी) The wife of INDRA. ३. जय conquest, and वाहिनी who bears.

जयशब्द m. (-ब्दः) A shout or song of victory, or the exclamation Jaya repeated like the Io of the Greeks, as जयदेवहरे, &c. ३. जय and शब्द sound.

जयशील mfn. (-जः-ला-शः) Victorious, triumphant. ३. जय and शील possessed, जयशी f. (-शी) Victory, glory. ३. जय, and शी splendor.

जयान्नाय m. (-यः) An impediment or hindrance to victory. ३. जय and अन्नाय obstacle. [sound.]

जयारम्भ m. (-रम्भः) The Io or song of victory : see जयशब्द. ३. जय and आरम्भ jay mfn. (-जः-वा-जः) 1. Victorious. 2. Confering victory. ३. जय and, वाजय what gives.

जयिन् mfn. (-यी-यिनी-यि) Victorious. ३. जय victory, यीवायं इति aff. जयिर्वृत् mfn. (-रु-रु-रु) Victorious, conquering. ३. जय and वृत्त firm.

जय mfn. (-यः-या-यः) Able to conquer, victorious. ३. जयि to subdue, affix यन्, deriv. irr. जेत् प्रकाः । जयता f. (-ता) Victory, success, ability to conquer. ३. जय and तच् affix; with ल जयलस्य.

जरट mfn. (-रु-टा-टः) 1. Hard, solid. 2. Herd-hearted, harsh, cruel. 3. Pale, yellowish-white. 4. Old, decayed, infirm. 5. Bent, bowed down, drooping. m. (-रुः) 1. A name of Pandu, father of the five Pandavas. 2. Decrepitude. ३. जृ to become old or decayed, Unadi affix चट्, and the deriv. irr.

जरज mfn. (-यः-वा-जः) Old, infirm, decayed. m. (-यः) 1. Cuminseed. 2. A plant yielding a pungent seed, (Nigella Indica.) 3. A sort of salt, (Bit-laban.) 4. Old age, becoming old and infirm. n. (-जः) Asafetida. ३. जृ to become old, affix लृ । जरज्ज mfn. (-जः-जः-जः) Old, decayed. ३. जृ to be old, चञच् Unadi aff.

जरत् mfn. (-रु-रु-रु) 1. Old, ancient, advanced in years. 2. Infirm, decayed. m. (-रुः) An old man. f. (-नी) An old woman. ३. जृ to be or become old, participial affix यट्.

जरत्कार m. (-रुः) A celebrated Muni or sage so named. f. (-रुः) The wife of JARATKARU, the snake goddess MANASA. ३. जरत् being old, and कार् a maker; a practiser of austerities in old age.

जरत्कारिणी f. (-या) The goddess MANASA, exercising a peculiar power

over serpents, as the sister of VASUKI, the Naga. **जलराक्षस** as above, and निरा the beloved.

जराव **m.** (-वः) An old ox. **f.** (-वी) An old cow. **ज.** जरात् old, गी a cow, affix टच्, fem. affix ङीच्.

जलम **m.** (-मः) 1. A buffalo. 2. An old man. **ज.** जृ to be or become old, Unadi affix भञ्च्.

जरासन् **m.** (-नः) A man. **ज.** जृ to grow old, चसानच्, Unadi aff.

जरा **f.** (-रा) 1. Decrepitude, the general relaxation and debility consequent upon old age, or old age itself. 2. A tree, (Mimusops kanki, Rox.) 3. A female demon or Rakshasi. **ज.** जृ to grow old, affixes षच्, and टाच्.

जरातरु **mfn.** (-र-तर-र) Infirm, decrepid, debilitated, old. **ज.** जरा infirmity and जरातरु diseased, affected.

जरापरिवत **mfn.** (-रा-ता-त) Stooping, bent down with age or infirmity. **ज.** जरा, and परिवत bent.

जरापुत्र **m.** (-पुः) A proper name : see जरासन्. **ज.** जरा a female Rakshasi, and पुत्र fostered; assisted at his birth by a demon. [formidable.

जराभीर **m.** (-भीः) Love or the deity KAMA. **ज.** जरा decrepitude, and भीरु जरायुषि **m.** (-युः) The sovereign JARABANDHA. **ज.** जरा the Rakshasi, किञ्, affix of descent.

जरायु **m.** (-युः) The womb, the uterus. **ज.** जरा infirmity, इच् to obtain, Unadi affix रुच्, also with a final य, जरायुच्, **m.** (-युः)

जरायुज **mfn.** (-ज-ज-ज) Viviparous, born from the womb, as man and other animals. **ज.** जरायु the womb, ज born, जरायु जायते जन-ड।

जरासन्ध **m.** (-सन्धः) A proper name, a celebrated king and warrior, sovereign of Magadha, father-in-law to KANSA, and foe to KRISHNA; he was slain in single combat by BHIMA. **ज.** जरा a female demon, and सन्ध connection, union; he was born in two halves, which were put together by the Rakshasi JARA.

जरासन्धजित् **m.** (-जित्) BHIMASENA, the third of the Pandu princes. **ज.** जरासन्ध and जित् conqueror; see the last.

जरित् **mfn.** (-री-रि-रि) 1. Old, ancient. 2. Infirm, decayed. **m.** (-री) An old man. **ज.** जृ to become old, इति aff. जरा षति षच्।

जल्ल **m.** (-ल्ल) 1. Flesh. 2. Skinniness, flesh flaccid with old age. **ज.** जृ to become old, जल्ल् Unadi aff. मंसे, जरणीये षच्।

जर् **r.** 6th cl. (जर्जति) 1. To say, to speak. 2. To reprove, to abuse or blame. 3. To threaten. तुदा- पर- सक- सेट्।

जर्ज **r.** 6th cl. (जर्जति) To say, to blame; see जर्। तुदा- पर- सक- सेट्। **जर्ज** **r.** 1st and 6th cls. (जर्जति) 1. To say. 2. To blame, to reprove. 3. To kill or hurt, उज्जी भक्ष-ने च तुदा- पर- सक-सेट्। पचे भ्यात्।

जजर **mfn.** (-र-र-र) 1. Old, infirm. 2. Split, broken. 3. Wounded, hurt. 4. Divided in parts or pieces. 5. Perforated. **m.** (-रः) 1. INDRA's banner or emblem. 2. Benzoin. 3. An aquatic plant, (Utricularia fasciculata). **ज.** जर्ज to hurt, and षच् affix; or जृ to grow old, affix षच् the radical repeated, and the deriv. irr.

जजरीक **mfn.** (-क-का-क) 1. Ragged, perforated, full of holes. 2. Old, decayed. **ज.** See the last, ईकन् aff.

जजरीकृत **mfn.** (-ता-ता-त) Wounded, disabled. **ज.** जजरी, and कृत made, क्ति inserted.

जम् **r.** 6th cl. (जम्ति) 1. To say or speak. 2. To blame. 3. To threaten. तुदा- पर- सक- सेट्।

जम् **mfn.** (-ज-ज-ज) Old, decayed **m.** (-जः) 1. The moon. 2. A tree. **ज.** जृ to grow old, जन् Unadi affix, deriv. irr. जीष्, चम्, हसे षच्।

जम्बिल **m.** (-जम्बिल) Sesamum growing wild. **ज.** जम्ब to be produced, and तिल sesamum, deriv. irr.; also read जम्बिल or जम्बि जिल्वस्।

जम्बु **m.** (-जम्बुः) 1. The vulva. 2. An elephant. **ज.** जम्बु to be born, तु Unadi affix, and र inserted.

जम्बिल **m.** (-जम्बिल) Wild sesamum; see जम्बिल.

जम् **r.** 1st cl. (जम्ति) 1. To say or speak. 2. To blame, to censure, to abuse. भ्या- पर- सक- सेट्।

जल **r.** 1st cl. (जलति) 1. To be sharp. 2. To be wealthy. **r.** 1st and 10th cls. (जलति जालयति-ने) To cover, to hide or veil; to cover also as with a net, to encompass. भ्या- चक- पर- सेट्। भाषादाने चुरा- उभ- सक- सेट्।

जल **mfn.** (-ज-ज-ज) Cold stupid, apathetic, idiotic, &c. **n.** (-जः) 1. Water. 2. A kind of perfume: see जलद्वि. 3. The uterus of a cow. 4. Frigidity, (moral, mental, or physical). 5. The constellation called Purvashada. **ज.** जल् to hide, to encompass, &c. affix षच्; also ल being changed to its congener ल, जल ज. v.

जलक **n.** (-कः) A conch, a shell.

जलकण्टक **m.** (-कः) 1. An aquatic plant, (Trapa bispinosa). 2. A crocodile. **ज.** जल water, and कण्टक a thorn. जले कण्टक इव। यद्वाटके कुम्भीर च।

जलकपि **m.** (-पिः) The gangetic porpoise. **ज.** जल, and कपि an ape, the water-ape. जले कपिरिव। श्रियनारे। (श्रीषक)।

जलकर **mfn.** (-र-र-र) Making or shedding water. **m.** (-रः) Rent or tax derived from water, for fisheries, &c. **ज.** जल, and कर tax or what makes.

जलकरक **m.** (-कः) 1. A cocoanut. 2. A shell or conch. 3. A lotus. 4. A cloud. 5. A wave. **ज.** जल water, and करक a cup or receptacle. जलस करः इव बाधः। नारिकेली सेवे पचे च। [इव। जलालि।

जलकल **m.** (-कलः) Mud, mire. **ज.** जल water, and कल sediment, जले कल जलकाक **m.** (-कः) The diver. **ज.** जल, and काक a crow; the water-crow.

जले काकः इव हृषलात्। (पान्नीहि)।

जलकाङ्क्ष **m.** (-ङ्क्षः) An elephant. **ज.** जल water, and काङ्क्ष desirous, from कञ्चि with षच् affix; also with इति affix, ut inf. जलं काङ्क्षति काङ्क्ष-च् उपनिव समासः। इतिणि जलानिजापि षच्।

जलकाङ्क्षिन् **mfn.** (-ङ्क्षि-ङ्क्षि-ङ्क्षि) Desirous of water, fond of water. **m.** (-ङ्क्षी) An elephant. **ज.** जल, and काङ्क्षिन् wishing; see the last. जलं काङ्क्षति काङ्क्ष-ङ्क्षिनि।

जलकानार **m.** (-रः) A name of VARUNA. **ज.** जलकान the water-gom, the ocean, and चर who goes or rrules. जलन् एव कानारि दुर्गमनकं यस्य। वरुणे।

जलकिराट **m.** (-टः) A shark, or according to some, a large alligator. **ज.** जल water, किर a hog, and चट who goes. जले किराट इव यादे (हाङ्गीर)।

जलकुट्टी **f.** (-ठी) The black-headed gull; see गङ्गापिथी. **ज.** जल water, and कुट्टी a fowl. जले कुट्टी इव। (गो पिबु)।

जलकुडुम **m.** (-मः) A sort of aquatic bird. **ज.** जल water, and कुडुम a wild fowl. जले कुडुम इव (कोडा पाखि)।

जलकुल **m.** (-कुलः) An aquatic plant, (Vallisneria). **ज.** जल water, and कुल hair. जलस कुल इव। शैवाल।

जलकुलज **m.** (-जः) An aquatic plant, (Trapa bispinosa). **ज.** जल, कुल to be crooked, affix क्न्। जले कुलः इव कायति कै-क।

जलकुली **f.** (-ली) 1. A whirlpool. 2. A pond, a pool. 3. A spring, a well. **ज.** जल water, कूप a well, ङीच् affix of diminution.

जलकूर्म **m.** (-कूर्मः) The gangetic porpoise. **ज.** जल, and कूर्म a tortoise, a water-tortoise. जले कूर्म इव। श्रियनारे।

जलक्रिया **f.** (-क्रिया) A funeral ceremony, presenting water to the manes of the deceased. **ज.** जल, and क्रिया ceremony.

जलकेश **m.** (-केशः) 1. A plant, (Vallisneria). **ज.** जल, and केश hair; spreading over the water like dishevelled hair. शैवाल।

जलक्रीडा **f.** (-क्रीडा) Sporting or gamboling in water, bathing for pleasure or amusement. Splashing one another with water. **ज.** जल, and क्रीडा pastime, play.

जलकुम्भ **m.** (-कुम्भः) 1. A whirlpool. 2. A turtle, a tortoise. 2. A piece of water. 3. A quadrangular tank, a lake. **ज.** जल water, and कुम्भ a lump like the spleen, or a cluster. जलस गम्भः इव। जलावचं (चुरणी) कम्भे जलचलरे च।

जलकृ **mfn.** (-कः-ङा-ङ्) Aquatic, frequenting or going to water. **m.** (-कः) The cocolynth. **ज.** जल and ग what goes. जलं गच्छति गम-ङ नि- सुन्।

जलकृन् **m.** (-कृन्) A Chandala, an outcaste. **ज.** जल water, and कृन् who

goes; who goes to fish for his subsistence; also जनकम q. v. E. जलं गमयति शशंशु गमिषु वाच । चण्डाले ।

जलचर mfn. (-र-री-र) Aquatic, amphibious, going in or into water. E.

जल and, and चर what goes. जले चरति चर-ठक् ।

जलचरिन् mfn. (-र-रिणी-रि) Aquatic, living in or frequenting water. m. (-री) A fish. E. जल water, and चर to go, affix चिन्ति. जले चरति चर चिन्ति इत्युक्ते ।

जलज mfn. (-ज-जा-ज) Water-born, aquatic. m. (-ज) 1. A fish. 2. Any aquatic animal. n. (-ज) 1. A lotus. 2. A shell. f. (-जा) A plant; said to be a sort of bassia growing in or near water. E. जल, and ज produced. जले जायते जल-ज ।

जलजन्तु m. (-न्त) A fish, or any marine, aquatic, or amphibious animal. E. जल water, and जन्तु animal.

जलजलुका f. (-का) A leech. E. जल, and टाप् added to the preceding.

जलजन्म n. (-ज) A lotus. E. जल, and जन्म birth. जले जन्मयत् ।

जलजिह्व m. (-व) A crocodile. E. जल cold, and जिह्व a tongue. जला जहा खादि असमया जिह्वा भवति ।

जलडिब्ब m. (-स्त्र) A bivalve shell. E. जल, and डिब्ब a young animal. जले डिब्ब इव । बन्धुके ।

जलवरङ्ग m. (-ङ्ग) 1. A wave. 2. A metal cup with water, so as to produce a harmonic note like a musical glass. E. जल, and तरङ्ग a wave.

जलतापिक m. (-क) 1. The Hilsa or sable fish, (Clupanodon ilisha, HAM.) 2. Another kind of fish, commonly Caouchhi, (Cyprinus cachins HAM.) E. जल water, तप to inflame, ठक् affix; also with चिन्ति affix जलतापिन् m. (-नी) The Hilsa.

जलताप m. (-स) The Hilsa or Hilsa fish: see the last. E. जल water, तल to abide, affix भक् । जलतापे चलति पयोर्दिति भल-भक् ।

जलबा f. (-बा) An umbrella. E. जल rain, बा defending, from दै, with उ and टाप् affix, or जलात् भायते दै-क । कृषे. जलमकुट्याच ।

जलद mfn. (-दा-दा-द) Giving or shedding water. m. (-द) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus.) E. जल water, and द what gives. जलं ददाति दा-क । [a line.]

जलदपङ्क्ति f. (-ङ्क्ति) A line or succession of clouds. E. जलद, and पङ्क्ति जलदसंघति f. (-ति) Cloudiness, gathering of clouds. E. जलद, and संघति assemblage.

जलदायम m. (-म) The rainy season. E. जलद, and दायम arrival.

जलदान n. (-न) Giving water. E. जल, and दान giving.

जलदाम mfn. (-म-भा-म) Dark, black. E. जलद a cloud, and दाम what resembles.

जलदाशन m. (-न) The Saltree, (Shorea robusta.) E. जलद a cloud, and दशन imbibing, from चश् to eat, affix लुट् ।

जलधर mfn. (-र-रा-र) Holding or having water. m. (-र) 1. A cloud. 2. The ocean. 3. A grass, (Cyperus rotundus.) E. जल water, and धर containing, possessing, form ष् with भक् aff. जलं धरति ।

जलधरमाला f. (-माला) 1. A row of clouds. 2. A species of the Jagati metre. E. जलधर, and माला a garland.

जलधि m. (-धि) 1. The ocean. 2. A large number, (a hundred laes of crores.) 3. The number 'four'. E. जल water, धा to have, and आधारि कि aff. जलं धीयते अत्र ।

जलधिवा f. (-वा) A river. E. जलधि the sea, वा going. जलधिं समुद्रं गच्छति गम-ङ ।

जलधिजा f. (-जा) A name of the goddess LAKSHMI. E. जलधि and जा produced, the ocean-born; appearing at the churning of the ocean, amongst the fourteen precious things recovered from it. जलधी जायते जन-उ-टाप् ।

जलनकुल m. (-नकुल) An otter. E. जल, and नकुल an ichneumon; the water-ichneumon. जले नकुल इव । (उदधिङ्गल) ।

जलनिधि m. (-धि) The ocean. E. जल water and निधि a nest. निधीयते अस्मिन् नि-धा-आपारे कि चप-उ ।

जलनिर्गम m. (-म) A drain, a water-course, a pipe along a wall or building for carrying off water, a waterfall, the descent of a spring, &c. into a river below. E. जल water, निर्गम transit or passage. जलार्ग निर्गमः ।

जलनिबध् m. (-ध) A quantity of water. E. जल and निबध् a quantity.

जलनीली f. (-नी) Vallisneria. Moss. E. जल and नीली a blue dye or indigo; imparting its own tinge to the stream. जलं नीलयति नील + तत्करीदि शिच-षष्-उप-स गौरा ङीष् ।

जलनर m. (-र) An Asura sprung from SIVA, and adopted by the ocean. E. जल, and नर who has. जलं धरति वा ख सुम् ।

जलपटल n. (-ल) 1. A quantity of water. 2. A cloud. E. जल, and पटल a quantity.

जलपति m. (-ति) 1. VARUNA, the deity presiding over the watery element, the Hindu Neptune. 2. The ocean. E. जल and पति lord or master.

जलपात्र n. (-त्र) A drinking vessel. E. जल, and पात्र vessel.

जलपान n. (-न) Drinking water: in Bengal, refreshment, luncheon. E. जल, and पान drinking.

जलपित m. (-पि) Fire. E. जल, and पित bile; being as a dust to water as bile is to the body.

जलपिपली f. (-ली) An aquatic plant, (Commelina salicifolia, &c.) See जलम्. E. जल water, and पिपली long-pepper.

जलपृष्ठजा f. (-जा) An aquatic plant, (Pistia stratiotes.) E. जल water, पृष्ठ back or surface, and जा produced.

जलप्राय n. (-य) A country abounding with water. E. जल, and प्राय abundance.

जलप्रिय mfn. (-य-य-य) Fond of water, frequenting water. m. (-य) 1. The Chataka, (Oculus melanoleucos.) 2. A fish. E. जल water, and प्रिय fond of.

जलप्रव m. (-व) An otter. E. जल water, and प्रव who goes or swims.

जलप्रावन n. (-न) An inundation, a deluge. E. जल, and प्रावन overflowing.

जलबन्धक m. (-क) A dam, a dike, rocks or stones impeding a current. E. जल water, and बन्धक confining.

जलबन्धु m. (-न्धु) A fish. E. जल water, and बन्धु a friend.

जलबुद्बुद् n. (-द्बुद्) A bubble of water. E. जल water, and बुद्बुद् a bubble.

जलब्रह्मी f. (-ह्मी) A kind of potherb, (Hilancha repens.) E. जल, and ब्रह्मी an asclepias.

जलम् mfn. (-म्-यु-यु) Aquatic, produced in or by water. m. (-यु) 1. A cloud. 2. An aquatic plant, (Commelina salicifolia or bengalensis:) see कचट E. जल water, and म् being or born. भवति अस्मात् म् अपादाने क्तिप् इत्युक्ते ।

जलमन्त्रिका f. (-का) A water insect. E. जल, and मन्त्रिका a fly. जलजाता मन्त्रिका. जलमन्त्र m. (-न्त्र) A kingfisher. E. जल and मन्त्र, another bird.

जलमसि n. (-सि) A cloud. E. जल, and मसि ink; composed as it were of ink and water, alluding to its dark colour. जलं सखितं तोयं सखति द्विनक्ति सुधांश्रयता भिन्ति मस इन् इत्युक्ते ।

जलमार्ग m. (-र्ग) A drain or issue from a pond, &c. E. जल water, and मार्ग a road, a water-course. जलस्य तद्वाहस्य मार्गः ।

जलमार्जर m. (-र) An otter. E. जल water, and मार्जर a cat.

जलमुक् m. (-मुक्) A cloud. E. जल and मुक् from मुच् to set free, affix क्तिप् liberating. जलानि मुचति । मुच क्तिप् ।

जलसूचि m. (-चि) SIVA. E. जल and सूचि form; of whom one form is water; implying his omnipresence. जलं सूचिः भवति ।

जलसूचिका f. (-का) Nail. E. जल and सूचि form, with क्प added; a form or condition of water. जलस्य सूचिः घनीभावः यच्च क्प ।

जलसोद n. (-द) A fragrant grass, (Andropogon muricatum.) E. जल and सोद what delights. जलेन सोदयति सेविनं सुद-भिक् षष्-उप-स । उशीरे ।

जलस्रव n. (-व) 1. A stream. 2. Collyrium.

जलस्रवण n. (-वण) A water-work, a machine for raising water, &c., any

- contrivance connected with that element. **जल**, and **यन्त्र** a machine. **जलामात्रं उत्क्षेपयाम्यनम्** । (कीटार) ।
- जलयन्त्र** **न.** (-**त्री**) A house or fabric erected in the midst of water, or subterranean apartments constructed in the bank of a river, for retreating in the hot season ; a summer house, &c. **जलयन्त्र** a water-work, and **रक्ष** a house ; also similar compounds, as **जलयन्त्र-निर्माण**, **जलयन्त्र-विहारी**, &c.
- जलरक्ष** **म.** (-**ह**) A kind of crane, (*Ardea nivea*.) **जल**, and **रक्ष** miserly, greedy of water ; feeding on small fish chiefly, and therefore haunting swamps, &c. **जले रक्षः इव । वक्षपयिषि ।**
- जलरक्ष** **म.** (-**ह**) A gallinule. **जल**, and **रक्ष** a sort of deer ; the water-deer.
- जलरक्ष** **म.** (-**ह**) The Vaka, (*Ardea nivea*.) **जल**, **रक्षि** to be fond of, affix **चच्** । **जले रक्षति ।**
- जलरक्ष** **म.** (-**ह**) 1. A whirlpool. 2. A drop or a thin sprinkling of water. 3. A snake. **जल**, and **लक्ष्** to tremble, to play, &c. affix **चच्**, and **ल** becomes **र** । **जलस्य रक्षः इव ।**
- जलरस** **न.** (-**सं**) Salt. **जल** water, and **रस** taste, essence. **जलप्रधानः रसः भवति ।**
- जलराशि** **फ.** (-**शि**) A piece of water, a quantity of water. **जल**, and **राशि** a heap.
- जलरुद्ध** **म.** (-**द्ध**) A lotus. **जल** water, **रुद्ध्** to mount, affix **क्तिप्** ; also with **क** affix, **जलरुद्ध** **न.** (-**द्ध**) ।
- जलरूप** **म.** (-**प**) The fish of KAMADEVA. **जल**, and **रूप** form. **जलस्य रूपम् इव रूपम् भवति गुणलत् । मकरे ।**
- जललता** **फ.** (-**ता**) A wave, a billow. **जल** water, and **लता** a creeping plant. **जलस्य लता इव सन्ततितलस्य । तरङ्गलैलायात् ।**
- जलवरण** **म.** (-**ण**) A watery pustule, a sort of watery pox, **जलप्रधानः वरणः** (पाणवसन) ।
- जलवस्त्र** **म.** (-**व**) An aquatic plant, (*Pistia stratiotes*.) **जल**, and **वस्त्र** bark, rind. **जलानां वस्त्रः इव । कुम्भिकायाम् ।** (पाण) ।
- जलवायव** **म.** (-**वा**) A bird, the diver. **जल**, and **वायव** a crow, the water-crow ; also **जलकाक** । **जले वायसः इव जलधत्वात् (शानिकीर्णे) ।**
- जलमालक** **म.** (-**क**) The Vindhya mountain. **जल** water, **वाह्** to dive, and **लुलु** affix ; **ह** changed to **ल** ; alluding to the many streams that rise in this range.
- जलमालिका** **फ.** (-**का**) Lightning. **जल** water, and **मालिका** offspring, engendered at the rainy season.
- जलवाह** **म.** (-**वा**) 1. A cloud. 2. A water-carrier. **जल**, and **वाह्** to bear, affix **चच्** । **उपगच्छ । जलं वहति ।**
- जलवाहन** **म.** (-**न**) Flowing of water, **जल** (नौ) A watercourse, an aqueduct. **जल**, and **वाहन** bearing.
- जलविहास** **म.** (-**हा**) An otter. **जल**, and **विहास** a cat ; the water-cat. **जले विहासः इव ।** (उदविहास) ।
- जलविन्दु** **फ.** (-**न्दु**) A drop of water. **जल**, and **विन्दु** a drop.
- जलविल** **म.** (-**विल**) 1. A crab. 2. A tortoise. 3. A piece of water, **जल**, and **विल** a particular tree and fruit.
- जलविषुव** **म.** (-**व**) The autumnal equinox, the moment of the sun's entering Libra, **जल** and **विषुव** equinox ; the watery equinox occurring near the close of the annual rains.
- जलवृक्ष** **म.** (-**वृ**) A prawn or shrimp. **जल** water, **वृक्ष** a scorpion. **जले वृक्षिकः इव ।** (चिह्नवृक्षिकः) ।
- जलयध** **म.** (-**ध**) A kind of fish, (*Esox cancula*, *HAM.*) **जल**, and **यध्** to pierce, affix **चच्** ।
- जलव्याल** **म.** (-**वा**) 1. A water-snake. 2. A marine monster. **जल**, and **व्याल** a snake, **जलस्य** व्यालः **विहारी** (झीङ्गा साप) ।
- जलशय** **म.** (-**य**) **VISHNU**. **जल** water, and **शय** who sleeps ; he is supposed to sleep borne by his serpent couch above the ocean, during the four months of the periodical rains in India ; also during the intervals of the submersion of the world. **जले शये श्री-चच्** । ७१० ८० ।
- जलशयन** **म.** (-**न**) **VISHNU**. **जल** water, **शो** to sleep, affix **ख्**, see the preceding. **जलं शयनम् चख । विषी ।**
- जलशयिनि** **म.** (-**नी**) **VISHNU**. **जल**, and **शयिन्** who sleeps ; see the preceding. **जले समुद्रजले शये श्री-चिनि । नारायणे ।**
- जलशक्ति** **म.** (-**क्ति**) A bivalve shell. **जल**, and **शक्ति** an oyster. **जलस्य शक्तिः इव । जम्बूके ।**
- जलशुचि** **मfn.** (-**चि**-**वि**-**चि**) Bathed, washed. **जल**, and **शुचि** cleansing.
- जलशूक** **म.** (-**क**) Vallisneria. **जल**, and **शूक** the beard of corn, &c. **जलस्य शूकम् चक्षम् इव । शैवाल ।**
- जलशूकर** **म.** (-**र**) A crocodile. **जल** and **शूकर** a hog, the water-hog.
- जलस्य शूकर इव । कुशीरे ।**
- जलसंलग्न** **म.** (-**ग्न**) Mixture with water, dilution. **जल**, and **संलग्न** combination.
- जलसर्पिणी** **फ.** (-**णी**) A leech. **जल** water, **रृप्** to go or creep, affix **चिनि**, and **ली**. **जले सर्पति रृप्-चिनि । जलोपायात् ।**
- जलसूचि** **म.** (-**चि**) 1. A fish, a small sort of pike, (*Esox cancula*, *HAM.*) 2. The Gangetic porpoise. 3. A heron. 4. An aquatic plant, (*Trapa bispinosa*.) **जल**, and **सूचि** a needle. **जलस्य सूचिः इव ।**
- जलस्थ** **mfn.** (-**स्थ**-**स्था**-**स्थ**) Being or abiding in water. **जल**, and **स्थ** who or what stays.
- जलघ्न** **न.** (-**घ्न**) A small water (or summer) house. **जल** water, and **घ्न** to quit, affix **ह** ; see **जलयन्त्र**, &c. **जलीन** **घ्नते ।**
- जलहास** **म.** (-**हा**) Cattle fish bone, considered as the indurated foam of the sea ; also **जलहासक**. **जल** water, and **हास** laugh, smile ; alluding to its white colour. **जलानां हासः इव घृतलत् ।**
- जलाकर** **म.** (-**क**) A piece of water, a spring, a fountain. **जल**, and **आकर** a mine.
- जलाका** **फ.** (-**का**) A leech. **जल**, and **आक्** to go, **चच्** aff. **जले आकायते प्रकाशते आ-कै-क ।**
- जलाक्षी** **फ.** (-**क्षी**) An aquatic plant, (*Commelina salicifolia*.) **जल**, and **आक्ष** the eye, affix **जैष्** ; see **जलपिपली** । **जलम् आक्षीति व्याघ्रिनि कारकतया चच-चच् गीरा-ली** ।
- जलाक्षु** **म.** (-**क्षु**) An otter. **जल**, and **आक्ष** a cat.
- जलाचल** **न.** (-**च**) A natural water-course or channel. 2. A plant, (*Vallisneria*.) **जल**, and **चल** end of a garment. **जलम् चवति चच-वा चलच्छत-० ८० ।**
- जलाञ्जलि** **फ.** (-**जि**) A handful of water, or water held in the palms of the hand, as presented in oblation, &c. **जल**, and **ञ्जलि** salutation. **जलपूर्णाः ञ्जलिः ।**
- जलाटन** **म.** (-**न**) A heron. **जल** (नौ) A leech. **जल** water, **चट्** to go, affixes **ख्**, and **ली**. **जले चटति ।**
- जलाव्य** **mfn.** (-**व्य**-**व्या**-**व्य**) Watery, marshy. **जल**, and **आव्य** rich, abounding.
- जलायुक्** **म.** (-**यु**) A shark, or according to some a large alligator, &c. see **याफ**. **जल** water, **युजि** to go, **ख्** लृ-**यु** aff.
- जलायुक्त** **म.** (-**यु**) Small fry. **जल** water, **युक्त** an egg, and **क** aff. **जले ययुक्तः इव कायति कै-क ।**
- जलामिका** **फ.** (-**का**) 1. A leech. 2. A well. **जल** and **आका** being, existence, **कप्** aff. **जलम् एव आका भव्यात् ।**
- जलादर्श** **म.** (-**दर्**) Water reflecting any object, a watery mirror. **जल**, and **वादर्श** a mirror.
- जलाधार** **म.** (-**धा**) A pond, a lake, a reservoir, any piece of water. **जल**, and **आधार** a receptacle.
- जलाधिदेव** **म.** (-**दे**) A name of VARUNA. **जल** (नौ) The asterism Purva-shadha. **जल** water, **चधि** over, and **देव** divinity ; the possessor of divine supremacy over the element of water.
- जलादुसार** **म.** (-**दु**) Going or acting like water. **जल**, and **दुसार** agreeing with.
- जलामिषिक** **म.** (-**मि**) Sprinkling with water. **जल**, and **मिषिक** aspersion

जलात्मिका f. (-का) A well. *z.* जल, and जलिका a mother; bearing water as it were in its womb; the word is sometimes read जलात्मिका.
 जलायुक्त f. (-का) A leech. *z.* जल water, यत् to go, क् aff. जलायुक्ताः ।
 जलाशय m. (-यः) 1. The rainy season. 2. The sea of fresh water. *z.* जल water, and यशय a sea.
 जलाशयिन् mfn. (-यिन्-दिनी-दि) Thirsty, desirous of water. *z.* जल, and यशयिन् desirous of.
 जलाद्र mfn. subst. (-द्र-द्रा-द्रै) Wet cloth or clothes. *adj.* Wet. charged with aqueous moisture. *z.* जल water, and जलद्र damp, moist.
 जलायुक्त f. (-का) A leech. *z.* जल water, यत्-यत् affix; also जलायुक्ता and जलायुक्ता.
 जलायुक्ता f. (-का) A leech. *z.* जल water, जालीक to look or see, affix. यत् । जले जालीकते । जल + लीक-कर्मणि यत् ।
 जलावर्त्त m. (-त्तः) An eddy, a whirlpool. *z.* जल water, and आवर्त्त turning round. जल + उन्-विभ्-भावे क्त्वं उत्तं सः । जलस्य खलः भ्रमणे ।
 जलानिल mfn. (-जल-नाल) Stained or spotted with water. *z.* जल, and नादिल muddy.
 जलायुक्त f. (-का) A leech.
 जलाशय mfn. (-य-यशय) Stupid, dull, cold, apathetic. *m.* (-यः) 1. A pond, a tank, a lake, a reservoir or any piece of water. 2. The ocean. *n.* (-यः) A fragrant grass, (*Andropogon muricatum*.) *z.* जल water, and जलशय an abode or receptacle, or जल for जल cold, and जलशय disposition.
 जलाशयिन् mfn. (-यिन्-दिनी-दि) Lying or sleeping in water as a penance. *z.* जल, and शी to sleep or lie, with जल prefixed, and यिन् aff.
 जलाशय n. (-यः) 1. A piece of water, a pond, a lake. 2. A waterhouse. *z.* जल and जलशय refuge, abode.
 जलाशय f. (-का) A large square pond. *z.* जल water, शय to abide, with जल prefixed, and यत् and लीक affixes. जलाशय and लय added.
 जलाशय n. (-यः) A lotus. *z.* जल, and जलशय appellation.
 जलिका f. (-का) A leech. *z.* जल water, and लीक affix: see जलीका.
 जलुका f. (-का) A leech. *z.* जल to set free, (blood,) उक्त or जल Unadi affix, and स changed to ल; hence also, जलुका f. (-का) also जलीका, &c.
 जलेश्वर mfn. (-श्वर-शरीर) Aquatic, living in or frequenting water. *m.* (-रः) 1. A fish. 2. Any kind of water fowl. *z.* जल in water, and श्वर who goes. जलं चरति श्वर इति वा यलुक् स ।
 जलेश्वर f. (-या) A plant, (*Heliotropium Indicum*.) *z.* जलम् एति इ-लिप् ।
 जलजाल n. (-जः) A lotus. *z.* जल the seventh case, in water, and जाल born.
 जलज्ज m. (-जः) 1. VARUNA, the regent of water. 2. A Jina or Jaina saint. 3. The ocean of fresh water. *z.* जल water, and जज्ज a ruler or chief.
 जलज्ज m. (-जः) Submarine fire. *z.* जल water, and जज्ज inflaming. जलानि इव जज्जानि यक्ष । वायवानलि ।
 जलज्ज m. (-जः) A diver, (by caste or business.) *z.* जल and जल bearing.
 जलज्ज m. (-जः) A fish. *z.* जल in the seventh case, in water, and जल who sleeps or abides, from शील्, to sleep, affix यत् यलुक् समा ।
 जलेश्वर m. (-रः) 1. A name of the deity of water, VARUNA. 2. The ocean. *z.* जल, and ईश्वर sovereign.
 जलीका f. (-का) A leech. *z.* जल water, and लीक a house; also जलीका, जलीकस्.
 जलीकिका f. (-का) See the preceding.
 जलीकृत् m. (-कः) A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c. *z.* जल water, उद्ग up, and कृत् breath, breathing forth or expiration. जलानि उच्छ्वसन् एभिः उद्ग + कृत्-उद्ग ।
 जलीदर n. (-रः) Dropsy. *z.* जल, and उदर the belly. जलप्रधानम् उदरम् ।
 जलीदर mfn. (-य-यशय) Aquatic, marine, born of or in water. *z.* जल, and उद्ग produced. जले उद्गः यस्य ।

जलीरणी f. (-नी) A leech. *z.* जल water, उद्ग a snake, diminutive affix लीप् । जले चरती इव ।
 जलीकृत् f. (-का) A leech. *z.* जल and लीकृत् house; also जलीकृत् with a final vowel. जलम् लीकः वसतिः बासम् ।
 जलीकृत् mfn. (-य-यशय) A leech. *z.* As before: see जलीकृत्, यत् being added. जलम् लीकः खानम् वसतिः बासम् ।
 जलीका f. (-का) A leech. *z.* See the preceding; also जलीका.
 जलीकृत् m. (-कः) A quantity of water. *z.* जल, and लीक a heap.
 जल र. 1st cl. (जलति) 1. To speak accurately, to say or tell. 2. To prattle, to talk much or idly. (भा-पर-सक्त-सेट् ।
 जल m. (-लः) 1. Dissention, wrangling. 2. Prate, babble. 3. (In Logic.) Refutation of an adversary's arguments, and assertion of one's own. *z.* जल to speak, affix भावे यत् ।
 जलक mfn. (-क-का-क) A chatterer, one who talks much or idly. *z.* जल to prate, लुक् aff.
 जलन n. (-न) 1. Talking, saying. 2. Chattering, prattling. *z.* जल, and भावे लुक् aff.
 जलक mfn. (-क-का-क) A chatterer, talking much and foolishly, or improperly. *z.* जल to talk idly, भाक् affix; also जलक.
 जलित mfn. (-त-ता-त) Said, told, spoken. *n.* (-त) Talking, babbling, gossiping. *z.* जल to talk, affix कर्मणि क्त्वं कश्चित् । भावे यत्ने ।
 जल (य) जल र. 10th cl. (जलति) To shine.
 जल mfn. (-य-यशय) Swift, quick, expeditious. *m.* (-यः) 1. Speed, velocity. 2. A runner, an express. *f.* (-या) The China rose, (*Hibiscus rosa sinensis*) also जल. *z.* जल to move quickly, भावे यत् ।
 जल mfn. (-य-यशय) Quick, fleet. *m.* (-यः) 1. A courser, a fleet horse. 2. A country, Ionia Greece; see यवन. 3. A native of that country. 4. A sort of deer. *n.* (-यः) Speed, velocity. *f.* (-यी) 1. A screen surrounding a tent, a Kanat. 2. A drug. *z.* जल to be quick affix लुक्, or युच्, and fem. लीप्, or टाप् ।
 जलनाल n. (-ल) A sort of grain, (*Andropogon bicolor*); see यवननाल.
 जलनाल यलति पथोद्गति यल-यत् । (जलनाल)
 जलनिका f. (-का) 1. A wall or screen of cloth surrounding a tent, an outer tent, &c. 2. A curtain, a screen in general. *z.* कन् added to जलनि यो-जु कर्णे लुक्, संज्ञायाम् कन् । (कानात्, चिक्) प्रथमित्यत्र यलनालदी ।
 जलस m. (-सः) Meadow or pasture grass. जल to grow quick, यलच् affix: see यलच्.
 जलदि m. (-दि) A perfume. यलदिर्भावे जलदि गन्धश्च ।
 जलदिक् mfn. (-क-का-क) Very quick. *m.* (-कः) A fleet horse, a courser. *z.* जल speed, and यलक् exceeding, जलदि यलदि ।
 जलानिल m. (-ल) A gale, a hurricane. *z.* जल fleet, यलिल wind.
 जलपुष्प m. (-पु) The China rose, the plant or its flower. *z.* जल as above, and पुष्प a flower.
 जलिन mfn. (-यिन्-दिनी-दि) Quick or fleet expeditious. *m.* (-यिन्) 1. A camel. 2. A horse. *z.* जल speed, यलदिर्भावे इनि aff.
 जल र. 1st cl. (जलति) To kill, to wound, to hurt or injure. भा-उत्त-सक्त-सेट् ।
 जल (र) र. 4th cl. (जलति) To liberate, to set free, to let loose. *r.* 1st. and 10th cls. (जलति, जलयति) 1. To kill or injure. 2. To slight or disregard, to treat irreverently. 3. To strike, to punish with blows. (र) जल र. 1st and 10th cls. (जलति जलयति) To preserve, to protect. मोक्षे दिवा-पर-सक्त-सेट् । गती भा-पर-सक्त-सेट् ।
 यथे यथादि च लुत्-उत्त-सक्त-सेट् ।
 जलरि m. (-रि) INDRA's thunderbolt. *z.* जल to kill or hurt, Unadi affix उरिन् ।
 जलक mfn. (-क-का-क) Abandoning, who leaves or abandons. *m.* (-कः) 1. Time. 2. A child. 3. The slough of a snake. *z.* जल to quit, or abandon, कन् Unadi aff. विलभ ।
 जलन् mfn. (-य-यशय) Leaving, quitting, foregoing. *z.* जल to quit, यल aff.

जह्वासायं f. (घो) The use of a word in a sense different from its ordinary one. E. जह्वा, and सायं own meaning. जह्वासायः यात्। लघुप्राप्तिः।
 जहा f. (घा) A plant, commonly Mundiri; also जह्वापत्नी, &c. E. हा to abandon, affixes ह and टाप्; shedding its leaves in spring.
 जहानक m. (का) The period of the total destruction of the world. E. हा to abandon, शानच् affix, and कन् added; also ह being substituted for the vowel of reduplication, जिहानक as it is sometimes read.
 जह्म m. (जः) 1. The name of a king or saint, son of KURU: see the next. 2. A name of VISHNU. E. हा to abandon, (the world for devotion.) नु Unadi aff.
 जह्मनया f. (घा) The Ganges. E. जह्म and नया the daughter: the river in its course disturbed the devotions of the saint JANNU, upon which he drank up its waters; having released them at the intercession of BHAGIRATHA, he is thus considered as the parent of the stream: see जाह्नवी; also जह्मसुता, &c.
 जागर mfn. (रः-रा-र) Walking, awake. mf. (रः-रा) Waking, wakefulness, vigilance, &c. m. (रः) Mail, armour. E. जाग्र to wake, affix भावे घञ् गुणश्च।
 जागरण n. (र-र) 1. Waking, watchfulness. 2. Keeping watch, sitting up at night as part of a religious ceremony. E. जाग्र to be awake, affix लृच् गुणश्च।
 जागरित mfn. (ता-सी-र) Wakeful, awake, vigilant. E. जाग्र to wake, लृच् aff.
 जागरितु mfn. (रौ-रि-रि-रि) Wakeful, awake. E. जाग्र to wake, चिनि aff.
 जाग्रक mfn. (कः-का-क) Wakeful, waking, watchful. E. जाग्र to wake, कच् aff.
 जागृति f. (रि-रि) 1. Waking, vigilance. 2. Keeping watch. E. जाग्र to wake, भावे क्तिन् aff.
 जाग्रत्यो f. (रि-रि) Wakefulness, waking, watching. E. जाग्र as above, भावे क्त्वा aff. गुणश्च।
 जाग्रु n. (र-र) 1. Saffron. 2. A country so named. ईशनेदि। सः भजिनः। चक्षुश्च। तद्देवमिति तच्च भवः चक्षुः तद्देवमिति कुङ्कुमम्।
 जाग्र r. 2nd cl. (जागृति) To wake, to be awake, or watchful. वदा-पर-अक-सेट्।
 जाग्रति m. (रि-रि) Fire or its deity. E. जाग्र to wake, Unadi affix क्तिन्, न गुणः। छेत्, तस्य स्वायं चरममन्त्रात् तावत्। पशो जाग्रत्यशीलं च चि।
 जाग्रत् mfn. (घन्-यती-यत्) Watching, being awake. E. जाग्र to wake, Unadi affix शट्।
 जाग्रिया f. (घा) Waking, watching. E. जाग्र to wake, यात् affix, च changed to its congener चि।
 जाग्रल mfn. (लः-ली-ल) 1. Rural, picturesque, diversified with hill, vale, wood, and water, (country). 2. Wild, jangali, barbarous, savage. 3. Wild, (not tame, as an animal, &c.) m. (लः) The francoline partridge. f. (ली) Cowach, (Carpopogon pruriens.) n. (लः) 1. Flesh 2. Game, the flesh of deer, &c. E. जह्मल a wilderness, and लच् aff.
 जह्मल भवः जह्मलप्रायो वा।
 जाह्नलि m. (लि) A snake-catcher, a. जह्मल a wilderness, and हल् aff.
 जाह्नुल n. (लः) Poison, venom. f. (ली) 1. Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes. 2. A potherb, (Luffa acutangula.) E. जह्मल poison, affix लृच् or गन्-यञ् लुक् वा लृच् एषो दोर्घः।
 जाह्नुलि m. (लि) A snake-catcher, a dealer in antidotes. E. जह्मल, and हल् aff. or गन्-यञ् लुक् वा लुक्। विषवेद्ये।
 जाह्नुलिक m. (लः) A snake-catcher, a snake-doctor, one who pretends, chiefly by charms, to cure the bite of snakes or other venomous animals, a dealer in antidotes, &c. E. जह्मल poison, and लृच् aff.
 जाह्नुली विषमिद्या तात् पक्षीते वेद वा तया दीव्यति वा उञ्। विषवेद्ये।
 जाह्नुनी f. (नी) The thigh. E. जहा the leg, affixes चञ् and डीश्, नृच् augment.

जाह्निक mfn. (कः-की-क) Relating or belonging to the leg. m. (कः) 1. A courier, a running footman, an express. 2. A camel. E. जाहा a leg, and उञ् aff. जहायां कीरति उञ्। पादके उञ् च।
 जाजिन् m. (जी) A warrior, a combatant. E. जज् to fight, and चिनि aff.
 जजो योषे ताक्षीर्षे चिनि। योषशील।
 जाज्वलमान mfn. (जः-जा-ज) Shining, flaming, blazing. E. ज्वल् to burn, intensive form, मानच् aff.
 जाजलि mf. (जि-जी-जी) A plant, (Bignonia suave-olens;) a various reading for जाजलि q. v.
 जाज n. (ज-ज) 1. Coldness, apathy. 2. Folly, stupidity, dulness or coldness of intellect. 3. Coldness, frigidity. E. जज cold, &c. जज् aff.
 जात mfn. (तः-ता-त) 1. Born, engendered. 2. A child, offspring. 3. Apparent, manifest. 4. Produced, caused, occasioned. 5. Felt, entertained. 6. Inspired with, affected by. n. (तः) 1. Kind, sort, class, species. 2. Multitude, collection. 3. Individuality, specific condition. 4. Birth, production. E. जन् to be born, aff. कर्त्तृणि भावे वा ङ।
 जातक mfn. (कः-का-क) Born. m. (कः) A medicant. n. (कः) Astrological calculation of a nativity. E. स्तोत्रे क added to the preceding.
 जातकञ्चिमि m. (चि-चि) A leech.
 जातकर्मन् n. (र्म-र्म) 1. A ceremony performed when the navel string is divided, touching the infant's tongue thrice with ghee, with appropriate prayers, &c. 2. Delivery &c. of a newborn infant. E. जात born, and कर्मन् rite. [tooth].
 जातदन्त mfn. (दन्-दो-दो) A child that has got a tooth. E. जात, and दन्त a जातदन्त्य mfn. (यः-या-य) Confiding, believing, inspired with confidence. E. जात, and प्रत्यय trust.
 जातमर्ष mfn. (र्षः-र्षो-र्षे) Enraged, vexed, angry. E. जात, and मर्ष wrath.
 जातमाद mfn. (दः-दी-द) What is just born, or merely born. n. (दः) As soon as born, the instant of birth. E. जात, and मादच् aff.
 जातपर mfn. (पः-पी-पे) Embodied, assuming shape or form. n. (पः) Gold. E. जात produced, and रूप form. जातं प्रसक्तं जात + प्रसक्तं रूपम्।
 जातवेदस् m. (दाः) AGNI or fire. E. जात born, वेद a Veda, असन् Unadi affix or जात kind, sort, and विद to know, or comprehend, affix as before: one legend makes the Vedas to have issued from the mouth of AGNI. जातं सद्योजातं विदति प्राप्तिर्विद-स्मान्ने चकुर्।
 जातयत्न mfn. (यः-या-य) Worn, exhausted. E. जात, and यत्न fatigue.
 जातलृप् mfn. (लृ-लृ-लृ) Desirous, wishing for. E. जात, and लृप् wish.
 जातवाह mfn. (हः-हो-हो) Becoming attached to or fond of. E. जात, and वाह affection.
 जातागल् mfn. (गः-गा-गः) Offending, sinning, committing any fault. E. जात, and आगल् sin; also जातापरम्, जातदीर्घ, &c.
 जातापत्या f. (त्या) A mother, a woman who has borne a child. E. जात born, (by whom,) चक्षुस् offspring.
 जातश्रु mfn. (श्रु-श्रु-श्रु) Weeping, shedding tears. E. जात, and श्रु a tear.
 जाति f. (ति-ति) 1. Kind, sort, species, class, tribe. 2. Birth, production. 3. Lineage, race, family. 4. A fire-place, a chimney. 5. Emblic myrobalan, (Phyllanthus emblica.) 6. A plant: see कायिह. 7. A kind of poetical metre. 8. A rhetorical ornament. 9. (In Arithmetic), Assimilation, as विशेषजाति assimilation of the difference, विशेषजाति of the remainder. 10. Proximate cause or occurrence of disease, &c. f. (ति-ति-ती) 1. Great flowered jasmin, (J. grandiflorum.) 2. Mace, nutmeg. f. (ति-ति) The flower of the jasmin. E. जन् to be born, affix क्तिन् and occasionally डीय added.
 जातिकोश n. (श-श) Nutmeg. E. जाति or जाती mace, and कोश or कोश sheathe; hence also जातिकोश, जातीकोश or जातीकोश.
 जातिल n. (तः) 1. Distinction or nature of caste or tribe. 2. Special or generic property. E. ल added to जाति; also with तन्, जातिला।
 जातिचर्य m. (चर्य-चर्य) 1. The duty of caste, as sacred study of the Brah-

man, battle of the Kshetriya, &c. 2. Generic or specific property.
 ३. जाति, and वस्त्रे duty.
 जातिफल n. (ख) Natmeg. ३. जाति or जाती mace, and फल fruit; also जातीफल; also जातिबीज, जाति or जाती and जातिपत्र.
 जातिभ्रंश m. (घा) Loss of caste. ३. जाति, and भ्रंश injury.
 जातिभ्रंशकर mfn. (र-रौ-र) Forbidden, improper, causing loss of caste.
 न. (र) Doing any act prohibited to a particular caste. ३. जातिभ्रंश, and कर what makes.
 जातिमान n. (न) 1. Species, genus. 2. Caste only, not the performance of its especial duties. ३. जाति, and मान only.
 जातिवृत्त n. (च) 1. Specific or generic distinction or characteristic. 2. Mark of tribe or caste. ३. जाति and वृत्त indication.
 जातिवैर n. (र) Innate or instinctive hostility. ३. जाति and वैर enmity.
 जातिवैरवृत्त n. (ख) Inconsistency, incompatibility, conduct or quality at variance with tribe or species. ३. जाति, and वैरवृत्त inconsistency.
 जातिस्वभाव m. (न) Specific or generic character or nature. ३. जाति and स्वभाव nature.
 जातिस्मरण mfn. (र-रा-र) One who recollects his condition in a former life. ३. जाति, and स्मरण who remembers.
 जातिहीन mfn. (न-ना-न) Outcaste, void of caste. ३. जाति and हीन void of.
 जातिपत्नी f. (नी) Mace. ३. जाति and पत्नी a leaf.
 जातीय mfn. (य-या-य) Relating to any species, belonging to any tribe or order. ३. जाति, and य aff. जाती भवः ।
 जातिरस n. (र) Gam myrrh. ३. जाती natmeg, and रस juice.
 जातु ind. 1. Sometimes, occasionally. 2. A particle of prohibition. 3. Of doubt, 4. Of contempt or abuse. ३. ज्ञे to waste or decay, जुन् aff. ज्ञे वृत्ते जन जा जुन् ।
 जातुक् n. (क) Asafotida. ३. जतुक् the same, and चक् pleonastic aff.
 जातु गर्हितं वं जलम् चद्यात् । हिङ्गिनि ।
 जातुधान m. (ना) A Rakshasa, an imp or goblin. ३. जातु sometimes, घान possessing, from घा with व्युट्, or युच् ; otherwise दातुधान, or जातु गर्हितं घानम्, घमिधानम् चक्ष । राखेसे ।
 जातुय mfn. (य-यौ-य) Made, &c. of lac, any artificial form or condition of it. ३. जतु lac, चक् affix, and युच् augment. जतुनी विकासः ।
 जातिदि f. (रि) Rites performed at birth. ३. जात and रिदि sacrifice. जाते पुत्रजनने दिः ।
 जातीश्व m. (च) A bullock. ३. जात born, उच an ox. जातः प्राग्दद्यावच्छः । उचा उच, च ।
 जाय mfn. (य-या-य) 1. Well-born, legitimate, born of parents of the same caste. 2. Best, excellent. 3. Pleasing, beautiful. 4. Rectangular. ३. जाति family, &c. यत् aff. जाती भवः ।
 जायल्लर n. (र) Interval of difference of caste. ३. जाति and जल्लर interval.
 जायम्ब mfn. (य-या-य) Born-blind. ३. जाति birth, चम्ब blind.
 जानकी f. (की) A name of SITA. ३. जनक the father of this lady affixes चक् and जी ।
 जानन् mfn. (न-नौ-नन्) Knowing, understanding. ३. ज्ञा to know, aff. प्रद.
 जानन n. (न) Knowing, understanding. ३. ज्ञा to know, व्युट् aff.
 जाणपद m. (द) 1. Man, mankind. 2. An inhabited country. ३. जनपद the same, and पद् aff. जानेन ज्ञयस्वा पद्यते पद-पद् ।
 जातु m. (द) The knee. ३. जन् to be produced, (walking, motion.) जुन् Unadi aff.
 जानुफल n. (क) The knee pan or patella, ३. जातु, and फलक a layer.
 जातुस्मि f. (रि) The knee-joint. ३. जातु, and स्मि articulation.
 जाप m. (प) Muttering prayers by beads, or reciting passages of the Vedas, &c. inaudibly. ३. जप, to mutter, &c. affix चक्, deriv. irr.
 जापक mfn. (क-का-क) Muttering prayers, one who does so. ३. जप and क्छ, aff.

जापन n. (न) 1. Declining, rejection, dissent. 2. Dismissing, completing, finishing. ३. जप् to speak, causal form जापे व्युट् aff.
 जाय mfn. (य-या-य) To be muttered, &c. n. (य) The muttering of prayers, &c.
 जायल्ल m. (च) 1. The name of a saint. ३. जयलया चयलम् चक् ।
 जायलि m. (लि) The name of a Muni, one of the original teachers of the Vedas. ३. जयल्ल and जल् patronymic affix; also with चक् जायल्ल as before,
 जामदग्न्य m. (न्य) A name of PARASURAMA. ३. जमरूपि a Muni so named and जन् patronymic affix; the son of the saint JAMADAGNI.
 जामादं m. (न) 1. A daughter's husband, a son-in-law. 2. A husband, a lord or master. 3. A friend. 4. The sunflower, (Helianthus annuus) ३. ज्ञा for जाया a wife, ना to take, उच् Unadi aff. जायां याति मिनीति मिनीते वा निपा ।
 जामि f. (रि-रौ-रौ) 1. A virtuous and respectable woman. 2. A sister, &c. ३. ज्ञे to decline or decay, affix मि; or जन् to eat, affix optionally added हन् नि- हञि ।
 जामेय m. (य) A sister's son, ३. जामि a sister, उच् aff.
 जाम्व n. (च) 1. The rose apple, the fruit, 2. Gold. ३. जम्ब the tree, चक् aff.
 जाम्वरीष n. (च) A canterising needle or probe. ३. जाम्वम् र्व चोदः चक्ष ।
 जाम्वन् m. (चान्) A fabulous bear, father-in-law to KRISHNA. ३. जाम्व the Jambu tree, and मत्पु affix; also जाम्वन्तु.
 जाम्बूद्व n. (च) Gold. ३. जम्बूद्वो a river flowing from mount Sumeru, the Indian Pactolus, and चक् aff. [aff.]
 जाम्बूद्वय mfn. (य-यौ-यौ) Golden, made of gold. ३. जाम्बूद्व and ययत् ।
 जायक n. (क) A yellow fragrant wood. ३. ज्ञि to excel (all perfumes), and च्छ, aff.
 जायमान mfn. (न-मानं) Being born, coming into life. ३. जन् to be born, शानच् aff.
 जाया f. (या) A wife, one wedded according to the perfect ritual. ३. जन् to be born, affix यक्; in whom a man is again born, that is to say, he is re-born in his children. जायते चद्यात् ।
 जायन्न m. (च) 1. A murderer of his wife. 2. A mole or mark on the body, indicative of the death of a wife. ३. जाया and न्न what destroys.
 जायजीव m. (च) An actor, a dancer. ३. जाया a wife, and जीव who gets a livelihood. जायया तन्ननञ्छाया जीवति चक् ।
 जायल्ल n. (ल) The character or attributes of a wife. ३. जाया, and ल aff.
 जायानुजीविन् m. (जी) 1. An actor, a dancer, a mime, &c. 2. A kind of crane, the Vaka (Ardea nivea). 3. A needy man, a pauper. 4. The husband of a parlot. ३. जाया a wife, चतु like or with, and जीविन् who gets a livelihood; who is supported by his wife. जायया चतुजीवति चतु + जीव-णिनि ।
 जायापती m. दु. (ती) Husband and wife. ३. जाया a wife, and पति husband.
 जायु m. (यु) A medicine, a medicament. ३. ज्ञि to subdue, (disease,) Unadi affix उच् । जायति रोगान् । चौषधे जयशीले च् ।
 जार m. (र) A paramour, a gallant. f. (री) A drug, a medicament. ३. ज्ञे to grow infirm, करसे चक् affix of agency, fem. जीव; weakening the affliction of wives to their husbands, or diminishing the force of disease, जीव्येति घुनेन ।
 जारज m. (ज-जा) An adulterine, the child of a woman by her gallant. ३. जार ज्ञ above, and ज born. जारज् जुपयते: जायते जन-ज ।
 जारजात m. (ज-त) An adulterine. ३. जार and जात born; also with कन् added, जारजातक.
 जारच n. (च) 1. Calcining or oxydizing metals. 2. A condiment, a digester. ३. ज्ञे to decay, causal form, च्छ aff.
 जारभरा f. (रा) An adulteress. ३. जार, and भरा who cherishes.
 जायल्ल m. (ल) A sacrifice, thrice worshipping the sun in his southern declination,

- जाल n. (-ल) 1. A net. 2. A window, a lattice, an eyelet or loophole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Pride, arrogance. 6. Magic, conjuring, illusion, supernatural deception m. (-ल) 1. The Kadamba-tree. 2. The young fruit of a gourd or cucumber. f. (-ली) 1. A small cucumber, (*Trichosanthes dioica*, Rox.) 2. Any medicament or drug. E. जल् to encompass, to hide or screen, affix चल्.
- जालक n. (-क) 1. A bud, a germ. 2. An unblown flower. 3. A nest. 4. A net. 5. Pride. 6. A plantain, the fruit. 7. Multitude, assemblage. m. (-क) 1. A window, a lattice, a loop or eyelet-hole. f. (-लिका) 1. Armour, chain armour. 2. A kind of cloth or raiment, woollen cloth. 3. A leech. 4. A window. 5. Iron. E. जाल, and कन् added, or जल् to enclose, बुन् aff.
- जालकारक m. (-क) 1. A spider. 2. A net-maker. E. जाल a net, cobweb, and कारक a fabricator.
- जालकनी f. (-नी) A sheep, an ewe. E. जालक woollen cloth, रनि and डीव affs.
- जालनयिका f. (-का) A churning vessel.
- जालगद्म f. (-ग) A dull spreading pimple or boil.
- जालधर m. (-र) The name of a country situated in the northwest of India, apparently part of Lahore, and perhaps the modern Jullundhar. m. plu. (-रः) The inhabitants of Jalandhara.
- जालपाद m. (-त or -र) A goose. E. जाल a net, and पाद a foot; web-footed.
- जालप्राय f. (-या) Armour, iron net-work, or chain armour. E. जाल a net, and प्राय resembling. [bound.
- जालबध mfn. (-रः-दा-बु) Caught in a net, snared. E. जाल, and बध जालिक mfn. (-कः-की-के) A cheat, a rogue, a vagabond, a conjuror or juggler. 2. One who employs nets, &c. for a livelihood. m. (-कः) A spider. 2. A fisherman. 3. A hunter using nets. E. जाल a net, &c. affix टक्.
- जालिन् mfn. (-ली-लिनी-लि) 1. Having a net. 2. Having a window. Illusory, deceptive. m. (-ली) 1. A fisherman. 2. a hunter using nets. 3. A juggler. f. (-ली) A painting room. E. जाल a net, &c रनि aff.
- जालक mfn. (-कः-का-की) 1. Cruel, harsh, severe. 2. Inconsiderate, rash, acting without thinking. m. (-कः) A low man, one of a degraded tribe or business. E. जल् to screen or hide, affix मक्.
- जालक n. (-क) A yellow fragrant wood. E. जल् to hurt, affix खल्.
- जाल m. (-र) A termination affixed to nouns denoting parts of the body, such as कर्ण, चक्षि, &c. in the sense of "the root of" compare कर्णजाल.
- जालक m. (-कः) 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. E. हा to quit, affix खल्; radical initial doubled.
- जालनी f. (-नी) Ganga or the Ganges personified. E. जल् a saint, चल् affix of descent, fem. affix डीव, the daughter of JANHU : see जल् तनवा.
- जि r. 1st cl. (जयति) 1. To excel, to be pre-eminent, to surpass. 2. To conquer, to reduce or overcome. With जि or परा prefixed, (विजयते पराजयते) To overcome, to conquer. ज्ञा-पर-सक-जयति ।
- जि mfn. (जि-जि-जि) Victorious, conquering, a victor. m. (-जि) A demon. E. जि to conquer, जि aff. जयतीति पिशाचः च ।
- जिवन्तु m. (-तु) Breath, life. E. गन् to go, to depart, कद्, च् Unadi affix, and the radical repeated. प्राचवायी ।
- जिवन्तिवत् mfn. (-वन्-वन्ती-वन्) Wishing or endeavouring to go. E. गन् to go, desiderative form, ग्रह aff.
- जिवन्तिवत् f. (-वा) Wish to go or move. E. गन् to go, desider. form, चङ् टाप् affs. [उ aff.
- जिवन्तिवत् mfn. (-वु-वु-वु) Wishing to go. E. गन् to go, desiderative form, जिवन्तिवत् mfn. (-वु-वु-वु) Wishing to take, to lay hold of, to take away. E. र् to seize, desiderative form, उ aff.
- जिवन्तिवत् f. (-वा) 1. Emulation, wish to excel or overcome. 2. Eminence,
3. Usage, profession or habit of life. E. जि to conquer, in the desiderative form, चङ् and टाप् affs.
- जिवन्तिवत् mfn. (-वु-वु-वु) Striving to overcome, vying or contending with. E. जि to conquer; desiderative form, affix उ.
- जिचक्षत् mfn. (-क्षन्-क्षनी-क्षन्) Wishing to eat. E. चद् to eat, desiderative form, ग्रह aff.
- जिचक्षा f. (-क्षा) Hunger. E. चद् to eat, in the desiderative form, चङ् and टाप् affs.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Hungry. E. See the preceding, affix उ.
- जिचक्षा f. (-क्षा) Wish or intention to kill. E. हन् to kill, desiderative form, चङ् and टाप् affs.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Mischievous, murderous, seeking to hurt or kill m. (-क्षु) An enemy. E. हन् to kill &c. in the desiderative form, form, उ aff.
- जिचक्षु mfn. (-क्षु-क्षनी-क्षन्) Wishing to kill, murderous, felonious. E. हन् to kill, desiderative form, ग्रह aff.
- जिचक्षु mfn. (-क्षु-क्षनी-क्षन्) Very desirous or determined to kill, E. जिचक्षु, and ईयन्तु aff.
- जिचक्षु mfn. (-क्षु-क्षनी-क्षन्) Desirous to take, greedy, avaricious. E. ग्रह् to take, desiderative form, ग्रह aff.
- जिचक्षा f. (-क्षा) Greediness, covetousness, wish to seize or take. E. चद् to take, desiderative form, चङ् भावे च and टाप् affs.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Wishing to seize or take. E. ग्रह् to take, desiderative form, उ aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Smelling, E. च्छु to smell, च्छ affix, root reiterated.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Smelling E. च्छु to smell, ग्रह aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) A tree, (*Mimosa catechu*) : see जिचक्षु.
- जिचक्षु f. (-क्षि- or -क्षी) Bengal madder, (*Rubia manjith*, Rox.) E. हङ् going from रनि to go, &c. added to जि to excel, fem. affix डीव; exelling all other plants.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Desirous of life. E. जीव् to live, desiderative form, उ aff.
- जिचक्षु mfn. (-क्षु-क्षनी-क्षन्) Wishing or striving to overcome, emulous, ambitious, a warrior. E. जि to conquer, desiderative form, ग्रह aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Wishing or seeking to inform. E. ज्ञा to know, desiderative form of the causal, उ aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Inquiring, investigating. E. ज्ञा to know, desiderative form, ग्रह aff.
- जिचक्षा f. (-क्षा) 1. Asking, inquiring. 2. Search, investigation. E. ज्ञा to know, desider. form, चङ् and टाप् affs.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Asked, inquired, sought. E. ज्ञा to know, desid. form, क aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Inquiring, inquisitive. E. ज्ञा to know, desid. form, उ aff.
- जिचक्षु mfn. (-क्षु-क्षु-क्षु) Who or what conquers or surpasses. E. जि to conquer, affix जिच्.
- जित mfn. (-त-ता-तः) Conquered, subdued, surpassed, overcome. m. (-तः) One of the attendants upon a Jina or Jaina saint. E. जि to conquer, aff. कर्षि च्छत्.
- जितकाशि m. (-जिः) The fist doubled. जित conquered, काश्र to shine, रनि aff.
- जितकाशि mfn. (-शी-जिनी-जि) Victorious. E. जित conquered, and काशिन् who shines, from काश्र, with रनि aff. जितेन जयेन काश्रते प्रकाशते ।
- जितक्रोध mfn. (-ध-धा-ध) Of subdued passion, not to be provoked or made angry. E. जित, and क्रोध wrath. जितः क्रोधः येन ।
- जितनेमि m. (-निः) A staff made of the wood of religious fig tree, E. जित excelled, (by which), and नेमि circumference of a wheel, (of any other wood.) जितः नेमिः च्छत् ।
- जितक्रोध mfn. (-धु-धु-धु) Victorious, triumphant. m. (-धुः) The father

Ajita, the 2nd Jaina saint. **जित**, and **युध** a foe : see other similar compounds, जितानिध, जितारि, &c. **जितः युधः** येन ।
जितश्रम **mfn.** (न-य-य) One who is free from worldly cares, a stoic. **जित**, and **श्रम** fatigue, exertion.
जिताचर **mfn.** (र-य-र) Reading well or readily. **जित** mastered, and **चर** a letter. **जितानि** पाथरीकृतानि **अचराणि** येन.
जिताकाङ्क्ष **mfn.** (न-आ-क-क्ष) Self-subdued, void of passion. **जित**, and **आकाङ्क्ष** spirit. **जितः** वशीकृतः आत्मा अन्धियं मनः वा येन ।
जितामित्र **mfn.** (न-य-म-त्र) Triumphant, victorious over an enemy. **म**. (न-य) **VISHNU**. **जित** subdued, by whom, and **मित्र** a foe. **जितः** अमित्रः येन ।
जितारि **mfn.** (र-य-रि-रि) Victorious, triumphant. **m.** (रि-रि) 1. A Jina or Jaina deified saint, 2. The father of SAMBHAVA, the third of the Jaina pontiffs of this age. 3. A conqueror. **जित** conquered, (by whom,) and **रि** an enemy.
जिताश्रय **mfn.** (न-य-श-य) Victorious, triumphant. **जित** conquered, and **आश्रय** war, battle. **जितः** शत्रुः आश्रये येन ।
जितेन्द्रिय **mfn.** (य-य-य) Having subdued the senses, calm, unmoved. **m.** (य-य) An ascetic, a sage, one who has completely subdued his passions. **जित** subdued, इन्द्रिय an organ of sense. **जितानि** वशीकृतानि इन्द्रियाणि येन । [**ज** added to the last.
जितेन्द्रिय **m.** (न-य) Continence, subjugation of the senses or passions.
जितनम **mfn.** (न-य-ना-न) Most victorious, first of the victors. **m.** (न-य) The constellation, Gemini, **जित**, and **तम** aff.
जितम् **mfn.** (न-य-ज-ल) Conquerable, vincible. **m.** (न-य) A harrow. **f.** (न-य) A poughshare. **ज** to excel, कृप् affix, तुच् augment.
जितर **mfn.** (र-य-रि-र) Victorious, triumphant. **f.** (रि-रि) The city of Renares. **ज** to conquer or excel, कर्प् affix, तुच् inserted, fem. affix कृष्.
जित्वा **ind.** Having conquered or excelled. **ज** to conquer, क्वाच् aff.
जिन **mfn.** (न-य-ना-न) Victorious, triumphant. **m.** (न-य) 1. A Jina, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects : a saint and teacher : twenty-four Jinas are supposed to flourish in an Avasarpini or Jaina age, and their writers enumerate those of the ages past, present, and to come. 2. A Bud'dha ; a generic term applied to the chief saints of the Bud'dha sect, in the same manner as to those of the Jainas. 3. A name of **VISHNU**. 4. A very old man. 5. A sage, one who is omniscient. **ज** to conquer or excel, नक् Unadi aff.
जिनशीनि **m.** (जि-न) A deer. **ज** अजिन the skin of a deer, and **शीनि** a place of production ; the initial of the first word rejected ; also अजिनशीनि. [सञ्चन् abode.
जिनसङ्घ **n.** (ज-न) A Jaina temple, or monastery. **ज** जिन a Jina, and **जिनद** **m.** (न-य) A Jaina or Jina saint. **ज** जिन a Jaina teacher, and **इद** a lord or master.
जिन्व (ञ) **जिह्व** **r.** 1st cl. (जिन्वति-ने) To eat : see जम. भा० प० सक० सेट् ।
जिरि **r.** 5th cl. but restricted to the Vedas (जिरिषीति) To injure, wound or kill. खा-प-सक-सेट् । षयं वैदिकधातुः ।
जिब (ञ) **जिबि** **r.** 1st cl. (जिबति-ने) 1. To please, to delight or charm, 2. To be pleased, or charmed. 3. To loose. भा० प० सक० सेट् इदिन् ।
जिबजिब **m.** (ज-न) 1. A pheasant. 2. The Chakora bird : see जीवजीव.
जिबि **r.** 5th cl. (जिबिषीति) To seek, to hurt or kill.
जिबि **m.** (जि-बि) 1. Time. 2. A bird. **ज** लु to decay, Unadi affix रिक् र्ख वः and व substituted for the conversion of र.
जिब (ञ) **जिह्व** **r.** 1st cl. (जिबति) To sprinkle. भा० प० सक० सेट् ।
जिह्व **mfn.** (ञ-य-ज-व) 1. Victorious, triumphant. 2. Winning. 3. Excelling **m.** (न-य) 1. A name of **VISHNU** or **KRISHNA**. 2. An epithet of **INDRA**. 3. A name of **ARJUNA**. 4. The sun. **ज** to conquer, र्ख aff.

जिहान **mfn.** (न-य-ना-न) 1. Going, going to, attaining, obtaining. 2. Abandoning, leaving. **ज** हा to go, घानच् aff.
जिहानक **m.** (न-य) The destruction of the world : see जहानक.
जिह्वीयां **f.** (ञी) Wish to take or seize. **ज** ह् to take, desiderative form, चङ्, and टाप् affs.
जिह्वीयुं **mfn.** (ञी-यु-यु-यु) Wishing to take, seizing, carrying off. **ज** ह् to take, desiderative form, च aff.
जिह्व **mfn.** (न-य-ज-व) 1. Morally Crooked. 2. Dishonest. 3. Slow, lazy. 4. Dim, dark. 5. Oblique squint. **m.** (न-य) A tree, (Tabernemontana coronaria). **ज** हा to quit, (a straight line) सन् Unadi affix, and the root reduplicated, deriv. irr. हा सन् सन्त् वाशेयच् ।
जिह्वन **mfn.** (न-य-ना-न) Going tortuously or lazily. **m.** (न-य) A snake. **ज** जिह्व as above, and न what goes. जिह्व कृटिक् सन्त् वा गच्छति गम-ङ् ।
जिह्वता **f.** (ता) 1. Crookedness, curvature. 2. Dishonesty. **ज** तल् added to जिह्व ; also with ल, जिह्वल्.
जिह्वमीह्वन **m.** (न-य) A frog. **ज** जिह्व slowly, and मीह्वन copulation.
जिह्वग्रक् **m.** (न-य) The K'hadira, (Mimosa catechu). **ज** जिह्व crooked, ग्रक् a dart.
जिजित **mfn.** (न-य-त-त) 1. Bent, bowed, curved. 2. Turned away. **ज** जिह्व, and रत्तु aff.
जिह्व **m.** (ञ-य-यु) The tongue. **ज** लिङ् to lick, Unadi affix वन्, and the initial changed to ज. [deriv. irr.
जिह्वल **mfn.** (न-य-ल-ल) Greedy. **ज** जिह्व the tongue, ल् to take, क affix, जिह्वय **n.** (य) 1. The tip of the tongue. **ज** जिह्व, and च्व end.
जिह्वलिखन **m.** (न-य) 1. Scraping the tongue. 2. A tongue-scraper. **ज** जिह्व, and लिखन scraping.
जिह्वय **m.** (य) 1. A dog. 2. A cat. 3. A tiger. 4. The hunting leopard. 5. A bear. **ज** जिह्व the tongue, and य who drinks, who laps. जिह्वय पबिति पा-ङ् ।
जिह्वमल **n.** (न-य) The fur of the tongue. **ज** जिह्व, and मल dirt, excretion.
जिह्वमूल **n.** (ञी) The root of the tongue. **ज** जिह्व, and मूल a root.
जिह्वमौल्य **m.** (न-य) 1. A term applied to the Visarga before क, and ख, and also to the guttural class of consonant. 2. A character substituted for the Visarga as हरिःकाय, and with a like sound. **ज** जिह्वमूल, and ह aff.
जिह्वारद **m.** (न-य) A bird. **ज** जिह्व, and रद a tooth ; whose tooth, (i. e. beak), is like a tongue. जिह्व रदः इव यस्मि । पचिषि ।
जिह्वलिङ्ग **m.** (लिङ्) A dog. **ज** जिह्व, and लिङ् who licks or laps, from लिङ् with कृप् aff. [eating.
जिह्वाल **m.** (न-य) Licking, lapping. **ज** जिह्व the tongue, and आल a lapping.
जिह्वशत **n.** (न-य) A hundred tongues. **ज** जिह्व, and शत a century.
जिह्वलिखन **m.** (न-य) Scraping the tongue. **f.** (न-य) A tongue-scraper, made of a thin piece of wood of the Mimosaops Kauki or other trees. **ज** जिह्व, and लिखन scraping ; also in the second sense. with वन् added, जिह्वलिखनिका ।
जीन **mfn.** (न-य-ना-न) Old, aged. **ज** ज्ञा to become old, न् affix, deriv. irr.
जीमूत **m.** (न-य) 1. A cloud. 2. A mountain. 3. A grass, (Andropogon serratus). 4. A name of **INDRA**. 5. A nourisher, a sustainer. 6. A plant : see जीवक. 7. A species of the Dandaka metre. **ज** जिह्व to excel or surpass, Unadi affix तन् and सृट् augment, or जी for जीव life, and सृत् who urinates. जयति नमः जीयते अजिबेन वा ।
जीमूतकूट **m.** (न-य) A small hill near a mountain. **ज** जीमूत a mountain, and कूट a house.
जीमूतवाहन **m.** (न-य) 1. **INDRA**. 2. The author of "Dayabhaga" a celebrated work on inheritance. **ज** जीमूत a cloud, and वाहन vehicle. जीमूतः शेषः वाहनम् यस्य ।
जीमूतवाहिन **m.** (ञी) Smoke. **ज** जीमूत a cloud, and वह् to bear, affix चिनि.
जीर **m.** (न-य) 1. Cumin-seed. 2. A sacrificial knife or sword, a scymitar. 3. A sort of panic seed : see चक्षु. **ज** कृ to go, or grow quickly, रक् Unadi affix, and the radical vowel changed.

जीरक म. (-कः) Cumin seed. **३.** कन् added to the preceding.
 जीर्ण mfn. (-र्णः-र्ण-र्णः) 1. Old, ancient. 2. Withered decayed. 3. Digest-
 ed. m. (-र्णः) 1. An old man. 2. Cumin seed. n. (-र्णः) Benjamin. **३.**
३. जु to become old or decayed, affix क्.
 जीर्णर म. (-रः) Fever of some continuance and diminished intensity.
३. जीर्ण, and रर fever.
 जीर्णता f. (-ता) 1. Old age. 2. Infirmary, decay. **३.** जीर्ण and तल् affix;
 also with ल, जीर्णल.
 जीर्णदाह m. (-दाहः) A potherb, (Convolvulus argentaceous.) **३.** जीर्ण and
 दाह wood.
 जीर्णपर्ण m. (-र्णः) The Kadamba : see कदम्बक. n. (-र्णः) A withered leaf.
३. जीर्ण old, withered, and पर्ण a leaf.
 जीर्णवत् n. (-वत्) A particular gem, said to be a sort of diamond. **३.** जीर्ण
 decayed, वत् diamond.
 जीर्णवत् mfn. (-वान्-वती-वत्) Old, decayed. **३.** जु to grow old, क्वतु aff.
 जीर्णवस्त्र n. (-वस्त्रः) Old, worn or tattered raiment. **३.** जीर्ण old, and वस्त्र
 cloth or clothes.
 जीर्णवाटिका f. (-का) A ruined mansion. **३.** जीर्ण, and वाटिका a house.
 जीर्णवृक्ष m. (-कः) A fragrant grass, (Cyperus rotundus.) **३.** जीर्ण old,
 and वृक्ष a root, affix कन्.
 जीर्षि f. (-र्षिः) 1. Old age, infirmity, decay. 2. Digestion. **३.** जु to be-
 come old, क्तिन् aff.
 जीर्षयान n. (-नः) A neglected garden. **३.** जीर्ष, and उद्यान a garden.
 जीर्षोद्धार m. (-रः) Repairing, renewal, repairs. **३.** जीर्ष and उद्धार
 lifting up.
 जीर्षोद्धार mfn. (-तः-ता-तः) Repaired, renewed. **३.** जीर्ष, and उद्धार lifted up.
 जीर्षि m. (-र्षिः) 1. An axe. 2. A cart. 3. The body. **३.** जु to decay, Unadi
 affix क्तिन्.
 जीव (ज्) जीव १. 1st cl. (जीवति) To live. With बाङ्. To use or enjoy, to
 get a living. With च्, To be dependent on for a living. With च् or
 य् To live agreeably. भा० चक्र० प० सेट् ।
 जीव mfn. (-वः-वा-वः) 1. Life, the vital breath, existence. mf. (-वः-वा) 1.
 Livelihood, profession, specific occupation. 2. A tree : see जीवन्ती.
 m. (-वः) 1. The sentient soul, the emanation of the deity, which
 is incorporated with the animal body, and gives it life, motion
 and sensation ; hence also called जीवात्मन् ; it is opposed to that
 abstract state of the soul परमात्मन् in which, by meditating upon
 its own divine nature and origin, the spirit is set at liberty from
 human feelings and passions. 2. A name of VRIHASPATI. 3. A
 name of the prince KARNA. 4. The constellation called Pushya.
 f. (-वा) 1. A bow string. 2. The earth. 3. The tinkling of metallic
 ornaments. 4. Orris root. 5. (In Geometry.) The chord of an arc. **३.**
 जीव् to live, affix च्, or क् and fem. affix टाप्.
 जीवक mfn. (-कः-का-कः) 1. A servant, a slave, one who gets a livelihood
 by service. 2. A snake-catcher, one whose business is catching
 snakes, curing their bites, &c. 3. An usurer, or one who lives by
 lending money at high interest. 4. A mendicant or one who lives by
 begging. 5. One whose life is prolonged by blessings. m. (-कः) 1. A
 tree, (Pentaptera tomentosa :) see चक्रन्. 2. A medicinal plant, com-
 monly called by the same name Jivaka, and considered as one of
 the eight principal drugs, classed together under the name चक्रवर्ण.
 3. An animal, any being endowed with life. **३.** जीव् to live, affix
 च्, खल्, or वल्. [capture.
 जीवदाह m. (-दाहः) A prisoner, one taken alive. **३.** जीव, and दाह
 जीवजीवम. (-वः) A kind of bird, supposed to be a sort of pheasant :
 see जीवजीव.
 जीवजीव m. (-वः) 1. A kind of bird, supposed to be a pheasant. 2. The
 Chakora or Greek partridge. 3. A kind of tree. **३.** जीव life, and जीव
 who lives, from जीव् with खल् affix, long lived.
 जीवन् mfn. (-वन्-वन्ती-वन्) Living, alive. **३.** जीव् to live, प्रट् aff.

जीवन्तिका f. (-का) A woman whose children are living. **३.** जीवन् living,
 and तीक्ष्ण offspring.
 जीवन्तित f. (-तिः) A wife whose husband is alive. **३.** जीवन्, living, and
 पति a husband.
 जीवन्तितक m. (-कः) A son whose father is alive. **३.** जीवन्, and पितृ
 a father, कप् added.
 जीवन्त mfn. (-वन्-वा-वन्) 1. Virtuous, pious. 2. Long-lived. m. (-वन्)
 1. Virtue, piety. 2. Life, existence. 3. A cloud. 4. A peacock.
 5. A tortoise. **३.** जीव् to live, च्च Unadi aff.
 जीवद mfn. (-दः-दा-दः) Life-giving, who or what gives life. m. (-दः)
 1. A physician, a practitioner of medicine. 2. An enemy. **३.** जीव
 life, and द in the first sense, from दा to give, in the second, from
 दी to destroy, affix क्, जीव' जीवन्' ददाति दति वा ।
 जीवधन n. (-नः) Living property, live stock, wealth in flocks and herds.
३. जीव alive, and धन wealth. जीव एव धनम् ।
 जीवन m. (-नः) 1. A plant, commonly Jiuti, (Odina wodier.) 2. A son.
 3. A living being, an animal. f. (-ना or -नी) A plant, commonly
 Jiyati : see जीवन्ती. f. (-नी) 1. Jasmin. 2. giving life. n. (-नः) 1. Life,
 existence. 2. Livelihood, profession. 3. Water. 4. Butter of new one
 day-old milk. 5. Marrow. 6. Wind. **३.** जीव् to live, affix खु or क्वरच्
 वा भावे छट् ।
 जीवनक m. (-कः) Food especially boiled rice. **३.** कन् added to the
 preceding.
 जीवनविफलन n. (-नः) Disappointment of all hopes, living in vain. **३.**
 जीवन, and विफलन frustrating.
 जीवनवीर्य m. (-रिः) Communication of vitality with body. **३.** जीवन, and
 वीर्य origin.
 जीवनहेतु m. (-तुः) End or object of life, the cause of living. **३.** जीवन, and
 हेतु cause.
 जीवनाघात n. (-तः) Poison. **३.** जीवन life, and आघात destroying.
 जीवनात्म m. (-तमः) Death. **३.** जीवन, and चत्न end. [abode.
 जीवनावास m. (-सः) VARUNA, regent of water. **३.** जीवन water, and आवास
 जीवनीय n. (-यः) Water. f. (-या) Jiyati : see जीवन्ती. **३.** जीवन life, छ् affix
 being friendly or necessary to existence.
 जीवनीयाय m. (-यः) Livelihood, means of subsistence. **३.** जीवन, and उपाय
 means.
 जीवनीयश्च n. (-श्च) A drug to revive the dead. **३.** जीवन living, and जीवन्
 a medicament.
 जीवन mfn. (-नः-नो-नः) Living, existent. m. (-नः) 1. Life, existence, 2.
 A medicament, a drug. f. (-नी) 1. The name of a tree, commonly
 Jiyati, (Celtis orientalis.) 2. A plant, (Menispermum glabrum :
 see गुडुकी. 3. The Sami or Saen tree, (Mimosa albidia.) 4. A para-
 site plant. 5. Yellow myrobalan, (Terminalia chebula, Rox.) **३.** जीव
 to live, affix कर्त्तृ, fem. affix क्तेप् ; also with कन् added जीवन्तिका, &c.
 जीवन्तिका m. (-का) A fowler, a bird-catcher : see जीवन्तिका. f. (-का) 1. A
 parasite plant, (Epidendron tesseloides,) and other species. 2. A
 plant, (Menispermum glabrum.) 3. A kind of potherb. **३.** कन् added
 to the preceding.
 जीवन्तिका m. (-कः) A man purified by knowledge of BRAMHA, and exoner-
 ated whilst living from future birth, and all ritual ceremonies. **३.**
 जीवन, and मुक्त freed. जीवन्तश्च मुक्तः ।
 जीवन्तिका f. (-किः) Acquisition of spiritual knowledge, and consequent
 liberation from future birth, and ritual acts. **३.** जीवन्, and मुक्ति li-
 beration.
 जीवपुत्रक m. (-कः) 1. A tree, commonly Ingua. 2. A different plant
 bearing seeds which are used in rosaries, commonly (जिवापुत्री)
 Jiyaputa, (Nagecia putranjiva.)
 जीवश्च m. (-श्च) Destruction of living beings. **३.** जीव, and च्च killing.
 जीवन्धिर m. (-रः) The body. **३.** जीव life, and धिर mansion.
 जीवन्तु mfn. (-तः-ता-तः) Alive, endowed with life. **३.** जीव, and भूत become.

जीवलोक न. (-क) 1. The world, the habitation of living beings. 2. Man-kind. ३. जीव, and लोक world. जीवानां लोकः मीमांसकानाम् ।
जीवसाधन न. (-क) Rice, grain, corn. ३. जीव, and साधन means.
जीवसाधन्य न. (-क) Realisation of all one's wishes. ३. जीव, and साधन्य fruitfulness.
जीवत् f. (-रु) The mother of living offspring. ३. जीव living, and र्ब्र- bring forth. जीवन् दूते इ-क्तिम् ।
जीवस्थान न. (-क) A joint, an articulation. ३. जीव life, and स्थान place कर्मणि क् ।
जीवाजीवधार म. (-रु) The material and visible world. ३. जीव animate, and अजीव inanimate, धाधार a support.
जीवातु mn. (-रु-गु) 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Life, existence. ३. जीव life, चिच्च कर्षणि वातु Unadi aff.
जीवात्मन् म. (-रु) The vital principle or spirit; that spiritual essence which renders bodies susceptible of motion or sensation. ३. जीव life, and आत्मन् soul or spirit. जीवति जीव च् कर्म ।
जीवाधार म. (-रु) 1. The world. 2. Heart. ३. जीव an animal, and धाधार support. संसारं हृदये च ।
जीवाधक म. (-क) 1. A fowler, a bird-oathoer. 2. A destroyer of life, a slayer, a murderer. ३. जीव a living being, and धक a destroyer; also sometimes written जीवनिन.
जीवाध मfn. (-रु-धा-ध) Hoping for life. f. (-धा) Hope of living. ३. जीव, and धाधा hope.
जीविका f. (-रु) 1. Livelihood, profession or occupation by which a subsistence is obtained. 2. A tree: see जीवनी. ३. जीव् to live, चल्त् and टाप् affixes: see जीवक.
जीविकापत्र mfn. (-रु-धा-ध) Having obtained subsistence. ३. जीविका, and धापत्र obtained.
जीविकाप्राप्त mfn. (-रु-धा-ध) Having obtained as a livelihood. ३. जीविका, and प्राप्त obtained.
जीवित mfn. (-रु-धा-ध) Living, alive, existent. n. (-रु) Living, life, existence. ३. जीव, and भावे क् aff.
जीवितकाल न. (-क) Period or duration of life, a life. ३. जीवित existence, and काल time.
जीवितरसा f. (-धा) An artery, a vessel of the body. ३. जीवित, and रसा who knows.
जीवितव्य min. (-रु-धा-ध) To be lived, to be kept alive. ३. जीव, and तव्य aff.
जीवितव्य म. (-रु) Casting away life, sacrifice of life. ३. जीवित, and व्य जीवितसंशय म. (-रु) Fear of death. ३. जीवित, and संशय doubt.
जीवितहरिन् mfn. (-रु-वि-वि-रि) Destroying life. ३. जीवित, and हरिन् what takes away.
जीवितारा f. (-धा) Love of life. ३. जीवित, and धाधा hope.
जीवितेश mfn. (-रु-धा-ध) Ruling life, a master of being, (applicable to objects either of reverence or affection.) m. (-रु) 1. A name of YAMA, regent of death. 2. The sun. 3. The moon. 4. A lover, a husband. 5. Lord or master of existence. 6. A drug to revive the dead. ३. जीवित life, and ईश lord, ruler.
जीवितसंशय म. (-रु) Abandonment of life, voluntary death. ३. जीव, and संशय leaving.
जीवित् mfn. (-रु-वि-वि-रि) Alive, living, animate, a living being. ३. जीव, and चिच्च aff.
जु r. 1st cl. (जुवति) 1. To go or move quickly, to go rapidly. ३. भा० प- धक. धनित् जुक् (ङ्) r. 1st cl. (जुवते) To go or move. सौमपातः आत्म- धक. धनित् ।
जुक्त म. (-रु) 1. The Malaya range of mountains. 2. A dog. n. (-रु) The egg plant, (Solanum melongena)
जुग (रु) जुगि r. 1st cl. (जुगति) 1. To except, to exclude. 2. To quit or abandon. ३. भा० प- धक. सेट्, इति ।
जुगुप्सु न. (-क) Censure, abuse, reproach, reviling. ३. गुप् to censure,

affix सार्धं सन् भावे ल्य ट्, or with च्, and टाप् affixes जुगुप्सु; the root is always inflected in this sense, in the desiderative form. कर्षणि युक् । निदाशीवे वि ।
जुगुप्सा f. (-धा) Censure, &c. See the preceding.
जुगुप्सित mfn. (-रु-धा-ध) Reviled, blamed, censured, abused. ३. गुप् to censure, affix क्.
जुह् m. (-रु-धा) A potherb, (Convolvulus argenteus.) ३. जुहि to quit, affix च्, removing all blemishes; also with कन् added जुहक m. (-क);
जुह्ति mfn. (-रु-धा-ध) Outcaste, deserted, injured, abandoned. m. (-रु) A man of a degraded caste, a Chandala, &c. ३. जुहि to abandon, affix क्.
जुट्क nf. (टुक्-टिका) 1. The matted hair of Śiva or of ascetics. 2. Any knot or fillet of hair. ३. जट् to collect, affix च्, and सङ्गायां कन् दृष्टी- or ऊ inserted; see जट्; also जुट्. जुट्क' &c.
जुड r. 6th cl. (जुडति) 1. To go, to move. 2. To bind. 3. To join, as in making or mending. r. 10th cl. (जुडयति-ते) 1. To send, to cast or throw, to direct. 2. To grind or pound. ३. तुं जुटा- प- सेट्, सक । पुरा- उभ० ।
जुट (ङ्) जुट् r. 1st cl. (जुवते) To shine, &c. ३. भा० आत्म- धक. सेट् ।
जुन r. 6th cl. (जुनति) To go, or move. ३. तुं प- सक. सेट् ।
जुर् f. (-रु) 1. Speed, velocity. 2. Motion in general. ३. ज्वर् to make haste, affix क्, and उट् substituted for च्.
जुन r. 10th cl. (जुनयति-ते) To reduce to powder. ३. तुं उभ० सक. सेट् ।
जुर्व (ङ्) जुर्वी r. 1st cl. (जुर्वति) To hurt or kill. ३. भा० प- सक. सेट् ।
जुव r. 1st and 10th cls. (जुवति जीवयति-ते) 1. To reason, to think, to conceive or imagine, to investigate or examine. 2. To injure, to hurt or kill. 3. To like. (जि र्) जि जुवी r. 6th cl. (जुवते) To please, to gratify, to give satisfaction or delight, to serve. ३. भा० प- सक. सेट् । पुरा- उभ० धक. इति, सक. तर्ने । तुदा- धा० सेट् ह्ये धक. सेवायां सक० ।
जुक्क म. (-क) The water of boiled pulse, pease soup, porridge, &c. ३. जुक् to please or satisfy, क्, च् affix, and deriv. irr. see जुक्.
जुट mfn. (-रु-धा-ध) Served, obliged, worshipped, gratified by service. n. (-रु) The crumbs or remnants of a meal or its leavings. ३. जुक् to please, &c. affix कर्मणि क्.
जुय mfn. (-रु-धा-ध) To be served or worshipped. ३. जुक् to please, aff. कर्मणि भावे वा कप् ।
जुहुवत् mfn. (-वान्-वती-वत्) Sacrificing, offering oblations. m. (-वान्) Fire. ३. हु to sacrifice, ऋवत् aff.
जुहुवान् म. (-रु) 1. Fire. 2. A tree. 3. A hard-hearted man.
जुहु f. (-रु) A wooden vessel, of the shape of a semicircle or crescent, used to pour sacrificial butter in to the fire. ३. हु to sacrifice, Unadi affix क्, the root reiterated, and the final made long also remaining short जुहु. f. (-रु) ।
जुहुवत् म. (-वान्) Fire, or the deity AGNI. ३. जुहु a sacrificial vessel, and सगुप् possessing; being the medium of (burnt) offerings; also जुहुवत्.
जुहुराय म. (-रु) 1. The moon. 2. Fire or its deity. 3. An officiating priest. ३. हुक् to be crooked, to abandon, &c. Unadi affix धानच्; the root is reiterated, and the final ह् rejected.
जुहुत् mfn. (-रु-धा-ध) Sacrifice, offering oblations. ३. हु to sacrifice, श्रट् aff.
जु f. (-रु) 1. Æther, heaven. 2. A name of the goddess SARASWATĪ. 3. A female demon or goblin. 4. Speed, expedition, velocity. 5. Going, motion. 6. The atmosphere. ३. जु to go, swiftly, affix क्, and the final lengthened.
जुट म. (रु) 1. The matted hair of Śiva. 2. The clotted hair of an ascetic. ३. जट् to collect, affix च्, ऊ inserted; see जट्;

also with कन् added जुट्. n. (क) and with a short vowel जुट् क q. v.; it is also used compounded with जटा in the same sense, as जटाजुट्.

जुति f. (-ति) 1. Speed, velocity. 2. Going, proceeding, moving. ३. जु to go swiftly, affix भावे लिङ्, deriv. irr.

जुर् (ङ) जुर् १. 4th cl. (जुयते) 1. To hurt, to injure, to wound or kill. 2. To be angry with (with a dat.). 3. To be decayed, to decay or grow old. ३. योद्धानो भवन् नये सकदिता-वा-सेट् ।

जुर्वायम् m. (-य) A kind of grain; (Andropogon sorghum): see देवबाह्व.

जुर्वायं चापुयते काखे न खरते वा + ते वा इ ।

जुर्वा f. (-वा) 1. Speed. 2. The body. 3. The sun. 4. BRAMHA. 5. Fever. ६. ज्वर to be feverish, Unadi affix जि. [जट् भावे लिङ् aff.]

जुर्वा f. (-ति) Fever, feverish or morbid heat. ३. ज्वर to be feverish, जुर् (ङ) जुर्वा (जुयते) To hurt or kill.

जुर् १. 1st cl. (जुयति-ने) To kill or hurt. ३. भू-प-सक-चिट् ।

जुर् n. (-य) The water of boiled pulse, pease soup, porridge, &c. ३. जुर् to satisfy, affix क् and the radical vowel made long.

जुर्वा n. (-व) A plant, (Grisea tomentosa.) ३. जुर् to hurt, अभिज लुङ्.

जुर् १. 1st cl. (जुयति) To make short or low. ३. भू-प-सक-चिट् ।

जुर् (ङ) जुर् १. 1st cl. (जुयते) or more commonly १. 1st cl. (य) जुम् (जुयते) To gape, to yawn. १. 10th cl. (जुयति-ने) To fear, to dread. ३. भू-पा-चक-सेट् । जुर् गोपशेषि च भू-पा-चक-सेट् इति । च-उभ ।

जुम् mfn. (-य) 1. Gaping, yawning. 2. Expansion, stretching, expanding. 3. Swelling, a puffing or blowing up. 4. Blowing, blossoming. ३. जुम् to gape, affix भावे चञ्.

जुम्क m. (-क) 1. A subordinate deity. 2. A yawner. ३. जुम्, and लुङ् aff. जुम्क n. (-क) 1. Gaping, yawning. 2. Blowing. ३. जुम् to yawn, affix भावे लुङ्. [जुम् to open, प्रानच् aff.]

जुम्क mfn. (-वा-वा-च) 1. Yawning, gaping. 2. Opening, blowing. ३. जुम्क mfn. (-वा-वती-वत्) Yawning, gaping. ३. जुम्, and सतृप् aff.

जुम्का f. (-का) Gaping, yawning. ३. जुम् and जुम्क aff., fem. form.

जुम्क mfn. (-क-ता-त) 1. Opened, expanded. 2. Enlarged. 3. Done, exerted. 4. Opened, (as a flower,) blown. n. (-त) 1. Gaping, yawning. 2. Swelling, expansion. 3. Bursting, opening. 4. Wish, active wish or search for. ३. जुम् to gape, affix क्.

जुम्क mfn. (-क-मिमी-मि) 1. Who or what yawns or gapes. 2. Expanding, blossoming. f. (-मी) A kind of Mimosa, (M. octandra.) ३. जुम् bursting, budding and खिनि aff.

जुर् १. 1st cl. (जुयति) 4th cl. (जुयति) 9th cl. (जुयाति) and 10th cl. (जुयति-ने) 1. To grow old, to be or become old or decayed. 2. To be consumed, to perish. 3. To be digested. ३. भू-पा-चक-सेट् । दिवा-प-चक-सेट् इति । जुम्दि-पुम्दि-चक-सेट् । पचे जुम्-उभ ।

जुम्क mfn. (-वा-वा-च) To be conquered or overcome, to be surpassed or excelled. ३. जि to conquer, तृच्य aff.

जुम्क mfn. (-ता-नी-त) 1. Victorious, triumphant. 2. Surpassing, excelling. 3. An epithet of vishnu. m. (-ता) A victor, a conqueror. ३. जि to conquer, तृच्य aff.

जुम्क m. (-क) A dry hot bath, or heated chamber for inducing perspiration in rheumatism, &c. [भावे लुङ्.]

जुम्क n. (-न) 1. Food, victuals Dinner. ३. Eating. ३. जिम् to eat, affix

जुम्क mfn. (-वा-वा-च) Conquerable, fit or subject to be conquered. ३. जि to conquer, affix कर्त्तृच्य वत्.

जुम् (ङ) जुम् १. 1st cl. (जुयते) To go or move. ३. भू-पा-सक-चिट् ।

जुम् (ङ) जुम् १. 1st cl. (जुयते) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move. ३. भू-पा-चक-सेट् ।

जे १. 1st cl. (जयति) To wane or decline. ३. भू-पा-चक-चिट्.

जे mfn. (-व-वी-व) 1. Victorious, triumphant. 2. Leading to victory. m. (-व) 1. A conqueror, a victor. 2. Quicksilver. f. (-वी) A tree, (Aeschynomene sesban.) ३. जेत to conquer or excel, प्रज्ञा चञ्च aff.

जेवरम् m. (-व) A hero, a victor, a conqueror. ३. जैव victorious, and रय a car; whose chariot is triumphant जैवः रयः चख ।

जेन m. (-न) A Jaina, a follower of the principles of a Jina or teacher of heterodox notions, the chief of which, are, the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the Vedas, and a disregard of the distinction of castes. ३. जिन a Jina, and चञ्च aff., जिनः दिवता चख ।

जेनाल m. (-न) A plant, (Croton tiglium): see जयचक, the diphthong being considered as a substitute for the semivowel and vowels of the first members of the compound; it is most probably a corruption borrowed from the dialects in which such a substitution is common.

जेनिमि m. (-निमि) The name of a celebrated saint and philosopher, the pupil of VYASA, and founder of the Purva Mimamsa school, which is commented by Savaraaswami.

जेनालक mfn. (-क-ना-क) 1. Long-lived. 2. Thin, spare. m. (-क) 1. The moon. 2. A drug, a medicament. 3. Camphor. 4. A son. f. (-की) 1. Long-lived. 2. Thin, lean. ३. जीव life, पाट कन्. Unadi affix, and the radical vowel changed.

जेनच mfn. (-न-जी-व) Relating to a conqueror, to ARJUNA, &c. ३. जिच् as above, and चञ्च aff. [चञ्च aff.]

जेना n. (-न) Crookedness, moral or physical. ३. जिच् crooked, जोलक n. (-क) Also wood or Agallochum. ३. जुम् to remove, लुङ् affix; dissipating bad smells.

जीवट् m. (-ट्) 1. Longing for, wishing earnestly or eagerly. 2. The longings of a pregnant woman. ३. जुम् to abandon, (all objects save that desired,) and चट् aff.

जीटिम् m. (-टि) 1. A name of SIVA. 2. A devotee, an ascetic, who subjects himself to the severest penances. ३. लुट् the braided hair of SIVA, n who goes, from नम् to go, the form is irregular.

जीनाल f. (-ना) A kind of grain: see देवबाह्व.

जीव n. (-व) Happiness, felicity, pleasure, enjoyment, satisfaction. f. (-वा) A woman: see जीवा; also जीवि, जीविता, &c. ३. जुच् to delight, affix भावे चञ्च fem. affix टाप्.

जीवन् ind. 1. Silently. 2. In happiness, delighted at ease, &c. 3. Well, excellently. 4. Excessively, beyond bounds. ३. जुच् to please or be pleased, affix चञ्च, संज्ञाय कन् ।

जीविका f. (-का) 1. A bud, a germ. 2. A woman. ३. जुच् to please, affिजञ्, and fem form; some copies have more accurately perhaps जीविका जीवि f. (-वि) A woman. ३. जुच् to delight, affix इति; also जीवि, जीविता, &c. [जीविता, &c.]

जीविता f. (-ता) A woman, ३. जुच् to please, affिज क्; also जीवि, च A compound letter, considered to be composed of ज and च; it is usually expressed by jn or gn, but its peculiar nasal sound is not well conveyed by any combination of the Roman alphabet.

ज mfn. (-ज-ज्ञ-ज्ञ) Who or what knows. m. (-ज्ञ) 1. A wise and learned man; it especially applies to one possessed of sacred learning, and religious knowledge. 2. A name of BRAMHA. 3. The moon. 4. Buddha, first of the line of the moon, and regent of the planet Mars-cury. 5. The planet MARS or its regent. 6. The Sentient soul. ३. ज्ञा to know, to possess knowledge, affix क्.

ज्ञ १. 10th cl. (जयति-ने) 1. To know. 2. To cause to be known: see ज्ञा. 3. To whet or sharpen. 4. To beat. 5. To please. ३. पुरा-उभ-सक-सेट्, पटादि ।

ज्ञपित् mfn. (-ता-त) Taught, expounded, made known. ३. जप् to make known, affix क्, नि-वा-रट्, optionally inserted, otherwise जप्.

ज्ञम mfn. (-न-ज्ञ-ज्ञ) Made known: see the preceding.

ज्ञति f. (-ति) Understanding, comprehension, the exercise of the intellectual faculty. ३. जप् to make known, affix भावे लिङ्, deriv. irr. ज्ञा १. 9th cl. (जानाति जानीते) To know, to understand. With चञ्च, prefix-

ed, 1. To assent or conform to. 2. To acknowledge. With चप, To conceal. With चद, To disrespect, to despise. With चप, To deny knowledge of any thing. With परि, To ascertain. With म, To know well. With प्रति or सन्, To assent, to admit, to agree, to promise. With प्रति and चति, To recognise. With वि, To discriminate, to know. With सन्, To recollect or possess the power of knowing. (In combination, it usually takes the deponent form, as चतुजानीते, चपजानीते, &c.) r. 10th cl. (चापयति) To command, to direct ; चाङ् is usually prefixed in this sense. r. 1st cl. but occurring in the form of the causal, (चापयति) 1. To slay. 2. To gratify or please. 3. To exhibit. 4. To sharpen. 5. To praise. In these senses the root is, in general, combined with a prefix. चाप-य-सक-चनित् । च-उभ सक-सेट् ।

ज्ञात mfn. (-तः-ता-तं) Known, comprehended, understood fully. E. ज्ञा to know, affix कर्मणि क्त.

ज्ञातव्य mfn. (-ज्यः-ज्या-ज्ये) To be known or understood. E. ज्ञा, and तव्य aff. ज्ञातविज्ञान m. (-ज्ञः) A man completely versed in any science or Shastra. E. ज्ञात what is known, and विज्ञान completion.

ज्ञातान्वय m. (-यः) A name of Varddhamaṇa, the last Jina or Jaina pontiff. E. ज्ञात known, and अन्वय lineage.

ज्ञाति m. (-तिः) 1. A father. 2. A kinsman in general. 3. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. E. ज्ञा to know, affix कर्त्तरि कर्षणे वा क्तिप् ; who is known, an acquaintance.

ज्ञातिकर्मन् n. (-र्म्) Duty of kindred. E. ज्ञाति, and कर्म act ; also ज्ञातिवार्थे. ज्ञातिव n. (-वः) Relationship, kin. E. ल added to ज्ञाति.

ज्ञातृ mfn. (-ता-वी-रः) Knowing, wise, intelligent, who or what knows. E. ज्ञा to know, टच् active aff.

ज्ञातेय m. (-यः) Relationship, affinity. E. ज्ञाति a kinsman, and टक् aff. ज्ञातृ ind. Having known. E. ज्ञा to know, दृष्ट्वा aff

ज्ञान n. (-नं) 1. Knowledge in general. 2. Knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy, which teaches man the divine nature and origin of his immaterial part, with the unreality of corporal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from existence, and reunion with the universal spirit. 3. Cognizance, consciousness. 4. The organ of intelligence, sense. 5. Learning. E. ज्ञा to know, aff. भावे लुट्.

ज्ञानमय mfn. (-म्यः-म्या-म्यः) Attainable by knowledge. E. ज्ञान, and मय attainable.

ज्ञानचक्षुस् mn. (-चुः) 1. (Intellect, intellectual vision.) A learned & wise-man. E. ज्ञान, and चक्षुस् the eye.

ज्ञानतपस् n. (-पः) Cultivation of sacred knowledge. E. ज्ञान, and तपस् religious austerity.

ज्ञानतत्त्व ind. 1. By or 2. Knowingly, intentionally, through knowledge. E. ज्ञान, and तत्त्व aff.

ज्ञानदर्पण m. (-णः) One of the Jaina saints. E. ज्ञान true knowledge, and दर्पण a mirror. [lamp.

ज्ञानदीप m. (-पः) Knowledge, the lamp of knowledge. E. ज्ञान, and दीप a lamp. ज्ञानविह mfn. (-हः-हा-हः) Cultivating spiritual knowledge. E. ज्ञान, and विह engaged in. [attentive to.

ज्ञानपर mfn. (-रः-रा-रः) Versed in spiritual wisdom. E. ज्ञान, and पर ज्ञानपूर्व mfn. (-र्वः-वा-र्वः) Preceded by the acquirement of divine wisdom. E. ज्ञान, and पूर्व prior.

ज्ञानसंय mfn. (-यः-वी-यः) 1. Consisting of knowledge, made up of it. 2. Spiritual. E. ज्ञान, and संयट् aff.

ज्ञानमुद्र mfn. (-द्रः-द्रा-द्रः) Having the impress of wisdom, wise, making wise. E. ज्ञान, and मुद्रा a seal.

ज्ञानमूल mfn. (-लः-ला-लः) Founded on spiritual knowledge. E. ज्ञान, and मूल root.

ज्ञानलक्ष्य nf. (-ल्यः) 1. Indication, sign, means of knowing or inferring. 2. (In Logic.) Sign or proof of knowledge, or subsequent derived from antecedent knowledge. E. ज्ञान, and लक्ष्य indication. ज्ञानवन् mfn. (-वान्-वी-वन्) Wise, especially in spiritual things. E. ज्ञान, and वन्तु aff.

ज्ञानविज्ञान n. (-नं) 1. Sacred and profane knowledge. 2. The Vedas and their subordinate parts, as medicine, war, &c. E. ज्ञान, and विज्ञान miscellaneous knowledge. [duction.

ज्ञानावृषाद m. (-दः) Folly, ignorance. E. ज्ञान, and अवृषाद nonpro-ज्ञानावस्थित mfn. (-तः-ता-तं) Occupied by wisdom. E. ज्ञान, and अवस्थित placed.

ज्ञानिन् mfn. (-नी-निनी-नि) 1. Wise, intelligent. 2. Knowing, who or what knows. m. (-नी) 1. An astrologer, a fortune-teller, a man prescient of future events. 2. A sage, one possessing religious wisdom or Jnan (ज्ञान) as above. E. ज्ञान knowledge, affix इनि.

ज्ञानेन्द्रिय n. (-यः) An organ of preception or consciousness, the skin, tongue, eye, ear and nose (intellect). E. ज्ञान, and इन्द्रिय an organ. ज्ञायते चनेन शा-करणे लुट् । ज्ञानसाधनम् इन्द्रियम् ।

ज्ञापक mfn. (-कः-का-कः) Making or causing to know. m. (-कः) An instructor. 2. A commander, a master. n. (-कः) A rub or precept implying something not expressly mentioned or laid down (In Philspay) E. ज्ञा to know, causal form, चिच् लुट् aff.

ज्ञापन n. (-नः) Making known, apprising, informing. E. ज्ञा to know, causal form, चिच् लुट् aff. [क्तिन् aff.

ज्ञाति f. (-तिः) Making known, informing. E. ज्ञा to know, causal form, क्रीडा f. (-ः) The desire of knowing.

ज्ञेय mfn. (-यः-ता-तं) To be known, what may be or ought to be known. E. ज्ञा, and कर्मणि यच् aff.

ज्याका f. (-का) The chord of an arc. E. ज्या the same, कन् added. [चनित् । ज्या r. 9th cl. (जिनाति) To decay, to be or become old. क्त्वा यां परं चकं ज्या f. (-जा) 1. A mother. 2. The earth, 3. A bowstring. 4. The chord of an arc. E. ज्या to become old, to decay, affixes चञाो यक् ।

ज्याघोष m. (-घः) Twang of a bow. E. ज्या, and घोष sound. ज्यानि f. (-निः) 1. Old age, decay, infirmity. 2. Abandoning, quitting, leaving. 3. A river, a stream. E. ज्या to decay, &c. Unadi aff. नि.

ज्यायस्व mfn. (-यः-यवी-यः) 1. Very old. 2. Very excellent, best. 3. Superior, Elder, elder born. 4. In law, one independent (come of age) and answerable for his own conduct. E. ज्या to be old, ईद्वन्तु affix. चतिप्रयेन प्रगल्भः इडः वा ।

जु r. 1st cl. (ज्वनते) To go or approach. E. भा-वा-सक-चनित् । जुत r. 1st cl. (जु) जुह (ज्योतते) ; also (रर) जुति r. 1st cl. (ज्योति) To shine, see युत । भा० वा० चकं सेट् । भा-पर-सक-सेट् ।

ज्येष्ठ mfn. (-हः-हा-हो-हः) 1. Best, most excellent, pre-eminent. 2. Very old, oldest. 3. most senior Elder, elder born. f. (-ह्य) 1. One of the asterisms, considered as lunar mansions ; the eighteenth, comprising three stars, of which one is a Scorpionis, figured by a ring or ear-ring. 2. The middle finger. 3. Misfortune, personified as a goddess. 4. The Ganges, (-ह्य or -हो) A small house lizard. m. (-ह्यः) The month Jyeshtha or Jyete, (May-June), n. (-ह्यः) Age, oldness. E. ज्या to decay, to grow infirm or old, affix इद्वन्, fem. affixes टाप् and ऊर्ध्व्. ज्येष्ठता f. (-ता) Seniority. 2. Superiority. E. ज्येष्ठ, and तल् affix ; also ज्येष्ठव.

ज्येष्ठतात m. (-तः) A father's elder brother. E. ज्येष्ठ elder born, and तात a father ; the usual order of composition is here. irregularly inverted.

ज्येष्ठभार्या f. (-भ्या) 1. An elder brother's wife. 2. The elder or chief wife. E. ज्येष्ठ, and भार्या wife.

ज्येष्ठवर्ष m. (-र्वः) A Brahmaa. E. ज्येष्ठ elder born or best, वर्ष वर्षा tribe. ज्येष्ठवर्ति f. (-तिः) The duties of age or seniority. E. ज्येष्ठ, and वर्ति practice.

अं हावाय mfn. (-यः-या-यं) To be obtained by virtue or seniority, &c. **इ** अं **इ**, and हावाय obtainable.

अं ह्यम् f. (-यः) A wife's elder sister. **इ** अं ह्यम् elder, यम् mother-in-law. **अं** ह्यसम् n. (-सं) 1. A portion of the Sama Veda. 2. A religious rite of which its perusal is a part. [अं **इ**, and यं share.

अं हांशम् m. (-शः) 1. The elder brother's share. 2. The best share. **इ** अं हांशमीम् m. (-यः) The month of Jyeshtha. **इ** अं हांशम् the constellation, (as above), मूल root, origin, and ह aff.

अं हास्यम् m. (-स्यः) The scum of boiled rice, or water in which grain has been washed. **इ** अं ह्य, and स्य water.

अं हाशमम् m. (-शः) 1. The order of the householder. 2. A householder. **इ** अं ह्य, and शम order.

अं हाशमिन् m. (-सी) A householder, a man of the second order. **इ** अं ह्य best, शम order, इनि aff.

अं ह्यम् m. (-ह्यः) The month Jyeshtha or Jeyte, (May-June.) f. (-ह्यी) 1. The day of full moon in Jyeshtha. 2. A house lizard. **इ** अं ह्य the mauson or asterism which the moon is in this month, and ह्य aff.

अं ह्यसाम् n. (-साम्) A Brahman versed in that portion of the Sama Veda called Jyeshtha Sama. अं ह्यसाम् as above. aff. चच्.

अं ह्येयम् mfn. (-यः-यी-यं) Born of the elder or principal wife. **इ** अं ह्य, and टक् affix, इन्ङ् inserted.

अं ह्यम् n. (-ह्यः) Seniority, age. **इ** अं ह्य, and यञ् aff.

अं र. 1st cl. (अवते) 1. To advise or instruct. 2. To order. 3. To observe a vow or any religious obligation. **इ** आ-वा-सक्त-चनित्.

अं तिः शास्त्रम् n. (-शः) 1. The science of Astronomy or astrology. **इ** अं तिस् and शास्त्र a Scripture.

अं तिस्तिष्ठन् n. (-त्तिष्ठन्) A fire-fly. **इ** अं तिस् light, इति to go, affix क; also with युञ् affix, अं तिस्तिष्ठन् n. (-यः). [net, and यञ् a class.

अं तिस्तिष्ठन् m. (-यः) The heavenly bodies collectively. **इ** अं तिस्तिष्ठन्, a planet. **इ** अं तिस्तिष्ठन् m. (-यः) An astrologer, an arithmetician. **इ** अं तिस्तिष्ठन्, and विद् who knows. अं तिस्तिष्ठन् द्यूतादीनां ग्यादिकं वेत्ति विद्-क्विप्.

अं तिस्तिष्ठन् f. (-या) The science of computation, from arithmetic to astronomical and astrology. **इ** अं तिस्तिष्ठन्, and विद्या science.

अं तिस्तिष्ठन् n. (-यः) A fire-fly. **इ** अं तिस्तिष्ठन् light, and बीज seed.

अं तिस्तिष्ठन् n. (-यः) 1. The zodiac. 2. The lunar mansion. **इ** अं तिस्तिष्ठन्, planet, and चक्र a sphere.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Astrological, astronomical, relating to the heavenly bodies. mfn. (-यः-यी-यं) An astrologer. n. (-यः) Mathematical, astronomical and astrological science, astronomy. f. (-या) A star, a planet, a asterism. **इ** अं तिस्तिष्ठन् light, especially of the heavenly bodies, affix चच्, fem. डीङ्.

अं तिस्तिष्ठन् m. (-यः) An astrologer; see अं तिस्तिष्ठन्.

अं तिस्तिष्ठन् m. (-यः) 1. A planetary or heavenly body; the generic term for the sun, the moon, a planet, an asterism, a star: the word in the m. plu. (-यः) implies all these five. 2. A tree, the wood of which is used to produce fire by attribution: see मणिकारिका f. (-का) Heart-pea: see अं तिस्तिष्ठन्. **इ** अं तिस्तिष्ठन् light, and क what makes, from कृ, with छ aff.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Blazing, radiant, like flame or fire. **इ** अं तिस्तिष्ठन्, and क्यञ् affix, implying resemblance.

अं तिस्तिष्ठन् n. (-यः) A particular sacrifice at which sixteen officiating priests are required. It is a sacrifice considered as the typical form of a whole class of sacrificial ceremonies. **इ** अं तिस्तिष्ठन् light, and होम a sacrifice.

अं तिस्तिष्ठन् m. (-यः) The sun. f. (-या) Heart-pea, (Halicacabum cardiospermum) **इ** अं तिस्तिष्ठन् light or splendor, and सन्त् poss. aff.

अं तिस्तिष्ठन् n. (-यः) 1. Light. 2. A star. 3. The pupil of the eye. The faculty of seeing. 4. The light regarded as the supreme spirit. 5. The lightning. 6. A heavenly body. m. (-यः) 1. The sun. 2. Agni

or fire. **इ** अं तिस्तिष्ठन् to shine, to be or give light इन्द् Unadi affix, and क substituted for the radical initial.

अं तिस्तिष्ठन् ind. In flame or fire. **इ** अं तिस्तिष्ठन्, and साति aff.

अं तिस्तिष्ठन् m. (-यः) The pole star, or in mythology DHRUVA, the son of UTTANAPADA. **इ** अं तिस्तिष्ठन् a star, and रच् a vehicle.

अं तिस्तिष्ठन् f. (-या) 1. Moonlight. 2. A moonlight night. 3. A small cucumber: see अं तिस्तिष्ठन्. **इ** अं तिस्तिष्ठन् light, त affix, and the penultimate rejected, deriv. irr. fem. affix टाच्; also with क्चि, अं तिस्तिष्ठन् q. v.

अं तिस्तिष्ठन् m. (-यः) The Chakora or Greek partridge. **इ** अं तिस्तिष्ठन् moonlight, and प्रिय fond of; this bird is said to feed upon the moonbeams.

अं तिस्तिष्ठन् m. (-यः) The tripod or tree of a lampstand, a candle-stick. **इ** अं तिस्तिष्ठन् moonlight, (put for lamp-light), and ह्यच् a tree.

अं तिस्तिष्ठन् f. (-या) 1. A moonlight night. 2. A small cucumber, (Trichosanthes dioca); it is also applied to Luffa acutangula, &c. 3. A kind of perfume: see रेणुका. **इ** See अं तिस्तिष्ठन्.

अं तिस्तिष्ठन् m. The planet Jupiter.

अं तिस्तिष्ठन् m. (-यः) An astrologer or astronomer. **इ** अं तिस्तिष्ठन् a star, affix टक्; also the the vowel being unchanged optionally, अं तिस्तिष्ठन्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Light, especially with moonlight, &c. **इ** अं तिस्तिष्ठन् moonlight, चच् affix: see अं तिस्तिष्ठन् and अं तिस्तिष्ठन्.

अं तिस्तिष्ठन् f. (-या) A moonlight. **इ** अं तिस्तिष्ठन्, and कन् added.

अं तिस्तिष्ठन् f. (-या) A moonlight night, or a night on which the moon is full. 2. A kind of cucumber: see अं तिस्तिष्ठन्. **इ** अं तिस्तिष्ठन् as above, and चच् pleonastic aff.

अं तिस्तिष्ठन् r. 1st cl. (जुदति) 1. To conquer, to reduce. 2. To be conquered or reduced. **इ** भा-प-सक्त-चनित्.

अं तिस्तिष्ठन् r. 1st cl. (जुवाति) r. 1st and 10th cls. (जुदति-जुययति-ते) To grow old, to be or become old or decayed. **इ** भा-प-सक्त-चनित्. **इ** भा-प-सक्त-चनित्.

अं तिस्तिष्ठन् r. 1st cl. (ज्वरति) To be diseased, to be feverish, &c. **इ** भा-प-सक्त.

अं तिस्तिष्ठन् m. (-यः) 1. Fever, intermitting or continued. 2. Mental Pain, affliction, Distress. **इ** अं तिस्तिष्ठन् to be feverish, affix भावेच्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Anti-febrile, febrifuge. f. (-या) 1. A plant, (Menispermum glabrum.) 2. A potherb, (Chenopodium album) **इ** अं तिस्तिष्ठन्, and ह्व what destroys. अं तिस्तिष्ठन् इन्ङ् ह्व-टक्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Febrifuge. **इ** अं तिस्तिष्ठन्, and नाश्क what destroys. अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Febrifuge. **इ** अं तिस्तिष्ठन्, and ह्व what destroys;

अं तिस्तिष्ठन् m. (-यः).

[fever, and च्चि fire.

अं तिस्तिष्ठन् m. (-यः) Feverish heat, or the hot paroxysm of fever. **इ** अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Febrifuge. m. (-यः) 1. A kind of Nimb from Nepal. 2. Casia fistula. **इ** अं तिस्तिष्ठन्, and चक्क what removes, [moving.

अं तिस्तिष्ठन् f. (-या) A plant, (Medicago esculenta.) **इ** अं तिस्तिष्ठन् fever, चक्क re-ज्वरित mfn. (-यः-यी-यं) Febrile, feverish, affected with fever. **इ** अं तिस्तिष्ठन् to be feverish, क aff.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Febrile, feverish, fevered. **इ** अं तिस्तिष्ठन्, and इनि.

अं तिस्तिष्ठन् r. 1st cl. (ज्वलति), or with a prefix, r. 10th cl. (प्रज्वलयति-ते) 1. To shine to blaze, to flame. 2. To be ardent. 3. To kindle. **इ** भा-प-सक्त-सिच्.

अं तिस्तिष्ठन्.

[अं तिस्तिष्ठन् to blaze, affix चच्; also ज्वाल्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Blazing, shining. m. (-यः) Flame, blaze, light. **इ** अं तिस्तिष्ठन् f. (-या) A large Flame. **इ** अं तिस्तिष्ठन् to blaze, affix युञ्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) 1. Burning, blazing. 2. Shining, radiant, brilliant. **इ** अं तिस्तिष्ठन् to burn, शट् aff.

अं तिस्तिष्ठन् n. (-यः) 1. Burning, blazing. 2. The fire. m. (-यः) Agni, or fire.

3. The number "Three." **इ** अं तिस्तिष्ठन् to blaze, affix ताच् ताच् ताच् युञ्.

अं तिस्तिष्ठन् m. (-यः) The sun-stone. **इ** अं तिस्तिष्ठन्, and अश्मन् a stone.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) Blazing with jewels. m. (-यः) A brilliant gem. **इ** अं तिस्तिष्ठन्, and मणि a jewel.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) 1. Burning, blazing. 2. Radiant. **इ** अं तिस्तिष्ठन् to burn, r. 10th cl. शट् aff.

[affix क्.

अं तिस्तिष्ठन् mfn. (-यः-यी-यं) 1. Burnt. 2. Blazing, flaming. **इ** अं तिस्तिष्ठन् to flame,

ज्वलितयन् mfn. (-नः-जाने) Fiery-eyed, looking angrily or fiercely. **३.** ज्वलित, and यन् the eye; also ज्वलितचक्षुः, ज्वलितनेत्र, &c.
ज्वलिन् mfn. (-जो-जिनी-जि) 1. Burning, flaming. 2. Shining. **३.** ज्वल, and रजि aff.

ज्वाल mfn. (-जः-जो-ज) Burning, blazing. mf. (जः-जा) Flame, blaze. f. (-जा) Burnt rice. **३.** ज्वाल, to blaze, affix चष्, fem. affix टाप् or डीप्.
ज्वालिपि m. (-पिः) Flame. **३.** ज्वाल, and चष् fire.

ज्वालिज्जु m. (-जुः) Agni, or fire. **३.** ज्वाला, and जिज्वा a tongue; whose tongue is flame.

ज्वालामुखी f. (-खी) A place where subterraneous fires break forth; an object of veneration to the Hindus: a celebrated Jwalamukhi exists in Punjab, to which pilgrimages are made; the soil abounding with carburetted hydrogen, which takes fire upon coming in contact with the external air; otherwise vents being made, a light is applied to the orifice, and flame being kindled, is fed by the stream of gas that escapes. The tongue of PARVATI is said to have fallen at this place. **३.** ज्वाला flame, and मुख chief, principal, fem. affix लीप्.

ज्वालिन् mfn. (-जो-जिनी-जि) 1. Flaming, blazing. 2. An Epithet of Siva, **३.** ज्वाल, and रजि aff.

अ

अ The ninth consonant of the Deva Nagara alphabet; the aspirate of the preceding letter, and corresponding in power to Jh.

अ mfn. (अः-आ-अ) 1. Asleep, sleeping. 2. Lost, destroyed. m. (अः) 1. A name of VṚHASPAṬI, preceptor of the gods. 2. A name of the chief of the Daityas or demons. 3. Spout or a sort of sound like the splashing of water, or the clashing of cymbals, jangling, clanging, &c. 4. High wind. 5. A stray, a thing lost or mislaid. 6. Playing a tune, beating time. f. (आ) The descent of a cascade, a water fall. **३.** अट् to collect, affix ड.

अट्टार m. (-रः) A low inarticulate sound, as the buzzing of bees, &c. **३.** अट्, and ट् कार a making. जः-चक्ष्.

अकन n. (-नः) An indistinct noise, like the jangling of metallic ornaments, a ringing, a rattling, &c.

अकशा f. (-शा) 1. Wind, wind and rain, a hurricane, a gale. 2. A sharp clanging sound, jangling. 3. Raining in large drops. 4. A stray, any thing lost. कसिति झला कटति कट-ड।

अकशालि m. (-लः) Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent during the south-west monsoon. **३.** अकशा heavy rain, and शल wind; also अकशा-सन्त, &c.

अकशावत m. (-तः) Wind with rain, a storm, a squall. **३.** अकशा heavy rain, and वत wind.

अट् r. 1st. cl. (अटति) To clot, to be entangled, (as hair); see जट. **३.** भू-पर-चक्ष-सेट्।

अट्टा f. (-ट्टा) A plant, (Flacourtia cataphracta). **३.** अट् to entangled, affix चष्.

अटि m. (-टिः) A small tree, a shrub, a bush. **३.** जट् to be entangled, इन् Unadi aff.

अटिति ind. Quickly, speedily, instantly. **३.** अटि entangling, confusing, affix इत् तिन्; also अटिति.

अनकन m. (-नः) The clanging of metallic ornaments, &c. **३.** अनन् imitative sound, &c. कार making.

अन (ड) अन् r. 1st. cl. (अनति) To eat; see जन्, &c. **३.** भू-पर-चक्ष-सेट्।
अन्य mf. (-यः-या) Jumping, springing, plunging. **३.** अन् imitative sound, and पद् to fall, affix ड्.

अन्याक m. (-कः) A monkey or ape. **३.** अन्य, and चक्ष् to go. अन्येन आकायति आ + कै-का वादरे।

अन्याम् m. (-म्) A monkey, an ape. **३.** अन्य plunging, and चक्ष् to go, चष् aff.

अन्याशिन् m. (-शी) A kingfisher. **३.** अन्य plunging, and चक्ष् to eat, affix चिति.

अन्यिन् m. (-नी) A monkey, an ape. **३.** अन्य springing, इन् aff.

अन्र m. (-रः) f. (-रा or -रि-रः) A cascade, a water-fall. f. (-री) A river. **३.** अन् to waste or decay, affix चष्, fem. affix टाप्, इन् or डीप्; also निक्ष-र.

अन्र ६. 6th cl. (अन्रति) 1. To say. 2. To blame, to abuse or menace; also अन्र अन्र, &c. **३.** तुदा-प-चक्ष-सेट्।

अन्र ६. 6th cl. (अन्रति) 1. To say. 2. To blame, to abuse or menace; also अन्र अन्र. **३.** तुदा-प-चक्ष-सेट्।

अन्र ६. 6th cl. (अन्रति) 1. To say, to speak. 2. To censure, to blame. **३.** तुदा-पर-चक्ष-सेट्।

अन्र ६. 1st and 10th cls. (अन्रति अन्र वति-ने) 1. To speak or say. 2. To censure or reprove. r. 1st cl. (अन्र ति) To kill or hurt.

अन्रन् m. (-रः-री) A sort of drum. m. (-रः) 1. The Kaliyuga, the present Yug or age of the world. 2. The name of a river. 3. A cane-staff. 4. A cymbal f. (-रः) A whore, n. (-रः) A sound as of splashing or dropping. **३.** अन्र an imitative sound like that of water splashing, &c. and r what makes, from रा with ड affix, or अन्र to censure, and करच् Unadi aff.

अन्रन् रक m. (-कः) The Kaliyug. **३.** कन् added to the preceding.

अन्रन् रीक m. (-कः) 1. The body. 2. A country. 3. A picture. **३.** अन्रन् to injure or destroy, इकन् affix, and र inserted.

अन्रन् शला f. (-ला) The flapping of an elephant's ears, or loose breasts, &c. the word is considered as merely imitative of the noise made.

अन्रन् री f. (-री) 1. A sort of drum. 2. A curl. **३.** अन्र imitative sound, र from रा to get or make, affixes ड and डीप्; also अन्रन् री and अन्रन् री.

अन्रन् री f. (-री) 1. A daughter, a girl. 2. Sunshine, splendour, brilliant or glistering light. 3. A cricket; also अन्रन् री.

अन्रि f. (-रिः) The areca nut.

अन्रन् m. (-नः) A prize fighter, a pugilist, a man of a tribe following such a profession; one of the degraded classes, being sprung from the outcaste Kshetriya. **३.** अन्रन् to surround or embrace, ल added, and न changed to क.

अन्रन् न. (-नः) Cymbals. **३.** अन्रन् imitative sound, a clash, and क what emits, from कै to sound, affix ड्.

अन्रन् कन् m. (-कः) A pigeon. **३.** अन्रन् imitative sound, and कन् a throat.

अन्रन् री f. (-री) 1. A sort of drum. 2. A curl, a lock of hair: see अन्रन् री. 3. A ball, &c. of perfumed substances used for cleaning the hair. 4. Moisture. 5. Purity.

अन्रन् री f. (-री) 1. Light, splendour, lustre. 2. A rag or cloth used for applying colour or perfumes. 3. Dirt brought off the body by rubbing it with perfumes. **३.** अन्रन् री ल् पुदी।

अन्रन् री f. (-री) A kind of drum: see अन्रन् री.

अन्रन् री m. (-रः) A ball or protuberance at the lower end of a spindle.

अन्रन् री 1st. cl. (अन्रति-ने) 1. To kill or hurt. 2. To take. 3. To put on, to wear. **३.** आ-पर-चक्ष-सेट्। यद्यपि पिपाने च भू-ड-चक्ष-सेट्।

अन्रन् री m. (-रः) 1. A fish. 2. The sign "Pisces" of the Zodiac. 3. Heat, warmth. 4. A forest, a thicket. f. (-या) A plant, (Hedysarum lagopodioides). n. (-रः) Waste land. **३.** अन्रन् to injure, affix कर्षणि च।

अन्रन् री m. (-रः) A name of Kāṇḍāra. **३.** अन्रन् a fish, and केतन a banner, who bears a fish on his banner.

अन्रन् री m. (-रः) A name of Kāṇḍāra. **३.** अन्रन् a fish and चक्ष् a mark or symbol.

अन्रन् री m. (-रः) The gangetic porpoise. **३.** अन्रन् fish, and चक्ष् a food.

अयोदरी f. (-री) An epithet of Satyabati the mother of the poet VYASA.

अ. अय a fish, and उदर the belly; born from the belly of a fish.

आकित n. (-की) 1. A tinkling ornament worn on the toes or the feet. 2. A gurgling or rattling noise. अ. का a jungling or jingling, and कृत made (by which.)

आट n. (-ट) 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleaning sores or wounds. f. (-टा-टी) 1. Jasmine. 2. A plant, (Flacourtia cataphracta;) see आट n. (-ट) A wood, a thicket. अ. अट् to be entangled, affix चिच् चच्। मिड्डं कालात्रं ब्रह्मादीनां साज्जं नै मुद्यामलआयां युधिवायां च।

आटाल m. (-लः) A kind of flower: see चण्डापाटलि. अ. अट् to entangle, affix चिच् चच्।

आटाखक m. (-कः) The water melon.

आटिका f. (-का) A plant, (Flacourtia cataphracta)

आनक n. (-कः) A burnt or vitrified brick. अ. भस् to eat, affix कर्मणि खुल्, being fed upon by fire. (आमा)।

आनर m. (-रः) A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c. अ. भाम eating, wearing away, from भस् to eat, affix भाव् वच्, and र what gets, from रा with उ aff.

आकर् mf. (-र-री) A tabor player, a drummer. अ. अकर् र a cymbal, affix चच्; also with डच् affix आर्करिक्.

आखरी f. (-री) A kind of drum or tabor. अ. अखरी the same, चच् pleonastic aff.

आला f. (-ला) See अला.

आलि f. (-लिः) A sort of sour or unripe mangoes, fried with salt, mustard, and asafoetida.

आवु m. (-वुः) A tree, (Tamarix Indica;) also with कन् added आवुक m. (-कः) and with a long final vowel आवू m. (-वूः) The words are considered as irregular or foreign. आ-इति वावि गच्छति वा डु (आड) साधे कन्।

अकिङ्गाक n. (-कः) A sort of cucumber, (Luffa acutangula.) (मिङ्गा).

अकिङ्गनी f. (-नी) 1. A torch, a firebrand, The fire falling from heaven. 2. A sort of cucumber (Luffa acutangula,) or the tree. लिंगि-लिंगि एवो। जिङ्गनीयो, उल्लायाम् च।

अकिङ्गी f. (-ङ्गी) 1. A cricket. 2. The wick of a lamp. 3. light, lustre. 4. The Jhingine tree. see किङ्गी. अ. लिंगि चच् गीरां डोच्।

अकिङ्गि m. (-मः) A forest on fire.

अकिङ्गी f. (-ङ्गी) A shrub, (Barleria cristata.) अ. कि imitative sound, रट् to utter, affix चच्, deriv. irr.

किरी f. (-री) A cricket. अ. कि imitative of the cricket's chirp, रा to make, affixes ड and डोच्; also किङ्गी; किङ्किता, and (कन् being added); also र pen. being made long किरीका, or changed to उ, किङ्का the first vowel also being lengthened मौरिका, and मौरका, &c. किङ्किणि चयकयद्योऽति अस्या इन्।

किङ्का f. (-का) A cricket: see the last.

किङ्गि f. (-ङ्गिः) 1. Cymbals. 2. A cricket. 3. Membrane: see किङ्गी. चिङ्गिति चिल-चच् य-गीरा-ङोच् चातपद्ची, कौटसेदे वयाञ्च।

किङ्गिका f. (-का) 1. A cricket. 2. The light of sunshine, strong light, splendour. 3. Dirt taken off the body in rubbing it with perfumes. 4. A cloth or rag used for applying colour, unguents, &c. 5. A cricket's cry. 6. Membrane, thin skin, parchment. अ. किङ्ग for चिङ्ग imitative sound, expressing the cricket's chirp, and डोच् being added किङ्गी, and कन् again added किङ्गिका; also with the penultimate long किङ्गीका.

किङ्गी f. (-ङ्गी) 1. A cricket. 2. Sunshine, light, lustre. 3. The wick of a lamp. 4. A cloth or rag for applying unguents, colour, &c. 5. A musical instrument, cymbals. 6. Membrane. अ. See the preceding.

किङ्गीचङ्ग m. (-ङ्गः) A pigeon. अ. किङ्गी a cricket, and चङ्ग the throat, chirping as it were in the throat.

मौरिका f. (-का) A cricket: see किरी.

मौरका f. (-का) A cricket: see किरी.

भू r. 1st cl. (भवते) To go or move.

भुष्ट m. (-ष्टः) 1. A tree. 1. A shrub, a bush. अ. भट् to be entangled, affix चच्, नन् augment, and the vowel changed to उ. छुष्ट चच्-य्।

भुषि f. (-षिः) 1. A kind of betel nut. 2. Heavenly annunciation of misfortunes.

भुनेरि f. (-रिः) One of the Raginis, or modes of music personified.

भुष्ट r. 1st cl (भुषति) To hurt or kill.

भू r. 9th cl. (भूयति) (य) भूय r. 1st cl. (भूयति) To grow old, क्यो दिवां यो चक्वो सेट्। to become infirm with age, &c. to decay.

भौड m. (-डः) The betel nut tree,

भु r. 1st cl. (भवते) To go or move. गती भू- वा- सक- चनिट्।

ज

ज The nasal attached to the class of palatal letters, having something like the sound of N in the French word Singe, and expressed by the letter accented N.

ज m. (-जः) 1. A name of Sūkra, regent of Venus. 2. An ox. 3. A heretic, an apostate. 4. Singing. 5. Jingling or inarticulate sound.

ट

ट The 11th consonant of the Nagri alphabet, and first of the 3rd class or cerebrals. It corresponds in sound to the letter T pronounced far back in the mouth, or as in true, and is expressed in the roman character by the accented letter T.

ट m. (-टः) Sound. a particular sound, like the twang of a bow string. 2. A dwarf. 3. A quarter, a fourth, n. (-ट्) A hollowed cocoanut, f. (ट) 1. The earth. 2. An oath, confirming an assertion by orial, &c. अ. टक् to bind, &c. affix ड

टक (ह) टकि r. 1st and 10th cls. (टङ्कति टङ्कयति-ने) To bind, to tie. भू- प- पचे बुरा- उभ- सक- सेट् रदिन्।

टङ्कादीशीय m. (-यः) A potherb, (Chenopodium album.)

टगर mfn. (-रः-रा-र) Squint-eyed. m. (-रः) 1. Borax. 2. Wanton play or sport. 3. Wandering of the mind, confusion, perplexity. 4. An object of sense.

टङ्क mn. (-ङ्कः) 1. A kind of elephant or wood apple, नीलकण्ठि. 2. Borax. 3. A spade or hoe. m. (-ङ्कः) 1. A hatchet or stone cutter's chisel. 2. A sword, a scimitar, a sacrificial hatchet or knife. 3. A scabbard, a sword-sheath. 4. Anger, wrath. 5. A weight of (silver) equal to four mashas. 6. A coin. 7. Pride, arrogance. 8. A cleft, a chasm. 9. A peak. f. (-ङ्का) 1. The leg. 2. The edge or side of a mountain. अ. टकि to bind, affix चच् वच् वा or ट imitative, कै to emit sound, affix ड, and नन् augment. संज्ञायाम्।

टङ्कक m. (-कः) A stamped coin, especially of silver. अ. संज्ञायाम् कन् added to टङ्क a weight of silver.

टङ्ककपति m. (-तिः) The master of a mint or superintendent of the silver coin. अ. टङ्कक, and पति master.

टङ्ककशाला f. (-शाला) A mint. अ. टङ्कक, and शाला a hall.

टङ्कटीक m. (-कः) A name of Śiva. अ. टङ्क an axe, and टीक who has, from टीक् to go or get, affix चच्.

उडन mn. (-न) 1. Borax. 2. m. (बः) A species of horse. Binding, tying.

उ. टकि to bind, affix खु. एषीः वा चलत् टकण ।

उडपति m. (-ति) The master of the mint. उ. टङ्क a weight of silver put for a coin, and put master.

उडमाला f. (-ला) A mint. उ. टङ्क see the last, and माला a house or hall.

उडमक m. (-कः) The mulberry, (*Morus Indica*.) (बामन नाकर) उ. उडं कीपमानयति उडोपयति धन-विषयं खु ।

उडार m. (-रः) 1. Surprise, wonder. 2. Fame, notoriety. 3. The twang of a bow string. 4. A howl, a cry. उ. टकि to bind, &c. affix चारक; or उ. twang, in the second case, कृ to make, affix चङ्.

उडम m. (-मः) 1. A spade or hoe. 2. An axe. 3. The leg. 4. Borax. 5. A weight of four mashes. उ. टकि to bind, affix चङ्. क changed to ग, otherwise उडङ् as above; also with खुट्, affix, उडन n. (-न)

उडिनी f. (-नी) A plant, (*Cissampelos hexandra*.) उडि विनिपु बाकनादी ।

उडनी f. (-नी) A house lizard. उ. टङ्क imitative sound, and न what makes, from नी, affixes उ and उण्.

उडरी f. (-री) 1. A joke, a jest. 2. A kettle drum. 3. Any musical instrument. उ. टङ्क imitative sound, and र what makes sound, and रा, with उ and उण् affix.

उड्र m. (-रः) The sound of a drum. उ. टङ्क imitative sound, tattoo, and र what gets or has.

उडर 1st cl. (उडति) To be confused, to be disturbed by fear, anxie-
ty, &c. भूः परं चकं सेट्-ज्जलाः । विप्रे ।

उडन n. (-न) Anxiety, Perturbation. उ. टङ्क to be disturbed, खुट्, अँ.

उडार m. (-रः) A black-guard, a lecher, a libertine. उ. टङ्क an oath, and क who takes.

उडार m. (-रः) A clang, a twang.

उडर m. (-रः) 1. horse. 2. A catamite. उ. टां इच्छोश्चटि च-चङ् ।

उडि (च) उडि र 1st cl. (उडते) To go or move. भा-पाक-सक-सेट् ।

उडिभक m. (-कः) A bird : see the next.

उडिभ m. (-भः) A bird, (*Parra Jacana* or *goensis*.) उ. उडिभ imitative sound, भाट्, to utter, affix उ; also with स्वाय कन् added, उडिभक; also उडिभक, उडिभक, &c.

उडिच्छ m. (-चः) A kind of tree.

उडि र 10th cl. (उडयति) To direct, to send, to throw or cast : the act of throwing being considered analogous to that of sending or ordering. चुरां उभं सकं सेट् ।

उडिनी f. (-नी) A gloss, a comment. उ. उडि-किप् उडिनी कृतये पा चय्ये क गौरा उण् । टीकायात् ।

उडि (च) उडि र 1st cl. (उडते) To go or move. गती भा-पाक-सक-सेट् ।

उडिका f. (-का) A commentary. उ. डीकृ to go, affixes चङ् and टाप् by which the sense of the text proceeds. डीकते मयते मयाडोडिया डीक करणे घञ् घञर्थे क वा ।

उड m. (-डः) 1. Gold. 2. A Proteus, a changer of shapes at will, KAMA or love.

उडुकुं mfn. (-क-का-कं) 1. Low, little, vile. 2. Cruel, harsh. m. (-कः) 1. A plant, (*Bignonia Indica*.) 2. A black species of catecha. 3. A small bird, (*Silvasutoria*.) f. (-का) A plant, commonly Akanadhi : see उडिनी. उ. टङ्क imitative sound, and क what utters.

उडन n. (-न) 1. Sending. 2. Throwing. उ. टिप् to throw, खुट्, अँ.

उड mfn. (-रः-रा-रं) Squint-eyed.

उडरक mfn. (-क-का-कं) Squint-eyed.

उडि m. (च) उडि र 1st cl. (उडते) To go, or move.

उडर 1st cl. (उडति) To be disturbed or confused : see उड. भू-प-चक-सेट् ।

उ

उ The aspirate of the preceding letter, corresponding to Th.

उ m. (उः) 1. A name of Siva. 2. The disk of the sun or moon. 3. A circle, a globe. 4. A cyphor. 5. An object of sense. 5. A loud noise. 7. An imitative sound as of a metallic pot rolling down steps. 8. An idol, a deity.

उडर m. (-रः) 1. An idol, a deity, an object of reverence or worship. 2. An honorific title after the name of a distinguished person.

उडम् ind. An imitative sound.

उडिनी f. (-नी) A girdle.

उ

उ The third letter of the cerebral class of consonants, having the sound of D, pronounced far back in the "head" : it is often confounded in pronunciation with a hard R, or L, sounded as in the Northumbrian bur; it is written in the Roman character D.

उ m. (-उः) 1. A name of Siva. 2. Fear. 3. Sound. 4. Submarine fire. 5. A kind of drum or tabor. 6. A kind of bird. f. (-जा) 1. A kind of female imp or goblin. 2. A basket, &c. carried by a sling : see उडक. उ. उड to collect, affix, उ.

उडरी f. (-री) A kind of gourd; also read उडारो. उ. उं भासं विरति गू-चङ् गौरा उण् । कंटीनेदि ।

उड र 10th cl (उडयते) (उ) उडि र 1st and 10th cls. (उडयते उडयते) To collect, to accumulate, to heap together. संभूते वा-चुरा-पाक-सक-सक-सेट् पञ्च भ्रा ।

उड र 10th cl. (उडि) (उडयति) To throw, to send, to order. With कि prefixed, to deceive, to disgrace. चुरा-उभ-प-चक-सक-सक-सेट् पञ्च भ्रा ।

उड (उ) उडि र 1st and 10th cls. (उडयति उडयति) To collect, to heap together. चुरा-उभ-प-चक-सक-सेट् पञ्च भ्रा । उडिन् ।

उड m. (-मः) A man of low caste, employed to clear away filth, &c. उ. उं भासं नाति मा-क. (खीन्)

उडर mfn. (-रः-रा) 1. A. affray, a conflict without weapons. 2. Terrifying an enemy by shouts and gestures. 3. Petty or predatory warfare, war carried on by detachments or by villagers, one in which kings are not engaged. 4. Rout, riot. n. (-रं) Flight. running away through fear. उ. उड् imitative sound, and र what occasions, from उ to go, affix चय्ये क ।

उडम् m. (-मः) 1. A musical instrument, a sort of small drum, shaped like an hour-glass, and held in one hand usually carried by Kapalikas. 2. Any thing surprising, any strange occurrence, &c. उ. उड् imitative sound, उ to go or get उड्, affix and the vowel changed.

उडर adj. f. (-रा) 1. Famous, Renowned. 2. (m) An assemblage, a mass as in सेचउडर ।

उडन n. (-न) 1. A car or litter carried upon men's shoulders, a Palanquin, a Duli. 2. Flying in the air, the flight of a bird. उ. डी to fly अँ खुट्.

उडिख m. (-खः) A wooden antelope.

उडक n. (-कः) A sling, a basket, a duli carried on mens' shoulders by means of a stick and ropes like the beam and strings of a balance; presents of fruit, sweetmeats, &c. are usually sent in this manner; also read उडक. (डाकि)

डङ्ग m. (-ङ्गः) A tree, (Artocarpus lacucha.) ड. दह् to burn, affix ड, and deriv. irr.; also with क् affix डङ्ग m. (-ङ्गः).

डाकिनौ f. (-नौ) A kind of female imp or evil being. डाकादां समूहः इति । डाङ्गति f. (-तिः) The clang of a bell, dingdong.

डामर m. (-रः) 1. Affray, conflict without weapons, &c. See डमर. 2. Rout, uproar, the bustle and the confusion of festivity or strife. 3. Any surprising thing, sight or occurrence. 4. A name common to six Tantras, as the Sivadamara, Yogadamara, Durgada mara, f. (-रः) 1. Terrific. 2. Beautiful. 3. Variegated &c. ड. डमर q. v. and षच् aff.

डालिम m. (-मः) A pomegranate : see दाडिम.

डाहल m. (-लः) The name of a country; also Tripura; see त्रिपुर.

डाङ्गक m. (-कः) A gallinule. ड. दह् to consume, (disease,) डङ्गच् affix, the flesh being considered medicinal : the radical initial is changed.

डिङ्गी f. (-ङ्गी) A young woman.

डिङ्गर m. (-रः) 1. Throwing, sending. 2. A fat man. 3. A servant, a slave. 4. A rogue, a cheat. 5. A low or depraved man.

डिङ्गिम m. (-मः) 1. A musical instrument, a kind of small drum or tabor. 2. A plant, bearing a small fruit, (Carissa carandas :) (पानधानका) see ह्रस्वपाक. ड. डिङ्गि imitative sound, a din, and न what emits, from नि, with ड aff.

डिङ्गिर m. (-रः) 1. Cattle-fish bone, considered to be the foam of the sea. 2. A foam in general also, डिङ्गीर ।

डिङ्गिरौदक n. (-कः) Garlic.

डिङ्ग m. (-ङ्गः) 1. Wodden elephant. 2. An agreeable man. “स्नातकपौ युवा विद्यायुः सुन्दरः मित्रदर्शनः । सर्वशास्त्रार्थवेत्ता च डिङ्ग इत्यभिधीयते ॥

डिपर r. 4th cl. (परः) डिपरि (डिपरि) r. 6th cl. (डिपरि) and r. 10th cl. (डिपरि-ति-ने) To throw, to cast, to send or order, to direct प्रेरणे वा चुरा-उभ-पणे तुदा कुटा-पर-सक-सेट् : see डिपर r. 10th cl. (डिपरि-ति-ने) also (रः) डिपरि r. 1st and 10th cls. (डिपरि) and (डिपरि-ति-ने) To collect, to heap together. संवती वा चुरा उभ, पणे भू-पाक-सक-सेट् ।

डिपर r. 10th cl. (रः) डिपरि (डिपरि-ति-ने) To cast, to throw. प्रेरणे वा चुरा उभ पणे भू-पर-सक सेट् इदिन् ।

डिपर (रः) डिपरि r. 1st and 10th cls. (डिपरि) and (डिपरि-ति-ने) To collect to heap together.

डिम m. (-मः) A dramatic entertainment, dramatic exhibition of battle or seige, such as the Tripurabadha, in which the destruction of the three cities of Tripura by Siva is dramatised. ड डिम affray, and affix क् 2. One of the ten kinds of drama, thus defined :—मायेन्द्र-नालसंयामक्रीडीक्षाभादिष्टितैः । उग्रामैश्च भूयिष्ठो डिमः खलातोतिष्ठसकः ॥

डिम m. (-मः) 1. Affray, assault, conflict without weapons, mutual defiance, petty and predatory war, &c. See डमर. 2. Sound or noise occasioned by terror. 3. An egg. 4. A chrysalis. 5. The bladder. 6. The spleen. 7. The uterus. 8. Fear, terror. 9. Any young animal. 10. A globe or ball. ड. डिमि वच् षच् वा ।

डिमाह्वर m. (-रः) Petty warfare, affray, skirmish, riot, &c. ड डिम as above, and आह्वर war, battle; also डिमयुह and other similar compounds.

डिमिका f. (-का) 1. A bubble. 2. A kind of waterfly. 3. A libidinous woman. ड. डिम the bladder, &c. कन् aff, or डिमि-च्छु ।

डिम m. (-मः) 1. Any young animal. 2. A fool, an idiot, a blockhead. f. (-मः) An infant. ड डिमि to collect, affix षच् ; कन् being added ; also डिमक.

डिमचक n. (-कः) A diagram for telling fortunes.

डी (डः) डीञ्च r. 1st and 4th cls. (डयते डीयते) 1. To fly, to pass through the air. 2. To go, to move. With च्, prefixed, To fly down, to alight. With उन्, To fly up, to soar. With प्, To fly round. With म्, To fly well or swiftly. With स्, To fly well or in flocks. With सन् and उन्, To fly up by degrees. नभोमती भ्वा-दिमा-पाङ्ग-सक-सेट् ।

डीन n. (-नः) Flying, the flight of a bird, to go. ड. डी to fly, भावे ड ।

डीनडीनक m. (-कः) Flying reiteratedly. ड. डीन flying, reduplicated, कन् added.

डीनावडीन n. (-नः) 1. Flying up and down. 2. Flying ill. ड. डीन, and षच् डीन alighting.

डुङ्ग m. (-ङ्गः) A kind of snake, (Amphisbæna)

डुङ्गुम m. (-मः) A kind of snake, not poisonous. (Amphisbæna) ड. डुङ्गु, and म from भा to shine or resemble. डुङ्गु इत्युत्तरचमत् न भवति तेन भाति वा मय भा वा ड (डोङ्गासप) ।

डुङ्गुल m. (-लः) A small owl.

डुङ्गुल m. (-ङ्गः) A gallinule : see डाङ्गक.

डुङ्गि f. (-ङ्गिः) 1. A small turtle. 2. A female turtle : see टुङ्गि.

डुङ्गिका f. (-का) A bird resembling a wagtail.

डीर n. (-रः) A fillet of thread or cord tied round the arm or wrist ; it is also applied to the string tying a packet or parcel ; also with कन् added डीरक. डोह्-रा-ड-पुनी ।

ट

ट The aspirate of the preceding letter corresponding D'h : the use of this as an initial letter is very limited and several of the words in which it occurs can scarcely be regarded as pure Sanskrit.

टम m. (-मः) 1. A large drum. 2. A dog. 3. A dog's tail. 4. Sound. 5. A serpent.

टङ्क m. (-ङ्कः) 1. The city or district Dhacca or Dacca. 2. Coveting, disappearance. f. (-ङ्का) A large or double drum, a Dhak. ड. टङ्क imitative sound, and क what utters.

टङ्करी f. (-री) The goddess TARINI, a Tantrika form of DURGA.

टङ्क m. (-मः) माताङ्के विमानिक प्रसातने ।

टङ्गी f. (-ङ्गी) वाकमेदे टङ्गीवाकसङ्कष च टङ्काराकरङ्गपिणी ।

टामरा f. (-रा) A goosce.

टाष n. (-षः) A shield.

टाखिन् m. (-खिः) A warrior armed with a shield, a shield-bearer.

टुड (रः) टुडि Sautra root, (टुडति) To search, to seek. भा पर-सक-सेट् ।

टुङ्ग n. (-ङ्गः) Seeking, investigating. ड. टुडि to search, क्कृट् aff.

टुङ्गि m. (-ङ्गिः) A name of GANESHA. ड. टुडि to seek, क्कृट् aff.

टुङ्गित mfn. (-ता-तः) Sought, inquired. ड. टुडि to seek, क्कृट् aff.

टील m. (-लः) A Dhol or large drum. टीलायमाना वाद्यमाने वाद्यमेदे ।

टीक (कः) टीक र. 1st cl. (टीकते) To go or move. प्रेरणे गत्याच् भा-पा-सक-सेट् ।

टीकन n. (-नः) 1. Offering. 2. A present, a bribe. ड. टीक् to go, क्कृट् aff.

ण

ण The nasal N belonging to the third or cerebral class of consonants ; in derivation and inflection this is usually changed to न or to dental N, and hence the derivatives from the following radicals occur under that letter.

ण म्. (-णः) 1. Knowledge. 2. Certainty, ascertainment. 3. A name of Siva. 4. Vindudeva, said to be a Jain deity. 5. An ornament. 6. A water or summer house. 7. One without good qualities. 8. A kind of sound, the sound of negation. 9. Gift, giving. ड. णी to guide, &c. affix ण्.

चव र. 1st cl. (नवति, or with प्र prefixed प्रवचति) To go, to move ; to approach.

चख. र. 1st cl. (नखति) also (ख) चखि र. 1st cl. (नखति) To go, to move, also ख. गती भू-पर-सक सेट । चौपदेशलात् सति निदिधौ खलम् ।

चट र. 1st cl. (नटति प्रवटति) 1. To dance. 2. To dance as an actor, to gesticulate, to act ; also नट. 3. To hurt. भू-पर-सक-सेट ।

चद र. 1st cl. (नदति प्रवदति) To sound Inarticularly, to roar as a river or a wild beast, to ring as a bell, &c. r. 10th cl. [चक-सेट ।

(नादयति-ने) To speak or tell, to shine, भासे चुरा-उभ-सक-सेट । भू-पर-

चम र. 1st cl. (नमते प्रवमते) 4th cl. (नयति) and 9th cl. (नवाति) 1. To kill, to injure. 2. To be annihilated, to cease to be.

चम र. 1st cl. (नमति) 1. To salute with reverence or respect. 2. To bow down or bent, to bow down in homage or worship. 3. To sound. With चव or चाङ्ग or or सन् prefixed, To bend down, to decline. With प्र, to bow, to salute. With उन्, To lift up, to raise, to make straight or erect. ग्रन्थे चक-नती सक-भू-पर-चमिद ।

चय र. 1st cl. (नयते प्रवयते) 1. To go, to move or approach. 2. To preserve, to protect, to defend. भूदि-पर-सक-सेट ।

चदे र. 1st cl. (नदति प्रवदति) To sound ; also नद. भू-पर-सक-सेट ।

चल र. 1st cl. (नलति प्रवलति) 1. To smell. 2. To bind.

चास र. 4th cl. (क) चस (नशति) To disappear, to cease to be, to perish, to be annihilated. चदयने नाशे च दिवा-पर-सक-सेट ।

चस र. 1st cl. (नसते प्रवसते) 1. To be crooked, (literally or metaphorical-ly). 2. To bend, to make curved or crooked. भू-वास-चक-सेट ।

चस र. 4th cl. (चौ) चौनह (नखति नयते) To bind, to tie. With सन् prefixed, (सत्राहति) To arm, to put on mail or military accoutrements. दिवा-उभ-सक-चमिद ।

चास (च) चास र. 1st cl. (नसते प्रवासते) To sound in particular manner, to snore. भू-वास-चक-सेट ।

चिच र. 1st cl. (चिचति प्रचिचति) To kiss ; the change of the च after a preposition is optional in the derivatives of this root. भू-पर-सक-सेट ।

चिज (र) चिजि र. 2nd cl. (चिंके प्रचिंके) To kiss ; the cleanse, (चौ, हर) चौचिजिर र. 3rd cl. (नेनेकि नेनिने) 1. To nurture, to cherish or maintain. 2. To purify, to cleanse.

चद (र) चिदि र. 1st cl. (निन्दति-ने प्रचिन्दति) also (चद) चिद र. 1st cl. (नेदति-ने, प्रचेदति) 1. To abuse, to censure, to reproach, to reprove or revile, to despise or condemn, &c. (The second root means also) 2. To approach, to come near. The change of च after a preposition is optional in the derivatives of the first of these roots. ३. कुक्षने भादि-पर-सक-सेट । इदिन् । सविधाने चक-निन्दते सक-भू-उभ-सेट ।

चिल र. 6th cl. (चिलति) 1. To misunderstand, to comprehend ill or imperfectly. 2. To be thick or impenetrable.

(चिच (र) चिचि र. 1. cl (चिचति प्रचिचति) To wet, To moisten, to sprinkle. चिजि र. 1st cl. (चिजति प्रचिजति) To meditate profoundly.

चिच र. 1st cl. (च) चिचु (चिचति) To sprinkle, to shed as water.

चिच (र) चिचि र. 2nd cl. (चिंके प्रचिंके) To kiss : the change of च after a preposition is optional in the derivatives. चदा-चक-सेट । इदिन् ।

चौ (च) चौच र. 1st cl. (नयति-ने) 1. To conduct, to drive or guide to cause progressive conveyance. 2. To obtain, to get. The root is inflected as the deponent verb, implying, 1. Instruction, as नयते शास्त्रे he instructs in the Sastra ; 2. Worshipping, चिच नयते he worships Vishnu ; also with prepositions in the sense of ; 1. Paying, सचसुपनयते he pays the hire ; 2. Paying as a debt, चरुच विनयते he discharges the debt ; 3. Casting or lifting up, दचसुपनयते he lifts up the stick ; 4. Giving, दच विनयते he gives the things ; and 5. Brahmanical Investiture, पुचसुपनयते he invests his son with the thread ; it is also deponent, governing an incorporeal object existing in the agent, as क्रीच विनयते he suppresses wrath ; if the object is not in the agent the verb is active, as गुरीः क्रीच विनयति he appeases his teacher's anger ; as also if the object is

corporal, as गच्छ विनयति he turns away the cheek. The root occurs with many prefixes, and in a great variety of meanings ; 1. With चनु, a To ask, to entreat. b To make like or resembling. c To favour. 2. With चप, a To take away, to remove. b To attract. 3. With चनि, a. To indicate by signs. b. To be kind or civil to. 4. With चाङ्ग To bring. 5. With चन्, To raise up. 6. With चय, To approach, to go near to (see also above.) 7. With चुर, To act or behave wickedly. 8. With चिन्, a. To get or obtain. b. To ascertain, to determine. 9. With चरि, a. To marry. b. To take cognizance of. 10. With च, a. To punish. b. To love. 11. With चि, a. To take away, to make remote or distant. b To be humble or modest. 12. With चि and चप, To remove, to dispel, to disperse. 13. With चि and चिन्, To decide by law. 14. With चन्, a. To collect. b. To discharge. 15. With सन् and चनु, To entreat. 16. With सन् and चाङ्ग, To assemble to collect, &c.

चौल र. 1st cl. (चौलति प्रचौलति) 1. To be blue. 2. To make or dye blue.

चौच र. 1st cl. (चौचति प्रचौचति) To be large or corpulent.

चु र. 3rd cl. (चौति प्रचौति) To praise With चाङ्ग prefixed (चानुते) To utter a cry of regret. r 6th cl. (नयति) To praise. चदा-पर सक-सेट ।

चुद र. 6th cl. (चौ) चौखद (चुनति चुदते) 1. To cast, to command, to direct, to throw or send ; the act of ordering being considered analogous to that of throwing. 2. To go or proceed. With चप, To remove. With चिन् 1. To throw out. 2. To confess, to acknowledge. With चि, To be happy. With स in the causal, To drive, (as horses.)

चु र. 6th cl. (चुति) To praise ; also चु. तु-ऊ-पर-सक-सेट ।

चोद (च) चोद र. 1st cl. (नेदति-ने) 1. To censure, to despise. 2. To approach or come near ; see चिद. उभ-सक-सेट ।

चोच (च) चोच र. 1st cl. (नेयते) To go, to move or approach. भू-वास-सेट ।

छा म. प्रक्षलीकख्ये सरीररभेदे ।

त

त The first consonant of the fourth or dental class, corresponding to the letter T, in tongue.

त म. (-तः) 1. A thief. 2. Nectar, the food of the immortals. 3. An out-caste, a barbarian or Mleoh'cha. 4. The flank, the hip or haunch. 5. A tail. 6. The womb. 7. A wicked man. 8. A tree. 9. A jewel. 10. A Buddha. n. (-तः) 1. Passing, crossing. 2. Virtue, sanctity. ३. ह to cross, &c. affix उ.

तक र. 1st cl. (तकति) 1. To laugh at or deride, 2. To bear. With चि and चति prefixed, and implying reciprocity (च्यतितकते) To retort a laugh. (र) तकि र. 1st cl. (तकति) To live in distress to be in poverty or pain. (तकते) To go to move. इयने सङ्गे ना उ । दासे चक-सङ्गे सक-

भा-पर-सेट ।

तक mfn. (-कः-का-कं) That. ३. तत् that कन् pleonasm added,

तकिल mfn. (-कः-का-कं) Fraudulent, crafty, a rogue or cheat. f. (-का) A medicament, a drug क्त्वा to deride, affix इलच्.

तक्य mfn. (-क्यः-क्या-क्यं) 1. Laughable, ridiculous. 2. To be borne or endured. ३. तक्त्वा to laugh, यत् participial aff.

तकन n. (-कं) n. Buttermilk with a fourth 'part water. ३. तक्त्वा to bear (sickness), Unadi affix रक्.

तककूचि'का f. (-का) Inspissated buttermilk. ३. तक, and कूचि'क in inspissat-ed milk.

तकमांस m. (-सं) Meat fried with ghee, turmeric and asafetida, &c. eaten with buttermilk. ३. तक, and मांस flesh.

तकमात m. (-तः) A churning stick. ३. तकन buttermilk, and चद what goes or is, (from it)

तच r. 1st cl. (तच्चति) 1. To cover. 2. To skin or peel. (क) तच् of 1st cl. (तच्चति) To pare, to plane, to make thin, to cut off to chip or slice; used in any other sense, this root takes the regular form only, whether simple or compound, as with सम् prefixed, To censure, (घञ्प्रति) &c. भू-पचे खादि-पर-सक-सेट. (बाचा होला)।

तचक म. (कः) 1. A carpenter. 2. The Sutradhara, the manager and chief actor in the prelude of a drama. 3. One of the principal Nagas or serpents of Patala. 4. The divine artist, VISWAKARMA. 5. The name of a tree. ६. तच् to chip, to peel or plane, &c. affix ख् लृच्.

तचण न. (च) Paring, peeling, planing, &c. f. (चो) A carpenter's adze.

६. तच् to plane or pare, affixes भाने छुट् and छीच्.

तचशिला f. (कः) The name of a city, the Taxila of Ptolemy in the

Pnnjab. ६. तच् paring, शिला stone, built of hewn stones.

तचन् म. (चा) A carpenter. ६. तच् to pare, Unadi affix कनिन्.

तन (ख) तनि r. 1st cl. (तनति) 1. To go or move. 2. To quake, to shake or tremble. 3. To trip, to stumble. भू-पर-सक-सेट इदिन्। खलने कन् च अकं.

तनर म. (रः) 1. A shrub, (Tabernaemontana coronaria.) 2. A thorny shrub, (Vangueria spinosa.) 3. Another plant, commonly Tagar-

mulia. ग चच्। तख कीदृख गरः।

तनरपादिका f. (का) A plant; also Tagaramnia.

तङ्ग म. (ङः) 1. An axe, a crow, a stone cutter's chisel: see टङ्ग. 2. Grief upon separation from a beloved object. 3. Fear, terror. 4. Wearing cloth. 5. Living in distress. ६. तङ्गि to be in distress, &c. affix चच्. भाने तङ्ग mfn. (ङ-ङा-ङ्) Immediate, instantaneous. ६. तन् that, (that moment,) and ज born. ततो जायते जनङ्।

तञ्ज (ञ) तञ्ज r. 1st cl. (तञ्जति) To go, (क) तञ्ज r. 7th cl. (तनक्ति) To shrink or contract; also तञ्ज.

तञ्ज (ज) तञ्ज r. 7th cl. (तनक्ति) To shrink or contract. [To beat.

नट r. 1st cl. (नटति) To be elevated or high, to rise. r. 10th cl. (ताडयतिने)

नट mfn. sub. (टः-टा-टी-ट) A shore or bank. n. (टं) A field. ६. नट to rise or be high, affix चच्, fem. aff. क्षीप्.

नटख मfn. (ख-खा-ख) 1. Indifferent, alien, neuter. 2. Situated on the bank or shore. m. (खः) An indifferent person, one neither a friend nor a foe. n. (खं) That property which is distinct from the nature of any thing, yet is the faculty by which it is known: in other words, spiritual essence unconnected with bodily wants or passions. ६. नट a bank, a weight, and ख who stands. टटे सनोपे तिष्ठति खा-क।

नटाक म. (कः) A pond deep enough for the lotus and other aquatic flowers. ६. नट a band, and अक् to go, affix चच्; or नट-भाकन् also नटाक; also नटाक and नटीक.

नटिनी f. (नी) A river. ६. नट a bank, and इनि poss. aff.

नट् r. 10th cl. (ताडयतिने) 1. To beat, to strike. 2. To shine: (र) तडि. r. 1st cl. (तडते) To strike or beat. चु उभ-सेट। दीरी चकं चाहती

खकं चाहती भू-चा-सक-सेट इदिन्।

नटन म. (नः) A pond, a tank: see नटान.

नटाक म. (कः) A pond or pool, one deep enough for the lotus. f. (का) 1. A bank, a shore. 2. A blow. ६. तङ् to beat, Unadi affix अक; also नटाक and नटान.

नटान म. (नः) 1. A pond, a pool, deep enough for the growth of the lotus, &c. See the preceding. 2. A trap for catching deer. ६. तङ् to beat, affix चाङ, deriv. irr.

नटानात म. (नः) A blow from an elephant's uplifted trunk. ६. नटङ a beating, and चाणत a blow. [ing the earth, &c.

नटिन् f. (दिन्) Lightning. ६. तङ् to strike or beat, Unadi affix इरि- strik- तडिन् mfn. (लान्-लनी-लन्) Lightning, emitting lightning, flashing. m. (लान्) A cloud. ६. तडिन् lightning, and नटुप् aff.

नटिज्जा f. (ना) Forked lightning. ६. तडिन्, and ज्जा a creeper.

नटक म. (कः-ङ) Complete performance or preparation. m. (कः) 1. A wag-tail. 2. Froth, foam. 3. The trunk of a tree. 4. The up-

right post of a house. 5. A compound word. 6. A juggler, a cheat. ६. तडि to beat or kill, affix ख् लृच्.

तट् म. (खः) One of Śriva's doorkeepers, and one of the original teachers of the arts of dancing and mimicry.

तट् रीच म. (चः) 1. A worm, an insect. 2. A fool, a blockhead. 3. The water in which rice has been soaked or steeped. ६. तट् लृच् rice, &c. ख affix, and ख changed to र. or दखा चखे उरच् तड मयः खः।

तट् लृच् म. (लृच्) 1. Grain after threshing and winnowing, especially ripe. 2. A vermifuge plant: see विडङ्ग. 3. A potherb, a sort of Amaranth, (A. polygonoides.) ६. तड् to beat, Unadi affix उलच्, and नृच् inserted.

तट् जाच f. (लृच्) Rice water or gruel. ६. तट् लृच्, and चल् water.

तट् लीक म. (कः) A sort of Amaranth. ६. ईकन् added to the preceding; also तट् लीक.

तट् लीय म. (यः) 1. A kind of Amaranth. (A. polygonoides.) 2. Bidanga a vermifuge. 3. A mineral, iron pyrites. ६. तट् लृच् grain, to which the seeds, &c. are compared, and ह् affix; also तट् लीयक.

तट् लृच् f. (लृच्) A plant of which the seeds are used as a vermifuge: see विडङ्ग. ६. तडि to beat, affix लृच्.

तट् लीर म. (रः) A sort of Amaranth: see तट् लीय, &c. ६. तट् लृच्, and परक् aff.

तट् लीक न. (च) Water in which rice has been boiled, rice gruel. ६. तट् लृच्, and दक water.

तट् लीच म. (चः) A prickly sort of bamboo, (Bambusa spinosa.) 2. A heap of grain. ६. तट् लृच् grain &c. or (as derived from तडि to beat, to tear,) a thorn, चीच a heap or quantity.

तन् ind. Therefore, thence, the consequent or correlative to यत्. ६. तन् to spread, or extend, affix क्षिप्.

तनःप्रथति ind. Thenceforth, ६. तनस्, and प्रथति the rest.

तन mfn. (नः-तान-) 1. Spread, diffused, expanded. 2. Stretched, extended. m. (नः) Air, wind. n. (नं) Any string instrument. ६. तन् to spread, &c. न् affix, or Unadi aff. तन्.

तनचिङ्ग mfn. (ङ-ङा-ङ्) Distinctly marked. ६. तन, and चिङ्ग a mark.

तनपत्ती f. (नी) The plantain tree. ६. तन spread, and पत्ती leaf, broad-leaved.

तनस mfn. (नः-तान-) That one, (of many.) ६. तद that, and इतसच् affix of the superlative degree.

तनर mfn. (रः-तार-) That one, (of two.) ६. तद that, and इतरच् affix of the comparative degree.

तनस् ind. 1. Therefore, thence, consequently. 2. From that, then. 3. Then, how, (asking.) 4. Then, further, after that (continuation).

5. Afterwards, subsequently. 6. Thither, there. ६. तद that, affix तदि.

तनस्तनस् ind. 1. Hither and thither. 2. Then after that, what next; (asking impatiently.) ६. तनस्, reiterated.

तनस् mfn. (नः-तान-) Of or relating to that, &c. ६. तनस् as above, लृप् aff.

तनि mfn. plu. (तनयः तनयः तनीनि) So many.

तनि f. (निः) 1. A line, a row or range. 2. A number, a crowd. ६. तन् to spread, affix क्षिप्.

तनस् mfn. (रः-तार-) Obeying, serving, a servant. ६. तन्, and कर who does.

तनस् म. (चः) Present time, time being, or the time when an act occurs. ६. तन् that, काल time.

तनस् म. (चः) A man wise or intelligent for the time being, one having presence of mind, &c. ६. तनस् म. time being, and च under standing.

तनस् mfn. (यः-या-यं) Working without hire or wages. ६. तन् thence, क्रिया business.

तनस् न. (च) Time present, time being. ६. तद that, and च च moment.

तत्त्व n. (तत्) 1. Essential nature, the real nature of the human soul, considered as one and the same with the divine spirit animating the universe : the philosophical etymology of this word best explains its meaning, तद् that, that divine being, and त् then, that very God art thou. 2. The Supreme being, or BRAMHA. 3. Truth, reality, substance, opposed to what is illusory or fallacious. 4. An element or elementary property, differently enumerated in different system from the three which are the same with the three Gunas, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God. 5. A first principle, an axiom. 6. Mind, intellect. 7. Slow time in music. 8. A musical instrument. z. As above, or तद् that, then, &c. affix त् ; the word is properly, therefore, written तत्त्व, but in books one त is commonly rejected.

तत्त्वज्ञान n. (तत्) Knowledge of divine truth. z. तत्त्व as above, and ज्ञान knowledge.

तत्त्वतः ind. Truly, accurately, fully. z. तत्त्व, and तत्त्वित् aff. तत्त्वतस्तु m. (तत्) Touching different parts of the body in the worship of VISHNU. z. तत्त्व, and तत्त्वतस्तु gesticulation.

तत्त्वविद् mfn. (विद्) Knowing the truth, knowing things as they are. z. तत्त्व, and विद् who knows.

तत्त्वान्वीक्ष m. (व्) Knowledge of spirit. z. तत्त्व, and वीक्षन् ascertainment.

तत्त्वभियोग m. (भ्) A positive charge or declaration. z. तत्त्व, and भि-योग accusation.

तत्पर mfn. (तत्-पर) 1. Diligent, attending to any thing closely and anxiously. 2. Belonging to a principal object or intent of. m. (तत्) The thirtieth part of the time of the twinkling of the eye. z. तत् that, पर addicted to.

तत्परवश mfn. (वश-पर) Attached or addicted to some particular thing or person. z. तद् that, परवश attached to.

तत्पूर्व mfn. (पूर्व-तत्) Prior, former. z. तत्, and पूर्व before.

तत्पुरुष m. (पु) 1. That or a certain person. 2. A form of composition, (in Grammar,) usually consisting of two nouns, the first of which was in any case except the nominative or vocative ; sometimes the inflection of the case is retained. z. तत् that, and पुरुष man or person.

तत्फल mfn. (फल-तत्) Resulting from any particular act, &c. m. (तत्) 1. The white water lily. 2. A fragrant grass. z. तद्, and फल fruit.

तत् (तत्) तत्ति r. 10th cl. (तत्त्वदे) 1. To spread, to extend or expand. 2. To nourish or support a family, &c. वुं भा० वक्तुं सेट् इदित् ।

तत् ind. There, therein, the relative to चत्. z. तद् that, तत् affix, in lieu of the proper seventh case.

तत्त्व mfn. (तत्-तत्) Produced there or in a certain place. z. तत्, and तत्त्व aff.

तत्त्ववत् mfn. (वत्-तत्-वत्) Venerable, respectable, reverend. z. तत् therein. (in all things) तत्त्वत् pre-eminent : see चत्त्ववत्.

तत्त्व n. (तत्) See तत्त्व.

तथा ind. 1. So, like, correlative to यथा as, &c. 2. Thus, (implying certainty.) 3. So, so be it, (implying assent or promise.) 4. Thus, then, therefore, (or reply.) 5. And, so, in (conjunction.) z. तद् in that, चात् affix, implying manner.

तथागत m. (तत्) A Jina or Budd'ha. z. तथा thus, (what really is,) and गत known, obtained.

तथाच ind. And so, thus, even so likewise. z. तथा with च and.

तथाच n. (तत्) Being so ; the case or circumstance being admitted to be as stated. z. तथा, and तत् aff.

तथापि ind. Nevertheless, yet, even, z. तथा, and अपि even.

तथापि mfn. (पि-तत्) Of such a sort or kind. z. तथा and पिच sort.

तथागत m. (तत्) A Jina or Budd'ha.

तथैव ind. So, even so, in the same manner. z. तथा, and एव thus.

तथैव mfn. (तथैव-तत्) True. n. (तत्) Truth. z. तथा thus, (what is really so,) and तत् aff.

तद् Relative or third personal pronoun. (तत्) सा तद् He, she, it, that man, that woman, that thing. z. तत् to extend or spread, Unadi affix चरि. विव.

तद् (तद्) तद्ति r. 1st cl. (तत्त्वते) To be content or happy.

तद्विप्रात mfn. (तत्-सा तत्) Transgressing, going beyond the bounds.

तदनन्तर n. adv. (तत्) Next, afterwards. z. तत् that, चत्नन्तर after.

तदनन्तर n. adv. (तत्) To that end, just so far. z. तद्, and चत्नन्तर end.

तद्वे mfn. (वे-तत्-वे) 1. On that account, with that object. 2. Having such a meaning. z. तद्, and चत्वे sense.

तद्वेष n. (वेष) 1. A thing returned. 2. Delivering any article. z. तद्, and चत्वे delivery.

तदा ind. Then, at that time. z. तद् that, दात् affix, implying time.

तदात्त n. (तत्) Time being, time present. z. तदा then, तत् affix of the abstract.

तदात्त ind. Then, at that time. z. तद् that, दात्त aff.

तदाप्रथति ind. Thenceforward. z. तदा, and प्रथति the rest.

तदासुख m. (सु) Commencement, beginning. z. तदा, and सुख beginning.

तदीय mfn. (तत्-तत्-तद्) That, that person, that thing. z. तद्, and इत् aff.

तद्दिनम् ind. 1. In the course of the day. 2. Day by day. n. (तत्) On a certain day. z. तद् that, and दिन a day.

तद्द्वन् mfn. (तत्-तत्-तद्) Miserly, niggardly. z. तत् thence, चत्न wealth.

तद्द्वन् ind. So, in like manner, the correlative to यद्द्वन् as. z. तद् that, तद् aff.

तद्द्वन् f. (तत्) A sort of arrow. z. तत् thence, तत्त्वं strong.

तद्द्विष mfn. (तत्-तत्-तद्) In that manner, in such a manner, of such a kind or sort. z. तद्, and विष way.

तद्द्विष m. (तत्) A derivative noun, as a patronimic or attributive of various kinds, &c. n. (तत्) The formation of such nouns. z. तत् that, (original noun,) द्विष what relates to or suits.

तद् (तद्) तद्ति r. 8th cl. (तत्त्वित-तत्त्वते) To expand, to spread, to extend, to diffuse, to dilate, Commencement, beginning. z. तद्, and तत्त्व 1st and 10th cls. (तत्त्वित तत्त्वतित्ति) 1. To confide, to believe or have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To pain or afflict with disease. 6. (With a preposition,) To lengthen, to stretch, to expand, &c. as in the 8th cl.

तद्द्वन् m. (तत्) 1. A son. 2. A male descendant f. (तत्) 1. A daughter. 2. A plant : see चत्तत्त्वत्. z. तत् to spread, (to extend the family or name,) चत्तत् Unadi aff. तत्त्वित कुलम् ।

तद्द्विष mfn. (तत्-तत्-तद्) 1. Smaller, less. 2. Minute, delicate, small. z. तद्, and तद्द्वन् aff.

तद्द्विष mfn. (तत्-तत्-तद्) 1. Smallest, least. 2. Very small or delicate, &c. z. तद्, and तद्द्विष aff.

तद्द्वन् mfn. (तत्-तत्-तद्) 1. Small, minute. 2. Delicate, fine, but with interstices. 3. Thin, slender, emaciated. 4. Little f. (तद्-तद्) 1. The body. 2. The skin. f. (तद्) 1. A woman. 2. Point of conjunction, or son's entrance into a new sign. f. (तद्) 1. A delicate or slender woman. 2. A stanza of four lines, and twenty-four syllables in each : a variety of the Sankriti metre. z. तत् to stretch or spread, Unadi affix च ; also तद् and तद्द्वन्.

तद्द्वन् m. (तत्) A pore of skin. z. तद्, and तद्द्वन् a well.

तद्द्वन् mfn. (तद्-तत्) Covering (the body,) clothing, protecting. f. (तद्) 1. Armour. 2. Attire. z. तद्, and तद्द्वन् to cover, affix चि.

तद्द्वन् m. (तत्) 1. A son. f. (तत्) 1. A daughter. z. तद् body, and तद् बर्ण.

तद्द्वन् m. (तत्) Armour, mail. z. तद् the body, and तद् what preserves ; also तद्द्वन् aff.

तद्द्वन् mfn. (तत्-तत्-तद्) Armed, defended. z. तद्द्वन्, and तद्द्वन् aff.

तद्द्वन् mfn. (तत्-तत्-तद्) Niggardly, sparing, letting little go to be spent.

m. (-मः) Quitting the body, death. इ. तन्नु little or the body, खान् parting with.

तन्मध्या f. (-म्या) The noise. इ. तन् the body, and मध्या a bellow.

तन्मत् mfn. (-मन्-मन्तो-मत्) Embodied, corporal. इ. तन्, and मत् aff.

तन्मध्या f. (-म्या) 1. A woman with a slender or elegant waist. 2. A species of the Gayatri metre. इ. तन्, and मध्या middle.

तन्मस m. (-सः) Perspiration, sweat. इ. तन् the body, and मस juice.

तन्मह n. (-हः) The hair or down of the body. इ. तन्, and मह what grows : also with the final consonant. तन्मह n. (-हः)

तन्मल mfn. (-ल-ला-ले) Spread, expanded. इ. तन् to spread, लम् Unadi affix.

तन्मल m. (-लः) A division of hell. इ. तन् thin, small, and मल wind.

तन्मर n. (-रः) Armour. इ. तन्, इ to defend, मर aff.

तन्मरमस m. (-सः) A warrior, a man in armour. इ. तन्मर and मस who shines.

तन्मरम m. (-मः) A pimple, a pustule, a boil. इ. तन् slight, and मर a sore.

तन्म n. (-न्) The body. इ. तन् to stretch, Unadi affix चञि.

तन्मचारिणी f. (-नी) 1. A young woman, a girl, one of ten years old. इ. तन् the body, सचारिणी who makes perfect.

तन्म f. (-न्) The body. इ. तन् to stretch, affix क् : see तन्.

तन्मल mfn. (-ल-ला-ले) Pared, made delicate or thin. इ. तन् thin, लम् made, and ल rendered long.

तन्मल m. (-लः) A son. f. (-जा) A daughter. इ. तन्, and ल born.

तन्मल m. (-निः) A son. इ. तन् body, and लनि birth.

तन्म m. (-नः) The wind. इ. तन् body, लन् defective.

तन्मप n. (-पः) Clarified butter or ghee. इ. तन् the body, and लन् deficiency, thinness, sparseness of body, and प what cherishes ; what fattens.

तन्मपाद् m. (-पाद् or -पात्) Fire or its deity. इ. तन्मप ghee, and पाद् who oats, from पाद् with विच् affix, or तन् the body, न negative, and पा to preserve, deriv. irr. destroying other bodies, or consuming its own support or fuel, and ceasing to be.

तन्मपाद् mn. (-हः-हः) 1. The hair of the body. 2. The wing of a bird. m. (-हः) A son. इ. तन् or तन् the body, and मह what grows or rises, from मह with क् affix ; also तन्मह.

तन्महृद् m. (-हृद्) The anus, the rectum. इ. तन् the body, and हृद् a deep place.

तन्म m. (-निः) A weaver. f. (-निः) Expansion, extension. इ. तन् to stretch, affix निच्.

तन्म m. (-न्) 1. A thread. 2. A shark. 3. Offspring, race, descendants. इ. तन् to spread or stretch, Unadi affix तन्.

तन्मक m. (-कः) Mustard seed. f. (-की) A vein or any tubular vessel : see तन्मक.

तन्मकाह n. (-हः) A piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof. इ. तन् a weaver's thread, and काह a wood.

तन्मकोट m. (-टः) A silk worm. इ. तन् a thread, and कोट a worm.

तन्मक m. (-कः) A shark. इ. तन् to spread, तुच् aff.

तन्मनाम m. (-नामः) A shark. इ. तन्, and नाम a snake.

तन्मन्यास m. (-सः) A palmyra tree. इ. तन् thread, and न्यास exudation, alluding to its stringy or adhesive nature.

तन्मपञ्च n. (-ञ्चः) The full moon of Sravana, when KRISHNA is invested with the Brahmanical cord. इ. तन्, and पञ्च a festival.

तन्मम m. (-मः) 1. Mustard seed, (Sinapis dichotoma) ; also sometimes तन्मका. 2. A calf. इ. तन् a thread, and मा to shine, affix क्.

तन्म n. (-रः) See the next.

तन्मल n. (-लः) The filaments or fibrous root of the lotus. इ. तन् a thread, and ल what has ; also with र, तन्मर.

तन्मप m. (-पः) 1. A weaver. 2. A loom. इ. तन् a thread प् to weave, affix चञ्.

तन्मवाय m. (-वाः) 1. A weaver. 2. A spider. इ. तन् a thread, वे to weave, वाय affix ; also तन्मवाय.

तन्मविषा f. (-षा) The banana or plantain. इ. तन् a thread, and विषा a part.

तन्मवासा f. (-सा) A weaver's shop. इ. तन् weaving, and वासा a house or hall.

तन्मसलत n. (-तः) Woven cloth. इ. तन् a thread, and सलत collected.

तन्मसार m. (-रः) The betelnut tree ; also तन्मसारक. इ. तन् a thread, and सार pith ; having a stringy pith.

तन्म mfn. (-मः-मन्-मन्) Dependant, subservient. m. (-मः) A weaver. f. (-नी) 1. Any string or rope. 2. The wire or string of a lute.

3. Any tubular vessel of the body. 4. A plant, (Menispermum glabrum) : see तन्मकी. 5. The name of a river. 6. A young woman. n. (-मः) 1. A Tantra, a religious treatise teaching

peculiar and mystical formulae and rites for the worship of the deities, or the attainment of superhuman power ; it is mostly in the form of a dialogue between Srva and Durga, who are the peculiar

gods of the Tantrikas : there is a great number of these works, and their authority, in many parts of India, seems to have, in a great

measure, superseded that of the Vedas : according to one account, a Tantra comprises five subjects, the creation and destruction of

the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (superhuman) faculties,

and four modes of union with spirit by meditation ; a variety of subjects are, however, introduced many of them, whilst some are

limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c. 2. A branch of the Vedas, that

which teaches Mantra or mystical and magical formulae. 3. Demon-

stration, clear and right conclusion. 4. Raiment, vesture. 5. A me-

dicament, a drug. 6. A principal medicament, or perhaps a charm

considered as producing medicinal effects. 7. Providing for a fami-

ly. 8. A cause, a motive. 9. Cause common to two or more results ;

the instruments or means of more than one effect. 10. Necessary or

indispensable act or provision ; the right way of doing any thing.

11. Chief, principal. 12. A royal retinue, a court, a train. 13. An

army. 14. A royal property : that of providing for the security and

prosperity of the kingdom. 15. A realm, a country. 16. A thread.

17. Subservience, service, dependance. 18. Oath or ordeal. 19. De-

corations, hanging with trophies, garlands, &c. 20. Heap, multitude.

21. Wealth. 22. A house. 23. An implement or weaving a loom.

24. Happiness, felicity. इ. तन् to spread or extend, affix इच् ; or

तन्नि to spread, to support a family, &c. affix क्, fem. affix ङीप् ; or

तन्म with इ Unadi aff.

तन्मक n. (-कः) New and unbleached cloth. इ. तन् the loom, and कन् affix, recently from the loom.

तन्मकाह n. (-हः) A fibrous stick for cleaning the woof, &c. इ. तन् weaving, and काह wood.

तन्मता f. (-ता) 1. Dependence, subservience. 2. The quality or character of a Tantra. 3. Comprehending several rites in one, performance of one ceremony or penance in lieu of a number. इ. तन्, and तन् added ; also with ल तन्मल.

तन्मवाय m. (-वाः) A weaver. mn. (-वाः-वाः) A loom. इ. तन् a thread, and वाय to weave, affix चञ्.

तन्मवाय m. (-वाः) 1. A weaver. 2. A spider. इ. तन् a thread, a web, and वा to spin or weave, affix चञ् ; also तन्मवाय and sometimes तन्मवाय.

तन्मका f. (-का) A plant, Gurichi. इ. कन् added to तन्नी.

तन्मन् mfn. (-न्-निन्-निन्) 1. Span, wove, made of threads. 2. Chorded,

having chords or wires, (as an instrument.) 3. A musician. 4. Having a Tantra, following one, &c. E. तपन् and इति aff.

तपिपात्रक म. (-कः) A name of JAYADRATHA. E. तपि (derived from तप any, army, with इति affix), a general, and पात्रक who cherishes or aids.

तपन्नाय म. (-यः) A weaver : see तपन्नाय.

तपद्वा f. (-द्वा) 1. Lassitude, exhaustion, weariness, syncope. 2. Sleepiness, sluggishness. E. तदि a Sautra root, to be weary, affix मात्रि च; also with क्तिन् affix तपिद्वा f. (-द्वा) and with ऊप् added तपद्वा. तपद्वा मfn. (-लुः-लुः-लुः) Slothful, sluggish, overcome with sleep or fatigue. E. तद sloth, and चालुच् aff.

तपिद्वा f. (-द्वा) 1. Sleepiness. 2. Lassitude. 3. Fainting, exhaustion : see तपद्वा. E. As above, or तदि Sautra root, to be weary, and क्तिन् Unadi aff.

तपिद्वा f. (-द्वा) Sloth, sleepiness. E. कन् added to तपद्वा.

तपिद्वा f. (-द्वा) 1. Drowsiness. 2. Lassitude : see तपद्वा.

तपिद्वा f. (-द्वा) A plant : see चक्रकुम्भा.

तपन्नाय n. sub. (-चः) The archetype or subtle rudiment of elementary matter. adv. Merely that. E. तन्, and नाय only, or element. तदिन् एवायं मात्रच् सा मात्रा यच्च वा।

तपन्नाय m. (-तुः) 1. Night. 2. A musical instrument. E. तन् to spread, यन्तृच् Unadi aff.

तपन्नाय mfn. (-न्तृ-न्तृ-न्तृ-न्तृ) Spreading, extending. E. तन् to spread, शब्द aff.

तप (तपो) तपो r. 1st cl. (तपति-ने) r. 4th cl. (तप्यति-ने) and r. 10th cl. (तापयति-ने) 1. To heat or be hot, to burn; (hence figuratively), to suffer mental or bodily pain. 2. To have pre-eminent or superhuman power: the deponent form only is used when the root with the prefix च्त् or वि occurs intransitively, or governs as its object part of the body of the agent, as पात्रि चितपते warms the hand, (उचपते चितपते) shines, burns, &c. The root takes the passive form also, when implying religious meditation, as तप्यते तपसापवः the devotee revolves religious thoughts. With च्त् prefixed, (चतपते) To repent, to regret. With परि or सम् (परितपति सप्तपति). 1. To bear or inflict pain, anguish, heat, distress, &c. 2. To be sorrowful, to repent.

तपःकर m. (-रः) The mango fish : see तपस्विन्.

तपःकृश mfn. (-शः-शः-शः) Emaciated by austerities. E. तपस्, and कृश lean.

तपःक्षिण्वत् mfn. (-क्षि-क्षि-क्षि) Patient of austerities. E. तपस् austere devotion, क्षिण्वत् fatigue, and सञ्च bearing.

तपःस्थली f. (-ली) A name of Benares. E. तपस् religious austerities, and स्थली soil, place, fem. affix लीच्.

तप m. (-यः) 1. The hot season, summer. 2. Heat, warmth. 3. The sun. E. तप to heat, affix यच्.

तपत् mfn. (-पत्-पत्-पत्-पत्) 1. Heating or warming. 2. Performing penance. E. तप to heat, शब्द aff.

तपती f. (-ती) 1. A name of CHHAYA, wife of the sun. 2. Also of the daughter of the sun, or the personified Tapti river, married to SAMVARANA of the Kuru family. E. तप heat or the sun, and तपि who accompanies, fem. affix लीच्.

तपन m. (-नः) 1. The sun. 2. A division of hell. 3. Heat, burning. 4. Mental distress, pining, grieving. 5. The hot season. 6. The marking nut plant. f. (-नी) The Godavari river. E. तप to inflame, affixes मात्रि च्त् and लीच्.

तपनकर m. (-रः) A ray, a sunbeam. E. तपन, and कर a ray.

तपनतनय m. (-यः) KARNA, &c. f. (-या) 1. The Yamuna river. 2. The Tapti river. E. तपन the sun, and तनय child.

तपनसहि m. (-हिः) The sun-stone. E. तपन, and सहि a gem.

तपनाय म. (-यः) A ray of the sun, a sun-beam. E. तपन, and नाय ray.

तपनायिका f. (-का) 1. The Godavari river. 2. The Yamuna or Jumana river. E. तपन the sun, and नायिका a daughter.

तपनीय mfn. (-यः-या-यः) 1. To be heated. 2. To be suffered or practised as penance. n. (-यः) Gold. E. तप to heat, &c. चनीयर् aff.

तपनीयक n. (-कः) Gold. E. तपनीय, and कन् added.

तपनेष्ट n. (-ष्टः) Copper. E. तपन, and इष्ट liked.

तपस् m. (-पः) 1. The name of a month, Magha, (January-February.)

2. The cold or dewy season. 3. The hot season. n. (-यः) 1. Religious austerity, penance, mortification, the practice of mental or personal self-denial, or the infliction of bodily tortures. 2. A world, the region above the Janaloka, inhabited by saints or devotees after death. 3. Virtue, moral merit. 4. Duty, the special observance of certain things : thus the Tapas of a Brahman is sacred learning ; of a Kshetrya, the protection of subject ; of a Vaisya, almsgiving to Brahmans ; of a Sudra, the service of the same tribe ; and of a Rishi or saint, feeding upon herbs and roots. E. तप to heat or inflame, affix च्त्.

तपस् m. (-यः) 1. The moon. 2. A bird. E. तप to heat, च्त् Unadi aff.

तपस्व म. (-यः) A name of INDRA. E. तपस् austerity, and तप who pares or makes thin ; emaciating himself by his devotions. E. तपस्वति तपस्व च्त् स० स०। इन्द्र।

तपस्व m. (-यः) 1. The month Phalgunna, (February-March) 2. A name of ARJUNA. f. (-या) 1. Devout austerity, religious penance. n. (-यः) The flower of the Kunda, (Jasminum pubescens.) E. तपस् the cold season, यत् aff. तपस्व साधु यत्।

तपस्विन् mfn. (-स्वि-स्वि-स्वि) 1. Devout practicing austerities. 2. Poor wretched, pitiable. m. (-स्वी) 1. An ascetic, a religious man engaged in the practice of rigorous and devout penance. 2. A name of NARADA. 3. A mendicant, a pauper. 4. The mango fish, (Polynemus risua.) f. (-स्विनी) 3. A female devotee, a woman leading a religious life. 2. Spikenard, (Valeriana jatamansi.) 3. Another plant : see कटरीक्षिणी. E. तपस् religious austerity, the hot season, &c. च्त् aff. तपस्विन्।

तपस्वसमाधि m. (-धिः) The practice of penance. E. तपस्, and समाधि obligation.

तपासक mfn. (-कः-का-कः) Practicing austerities. E. तप and नासक self.

तपास्य m. (-यः) The rainy season. E. तप the warm season. E. च्त् destroying ; following the hot weather. तपस्वीय च्त् यः च्वसानं यन काले। वर्षाकाले। [inserted.]

तपित mfn. (-तः-ता-तः) Heated, burnt. E. तप to heat, affix क्त् with इट्.

तपुस् m. (-यः) 1. Fire. 2. The sun. E. तप to heat, Unadi affix लीच्.

तपोधन m. (-नः) A devotee, an ascetic, one who performs religious penance. f. (-ना) A plant : see सुखदरी. E. तपस् religious austerity, and धन wealth तपोधनं यच्च।

तपोऽनुभाव m. (-यः) The influence of religious penance. E. तपस् and अनुभाव authority.

तपोनिष्ठ mfn. (-ष्ठः-ठा-ष्ठः) Performing penance, practising austerities. E. तपस् and निष्ठ engaged in.

तपोभय mfn. (-यः-यो-यः) Devout, practising austerities. E. तपस् and भयट् aff.

तपोसूक्तिं m. (-क्तिः) An ascetic. E. तपस् and सूक्ति form.

तपोरात्रि m. (-त्रिः) An ascetic. E. तपस् and रात्रि a heap.

तपोवट m. (-टः) A country, part of central India or holy land. E. तपस् religious austerity, and वट what surrounds.

तपोवन n. (-नः) A sacred grove, a place frequented by ascetics. E. तपस्, and वन a wood.

तप mfn. (-तः-ता-तः) 1. Heated, inflamed, burnt. 2. Scorched by pain or sorrow, distressed, afflicted. 3. Inflamed with anger, incensed. 4. Undergone or performed as penance. 5. Fused, melted. 6. Burnished. E. तप to heat, क्त् aff.

तमकुम्भ m. (-कृ) A hell. इ. तम, and कुम्भ a jar.

तमहाच्यु न. (-च्यु) A sort of penance, drinking hot water, milk, and ghee for three days each, and inhaling hot air for three days. इ. तम heated, कृच्यु penance.

तमतपस् m. (-तप) An ascetic. इ. तम, and तपस् penance.

तमपाषाणकुण्ड n. (-कुण्ड) A hell. इ. तम, पाषाण a stone, and कुण्ड a well.

तमबालुक m. (-क) A hell. इ. तम, and बालुका sand.

तमरूपक n. (-क) Silver. इ. तम, and रूपक silver.

तमा ind. 1. Having heated, 2. Having performed penance. इ. तप, and तमा aff.

तपस्वत् mfn. (-स्वत्-स्वत्-स्वत्) Practising or intending to practise austerities. इ. तप, to perform penance, श्च affix, future part.

तमःप्रवेश m. (-प्रवेश) 1. Groping in the dark. 2. Mental indistinctness or aberration. इ. तमस्, and प्रवेश entrance.

तमःस्थित n. (-स्थ) A hell, one of the lowest divisions of hell. इ. तमस्, and स्थित placed.

तम (हर च) हरसु र. 4th cl. (तामसि) 1. To desire, 2. To be distressed in body or mind. इ. खेदि अकं इच्छायां सक-दिवा-पु सेट् ।

तम m. (-तम) The quality of darkness incident to humanity : see तमस्. mf. (-तम-ता) A tree bearing black blossoms. n. (-तम) 1. Darkness, gloom. 2. The point of the foot. f. (-तम-नी) Night. इ. तम् to be disturbed, to be fatigued, &c. affixes करणे चर्चसे संज्ञायां घ, and टाप् or डीष्.

तमङ्गक m. (-क) The flat and projecting roof of a house, a sort of balcony or terrace. इ. तम् to desire, षङ्क affix; pleasant, desirable.

तमत मfn. (-त-ता-त) 1. Desirous, cupidinous, longing or hankering after. 2. Wished, desired. इ. तम् to desire, affix चतच्.

तमःप्रम mf. (-म-म) A hell, one of the lowermost divisions of the infernal regions. इ. तम् darkness, add प्रम what is manifested.

तमर n. (-र) Lead. इ. तम् to be disturbed, affix भरन्.

तमराज m. (-ज) A kind of sugar.

तमस् n. (-तम) 1. Third of the qualities incident to the state of humanity, the Tama guna, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. 2. Darkness, gloom. 3. Sin. 4. Sorrow, grief, m. (-तम-तम) Rahu or the personified ascending node : see राह्. इ. तम् to be disturbed, and चसुन् Unadi affix; that property by which the mind is troubled, the world perplexed, &c.; also तमस and तम.

तमस n. (-स) 1. Darkness. 2. A city. f. (-सा) A river, the Tamasa or Tonsa. इ. तम् to be disturbed, (daylight, &c.) and चसच् aff.

तमसल्य mfn. (-ल्य-ल्य-ल्य) Like darkness, black, gloomy. इ. तमस्, and ल्य aff. [a spreading.]

तमसति f. (-ति) Great or diffusive darkness. इ. तमस् darkness, and तति तमसिन् mfn. (-सि-सिनी-ति) Dark, gloomy. f. (-नी) 1. Night, 2. Turmeric. इ. तमस् darkness, and तिनि affix, fem. affix डीष्.

तमाल m. (-तम) 1. The sectarial mark made with Sandal, &c. upon the forehead. 2. The name of a tree bearing black blossoms, (Xantho-cymus pictorius, Rox.) 3. A sword, a scymitar or large sacrificial knife. 4. A plant : see बरुच. 5. A black kind of Mimosa. 6. The bark of the bambu. n. (-तम) The leaf of the Laurus cassia. The bark or troubled, leaf of the Luarus cassia. इ. तम् to be dark or troubled, Unadi affix कालच्.

तमालक n. (-क) 1. A sort of potherb, (Marsilea dentata, Rox.) 2. The leaf of the Laurus cassia. mn. (-क-क) 1. The bark of a bambu. 2. The Tamala tree : see the preceding. इ. तम् pleonasm, or implying some resemblance, added to तमाल.

तमालपत्र n. (-त्र) 1. The Tamala tree : see तमाल. 2. The Tilaka or sectarial mark on the forehead. 3. The leaf of the Laurus cassia. इ. तमाल, and पत्र a leaf : the leaf of the Tamala, either in fact or resemblance.

तमालिका f. (-का) A district of Bengal, the modern Tamuk. इ. तमाल a

Tamala tree, तम् affix, implying possession; also with an analogous affix इनि, तमालिनी abounding in Tamala trees.

तमाली f. (-ली) A medicinal plant : see ताम्रवल्ली.

तमि f. (-मि) Night. इ. तम to be weary, इन् affix : see तम and तमी.

तमिन् mfn. (-नी-मिनी-मि) Desiring, desirous, wishing. इ. तम् to desire, इन् or डीष् aff.

तमिस्र m. (-स्र) The dark half of the month, from the full to the change.

f. (-स्रा) 1. A dark night, or one during the wane of the moon. 2. Great or extensive darkness. 3. The night of the new moon. 4. 'Any night. n. (-स्र) 1. Darkness. 2. Anger, wrath. इ. तमस् darkness, र added, and इ substituted for the penultimate.

तमिस्रपक्ष m. (-पक्ष) The fortnight of the moon's wane. इ. तमिस्र, and पक्ष a fortnight.

तमीगुण m. (-गु) The quality of darkness or ignorance. इ. तमस्, and गुण property.

तमीन्द्र m. (-न्द्र) 1. Fire. 2. The sun. 3. The moon. 4. The legislator Budd'hā. 5. VISHNU. 6. SIVA. इ. तमस् darkness, (physical or moral), and ण् destroyer. तमीन्द्रकारं भीष्मज्ञानं वा इति तम उक्त् ।

तमीजीतिस् m. (-ति) A fire-fly. इ. तमस् darkness, and जीतिस् light. तमसि अश्वकारे जीतिरयम् । खयीति ।

तमीनुद mfn. (-नुद) Dispersing darkness. m. (-नुद or -नुत्) 1. Fire. 2. The sun. 3. The moon. 4. A lamp. इ. तमस् darkness, नुद् to send away or disperse, affix क्तिप् ; also with क affix तमीनुद । तमी नुदति खण्डयति नुद-क्तिप् ।

तमीनुद mfn. (-द-दा-द) See the preceding.

तमीन्द्र mfn. (-द्-दा-द्) Lightening, enlightening, removing darkness physical or moral. m. (-द्) 1. The sun. 2. The moon. 3. Fire. 4. A name of Budd'hā, the founder of Budd'hā sect. इ. तमस् darkness, चपह removing, from the चप prefixed to हन् to kill or destroy, affix ड् ; also तमीहन् mfn. (-ना-नी-हन्) तमीन्द्रमि चप-हन् ड ।

तमीभिद m. (-भिद् or -भिन्) A fire-fly. इ. तमस् darkness, and मिद् what penetrates. तमी भिजति मिद-क्तिप् ।

तमीभूत mfn. (-त-ता-त) 1. Dark. 2. Ignorant. इ. तमस्, and भूत become. तमीभय mfn. (-य-यी-ये) Consisting of or composed of darkness, derived from it. इ. तमस्, and ययट् aff. तम आत्मकं प्रयुर् वा ।

तमीभणि m. (-णि) A fire-fly. इ. तमस् darkness, णिणि a gem. तमसि णिणिनि ।

तमीक्षिती f. (-ती) The district of Tumlook in Bengal. इ. तमस् darkness or sin, and क्षिज soiled, affix डीष् ; a country of which the inhabitants are notoriously depraved.

तमीविकार m. (-र) Disease, sickness. इ. तमस्, and विकार changed, proceeding from the Tama guna.

तमीवत् mfn. (-त-ता-त) Overcome with or influenced by rage, fear, &c. or any of the effects of the property of darkness. 2. Obscured, clouded. इ. तमस्, as above, and वत् surrounded.

तमीहर mfn. (-र-रा-र) Removing darkness, lightening. m. (-र) The moon. इ. तमस् darkness, and हर who removes. तमी हरति ह-चच् ।

तम्या f. (-त्या) A cow. इ. तम् to desire, चप् affix; also प being changed to ड्, तम्या.

तय r. 1st cl. (तयति) To go or move. इ. भ्या-प-सक-सेट् ।

तय्या f. (-य्या) A cow : see तम्या.

तय r. 1st cl. (तयते) To go or move. 2. To guard or preserve. इ. भ्या-पा-सक-सेट्.

तय mfn. (-य-यी-ये) Who or what protects. m. (-य) Protection. इ. तय, and चच् aff.

तर mfn. (-र-रा-री-र) Who or what passes over or beyond. m. (-र) 1. Passing over, crossing. 2. A float, a raft. 3. A road. 4. A tree. f. (-री) 1. A boat. 2. A club. 3. A clothes basket, a Pitara. 4. Smoke. 5. A small wooden baling vessel. 6. The end of a garment. इ. तम्

to cross, affix भावे चप्, fem. affix लीङ्; also with इन् affix त्रि, q. v. कर्त्तरि चप्। कथानी पु० तरति कनेन करणे चप्। चातरे पषादी।
 तरलु म. (-लु) A hyena. २. तर a road, and चि to annoy, affix लु infesting the road; also with कन् added तरलु म. (-लु) or with छ affix तरल म. (-ल) but not common. तरं नति सातं वा चिचोति।
 तरङ्ग म. (-ङ्ग) 1. Wave. 2. Cloth or clothes. 3. The gallop of a horse. २. नृ to pass over or cross, Unadi affix चङ्।
 तरङ्गिणी f. (-णी) A river. २. तरङ्ग a wave, इति and लीङ् affs.
 तरङ्गित mfn. (-त-ता-त) Wavy, billowy, tossing with waves. २. तरङ्ग; and इतच् aff. तरङ्गः खञ्जातः चङ्।
 तरङ्ग म. (-ङ्ग) 1. A raft, a float. 2. Swarga or paradise. n. (-ङ्) 1. Crossing over, passing, going across. 2. Removing from an inundation, २ नृ to cross, affix लृट्।
 तरङ्गिणी f. (-णी) 1. The sun. 2. A ray of light. 3. A float or raft. f. (-णि-रि-र) 1. A boat. 2. The Socotrine aloe, (A perfoliata) 3. A plant, (Hibiscus mutabilis). २. नृ to cross, Unadi affix करणे कर्त्तरि भावे वा छट्।
 तरङ्गिण्टक म. (-कः) An oval bowl or bason of wood, for baling a boat. २. तरङ्गि, and षेटक a basket, the boat's basket.
 तरङ्गिण्टक म. (-कः) A ruby.
 तरङ्ग म. (-ङ्ग) 1. A raft or float. 2. Swarga or paradise. mn. (-ङ्ग-ङ्ग) 1. A raft or float, made of bamboos, &c. tied together, and sometimes floated upon jars or hollow gourds inverted. 2. The float of a finishing line. 3. An oar. m. (-ङ्गः) A country. २. नृ to cross, चङ्।
 तरङ्गमादा f. (-दा) A boat. २. तरङ्ग an oar, and पाद a foot, having oars for feet.
 तरङ्ग मfn. (-रन्-रन्-रन्) Crossing, passing over. n. (-रन् or -रद) 1. A float or raft. 2. A kind of duck. २. नृ to cross, शट् affix of the active participle.
 तरङ्गल म. (-लः) Conflagration of chaff; see टषादि.
 तरल म. (-लः) 1. A fog. 2. A hard shower, a torrent of rain. 3. The ocean. f. (-ली) A boat. २. नृ to cross, अच् aff.
 तरलु ज न. (-ज) A watermelon, (most probably borrowed from a Persian word).
 तरपथ म. (-थ) Fare, freight. २. तर passing (a river), and पथ price.
 तरल मfn. (-ल-ल-ल) 1. Trembling, tremulous. 2. Libidinous, lecherous, wanton. 3. Luminous, splendid. 4. Hollow. 5. Liquid, liquefied m. (-लः) 1. The central gem of a necklace. 2. A necklace. 3. Bottom, depth, lower or under part. f. (-ल) 1. Rice gruel. 2. Wine, vinous or spirituous liquor. 3. A bee. २. नृ to pass, to go or move, affix चलच्।
 तरलता f. (-ता) Tremulousness, unsteadiness. २. तल् added to the last; also with ल, तरलल.
 तरललीन f. (-नी) A woman with rolling or tremulous eyes. २. तरल trembling, and लीन an eye.
 तरलायित mfn. (-त-ता-त) Caused to tremble, agitated, undulating. m. (-तः) 1. A large wave or surf. 2. Fickleness. २. तरल used as a verb, क् aff.
 तरलित mfn. (-त-ता-त) Shaken, trembling, tremulous. २. तरल trembling, and इतच् aff.
 तरवारि म. (-रि) A sword, a scymitar. २. तर passing, वृ to effect, इन् affix; making its pass through the enemy, &c. also तरवारि म. (-कः) 1. Speed, velocity. 2. Strength. 3. A bank. 4. A float, a raft. २. नृ to go, to go quick, &c. चङ्।
 तरल न. (-ल) Flesh. २. तरल strength, affix चच्; in which there is strength.
 तरलान n. (-न) A landing place, a wharf or stairs. २. तर passing, ferrying, and स्थान place.
 तरलत्त mfn. (-लत्त-लत्त-लत्त) 1. Quick, swift. 2. Valiant. २. तरल, and वृप् aff.

तरलित mfn. (-ल-ल-ल) 1. Quick, swift. 2. Strong, valiant. m. (-ल-ल) 1. A courier, an express, a runner. 2. A hero. 3. The bird of Vishnu. 4. Air, wind. २. तरल speed, &c. विनि aff.
 तरल म. (-लः) A large flat bottomed boat. २. तर crossing, चल् water; perhaps a various reading of the next.
 तरलु म. (-लु) A flat bottomed boat. २. तर passing over, चालुच् affix; see the preceding.
 तरि f. (-रि) 1. A boat. 2. A clothe's basket. 3. The end of a cloth. २. नृ to pass, Unadi affix इन्; also with लीङ् affix तरी; see तर, &c.
 तरिक न. (-कः) A raft, a float. m. (-कः) A ferry-man. f. (-का) A boat. २. तरि a boat, कन् aff.
 तरिकिन् म. (-की) A ferry-man. २. तरिक a raft, इति aff.
 तरित mfn. (-त-ता-त) Carried over or across. f. (-तः) 1. The fore finger. 2. Garlic, or perhaps hemp; see चङ्। २. नृ to cross, इतच् aff.
 तरिन् मfn. (-रि-रि-रि) Who or what crosses. f. (-री) a boat. २. नृ to go, in the causal, affix इनि.
 तरिट मfn. (-त-ती-ट) What crosses, passes or carries over. f. (-ती) A boat, a raft. २. नृ to cross, चच् aff.
 तरिर म. (-रि) An oar, a paddle. २. तरि a boat, and रच a car.
 तरीय म. (-रि) 1. The ocean. 2. Heaven or paradise. 3. Decorating, ornamenting. 4. A raft, a float. 5. Practice, business, profession. f. (-री) The daughter of INDRA. २. नृ to cross or cause to cross, Unadi affix ईरन्, in some of its senses this word and तरीय seem to be confounded; see तरीय and तरीय.
 तह म. (-हः) A tree. २. नृ to proceed, Unadi affix उन्, what goes or grows; or from what flowers and fruits arise, &c.
 तहल्लि म. (-लि) A sort of bird. २. तह a tree, and कुच् to contract, affix इन्; nestling in the tree.
 तहल्लि mfn. (-ज-जा-ज) Borne, produced by a tree, (as a flower, fruit, &c.) २. तह, and ज born.
 तहलीन न. (-नी) The root of a tree २. तह a tree, and जीवन living.
 तहल्लि mfn. (-ह-ह-ह) 1. Young, juvenile. 2. New, fresh, novel. m. (-हः) 1. A young man, one of the virile age. 2. The castor-oil-plant. 3. Large cumin seed. f. (-ही) 1. A young woman from 16 to 30 years of age; generally however one about the first age. 2. The aloe tree, (A. perfoliata.) A perfume, commonly Chira. 4. A flower, the Indian white rose, (Rosa standulifera) n. (-हः) A kind of flower, that of the Achyran anthes aspera (कुजपुष्प). २. नृ to pass away, उतन् Unadi aff.
 तहल्लि म. (-रः) A fever that lasts a week. २. तहल्लि, and ज्वर fever.
 तहल्लि f. (-हि) Curds five days old. २. तहल्लि, and दधि curds.
 तहल्लि n. (-लि) Cartilage, gristle. २. तहल्लि, and चलि bone.
 तहलीय म. (-हः) A number of young woman. २. तहली, and गण a troop.
 तहलीजन म. (-जः) A young woman. २. तहली, and जन person.
 तहल्लि म. (-हः) The part under the branches of a tree, the ground about its root. २. तह, and तल below.
 तहल्लिका f. (-का) The flying fox. n. २. तह a tree, and ल्लिका scales, suspended like a balance from the branches of a tree; also read तहल्लिका.
 तहल्लि म. (-हः) A thorn. २. तह a tree, and नख a nail.
 तहल्लि f. (-हि) A row of trees, an avenue. २. तहल्लि, and पंक्ति a line.
 तहल्लि म. (-हः) A parasite plant. २. तहल्लि, and भुज what enjoys.
 तहल्लि म. (-हः) A monkey, an ape. २. तह a tree, and रज a deer.
 तहल्लि म. (-हः) 1. A bud, a blossom. 2. A new sprout. २. तह a tree, राज delight.
 तहल्लि म. (-हः) A branch or sprout. २. तहल्लि, and विटप a shoot.
 तहल्लि म. (-हः) The palmyra tree. २. तहल्लि, and राज king, chief.
 तहल्लि f. (-हि) A parasite plant. २. तहल्लि, and रज what mounts.
 तहल्लि f. (-ही) A parasite plant. २. तहल्लि, and रोजि what ascends.
 तहल्लि म. (-ही) A bird. २. तह a tree, and रोजि to sleep, with विनि aff.

तक्षार म. (-रः) Camphor. इ. तक्ष a tree, and सार essence.

तक्ष मfn. (-स्यः-स्य-स्य) Staying or being in a tree. f. (-स्या) A parasitic plant. इ. तक्ष, and स्य what stays.

तट म. (-ऽः) The root of the lotus.

तर्क १. 10th cl. (तर्कयति-ते) 1. To shine. 2. To speak. 3. To reason, to discuss. 4. To doubt or apprehend. दीनो भक्तः चाकाङ्क्षायां वितर्कं च सकं चुरा उभयं सेट् ।

तर्क म. (-कः) 1. Doubt or disputation, discussion, reasoning. 2. Wish, desire. 3. Supplying an ellipsis. 4. Cause, motive. 5. The science of reasoning, logic. 6. (In logic,) Reduction to absurdity, a conclusion opposed to or disproving the premises. इ. तर्क to infer, to reason, &c. affix भावे चच् ।

तर्कक म. (-कः) 1. A supplicant, a petitioner, an asker. 2. A logician. इ. तर्क to reason, and affix क्त्वा ।

तर्कन्तु मfn. (-यन्-यन्-यन्) 1. Expecting, anticipating. 2. Doubting. इ. तर्क to doubt, त्रट् aff. ।

तर्कविद्या f. (-या) The science of reasoning or logic. इ. तर्क as above, and विद्या knowledge.

तर्कभास म. (-सः) Apparent reduction to absurdity, or seeming not real, incompatibility of the conclusion with the premises. इ. तर्क, and भास fallacy.

तर्करी f. (-री) A tree, (Æschynomene sesban.) इ. तर्क reasoning, चट् to go or affect, affixes चच् and छीप् ।

तर्कित मfn. (-तः-ता-त) 1. Doubt, apprehended. 2. Discussed. इ. तर्क, to doubt, क्त्वा aff. ।

तर्कज्ञ म. (-ज्ञः) A logician, a disputant, a follower of the Tarka Sastra. इ. तर्क as above, इति aff. ।

तर्किल म. (-सः) Cassia tora.

तर्कु f. (-कुः) A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. इ. कृत् to cut, Unadi affix छ, and the radical letters transposed.

तर्कुट न. (-टः) Drawing out the cotton upon the distaff or upon the wheel. f. (-टो) A spindle or a distaff: see तर्कु. इ. कृत् to cut, &c. छट् affix, and the radical letters transposed.

तर्कु पिण्ड म. (-ण्डः) A ball of clay, &c. upon the lower end of the spindle to assist in giving it a rotatory motion. इ. तर्कु as above, पिण्ड a lump.

तर्कु पीठो f. (-ठी) A ball at the lower end of a spindle: see the preceding. इ. तर्कु a spindle, and पीठ a stool.

तर्कु चालक म. (-कः) A concave shell or saucer in which the lower end of the spindle is placed, and whirled round. इ. तर्कु a spindle, लच् to go, चिच् and खल् affs. तर्कु चालयति चालयति. चरका ।

तर्कु ग्राह्य म. (-ह्यः) A small whetstone, for sharpening spindles, &c. इ. तर्कु a spindle, and ग्राह्य whetstone.

तर्कु म. (-कुः) A hyena. इ. तर्कु to give pain, affix कु; also तर्कु.

तर्कु म. (-स्यः) Nitre, saltpetre. इ. दृक्-यन् वा गृह्यः । यवचारे ।

तर्ज १. 1st and 10th cls. (तर्जति तर्जयते) To blame, to censure, to reprove. भूप-सक-सेट् । चुर-चा-सक-सेट् ।

तर्जन न. (-न) 1. Blaming, censuring. 2. Pointing at, in ridicule, or contempt. 3. Putting to shame, surpassing. 4. Wrath, anger. f. (-नो) The forefinger. इ. तर्ज् to abuse, to injure, affixes भावे छुट्, and छीप् ।

तर्जिक म. (-कः) The name of a country, perhaps to the north-west of India or Bokhara, &c. the country of the Tajics: also तार्जिक. इ. तर्जलर्जयति चय उन् ।

तर्जित मfn. (-तः-ता-त) 1. Blamed, reviled. 2. Shamed, disgraced. इ. तर्ज् to blame, affix क्त्वा ।

तर्क म. (-र्कः) A calf. इ. दृक् to go, क्त्वा affix; also with खल् added, तर्कक. तर्कक म. (-कः) A calf: see the preceding.

तर्पि म. (-र्पिः) 1. A raft, a float. 2. The sun. इ. तर्पति चाकाङ्क्षयति दृक्-नि करणे नि जा ।

तर्परीक मfn. (-कः-का-क) A passenger, one who passes or crosses. n. (-क) A boat, a raft, a vessel. इ. दृक् to cross over, ईक aff. and deriv. irr.

तर्द १. 1st cl. (तर्दति) To kill or hurt. इ. भृ-प-सक-सेट् ।

तर्द म. (-र्दः) A wooden ladle. इ. तर्द or दृक् to go, Unadi affix क्त्वा ।

तर्पण न. (-णः) 1. Satisfaction given or received; either the act of pleasing, or the state of being pleased. 2. Satiety, fulness. 3. A religious rite, presenting water to the manes of the deceased or to the Pitris collectively; also to the gods either generally or individually. 4. Fuel used on sacrificial occasions. f. (-णो) A plant; also तुल्लम्ब. इ. दृक् to satisfy or be satisfied, affixes चिच् and छुट् ।

तर्पणकु मfn. (-कुः-कु-कु) Desirous of satisfaction, or of receiving after death the presentation of water called Tarpana. m. (-कुः) A name of BHISHMA. इ. तर्पण as above, इच्छु to wish, and छ aff. ।

तर्पित मfn. (-तः-ता-त) Pleased, satisfied. इ. दृक् to be pleased, क्त्वा affix, with दृट् ।

तर्पित मfn. (-र्पि-र्पि-र्पि) 1. Giving pleasure or satisfaction. 2. Offering oblations to the manes, (who does so.) f. (-र्पो) A plant, (Hibiscus mutabilis.) इ. दृक् to give pleasure, चिच्, चिनि and छीप् affs. ।

तर्प १. 1st cl. (तर्पति) To go or move. इ. भृ-प-सक-सेट् ।

तर्पट म. (-टः) A year. इ. तर्प to go, चट् न aff. ।

तर्पन् न. (-र्प) The top or term of the sacrificial post. इ. दृक् to pass up, and सनिच् aff. ।

तर्प म. (-र्पः) 1. Thirst. 2. Wish, desire. 3. The ocean. 4. A raft or float. 5. The sun. इ. दृक् to thirst, affix भावे चच् or दृक् to pass over, कर्मणि करणे वा स । समुद्रे मेखके च ।

तर्पण न. (-र्प) Thirst, thirsting: it is also used metaphorically. इ. दृक् to thirst, affix भावे छुट् ।

तर्पित मfn. (-तः-ता-त) 1. Thirsting, a thirst, thirsty. 2. Desiring, wishing for. इ. तर्प जातोद्य तारका. इत्यप् ।

तर्पि ind. Therefore. इ. तद् that, and ईद्वि aff. तर्पिन् काले ।

तल १. 1st and 10th cls. (तलति तालयति-ते) 1. To be full or complete to. 2. To fix, to found. 3. To establish. इ. चुरा उभयं भृ-प-सक-सेट् ।

तल न. (-लः) 1. Essential nature, (in composition especially, as तलैतल the earth itself, the very earth.) 2. Depth, bottom, lowness, inferiority of position, the place under or underneath. 3. A wood, a forest. 4. A hole, a pit, a chasm. 5. Cause, origin, motive, the root or seed of events. 6. Sole of the foot. 7. A slap with the hand. n. (-लं-ला) A leathern fence worn by archers on the left arm. m. (-लः) 1. The palmyra tree. 2. The palm with extended fingers. 3. The hilt or handle of a sword, &c. 4. Pressing the strings of a lute with the left hand. 5. The stand or support of any thing, that which is under or below it. 6. The fore arm. 7. A span. इ. तल to fix, affix चच् ।

तलक न. (-कः) A large pond. इ. तल a hole, a hollow, and क्त्वा aff. ।

तलपट्टार म. (-रः) A slap or blow with the palm of the hand. इ. तल the open palm, पट्टार striking.

तलवार न. (-वः) A sword. इ. तल, and वारच् opposing.

तलवारक न. (-कः) A martingale. 2. A vessel from which horses are fed. इ. तल below, दृक् to go, in the causal form, क्त्वा aff. ।

तलहृदय न. (-यः) The centre of the sole of the foot. इ. तल below, and हृदय heart.

तलवाची f. (-ची) A mat, one made of reeds or bamboos. इ. तल below, चच् to go, क्त्वा affix, fem. form.

तलवातल न. (-लः) One of the seventh divisions of the infernal regions. इ. तल below, reiterated, as downadown.

तलिका f. (-का) A martingale. इ. तल to fix, and दृक् aff. ।

तलित मfn. (-तः-ता-त) Fixed, placed, having a bottom. n. (-त) Fried meat. इ. तल to be fixed or to satisfy, इत्यच् aff. ।

तलिन mfn. (-नः-ना-नं) 1. Separate, having spaces or interstices.

2. Clear, clean. 3. Small, little. 4. Delicate, thin, spare. 5. below, situated under or underneath. n. (-नः) A bed, a couch or cot. E. तन् to fix or be fixed, Unadi affix इन्-न्.

तलिन m. (-नं) 1. Ground prepared for the site of a dwelling, &c. see कुट्टिम. 2. A bed, a couch or cot. 3. An awning. 4. A scymitar, a large sacrificial sword or knife. E. तन्, to fix, इन्-न् aff. तलुन m. (-नः) 1. Air, wind. 2. A youth, f. (-नी) A young woman. E. तल to fix, उन्-न् affix: see तल्यन्.

तल्लिचम m. (-चः) A hog. E. तल down, and ईच्य looking. तल्लि ईच्यमस्य । तलीदरी f. (-री) A mistress or wife. E. तल्लि ईच्यमस्य । तलीदा f. (-दा) A river. E. तल steep, down, उद water. तल्लि उदकं यस्या उदकस्य उदादेशः ।

तल्लुन m. (-ल्लः) A wood, a forest. E. तल्लु to fix, कन् Unadi aff. तल्य mfn. (-ल्यः-ल्य-ल्यं) 1. A bed. 2. An upper story, a room on the top of a house, a turret, a tower or keep. 3. A wife. E. तल्लु to fix, Unadi affix पक्.

तल्यकौट m. (-टः) A bug. E. तल्य a bed, and कौट an insect. तल्यज mfn. (-जः-जा-ज) 1. Born of a wife, (as a son by an appointed substituted.) 2. Produced in or from a bed, &c. E. तल्य and ज born. तल्यन m. (-नः) An elephant's back. 2. The exterior muscles of the back. E. तल्य a nominal verb, to be as a bed, to be broad, &c. क्तिप् and कर्त्तरि ण्च् affs.

तल्लम m. (-ल्लः) A reservoir, a large pond, a tank or Talao. f. (-ल्लः) 1. A young woman. 2. A boat. 3. The wife of VARUNA. n. (-ल्लं) A pit, a hole. E. तल deep, depth, and ल् to be or have, from ली with उ aff. तल्लज m. (-जः) Excellence, happiness; also attributively, Excellent, happy: used in apposition as an epithet, the gender is not changed, as कुमारीतल्लजः an excelent maiden. E. तत् that, (that which is every thing,) and लज् to attain, affix षच् । तत् प्रसिद्धं यथा तथा लजति लज काली षच् । प्रशस्ते ।

तल्लिका f. (-का) A key. तल्ल n. (-ल्लः) Scent arising from the rubbing of fragrant substances. तल्लक mfn. (-कः-का-कं) Thine. E. कन् added to तत् to poss. case of ल'. तल्लवीर n. (-रः) Milk and water. E. तु-षच् । तल्लवर्ग m. (-वर्गः) A sort of sugar prepared from a species of Hedysarum. E. तु-षच् । तल्लः पूषः सन् राजते राज-षच् ।

तल्लिचम m. (-चः) 1. Heaven, paradise. 2. The ocean. f. (-ली) 1. A river. 2. The daughter of INDRA. 3. Strength, (in the dialect of the Vedas.) E. तल्ल a Santra root, टिबच् Unadi affix; also तल्लिच and तल्लीच. तल्लीच m. (-चः) 1. Heaven. 2. The ocean. 3. Gold. E. See the last. तल्ल mfn. (-ल्लः-ल्ल-ल्लं) Pared, made thin. E. तल्लु to pare, affix ञ्.

तल्लु m. (-ल्लु) 1. A carpenter. 2. A name of VISWAKARMA. 3. One of the twelve Adityas or suns; also तल्लु. E. तल्लु to pare, लृच् aff. तल्ल (इर च) इरतसु r. 4th cl. (लसति) To throw, to toss, to direct, to send, (इ) तल्लि r. 1st and 10th cls. (लसति संस्यति-न्) or with च्व prefixed (च्वसंसति च्वसंसयति) To adorn to dress or decorate. E. च्च् उभ-० पचे भादि-० पर-० सक-० सेट्, इदित् । दिवा-पर-सक-सेट् ।

तल्लर m. (-रः) A shuttle. E. तल्लु to stretch, लृच्-रन् Unadi aff. तल्लर m. (-रः) 1. A thief, a robber. 2. The ear. 3. A kind of potherb, (Medicago esculenta.) 3. A tree, (Vangueria spinosa:) see सदन. f. (-री) A passionate woman. E. तत् that, used depreciatingly, and कर who does, सुट् substituted for the use of तन्.

तल्लरता f. (-ता) 1. Thievishness, thieving. 2. Hearing, catching by the ear. E. तल्ल added to the last; also with ल, तल्लरल'. ताडक m. (-कः) An ornament of the ear, a large sort of ear-ring; see ताडक and ताडक्य.

ताडक्य n. (-क्यः) 1. Indifference, disregard, exemption from attachment or aversion. 2. Proximity. E. तल्ल्य, and यञ् aff. ताड m. (-डः) 1. Beating, whipping, inflicting bodily chastisement, 2.

Sound, noise. 3. A handful of grass, corn, &c. a sheaf. 4. A mountain. 5. A kind of grass, (Andropogon serratus.) f. (-डि or -डो) A kind of palm, (Coripha talliera, Rox.) See ताली. E. तड् to give pain, to beat, &c. affix भावे षच् कर्मणि षच् वा ।

ताडका f. (-का) A female demon, killed by RAMA.

ताडकाफल n. (-फलः) Large cardamoms.

ताडक्य m. (-क्यः) A kind of ear-ring: see तालक्य. E. तड्, to shine, षच्-रन् affix; also ड being changed to ट, ताडक.

ताडक्य mfn. (-क्यः-क्य-क्यं) Beating with a whip or with strokes of any kind. E. ताड, and च who strikes.

ताडक्य m. (-क्यः) An artificer who beats or hammers any thing. E. ताड, and घात a blow.

ताडन n. (-नः) Beating, whipping, &c. f. (-नी) A whip. E. तड् to beat, भावे षट् affix, fem. affix ङीष् ।

ताडनीय mfn. (-यः-या-ये) To be beaten, punishable. E. तड् to beat, षनी-रन् affix; also ताड्य and ताडयितव्य.

ताडपत्र n. (-पत्रः) An ornament of the ear. E. ताड the Tal tree, and पत्र a leaf, an earring resembling this: see तालपत्र.

ताडयित् mfn. (-ता-दी-ट्) Who or what beats or strikes. E. तड् to beat, लृच् aff.

ताडयित्वा ind. Having beaten. E. तड् to beat, क्ता aff.

ताडित mfn. (-ता-दी-ट्) Struck, beaten. E. तड् to beat, क्ता aff.

ताडुल mfn. (-लः-ल-लं) Beating, who or what beats or strikes. E. तड् to give-pain, लृच् Unadi aff.

ताड्य mfn. (-यः-या-ये) To be beaten or chastised. what may or ought to be punished, punishable. E. तड् to beat, षच् aff.

ताड्यमान mfn. (-मानः-मा-मं) Being beaten or struck. m. (-नः) A musical instrument, which is struck, as a drum, &c. E. तड् to beat or strike, शानच् affix, षच् inserted.

ताड्यन् m. (-नः-नं) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god SIVA, and his votaries. 2. A sort of grass, (Saccharum procerum.) m. (-नः) In prosody, a tribrach or foot of three sort syllables. E. तल्ल, the name of the Muni, by whom the style of dancing was first taught, affix षच्, or तडि to beat, and षच् aff.

ताड्यन्तात्कि m. (-नः) A name of NANDI, one of SIVA's principal attendants. E. ताड्यन् SIVA's dancing, and तात्कि accompanier with music, from ताल tune or time, and टञ् aff.

ताड्यन्प्रिय m. (-प्रियः) A name of SIVA. E. ताड्यन् dancing, and प्रिय fond of.

ताड्यि f. (-ड्यिः) The science of dancing. E. तल्लु the teacher of this art, and इञ्च् aff.

तात mfn. (-ता-त-तं) Venerable, reverend, respectable. m. (-तः) 1. A father. 2. A term of affection addressed to any person, but especially to a junior or inferior, as हे तात oh! child, &c. E. तन् to extend, (his race or fame,) क्ता affix, and the vowel made long.

तातम् mfn. (-मः-मा-मं) Paternal, relating or belonging to the father. m. (-गः) A paternal uncle. E. तात a father, ग् who goes or is, from गन् to go, with हु aff.

तातजनयिनी f. du. always (-नी) Father and mother, parents. E. तात father, and जनयिनी mother.

तातल्ल m. (-ल्लः) A paternal uncle, or the most respectable of the male relations. E. तात a father, and ल्ल्य like, equal to.

तातन m. (-नः) A wagtail. तातं प्रशस्ते दलति दृढ उ । खड्गनखे ।

तातल्ल m. (-ल्लः) 1. A fatherly relative, one who may be considered as a father. 2. Sickness, disease. 3. An iron club or spike. 4. Cooking or maturing. 5. Heat, physical or morbid. E. तापं ताति ला-क् पूषो-० ।

ताति m. (-तिः) A son. E. ताव to spread, (the race,) क्तिच् aff.

तात्कालिक mfn. (-कः-की-कं) Relating to any particular moment of time. E. तत्काल and उञ्च् aff. जिह्वा वा ।

ताम्रये n. (-यः) 1. Object, purpose, intent, design. 2. Meaning, purport. 3. Explanation. **तत्पर्य** intent, **यञ्** aff. तत्परस्य भाः ।

ताम्रयार्थं m. (-र्थः) The meaning or purpose of a sentence. **तत्पर्य** purpose, and **यर्थ** meaning.

तदर्थे n. (-र्थः) 1. Sameness or precision of meaning. 2. Identity of object. **तत्** **तदर्थ**, **यञ्** aff.

तादात्म्यं n. (-त्वं) Identity, unity, sameness. **तत्** **तादात्म्यं** same, and **यञ्** aff.

तादृक् mfn. (-दृक्) Such like, affix him or it, &c. **तद्** that, **दृक्** to see, affix **किप्**; also with **त** affix तादृक् mfn. (-यः-श्री-य) or with **क्व** affix, तादृक् mfn. (-यः-चा-चं).

ताम्र m. (-नः) A tune. n. (-नः) 1. Expanse, extension. 2. An object of sense. **तम्** to extend, affix **चञ्**.

ताम्रं m. (-नः) Thinness, sparseness. **तम्**, and **यञ्** aff.

ताम्रं m. (-नः) A whirlpool. **तम्** to spread, **जृण्** aff.

ताम्रं mfn. (-नः-ताम्र-नः) 1. Wearied, fatigued, distressed. 2. Languid, languishing. 3. Faded, withered, blighted. **तम्** to be distressed, affix **क्व**.

ताम्रं m. (-नः) Spinning, weaving. **तम्** a thread, **यञ्** aff.

ताम्रं mfn. (-नः-नः-नः) 1. Stringed, having wires or strings, (as a musical instrument.) 2. Relating to the Tantras, &c. **तम्**, and **यञ्** aff.

ताम्रिक mfn. (-नः-नः-नः) 1. Relating to the Tantras, taught by them, following them, &c. 2. Relating to a thread, &c. m. (-नः) 1. A scholar, a man completely versed in any science. 2. A follower of the doctrine taught by the Tantras. **तम्** truth, &c. and **तञ्** aff. तमं विद्वान् वेति शास्त्रमधीति वा ।

ताम्रं m. (-नः) Wind.

ताम्रं m. (-यः) 1. Heat, burning, (moral or physical). 2. Pain, sorrow, distress. **तम्** to burn or inflame, affix **चञ्**. f. (-यः) A name of the Tapti or Surat river. 2. A name of the Yamuna or Jamna river. **तम्** the sun, affix of descent **यञ्**, **ङीष्** ।

ताम्रं mfn. (-यः-नः-नः) Burning, inflaming, heating. m. (-नः) Fever, morbid heat. **तम्** to burn, **खृ** aff.

ताम्रं m. (-यः) ARJUNA. **तम्**, **तम्**, and **यञ्** affix of descent.

ताम्रं mfn. (-नः-नः-नः) What heats or inflames. m. (-नः) 1. The sun. 2. Of KAMA's arrows, the inflamer. 3. Sun-shine. 4. Heating, inflaming. **तम्** to heat, in the causal form, and **यञ्** and **यिञ्** and **भावे** **खृ** aff. or **ताम्रि-कर्त्तरि** **खृ** । **सूय** ।

ताम्रं mfn. (-यः-यः-यः) Golden, made of gold. **तम्**, **तम्**, and **यञ्** aff. उपनिषद्देव । यथा गोपालताम्रं, उत्सिंहताम्रं ।

ताम्रं mfn. (-यः-यः-यः) Performing penance, a practitioner of devout austerities, a devotee, an ascetic. m. (-यः) A kind of crane, (Ardea nivea.) n. (-यः) The leaf of the Laurus cassia. **तम्** penance, affix **यञ्** । तपस्वरूपं शीलमस्य हृदादि- यं or तपोऽप्यस्य यञ् ।

ताम्रं m. (-यः) A contemptible devotee, one not long engaged in austerities. **तम्**, **तम्**, and **क्व** depreciative aff.

ताम्रं m. (-यः) A tree, commonly Ingua or Jiyaputa, (Nagelia putranjiva.) **तम्**, **तम्** an ascetic, and **तम्** a tree; also similar compounds, as ताम्रं, ताम्रं, &c.

ताम्रं m. (-यः) A tree, (Chiranjia sapida.) see पित्रा. f. (-यः) A grape. **तम्** an ascetic, **प्रिय** beloved by. ताम्रं प्रियः ह्याय-प्रदत्तम् ।

ताम्रं mfn. (-यः-यः-यः) 1. Cooling, removing heat. 2. Consoling, alleviating distress. f. (-यः) A dish, a sort of soup, of pulse and grain, first fried with ghee and turmeric, and afterwards boiled with salt and sugar. **तम्**, **तम्**, and **हर** what removes, **ताम्रं** हर्त्तु-यः ।

ताम्रं m. (-यः) A tree bearing dark blossoms, the Tamala : see the next. ताम्रं हार्दयति हृ-यः प्री-यः । तमा-यः ।

ताम्रं m. (-यः) The Tamala tree, (Xanthoxymus pictorius.) **तम्**, ताम्रं a person heated, and **हृ** what covers or selters, **य** affix, deriv.

irr. also the final being dropped ताम्रं, and with **जि** to conquer or remove ताम्रं ।

ताम्रं m. (-यः) The Tamala tree. n. (-यः) Sulphate of iron : see the preceding.

ताम्रं mfn. (-यः-ताम्र-नः) Inflamed. 2. Distressed, pained. **तम्** to inflame, affix **क्व**.

ताम्रं mfn. (-यः-पिनी-यः) Oppressed by heat, morbid, moral or physical; any thing heated or growing. m. (-यः) One of the defied saints of the BAUDHA. **तम्** to heat, affix **यिञि**.

ताम्रं m. (-यः-यः) A mineral substance, sulphate of iron. **तम्**, ताम्रं the river, and **यञ्** affix; said to be procured from the Tapi river; also with **क्व** added ताम्रं ।

ताम्रं m. (-यः) An object of terror. 2. Fault, defect, vice. 3. Anxiety, distress. 4. Desire. **तम्** to be distressed, affix **क्व** भावे वा चञ् ।

ताम्रं n. (-यः) 1. Water. 2. Ghee or oiled butter. **तम्**, ताम्रं desire, and **र** from **रा** to get or have; desirable for drinking, &c. ताम्रं ताम्रं रते दिनसि हृ-यः वा ।

ताम्रं n. (-यः) 1. A lotus, (Nymphaea nelumbo.) 2. Copper. 3. Gold. 4. A species of the Jagati metre. **तम्**, ताम्रं water, **सन्** to abide, and **य** affix; or ताम्रं desire, and **र** here implying object. ताम्रं जले सति सन् ।

ताम्रं f. (-यः) A plant, (Flacourtia cataphracta.) : see भूम्यामलकी. **तम्** to desire, to be as it were, or resemble, ताम्रं अमलकी the Amalaki, तमं यिञ् किप् ताम्रं कर्मभा-यः ।

ताम्रं nf. (-यः-नः) A district in the south of Bengal, commonly Tamlook. **तम्**, ताम्रं distress, trouble, and **यिञि** smeared, affected.

ताम्रं mfn. (-यः-यः-यः) 1. Affected by or appertaining to the third quality, that of darkness or vice : belonging to it as a Purana, a system of philosophy, a ceremonial rite, &c. 2. Dark, of or belonging to darkness. m. (-यः) 1. A snake. 2. An incendiary, a malignant and mischievous man, a villain. 3. An owl. 4. The fourth Menu. f. (-यः) A dark night. 2. A name of the goddess DURGA, n. (-यः) The quality of darkness. **तम्**, तमः the quality of darkness, &c. affix **यञ्** । तमः यिञि यञ् ।

ताम्रं mfn. (-यः-यः-यः) 1. Of belonging to the quality of darkness, derived from it, teaching lessons so characterised, &c. 2. Of or belonging to physical darkness. **तम्**, **तम्**, and **तञ्** aff. तमः जिह्वं ।

ताम्रं n. (-यः) 1. Great darkness. 2. A hell, that of deep gloom. m. (-यः) Indignation at being disappointed or slighted. **तम्**, तमि, and **यञ्** added. तमि तातमिः यिञि यञ् ।

ताम्रं nf. (-यः-यः) 1. Areca, (Areca faufel or catechu.) 2. Betel, (Piper betel), or its pungent leaf, which together with the areca nut and catechu, and sometimes caustic lime and spices, is eaten very generally by the natives of the east. n. (-यः) The areca nut. m. (-यः) Sau, a plant, (Crotalaria juncea.) **तम्**, **तम्** to desire, affix **यञ्** and **युञ्** augment, the radical vowel made long.

ताम्रं m. (-यः) The Pan-dan or betel-box. **तम्**, ताम्रं as above, and **क** **र** hollowed cocoonut, &c. which the Pan-box usually resembles. (पानेर डिवा) ।

ताम्रं m. (-यः) The betel-bearer; kings and great men being attended by an officer of this description. **तम्**, ताम्रं betel, and **द** who gives. ताम्रं ददाति दा-क् ।

ताम्रं m. (-यः) A betel-box. **तम्**, ताम्रं, and **यिञि** a casket.

ताम्रं m. (-यः) A kind of pulse, (Ervum lens.) **तम्**, ताम्रं betel, and **राम** colour. ताम्रं लङ्गती रामः ।

ताम्रं f. (-यः) A small plant bearing a pungent leaf, which with the areca nut, a small quantity of custic lime (or Chunam) and catechu, and occasionally cloves, cardamoms, &c. form the Pan or betel of the Asiatic, (Piper betel.) **तम्**, ताम्रं the same, and **यिञि** root-stalk; also with **क्व** added ताम्रं लङ्गती ।

ताम्बूलवाहक m. (-कः) A betel-bearer, a servant attached to men of rank to prepare the Pan, and carry the betel-box. E. ताम्बूल, and वाहक who carries; also ताम्बूलवाहिन m. (-नी)

ताम्बूलिक mf. (-कः-की) A seller of betel. E. ताम्बूल, and ठक् aff. ताम्बूल तद्वचं शिखस्य ।

ताम्बूलिन mfn. (-ली-लिनी-लि) Relating or belonging to a Pan having one, giving one, &c. m. (-ली) The Pan-bearer, a servant who prepares and furnishes the Pan. E. ताम्बूल as above. इति aff. ताम्बूल पण्डितया पति भय ।

ताम्बूल mfn. (-म्बूल-यती-यत्) Distressing, afflicting, annoying. E. तम् to distress, यत् aff.

ताम्बू mfn. (-म्-मी-म्) Of a coppery red colour. n. (-म्) 1. Copper. 2. A kind of sandal, represented as of a dark red colour, and smelling like a lotus. 3. A dark or coppery red. m. (-म्) A leprosy with large red spots. f. (-मी) A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass : it is put into a vessel of water ; the water gradually filling it, and the cup sinking, marks the time that has elapsed. E. तम् to desire, Unadi affix रक्, and the vowel made long ; or ताम् copper, चक् and छेक् affixes, implying analogy or derivation.

ताम्बू n. (-म्) Copper. E. ताम् as above, and कन् pleonastic aff.

ताम्बूकी f. (-की) A name of the female elephant of the west. E. ताम् coppery, and कर्ण ear.

ताम्बूकार m. (-रः) A brazier, a copper-smith. E. ताम् copper, and कार worker. ताम् ताम्बावादिर्क करोति लङ्-चण्डो षं ।

ताम्बूकिलि m. (-लिः) A small worm of a red colour. E. ताम् red, and किलि a worm.

ताम्बूक m. (-रः) A brazier or copper-smith. E. ताम् कृदयति कृद-चण्डो षं ।

ताम्बूक m. (-कः) A brazier. E. ताम्, and कृद a point : the word is imitative of the foreign original. खलुम्बयः ।

ताम्बूजिम m. (-जिः) A kind of red insect. E. ताम् red, and जिम a worm. इन्द्रोपकीटे ।

ताम्बूज m. (-जं) Blue vitriol or sulphate of copper. E. ताम् copper, and जम् womb or source.

ताम्बूज m. (-जः) A cock. E. ताम्, and जूडा a crest. ताम्बू रत्ना जूडा यस्य ।

ताम्बूज mfn. (-जः-जः-जः) Having a ruddy or fair complexion, copper-coloured. E. ताम्, and तम् body.

ताम्बूज n. (-जः) A copper-plate, such as Hindu grants of land, &c. are frequently inscribed on. E. ताम् copper, and जः a cloth.

ताम्बूजी f. (-जी) 1. A large point or lake. 2. The name of a river in the peninsula, and of the district in its vicinity.

ताम्बूज m. (-जः) A plate of copper. m. (-जः) A potherb : see जीव. E. ताम्, and जः a leaf.

ताम्बूजिम m. (-जी) A tree : see गङ्गाभाङ्ग. E. ताम् red, and जिम ripening, the fruit being of this colour.

ताम्बूज m. (-जः) 1. A kind of ebony, (Bauhinia variegata). 2. A plant, (Kæmpferia rotunda). f. (-जः) Trumpet flower, (Bignonia suaveolens). f. (-जी) 1. Lythrum or uticosum ; see घाट-पुष्पिका. 2. Trumpet flower. 3. Red Teori : see त्रिकतः. E. ताम् coppery red, and पुष्प a flower, bearing red blossoms. ताम्बू पुष्प यस्य ।

ताम्बूज m. (-जः) A tree, (Alangium hexapetalum). E. ताम् copper, and फल fruit. ताम्बू रत्नं फलस्य ।

ताम्बूज m. (-जः) A copper-plate. E. ताम्, and फलक a plank or board. ताम्बूज mfn. (-जः-जः-जः) Copper-coloured, fair-complexioned. m. (-जः) A European. E. ताम्, and मुख face.

ताम्बूज f. (-जा) A plant : see गङ्गाधी. E. ताम् copper, and मूल root. ताम्बू रत्नं मूलं यस्याः टाप् ।

ताम्बूज m. (-जः) The deer. E. ताम्, and दृग् deer.

ताम्बूज mfn. (-जः-जी-जी) Red, copper-coloured. f. (-जी) The blossom of seamum. E. ताम्, and वर्ण colour.

ताम्बूजी f. (-जी) Bengal madder, (Rubia manjith). 2. A medicinal plant used as an emollient in affections of the mouth and face ; also called ताम्बूजी, ताम्बूजी, मूलावली, &c. E. ताम् copper, and जीजी pedicle.

ताम्बूजी m. (-जः) A kind of vetch : see कुल्लय. E. ताम् copper, and जीजी the seed. ताम्बू जीजी यस्य ।

ताम्बूज m. (-जः) A sort of Sandal wood. E. ताम् copper, and वृक्ष a tree. ताम्बूज mfn. (-जः-ता-जः) A kind of vetch : see कुल्लय. E. ताम् copper, or coppery, वृक्ष foot-stalk. ताम्बू हस्तस्य ।

ताम्बूजिम m. (-जी) A cock. E. ताम् copper, शिखा a crest, and इति affix. see ताम्बूज. ताम्बू रत्ना शिखा पति यस्य ।

ताम्बूज m. (-रः) A red kind of Sandal, (Pterospermum santolinum). E. ताम् copper, and सार pith. ताम्बू रत्नं सारं यस्य ।

ताम्बूज m. (-जः) One of the eighteen minor divisions of the known continent.

ताम्बूज mfn. (-जः-जी-जः) Red-eyed. m. (-जः) The Koil or Kokila, the Indian cuckoo. E. ताम्, and जः an eye. ताम्बू जःजी यस्य ।

ताम्बूज n. (-जः) Red sandal wood. E. ताम् copper, and resembling. ताम्बूज ताम्बा इव ताम्बा यस्य । रत्नचन्दन ।

ताम्बूजी n. (-जी) Mixed or bell metal. E. ताम् copper, and जीजी part or half. ताम्बूज चण्डः चण्डमेव उपादकीयः । काशं ।

ताम्बूज mfn. (-जः-जी-जः) Of copper, made of copper, &c. m. (-जः) A brazier, a copper-smith. E. ताम् copper, and ठक् affix. f. (-जा) A copper-vessel for marking time. E. कन् added to ताम्बी, वृ. v. ताम्बू तम्बादिनिर्माणं शिखस्य ।

ताम्बूज (जः) ताम्बू r. 1st cl. (ताम्बूजी) 1. To spread, to extend, to proceed in a continuous stream or line. 2. To cherish or protect. E. मर्यादा-सक-सेट ।

ताम्बूज m. (-जः) A country ; or plu. m. (-जाः) Its inhabitants. E. ताम्बू to cherish, ठक् aff. ताम्बू इति जीजी सप्त ठक् ।

ताम्बूज mfn. adj. (-रः-रा-रः) 1. High, as a note in music. 2. Radiant, shining, radiating. 3. Clean, clear. 4. Good, excellent, well flavoured, &c. m. (-रः) 1. A high note or tone in music. 2. Elegance of a pearl. 3. A clear or beautiful pearl. 4. Crossing, passing over, &c. 5. A wire, a cord. 6. The mystic monosyllable Om. 7. A mystical monosyllable in the Tantras. 7. The name of a monkey chief, the son BALI. n. (-रः) 1. Silver. 2. A pearl. mfn. subat. (-रः-रा-रः) 1. The pupil of the eye. 2. A star in general, a planet, as asterism, &c. f. (-रः) A female deity peculiar to the Baud'dha sect. 2. The wife of VRIHASPATI. 3. The wife of the monkey king BALI. 4. A name of the goddess DURGĀ. E. दृ to pass or proceed ; also in the causal, to cause to pass, and चिक्, चक् or च्छ् aff. संसाराणाम् ताम्बूजी खण्डितात् ।

ताम्बूज mfn. (-जः-का-कः) 1. A protector, a preserver. 2. One who causes or enables to pass or go over. n. (-कः) 1. The eye. 2. A Mantra, a formula addressed to Rama, as Ramaya nama. nf. (-कः-का) 1. The pupil of the eye. 2. A star. mn. (-कः-कः) A float or raft. m. (-कः) A pilot, a helmsman or steersman. 2. The man of a demon or evil spirit destroyed by KARTIKEYA. E. दृ to pass or cause to pass, and चिक् and च्छ् affixes ; or कन् added to the preceding.

ताम्बूजिम m. (-जिम) A name of KARTIKEYA. E. ताम्बू a demon, and जित् conqueror ; also similar names, as ताम्बूजित्, ताम्बूजित्, ताम्बूजित्, &c. ताम्बूजित् जयति जि-जिप् ।

ताम्बूजित् m. (-जित्) The deity KARTIKEYA. E. ताम्बू and जित् a foe : see the preceding.

ताम्बूजित् mfn. (-जः-ता-जः) Starry. E. ताम्बू a star, इव् aff.

ताम्बूजित् mfn. (-जी-कि-जी-कि) Starry. f. (-जी) Night. E. ताम्बू, and इति aff.

ताम्बूजित् mfn. (-जः-जी-जी) Who or what causes or enables to cross, m. (-जः)

A raft, a float. n. (-यं) Carrying or conveying across. इ. तू to cross, affix छट्. तारयति चनेन ।
 तारिषि f. (-शिः) A boat. इ. तू to pass over, णि or णि aff.
 तारतम्य n. (-स्य) 1. More or less, the state or condition. 2. Dependence of larger numbers on smaller in a progressive series. इ. तर, and तम affixes of the comparative and superlative degrees, and षच् aff. तारतम्यीभावाः ।
 तारमाद m. (-दः) A loud sound or noise. इ. तार, and माद sound.
 तारल mfn. (-लः-ली-लं) Libidinous, dissipated, a lecher. इ. तरल unsteady, affix च्च् । तरल एव ।
 तारविमला f. (-ला) A sort of mineral said to be of the colour of silver. इ. तार a star, and विमल pure, clean.
 तारयुद्धिकर n. (-रः) Lead. इ. तार silver, and युद्धिकर what refines.
 ताराधिपति m. (-तिः) The moon. इ. तारा a star, and अधिपति a ruler.
 तारापथ m. (-पथः) The atmosphere, the firmament, heaven or sky. इ. तारा a star, and पथ for पथिन् a path. तारायां पथाः ।
 तारापीठ m. (-थः) The moon. इ. तार a star, and चापीठ a chaplet. तारायां चापीठः शृण्वनिव । चन्द्रे ।
 ताराशुभा f. (-शु) Night. इ. तारा, and शुभा ornament. तारा शुभा यस्याः । रात्री ।
 ताराभ m. (-भः) Camphor. इ. तारा, and अभ tale.
 तारासङ्खल m. (-लः) 1. A large splendid temple. 2. The region of the stars. इ. तारा a star, and सङ्खल a region ; shining with gold and jewels as with stars.
 तारारि m. (-रिः) A pyritic ore of iron ; see बिट्मासिक. इ. तारा the pupil of the eye, and चरि hostile.
 तारिक n. (-कं) Fare, freight, toll. f. (-का) 1. A star ; also तारका. 2. The juice of the palmyra tree, especially when become a spirit by spontaneous fermentation. इ. तर fare, टक् affix, of तारक fem, form or तारकी and कन् added, ल् changed to र्.
 तारिन् mfn. (-रि-रिणी-रि) Enabling or causing to cross or get over. f. (-रिन्) 1. A goddess peculiar to the Jains or Baudhas. 2. A name of Durga. इ. तू to cause to proceed, (life, fortune, &c.) and लीच् aff. तारयति ट्-णिच्-णिनि.
 तारीच m. (-चः) 1. Swarga or paradise. 2. The ocean. 3. Gold. f. (-ची) The daughter of INDRA. इ. तू to cross, ईश्च् affix, fem. affix लीच् : see तारीच and तारिच.
 तारुण्य n. (-यं) Youth. इ. तारुण young, षच् aff. तारुण्य भावः ।
 तारिय m. (-यः) The son of BALI, the monkey. इ. तारा the wife of BALI, and टक् aff. तारायाः चयलम् ।
 तार्क्ष mfn. (-यः-क्षी-क्षे) Spun, made with or belonging to a spindle. इ. तर्जु, and षच् aff. तर्क्षीकारः ।
 तार्क्षिक mfn. (-क्षः-क्षी-क्षे) Relating or attached to the science of reasoning or logic. m. (-क्षः) A philosopher, a sophist, a follower of either of the six schools of Hindu philosophy. इ. तर्क्ष doubt, disputation, affix टज्.
 तार्क्ष्य m. (-स्यः) A name of KASYAPA. इ. टक् एव तार्क्ष्ये च्च् ।
 तार्क्ष्य m. (-स्यः) 1. A horse. 2. A name of GARUDA, the bird and vehicle of VISHNU. 3. A name of ARUNA, or the dawn personified, considered as the elder brother of GARUDA. 4. A car, a chariot. 5. A snake. 6. Gold. 7. A tree, the Sal, (Shorea robusta). n. (-स्यै) A sort of collyrium. f. (-स्यै) A wild creeper. इ. टक् to go, च्च् affix तार्क्ष्य and यच् added ; again, टक् or तार्क्ष्य considered as a name of KASYAPA the father of ARUNA, &c. च्च् or च्च् aff.
 तार्क्ष्यभज m. (-भजः) A name of VISHNU. इ. तार्क्ष्य GARUDA, and भज emblem or symbol. तार्क्ष्यः भजः भजः ।
 तार्क्ष्ययक m. (-यकः) GARUDA. इ. तार्क्ष्य, and यक leader.
 तार्क्ष्यल n. (-लः) A substance prepared from the calx of brass, or from the Amomum Anthorrhiza, and used as a medical application to the eyes : see रसाञ्जन. इ. तार्क्ष्य a collyrium, and लैल derived from लिख् a rock or stone. तार्क्ष्य लैल भवन् च्च् ।

तार्क्ष्य mfn. (-यः-य्य-य्यं) To be crossed or carried across, to be ferried over. n. (-यः) Toll, fare, freight. इ. तू to cross. कर्मणि छट् aff.
 तारु mfn. (-रुः-ली-लं) Made of the palm wood. m. (-स्यः) 1. Beating time in music, musical time or measure. 2. A short span, one measured by the thumb and middle finger. 3. Slapping or clapping the hands together, or against the arms, &c. 4. The open hand with the fingers extended, the palm. 5. A musical instrument of bell metal or brass, (a sort of cymbal), played with a stick. 6. The hilt of a sword or sacrificial knife, &c. 7. The palmyra tree or fan palm, (Borassus flabelliformis). 8. A lock, a bolt. 9. In prosody, a trochee. n. (-स्यः) 1. The throne of Durga. 2. Yellow orpiment ; see हरिताल. 3. The fruit of the palm tree. f. (-स्यै) 1. A sort of key or pin. 2. A species of the mountain palm, (Corypha taliera, Rox.) 3. A plant, (Flacourtia cataphracta) : see भटा and चमला. 4. A fragrant earth : see तुवरिका. 5. A plant, (Curculigo orchioides). 6. The spirituous juice of the palm, the common Tady. इ. तारु to fix or torn to spread, affix च्च् ; or in the causal form, with च्च् affix fem. affix लीच्, न changed to ल् ; otherwise, तड् to beat, to overcome, (disease, &c.) च्च् and लीच् affixes, and ल् changed to ल् ; the adjective is derived from the substantive by adding च्च्.
 तारुल n. (-लः) 1. A bolt, a latch, a kind of lock for fastening a door with. 3. Yellow orpiment. 3. A fragrant earth. इ. कन् added to the preceding.
 तारुलम् adj. mfn. (-मः-तारुलम्) Green. m. (-मः) Green, the colour. इ. तारुल yellow orpiment, and तारुल what resembles.
 तारुली f. (-ली) Toddy, or the fermented exudation of the palm trees. इ. तारुल to palmyra, कन् aff. or तारुलक इयन् च्च्-लीच् ।
 तारुजटा f. (-टा) The fibres of the palm tree under the outer bark. इ. तारुल, and जटा matted hair.
 तारुलज m. (-जः) A name of BALARAMA. f. (-जा) The name of a city. इ. तारुल the palm, and जज् a banner. तारुलः जजः च्च् ।
 तारुलप n. (-पः) 1. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament. 2. The palm leaf. इ. तारुल the palmyra, and पत्र a leaf, pieces of the leaf of this tree being rolled up and used occasionally for the purpose or as a substitute. f. (-स्यै) A plant : see सूत्रिक-पत्री. इ. As above ; the leaves resembling those of the palm tree, or the palm of the hand. तारुलप च्च् निव । च्च्-सूत्रिकपत्री ।
 तारुलपत्रं nf. (-पत्रं-पत्री) 1. A kind of vegetable perfume : see सुरा. f. (-पत्री) A sort of anise, (Anethum pammorium, Rox.) इ. तारुल the palm, and पत्र a leaf, palm-leaved. तारुल इव खड्गमुद्रिच पत्रमस्य ।
 तारुलपुष्पक n. (-कः) A medicinal application to the eyes. इ. तारुल the palmyra, पुष्प a flower, and कप् affix ; perhaps prepared from the blossoms of the palmyra. तारुलः खड्गमुद्रिच पुष्पमस्य ।
 तारुलप्रलम् n. (-लम्) The fibres that grow on the cocoanut and other palms under the outer rind and from which Coir a sort of cordage, prepared. इ. तारुल, and प्रलम् what depends. तारुल इव प्रलम्बते प्र + लम्ब-च्च् । तारुलप्रलम्ब जटायाम् ।
 तारुलसूत m. (-सूतः) A name of BALARAMA. इ. तारुल the palm, and सूत who retains, (as his banner or symbol) : see तारुलज, &c. तारुलः भजद्रपेच निमलितं च्च्-सूतम् । वलदेवे ।
 तारुलसय mfn. (-यः-य्यी-य्यं) Made of the palm, &c. इ. तारुल, and सयट् aff.
 तारुलसूत्री f. (-सूत्री) A plant, (Curculigo orchioides). इ. तारुल the palm, and सूत a root, having a similar root ; also with कन् added तारुलसूत्रिका f. (-का) तारुलसूत्र सूत्रमस्यः लीच् ।
 तारुलसूत्र n. (-सूत्रः) 1. A lock, a lock and key. 2. A small pair of pincers. इ. तारुल, and सूत्र instrument.
 तारुलसूत्रम् m. (-सूत्रः) A name of BALARAMA. इ. तारुल, and लसूत्र a mark or sign : see तारुलज.
 तारुलसूत्रम् m. (-सूत्रः) A fan. इ. तारुल the palm of the hand, and सूत्र a root-

stalk, expanding from the hand like a leaf from its stem; also with कन् added ताडडलक. ताडि करताडि डलं बभनमस्य ।

ताडडलक n. (-कं) A fan, a Pankha: see the preceding.

ताडडलक m. (-कः) A dancer, an actor. ड. ताड musical tone, तिक् to observed, ख्वा affix, ताडडलक and कन् pleonasm added; also read ताडडलकन ।

ताडडल f. (-खा) A perfume: see सुरा. ड. ताड the palmyra, and खा a name.

ताडडल m. (-डः) 1. A name of BALARAMA. 2. A saw. 3. A book. 4. A name of SIVA. 5. A man marked with every fortunatespot or sign &c. 6. A sort of vegetable. ड. ताड the tree, and डल mark or emblem, ताड: ताडडलडि: डल: डलडि: डलराने ।

ताडडलक m. (-रः) A dancer, an actor. ड. ताड musical time, डलडलर to follow or perform, affix डल.

ताडि f. (-डि) A kind of palm, (Corypha taliera;) see ताडी. तल प्रतिष्ठायां तिक् डल ।

ताडि m. (-कः-कः) The open of palm of the hand. m. (-कः) A tie, a seal, a string, &c. binding a letter or parcel of papers. f. (-कः) A plant: see ताडडली. ड. ताड as above, and डल aff. ताडिन करताडिन तिक् डल ।

ताडि n. (-डं) 1. Any musical instrument. 2. Dyed or coloured cloth. 3. A string, a tie. ड. ताड musical time, &c. डल aff. or डल-डल डल ।

ताडि m. (-डः) A mountain. ड. ताड to be fixed, डल Unadi affix, the radical vowel made long.

ताडी m. (-डः) A tree, commonly Talis or its leaf. ड. ताड the corypha, डल what resembles. ताडीव रिगानु डलति डी-ड ।

ताडीरपन n. (-डः) 1. A plant, (Flacourtia Cataphracta.) 2. A tree, Talisa or its leaf, which is used in medicine. ड. ताडीर as above, and डल a leaf.

ताडु n. (-डु) The palate. ड. डु to pass, to go, Unadi affix डल. by which words, &c. proceed.

ताडुका f. (-का) The palate. ड. ताडु, and कन् added.

ताडुजिड m. (-डः) 1. The uvula. 2. A crocodile. ड. ताडु the palate, and जिड the tongue.

ताडुडुडु m. (-डः) An indolent swelling of the palate. ड. ताडुनडुडुडुडु ।

ताडू m. (-रः) A whirlpool, an eddy. ड. डू to be deep, कन् affix; also read ताडूर. [तवकाडि: ।

तावक mfn. (-कः-कः-कः) Thine. ड. तवक, and डल added. डलडल + डल-डल-डल-डल तावकीन mfn. (-नः-नः-नः) Thine. ड. तवक for तव thine, and डल aff. तव डल डलडल + डल-डल-डल-डल तवकाडि: ।

तावत् mfn. (-नः-नः-नः) 1. So many, as many, as much. 2. All. ind. So much, so far, so many, unto, until, the correlative to डलवत्. ड. तत् that, then, and डलवत् affix: see डलवत्.

तावतिक् mfn. (-कः-कः-कः) Of so much, worth so much, &c. see the next. ड. तावता डीतः संख्यातावत् कन् वतीडि, ड पाता ड डट ।

तावक mfn. (-कः-कः-कः) Of so much, bought for so much, &c. ड. कन् added to तावत्; also with डट, inserted तावतिक्.

तावकाल adv. n. (-कं) For so long a period, for such a time. ड. तावन्, and काल time.

तावडलडल mfn. (-डः-डी-डी) Measuring so much. ड. तावत्, and डलडल aff.

तावडलडल mfn. (-डः-डी-डी) So much. ड. तावन्, and डलडल aff.

तावर n. (-रः) A bow-string.

ताविक् m. (-डः) 1. Swarga or paradise. 2. The ocean, f. (-डी) The daughter of INDRA. 2. A river. 3. The earth. ड. तव a Sautra root, Unadi affix टिडल; also read तविक्, तवीक्, &c.

तावुरि m. (-रिः) The constellation Taurus.

तावुरी n. (-थः) Theft, robbery. ड. तलूर, and डल aff.

तिक् r. 1st cl. (लः) तिक् (तिक्) To go or move. r. 5th cl. (तिक्) 1. To go. 2. To assail, to assault. 3. To seek to injure or kill: see तिग ।

भा-भा-सक-सेट् । भाकडु डल डल खां प-डक-सेट् ।

तिक् mfn. (-कः-कः-कः) 1. Bitter. 2. Fragrant m. (-कः) 1. A bitter taste, bitterness. 3. Fragrance, perfume. 3. A medicinal plant, (Echites antidysenterica.) 4. A tree, (Capparis trifoliata;) see डलडल. f. (-कः) Katuki, a medicinal plant. n. (-कः) A medicinal plant, (Mollugo pentaphylla.) ड. तिक् to sharpen, (the appetite,) affix कर्तारिक् ।

तिक्क m. (-कः) 1. A kind of gourd, (Trichosanthes dioeca, Rox.) 2. A sort of gentian, (G. cherayta.) 3. A dark sort of the Khayar or Mimosa catechu. ड. कन् added to तिक् a bitter; alluding to the taste of these substances.

तिक्कन्या f. (-न्या) A plant, (Lycopodium imbricatum, Rox.) ड. तिक् fragrant, and न्या smell, fem. affix टाप्; also with कन् added, and the fem. form, तिक्कन्या ।

तिक्कुकी f. (-की) A bitter gourd. ड. तिक्, and कुकी a gourd.

तिक्कुन्या f. (-न्या) A medicinal kind of moon plant: see खर्चणीडी. ड. तिक् bitter, and डल milk.

तिक्कडल m. (-डः) A cucurbitaceous plant, (Momordia mixta.) ड. तिक् bitter, and डल a leaf.

तिक्कडलन् f. (-नः) 1. A potherb, (Hilancha repens.) 2. A plant (Menispermum glabrum.) 4. Liguorice. ड. तिक् bitter, and डलन् a joint.

तिक्कडलक m. (-कः) A kind of cucumber, (Trichosanthes dioeca.) ड. तिक् bitter, and डलक auspicious, useful in medicine.

तिक्कीरिडिडि f. (-डि) A medicinal plant: see कटुकी. ड. तिक् bitter, and रीडिडि the same plant, कन् added.

तिक्कडी f. (-डी) A plant, (Aletris hyacinthoides;) ड. तिक् bitter, and डली a stalk.

तिक्कडल m. (-कः) 1. A plant (Capparis trifoliata:) see डलडल. 2. A kind of mimosa: see खदिर. ड. तिक् bitter, and डलक an esculent vegetable; also तिक्कडलक.

तिक्कडल m. (-रः) A sort of mimosa, (M. catechu:) see खदिर. ड. तिक् bitter, and डलर pith.

तिक्कडल f. (-का) A bitter gourd. ड. तिक्, and कन् aff.

तिक् r. 5th cl. (तिक्) 1. To go or move. 2. To assail. 3. To seek to injure, to attempt to kill, &c. also तिक्. ड. खां प-डक-सेट् ।

तिक्क (न्या-न्या-न्या) 1. Hot. 2. Pungent, acrid. 3. Sharp, (as a weapon.) 4. Passionate, hasty. n. (-न्यः) Heat; also the heat of spices, or pungency. ड. तिक् to sharpen, Unadi affix डल.

तिक्कता f. (-ता) 1. Sharpness. 2. Pungency. 3. Heat. 4. Passion, petulance. ड. डल added to तिक्; also with डल, तिक्कत.

तिक्कडल mfn. (-डलः) 1. Bright, shining. 2. Hot. m. (-डलः) The sun. ड. तिक्, and डल light.

तिक्कडल m. (-डलः) The sun. ड. तिक् hot, and डल a ray; also similar compounds, as तिक्कडल, तिक्कडल ।

तिक् r. 5th cl. (तिक्) To strike, to hurt or kill. ड. खां प-डक-सेट् ।

तिक्कडल m. (-डलः) The name of a plant: see डलडल.

तिक् r. 1st cl. (तिक्) To bear, to endure, to suffer with patience. r. 1st and 10th cls. (तिक्) तेजते तेजयति-ते 1. To whet, to sharpen. 2. To shine: see तेज । तिक् डली खावें डल डिगने न डल । भा-भा-सक-सेट् । डलीकरते डुरां डल डल डल डल ।

तिक्कडल m. (-कः) 1. The moon. 2. A Rakshasa. ड. तिक् to shine, and डलडल Unadi aff.

तिक्की f. (-की) A plant, commonly Teori, (Convolvulus turpethum.)

तिक्क m. (-डः-डः) A sieve, a cribble. ड. तन् to spread or scatter, (grain, &c.) डल Unadi affix, and the radical reiterated.

तिक्कता f. (-ता) Patience, resignation, sufferance, endurance. ड. तिक् to bear, डल डल and टाप् affixes, and the root repeated. खावें डल डल डल ।

तिक्कित mfn. (-तः-तः-तः) Patient, resigned. ड. तिक् to bear, affix डलडल, and the root reduplicated.

तिक्कडल mfn. (-डलः-डलः-डलः) Patient, resigned. ड. तिक् to bear, reduplicated, and खावें डल डल डल डल ।

तिक्कडल m. (-डलः) An insect, coccinea. ड. तिक्ती डलडल डल डल । डलडलडी ।

- तिलिख न. (-ख) 1. One of the seven Karanas, or astronomical periods so called. 2. A bowl or bucket. 3. A sort of sweetmeat made of sesamum, ground and baked with sugar. इ. तिल् to go, affix क, and the radical reiterated; see तैत्तिह.
- तिलीषां f. (-षां) 1. Wish to cross. 2. Wish to be freed from life. इ. तृ to cross, desid. form, चक् and टप् affix.
- तिलीषुं mfn. (-षुं; -षुं) 1. Desirous of crossing. 2. Desirous of emancipation from existence. इ. तृ to cross, desid. form, affix च.
- तिन्निर म. (-र) The francoline partridge; see the next. इ. तिन्ति इति ञ्ठ रौति रुवा ङ.
- तिन्निरि म. (-रि) 1. The francoline partridge. 2. The name of a Muni, and one of the early teachers of the Taittiri or Black Yajur Veda. 3. The Yajur Veda named after its teachers. इ. तिन्ति an imitative sound, रा to make, affix जि; also with क affix तिन्निर.
- तिथि म. (-थि) 1. Fire. 2. KAMA or love. 3. Time. इ. तिथ् to inflame, Unadi affix चक्, and the radical final rejected.
- तिथि mfn. (-थि; -थि; or -थी) A lunar day, 1-30th of a whole lunation. इ. च्नु to go, to proceed, affix इथिन् and the radical initial rejected; also ऊथि, being added इथी.
- तिथिचय म. (-य) Day of new moon. इ. तिथि, and चय destruction. तिथी न तिथ्युपचितचन्द्रकालानां चयः चयारभी-यमिन् ।
- तिथिरथी म. (-थी) The moon. इ. तिथि a lunar day, प्र before, थो to get or obtain, affix जिप् ।
- तिनाशक म. (-क) A tree; see the next. तिनिग्रहणे ।
- तिनिग्र म. (-ग्र) A tree, (*Dalbergia eugeniensis*). इ. चति exceeding, जिप् to meditate, affix क and the initial of the prefix rejected, deriv. irr. चतिग्रयेन नैशति चति + निग्र-क प्रथी० अतिरकारदीयः ।
- तिलिङ mf. (-ङ; -ङी) The tamarind tree, (*Tamarindus Indica*). m. (-ङ) 1. The name of a demon. 2. Acid seasoning, sour sance. 3. An inauspicious period, the evil aspect of planets, &c. f. (-ङी) Emblio myrobalan. इ. तिस् to be damp or moist, चक् affix, the root reduplicated, and ङ substituted for the final स.
- तिलिङिका f. (-का) The tamarind tree. इ. कन् added to तिलिङी.
- तिलिङीक subst. mfn. (-का; -का-न्) The tamarind tree. n. (-क) 1. Acid seasoning. 2. The fruit of the tamarind. इ. तिलिङ as above, and इकन् Unadi aff.
- तिलिङीयूत् न. (-न्) A kind of game, a sort of odd or even played with tamarind seeds. इ. तिलिङी the tamarind, and यूत् playing.
- तिलिङो f. (-ङो) The tamarind tree. इ. See तिलिङ, ल being substituted for ङ; also कन् being added in the usual form, तिलिङिका or retaining the final तिलिङीका.
- तिन्दु म. (-नु) A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diospyros glutinosa*). इ. तिस् to be wet or moist, affix कु; also with कन् added, तिन्दुक ।
- तिन्दुक mfn. (-क; -को) A sort of ebony, (*Diospyros glutinosa*). f. (-की) The resinous fruit of this tree; see the preceding. Also with इ substituted for the final तिन्दुकि. n. (-कं) A Karsha, the measure. इ. तिन्दु, and कन् added.
- तिन्दुल म. (-र) A sort of ebony; see the preceding. इ. लक् added to तिन्दु.
- तिप्र (उ च्) उ तिप्र र. 1st cl. (तिप्रे) To sprinkle, to distil or drop, to ooze or leak. इ. आ-चा-सक-सेट् ।
- तिप्र र. 4th cl. (तिप्रति) To be or become wet, damp, &c. इ. दिवा० प० सक० सेट् ।
- तिप्र म. (-म) A fish; see the next.
- तिप्रि म. (-मि) 1. A whale, or a fabulous fish of an enormous size, said to be one hundred Yojanas long. 2. The ocean. इ. तप् to distress, इर affix, and र substituted for the radical vowel; otherwise तिस् to be wet or watery, affix जि, or with क affix तिम.
- तिमिकीष म. (-प) The ocean. इ. तिनि a fish, as above, and कीष recognizable; also तिमिकीषक.
- तिमिङ्गिल म. (-ङ्ग) A large fabulous fish; see तिनि. इ. तिनि the fish so called, and गिल who swallows, (from गृ with क affix, र changed to ल) and लृप् augment.
- तिमिङ्गिलिख म. (-ख) A fabulous fish larger than either of the preceding; see तिनि and तिमिङ्गिल. इ. तिमिङ्गिल the fish so called, and गिल who devours.
- तिमित mfn. (-त; -त-सं) 1. Wet, moist, moistened, damp. 2. Steady, fixed, unmoved, unshaken. इ. तिस् to be wet or damp, affix कचरि क.
- तिमिर न. (-र) 1. Darkness. 2. *Gutta serena*, total blindness from affection of the optic nerve. इ. तिस् to be damp, or तप् to give pain, किरच् Unadi affix, in the latter case, इन् is inserted.
- तिमिरारि म. (-रि) The sun. इ. तिमिर darkness, and रिप् an enemy.
- तिमिष म. (-ष) 1. A kind of pumpkin gourd; see शायककंदी. 2. A water-melon. इ. तप् to desire or be desired, इक् affix, इत् inserted.
- तिरहीन mfn. (-न; -ना-न्) Sideways, awry, irregular. इ. तिथिच्, and ख aff.
- तिथ्येय सायें ख ।
- तिरस् ind. 1. Indirectly, underhandedly, secretly, covertly. 2. Crookedly, awry. 3. A particle of abuse or depreciation. इ. तृ to go, चसृक् aff.
- तिरस्कारिणी f. (-णी) 1. An outer tent, a Kanat, a wall or screen of cloth surrounding the principal tent. 2. A veil. 3. A curtain. इ. तिरस् secret, and करिणी making; also with the antepen. vowel long.
- तिरस्कारिणी.
- तिरस्कार m. (-र) 1. Disrespect, abuse, reproach. 2. Disappearance, concealment. इ. तिरस् disrespect, and कार making. तिरस् + क-भावे च्क् । कचरि च्क् चसृक्कारके जि० ।
- तिरस्कुत mfn. (-त; -ता-न्) 1. Reviled, abused, reproached, censured. 2. Veiled, hidden. 3. Vanished, disappeared. इ. तिरस्, and कृत made.
- तिरस् + क-कर्माणि क्त ।
- तिरस्क्रिा f. (-रा) 1. Disrespect, contempt, reproach. 2. Disappearance, concealment. इ. तिरस् disrespect, and क्रिया action. तिरस् + क-भावे श् ।
- तिरिट म. (-ट) The sugar-cane. इ. तृ-वा क, इटक् । इषुप्रथी ।
- तिरिस म. (-म) A kind of rice. इ. तृ-वा इमक् । शालिभेदे ।
- तिरिच म. (-य) A sort of rice. इ. तृ-वा इषक् । शालिभेदे ।
- तिरीट म. (-ट) Pale Lod'h, a kind of tree; see खीप्र. n. (-ट) A diadem, a tiara. इ. तृ to pass, इटक् Unadi aff. खीप्रभेदे ।
- तिरीगत mfn. (-त; -ता-न्) Disappeared, vanished, out of sight. इ. तिरस्, and गत gone.
- तिरीधान न. (-न) 1. A cover or concealment, a sheath, a veil, a cloth or cloak, anything which withholds another from sight. 2. Disappearance, the being hidden or the act of hiding or vanishing. इ. तिरस् concealing, and धान having or holding. तिर + धा-भावे ल्युट् ।
- तिरीहित mfn. (-त; -ता-न्) Covered, concealed, hidden, removed or withdrawn from sight. इ. तिरस् covering, धा to have, affix क्त.
- तिथिक् ind. Crookedly, awry; see तिथिच्.
- तिथिक्चोतस् म. (-त) An animal, a beast or bird. इ. तिथिक् crookedly, and चोतस् motion. तिथिक् चोतः आहारसञ्चारी यस्य । पशुपत्यादी ।
- तिथिञ्ज mfn. (-ञ्ज; -गजा-ञ्ज) Born of an animal or insect. इ. तिथिच्, and ज born.
- तिथिगजाति mfn. (-ति; -तिनि) Of the brute species, born as an animal. f. (-ति) The brute kind. इ. तिथिच्, and जाति species.
- तिथिग्यदीवर न. (-र) A barley corn. इ. तिथिच् curved, यव barley, चदर the interior.
- तिथिग्यान म. (-न) A crab. इ. तिथिक् crookedly, and यान motion, going.
- तिथिग्योनि mfn. (-नि; -निनि) Born of or as an animal. इ. तिथिच्, and योनि place of birth.

तिथ्येयीसन्धय mfn. (-यः-या-यं) Of the brute kind. m. (-यः) The race or kind of animals, birds, &c. *z.* तिथ्येयानि, and चन्धय race.

तिथ्येय् or तिथ्येय् mfn. (तिथ्येयः तिरयो तिथ्येयः) Moving tortuously, going crookedly or awry, (the neuter is also used adverbially; see तिथ्येयम्. m. (-य्येयः) 1. An animal, a quadruped. 2. A bird, or any animal moving tortuously. f. (-य्येयौ) The female of an animal, a beast or bird. *z.* तिरयः crookedly, चञ्च, to go, affix क्तिप्.

तिल r. 1st cl. (तिलति) To go. r. 6th cl. (तिलति) and 10th cl. (तिलयति-ने) 1. To be unctuous or greasy. 2. To oil or anoint. *z.* भ्रा० प० सक० सेट्. । तुदा० प० चक० चणिट्. । चुरा० उभ० चक० सेट्. ।

तिल m. (-कः) 1. A plant bearing an oily seed; the oil and seed being both much used in Oriental cooking, (Sesamum orientale). 2. A mole or spot, compared to a seed of sesamum. 3. A small particle or portion. *z.* तिल् to be unctuous, affix क्.

तिलक mfn. (-कः-का-कं) 1. Spotted, freckled, a person having moles or spots. 2. Chief, principal. mn. (-कः-कं) A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarian distinction. m. (-कः) 1. A freckle, a natural mark on the person. 2. A kind of tree, commonly Tila. 3. A sort of horse. 4. A title, especially in composition, implying pre-eminence, as रघुवंशतिलकः the Tilaka of the race of RAGHU, a name of RAMA. n. (-कं) 1. The bladder. 2. Black Sochal salt, a factitious salt, containing sulphur and iron, &c. 3. A disease, the appearance of dark spots on the skin, unattended with inflammation. f. (-का) A kind of necklace. *z.* तिल sesamum, &c. कन् added, or तिल् to go or be unctuous, and जुन् aff.

तिलकट m. (-टः) The farina of sesamum. *z.* तिल्, and कटच् aff.

तिलकल्म n. (-कल्मः) Sesamum ground or bruised. *z.* तिल्, and कल्म sediment.

तिलकालक m. (-कः) 1. A mole, a spot on the body. 2. A man so marked. *z.* तिल् sesamum seed, and काल black, कन् aff.

तिलकाश्रय m. (-यः) The forehead. *z.* तिलक, and काश्रय asylum.

तिलकित्ठ n. (-ट्ठः) The sediment or cake of sesamum after the oil is extracted. *z.* तिल्, and कित्ठ sediment.

तिलकिन् mfn. (-की-किनी-कि) 1. Marked with the Tilaka. 2. Freckled, spotted. *z.* तिलक, and कल्मच् णिनि aff.

तिलवूर्ण n. (-वूर्णः) Sesamum ground or pounded. *z.* तिल्, and वूर्ण powder.

तिलवल्गुलक n. (-कः) An embrace, embracing. *z.* तिल् sesamum, and वल्गुल grain, कन् affix, as agreeable as rice mixed with sesamum.

तिलतैल n. (-तैलः) Sesamum oil. *z.* तिल्, and तैलच् aff.

तिलचेतु f. (-तुः) Sesamum made up in the shape of a cow, for the purpose of being presented to Brahmans, &c. *z.* तिल् sesamum, and चेतु a cow.

तिलपर्ण n. (-पर्णः) 1. Sandal. 2. The leaf of the Tila tree. m. (-पर्णः) Turpentine. *z.* तिल्, and पर्ण a leaf.

तिलपर्णिका f. (-का) Red sandal: see the next. *z.* कन् added to तिलपर्णी.

तिलपर्णी f. (-णी) Red sanders, (Pterocarpus santalinus.) *z.* तिल् the sesamum plant, and पर्ण a leaf: also तैलपर्णी.

तिलपिष्ट n. (-ट्ठः) A sort of sweetmeat, and chiefly of ground sesamum.

तिलपिष्ट m. (-पिष्टः) Barren sesamum, bearing no blossom, or its seed yielding no oil. *z.* तिल् sesamum, and पिष्ट affix, in this sense.

तिलपेज m. (-पेजः) Barren sesamum: see the preceding. *z.* तिल् sesamum, and पेज affix, with this sense.

तिलमय mfn. (-यः-या-यं) Made or composed of sesamum. *z.* तिल्, and मयट् aff.

तिलमयूर m. (-यूरः) A kind of peafowl. *z.* तिल्, and मयूर a peacock: marked with spots resembling the seed of the sesamum.

तिलरस m. (-रसः) Sesamum oil. *z.* तिल्, and रस extract.

तिलरज्जु n. (-ज्जुः) Oil, especially from sesamum. *z.* तिल्, and रज्जु grease.

तिलहीन n. (-हीनः) Burnt offering of sesamum. *z.* तिल्, and हीन burnt offering.

तिलापला f. (-ला) A plant, bearing a small pungent seed (Nigella Indica.) *z.* तिल् sesamum, and पला offspring as it were, from the resemblance of the seeds.

तिलस m. (-सः) A large snake, according to some, the same as the Gokhura, to others the Boa, (Boa constrictor.) *z.* तिलत् here said to imply motion, को to destroy, and क affix, destroying life or loco-motion.

तिलोपमा f. (-मा) One of the courtzans of Swarga. *z.* तिल् a mole, and उपमा excellent, beautiful.

तिलोदक n. (-कः) Sesamum seeds and water, as an oblation. *z.* तिल्, and उदक water.

तिलोदन n. (-नः) A dish of milk, rice, and sesamum. *z.* तिल् sesamum, and दोदन boiled rice.

तिथ्य n. (-थः) A field of sesamum. *z.* तिल् with यत् aff. तिलान् भवन् चेतम् ।

तिथ् r. 1st cl. (तिथति) To go or move. *z.* भ्रा०-प०-सक०-सेट्. ।

तिलम् m. (-कः) A pale sort of Lodh: see लोड. *z.* तिल् to anoint, and क affix; also with कन् added तिलक.

तिष्ठन् mfn. (-न्-ट्ठनी-ट्ठन्) Staying, abiding, standing, being. *z.* स्था to stay, &c. म्वाट् aff.

तिष्ठन् n. (-ट्ठः) Evening, sun-set, the time which a cow stands to be milked, &c. *z.* स्था to sound, नौ a cow. तिष्ठयः नावः यन्मिन् कालः ।

तिथ्य mfn. (-यः-या-यं) Auspicious, fortunate, lucky. m. (-यः) 1. The eighth Nakshatra or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is Caneri. 2. The month Pausa, (December-January.) 3. The Kali Yuga, the fourth and present age. f. (-या) Emblic myrobalan, (Phyllanthus emblica.) *z.* पु०, to please or delight, affix कप्, and इत् substituted for the penultimate.

तिथ्यक m. (-कः) The month Pausa: see the preceding. *z.* कन् added to तिथ्य, the moon being then in that asterism.

तिथ्यपुष्पा f. (-पुष्पा) Emblic myrobalan. *z.* तिथ्य auspicious, and पुष्पा a flower.

तिथ्यफला f. (-फला) Emblic myrobalan: see तिथ्य. *z.* तिथ्य auspicious, and फल fruit.

तिष्ठन् m. (-नः) 1. Sickness. 2. Rice. 3. A bow. 4. A good disposition.

तीक्ष्ण (-क्ष्णः) तीक्ष्ण r. 1st cl. (तिक्ष्णते) To go or move. *z.* भ्रा०-प०-सक०-सेट्. ।

तीक्ष्ण mfn. (-क्ष्णः-क्षा-क्ष्णः) 1. Hot, warm. 2. Hot, pungent. 3. Self-devoted, self-abandoning, committing suicide, &c. 4. Zealous, active, warm. 5. Keen, intelligent. 6. Devout, ascetic, a devotee, a zealot. 7. Sharp, (as a sword.) n. (-क्ष्णः) 1. Heat, warmth. 2. Poison. 3. Iron. 4. War, battle. 5. Plague, pestilence, epidemic, destruction. 6. Death, dying. 7. Any weapon. 8. Haste, hurry. 9. Sea salt. 10. The scrotum or testicles. 11. Any metal. 12. Pungency, the heat of pepper, &c. m. (-क्ष्णः) Nitre. f. (-क्षा) 1. Orris root. 2. The cast skin of a snake. *z.* तिज् to sharpen or be sharp, Unadi affix क्क्ष ।

तीक्ष्ण m. (-कः) 1. The scrotum or the testicles. 2. White mustard. *z.* कन् added to the preceding.

तीक्ष्णकटक m. (-कः) Thorn apple, (Datura metel.) *z.* तीक्ष्ण sharp, and कटक a thorn. १ पुन्दुरे, २ कर्पूरे, ३ इडुदीहवे, ४ वंशे, ५ कनारीहवे स्त्री टाप् । ६ तीक्ष्णकटकयुक्तं वि०, ७ तीक्ष्णकटके पु० न० । *z.* तीक्ष्णः कटककोटय ।

तीक्ष्णकन्द m. (-कन्दः) The onion. *z.* तीक्ष्ण pungent, and कन्द root.

तीक्ष्णकर्मन् mfn. (-र्मा-र्मा-र्म) Active, zealous. *z.* तीक्ष्ण sharp, keen, and कर्मन् conduct.

तीक्ष्णवृक्ष m. (-वृक्षः) 1. Morunga hyperanthera. 2. The gum olibanum tree. 3. Small cardamoms. 4. A tree: see जयती. f. (-क्षा) 1. Mustard

seed. 2. Orris root. 3. Pandanus odoratissimus. **३. तीक्ष्ण** sharp, and गन्ध smell; also with कन् added तीक्ष्णगन्ध.
तीक्ष्णतण्डुला **५. (-ला)** Long-pepper. **६. तीक्ष्ण** pungent, and तण्डुल grain.
तीक्ष्णतेज **८. (-ते)** 1. Resin. 2. The milky juice of the Euphorbia. 3. Spirituous or vinous liquor. **६. तीक्ष्ण** hot, pungent, and तेज oil, unguent.
तीक्ष्णदंष्ट्र **८. (-ष्ट्र)** A tiger. **६. तीक्ष्ण** sharp, and दंष्ट्र a tooth.
तीक्ष्णधार **मfn. (-रः)** Sharp-edged, sharp. **६. तीक्ष्ण**, and धारा edge.
तीक्ष्णपत्र **८. (-पत्र)** Coriander. **६. तीक्ष्ण** pungent, and पत्र a leaf. तुष्यद्वृष्टिः ।
तीक्ष्णपुष्प **८. (-पुष्प)** Cloves. **६. तीक्ष्ण** pungent, and पुष्प flower. लवङ्ग ।
तीक्ष्णफल **८. (-फल)** Coriander. **६. तीक्ष्ण** pungent, and फल fruit, bearing pungent seeds.
तीक्ष्णरस **८. (-रस)** Saltpetre. **६. तीक्ष्ण** sharp, and रस juice. यवचक्र ।
तीक्ष्णशूक **८. (-शूक)** Barley. **६. तीक्ष्ण** sharp, and शूक awn. यवे ।
तीक्ष्णाग्नि **८. (-ग्नि)** Heart-burn, desepsia. **६. तीक्ष्ण**, and अग्नि digestion.
तीक्ष्णायस **मfn. (-सः-सी-स)** Made of steel, sharp. **८. (-स)** Steel. **६. तीक्ष्ण**, अयस् iron, टच् added.
तीक्ष्ण **४. 4th cl. (तीक्ष्णति)** To be wet or moist: see तिम । दिवां पं. चक. सेट् ।
तीक्ष्ण **१०. 10th cl. (तीक्ष्णति-ते)** To finish or complete, to get through or over. **६. तुषां उच्चं चक. सेट् ।**
तीक्ष्ण **८. (-र)** 1. A shore, a bank. 2. An arrow. **८. (-रः)** Tin. **५. (-रि)** A kind of arrow. **६. तीक्ष्ण** to get through or over, चक्च aff.
तीक्ष्णप्रहि **८. (-प्रहि)** Tirhut, a province in the east of central Hindustan, lying on the north of Behar. **६. तीक्ष्ण** a bank, and प्रहि here signifying a limit: being bounded on the west and east by the Gandaki and Kansiki rivers, on the south by the Ganges, and on the north, by the skirts of the Himalaya mountains.
तीक्ष्ण **८. (-रः)** Lod'h: see लोडि.
तीक्ष्णर **८. (-रः)** The opposite bank or shore. **६. तीक्ष्ण**, and चर beyond.
तीक्ष्णमfn. **८. (-तः-तः)** Adjudged, settled, finished. **८. (-तः)** 1. Completion of any act or affair. 2. Corrupt or improper nonification of a sentence. **६. तीक्ष्ण** to get through, affix च.
तीक्ष्णमfn. **८. (-तः-तः)** 1. Crossed, passed over. 2. Spread, expanded. 3. Surpassed, excelled. **६. तीक्ष्ण** to pass, affix च.
तीक्ष्णपदी **५. (-पदी)** A plant: see ताक्ष्णली. **६. तीक्ष्ण** spreading, and पद foot or root.
तीक्ष्णवन् **मfn. (-वान्-वती-वन्)** Crossed, having crossed. **६. तीक्ष्ण** to cross, affix क्ववृ.
तीक्ष्ण **८. (-तः-तः)** 1. Sacred science, or any of the branches of knowledge esteemed holy. 2. A holy place of pilgrimage, as Benares, &c. but especially particular sports along the course of sacred streams, as the Ganges, &c. and in the vicinity of some piece of water or sacred springs. 3. Any piece of water. 4. A Ghat or stairs of a landing place. 5. A sacred preceptor, a Guru. 6. Sacrifice. 7. An Avatar or descent of a diety. 8. A school of philosophy, a Darsana a sect. 9. A counsellor, an adviser. 10. An expedient, a means of success. 11. The menses. 12. Pudendum mullebre. 13. A vessel. 14. A royal vessel. 15. Brahman. 16. Ascertainment of disease. 17. Fire. 18. A part of the hand sacred to any deity, as between the thumb and finger to the manes, the root of the thumb to ब्रह्मा, &c. **६. तीक्ष्ण** to pass over, चक्च Unadi affix; by which persons are extricated from sin, difficulty, &c.
तीक्ष्ण **८. (-रः)** One of the synonymes of a Jina or sanctified teacher of the Jaina sect. **६. तीक्ष्ण** pure, purity, and कर who does or acts; also retaining the nasal. तीक्ष्णर. तीक्ष्ण शाल' करति कृत् ।
तीक्ष्णकृत् **८. (-कृत्)** A Jina: see the preceding. **६. तीक्ष्ण** शाल' करति कृत् ।
तीक्ष्णकृत् **८. (-कृत्)** An epithet of contempt, a crow, as it were, at a pilgrimage. **६. तीक्ष्ण**, and कृत् a crow.
तीक्ष्णराजी **५. (-राजी)** A name of Benares. **६. तीक्ष्ण** a holy place, and राजी the

assemblage: the most eminent of the Tirth'thas or places of pilgrimage. तीक्ष्णानं राजिरच । काश्याम् ।
तीक्ष्ण **८. (-रः)** A curl of hair. **६. तीक्ष्ण**, and चक्च to speak, and affix चक्च । तीक्ष्ण चक्च वाकी वचनमस्य चक्चमाङ्गलिका प्रसंगीयतात् । केशि ।
तीक्ष्ण **८. (-रः-रि-रि)** 1. A pilgrim. 2. A sort of crane, (Ardea nivea). **६. तीक्ष्ण**, and सिन्धु who frequents. तीक्ष्ण जलप्रानं सिन्धु । सिन्धुचिन् ।
तीक्ष्ण **१. 1st. cl. (तीक्ष्णति)** To be large, to be fat or corpulent. **६. त्वां प. चक. सेट् ।**
तीक्ष्ण **८. (-रः)** The ocean. 2. A hunter, one who lives by killing and selling game. 3. A fisherman, one who lives by fishing. **५. (-रि)** The wife of a hunter. **६. तीक्ष्ण** to go, to pass or cross, चक्च aff.
तीक्ष्ण **८. (-रः-रि-रि)** 1. Much, excessive, endless, unbounded, unlimited. 2. Pungent. 3. Hot, warm. **८. (-रः)** A name of Siva. **५. (-रि)** 1. A medicinal plant, Katuki. 2. Black mustard. 3. A sort of Durva or bent grass, (सम्भद्रका) 4. The name of a river in the east of Bengal is also the Chandi or Padmabati. adv. **८. (-रः)** 1. Much, excessively, endless. 2. Violently, fiercely. subst. 1. A shore, a bank. 2. Tin. 3. Heat. 4. Pungency. **६. तीक्ष्ण** to be large, &c. रक्च aff.
तीक्ष्णवेदना **५. (-ना)** Agony, excessive pain, the pain of damnation. **६. तीक्ष्ण** exceeding, and वेदना pain.
तीक्ष्ण **२. 2nd cl. (तीक्ष्णति)** 1. To go or move. 2. To thrive or increase. 3. To injure, to hurt or kill. 4. To become full. According to some authorities this is merely a Sautra root. इत्ती, इत्ती चक. चिंसायां जेतति सक. चक्च पं. चिट् ।
तु **८. ind.** A particle, implying 1. Difference, (but, or.) 2. Disjunction, (but, again, further, other.) 3. Connection, (and, moreover.) 4. Asseveration, (indeed.) 4. An expletive. **६. तुद-च् ।** [रीचनयाम्]
तुगाकीरी **५. (-री)** The manna of bamboos; also तुगा and तुगाकीरी. चक्च तुगा **५. (-ग)** The manna of bamboos. चक्चरीचनयाम् ।
तुगाकीरी **५. (-री)** Bamboo manna चक्चरीचनयाम् ।
तुङ्ग **८. (-ङ्गः-ङ्गः-ङ्गः)** 1. High, elevated, lofty. 2. Chief, principal. 3. Passionate, hot. **८. (-ङ्गः)** 1. A tree, (Rottleria tinctoria.) 2. A mountain. 3. The planet Mercury. 4. The superior apsis or aphe- lio of a planet. 5. Top, vertex, altitude. 6. The cocoanut tree. **५. (-ङ्गी)** 1. A kind of basil, (Ocymum gratissimum.) 2. Turmeric. 3. Night. **५. (-ङ्गी)** Bamboo manna. **६. तुङ्ग** to guard, to dwell, to hurt, &c. affix चक्च ।
तुङ्ग **८. (-ङ्गः)** A tree, (Rottleria tinctoria.) **६. स्वायं** कन् added to the preceding.
तुङ्गता **५. (-ता)** 1. Loftiness. 2. Passionateness. **६. तल्** added to तुङ्ग; also with ल, तुङ्गलम् ।
तुङ्गमद्र **८. (-द्रः)** A restive elephant or one in rut. **५. (-द्रः)** A river in the Mysore country, the Toombhadra. **६. तुङ्ग** lofty, tall, &c. and मद्र auspicious.
तुङ्गशेखर **८. (-रः)** A mountain. **६. तुङ्ग** lofty, and शेखर crest or summit.
तुङ्गमfn. **८. (-ङ्गी-ङ्गी-ङ्गी)** High, lofty. **८. (-ङ्गी)** A planet at the apex of its orbit, or of its position, with regard to others considered as- trologically. **६. तुङ्ग**, and इति aff.
तुङ्गपति **८. (-पति)** The moon. **६. तुङ्ग** night, and पति master.
तुङ्गीश **८. (-शः)** 1. A name of Siva. 2. The moon. 3. The son. 4. A name of KRISHNA. **६. तुङ्गी** night or तुङ्ग a mountain, &c. and ईश lord.
तुच्छ **८. (-च्छः-च्छः-च्छः)** 1. Void, empty. 2. Small, little. 3. Abandoned, deserted. 4. Low, contemptible. **८. (-च्छः)** Chaff. **६. तुद-चक्च** क्चिप् ।
तुच्छा **५. (-च्छा)** ध्वन्या ध्वनि कीच ।
तुच्छधान्य **८. (-ध)** Straw. **६. तुच्छ**, and धान्य grain.
तुच्छद्रु **८. (-द्रुः)** The castor-oil tree. **६. तुच्छ** empty, pithless, द्रु a tree; having no sap.
तुज **८. (-तुज)** Offspring, children. **६. तुज** to guard, affix क्चिप् ।
तुज **१. 1st cl. (तुजति)** To kill or hurt. **५. (-रः)** तुजि **१. 1st cl. (तुजति)** To guard or protect. **८. 1st and 10th cls. (तुजति तुजयति-ते)** 1. To

dwel, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt, to injure or kill. 4. To shine. **३.** प्रापये हिंसाय च भ्रां पं सकं बले इदिन् सेट् । **बुरां उभं चकं** सेट् ।

तुद्ध mfn. (-ज्ञ-चा-क्षे) Noxious, mischievous. **म.** (-ज्ञः) A Daitya, a demon. **३.** तुनि to hurt, affix च्च् । **देले बले च ।**

तुट् r. 6th cl. (तुडति) 1. To dispute, to quarrel, to wrangle. 2. To hurt or injure. **३.** तुदां कुटां परं चकं सेट् ।

तुट् m. (-मः) A rat. **३.** तुट् to injure, affix उन्न.

तुड (ह्र) तुड् विघाकरसे (तोडति) also (रु) तुडि r. 1st cl. निघोडने (तुडते) also तुड r. 6th cl. भेदे (तुडति) 1. To tear, to break or cut, to pull to pieces, to hurt or kill. **३.** भ्रां परं सकं इदिन् सेट् । **तुदां कुटां परं चकं सेट् ।**

तुड्ड r. 1st cl. (तुडडति) To disrespect. ३. भ्रां परं सकं सेट् ।

तुष r. 6th cl. (तुषति) 1. To curve, to bend or make crooked. 2. To act fraudulently. **३.** तुदां परं सकं सेट् ।

तुषि m. (-विः) A timber tree : see तुड्. **३.** तुष् to shrink or wrap, affix ण्, and the radical vowel made short.

तुष्ट m. (-ष्ठः) The month, the face. **३.** तुष्टि to tear, (food, &c.) affix च्च्, and कन् being added तुष्टक.

तुष्टकेरी f. (-री) A cucurbitaceous plant, (*Momordica monadelpha*). **३.** तुष्टक the mouth, च्च् to go, च्च् and ऊङिच् affs.

तुष्टि mf. (-ष्टिः-क्षी) 1. The mouth, the face. 2. A beak. 3. The navel ; (also तुष्टि-**३.** तुष्टि to break or destroy, Unadi affix इन्.

तुष्टिका f. (-का) 1. The navel. 2. A plant, commonly *Telakucha*. **३.** कन् added to तुष्टी.

तुष्टिकेरी f. (-री) The cotton plant. 2. A sort of gourd, (*Momordica monadelpha*). 3. A large boll or swelling on the palate. **३.** तुष्टिका the mouth or beak, च्च् to go, affixes च्च् and ऊङिच् ; also with कन् added तुष्टिकेरिका f. (-का) and with इन् fem. affix तुष्टिकेरि f. (-रि) also तुष्टिकेरी and तुष्टिकेशी. [ceding]

तुष्टिकेशी f. (-शी) A sort of gourd, commonly *Telakucha* : see the preceding.

तुष्टिम mfn. (-मः-मा-भं) 1. Having a prominent or elevated navel. **३.** तुष्टि the navel, ञ् affix ; also तुष्टिम, &c.

तुष्टिल mfn. (-लः-ला-लं) 1. Having a prominent or elevated navel. 2. Speaking harshly or severely. **३.** तुष्टि the navel, and ल affix ; also तुष्टिल, &c. [३. बुरां उभं सकं सेट् ।

तुष r. 10th cl. (तुषयति-ने) 1. To screen, to veil, to cover. 2. To spread. **३.** तुष m. (-सः) Fire. f. (-सा) 1. Indigo. 2. Small cardamom. **न. (-सः) 1.** A collyrium extracted from the *Amomum zanthorrhiza*. 2. Blue vitriol, sulphate of copper, especially medicinally considered as an Anjan, or application to the eyes. **३.** तुष्ट to pain, च्च् Unadi aff.

तुषक n. (-कं) Blue vitriol. **३.** कन् added to तुष.

तुषाञ्जन n. (-ञ्जः) Blue vitriol, considered as a medicinal application to the eyes. **३.** तुष the same, and च्च्न a collyrium.

तुष्ट (की) r. 6th cl. (तुष्टति-ने) To pain, to wound, to vex or harass, to tease, to torture or torment, (रु) तुष्टि r. 1st cl. (तुष्टति) To search, to seek. **३. तुदां उभं सकं चनिट् ।**

तुष्ट n. (-ष्टः) The belly. f. (-ष्टी) The navel : see तुष्टि. **३.** तुष्ट to torment, क affix, and तुष्ट augment.

तुष्टकूपी f. (-नी) The navel. **३.** तुष्ट the belly, and कूप a pit, a well, dim. affix ऊङिच् ; also with कन् added तुष्टकूपिका f. (-का).

तुष्टपरिमाज्ज m. (-ज्जः) A lazy man, a sloth, a sluggard : see the next.

तुष्टपरिमाज्ज m. (-ज्जः) A lazy man, a sluggard. **३.** तुष्ट the belly, च्च्न to rub, with परि prefixed, and क affix ; also with the affix च्च्, तुष्ट-परिमाज्ज as above ; passing his whole time in stroking his sides.

तुष्टवत् mfn. (-वान् वही-वत्) Corpulent, fat. **३.** तुष्ट, and-सत्पु affs. also from तुष्टि, तुष्टवत् ।

तुष्टि n. (-ष्टिः) The belly. f. (-ष्टिः) The navel. **म. (-ष्टिः)** One of the Gandharbas or quiriters of *Swarga*. **३.** तुष्ट to vex or harass, affix इन्, and उन् inserted.

तुष्टि mfn. (-कः-का-कं) Having a large or prominent navel, fat, corpulent. f. (-का) The navel. **३.** तुष्टी the navel. कन् affix, or तुष्ट with उन् aff.

तुष्टिहर mfn. (-रः-रा-रं) See the preceding.

तुष्टिल mfn. (-लः-ला-लं) Having a large or prominent navel. **३.** तुष्ट with इन् affix ; also तुष्टिक, तुष्टिल, &c.

तुष्टिन् mfn. (-न्दी-दिनी-दि) Having a large or prominent navel. **३.** तुष्ट with इन् affix ; also तुष्टिक, &c.

तुष्टिम See तुष्टिम, &c.

तुष्टिल See तुष्टिल, &c.

तुष्टि mfn. (-नः-ना-नं) 1. Tormented, vexed, injured. 2. Cut, broken, out down, &c. **म. (-नः)** Toon or Tuna, a tree of which the wood bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela tunna*). **३.** तुष्ट to vex, affix ञ् ।

तुष्टवाय m. (-रा) A taylor. **३.** तुष्ट cut, (cloth, &c.) and वे to sew, affix च्च्.

तुष्टसेवनी f. (-नी) A suture of the skull. **३.** तुष्ट cut, and सेवनी a suture. तुष्ट-हिज् सीयने बनवा सिच-कारणे छट् ऊङिच् ।

तुष्ट r. 1st, 6th and 10th cls. (तुष्टति तुष्टति, तौपयति) (रु) तुष्टि r. 1st and 10th cls. (तुष्टति, तुष्टयति-ने) To injure, to hurt or kill ; also तुष्ट, तुष्ट, तुष्ट, &c. **३. भ्रां परं सकं सेट् । तुदां उभं सकं क्षेपे-चक-मुचादि-पर-सेट् ।**

३. भदने बुरां उभ-सक-सेट् इदिन् ।

तुष्ट r. 1st, 6th and 10th cls. (तौपति, तुष्टति, तौपयति-ने) To hurt or kill. **३. भ्रा-सक-सेट् । ३.** भे सक-क्षेपे चक-मुदा-मुचा-पर-सेट् ।

तुष्ट (रु) तुष्टि r. 1st and 10th cls. (तुष्टति तुष्टयति-ने) To kill or hurt. r. 10th cl. (तुष्टयति-ने) To disappear. **३. भ्रा-पर-सेट्, इदिन् । ३.** भे बुरा-उभ-सक ।

तुष्ट r. 1st cl. (तौपति) 4th cl. (तुष्टति) 9th cl. (तुष्टति) To kill, to hurt, to injure in any manner. **३. भ्रा-भाय-मुष्टि उभ-सक-सेट् । विवा-य्मु च पर-सक सेट् ।**

तुष्टुर mn. (-रः-रं) Mingled combat : see तुष्टु.

तुष्टु mn. (-लः-लं) 1. Mingled or tumultuous combat. 2. Uproar, clangour, tumult, tumultuous sound or noise. **म. (-लः)** Belerio myrobalan. **३.** तुष्ट a Sautra root, to kill, to injure, &c. तुष्टुच् affix ; or with the vowel long तुष्टु. **mn. (-लः-लं)** and ल being changed to र, तुष्टुर as above.

तुष्ट r. 1st and 6th cls. (तुष्टति, तुष्टयति) 1. To hurt or kill. 2. To be distressed. **३.** भ्रा-सक-पर-सेट् । ३. भे सक-क्षेपे चक-मुदा-पर-सेट् ।

तुष्ट r. 1st cl. (तुष्टति, तुष्टयति) To hurt or kill. **३. भ्रा-पर-सक-सेट् । ३.** भे सक-क्षेपे चक-मुदा-पर-सेट् ।

तुष्ट mf. (-नः-ना-नं) A long gourd, &c. See तुष्टि. f. (-नः) a cow disposed to be milked. **३. तुष्टि to destroy, (bile, &c.) affix च्च्.**

तुष्टक m. (-कः) A long gourd. **न. (-कं)** The gourd. कन् added to the preceding : see तुष्टि.

तुष्टि f. (-विः or -व्वी) A long gourd, (*Cucurbita lagenaris*). **३. तुष्टि to destroy, (bile, sickness, &c.) च्च् affix ; fem. अङ्गि इन् or ऊङिच्, also with कन् added तुष्टिका.**

तुष्टीपुप n. (-पु) The flower of the *Cucurbita lagenaris*. **३.** तुष्टी, and पुप a flower.

तुष्टुरी f. (-री) 1. Coriander. 2. A bitch : see तुष्टुर. **३.** भ्रायां च्च्नाके च ।

तुष्टुर m. (-रः) 1. One of the Gandharbas or singers of heaven. 2. A celestial inhabitant and attendant upon the sanctified Jaina teachers. **न. (-रः)** Coriander. **३.** तुष्टि to hurt, &c. उरन् affix ; also with the pen. long तुष्टुर.

तुष्ट r. 3rd cl. (तुष्टति) To go quick, to hurry, to make haste ; this root is restricted to the Vedas : see तुरट् । तुष्टी परं चकं सेट् ।

तुष्ट mfn. (-रः-रा-रं) Quick, swift. **३. तुष्ट to make haste, क aff.**

तुष्ट m. (-नः) 1. A horse. 2. The mind. **३.** तुर speed, velocity, and न what goes, च्च् changed to उ. f. (-नी) 1. A plant, (*Physalis flexuosa*) : see च्च्नमस. 2. A mare. **३.** ऊङिच् added to तुष्ट, तुष्टेन धेनेन नमस्ति गम-उ ।

तुष्टमस f. (-सः) A plant : see the preceding. **३.** तुष्ट a horse, and नमस्ति, smelling like a horse ; also च्च्नमस, &c.

तुरगनग्नचयक न. (-क) Necessary celibacy, leading a life of continence, in consequence merely of being without female society. **त. तुरग** a horse, and **नग्नचयक** the practice of a religious student, one of whose duties is continence.

तुरगिन् mfn. (-नी-विनी-नि) Equestrian, riding, mounted or carried in a horse. **म. (-नी)** A horse-man, cavalier, &c. **त. तुरग** a horse, and **रनि** affix.

तुरङ्ग म. (-ङ्ग) 1. A horse. 2. The mind, considered as the seat of feeling as well as intellect, the heart. **त. तुर** speedily, and **न** what goes. **फ. (-ङ्गी)** 1. A plant: see **तुरगी** and **तुरगमत्ता**. 2. A mare. **त. ऊँ** added to the preceding.

तुरङ्गक म. (-क) A plant, a kind of Ghosha, commonly **हस्तिघोष**. **त. तुरङ्ग** a horse, and **क** affix analogy; coursing through the body.

तुरङ्गविषयी f. (-यी) A she buffalo. **त. तुरङ्ग**, and **विषयी** disliking.

तुरङ्गमित्र म. (-मि) Barley. **त. तुरङ्ग**, and **मित्र** fond of.

तुरङ्गम म. (-म) A horse. **त. तुर** speed, and **म** to go, with **खच्** and **सुच्** affix.

तुरङ्गयाविन् mfn. (-वी-विनी-वि) Going on horse-back. **त. तुरङ्ग**, **याविन्** who goes.

तुरङ्गवक्त्र म. (-क) A Kinnara or quirister of INDRA's heaven. **त. तुरङ्ग** a horse, and **वक्त्र** a face.

तुरङ्गवदन म. (-न) A celestial quirister. **त. तुरङ्ग** a horse, and **वदन** a face; these beings are described as having the bodies of men, and the heads of horse; also similar compounds, as **तुरङ्गानन**, **तुरङ्गवक्त्र**, **तुरङ्गाल**, **चक्षुवक्त्र**, &c.

तुरङ्गरि म. (-रि) 1. A buffalo. 2. Oleander. **त. तुरङ्ग**, and **रि** foe.

तुरङ्गिन् म. (-ङ्गी) 1. A horse-man, a rider. 2. A groom. **त. तुरङ्ग**, and **रि** affix.

तुरायच म. mfn. (-च-चा-च्) Attachment to any object or pursuit. **adj** Attached to any object or pursuit. **म. (-च)** A particular sacrifice. **त. तुर** speed, haste, **च** to go, **अ** affix **च्**; speeding towards a given end or in a certain cause: see **परायच**.

तुरासाह म. (-साह or -साह) A name of INDRA. **त. तुर** for **तुर** haste, **सह** to bear, in the causal form, and **हिप्** affix, **स** being changed to **ह** in inflexion. **ह्लादीतु वल**। **अजानीतु न वलन**।

तुरि f. (-रि) See the next; also **तुलि**. **त. तुर** **रन्**।

तुरी f. (-री) 1. A brush or a fibrous stick used by weavers to clean and separate the threads of the woof. 2. A painter's brush, &c. see **तुली**.

तुरीय mfn. (-य-या-य) Fourth, a fourth. **म. (-य)** A fourth part, a quarter. **न. (-य)** The divine being, or universal spirit. **त. irr.** derived from **चतुर** four, with **ह** affix; also **तुर्य** and **तुर्य**। **तुरीय-चच्**। **चतुर्षां पूरच**: **चतुर** + **ह** चायलोपच।

तुरीयभाग म. (-न) A fourth part or share. **त. तुरीय**, and **भाग** share.

तुरीयभाज् mfn. (-भाज्) A sharer of a fourth. **त. तुरीय**, and **भाज्** who divides.

तुरीयवंश म. (-वं) The Sudra or fourth tribe of the Hindus. **त. तुरीय** fourth, and **वंश** tribe.

तुरीयांश म. (-श) A fourth part, a quarter share. **त. तुरीय**, and **वंश** a share.

तुरुक्क म. (-क) 1. Incense. 2. A country, or m. plu. (-क्का) Its inhabitants; Turan or Turkestan, the original country of the Turks. **त. तुर** to haste, (into smoke, &c.) **अ** affix **उडिक्**, and **कन्** added.

तुर्य mfn. (-य-या-य) Fourth, **त. irr.** derived from **चतुर** four, with **यत्** aff. **तुव** (क) **तुवी** **र**. 1st cl. (तुवति) To hurt, to injure, to kill. **त. आ-पर-सक-सेट्**।

तुर्यंशु म. (-शु) One of the sons of YAYATI, king of the south and eastern portion of India, reigning over the Melechha tribes.

तुल **र** 1st and 10th cls. (तुलति तुलति लीक्यतिले or irr. तुलयति) To weigh or measure. **त. आ-पर-सक-सेट्**। **पले-चुरा-उम**।

तुलविला ind. Having weighed, having counterpoised, made equal or like, &c. **त. तुल** to weigh, **जा.** aff.

तुलसादिवी f. (-वी) A quiver.

तुलसी f. (-सी) A small shrub held in veneration by the Hindus, Tulasi or holy basil, (Ocimum sanctum.) **त. तुला** resemblance, and **सी** to destroy, affixes **ऊ** and **ऊँ**; being unparalleled: this plant is said to be a female metamorphosed. **तुलां सादश्य** स्थिति सी-क गीरा ऊँ।

तुला f. (-ल) 1. Measure by weight. 2. A measure or weight of gold and silver, 100 Palas, or about 145 ounces troy. 3. Any balance, especially a fine balance, goldsmith's or assay scales. 4. The sign of the zodiac, Libra. 5. Resemblance, likeness, equality, similarity. 6. A vessel. 7. Sloping beams or timbers in the roof of a house. **त. तुल** to weigh or to resemble, affix **चङ्**.

तुलाकीटि f. (-टि-टी) 1. An ornament of the feet or toes. 2. A certain weight. 3. A hundred millions. **त. तुला** a balance, **कुट्** to measure, affixes **चङ्** and **रन्** or **ऊँ**; what is valued by weight, &c. or **तुला** a measure, &c. and **कीटि** Crore, or million. **तुलया तुलां वा कीटयति कुट परिभाषे इन् वा ऊँ**।

तुलाक्रीड म. (-य) A sort of ordeal, in which the accused is tried by being weighed repeatedly in a scale: if he is lighter the second time he is pronounced innocent; if equipoised still, or heavier, he is guilty. **त. तुला** a scale, and **क्रीड** ordeal.

तुलापट म. (-ट) 1. An oar, a paddle. 2. The scale or cup of a balance. **त. तुला**, and **पट** a scale. **तुलायै तोलनाय पटः**।

तुलापूर म. (-पूर) The sun. **त. तुला** the sign, and **पूर** who has or possesses. **तुलाया मानदखख धरः ह-चच्**।

तुलाधार mfn. (-र-रा-र) A trader, a dealer, trafficking, trading. **म. (-र)** 1. The sign Libra. 2. The string of a balance. 3. The beam. **त. तुला** the scales, &c. **आधार** what or who supports.

तुलापरीक्षा f. (-प) Ordeal by the balance, the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again: if lighter, he is innocent, if heavy, or as at first, guilty. **त. तुला**, and **परीक्षा** test.

तुलापुरुष म. (-पु) A person weighed in a balance, or an effigy of him used as a weight. **त. तुला**, and **पुरुष** a man.

तुलापुरुषदान न. (-न) Gift of gold or valuables of the weight of the donor. **त. तुलापुरुष**, and **दान** gift. [also **तुलापराह**।

तुलापयश्च म. (-च) The string of a balance. **त. तुला**, and **पयश्च** holding; **तुलामान** **न. (-न)** Measure by weight. **त. तुला**, and **मान** measure.

तुलाबीज न. (-बी) The Gunja or berry of the Abrus precatorius, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about 1½ grain troy, the factitious weight about 2 ½. **त. तुला** weight, and **बीज** seed.

तुलासूत्र न. (-सू) The string of a balance. **त. तुला**, and **सूत्र** thread.

तुलि f. (-रि; or -ली) 1. A fibrous stick or brush used by weavers for cleaning the threads of the woof. 2. A painter's brush, or fibrous stick used for that purpose: see **तुलिका**. **त. तुल** to resemble, &c. affix **क**, fem. affix **रन्** or **ऊँ**; also with **ल** changed to **र**, **रि**, **तुरी**.

तुलिका f. (-का) A small bird said to resemble the wagtail.

तुलित mfn. (-त-ता-त) 1. Made equal or like, equalled, compared. 2. Weighed, counterpoised. **त. तुल** to weigh, **चिच्**, and **कर्मणि क** aff.

तुलिकला f. (-ला) The Simul or silk cotton tree. **त. तुलि** for **तुलि** cotton, and **फल** fruit. **तुलि तुलतुल** फलसखाः।

तुल्य mfn. (-य-या-य) Like, resembling, equal or analogous to. **त. तुल** resemblance, and **यत्** aff.

तुलता f. (-ता) Likeness, sameness, equality. **त. तल** added to the last; also with **ल**, **तुलल**.

तुल्यपान न. (-प) Drinking together. **त. तुल** alike, and **पान** drinking.

तुल्यबल mfn. (-ब-बा-ब) Of equal strength. **त. तुल**, and **बल** strength.

तुल्यभावन न. (-न) Combination of like series, (in calculation.) **त. तुल**, and **भावन** computing.

तुल्यरूप mfn. (-प-पा-पी-प) 1. Like, similar, analogous. 2. Of like or equal form. **त. तुल**, and **रूप** nature, &c.

तुल्यवृत्ति mfn. (-वि:-वि:-वि) Following the same or similar occupation. **३.** तुल्य, and तुल्य business.

तुल्यग्रहि f. (-वि:-वि) Equal subtraction, transposition, (in Arithmetic.) **३.** तुल्य, ग्रहि subtraction.

तुल्यज्ञति mfn. (-वि:-वि:-वि) Alike, of the same form. **३.** तुल्य, and चाहति form.

तुवरमिन्. (-र:-र:-र) 1. Astringent. 2. Beardless. mn. (-र:-र:-र) An astringent taste. f. (-र:-र:-र) 1. A fragrant earth. 2. A kind of lentil, (Cytisus cajan : see चाहति). **३.** तु व Sautra root, to remove, (disease, &c.) चरन् and अहति जीवः; also कन् being added, in the fem. form तुवरिका f. (-का.)

तुवरिशिल m. (-जः) A kind of cassia. **३.** तुवरि the pulse so called, and शिल Cassia tora.

तुवि f. (-वि:-वि) A long gourd : see तुबी ।

तुव r. 4th cl. (वि, बी) जिबीतुव (तुवति) To be satisfied or content, to be pleased or delighted. **३.** दिवा-प-कुदित् चक-सेट् ।

तुव mf. (-वा-वा) 1. The husk or chaff of rice, &c. 2. Beleric myrobalan. **३.** तुव, to please or be pleased, affix क.

तुवयश्च m. (-चः) Agni or fire. **३.** तुव chaff, and चश्च who seizes. तुवश्च यश्चते यश्च-कर्मणि चश्च ।

तुवसार m. (-र:-र:-र) Agni or fire. **३.** तुव chaff, and सार who embraces, from च to go, with चश्च aff. तुव सरति चतुसरति ।

तुवाणश्च m. (-जः) 1. A conflagration of chaff, or of the husk of corn. 2. A capital punishment, burning; twisting dry straw, &c. round the limbs of a criminal, and setting it on fire. **३.** तुव, and चनल fire.

तुवार mfn. (-र:-र:-र) Cold, frigid, frosty. m. (-र:-र:-र) 1. Frost. 2. Cold. 3. Thin rain, mist, 4. Ice or snow. 5. The name of a country. **३.** तुव to please, Unadi affix चारन् ।

तुवारकश्च m. (-चः) 1. A dew drop. 2. An icicle. 3. Hoar frost. **३.** तुवार, and कश्च a particle.

तुवारकाल m. (-जः) Winter, the cold season. **३.** तुवार, and काल time.

तुवारपात m. (-तः) 1. Thin rain, a sprinkling, a shower. 2. A fall of snow. **३.** तुवार, and पात falling.

तुवारप्रि m. (-प्रि:-वि) The Himalaya mountain. **३.** तुवार, and चद्रि a mountain; also similar compounds, as तुवारपर्वत, तुवारशैल, &c.

तुवित m. (-तः) A Tushita, a kind of subordinate deity, one of a class of thirty-six. **३.** तुव, to please, रतश्च aff. तारका-रतश्च ।

तुवीदक n. (-कः) Rice gruel. **३.** तुव to satisfy, and दकश्च water.

तुव mfn. (-र:-र:-र) Pleased, satisfied. **३.** तुव to be pleased, कर्चरि क्त ।

तुवि f. (-वि:-वि) 1. Pleasure, satisfaction, gratification, content. 2. Indifference to every thing but that possessed or obtained. 3. One of the Matris. **३.** तुव to please, &c. affix भावे क्तिन् ।

तुविकर mfn. (-र:-र:-र) Pleasing, satisfying. **३.** तुवि, and कर what makes.

तुविजनन mfn. (-न:-न:-न) Gratifying, giving or producing satisfaction. **३.** तुवि, and जनन birth.

तुविद् mfn. (-द:-द:-द) Pleasing, 'satisfying.' **३.** तुवि, and द what gives.

तुवु m. (-वु:-वु) A jewel worn in the ears. **३.** तुव to please, तुक् aff.

तुवा ind. Having pleased or gratified. **३.** तुव, and वा aff.

तुवर 1st cl. (तीसति) To sound. **३.** वा-पर-सक-सेट् ।

तुव m. (-सः) The husk of corn or rice : see तुव.

तुव n. (-जः) Dust. **३.** तुव to sound, affix क्त : see तुव.

तुव (हर) तुविर r. 1st cl. (तीसति) To hurt or give pain, to kill. **३.** भा-पर-सक-सेट् ।

तुविन n. (-नः) 1. Frost. 2. Moonlight, moonshine. **३.** तुव to give pain, इन्न् Unadi aff.

तुविनशैल m. (-जः) The Himalaya mountains. **३.** तुविन, and शैल a mountain; also similar compounds, as तुविनपर्वत, &c.

तुविनाय m. (-यः) The moon. **३.** तुविन cold, चयय a ray.

तुविनायतेल n. (-जः) Camphor. **३.** तुविनाय, and तेल oil.

तुविनाद्रि m. (-द्रि:-वि) The Himalaya mountains. **३.** तुविन, and चद्रि a mountain; also तुविनशैल, &c.

तुव r. 1st cl. (तुवते) To fill, to fill up. 'तुवति' To shrink, to contract, to close as the eye-lids or wink. **३.** पूरते चुरा-वा । सञ्चोच उभ-सक-सेट् ।

तुव mf. (-वा-वा or -वी) A quiver, &c. f. (-वी) Indigo. **३.** तुव to be filled (with arrows, &c.) चश्च and टाप् affixes, or कर्मणि चश्च and डीप् । तुवते वाशे ।

तुवक n. (-कः) A measure of verse, species of the चतुश्रङ्गरी metre.

तुविन् mfn. (-वि:-विनी-वि) Having a quiver, quivered. m. (-वी) The Tun tree. **३.** तुव, and इनि aff.

तुवीर m. (-र:-र:-र) A quiver. **३.** तुव to be filled (with arrows), ईरश्च aff.

तुवक n. (-कः) Blue vitriol.

तुवी f. (-वी) Sharp pain in the perineum and lower part of the abdomen.

तुव f. (तुव) Speed. m. (तुव) A courier. **३.** तुव to make haste, क्षिप् affix, and the semivowel changed to च्च.

तुव (क) तुरी r. 4th cl. (तुवते) To go quick, to make haste. 2. To kill, to hurt or injure. **३.** दिवा-पास हिंसायां सक-वेने चक-सेट् ।

तुव n. (-र:-र:-र) Any musical instrument. f. (-री) A trumpet. **३.** तुर to speed, affix क । तुवते नायते तुवनास्तेन तुर-चलये कर्मणि क ।

तुव mfn. (-च:-च:-च) Quick, expeditious n. adv. (-च) Quick, swift, quickly. **३.** तुर to go swiftly, affix कर्मणि भावे वा क्त ।

तुवि m. (-वि:-वि) 1. Speed, velocity, expedition. 2. Dirt, excrement. 3. A stanza. 4. The mind. **३.** तुर to make haste, Unadi affix नि.

तुव mfn. (-यः-यः-यः) Fourth : see तुव. n. (-यः) Any musical instrument, the genus of which four species are reckoned, as wind instruments, stringed instruments, &c. **३.** चतुर् four, वन् deriv. irr.

तुवश्च m. (-चः) A musical instrument, a sort of tabor.

तुव r. 1st cl. (तुवति) 1. To dismiss, to send forth or turn out. 2. To ascertain quantity or weight; some make this a root of the tenth class (तुवते). **३.** वा-पर-सक-सेट् । च्वा-सक-सेट् ।

तुव n. (-खः) 1. The mulberry, (Morus Indica). 2. Æther, the heaven or atmosphere. mn. (-खः-खः) Cotton. f. (-खा-खी) The wick of a lamp, or cotton twisted into a similar form for applying unguents, &c. f. (-खी) 1. Indigo. 2. A weaver's fibrous stick or brush. 3. A painter's brush, &c. see तुबी and तुवी ; also तुव. **३.** तुव to dismiss, to send forth, affix चश्च, fem. affixes डाय and डीप् ।

तुवक n. (-कः) Cotton. **३.** कन् added to the preceding.

तुवकायुक् न. (-कः) A bow which is used for cleaning cotton. **३.** तुव cotton, and कायुक् bow ; also similar compounds, as तुवपाय, तुवधनुः, &c.

तुवनाली f. (-ली) A thick roll of cotton, from which it is drawn out in spinning. **३.** तुव cotton, नाल a tube, affixes चश्च and डीप् ; also with कन् added तुवनालिका f. (-का.)

तुवपिचु m. (-चु:-चु) Cotton. **३.** तुव cotton, and पिचु the same.

तुवशकरी f. (-री) A pod or seed of the plant, any seed yielding a similar substance. **३.** तुव cotton, and शकरी sand or gravel.

तुवसेवन n. (-नः) Spinning. **३.** तुव cotton, सिन्धुट् aff. तुवसूचकर्मणि । (काट्नाकाटा) ।

तुवी f. (-वि:-वि) A painter's brush, or a fibrous stick used as one, and for other purposes. **३.** तुव to send forth or cut, affix वन् : see तुव and तुबी.

तुविका f. (-का) A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot mould. 4. A rod, &c. dipped into crucibles to try if their contents are in fusion. 5. A wick or twist of cotton either for a lamp or for applying unguents, &c. **३.** तुवी as above, and कन् added.

तुवीनी f. (-नी) The silk cotton tree. **३.** तुव cotton, इनि and डीप् affs.

तुवर m. (-र:-र:-र) 1. A bull without horns, though of an age to have them. 2. A beardless man. 3. A eunuch. 4. An astringent taste. f. (-री)

दम् m. (-म्) A serpent in general, the serpent genus. द. दम् to hurt, or kill, छ Unadi aff.

दम्प r. 6th cl. (दम्पति, दम्पति) 1. To content, to please. 2. To be pleased दुदा-पर-सक-सेट् ।

दम्प r. 6th cl. (दम्पति, दम्पति) 1. To content, to please. 2. To be pleased or content. द. दुदा-पर-सक-सेट् ।

दम् (जि चा) जिदम्प r. 4th cl. (दम्पति) 1. To thirst. 2. To thirst metaphorically, to desire, to long for. द. दिवा-पर-सक-सेट् ।

दम् f. (दम्) 1. Thirst. 2. Thirst (metaphorical,) wish, desire, lust. 3. The daughter of KAMA, the deity of love. द. दम् to thirst, affix जिच्; also दम्, &c.

दम्पा f. (-म्) Thirst. 2. Wish, desire. 3. The daughter of KAMA; see the preceding. 4. A plant, (Commelina salicifolia) see लाङ्गलिकी. द. दम् to thirst, affix क् and टप्; also दम्पा, तर्वा, &c.

दम्पा f. (-म्) The bladder. द. दम्पा thirst, and दम् being; whence thirst arises.

दम्पान् mfn. (-न्) 1. Affected by desire. 2. Thirsty, a thirst. द. दम्पा, and चान् पained.

दम्पान् n. (-म्) Water. f. (-म्) A kind of anise; see नमुरिक. द. दम्प thirst, चान् before, हन् to destroy or remove, affix ड्.

दम्पित mfn. (-न्) Thirst, thirsting, (physically or metaphorically.)

दम्पित n. (-म्) Thirst, desire. द. दम्प to thirst, affix इतप् । दम्पा जाता चक्ष नाकादिल्लत् इतप् ।

दम्पितस्तरा f. (-रा) A plant, (Marsilea quadrifolia) see चक्षनपर्वी. द. दम्पित thirst, and चक्ष answering.

दम्पान् mfn. (-म्) Thirsty. (physically or metaphorically) desiring, longing for cupidinous. द. दम्प to thirst, न added, दम्पा and नजिच् aff.

दम्पा f. (-म्) 1. Thirst. 2. Desire, wish. द. दम्प to thirst, न Unadi aff.

दम्पाचक्ष m. (-य) Content, resignation, patience. द. दम्पा greediness, thirst, and चक्ष destruction.

दम्पान् mfn. (-न्) Thirsting, a thirst. 2. Desiring. द. दम्प to thirst, and दम्प aff.

दम्प (द) दम्प r. 6th cl. (दम्पति) 10th cl. (दम्पति) also दम्प r. 7th cl. (दम्पति) To kill, to hurt, to injure in any manner. (द) दम्प r. 1st cl. (दम्पति) To grow or increase. द. दुदा-पर-सक-सेट् । सुदा-चक्ष पक्ष दम्पा-पर-सक-सेट् ।

दम्प r. 1st cl. (दम्पति) 1. To pass over or across. 2. To pass or float over, to navigate. 3. To float or swim. 4. To overcome, to surpass. With चक्ष prefixed, To descend, as from heaven. With चक्ष, To cross by a boat, &c. With चक्ष, a To pass over or above; b To answer; c To land, to arrive at the opposite shore. With चक्ष, To cross with difficulty. With चक्ष, To cross safely, to obtain salvation. With चक्ष, To excel or surpass. With चक्ष, a To pass from; b To relinquish, to give, to give away, to give alms. With चक्ष To swim over. द. दम्पा-पर-सक-सेट् ।

दम्प ind. With or by thee. द. ते substituted for त्वया, but not to be confounded with the optional inflection of the 4th and 6th cases of युष्मद् thou.

दम्प r. 1st cl. (दम्पति) To guard, to cherish, to defend or protect. द. दम्पा-पर-सक-सेट् ।

दम्प m. (-म्) 1. Sharpness, pungency. 2. Sharpness of a weapon. 3. Brilliancy. 4. Spirit. द. तिज् to sharpen, affix चक्ष; see तेजस्.

दम्पन n. (-म्) 1. A bamboo. 2. Enlightening, making splendid or polished. 3. Sharpening. f. (-म्) 1. A plant (Aleurites hyacinthoides). 2. Heartpea. द. तिज् to sharpen, &c. affix चक्ष and चक्ष.

दम्पनक m. (-क) A kind of reed, (Saccharum sara.) द. कन् added to the preceding.

दम्पन n. (-म्) The leaf of the Laurus cassia. द. तेज sharp, pungent, and पक्ष a leaf.

तेजस् m. (-स्) The francoline partridge. द. तिज् to sharpen, चक्ष कक्ष । कक्षिलपक्षिणि ।

तेजस् mfn. (-न्) 1. Sharp, pungent. 2. Sharp as a weapon. 3. Bright. 4. Spirited, energetic. f. (-म्) An aromatic plant (Pothos officinalis) see गजपिप्पली. द. तेज sharpness, and सत्पु aff.

तेजस् m. (-म्) A name of Agni or fire. n. (-म्) 1. Splendour, light, lustre. 2. Dignity, consequence. 3. Strength, power. 4. Ardour, spirit, energy. 5. Semen virile. 6. Fresh butter. 7. Impatience, inability to bear or put up with. 8. Gold. 9. Bile, the bilious humour. 10. Marrow, the brain, &c. 11. Fame, glory. 12. Sharpness, (metalloid). 13. Pungency. 14. Heat. 15. Bodily vigour. 16. Vivacity. द. तिज् to sharpen or polish, affix भावे करवादी चक्षन् ।

तेजस्तर mfn. (-र) 1. Illuminating, making bright. 2. Sharpening, whetting. 3. Invigorating, tonic. द. तेजस् light, &c. and कर what makes. तेजः करति क-हेवादी ड ।

तेजस्तिन् mfn. (-न्) 1. Famous, celebrated. 2. Splendid, &c. see the preceding. f. (-म्) Heartpea; see ज्योतिषती. द. तेजस् splendour, &c. विनि aff.

तेजित् mfn. (-न्) 1. Sharpened, whetted, polished, burnished. 2. Excited, invigorated, stimulated. द. तिज् to sharpen; चक्ष and चक्ष aff.

तेजित् mfn. (-न्) 1. Very bright or splendid. 2. Vigorous, powerful. द. तेजस्, and इज्न् aff.

तेजोयस् mfn. (-यन्) 1. Very bright, radiant, splendid. 2. Very powerful or vigorous. द. तेजस्, and इज्न् अन् aff.

तेजोमय m. (-म्) A tree, (Premna spinosa) see गजिचारी. द. तेजस् fire, light, and सक्ष friction; the friction of the wood engendering flame.

तेजोमय mfn. (-म्) Luminous, brilliant, consisting or made of light. द. तेजस्, सयट् made of.

तेजोस्व m. (-म्) 1. The supreme spirit. 2. The nature of light, &c. द. तेजस् light (divine), स्वप्न form.

तेजोयस् mfn. (-यन्) 1. A pungent. 2. Sharp. 3. Bright. 4. Energetic. f. (-म्) 1. A plant bearing a fruit resembling pepper: see गजपिप्पली. 2. A kind of pepper, (Piper chavya, Rox.) द. तेजस् pungency, सत्पु aff.

तेजोवत् n. (-म्) Superior brilliancy or power. द. तेजस्, and वत् being.

तेज ind. Therefore, thence, for that reason, on that account, the correlative to तेज, द. तेज. द. The third case of तद् that, used as a particle.

तेज m. (-म्) A note or cadence introductory to a song, &c. द. ते said to mean GAURI and SIVA; whose favour is secured by this word.

तेज (क्व) तेज r. 1st cl. (तेजते) 1. To sprinkle, to distil, to ooze or drop. 2. To shake or tremble. 3. To shine. द. भा-चा-चक्ष-सेट् ।

तेज m. (-म्) Wet, damp, moisture. द. तिज् to be wet, affix चक्ष ।

तेजन n. (-म्) 1. Wetting, moistening, moisture. 2. A sauce or condiment. f. (-म्) A chimney, a fire-place. द. तिज् to be or become wet, affix क्कुट् ।

तेज (क्व) तिज् r. 1st cl. (तेजते) 1. To play, to sport. 2. To weep or lament. द. भा-चा-चक्ष-सेट् ।

तेजन n. (-म्) 1. A garden, a pleasure garden or play-ground. 2. Play, sport, pastime. द. तेज to play, affix भावे चाचारी वा खट् ।

तेजस्व n. (-म्) 1. Sharpness. 2. Heat. 3. Pungency. 4. Fierceness, cruelty. द. तीक्ष्ण, and चक्ष aff.

तेजस्व mfn. (-म्) 1. Of or relating to fire, fiery, splendid. 2. Powerful, vigorous, intense. n. (-म्) 1. Ghee or oiled butter. 2. Any metal. 3. Intensity. 4. Vigour, energy. द. तेजस् brilliancy, affix चक्ष ।

तेजस्वी विचारः ।

तेजसावर्तिनी f. (-नी) A crucible. द. तेजस् metal, and आवर्तिनी stirring.

तेजिस्व m. (-म्) A rhinoceros. n. (-म्) One of the astronomical periods called Karanas. द. चक्ष added to तितित्.

तेतिरि म. (-रः) A francoline partridge. n. (-रः) A flock of partridges. **३.** तिचिर, and च्छ् affix of aggregation or pleonastic.

तेतिरीय mfn. (-यः-वा-यः) Relating to the Tittiri portion of the Vedas, as a student, a text, teacher, section of, &c. **३.** तिचिरि the Yajur Veda so called, and च्छ् affix ; or तिचिरि a partridge, affix as before ; the texts of this Veda being disgorged by YAJÑYAWALKYA in a tangible form, and picked up by the rest of VAISAMPAYANA'S disciples, who, for the purpose, assumed the shape of partridges. तिचिरिणा प्रोक्तमधीयते छ्छ् ।

तेतिरीयक म. (-कः) A follower of the Tittiri branch of the Vedas. **३.** कन् added to the preceding ; also इन् being added तेतिरीयिन्, &c.

तेज्ज् n. (-ज्जः) 1. Heat. 2. Sharpness. 3. Pungency. **३.** तिज्ज, and ज्ज् aff. तेज्ज n. (-ज्जः) 1. Oil, expressed oil, prepared from sesamum, mustard, &c. 2. Storax, gum benzoin, incense. **३.** तिज्ज sesamum, and च्छ् aff. तिज्जस तस्यद्वयस्य वा विकारः ।

तेज्जक न. (-कः) A small quantity of oil. **३.** तेज्ज, and कन् diminutive affix.

तेज्जकार म. (-रः) An oil manufacturer. **३.** तेज्ज, and कार who makes.

तेज्जकित्ते न. (-रः) The oil cake, a cake made of the oily seed, after expression. **३.** तेज्ज, and कित्ते sediment.

तेज्जम् न. (-ज्जः) The part of the peninsula south of Orissa to Madras, the modern Carnatic.

तेज्जचौरिका f. (-का) A cockroach. **३.** तेज्ज oil, चूर् to steal, छ्छ् affix ; it is also sometimes read तेज्जचारिका from चर् to go, with चार्छ् prefixed, and छ्छ् aff.

तेज्जद्रोषी f. (-षी) A bathing tub for an oil bath. **३.** तेज्ज, and द्रोषी a bucket.

तेज्जपक्क म. (-कः) A cockroach. **३.** तेज्ज, and पक्क to digest, च्छ् aff.

तेज्जपञ्चि न. (-ञ्चः) White Sandal wood. **३.** तिज्जपञ्चि Sandal wood, affix कन्.

तेज्जपञ्चि f. (-ञ्चि) 1. Sandal. 2. Incense. 3. Turpentine. **३.** तिज्ज sesamum, and पञ्चि a leaf, affixes च्छ्, and छ्छ्.

तेज्जपा f. (-पा) A cockroach. **३.** तेज्ज oil, and पा who drinks.

तेज्जपायिका f. (-का) A cockroach. **३.** तेज्ज oil, पा to drink, छ्छ् affix, and यन् inserted.

तेज्जपिपिलिका f. (-का) The small red ant. **३.** तेज्ज, and पिपिलिका an ant.

तेज्जमाली f. (-ली) A wick, the cotton of a lamp. **३.** तेज्ज oil, माला a necklace, छ्छ् aff.

तेज्जम्यात mfn. (-यः-ता-तः) Blending with oil, &c. f. (-ता) Oblation to fire. **३.** तिज्ज sesamum, पत् to go or alight, च्छ् affix, and यत् augment.

तेज्जसाधन न. (-नः) A fragrant substance, (Civet.) **३.** तेज्ज oil, and साधन menstruum.

तेज्जस्फटिक म. (-कः) A sort of gem, (Amber.) **३.** तेज्ज oil, and स्फटिक crystal.

तेज्जाली f. (-ली) A wasp. **३.** तेज्ज oil, and चत् to go, affixes च्छ् and छ्छ्.

तेज्जाम्बुका f. (-का) A cockroach. **३.** तेज्ज oil, चम्बु water or drink, कन् aff.

तेज्जिक म. (-कः) An oilman. **३.** तेज्ज, and ज्ज् aff.

तेज्जिन् mfn. (-ज्जि-जि-जि) Relating or belonging to oil only, &c. m. (-ज्जि) An oil-man, an oil grinder or preparer. f. (-जिन्) 1. The wick or cotton of a lamp. 2. A kind of insect found in oil. **३.** तेज्ज oil, affix जिन्.

तेज्जशाला f. (-शाला) An oil-mill. **३.** तेज्जिन् an oilman, and शाला a house or hall.

तेज्जिन न. (-नः) A field of sesamum. **३.** तिज्ज sesamum, and ज्ज् aff.

तेज्ज म. (-ज्जः) The month Pausha, (December-January.) f. (-षी) Day of full moon in Pausha. **३.** तिज्ज the constellation, (in which the moon is full in this month), and च्छ् affix ; य is dropped.

तीक्ष्ण न. (-क्ष्णः) A child, a son or daughter, male or female offspring. **३.** तु a Sautra root, to increase, affix क्, deriv. irr. also तीक्ष्ण.

तीक्ष्ण म. (-क्ष्णः) 1. Green or unripe barley. 2. Green, (the colour.) n. (-क्ष्णः) 1. The wax of the ear. 2. A cloud. **३.** त्क्ष् to deride, न affix, and चो substituted for the radical vowel ; it is also written तीक्ष्ण.

तीक्ष्ण न. (-क्ष्णः) A measure or verse, a stanza, each line containing twelve syllables.

तीक्ष्ण १. 1st cl. (क्ष्ण) तीक्ष्ण (तीक्ष्ण) To treat with disrespect. **३.** भू-पर-क्ष्ण-क्ष्ण.

तीक्ष्ण न. (-क्ष्णः) 1. A stick or bamboo, with a sharp iron head, used for guiding an elephant. 2. A goad or pike for driving cattle. **३.** क्ष्ण-क्ष्ण-क्ष्ण ; also तीक्ष्ण ।

तीक्ष्णव न. (-वः) A rod or wand carried by VISHNU. **३.** तीक्ष्ण a goad, and वक्ष्ण a stick.

तीक्ष्ण म. (-क्ष्णः) 1. Pain, anguish, vexation, torture, uneasiness, (either of body or mind.) 2. Sharp, shooting or pricking pain. **३.** तुक्ष्ण to tease or torment, affix भवे च्छ्.

तीक्ष्ण न. (-क्ष्णः) 1. A goad : see तीक्ष्ण. 2. Pain, affliction from disease, &c. **३.** तुक्ष्ण to give pain, affix करिष्ये छ्छ्.

तीक्ष्ण mfn. (-रः-रा-रः) 1. An iron club or crow. 2. A lance. **३.** तु Sautra root, to hurt, affix च्छ्, तु that which injures, क्ष्ण to die, affix करिष्ये च्छ्, and the vowel of तु changed. [takes.]

तीक्ष्णवक्ष्ण म. (-क्ष्णः) A warrior armed with a club. **३.** तीक्ष्ण, and वक्ष्ण who तीक्ष्णवक्ष्ण म. (-रः) 1. A name of Agni. 2. A warrior armed with a club. **३.** तीक्ष्ण an iron club, and चर having.

तीक्ष्णिका f. (-का) A fragrant earth ; see तुक्ष्णिका ।

तीक्ष्ण न. (-क्ष्णः) Water. **३.** तु to surround, Unadi affix क्षीय or क्षय to nourish, च्छ् affix, and च्छ् changed irregularly to क्षी or तु + च्छ् त्वे पूर्व्यं यति श + क ।

तीक्ष्णकाम न. (-कामः) A sort of crane growing in or near water, (Calamus fasciculatus, Rox.) **३.** तीक्ष्ण water, and काम desiring, affecting.

तीक्ष्णकाम म. (-कामः) A sort of penance, drinking nothing but water for a fixed period. **३.** तीक्ष्ण water, and काम penance.

तीक्ष्णक्षि म. (-क्षि) Hail. **३.** तीक्ष्ण water, and क्षि young ; also तीक्ष्णक्षि.

तीक्ष्णद mfn. (-दः-दा-दः) Who or what gives water. m. (-दः) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus) n. (-दः) Ghee or oiled butter. **३.** तीक्ष्ण water, and द yielding. तीक्ष्ण ददाति द + क ।

तीक्ष्णधर mfn. (-रः-रा-री-रः) Having or containing water. m. (-रः) 1. A cloud. 2. A fragrant grass : see तुक्ष्ण. 3. A potherb, (Marsilia dentata) **३.** तीक्ष्ण water, and धर possessing. तीक्ष्ण धरति ध + च्छ्.

तीक्ष्णधि m. (-धिः) The ocean. **३.** तीक्ष्ण water, and धि having.

तीक्ष्णधिय म. (-धियः) Cloves. **३.** तीक्ष्ण the sea, and धिय found of ; produced in maritime countries. लक्ष्ण ।

तीक्ष्णधि m. (-धिः) The ocean. **३.** तीक्ष्ण water, and धि nest or receptacle.

तीक्ष्णपिपिली f. (-ली) A plant, (Jussiaea repens), **३.** तीक्ष्ण water, and पिपिली long pepper.

तीक्ष्णपुष्पी f. (-पुष्पी) Trumpet flower. **३.** तीक्ष्ण water, and पुष्प a flower ; flowering near water.

तीक्ष्णप्रसादन न. (-नः) The clearing nut plant, (Strychnos potatorum.) **३.** तीक्ष्ण water, and प्रसादन clearing, cleansing ; the nut being rubbed upon the inside of a water-jar, occasions the precipitation of the impurities of the water poured into it. (जिन्सिन्सि) ।

तीक्ष्णप्रसादनफल न. (-फलः) The clearing nut : see the preceding. **३.** तीक्ष्णप्रसादन as above, and फल fruit.

तीक्ष्णप्रहा f. (-प्रहा) The trumpet flower.

तीक्ष्णवल्ली f. (-वल्ली) A kind of gourd, (Memordica charantia.) **३.** तीक्ष्ण water, and वल्ली a creeper.

तीक्ष्णवल्गुका f. (-का) An oyster. **३.** तीक्ष्ण, and वल्गुका an oyster.

तीक्ष्णवल्गुका m. (-का) A frog. **३.** तीक्ष्ण water, and वल्गुका a spy.

तीक्ष्णवल्गुकास्त्री f. (-स्त्री) Trumpet flower. **३.** तीक्ष्ण water, च्छि upon or near, वल्गु to abide, च्छिन्ति and छ्छ् affix.

तीक्ष्ण mn. (-चः-चः) 1. The ornamented arch of a door or gateway. 2. An outer door. 3. Decoration of the gate-post. 3. A temporary and ornamented arch. 5. A mound or raised mark near a bathing place. 6. A triangle supporting a large balance. n. (-चः) The neck,

the throat. **ह. तु** to hasten, affix चाचरि लुट्; by which people pass or go.

तोल mn. (-ल-ले) A Tola, a weight of gold or silver; it is stated in books at 16 Mashas of 5 Rettis or 6½ grains each, and weighs therefore 105 grains troy; in practice it is calculated at 12 Mashas jeweller's weight, and weighs nearly double, or 210 grains; but actually it is of the same weight as the Sica or grs. 179½. **ह. तु** to weigh, affix कर्षि चच्; also with ल् affix तोलक mn. (-क-कं)

तोलन n. (-नं) Weighing. **ह. तु** to weigh, लुट् aff.

तोलयित्वा ind. Having weighed. **ह. तु** to weigh, causal form, क्ता aff.

तोष n. (-ष) Pleasure, joy, happiness. **ह. तु** to be pleased, affix चञ्.

तोषित mfn. (-त-तत्-तं) Pleased, appeased. **ह. तु** to be pleased, affix क्ता.

तोल (तु) **तोल** r. 1st cl. (तोलते) To go or move.

तोलिक m. (-कः) Sagittarius, the constellation.

तोलिक n. (-कं) A pearl. m. (-कः) The pearl oyster.

तौद्य n. (-द्यं) The sound of musical instruments, harmony, &c. **ह. तु** as an instrument, and चच् aff. तौद्यं सुरजादी वाद्ये भवन्।

तौद्यविक n. (-कं) Symphony, union of song, dance, and instrumental music. **ह. तौद्य** as above, त्रि three, कन् affix; triple or three-fold melody.

तोल n. (-ल) A balance. **ह. तु**ला, लाये चच् pleonasm.

तोलिक m. (-कः) A painter. **ह. तु**लिका a brush, and टक् aff.

तौलिक m. (-कः) A painter. **ह. तु**लिका a brush or pencil, and टक् aff.

तोमार n. (-र) 1. Snow. 2. Cold. **ह. तु**मार frost, and चच् aff.

लक्ष mfn. (-क-क-क) Left, resigned, abandoned, deserted, &c. **ह. लज्** to quit, affix क्ता.

लक्षजीवित mfn. (-त-तत्-तं) Ready to die; willing to run all hazards, having relinquished the expectation of life as men on the forlorn hope. **ह. लक्ष** left, and जीवित life.

लक्षवत् mfn. (-वान्-वती-वत्) Leaving, abandoning. **ह. लज्** to quit, क्तवत् aff.

लक्ष्य mfn. (-य-य-य) To be left, abandoned, excepted, &c. **ह. लज्**, and तज्य aff.

लक्ष्मि m. (-मिः) A Bramhan who has lost his household fire, one who neglects essential ceremonies. **ह. लक्ष्**, and चङि प्रि.

लक्ष्मकांक्ष mfn. (-क-क-क) Wishing to leave. **ह. लक्ष्** for the infin, लक्ष्, and क्ता desiring.

लक्ष्मा ind. Having left or abandoned. **ह. लज्**, and क्ता aff.

लज् r. 1st cl. (लज्) लज्जी (लजति) To quit, to abandon, to leave or resign, to part from, to give away.

लक्षण n. (-नं) 1. Leaving, quitting, abandoning. 2. Excepting, exclusion. 3. Giving. **ह. लज्**, and लुट् aff.

लक्षणोद्य mfn. (-य-या-यं) 1. To be left or abandoned. 2. To be avoided. 3. To be excepted. **ह. लज्**, and चञीयर् aff.

लक्ष्प्र pron. for तद् mfn. (लक्ष्प्रः सा तद्) That. **ह. लज्** to quit, Unadi affix चङि, and the final of the radical rejected.

लक्षण m. (-नः) 1. Gift, donation. 2. Abandoning, leaving, parting from, separation, deserting, &c. 3. A sage, one who separates himself from worldly thoughts. **ह. लज्** to abandon, भावे चञ् aff.

लक्षणशील mfn. (-ल-ल-ल) Generous, liberal. **ह. लक्षण**, and शील addicted to.

लक्षणशीलता f. (-ता) Generosity. **ह. लक्षणशील**, and तज् affix; also with ल, लक्षणशीलम्।

लक्षितता f. (-ता) Liberality, generosity. **ह. लक्षण**, and तज् affix; also with ल affix, लक्षणितम्।

लक्षणम् mfn. (-नी-निनी-नि) Who or what leaves, gives, excepts, &c. m. (-नी) 1. A giver, a donor. 2. A hero. 3. An abandoner, a deserter, but chiefly applied to the religious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c. **ह. लक्षण** as above, चङि aff.

लक्षितम् mfn. (-ल-ल-ल) Left, abandoned. **ह. लक्षण** leaving, वनम् aff.

लक्ष्य mfn. (-य-य-य) 1. To be left or avoided. 2. To be abstained from. 3. To be given. 4. To be excepted. n. (-यः) Part of an asterism, or its duration considered as unlucky. **ह. लज्** to leave, affix चङि.

लक्ष् (लक्ष्) **लक्ष्** r. 1st cl. (लक्षते) To go or move. भां पं सकं सेट् इदिन्।

लक्ष (लक्ष्) **लक्ष्** r. 1st cl. (लक्षति) To go or move. भां पं सकं सेट् इदिन्।

लक्ष (लक्ष्) **लक्ष्** r. 1st cl. (लक्षति) To go or move. भां पं सकं सेट् इदिन्।

लक्ष्म mn. (-ल-ल-ल) The city of HARISCHANDRA, suspended, it is supposed in the air. **ह. लक्ष्** to go, affix चच्।

लक्ष् (लक्ष्) **लक्ष्** r. 1st cl. (लक्षति) 1. To act, to perform functions. 2. To endeavour, to strive. 3. To be busy. भां पं सकं सेट् इदिन्।

लक्ष् (लक्ष्) **लक्ष्** r. 1st cl. (लक्षते) To be modest, to be ashamed. भां पं सकं सेट्।

लक्ष् mfn. (-य-य-य) Shame, modesty, bashfulness. f. (-या) 1. An unchaste woman, (a shame, to her family.) 2. Family, race. 3. Fame, celebrity. **ह. लक्ष्** to be modest, affix चाच चङ्, fem. affix टाप्.

लक्ष्म mfn. (-ल-ल-ल) Being ashamed. **ह. लक्ष्** to be ashamed, शानच् aff.

लक्ष्म m. (-कः) A barbarian of a certain description. **ह. लक्ष्** to be modest, चाकन् Unadi aff.

लक्ष्म mfn. (-ल-ल-ल) Shameless, impudent. **ह. लक्ष्**, and निरल expelled.

लक्ष्म mfn. (-ल-ल-ल) Modest, bashful, ashamed. **ह. लक्ष्**, and चङि त possessed of.

लक्ष्म mfn. (-ल-ल-ल) Overcome with shame. **ह. लक्ष्**, and भर having.

लक्ष्म mfn. (-ल-ल-ल) Bashful, modest. **ह. लक्ष्**, and युक्त attached.

लक्ष्म f. (-ल-ल-ल) A whore, a harlot. **ह. लक्ष्** shame, लङ् to affect, affixes चच् and टाप्, and ल changed to र।

लक्ष्म mfn. (-ल-ल-ल) Modest, ashamed. **ह. लक्ष्**, and सतुप् aff.

लक्ष्म mfn. (-ल-ल-ल) Immodest, impudent. **ह. लक्ष्**, and हीन void of.

लक्ष्म mfn. (-ल-ल-ल) Modest, bashful, ashamed. **ह. लक्ष्** to be modest, क्ता aff.

लक्ष्म mfn. (-ल-ल-ल) 1. Highly satisfied. 2. Very much ashamed. **ह. लक्ष्** to please, or लक्ष् shame, and इहन् affix, deriv. irr.

लक्ष्म mfn. (-ल-ल-ल) Highly or excessively pleased or content. 2. Very much ashamed. **ह. लक्ष्** to be pleased, or लक्ष्, and ईयस् affix of the irr. superlative.

लक्ष् n. (-ल) 1. Tin. 2. Lead. **ह. लक्ष्** to be modest, Unadi affix उन्.

लक्ष् n. (-ल) Tin. **ह. लक्ष्** added to the preceding.

लक्ष् n. (-ल-ल) A cucumber. n. (-ल) Tin. **ह. लक्ष्** to be ashamed, &c. उरस् affix, fem. छीय्.

लक्ष् n. (-ल) Tin, or according to some, lead: see लक्ष्. **ह. लक्ष्** to be ashamed, Unadi affix उन्।

लक्ष् n. (-ल) Thin or diluted curds. **ह. लक्ष्** to be satisfied, deriv. irr.; also without the final य लक्ष्, n. (-ल) also द्रक्ष् and द्रक्ष्।

लक्ष् n. (-ल-ल) 1. The third. 2. (In composition) Tree, as गुणवत्, the three properties. **ह. लक्ष्**, and चङि aff.

लक्ष् f. (-ल) 1. The three Vedas collectively, that is, omitting the Atharvan, which not being a text book for the customary religious rites of the Hindus, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority. 2. A matron, a married woman who has children living.

3. Intellect, understanding. 4. A plant, (Conyza serrulata.) **ह. लक्ष्** three, चङि चङि substituted for the final, fem. affix छीय्।

लक्ष् m. (-ल) The sun. **ह. लक्ष्** the three Vedas, and तन् diffusion; celebrated through these sacred books, or because the Sama Veda, and portions of the other Vedas, are said to have proceeded from the sun.

लक्ष् m. (-ल) Duty enjoined by the Vedas, modes of sacrifice, &c. prescribed by them. **ह. लक्ष्** the three Vedas, and चर्म् virtue.

लक्ष् m. (-ल) A Brahman. **ह. लक्ष्** the Vedas, and हृक्ष the mouth.

चयोदश mfn. (-श-सो-श) Thirteenth. f. (-शो) The thirteenth day of the lunar fortnight : see the next.

चयोदशन् mfn. plu. (-श) Thirteen. च वस् for वि three, and दशन् ten.

वस (इ) वसी r. 1st and 4th cls. (वसति वसति) 1. To fear, to be afraid. 2. To run, to go quickly. (र) वसि r. 1st and 10th cls. (वसति वसयति-ने) 1. To speak. 2. To shine. Also वस r. 10th cl. (वसयति-ने) 1. To hold. 2. To seize or take. 3. To oppose to prevent or forbid. 4. To frighten. भू-दिश प-चक-सेट् । वृषा-उभ-चक-सेट् इदित् ।

वस mfn. (-स-सा-सं) Moveable, loco-motive. n. (-स) A wood, a forest. इ. वस् to go, affix च्च्- or चाधारे चञ्चलं क ।

वसर m. (-र) 1. A shuttle. 2. Weaving. इ. वस् to go, affix च्च्- ।

वसरेणु mf. (-णु) An atom or mote visible in a sunbeam, especially considered as an ideal weight, either of the lowest of nomination, or equal to three, or according to some, thirty invisible atoms. f. (-णु) A wife of the sun. इ. वस move, and रेणु dust ; also read वसरेणु ।

वसर mfn. (-र-रा-रं) Timid, fearful. इ. वस् to fear, उरच् aff.

वस mfn. (-स-सा-सं) 1. Timid, fearful. 2. Frighted, alarmed. 3. Quick. इ. वस् to fear, affix क ; also वच् ।

वसत्प mfn. (-प-पा-सं) Fearful, terrified. इ. वस ; and रूप form.

वत्स mfn. (-स-स-सं) Timid, fearful. इ. वस् to fear, क्त् aff.

वसन् mfn. (-सन्-सन्-सन्) Fearing, apprehending. इ. वस् to fear, श्छ aff.

वा r. 2nd cl. (वाते) To preserve, &c. : see व. वदां वा-सक-सेट् ।

वाच mfn. (-वा-वा-च) 1. Preserved, saved, guarded, protected. n. (-च) 1. Preserving, protection. 2. A plant : see वायमाच. इ. वै to preserve, affix क्त् and च optionally substituted त ; also वात ; again, वै to preserve, affix भावे लुट् ।

वात mfn. (-त-ता-सं) Preserved, guarded, protected. n. (-सं) Preserving, protection : see the preceding.

वापु मfn. (-व-वी-सं) Made of tin. इ. वपुस् tin, affix च्च्, and वृक् augment.

वायन् mfn. (-यन्-यनी-यन्) Preserving, protecting. f. (-नी) 1. A plant : see the next. 2. A protectress, &c. इ. वै to preserve, affix श्छ.

वायमाच mfn. (-वा-वा-च) A preserve, preserving. f. (-वा) A medicinal plant. इ. वै to preserve, affix वायच् ।

वास m. (-स) 1. Fear, terror. 2. A flaw or defect in a jewel. इ. वस् to fear, affix भावे चञ् ।

वासकर mfn. (-र-री-रं) Fearful, alarming. इ. वास, and कर what makes.

वासदायिन् mfn. (-नी-यिनी-यि) Terrifying, fear-exciting. इ. वास fear, and दायिन् what gives.

वाहित mfn. (-त-ता-सं) Frightened, alarmed. इ. वास to fear, causal form, affix क्त्.

त्रि plu. only, m. (वस) f. (वसि) n. (वीचि) Three. subst. m. sing. (वि) plu. (वस) Three times, a thrice. इ. तृ to pass, Unadi affix द्वि ।

त्रिंश mfn. (-श-श-श) Thirtieth. इ. त्रिंशन्, and डट् aff.

त्रिंशक mfn. (-क-का-कं) Thirty collectively, a multitude of thirty. इ. त्रिंशन् thirty, affix वृन् द्विञ् ।

त्रिंशन् f. sing. (-न्) Thirty, &c. du. (-सो) Two thirties. plu. (-सं) many thirties. इ. त्रि for वि three, and शन् aff.

विश्वपत्र n. (-व) The white esculent water lily. इ. त्रिंशन् thirty, and पत्र a leaf.

त्रिक n. (-कं) 1. The lower part of the spine. 2. The aggregate of three, a trine, a triad. 3. The three mystical words to be pronounced in daily prayer. 4. A place where three roads meet. 5. Three spices, three myrobalans, &c. collectively : see त्रिकटु, त्रिकल and the like. m. (-क) A plant : see गीचुरक. f. (-का) 1. A triangular frame or bar across the mouth of a well over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping. 2. A wooden frame at the mouth of a well,

or the upper part of the well. 3. A frame at the bottom of a well, on which the masonry rests. 4. The cover or lid of a well. इ. त्रि three, and कन् aff.

त्रिककुट्ट m. (-द-द-द) A mountain with three peaks. इ. त्रि three, and ककुट्ट a peak.

त्रिककुट्ट mfn. (-द-द-द) Having three humps or peaks. इ. त्रि, and ककुट्ट a hump, and च्च् aff.

त्रिकटु m. (-टु) A plant, (Ruellia longifolia) &c. see गीचुरक.

त्रिकटु m. (-टु) The aggregate of three spices, viz. black and long pepper, and dry ginger. इ. त्रि three, or three-fold, and कटु pungent (as a spice).

त्रिकाटु m. (-टु) 1. A plant, (Ruellia longifolia), &c. त्रिकटु. 2. A sort of Euphorbia. इ. त्रि three, and कटु a thorn.

त्रिकाटुक m. (-क) A sort of fish, (Silurus) 2. A plant : see the preceding. इ. कन् added to त्रिकटु.

त्रिकाय m. (-य) A name of Budd'dha, the founder of the Baud'dha sect. इ. त्रि three, and काय a body, the three-bodied.

त्रिकालज्ञ mfn. (-ज्ञ-ज्ञ-ज्ञ) Omniscient. m. (-ज्ञ) 1. A divine sage. 2. A deity. 3. A name of Budd'dha, the founder of the Baud'dha sect. इ. त्रि three, काल time, and ज्ञ who knows, acquainted with the past, present, and future ; also similar compounds as the next, &c.

त्रिकालदर्शिन् mfn. (-र्शि-र्शिनी-नि) Omniscient. m. (-र्शि) 1. A Rishi of divine sage. 2. A name of Budd'dha. इ. त्रि three, काल time, and दर्शिन् who views : see the preceding.

त्रिकालविद् mfn. (-विद्-विन्) Omniscient. m. (-विद् or -विन्) A name of Budd'dha : see the preceding. इ. As before, विद् who knows.

त्रिकूट m. (-टु) The name of a mountain in the peninsula ; it is also applicable to any mountain with three peaks. n. (-टु) Sea-salt prepared by evaporation. इ. त्रि three, कूट a peak, &c.

त्रिकूर्चक n. (-क) A sort of knife with three edges. इ. त्रि, and कूर्चक a bunch.

त्रिकोण n. (-ण) 1. The vulva. 2. A triangle. 3. Any triangular object. इ. त्रि three, and कोण a corner.

त्रिख (इ) त्रिखि r. 1st cl. (त्रिङ्गति) To go, to move or approach.

त्रिख n. (-ख) A cucumber. इ. त्रि three, and ख a cavity or space ; also read sometimes दख ।

त्रिखटु nf. (-टु-टु) The aggregate of three beds. इ. त्रि three, खटु a bed, च्च् aff.

त्रिगण m. (-ण) The aggregate of three human objects, or virtue, wealth, and desire. इ. त्रि three, and गण a class : see त्रिगै.

त्रिगत mfn. (-ग-ता-सं) 1. Tripled. 2. Gone or done in three ways. n. (-सं) The expression of different senses by the same word. इ. त्रि, and गत gone.

त्रिगर्भ m. (-र्भ) 1. A country in the north-west division of India, or m. plu. (-र्भा) Its inhabitants : apparently part of Lahore, said, by Mr. WILFORD, to be the modern Tahora, but differently described in the Koshas : see जालन्धर and वाल्हीक. 2. A form of calculation, (गणितकारक) f. (-र्भा) 1. A small worm. 2. A lascivious woman, a wanton. 3. A woman in general. 4. A pearl. इ. त्रि three, and गर्भ a hole, &c.

त्रिगर्भक m. (-क) A country, the same as Valhika : see वाल्हीक. इ. कन् added to the preceding.

त्रिगुण mfn. (-ण-णा-णी-ण) 1. Thrice, three times, triple. 2. Possessing the three Gunas or properties. n. (-ण) The aggregate of the three qualities incident to human nature. इ. त्रि three, गुण a time or property.

त्रिगुणाहत mfn. (-त-ता-सं) Thrice ploughed, (a field, &c.) इ. त्रिगुण three times, and आहत made, wrought.

त्रिगूढ n. (-ड) The dancing or acting of a man in female attire. इ. त्रि, and गूढ concealed.

विचतुर mfn. plur. (-रा-रा-राचि) Three or four. E. वि, and चतुर् four, च added.

विजातक n. (-कं) Three spices collectively, mace, cardamoms, and cassia leaf. E. वि, and जातक species.

विज्जा f. (-ज्जा) A radius, a sine of three signs or ninety degrees. E. वि, and ज्जा a sine.

विण n. (-णं) Grass, meadow grass. E. See वण, वण being changed to वि.

विणता f. (-ता) 1. A bow. 2. The state or abstract property of grass. E. विण for वण grass, and तन् aff.

विषाचिकेत n. (-सं) A portion of the Yajur Veda. m. (-तः) A follower of that branch of the Vedas. It is also sometimes read वषाचिकेत।

चित्तच nf. (-चं-चौ) An assemblage of three carpenters. E. वि three, तच् a carpenter, affix चच् समा-।

वितय mfn. (-य-या-यं) Third. E. वि three, तयच् aff.

विदख् n. (-ख्) 1. Three staves collectively. 2. Triple subjection of words, thoughts, and acts; the state of a religious ascetic. E. वि three, दख् a staff, &c.

विदख्धारण n. (-णं) Carrying three staves tied together, (as done by some mendicants.) E. विदख्, and धारण holding.

विदखिन् m. (-खिन्) 1. A wandering devotee, one who carries three long bamboo staves in his right hand. 2. The religious man who has obtained a command over his words, thoughts, and actions, or mind, body, and speech. E. वि three, and दख् a punishment, a staff, &c. इनि aff.

विदला f. (-ल) A creeping plant, (Cissus pedata.) E. वि three, and ल a leaf.

विदम्भ m. (-म्भ) A god, a deity, an immortal. E. वि the third, and दम्भ state, being, (youth); enjoying perpetual youth, or वि three, and दम्भ state, subject as well as mortals to the three conditions, of birth, being, and destruction.

विदम्भ mfn. (-म्भ-मा-म्) Thirteenth. f. (-मौ) The thirteenth day of the fortnight; also त्रयोदश।

विदम्भदीर्घिका f. (-का) The heavenly Ganges. E. विदम्भ a deity, and दीर्घिका a long pool.

विदम्भन् mfn. plu. (-म्भ) Thirteen. E. वि three, and दम्भ ten.

विदम्भदी f. (-दी) The heavenly Ganges. E. विदम्भ, and दी a river.

विदम्भपति m. (-पति) INDRA. E. विदम्भ, and पति chief.

विदम्भपत्नी f. (-पत्नी) A nymph of INDRA's heaven. E. विदम्भ, and पत्नी wife.

विदम्भपतिता f. (-ता) A nymph of INDRA's heaven. E. विदम्भ, and पतिता a wife.

विदम्भाङ्ग n. (-म्भ) The thunderbolt. E. विदम्भ a deity, and ंग a god.

विदम्भाचार्य m. (-यः) The preceptor of the gods, VRIHASPATI. E. विदम्भ a deity, and ंचार्य a teacher.

विदम्भायुध n. (-युध) The thunderbolt of INDRA. E. विदम्भ a deity, and ंआयुध a weapon.

विदम्भादि m. (-दि) An Asura or infernal being hostile to the gods, a Titan, a Giant. E. विदम्भ a deity, and ंदि a foe.

विदम्भास्व m. (-स्व) 1. Swarga, INDRA's heaven or paradise. 2. The mountain Sumeru. E. विदम्भ a deity, and ंस्व an abode.

विदम्भास्व n. (-स्व) Swarga, the heaven of INDRA. E. विदम्भ a god, and ंस्व an abode.

विदम्भाहार m. (-हार) Amrita or ambrosia. E. विदम्भ a deity, and ंआहार food.

विदम्भाजिका f. (-जिका) A plant, commonly Charnaghassa.

विदिन n. (-नं) Three days collectively. E. वि, and दिन a day.

विदिनस्य m. (-स्य) Conjunction or concurrence of three lunations with one solar day. E. विदिन, and स्य contact.

विदिनन् m. (-नन्) 1. Swarga or paradise. 2. Sky, atmosphere, heaven. f. (-न) The name of a river. E. वि the three, BRAMHA, VISHNU, and SIVA, दिन् to sport, affix क्; the place where these three gods take divine pleasure.

विदिवेश m. (-शः) A god, a deity. E. विदिन heaven, and ईश master or lord.

विदिवीक्ष् m. (-क्षः) A god, a celestial. E. विदिन heaven, and वीक्ष् asylum.

विद्वम्भ mfn. (-द्वम्भ) Tri-ocular, three-eyed. m. (-द्वम्भ) A name of SIVA. E. वि three, and द्वम्भ an eye.

विद्वीष n. (-षं) Disorder of the three humours of the body, vitiation of the bile, blood, and phlegm. E. वि three, and द्वीष a fault.

विद्वीषन् mfn. (-न्) Correcting the vitiated state of the three humours. E. विद्वीष, and ण् what destroys.

विद्वीषज m. (-जः) Disease, &c. proceeding from disorder of the three humours of the body. E. विद्वीष, and ज produced.

विष ind. In three ways. E. वि, and षच् aff.

विषातु m. (-तुः) A name of GANESA. n. (-तं) Three minerals, &c. E. वि three, and षात् mineral, &c. चीन् धर्मशक्त्यान् दधाति पुषाति षा-तुन्।

विषामन् mfn. (-मन्-मन्) Having three residences, &c. m. (-मन्) 1. A name of VISHNU. 2. An appellation of SIVA. 3. Agni or fire. 4. Death. E. वि three (worlds), and षामन् abode.

विषयन् mfn. (-यन्-यन्) Three-eyed, tri-ocular. m. (-यन्) A name of SIVA. E. वि three, and यन् an eye; this deity is represented with a third eye in his forehead; also similar compounds, as विद्वम्भ, विनेत्र, द्रव्य, &c.

विनेत्र mfn. (-त्र-त्र-त्र) Tri-ocular. m. (-त्रः) SIVA. E. वि, and नेत्र eye.

विनेत्रचूडामणि m. (-मणिः) The moon. E. विनेत्र SIVA, चूडा a crest, and मणि a gem; being worn by that deity as his crest.

विषय n. (-यः) A period of six weeks. E. वि, and षच् a fortnight.

विषाक m. (-कः) 1. The forehead marked naturally with three horizontal lines. 2. The hand with three fingers erect. E. वि three or three-fold, and षाका a banner, a symbol.

विषय mfn. (-यः-यन्-यन्) Three-leaved trefoil. m. (-यः) A bell tree, (Ægle marmelos.) E. वि, and षय leaf.

विषयक m. (-कः) The Kinsuka tree, (Butea frondosa.) E. वि three, and षय a leaf; having three leaves on each stalk.

विषय n. (-यः) 1. A place where three roads meet. 2. Three ways or paths. E. वि, and षय a road.

विषयता f. (-ता) The Ganges. E. विषय three roads, and ता who goes, flowing through earth, heaven, and hell.

विषय mfn. (-यः-यन्-यन्) 1. Three-footed. 2. Having three lines or divisions, (a stanza.) 3. (In Arithmetic,) Trinomial. n. (-यः) 1. A tripod. f. (-यः) A verse of three lines, as the Gayatri. f. (-यः) 1. A creeper, (Cissus pedata.) 2. The girth of an elephant. E. वि three, and षय a foot.

विषय mfn. (-यः-यन्-यन्) Three leaved trefoil. f. (-यः) Wild cotton. E. वि three, and षय a leaf.

विषय 'm. (-यः) 1. A name of VISHNU. 2. Fever, (personified.) E. वि three, and षय foot or part, three-footed, alluding to VISHNU's three steps which paced the universe; and the demon of fever is described in the Puranas, with three feet, and three heads, alluding probably to its three stages of cold, hot, and sweating.

विषय m. (-यः) A long-eared goat. E. वि, and षय who drinks, touching water with both ears as he laps.

विषय n. (-यः) 1. Heaven, Swarga or paradise. 2. Sky, æther. E. विषय a world, and वि three, or the third; also विषय।

विषयपद m. (-पद) A deity. E. विषय heaven, and पद who goes, from पद with विप् affix; also विषयपद।

विषय m. (-यः) 1. Pulse, pease of three kinds. 2. A bank or shore. 3. A kind of vetch, (Cicer arictinum.) 4. A cubit. 5. A plant, (Ruellia longifolia) f. (-यः-यः) A plant, (Convolvulus turpethum.) f. (-यः) Small cardamoms. 2. Arabian jasmine. 3. A goddess. E. वि three, and षय skin or coat of a seed, &c.

त्रिपुटक म. (-त्र.) A triangle. **क** कन् added to the last.

त्रिपुटिन् म. (-टी) The castor-oil plant. **त्रि** three, पुट the Seed vessel, and टि aff. [fruit.]

त्रिपुटीकल म. (-लः) The castor-oil plant. **त्रि** त्रिपुटी as above, and कल त्रिपुच्छ, न. (-च्छः) Three curved horizontal marks, made across the forehead with cowdung, &c.; they are worn especially by the followers of Śiva, or ŚAKTI, or are indispensable in proceeding to worship the former. **त्रि** three, triple, and पुच्छ a line; also with कन् added त्रिपुच्छ, क.

त्रिपुच्छक न. (-क) See the preceding.

त्रिपुर न. (-र-री) 1. The three cities gold, silver and iron erected by the demon Maya and burnt down by Śiva. 2. A district, the modern Tipperah, &c. m. (-रः) The name of an Asura, and king of Tripura. **त्रि** three, and पुर a city, the district and dominion of that Asura, consisting of three strong and famous cities.

त्रिपुरदहन म. (-नः) A name of Śiva. **त्रि** त्रिपुर the country of Tripura, and दहन burning, consuming; the Asura and his three cities being destroyed by MAHADEVYA; also similar names, as त्रिपुरजित्, त्रिपुरदहन, &c.

त्रिपुरमज्जिका f. (-का) A medicinal plant, apparently a kind of jasmine. **त्रि** त्रिपुर Tipperah, and मज्जिका jasmine.

त्रिपुरात्मक म. (-कः) A name of Śiva. **त्रि** त्रिपुर, and आत्मक ender, destroyer: see त्रिपुरदहन.

त्रिपुत्र न. (-त्रः) Three generation collectively. **त्रि** three, पुत्र a man. त्रिपुत्रागत म. (-नः-ता-तः) Enjoyed or inherited through three generations. **त्रि** त्रिपुत्र, and आगत come.

त्रिपुषा f. (-षा) Black Teori. सौत्र बातादिदीपान् पुषाणि पुष-क.

त्रिपुषीय म. (-यः-यी-यः) Relating or belonging to three persons or generations, offered to three, (the funeral cake, &c.) inherited from three, (an estate, &c.) **त्रि** त्रिपुष, and यीय aff.

त्रिपुत्र म. (-त्रः) A king, and one of the Vasudevas, or descendants of VASUDEVA, according the Jains.

त्रिफला f. (-ला) The three myrobalans collectively. **त्रि** three, फल fruit, fem. affix टाप्; also with ऊष् affix त्रिफली.

त्रिषलीक न. (-कः) The anus. **त्रि** three, (the three humors,) त्रिषली वयं यत् कप्.

त्रिषल्ली f. (-ल्ली) A plant, (Convolvulus turpethum.) **त्रि** three, (ailments, or bile, phlegm, and fever,) लडि to oppose, affixes चच् and ऊष्. सौत्र बातादिदीपान् मच्छन्ति.

त्रिषद्वय न. (-द्वः) Copulation, cohabitation. **त्रि** three, and द्वय pleasurable.

त्रिभुज म. (-जः) A triangle. **त्रि** three, and भुज an arm.

त्रिभुवन म. (-नः) Three worlds, or heaven, earth and hell. **त्रि** three, and भुवन a world.

त्रिभुज म. (-भुः) 1. A portion of the Rig Veda. 2. A follower or student of the Trimadhu section of the Rig Veda. n. (-भु) Ghee, honey, and sugar. **त्रि**, **भु**, and त्रि भुय.

त्रिभार्गी f. (-र्गी) The meeting of three roads. **त्रि** three, and भार्ग a road.

त्रिभुजत म. (-तः) A mountain with three peaks. **त्रि** three, and भुजत a crest.

त्रिमुख म. (-खः-खी-खी) Having three faces. m. (-खः) A divine attendant upon a Jaina saint. f. (-खा) A female deity of the Jaina sect. **त्रि** three, and मुख a face, three-faced, or त्रि three (worlds,) and मुख principal.

त्रिभुजि म. (-भिः) 1. A Jina or Jaina saint. 2. The united form of BRAMHA, VISHNU, and ŚIVA, or the Hindu triad. 3. One possessing three forms or modes of being. **त्रि** three, and भुजि form, matter.

त्रिमुखी म. (-की-खी-खी) Three-headed. **त्रि**, **ख**, and मुख the forehead, व aff.

त्रिषय न. (-यः) A Batti or weight of three barley-corns. **त्रि**, and यय barley.

त्रिपुटि म. (-टिः) 1. A medicinal plant. 2. A necklace of three strings. (Mollugo pentaphylla.) **त्रि** three, and टि a line; having three stalks.

त्रिषासन न. (-नः) (Sin. **त्रि** the three objects of life, and आसन impeder, from यत् with अस् aff.

त्रिषाणा f. (-णा) 1. Night. 2. The YAMUNA or Jumna river. 3. Indigo. 4. Black Teori, a plant so called. 5. Turmeric. **त्रि** three (times, or past, present and future,) या to go, affix नन्.

त्रिषूच म. (-चः) A brown or chesnut horse. कपिषाचि.

त्रिरात्र न. (-त्रः) Three nights collectively, or the duration of three nights. **त्रि** three, and रात्रि night; compounded with a numeral रात्रि substitutes च for its final, and becomes neuter. त्रिरात्र रात्रिर्वा समाहारः.

त्रिरेश म. (-शः) A conch. **त्रि**, and रेश a line; this shell being marked with three lines. त्रिषी रेशा यत्। गङ्ग।

त्रिलोकी f. (-की) The aggregate of the three worlds, or heaven, earth, and hell, collectively. **त्रि** three, and लोका a world, and ऊष् affix, with the sense of aggregation. त्र्युधावा लोकाणां समाहारः.

त्रिलोकिज्ज म. (-जः) 1. The sun. 2. God. **त्रि** लोका the three worlds or the universe, and ईश lord. त्र्युधावा लोकाणां ईशः.

त्रिलोचन म. (-नः-नी-नः) Triocular, three-eyed. m. (-नः) A name of Śiva. f. (-नी) A female deity of the Jains. f. (-नी) A name of DURGHA. **त्रि** three, and लोचन an eye; see त्रिदश, &c.

त्रिलोचन न. (-नः) Gold, silver, and copper. **त्रि**, and लोचन metal.

त्रिगुण न. (-नः) 1. Three human objects or pursuits as love, duty, and wealth. 2. Three conditions of a king or state; prosperity, evenness, and decay; or loss, gain, equality, &c. 3. The three qualities of nature, purity, blindness, and depravity. 4. The three myrobalans. 5. The three spices: see त्रिषद्वय. 6. propriety, good behavior. **त्रि** three, and गुण a class; a class or aggregate of three.

त्रिगोपारीय म. (-यः-गो-यः) Having passed through the three conditions, or attained the three objects of life. **त्रि** त्रिगो, and गोपारीय gone to the opposite shore.

त्रिषयक न. (-कः) 1. The three myrobalans. 2. The three spices. 3. A plant, (Ruellia longifolia:) see लोचुरक. **त्रि** three, यय a class, and कन् added.

त्रिषर्षिका f. (-का) A three years old heifer. **त्रि**, and यय a year, affix टन्. त्रिषर्षी f. (-षी) Three folds of skin on the abdomen, from obesity. **त्रि**, **य**, and षी a wrinkle.

त्रिषिद्ध म. (-यः) A name of VISHNU. **त्रि**, and सिद्ध going; crossing over the three worlds in three steps, to the discomfiture of BALI.

त्रिषिधा f. (-धा) Three branches of knowledge, especially that of the three Vedas. **त्रि**, **य**, and सिधा knowledge. [sort.]

त्रिषिध म. (-यः-धा-यः) In three ways, of three kinds. **त्रि**, **य**, and सिध त्रिषिधत् न. (-धि) 1. Heaven or paradise. 2. The three worlds, or heaven, earth, and hell: see त्रिषिधत्.

त्रिषिधत्त म. (-तः) A deity; also त्रिषिधत्त.

त्रिद्वय म. (-द्वय) Triple, tri-form, three-fold. m. (-द्वय) 1. A plant of valuable purgative properties, commonly called Teori, and distinguished into two species, white and black, (Convolvulus turpethum.) 2. Combining any thing by three. 3. A triple cord, a girdle, &c. of three strings. 4. A kind of sacrifice. **त्रि** three, (three seed vessels,) द्व to cherish, affix त्रिप्, and द्व added: also with टाप् added त्रिद्वया f. (-या).

त्रिद्वयक न. (-कः) Combining earth, water, and fire, in the proportion of half of one with a quarter of each of the others. **त्रि** त्रिद्वय, and करक making.

त्रिद्वयर्षी f. (-र्षी) A potherb, (Hilancha repens.) **त्रि** त्रिद्वय Teori, and यय a leaf; having similar leaves.

त्रिषेवी f. (-वी) A name of the Ganges. **त्रि** three, वेवी a braid of hair: the name is especially applied to the river at Allahabad, where it

receives the Jumna, and is supposed to receive under ground the Saraswati; it is also that of a village in Bengal, above Hugli.

त्रिवेद n. (-द्वे) The three Vedas collectively. *त्रि*, and वेद a Veda.
त्रिवेदिन् m. (-द्वे) A Brahman acquainted with three Vedas. *त्रि*, वेद, and दिन् aff.

त्रिशकु m. (-शुः) 1. The name of a king of the solar race, famous for attempting to go to heaven in his mortal frame, by the aid of VISWAMITRA. 2. A cat. 3. A grasshopper. 4. A bird, the Chataka, (*Coccyus melanoleucos*). 5. A fire-fly. *त्रि* three, शकु a dart, ट aff.
त्रिशङ्कुज m. (-जः) A name of HARISCHANDRA, a prince. *त्रि*, शङ्कु, and ज born, descended from TRISANKU.

त्रिशङ्ख राजिन् m. (-जौ) VISWAMITRA, a celebrated sage and saint. *त्रि*, शङ्ख the king so named, and राजिन् causing to worship; being the family priest of the monarch.

त्रिशङ्ख m. (-शुः) A Jina, a sanctified teacher of the Jaina sect. *त्रि* three, (the three worlds,) and शङ्ख protection.

त्रिशला f. (-ला) The mother of VARDHAMANA, the last of the Jaina pontiffs.

त्रिशिख mfn. (-खः खा-खे) Three-crested, three-headed. n. (-खं) 1. A crest, a tīrāś with three points. 2. A trident, a three pronged spear. m. (-खः) The son of RAVANA, a demon with three heads. *त्रि* three, and शिखा a crest.

त्रिशिरस mfn. (-रः रा-राः) Three-headed. m. (-रः) A name of KURURA. 2. Fever period as with a demon with three heads: see त्रिपाद. 3. A son of RAVANA. *त्रि* three, and शिरस a head.

त्रिशिखंशक mfn. (-कः का-कं) Three-headed. m. (-कः) A trident, tri-pointed spear. *त्रि* three, and शिखंशक a head, affix कन्.

त्रिशूल n. (-शुः) A trident, a three-pointed pike or spear, especially the weapon of SIVA. *त्रि* three or Tri, and शूल a dar.

त्रिशूलिन् m. (-जौ) A name of SIVA. *त्रि*, शूल, and इनि affix, armed with a trident.

त्रिशङ्ख m. (-शुः) 1. A hill with three peaks. 2. A triangle. *त्रि* three, and शङ्ख a horn.

त्रिशङ्खन् m. (-शुः) A sort of fish, commonly Rohi, (*Cyprinus rohita*, HAM.)

त्रिश्रवण n. (-चः) The three ablutions to be performed in the day or at dawn, noon, and sun-set. *त्रि* three, श्रवण bathing; also read त्रिश्रवण.

त्रिश्रवणशायिन् m. (-यौ) A man performing regularly the prescribed ablutions, at morning, noon, and night. *त्रि* three, श्रवण time or period of ablation, and शायिन् who bathes.

त्रिष्टुप् f. (-ष्टुप्) A form of metre, the stanza consisting of four lines of eleven syllables each, or of five lines, one of eleven and four of eight each, forming altogether forty-four syllables; there are other varieties.

त्रिष्ठ mfn. (-ष्ठः ष्ठा-ष्ठं) Situated in three places. *त्रि*, and ष्ठा to be, क aff.

त्रिस्तम्भ mfn. (-म्भः म्भा-म्भं) The three periods of the day, or dawn, noon, and eve. *त्रि* three, and स्तम्भ either of the periods.

त्रिसम n. (-सं) An aggregate of three like or equal things. *त्रि*, and सम same.

त्रिसरसुप्त mfn. (-रः रा-रं) A dish of sesamum, rice, &c. *त्रि* three, three-fold, and सर what is, from सृ to go or get, affix चप्.

त्रिसवन n. (-नं) Bathing thrice: see त्रिश्रवण.

त्रिसौख्य mfn. (-ख्यः खा-खं) Thrice ploughed, (a field, &c.) *त्रि* three, and सौख्य ploughed.

त्रिपुराण m. (-णः) 1. A portion of the Rig and Yajur Vedas. 2. A observance enjoined by it. 3. A Brahman following it.

त्रिपुराणिक m. (-कः) A Trī Suparna Brahman: see the last.

त्रिसोत्त f. (-ताः) 1. The Ganges. 2. Another river. *त्रि* three, and

सोत्तस् a river, the river of the three worlds, or one with three channels.

त्रिहृत्ख mfn. (-हृत्-खा-हृत्) Thrice ploughed, (a field, &c.) *त्रि* three, हृत्ख ploughed.

त्रिहृत्त्रय mfn. (-यः यौ-यं) Three years, (old, &c.) f. (-त्री) A three-years-old heifer. *त्रि*, and हृत्त्रय a year; also read त्रिहृत्त्रय.

वृत् २. 4th cl. (वृत्ति) २. 6th cl. (वृत्ति) and 10th cl. (वृत्ति) To cut, literally or metaphorically; to cut, (wood, &c.) to cut or solve, (difficulties, doubts, &c.) दिवा० वृत्ता० प० अक० सेट् । वृत्ता० आक० सक० सेट् ।

वृत्ति f. (-टिः टौ) 1. Cutting, breaking. 2. Loss, destruction. 3. Breaking a promise, &c. 4. Small cardamoms, (*Alpinia cardamomum*). 5. A short time, a moment. 6. Doubt, uncertainty. 7. (Always feminine, though used attributively.) Little, small. 8. An atom, or a visible atom composed of three subtler elementary particles. *त्रि*, वृत् to cut or divide, affix इन् and डीप् optionally added.

वृत्तिन् mfn. (-तः ता-तं) 1. Cut, broken, divided. 2. Hurt, wounded. *त्रि*, वृत्, and णि aff.

वृत्तिवत् mfn. (-वत्-वती-वत्) Chapped, chafed, cut. *त्रि*, वृत्, and ऋवत् aff.

वृत्तिवीज m. (-जः) An esculent root: see कच्. *त्रि*, वृत्ति small, and वीज a seed.

वृत् २. 1st cl. (वृत्ति) To hurt, to injure or kill.

वृत् २. 1st cl. (वृत्ति) To hurt, to injure; also वृत्, वृत्, &c.

वृत् २. 1st cl. (वृत्ति) To hurt or injure: see वृत्, वृत्, &c. स्वा० पर० सक० सेट् ।

वृत् २. 1st cl. (वृत्ति) To kill or injure; also वृत्, &c. स्वा० पर० सक० सेट् ।

वेता f. (-ता) 1. The second Yuga or age of the Hindus, consisting of 1,296,000 years. 2. The three sacred fires collectively, or the southern, household, and sacrificial fires. *त्रि*, वे preservation, &c. derived from वै to preserve, इत obtained, got.

वेतापि m. (-पिः) A man who has preserved the three sacred fires. *त्रि*, वे ता as above, and पि fire.

वेतायुग n. (-युः) The second or Treta age. *त्रि*, वे ता, and युग age.

वेता ind. Triple, three-fold, in three ways. *त्रि* three, घा affix, and ए substituted for the vowel.

वे (क) वीच् २. 1st cl. (वृत्ति) To preserve, to protect, to cherish, to defend, &c. *त्रि*, स्वा० आ० सक० ऋट् ।

वेद्युषिक mfn. (-कः की-कं) Giving three times, relating to thrice, three qualities, &c. *त्रि*, वेद्युष, and उक् aff.

वेद्युष n. (-षः) 1. The quality of three Gunas or properties collectively. 2. A trine, a multiplication by three. *त्रि*, वेद्युष, and ष्च् aff.

वेद्युषिक mfn. (-कः की-कं) Sacred to the gods, belonging or relating to them, विद्वद्, and उक् aff. विद्वद् देवता यस्य ।

वेद्युष ind. In three ways, three-fold. *त्रि* three, ष्च् affix; also उ being added, the word becomes an attributive, and may be inflected in the three genders, also वेद्युष, mfn. (-षः की-कं) ।

वेपुर m. (-रः) Tripura or Tipperah: see त्रिपुर. *त्रि*, वेपुर added to त्रिपुर ।

वेराशिक m. (-कः काः) (In Arithmetic,) The rule of three: it is of two kinds ऋतवे राशिकः Rule of three direct, व्यस्य or विवोदवे राशिकः Rule of three inverse. *त्रि*, वे राशिक, उक् aff.

वेद्युष n. (-षः) Three ways or forms. *त्रि*, वेद्युष form, ष्च् aff.

वेद्युषीक n. (-कः) The three worlds, or heaven, hell, and earth. *त्रि*, वेद्युषीक and घाच् aff. वेद्युषीक एव सायं यच् ।

वेद्युषीकविज्ञा f. (-ता) A sort of hemp from which an intoxicating infusion, &c. is prepared. *त्रि*, वेद्युषीक and विजय subduing; alluding to its inebriating properties.

वेद्युषीक mfn. (-कः की-कं) Relating to the three objects of life. *त्रि*, वेद्युषीक, and उक् aff. विजयवर्गं दितम् ।

त्रैवर्णिक mfn. (-कः-त्री-को) Relating or belonging to three castes, the first three. *ए. नि, वर्ष* cast, *स्वार्थे* उच्च aff. *त्रिषु वर्षेषु* विहितः ।
 त्रैवार्षिक mfn. (-कः-त्री-को) Triennial, three years old, &c. *ए. त्रिवर्ष* three years, aff. उच्च । *त्रिवर्षे* भूतो भवति वा उच्च ।
 त्रैविद्य m. (-दा) A scholar in the three Vedas, or one who possesses three sciences. *न. (-दा)* A collection or assembly of learned Brahmans. *ए. त्रि* three, *विद्या* knowledge, and *वर्ण* aff.
 त्रैविध्य n. (-दा) Three ways or kinds. *ए. त्रिविध*, and *यज्* aff.
 त्रैवेदिक mfn. (-कः-त्री-को) Scriptural, enjoined by the Vedas. *ए. त्रिवेद*, and *दृक्* aff. *त्रिषु वेदेषु* तदव्ययार्थे विहितः ।
 त्रैष्टुभ्य mfn. (-मः-त्री-भो) Relating to or written in the Trishtubha metre. *ए. त्रिष्टुभ्य*, and *वर्ण* aff.
 त्रैस्रस्य n. (-स्य) The three accents collectively. *ए. त्रि*, and *स्र* vowel sound, *स्वार्थे* वाज् aff.
 त्रैहायस्य n. (-च) A period or age of three years. *ए. त्रिहायस्य* वर्ण affix; also read *त्रैहायस*. *त्रिहायसस्य* इदम् ।
 वीटक n. (-क) 1. Angry speech. 2. A minor drama, such as the Vikramorvasi. *ए. वृट्* to cut, *वृट्* aff.
 वीटकी f. (-की) A Ragini or one female personifications of music.
 वीटि f. (-टि: or -टी) 1. The beak or bill of a bird. 2. A bird in general.
 3. A kind of pike, (Esoc kankila.) 4. A medicinal plant : see कटफल.
ए. वृट् to cut, affix *वर्ण*, and fem. affix *इन्* or *उपो* ।
 वीटिहस्त m. (-स्त) A bird in general. *ए. वीटि* a beak, and *हस्त* a hand.
 वीर n. (-र) 1. A goad. 2. A weapon. *ए. वीर* to preserve, *उद* Unadi aff.
 वीक (क) वीरु r. 10th cl. (वीकयने) To go, to move. *पुत्रां वा० सक० सेट्* ।
 वीर्य m. (-र्य) Three-fourths, three shares. *ए. त्रि*, and *चर* part.
 वाच mfn. (-चः-वी-चो) Tri-ocular. *म. (-चः)* A name of Siva. *ए. त्रि* three, *च* an eye, *वर्ण* substituted for the final : see त्रिदृश् ।
 वाचर m. (-र) 1. A genealogist, the Ghatika or person whose business it is to form alliances. 2. A word, &c. of three letters. *ए. त्रि* three, and *वचर* a letter.
 वाचट mn. (-टः-ट) 1. A sling or three strings like those of a balance, suspended to either end of a pole for the purpose of carrying burthens. 2. A sort of collyrium. *म. (-टः)* A name of Siva. *ए. त्रि* three, *वच* body, and *ट* what goes, deriv. irr.
 वाचन n. (-न) Combination of three, or Kalanjana, Pushpanjana, and Karanjana collyria. *ए. त्रि*, and *वचन* a collyrium.
 वाचिष्ठान mfn. (-नः-वा-चो) Situate in or affected by three places, (as body, mind, speech.) *ए. त्रि*, and *वचिष्ठान* site.
 वाच्यता f. (-ता) A name of the Ganges. *ए. त्रि* three, *वच* a road, and *न* what goes; going through the three worlds.
 वाच्य n. (-च्य) A period of three years. *ए. त्रि*, and *वच्य* a year.
 वाच्यक m. (-कः) A name of Siva. *ए. त्रि* three, (the three Vedas,) *वचि* to speak or sound, and *कन्* added; or *वि* may mean the three letters, *व, च, उ, ऋ*, combined in the mystical word *वचिस्* ।
 वाच्यकसङ्ग m. (-ङ्गः) Kuberā the god of wealth. *ए. वाच्यक* Siva, and *सङ्गि* a friend.
 वाचर mfn. (-रः-वा-र) Having three inferiors or followers. *ए. त्रि*, and *वचर* preceding.
 वाचरेण m. (-णः) A grass atom, one composed of three subtle atoms : see वचरेण.
 वास n. (-स) A triangle. *ए. त्रि*, and *वास* an angle.
 वास n. (-च) Three days collectively. *ए. त्रि*, and *वचन्* a day.
 वासस्य n. (-स्य) Meeting of three lunations in one solar day. *ए. वास*, and *स्य* contact; also *वासस्य* m. (-स्य) and *वासस्य* m.
 वाचैकिक mfn. (-कः-वी-चो) Providing for three days. *ए. वाच*, and *वैकिक* who makes an effort for.
 वाचिक mfn. (-कः-वी-चो) 1. Produced or performed, &c. in three days. 2. Quartan, (fever.) *ए. त्रि*, and *वाचिक* diurnal.
 वाच्य n. (-च) The three spices collectively, or black pepper, long pep-

per, and dry ginger. *ए. त्रि* three, and *वच्य* a spice or pungent substance; also with *वच्य* the same, *वच्य*, *न. (-च)* ।
 ल mfn. (लः ला ल) Other, different. *ए. लन्* to divide or spread, and *व* substituted for the final letter of the radical.
 लककश्चुर m. (-रः) A sore or wound. *ए. लक्* the skin, *कश्चुर* itching or irritation, and *र* what excites.
 लक्चीरा f. (-रा) The manna of the bamboo. *ए. लक्* the bark of the bamboo, and *चीर* milk; also with *लोप्य* affix, *लक्चीरी*.
 लक्कद m. (-दः) A plant, commonly Kshirakanchuki. *ए. लक्* bark, and *कद* a leaf.
 लक्कद m. (-दः) A cut, a scratch. *ए. लक्*, and *कद* a cut.
 लज्ज n. (-ज्ज) Armour. *ए. लज्ज*, and *तु* what preserves.
 लक्पन् m. (-न्) Woody cassia. f. (-नी) A medicinal and vegetable substances : see हिरुपदी. *ए. लक्* bark, and *पन्* a leaf.
 लक्परिपुटन n. (-न) Desquamation, peeling of the skin. *ए. लक्*, and *परिपुटन* peeling.
 लक्पुण्य m. (-यः) Erection of the hairs of the body, horripilation.
 लक्पुण्य nf. (-यः-पु) Blotch, scab, cutaneous eruption, &c. *ए. लक्* the skin and *पुण्य* a flower.
 लक्पुण्यका f. (-का) Scab, blotch : see the preceding. *ए. कन्* added to *लक्पुणी*.
 लक्सार m. (-रः) 1. A bamboo. 2. Woody cassia. f. (-रा) Bamboo manna. *ए. लक्* bark, and *सार* essence.
 लक्सुगन्ध m. (-न्धः) An orange. f. (-न्धः) A perfume, commonly Elabala. *का. ए. लक्* skin or rind, and *सुगन्ध* fragrant.
 लक्ष्म m. (-दः) A flesh wound, a scratch. *ए. लक्*, and *क्षेद* breaking.
 लक्ष्मदक m. (-कः) A stabber, a scratcher, one who draws blood from the skin. *ए. लक्*, and *मेदक* who cuts.
 लक्ष (क) लक् r. 1st cl. (लक्षति) 1. To pare, to make thin. 2. To be thin. 3. To peel, to skin. *भा० सक० पर० सेट्* ।
 लग (ह) लगि r. 1st cl. (लगति) To go, to move. *भा० पर० सक० सेट्* इति ।
 लगङ्गुर m. (-रः) Erection of the hairs of the body. *ए. लक्* or *लक्ष* skin, and *ङ्गुर* a sprout.
 लग्निसामुशेष mfn. (-षः-वा-चो) Reduced to a skeleton, to mere skin and bone. *ए. लक्* skin, *वक्षि* bone, *सामु* mere, and *शेष* end.
 लग्नोचीरी f. (-री) The manna of the bamboo. *ए. लक्* bark, *चाङ्* limitative, and *चीरी* milk, being of a milky colour.
 लग्नस्य m. (-स्य) An orange. *ए. लक्* rind, *स्य* smell.
 लग्नदीप m. (-दः) Leprosy. *ए. लक्*, and *दीप* fault.
 लग्नोग m. (-गः) 1. Leprosy. 2. Any cutaneous disease. *ए. लक्*, and *रोग* disease.
 लङ्कार n. (-रः) The expression, 'thou.' *ए. ल*, and *कार* making.
 लङ्गस्य mfn. (-यः-ली-य) Made of bark or skin. *ए. लक्* skin, and *लङ्ग* aff. *लच* r. 6th cl. (लचति) To cover, to clothe, to invest. *तुदा-पर-सक-सेट्* ।
 लच f. (लक्) 1. Skin. 2. Bark, rind, peel, &c. 3. Woody cassia. *ए. लन्* to spread, to encircle or cover, Unadi affix *चिक्*, and *व* substituted for the final letters of the radical; also *वच्* being added *लच* and *लचा*.
 लच nf. (-च-च) 1. Skin. 2. Bark, rind. 3. Woody cassia : see the preceding.
 लचापन n. (-न) Woody cassia. *ए. लचा* bark, and *पन्* a leaf; also *लक्पन्*.
 लचिष्ठ mfn. (-ष्ठः-ल-च-ष्ठ) Having abundant skin or bark. *लक्*, skin, *इष्ठन्* affix of the superlative; also with *इयन्* and *लचीयस्* mfn. (-यन्-यसी-यः) ।
 लचिसार m. (-रः) A bamboo. *ए. लचि* seventh case of *लक्*, the bark, and *सार* strength, pith; also *लक्सार* ।
 लचिसुगन्ध f. (-न्धः) Small cardamoms. *ए. लचि* in the bark, *सुगन्ध* fragrance.
 लच (ड) लच r. 1st cl. (लचति) To go, move. *ए. भा० पर० सक० सेट्* ।
 लत् mfn. (लत्) Other, different : see *ल*.
 लल mfn. (ललः-ल-ल) Thine, your. *ए. लत्* thing, and *कन्* added.
 लदीय mfn. (-यः-वा-र) Thine. *ए. लत्* from *ल* 'thou, and *इय* added.

सर (जि चा) जिलरा r. 1st cl. (सरति) To hurry, to make haste, to go or move with speed, to do any thing readily or precipitately. आ-चा-सक-सिट् ।
[aff.]

सरण n. (-च) Making haste, speed, velocity. z. सर to haste, and सण्ट्. सरमाच mfn. (-च-चा-च) Hastening, making haste, going speedily. z. सर to be quick, शानच् aff.

सरा f. (-रा) Haste, speed. z. सर to make haste, affix च and टाप्. सरान्ति mfn. (-न-ता-तं) Swift, quick. z. सरा haste, and चन्ति possessed of.

सरायच mfn. subst. (-च-चा-च) Adherence, attachment. z. सर to go, with speed, and युच् affix : see सरायच ।

सरायुक्त mfn. (-क्त-का-क्त) Quick, expeditious. z. सरा, and युक्त having.

सरि f. (-रि) Haste, speed. z. सर to make haste, affix इच्.

सरित mfn. subst. (-न-ता-तं) Quick, swift, expeditious. n. (-तं) Dispatch, haste. adv. Quickly, swiftly. z. सर to make haste, affix क्त, and इट inserted.

सरितगति f. (-ति) 1. Swift motion. 2. A species of the Pankti metre. z. सरित, गति going.

सरितोदित mfn. (-त-ता-तं) Spoken fast, hurried. z. सरित quickly, उदित said.

सल्ल mfn. (-ल्ल-ल-ल) Pared, made thin. z. सल्ल to make thin, affix ल्.

सल्लि f. (-लि) Carpentry. z. सल्ल to plane, शिन् aff.

सल्ल म. (-ल्ल) 1. A carpenter. 2. A name of VISWAKARMA, the artist of the gods. z. सल्ल to pare, affix ल्. The sun. z. तिच् to shine, Unadi affix लच् and च substituted for the radical च.

साच mfn. (-च-ची-च) 1. Cuticular, relating to the skin. 2. Contagious, derived from touch. z. सच्, and चच् aff.

साचप्रत्यक्ष n. (-क्ष) Ascertainment of objects by contact. z. साच, and प्रत्यक्ष perception.

साहस्र म. (-स्र) The name of a demon, also called VRITRASURA. nf. (-स्र-ही) One of the lunar mansions, the fourteenth or Chitra, f. (-ही) 1. A wife of SURYA, or the sun; also called SANJNA, the daughter of VISWAKARMA. 2. A small car. z. लट्, the sun, or a carpenter, चच् affix of relation or descent, and जीप् fem. aff. लट् देवता चक्ष ।

शिर r. 1st cl. (शी) शीलिच् (शिचति) To shine. With चष prefixed, 1. To give. 2. To dwell. आ-उभ-चक्ष-चतिट् ।

शिरि f. (-रि) 1. Light. 2. Splendour, beauty. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage. z. शिर to shine, affix क्तिप् ; also with टाप् added लिच्.

शिवा f. (-वा) Light : see the preceding.

शिवायति m. (-ति) The sun. z. शिवा gen. plu. of शिरि light, and यति master.

शिरि m. (-रि) A ray of light. z. शिरि to shine, इन् aff.

सर r. 1st cl. (सरति) To proceed fraudulently or crookedly. आ-पर-सक-सिट् ।

सार् म. (-र) The hilt or handle of a sword, &c. z. सर to go, Unadi affix डन् ।

४

च The seventeenth consonant of the Deva Nagri alphabet, and second of the dental class; the aspirate of the preceding letter, and expressed by Th.

च n. (च) 1. Auspiciousness. 2. Fear, terror. 3. Preserving, preservation. m. (च) 1. A mountain. 2. Eating. 3. A disease. z. च्चा to stand, affix च्.

चुड r. 6th cl. (चुडति) To cover, to screen, to clothe or hide. रुदा-पर-सक-सिट् ।

चुल्कार m. (-र) The sound made in spitting.

चुचु ind. Imitative sound of spitting.

चुष r. 4th cl. (चुषति) To become pure.

चुने (च) च्चु r. 1st cl. (चुचति) To kill, to injure or hurt. आ-पर-सक-सिट् ।

चोडन n. (-न) Covering, clothing, wrapping up. z. च्चुड्, and चुट् aff.

द

द The third letter of the dental class, and eighteenth consonant in the Deva Nagari alphabet, corresponding to the letter D.

द n. (-द) A wife. nf. (द-दा) 1. Gift, donation. 2. Dividing, outing, breaking, &c. f. (दा) 1. Purifying, cleansing. 2. Preserving, cherishing. 3. Repentance. m. (दः) 1. A donor, a giver. 2. A mountain. 3. A gift, a thing given. z. दा to give, or दी to cut, &c. affix ड्.

दंश r. 1st cl. (दंशति) To bite, to sting.

दंश m. (-श) 1. A gadfly. 2. A tooth. 3. Biting, stinging. 4. Armour, mail. 5. Cutting, dividing, tearing. 6. Fault, defect. 7. A joint, a limb. 8. The sting of a snake. 9. Pungency. f. (-शी) A small gadfly. z. दंश् to bite or sting, affix चच्, diminutive affix लीच् ।

दंशक mfn. (-क-का-क्त) What bites or stings. m. (-कः) A gadfly. z. दंश्-कुल् ।

दंशन n. (-न) 1. Biting, stinging. 2. Armour, mail. z. दंश् to bite, &c. भावे चुट् aff.

दंशभीरु m. (-र) A buffalo. z. दंश a gadfly, and भीरु afraid of; also with कन् added, दंशभीरुक m. (-कः) दंशान् भीरुः ।

दंशसूत्र m. (-स) A plant, (*Hyperanthera morungia*), z. दंश् biting, and सूत्र a root; the root of this plant is substituted in Bengal for horseradish.

दंशित mfn. (-न-ता-तं) 1. Armed, mailed. 2. Bitten, stung. z. दंश् armour, and दन्तच् affix, or दंश् to bite, affix दन्तच् ।

दंशिर mfn. (-र-रा-र) Mischievous, noxious. z. दंश् to bite or sting, Unadi affix रच् ।

दंश f. (-श) A large tooth, a tusk. z. दंश् to bite, affix डन्, and टाप् fem. aff.

दंशिका f. (-र) The beard. z. दंश्, a tooth, दन्तच् aff.

दंशित् mfn. (-ट्-टि-टी-टि) 1. Biting or wounding with the teeth, (any animal, &c.) 2. Tusked, having tusks or sharp teeth. 3. Carnivorous, m. (-ट्) 1. A hog. 2. A snake. z. दंश्, a tooth, and दन्ति aff.

दंशन n. (-न) Armour, mail; see दंशन ।

दक्ष n. (-क्ष) Water. z. See दक्ष, the initial vowel being dropped.

दृच r. 1st cl. (दृचति) 1. To grow or increase. 2. To dispatch, to expedite, to do quickly. 3. To go, to move. 4. To hurt or kill. आ-चा-चक-सिट् ।

दृच mfn. (-च-चा-च) Clever, able, dexterous. m. (-चः) 1. A Bramhadika; according to one legend, son of BRAMHA, born from the thumb of his right hand, for the purpose of peopling the world; according to another, he is the son of the Munis, called Prachetasas, DAKSHA, had sixty daughters, of whom twenty-seven are the nymphs who form the lunar asterisms, and wives of the Moon; one of his daughters also SATI or DURGA, the wife of Siva; and seventeen were married to KASYAPA, and were the mothers of all created beings. DAKSHA was on one occasion decapitated by SIVA; see दक्षप्रवर्धन; he is sometimes regarded as an Avatara of Bramha himself. 2. A Muni and legislator, who flourished in the beginning of the Treta Yuga. 3. A kind of tree. 4. The bull of Siva. 5. A

cook. 6. A scholar, a Pandit. 7. A dexterous or clever man. 8. SIVA. 9. A name of Agni or fire. 10. A general lover, one attached to many mistresses. f. (वा) The earth. E. दध् to grow or increase, affix कर्त्तरि षच् ।

दधकन्या f. (वा) 1. A name of DURGA. 2. Any lunar mansion. E. दध्, and कन्या the maiden, the daughter of DAKSHA, who in this case seems to be identified with Himalaya, the snowy mountain.

दधजा f. (जा) 1. The goddess DURGA. 2. A lunar asterism. E. दध्, and जा born : see the preceding.

दधजापति m. (पति) 1. The moon. 2. The deity SIVA. E. दधजा a lunar asterism or DURGA, and पति husband.

दधता f. (ता) Dexterity, cleverness. E. दध् added to दध्; also with ल, दधलन् । [sacrifice.]

दधयज् m. (यज) The sacrifice made by DAKSHA. E. दध्, and यज दधयजिनामिनी f. (मी) DURGA. E. दधयज, and जिनामिनी destructress.

दधसातर्चि m. (र्चि) The ninth Manu.

दधश्वरध्वजन्त m. (जन्त) A name of SIVA. E. दध् the Bramhadika, as DAKSHA, श्वर a sacrifice, ध्वजन्त subndor or disturber : DAKSHA having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law SIVA, and his wife SATI, the latter went unbid, and being received coolly, threw herself into the fire : This being informed siva, tore off a lock of his hair and cast it violently on the ground. It started up into being a demon named Bīrbhadra who being ordered by siva proceeded against DAKSHA, and an affray ensued, in which the gods and Rishis were maltreated and dispersed, and DAKSHA decapitated ; he was restored to life, and the head of a ram substituted for the one he had lost.

दधाय m. (य) 1. The bird of VISHNU, Garuda's. 2. A vulture. E. दध् to hunt, वाय Unadi aff.

दधिच् mfn. (च-वाच) 1. Candid, sincere, honest, upright. 2. Right, (not left). 3. South, southern. 4. Dependent, subject. 5. Clever, able, dexterous. f. (वा) 1. A present to Brahmans, upon solemn or sacrificial occasions. 2. The south. 3. Completion of any rite, fixing or establishing any act or place. 4. A form or figure of DURGA, in which the right side is said to be advanced. 5. Donation to Brahmans, personified as a goddess, said to be born from Kṛishṇa's right side. E. दध् to prosper, &c. Unadi affix इन् ।

दधिशक्तििका f. (का) A form of DURGA worshipped by the Tantrikas. E. दधिच्, and शक्तििका a form of the same.

दधिशतम् ind. Southward, southerly. E. तसि added to दधिच् ।

दधिवायम् n. (य) 1. The south. 2. Southern road or course. 3. Deccan. E. दधिच्, and यय for पथिन् path.

दधिचपूर्वा f. (वा) The south-east quarter. E. दधिच् south and पूर्व east.

दधिशिख्य mfn. (ख-खा-ख) Upon the right side, to the south, &c. m. (खा) A charioteer. E. दधिच् as above, and ख who stays or abides.

दधिवाग्नि m. (ग्नि) One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south. E. दधिच् south, and वाग्नि fire.

दधिवायम् mfn. (य-या-य) Pointing to the south, having the head or top to the south. E. दधिच्, and यय end. [mountain.]

दधिवायम् m. (य) The Malaya mountain. E. दधिच् south, and वाय दधिवायम् m. (य) A worshipper of Sakti according to the purer or right-hand ritual. E. दधिच्, and वाय observation.

दधिवात् ind. Southward. E. The fifth case of दधिच्, used as a participle.

दधिवायम् m. (य) A southern, or an inhabitant of South. E. दधिच्, वाय who goes to or beyond. [and यय for पथिन् path.]

दधिवायम् m. (य) The south, the southern direction or quarter. E. दधिच्, दधिवायम्पञ्चमम् m. (म) A southern, or the Andhakas, Guhas, Pulindas, Savaras, Chuchukas, and Madrapas, all outcaste or barbarous tribes. E. दधिच्, वाय, and जयन् birth.

दधिवायम् mfn. (य-वा-य) Declining, shelving or inclining to the south. E. दधिच्, and यय declivity.

दधिवायम् mfn. (ख-खा-ख) Turning the face southwards. E. दधिच् south, and शिख्य the face, with वाच् prefixed.

दधिवायम् n. (य) The suns progress towards the south of the equator, the winter solstice. E. दधिच्, and यय going.

दधिवायम् n. (य) The peninsula, the great southern forest. E. दधिच्, and वाय a wood. [fit for]

दधिवायम् mfn. (य-वा-य) Meriting a reward. E. दधिच् a present, and वाय दधिवायम् m. (य) 1. A conch-shell with the valve opening to the right. 2. Curved to the right. 3. Turned towards the south. E. दधिच्, and वाय a turn.

दधिवायम् f. (की) A line of bees. E. दधिच्, and वायत्तं turning.

दधिवायम् f. (या) The south. E. दधिच्, and वाय quarter.

दधिवायपति m. (पति) A name of YAMA. E. दधिच् south, वाय quarter, and पति master or regent. [affix क्]

दधिवायम् mfn. (य-वा-य) Meriting a reward. E. दधिच् a present or reward, दधिच् ind. Southward, southerly. E. The third case of दधिच्, used as a participle.

दधिवायम् m. (दी) A deer struck by a hunter. E. दधिच् the right side, and दध् wound, comp. irr. दधिच् ईत्तं वाच यय । [यत् aff.]

दधिच् mfn. (ख-खा-ख) Meriting a reward. E. दधिच् a present, and दध् mfn. (य-वा-य) 1. Burnt, scorched, consumed by fire. 2. Tasteless.

3. A term of abuse usually prefixed to the word it vilifies. f. (या) 1. The quarter where the sun is observable. 2. An epithet of certain lunations, on which it is unlucky to do any thing, and religious rites are prohibited. n. (य) A fragrant grass. E. दध् to burn, affix क् ।

दधकाक m. (क) A raven, or perhaps the carrion crow. E. दध् burnt, (black), and काक crow.

दध्य mfn. (य-वा-य) To be burnt. E. दध् to burn, तय aff.

दधिक् f. (क्) Scorched rice. E. दध् burnt, कन् depreciative affix, and the fem. form. [brick.]

दधेष्टक f. (का) A burnt or vitrified brick. E. दध् burnt, and दध्क दधेष्टक f. (का) Hungry, starving. n. (र) The appetite, an empty or craving stomach. E. दध्, and दध् the belly.

दध्वा ind. Having burnt. E. दध् to burn, वा aff.

दध् 1st cl. (र) दधि (दधति) 1. To quit or abandon. 2. To cherish or protect. r. 5th cl. (दधति) 1. To hurt or kill. 2. To protect : some consider this root peculiar to the Vedas. भा० प० सक० सेट् । दधति । वातवाचं सा० प० सक० सेट् । ["As high as."]

दध् f. (री) A termination affixed to nouns to denote "reaching to" & दध् r. 10th cl. (दधयति-ति) 1. To punish, especially by fine. 2. To fine, to amerce. चुरा० उभ० सक० सेट् ।

दध् mn. (ध-ध) A stick, a staff. m. (ध) 1. Punishment, castigation, amercement, imprisonment or putting to death. 2. A name of Yama, regent of the dead. 3. An army. 4. A form of array, a line or column of troops. 5. A long measure, a pole of four cubits. 6. A churning stick. 7. A corner, an angle. 8. A horse. 9. A companion or attendant of the sun. 10. A stem or stick of a tree. 11. Subduing, subjecting. 12. Pride, arrogance. 13. A measure of time, a Danda, $\frac{1}{100}$ th part of the day and night, or twenty-four minutes. 14. Standing upright or erect, being like a staff. 15. A son of Ikshvaku. E. दध् to tame, and उ Unadi aff., or दध् to punish, affix च् ।

दध्क mn. (क-क) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to 200. f. (वा) The peninsula of India, from between the Narmada and Godavari rivers to the south, the whole of which, in the days of RAMA, was a large forest. E. दध् a staff, &c. and वाच् क aff.

दण्डकारण्य न. (-न्त) The peninsula, the peninsular forest : see the last. E.

दण्डक, and वारण्य a wood.

दण्डपक्ष न. (-न्त) Becoming a mendicant or ascetic. E. दण्ड the staff carried by the mendicant, and पक्ष taking.

दण्डज म. (-न्त) A fighter, one who commits personal violence. E. दण्ड a stick, and ज who strikes.

दण्डजित mfn. (-न्त-ता-न्त) Suppressed by punishment. E. दण्ड, and जित conquered.

दण्डटका f. (-न्त) A kettle drum. E. दण्ड a stick, and टका a drum.

दण्डताली f. (-न्त) A perforated copper vessel, of given capacity, placed in a vessel of water; when filled with water, it sinks, marking a certain portion of time. E. दण्ड twenty-four minutes, and ताली (q. v.) a copper vessel, &c.

दण्डदास म. (-न्त) A slave, a bondsman, one who has become so as a punishment or for debt. E. दण्ड, and दास a slave.

दण्डधर mfn. (-न्त-रा-न्त) 1. Having a stick or staff. 2. Having authority to punish. m. (-न्त) 1. A name of YAMA. 2. A king. 3. A potter. 4. A mendicant carrying a staff. E. दण्ड punishment, a stick, &c. and धर who holds or possesses; also दण्डधार म. (-न्त) दण्डधारिन्, &c. दण्डं लघु वा धरति धर-अच् ।

दण्डधारण्य न. (-न्त) 1. Punishment. 2. Carrying a staff. 3. Following the order of a mendicant. E. दण्ड, and धारण्य having.

दण्डन न. (-न्त) Punishing, inflicting punishment. E. दण्ड to tame, जुट् aff.

दण्डनायक म. (-न्त) 1. General, a commander-in-chief. 2. A magistrate, a head police officer. E. दण्ड a column of troops, and नायक a leader.

दण्डनीति f. (-न्त) Polity, the system of civil and military administration taught by CHANAKYA and others. E. दण्ड (by) punishment or subjection, नीति to get or obtain, and निष् aff.

दण्डनीय mfn. (-न्त-या-न्त) Punishable, deserving punishment. E. दण्ड to punish, नीनीय aff.

दण्डनील न. (-न्त) Demerit, desert of punishment. E. ल added to the last; also with तल्ल, दण्णीयता ।

दण्डपाश म. (-न्त) A porter, a warder or door-keeper. E. दण्ड a staff, पा to cherish or bear, affix ड, दण्डपः again, चंयल for चंगल strong, sturdy.

दण्डपाणि म. (-न्त) 1. YAMA. 2. A staff-bearer. 3. One of Siva's attendants worshipped at Benares. E. दण्ड, and पाणि a hand.

दण्डपातिन् mfn. (-न्त-नीति-न्त) Awarding punishment, fining. E. दण्ड, punishment and पातिन् causing.

दण्डपाशय न. (-न्त) 1. Assault and battery, a title of jurisprudence. 2. Infliction of cruel punishment, one of the seven vices of kings and rulers. E. दण्ड punishment, पाशय severity.

दण्डपाल म. (-न्त) 1. A door-keeper, a porter. 2. A small kind of fish, (Cyprinus danrica, HAM.) See चरैस्फर. E. दण्ड a staff, &c. and पाल who cherishes. दण्डं दण्डं पालयति सचचात् पालि-अच् ।

दण्डपालक म. (-न्त) 1. A sort of fish : see the preceding, which it is supposed to resemble. 2. A door-keeper. E. कन् implying likeness, or pleonastic added.

दण्डपाशक म. (-न्त) A hangman, an executioner. E. दण्ड, and पाश a noose, उक्त् aff.

दण्डप्रवचन न. (-न्त) Inflicting punishment. E. दण्ड, and प्रवचन leading.

दण्डभीति f. (-न्त) Fear of punishment. E. दण्ड, and भीति fear.

दण्डधत्त mfn. (-न्त) 1. Having a staff or stick. 2. Inflicting punishment. m. (-न्त) 1. A potter. 2. An epithet of YAMA. E. दण्ड the stick or handle of his wheel, and धत्त who possesses or works with.

दण्डमानव म. (-न्त) 1. An ascetic, one who used a staff. 2. A leader. E. दण्ड, and मानव a man.

दण्डयन् mfn. (-यन्-यन्ती-यन्) Punishing, amercing, chastising. E. दण्ड to punish, यन् aff.

दण्डयाता f. (-न्त) 1. Subjection or conquest of a region or quarter. 2. A

bridal procession. 3. Procession, moving in state or with attendants. E. दण्ड punishment, &c. and याता going.

दण्डयाम न. (-न्त) 1. A name of YAMA. 2. The saint AGASTYA. 3. A day. E. दण्ड punishment, &c. यन् to refrain, in the causal form, and यच् aff. दण्डेन यच्छति यम वा कर्त्तुं यम यच् ।

दण्डयोग न. (-न्त) Infliction of punishment. E. दण्ड, and योग application.

दण्डलीन न. (-न्त) A small fine. E. दण्ड, and लीन a little.

दण्डवत् ind. Prostrate, falling or lying prostrate. E. दण्ड a stick, and वति aff.

दण्डवत् mfn. (-वान्-वती-वत्) Having a stick, carrying a staff. E. दण्ड, and वत् aff.

दण्डवादिन् म. (-न्त) 1. A door-keeper or a warder. 2. One who threatens another with punishment or castigation. E. दण्ड castigation, and वद् to speak, to threaten, affix वति.

दण्डवालपि म. (-न्त) An elephant. E. दण्ड a stick, and वालपि a tail.

दण्डवातिन् म. (-न्त) 1. A door-keeper, a warder, a chamberlain. 2. The magistrate or the head of a village. E. दण्ड a staff or mace, or punishment, &c. वत् to abide, affix वति ।

दण्डविकल्प म. (-न्त) Appropriate punishment or sentence. E. दण्ड, and विकल्प alternative.

दण्डविधि f. (-न्त) Criminal law, mode of punishment. E. दण्ड, and विधि rule.

दण्डविशेष म. (-न्त) Kind or degree of punishment. E. दण्ड, and विशेष sort.

दण्डविश्राम न. (-न्त) A post or stake, round which plays the string that works the churning stick. E. दण्ड a stick, श्राम् to stop, with वि prefixed, and अच् aff. दण्डं मज्जानदण्डं विश्रामति । (सीलमयार सूटि) ।

दण्डवृत्त म. (-न्त) 1. A staff-bearer. 2. A door-keeper. n. (-न्त) A tree, (Tabernaemontana coronaria.) E. दण्ड, and वृत्त the hand.

दण्डाजिन न. (-न्त) Deceit, fraud, cheating, roguery.

दण्डाद्वि ind. Single stick, cudgelling, fighting with sticks or staves. E. दण्ड a stick, repeated, with वा inserted, and द्व् added.

दण्डा म. (-न्त) 1. A carriage, a vehicle. 2. A potter's wheel. 3. A bow or any instrument for casting arrows or darts. 4. An elephant in rut, a furious or intoxicated elephant. E. दण्ड a stick, च्छ to go, and अच् aff. दण्डं च्छति ।

दण्डाहत म. (-न्त) Buttermilk. E. दण्ड a churning stick, and बाहृत struck, churned.

दण्डिक म. (-न्त) 1. A mace-bearer, &c. one carrying a stick or staff. 2. A fish, (Cyprinus dankens, HAM.) E. दण्ड a staff, and दन् aff.

दण्डिका f. (-न्त) 1. A kind of necklace. 2. A string. E. दण्ड a measure, and दकन् aff.

दण्डित mfn. (-न्त-ता-न्त) Punished, chastised, sentenced, fined. E. दण्ड to punish, affix क्त.

दण्डिन् mfn. (-न्त-छिनी-न्त) Having a staff or stick. m. (-न्त) 1. A door-keeper, a warder, a porter, a staff or mace-bearer. 2. A name of YAMA. 3. A man of the fourth order or beggar. 4. A mendicant carrying a staff. 5. A mendicant of a particular order, derived from SANKARACHARYA. 6. A Jina or Jaina saint, E. दण्ड a staff, &c. and दन् aff.

दण्डीपला f. (-न्त) A small shrub; also लहदीवा । सन्नेदे च ।

दण्ड्य mfn. (-न्त-छा-न्त) Punishable, deserving punishment. E. दण्ड punishment, and कर्त्तुं यन् affix implying fitness.

दन् म. (-न्त; दन्ती दन्त) 2nd case plu. (दन्त) A tooth : see दन्त ; the nasal is dropped after the 2nd case. E. दन् to subdue, affix डन्त.

दन्त mfn. (-न्त-ता-न्त) 1. Given, presented, made over, assigned. 2. Preserved, guarded, protected. m. (-न्त) 1. The name of a king. 2. A saint; also दन्ताच्य. 3. A common surname or title of a man of the Vaisya or third tribe, at present common to the Kayeth class. n. (-न्त) A gift, a donation. E. दन् to give, affix कर्त्तुं क्त.

दन्तव्य म. (-न्त) A son given : see the next. E. कन् added to the last.

दत्तकपुत्र m. (-ः) A son given away by his natural parents, to persons engaging to adopt him; one of the twelve heirs acknowledged by the old Hindu law. E. दत्तक, and पुत्र a son; also simply दत्तक, and sometimes दत्तिस.

दत्तवत् mfn. (-वान्-वती-वत्) Gave, was giving. E. दा to give, क्तवत् aff.

दत्तशुल्का f. (-क्तः) A bride for whom a sum of money has been paid to her father. E. दत्त, and शुल्क dowry.

दत्तात्मन् mfn. (-त्ता-त्मा-न्) Self-given. m. (-न्ता) A youth or orphan, who gives himself to persons disposed to take the place of parents. E. दत्त given, and आत्मन् self.

दत्तात्रेय m. (-यः) A sage, the son of ATRI given to him by three deities BRAHMA, VISHNU and SIVA. E. दत्त, and आत्रेय son of ATRI; also दत्त.

दत्तादत्त mfn. (-त्ता-दा-त्तं) Given and received. E. दत्त, and आदत्त taken.

दत्तादर mfn. (-दा-दा-रं) Treated with respect. E. दत्त, and आदर respect.

दत्तापककीन् n. (-कीं) Nonresumption of gifts. E. दत्त a gift, क् for च neg. before अपककीन् resuming.

दत्तापहृत mfn. (-त्ता-ता-हं) Given and taken again. E. दत्त, and अपहृत taken back.

दत्ताप्रदानिक n. (-कं) Resumption of gifts; one of the eighteen titles of law. E. दत्त, and आप्रदानिक not giving.

दत्तावधान mfn. (-दा-वा-नं) Attentive. E. दत्त and अवधान attention.

दत्तासन mfn. (-दा-ना-नं) Having a seat given, requested to sit. E. दत्त, and आसन a seat.

दत्ति f. (-तिः) Gift, donation. E. दा to give, क्तिन् aff.

दत्तिस mfn. (-दा-ता-सं) 1. Given. 2. Produced or effected by gifts. m. (-सः) 1. A slave who is given by another. 2. A son given by his parents. E. दा to give, क्तिस aff.

दत्तेय m. (-यः) The deity INDRA.

दत्ता ind. Having given. E. दा to give, क्ताच् aff.

दद r. 1st cl. (ददती) 1. To give. 2. To relinquish. भा० पा० सक० सेट् ।

ददन् mfn. (-दन्-दती-दन्) Giving. E. दा to give, श्ण aff.

दद mfn. (-दा-दा-रं) Who gives or bestows. E. दद to give, and श aff.

ददन m. (-नं) Gift, giving, donation. E. दद to give, affix भावे ल्युट् ।

ददि mfn. (-दि-दि-दि) Who or what gives or bestows. E. दा to give, क्ति aff.

ददिवस् mfn. (-वान्-दुषी-वः) Giving, who or what gives. E. दा to give, वस् aff.

ददत् mfn. (-दत्) Fearful, alarmed. E. दृ to fear, क्तिप् affix, and the radical vowel made short.

ददृशिवस् mfn. (-वान्-युषी-वः) Seeing, looking. E. दृश् to see, वस् affix, इट् inserted.

ददृशस् mfn. (-वान्-युषी-वः) Seeing, looking. E. दृश् to see, वस् aff.

ददृ m. (-दृः) Cutaneous and herpetic eruptions; also ददृक्; or with कन् added ददृक m. (-कः).

ददृन् m. (-न्) A kind of cassia, (C. tora.) E. ददृ herpes, and न् destroy, remedying; also ददृन् । इति हन-टक् ।

ददृष mfn. (-षः-षा-षं) Herpetic, afflicted with herpes. E. ददृ, and न affix; also ददृष.

ददृ रोमिन् mfn. (-नी-मिषी-नि) Herpetic, diseased by herpes. E. ददृ herpes, रोग a disease, and इनि aff.

ददृ m. (-दृः) Herpetic eruptions: see ददृ.

ददृष m. (-षः) See ददृष.

ददृष mfn. (-षः-षा-षं) See ददृष.

ददृ r. 1st cl. (ददृते) 1. To hold, to possess or retain. 2. To give, to present, to assign or make over. (ऋ) ददृ (ददृति) To nourish. भा० पा० सक० सेट् ।

ददृ mfn. (-षा-षा-षं) Who has or possesses. E. दा to have, श aff.

ददृत् mfn. (-धन्-धती-धत्) Having, holding, possessing. E. दा to have, श्ण aff.

दधान mfn. (-दा-ना-नं) Having, holding, possessing. E. दा to have, शानच् aff.

दधि mfn. (-धि-धि-धि) Holding, having, who or what has or possesses. n. (-धि) 1. Milk curdled or coagulated spontaneously by heat, or by the addition of buttermilk; it is an article of food of general use, and is held in high estimation amongst the Hindus, and is considered, medicinally, as the remedy or preventative of most disorders. 2. Resin, turpentine; (all the synonymes are common to these two senses.) 3. A house, an abode. E. धा to have, क्ति affix, and the root reiterated.

दधिकृष्टिका f. (-का) A mixture of boiled and coagulated milk, or of water and sour curds. E. दधि as above, and कृष्टिका inspissated milk. (हाना) ।

दधिकाच m. (-चः) The churning stick. E. दधि curdled milk, and चक् to move, in the causal form, affix चिच् चक् ।

दधित n. (-नं) Fresh butter. E. दधि curdled milk, and ज born.

दधित्थ m. (-त्थः) The wood-apple: see कपिल. E. दधि, स्था to stand or be, affix थ; the root yielding a juice compared to curdled milk.

दधियेन f. (-ने) A quantity of curds given away at any sacrifice. E. दधि, and येन a cow.

दधिपुष्पिका f. (-का) A flower, (Clitoria ternata.) E. दधि curdled milk, and पुष्प a flower, कन् added in the fem. form.

दधिकल m. (-कः) The elephant or wood-apple; also दधित्थ. E. दधि curdled milk, and कल fruit, the fruit having the acid taste of Dahi or Dadhi.

दधिभाण्ड n. (-ण्डः) A vessel for holding curds, a pail. E. दधि, and भाण्ड a vessel.

दधिमख m. (-खः) Whey. E. दधि, and मख scum.

दधिमखीद m. (-दः) The sea of curds, or rather of whey. E. दधिमख, and उद water.

दधिरीष m. (-षः) A monkey. E. दधि, and रीष crimson; of a colour composed of that of curdled milk and crimson.

दधिसन्न m. plu. always (-न्नायः) Barley meal mixed with curds. E. दधि, and सन्न the meal of barley, after frying and grinding.

दधिसर m. (-रः) The skim of coagulated milk; also सर only. E. दधि Dahi, and सर which goes on or upon.

दधिसार m. (-रः) Fresh butter. E. दधि curdled milk, and सार essence.

दधिसौध m. (-धः) Skim of Dahi, or curdled milk whey. E. दधि curdled milk, and सौध oily substance.

दधिसौद m. (-दः) Buttermilk. E. दधि as above, and सौद exudation.

दधीच m. (-चः) The name of a Muni or saint, famous for having devoted himself to death, that the gods might be armed with his bones in the shape of thunderbolts; they being the only effective weapons against the demon VAIKUNTA; also दधीच.

दधीचि m. (-चिः) A Muni or saint: see the last.

दधीचक्षि n. (-क्षि) 1. The diamond. 2. The thunderbolt. E. दधीच a saint, and क्षि a bone; the bones of the saint were converted into thunderbolts, which are of the same substance with the diamond, according to the Hindus.

दधृच् mfn. (-धृक्) Shameless, impudent. E. धृच् to be vain, affix क्तिन्, deriv. irr.

दधृ m. (-धः) A name of YAMA. E. धा to have, reiterated, and न aff.

दध्याकर m. (-रः) The sea of curds. E. दधि, and आकर a mine.

दध्यानी f. (-नी) A medicinal plant: see कटुवी. E. दधि curdled milk, नी with आङ् prefixed, affix क्तिप् ।

दध्यान्म m. (-न्मः) The wood-apple. E. दधि, and आन्म name.

दध्युत्तर m. (-रः) The skim of curdled milk, whey. E. दधि, and उत्तर upper part; also with कन् added दध्युत्तरक n. (-कं.)

दध्युद m. (-दः) The sea of curds. E. दधि, and उद water; that which has curds for water.

दनु (नः) A daughter of DAKṢHA, wife of KASYAPA, and mother of the demons or Daityas, the Titans of Hindu mythology.

दनुज m. (नः) An Asura. दनु the mother of the giant race, and ज born.

दनुजहिम् m. (हिः) A god, a deity. दनुज a demon, and हिम् the hater.

दनुजारि m. (रिः) A god, a deity. दनुज, and अरि enemy.

दनुवतु m. (तुः) An Asura or infernal deity. दनु as above, and वतु offspring; also similar compounds, as दनुज, &c.

दन् m. (नः) 1. A tooth. 2. The peak of a mountain. 3. The side or ridge of a mountain. 4. An arbour. 5. Ivory, elephant's tooth. f. (नी) A medicinal plant, commonly known by the same name Danti, (Croton polyandrum.) दन् to subdue, तन् Unadi aff.

दन्तक m. (कः) 1. A crooked peak or projecting in a rock or mountain. 2. A bracket, a pin or shelf projection from a wall. 3. A tooth. कन् implying resemblance, added to दन् ।

दन्तकर्षण m. (षः) The common lime, (Citrus acida.) दन् a tooth, and कर्षण attracting, drawing.

दन्तकाष्ठ n. (षः) A piece of stick, or of the small branch of a tree used as a tooth brush. दन्, and काष्ठ wood.

दन्तच्छद m. (दः) A lip. दन् a tooth, and छद a cover.

दन्तजात mfn. (नः-ता-त) Toothed, having teeth. दन्, and जात produced.

दन्तधावन n. (नः) 1. A tooth brush, or a fibrous stick used for cleaning the teeth. 2. Cleaning the teeth. m. (नः) 1. A tree yielding an astringent resin, (Mimosa catechu.) 2. A plant, (Mimusops elengi) see वकुल, दन् a tooth, and धाव् to clean, affix कृट् ।

दन्तपत्र n. (नः) An ear-ring. दन् a tooth, and पत्र a leaf or plate set with studs, resembling teeth.

दन्तपत्रक n. (कः) A kind of jasmine, (J. pubescens.) दन् a tooth, and पत्र a leaf : the petals or leaves of the flower resembling teeth in colour and shape; this comparison is frequent among the poets.

दन्तपवन n. (नः) A dentifrice, or any thing taken to clean the teeth. दन्, and पवन purifying. दन् पुनाति पवनेन पू करथे ख्युट् ।

दन्तपुष्पक m. (कः) Gum boil.

दन्तपुष्प m. (पुः) A plant, the flower of which is compared to a tooth, (Strychnos potatorum.) दन् a tooth, and पुष्प a flower. कुन्द ।

दन्तफल m. (सः) A plant : see the preceding. दन्, and फल a fruit.

दन्तभाषा m. (नः) 1. An elephant's front or forehead. 2. Part of a tooth. दन् the tusk, and भाषा a part.

दन्तमल mn. (नः-मल) The tartar of the teeth. दन् a tooth, and मल dirt.

दन्तमांस n. (सः) The gums. दन्, and मांस flesh.

दन्तमूलिका f. (का) A plant : see दन्ती. दन्, and मूल a root, कन् fem. form.

दन्तवस्त्र n. (सः) A lip. दन् a tooth, and वस्त्र a garment.

दन्तवासस् m. (सः) A lip. दन् a tooth, and वासस् vesture.

दन्तव्यसन n. (नः) Fracture or decay of a tusk or tooth. दन्, and व्यसन misfortune.

दन्तवेष्ट m. (ष्टः) The gums. दन्, and वेष्ट what incloses.

दन्तवट m. (टः) A lime : see the next.

दन्तव्रत m. (व्रतः) 1. Elephant or wood-apple : see कपिल. 2. Common lime, (Citrus acida.) 3. A plant bearing an acid fruit, (Averhosa carambola.) 4. An orange. 5. Sourness, acidity. f. (व्रत) Wood-sorrel, (Oxalis monadelph.) दन् a tooth, and व्रत noxious, bad.

दन्तवर्षा f. (रः) Tartar of the teeth. दन् tooth, and वर्षा sand.

दन्तव्राण n. (वः) A dentifrice, composed chiefly of the powdered fruit of the chebuli myrobalan, and green sulphate of iron. दन् a tooth, and व्राण a whetstone; sharpening or polishing the teeth.

दन्तविरा f. (रः) The gum. दन्, and विरा a long vein or tubular vessel.

दन्तवर्षि f. (रिः) Cleaning the teeth. दन्, and वर्षि cleaning.

दन्तव्रिष्ट mfn. (ष्टः-व्रिष्ट) Entangled in or between the teeth. दन्, and व्रिष्ट united.

दन्तवृत्त mfn. (नः-वृत्त) Touched by the teeth; entangled in or between the teeth. दन्, and वृत्त in contact.

दन्तदुर्बल m. (नः) Tenderness of the teeth; intolerance of any rough, austere, or acid substances. दन्, and दुर्बल delight.

दन्तदुर्बलक m. (कः) The lime, (Citrus acida.) दन् a tooth, and दुर्बल de-lightening, from दुर्ब to please, with दुन् affix; also with युच् affix दन्-दुर्बल. m. (यः) ।

दन्तधात m. (नः) A bite. दन्, and धात a wound.

दन्तदाल m. (नः) An elephant. दन् a tooth, दाल affix, and the final of दन्त made long.

दन्तदुध m. (यः) A hog. दन् a tooth or tusk, and दुध a weapon.

दन्तदुर्बल m. (दः) A disease of the teeth or gums; gum boil, ulceration of the gums. दन् a tooth, and दुर्बल a swelling.

दन्तदालिका f. (का) A horse's bridle. दन् a tooth, दाल दूधयास affix खुल् and fem. form.

दन्तिका f. (का) A plant, commonly Danti, (Croton polyandrum.) दन् added to दन्ती; also red दन्तिका f. (जा.)

दन्तिन् mfn. (नी-निती-नि) Toothed, tusked. m. (नो) 1. An elephant. 2. A mountain. दन् a tooth, and इनि possessive aff.

दन्तिनद m. (दः) The temporal juice of the elephant. दन्ति and नद the effusion.

दन्तीबीज n. (जः) A strongly purgative nut, the fruit of the croton. दन्ती, and बीज seed.

दन्तुर mfn. (रः-तर-र) 1. Having a large or projecting tooth. 2. Waving, undulatory. 3. Rising (a hair), bristling. दन् a tooth, &c. affix उरच्. उदन्ता दन्ताः सन्ति चक्ष ।

दन्तीहृद m. (दः) Dentition. दन्, and हृद out-break.

दन्तीबुद्धि m. (नः) One who eats grain without its having been threshed, an anchorite. दन् a tooth, बुद्धि a mortar, and दन् affix; who winnows with his teeth. दन्ता एव बुद्धिबुद्धिः कञ्छन्नाथानं विद्यते चक्ष । [यत् aff.]

दन्त्य mfn. (न्यः-न्या-न्य) Dental of or belonging to the teeth. दन्, and दन्त्य m. (न्यः) A tooth. दन्. Frequentative form of दन् to bite.

दन्त्यक mfn. (कः-का-क) Mischievous, malignant, venomous. m. (कः) 1. A snake or serpent. 2. A Rakshasa, a demon or goblin. दन् to bite, affix कक, the radical reiterated, and क् inserted.

दन्तन n. (नः) Going slowly or tortuously. दन् to go, root redup. घञ् aff.

दन्तनय n. (यः) Going slowly or tortuously. mfn. (यः-या-य) Who or what goes so. दन् to go, root redup. युच् aff.

दन्त 1. 10th cl. (दन्तयति-ने) also दन्ति (दन्तयति-ने) To order, to command. चुरां उभं सक्तं सैट्, इदित् ।

दन्त mfn. (सः-या-य) Little, small. m. (यः) The ocean. दन्त-रन् ।

दन्त 4. 4th cl. (दन्, उ) इदन्त (दन्तयति) 1. To tame or subject as an enemy to quiet or pacify, to tranquilize. 2. To be tamed or tranquilized. दिवां पं चक्तं सैट् ।

दन् ind. A wife. दन् to subject, affix क्तिप् ।

दन्त m. (नः) 1. Punishing, chastisement, punishment. 2. Taming, subduing. 3. Self-command, endurance of the most painful austerities. 4. Self-restraint, subduing the senses, suppressing the appetites, passions, &c. 5. Mud, mire. 6. (In the Vedas.) The hall of sacrifice, दन् to tame or subdue, affix मावे चञ् ।

दन्तक mfn. (कः-का-क) A tamer, a subduer. दन् to tame, affix खुल् ।

दन्तवीर्य m. (यः) A prince of the lunar race, king of Chedi, father of SISUPALA.

दन्तवीर्यवत m. (नः) A name of SISUPALA, a king and enemy of KRISHNA. दन्तवीर्य a proper name, the father of SISUPALA, and वत a son.

दन्तय mn. (यः यः) 1. Punishment, punishing, chastising. 2. Self-control, endurance of rigorous austerities. n. (यः) Taming, subduing. दन् to tame or subdue, Unadi affix चयच् ।

दण्ड् mfn. (-दण्-ञ्) 1. Punishment, restraint or subjection of others. 2. Self-denial, subjection of oneself. इ. दण् to tame, दण्ड् aff.
दण्डन m. (-नः) 1. A hero. 2. A philosopher. 3. A kind of flower, commonly Dona, (Artemisia.) n. (-नं) Taming, subduing. इ. दण् to tame, भवि खट् aff.
दमनीय mfn. (-यः-या-यं) To be tamed, subjected, or subdued. इ. दण् to tame, चनीयर् aff.
दमयन् mfn. (-यन्-यनी-यन्) Taming, restraining, chastising. f. (-नी) 1. The wife of NALA 2. A kind of cucumber. इ. दण् to subdue, participial affix प्रह.
दमयन्त f. (-सा) DAMAYANTI. इ. दंम, खट् sister of.
दमिन् mfn. (-नः-ना-नं) Tamed, subdued, patient of every suffering, exaction or privation. इ. दण् to tame, affix न्, with इट inserted.
दमिन् mfn. (-नी-निनी-नि) A tamer, a dominator. इ. दम with शीलायं चितुश्च aff.
दधुन्व m. (-नाः) 1. A name of Agni or fire. 2. A name of SUKRA, regent of Venus. इ. दण् to tame (all things), Unadi affix दनसि; also जनसि whence दधुन्व m. (-नाः).
दम्पति m. du. (-नी) Husband and wife. इ. दण् a wife, and पति a husband. जाया च पतिश्च इन्दुं जायाश्चन्द्रश्च पते दमादेवः।
दम्भ r. 5th cl. (उ) दम्भ् (दम्भी) 1. To act deceitfully, to cheat, to impose upon, to trick or deceive. 2. To split or divide. r. 10th cl. (दम्भते) To collect, to gather, to arrange or string. खां पं. षकं सेट्। सङ्गते चुरां षां।
दम्भ m. (-यः) 1. Deceit, fraud, cheating. 2. Hypocrisy. 3. Sin, wickedness. 4. Arrogance, pride. इ. दम्भ to deceive, &c. affix चञ्.
दम्भिन् nfn. (-नी-भिनी-भि) 1. Hypocritical. 2. Proud. 3. Wicked. m. (-नी) A hypocrite, an impostor. इ. दम्भ, and चिजि aff.
दम्भील m. (-लिः) INDRA'S thunderbolt. इ. दण् to divide or split, affix उलि।
दण्ड्य mfn. (-यः-न्या-यन्) To be subjected or tamed. 2. To be punished. m. (-यः) A steer, a young bullock. इ. दण् to tame, यत् affix.
दण् (ज) जिदय r. 1st cl. (दयते) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill. भूतं वा० सकं सेट्।
दय mfn. (-यः-या-य) Compassionate, tender-hearted. mf. (-यः-या) Tenderness, compassion, clemency. इ. दण् to preserve, affix षङ्, fem. affix टाप्.
दयान mfn. (-नः-ना-नं) Preserving, protecting. इ. दय, and दानच् aff.
दयान्कर m. (-रः-रा-रं) Kind, showing compassion. इ. दया, and कर who makes.
दयार्चुः m. (-र्चः) A Bud'dha, & Baud'dha saint, or a form of BUD'DHA, the founder of the sect. इ. दया compassion, and चूर्च boasting.
दयकृत् mfn. (-त्) Compassionate. इ. दया, and कृत् doing.
दयान्वित mfn. (-तः-ता-तं) Compassionate, charitable, kind. इ. दया, and चचित् possessed of.
दयानुक् mfn. (-क्तः-क्ता-क्) Compassionate, benevolent. इ. दया, and युक्त joined.
दयान् m. (-सः) The breaking of a bank.
दयानुक् m. (-क्तः-क्तः-क्तु) Tender, compassionate. इ. दया compassion, बाधुच् affix; also दयालुक्.
दयानु न. (-नं) Tenderness, compassionateness. इ. ल added to the last; with तल् दयालुक्.
दयानुक् mfn. (-वान्-वती-वन्) Merciful, tender. इ. दया, and ननुप् aff.
दयानुक् mfn. (-वा-ला-वं) Kind, compassionate. इ. दया, and शील possessed of.
दयानुक् m. (-तः-ता-तं) Beloved, dear, desired. m. (-तः) 1. A husband. 2. A lover. f. (-ता) 1. A woman. 2. A wife or mistress. इ. दण् to regard tenderly, affix क्।
दयानुक् mfn. (-नः-ना-नं) Hen-pecked, subject to a wife. इ. दयिवा a wife, and अजीन subject.

दर मन्. (-र-र) 1. Fear, terror. 2. A hole in the ground. न. (-र) A conch-shell. ind. A little. f. (-र-रै) 1. A natural or artificial excavation in a mountain, a cave, a cavern, a grotto, &c. 2. A valley. इ. दृ to divide, to dread, &c. affix भावे चप् ।
दरणि म. (-णि) An eddy, a current. इ. दृ to tear (down the banks), affix चनि; some books read दरणि, and others चरणि.
दरद f. (-र) 1. Terror. 2. A mountain. 3. A precipice. 4. The heart. 5. A bank or mound. 6. A tribe of barbarians. इ. दृ to divide or tear, चदि Unadi aff.
दरद म. (-द-हा) A country bordering on Kashmir, the mountains about Kashmir and above Peshawar. म. (-र) 1. Fear, terror. 2. A tribe of barbarians. इ. चच् added to the former.
दरविदलित mfn. (-तः-ता-त) Slightly or a little burst or opened. इ. इर, and विदलित divided.
दरि f. (-रि) A cave: see दर. इ. दृ to divide, इन् aff.
दरितर mfn. (-तः-ता-त) 1. Frightened, terrified. 2. Torn, rent, divided. इ. दर fear, इत्च् affix; or दृ to divide, affix क्.
दरिद्र mfn. (-द्र-द्रा-द्र) Poor, needy, indigent, distressed. इ. दरिद्रा to be poor, affix क ।
दरिद्रता f. (-ता) Poverty, indigence. इ. दरिद्र, and तल्च् affix; also with ल दरिद्रतल्च् ।
दरिद्रा r. 2nd cl. (दरिद्राणि) 3rd plu. (दरिद्राणि) To be poor or needy. चदा० पर० चक० सेट् ।
दरिद्रायक mfn. (-कः-का-क) Poor, distressed. इ. दरिद्रा, and खल्च् aff.
दरिद्रित mfn. (-तः-ता-त) Poor, impoverished. इ. दरिद्रा to be poor, affix क्.
दरिद्रिह mfn. (-तः-ता-त) Poor, needy. इ. दरिद्रा, and हल्च् affix; otherwise with खल्च् affix दरिद्रायक ।
दरीशू f. (-शू) A cavern, a hollow. इ. दरी, and शू a place.
दरीभूत् m. (-भूत्) A mountain. इ. दरी a cave, and भूत् what has.
दरीदर म. (-र) 1. A gamester. 2. A stake. न. (-र) Gambling: see दुरीदर.
दरैर mfn. (-र-रा-र) Cracked, flawed, slightly broken, (a vessel, &c.) म. (-र) A mountain. इ. दृ to tear or break, affix चच्, and the root repeated.
दरैर्यक म. (-कः) A sort of sauce or condiment; also बीजाबीज ।
दरैरीक mn. (-कः-क) A musical instrument. म. (-कः) 1. A cloud. 2. A frog. इ. दृ to tear, Unadi affix ईकल्च्, and the radical reduplicate; what is struck, &c.
दरैर म. (-र) 1. A frog. 2. A cloud. 3. A mountain. 4. A sort of musical instrument, a pipe or flute. न. (-र) A number of villages. f. (-रा) A name of Durga. इ. दृ to tear, Unadi affix उरल्च्, and the radical repeated.
दरैरुट्, म. (-ट्) The mouth or extremity of a pipe. इ. दरैर, and उट् a cup.
दरैरु (दरैरु) Herpetick eruption: see दरैरु.
दरैरु म. (-रु) A cutaneous disease, herpes; also दरैरु.
दरैरु म. (-रु) Cutaneous eruption, herpes. इ. दरिद्रा to be poor, क् Unadi affix, the form is irregular; by substituting the short vowel, and omitting the first r, this word and its compounds appear in a variety of forms, as दरैरु, दरैरु, दरैरु; also omitting the second r, दरैरु, &c. &c. q. v.
दरैरु म. (-रु) Cassia, (tora) also दरैरु and दरैरु.
दरैरु mfn. (-रु-रा-र) Diseased with herpes, herpetick; also दरैरु, दरैरु, &c.
दरैरुनिन् mfn. (-नी-नी-नि) Herpetick, afflicted with herpes; also दरैरुनिन्, दरैरुनिन्, &c.
म. (-रु) 1. Pride, arrogance. 2. Mask. 3. Heat. इ. इप् to be proud, to inflame, affix भावे चच्, कर्त्तरि चच् वा ।
क मfn. (-कः-का-क) What kindles, inflames, or excites. म. (-कः) A name of KAMADEVA. इ. इप् to inflame, affix खल्च्.

दर्शक m. (-कः) A mirror. n. (-कः) 1. The eye. 2. Kindling, inflaming. E. दृष्ट्वा to excite, to shine, affix क्।
 दर्पभात mfn. (-तः-तात्) Puffed up or swelling with pride. E. दर्प, and भात inflated.
 दर्पह mfn. (-हः-हा-हं) Humbling, humiliating, pride-destroying. E. दर्प, and ह what removes. [ment.]
 दर्पाश्रम m. (-श्रमः) Incipient pride, conceit. E. दर्प pride, आश्रम commence-
 दर्पप्रशान्ति f. (-तिः) Conciliating or subduing arrogance. E. दर्प, and उप-
 शान्ति allaying.
 दम्भ m. (-भः) 1. A Raksbasa, an imp or goblin. 2. A mischievous man or animal, &c. E. दृ to tear, Unadi affix व.
 दम्भेठ m. (-ठः) A constable, police officer set over a village, &c. 2. A
 warder, a door-keeper.
 दम्भीक m. (-कः) 1. INDRA. 2. Air, wind. 3. A musical instrument.
 दम्बि f. (-बिः-बिम्बी) 1. A ladle or spoon. 2. The expanded hood of a
 snake. E. दृ to divide, Unadi affix बि; also with डीप् added दम्बी;
 some authorities made the final consonant the labial letter व, as
 as दब्बि, दम्बी; also दाब्बी.
 दम्बिक m. (-कः) A ladle, a spoon. f. (-कः) A potherb: see दम्बिका. E.
 कन् added to the preceding.
 दम्बीकर m. (-कः) A snake. E. दम्बी the hood expanded, and कर who
 makes.
 दम्भ m. (-भः) 1. Kusa or sacrificial grass, (*Poa cynosuroides*). 2. A kind
 of reed, (*Saccharum spontaneum*). 3. Another species, (*S.*
cylindricum). E. दृ to collect, to arrange, affix चञ्; or दृ to
 tear, Unadi affix म.
 दम्भेठ m. (-ठः) A private apartment or house, a retirement.
 दम्भपत्र m. (-त्रः) A kind of grass, (*Saccharum spontaneum*) E. दम्भ, and
 पत्र a leaf.
 दम्भ m. (-भः) 1. Sight, seeing. 2. Day of new moon when it rises in-
 visible. 3. Half monthly sacrifice, performed at the change of the
 moon, by persons maintaining a perpetual fire. E. दृष्ट्वा to see, affix
 आचारे चञ्.
 दम्भज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Who or what shows, displays, explains, makes
 clear, &c. m. (-ज्ञः) 1. A door-keeper, a warder. 2. An exhibitor,
 one who points out or shows any thing. 3. A skillful man, one who
 is conversant with any science or art, &c. E. दृष्ट्वा to see, क् ल् aff.
 दम्भित m. (-तः) 1. The sun. 2. The moon. E. दृष्ट्वा to see, कर्त्तृणि चतृच् aff.
 दम्भन n. (-नं) 1. Sight, seeing, looking. 2. The eye. 3. A Mirror. 4. Show-
 ing. 5. Aspect, appearance. 6. Directing, instructing. 7. A dream,
 a vision. 8. Virtue, moral merit. 9. Knowledge, especially religi-
 ous. 10. Understanding, intellect. 11. A Sastra, one of six reli-
 gious or philosophical systems, the Patanjala, Sankhya, Vaiseshika,
 Nyaya, Mimamsa, and Vedanta. 12. Sacrifice. 13. Colour. 14. Vi-
 siting any sacred shrine, worshipping in the presence of any image.
 E. दृष्ट्वा to see, affix भावकरणादी लुट्. [a surety.]
 दम्भनप्रतिभू m. (-भूः) A surety for appearance. E. दम्भन, and प्रतिभू
 दम्भनप्रतिभाष्य n. (-भ्यः) Surety for appearance, bail. E. दम्भन, and प्रतिभाष्य
 surety.
 दर्शनीय mfn. (-यः-या-यं) 1. Beautiful, handsome, agreeable. 2. Visible,
 to be seen. E. दर्श looking, and य affix; or दृष्ट्वा to see, and कर्त्तृय aff.
 दर्शनीयमादिन् mfn. (-नी-निनी-नि) Vain, conceited, thinking oneself hand-
 some. E. दर्शनीय, मन् to mind, णिनि aff.
 दर्शयानिनी f. (-नी) The night or new moon, on which it rises invisible.
 E. दर्श new moon, and यानिनी night.
 दर्शयित mfn. (-ता-वी-त) Showing, displaying, who or what shows. m.
 (-ता) 1. A warder, an usher, a door-keeper. 2. A show man, a
 guide, an exhibitor. E. दृष्ट्वा to see, in the causal form, and यच् aff.
 दर्शयित्वा ind. Having shown, having made manifest. E. दृष्ट्वा to see,
 causal form, क्वाच् aff.

दर्शयित्वा mfn. (-यन्-यन्ती-यन्) Showing, explaining or proposing to shew
 or explain. E. दृष्ट्वा to see, causal form, यच् affix, with a future
 sense.
 दर्शयिष्य m. (-यि) The moon. E. दर्श day of new moon, and विषय trouble.
 दर्शित mfn. (-तः-तात्-तं) 1. Visible, apparent. 2. Shown, displayed. 3.
 Explained. 4. Seen. 5. Understood. E. दृष्ट्वा to see, in the causal
 form, affix णिच् and क्।
 दर्शितवत् mfn. (-वन्-वती-वत्) 1. Having shown, showing, displaying.
 2. Explaining, teaching. E. दृष्ट्वा causal form, क्वाच् aff.
 दल r. 1st cl. (दलति) r. 10th cl. (दलवति-ते) 1. To cut, to divide, to split
 or pierce. 2. To be cut, &c. 3. To display. 4. To wither. स्वा चञ्.
 भेदे सकं भेदने सेट्। भेदने चुरां उभं सकं सेट्।
 दल mn. (-लः-ली) A leaf. n. (-लः) 1. A part, a portion, a fragment. 2.
 Dividing, tearing, cutting, splitting, &c. 3. A sheath, a scabbard.
 4. An adulteration or alloy. 5. A heap or quantity. 6. The leaf
 of Tamala. 7. A half. E. दल to divide, to cut, &c. affix चञ्.
 दलकपाट m. (-टः) A folded petal or leaf. E. दल, and कपाट a door.
 दलकोष m. (-षः) A sort of jasmine, (*J. pubescens*). E. दल a leaf, and
 कोष a sheath.
 दलत् mfn. (-लन्-लनी-लन्) 1. Splitting, rending. 2. Being torn or cut.
 E. दल् to cut or to be pierced, affix श्च।
 दलहृदय mfn. (-यः-या-यं) Broken-hearted, cut to the heart, &c. इ. दलन्-
 and हृदय the heart.
 दलन mfn. (-नः-नी-नं) Breaking to pieces, cutting, dividing, (who or
 what does so). n. (-नं) Tearing, rending, breaking, pulling to
 pieces. f. (-नी) A clod or clump of earth or mould. E. दल् to divide,
 affix कर्त्तृणि लुट्।
 दलनिर्झाक m. (-कः) The *Bhurjapatra*, a tree of which the bark is used,
 for hookak snakes, &c. E. दल a leaf, and निर्झाक shedding, casting
 off.
 दलप m. (-पः) 1. Gold. 2. A sacred or religious institute. E. दल् to be
 divided, Unadi affix कपन्.
 दलपुष्पी f. (-षी) A fragrant plant, (*Pandanus odoratissimus*). E. दल a
 leaf, and पुष्प a flower; the leaves surrounding the flower. केतकाश्च।
 दलपुष्प m. (-पुष्पः) A thorn. E. दल a leaf, and पुष्प a needle.
 दलसका f. (-का) The fibre or vein of a leaf. E. दल a leaf, and सका a
 fibre. पत्रशिरायाम्।
 दलादक m. (-कः) 1. Sesamum growing wild or spontaneously. 2. An
 aquatic plant, (*Pistia stratiotes*). 3. A plant commonly *Nageshwara*,
 (*Mesua ferrea*). 4. A tree, (*Mimosa sirsiha*). 5. Red chalk. 6. Cuttle
 fish bone. 7. A moat, a ditch. 8. A sort of jasmine, (*J. pubescens*).
 9. An elephant's ear. 10. The driver of an elephant. 11. A harri-
 cane, a high wind. E. दल as above, दीक to go, with बाङ् prefix-
 ed, affix चञ्, deriv. irr.
 दलाक m. (-कः) Mud, but mud especially on the banks of a river.
 दलामल n. (-लः) 1. A tree, (*Vangueria spinosa*) see मलक. 2. A plant,
 (*Artemisia*). E. दल a leaf, and मल clear, clean.
 दलाल n. (-लः) Sorrel. E. दल the leaf, and लाल sour.
 दलि mfn. (-लिः-ली) A clod of clay or mould. E. दल् to be divided, (by
 the harrow or plough.) Unadi affix इ।
 दलिक m. (-कः) Timber, wood. E. दल् to split, affix क्।
 दलित mfn. (-तः-तात्-तं) 1. Blown, full blown, expanded. 2. Broken, split.
 3. Cut to pieces. 4. Torn, rent. 5. Scattered, driven apart, divid-
 ed. 6. Opened, unfolded. E. दल् to split, affix क्।
 दलैगमि m. (-मिः) A plant, (*Echites scholaris*) see सप्तपर्ण. E. दल in
 the seventh case दले, in the leaf, and गमि fragrance.
 दलम m. (-मः) 1. Fraud, dishonesty. 2. Sin. 3. The name of a Muni or
 saint. 4. A wheel. E. दल् to divide, and म Unadi affix.
 दलि m. (-लिः) 1. A name of INDRA. 2. INDRA's thunderbolt. E. दल् to
 break or split, Unadi affix नि।

दश (द) दशि r. 1st cl. (दशति) To go, to move. भा० प० सक० सेट् ।
 दश m. (-दः) 1. A wood on fire, a forest conflagration. 2. A wood, a forest. 3. Fire in general. 4. Heat, (general or physical.) E. दु to agitate, affix चच्; also दाश् ।
 दशय् m. (-यः) 1. Anxiety, vexation, distress. 2. Inflammation of the eye, &c. E. दु to be agitated, चच् aff.
 दशयन् mfn. (-यन्-यन्ती यत्) Removing, making remote, placing at a distance. E. दश् for दूर used as a verb, श्च aff.
 दशाग्नि m. (-ग्निः) A wood on fire, or the conflagration of a forest. E. दश् a wood, and अग्नि a fire; also दश and दाश् ।
 दशित् mfn. (-श-श-त्) Very remote, very distant. E. दूर far, affix इठन्, and दश् substituted for दूर; also दशयश्च ।
 दशैयस् mfn. (-यन्-यन्ती यः) Very remote or distant; see the preceding, the affix being the superlative affix ईयस्त् ।
 दश (द) दशि r. 1st and 10th cls. (दशति दशयति ते) 1. To bite or sting. 2. To arm, to put on armour. 3. To see. r. 10th cl. (दश्यते) To shine. With उच्, to be in trouble, to be reduced in circumstances. With सन्, to pinch, to nip, to bite. दीतो ड० उभ० चक० सेट् इटि ।
 दशनायै च० आन० and भा० प० ।
 दशक mfn. (-क-का-कं) Ten. E. कन् added to दश ।
 दशकच्छ m. (-च्छः) A name of RAVANA. E. दश ten, and कच्छ a neck; the ten-necked; also similar names, as दशवीर्य, &c.
 दशकच्छजित् m. (-जित्) A name of RAMA. E. दशकच्छ RAVANA, and जित् the conqueror.
 दशकस्वर m. (-रः) RAVANA; see दशकच्छ ।
 दशकामज्ज्वसन n. (-ज) The aggregate of ten vices, proceeding from the the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing, and hypocrisy. E. दश ten, काम desire, ज born, ज्वसन calamity.
 दशगुण adv. n. (-गु) Ten times, ten-fold. E. दश, and गुण a time.
 दशग्राम n. (-ग्रामः) A district or collection of ten villages. E. दश, and ग्राम a village.
 दशग्रामपति m. (-पतिः) A magistrate or chief of ten villages. E. दश, and ग्राम a village, पति master.
 दशग्रामिन् m. (-नी) 1. The head man of ten villages. 2. Municipality or corporation of the same. E. दशग्राम, and इनि aff.
 दशवीर्य m. (-र्यः) RAVANA; see दशकच्छ ।
 दशति f. (-तिः) A hundred.
 दशधा ind. In ten ways. E. दश, and धाच् aff.
 दशन् mfn. plu. (-श) Ten. E. दश् to bite, Unadi affix चन्, the nasal rejected.
 दशन mn. (-नः नं) A tooth. m. (-नः) The peak of a mountain. n. (-नः) Armour, mail. E. दश् to bite, affix भावे कर्षादी जुट् ।
 दशनवासच् n. (-सः) A lip. E. दशन tooth, and वासच् vesture.
 दशनाय m. (-यः) The whiteness or brightness of the teeth. E. दशन, and नाय a ray.
 दशनाङ्ग m. (-ङ्गः) A bite, the mark of the teeth. E. दशन, and अङ्ग a mark.
 दशनाब्दा f. (-ब्दा) A kind of sorrel.
 दशनीच्छिह mfn. (-श-श-च्छिह) 1. Breathing, breathing out, expiration. 2. A lip. 3. Kissing, a kiss. E. दशन a tooth, and छिह expelled, ejected.
 दशपारमिताधर m. (-रः) A Budd'ha or Baund'ha sauit. E. दश, पारमिता a particular work or scripture of this sect, धर who has.
 दशपुर n. (-रः) A fragrant grass, (Cyperus rotundus); see दाशपुर. 2. A district, part of Malwa or Bundel'hand. 3. A town or city. E. दश for दाश् a fisherman, and पुर or पूर to nourish, affix दश्; also दश ten, and पुर a city; district of ten cities.
 दाशपुर n. (-रः) A fragrant grass; see the preceding; also दाशपुर.
 दशवल m. (-वः) A Bud'dha of Baud'dha teacher. E. दश ten, (the ten worlds), वल powerful.

दशभूमिग m. (-गः) BUDDHA, the founder of the Baud'dha sect, or a Budd'ha, the generic name of the sanctified teachers of that sect. E. दश ten, सूनि earth, and ग who goes; traversing the ten worlds; also दशभूमिग m. (-गः) Lord of the same.
 दशम mfn. (-मः-मी-मं) Tenth. f. (-मी) 1. The tenth day of the half month. 2. The tenth or last stage of human life, the last ten years of a century. E. दशन् ten, and मट् aff.
 दशमहाविद्या f. (-या) DURGA. E. दश ten, (forms, or names), महा great, and विद्या a name of DURGA.
 दशमाल nf. (-ल-ली) A collection of ten garlands. E. दश ten, माला a garland, टच् aff.
 दशमिन् mfn. (-मी-मिनी-मि) Very old or aged. E. दशमी the tenth, (stage of life), and इनि aff. [arrived at.]
 दशमीकृत mfn. (-ता-ता-कं) Very old, above ninety. E. दशमी, and कृत दशमीकृत mfn. (-स्त्र-स्त्र-स्त्र) 1. Impotent. 2. Very old, turned of ninety. 3. Dying, on the point of death. E. दशमी the last stage of life, and स्त्र who is.
 दशमुख m. (-खः) A name of RAVANA. E. दश ten, and मुख a face.
 दशमुखालक m. (-कः) A name of RAMA. E. दशमुख RAVANA, and अलक destroyer.
 दशमूल n. (-ल) A tonic medicament prepared from the roots of ten plants. E. दश ten, and मूल a root.
 दशरथ m. (-थः) A proper name, sovereign of Ayodhya or Oude, and father of RAMA. E. दश ten, and रथ a car; whose car bore him to the ten quarters of the universe.
 दशरात्र n. (-त्रः) A period of ten days and nights. E. दश, and रात्र for रात्रि night.
 दशरूपधन् mfn. (-धन्) A name of VISHNU. E. दश ten, रूप forms, (Avatars), and धन् who assumes.
 दशसङ्ख्य n. (-ख) Ten marks or attributes. E. दश, and सङ्ख्य a mark.
 दशवाजिन् m. (-जी) The moon. E. दश ten, and वाजिन् a horse, whose car is drawn by ten horses.
 दशशत n. (-शतं) A thousand. E. दश, and शत a hundred.
 दशसहस्र n. (-सह) A myriad. E. दश, and सहस्र a thousand.
 दश f. (-शा) or m. plu. (-शः) 1. The ends of a piece of cloth, the end of a garment. 2. A state, a condition, a period or time of life, as youth, age, manhood, &c. 3. The wick of a lamp. 4. The mind or faculty, of understanding. 5. Aspect or position of the planets at birth. E. दश् to bite, to cut or divide, or be cut or divided, चङ् aff.
 दशकर्ष m. (-र्षः) A lamp. E. दशा a wick, चार्ष what possesses.
 दशकर्विन् m. (-र्वि) A lamp. E. दशा a wick, चार्ष before, कर्ष to make lines, affix इनि.
 दशानन m. (-नः) The giant RAVANA. E. दश ten, and आनन a face.
 दशानिक m. (-कः) A plant, commonly Danti, (Croton polyandrum).
 दशाकल n. (-कलः) Result of circumstance of the condition of life. E. दश, and कल a fruit.
 दशार्ण m. (-र्णः) A country, part of central Hindustan, lying on the south-east of the Vind'hya mountains. f. (-वा) A river rising in the Vind'hya hills, the Dosarna of the ancients. E. दश ten, ऋण a fort.
 दशास्थिति f. (-तिः) Condition. E. दशा, and स्थिति stay.
 दशाई m. (-ई) 1. A Budd'ha or Jina. 2. A country in the south of India, the kingdom of YADU. m. plu. (-ई) The Yadavas or people of Dasarha. E. दश ten, and ई proper, worthy.
 दशवतार m. (-रः) A name of VISHNU. E. दश ten, and वतार descent; the deity of whom there are ten descents from heaven, for the purpose of protecting or punishing mankind; see वतार ।
 दशाविशेष m. (-रः) Existing circumstances, peculiar condition. E. दश, and विशेष sort.

दशान म. (-च) A name of CHANDRA or the moon. द. दश ten, and चान् a horse; driving ten horses in his carriage.

दशास म. (-स) A name of RAVANA. द. दश ten, and आस face, the ten-headed.

दशालम्बित् म. (-जित्) RAMA. द. दशाल as above, and जित् the conqueror.

दशाह न. (-ह) A period of ten days. द. दश, and अहन् a day.

दशेन्द्रिय म. plu. (-न्द्रि) The ten organs of sense and action, viz. the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum. द. दश ten, and इन्द्रिय an organ.

दशित् मfn. (-श्री-श्री-नि) Having ten of any thing. म. (-श्री) The superintendant of ten villages. द. दश, and शि aff.

दशिलम्ब म. (-ज) A lamp. द. दश a wick, and इलम्ब fuel.

दशिर म. (-र) A mischievous or venomous animal, a beast of prey, &c. द. दश to bite, Unadi affix परक् ।

दशिरक्त म. (-क्त) A country destitute of water. द. क्त added to the preceding : also दशिरक्त ।

दट् मfn. (-ट-टा-ट) 1 Bitten. 2. Joining to, in contact with. द. दश to bite, क् aff.

दस (दस्, ड) ररदस् र. 4th cl. (दसति) 1. To lose. 2. To throw or direct, to throw up or toss. r. 10th cl. (दसयते) To see. (य) दसि r. 1st and 10 cl. (दसति, दसयति) 1. To bite or sting. 2. To see. 3. To shine. दिशो उत्तरे, दसयते अपचये च चक्रं पं. सकं सेट्. 'दश्यते दश्यते च' पुं. चक्रं सकं सेट्. इतिट् । पञ्च भूः पं ।

दसन न. (-न) 1. Throwing, tossing. 2. Dismissing. 3. Perishing. द. दस् to lose, affix झट् ।

दस मfn. (-क्त-क्षा-क्त) 1. Lost, destroyed. 2. Thrown, tossed. 3. Sent away, dismissed. द. दस् to lose, &c. and क् aff.

दक्ष म. (-क्ष) 1. A name of fire. 2. A sacrificer, one who employs Brahmans in instituting a religious ceremony. 3. A thief. 4. A rogue, a knave. द. दस् to throw or send, सक् Unadi aff.

दक्ष म. (-क्ष) An enemy. 2. A thief. 3. An oppressor, a violator, a committer of injustice, &c. 4. A barbarian, an outcaste, or a Hindu who has become so by neglect of the essential rites. द. दस् to lose or be lost, Unadi affix बुक् ।

दक्षु म. (-क्षु) A name of Bali.

दक्ष म. (-क्ष) 1. Either of the twin sons of ASWINI, and physicians of Swarga; also collectively. म. दु. (दक्षौ) 2. An ass. न. (-क्ष) Thin rain, dew, frost. द. दस् to destroy, (disease, &c.) रक् Unadi aff.

दक्षदेवता f. (-त) The lunar constellation ASWINI. द. दक्ष a divine physician, and देवता a deity; he being the ruling genius of the asterism.

दक्षर् f. (-र्) A name of SANJNYA, a wife of the sun, and mother, according to one legend, of the twin physicians of INDRA's heaven.

द. दक्ष as above, and र् mother.

दह (दी) दही र. 1st cl. (दहति) To burn or reduce to ashes. (र) दहि r. 10th cl. (दहयति) 1. To shine. 2. To burn. भ्यां सकं पं. चणिट् ।

दीप्ती चक्रं दहति सकं पुं. उभं सेट्. इतिट् ।

दहत् मfn. (-हन्-हन्-हन्) Scorching, burning. द. दह् to burn, श् aff.

दहन न. (-न) Burning, combustion. म. (-न) 1. Fire, or the deity AGNI. 2. A bad man, one of evil dispositions. 3. The marking nut plant. 4. Lead wort, (Plumbago zeylanica, &c.) द. दह् to burn, affix झट् ।

दहनकेतन न. (-न) Smoke. द. दहन fire, and केतन a banner or sign.

दहनप्रिया f. (-या) A name of SWAHA, the wife of AGNI. द. दहन fire, and प्रिया the beloved.

दहनबहुल म. (-ल) Fire. द. दहन, and बहुल much.

दहनप्राति म. (-ति) Water. द. दहन, and प्राति foe.

दहनय मfn. (-य-याय) To be or what may be burnt, combustible. द. दह् to burn, यनीयर् aff.

दहनपत्त म. (-त) The Sun-gem, a crystal lens. द. दहन fire, and पत्त a stone; fire-stone.

दहर मfn. (-र-रा-र) Thin, small, fine. म. (-र) 1. A rat, a mouse. 2. A

young animal. 3. A younger brother. 4. A child, an infant. द. दह् to burn, अक्षर ।

दक्षमान mfn. (-न-ना-न) Burnt, being burnt. द. दह् to burn, pass. v. शानच् aff.

दक्ष म. (-क्ष) 1. A name of AGNI or fire. 2. The conflagration of forest. द. दह् to burn, रक् aff.

दा (ष) दाश् र. 1st cl. (यच्छति, or with सन् prefixed संयच्छते) also (बुज्) बुदाश् र. 3rd cl. (ददाति दत्ते) To give, to present. With दाच् prefixed (दादते), To take, to accept or receive. With प्र, To give, to give to, With वि and दाच्, To open. With सन् and दाच्, To select. (य) दाप् र. 2nd cl. (दाति) To cut. भ्यां पं. सकं सेट् च इट् । जुङी० उभं सकं सेट् ।

दाक म. (-क) 1. A donor, one who makes presents, especially to Brahmans. 2. A sacrificer, one who pays all the expenses of the ceremony, and employs the officiating priests. द. दा to give, क् Unadi aff. दाचक न. (-क) A multitude of the descendants of DAKṢHA. द. दक्ष, and अच् aff.

दाकाय मfn. (-य-यी-य) Of or relating of DAKṢHA, a descendant, &c. न. (-य) Gold, or a gold ornament, as an ear-ring, &c. द. दक्ष, and यक् aff.

दाकायिन् मfn. (-यी-यिनी-यि) Having gold, म. (-यी) A Brahman student, wearing gold ear rings. द. दाकायक, and इति aff.

दाकायिणी f. plu. (-यिणी) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKṢHA, and wives of the moon. f. sing. (-यी) A name of DURGA. 2. The nymph and asterism ROHINI. 3. A plant, commonly Danti, (Croton polyandrum) 4. A lunar asterism in general. द. दक्ष the son of BRAMHA, so called, किञ्च affix of descent, and जीप् fem. aff.

दाकायिणीय म. (-य) 1. CHANDRA. 2. SIVA. द. दाकायिणी, and य who protects. दाकायिणीयति म. (-ति) CHANDRA or the moon. द. दाकायिणी an asterism, and पति husband; see the preceding; also similar compounds.

दाकायिणीरम्य म. (-य) The moon; see the last. द. दाकायिणी, and रम्य lover.

दाकाय्य म. (-य) A vulture. द. दक्ष to be quick, वाय्य affix, and again, यच् affix of descent.

दाक्षिकन्या f. (-या) A place in the north of India, in the country of Valhika or Balkh; see कन.

दाक्षिकरीय मfn. (-य-याच) Produced or born, &c. in Dakshikantha; see the last. द. दाक्षिकन्, and ह् affix; also similar compounds, as दाक्षिकनरीय, दाक्षिकानीय ।

दाक्षिण्य मfn. (-य-यी-य) Relating or belonging to the south, to a gift to Brahmans, &c. द. दाक्षिण्य, and यच् aff.

दाक्षिणाय मfn. (-य-याच-य) Southerly, southern, belonging to or produced in the south. म. (-य) The coconut. द. दाक्षिण्य southern, and वाक् aff.

दाक्षिण्य मfn. (-य-याच-य) Meriting a reward. न. (-य) 1. Concord, harmony, agreement. 2. Cleverness, talent. 3. Appearing or restoring any one offended to good humour. द. दाक्षिण्य a gift, &c. affix झट् ।

दाक्षीपुत्र म. (-पु) The inspired grammarian PANINI. द. दाक्षी a proper name, the mother of the saint, and पुत्र a son.

दाक्षिय म. (-य) A name of PANINI. द. दाक्षी the mother of the Muni, and डक् affix of descent.

दाक्ष्य न. (-क्ष) Cleverness, dexterity, ability. द. दक्ष, and यच् aff.

दाडक म. (-क) A tooth, a tusk.

दाडिन् subst. mfn. (-न-नी-न) 1. The pomegranate tree, (or mf. the tree, n. the fruit) 2. Small cardamoms. द. दह् to divide, भावे चञ्, दाडिन् निडः भावात् इमप् सञ्च अः affix, the radical vowel made long, and ञ् changed to ड्.

दाडिन्पुष्प म. (-क) A medicinal plant, (Andersonia rohitaka.) द. दाडिन् as above, पुष्प a flower, and क् affix of resemblance; bearing flowers like those of the pomegranate.

दाडिमप्रिय म. (-यः) A parrot. ड. दाडिम a pomegranate, and प्रिय fond of.
 दाडिमं बलपलं प्रियमस्य । शुक्लचे, दाडिमप्रियमात्रं च ।
 दाडिमभक्ष्य म. (-यः) A parrot. ड. दाडिम a pomegranate, and भक्ष्य eating.
 दाडिमं भक्षयितुं शीलमस्य खू । शुक्लचे दाडिमफलभक्षके । भक्ष-भावे खू ट् ।
 दाडिमस्य भक्ष्ये नः ।
 दाडिम्य म. (-न्तः) The pomegranate ; see दाडिम ।
 दाढा f. (-दा) 1. A large tooth, a tusk. 2. Wish, desire. 3. A number, a multitude. ड. दा टो cut, ट affix, fem. affix टाप् ।
 दाढिका f. (-का) The bread. ड. दाढा a tooth, and क्त् affix, implying propinquity, fem. form.
 दाढ्य mfn. (-यः-खी-खं) 1. Relating to a stick or staff. 2. Relating to punishment, &c. ड. दढ्य a stick, चच् aff.
 दाढ्यमाधिक मfn. (-यः-की-कं) Churning with a straight stick or staff. ड. दढ्यमाच a churning stick, टच् aff.
 दाण्डाजिनिमिक मfn. (-यः-की-कं) Fraudulent, dishonest. ड. दण्डाजिन fraud, affix टच् ।
 दात मfn. (-तः-ता-तं) Cut, divided. ड. दा टो cut, affix कर्त्तृञ् क्त.
 दातव्य मfn. (-यः-या-यं) To be given, what may or ought to be given. ड. दा टो give, तच् aff.
 दासि f. (-तिः) Cutting, destroying. ड. दा टो cut, भावे क्त् aff.
 दाह मfn. (-ता-ही-ह) A donor, a giver, giving, bestowing. ड. दा टो give, टच् aff.
 दाह्य म. (-यः) 1. A gallinule. 2. The Chataka, a sort of cuckoo. 2. A cloud. ड. दाहि destroying, खच् to plan or arrange, affix चच् ; also दाताहीच.
 दाहीच मfn. (-यः-ही-हं) Of, relating to, or produced in the vehicle of a demon. ड. दाह a demon, वच् to bear, affix चच्, चच्, added, and the first vowel, changed to ह by especial rule.) m. (-यः) A gallinule. ड. See दाह्य (the radical vowel being optionally changed,) with चच् affix.
 दाह न. (-नः) A sort of sickle, a large knife, a Da. ड. दाहो टो cut, वच् Unadi aff.
 दाह म. (-तः) A giver, a donor. ड. दा टो give, वच् Unadi aff.
 दाह म. (-दः) 1. A gift, a donation. 2. Giving. ड. दद टो give, भावे चच् aff.
 दाहद म. (-दः) A donor, one who gives. ड. दाह, and द who gives.
 दाहिन्य मfn. (-दि-दी-दि) Giving. ड. दद टो give, च्ति aff.
 दाहिक मfn. (-यः-की-कं) Made of or from Dad'hi, or coagulated milk, mixed with it, sprinkled with it, &c. ड. दाहि, and टच् aff.
 दान (उ) दान् व. 1st cl. irr. (दीदावसि-ने) 1. To cut. 2. To straighten or make straight. 2. To be straight. भाटो वच् नः वच् नः ।
 दान न. (-नः) 1. Gift, giving, donation. 2. The fluid that flows from the temples of an elephant in rut. 3. Nourishing, cherishing. 4. Purification. 5. Cutting, dividing. 6. A present, a special gift. 7. Beating, striking. 8. Wild honey. ड. दा टो give, or दाहो टो cut, affix खू ट् ।
 दानकुब्धा f. (-खा) The flow of an elephant's temporal ichor. ड. दान, and कुब्धा a river.
 दानचर्च म. (-चः) 1. Almsgiving, charity. 2. The rules for making donations. ड. दान, and चर्च a virtue.
 दानपति म. (-तिः) 1. A liberal or munificent man, 2. A name of AKURA, the kinsman of KRISHNA. ड. दान giving, and पति eminent.
 दानप्रतिपाद्य न. (-ञः) Security for payment of a debt, &c. ड. दान, and प्रतिपाद्य surety.
 दानभिर मfn. (-यः-भा-भं) Divided or made hostile by bribes. ड. दान, and भिर broken.
 दानयोग्य मfn. (-यः-या-यं) Fit for or meriting a donation. ड. दान, and योग्य fit for.
 दानव म. (-वः) A demon, a Titan or giant. ड. दान् the mother of these beings, and चच् affix of descent.
 दानव म. (-यः) Vaisya or man of the third tribe. ड. दान, and वच् diamond.

दानवर्धन म. (-र्धः) 1. An elephant in rut. 2. A liberal man. ड. दान, and वर्धन showering.
 दानवारि म. (-रिः) A deity. ड. दानव a Titan, and रि a foe.
 दानवीर म. (-रिः) A liberal man. ड. दान, and वीर a hero.
 दानव्यस्य म. (-यः) Gift under error, as giving to the wrong person, &c. ड. दान, and व्यस्य perversion.
 दानशील मfn. (-लः-ला-लं) Liberal, munificent. ड. दान giving, शील addicted to.
 दानशील्य मfn. (-यः-ख-खं) Liberal, bountiful, munificent. ड. दान a gift, and शील intoxicated, attached to violently.
 दानिन् मfn. (-नी-निनी-नि) Giving. ड. दान्, and नि aff.
 दानीय मfn. (-यः-या-यं) Worthy of having any thing given, or worthy or fit to be given. न. (-नं) Gift, donation. ड. दा टो give, चनीयर् affix of the future participle.
 दानु म. (-नुः) 1. A donor, a giver. 2. A victor, a conqueror. 3. Prosperity. 4. Air, wind. ड. दा टो give, Unadi affix न् ।
 दान्य मfn. (-नः-ना-नं) 1. Tamed, subdued, daunted. 2. Bearing patiently privation, austerities, &c. 3. Dental. m. (-नः) 1. A donor, a giver. 2. A well situated about the peak of a mountain. ड. दन् to tame, to pacify, affix क्त, or दन् a peak, &c. affix चच् ।
 दानि f. (-निः) 1. The patient endurance of religious austerities or privations. 2. Subjection, humiliation. ड. दन् to tame, &c. affix क्तिन् ।
 दादयित्वा ind. Having fined. ड. दा टो give, causal form, क्ता aff.
 दायित मfn. (-नः-ना-नं) 1. Condemned, adjudged, (the person) 2. assigned, awarded, (the thing.) 3. The person to whom a fine, &c. is awarded or paid. 4. Given, caused to be given. 5. Purified. ड. दा टो give, in the causal form, and चिच् and कर्त्तृञ् क्त affix ; also दायित ।
 दाय मfn. (-यः-या-यं) To be fined, to be made to give or pay. ड. दा टो give, causal form, चिच् and कर्त्तृञ् क्त aff.
 दाय मfn. (-यः-या-यं) To be ordered, to be governed or ruled. ड. दन् टो order, खूट् aff.
 दानन् nf. (-न-ना) A string, a cord, a thread or rope. ड. दाहो टो cut or divide, &c. affix भावे कर्त्तृञ् क्त दानिन् ।
 दानन मfn. (-नः-नी-नं) Relating to the Dona or Artemisia flower. ड. दानन, and चच् aff.
 दाननपञ्चम्य न. (-म्यं) The fourteenth of the light half of Chaitra, when the Dona flower is worshipped. ड. दानन, and पञ्च a holiday.
 दाननी f. (-नी) A string, a rope, especially for tying cattle. ड. दानन् as above, चच्, and क्तिन् aff.
 दानक्षिपि त. (-पः) A country, the modern district of Tumlook. ड. See तानक्षिप, त being changed to द.
 दामा f. (-सा) A rope, a string, a cord. ड. See दानन्.
 दामाञ्जन म. (-जः) A foot-rope for horses, &c. ड. दामा, and चच् to go, affix खू ट् ; also दामा, and चच् end, दामाच, न. (-चः).
 दामीदर म. (-रः) 1. A name of KRISHNA. 2. A Jina of the past age. ड. दाम a rope, and उदर a belly ; YASODHARA his foster mother having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement. दान वलनदामचर उदरे यस्य ।
 दाभिक मfn. (-यः-की-कं) Hypocritical. m. (-कः) 1. A hypocrite. 2. A kind of crane, (Ardea nivea.) ड. दभ्य, and टच् aff. दभ्येन.
 दाव (क) दाव् व. 1st cl. (दावते) To give. भाटो वच् नः वच् नः ।
 दाव म. (-यः) 1. Gift, donation. 2. A special gift, as a nuptial present, alms to a student at his initiation, &c. 3. Portion, inheritance. 4. Loss, destruction. 5. Breaking, dividing. 6. A place, a site. 7. Irony. ड. दा टो give, in the passive form, affix च ; that which is given ; or दाहो टो cut, &c. that which is divided. or दाव् टो give, affix कर्त्तृञ् भावे वा वच् ।
 दावक मfn. (-यः-का-कं) Liberal, giving, a donor. ड. दा टो give, खूट् aff.

दावानल m. (-लः) Fire in a forest. E. दाव, and वानल fire : see the preceding.

दाविक mfn. (-कः-कौ-कं) Belonging, relating to, or produced in or near the river Devika or Deva. E. देविका the Deva, वप् affix, deriv. irr.

दाय (दृ) दाय r. 1st cl. (दायति-ते) 10th cl. दाययति-ते To give 5th cl. (दायति) To hurt, to injure or kill : see दास । भा० उभ० सक० सेट् । चुरा० उभ० । स्वादि० प० ।

दाय m. (-यः) 1. A fisherman, the son of a Nishada by a woman of the Ayogava caste. 2. A servant. f. (-यी) 1. A female slave, &c. E. दाय to give, affix वच् । see दास ।

दायनन्दिनी f. (-नी) The mother of VYASA : see दासनन्दिनी ।

दायपुर n. (-र) A fragrant grass, (Cyperus rotundus) : see दमपुर ; also दासपुर, n. (-र) ।

दायस्य m. (-यः) A name of RAMA. E. दमस्य the father of RAMA, and वप् patronymic affix ; also with यच् affix दासरयि m. (-यिः) ।

दाशार्ज mfn. (-र्यः-र्यो-र्यं) Produced in Dasarha, (the country). m. (-र्यः) A name of KRISHNA. E. दशार्ज a country or one of KRISHNA's ancestors, वप् affix.

दाशेय m. (-यः) A servant. f. (-यी) The mother of VYASA : see दासिय. E. दाश्या औपत्या अपत्यम् डक् ।

दाशेर m. (-रः) 1. A servant. 2. A camel : see दासेर. E. दाश्या अपत्यम् डक् ।

दाशिरक m. (-कः) Malwa, the province. दाशेरकप्रधानः दशः सभायां कन् ।

दास्य mfn. (-यः-या-यं) Liberal, giving, a donor, a giver. E. दास to give, वच् affix.

दास्यन् mfn. (-यन्-यती-यत्) Liberal, munificent. E. दा to give, यत् affix.

दास (दृ) दास r. 1st cl. (दासति-ते) To give ; also दास r. 5th cl. (दासोति) To hurt, to injure, to wound or kill : this and दास, in the last sense, are restricted by some authorities to the Vedas. भा० उभ० सक० सेट् । सा० पर० ।

दास m. (-सः) 1. A fisherman. 2. A servant, a slave. 3. A Sudra or man of the fourth tribe. 4. A Sudra affix or appellation. 5. A person to whom it is proper to make gifts. 6. A sage, one to whom it is proper nature of the soul is known. f. (-सी) A female servant or slave. 2. The wife of a slave, a fisherman or Sudra. 3. A harlot. 4. A plant, a sort of Barleria. E. दास् to give, affix वच्, to whom wages, &c. are given ; also दास ; otherwise, दस्य or दस्य to bite, &c. Unadi affix डन्, and the short vowel and nasal changed to वा ।

दासल n. (-लः) Slavery, servitude. E. दास, and ल affix ; also with लच् affix, दासला ।

दासनन्दिनी f. (-नी) A name of SATYAVATI, the mother of the poet VYASA. E. दास a fisherman, and नन्दिनी daughter ; also दाशनन्दिनी ।

दासदासी f. (-सी) The female slave of a slave. E. दास, and दासी the female.

दासपुर n. (-र) A fragrant grass, (Cyperus rotundus). E. दास a fisherman, and पूर what nourishes, srom पृ to nourish, affix क also दासपुर ।

दासिका f. (-का) A female servant or slave. E. कन् added to दासी.

दासित mfn. (-सः-ता-ते) 1. Thrown, lost. 2. Lost, destroyed. E. दस्य to toss, affix क्त, इट् inserted, and the vowel made long.

दासीपुत्र m. (-पुः) 1. The son of a slave. 2. A bastard. E. दासी a female slave, and पुत्र, a son.

दासीसम n. (-सं) A multitude of female slaves. E. दासी a female slave, and समा an assembly.

दासिय mfn. (-यः-या-यं) Born of a slave, &c. m. (-यः) 1. A servant or slave. 2. A fisherman. f. (-यी) The mother of VYASA. E. दास as above, affix डक् ; also दाशेय ।

दासेर mfn. (-रः-री-रं) Born or sprung from a servant or slave. m. (-रः) 1. A servant. 2. A fisherman. 3. A camel. E. दास as above, and डक् affix ; also दाशेर, or with कन् added दासेरक ।

दास्य m. (-सः) Slavery, servitude. E. दास a slave, affix यच् ।

दाह m. (-हः) 1. Burning, combustion. 2. Morbid heat. 3. Actual or potential cautery. E. दह् to burn, वच् affix.

दाहक mfn. (-कः-का-कं) 1. Burning, inflammatory. 3. Cauterising, caustic. m. (-कः) A plant, (Plumbago zeylanica). E. दह् to burn, and खल् affix.

दाहज्वर m. (-रः) Inflammatory fever. E. दाह, and ज्वर fever.

दाहन n. (-नः) 1. Burning, reducing to ashes. 2. Cauterising. E. दह् to burn. कृट् affix.

दाहवत् mfn. (-वान्-वती-वत्) Burning, heated on fire. E. दाह, and मनुप् affix.

दाहसर m. (-रः) A place where dead bodies are burnt. E. दाह, and हृ to go or be, affix वप् ; also with वच् affix दाहसरस, m. (-सः) ।

दाहहरण n. (-र्यं) The root of a fragrant grass, (Andropogon muricatum). E. दाह heat, and हरण removing ; this root being woven into screens, and kept wet, for the purpose of excluding or tempering the hot winds. दाही द्वियते चनेन ह-खुट्, and चिच् कर्त्तरि ख् वा । वीरयस्त्वै ।

दाह्य mfn. (-यः-या-यं) To be burnt, inflammable. E. दह् to burn, खल् affix.

दिक्क m. (-कः) A young elephant. E. दिक्क an imitative sound, and कं who utters, some books have चिक्क, and others विक्क in place of this word. दिवु कायति कै-क । त्रिषित्तर्पयस्त्वै कर्त्रिणावस्यै ।

दिकर mfn. (-रः-री-रं) Young, juvenile. f. (-री) A young woman. E. दिक् inflection of दिग्, place, कर् who makes ; who is restlessly active, changing place continually.

दिकपति m. (-तिः) A regent of a quarter of the universe, as the sun of the east ; Saturn of the west ; Mars of the south ; Mercury of the north ; Venus of the south-east ; Rahu of the south-west ; Chandra of the north-west ; and Jupiter of the north-east. E. दिग्, and पति master : see the next.

दिक्पाल m. (-वः) A regent of a quarter of the universe, INDRA of the east ; AGNI of the south-east ; Yama of the south ; NAIRITI of the south-west ; VARUNA of the west ; MARUTA of the north-west ; KURERA of the north ; ISANA of the south-east. E. दिग्, and पाल who protects : this word applicable to the Dikpatis, (see the last,) as that term is to these also.

दिक्शूल n. (-शु) An inauspicious planetary conjunction, as for the Sun and Venus to be in the west, &c. E. दिग्, and शूल a spear or stake.

दिग्गल n. (-गः) The horizon. E. दिग्, and गल end.

दिग्गलर n. (-रः) Space, the atmosphere. E. दिग्, and गलर interval.

दिग्गलराज n. (-जः) The sky, the atmosphere, space. E. दिग्, and गलराज interval.

दिग्गलर mfn. (-रः-रा-री-रं) 1. Naked, unclad, unclothed. 2. Dressed in, or enveloped by the atmosphere, clouds, &c. m. (-रः) 1. A Buddha mendicant, wearing coloured clothes, or going naked. 2. Any mendicant not wearing clothes. 3. Darkness. 4. A name of Siva, (from his being naked). 5. A Jain of one great division, which represents the images of their saints, either naked or plainly attired. f. (-री) A name of Durga. E. दिक् inflection of दिग्, space, गलर vestment ; whose only garment is the atmosphere, दिक् शुक्ल-गलर यस्य ।

दिग्गज m. (-जः) An elephant of a quarter or point of the compass, one of eight attached to the north, north-east, &c. supporting the globe. E. दिग् a quarter, and गज an elephant.

दिग्गह m. (-हः) Preternatural redness of the horizon, as if on fire. E. दिग्, and दाह burning.

दिग्ध mfn. (-धः-धा-धं) Smeared, anointed. m. (-धः) 1. A poisoned arrow. 2. A name of fire. 3. Oil, unguent, oily substance.

4. A tale, true or false. E. दिह्, to smear or anoint, affix त् ।

दिग्वासच् mfn. (-सः-वा-सं) Naked. m. (-साः) A name of Siva. E. दिक् for दिग्, space, and वासच्, vestment : see दिग्गलर ।

दिविजय m. (-यः) Subjugation of an extensive country, either in arms or controversy. **म. दिक्, and विजय triumph.**
 दिविजयक m. (-यः) Invasion, going forth to conquer the world. **म. दिविजय, and जय march.**
 दिविजय m. (-यः) A quarter or point of the compass. **म. दिक्, and विभाग division.**
 दिविजयित m. (-यः-ता-त्) Famous, celebrated, known in all quarters. **म. दिक्, and विभाजित made known.**
 दिव्यादिन् mfn. (-दी-पिनी-पि) Spreading through all space. **म. दिक्, and व्यादिन् what pervades.**
 दिङ् m. (-ङ्) A nit.
 दिङ्गल n. (-लः) The circle of the heaven, or any point of the compass. **म. दिङ्, and मण्डल sphere.**
 दिङ्गल mfn. (-यः-दी-ङ्) Looking to, or facing any point or quarter. **न. (-ङ्) Any part of the heavens. म. दिङ्, and मण्डल face.**
 दिङ्गल m. (-यः) An elephant of the quarter : see दिगम्बर.
 दिङ्गल mfn. (-यः-ता-त्) Cut, torn, divided. **म. दी to cut, affix क.**
 दिङ्गल f. (-तिः) 1. One of the wives of KASYAPA, and mother of the Daityas or infernal race, opposed of the gods. 2. Cutting, splitting, dividing. **म. (-तिः) A king, a prince. म. दी to cut, affix क्तिच्.**
 दिङ्गल m. (-यः) An Asura, a sort of Titan or giant. **म. दिङ्गल as above, and ज born.**
 दिङ्गल m. (-यः) 1. Titan or giant. **म. दिङ्गल as above, and सुत a son.**
 दिङ्गल m. (-यः) 1. Titan, a demon or giant. **म. दिङ्गल as above, affix यत्, and the vowel unchanged ; see दिङ्गल.**
 दिङ्गल f. (-ता) Desire or purpose to give. **म. दा to give, desid. form, च and टाप् affix.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to give. **म. दा to give, desid. form, affix, सन् and उ.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to see. **म. दृश् to see, desid. form, शानच् affix.**
 दिङ्गल f. (-यः) Desire or wish to see. **म. दृश् to see, desid. form, सन् मादे च and टाप् affix.**
 दिङ्गल mfn. (-यः-यः-यः) Desirous of seeing. **म. दृश् to see, desid. form, सन् and उ affix.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to see. **म. दिङ्गल, and सतृप् affix.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to play or sport. **म. दिव् to play, desid. form, श्रष्ट affix.**
 दिङ्गल mfn. (-यः-यः-यः) Shining, blazing, bright. **म. द्यु to shine, श्रष्ट affix, intens. form.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to shine. **म. द्यु to shine, desid. form, उ affix.**
 दिङ्गल mfn. (-यः-यः-यः) Wishing to burn. **म. दह् to burn, desid. v. शानच् affix. [v. श्रष्ट affix.]**
 दिङ्गल mfn. (-यः-यः-यः) Desiring to burn. **म. दह् to burn, desid. form.**
 दिङ्गल f. (-यः) Firmness, stability, fixed state of mind or being. **म. दा to have, affix क्ति, and the root reiterated.**
 दिङ्गल m. (-यः) A pretended friend, an intimate. **म. दा to have, Unadi affix चाय, the root reduplicated, इट्, and वृक् augment.**
 दिङ्गल m. (-यः) The second husband of a woman twice married. **फ. (-यः) A virgin widow remarried. म. दा to have (sin), or दिव् to be reproached, root reduplicate, affix क्ति or क्ति; in the first case, इट्, and वृक् augment; also दिङ्गल.**
 दिङ्गल f. (-यः) 1. A virgin widow remarried : see the preceding ; also दिङ्गल. 2. An elder sister unmarried, whose junior is a bride. **म. (-यः) 1. The husband of a woman married a second time ; see दिङ्गल. 2. Instability, want of firmness. म. दिङ्गल firmness, दी to abandon, क्ति Unadi affix.**
 दिङ्गल m. (-यः) The husband of a woman remarried. **म. दिङ्गल as above, and पति a husband.**

दिन mn. (-यः-नः) A day. **म. दी to waste, नक् affix, and the vowel made short ; or दी to destroy, (darkness), क्तिन् Unadi affix.**
 दिनकर m. (-यः) The sun. **म. दिन day, and कर who makes, कृट्.**
 दिनकराज्या f. (-जा) The Yamuna or Jumna river. **म. दिनकर the sun, and राज्या daughter.**
 दिनकर m. (-यः) The sun. **म. दिन, and कर्त्तु who makes.**
 दिनकोश m. (-यः) Darkness. **म. दिन day, and कोश hair.**
 दिनकोश m. (-यः) Sunshine, day-light. **म. दिन day, and कोश night.**
 दिनदुःखित m. (-यः) The ruddy goose. **म. दिन day, and दुःखित pained ; regretting throughout the day, the approaching nocturnal separation from its female.**
 दिनदो m. (-यः) The sun. **म. दिन day, and दौ leading, bringing.**
 दिनदो m. (-यः) A name of certain signs of the zodiac, the fifth to the eighth ; also the eleventh and twelfth. **म. दिन, and दौ strong.**
 दिनदो m. (-यः) The sun. **म. दिन day, and दौ jewel or gem.**
 दिनदो m. (-यः) The eastern mountain, behind which the sun is supposed to rise. **म. दिन day, and दौ the forehead.**
 दिनदो m. (-यः) A portion of the day, a watch, an hour, or the three seasons of dawn, moon, and evening. **म. दिन and दौ part or portion.**
 दिनदो m. (-यः) Dawn, day-break. **म. दिन, and दौ commencement.**
 दिनदो m. (-यः) Evening, sun-set, close of day. **म. दिन day, and दौ end.**
 दिनदो m. (-यः) Darkness. **म. दिन day, and दौ end.**
 दिनदो m. (-यः) Morning. **म. दिन, and दौ beginning.**
 दिनदो m. (-यः) Evening, close of day. **म. दिन day, and दौ expiration.**
 दिनदो f. (-जा) A day's wages, hire for a day or by the day. **म. दिन a day, and दौ affix.**
 दिनदो m. (-यः) 10th cl. (दिनयति-ने) To order, to direct. **म. दौ सक्, सेट्, इट्.**
 दिनदो r. 1st and 10th cls. (दिनयति-ने दिनयति-ने) To order, to command. **म. दौ सक्, कृट्.**
 दिनदो r. 10th cl. (दिनयति-ने) 1. To command, to direct, 2. To collect.
 दिनदो m. (-यः) The name of a king and ancestor of RAMA. **म. दिनदी said to be the barbarous name of Hastinapur of the modern Delhi, and दौ who protects or rules.**
 दिनदो m. (-यः) King DILIPA ; see the preceding. **म. दिनदी as above, and राज् a king.**
 दिनदो m. (-यः) A mushroom.
 दिनदो m. (-यः) दिव् r. 4th cl. (दीयति) 1. To play, to sport, to play with, to romp or gambol. 2. To desire, to overcome, to be ambitious of surpassing, &c. 3. To deal, to traffic, to buy or sell. 4. To shine, to be splendid or beautiful. 5. To praise. 6. To be glad, to rejoice. 7. To be mad, to be wild or inflated with pride, passion, &c. 8. To be sleepy or sluggish. 9. To love, to desire. 10. To go. r. 10th cl. (दीयति-ने) 1. To suffer pain. 2. To ask, to beseech or beg. 3. To move, to go. 4. (-ति-ने) To lament, to wail, to mourn audibly. (ह) दिव् r. 1st cl. (दन्ति) 1. To please. 2. To be pleased. निजीयायं दीयायं च चक्कं पथे व्यवहारे इत्याद्यां सूची च सकादिवां परं सेट्। द्युः कृत्तं चान्तेन सक्कं सेट्। चदे द्युः कृत्तं सक्कं सेट्। मीती चान्तेन परं सक्कं सेट्, इट्।
 दिव् f. (-यः) दिवो दिवः। 1. Heaven, paradise. 2. Air, sky. **म. दिव् to play, affix क्तिच्, where sport immortals ; also दिव्.**
 दिव् n. (-यः) 1. Heaven, paradise. 2. Heaven, sky, atmosphere. 3. A day. 4. A wood, a thicket. **म. दिव् to play, to shine, &c. affix चयच् बाधारे वा क् : see the preceding.**
 दिव् m. (-यः) A day. **म. दिव् to play, Unadi affix क्तिन्।**
 दिव् mn. (-यः-यः) A day. **म. दिव् to play, चयच् Unadi affix क्तिच्.**
 दिव्सकर m. (-यः) The sun. **म. दिव्स day, and कर who makes.**
 दिव्ससुख n. (-यः) Dawn, day-break. **म. दिव्स day, and सुख beginning.**

दिवसाय म. (-यः) Evening, close of day. E. दिवस. and चयस्य loss.
 दिवसावसान n. (-नः) Evening, close of day. E. दिवस, and चयसावसान end.
 दिवस्यति m. (-तिः) A name of INDRA the Indian Jove. E. दिवः of day, and पति lord, Divespiter.
 दिवस्यति f. f. du. (-ञी) Heaven and earth. E. दिव heaven, and पृथिवी earth, स inserted for the sake of euphony.
 दिवा ind. By day, the day. E. दिव् to play, &c. affix का.
 दिवाकर m. (-रः) 1. The sun. 2. A crow. 3. A flower, the sun-flower. E. दिवा the day, and कर who makes.
 दिवाकौर्मि m. (-र्मिः) 1. A man of a low or impure caste, a Chandala. 2. A barber. 3. An owl. E. दिवा by day, and कौर्मि credit, (the barber is not allowed to operate at night,) or दिवा day, चकौर्मि disrepute; the Chandala and owl coming abroad only in the dark.
 दिवा रव कौर्मिः कृष्यं यस्य रात्रौ चुरकर्मनिषेधात् नापि चच्छाले पेक्षके च ।
 दिवाकृत m. (-तः-ना-तः) Done by day. E. दिवा, and कृत done.
 दिवाचर mfn. (-रः-रौ-रः) Going about by day. E. दिवा, and चर who or what goes.
 दिवाटन m. (-नः) A crow. E. दिवा by day, चट् to go, affix ल्।
 दिवासन mfn. (-नः-नी-नः) Daily, diurnal, of or belonging to the day. E. दिवा by day, ल्। सुट् च ।
 दिवागिरा n. (-गिः) Day and night. E. दिवा, and गिरा night.
 दिवाश्व mfn. (-श्वः-श्व-श्वः) Being blind by day. m. (-श्वः) An owl. E. दिवा by day, and श्व dark or blind.
 दिवाश्री m. (-श्रीः) 1. An owl. 2. A thief or house-breaker. 3. The white lotus (कुमुदाकरः) perhaps any such flower, the petals of which open at night, and close in the day time. E. दिवा day, and श्रीत afraid.
 दिवाश्रीति m. (-तिः) An owl. E. दिवा by day, and श्रीति fear: see the preceding.
 दिवाश्रिप्ति m. (-श्रिः) The sun. E. दिवा, and श्रिप्ति a jewel.
 दिवाभय n. (-भयः) Mid-day, noon. E. दिवा. and भय middle.
 दिवारात्र n. (-रात्रः) A day and night. E. दिवा, and रात्र for रात्रि night.
 दिवारात्रि f. (-त्रिः) 1. Day or night. 2. A day and night. E. दिवा, and रात्रि night.
 दिवास्रज m. (-जः) A sleep by day. E. दिवा, and स्रज sleep.
 दिवि m. (-विः) The blue jay. E. दिव् to play, affix क्। चाय खगे ।
 दिविज m. (-जः-जा-जः) Celestial, heavenly, of heavenly origin. E. दिवि in heaven, and ज born. दिवि जायते जन-ज भवत् सः ।
 दिविषद m. (-दः) A deity. E. दिवि in heaven, सद to go, affix क्।
 दिविष्ठ mfn. (-ष्ठः-ष्ठ-ष्ठः) Celestial, heavenly, situated in heaven. E. दिवि in heaven, and स्थ what stays.
 दिवी f. (-वी) A sort of insect; also उपजिह्विका. E. दिव् to play, वा ई affix, fem. affix लीप् ।
 दिवीकम् m. (-कम्) 1. A deity. 2. A kind of cuckoo, the Chataka: see दिवीकम् । योः स्वर्गः चाकाशो वा पीको यस्य ।
 दिवीदास m. (-दासः) Divodasa, a king so named, king of Benares, and founder of the Indian school of medicine. E. दिवः of heaven, दास the slave. or दिवः स्वर्गात् दासी दानं यक्षे ।
 दिवीद्वय mfn. (-द्वयः-द्वयः) Born or produced in heaven. f. (-दा) Cardamoms. E. दिव heaven, द्वय born.
 दिवीकम् m. (-कम्) 1. A deity. 2. The Chataka, (Cuculus melanoleucus.) 3. A deer. 4. A bee. 5. An elephant. E. दिव heaven either, पीकम्, a mansion; also with the vowel unaltered दिवीकम् ।
 दिव्य mfn. (-व्यः-व्या-व्यः) 1. Divine, celestial. 2. Beautiful, agreeable, charming. m. (-व्यः) 1. Barley. 2. A fragrant resin, (Bdellium.) 3. The divine character or property. f. (-व्या) Emblemic myrobalan. n. (-व्यः) 1. Cleves. 2. A sort of Sandal. 3. An ordeal. 4. An oath. E. वु the sky or heaven, and वत् aff. दिवि भवः ।
 दिव्यकारिन् m. (-री) One who undergoes an ordeal. E. दिव्य, and कारिन् who makes.

दिव्यमन्त्र m. (-मन्त्रः) Sulphur. n. (-न्त्रः) Cloves. f. (-व्या) Large cardamoms. E. दिव्य, and मन्त्र smell.
 दिव्यगायन m. (-नः) A Gandharba or singer of heaven. E. दिव्य divine, and गायन a singer.
 दिव्यचक्षुस् mfn. (-क्षुः-क्षुः-क्षुः) 1. Beautiful-eyed. 2. Blind. m. (-क्षुः) 1. A sort of perfume. 2. A monkey. n. (-क्षुः) The faculty of seeing what is invisible by the human eye. E. दिव्य divine, and चक्षुस् an eye. दिव्यं चक्षुः यस्मात् ५५० ।
 दिव्यदीपदम् mfn. (-दम्-दा-दम्) Fit for an offering or oblation. E. दिव्य divine, and दीपद wish, that which is the subject of a deity's desires.
 दिव्यधर्मन् mfn. (-र्मन्-र्मन्-र्मन्) Virtuous, agreeable. E. दिव्य, and धर्मन् virtuous.
 दिव्यपञ्चासत n. (-सतः) A mixture of five articles, ghee, curd, milk, butter, and sugar. E. दिव्य divine, पञ्च five, and पञ्चत ambrosia.
 दिव्यरत्न n. (-रत्नः) The fabulous gem Chintamani. E. दिव्य divine, and रत्न jewel. [earring].
 दिव्यरथ m. (-रथः) The car or vehicle of any deity. E. दिव्य divine, and रथ a
 दिव्यरस m. (-रसः) Quicksilver. E. दिव्य divine, and रस juice. पारदे, सनीये रसे, दक्षिररसयुक्तं वि ।
 दिव्यवस्त्र mfn. (-वस्त्रः-वस्त्रः-वस्त्रः) 1. Clothed or invested in celestial raiment. 2. Handsomely dressed. m. (-वस्त्रः) A plant, commonly Suryasobha, a sort of sun-flower. E. दिव्य divine, वस्त्र cloth or clothes. दिव्यं वस्त्रं यस्मात् ।
 दिव्यादिव्या f. (-व्या) The heroine of a poem, as SITA, &c. of mixed origin or character, a demigoddess. E. दिव्य divine, अदिव्य not divine, partaking of both natures.
 दिव्योम m. (-मः) A form of SIVA, worshipped by the Tantrikas. E. दिव्य, and ओम् heap.
 दिव्योदक n. (-कः) Rain-water, dew, &c. E. दिव्य heavenly, and उदक water.
 दिव्योपपादक mfn. (-कः-की-कः) Divine, celestial, of heavenly birth or being. E. दिव्य divine, पद to go, with उप prefixed, and उदक aff.
 दिश (पी) दिशी r. 6th cl. (दिशति ते) 1. To show, to exhibit, to explain or make intelligible. 2. To order, to command, to direct or send. 3. To say, to speak. 4. To give. With चप prefixed, To change, to disguise. With चाङ्, 1. To order or command. 2. To show. 3. To summon. With उट्, 1. To proclaim, to make known or public. 2. To show. With चट्, To point out (literally or metaphorically), to show, to advise. With निर, 1. To speak aloud. 2. To specify, to show. With प्र, To appoint, to order. With प्रति and सन्, To command, to return, to send back. With वि and चप, To plead in excuse, to state as a plea or pretext. With वि and निर, To declare. With सन्, 1. To exhibit, to show, &c. 2. To communicate as news or information, With सन् and चाङ्, To approve, to permit. With सन्, To point out at a distance, as with the finger. तु-उ-न-सकं चणित् ।
 दिश f. (-दिक् दिशी दिशः) Region, space, quarter, part. E. दिश् to show, affix क्तिन्; also with टाप् added, दिशा, f. (-शा) or with लीप्, दिशी.
 दिशस् f. (-शा) Region, quarter. E. दिश्, and कस्त् affix: see the preceding.
 दिश mfn. (-शः-शा-शः) Situated, bearing, lying in a particular tract or quarter, as पूर्वदिश eastern, bearing east. E. दिश् a quarter, सत् aff.
 दिष्ट mfn. (-ष्टः-ष्ट-ष्टः) 1. Shown, pointed out. 2. Delineated, described. 3. Counseled, advised, enjoined. m. (-ष्टः) 1. Time. 2. A sort of Curcuma: see दाक्षरिद्रा. n. (-ष्टः) Fate, destiny, fortune, good or ill luck. E. दिश् to show, affix कर्मणि क्।
 दिष्टान्त m. (-न्तः) Death, dying. E. दिष्ट fortune, and चान्त end.
 दिष्टि f. (-ष्टिः) 1. Pleasure, happiness. 2. A sort of measure. E. दिश् to point out, affix भावे क्तिन्, संशयां कर्त्तरि क्तिच् वा ।
 दिष्टा ind. An exclamation, indicative of joy or auspiciousness, luckily, fortunately. E. दिश् pointing out, स्त्री to sound, affix भावे क्तिन् ।

दिक्षु mfn. (-दा-दा-दा) Giving, one who gives, a donor. द. दा to give.

दृष्य Unadi affix: see दृष्.

दिह (दी) दिह्री r. 2nd cl. (दिह्ति दिहन्) 1. To increase, to augment, to accumulate. 2. To smear. चदा उमं सक्तं चमिट् ।
दी r. 4th cl. (दी-ज) दीदोह (दीवते) To waste, to diminish, to be reduced, to decay. दिवां चा. चक्तं चमिट् ।

दी f. (दी) Wasting, destruction. द. दी to waste, क्षिप् aff.
दीक्ष r. 1st cl. (दीक्षते) 1. To be shaved. 2. To perform a sacrifice. 3. To initiate. 4. To teach religious observances. 5. To be self-trained. भां चा. चक्तं सेट् ।

दीक्षोपनिषि f. (-दि) A particular sacrifice, that preceded by the Diksha; see the next. द. दीक्षा as below, ह् affix, and षिट् a sacrifice.

दीक्षा f. (-क्षा) 1. Sacrificing, offering oblations. 2. Worshipping in general. 3. Engaging in a course of austerities. 4. Certain ceremonies preliminary to a sacrifice. 5. Receiving the initiatory Mantra or incantation. द. दा to give, (knowledge,) and क्षि to destroy, (sin;) deriv. irr. or दीष् to initiate, &c, affixes च and टप् ।

दीक्षान् m. (-न्) A supplementary sacrifice, one made to atone for any defects in a preceding one. द. दीक्षा sacrifice, and चक्ष completion, end.

दीक्षित mfn. (-त्त-ता-ते) 1. Initiated. 2. Performed, (as the Diksha ceremony.) 3. One by whom the preparatory ceremonies have been observed. m. (-न्) 1. An assemblage of priests for peculiar ceremonies, or for any sacrifice. 2. The pupil or an ascetic. द. दीक्ष to perform a sacrifice or to be initiated, affix कर्त्तृ रि क्त or दीक्षा जाता चक्ष तारं इत्त वा ।

दीक्षित m. (-त्ता) A spiritual father, the communicator of the initiatory Mantra or prayer. द. दीक्ष to sacrifice, &c. दृष् aff.

दीह mfn. (-दा-दा-दे) Destroying. द. दी, and द् who or what gives.

दीहिषि mfn. (-दि-दि-दि) Risen, ascended. mn. (-दि-दि) Boiled rice. m. (-दि) A name of VRIHASPATI. इ. दिन् to play, Unadi affix क्षिन्, the radical reduplicate, deriv. irr.

दीप्ति f. (-ति) 1. A ray of light, a sun or a moonbeam. 2. Light in general. द. दीप्ती to shine, affix क्षिन्.

दीप्ती (ङ) दीप्तीङ् r. 2nd cl. (दीप्तीते) 1. To shine. 2. To play or sport. चदा जडां चा. चक्तं सेट् ।

दीन mfn. (-न-ना-नं) 1. Poor, indigent, needy, distressed. 2. Afraid, frightened, timid. f. (-ना) A mouse or shrew. द. दो to waste or decay, affix लृ, deriv. irr. or दी as before, Unadi affix नञ् ।

दीनचेतन mfn. (-न-ना-नं) Distressed, dejected. द. दीन, and चेतन feeling.

दीनमुख mfn. (-ख-खी-ख) Down-cast, of melancholy aspect. द. दीन, and मुख mouth.

दीनार m. (-र) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two Kashtas, one Pala of thirty-two Rattis, and also as the large Pala or hundred and eight Suvernas. 4. A coin, a Dinara. द. दीन a pauper, and च to go; what is given to the poor; or दी to waste, Unadi affix चारञ् and दृष्ट augment.

दीप r. 4th cl. (दी-ज) दीदीपी (दीयते) To shine, to blaze, to be luminous or light. दिवां चा. चक्तं सेट् ।

दीप m. (-प) A lamp. द. दीप् to shine, affix, क, चक्ष or चञ् ।

दीपक mfn. (-क्त-का-कं) 1. Making luminous or beautiful. 2. Kindling, inflaming. 3. Exciting, rendering intense (a feeling, &c.) 4. Tonic, stimulant. m. (-कः) 1. An aromatic seed, (Ligusticum ajwaen, Rox.) 2. Small cumin. 3. Celosia cristata. 4. Saffron. 5. A lamp. 6. A falcon. 7. A name of KAMA. 8. One of the Ragas or modes of music. f. (-पिका) 1. One of the Raginis or female personifications of the musical modes. 2. A title of various books, (the illustrator, the illuminator.) 3. Moonlight. n. (-कं) A figure of rhetoric, dilating upon an idea, or accumulation of expressions tending to one object, द. दीप् to shine, in the causal form, affix लृच् ।

दीपकङ्क n. (-ङ्) Lamp black, soot. द. दीप a lamp, and कङ्क sediment.

दीपजूती f. (-जी) The wick of a lamp. द. दीप a lamp, and जूपा a well.

दीपखोरी f. (-री) The wick of a lamp. द. दीप light, खृद् to divide, affix चञ्, and उ changed to र ।

दीपध्वज mn. (-ज-जं) Lamp black, the condensed smoke or soot of a lamp. द. दीप a lamp, and ध्वज symbol. दीपध्वज इव । कञ्ज लृ ।

दीपन mfn. (-न-ना-नं) 1. Inflaming, light or heat-exciting. 2. Tonic, stimulant. n. (-नं) 1. Inflaming, lighting. 2. Stimulating, exciting. 3. A root, commonly Tagara. 4. Saffron. mfn. (-न-नौ-नं) An aromatic seed, (Ligusticum ajwaen.) m. (-नः) 1. A sort of potherb commonly Salicula, (Achyranthes triandra, Rox.) 2. Celosia cristata. 3. Cassia tora. द. दीप् to shine, in the causal form, and दृष् or खृद् aff. or दीपयति वञ्छि दीप-चिच्-खु ।

दीपनीय mfn. (-य-या-यं) 1. To be lighted, to be inflamed. 2. To be excited or stimulated. m. (-यः) 1. An aromatic seed, (Ligusticum ajwaen, Rox.) 2. A stimulant drug, as pepper of various kinds, &c. द. दीप् to shine, चञ्जीव् aff. दीपनाय जटनानी दीपनाय हितः क् । यवाद्याम् ।

दीपपादप m. (-पः) A lampstand, a candlestick, द. दीप and पादप a tree. दीपपुष्प m. (-पुः) The Champaca, (Michelia champaca,) द. दीप enkindling, (passion,) and पुष्प a flower.

दीपमाला f. (-माला) A row of lamps an illumination. द. दीप, and माला a garland; also दीपमालिका ।

दीपयत् mfn. (-यन्-यन्ती-यन्) Illuminating, inflaming. द. दीप् to kindle, causal form, यत् aff.

दीपह्व m. (-ह्वः) The stand or stem of a lamp, a candlestick. द. दीप a lamp, and ह्व a tree; also दीपह्वक ।

दीपशिखा f. (-खा) 1. Lamp black, especially considered as applicable to the eyes, to darken the lashes, &c. 2. The flame of a lamp. द. दीप a lamp, and शिखा a crest.

दीपयङ्कला f. (-ङ्कला) A row or string of lamps. द. दीप, and यङ्कला a chain.

दीपान्तिता f. (-ता) A festival; see the next. द. दीप, and चन्तिन having.

दीपाक्षी f. (-क्षी) 1. The day of new moon in the month Aswin or Kartik, (September-October), a festival with nocturnal illuminations in honor of KARTIKEYA; the Diwali, as it usually termed. 2. A row or range of lamps. द. दीप a lamp, and क्षाली a line; also दीपाक्षी the same.

दीपित mfn. (-त-ता-ते) 1. Illuminated, irradiated. 2. Excited, inflamed. 3. Manifested. द. दीप् to kindle, causal form, त् aff.

दीपित mfn. (-ता-ती-ह) An illuminator, an enlightener, shining, irradiating. द. दीप् to kindle, &c. दृष् aff.

दीप्त mfn. (-त-ता-तं) 1. Luminous, splendid, radiant. 2. Blazing, glowing. 3. Burnt. n. (-तं) 1. Gold. 2. Asafetida. m. (-नः) 1. A lion. 2. A line. f. (-ता) A plant; see साङ्गलिकी. द. दीप् to blaze, to shine, affix त् ।

दीप्तक m. (-कः) Gold, द. कन् added to the preceding.

दीप्तजिह्वा f. (-ङ्) A fox, द. दीप्त shining, fiery, and जिह्वा tongue.

दीप्तपिङ्गल m. (-ङ्) A lion, द. दीप्त shining, and पिङ्गल tawny.

दीप्तरस m. (-रसः) An earth-worm, द. दीप्त shining, and रस juice.

दीप्तलोचन m. (-नः) A cat, द. दीप्त shining, and लोचन an eye.

दीप्तलोह m. (-हः) Bell metal. द. दीप्त shining, and लोह iron.

दीप्ताक्ष m. (-क्षः) 1. A cat. 2. A peacock. द. दीप्त glowing, and चक्ष the eye. दीप्ताग्नि mfn. (-ग्नि-दि-ग्नि) 1. Of good digestion. 2. Kindled, fed, (as fire.) m. (-ग्निः) A name of the saint AGASTYA. द. दीप्त excited, and अग्नि fire, or the appetite.

दीप्ताङ्ग m. (-ङ्गः) A peacock, द. दीप्त, and चङ्ग body.

दीप्ति f. (-ति) 1. Light, lustre, splendour. 2. Beauty. 3. The swift flight of an arrow. 4. A property of women, extreme loveliness, brilliant beauty. 5. Lac. 5. Bell metal. द. दीप् to shine, affix क्षिन् ।

दीर्घमत्तु mfn. (-मत्तु-सती-मत्तु) Shining, radiant, 2. Blazing, flaming, *३. दीर्घ*, and मत्तु aff.
 दीर्घोपल m. (-लः) The sun-gem, crystalline lens, *३. दीर्घ* shining, and उपल a stone.
 दीर्घ mfn. (-घः-भा-घः) 1. To be kindled or inflamed, 2. To be stimulated, m. (-घः) 1. A plant, (*Celosia cristata*) 2. An aromatic seed, (*Ligusticum ajwaen*), *३. दीर्घ*, and यन् affix; see दीर्घ; also with कन् added दीर्घक; see दीर्घक.
 दीर्घमान mfn. (-नः-मानः) Shining, radiant, irradiating, *३. दीर्घ* to shine, मान् aff.
 दीर्घ mfn. (-प्रः-प्रः-प्रः) Light, luminous, *३. दीर्घ* to shine, affix र।
 दीर्घास्त्र mfn. (-रः-रा-रः) Armed with shining weapons; well accoutred, *३. दीर्घ* light, अस्त्र arms, च् to hold.
 दीर्घ mfn. (-घः-घं-घं) Long, applied either to space or time, m. (-घः) 1. The Sal tree. 2. A long vowel. 3. The 5th, 6th, 7th or 8th sign of the zodiac. *३. दीर्घ* to divide or send, affix च्।
 दीर्घकण्ठ m. (-कः) A sort of crane, the Vaka, (*Ardea nivea*), *३. दीर्घ* long, कण्ठ throat, and कन् added.
 दीर्घकन्धर m. (-रः) A sort of crane, (*Ardea nivea*), *३. दीर्घ*, and कन्धर neck.
 दीर्घकाल m. (-कः) A long time, a long period, *३. दीर्घ*, and काल time.
 दीर्घकाष्ठ m. (-घः) A spar, a beam, a long piece of timber, *३. दीर्घ*, and काष्ठ wood.
 दीर्घकोल m. (-लः) A tree, (*Alangium hexapetalum*), *३. दीर्घ* long, कोल a stem or stake; also with कन् दीर्घकोलक।
 दीर्घकेश mfn. (-शः-शी-शः) Long-haired, m. (-शः) A bear, *३. दीर्घ*, and केश hair.
 दीर्घकोष्मिका f. (-का) A cockle; also दीर्घकोष्मी, &c. see the next. (मिनुक्)।
 दीर्घकोषिका f. (-का) A cockle, *३. दीर्घ* long, कोश or कोष a sheath or shell, affix लोप, दीर्घकोषी or दीर्घकोषी and कन् with the fem. form added, दीर्घकोषिका, -षिका।
 दीर्घगति m. (-तिः) A camel, *३. दीर्घ*, and गति going.
 दीर्घशेव m. (-वः) 1. A camel. 2. A kind of curlew, *३. दीर्घ* long, and शेव a neck.
 दीर्घघाटिक m. (-कः) A camel *३. दीर्घ* long, घाटा the neck, affix डन्।
 दीर्घजङ्गल m. (-लः) A kind of fish, commonly Bhangana, *३. दीर्घ* long, and जङ्गल desert.
 दीर्घजङ्ग mfn. (-ङ्गः-ङ्ग-ङ्ग) Long-thighed, m. (-ङ्गः) 1. A crane. 2. A camel, *३. दीर्घ* long, and जङ्ग a thigh.
 दीर्घजिह्व m. (-वः) A snake, *३. दीर्घ* long, and जिह्वा a tongue.
 दीर्घजीव m. (-वः) Long life, *३. दीर्घ*, and जीव life; also दीर्घजीवित।
 दीर्घजीविन् mfn. (-वी-विनी-वि) Living or existing a long time, *३. दीर्घ*, and जीविन् who lives.
 दीर्घतनु mfn. (-तुः-तुः-तु) Tall, long, *३. दीर्घ*, and तनु body.
 दीर्घतरु m. (-रः) The Tal or palm tree, *३. दीर्घ* long, and तरु a tree.
 दीर्घतिमिषा f. (-षा) A kind of cucumber; see कङ्कटी।
 दीर्घतुण्डा f. (-ण्डा) The musk shrew, *३. दीर्घ*, and तुण्डा a snout.
 दीर्घदण्ड m. (-ण्डः) The castor oil tree, *३. दीर्घ* long, दण्ड a stick or stem; also with कन् added, दीर्घदण्डक।
 दीर्घदक्षिन् mfn. (-क्षिः-क्षिणी-क्षि) Far-seeing, provident, wise, m. (-क्षिः) 1. A wise or learned man, a seer, a prophet, 2. A vulture, 3. A bean, *३. दीर्घ* long, दक्ष् to see, affix क्षि।
 दीर्घदृष्टि m. (-ष्टिः) A wise or provident man; also mfn. Wise, provident, far-seeing, *३. दीर्घ* long, and दृष्टि sight.
 दीर्घद्रु m. (-द्रुः) The palm tree, *३. दीर्घ* long, and द्रु a tree.
 दीर्घनाद m. (-दः) A conch shell, *३. दीर्घ*, and नाद sound.
 दीर्घनिद्रा f. (-द्रा) Death, *३. दीर्घ* long, and निद्रा sleep.
 दीर्घनिश्वास ind. Sighing or having sighed deeply, *३. दीर्घ*, and निश्वास having sighed.
 दीर्घनिश्वास m. (-सः) A long or deep drawn sigh, *३. दीर्घ*, and निश्वास a sigh.

दीर्घपञ्च m. (-चः) The fork-tailed shrike, *३. दीर्घ*, and पञ्च a wing.
 दीर्घपत्र mfn. (-त्रः-त्रा-त्री-त्र) Long-leaved longifolium, m. (-त्रः) Garlic, f. (-त्रा) 1. A sort of Eugenia, 2. A kind of Chakulya, *३. दीर्घ* long, and पत्र a leaf.
 दीर्घपत्रक m. (-कः) 1. A thorny plant; see करीर. 2. A kind of Bassia growing in marshy places, 3. Garlic, *३. दीर्घ* long, पत्र a leaf, and कन् added.
 दीर्घपत्रक mfn. (-त्रः-त्रा-त्री-त्र) long-leaved longifolium, *३. दीर्घ*, and पत्र a leaf.
 दीर्घपल्लव mfn. (-वः-वा-वी-व) Having long shoots or tendrils, m. (-वः) The San plant, (*Crotolaria juneca*), *३. दीर्घ*, and पल्लव a shoot.
 दीर्घपादप m. (-पः) 1. The cocoanut tree, 2. The betelnut tree, *३. दीर्घ*, and पादप a tree.
 दीर्घपाद m. (-दः or -तः) A heron, *३. दीर्घ* long, and पाद for पद a foot; also with a final vowel दीर्घपाद m. (-दः)।
 दीर्घपृष्ठ m. (-ष्ठः) A snake, *३. दीर्घ* long, and पृष्ठ back.
 दीर्घफल m. (-लः) A plant, (*Cassia fistula*), *३. दीर्घ* long, and फल fruit.
 दीर्घमासक m. (-कः) An elephant, *३. दीर्घ* long, and मासक wind or breath.
 दीर्घमुख mfn. (-खः-खी-खः) Long-faced, *३. दीर्घ*, and मुख the face.
 दीर्घमूल mfn. (-लः-ली-लः) Having a long root, m. (-लः) m. (-लः) A kind of Bilwa tree, n. (-लः) A sort of sensitive plant, f. (-लः) 1. A creeper, *Echites frutescens*; 2. A plant, (*Hedysarum gangeticum*); also Salaparni, f. (-ली) A plant, (*Hedysarum alhagi*), *३. दीर्घ* long, मूल a root.
 दीर्घरत m. (-तः) A dog, *३. दीर्घ* long, and रत copulation.
 दीर्घरद m. (-दः) A hog, *३. दीर्घ* long, and रद a tooth.
 दीर्घरसन m. (-नः) A snake, *३. दीर्घ* long, and रसना a tongue, दीर्घा रसना जिह्वा भक्ष।
 दीर्घरात्र m. (-त्रः) 1. A long period. 2. A long night, *३. दीर्घ* long, and रात्र for रात्रि night.
 दीर्घरात्र mfn. (-त्रः-त्री-त्रः) Making a long continued noise, yelling, howling, *३. दीर्घ*, and रात्र cry.
 दीर्घरीणिन् mfn. (-नी-निणी-नि) Being long ill, *३. दीर्घ*, and रीणिन् sick.
 दीर्घरोमन् m. (-मः) A bear, *३. दीर्घ* long, रोमन् hair of the body.
 दीर्घरोषिक m. (-कः) A fragrant sort of grass, *३. दीर्घ*, and रोषिक another sort.
 दीर्घवंश mfn. (-शः-शः-शः) 1. Having a long staff or stick, 2. Being of an ancient family, m. (-शः) A reed, *३. दीर्घ*, and वंश a race, a bamboo, दीर्घः वंश इव। नलदण्डे समन्ते कुलि च।
 दीर्घवक्र m. (-कः) An elephant, *३. दीर्घ* long, and वक्र face.
 दीर्घवर्ष्मिका f. (-का) An alligator.
 दीर्घवर्ण m. (-वः) A long vowel, *३. दीर्घ*, and वर्ण a letter.
 दीर्घवर्त्मन् m. (-मः) A long road, a long journey, *३. दीर्घ*, and वर्त्मन् a path.
 दीर्घवन्त m. (-नः) A plant, (*Bignonia Indica*), *३. दीर्घ* long, and वन्त stalk; with कन् added दीर्घवन्तक।
 दीर्घहस्तिका f. (-का) A plant, (*Mimosa octandra*), *३. दीर्घ* long, and हस्तिका stalk; कन् affix, with the fem. form.
 दीर्घशाख m. (-खः) The Sal tree, (*Shorea robusta*), *३. दीर्घ* long, and शाख a branch, दीर्घा शाखा यक्ष।
 दीर्घसङ्घ mfn. (-ङ्घः-ङ्घा-ङ्घः) Long-thighed, *३. दीर्घ* long, and सङ्घि a thigh, affix च्; figuratively used, the compound retains its proper final, as दीर्घसङ्घि चक्र a long-spoked wheel.
 दीर्घसत n. (-तः) 1. A sort of religious ceremony, one of long continuance, 2. A place of pilgrimage, *३. दीर्घ* long, सत sacrifice, &c.
 दीर्घसम्यल n. (-लः) Long-continued observance of the chief daily rites, *३. दीर्घ* and सम्यल the morning, noon, and evening oblation, ल aff.
 दीर्घसुरत m. (-तः) A dog, *३. दीर्घ* long, and सुरत coition.
 दीर्घसूत्र mfn. (-त्रः-त्रा-त्री-त्र) Dilatory, slow, tedious, *३. दीर्घ* long, and सूत्र line or thread, दीर्घे चिरकायेन सूत्रम् ईक्षितव्यपारो यक्ष।

दीर्घव्रतता f. (-ता) Dilatoriness, tediousness. **३.** दीर्घव्रत, and तन् added ; also with ल दीर्घव्रतम् ।
 दीर्घव्रतिन् mfn. (-नी-विनी-ति) Dilatory. **३.** दीर्घ, and व्रतिन् having a line or thread. दीर्घ कर्त्तव्यव्यापारोक्ति चय इति ।
 दीर्घस्वर m. (-रः) 1. A long vowel. 2. A long note, a minim or semi breve. **३.** दीर्घ, and स्वर a sound.
 दीर्घवाक्य mfn. (-वा-वा-क्य) A letter carrier, a messenger, an express. **म.** (नः) A camel. **३.** दीर्घ long, चयन् a road, and ग who goes. दीर्घवाक्यमन्त्रान् भवति वयम् ॥ इति ॥
 दीर्घाचन n. (-च) A long journey. **३.** दीर्घ, and चयन् a road.
 दीर्घास्य mfn. (-य-वा-स्य) Long ill. **३.** दीर्घ, and आस्य sickness.
 दीर्घायुध m. (-यः) 1. A spear, a javelin. 2. A hog. **३.** दीर्घ long, and आयुध weapon, or one so armed.
 दीर्घायुष mfn. (-यु-यु-युः) Long-lived. **म.** (-युः) 1. The saint MARKANDEYA. 2. The silk cotton tree, (Bombax heptaphyllum.) 3. A crow. 4. A tree. : see लोभक. **न.** (-युः) Long life. **३.** दीर्घ long, and आयुष life.
 दीर्घायुष mfn. (-वा-वा-युष) Long-lived. **३.** दीर्घ, and आयुष lived.
 दीर्घिका f. (-का) A large and long pond. **३.** दीर्घ long, affix क, fem. form.
 दीर्घ mfn. (-वा-वा-स्य) 1. Torn, rent, sundered, 2. Frightened, afraid. **३.** दृ to tear, affix क, deriv. irr.
 दीर्घ m. (-विः) The blue jay. **३.** See दिवि and विनीदिवि, &c.
 दीर्घाय mfn. (-यन्-यन्ती-यन्) Playing, sporting. **३.** दीर्घ to play, मय aff.
 दीर्घायाम mfn. (-नः-ना-य) 1. Throwing, darting, shooting. 2. Playing. **३.** दिव् to play, मानच् aff.
 दु. r. 1st cl. (द्वयति) To go, to move. (दुमीति) r. 5th cl. (वी, दु) वीदुद् 1. To be in pain, to burn morally or figuratively. 2. To cause pain, anxiety, &c. 3. To burn, to heat. गती स्वां पञ्च चनित् । उपतापे स्वां पञ्च सैत् ।
 दुःख r. 10th cl. (दुःखयति) To give pain. चुरां उभं चनः सैत् ।
 दुःख n. (-खः) 1. Pain, sorrow, affliction, distress, unhappiness. 2. The world. 3. Difficulty, trouble. **३.** दुःख to give pain, affix च् ; or दु bad, and स्वा to call ; or ख् to dig, च aff. वृत्ति खानि यस्मिन्, or दुच्छन्ति ।
 दुःखकार mfn. (-रः-दी-र) 1. Causing pain. 2. Afflicting, occasioning sorrow or trouble. **३.** दुःख, and कर what makes.
 दुःखच्छिन्ना mfn. (-न्-न्ना-च्छि) 1. Cut with difficulty, tough, hard. 2. Afflicted, pained, distressed. **३.** दुःख, and छिन् cut.
 दुःखच्छेद्य mfn. (-य-वा-च्छे) 1. To be cut with difficulty, tough, hard. 3. To be overcome with difficulty. 3. To be hurt or pained by, (affliction, &c.) **३.** दुःख, and छेद्य to be cut.
 दुःखजीविन् mfn. (-जी-विनी-वि) Living in pain or distress. **३.** दुःख, and जीविन् living.
 दुःखदग्ध mfn. (-ग्धः-ग्धा-ग्ध) Afflicted, pained, distressed. **३.** दुःख, and दग्ध burnt.
 दुःखदीया f. (-द्या) A cow difficult to be milked. **३.** दुःख trouble, दीय to be milked.
 दुःखप्राय mfn. (-य-वा-य) Full of trouble or pain. **३.** दुःख, and प्राय abundant.
 दुःखवज्रल mfn. (-वा-वा-ल) Painful, distressful, abounding with trouble, &c. **३.** दुःख, and वज्र much.
 दुःखभाजिन् mfn. (-जी-विनी-वि) Suffering pain, having pain as their portion. **३.** दुःख and भाजिन् who shares.
 दुःखयोग m. (-नः) Occurrence or incidence of trouble, pain, &c. **३.** दुःख, and योग union.
 दुःखलभ्य mfn. (-भ्यः-भ्या-भ्य) To be obtained or effected with difficulty. **३.** दुःख, and लभ्य obtainable.
 दुःखसंवेदित mfn. (-नः-ता-सं) Reared with trouble and difficulty. **३.** दुःख, and संवेदित raised.
 दुःखसंयोग m. (-नः) Accession or presence of pain, distress, &c. **३.** दुःख, and संयोग union.

दुःखसंस्थिति mfn. (-तिः-ति-ति) Wretched, poor, miserable. **३.** दुःख, and संस्थिति condition.
 दुःखसागर m. (-रः) 1. Deep distress. 2. The world. **३.** दुःख, and सागर an ocean.
 दुःखहन् mfn. (-हा-हा-ह) Removing pain. **३.** दुःख, and हन् who or what destroys.
 दुःखातीत mfn. (-ता-ता-सं) Free from pain. **३.** दुःख, and अतीत passed.
 दुःखरहित mfn. (-ता-ता-सं) Pained, afflicted, distressed. **३.** दुःख, and रहित having.
 दुःखार्त mfn. (-त्तः-ता-सं) Afflicted, pained, distressed. **३.** दुःख, and आर्त pained.
 दुःखित mfn. (-ता-ता-सं) Pained, suffering pain. **न.** (-त्तः) Pain, distress, trouble. **३.** दुःख to give pain, affix क or तारकां इतच् ।
 दुःखिन् mfn. (-नी-विनी-वि) 1. Suffering pain, sorrowing, afflicted. 2. Difficult, painful. **३.** दुःख, and इति aff.
 दुःखोपेत mfn. (-ता-ता-सं) Suffering distress, &c. **३.** दुःख, and उपेत gone to.
 दुःप्राप mfn. (-पः-पा-प) Difficult of attainment. **३.** दुर्, and प्राप obtaining ; also दुप्राप ।
 दुःप्राप्य mfn. (-यः-प्रा-य) Difficult of attainment. **३.** दुर्, and प्राप्य obtainable ; also दुप्राप्य ।
 दुःशासन mfn. (-नः-ना-सं) Ungovernable, ill managed, intractable. **३.** दुर्, and शासन an edict. दुःखेन श्रियते चरी कर्मणि युच् ।
 दुःशील mfn. (-लः-ला-ल) ill behaved, reprobate, abandoned. **३.** दुर्, and शील behaviour.
 दुःशमन् ind. Improperly, unseasonable, unfitly. **३.** दुर् bad. शन् equal to ; स changed to च ।
 दुःश्मि m. (-तिः) A wicked son. **३.** दुर्, इति progeny.
 दुःसंयाम mfn. (-नः-ना-सं) Not coherent, difficult to be united or joined. **३.** दुर्, and संयाम uniting.
 दुःसम mfn. (-सः-ता-सं) Improper, unseasonable. **३.** दुर् bad, ill, स same.
 दुःसह mfn. (-वा-हा-ह) Intolerable, difficult to be borne. **३.** दुर्, and सह what is borne.
 दुःसाधिन् m. (-धी) A porter, a warder. **३.** दुर् ill, साध् to accomplish, affix चिन् ।
 दुःसाध्य mfn. (-यः-धा-य) 1. Difficult, arduous, not easily accomplished 2. Incurable or difficult of cure. **३.** दुर् ill, साध् to accomplish, affix यन् ।
 दुःख mfn. (-खः-खा-ख) 1. Poor, ill conditioned, badly situated. 2. Ignorant, unwise, a fool. 3. Suffering pain or affliction, distressed, unhappy. 4. Covetous. **म.** (-खः) Pain, trouble. **३.** दुर् bad, स्वा to be or exist, affix च् ।
 दुःस्थिति f. (-तिः) 1. Unsteadiness, instability. 2. Unhappiness, ill fortune or condition. **३.** दुर् bad, &c. स्थिति staying, state.
 दुःस्पर्श mfn. (-शः-श-श) Difficult or unfit to be touched. **म.** (-शः) A plant, (Hedysarum alhagi.) **फ.** (-शः) A prickly sort of nightshade. **३.** दुर् bad, स्पर्श् to touch, affix खन्, fem. affix टाप् ।
 दुःशील m. (-लः) A sort of weapon. **३.** दुर् ill, शील to bear, affix च् ।
 दुःशील n. (-लः) 1. Wore silk. 2. Very fine cloth or raiment. **३.** दु for दुर् ill, कृष् to cover, affix क ; or दु to heat, to keep hot, लब्ध affix, and कृ or कृन् augment, whence also दुगुल ।
 दुग्ध n. (-जः) Wove silk : see the preceding.
 दुग्ध mfn. (-ग्धः-ग्धा-ग्ध) 1. Filled, full. 2. Milked. **न.** (-ग्धः) 1. Milk. 2. Milking **फ.** (-ग्धी) A medicinal plant ; also वीरी. **३.** दुग्ध to milk, affix क ।
 दुग्धकृषिका f. (-का) A sort of cake made of ground rice, and milk, &c. fried with ghee.
 दुग्धता f. (-ता) Milkiness, the nature of milk. **३.** तच् added to दुग्ध ; also with ल दुग्धलम् ।
 दुग्धमालीय n. (-यः) Milk and mangoes, mango fool. 2. The froth of

- milk, syllabub. 3. The skim of milk or cream. **दुग्धता**, लौक्य, to embrace or adhere, affix क्।
- दुग्धपाचन** **n.** (-नं) A vessel for boiling milk. **दुग्ध** milk, and पाचन cooking
- दुग्धपुष्पी** **f.** (-ष्पी) A plant commonly Dugdhapeya. **दुग्ध** milk, and पुष्प a tail.
- दुग्धफेन** **n.** (-मं) The froth or skim of milk, syllabub, cream. **f.** (-नी) A small medicinal shrub, so called. **दुग्ध** milk, फेन froth, foam.
- दुग्धाच** **m.** (-चः) A sort of stone, (opal.) **दुग्ध** milk, and अच a die, &c.
- दुग्धाश्वि** **m.** (-श्विः) The sea of milk. **दुग्ध**, and अश्वि sea.
- दुग्धाश्विनदा** **f.** (-या) A name of LAKSHMI. **दुग्धाश्वि**, and तनया daughter.
- दुग्धिका** **f.** (-का) A sort of Asclepias, (A rosea, Rox.) the Hindi derivative Dndhi, is also applied to Euphorbia hirta and thymifolia.
- दुग्ध** milk, and दन् affix, and the feminine form; the leaves, &c. yielding a milky sap.
- दुग्धिन** **mfn.** (-न्धि-न्धिनी-न्धि) Milky, having milk. **दुग्ध**, and इनि aff.
- दुग्धिनिका** **f.** (-का) A plant described as a red sort of Apang, (Achyranthes aspera.)
- दुष्क** **m.** (-कः) A kind of perfume; see सुरा.
- दुष्टि** **f.** (-ष्टिः) A small or female tortoise; see दुष्टि.
- दुष्टक** **mfn.** (-का-का-कं) Fraudulent, dishonest, bad-hearted.
- दुष्कु** **m.** (-कः) A kind of snake, one which is described as not venomous. **दुष्**, to sink, Unadi affix उन्, deriv. irr.
- दुः** **f.** (दुर् or दुः) Anxiety, uneasiness. **दुः** to give pain, affix क्तिप्।
- दुः** **mfn.** (-दुः-दुः-दुः) 1. Giving pain. 2. Wicked. **दुः**, and **दु** who or what gives.
- दुःख** **mfn.** (-दुः-दुः-दुः) Wishing to play with or brandish. **दुः** दिव् to play, desid. form, irr., उ aff.
- दुःस** **m.** (-सः) A green onion, **दुः** दु bad, दुः tree; onions being prohibited food.
- दुःखन्** **mfn.** (-दुः-खन्-दुः-खन्) Trying to shake. **दुः** पु to tremble, desid. form, श्रह aff.
- दुःख** **m.** (-सः) A sort of drum. **दुः** दु bad, ill, दम् to snbdu, affix चक्, नुन् augment.
- दुःख** **m.** (-दुः) 1. A name of Vasudeva, the father of KRISHNA. 2. A kind of drum. **दुः** दु difficult, दस् to tame, affix कु, and नुन् inserted.
- दुःखि** **m.** (-भिः) 1. A sort of large kettle drum. 2. A name of VARUNA, regent of the ocean. 3. The name of a Daitya or demon. 4. A pair or couple. **f.** (-भिः-भी) 1. A die or dice. 2. Twice three spots on a dice, or a pair of dice, with three spots on each. **दुः** दुदु imitative sound, and भा to utter, affix क्ति or दी heave, उन् to fill, and deriv. irr.
- दुःखमार** **m.** (-रः) 1. A sort of red worm. 2. The smoke of a house. 3. A cat; other authorities have दुःखमार, q. v.
- दुःखन्** **mfn.** (-दुः-खन्-दुः-खन्) Afflicting, injuring. **दुः** दु to injure, श्रह aff.
- दुः** **ind.** A depreciative particle, implying, 1. Pain, trouble, (bad, difficult, ill,) 2. Inferiority, (bad, vile, contemptible.) 3. Prohibition, (away, hold, forbear.) It corresponds in general to the English prefixes, in, un, &c. as in infamous, unbearable, and the like. **दुः** दी to cut or divide, कुर affix. In composition, the final र is changed to visarga, and this to a sibilant optionally before the two first consonants of each class and the sibilants, as दुःकर, दुःकर; and दुःसह, दुःसह; or to र again before any other consonant or vowel, as दुर्ग, दुर्गति, &c. q. v.
- दुःख** **n.** (-चः) A loaded or fraudulent die or dice. **दुः** दुर्, and अच a die.
- दुःखिता** **mfn.** (-ना-ना-नं) 1. Difficult to be suppressed or overcome, insuperable, unconquerable. 2. Difficult of performance or accomplishment. **दुः** दुर्, and अतिक्लम overcoming.
- दुःखय** **mfn.** (-य-या-यं) Difficult to be passed or overcome. **दुः** दुर्, and अत्यय going over or beyond.

- दुःख** **n.** (-ष्ट) Bad luck, misfortune. **दुः** दुर्, and अष्ट fortune.
- दुःखिन** **mfn.** (-ना-ना-नं) 1. Difficult to be traversed. 2. Difficult to be read through or studied. 3. Insurmountable, difficult to be overcome. **दुः** दुर्, and अत्यय going over.
- दुःखय** **mfn.** (-य-या-यं) 1. Difficult of attainment or of acquirement. 2. Difficult of perusal. **दुः** दुर्, and अत्यय going over.
- दुःख** **m.** (-चः) A bad road. **दुः** दुर् bad, अचन् a road, अच substituted for the final syllable of the last member of the compound.
- दुःख** **mfn.** (-ना-ना-नं) Ending ill, having a bad end. **दुः** दुर्, and अन् end.
- दुःखचार** **mfn.** (-रा-रा-रं) Difficult to be displeased or offended. **दुः** दुर्, and अपचार offence.
- दुःखिगृह** **mfn.** (-गृ-गृ-गृ) Difficult to be taken or laid hold of. **m.** (-गृः) A tree, (Achyranthes aspera.) **f.** (-गृः) Cowach. **दुः** दुर्, and अत्यय taking.
- दुःख** **m.** (-कः) A barbarian. **दुः** दुर् bad, vile, अक + अशान् कर्त्तरि चञ्।
- दुःखान** **mfn.** (-ना-ना-नं) 1. Difficult to be passed. 2. Invincible. **दुः** दुर्, and आङ् before, क्त्वं to go, अच aff.
- दुःखार** **mfn.** (-रा-रा-रं) 1. Wicked, depraved, following evil practices. 2. Disregarding or deviating from established practices. **m.** (-राः) Wickedness. **दुः** दुर् bad, आचार observance.
- दुःख** **mfn.** (-का-का-का) Poor, not rich. **दुः** दुर्, and आख rich.
- दुःखकर** **mfn.** (-रा-रा-रं) Who does any thing with difficulty though rich. 2. What is done by one not rich. **दुः** दुःख, क्त्वं to do, खल् aff.
- दुःखसम्भव** **mfn.** (-व-वा-वं) 1. Proceeding from one not rich. 2. Produced with difficulty by one who is rich. **दुः** दुःख, भू to be, खल् सुन् aff.
- दुःखान** **mfn.** (-ना-ना-नं) Vile, wicked, bad. **m.** (-नाः) A rascal, a scoundrel, a villain. **दुः** दुर्, and आनन् soul. दुःखः आना अन्; कर्त्तव्य यत्।
- दुःख** **mfn.** (-वा-वा-वं) Haughty, intractable. **m.** (-वाः) White mustard. **दुः** दुर्, and वा + अच अच।
- दुःखि** **mfn.** (-वि-वि-वि) Painful, distressing. **दुः** दुर्, and आवि affliction.
- दुःख** **mfn.** (-वा-वा-वं) Difficult of attainment. **दुः** दुर्, आप् to obtain, खल् aff.
- दुःखी** **mfn.** (-दुः-दुः-दुः) Of difficult ascent. **m.** (-दुः) 1. The palm tree. 2. The date tree. **f.** (-दुः) The silk cotton tree. **दुः** दुर् with difficulty, आरोह to be ascended, from रुह् to rise, with आङ् prefixed, affixes खल् and टाप्।
- दुःख** **mfn.** (-ना-ना-नं) 1. Unfit to be touched or taken, difficult of handling. 2. Difficult of attainment. **f.** (-नाः) A prickly plant, commonly Jawasa, (Hedysarum alhagi.) **दुः** दुर् bad, hardly, खल् to attain, with आङ् prefixed, affix खल्, fem. affix टाप्; see the next.
- दुःख** **f.** (-नाः) A plant, Jawasa; see the preceding. **दुः** As above, नुन् optionally inserted.
- दुःख** **m.** (-वः) Abuse, scurrilous or abusive language. **दुः** दुर् bad, आलाप address.
- दुःखी** **mfn.** (-कः-का-कं) Painfully bright, dazzling, not to be looked at. **m.** (-कः) Great brightness or splendour. **दुः** दुर्, and आलीक seeing.
- दुःख** **mfn.** (-य-या-यं) Difficult of shelter or asylum. **दुः** दुर्, and आश्रय resting place.
- दुःख** **mfn.** (-रा-रा-रं) Difficult to be overcome or expelled. **दुः** दुर्, and आस् to sit, खल् aff.
- दुःख** **mfn.** (-दुः-दा-दं) 1. Difficult of attainment. 2. Difficult of access. 3. Unequalled, unrivalled. 4. Intolerable. **दुः** दुर् with difficulty, आङ् implying to or up to, दद् to go, affix कर्त्तरि खल्।
- दुःखि** **mfn.** (-ना-ना-नं) Sinful, wicked. **n.** (-नं) Sin. **दुः** दुर् vile, bad, and इत gone, become. दुःख इतम् गतम् अमान्।
- दुःखि** **mfn.** (-दुः-दा-दं) Very bad, very wicked. **n.** (-दुः) Great crime, extreme wickedness. **दुः** दुर् bad, vile, and इतम् superlative aff.
- दुःख** **f.** (-वा-वा-वं) 1. Curse, cursing. 2. An evil eye. **दुः** दुर् bad, ईषणा seeing,
- दुःख** **mfn.** (-रा-रा-रं) 1. Impassable, difficult to be crossed. 2. Unanswer-

able. **दुर्**, and **उत्तर** going over. दुःखिन उनीयते **बसी** दुर् + उद् + वृ कर्मणि खल् ।

दुर्द्वार mfn. (-र-रा-र) Difficult to be articulated or pronounced. **दुर्**, and **उदार** pronouncing. दुःखिन उदात्रियते दुर् + आ-वृ कर्मणि खल् ।

दुर्बल mfn. (-व-वा-व) Burthensome, unbearable. **दुर्**, and **उल्ल** up-bearing.

दुर्घटन mfn. (-न-ना-न) 1. Difficult of access or approach. 2. Difficult of cure. **दुर्**, and **उपगत** approach.

दुर्घचार mfn. (-र-रा-र) 1. Difficult of cure. 2. Unmanageable. **दुर्**, and **उपचार** implement.

दुर्घस्थान mfn. (-न-ना-न) Unapproachable, unattainable. **दुर्**, and **उपस्थान** proximity.

दुर्द्वार m. (-र-) 1. A gamester. 2. A stake. n. (-र) Playing, gaming. **दुर्** bad, reprehensible, **उद्** contest.

दुर्ग mfn. (-नी-नी-नी) 1. Difficult of access or approach, inaccessible, impervious, impermeable. 2. Difficult of attainment, unattainable. n. (-नी) 1. A fort, a strong hold, a Durga or hill fort. 2. A pass, a defile, a difficult or narrow passage over a stream or a mountain, through a wood, &c. m. (-नी) The name of an Asura slain by DURGĀ, f. (-नी) 1. The goddess DURGĀ, the wife of SIVA, and mother of KARTIKEYA, and GANESA; also called UMA, and PARVATĪ, &c. : as DURGĀ, she is a goddess of terrific form, and irascible temper, and particularly worshipped at the DURGĀ Puja, held in Bengal in the month of Āśvin, or about October. 2. The indigo plant. 3. A creeping shrub, (Clitotia ternata.) 4. A singing bird, the Syama. **दुर्** bad, ill, with difficulty, नन्त् to go, affix वृ ; the etymology of goddess is thus given, दुर् + गन्त् with difficulty ; नन्त् to be known ; a knowledge of whom is obtained only by the severest austerities ; or दुर् bad, नै to sing, who is especially hymned by the wicked ; or दुर्गे the Āsura slain by the goddess.

दुर्गकर्म mn. (-कर्म-कर्म) Enterprize, difficult undertaking. **दुर्**, and **कर्म** act.

दुर्गकारक mfn. (-का-का-क) Making difficult or impassable. n. (-क) The Bhurjapatra or birch. **दुर्** an impervious thicket, and **कारक** making. **दुर्गत** mfn. (-त-ता-त) 1. Poor, indigent, distressed. 2. Suffering pain or affliction. **दुर्** ill, नत gone, become. दुर् + गन्त् कर्त्तरि क् ।

दुर्गति f. (-ति) 1. Hell. 2. Poverty, indigence. 3. A difficult path or site. **दुर्** bad, ill, नति going.

दुर्गतिनाशिनो f. (-नी) DURGĀ. **दुर्** गति hell, नाशिनो who destroys.

दुर्गतिनाशिन mfn. (-नी-शिनी-शि) Staying in a stronghold. **दुर्**, and **निवा-सिन** who abides.

दुर्गन्ध mfn. (-न्ध-न्ध-न्ध) Ill-smelling, ill-scented. m. (-न्ध) 1. Any Ill-smelling substance. 2. The mango tree. n. (-न्ध) Soubarchala salt.

दुर् bad, vile, and गन्ध smell. दुःखिन गन्धः गन्धः ।

दुर्गन्धिन mfn. (-न्ध-न्ध-न्ध) Ill-smelling. **दुर्** गन्ध a bad smell, and **गन्ध** aff.

दुर्गपुर n. (-र) A fortified city. **दुर्**, and **पुर** a city.

दुर्गपुष्पी f. (-पी) A plant, commonly Kesapuspa. **दुर्** with difficulty, पुष्पी a flower.

दुर्गम mfn. (-म-मा-म) 1. Inaccessible, difficult of access or approach. 2. Unattainable, difficult of attainment. **दुर्** with pain or difficulty, गन्त् to go, affix खल् ; see दुर्गे ; दुःखिन गम्यते दुर् + गन्त् कर्मणि खल् ।

दुर्गमार्ग m. (-मार्ग) A defile, a difficult pass or way. **दुर्**, and **मार्ग** a road.

दुर्गलङ्घन mfn. (-न-नी-न) 1. Overcoming difficulties, making way through arduous passages or affairs, &c. m. (-न) A camel. **दुर्**, and **लङ्घन** who traverses.

दुर्गलस्य n. (-न) Defect in a citadel, its being ill-guarded, &c. **दुर्**, and **लस्य** misfortune.

दुर्गसचर m. (-र) 1. Progress or passage through an almost impervious or inaccessible spot. 2. A bridge, &c. or any contrivance for pass-

ing a river, a defile, &c. **दुर्** a defile, &c. **सचर** going ; also with **सचर**. दुर्गसचर m. (-र) सम् + चर करणे षप् ।

दुर्गसम्पद f. (-द or -त्) Essential part of a fortress. **दुर्**, and **सम्पद** wealth. **दुर्गसिक्कारिन्** m. (-री) The governor of a fort. **दुर्**, and **अधिकारिन्** who superintends.

दुर्गाध्यक्ष m. (-च) The governor of a fortress. **दुर्**, and **आध्यक्ष** supervisor.

दुर्गान्त f. (-नी) The ninth of the eight halt of Kārtik, sacred to DURGĀ as JAGADDHĀTRI form. **दुर्**, and **नवमी** the ninth.

दुर्गावरोध m. (-ध) Investing or besieging a fortress. **दुर्**, and **अवरोध** investing.

दुर्गाश्रयण n. (-य) Taking refuge in a fortress. **दुर्**, and **आश्रयण** seeking shelter.

दुर्वाच (-वा-वाच) Harsh-voiced, roaring, bellowing. m. (-व) 1. A bear. 2. A loud or disagreeable cry. **दुर्**, and **वाच** sound.

दुर्जन mfn. (-न-ना-न) 1. Bad, wicked, vile. 2. Malicious, mischief-making. m. (-न) A bad man. **दुर्** bad, vile, जन a man. दुष्टो जनः प्राप् सो ।

दुर्जनल n. (-ल) Wickedness, villainy. **दुर्** ल added to दुर्जन ; also with तल् affix दुर्जनल ।

दुर्जय mfn. (-य-या-य) Invincible, difficult to be subdued or overcome, **दुर्**, and **जय** victory. दुःखिन जीयते दुर् + जि कर्मणि खल् ।

दुर्जर mfn. (-र-रा-र) Difficult of digestion, indigestible. **दुर्**, and **जर** digesting. दुःखिन जीयति जृ-च ।

दुर्जात mfn. (-त-ता-त) Inauspiciously born or produced. 2. Improper. n. (-त) 1. Misfortune, calamity. 2. Disparity, unconformity, impropriety. **दुर्** bad, जात born. दुष्टं जातम् प्राप् सो ।

दुर्जाति mfn. (-ति-ति-ति) 1. Vile, wicked. 2. Low, outcaste. **दुर्**, जाति kind.

दुर्ज्ञेय mfn. (-य-या-य) Difficult to be known or understood. **दुर्**, and **ज्ञेय** to be known. दुःखिन ज्ञायते ज्ञा + कर्मणि यत् ।

दुर्धम m. (-य) Want of conduct, impropriety, impolicy. **दुर्**, and **नय** policy.

दुर्धर्त mfn. (-त-ता-त) 1. Ill-behaved, ill-governed. 2. Impolitic. n. (-त) 1. Misconduct. 2. Impolicy. **दुर्** and **नैत** conducted.

दुर्धर्ति f. (-ति) 1. Impolicy. 2. Misconduct. **दुर्**, and **नैति** policy.

दुर्दम mfn. (-म-मा-म) Difficult to be subdued. **दुर्**, and **दम** taming. दुःखिन दम्यते **बसी** दुर् + दम्-कर्मणि खल् ।

दुर्दर mfn. (-र-रा-र) 1. Tearing. 2. Distressing. m. (-र) A kind of drug, Rishabha. **दुर्**, and **दर** wiat tears.

दुर्दम mfn. (-म-मा-म) Dazzling painful to the sight. 2. Difficult to be seen or met with. **दुर्**, and **दम** seeing. दुःखिन दम्यते **बसी** दुर् + दम्-कर्मणि खल् ।

दुर्दान mfn. (-न-ना-न) Untameable, intractable, difficult to be retrained or disciplined. m. (-न) 1. Strife, tumult. 2. A caff. **दुर्**, and **दान** daunted. दुःखिन दानाः दमितः दमित + क् वा निम् ।

दुर्दिन n. (-न) 1. A dark or cloudy day. 2. Rain, or cloudy and rainy weather. **दुर्** bad, vile, दिन a day. दुष्टं दिनम् प्राप् सो ।

दुर्द्विद m. (-ट) An atheist. **दुर्** vile, repeated, चट् to go or be, affix चञ्, and च substituted for the penultimate.

दुर्दृष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Ill seen, (literally or figuratively) illexamined, imperfectly investigated. 2. Looked at with an evil eye. **दुर्** bad, दृष्ट seen.

दुर्दैव n. (-व) Bad luck, misfortune. **दुर्**, and **दैव** fate.

दुर्द्विष्ट m. (-ट) A pupil who obeys his teacher only after judging of the propriety or obedience.

दुर्दिता f. (-ता) A creeping plant.

दुर्दुम m. (-म) A green onion. **दुर्** bad, and **दुम** a tree : see दृदुम.

दुर्दुर्धम mfn. (-म-मा-म) 1. Difficult of attainment or approach. 2. Haughty, distant. **दुर्**, pride. दुःखिन पृथते **बसी** दुर् + पृथ-कर्मणि खल् ।

दुर्भ्र मfn. (-र-रा-र) 1. Difficult to be sustained or borne, troublesome, unbearable. 2. Irresistible, difficult to be restrained. m. (-रः) 1. A division of hell. 2. A kind of drug, commonly Rishabha. 3. The name of an Asura or Titan. E. दुर्, bad, ill, र having, possessing; it is also written दुर्भ्र. दुःखेन धार्यते दुर् + धृ-कर्मणि खल् ।
दुर्नासक n. (-क) Hemorrhoids. E. दुर्, bad नासक a name, and कप् added; see the next.
दुर्नासक mf. (-ना-क) A cockle. n. (-स) Piles or hemorrhoids. E. दुर्, bad and नासक a name, fem. affix, टाप्, or डीप्; also in the first sense, with a final vowel दुर्नासा. f. (-सा) ।
दुर्निग्रह mfn. (-ग्र-हा-ह) Ungovernable, difficult of restraint. E. दुर्, and निग्रह restraint.
दुर्निवार mfn. (-र-रा-र) 1. Difficult to be stopped, hindered, contradicted, &c. Inevitable, unconquerable. E. दुर्, and निवार resistance.
दुर्निरीक्षा mfn. (-रा-रि-रि) Hard to be looked at, as the sun, &c. E. दुर् and निरीक्षा to be seen.
दुर् १. 1st cl. (र) दुर्भी (दुर्भी) To hurt, to injure, to wound, to kill दुर्भी, &c. दुर्बल mfn. (-बा-ल-ल) 1. Feeble, thin, emaciated. 2. Weak, impotent. m. (-लः) One who is circumcised, or whose glans penis is void of prepuce. E. दुर् implying depreciation or diminution, and बल strong, potent. दुःस्थितं बलमस्य ।
दुर्वृत्ति mfn. (-वि-वि-वि) Silly, ignorant. E. दुर्, and वृत्ति understaundig.
दुर्भक्ष mfn. (-भ-भ-भ) To be eaten with difficulty. E. दुर्, and भक्ष eating.
दुर्भावा f. (-भा) 1. A wife not loved or liked by her husband. 2. A bad or ill tempered woman. E. दुर्, little or ill, भाव affection.
दुर्भर mfn. (-र-रा-र) Burdensome, troublesome, hard to be supported. E. दुर्, and भर what bears.
दुर्भिक्ष n. (-क्ष) Dearth, famine. E. दुर्, and भिक्षa alms; when charity ceases.
दुर्भाग्य mfn. (-भ-भ-भ) Unfortunate, unlucky. E. दुर्, and भाग्य fortune.
दुर्भय mfn. (-भ-भ-भ) 1. To be broken with difficulty. 2. Firm, constant, not easily disunited. E. दुर्, and भय to be broken.
दुर्बुद्धि mfn. (-वि-वि-वि) Silly, ignorant, simple, a blockhead. E. दुर्, and बुद्धि mind.
दुर्बन्धन mfn. (-ना-ना-न) Sad, distressed, meditating or thinking sorrowfully. E. दुर्, distress, बन्धन the mind.
दुर्भर mfn. (-र-रा-र) Dying, with difficulty, retentive of life: f. (-रः) Bent grass : see दुर्भर. E. दुर् with difficulty, मृ so perish, affix चच् ।
दुर्भिक्षा f. (-का) A minor drama, a comedy, a farce.
दुर्मुख mfn. (-ख-ख-ख) 1. Scurrilous, foul-mouthed. 2. Hideous ugly. m. (-खः) 1. One of the monkey chiefs. 2. One of the principal Nagas or serpents. 3. A horse. 4. An Asura. E. दुर्, bad, ill, मुख mouth or face.
दुर्गन्ध n. (-न्ध) Any thing of high price or value. E. दुर्, and गन्ध price.
दुर्बुद्ध mfn. (-भ-भ-भ) Of little or contemptible understanding, dull, stupid, ignorant, uninformed. E. दुर्, bad, बुद्ध understanding.
दुर्गोचन m. (-नः) The elder of the Kuru princes, and leader in the war against his cousins, the Pāndus and KRISHNA. E. दुर्, vile, ill, युच् to make war, affix युच्; the author and leader of an unjust warfare.
दुर्गोचि mfn. (-नि-नि-नि) Of low or impure origin. E. दुर्, and गोचि place of birth.
दुर्गम mfn. (-ग-ग-ग) 1. Difficult of attainment. 2. Excellent, eminent. 3. Dear, beloved, m. (-गः) A plant, (a sort of Hedysarum:) see दुर्गमा f. (-मा) A prickly nightshade. E. दुर्, difficult, लभ् to gain, affix लब् but without any nasal.
दुर्बच mfn. (-व-व-व) 1. Speaking ill or improperly. 1. Speaking in pain. 3. Difficult of utterance or articulation. 4. What ought not

to be spoken. n. (-चः) 1. Abuse, censure. 2. Evil or unlucky speech. E. दुर्, बच् to speak. दुःखेन उच्यते दुर् + उच्-कर्मणि खल् ।
दुर्बचस् n. (-चः) Abuse, bad language. E. दुर्, bad, बचस् speech.
दुर्बण्य mfn. (-ण-ण-ण) Of a bad species or class. n. (-णः) 1. Silver. 2. A sort of perfume, commonly Elabaṅka : see एलाबलुक. E. दुर्, bad, vile, and बण्य species; the reduplication of the ण is optional in this and the following words. हेमपेचया मित्रघ्नो बण्योऽस्मि । रजते ।
दुर्बण्यक n. (-क) Silver. E. दुर्, inferior, बण्य species, कन् pleonasm; inferior as compared with gold.
दुर्बह मfn. (-ह-ह-ह) Difficult to be borne or supported. E. दुर्, and बह bearing. दुःखेन उच्यते बही दुर् + बह-कर्मणि खल् ।
दुर्बच mfn. (-वाक) An ill speaker, morally or physically. f. (-वा) Speaking ill, either inelegantly or abusively. E. दुर्, ill, वाक् speech, गर्हिता वाक् प्रा० सं ।
दुर्बाच n. (-चः) Any unlucky or ill omened speech. 2. censure, abuse. E. दुर्, improperly, वाच to be spoken. दुष्टं निन्द्य वाच्यम् प्रा० सं ।
दुर्वाद mfn. (-दा-दा-द) One who speaks ill, (grammatically, &c.) or one who utters abusive or unbecoming language. E. दुर्, ill, bad, वाद speaking. दुष्टो वादः प्रा० सं ।
दुर्बार mfn. (-रा-रा-र) Irresistible, not to be prevented or checked. E. दुर् and बार preventing. दुःखेन धार्यते बही दुर् + धा-कर्मणि खल् ।
दुर्बास mfn. (-सा-सा-स) Ill dressed. m. (-साः) The name of a Rishi or saint, the son of Aru, and an incarnation or portion of Śriva, famous for his choleric temperament. E. दुर्, and बासस् vesture.
दुर्बिध mfn. (-ध-ध-ध) 1. Poor, pauper, indigent. 2. Wicked, melevolent. 3. Foolish, stupid. E. दुर्, bad, ill, बिध habit, custom.
दुर्बिनीत mfn. (-त-ता-त) Ill mannered, ill trained or behaved. m. (-तः) A restive horse. E. दुर्, with difficulty, विनीत led, managed.
दुर्बिभाव्य mfn. (-भ-भ-भ) Incomprehensible, inconceivable. E. दुर्, and बिभाव्य to be observed.
दुर्बिवाह mfn. (-ह-ह-ह) A bad mode or form of marriage. E. दुर्, and बिवाह marriage.
दुर्बिबह mfn. (-ह-ह-ह) Difficult to be sustained or supported. E. दुर्, and बि before, सह to bear. दुःखेन विवर्ज्यते बही दुर् + वि + बह कर्मणि खल् ।
दुर्बत्त mfn. (-ता-ता-त) Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c. E. दुर्, bad, हत्त to be or abide. दुष्टं हत्तम् प्रा० सं ।
दुर्ब्रि f. (-विः) 1. Leading a disreputable life, following a degrading business, &c. 2. Juggling, fraud. E. दुर्, and ब्रि maintenance.
दुर्हन् mfn. (-न-ना-न) What is killed with difficulty. E. दुर्, before, हन् to kill. दुःखेन हन्यते बही दुर् + हन्-कर्मणि खल् ।
दुर्हद mfn. (-द or -त) Inimical, ill disposed. m. (-द or -त) An enemy. E. दुर्, bad, हृद or हृत् ।
दुर्हदय mfn. (-य-य-य) Evil-minded, bad-hearted. E. दुर्, bad, ill, हृदय the heart.
दुर् १. 1st cl. (ह) (होत्वविदिने) 1. To raise, to throw up. 2. To excite. 3. To shake, to swing. वृत्ता० उभ० सक० सेट् ।
दुष्टि m. (-विः) A Muni or saint. f. (-वि or -वी) A small or female tortoise. E. दुष्ट् to throw up, (mud, &c.) affix फि fem. affix optionally डीप् ।
दुष्टर mfn. (-र-रा-र-र) 1. Going with trouble of difficulty. 2. Acting ill, behaving wickedly. 3. Unattainable. m. (-रः) 1. A bivalve shell. 2. bear. E. दुर्, bad, र, to go, चच् or टच् aff.
दुष्टरित mfn. (-त-ता-त) Misbehaving, abandoned, wicked. m. (-तः) Misbehaviour, ill conduct, wickedness. E. दुर्, and चरित conduct.
दुष्टीकृत m. (-की) A circumcised man, or one whose prepuce is naturally or artificially wanting. E. दुर्, bad, difficult, कर्तृन् skin.
दुष्टेष्टित mfn. (-त-ता-त) Misbehaving, doing or besigning evil. n. (-तः)

Evil purpose or action, misconduct, error. **दु. दूर** and **दुष्टित** exerted.
दुषावन m. (-नः) A name of INDRA. **दु. दूर** ill, चवन the name of a saint :
 INDRA having raised his arm to hurl his thunderbolt at Chyavana
 had it fixed in that position by the curse of the saint ; other ety-
 mologies are given.

दुष्कद mfn. (-दः दाद-) Tattered, hardly covered. **दु. दूर** and **दुद** covering.
दुग्गशसन m. (-नः) One of the Kaurava princes. **दु. दूर**, and शासन
 government.

दुग्ग (दुग्ग, दू) **दुग्गदी** r. 4th cl. (दुग्गति) 1. To do or act wrong or improp-
 erly. 2. To be impure. With **प्र** and **बाध** prefixed, To become
 manifest or apparent. दिवां परं अकं चनित्.

दुष्कर mfn. (-रः रा-र-) 1. Difficult to be done. 2. One who behaves
 ill, does wrong, &c. wicked, bad. n. (-रः) 1. Athen atmo-
 sphere, commonly Chor. **दु. दूर**, bad and क्लीन family or species.
दु. दूर, bad, and कर what does from कृ with कर्मणि खलु aff. दुःखिन
 नियति ।

दुष्कर्मन् n. (-कर्म) 1. Wickedness, sin. 2. Any difficult or painful act. **दु. दूर**,
 and कर्मन् act.

दुक्कुल n. (-कुल) A low family or race. **दु. दूर** bad, कुल race.

दुक्कलीन mfn. (-नः ना-नः) Of a low or degraded family. m. (-नः) A sort of
 perfume, commonly Chor. **दु. दूर**, bad and क्लीन family or species.

दुक्कृत mfn. (-नः ता-तः) 1. Done wrong or wickedly. 2. Done with diffi-
 culty or pain. n. (-नः) Sin, crime, guilt. **दु. दूर** evil, कृत done, commit-
 ted. दुष्ट कृतम् प्रा. सः ।

दुक्कृतकर्मन् mfn. (-कर्म-कर्म-कर्म) Wicked, reprobate. n. (-कर्म) Wickedness. **दु. दूर**,
 कृत, and कर्मन् act.

दुक्कृतवहिकृत mfn. (-नः ता-तः) Holy, free from sin. **दु. दूर**, and वहिकृत
 excluded to mfn.

दुक्कृतिन् mfn. (-नी तिनी-ति) Wicked, an evil doer. **दु. दूर**, कृत, and इति aff.

दुक्कृतम mfn. (-नः ना-नः) 1. Difficult of access. 2. Going ill or laboriously.

2. Ill arranged, unmethodical. **दु. दूर**, and कृत going.

दुक्कृतित mfn. (-नः ता-तः) Dear, bought too dearly or unadvisedly. **दु. दूर**,
 bad, कृत purchased : a bad bargain.

दुःख n. (-खः) Pain in general : see दुःख ।

दुष्ट mfn. (-ष्टः टा-ष्ट-) 1. Low, vile. 2. Weak, impotent. 3. Wicked,
 depraved. 4. spoiled, injured. 5. violated. 6. Contaminated,
 degraded. 7. Worthless. f. (-ष्टा) A harlot, a waiou. n. (-ष्टः) A
 kind of Costus, (C. speciosus) : see कृष्ट. **दु. दूर** to be corrupt. &c.
 affix क्त.

दुष्टचारिन् mfn. (-री-रिणी-रि) Wicked. **दु. दूर**, and चारिन् practising. दुष्ट
 चरति चरणिनि ।

दुष्टचेतस् mfn. (-नः ता-तः) 1. Melevolent. 2. Stupid. **दु. दूर**, and चेतस्
 the heart or mind.

दुष्टता f. (-ता) 1. Wickedness, badness. 2. Contamination, defilement. 3.
 Violation. **दु. दूर** added to दुष्ट ; also 'ल' दुष्टलम् ।

दुष्टभाव mfn. (-वः वा-वः) Innately bad. **दु. दूर**, and भाव nature.

दुष्टभावता f. (-ता) Wickedness, innate depravity. **दु. दूर** भाव, and तत् aff.

दुष्टमति mfn. (-ति-ति-ति) Wicked, depraved. **दु. दूर**, and मति mind.

दुष्टवध m. (-वः) A lazy ox. **दु. दूर** as above, and वध an ox.

दुष्टवध m. (-वः) A dull boil or sore, a sinus. **दु. दूर** bad, and वध sore.

दुष्टानित mfn. (-नः ता-तः) Defiled, rendered impure. **दु. दूर**, and अनित
 possessed of.

दुष्ट ind. III, bad. 2. Improperly, incorrectly. mfn. (-ष्टः ष्टः ष्टः) III
 behaved, unprincipled, depraved. **दु. दूर** ill, ष्टा to be, affix कृ ।

दुष्टवध m. (-वः) Chor, a perfume. **दु. दूर** bad, वध a leaf.

दुष्टवर्ग mfn. (-वर्गः शी-वः) Not to be touched, unpleasant to the touch.
 m. (-वर्गः) A plant, (Hedysarum alhai) : see दुष्टवर्ग. **दु. दूर** + स्पर्श-कर्मणि
 खलु ।

दुष्टान mfn. (-नः ना-नः) Difficult to be drunk. **दु. दूर**, and पान drinking.
 दुःखेन प्रीयते यस्मै खलुवर्गे कर्मणि युक् । भावे युक् वा ।

दुष्टकृति mfn. (-ति-ति-ति) Of a bad nature or disposition. **दु. दूर**, and
 कृति nature दुःस्था प्रकृतिरस्य प्रा. सः ।

दुष्टधर्मो f. (-र्षो) The egg plant, (Solanum melongena.) **दु. दूर**, with
 difficulty, प्र before, धृष् to show, to guide, affix कृष्ट ; also with
 चिनि affix दुष्ट धर्मिणी ।

दुष्टधर्मो f. (-र्षो) A plant, (Hedysarum alhai) 2. The date tree. **दु. दूर**,
 and प्र before, धृष् to guide, affix कृष्ट, and टाप्.

दुष्टमय mfn. (-यः या-यः) Immeasurable, difficult to be measured. **दु. दूर**,
 and प्र before, मी to measure, खलु aff.

दुष्टलभ mfn. (-लभः ला-लभः) Difficult of attainment. **दु. दूर**, and प्र before,
 लभ् to gain, खलु affix, दुष् inserted.

दुष्टप्राप mfn. (-प्रा-प्रा-पः) Difficult of attainment, difficult to be got or
 reached. **दु. दूर**, and प्राप obtaining.

दुष्टप्राप्य mfn. (-प्रा-प्रा-प्यः) Remote, unattainable, difficult of approach
 or attainment. **दु. दूर**, and प्राप्य obtainable.

दुष्टपति m. (-पति) A prince of the lunar line, the husband of SAKUNTALA.
दु. दूर, and पति affix, सुप्त, aug ; also read दुष्टपति.

दुष्टपति m. (-पति) A prince : see तत् last. **दु. दूर** to do wrong, क्त aff.

दुष्टतर mfn. (-तः रा-तः) Difficult to be crossed. **दु. दूर**, and तर crossing.

दुष्टतज्ज mfn. (-तज्जः जा-तज्जः) Difficult to be relinquished or parted with. **दु. दूर**,
 and तज्ज abandoning.

दुष्टवध m. (-वधः) 1. A dog. 2. A cock.

दुष्ट (वी) दुष्टी r. 2nd cl. (दुष्टिन्, दुष्टि) 3rd pers. plu. (दुष्टिन्) To milk, (हर)
 दुष्टिर r. 1st cl. (दुष्टि) 1. To hurt, to afflict, to give pain. 2. To
 kill. यदा उभं विक्कं चनित् । स्वा परं सकं सेट् ।

दुष्ट m. (धृक्) A milker. **दु. दूर**, and कृप् aff.

दुष्टन् mfn. (-दन् दन्ती-दन्) 1. Relinquishing, parting with. 2. Milking. **दु. दूर**,
 दन् to milk, शट् aff.

दुष्टिन्पति m. (-ति) A son-in-law, a daughter's husband. **दु. दूर** दृष्टि a
 daughter, in the possessive case, and पति a husband.

दुष्टित (-तः) A daughter. **दु. दूर** to milk, (the mother,) Unadi affix दृष्ट,
 and इट inserted.

दुष्ट mfn. (-ष्टः टा-ष्टः) To be milked, milkable. **दु. दूर** to milk, affix कृप् ;
 also खन्प्रथवं कृता दीष्ट ।

दू (वी, ड) बीडू r. 4th cl. (दूदती) 1. To suffer or be consumed with
 pain. 2. To inflict pain or anxiety. दिवां चां अकं सेट् ।

दू f. (दूः) Pain, distress. **दु. दूर**, and कृप् aff.

दूडम mfn. (-मः मा-मः) Unfortunate, distressed. **दु. दूर**, difficult, दन्म् to
 deceive, deriv. irr. दुःखेन दध्यते यचो दन्म्-कर्मणि खलु ।

दूडाग्र mfn. (-ग्रः ग्री-ग्रः) Pained, afflicted. **दु. दूर** bad, painful, दग्नि to hurt,
 deriv. irr. दुःखेन दाग्रते दूर + दाग्र-कर्मणि खलु ।

दूढ mfn. (-ढः ढा-ढः) Bad, vile. **दु. दूर**, and धू to meditate, क्त aff.
 दुष्ट ध्यायति दूर + धू-क्त ।

दूषाग्र mfn. (-ग्रः ग्री-ग्रः) Destroyed or annihilated with trouble or difficul-
 ty. **दु. दूर** before, वाग् to destroy, deriv. irr. दुःखेन नाग्रते दूर + नाग्रि-
 कर्मणि खलु ।

दूत mfn. (-तः ता-तः) Sent, despatched. m. (-तः) 1. A messenger or envoy,
 a news-carrier. 2. An ambassador. f. (-ति-ती) A female messenger,

a confidante, a procuress, a go-between. &c. **दु. दूर** to go, Unadi affix
 क्त, and the vowel made long ; or दू to suffer, affix क्त fema. affix क्तिन्
 or क्तिन् and optionally क्तीप् ।

दूती f. (-ती) A plant, resembling the Kadamba : see कदम्बपुष्पी. **दु. दूर**
 a messenger, वी what destroys. दूतं खेदं हति हन-टक् । क्तीप् ।

दूति f. (-ति) See दूत दुषा ति दीर्घश्च ।

दूतिका f. (-का) A female messenger, a confidante, &c. see दूत, &c. **दु. दूर** क्त
 added to दूति ; also with the penultimate, vowel made long, दूतीका ।

दूत n. (-तः) 1. An embassy, a message. 2. The abstract state or condi-
 tion of a message or a messenger. **दु. दूर** a messenger, and यत् aff.

दूद mfn. (-दः दा-दः) Afflicting, harassing. **दु. दूर**, and द what gives or
 occasions.

दूष mfn. (-नः-ना-न्) 1. Suffering pain or fatigue. 2. Going, moving. 3. Shaken, agitated. ३. दु उपतापे to suffer, affix क् ।
दूषन् mfn. (-नन्-वन्-वन्) 1. Being agitated or distressed. 2. Gone, having gone. ३. दू to be agitated, क्तव्य aff.
दूष् mfn. (-नः-प्रा-न्) Strong.
दूर mfn. (-र-रा-र) Distant, remote. n. adv. (-र) Far, far off. 2. Widely, deeply. ३. दूर with difficulty, दृष्ट to go, Unadi affix र्, deriv. irr. or देप्, यञी वा क् ।
दूरत mfn. (-नः-ना-न्) 1. Going afar or a long way. 2. Remote. ३. दूर, and ग what goes.
दूरगामिन् mfn. (-नी-मिनी-मि) Going far. m. (-नी) An arrow, &c. ३. दूर, and गमिन् what goes.
दूरतः ind. Afar, far off, from a distance, from afar. ३. दूर, and तसि aff.
दूरता f. (-ता) Remoteness, distance. ३. दूर, and तल् ; also with ल् दूरत् ।
दूरदृष्टेय m. (-नः) 1. Foresight. 2. Long-sightedness. m. (-नः) A vulture. ३. दूर, and दृश्यं seeing.
दूरदृष्टिन् mfn. (-र्षी-र्षी-र्षी) Long-sighted, far-seeing, (literally or metaphorically). m. (-र्षी) 1. A Pandit, a learned man, a teacher. 2. A prophet, a seer. 3. A vulture. ३. दूर far, and दृष्टिन् who sees, from दृष्ट to see, with चिन् affix ; also with क् affix दूरदृष्टि ।
दूरदृष्टि f. (-दृष्टिः) 1. Long-sightedness. 2. Foresight. ३. दूर, and दृष्टि sight.
दूरगामिन् mfn. (-नी-मिनी-मि) Far going. ३. दूर, and गमिन् who goes.
दूरभाज् mfn. (-ज्-र-ज्) Distant. ३. दूर, and भाज् what shares.
दूरभिन्न mfn. (-नः-ना-न्) Struck or wounded deeply. ३. दूर, and भिन्न divided.
दूरयात्रिन् mfn. (-नी-मिनी-मि) Going far. ३. दूर, and यात्रिन् what goes.
दूरवस्त्रक mfn. (-कः-का-क) Naked, undressed. ३. दूर, and वस्त्र clothes.
दूरवासिन् mfn. (-नी-मिनी-मि) Residing in a foreign land, outlandish. ३. दूर, and वासिन् who or what abides.
दूरविभिन्न mfn. (-नः-ना-न्) Unconnected by the ties of nature, of a different nature. ३. दूर, and विभिन्न separated.
दूरवेत्तिन् mfn. (-नी-मिनी-मि) Missile, projectile, (weapons, &c.) ३. दूर afar, and वेत्तिन् what pierces or wounds.
दूरस्थ mfn. (-स्थः-स्था-स्थ) Remote, distant. ३. दूर, and स्थल् what stays.
दूरसंस्थान n. (-नः) Being or residing at a distance. ३. दूर, and संस्थान site.
दूरस्थ mfn. (-स्थः-स्था-स्थ) Remote, far off. ३. दूर, and स्थल् what stays or is ; also दूरस्थित, and दूरस्थानि, &c.
दूरागम्य m. (-नः-ना-न्) Jumping far. ३. दूर, and आगम्य a leap.
दूरावस्थित mfn. (-नः-ना-न्) Standing being or afar off. ३. दूर, and अवस्थित situated.
दूरीकरण n. (-नः) Removing, placing at a distance. ३. दूर, and करण making, चि aff. [चि aff.]
दूरीकृत mfn. (-नः-ना-न्) Removed, placed afar off. ३. दूर, and कृत made, दूरीकृत mfn. (-नः-ना-न्) Remote, far off. ३. दूर, and कृत become, चि aff.
दूरैव mfn. (-यः-या-य) Far, distant. ३. दूर, and एव aff. [sight.]
दूरैवेतिवच mfn. (-यः-या-य) Squint-eyed. ३. दूर afar, ईरित sent, and ईवच दूरैव f. (-नी) Bent grass, commonly Durba, (Panicum dactylon.) ३. दूर to hurt or be hurt, affix च् or च् ; fem, affix टाप् what hurts sin, or is injured by cattle. दूरैव रोगान् चिन् वा ।
दूरावध n. (-नः) A thickset of Durba grass. ३. दूरौ and वन wood ; also with the final unchanged, दूरावध ।
दूय n. (-यः) Faces, ordure. ३. दूर far, या to go, aff. यन् । पुरीवे, ययाम् च ।
दूलाभ m. (-नः) Which is to be injured with difficulty. ३. दूलाभ + उल्ल वा क् । दः खिन् चिन् ।
दूय n. (-यः) A tent. see दूय । दू-खेदे सम्पदा. भावे किन् तां श्यायते गमयति क्तव्यत्तयर्थे श्ये गती क् ।
दूर r. 4th cl. (दूयति) 1. To be or become bad. 2. To make bad.
दूयक mfn. (-कः-का-क) 1. Ill, low, contemptible, infamous. 2. Spoiling,

corrupting, contaminating, who or what does so. ३. दूय् to be vile, affixes चिन् and च् ।
दूषक m. (-कः) Rakshasa, the brother of RA'VAN'A. n. (-च) 1. Blame, fault, defect, offence. 2. Spoiling, ruining, vitiating, defiling. 3. Violating, (as a girl.) 4. Breaking, (as an agreement.) ३. दूष् to become vile or wicked, affix माने क् ।
दूषकारि m. (-रिः) RA'MA. ३. दूषक the brother of RA'VAN'A, and चरि a foe.
दूषयाच mfn. (-चः-या-च) Vitiating, defiling, spoiling. ३. दूष् to make bad, ग्राम् aff.
दूषि f. (-वी-वी) The rheum of the eyes. ३. दूष् to make bad, affix र्न् or क् with ऊव् added ; also दूषिका and दूषीका ।
दूषिका f. (-का) 1. The rheum of the eyes. 2. A pencil or painting brush. ३. दूष् to make bad, (the eyes, &c.) affix च्, or सार्थे क् वा, fem. form ; also दूषी, दूषि and दूषीका ।
दूषित mfn. (-तः-ता-न्) 1. Calumniated, falsely accused, especially of adultery. 2. Contaminated, corrupted, spoiled. 3. Violated. 4. Blamed censured. f. (-ता) A girl who has been violated or deflowered. ३. दूष् to become or make bad, affix क् ।
दूषीका f. (-का) The secretion or rheum of the eyes. ३. दूष् to hurt, (the eyes), Unadi affix ईकन् : see दूषिका ।
दूषीविष n. (-च) Poison that may be overcome by drugs or charms, or that does not act upon the system. ३. दूषी rheum, and विष venom.
दूष्य mfn. (-यः-या-य) Reprehensible, contemptible, vile, bad. f. (-या) An elephant's leathern-girth. n. (-यः) 1. Clothes. 2. A tent. 3. Pus, matter. ३. दूष् to be or become wicked or bad, यत् or यन् affix, fem, affix टाप् ।
द r. 6th cl. usually with चाङ् prefixed (चादिवते) To reverence, to revere, to respect. r. 5th cl. (दृषीति) To hurt or kill. r. 1st and 10th cls. (दरति दारयतिने) To fear, to be afraid of. तुदा० चा० सक्० चिन्ट । खादि० पर० सक्० चिन्ट । आ० पर० चक्० सेट् । चुरा० उभ० ।
दृष्टि mfn. (-तः-ता-न्) Grown, increased. ३. दृष्टि to increase, क् affix.
दृक् n. (-कः) A hole. दु विदारे क् पुष्पय न किञ्चन ।
दृक्वाच m. (-चः) A demigod, presiding over the third part of a sign of the zodiac, (in Astrology.)
दृक्चय m. (-चः) A snake. ३. दृश् an eye, and कर्ण an ear ; whose eyes are his ears in the opinion of the Hindus, the snake has no visible external ear.
दृक्वाच m. (-चः) See दृक्वाच ।
दृक्प्रिया f. (-या) 1. Beauty. 2. Splendor. ३. दृश् and प्रिय amiable.
दृक्चयि m. (-यिः) A snake. ३. दृश्, and चयि the ear ; see दृक्चय ।
दृक्चय m. (-चः) The sun. ३. दृश् the sight, चयच ruler.
दृष्णीय m. (-नः) A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle, ३. दृष्, and नील circle.
दृग्धि m. (-धिः) A serpent or other such venomous reptile. ३. दृग् eye, and धि poison ; whose eye is venomous.
दृक्चय m. (-नः) A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit. ३. दृश्, and चयच sphere.
दृक्चय m. (-कः) A fire-place, or hole made in the ground for cooking.
दृक् mfn. (-दः-दा-दृ) 1. Much, exceeding ; (in this sense it is also an adverb declinable in the neuter gender.) 2. Hard, firm. 3. Able, powerful. 4. Bulky, massive, solid. 5. Strong. 6. Confirmed. ३. (-दृ) Iron. ३. दृक् to increase, affix क् ।
दृक्चयक m. (-कः) A plant, commonly Dhajia'kara, ३. दृक् much or many and कचयक a thorn.
दृक्चयक m. (-कः) A bamboo. ३. दृक्, and कचय a stem.
दृक्चयिन् mfn. (-रि-रि-रि) Persevering, determined. ३. दृक् and चयिन् who does, (any act.)

ददगानिका f. (-का) Granulated sugar. म. दद firm, गान substance, affix क् ।
 ददयन्ति m. (-न्ति) A bamboo. म. दद, and यन्ति a knot.
 ददता f. (-ता) 1. Firmness, hardness. 2. Steadiness. 3. Solidity. 4. Strength. म. तल् added to दद ; also with ल् ददलत् ।
 दददंश्चक m. (-कः) A shark. म. दद hard, दंश्च a biter.
 ददयन्तम् m. (-न्तः) A good archer. म. दद, and यन्त a bow.
 ददधुम् mfn. (-धु-धु-यु) Strong, able to bear a weight or load. म. दद, and धु a burthen.
 ददनिश्चय mfn. (-य-य-यं) Certain, confirmed, corroborated, undoubted. म. दद, and निश्चय certainty.
 ददफल m. (-फलः) The cocconut. म. दद hard, and फल fruit.
 ददबन्ध mfn. (-बन्ध-बन्ध-यु) Bound or tied tightly. म. दद, and बन्ध bound.
 ददयन्तिनी f. (-नी) A creeper, (Echites frutescens.) म. दद firmly, यन्ति to bind, affixes चिनि, and जीप; winding closely round a tree or stem.
 ददमति mfn. (-मति-मति-मि) Faithful, devoted. म. दद and मति faith.
 ददद्विष्ट mfn. ((-विष्ट-विष्ट-विष्ट) Miserly, niggardly close-fisted, m. (-विष्टः) A sword, any weapon with a hilt or handle. म. दद firm, and सुष्टि a handle, a fist.
 ददमूल m. (-मूलः) The cocconut. म. दद, and मूल root.
 ददलीमन् mfn. (-लीमन्-लीमन्-सं) Having coarse hair on the skin. m. (-सं) 1. A wild hog. 2. Coarse hair, bristles. म. दद firm, stiff, and लीमन् the hair of the body.
 ददमत mfn. (-मत-मत-सं) Observing steadily a religious vow or obligation, म. दद, and मत a vow.
 ददसन्धि mfn. (-सन्धि-सन्धि-सं) 1. Strong knit, well fixed or compact, (the person, &c.) 2. Close, compact, free from interstices. 3. Closely connected or allied. म. दद firm, and सन्धि union, a joint, &c.
 ददयन्तिका f. (-का) A plant from the fibres of which bow strings are made: see दूला. म. दद firm, and यन्त a thread, a fibre, affix क् ।
 ददद्विष्टद्विष्ट mfn. (-द्विष्ट-द्विष्ट-द्विष्ट) Firm in friendship, constant. म. दद, and द्विष्टद्विष्ट friendship.
 ददलम्ब m. (-लम्बः) A plant, a sort of Mimosa: see चौरिका. म. दद firm, and लम्ब stem.
 ददाङ्ग m. (-ङ्ग-ङ्ग-ङ्ग-ङ्ग) Firm-bodied, hard, strong. n. (-ङ्गः) A diamond. म. दद, and दङ्ग body.
 ददाति f. (-तिः) 1. The end of a bow. 2. Great pain. म. दद, and चाति end of a bow, &c.
 ददामति f. (-मतिः) A faithful mistress or wife. म. ददा fem. form, and मति attachment.
 ददायुध m. (-युधः) A hero, one firm in battle. म. दद, and आयुध war.
 दत mfn. (-तः-तः-तः) Respected, honoured. f. (-तः) Cumin. म. द् to respect, affix क्.
 दति f. (-तिः) 1. A bellows. 2. A fish. 3. A skin of leather, or a leather bag for holding water. 4. Skin, hide. म. द् to divide, किन् aff.
 दतिशरक m. (-कः) A plant, commonly Acantha. म. दति a bellows, and शरक having; having leaved compared to a leather bellows.
 दतिहरि m. (-रिः) A dog. म. दति here said to mean skin in general, and हरि who steals, from हृ with दन् aff.
 दतिहार m. (-रः) A carrier of skins or bags, a water carrier, &c. म. दति, and हृ to take, चण aff.
 दन्तम् m. (-न्तः) 1. The thunderbolt. 2. The sun. f. (-न्तः) 1. A snake in general. 2. A wheel. म. दन् to fear, Unadi affix क्, क्षिप् and न् inserted; न being optionally changed to न्, before म, the word is also read दन्म् ।
 दप r. 4th cl. (रि ईर क्) कि ईरदप् (दयति) 1. To be glad, to rejoice. 2. To be arrogant. to be vain or proud. r. 6th cl. (दयति) To pain, to inflict pain, to torture. r. 1st and 10th cls. (दयति दययति-ते) To light, to kindle or inflame. दयते दयते च यक दिवा-वेद । तुदा पर-सक-सेट । आ-पर-यु-उम ।
 दप mfn. (-यः-यः-यः) Proud, arrogant. म. दप् to be proud, affix क्.

दयन्त mfn. (-यन्-यन्ती-यन्तः) Being proud or arrogant. म. दप् to be proud, यन्त aff.
 दप mfn. (-यः-यः-यः) 1. Strong, powerful. 2. Proud, arrogant. म. दप् to be proud Unadi affix रक् ।
 दप r. 6th cl. (दयति) To pain, to hurt. तुदा-सुचादि-यक-पर-सेट ।
 दय mfn. (-यः-यः-यः) 1. Strung, tied 2. Afraid, frightened. 3. Pained, tortured. म. दय् to pain, to string, affix कर्षि चर्षि वात् ।
 दम (दं) दमी r. 6th. cl. (दमति) 1. To string, to arrange. 2. To give pain. r. 1st and 10th cls. (दमेति दमेयति-ते) To fear, to be afraid. तुदा-पर-सक-सेट । आ-पर-यक-यु-उम ।
 दय r. 6th cl. (दयति) To inflict pain, to torture. तुदा-पर-सक-सेट ।
 दय r. 6th cl. (दयति) To pain, to torture. तुदा-पर-यक-सेट ।
 दयम् f. (-यम्) A snake, in general, म. दयम् to give pain, affix क् : see दन्म् ।
 दयम् f. (-यम्) A snake, &c. : see दन्म् ।
 दय (दौ ईर) चौदमी r. 1st cl. (दयति) To see. With जन् prefixed, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtfully. आ-पर-सक-यन्ति ।
 दय् mfn. (दय्) 1. A seer, a looker. 2. Wise, possessed of knowledge f. (-दयः) 1. The eye. 2. Sight, seeing. म. दय् to see, affix क्षिप् : also दयम् and दयि, &c.
 दयद f. (-यद-यन्) 1. A stone, a rock. 2. A flat stone for grinding condiments upon. म. द् to divide, Unadi affix चदि, augment युक्, and य changed to य; the crude form may also be दयत् or दयद, &c.
 दयदती f. (-ती) 1. The name of a river which forms the eastern boundary of the Āryāvarta or holy land of the Hindus, running on the north-east of Delhi. 2. A name of the goddess DURGA. म. दयद a stone or rock, and सन्तु poss. aff.
 दया f. (-या) The eye. म. See दय, टाप् being here added.
 दयाकाङ्क्ष n. (-ङ्क्षः) A lotus, or rather a kind of Nelumbium. म. दय, the eye, काङ्क्ष to desire, with चाक् prefix, and यन् affix; desirable as an object of comparison to the eye.
 दयान n. (-नः) Light. m. (-नः) 1. The name of an Asura; also VIROCHANA 2. A holy or spiritual teacher. 3. A king, a ruler, a protector or cherisher of the world. 4. A Brahman. म. दय् to see, चान्त् Unadi affix; by whom or which, sight, &c. is enjoyed.
 दयि f. (-यि-यि-यि) The eye. 2. A Sastra. म. दय् to see, affix कि, जीप् is optionally added.
 दमीपन m. (-नः) The white lotus, (Nelumbium speciosum.) म. दयम् the eye, उपमा resemblance; what resembles the eye.
 दयम् mfn. (-यः-यः-यः) 1. Visible, to be seen. 2. Beautiful, pleasing. m. (-यः) (In Arithmetic,) A given quantity or number. म. दय् to see, कप् aff.
 दयल n. (-लः) Vision, sight. म. ल added to the last.
 दयद f. (-यद-यन्) 1. A stone or rock. 2. A flat stone or plate on which spices, &c. are ground. म. द् to divide, Unadi affix चदि, and युक् augment; also दयद.
 दट mfn. (-ट-ट-ट-ट) Seen, visible, apparent. n. (-टः) Obvious danger or calamity. म. दट् to see, affix न् ।
 दटकुट n. (-टः) A riddle, an enigma. म. दट seen, कूट trick. [fault.]
 दटदीप्ति mfn. (-यः-यः-यः) Found out, exposed detected. म. दट, and दीप्ति दटदीप्ति f. (-जाः) A girl arrived at puberty. म. दट seen, (by whom,) and रजस् the menstrual discharge.
 दटवन् mfn. (-वन्-वन्ती-वन्) Seeing, beholding, having seen. म. दय, to see, तत्तु aff.
 दटान्क m. (-कः) 1. A science, a Sastra. 2. An example, an illustration. 3. Death, dying. म. दट obvious or seen, and चान्द end.
 दटि f. (-टिः) 1. The eye. 2. Sight, seeing. 3. Knowledge, wisdom. 4. The sight of the eye, the pupil. 5. Aspect, (of the stars.) म. दय् to see, affix मावे किन्.

दृष्टिजन n. (कृत्) A flower, (*Hibiscus mutabilis*). ३. दृष्टि the eye, कृ to make, affix कृप् and दृक् added; also with क् affix दृष्टिजन m. (नं) दृष्टि करोति ।
 दृष्टिगुण m. (च) A butt, a mark for archers, &c. ३. दृष्टि the eye, and गुण object.
 दृष्टिनिपात m. (नः) A look, a look at or on. ३. दृष्टि, and निपात alighting.
 दृष्टिपात m. (नः) A look, a glance. ३. दृष्टि, and पात falling.
 दृष्टिपूत mfn. (नः-ता-नं) Kept pure by the sight, i. e. watched, that no impurity is committed, or impurity contracted. ३. दृष्टि, and पूत purified.
 दृष्टिबन्ध m. (नः) A fire-fly. ३. दृष्टि sight, and बन्ध a friend.
 दृष्टिचिपेय m. (च) A leer, a side glance. ३. दृष्टि the eye, चिपेय casting.
 दृष्टिबिष m. (च) A snake. ३. दृष्टि, and बिष poison, venomous in his look.
 दृष्टा ind. Having seen. ३. दृष्ट, to see, ता aff.
 दृष्ट १. 1st cl. (दृष्टि) also (दृष्टि) १. 1st cl. (दृष्टि) To grow, to increase, to prosper. आ० पर० चक० सेट् ।
 दृष्टि mfn. (नः-ता-नं) Grown, increased, thriven. ३. दृष्ट् to grow, affix क् with ट् inserted; also from दृष्टि, दृष्टि ।
 दृष्ट १. 3rd cl. (दृष्टि) To tear, to rend, to divide or pull to pieces. १. 1st cl. (दृष्टि) To fear, to dread. आ०-पू० पर०-चक० सेट् । आ० पर० सक० सेट् ।
 दृष्टि० पर० सक० सेट् । दीर्घ्यति ।
 दृष्टि ३. 1st cl. (दृष्टि) To preserve, to cherish or protect. आ०-पू० चक० चणिट् ।
 दृष्टिदीप्मान mfn. (नः-ता-नं) Shining repeatedly or intensely, glowing, blazing. ३. दीप् to kindle, intense, form, प्राप् aff.
 दृष्टि मfn. (च-या-चं) To given, fit or proper for a gift. ३. दा to give, कर्षि यत् affix, and the vowel changed.
 दृष्टि (कृ) देष्ट १. 1st cl. (देष्टे) To sport or play. आ०-पू० चक० सेट् ।
 देष्ट m. (च) 1. A deity, a god. 2. A king, in poetical language. 3. A husband's brother : see देष्ट. 4. A cloud. 5. A fool, a dolt. 6. A child. 7. A man following any particular line or business. 8. A spear-man, a lancer. 9. Emulation, wish to excel or overcome. 10. Sport, play. 11. A term or surname applicable to a Brahman; also to a man of the kayestha class. n. (च) An organ of sense. f. (नी) 1. A flower, (*Hibiscus mutabilis*). 2. A plant, (*Marsilea quadrifolia*). f. (नी) 1. A goddess, the wife of any deity of divine being. 2. A name very commonly applied to the goddess Durga. 3. A queen, one who has been consecrated as well as the king, (in the theatrical language chiefly.) 4. A respectful epithet or title applied to a woman of the first class. 5. Worship, reverence. 6. A plant, (*Trigonella corincolata*). 7. Another plant : see देष्ट. ३. दिव् to play, (in heaven, &c.) affix चच्, fem. affix टाप् or जीव् ।
 देवक mfn. : (कः-का-नी-कं) 1. Who or what sports or plays. 2. Divine, celestial, like a deity. m. (कः) A proper name, the maternal grandfather of KRISHNA. ३. दिव्, to play, लुक् affix; or दिव्, and कन् aff.
 देवकर्म m. (नः) A fragrant paste of sandal, agallochum, camphor, and safflower. ३. देव्, and कर्म mud.
 देवकायाज f. (नः) The mother of KRISHNA. ३. देवक as above, and आजा daughter.
 देवकार्य n. (नः) Worship of, or oblations to the gods. ३. देव्, and कार्य business.
 देवकाष्ठ n. (च) A kind of pine : (*Pinus devadaru*). ३. देव् divine, and काष्ठ wood.
 देवकिरी f. (नी) One of the female personifications of the modes of music.
 देवकी f. (नी) DEVAKI, the daughter of DEVAKA, wife of VASUDEVA, and mother of KRISHNA. ३. देवक, कन् patronymic affix, fem. affix ऊर्ष; also with the vowel changed by the affix, देवकी.
 देवकीनन्दन m. (नः) A name of KRISHNA. ३. देवकी as above, and नन्दन a son.

देवकीय mfn. (नः-या-यं) Divine, belonging or relating to a divinity. ३. देव्, and क् aff.
 देवकीपुत्र m. (नः) The deity KRISHNA. ३. देवकी as above, and पुत्र a son; also similar compounds, as देवकीनन्दन, and देवकीपुत्र ।
 देवकुण्ड n. (च) A natural spring. ३. देव्, and कुण्ड a well.
 देवकुल n. (च) A temple. ३. देव् a god, and कुल a house.
 देवकुसुम n. (नं) Cloves. ३. देव् a deity, and कुसुम a flower fit for a deity.
 देवखात n. (नं) 1. A cave or hollow amidst mountains. 2. A natural pond or reservoir. ३. देव् a deity, and खात dug; not the work of men.
 देवखातक mn. (नः-कं) 1. A natural pond or one in front of a temple. 2. A natural cavern, a grotto. ३. देव् a deity, खात dug, and कन् affix; dug by divine hands, or in honour of a god.
 देवखातविल n. (च) A cavern, a chasm. ३. देवखात, and विल a hole.
 देवनामात्री f. (नी) One of the Rā'ginis, or female personification of the modes of music.
 देवनायन m. (नः) A Gand'harba, a celestial quirister. ३. देव् a god, and नायन a singer.
 देवनिरी f. (नी) One of the female personifications of the modes of music.
 देवगुरु m. (च) A name of VRIHASPATI. ३. देव्, and गुरु teacher; the preceptor of the gods.
 देवगृह n. (च) 1. A celestial or planetary sphere, the dwelling of the gods. 2. A temple. ३. देव्, and गृह house.
 देवविक्रियक m. du. (नी) The two sons of ASWINI, and physicians of heaven. ३. देव् a god, and विक्रियक a physician.
 देवचन्द्र m. (च) A garland or necklace of pearls, &c. composed of 100 strings. ३. देव् a deity, and चद्रि to cover, affix चच् ।
 देवजम्ब n. (च) A fragrant grass. ३. देव् a deity, and जम्ब eaten.
 देवजम्बक n. (नं) A fragrant grass. ३. कन् pleonastic, added to the preceding.
 देवट mfn. (ट-टा-टं) An artist, an artisan. ३. दिव् to sport, चट् Unādi aff.
 देवही f. (ही) A sort of gull, (*Larus ridibundus*). गणपतिवातात् ।
 देवतक m. (च) The holy fig tree. 2. A tree of Swarga or paradise, the Manda'ra tree. 3. The tree of plenty. 4. Any venerable and ancient tree : usually the place of assembling in a village. ३. देव् a deity, and तक a tree.
 देवता f. (ता) 1. A god, a deity or divine being. 2. Divinity; see देवत. ३. देव् divine, स्त्रायं तल् affix of the abstract : in the first case, कन् added; of whom the attribute is divinity.
 देवतागार m. (रः) A temple. ३. देवता, and आगार a house.
 देवताङ्ग m. (च) 1. A kind of grass, (*Andropogon serratus*). 2. A name of Rā'hū, the personified ascending node. 3. A name or fire. 4. A sort of creeper : see घोषक. ३. देव् a deity, &c. तङ् to torment, affix चच् ।
 देवताङ्क m. (कः) A grass : see the preceding. ३. कन् added to देवताङ् ।
 देवताधिप m. (पः) A name of INDRA. ३. देवता a deity, अधिप ruler or chief.
 देवताभयन n. (नं) Worshipping an idol. ३. देवता, and भययन worshipping.
 देवतायतन m. (नः) A temple. ३. देवता, and आयतन dwelling.
 देवतीर्थ n. (थी) The part of the hand sacred to the gods, the tips of the fingers. ३. देव्, and तीर्थ a shrine.
 देवतल n. (लः) 1. Divinity, the abstract attribute of divine being. 2. Identification with a deity, deification. ३. देव् a deity, and तल् abstract affix; also with तल् देवता ।
 देवदत्त mfn. (नः-ता-नं) Given by the gods, god-given. m. (नः) 1. The younger brother of Bud'dha. 2. The conch of ARJUNA. 3. One of the vital airs that which is exhaled in yawning. ३. देव् a deity, and दत्त given; the name is often used in grammatical and other examples, in the place of some one, a certain person, &c.

देवदत्तम. (न.) A name of Bud'dha. **३.** देवदत्त as above, and चण्ड elder born.

देवदारु. (न.) A sort of creeper, commonly Ha'tighosha'. **३.** देव a deity, and दान a gift, भावे छुट् । fem. affix डीप् ।

देवदारु. (न.) A species of pine, (Pinus devadaru); in Bengal it is usually applied to the Uvaria longifolia, and in the Peninsula to another tree, (Erythroxylon sideroxyloides). **३.** देव a deity, and दारु timber.

देवदासी. (न.) A courtesan, especially one employed as a dancer, &c. in a temple. **३.** देव a deity, and दासी a female slave.

देवदीप. (न.) An eye. **३.** देव an organ of sense, and दीप a lamp.

देवदूती. (न.) 1. A female messenger of the gods. 2. A sort of plant; also मधुकुट्टी. **३.** देव, and दूती a messenger.

देवदेव. (न.) 1. A name of BRAMHA'. 2. A name of SIVA. **३.** देव god, repeated; god of gods.

देवद्वीप. (न.) The procession of a deity or idol. **३.** देव a deity, द्विप्, to go, affixes चञ् and क्तिप् ।

देवद्राक्. mfn. (द्राक्-द्वीचो-द्राक्) Approaching or adoring a deity. **३.** देव an idol, चञ्, to go to or to worship, affix क्तिप्, and द्वि inserted.

देवघान. (न.) A sort of grain cultivated in many parts of Hindustan, (Andropogon saccharatus). **३.** देव a deity, and घान corn.

देवघुम्. (न.) A fragrant resin, (Bdellium), used in the incense. **३.** देव a deity, and घुम् incense.

देवन्. (न.) A husband's brother. **३.** दिव्, to play. चञ् Unadi aff.

देवन. (न.) 1. Sport, play, pastime, &c. 2. Emulation, desire to excel or overcome. 3. Affair, business, profession. 4. Gaming. 5. Splendour, lustre, beauty. 6. Light. 7. Praise. 8. Motion. 9. Grief, sorrow. 10. A garden, a play or pleasure ground. 11. A lotus. **३.** (न.) A die or dice. **३.** (न.) 1. Service. 2. Sport, wanton sport or pastime. **३.** दिव्, to play, &c. affix छुट्, or युच्, fem. aff. टाप् ।

देवनन्दिन. (न.) One of INDRA's doorkeepers. **३.** देव a deity, and नन्दिन who pleases.

देवनल. (न.) A kind of reed, (Arundo bengalensis) **३.** देव, and नल a reed; also read देवनाल ।

देवनाटक. (न.) A superhuman being. also देवनासक ।

देवनासक. (न.) A heaven, a paradise, the residence of a divinity. **३.** देव, and नासक abode.

देवनन्दक. (न.) A heretic, an unbeliever, a reviler of the gods. **३.** देव, and नन्दक a calumniator.

देवनिन्दा. (न.) Heresy, atheism. **३.** देव, and निन्दा abuse.

देवनिर्मित. (न.) (न.) (न.) Natural, created **३.** देव, and निर्मित made by.

देवपति. (न.) A name of INDRA. **३.** देव a deity, and पति master.

देवपत्नी. (न.) 1. The wife of a deity. 2. Sweet potato. **३.** देव a deity, &c. and पत्नी wife.

देवपथ. (न.) Heaven, the firmament, the celestial path or way. **३.** देव a deity, and पथिन् a road, final affix च ।

देवपद. (न.) The royal presence. **३.** देव, and पद for पाद a foot; also देवपाद ।

देवपर. mfn. (र-र-र) 1. Addicted to play. 2. Future, what will be, (predestined, &c.) see देवपर ।

देवपशु. (न.) An animal consecrated to a deity. **३.** देव, and पशु an animal.

देवपुत्री. (न.) A medicinal plant; see पृक्का. **३.** देव a deity, and पुत्री a daughter.

देवपुर. (न.) The capital of INDRA. **३.** देव a god, and पुर a city.

देवप्रतिमा. (न.) An idol, **३.** देव, and प्रतिमा image.

देवप्रद. (न.) Astrology, consulting the stars or gods. **३.** देव a deity, and प्रद asking.

देवव्रत. (न.) A tree used in dying, (Rottleria tinctoria, Rox.) Sep पुमान्. **३.** देव a deity, and व्रत a friend.

देवब्रह्मन्. (न.) A name of the Muni NA'ARADA. **३.** देव a deity, ब्रह्मन् BRAMHA'; BRAMHA' amongst the saints and demigods.

देवब्राह्मण. (न.) A venerable Brahman, one esteemed by deities. **३.** देव, and ब्राह्मण a Brahman or देवपूजकः प्राधायः । देवदे ।

देवभवन. (न.) 1. The holy fig tree. 2. Paradise. 3. A temple. **३.** देव a deity, and भवन a dwelling.

देवभाज्. mfn. (ञ् or ण्) Belonging to a god. **३.** देव, and भाज् what has.

देवभू. (न.) 1. A deity. 2. Swarga or paradise. **३.** देव divine, and भू being.

देवभूति. (न.) (न.) The Ganges of heaven, **३.** देव a deity, and भूति being, abiding. देवानामेश्वर्यं ।

देवभूय. (न.) 1. Divinity, godhead. 2. Inferior deification or identification with a deity. **३.** देव a deity, and भूय being, becoming.

देवमञ्जर. (न.) The jewel of KRISHNA suspended on his breast.

देवमणि. (न.) 1. A name of SIVA. 2. The jewel of KRISHNA. 3. A twist of hair on a horse's neck. **३.** देव a deity, मणि a jewel.

देवमातृ. (न.) A name of ADITI. **३.** देव, and मातृ a mother; the mother of gods.

देवमातृक. mfn. (न.) (न.) (न.) Watered by rain, (corn, land, &c.) **३.** देव a cloud, मातृ a mother, and कप्, affix; cherished by the clouds as by a parent.

देवमानक. (न.) The jewel worn by KRISHNA; see कौसुम. **३.** देव a deity, मान respect, affix कन्, or कप्

देवमास. (न.) The eighth month of pregnancy; also देवमासक. **३.** देव divine, and मास a month. [क्तिप् aff.]

देवयज्ञ. (न.) (न.) A worshipper of the gods. **३.** देव, and यज्ञ् to worship,

देवयजि. (न.) (न.) 1. A worshipper of the gods. 2. A Muni. **३.** देव, and यजि who worships. देव्यं यजते यज्ञ-यज्ञ्.

देवयज्ञ. (न.) The Homa or burnt sacrifice. **३.** देव, and यज्ञ sacrifice; the sacrifice appropriated to the gods.

देवयात्रा. (न.) The procession of a deity or idol, or sacred festival when the images are carried in procession. **३.** देव a god, and यात्रा going. देवानां यात्रा ।

देवयान. (न.) The car or vehicle of god. **३.** (न.) The daughter of SUKRA. **३.** देव a deity, and यान going. यायते चनेन या-कारणे छुट् ।

देवयुद्ध. mfn. (न.) (न.) (न.) Sporting, playing. **३.** देव to play, यट् aff.

देवयु. (न.) (न.) (न.) 1. Pious, righteous, virtuous. 2. Frequenting holy festivals. **३.** (न.) A deity. **३.** देव a deity, या to go, Unadi affix छु ।

देवयौनि. (न.) (न.) A superhuman being, a demon or demigod. **३.** देव a deity, and यौनि place of production.

देवर. (न.) A husband's brother, especially his younger brother. **३.** दिव्, to play, &c. affix चरच् । दीव्यते चनेन दिव-कारणे चरच् ।

देवरथ. (न.) The car or vehicle of a deity. **३.** देव a deity, and रथ a carriage.

देवराज. (न.) INDRA. **३.** देव a deity, राजन् a king, and टच् aff.

देवरात. (न.) 1. A sort of crane. 2. The name of a king; also Parikshit.

देवरूपिन्. mfn. (न.) (न.) (न.) Godlike, of divine form. **३.** देव, and रूप form. इनि aff.

देवर्षि. (न.) (न.) A Rishi, a saint of the celestial class, as NA'ARADA, ATRI, MARICHI', BHARADWAJA, PULASTYA, PULAHA, KRATU, BHRIGU, VASISHTA, PRACHETAS; also BHARATA, TUMBURU, KANADA, and others. **३.** देव divine, and ऋषि a saint: see ऋषि, and राजर्षि ।

देवस. (न.) 1. An attendant upon an idol; a Brahman of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. 2. A Muni; according to some authorities, a name of NA'ARADA; to others, of a different saint, who is also a legislator, the son of ASITA and also named ASHTAKARA. 3. A husband's brother: see देवर. 4. A holy or virtuous man. **३.** देव a deity, सा to bring, and क्तिप् aff. or देव-कलच् ।

- देवसक m. (-कः) The attendant on an idol : see the preceding. **म.** कन् added to देवस ।
- देवसता f. (-ता) Double jasmine. **म.** देव divine, and सता a creeper.
- देवलीक m. (-कः) 1. Heaven or paradise. 2. Any one of the seven superior worlds, from earth to the highest or Satya loka, in opposition to those below the earth. 3. The particular sphere or heaven of any divinity. **म.** देव, and लीक a world.
- देववक्त्र m. (-त्रः) Fire or its deity **AGNI**. **म.** देव a deity, and वक्त्र a face, here implying, mouth; the mouth of the gods, eating or consuming the oblations made to them.
- देववृक्ष m. (-वृः) A tree : see वृक्ष ।
- देववर m. (-रः) A superior or supreme deity. **न.** (-रः) A divine boon or blessing. **म.** देव, and वर best.
- देववर्णि m. (-निः) A name of **Viśvakarma**, the divine architect. **म.** देव a deity, वर्णि a carpenter.
- देववृक्ष m. (-वृः) 1. A tree, (Echites 'scholaris.') 2. A tree of heaven or paradise. 3. A plant yielding a fragrant resin, (Bdellium). **म.** देव a god, वृक्ष a tree.
- देवव्रत m. (-व्रतः) 1. A worshipper of the gods. 2. A name of **Bhīṣma**. **न.** (-व्रतः) Any obligation or vow of a deity. **म.** देव a deity, and व्रत religious obligation.
- देववृत्त m. (-वृत्तः) A god. 2. A sacred treatise or branch of scripture. 3. A name of **Nārada**. **म.** देव divine, and वृत्त heard.
- देवसभा f. (-भा) An assembly of the gods. **म.** देव a deity, and सभा assembly.
- देवसक्त m. (-क्तः) 1. A player, a gambler, a frequenter of clubs or assemblies. 2. An attendant on a deity. **म.** देव sport in general, or gambling, सक्त an assembly, and क्त aff.
- देवसम् mfn. (-स्यः-स्य-स्ये) Divine, relating to a deity. **म.** देव, and सम् connected.
- देवसङ्गा f. (-ङ्गा) A small shrub : see सङ्गदेव. **म.** देव a deity, सङ्ग् to bear, affixes टाप् and चञ् ।
- देवसाग ind. In or on a deity, becoming as a deity, appropriate or offered to one. **म.** देव, and सागि aff.
- देवसायुज्य m. (-युज्यः) 1. Inferior deification, the state or being of the inferior gods. 2. Absorption into or identification with a deity. **म.** देव a god, स with युज् to join or bejoined, affix क्तिप्, देवसयुज् junction with a deity, साय् added, implying the state or condition.
- देवसृष्टा f. (-ष्टा) Spirituous liquor. **म.** देव, and सृष्ट created, made, by the gods.
- देवसेना f. (-सेना) 1. The daughter of **Indra**. 2. An army or host of celestials. **म.** देव **Indra** or any deity, and सेना an army.
- देवसेनापति m. (-तिः) A name of **Skanda**. **म.** देवसेना as above, and पति ruler; commander of the hosts of heaven.
- देवसू m. (-सू) The property applicable to religious purpose, endowment, &c. **म.** देव divine, and सू wealth.
- देवाजीव m. (-जीवः) An attendant upon an idol, a low Brahman, subsisting by attendance upon an image, and upon the offerings made to it. **म.** देव a deity, and जाजीव who gets a livelihood; also रजि added देवाजीविन् **म.** (-जीवः).
- देवाकम् mfn. (-कम्-काम्-कम्) 1. One with or identified with a deity. 2. Belonging to a deity, consecrated, sacred. **म.** (-कम्) The holy, fig tree, (*Ficus religiosa*). **म.** देव, and आकम् the self or soul.
- देवानामिय m. (-यः) 1. A goat. 2. An ascetic, one who relinquishes or abandons the world. 3. A fool, an idiot. **म.** देव in the second case plural, and यिय beloved; the beloved of the gods.
- देवान्न m. (-न्नः) Rice or food that has been first presented to an idol. **म.** देव, and अन्न food.
- देवापि m. (-पिः) The son of **Pratāpa**, supposed to be still alive, near the Sumeru mountain.
- देवामीष्ट mfn. (-ष्टः-ष्टा-ष्टः) Sacred, dedicated to a deity. **म.** (-ष्टा) *Bete*, (Piper betel.) **म.** देव, and अमीष्ट wished.
- देवायतन n. (-यतः) A temple. **म.** देव, and आयतन abode.
- देवायुध n. (-युधः) The rainbow. **म.** देव, and आयुध a weapon.
- देवालय n. (-लयः) 1. A division of heaven, the residence of the gods. 2. A temple. **म.** देव, and आलय an asylum.
- देवाला f. (-ला) One of the female personifications of the modes of music. **म.** देव a deity, and अला adopted to, fem. affix टाप्. [fol.]
- देवाङ्ग mfn. (-ङ्गः-ङ्गा-ङ्गे) Divine, worthy of the gods. **म.** देव, and अङ्गं fit
- देवावाक्य n. (-वाक्यः) 1. A temple. 2. The holy fig tree. **म.** देव a deity, and आवाक्य abode.
- देवाश्व m. (-श्वः) The horse of **Indra**. **म.** देव a deity, and अश्व a horse.
- देविक mfn. (-कः-की-के) Appertaining to or derived from a deity. **म.** देव, and अङ्ग affix; also देविक and देविक ।
- देविका f. (-का) The name of a river, the Saraju or Deva. **म.** देवो, and अङ्ग affix, fem form.
- देविक mfn. (-कः-का-के) 1. Virtuous, pious, just. 2. Appertaining to a deity : see देविक. **म.** देव, and इङ्ग Unadi aff.
- देवो f. (-वो) See देव ।
- देवीकोट m. (-टः) A town, the city of **Vaṇa**, probably **Davicotta**, on the Coromandel coast. **म.** देवी a name of **Durga**, and कोट a house or abode.
- देव m. (-वः) 1. A husband's brother, but especially his younger brother. 2. The husband of a woman perviously married. **म.** दिव् to play, Unadi affix चञ्.
- देवेज्य m. (-ज्यः) A name of **Vrihaspati**. **म.** देव a deity, and इज्य a teacher, the Guru or spiritual preceptor of the gods.
- देवेष्ट mfn. (-ष्टः-ष्टा-ष्टः) Acceptable to the gods, wished for by them. **म.** देव, and इष्ट wished.
- देवीशान n. (-शानः) A sacred grove, one near a temple or consecrated to a deity. **म.** देव a deity, and, शान् a garden.
- देय m. (-यः) 1. A country, a region, whether inhabited or uninhabited. 2. A part, a portion. 3. Institute, ordinance. **म.** दिव् to point, to show, affix चञ् ।
- देयक mfn. (-कः-का-के) Who or what shows, points out, describes, &c. **म.** (-कः) 1. A ruler, a governor. 2. A guide. 2. An instructor. **म.** दिव् to command, affix चञ् ।
- देयकारी f. (-री) A mode of music, a *Rāgini*.
- देयकालविद् mfn. (-विद्) Knowing what is suited to time and place. **म.** देय, काल time, and विद् who knows.
- देयकालव्यवस्थित mfn. (-व्यवस्थितः) Regulated by time and place. **म.** देय, and काल time, व्यवस्थित determined.
- देयदृष्ट mfn. (-ष्टः-ष्टा-ष्टः) Considered locally, judged as to place. **म.** देय, and दृष्ट seen.
- देयधर्म m. (-धर्मः) Local law, the law of usage of the country, **म.** देय, and धर्म moral merit.
- देयधृप n. (-धृपः) Propriety, fitness. **म.** देय ordinance, रूप form, essence.
- देयव्यवहार m. (-व्यवहारः) Local usage, custom of the country. **म.** देय, and व्यवहार practice.
- देयान्तर n. (-न्तरः) 1. foreign country. 2. Longitude or difference of longitude. **म.** देय, and अन्तर different.
- देयापेक्ष mfn. (-पेक्षः-पेक्षा-पेक्षः) Spying, searching out a land. **म.** देय, and अपेक्ष who inspects.
- देयिक m. (-कः) 1. A traveller, a stranger, a so-journer. 2. A Guru or spiritual teacher. **म.** देय a country, &c. इङ्ग aff.
- देयित mfn. (-तः-ता-ते) 1. Directed, commanded. 2. Shown. 3. Advised, instructed. **म.** दिव् to show, and क्ति affix, with इट् inserted.
- देयिन् mfn. (-यि-यिनी-यि) 1. Of or belonging to a country. 2. Showing, instructing, guiding. **म.** (-यि) The index or fore-finger. **म.** दिव् to show, affix यिनि or इङ्ग, and यिनि aff.

देव mfn. (-यः-या-यः) 1. What is proper to be proved or ordered. 2. Local. 3. Present at any transaction, on the spot. n. (-यः) 1. The postulate, the statement or exhibition of a question or argument. 2. The fact or charge to be proved or substantiated. m. (-यः) An eyewitness of any thing, one who was on the spot. **देव** m. दिव् to show or command, affix यन्; or देव, and यत् aff.

देव mfn. (-यः-यः-यः) 1. Difficult of subjection, untamable, intractable, ungovernable, Liberal in giving, a donor. m. (-यः) A washerman. **देव** दा to give, &c. इष्यच् Unadi affix.

देह mn. (-ह-ह) The body. **देह** देह to collect together, affix चञ् ।

देहकीच m. (-यः) 1. The skin. 2. A feather, a wing. **देह** body, and कीच a sheath or covering.

देहव्य m. (-यः) Disease, sickness. **देह** the body, and व्य a wasting.

देहव्युत्त mfn. (-न-न-न) Separated or detached from the body, (as excrement or the spirit, &c.) **देह**, and व्युत्त fallen.

देहव्याप m. (-नः) 1. Voluntary death. 2. Death in general. **देह**, and व्याप leaving.

देहव m. (-वः) Quicksilver. **देह**, and व द what gives.

देहवारक n. (-कः) A bone. **देह** the body, and वारक sustainer.

देहधि m. (-धिः) A wing. **देह** the body, धा to have, and धि aff.

देहध्व m. (-ध्वः) Air, wind. **देह** the body, ध्व to pervade, धि aff.

देहधत् mfn. (-धत्) 1. Living-being. 2. Embodied, corporeal. m. (-नः) Life, vitality. **देह** the body, धत् what has or supports.

देहयात्रा f. (-त्रा) 1. Death, dying. 2. Food. **देह** the body, यात्रा proceeding, (to or by which.)

देहया f. (-या) Spirituous liquor. **देह** the body, या to seize, affix च, and टाप् ।

देहद्वार f. (-द्वारः-द्वारः) 1. The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it. **देह** here said to imply plastering of cow-dung, &c. द्वा to have or get, affix कि or क, and डीप् ।

देहसार m. (-रः) Marrow. **देह**, and सार essence.

देहवर्ग mfn. (-वर्ग-वर्ग-वर्ग) Corporeal, inhabiting a body. **देह**, and वर्ग aff.

देहात्मवादिन् m. (-दी) A Cha'ra'ka, a materialist. **देह**, and आत्मन् the soul, and वादिन् who maintains; asserting that the body and soul are one.

देहावरण n. (-वः) 1. Armour. 2. Dress. **देह**, and आवरण screening.

देहिका f. (-का) A sort of insect, (a flea) **देह** the body, affix टन्, and टाप् ।

देहिन् mfn. (-ही-हि-हि) 1. Corporeal, embodied, having body. 2. Living, a living being. m. (-ही) The spirit. **देह**, and हिनि aff.

दे (य) देव् 1. 1st cl. (दायति) To purify or cleanse.

देतव्य m. (-यः) A demon, an Asur, the Titan or giant of Hindu mythology. **दे** दिति the mother of the giants, and दत्त affix of descent.

देव m. (-यः) A Daitya or demon: see the preceding. f. (-या) 1. A perfume, commonly Mura. 2. A drug: see चकटा. 3. Spirituous liquor. 4. The wife of a demon. **दे** दिति, and यत् aff.

देवयज्ञ m. (-यः) A name of SUKRA, regent of Venus. **देव**, and यज्ञ a teacher; the spiritual preceptor of the Daityas, or Titans.

देवदेव m. (-नः) 1. A name or VARUNA, deity of the waters. 2. Air or wind personified. **देव** a demon, and देव a god.

देवपुरीच m. (-धः) A name of SUKRA. **देव**, and पुरीच a family priest: see देवयज्ञ ।

देवपुरीचि m. (-नः) A name of SUKRA, regent of Venus. **देव**, and पुरीचि a family priest.

देवमातृ f. (-मा) A name of DITI, the mother of the Titanic race of Daityas. **देव**, and मातृ a mother.

देवमेधा f. (-जा) the earth. **देव**, मेद marrow, ज born.

देवयुग m. (-यः) An age of the demons, consisting of 12,000 divine

years, or the sum the four Yugas or ages of men. **देव** a demon, and युग an age.

देव्यारि m. (-रिः) 1. A name of VISHNU. 2. a deity in general. **देव**, and रारि a foe; the enemy of the Daityas.

देवाक्षरात्र m. (-त्रः) A day and night of demons, being a year of mortals. **देव** a demon, चक्ष्ण a day, and रात्रि a night.

देन mfn. (-नः-नी-ने) Diurnal, daily, relating to a day. n. (-नः) Poverty, wretchedness. **देन** दिन or दिन and चञ्च aff.

देनन्दिन mfn. (-नः-नी-नः) Diurnal, quotidian. **देन** दिन day by day चञ्च aff.

देनन्दिनवय m. (-यः) Destruction of the world after fifteen years of BRAMHA's age. **देन** दिन, and वय destruction.

देनार mfn. (-रः-री-रः) Bought with a Dinar, of the value of one, &c. **देन** दीनार, and चञ्च aff.

देनिक mfn. (-नः-नी-कः) Diurnal, of or relating to a day. f. (-की) A day's hire wages. **देन** दिन a day, affix टन् ।

देन n. (-नः) 1. Meanness, covetousness. 2. Poverty, humbleness. **देन** दीन a pauper, &c. चञ्च aff.

देप mfn. (-पः-पी-पः) Relating or belonging to a lamp. **देप**, and चञ्च aff.

देयं n. (-यः) Length. **दे** दीर्घ long, चञ्च aff.

देव mfn. (-वः-तो-वः) Of or relating to divinity or a deity, divine, celestial, &c. mn. (-वः-वः) Destiny, fate, fortune. n. (-वः) 1. The part of the hand sacred to the gods; the tips of the fingers, (some exclude the thumbs.) 2. One of the forms of marriage; the gift of a daughter at a sacrifice to the officiating priest. f. (-वी) a division of medicine, the medical use of charms, &c. **देव** a deity, and चञ्च affix of reference or relation.

देवकर्मन् n. (-मः) Burnt-offering, oblations to the gods. **देव**, and कर्म rite.

देवकी f. (-की) The mother of KRISHNA. **देव** क father of the lady, affix of descent चञ्च, fem. affix क्तीप्: see देवकी ।

देवकीनन्दन m. (-नः) KRISHNA. **देव** की as above, नन्दन a son; also देवकीनन्दन.

देवकीविद mf. (-दः-विदः) A conjuror or fortune-teller. **देव** fortune, and कीविद skillful.

देवचिन्तक m. (-कः) A fatalist. **देव**, and चिन्तक who thinks of.

देवचिन्ता f. (-ता) Fatalism, reliance on fate. **देव**, and चिन्ता thinking also देवचिन्तनम् ।

देवज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञः) Prophetic, fore-telling, acquainted with fate. m. (-ज्ञः) An astrologer. f. (-ज्ञा) A female fortune-teller. **देव**, and ज्ञ who knows.

देवत mfn. (-तः-तो-तः) 1. Of or relating to a god. mn. (-तः-तः) 1. A god, a deity. 2. An idol. n. (-तः) A number of gods. **देव** तता a deity, चञ्च pleonastic dor referential affix.

देवदीप m. (-पः) 1. The eye. 2. A heavenly lamp. **देव**, and दीप a lamp.

देवदुर्घात m. (-कः) Hardness of fortune, unpropitiousness of fate. **देव**, and दुर्घात unfavourableness.

देवपर mfn. (-रः-पर-रः) 1. Fated, willed, predestined. 2. Trusting to fate, a fatalist. **देव** fate, &c. पर after, according to.

देवप्रश्न m. (-नः) Astrology, fortune-telling. **देव** fate &c. प्रश्न asking.

देवयुग m. (-यः) An age of the gods or immortals; see देवयुग ।

देवयोग m. (-यः) The occurrence of unforeseen event, the intervention of destiny. **देव**, and योग juncture.

देववक्त्र m. (-कः) The servant or worshipper of an evil spirit.

देवलेख m. (-कः) An astrologer, a fortune-teller. **देव** fate लेख to write, खञ्च aff.

देववाणी f. (-णी) A voice from heaven. **देव** and वाणी speech.

देवाकिक m. (-रिः) 1. YAMA. 2. SATURN. f. (-री) YAMUNA. **देव** देवाकर the sun, and कञ्च patron. aff.

देवात् ind. By chance, by accident, unavoidably, fatally. **देव** The 5th case of देव used as a participle.

देवातुरीचिन् mfn. (-चि-चिनी-चि) Subject or obedient to the gods. **देव** देव divine (will), तुरीचिन् assenting to,

देवयत्न mfn. (-चः-ना-च) Dependant upon destiny. **देव**, and चावत् subject to.

देवासुर n. (-र) The natural enmity between the gods and Asurs. **देव**, and असुर, with चक्ष added in this sense.

देवाहीराव m. (-चः) A day of the gods, the human year : see देवाहीराव ।

देविक mfn. (-कः-को-क) Of or relating to the gods, divine, deific, &c. **देव** a deity, and ठक् aff.

देवीडा f. (-डा) A woman married according to the Daiva ritual. **देव**, and डा married.

देवोपहत mfn. (-तः-ता-त) Ill-fated, unfortunate, unlucky. **देव**, and उपहत struck by ; also with कन्, देवोपहतकः ।

देव्य n. (-व्य) Gate, fortune. **देव** a deity and यञ् affix : see देव ।

देशिक mfn. (-कः-को-क) Provincial, national, belonging to a country, produced in it, &c. देव्य, and टञ् aff.

देष्टिक mfn. (-कः-का-क) Fated, predestined. m. (-कः) A predestinarian, a fatalist. **देष्ट** fate, affix ठक् ।

देष्टिकता f. (-ता) Fatalism, predestinarianism. **दे**, तल, added to देष्टिक ; with ल, देष्टिकत्वम् ।

देष्टिक mfn. (-कः-को-क) Corporeal, bodily. **दे** देहे भवः तस्य इदं वा ठक् ।

दी 4. 4th cl. (यति) To cut, to divide : चव is usually prefixed.

दीग m. (-गः) A bull.

दीगिखर n. (-र) The shoulder. **दी**, and गिखर crest.

दीगेष्वभूत् m. (-भूत्) The name of a king, also called K'ARṬA-VIRYA. **दी**, दीग an arm, स्रक्ष a thousand, and भूत् possessing : having a thousand arms.

दीग्य mfn. (-यः-यो-य) 1. A milker, who or what milks. 2. What yields milk. m. (-यः) 1. A poet, a panegyrist, one who writes verses for hire or reward. 2. A calf. 3. A cowherd. f. (-यो) A cow. **दी**, दुग् to milk, लृच् aff.

दीदृक्षमान mfn. (-नः-ना-न) Swinging or being swung repeatedly or violently. **दी**, दुल् to swing, intens. form, शानच् aff.

दीध m. (-धः) A calf. **दी**, दुग् to milk, घञ् affix, deriv. irr.

दीधक n. (-कः) A form of metre.

दीधुयमान mfn. (-मः-मा-म) Shaking or trembling violently **दी**, धु to shake, intens. form, शानच् aff.

दीरक mf. (-रकः-रिका) A string for fastening the wires of a rute.

दीरग्य mfn. (-ग्यः-ग्यो-ग्य) Crooked-armed, having a cripple or crooked arm. **दी**, दीर् an arm, and ग्यु a cripple.

दीर्यङ्ग mfn. (-ङ्गः-ङ्गो-ङ्ग) Strong, powerful. m. (-ङ्गः) Pain in the arm. **दी**, दीर् an arm, and यङ् who takes or uses.

दीरङ्ग m. (-ङ्गः) The arm. **दी**, and रङ्ग a stick.

दीरङ्ग्य n. (-ङ्ग्य) The middle of the arm. **दी**, दीर् the arm, and ङ्ग्य the centre.

दीर्गल n. (-लः) The amput. **दी**, दीर् the arm, and ल् the root.

दील m. (-लः) 1. Swinging. 2. A festival on the 14th of Phālgun, the swinging of the juvenile KRISHNA. m. (-लः-ला or ली) 1. A litter, a swinging cot, a dooly. 2. A swing. f. (-ला) The indigo plant. **दी**, दुल् to throw up or toss, to swing, affix चञ् ; fem. affix टाप् or ङीष् ।

दीलानमान mfn. (-मः-मा-म) 1. Swinging, being swung. 2. Doubting, perplexed, vacillating. **दी**, दुल् to swing, causal form, शानच् aff.

दीलिका f. (-का) A swing. **दी**, कन् added to दीली ।

दील m. (-लः) 1. Fault, defect, blemish. 2. Sin, offence, transgression. 3. Disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. 4. A calf. **दी**, दुप् to be defective, affix चञ् ।

दीलक m. (-कः) A calf. **दी**, कन् added to दील ।

दीलकलन n. (-नः) Reprehending, condemning. **दी**, दील, and कलन attributing.

दीलवर्हिन् mfn. (-हि-विही-हि) Malicious, malignant, censorious. **दी**, दील a fault, वृच्, to take, affix चिन् ।

दीक्ष mfn. (-चः-जा-ज) Knowing, faults, &c. m. (-चः) 1. A Pandit, a teacher, a sage. 2. A physician. **दी**, दीक्ष fault, defect, and ज who knows.

दीक्षय n. (-यः) 1. Vitiation of the three humours, bile, wind, and phlegm. 2. Any combination of three defects. **दी**, दीक्ष, and यव triad.

दीक्षयसङ्ग m. (-ङ्गः) Censure, condemnation. **दी**, दीक्ष, and यव attribution.

दीक्षभाज् mfn. (-भाज्) Wrong, faulty, doing wrong, being defective or to blame. **दी**, दीक्ष, and भाज्, who or what shares.

दीक्षवत् mfn. (-वान्-वती-वत्) 1. Faulty, defective. 2. wicked. **दी**, दीक्ष, and वत् aff.

दीपा f. (-पा) 1. Night. 2. The arm. ind. (-पा) 1. By night, at night. 2. At the beginning of the night. **दी**, दम् to tame, ङीष् affix, and टाप् added.

दीपाकर mfn. (-रः-रा-र) Defective, faulty. m. (-रः) The moon. **दी**, दीपा night, and कर a ray, or दीप् and पाकर a mine.

दीपातन mfn. (-तः-तो-न) Nocturnal, by night. **दी**, दीपा by night, व् aff.

दीपातिवज् m. (-कः) A lamp. **दी**, दीप् night, and तिपञ् excellence.

दीपात्य m. (-त्यः) A lamp. **दी**, दीपा night, and पात्य a face.

दीपिक mfn. (-कः-को-क) Faulty, defective, bad. m. (-कः) Sickness, disease. **दी**, दीप् defect, ठक् aff.

दीपिन् mfn. (-पी-पिपी-पि) 1. Faulty, defective. 2. Wicked, bad. **दी**, दुप् to be defective, affix चिन् ।

दीपिकद्वय mfn. (-द्वय्) Malevolent, consorior, discovering defects only. **दी**, दीपा a fault, रक one, alone, and द्व् seeing.

दीप m. (-पो) 1. The arm. 2. The side of a triangle, or square, &c. **दी**, दम् to subdue, affix ङीष् ।

दीक्ष mfn. (-कः-खा-क) Worn, &c. on the arms. **दी**, दीर् the arm, क aff.

दीक्ष mfn. (-खः-खा-ख) Placed on the arm. m. (-खः) 1. Play, sport. 2. player, one who sports or plays. 3. Service. 4. A servant. **दी**, दु bad, खा to stay, ङ affix दुश्च, चञ् added.

दीक्ष m. (-धः) 1. A milk-pail. 2. Milk. 3. Milking. 4. Satisfaction, success. **दी**, दुग् to milk, &c. affix चञ् ।

दीक्ष n. (-जः) Milk. **दी**, दीक्ष milking, and ज produced.

दीक्षिका f. (-कः) The Prakrit metre, commonly Dohs ; a stanza of four lines, containing thirteen and eleven syllabic instants alternately.

दीक्ष n. (-दः) 1. Wish, desire. 2. The longing of a pregnant woman, especially as a sign of impregnation. **दी**, दीक्ष here said to mean satisfaction, and इ what gives.

दीक्षदलचय n. (-चय) 1. The fetus, the embryo, sometimes confounded with womb. 1. The period of passing from one season of life to another, as from childhood to youth from youth to manhood. **दी**, दीक्ष longing, and लचय a sign.

दीक्षदवतो f. (-वती) A pregnant woman longing for any thing. **दी**, दीक्ष as above, and वत् aff.

दीक्षदाविता f. (-ता) A pregnant woman longing for any thing. **दी**, दीक्ष as above, and वित् attached or become inherent.

दीक्षन nf. (-नः-नी-न) A milk vessel, a milkpail. n. (-नः) Milking. **दी**, दुग् to milk, affix लृच् ।

दीक्ष m. (-लः) 1. Wish, desire. 2. Longing. f. (-ली) The Asoka tree. **दी**, दीक्ष satisfaction, and ल what gets : see दीक्ष ।

दीक्षवतो f. (-वती) A pregnant woman longing for any thing : see दीक्षदवती ।

दीक्षपयन m. (-यः) Milk. **दी**, दीक्ष milking, यप below, जी to bring, affix यप् ।

दीक्षिन् mfn. (-पी-पिपी-पि) Milking, a milker. **दी**, दुग् to milk, चिन् aff.

दीक्षयस mfn. (-यः-यो-य) Yielding a great abundance of milk. **दी**, दीक्ष milk, ईयस् aff.

दीक्ष mfn. (-चः-जा-ज) To be milked, milkable. **दी**, दुग् to milk, खन् affix, also दुश्च ।

दीक्षिक m. (-कः) 1. A sort of head borough or badge, the superia-

द्वात्रिंशत् mfn. (-नाम्-सती-सत्) Resplendent, bright. ३. द्युति, and सत्पद aff.
 द्वात्रिंशत् f. (-त्ता) A plant, (*Hemionites cordifolia*). ३ द्युति beauty, and
 ता to possess, affixes ड and टाप् ।
 द्वात्रिंशत् m. (-श्च) 1. Heavenly abode, heaven. 2. A deity. ३. द्यु, and
 निवास abiding.
 द्वात्रिंशत्सिन् m. (-सी) 1. A deity. 2. A pious person. ३. द्यु, and निवासिन्
 who abides.
 द्वायिन् m. (-न्) Day and night. ३. द्यु a day, निशा night.
 द्वायति m. (-तिः) 1. The sun. 2. A name of INDRA. ३. द्यु a day or
 paradise, and पति ruler.
 द्वायति n. (-त्वाः) The sun. ३. द्यु a day, and नयि a gem.
 द्वायती f. (-ती) The daughter of VISWAKARMA, and wife of the sun. ३.
 द्यु a day, and नयट् affix of identity.
 द्वाय n. (-त्वं) 1. Wealth, property, substance. 2. Strength, power. ३.
 द्यु day, द्या to remember or regard, affix क ।
 द्वायन् m. (-न्) 1. The sun. 2. Heaven. ३. द्यु to go (through the
 heavens,) Unādi affix कनिच् ।
 द्वायद् m. (-यद् or -यन्) 1. A god, a deity. 2. A planet. ३. द्यु heaven, यद्
 to go, affix क्तिप् ; it is also written द्वायद् ।
 द्वाय mn. (-नः) Gaming, playing with dice, or any thing not possess-
 ing life. ३. दिव्, to play, क्त्वा aff.
 द्वायकर m. (-रः) A gambler. ३. द्वाय and कर who practises.
 द्वायकार m. (-रः) 1. The keeper of a gaming house. 2. A gambler. ३.
 द्वाय gaming, and कार who practises, also with कन् added,
 द्वायकारक.
 द्वायकृत् m. (-कृत्) A gambler. ३. द्वाय, and कृत् who practises ; see the
 last.
 द्वायपूर्णिमा f. (-मा) The day of full moon in the month Kartic,
 (October-November), the night of which is spent in games of
 chance, in honour of the goddess of fortune, LAKSHMI. ३. द्वाय
 gaming, and पूर्णिमा day of full moon ; also with चच् pleonastic
 affix added, and ञच् fem. affix द्वायपूणिमा, f. (-सी).
 द्वायप्रतिपत् f. (-पत्) The first day of the moon's increase in Kartic.
 when BALI is to be venerated. ३. द्वाय, and प्रतिपद् the first lunation.
 द्वायबीज n. (-जं) A Couri, a small shell used as a coin in most parts
 of India. ३. द्वाय, gaming, and बीज seed.
 द्वायवृत्ति m. (-त्तिः) A gambler. ३. द्वाय, इवत्ति, subsistence.
 द्वायसभा f. (-भा) A gaming house or assembly. ३. द्वाय and सभा an
 assembly.
 द्वायधिकारिन् m. (-री) The keeper of a gaming house. ३. द्वाय, and
 अधिकारिन् who superintends.
 द्वाय mfn. (-नः-ना-नं) Playing, sportive. n. (-नं) The seventh sign of
 the zodiac, reckoning from that which the sun enters. ३. दिव् to
 play, &c. affix क्त्वा ।
 द्यौ r. 1st cl. (दायति) To despise, to reprove, to treat or name with
 contempt.
 द्यौ ind. Fie, for shame. ३. द्यौ, and क्तिप् aff.
 द्यौ f. (द्यौ) 1. Heaven, paradise. 2. Heaven, sky. ३. दिव् to sport,
 Unādi affix द्यौ यायारे ; where the gods, &c. sport. द्यौतन् देवा चत् ।
 द्यौत m. (-ताः) Sun-shine, light, lustre, heat. ३. द्युत् to shine, भावे चच् aff.
 द्यौतन् mfn. (-नः-ना-नी-नं) Bright, shining. n. (-नं) 1. Sight, seeing. 2.
 Making manifest. 3. Illumination. 4. An illumination. m. (-नः)
 A lamp. ३. द्युत् to shine, affix भावे छट् or शीलायें चच् ।
 द्यौतमान् mfn. (-नः-ना-नं) Shining, bright, radiant. ३. द्युत् to shine,
 शानच् aff.
 द्यौतयमान् mfn. (-नः-ना-नं) Enlivening, irradiating. ३. द्युत् to shine,
 causal v. शानच् aff.
 द्यौतित mfn. (-तः-ता-ती) 1. Enlivened, &c. 2. Shining. ३. द्युत् to light,
 affix क्त्वा ।
 द्यौतिप्रभा mfn. (-भा-भा-नं) Resplendent. ३. द्यौतित, and प्रभा splendour.

द्यौमि m. (-मिः) A bird. f. du. (-मी) Heaven and earth. E. द्यौ heaven, and मृनि the earth. द्यौराकाशी भूमिर्गतिस्थानं यस्य ।
 दीपद m. (-पद-वत्) A deity, a celestial. E. द्यौ heaven, पद to go, affix क्तिप् ।
 द्यवि सीदति ।
 दीपि n. (-पि) 1. Light, splendor, 2. Much or forked lightning. E. द्यु for दिव् to shine, Una-di affix ड् ।
 द्रमक m. (-कः) A kettle drum. E. द्रेति गडति गङ्-कच । (दगङ्काङा) ।
 द्रमक n. (-कः) A measure or weight, a Tola. तोलके ।
 द्रम m. (-मः) A city, a town. E. द्रन् to go, affix मन् ।
 द्रढिमन् m. (-मः) Firmness, hardness, heaviness. E. दृढ hard, firm, द्रमनिच् affix, दृढस् भावः ।
 द्रढिष्ठ mfn. (-ष्ठ-ता-च्) Hardest, very hard or firm, &c. E. दृढ with the superlative affix, दृढन् and the liquid substituted for the vowel ; also with ईयस् affix द्रढीयस् (-यान्-यसी-यः) ।
 द्रस mn. (-सः-न्) Thin or diluted curds. E. दृप् to please, affix लृच् ; also दृप् and द्रष्टृ । द्रवति कर्मीनेन । (जवी दृष्ट) ।
 द्रस्य n. (-स्य) Thin or diluted curds. E. दृप् to please, affix लृच् ; or it is derived from दृप् to be satisfied, त being changed to दृ ।
 द्रम r. 1st cl. (द्रमति) To go, to move. भा० प० सक० सेट् ।
 द्रव mfn. (-व-ता-च्) 1. Dropping, oozing. 2. Flowing. 3. Fluid, liquid. 4. Fused, liquefied, melted. m. (-वः) 1. Going, motion, 2. Flight, retreat. 3. Sport, amusement. 4. Juice, essence, exudation. 5. Fusion, liquefaction. 6. Decection. 7. Dropping, distilling, trickling. E. दृ to go, to go out of, to drop, affix भावे चप् ।
 द्रवण m. (-णः) Treacle. E. द्रव, and ज born. द्रवात् जायते जन-ञ ।
 द्रवण m. (-च) 1. Going. 2. Dropping, exuding. 3. Heat. E. दृ to go, affix लृट् ।
 द्रवन् mfn. (-वन्-वन्ती-वन्) 1. Trickling, oozing. 2. Running, flowing. 3. Going. f. (-न्ती) 1. A river in general. 2. A medicinal plant, (Anthericum tuberosum.) E. दृ to go, affix गृह ।
 द्रवस् n. (-लः) 1. Fluidity, natural or artificial. 2. Distillation. 3. Fusion. E. द्रव, and ल affix ; also with तल् द्रवता । द्रवस् भावः ।
 द्रवरसा f. (-सा) Lac. E. द्रव, and रस् juice. द्रवयुक्तौ रसौ यथाः ।
 द्रवासर m. (-रः) A small vessel, a receiver. E. द्रव juice, distillation, &c. and वाचर what receives.
 द्रविज m. (-जः) A man of an outcaste tribe, descended from a degraded Kshetriya. f. (-जी) One of the Raginis or female personifications of the modes of music.
 द्रविण n. (-णः) 1. Wealth, property, thing, substance. 2. Gold. 3. Strength, power. E. दृ to go, द्रवन् Una-di aff.
 द्रविणमोजन m. (-नः) A plant, (Hyperbanesia morunga.) E. द्रविण strength, and नाशन destroying.
 द्रविणीदाब् m. (-दाः) Agni. E. द्रविण, and दास् who gives.
 द्रवीकरण n. (-णः) Liquefying, melting. E. द्रव fluid, करण making, चि augment.
 द्रवीकृत mfn. (-ता-ता-त्) Melted, liquefied. E. द्रव, कृत made, चि augment.
 द्रवीभूत mfn. (-ता-ता-त्) Fluid, liquefied, fused. E. द्रव, and भूत become, चि augment.
 द्रवेर mfn. (-र-रा-र) Hard, solid, congealed. E. द्रव, and एर reverse.
 द्रव्य m. (-व्यः-व्या-व्य) 1. Fit, proper, right, what is or ought to be. 2. Derived from or relating to a tree. u. (-व्य) 1. Wealth, property. 2. Substance, thing, the receptacle or substratum of properties, &c. 3. Elementary substance, nine kinds of which are reckoned ; viz. earth, water, fire, air, ether, time, space, soul, and intellect. 4. Brass. 5. A stake, a wagger. 6. A drug, a medicament, any thing. used in medicine. 7. Anointing, plastering. 8. Lac, the animal dye. 9. Extract, gum, resin, &c. derived from vegetables. 10. Modesty, propriety. 11. Spirituous liquor. E. दृ to a tree, affix यत् ।
 द्रव्यक m. (-कः) A carrier or taker of any thing. E. कन् added to the last.

द्रव्यप्रयोजन n. (-नः) Use or employment of any article. E. द्रव्य, and प्रयोजन purpose.
 द्रव्यमय mfn. (-य-वी-यं) 1. Material. 2. Having or holding any thing. E. द्रव्य, मयद् aff.
 द्रव्ययज्ञ m. (-यः) Offering oblations, sacrifice, &c. E. द्रव्य, and यज्ञ sacrifice.
 द्रव्यवत् mfn. (-वन्-वन्ती-वन्) Rich, wealthy. E. द्रव्य, and वत् aff.
 द्रव्यधृष्टि f. (-धृष्टिः) Cleansing or purification of any soiled or defiled article. E. द्रव्य, and धृष्टि purity.
 द्रव्यसंस्कार m. (-रः) 1. Consecration of articles for sacrifice. 2. Purification or cleansing of any articles soiled or defiled. E. द्रव्य, and संस्कार perfecting.
 द्रव्यसंचय m. (-यः) Accumulation of property. E. द्रव्य, and संचय collection.
 द्रव्यसिद्धि f. (-धिः) 1. Acquisition of wealth. 2. Effecting any thing by wealth. E. द्रव्य, and सिद्धि completion.
 द्रव्यहस्त mfn. (-स्त-ता-स्त) Holding any thing in the hand. E. द्रव्य, and हस्त hand.
 द्रव्यार्जन n. (-नः) Gain, acquisition, acquiring property. E. द्रव्य, and र्जन acquiring.
 द्रव्यम mfn. (-व्यः-व्या-व्य) To be seen, visible, apparent. E. दृश् to see, तल् affix, and च changed to र ।
 द्रष्टृ mfn. (-ता-द्रो-च्) Who or what sees, a spectator. E. दृश् to see, दृष् aff.
 द्रा r. 2nd cl. (द्राति) 1. To fly, to run away. 2. To be ashamed or spoiled. चदा० प० चक० चणिट् ।
 द्राक् ind. Instantly, immediately, soon, shortly. E. द्रा to fly, कु aff.
 द्राच (र) द्राचि r. 1st cl. (द्राचति) 1. To croke, to caw, &c. as a bird. 2. To desire, to wish or long for. भा० प० सक० सेट्, द्रिट् ।
 द्राचा f. (-चा) A grape. E. द्राचि to desire, affix च ।
 द्राक्ष (क्ष) द्राक्ष् r. 1st cl. (द्राक्षति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent. शेषे च सक० चलनये चक० भा० पर० सेट् ।
 द्राच (च) द्राच र. 1st cl. (द्राचति) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued. भा० पर० चक० सेट् ।
 द्राचिमन् m. (-मः) Length. E. दीर्घ, and द्रमनिच् affix, the first syllable changed. दीर्घस् भावः ।
 द्राचिमवत् mfn. (-वन्-वन्ती-वन्) Long, lengthy. E. द्राचिमन्, and वत् aff.
 द्राचिष्ठ mfn. (-ष्ठ-ता-च्) Longest, very long. E. दीर्घ long, दृढन् affix of the superlative, and द्राच substituted for दीर्घ ।
 द्रावीयस् mfn. (-यान्-यसी-यः) Very or exceeding long. E. दीर्घ, and ईयस् affix, deriv. irr.
 द्राड (ड) द्राड् r. 1st cl. (द्राडते) To divide, to split, to pierce, to pull to pieces, &c. भा० वा-सक-सेट् ।
 द्राप mfn. (-पः-पा-च्) Flown, run away, &c. E. दृ to fly, affix कर्त्तरि क्, deriv. irr. तस्य नः । भावे क्त । सखे पलायने च लोभ० लि० ।
 द्राप m. (-पः) 1. Mud, mire. 2. Heaven, sky. 3. A fool, an idiot. 4. A oowri. द्रा-पिच-पुक्-चप् ।
 द्रामिख m. (-खः) The Muni CHA'NAKYA. E. द्रमिख a proper name, and चण् patronymic aff. द्रमिखो देशीभोजनोऽस्य ।
 द्राव m. (-वः) 1. Flight, retreat. 2. Speed, going quickly. 3. Flowing, running. 4. Fusion, liquefaction. 5. Heat. E. दृ to go, affix भावे चच् ।
 द्रावक m. (-कः) A kind of stone, (a loadstone). 2. A wit, a wag, a sharp or clever man. 3. A thief. 4. A libertine, a lecher. 5. A pursuer, a chaser, one who causes to fly. 6. A sort of Ras or quality. m. (-वः) Bee's wax. E. दृ to fly, affix ख्णु । द्रवति चन्द्रकरसम्पत्ताम् ।
 द्रावकर n. (-रः) 1. A kind of borax. 2. A flux. E. द्राव fusion, and कर what makes. द्रावं द्रवं करोति सर्पादिकं सस्यमेषं कृताब्दीकं ट ।
 द्रावण n. (-णः) 1. The clearing out. 2. Causing to fly or retreat. 3. Fusing. 4. Distilling. E. दृ to go or retreat, in the causal form पिच् and पुच् affs. द्रावयति जलमेषं सस्ययोगात् ।
 द्राविका f. (-का) Saliva. E. दृ to ooze out, ख्णु affix, and the fem. form.

द्राविड m. (-डः) 1. A country, properly the coast of Coromandel from Madras to Cape Comorin, or the country in which Tamil is spoken. 2. A native of Dra'vira or Dra'vida. 3. A Brahman of Dra'vira, of rather of the south five Dra'viras being specified, or Dra'vir'a, Karn'a'ta, Gujra'ta, Maha'rashtra, and Talang'a. 4. A particular number. 5. Zedoary. ६. द्रविड, and चण् aff. द्रविडो वैश्वः भिजनीः सः ।
 द्राविडक m. (-कः) Zedoary, (Curcuma zerumbet), n. (-कः) Black salt. ६. कन् added to the preceding, growing in the country of Dra'vira.
 द्रविडो मयः चण्, संशयां कन् ।
 द्राविडभूतिक m. (-कः) Zedoary. ६. द्राविड the country, भूत् being, affix कन् : see the preceding.
 द्रवित mfn. (-तः-ता-दः) 1. Melted, liquefied. 2. Softened, mollified. 3. Driven, chased. ६. द्रु to go, causal form, क् aff.
 द्राव्य mfn. (-व्यः-वा-व्यः) 1. To be set in motion, to be put to flight, &c. 2. Fusible, liquefiable, to be made fluid. ६. द्रु to go, खत् aff.
 द्राह् (ह) द्राह् r. 1st cl. (द्राहते) 1. To wake. 2. To deposit, to pledge. भा-वा-चक-सिट् ।
 द्रु r. 1st cl. (द्रवति) 1. To go, to move, to run. 2. To drop. 3. To distil or ooze. ४. 5th cl. (द्रुते-द्रुनीति) To hurt, to injure, to wound or kill. With चन्त् prefixed, To pursue, to follow. With चत्, To swim, to float, to descend. With बाह्, To flee. With छप्, To oppress, to destroy. With भृ, To fly, to retreat, to run away. With च्, 1. To smite, to kill. 2. To flee, to run away. With सन् and चाह्, To run together. With सन् and छप्, 1. To flee. 2. To meet. स्वां पं. सकं. चत् । चतुताये स्वां पं. सकं. चत् ।
 द्रु m. (द्रुः) A tree. f. (द्रुः) Going, motion. ६. द्रु to go (up), to grow, affix डु ।
 द्रुक्कितिन n. (-च) A tree, a sort of pine: (Pinus devada'ru) ६. द्रु a tree, किसिन the fir or pine, derived from सिक्त् to send or cast, to give out (resin), and किसिन् aff.
 द्रुक्च m. (-चः) 1. A mace, a mallet, an iron weapon made like a carpenter's hammer. 2. An axe, a hatchet. 3. A name of BRAMHA'. 4. A plant : see भूतिचमक. ६. द्रु a tree, हन्त् to injure or demolish, affix च्, and चन् substituted for the radical ; न is usually changed to च, but the word is also written द्रुचन । द्रुः ह्वाः संसारमतिवां हन्ते चनेन ।
 द्रुङ् r. 6th cl. (द्रुङति) The sink. वृदां कुटां पं. सकं. सेट् ।
 द्रुण् r. 6th cl. (द्रुणति) 1. To hurt, to injure. 2. To go, to move, to approach. 3. To bind, to make crooked or curved. वृदां कुटां पं. सकं. सेट् ।
 द्रुण् m. (-णः) 1. A scorpion. 2. A bee. 3. A rogue, a cheat. f. (-णः) A bow-string. n. (-णः) 1. A bow. 2. A sword, a scimitar. ६. द्रुण् to injure, affix क । द्रुणति हिनसि कुटिलीमवति वा द्रुण-क ।
 द्रुणस mfn. (-सः-सी-सः) Large-nosed. ६. द्रु a tree, and नस for नास a nose. द्रुवि दीर्घा नासिका यस्य च्च समानं नसादिभ्यः पूर्वपदान् संशयां पलम् ।
 द्रुणह m. (-हः) A scabbard, a sword sheath. ६. द्रुण a sword, हा to kill or remove, affix क ; the word is also द्रुणह् ।
 द्रुषि f. (-षि-षी) 1. An oval water basin of wood or stone, &c. shaped like a boat, and used for pouring water. 2. A bucket, a basket. f. (-षी) 1. A centipede. 2. A small of female tortoise. ६. द्रुष् to go, to hurt, affix क् and क्षीप् ।
 द्रुत् mfn. (-तः-ता-तः) 1. Quick or swift. 2. Melted, fused. 3. Liquid, fluid. 4. Flown, escaped, run away. 5. Scattered, diffused. m. (-तः) A tree. n. (-तः) Quick time, (in music.) adv. n. (-तः) Quickly, swiftly. ६. द्रु to go, affix क् ।
 द्रुत्पद m. subs. (-दः) A quick pace or step. adv. Quickly. ६. द्रुत्, and पद a step.
 द्रुनख m. (-खः) A thorn. ६. द्रु a tree, and नख nail.
 द्रुनह m. (-हः) A scabbard : see द्रुणह् ।
 द्रुनम m. (-मः) 1. A tree in general. 2. A tree of Swarga or paradise. 3. A name of KURVA. ६. द्रु to go, न aff. द्रुः प्राक्षा चक्षि चक्ष ।

द्रुनख m. (-खः) A thorn. ६. द्रुन a tree, and नख a finger-nail ; see द्रुनख ।
 द्रुनर m. (-रः) A thorn. ६. द्रुन a tree, रन्त् to sport, affix ड ।
 द्रुन्याधि m. (-धिः) Lac. ६. द्रुन, and आधि disease.
 द्रुनशीर्ष n. (-षः) The upper part of a building or wall. ६. द्रुन a tree, and शीर्ष a head, resembling the top of a tree.
 द्रुनश्रेष्ठ m. (-श्रेष्ठः) The palm tree : see तालः. ६. द्रुन a tree, and श्रेष्ठ best.
 द्रुनामय m. (-यः) Lac, the animal dye. ६. द्रुन a tree, and आमय sickness.
 द्रुमारि m. (-रिः) An elephant. ६. द्रुन, and चरि a foe.
 द्रुमाश्रय mfn. (-श्रयः-श्रयः) Sheltering or dwelling in trees. ६. द्रुन, and आश्रय abode.
 द्रुमेवर m. (-रः) 1. The palm tree : see तालः. 2. The moon. ६. द्रुन a tree, and ईवर sovereign.
 द्रुमीलक m. (-लः) A plant : see कर्षिकार. ६. द्रुन a tree, and लक a lotus, to which the flowers are compared.
 द्रुनच n. (-चः) Measure in general. ६. द्रु a tree, and चय affix, implying measure.
 द्रुसक्त m. (-कः) A tree, (Chironia sapida.) ६. द्रु a thing or substance, सक्त the oilbanum plant : a resinous plant.
 द्रुह m. (द्रुक्) An injurer. ६. द्रुह to hate, affix छिप् ।
 द्रुह r. 4th cl. (द्रुहति) To bear hatred, to seek to hurt or injure. दिवां पं. सकं. सेट् ।
 द्रुह m. (-हः) A son. f. (-ही) A daughter. ६. द्रुह to hurt, affix क ।
 द्रुहच m. (-चः) A name of BRAMHA' : see the next. द्रु' संसारमति' हन्ति हन्-चण् ।
 द्रुषिच m. (-चः) A name of BRAMHA'. ६. द्रुष् to injure or hurt, (the wicked), and हन्त् affix, or द्रु a tree, (figuratively the universe,) हन्त् to destroy, हन्ति affix, destroyer of the world ; न changed to च ; also द्रुहच ।
 द्रुक्षत् mfn. (-क्षत्-क्षी-क्षत्) 1. Attacking, assailing, delving. 2. Tyrannising over, oppressing. ६. द्रुष् to hate, गृह aff.
 द्रु r. 9th cl. (व) द्रुह् द्रुहीति, द्रुण्, द्रुषति, द्रुषीति 1. To go, to move. 2. To hurt, to injure, to wound or kill. स्वां क्त्वा च. सकं. सेट् ।
 द्रु m. (द्रुः) Gold. ६. द्रु to go, छिप् affix, and the vowel made long.
 द्रुक्च m. (-चः) 1. A name of BRAMHA'. 2. An iron club. 3. A sort of hatchet. ६. द्रु a tree, हन्त् to strike, affix च्, च and च substituted for ह and न, and the vowel of द्रु made long ; also optionally द्रुक्च, द्रुचन, and द्रुचन ।
 द्रुक्च m. (-चः) A scorpion ; also द्रुक्च and द्रोच ।
 द्रुक् r. 1st cl. (व) द्रुक् (द्रुक्ते) 1. To sound. 2. To grow or increase. ३. To manifest joy or elevation by noise. स्वां चां. सकं. सेट् ।
 द्रुक्क m. (-कः) The regent of one-third of a planetary sign.
 द्रुक्काच m. (-चः) The regent of one-third of a planetary sign, the Decanus of European astrology, whence the word is probably derived.
 द्रु र. 1st cl. (द्रावति) To sleep ; नि is usually prefixed.
 द्रोच mn. (-चः-चः) 1. A measure of capacity, the same as an A'd'haka ; see बाहक. 2. A measure of four A'd'hakas. 3. In common use, a measure of thirty-two Seers, or rather more than sixty-four lbs. avoirdupois. 4. The sixteenth part of a Kha'ri, or forty-eight gallons. m. (-चः) 1. A proper name, the military preceptor of the Pa'ndus. 2. A raven, or perhaps the carrion crow. 3. A scorpion : see द्रुक्. 4. A large piece of water, one four hundred poles long. 5. One of the principal clouds. 6. A small tree bearing white flowers. f. (-चि-चो) 1. Any oval vessel made of wood, stone, &c. in the shape of a boat, and used for holding or pouring out water, as a bathing tub, a baling vessel, a bucket, a watering pot, &c. 2. A trough or rack for feeding cattle. 3. The name of country. 4. The name of a mountain. m. (-चिः) The name of a river. f. (-चो) 1. The indigo plant. 2. The union of two mountains, the valley or chasm between them. 3. A sort of boat, implying the sort of water vessel,

probably described above. 4. A measure of capacity equal to 128 Seers. **ड्रु**, to go, न or नि Una'di affix, and ड्रीप् added to either form.

ड्रोषकाक म. (-कः) A raven. **ड्रोष** the same, and **काक** a crow.
ड्रोषकाकल म. (-लः) A raven. **ड्रोष** as above, **काकल** here said to mean a crow, from का imitative sound, caw, and कल who utters.

ड्रोषवीरा f. (-रा) A cow that yields a Dro'na' of milk. **ड्रोष** the measure so called, and **वीरा** milk; also other analogous compounds, ut infra.

ड्रोषमन्त्रिका f. (-का) A plant; see राजा ।

ड्रोषवा f. (-वा) A cow that yields a Dro'na' of milk. **ड्रोष** the measure, दुग् to milk, deriv irr. [milk.]

ड्रोषदुधा f. (-धा) A cow that yields a Dro'na' of milk. **ड्रोष**, and दुग् **ड्रोषदुवा f. (-वा)** See the last. **ड्रोष**, and दुग् to milk, affix वप्, and व changed to व.

ड्रोषपुष्पी f. (-पी) A plant, known commonly by the same name; also गोशीर्षक. **ड्रोष** the measure, and पुष्प a flower.

ड्रोषमाना f. (-ना) A cow yielding a Dro'na' of milk. **ड्रोष**, and मान a measure; see ड्रोषवीरा ।

ड्रोषसंघ म. (-सः) The capital of a district, the chief of four hundred villages.

ड्रोषमन्त्र मfn. (-मन्त्र-वा-मन्त्र) Liberal in entertaining, one who cooks a Dro'na'. **ड्रोष**, and मन्त्र to cook, खन् aff.

ड्रोषाचार्य म. (-र्यः) A proper name; Drona, the son of BHARADWAJA, and the Acha'rya or teacher of the Pa'ndava princes. **ड्रोष** as above, and आचार्य a preceptor; also with कन् added ड्रोषाचार्यक ।

ड्रोषिका f. (-का) The indigo plant. **ड्रोषी** the same, and कन् added.

ड्रोषोदल म. (-जः) A flower, (Pandanus odoratissimus). **ड्रोषी** a water vessel, and दल a leaf, the leaves being boat-shaped.

ड्रोषीमुख म. (-खः) The principal of four hundred villages; see ड्रोषसंघ ।

ड्रोह म. (-वः) 1. Mischief, malice, trespass, injury. 2. Offence, wrong. 3. Rebellion. **ड्रुह्** to hurt or injure, affix भावे वच् ।

ड्रोहचिन्तन न. (-न) Injurious design, malice prepenze; the wish, thought, or attempt to injure. **ड्रोह** as above, and चिन्तन thinking, meditating.

ड्रोहाट म. (-टः) 1. A hunter, a deer-killer. 2. A sort of metre the Do'ha or stanza of Hindi' poetry. 3. A religious impostor, a tartuffe, a hypocrite. **ड्रोह** injury, mischief, and षट who goes or is. ड्रोहेष षटति षट-वच् ।

ड्रोहिन् मfn. (-ही-हिवी हि) 1. Hurting, harming, endeavouring to hurt, malignant, malicious. 2. Rebellious. **ड्रुह्** to seek to hurt, चिगुष् aff.

ड्रोषायण म. (-यः) A name of ASWATT'HA'MA', son of Dro'na. **ड्रोष** as above, and कन् affix; also with क्ज् affix. ड्रोषायणि, इच् affix ड्रोषि ।
ड्रोषिक mfn. (-कः-को-कं) Sown with a Dro'na' of grain, (fields, &c.)
f. (की) A vessel holding a Dro'na' by measure. **ड्रोष** the measure, उच् or उन् affix; also with वच् and ड्रीप् affixes in the last sense. ड्रोषी ।

ड्रोपदी f. (-दी) A proper name. DRAUPADI', the daughter of DRUPADA, king of Pancha'la, and the common wife of the five Pa'ndava princes. **ड्रुपद** the father of this lady, and वच् and ड्रीप् affixes.

द्वय म. (-द्वः) A clock or plate on which hours are struck. **न. (-द्वः)** A pair, a couple, (male and female especially;) see the next.

द्वय न. (-द्वः) 1. A pair, a brace. 2. A couple of animals, or male and female. 3. Union of the sexes or coupling. 4. Strife, dispute. 5. A secret. **म. (-द्वः)** 1. A form of grammatical combination uniting two or more words in the same case, properly separated by a conjunction, as रामश्चकवी RA'MA and LAKSHMANA; पाणिपदं hand and foot. 2. A sign of the zodiac (Geminii). 3. A species of disease, a

complication of two disorders, or compound affection of two humours. **ड्रि** two, reduplicate, deriv. irr.

द्वयचर म. (-चः) The ruddy goose. **ड्रि** a couple, and चर who goes; flying in couples.

द्वयचारिन् म. (-रि) The ruddy goose. **ड्रि**, and चर, to go, affix चिनि; see the last.

द्वयज mfn. (-जः-जा-जं) 1. Produced or proceeding from morbid affection of two humours. 2. Proceeding from a pair, &c. **ड्रि**, and ज born.

द्वयदुःख न. (-दुःखः) Pain arising from alternation, as a heat or cold, pleasure or pain, &c. **ड्रि**, and दुःख pain.

द्वयभिन्न न. (-भि) Separation of the sexes. **ड्रि**, and भिन्न broken.

द्वययुद्ध न. (-युद्धः) Single combat. **ड्रि**, and युद्ध war. हयोर्द्वययुद्धम् ।

द्वयतीत mfn. (-तः-ता-तं) Free from worldly affections. **ड्रि**, and तीत alternation (of pain and pleasure, &c.) and चतीत passed.

द्वय mn. (-द्वयः) A pair, a couple, two, chiefly used in composition, as द्वयचरद्वय two men. **ड्रि** two, तस्य aff.

द्वयपि म. (-पिः) A plant, (Plumbago zeylanica.)

द्वयतिग म. (-गः) A saint, a holy or virtuous man. **ड्रि**, द्वय a pair, the two bad qualities, passion and ignorance, चति beyond, and न who goes.

दाःख म. (-खः) 1. A warder, a porter. 2. NANDI, one of Siva's door-keepers. **ड्रि** a door, and ख who stays; also दाख ।

दाःखित म. (-रिः) A door-keeper, a warder. **ड्रि** a door, and खित staying; also दाखित ।

दाःखितदम्बक म. (-कः) A warder, a porter, a chamberlain. **ड्रि**, दाः a door, खित staying, and दम्बक who shows, who introduces to the prince or great man to whom the mansion belongs; also दाःखित, and दम्बक severally; also दाःखितदर्शनी म. (-र्शि).

दावि'शदचरिन् म. (-रि) A book or composition. **ड्रि** दावि'शत् thirty-two, चरचर a letter, a consonant, इति affix; formed of thirty-two letters.

दावि'शद्वचरिणीय मfn. (-नः-ता-नं) Having thirty-two auspicious marks, illustrious, great. **ड्रि** दावि'शत् thirty-two, वचच a mark, उपेत possessing, endowed with.

दाद्वय mf. (-द्वयः-द्वी) Twelfth. **f. (-द्वी)** The twelfth day of the half month **ड्रि** दाद्वयन्, and टच् aff.

दाद्वयक mfn. (-कः-का-कं) Consisting of twelve, amounting to twelve, &c. **ड्रि** कन् added to the last.

दाद्वयकर म. (-रः) 1. A name of VRIHASPATI. 2. A name of KA'RTIKEYA. **ड्रि** दाद्वय twelve, and कर a hand or ray.

दाद्वयन् mfn. plu. (-यः) Twelve. **ड्रि** दा for द्वि two, and द्वयन् ten.

दाद्वयपत्रक म. (-कं) A particular religious observance. **ड्रि** दाद्वय, and पत्र leaf or part, कन् added.

दाद्वयलीचन म. (-नः) The god KA'RTIKEYA. **ड्रि** दाद्वय twelve, and लीचन an eye; the twelve-eyed, or six-headed deity.

दाद्वयज्ञ म. (-यः) The deity VRIHASPATI, or planet Jupiter, over which he presides. **ड्रि** दाद्वय twelve, and ज्ञच् a ray.

दाद्वयच म. (-चः) 1. The god KA'RTIKEYA. 2. The deity or sage Budd'ha. **ड्रि** दाद्वय twelve, and चच an eye: the word is sometimes read in the second sense, दाद्वयश्च म. (-श्चः) the twelve named.

दाद्वयचरमन्त्र न. (-न्) A prayer of twelve syllables, especially as addressed to VISHNU, or OM, BHAGAVATE, VASUDEVATA, RA'MAYA. **ड्रि** दाद्वय, चचर a letter, and मन्त्र formulae.

दाद्वयचक्र म. (-चः) A measure of twelve fingers. **ड्रि** दाद्वय, and चक्र a finger.

दाद्वयालम्ब म. (-लम्) The sun. **ड्रि** दाद्वय twelve, and लम्बन् identity; being represented in and identified with the twelve Adityas, or the sun in each month of the year; also दाद्वयालम्ब ।

दाद्वययुग्म म. (-युगः) A dog. **ड्रि** दाद्वय twelve, (years,) and ययुग्म life.

दाद्वयार्चिन् म. (-र्चिः) VRIHASPATI, regent of Jupiter, and preceptor of the gods. **ड्रि** दाद्वय twelve, and र्चिन् a ray of light.

हादशख nf. (-ख-खो) A parallelopipedon, a dodecagonal figure. **३.** हादश, and चख an angle.

हार m. (-र) 1. The third of the four Yugas or great periods, comprising 864,000 years. 2. The age personified as a god. 3. Doubt, uncertainty. **४.** हार हि two, दर after.

हार f. (हार) 1. A door, a gate. 2. A means, an expedient, a medium or way by which any thing takes place or is effected. **३.** हृ to cover or hold, in the causal form, affix हिच् ।

हार n. (-र) 1. A door, a gate, or rather the door or gateway, a passage, an entrance. 2. A way, a means, a medium or vehicle. **३.** हृ to cover, affix चच् ।

हारक mf. (-क-क) Dwaraka the capital of KRISHNA, supposed to have been submerged by the sea, but represented by a small island of the north part of the Malabar coast. **३.** हार a way, (to salvation) affix कन्; also हारिका, हारवती, &c.

हारकण्ठक m. (-क-) A door, gate, the door itself. **३.** हार a doorway, and कण्ठक a thorn.

हारकेश m. (-क-) A name of KRISHNA. **३.** हारक as above, and केश master.

हारपालक m. (-क-) A warder, a door-keeper. **३.** हार a door, and पाल who protects; also with कन् added हारपालक, or with the radical finals dropped हारप ।

हारपिच्छ f. (-च्छ) the threshold of a door. **३.** हार a door, and पिच्छ a ball.

हारयल m. (-य) A lock, a bolt. **३.** हार a door, and यल an instrument.

हारवती f. (-ती) The city Dwa'raka'. **३.** हार a door, and वत् affix; also हारवती ।

हारवलिधुज m. (-धुज) The Vaka, a sort of crane, (Ardea nivea). **३.** हार a door, वलि official or fragments, and धुज who eats.

हारशाखा f. (-खा) The leaf of a door. **३.** हार a door, and शाखा a branch.

हारस्तम्भ m. (-म्भ) A door-post. **३.** हार, and स्तम्भ a post.

हारस्थ m. (-स्थ) A door-keeper. **३.** हार a gate, and स्थ who stays.

हारवती f. (-ती) Dwa'raka' : see हारवती, &c.

हारिक m. (-क-) A door-keeper, a warder. **३.** हार a door, and ठक् affix. f. (-का) Dwa'raka', KRISHNA's capital : see हारक. **३.** हार, and ठक् aff.

हारिन् m. (-री) A porter, a warder, a door-keeper. **३.** हार, and इन् aff.

हास्थ m. (-स्थ) A door-keeper, a warder. **३.** हार a door, स्थ who stays, and र rejected; also र being changed to Visarga, हास्थ ।

हाखित m. (-त-) A door-keeper. **३.** हार, and खित who stays; also हाःखित; see the last.

हाखितदशक m. (-क-) A door-keeper : see हाःखितदर्शक, &c.

हि dual only. mf. (-ही) n. (-हे) Two. m. (-हि) Two, (of times, &c.) is only used in composition, as पतिहि a thing more than two, and inflected like other nouns in इ : in composition with other numerals, it is changed to हा, as हादश twelve, हाविंशति twenty-two, हात्रिंशत् thirty-two, &c.

हिक m. (-क-) 1. A crow. 2. The ruddy goose. **३.** हि two, and क the letter क, as in काक mfn. (-क-का-क) 1. Two. 2. Twice. 3. Two-fold. **३.** हि two, कन् pleonastic aff.

हिककार m. (-र-) A crow. **३.** हि two or twice, and ककार the letter क, as in काक.

हिककुट्ट m. (-ट्ट) A camel. **३.** हि two, and कुट्ट a hump.

हिकर mfn. (-र-रार-) Who or what makes two of any thing. **३.** हि and क् to make, चच् aff.

हिय m. (-यु-) A form of grammatical combination, that in which the first member of the compound is a numeral.

हियुष mfn. (-यु-या-यु) 1. Twice, two times. 2. Multiplied by two, doubled. **३.** हि two, and युष number.

हियुषाकृत mfn. (-त-ता-त) Twice ploughed. **३.** हियुषा twice, and कृत ploughed.

हियुषित mfn. (-त-ता-त) 1. Doubled, multiplied by two. 2. Folded, doubled. 3. Inverted, enveloped. **३.** हि, and युष a time, इतच् aff.

हियुषीकृत mfn. (-त-ता-त) 1. Doubled. 2. Increased. **३.** हियुष twice, कृत made, च्चि augment.

हियुषीकृत mfn. (-त-ता-त) 1. Doubled. 2. Augmented. **३.** हियुष twice, भूत् become, च्चि augment.

हिज mfn. (-ज-जा-ज) 1. Twice born. 2. Oviparous. m. (-ज-) 1. A man of either of the three first classes, a Brahman, a Kshetriya or a Vaisya whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, their second birth. 2. Any oviparous animal, as a bird, a snake, a fish, &c. first born in the shell, and in the second instance produced from it. 3. A tooth. 4. Coriander seed. f. (-जा) 1. A sort of perfume also called Renuka'. 2. A plant. (Siphonanthus Indicus.) 3. Kundur or gum olebanum. **३.** हि two, and ज born, हिः जायते । जन ड ।

हिजकुक्षित m. (-त-) A tree, (Cordia myxa). '३. हिज a bird, कुक्षित reviled, disregarded. हिजः कुक्षितः । (नीना चाता) हिजानां तद्वच्च निवेधान् स्यात् ।

हिजान्ध mfn. (-न्धा-न्धा-न्ध) 1. Twice born, regenerate. 2. Oviparous m. (-न्धा) 1. A tooth. 2. A Brahman. 3. A bird. 4. A man of the three first classes. 5. Any oviparous animal : see हिज. **३.** हि twice, जन्धन् birth.

हिजदास m. (-स-) A Sudra or man of the fourth and servile tribe. **३.** हिज a man of either of the three first castes, and दास a slave.

हिजपति m. (-पति) The moon. **३.** हिज a Brahman, and पति master. रचन्द्रे र कपूरे ४ हिजयं छे ५ पचिये छे ६ गदछे ।

हिजप्रपा f. (-पा) A trough near a well for watering birds, cattle, &c. **३.** हिज a bird, &c. and प्र prefixed to पा to drink, affix चच् and टाप्.

हिजायं पचियसुहिच्छ प्रपा । शालवाले ।

हिजमिय mfn. (-य-या-य) Acceptable or friendly to a man of the three first classes, or a Brahman especially. f. (-या) The moonplant, (Asclepias acida). **३.** हिज a Brahman, and मिय beloved, the acid juice being drunk at certain sacrifices.

हिजन्व m. (-न्व) A Brahman by birth only, one not studied or not practising the duties of his caste. **३.** हिज a Brahman, and न्व who speaks.

हिजराज m. (-ज-) 1. The moon. 2. The great serpent ANANTA 3. The bird and vehicle of VISHNU. 4. Camphor. **३.** हिज a snake or bird, and राज king, see हिजपति.

हिजलिङ्गिन् m. (-ङ्गी) 1. A Kshetriya or man of the military tribe. 2. An impostor, a pretended Brahman, wearing the distinguishing mark of that tribe without belonging to it. **३.** हिज twice born, and लिङ्ग a mark, इन् aff. [excellent]

हिजवर्ध m. (-वर्ध) An excellent or superior Brahman. **३.** हिज and वर्ध

हिजव्रथ m. (-व्र) Gumboil, toothache. **३.** हिज a tooth, व्रथ a sore.

हिजव्रत m. (-व्र) A sort of pulse; also called Ra'ja-ma'sh-kalai and Barbati, (Dolichos catjang.) **३.** हिज a Brahman, and व्रत cursed; it is a prohibited food on some occasions.

हिजयुष्वा f. (-वा) Service of the three first classes, especially of the Brahmins, by the forth. **३.** हिज and युष्वा service.

हिजसत्तम m. (-स-) A respectable Brahman. **३.** हिज and सत्तम best; also हिजरर हिजवरर &c.

हिजसेवक m. (-क-) A Sudra or man of the fourth and servile class. **३.** हिज a man of the three first classes, and सेवक a servant.

हिजसेवा f. (-वा) Service of the three first classes, especially of the Brahman by the fourth. **३.** हिज, and सेवा service.

हिजाय m. (-य-) A chief or respectable Brahman. **३.** हिज, and यय first.

हिजाङ्गी f. (-ङ्गी) A medicinal plant; also कटुरिषो ।

हिजाति f. (-ति) 1. A Brahman. 2. A man of either of the three first classes. 3. Any oviparous animal, as a bird, a snake, &c. **३.** हि two, जाति birth, हिः जातिः जन्म स्यत् ।

विजातुलीन n. (-न) The regular order or series of the three first classes.
 E. विज, and वनुलीन with the hair.
 विजायनी f. (-नी) The characteristic thread or cord which designates the three first classes of the Hindus. E. विज twice-born, झुट् affix, fem. affix डीप्. विजः चयते जायते चनवा । वञ्जीयतीते ।
 विजाख्य m. (-यः) 1. The hollow of a tree. 2. The residence of Brahmanas. E. विज a bird, or a Brahman, and ख्य an asylum.
 विजिह्व (mf.) (-ह्वः-ह्वः) Double-tongued, (literally or figuratively.) m. (-यः) 1. A snake. 2. An informer. 3. A rogue, a scoundrel, a bad man. 4. A thief. E. विज two, जिह्वा the tongue. हो जिह्वे यस्य ।
 विजिह्वता f. (-ता) Insincerity, dishonesty. E. तन् added to the last.
 विजीव्य m. (-यः) 1. A Brahman. 2. A superior or excellent Brahman. E. विज the twice-born, (three first classes), and ज्य best.
 विज्या f. (-ज्या) The sine or chord of an arc. E. वि, and ज्या sine.
 विज्यागामं m. (-गं) A horizontal line. E. विज्य, and गामं road.
 विद्वेषा f. (-षा) Treachery. E. विष्, a foe, सेवा service.
 विद्वेषिन् n. (-नी) A traitor. E. विट्, an enemy, and सेविन् who serves.
 विट m. (-ः) Sva'sha, the expression used with an oblation to fire. हो ठकारौ लेखनाकारे यस्य । विट्ने स्वाध्यायम् । ठकारपदे ।
 विटय n. (-यः) A couple, a pair, two. E. वि two, तयप्, aff.
 वितीय mfn. (-यः-या-यं) 1. Second. 2. Two. m. (-यः) A son, a second or successor. f. (-या) 1. A wife, according to the ritual, a woman wedded after the ceremony prescribed by the Vedas, a second self as it were. 2. The second day of the fortnight. E. वि two, and तीय affix, fem. affix टाप्; also with वन् added, वितीयक ।
 वितीयल n. (-ल) The circumstance or state of second. E. वितीय, and ल affix; also with लच्, वितीयला ।
 वितीयविकला f. (-ला) A set of three fruits, the grape, the date, and the Ga'mbha'ri. E. वितीय second, विकल three fruits.
 वितीयधान्व mfn. (-न्-ता-तं) Twice ploughed, &c. (a field) E. वितीय a second time, and धान्व made.
 वितीयगामं f. (-गं) A scitamineous plant, (Curcuma zanthorrhiza) E. वितीय second, गामा lustra.
 वितीयोक mfn. (-कः-का-कं) Second. E. वितीय, and ईकक pleonasm added.
 विट mfn. plu. always (-याः-या-यावि) Two or three. E. वि two and व for वि three.
 विदन् mfn. (-दन्-दन्ती-दन्) Two-toothed. E. वि two, दन् for दन् a tooth; in marking age or period the compound is विदन्.
 विदन mfn. (-नः-नी-नं) Old enough to have two teeth, &c. E. वि, and दन् a tooth, see the last.
 विदष्टि ind. Single stick, quarter staff, as विदष्टि प्रहरणं fighting with two sticks. E. वि, दष्ट a staff, ष्ट् affix; also similar compounds, as हिसुष्टि, &c.
 विदश m. plu. (-यः) Twenty, two tens. E. वि, and दश ten.
 विदायी f. (-यी) A cow tied with two ropes. E. वि, and दान् a rope.
 विदेह m. (-यः) A name of GANE'SA. E. वि two, and देह a body; having the head of an elephant, with the figure of a man. हाथां देहोऽस्मि ।
 विदेवता f. (-ता) The constellation Visa'k'ha'. E. वि two, देवता a deity, and ऋप् affix; INDRA and AGNI jointly presiding over the asterism.
 विदा ind. Of two kinds, in two ways. E. वि two, दा aff.
 विदाकरण n. (-णं) Dividing into two parts, arranging in two ways, &c. E. विदा, and करण making.
 विदागति m. (-तिः) A crocodile. E. विदा of two sorts, गति going; amphibious.
 विदातु mfn. (-तुः-तुः-तु) Having two natures, two roots, &c. m. (-तुः) A name of GANE'SA. E. वि two or double, तातु nature : see विदेह । हो ताप् यव । तातुव्यपटिते कांसरेभ्यादी, नयेणे च ।
 विदाख्य n. (-यः) A nutmeg. E. विदा two sorts, and ख्य being.
 विदाख्य mfn. (-यः-या-यं) To be written in two ways. m. (-यः) The

marshy date tree. E. विदा, and ख्य to be written or described.
 विप्रकारे लेखनीये विनाख्ये च ।
 विनयक m. (-कः) A circumcised man, one having no prepuce. E. वि two, नय naked, कन् added; exposed either by want of clothes or skin.
 विनिक mfn. (-यः-यः-यः) Bought, &c. with two Nishkas. E. वि, and निक् a measure of value; also विनेतिक mfn. (-यः-को-कं)
 विम m. (-यः) 1. An elephant. 2. A plant, (Mesua ferrea.) E. वि two, and प who drinks, the elephant imbibing fluids by his trunk, and thence conveying them into his mouth. हाथां मुखपण्यां पितति पा-क ।
 विपय n. (-यः) A place where two roads meet. E. वि two, पयिन् a road.
 विपद mfn. (-दः-दा-दं) 1. Two-footed. 2. Having two parts. 3. Binomial. m. (-यः) A biped, including four genera, gods, demons, men, and birds. E. वि, and पद for पाद a foot.
 विपदराशि f. (-शिः) Either of the signs, Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. E. विपद, and राशि a sign.
 विपमद m. (-दः) The elephant's temporal juice. E. विप, and मद the exudation.
 विपचं mfn. (-चं-चो-चो) Two leaved, opposite-leaved. E. वि, and पचं a leaf.
 विपास n. (-सः) The having of two feet, two parts, &c. E. विपाद, and ल affix; also with तच्, विपासा.
 विपाद mfn. (-पाद-पाद-पाद) Biped, two-footed. E. वि two, and पाद् for पाद a foot.
 विपाय mfn. (-यः-या-यं) Bought, &c. with two quarters. n. (-यः) A double penalty, an amercement of twice the common amount. E. वि two, पाद a division, and यत् aff.
 विपायिन् m. (-यो) An elephant. E. वि two, and पायिन् who drinks : see विप.
 विप्रहृष्ट m. (-हृष्टः) A proper name; also VASUDEVA. ब्रह्मसमये राजभेदे ।
 विप्रतिक mfn. (-कः-की-कं) Bought, &c. with two Karshas. E. वि, प्रति for कारपाय, and दन् added.
 विनाङ्ग mfn. (-ङ्गः-ङ्गो-ङ्ग) Two armed. E. वि, and ङ्ग an arm.
 विभुज mfn. (-जः-जा-जं) 1. Two armed. 2. An angle or the lines which form it. E. वि two, and भुज an arm.
 विभुय mfn. (-यः-यी-यं) Made or consisting of two, (parts of any thing) E. वि, and यद aff.
 विनाहज mfn. (-जः-जा-जं) Having two mothers, born in two ways; it may be said of some of the deities, thus GANE'SA was the son of PA'RVATI, but not born in the usual way, being made of the scur of her body; see देसातुर. E. वि two, मात a mother, and ज born. हाथां मातृभ्यां जायते जन-ज ।
 विसुख m. (-खः) A serpent. f. (-खा) 1. A small water jar. 2. A leech. E. वि, and सुख mouth; double-headed.
 विसुखादि m. (-दिः) A sort of serpent, (Amphisbœna.) E. वि two, सुख face, खा a snake; the double-headed snake.
 विसुखीर n. (-रः) A sort of snake : see the last. E. विसुख as above, and रन् a snake.
 विसृष्टं mfn. (-ष्टः-शो-शं) Two-headed. E. वि two, सृष्टिन् the fore-head, and यच् aff.
 विर m. (-रः) A bee : see विरेफ.
 विरद m. (-दः) An elephant. E. वि two, and रद a tooth, having tusks and teeth.
 विरदानक m. (-कः) A lion. E. विरद, and चनक destroyer.
 विरशन n. (-नं) Eating twice a day. E. वि, and चयन् eating.
 विरसन m. (-नः) A snake in general. E. वि two, रसना the tongue; double or forked-tongued.
 विरात n. (-तः) A period of two nights. E. वि, and रात for राति night.

हिराप m. (-यः) An elephant. २. हिरु for हि two, बाङ्ग prefixed to पा to drink, affix ड; drinking with the trunk and mouth; see हिप।
 द्विहत् mfn. (-कः-ता-कः) 1. Repeated, said twice. 2. Said or told in two ways. २. हि, and उक्त said.
 द्विहति f. (-क्तिः) 1. Tautology, repetition. 2. Variety of narration, telling any thing in two ways. 3. (In Grammar,) Repetition of a syllable. २. हि, and उक्ति saying.
 द्विहता f. (-ता) A woman who has been twice married. २. हि two, उत a married woman.
 द्विह्यन् mfn. (-यः-पा-यौ-यः) 1. Of two forms, having a different shape. 2. Spelled or written in two ways. m. (-यः) 1. A word that may be correctly spelled in two ways. 2. Variety of interpretation or reading. २. हि, and रूप form.
 द्विक m. (-कः) A large black bee. २. हि two, रेफ the letter र; having two rs, in the most common name, धनर, Dhramara.
 द्विकदम्ब n. (-म्बः) A flight or swarm of bees. २. द्विक, and हम्ब a number.
 द्विवर्ष mfn. (-र्षः-वर्ष-वर्षः) Two years old, &c. f. (-वर्षः) A cow two years old. २. हि two, वर्ष a year.
 द्विवर्षिका f. (-का) A cow two years old. २. द्विवर्ष, and कन् added.
 द्विवर्षीय mfn. (-यः-वर्ष-वर्षः) Two years old, two years standing, &c. २. हि two, वर्ष a year, affix; also with उञ् affix द्विवर्षिक mfn. (-कः-वर्ष-वर्षः) when futurity is implied, the first vowel is usually changed, as देवार्थिक.
 द्विवाहिका f. (-का) A swing, a swinging cot, a litter. २. हि two, वाह to bear, affix खलु; born usually by two men.
 द्विविद m. (-दः) The name of monkey, slain by Rāma or Vishnu' in that incarnation.
 द्विविदारि m. (-रिः) Vishnu'. २. द्विविद as above, वरि the foe.
 द्विविध mfn. (-यः-वा-यः) Of two kinds, in two ways. २. हि, and विध sort.
 द्विविधरा f. (-रा) A kind of carriage.
 द्विजम् m. (-जः) Any cloven-footed animal. २. हि and जम् a hoof.
 द्विजम् ind. Two, respectively. २. हि two, and जम् aff.
 द्विजीवक m. (-कः) A name of Agni. २. हि two, जीव a head, and कन् added.
 द्विज्यम् mfn. (-यः-यौ-यः) Bought with two winnowing baskets of anything. २. हि, and ज्य a basket; also with उञ्, द्विजीविक mfn. (-कः-जीव-कः).
 द्विज्यन् m. (-नः) A sort of fish, commonly called Marmaka. २. हि two, ज्य a horn, and जनि aff.
 द्विज r. 1st cl. द्विजति also (वी) वीद्विज r. 2nd cl. (द्विज-ट्) plu. (द्विजन्ति) To hate, to dislike, to be hostile or unfriendly. चदा-उम-उक-चनित्।
 द्विज् mfn. (द्विज्) Inimical, hostile. m. (द्विज्) An enemy. २. द्विज् to hate, affix जित्; also with क् affix द्विज m. (-यः) or mfn. (-यः-वा-यः).
 द्विजन् mfn. (-यन्-यन्-यन्) 1. Hating or detesting, hostile. 2. Inimical, unfriendly. m. (-नः) An enemy. २. द्विज् to hate, participial aff. ज्ञत्.
 द्विजनीताप mfn. (-यः-वा-यः) Vexing or harassing an enemy. २. द्विजन् and ताप who afflicts, with जित् augment.
 द्विजन्तप mfn. (-यः-वा-यः) Punishing or annoying an enemy, revenging, retaliating. २. द्विज an enemy, तप् to burn, affix खञ्.
 द्विज mfn. (-ट्-टा-ट्) Hated, dislike. n. (-ट्) Copper: see हाट. २. द्विज् to hate, affix क्.
 द्विज mfn. (-ट्-टा-ट्) Staying in two shapes or places, &c. २. हि two, and ख what is or abides. द्वौ लिखति खा-क।
 द्विजसाप्त m. (-यः) A fortnight. २. हि twice, सप्त seven, and षट् a day. twice seven days.
 द्विजस mfn. (-सः-वा-सः) Consisting of two equal portions, &c. २. हि two, सप्त equal. हे सप्ते परिभाष्यते उञ् तल्लुक्। द्विजपरिभाष्ये.
 द्विजमलितुजा f. (-जा) An isosceles triangle. २. हि, सप्त equal, त्रिजुजा triangle.
 द्विजसत्ताप m. (-यः) The great serpent, sovereign of the snake race, and

the abode of Vishnu'. २. द्विजस two thousand, and षट् an eye: the two thousand-eyed. द्विजसं सप्तसप्तचोपि यत्, यन्तर्क।
 द्विजीव mfn. (-यः-वा-यः) Twice ploughed. २. हि twice, जीता a plough. and यत् aff.
 द्विजन् mfn. (-यः-वा-यः) Two-breasted, two-uddered. २. हि and सप्त breast.
 द्विजन् m. (-वा) An elephant. २. हि two ways, with tusks and teeth, and यन् who kills.
 द्विज्य mfn. (-यः-वा-यः) Twice ploughed. २. हि two, जल a plough, affix यत्.
 द्विज्यन् mfn. (-यः-जीव-यः) Two years old. f. (-जीवः) A cow two years old. २. हि two, ज्य a year, affixes चञ् and जीव्.
 द्विज्यता f. (-ता) A pregnant woman. २. हि two, हृदय a heart; having, one of her own and one in the foetus.
 द्विज्यवाच mfn. (-वा-वा-चः) Perceptible by two senses or forms, by sight and touch, &c. २. हि, इन्द्रिय an organ of sense, वाच to be seized.
 द्वीप m. (-यः-यः) 1. An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next, by a peculiar and circumambient ocean: the seven Dvīpas, reckoning from the central one are, Jambu, Kusa, Plaksha, Sālmali, Krauncha, Sāka, and Pushkara: the central Dvīpa, or the known continent, is again portioned into ten divisions, likewise termed Dvīpas: viz. Kuru, Chandra, Varuna, Saumya, Naga, Kuma'rika, Gab'hastiman, Tu'mra'purna, Kase'ru and Indra. 2. A tiger's skin. २. हि two, (on both sides), and वाप water, वा dropped and र made long. द्विगता द्वौ वा द्विजीवेता वापीदत्त। च-समा।
 द्वीपकदूरक m. (-कः) China camphor. २. द्वीप and कदूर camphor.
 द्वीपवत् m. (-वत्) The ocean. mf. (-वा-वती) A river. f. (-वती) The earth. २. द्वीप an island, सत्पु possessive aff.
 द्वीपिन् mfn. (-यी-पिनी-यि) Island, islander. m. (-यी) 1. A tiger. 2. An ounce or panther. २. द्वीप an island, द्विनि affix; haunting the small woody islands that abound in the rivers in India, or द्वीप a tiger's spotted skin, derived from हि two; र to go or be, प affix; and द्विनि as before.
 द्वीपिन्तु m. (-तुः) A plant, (Asparagus racemosus). २. द्वीपिन् a tiger, and त्नु obnoxious. शतावल्यान्। द्वीपिनः व्याघ्रस्य शत्रुनि।
 द्वीय mfn. (-यः-वा-यः) Island, an islander, &c. m. (-यः) 1. A sort of crow. 2. A name of Vyāsa. २. द्वीप, and यत् aff.
 द्वृ r. 1st cl. (वारति) 1. To accept, to appoint. 2. To cover. द्विवा ind. In two ways: see विवा.
 द्वेष m. (-यः) Hate, enmity. २. द्वेष to hate, affix चञ्.
 द्वेष्य mfn. (-यः-वा-यः) Inimical, hostile. m. (-यः) An enemy. n. (-यः) Hate, enmity. २. द्वेष, to hate, and लु or दुञ् aff.
 द्वेषिन् mfn. (-यी-विषी-यि) Hostile, inimical, adverse, obnoxious. m. (-यी) An enemy. २. द्वेष to hate, पिन् aff.
 द्वेष् mfn. (-टा-ट्-ट्) Hating, inimical, an enemy. २. द्वेष to hate, ट्छ् aff.
 द्वेष्य mfn. (-यः-वा-यः) Hatelul, detestable. २. द्वेष to hate, affix खत्। द्वेष-सङ्घः यत् कर्तव्यं खत् वा।
 द्वेष्या f. (-ता) Aversion, dislike, detestableness. २. द्वेष and तल्लुक् aff.
 द्वेष्यिक m. (-कः) A usurer, a money lender. २. हि two, गुण number, affix ट्क; who requires cent. per cent.
 द्वेगुण n. (-यः) 1. Duality. 2. The possession of two out of the three qualities. 3. Doubling. २. द्विगुण and चञ् aff.
 द्वेजात mfn. (-नः-जीव-नः) Twice-born. २. द्विजात, and चञ् aff.
 द्वैत n. (-सं) 1. Duplication, doubling or being doubled. 2. Duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe. २. हि two तल्लुक् affix, द्वित double, two-fold, abstract affix षण्. द्विवा इतं द्वीतं तस्य भावः स्थायं वा षण्।

हेतवादिन् m. (-ही) A philosopher who asserts two principles. E. हेत, and वादिन् who asserts. हेतौ जीवनेदं जीवेद्वयोः भेदं वा वदति वद धिनि जीवनेदवादिनि जीवेद्वयोः भेदवादिनि च नैयायिकादी ।
 द्वितीयक mfn. (-कः-कौ-कं) Second. E. द्वितीय second, pleonastic affix वच्, and ईकञ् added.
 द्वै mfn. (-ध-धी-ध) Two-fold, of two sorts. n. (-ध) 1. A double resource, a stratagem, a secondary arrangement or array, a reserve. 2. Contest, dispute, difference. 3. A two-fold form or state. E. द्वैश्च and ड added.
 द्वैश्च ind. In two ways. E. द्वि, and वश्च aff.
 द्वैशिकरच n. (-च) Making two, separating, disuniting. E. द्वैश्च and करच making, चि augment.
 द्वैशिकृत mfn. (-तः-ता-तं) 1. Separated. 2. made into two, sundered. E. द्वैश्च and कृत made, चि augment.
 द्वैशिकभाव m. (-व) 1. Sowing dissension, causing the separation of allies. 2. Dividing into two. 3. The nature or property of being two or distinct. E. द्वैश्च, and भाव property, चि aff.
 द्वैशिकृत mfn. (-तः-ता-तं) Being two, being separated or disunited. E. द्वैश्च and कृत become, चि augment.
 द्वैष mfn. (-ष-षी-ष) 1. Made of a tiger's skin. 2. Island, islander. m. (-षः) A car covered or hung with a tiger's skin. E. द्वैष a tiger's skin, and चञ् aff.
 द्वैषान् m. (-नः) A name of Vyāsa, the author or compiler of the Ve'das and Pura'nas. E. द्वैष an island, कञ् affix; the island-born, the place of his nativity being a small island in Jamuna'.
 द्वैष mfn. (-ष्यः-ष्या-ष्यं) Of or belonging to an island. E. द्वैष an island, वञ् aff.
 द्वैमातुर mfn. (-रः-री-रं) Having two mothers, or the natural mother and a step-mother. m. (-रः) 1. A name of Gaṇe'sa. 2. An epithet of Jara'sand'ha: see जरासन्ध. E. द्वि two, मातृ a mother, चञ् affix, ड substituted for the penultimate; see दिमादज.
 द्वैमित्रि mfn. (-त्रिः-त्री-त्रि) Born of two friends, the children, &c. E. द्वि, and मित्र a friend, इच् aff.
 द्वैयज्ञिक mfn. (-कः-कौ-कं) Of or belonging to two days. E. द्वयश्च, and उञ् aff.
 द्वैयम् m. (-यः) Single combat in chariots. E. द्विरय two cars, चञ् aff.
 द्वैरात्रिक mfn. (-कः-कौ-कं) Of or belonging to a period of two nights. E. द्विरात्र, and उञ् aff.
 द्वैवर्षिक mfn. (-कः-कौ-कं) After two years, of or belonging to two years to come. E. द्वि, वर्ष a year, उञ् aff.
 द्वैविध्य n. (-यः) The state of being two-fold. E. द्विविध, and चञ् aff.
 द्वैवयन n. (-नः) The age of two years. E. द्विवयन, and चञ् aff.
 द्वैश m. (-शः) Two shares. E. द्वि, and शश्च part.
 द्वैश्वर्य n. (-रः) A word of two syllables. E. द्वि, and श्वर a syllable.
 द्वैश्वर्य mfn. (-नः-ना-नं) Measuring two fingers. n. (-नः) Two fingers. E. द्वि two, श्वरि a finger, if wood (काष्ठ) is implied, the fem. form is द्वैश्वरि.
 द्वैश्वर्य mfn. (-नः-नी-नं) Measuring, &c. two Anjalis. m. (-निः) Two Anjalis collectively. E. द्वि, and श्वरि a certain measure, उञ् affix; also with the final retained द्वैश्वरि.
 द्वैश्वर्य n. (-नः) The aggregation of two atoms, the first step in the formation of substances, and when they become perceptible, The molecule of two atoms. E. द्वि and श्वर an atom, कञ् added.
 द्वैश्वर्य mfn. (-नः-ना-नं) Accompanied, &c. by two others. n. (-नः) Two others collectively. E. द्वि, and चञ्च another.
 द्वैश्वर्य mfn. (-नः-नी-नं) 1. Having two senses, meaning two things. 2. Having two objects. m. (-यः) Two-fold meaning, double-entendre. E. द्वि, and यश्च sense.
 द्वैश्वर्य n. (-ष्ट) Copper. E. द्वि two, (metals; gold and silvers.) चञ्च to

pervade, affix क; mixed as alloy with the fine metals; also the य being interchanged with its congener द, द्विष्ट.
 द्वैश्वर्य m. (-यः) Two days. E. द्वि two, and चञ्च a day.
 द्वैश्वर्य mfn. (-नः-ना-नं) Of or belonging to two days. E. द्वैश्वर्य, and चञ्च aff.
 द्वैश्वर्य mfn. (-नः-ना-नं) Comprising two, being two. m. (-नः) A sign of the zodiac, Gemini, Virgo, Sagittarius, and Pisces. E. द्वि, and चञ्च self, कञ् aff.
 द्वैश्वर्य m. (-यः) A boy who remains heir to his father though adopted by another. E. द्वि, and चञ्च a certain person. चञ्च प्रसिद्धस्यायम् फल् चञ्च चञ्चः द्वैश्वर्यायः इ तत् पुं सं ।
 द्वैश्वर्य n. (-यः) Two lives. E. द्वि, and चञ्च life.
 द्वैश्वर्य mfn. (-नः-ना-नं) Produced, &c. in two days. E. द्वैश्वर्य, and उञ् aff.
 द्वैश्वर्य mfn. (-रः-रा-रं) Having two between, two off. E. द्वि, and एकांतर an interval, a line.

ध

ध The aspirated letter corresponding to the preceding, and expressed by D'h.
 ध m. (-यः) 1. A name of BRAMHĀ. 2. A name Kuv'e'sa. 3. Virtue, moral merit n. (-यः) Wealth, property. E. धा to have or possess, affix च.
 धन १. 10th cl. (धनयतिने) To destroy or annihilate. चुप्रां धनं यत्नं सेट् ।
 धन m. (-नः) 1. A balance, a pair of scales. 2. the sign Libra. 3. Ordeal by the balance. f. (-टी) 1. Old cloth or raiment. 2. A piece of cloth worn over the privities. E. धन् to sound, and ट substituted for च, affix चञ्च.
 धनक m. (-कः) A weight of forty-two Rattis.
 धनिकी f. (-नी) A cotton tie or string, fastened round the loins. E. धन a cloth, and इनि aff.
 धनोदान n. (-नः) Giving old cloth to a woman after impregnation. E. धन, and दान giving.
 धन १. 1st cl. (धनति) To sound. भा० प० चन० सेट् ।
 धनुर m. (-रः) The thorn apple: see धनुर. E. सेट् to drink, उरच् affix, or more correctly, धयि धान् धा-ञ्चरच् ।
 धन १. 1st cl. (धनति) To sound. r. 3rd cl. (धनति) To bear or produce, (grain, &c.): restricted to the Ve'das. भा० प० चन० सेट् । युक्ती ।
 धन n. (-नः) 1. property of any description, thing, substance, wealth. 2. Wealth in cattle, property in herds. 3. A term of endearment. 4. (In Algebra,) The affirmative quantity or plus. E. धन to produce, (a crop,) affix चञ्च.
 धनकेलिक m. (-लिः) Kuv'e'sa, the Hindu Plutus; also धनकेलिक. E. धन wealth, and केलि who sports.
 धनकलित mfn. (-तः-ता-तं) purse-proud. E. धन, and कलित arrogant.
 धनकृ m. (-कृः) The Numidian crane. E. धन the wealth, (of fields,) and कृ to destroy, affix ट् Note; as a synonym of करट्टखने this word would seem to mean the bird stated: the name itself is more analogous to the D'hane'sa of the dialects or the Indian Buceros.
 धनजात mfn. (-तः-ता-तं) Springing from wealth. E. धन, and जात born.
 धनजय m. (-यः) 1. The deity of serpents. 2. A name of ANJUNA. 3. One of the Na'gas or infernal serpents. 4. One of the five vital airs, that which is supposed to fatten. 5. A tree, (Pentaptera arjuna.) E. धन wealth, जि to conquer or possess, affix खच् सञ्च ।
 धनदृष्टा f. (-यः) Covetousness. E. धन, and दृष्टा thirst.
 धनद mfn. (-दः-दा-दं) Beneficent, liberal, who gives away pro-

party, &c. m. (-इः) A name of Kuvēra. E. धन wealth, इष्ट to drink, or द्वा to give, affix क, or धनं दयते इदं पातने ।
 धनदण्ड m. (-इः) Fine, amercement. E. धन and दण्ड punishment.
 धनदयि m. (-इः) Pride of wealth. E. धन and दय pride.
 धनदालु m. (-आः) Rā'vāna. E. धनद Kuvēra धनुज younger brother.
 धनदायिन् mfn. (धी-विनी-वि) Liberal, munificent. m. (-नी) 1. The deity of fire. 2. A benefactor, a donor. E. धन wealth, द्वा to give, चिन्ति aff.
 धनद्वय f. (-दा) One of the Śaktis, or female personifications of Divine power peculiar to the Bauddhas E. धन wealth, द्वा to give, affix छम्, धनपति m. (-तिः) The god of riches, Kuvēra. E. धन wealth, and पति master or lord.
 धनपिशाचिका f. (-का) Avarice, thirst of wealth. E. धन wealth, पिशाचि a she-demon, affix कन्.
 धनपिशाची f. (-ची) Extreme desire of riches, avarice. E. See the preceding.
 धनप्रिय mfn. (-यः-या-च) Fond of wealth. f. (-या) A vegetable, (Ardisia solanacea). E. धन, and प्रिय dear to.
 धनसद mfn. (-दः-दा-द) Proud, inflated with the pride of wealth, E. धन wealth, सद to be intoxicated, affix च्च.
 धनसूत्र mfn. (-सः-सा-स) Proceeding from wealth. n. (-स) Principal, capital E. धन, and सूत्र root.
 धनसुख mfn. (-सुः-सा-सु) Miserly, avaricious, greedy of wealth, mercenary. E. धन, and सुख desirous.
 धनलोभ m. (-भः) Desire of wealth, greediness, avarice, E. धन, and लोभ desire.
 धनवत् mfn. (-वत्-वती-वत्) Wealthy, opulent. f. (-वती) The constellation D'haishī'ha'. E. धन wealth, and वत् possessive aff.
 धनव्यय m. (-यः) Expenditure, extravagance. E. धन and व्यय expense.
 धनसम्पत्ति f. (-त्तिः) Accumulation of wealth. E. धन, and सम्पत्ति acquirement.
 धनसू m. (-सूः) The fork-tailed shrike.
 धनसूत्र m. (-सूः) A plant : see मीचू.
 धनहर mfn. (-रः-रा-री-र) 1. Inheriting, an heir. 2. Stealing, a thief. 3. Taking wealth, &c. f. (-री) A sort of perfume, commonly called Cho'r. E. धन wealth, ह to steal, affix च्च or ट.
 धनहारिन् mfn. (-री-रिणी-रि) A thief, a pilferer. E. See the last.
 धनहारिन् mfn. (-री-रिणी-रि) 1. Inheriting, an heir. 2. A thief. E. धन and हरिन् who takes.
 धनहीन mfn. (-नः-ना-नं) Poor, reduced to poverty. E. धन and हीन deprived of.
 धनागम m. (-गः) Accession of wealth. E. धन, and गम coming.
 धनादान m. (-नं) Acceptance of money. E. धन and दातृ taking.
 धनाधिकारिन् mf. (-री-रिणी-रि) An heir, an heiress. m. (-री) A treasurer, a collector. E. धन and अधिकारिन् having a right to.
 धनाधिकृत m. (-तः) A treasurer. E. धन and अधिकृत placed over.
 धनाधिप m. (-पः) 1. A name of Kuvēra. 2. A treasurer. E. धन riches and अधिप lord ; also similar compounds, धनाधिपति, &c.
 धनाध्यक्ष m. (-क्षः) 1. A name of Kuvēra. 2. A treasurer. E. धन wealth, अध्यक्ष superintendent.
 धनापहार m. (-रः) 1. Fine, amercement. 2. Plunder. E. धन, and अपहार taking away.
 धनादित mfn. (-तः-ता-तं) Wealthy, opulent. E. धन, and दित respected by.
 धनार्जन n. (-नं) Acquisition of property. E. धन and जर्ज्ज acquiring.
 धनाधिन् mfn. (-धि-धिनी-धि) Seeking for wealth, covetous, miserly. E. धन, and अधिन् who wants.
 धनाशा f. (-शा) Thirst of wealth, longing after riches. E. धन wealth चाशा hope, wish.
 धनाशी f. (-शी) One of the Rā'ginis.
 धनिक mfn. (-नः-का-नं) 1. Pious, virtuous, excellent. 2. Rich, opulent. m. (-कः) 1. A wealthy man, 2. A creditor. 3. A husband. 4.

Coriander. f. (-का) 1. A virtuous or excellent woman. 2. A wife. 3. A young woman. 4. A tree : see प्रियवृक्ष. E. धन wealth, affix ठन् धनमादित्येन न चित्ति चय ।
 धनिन् mfn. (-नी-निनी-नि) Wealthy, opulent. m. (-नी) 1. A rich man. 2. A creditor. E. धन wealth, इति aff. धनमालि चया धन + इति ।
 धनिष्ठा f. (-ष्ठा) The twenty-fourth Nakshatra or lunar mansion, it comprises four stars, and is figured by a drum or tabor. E. धन to produce, (as corn,) affix च्च and मत्पु added, धनवत् again, इष्टम् added, and मत्पु rejected, fem. affix टाप्.
 धनीका f. (-का) A young woman. E. धन wealth, ठक् affix, and the vowel made long.
 धनीयक n. (-कं) Coriander-seed. E. धन to be produced, (as corn,) affix क्ठ and कन् added see चय्याक.
 धनु m. (-नुः) 1. A bow. 2. The sign Sagittarius. 3. A tree : see पियाल. 4. A measure of four cubits. E. धन here meaning to cast as an arrow, Una'di affix च्च also धनुस्.
 धनुःकाष्ठ n. (-कः) A bow and arrow. E. धनुस्, and काष्ठ an arrow.
 धनुःखण्ड n. (-खः) A bow, the stick or horns of the bow. धनुस् and खण्ड a part.
 धनुःपट m. (-टः) The Piyasal tree, (Buchananian latifolia, Rox.) E. धनुस् a bow, and पट width ; bending like a bow. धनुस् इव पटो विस्तारी दले यथा ।
 धनुःशाखा f. (-शा) A plant, from the leaves of which a tough thread is extracted, of which bow strings were formerly made : see सूत्रा, (Sansevieria zeylanica, Rox. but called by Sir Wm. Jones, Aletis hyacinthoides.) E. धनुस् a bow, शाखा a branch. धनुस्वयम् इव शाखा यथाः । पियालवरी, सूत्रायाम् ।
 धनुःश्री f. (-श्री) A plant : see the last. E. धनुस् a bow, and श्री a line.
 धनुःशृङ्ग mf. (-शृः-शृ) A bow string. f. (-शृ) A plant, from which bow strings are made : see the two last. E. धनुस् a bow, and शृङ्ग a string.
 धनुषी गृही यथाः सकाशात् ।
 धनुःशू म. (-शूः) A bamboo. E. धनुस्, and शू a tree. धनुः साधनं दुःनः ।
 वंशशूक इत्येव धनुषी जनमात् ।
 धनुःधर m. (-रः) An archer, a bowyer, one armed with a bow. E. धनुस् a bow, and धर who possesses. धनुःधरयति धृ-चच् ।
 धनुःधरिन् m. (-रि) An archer, a bowyer. E. धनुस्, and धरिन् who has.
 धनुःधत् m. (-धत्) An archer. E. धनुस्, a bow, and धत् who possesses : see the last. धनुःधरिन् धृ कचरि क्तिप्. तुक् इत्तु ५० सं ।
 धनुःमध्य n. (-म्यं) The middle part of a bow. E. धनुस्, a bow, मध्य the centre.
 धनुःमार्ग n. (-म्यं) A curve line. E. धनुस्, an arc, मार्ग a road.
 धनुःमांश f. (-शः) A plant, from the leaves of which bow strings were made : see सूत्रा. E. धनुस् a bow, and मांश a garland.
 धनुःम्यास m. (-सः) A plant, (Hedysarum alhagi.) E. धनुस् for धनम् a dry soil, and यास here said to mean effort ; also धनयास धनुःरिच यासः । दुःप्रसन्नयात् ।
 धनुःसूता f. (-ता) The moon plant. धनुःस्वयम्बोद्या यथा । सीमन्तव्याम् ।
 धनुःशूच m. (-चः) 1. A plant ; also called D'ha'miniya. 2. A bamboo. 3. A measure of four cubits. 4. An arc, a portion of the circumference of a circle. E. धनुस् bow, and शूच a tree.
 धनुःकर m. (-रः) A bowyer, an archer. E. धनुस्, a bow, and कर who makes or practises.
 धनुःपट m. (-टः) A tree : see धनुःपट. E. धनुस् a bow, पट breadth.
 धनुःपाणि mfn. (-पिः-पिः-पि) Armed with a bow. m. (-पिः) An archer. E. धनुस्, and पाणि hand.
 धनुःपत्त m. (-पत्त) An archer, a bowyer. E. धनुस्, a bow, मत्पु aff.
 धनुःधृ mfn. (-धृः-धृः-धृ) Armed with a bow. mn. (-धृः-धृ) 1. A. bow. 2. Sagittarius, the sign. m. (-धृ) The pīyal tree, (Buchananian latifolia, Rox.) E. धन to produce, (as grain,) to throw forth, (darts, &c.) Una'di affix इति ; also with च्च affix धनु, and with च्च affix, धनुः

बन् म. (नू.) A bow : see the last.

भनेयक न. (-कं) Coriander : see भन्नाक. इ. भन grain, दक्ष affix, and कन् added.

भनेश म. (-शः) Kuve'ra, E. भन, and ईश्वर lord.

भनेश्वर म. (-रः) Kuve'ra, the Hindu' PLUTUS. E. भन wealth, ईश्वर lord.

भनेयिन् mfn. (-यि-विष्-यि) Wishing or claiming property. m. (-यि) A creditor. E. भन, and ऐयिन् who wishes.

भनीयम् न. (-यः) Accumulation of wealth. E. भन, and उपचय assembling.

भन् mfn. (-न्-न्ना-न्) 1. Fortunate, well fated, lucky. 2. Good, virtuous. m. (-न्) 1. An infidel, an atheist. 2. A virtuous or fortunate man. f. (-न्) 1. Emblic myrobalan. 2. A nurse. 3. Coriander. n. (-न्) Wealth. E. भन to produce, (grain, &c.) or भन wealth, and यत् affix of fitness.

भन्मल न. (-लं) Luck, good fortune. E. भन्, and ल affix; also with ल् affix भन्मला.

भन्नाक न. (-कं) A plant, bearing a small pungent seed used by the Hindus as a condiment, (Coriander sativum.) इ. भन to produce, (as grain), deriv. irr. भन्ते भन्नादिभिः । भनिया इति ख्याते पदार्थे ।

भन न. (-न्) A bow : see भन्तृ. भन् गती सोऽन् पञ्च सं. 1. r. 1st cl. (भवति) To go.

भन्तुर्ग म. (-र्ग) A desert. E. भन् the same, and तुर्ग strong-hold.

भन्तृ म. (-न्तः-न्तः) A bow. m. (-न्तः) A country scantily supplied with water, a desert, a waste. n. (-न्तः) A firm spot, land, ground. E. भन्ति Sautra root, to go or move, (by or on which,) and कन्ति Una'di affix; also with च्छ affix भन्त.

भन्तृ म. (-न्तः) A medicinal plant, commonly called D'hā'miniya or D'hamin.

भन्तरि म. (-रिः) 1. The physician of the gods, who was produced at the churning of the ocean. 2. A celebrated physician; also काशिराज, being the same as the preceding in another existence: he appears to have been the founder of the Hindu medical school. 3. The sun. 4. A name of Śiva. 5. One of the nine gems of the court of VIKRAMA'DITYA. भन्तः तन्निमित्तं शङ्खरा भन्तं पारं ऋक्षति च गतीन् क्रिय । समुद्रोद्विजे देवदेवदेहे ।

भन्तरिका f. (-का) A medicinal plant : see कटुटी. E. भन्तरि, and यत् eaten.

भन्तृयव म. (-यः) A plant, (Hedysarum alhaji.) E. भन् दry soil, यु to unite, चाद्य affix; also with कन् added भन्तृयवाचक. सदमये यवाच मेहे, दुरालभामेहे ।

भन्तृयस म. (-यः) A plant : see the last, also simply यव, &c.

भन्तिन् म. (-न्ति) 1. An archer, a bow-map. 2. A name of ARJUNA. 3. A tree, (Pentaptera arjuna.) 4. A wag, a wit, a sharp or shrewd man. E. भन्त a bow, इति aff. भन्तं चापीति भन्तं भन भाने सोऽन् परं सकं. सेट् । भन्ति । To blow.

भन mfn. (-न्-न्ना-न्) One who blows a fire or a trumpet. m. (-न्) 1. A name of the moon. 2. KRISHNA'. 3. A name of Yama. 4. BRAHMA', or the Supreme Spirit, E. भन to blow, affix च्छ ।

भनक म. (-कः) A blacksmith. E. भन to blow, (the forge.) कन् Una'di aff. भनदिशब्द ।

भनपन्ना ind. Blowing reiteratedly, or the sort of sound made by blowing with a bellows or a trumpet. E. भन + प्रकारे द्विलम् ।

भनन mfn. (-न्-न्ना-न्) 1. One who blows a bellows, a trumpet, &c. 2. Cruel. m. (-न्) 1. A reed, (Arundo tibialis or karka) 2. Blowing, (a wind instrument.) f. (-नि-र-न्) 1. Any tubular vessel of the body, as a vein, a nerve, &c. 2. The neck. 3. Turmeric. 4. A sort of perfume; also वृहत्त्रिणासिनी. E. भन from भन to blow, &c. affix युच् fem. affix इन् or ङीष्; or भन as before, Una'di affix भनि, and ङीष् optionally added.

भनस्य म. (-स्यः) The breast ornamented with gold or jewels : see भन्मिह.

भनमिह म. (-मिहः) Braided and ornamented hair, tied round the head,

and intermixed with flowers, pearls, &c. E. भन a Sautra root, to breathe, affix विच्, मित् to meet, लच् or क affix, and the two conjoined.

भया mfn. (-यः-या-यी-य) Who or what drinks. f. (-या) A little girl, female infant. E. भे to drink, affix श् ।

भर mfn. (-रः-रा-री-र) Who or what has or holds. m. (-रः) 1. A mountain. 2. A flock of cotton. 3. The tortoise Avata'ra. 4. One of the demi-gods called VASUS. f. (-रः) 1. The earth. 2. The uterus or womb. 3. Marrow. 4. A vessel of the body. 5. A golden globe or heap of valuables, representing the earth, and given to Bra'hman, E. धृच् to have or hold, to contain or support, &c. affix च्छ, or ट fem. affix टाप् or ङीष्.

भरन् म. (-न्-न्) 1. Holding, possessing, having. 2. A sort of measure, a weight of ten Pala's. 3. A weight of silver, sixteen Ma'sha's. m. (-न्) 1. The Hima'laya mountain considered as king of mountains. 2. The sun. 3. A world. 4. A breast, a female breast. 5. Rice. 6. A ridge of land answering the purpose of a bridge, the edge of a river, the skirt of a mountain, a bridge. f. (-न्) 1. The earth. 2. The silk cotton tree. 3. A vessel of the body. 4. An esculent root. E. धृ to hold, to uphold or support, affix युच्, माये जुट्, fem. affix ङीष् ।

भरणि f. (-णि) The earth. E. धृ to be contained, (animals, &c.) Una'di affix च्छि; also भरणी as above.

भरणिभर म. (-रः) A name of VISHNU'. E. भरणि the earth and भर who sustains; also भरणीभर. भरणी' भरति धृ-चच् ।

भरणिश्च mfn. (-श्च-श्चा-श्च) Being or staying on earth. E. भरणि, and च्छ what stays or is.

भरणीकन्द म. (-कन्दः) An esculent root or bulb. E. भरणी the earth, कन्द a root.

भरणीकौलक म. (-कः) A mountain. E. भरणी the earth, कौलक a pin or bolt.

भरणीभर म. (-रः) 1. VISHNU'. 2. A mountain. 3. A tortoise & see भरणिभर. भरणीभर म. (-रः) The ocean. E. भरणी the earth, पूर to surround completely, affix च्छ.

भरणीभर म. (-रः) The ocean. E. भरणी the earth, and उव what swims; in which the earth floats. भरणा उवः यन्तात् ।

भरणीभर म. (-रः) A name of Śiva. E. भरणी, and ईश्वर lord; lord of the world. भिजे, मुनिपती, विष्णो च ।

भरणीसुता f. (-ता) A name of Śi'ta', the wife of RA'MA. E. भरणी the earth, and सुता daughter; the earth-born; being turned up from the soil by a plough, as JANAKA was ploughing a spot to prepare it for a sacrifice.

भरसेख mfn. (-स्ख-श्चा-स्ख) Like a mountain, as huge as, &c. E. भर, and संस्ख what is, or is like.

भराकदम्ब म. (-म्बः) The Kadamba tree, (Nauclea kadamba;) also भराकदम्बक ।

भराकज्ज म. (-जः) The planet Mars or its regent. E. भरा the earth, and ज्ज son, terræ-filius; also similar compounds, as भरासुत, भरापुत्र &c. मन्त्रयज्ञे । तारकासुरे च ।

भराभर म. (-रः) 1. A name of VISHNU'. 2. A mountain. E. भरा the earth, and भर who or what sustains. विष्णो, पर्वते, भनन् च ।

भराशय mfn. (-यः-या-य) Sleeping on the ground. E. भरा, and शय who sleeps.

भराभर म. (-रः) A Bra'hman. E. भरा and भरर a deity. भरायामसर इव ।

भरित्री f. (-त्री) The earth. E. धृ to contain, (beings,) इति Una'di affix, fem. affix ङीष् ।

भरिमन् म. (-मन्) 1. Form, figure, semblance. 2. A balance, a pair of scales. E. धृ to have or hold, Una'di affix भनमिन्.

भरिमन्म मfn. (-मन्-या-य) Measurable by weight. E. भरिम, and मन्म to be measured.

धर्म m. (-र्धः) 1. A name of BRAMHA. 2. Heaven, paradise. 3. Water.

4. Opinion, conception. ५. धृ to hold or uphold, affix उभन.

धर्म्य mfn. (-र्ध-या-य्) 1. To be upheld or supported. 2. To be had or possessed. 3. To be placed or fixed. 4. To be fallen or alighted by. ५. धृ to hold, तय aff.

धर्म mfn. (-ता-र्ध-य्) Who or what has or holds. ५. धृ to have, दण् aff.

धर्म n. (-र्धे) 1. A house. 2. Sacrifice. 3. Virtue, moral merit. ५. धृ to contain, Uua'di affix न.

धर्म्य mn. (-र्ध-यैः) 1. Virtue, moral and religious merit, according to the law and the Ve'das. 2. Usage, practice, the customary observances of caste, sect, &c. 3. Duty, especially that enjoined by the Ve'das. 4. Fitness, propriety. 5. Nature, character, proper or natural state or disposition. 6. Innocence, innoxiousness. 7. Resemblance. 8. Any sacrifice. 9. An Upanishad or theological portion of a Ve'da. 10. Any peculiar or prescribed practice or duty ; thus, giving alms, &c. is the dharma of a householder ; administering justice, the dharma of a king ; piety, that of a Bra'hman ; courage, that of a Kshetriya, &c. 11. Kind and virtuous speech or discourse. 12. Law. m. (-र्धः) 1. A name of YAMA, ruler of the lower regions, and judge of the dead. 2. A drinker of the juice of the acid asclepias, at certain sacrifices. 3. Virtue personified, born from the right breast of BRAMHA. 4. A bow. 5. Associating with the virtuous. 6. The fifteenth of the twenty-four jaina pontiffs of the present age. 7. A pious or virtuous man. 8. The bull of Siva, a personification or type or virtue. ५. धृ to maintain or support, &c. Uua'di affix नन्, what supports all men. धियते लीकीरनेन, चरति लोके वा ।

धर्मकर्मन् n. (-र्धे) Acting according to some or any indispensable act of piety or duty. ५. धर्म, and कर्मन् act.

धर्मकाय m. (-र्धः) A jina or jaina deified saint. ५. धर्म virtue, and काय body ; virtue personified. धर्मायै कायोऽयं, बुद्धे ।

धर्मकार्य n. (-र्धे) 1. Any indispensable act of religion, &c. 2. Religious or virtuous conduct. ५. धर्म piety, and कार्य act.

धर्मकील m. (-र्धः) An edict, a royal order, decree, or grant. ५. धर्म virtue, कील proper stay ; also with कन् added धर्मकीलक m. (-र्धः) धर्मका कील दत्त । राजाशयने ।

धर्मकृत्य n. (-र्धः) Any moral or religious observance. ५. धर्म and कृत्य to be done.

धर्मकेतु m. (-र्धः) A jaina deified saint. ५. धर्म virtue, केतु an emblem or banner. धर्मः धर्मिषादपकर्म केतुः यय ।

धर्मकोष m. (-र्धः) Store or treasure of virtue. ५. धर्म, and कोष treasury. धर्मः कोष इव धर्मका कोषः ससृष्टौ वा ।

धर्मक्रिया f. (-र्धः) 1. Righteous conduct, acting according to law. 2. any religious act. ५. धर्म, and क्रिया act.

धर्मक्षेत्र n. (-र्धः) A plain in the north west of India near Dehli, the scene of the great battle between the Kurus and P'andus. m. (-र्धः) A man of piety and virtue. ५. धर्म, virtue, holiness, and क्षेत्र a field, literally or figuratively.

धर्मग्रहण n. (-र्धः) Observance of moral or religious institutes accepting or following the law. ५. धर्म, and ग्रहण taking.

धर्महन् mfn. (-र्धः-हन्-न्) immoral, unlawful, contrary to law or duty. ५. धर्म, and हन् what destroys.

धर्मचक्र m. (-र्धः) A Jaina deified saint. ५. धर्म, and चक्र a wheel, &c. or धर्मचक्रम् ।

धर्मचक्रम् m. (-र्धः) A Jaina deified saint. ५. धर्म virtue, चक्र a circle, and मृत possessing. धर्मचक्रं विमलं मृ-क्षिप तुम् । धर्मसदृशपारके पि ।

धर्मचारिणी mfn. (-री-रिणी-णि) Virtuous, moral, dutiful f. (-रिणी) A virtuous woman, an honest wife. ५. धर्म duty and चर to follow, affixes णिणि and औप. धर्मं तत्साधनकर्म चरति ।

धर्मचिन्तन n. (-र्धः) Virtuous reflection. ५. धर्म, and चिन्ता reflection. चिन्तनं भावे छिन्द ।

धर्मचिन्ता f. (-न्ता) Virtuous reflection. ५. धर्म, and चिन्ता reflection : see the last. चिन्ति मावे च ।

धर्मजीवन m. (-र्धः) Brahman who lives according to rule : one who practises the outward acts of the law. ५. धर्म, and जीवन living.

धर्मज्ञ mfn. (-ज्ञः-ज्ञा-य्) Knowing one's duty, conversant with virtue. ५. धर्म, and ज्ञ who knows. धर्मं जानाति ज्ञाक ।

धर्मज्ञान n. (-र्धः) Knowledge of moral, legal, and religious duty. ५. धर्म and ज्ञान knowledge.

धर्मशृ m. (-र्धः) 1. A sort of tree, commonly D'ha'minia. 2. A kind of large snake, not poisonous, commonly D'hanna. धर्माय नश्यते नम-ना-कर्मणि-ड । धामनि ।

धर्मतत् ind. Rightly, justly, righteously. ५. धर्म and तत् aff.

धर्मल n. (-र्धः) 1. Morality, piety. 2. Inherent nature, peculiar property, &c. ५. धर्म, and ल aff.

धर्मद्वी f. (-र्धे) The Ganges. ५. धर्म virtue, द्वृ to shed. affix चच्.

धर्मदोषिन् mfn. (-र्धो-दोषो-दि) Wicked. m. (-र्धो) A Ra'kshas. ५. धर्म, and दोषिन् rebellious. धर्माय परस्व धर्माचरणात् दुष्प्रति । दुष् चिन्ति । ४ते ।

धर्मधाम् n. (-र्धः) A Jaina saint. ५. धर्म virtue, धाम essence, root, धर्मं दधाति । धामान् ।

धर्मधर्मिन् m. (-र्धो) A religious hypocrite or imposter, one who makes a livelihood by assumed devotion. ५. धर्म piety, धर्म an emblem, धर्मिन् affix ; having every outward mark of piety, matted hair, ragged garments, &c.

धर्मनिबन्ध m. (-न्धः) Piety, virtue. ५. धर्म, and निबन्ध attachment.

धर्मनिबन्धन् mfn. (-न्धो-निबन्धो-नि) Pious, holy, engaged in or conducive to virtue. ५. धर्म, निबन्ध connexion, and धर्मिन् aff.

धर्मनिष्ठा f. (-र्धः) Duty, moral or religious observance, discharge or fulfilment of duty. ५. धर्म, and निष्ठा completion.

धर्मपत्तन n. (-र्धः) 1. Pepper. 2. The name of a district or city. ५. धर्म virtue, पत्तन a city ; pepper grows there, whence is said to be its name.

धर्मपत्नी f. (-र्धो) A man's first wife and of the same class. ५. धर्म, and पत्नी a wife. धर्मायै पत्नी । निर्दोषायाम् पद्माय ।

धर्मपत्र (-र्धः) Glomerous fig tree, (Ficus glomerata) ५. धर्म sacrifice, and पत्र leaf.

धर्मपर mfn. (-र्धः-रा-य्) Righteous, pious. ५. धर्म, and पर addicted to, धर्मः परी यय ।

धर्मपाठक m. (-र्धः) A teacher of law. ५. धर्म, and पाठक who teaches.

धर्मपुत्र m. (-र्धः) 1. A name of the Pa'ndu prince, YU'DHISHTHIRA. 2. One so considered, as a son for piety or duty ; also धर्मपुत्रक. ५. धर्म a proper name, and पुत्र a son, the son of DHARMA or YAMA.

धर्मप्रधान mfn. (-र्धः-प्रधान-न्) Eminent in piety. ५. धर्म, and प्रधान chief.

धर्मप्रवक्तृ m. (-र्धः) A teacher or expounder of the law. ५. धर्म, and प्रवक्तृ who explains. धर्मं सन्दिध्यायै धर्मं धर्म इति प्रवक्ति य वच-दच् ।

धर्ममहिनी f. (-र्धे) A virtuous and amiable wife. ५. धर्म, and महिनी who shares.

धर्मभाषक m. (-र्धः) A lecturer, a public reader of the Maha'bha'rat and other sacred works which are read aloud, and explained to large assemblies of Hindu's at particular seasons. ५. धर्म virtue, and भाष to utter, to speak, affix ण्वृच्.

धर्मभाट m. (-र्धः) A fellow religious student. ५. धर्म, and भाट a brother. धर्मतः लब्धो भाता ।

धर्मभिक्षु m. (-र्धः) A mendicant Bra'hman, one who is so, or has become so from meritorious motives. ५. धर्म, and भिक्षु a beggar.

धर्मसदृश mfn. (-यः-यो-यं) Moral, righteous, made up or replete with virtue, &c. ५. धर्म, and सदृश aff.

धर्मसूत्र n. (-र्धे) The foundation of Hindu law and religion (the Ve'das). ५. धर्म, and सूत्र root.

धर्मयु mfn. (-युः-युः-युः) Virtuous righteous. **धर्म** virtue, यु to go, affix क्तिप् ।
 धर्मयुज् mfn. (-युक्) Righteous, pious, just. **धर्म** virtue, युज् to join, affix क्तिप् धर्मैश्च युज्यते युज्-कर्मणि-क्तिप् ।
 धर्मराज m. (-जः) 1. A Jain or deified saint, according to the Jaina sect. 2. A name of YAMA, regent of the dead. 3. A name of YUDHISHTHIRA. 4. Also of ANJUNA. 5. A king in general. **धर्म** virtue, Justice, and राज who shines, affix चच्; or राज from राजन् a king; lord of justice or धर्मैश्च राजते राज-क्तिप् ।
 धर्मरीचिन् mfn. (-रीचिन्-रीचिन्) Illegal, immoral. **धर्म**, and रीचिन् opposed to.
 धर्मलवण n. (-लवण) An essential ingredient in ethicks or law, (as place, time, &c.) **धर्म**, and लवण mark. धर्मो लवणैश्च त्रयैश्च धर्मेन लवणकरणे क्लृप्तः ।
 धर्मवत् mfn. (-वान्-वती-वत्) Virtuous, pious, upright, just. **धर्म** as above, वत् poss, aff. वत्स्ये मत्पु । मया वः ।
 धर्मवासर m. (-रः) The day of full moon. **धर्म** virtue, and वासर a day; peculiar sacrifices being performed on this day. धर्मस्य तस्याधनस्य वासरः ।
 धर्मवाहन m. (-नः) A name of SIVA. **धर्म** the bull of this god, virtue typified, and वाहन a vehicle. धर्मो वाहयति प्रापयति नरान् । वाहि-ल्यु ।
 धर्मविद mfn. (-द-रन्) 1. Virtuous, pious, moral. 2. Acquainted with the law. **धर्म**, and विद who knows. धर्मो वेति विद क्तिप् ।
 धर्मविधि f. (-धिः) Course of law, legal precepts or injunctions. **धर्म**, and विधि manner.
 धर्मविषय m. (-यः) Immorality, wickedness. **धर्म**, and विषय submersion.
 धर्मविवेचन n. (-नं) Judicial investigation. **धर्म**, and विवेचन deliberation.
 धर्मशाला f. (-शाला) A court of justice, a tribunal. **धर्म** justice, and शाला a hall. धर्मोर्ध्वं शाला । धर्मोर्ध्वमशालादिनाधिकारश्चशालायाम् ।
 धर्मशास्त्र n. (-शस्त्रं) 1. The body or code of Hindu law. 2. Any work on the subject. **धर्म** virtue, and शास्त्र a treatise. विनियते धर्मेन शास्त्रं कर्तव्यं इत् । इत् २० ।
 धर्मशील mfn. (-शीलः-शीलः) Virtuous, just, pious. **धर्म** virtue, शील attached to. धर्मः धर्मसाधनं शीलमस्य, धर्मो शीलयति शीलं चच् वा ।
 धर्मसंविता f. (-ता) A code of laws, especially the work of some saint or divine person, as MANU, YAJN'YAVALKYA, &c. **धर्म** virtue, and सम् prefixed to वा, to have or possess, affix क्त, fem. affix टाप्; a compilation made for the purpose of teaching and maintaining virtue.
 धर्मसङ्ग m. (-ङ्गः) 1. Virtue. 2. Hypocrisy. **धर्म**, and सङ्ग addiction to, real or seeming.
 धर्मसन्तानम् mfn. (-सन्तानम्) Virtuous, producing virtuous offspring or actions. **धर्म**, सन्तान progeny, स who bears.
 धर्मसभा f. (-भा) A tribunal, a court of justice. **धर्म** justice, and सभा assembly.
 धर्मसाधन n. (-नं) Any act or virtue essential to a system of duties. **धर्म**, and साधन instrument.
 धर्मसाधविं m. (-विं) The eleventh MANU.
 धर्मसुत m. (-सुतः) A name of YUDHISHTHIRA. **धर्म** YAMA and सुत a son; also धर्मसुत, धर्मोक्त, &c.
 धर्मसाधन m. (-साधन) A saint, a pious or virtuous person **धर्म** virtue, साधन self. धर्मो साधना समारोपयस्य ।
 धर्मसाधनपरीक्षा f. (-परीक्षा) Ordeal by drawing lots or slips of black and white paper. **धर्म**, पक्षम् iniquity, परीक्षा trial.
 धर्मोपकारण n. (-कारण) A court of justice. **धर्म**, (-कारण) A judge. **धर्म**, and अधिकारण supervision. धर्मोपकारिणश्च धर्म । धर्मि + क्त बाधारे क्त् ।
 धर्मोपकारिणम् m. (-णी) A judge, a sovereign, an administrator of the law. **धर्म**, धर्मोपकारण, and affix हनि ।

धर्मोपकार m. (-रः) The office of a judge. **धर्म**, and धर्मोपकार office.
 धर्मोपकारिन् m. (-री) A judge. **धर्म**, धर्मोपकार, and धर्मि aff. धर्मो व्यवहारे तदधिकारमधिकारिणि । धर्मि + क्त-धर्मि ।
 धर्मोपचय m. (-चयः) A magistrate, a judge, &c. **धर्म** justice, and धर्मोपचय superintendent.
 धर्मोपज्ञान n. (-ज्ञान) Virtuous or moral conduct, behaviour according to law. **धर्म**, and धर्मोपज्ञान act or condition.
 धर्मोपसारा m. (-सारा) Conformity to law or virtue, course or practice of duty. **धर्म**, and धर्मोपसारा following.
 धर्मोपति mfn. (-तः-ता-तं) 1. Wicked, immoral, unrighteous. n. (-तं) Immorality, vice. **धर्म**, and धर्मोपति deviated.
 धर्मोपनिमन्त्र mfn. (-ना-ना-नः) Virtuous. **धर्म**, धर्मि to or inclined to, मनस् the mind.
 धर्मोपनिमन्त्र n. (-नः) A forest into which DHARMA once retired. **धर्म**, and धर्मोपनिमन्त्र a wood.
 धर्मोपनिमन्त्र n. (-नः) The seat of the judge, the bench. **धर्म**, and धर्मोपनिमन्त्र a seat.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) 1. Virtuous, pious, just. 2. Endowed with a peculiar property or faculty. **धर्म**, and धर्मोपनिमन्त्र aff.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) Very pious or virtuous. **धर्म**, and धर्मोपनिमन्त्र aff.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) Very pious, moral, &c. **धर्म**, and धर्मोपनिमन्त्र aff.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) Moral or religious instruction. **धर्म**, and धर्मोपनिमन्त्र advice.
 धर्मोपनिमन्त्र m. (-नः) A Guru or spiritual preceptor. **धर्म** virtue, उप before, दिश, to show, affix लृच्; pointing out good and evil to his scholars.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) Hypocritical. **धर्म**, and धर्मोपनिमन्त्र fraud, धर्मोपनिमन्त्र aff.
 धर्मोपनिमन्त्र mfn. (-ता-ता-तं) Virtuous, moral. **धर्म**, and धर्मोपनिमन्त्र possessed of.
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) 1. Conformable or according to justice or morality. 2. Obtainable by virtue or justice. **धर्म** as above, यत् aff.
 धर्मोपनिमन्त्र m. (-नः) Legal marriage of five sorts, as the Bra'hma, Daiva, A'shva, Ga'ndharba, and Pra'ja patya. **धर्म**, and धर्मोपनिमन्त्र marriage.
 धर्मोपनिमन्त्र m. (-नः) 1. Pride, arrogance. 2. Contumely, overbearing. 3. Impatience. 4. Paralyzing, rendering weak or impotent. 5. Injury, wrong. 6. Restraint. 7. Copulation. 8. A eunuch. **धर्म** धर्मोपनिमन्त्र to be vain, affix भावे च् ।
 धर्मोपनिमन्त्र m. (-नः) A dancer, an actor, a mine. **धर्म**, धर्मोपनिमन्त्र to be vain or presumptuous, affix लृच् ।
 धर्मोपनिमन्त्र f. (-नी) A violated virgin. **धर्म**, क्त to act, affix धिनि ।
 धर्मोपनिमन्त्र n. (-नः) 1. Disrespect, contumely, overbearingness, contempt. 2. copulation. 3. arrogance, vanity. f. (-नी) An unchaste woman. **धर्म**, धर्मोपनिमन्त्र to be arrogant, &c. affix भावे ल्युट् or लृच् ।
 धर्मोपनिमन्त्र n. (-नः) eunuch superintending the women's apartments. **धर्म**, धर्मोपनिमन्त्र copulation, इ to cherish, affix चच् ।
 धर्मोपनिमन्त्र mfn. (-ता-ता-तं) 1. Proud, insolent. 2. Unbearing, impatient. 3. Overpowered, smitten. n. (-नः) 1. Copulation, cohabitation. 2. Contumely. 3. Pride. f. (-ता) An unchaste woman. **धर्म**, धर्मोपनिमन्त्र to be vain or impatient, affix, कर्मणि भावे वा क्त । इट्, लृच् ।
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) 1. Proud, arrogant. 2. Cohabiting. f. (-नी) A dishonest or unchaste woman. **धर्म**, धर्मोपनिमन्त्र cohabitation, इनि and लृच् affs.
 धर्मोपनिमन्त्र m. (-नः) A small tree, commonly called D'hala'kara; also धर्मोपनिमन्त्र a tree.
 धर्मोपनिमन्त्र n. (-नः) धर्मि r. 1st cl. (धर्मिनि) To go or move; this is considered sometimes as Santra root. भा० प० सक० सेट् इदिन् ।
 धर्मोपनिमन्त्र n. (-नः) 1. A husband. 2. A man. 3. A rogue, a cheat. 4. A tree, (Grislea tomentosa). **धर्म**, च् to make tremble, (children, &c.) affix चच् ।
 धर्मोपनिमन्त्र mfn. (-नी-निमन्त्र-निमन्त्र) 1. White. 2. Handsome, beautiful. m. (-नः) 1.

White, (the colour). 2. A capital ox. 3. The *Grislea tomentosa*. 4. Camphor. 5. An inferior Ra'ga or mode of music. n. (-ल) White pepper. f. (-ल) A white cow, &c. E. धातु to be clean or pure, कलच् affix, and the radical vowel made short.

धवलपद्म m. (-चः) 1. A goose. 2. The fortnight of the moon's increase. E. धवल, and पद्म wing or fortnight. धवलो पद्मो यस्य ।

धवलरक्षिका f. (-का) Chalk. E. धवल white. रक्षिका earth.

धवलित mfn. (-लः-ता-त्) White, whitened. E. धवल, and इतच् aff. ।

धवलीकृत mfn. (-लः-ता-त्) White, made white. E. धवल, and कृत made, चि् augment.

धवलीभूत mfn. (-लः-ता-त्) Become white. E. धवल, and भूत become, चि् aff.

धवलीलज्ज n. (-लः) The white esculent water lily. E. धवल white, and लज्ज a lotus.

धवायक m. (-कः) Air, wind. E. धू to agitate, (the leaves or trees, &c.) and धाचक Una'di aff.

धवित n. (-नः) A Pank'ha' or fan, made of antelope's skin, and used especially for burning a sacrificial fire, E. धू to agitate, इतच् aff.

धा (डु, झ, ञ) दुधाञ्ज् r. 3rd cl. (द्वाति-धत्ते) 1. To hold or support. 2. To nurture, to maintain. 3. To give. 4. To have, to possess. With च्त् and सम् prefixed, To search after. With च्त्, To cover. With च्त्, 1. To speak, to speak to or address. 2. To promulgate. 3. To show. With च्त् and सम्, To overcome. With च्त्, 1. To be careful. 2. To attend to. With चाङ्, To take, to receive. With च्त् and चाङ्, To support. With च्त्, 1. To uphold. 2. To do, to perform. With नि, 1. To take up or hold up. 2. To place in or upon. 3. To be born or produced. 4. To hold. With च्त्, To assume, to put on, as clothes, &c. With च्त् and नि, 1. To hold or support. 2. To elevate or exalt, to dignify. 3. To admit. With च्त्, 1. To be chief or first. 2. To send. With च्त् and नि, To do, to perform. With नि, 1. To do, to execute, to act. 2. To act conformably to religious ordinances, to execute the precepts of the Vedas. 3. To choose, to select. 4. To provide. 5. To order or direct. 6. To promise. 7. To give. With च्त् and च्त्, To hide, to veil, to conceal. With सम्, 1. To place, to place firmly, to fix. 2. To unite to combine, to hold together. 3. To shoot at a mark. With सम् and च्त्, To doubt, to discuss; (also with च्त् and सम्) With चाङ्, To instruct, to teach. With सम् and नि, To place or have near at hand. In the causal with च्त्, To understand. लुङ् लोकां उच्यते सकं चिन्त ।

धा m. (-धाः) 1. A possessor, a holder, a container, &c. 2. A name of BRAMHA'. 3. VRIHASPATI E. धा to have, affix चिच् ।

धाक m. (-कः) 1. An ox. 2. Food. 3. Boiled-rice. 4. A post. E. धा to have or hold, Una'di affix क् ।

धाटो f. (-टी) advancing towards or confronting an enemy.

धावक m. (-कः) A weight of gold, a coin of metal, the division of a Dina'r. E. धा to contain, Una'di affix धावक ।

धातकी f. (-की) A tree, (*Grislea tomentosa*). E. धा to have, affix खुल्, लृच् inserted.

धातु m. (-तुः) 1. A principle or humour of the body, as phlegm, wind, and bile. 2. Any constituent part of the body, as blood, flesh, &c. 3. A primary or elementary substance, viz. earth, water, fire, air and A'ka'sa or atmosphere. 4. The property of a primary element viz. odour, flavour, colour, touch, and sound. 5. An organ of sense. 6. A mineral, a fossil. 7. A metal. 8. A grammatical root; in Sanskrit this radical performs no other office, and cannot be used as a word without undergoing some change. E. धा to possess, to contain, (life, substance, &c.) लृच् aff.

धातुकाशोश्च m. (-शः) Red sulphate of iron. E. धातु mineral, and काशोश्च the green sulphate.

धातुश्च n. (-ञः) Sour gruel, prepared from the fermentation of rice-water. E. धातु chyle, and च्त् destroying; also similar compounds,

धातुनाशन n. (-ञः) Sour gruel: see the last. E. धातु, and नाशन injuring.

धातु' नामयति नम-विष्-लृच् । खपादि धातुमारक्ते, काचिके च ।

धातुप m. (-पः) The alimentary juice or chyle. E. धातु an essential constituent of the body, and प what cherishes. धातु' पति पा-क् ।

धातुपुष्पिका f. (-का) A plant: see धातुपुष्पिका; also धातुपुष्पी ।

धातुर्धृत् m. (-न्) 1. A mountain. 2. A robust man, mfn. (-धृत्) Promoting the animal secretions. E. धातु a mineral, and धृत् what contains.

धातुसारिक n. (-कः) A mineral substance, a sulphurate of iron. E. धातु mineral, and सारिक the same substance.

धातुसारिणी f. (-नी) Borax. E. धातु a metal, च्त् to perish, in the causal form, चिन् and लोच् affixes; the borate of soda is generally used in India as a flux. धातु' सारयति च्त् चिन् चिन् लोच् (सोद्धाना)

धातुस्रावक m. (-कः) Semen, the seminal fluid. E. धातु animal fluid, &c.

राज chief, कन् added. धातुपु' राजते राज-खुल्, धातुनो राजा टच् सञ् स्वाद्ये क वा ।

धातुवक्त्र n. (-ञः) Borax. E. धातु, and वक्त्र a friend, a flux.

धातुवादिक m. (-दी) An assayer, a miner, a mineralogist. E. धातु a mineral, वद to speak or describe, affix चिन् ।

धातुवैरिन् m. (-री) Sulphur. E. धातु a metal, and वैरिन् an enemy; tarnishing metallic lustre, &c.

धातुशेखर m. (-रः) Green sulphate of iron, or green vitriol. E. धातु a mineral, and शेखर crest or chief.

धातुपल m. (-लः) Chalk. E. धातु a mineral, and पल stone.

धातु m. (-ता) 1. A name of BRAMHA'. 2. A title of VISHNU'. 3. A father, a parent. f. (-नी) 1. A mother. 2. A foster-mother, a nurse. 3. The earth. 4. Emblic myrobalan. mfn. (-ता-लो-ट्) 1. A cherisher, a protector, fostering, nourishing. 2. Having, containing, possessing, a possessor, &c. E. धा to have, to nourish, &c. affix टच् ।

धातुपुत्र m. (-तुः) A saint, also called SANATKUMA'RA. E. धातु BRAMHA', and पुत्र the son.

धातुपुष्पिका f. (-का) A tree, (*Grislea tomentosa*, Rox.) E. धातु cherishing, पुष्प a flower, लोच् added, धातुपुष्पी and कन् added; also without the pleonasm, धातुपुष्पी f. (-ची).

धातिका f. (-का) Emblic myrobalan. E. कन् added to धात्री ।

धात्रीपुत्र m. (-चः) 1. An actor. 2. A foster-brother. E. धात्री a nurse, and पुत्र a son.

धात्रीफल m. (-लः) The fruit of the emblic myrobalan. E. धात्री phyllanthus emblica, and फल fruit.

धात्रीश्री f. (-श्री) 1. A sort of confidante, a foster-sister so employed. 2. A wet-nurse. E. धातु a nurse, टच् affix, fem. affix लोच् ।

धाना f. plu. (-नाः) 1. Fried barley or rice. sin (-नः) 1. Coriander, (*Coriandrum sativum*) 2. Grain fried, and reduced to powder. 3. A bud, a shoot. E. धा to nourish, sin Una'di aff.

धानाका f. plu. (-काः) Fried barley or rice. E. धाना as above, कन् added.

धानाचूर्ण n. (-चः) The meal or flour of fried barley, rice, &c. E. धाना fried grain, चूर्ण powder, dust.

धानी f. (-नी) 1. Coriander. 2. A granary, a receptacle. 3. The site of a habitation. 4. The name of a river. 5. What has or contains, used in composition, as राजधानी a royal capital, having the king's presence, सकाधानी a net, &c. E. धा to have, affix लृच्, fem. affix लोच् ।

धातुक m. (-कः) A bowyer, an archer. E. धतुस् a bow, टक् affix. f. (-का) A tree, (*Achyranthes aspera*). E. धतुक् an archer, कच् affix, and fem. affix टाप्, or धतुस् a bow, टक् aff.

धातुज m. (-जः) A bamboo. E. धतुस् as above, जा aff.

धानिक n. (-ञः) Coriander, (*Coriandrum sativum*). E. धन grain, &c. aff. सार्थे टक्; also with कन् added, धानिक.

धाना f. (-धा) Small cardamoms. एलायाश्च ।

धान्य n. (-न्यः) 1. Corn in general, but especially rice, (*Orizasetiva*). 2.

Coriander. 3. A measure equal to four Sesamum seeds. **प.** धा to nourish (mankind), Una'di affix यत्, and नृद् augment. **पारि** पोषके चायु यत् ।
पार्यक **n.** (-क) Coriander, (*C. sativum*) **प.** कन् added to धाय; also धय्यक and धाय्यक.
पार्यकल **n.** (-ल) Bran, chaff, straw. **प.** धाय, and कल्ल dirt or sediment.
पार्यकौष्ठ **n.** (-क) A granary, a basket, A cupboard or small shed of matting, &c. for keeping rice. **प.** धाय rice, कौष्ठ a granary, and कन् added.
पार्यकसप्त **m.** (-स) Rice flattened by threshing after it has been steeped and fried in the husk. **प.** धाय grain, and सप्त a sort of cake.
पार्यवेतु **f.** (-तु) A heap of rice to be presented to Brahmans. **प.** धाय, and वेतु a cow.
पार्यमाय **m.** (-य) A corn-seller, &c. **प.** धाय grain, मा to measure, अच् aff. धाय माति मा-अच् युक् वा ।
पार्यराज **n.** (-ज) Barley. **प.** धाय, and राजा king. यवे ।
पार्यवत् **mfn.** (-वत्-वती-वत्) Abounding in corn, having abundance of it. **प.** धाय, and वत् poss. aff.
पार्यवर्द्धन **n.** (-न) Lending grain at interest; receiving a usurious return for a loan of corn seed supplied to the peasants. **प.** धाय corn, वर्द्धन increasing.
पार्यबीज **n.** (-ज) Coriander. **प.** धाय, and बीज seed.
पार्यबीर **n.** (-र) A sort of pulse, (*Phaseolus max.*) **प.** धाय, and बीर best. माये (कलाय) ।
पार्यशीर्षक **n.** (-क) The ear or spike of corn. **प.** धाय, with शीर्षक the top or head.
पार्यसंग्रह **m.** (-ह) A store or magazine of grain. **प.** धाय, and संग्रह collection.
पार्यसार **m.** (-र) Grain after threshing. **प.** धाय corn, and सार essence.
पार्यक **n.** (-क) Coriander. **प.** साय अच् added to धय्यक ।
पार्याचल **m.** (-च) A pile of grain for presentation to Brahmans. **प.** धाय, and चल a mountain.
पार्यान्न **n.** (-न्न) Sour gruel made of from the fermentation of boiled rice-water. **प.** धाय rice, and अन्न sour.
पार्यारि **m.** (-रि) A rat **प.** चान्, and रिरि a fee.
पार्याय **m.** (-य) Wealth in rice or grain. **प.** धाय, and अय wealth.
पार्याशिर **m.** (-शिर) Grain after threshing. **प.** धाय, and शिर a bone.
पार्योन्न **m.** (-न) Rice. **प.** धाय, and उन्न best. धायोन्नः ।
पार्यन **n.** (-न) 1. The body. 2. A house, a dwelling. 3. Dignity, consequence, eminence. 4. Spirit, pride, especially martial pride, heroism. 5. Light, splendour, radiance. 6. A ray of light. 7. A place, a spot, a country. 8. Birth. **प.** धा to contain, (life, a tenant, &c.) and सन्निच् aff.
पार्यनिधि **m.** (-धि) The sun. **प.** धाय light, निधि a nest or receptacle.
पार्यनी **f.** (-नी) Any tubular vessel of the body : see धननी.
पार्यन्न **mfn.** (-वत्-वती-वत्) 1. Splendid, luminous. 2. Eminent, exalted, illustrious. 3. Heroic. **प.** धाय, and नन्नुच् aff.
पार्यान्न **m.** (-न्न) 1. A tree, (*Achyranthes aspera*). 2. A plant, a sort of Ghosha, with white flowers. **प.** धायन् a dwelling, माये a road, य to go or approach, affix क, deriv. irr. or धायोर्माये वाति वा-क ।
पार्यग **m.** (-ग-य-य) Having, possessing, or who has or possesses. **प.** धा to have, य aff.
पार्यस **mfn.** (-य-य-य) An upholder. **प.** धा to have, &c. धयन् Una'di affix; also with a final vowel added, धायस.
पार्य **m.** (-य) A Purohit or family priest. **f.** (-य) A prayer for exciting fire, upon the addition of fuel. **प.** Irregularly derived from धी to contain, with यत् aff. or more correctly. धा-नमसि यत्-युक् ।
पार्य **n.** (-र) Water derived from rain. **m.** (-र) 1. A sort of stone. 2. Debt. 3. Slight sprinkling rain. 4. Frost. 5. End, bound, a line or limit. 6. A deep place, a depth. **f.** (-र) 1. A horse's pace,

as the trot, canter, &c. 2. The van of an army. 3. The sharp edge of a sword or any cutting instrument. 4. The flowing, running, oozing, or distilling &c. of any liquid, the motion of a fluid, stream, current, &c. 5. Offspring. 6. A leak, a flaw, a hole in pitcher &c. 7. Excellence. 8. The wheel of a carriage. 9. A garden wall or fence, a hedge, &c. 10. The edge of a mountain. 11. Quantity, multitude. 12. A heavy shower falling in large drops, or hail. 13. Fame. 14. Likeness. 15. Custom, usage. 16. The capital of Bhoja. 17. Pouring a stream of water upon an image to get rid of a fever. **प.** धृ to fall, to uphold &c. in the causal form, and चिच् and अच् affs. धाराया इदम् अच् ।

पार्यक **mfn.** (-क-का-क) Who or what holds or contains, a vessel or receptacle of any kind. **m.** (-क) A water pot. **प.** धृ to have, अच् aff.

पार्य **n.** (-य) Holding, having, keeping, maintaining. **f.** (-य) 1. Continuance in rectitude, keeping in the right way. 2. Fortitude, firmness, steadiness, resolution. 3. A particular religious exercise; keeping the mind collected, the breath suspended, and all natural wants restrained; steady, immovable abstraction. 4. Mental retention, memory. 5. Understanding, intellect. 6. Believing, conviction. 7. Certainty, conclusion. 8. Positive precept or injunction. 9. Debt. **f.** (-यी) 1. Any tubular vessel of the body. 2. A mystical verse or charm, or collection of such verses, among the Baudh'has. 3. A row or line. **प.** धृ to hold, (purpose, intent, virtue, &c.) affix कृट्, or माये युच्, aff.

पार्यक **m.** (-क) A debtor. **प.** धारय a debt, कन् aff.

पार्योय **mfn.** (-य-य-य) To be held or retained, to be adhered to. **प.** धृ to hold, चनीयच् aff.

पार्य **mfn.** (-य-य-य) Who or what has or possesses. **प.** धृ to have, causal form, प्र aff.

पार्यन् **mfn.** (-यन्-यनी-यन्) 1. Having, possessing. 2. Acquainted with, versed in. 3. Holding as doctrine, believing, maintaining. **प.** धृ to have, प्र aff.

पार्यिनी **f.** (-नी) The earth. **प.** धृ to contain, in the causal form, ङच् aff.

पार्यकदम्ब **m.** (-क) A sort of Kadamba tree. ग्राहृकाजं पुष्पवति कदम्बेन्द्रे ।

पार्यूर **m.** (-र) 1. Thin rain. 2. Hail. 3. Advancing before an army by way of defiance to an enemy. **प.** धारा rain, and अचूर shoot or sprout.

पार्यक **m.** (-क) 1. A sword, a scimitar. 2. A place of pilgrimage. **प.** धारा the edge of a sword, &c. and कृत् body.

पार्यट **mfn.** (-ट-टा) 1. The Cha'taka, (*Cuculus melanoleucos*). 2. A horse. 3. A cloud. 4. A furious elephant. **प.** धारा rain, &c. चट who goes. affix अच् । धारायै चटति धारया वा चटति चट-अच् ।

पार्यध्वनि **f.** (-नि) The sound of falling rain or of the flowing of any fluid. **प.** धारा, and ध्वनि sound. [धर what has]

पार्यधर **m.** (-र) 1. A cloud. 2. A sword. **प.** धारा rain or an edge, and धारयन् **n.** (-य) A scent bottle, a sprinkling vase or ewer, a sort of censer. **प.** धारा, and यन् an instrument. धारायाः प्रसवायै यन्त्रम् । (जीयारा)

पार्यध्वनि **mfn.** (-नि-नि) Air, wind. **प.** धारा thin rain, यत् to sound, affix इ. धाराया अर्धनिद्रिक् । वायौ ।

पार्यविष **m.** (-य) A crooked sword, a scimitar, a sabre, **प.** धारा, and विष poison; whose edge is as fatal as venom.

पार्य **n.** (-य) A flood of tears. **प.** धारा, and अच् a tear.

पार्यश्यात **m.** (-त) A hard shower, a heavy fall of rain. **प.** धारा rain, सच् implying quantity or accumulation, and पत falling.

पार्यसार **m.** (-र) A heavy fall of rain, a large drop of shower. **प.** धारा and सासार sprinkling.

पार्यिनी **f.** (-यी) 1. The earth. 2. The silk cotton tree, (*Bombax heptaphyllum*) **प.** धृ, and चिन् aff.

पार्यित **n.** (-त) A horse's trot; also धारितकः see धीरितकं.

पार्यन् **mfn.** (-यीरिणी-रि) 1. Having, holding, keeping, possessing. 2.

Edged. m. (-रो) A sort of tree: see वीलु. **ए.** चारा an edge, &c. **चिनि** aff. or चारं च्छन् शीघ्रलेन चलि चय् । **कीया** डीप् ।
धाव् mfn. (-हः-तः-ह) Who drink, or sucks, a drinker, a sucker. **ए.** चै to drink; **ह्** affix, form special. **पानशीले** ञटाघरः ।
धार्शराट् m. (-ट्) A sort of goose, with black legs and bill. 2. A kind of snake. 3. DURYODHANA or any other descendant of DHRTARA-SHTRA. **ए.** धृतराष्ट्र the name of a king or a bird, &c. and चप् affix of descent.
धार्मिक mfn. (-कः-की-क) Virtuous, pious, just. **ए.** धर्मो virtue, affix डङ् ।
धार्य mfn. (-यः-य-य) 1. To be born or upheld, to be contained. &c. 2. To be kept or detained. **ए.** धृ to hold, **छन्** aff.
धार्यमाय mfn. (-यः-या-य) Being held, maintained, &c. **ए.** धृ to uphold, **पास्**, **व.** धानच् aff.
धार्थमाय n. (-लं) Property. **ए.** ल added to the last.
धार्ढ्य n. (-ढ्य) Boldness, confidence, arrogance. **ए.** धृदि bold, and चञ् aff.
धाव् (घ) धाव् r. 1st cl. (धावति-ने) 1. To go or move. 2. To run. 3. To cleanse. 4. To be clean or pure. With चञ्. 1. To know. 2. To run after. With चनि prefixed. To approach, to come before. With बाङ्, To alight. With पठ्, To run fast. With हि, To shed or sprinkle. With सन् and उप, To run to meet. **जवे** यद्वा **चक**० **युद्धिकरवे** संज्ञाने च सक० **आ०** **उ०** सेट् ।
धावक mfn. (-कः-का-क) 1. Running, going, swift, expeditious. 2. Cleansing, what cleanses or cleanses. **ए.** धाव् to go, **क्व** aff.
धावन् mfn. (-न्-नकी-नत्) Running, going quickly. **ए.** धाव् to go, **वह** aff.
धावन् n. (-नी) 1. Going, motion, 2. Cleansing, purifying. **f.** (निः-or नी) A sort of creeping plant, (Hedysarum lagopodioides.) **ए.** धाव् to go to cleanse, affix खट् or चनि fem. affix डीप्.
धावन्तिका f. (-का) A prickly nightshade: so कष्टकारी. **ए.** कञ् added to धावन्त implying similitude.
धावित mfn. (-तः-ता-त) 1. Purified, Clean, cleansed. 2. Gone, gone or run away. 3. Run to, advanced to or against. **ए.** धाव् to clean, affix ल, with इट् augment, or without the augment चित्.
धावत् m. (-सा) A mountain. **ए.** धाव् to uphold, Una'di affix चसुन् and हुट् augment; the word is considered as peculiar to the Vedas.
धिर r. 6th cl. (धिरति) To have hold, to keep, to possess. **तुदा०** **प०** **सक०** चनित् ।
धिक् ind. An interjection of reproach or menace, (fie, shame, shame, &c.) **ए.** धक् to annihilate, **डिक्**च् aff.
धिक्कार m. (-रः) Disrespect, reproach, censure, contempt. **ए.** धिक् fie, and कार making.
धिक्कृत mfn. (-तः-ता-त) 1. Cursed. 2. Reproached, reviled, censured, condemned. **ए.** धिक् fie, and कृत made.
धिक्किया f. (-या) Reproach. **ए.** धिक् fie, and क्रिया making.
धिक्पात्र m. (-त्र) Excessive abuse. **ए.** धिक्, and पात्रश्च violence.
धिक् r. 1st cl. (धिक्ते) 1. To kindle. 2. To be weary, 3. To live. **सन्दीपने** सक० ; **होत्रे** जीवने **चक०** **आ०** **पा०** सेट् ।
धिरव्य mf. (-यः-या) A man of a low caste sprung from a Bra'hman, and a female of the tribe called Ayogava.
धिरदण्ड m. (-दण्डः) Reprimand, censure. **ए.** धिक्, and दण्ड punishment.
धिच् mfn. (-यः-य-य) Deceptive, wishing to trick or deceive. **ए.** दध् to cheat, desid. v. सन् च aff.
धिशायति m. (-तिः) 1. A Jina or Jaina deified saint. 2. The soul. **ए.** धी the understanding, in the seventh case, and पति master.
धिश् (श्) धिश् r. 1st and 6th cls. (धिशीति) 1. To please, to satisfy. 2. To be pleased or satisfied. 3. To go or approach: this verb takes च, and substitutes च for the final, whence its unusual form for the first class, in the instance given. **शीयने** **चक०** **गती** च सक० **खा०** **पर०** सेट्, **इदिन्** । **सार्वधातुके** विः **आदिशः** ।
धिश् r. 3rd cl. (धिषेति) To emit sound. **जु०** **प०** **चक०** सेट् ।

विषय m. (-यः) 1. A name of VRIHASPATI. 2. Any Guru or spiritual preceptor. **f.** (-या) The understanding, the intellect. **ए.** वृष् to be presumptuous, Una'di affix क्, and विष substituted for the root.
विष्टा See विषय.
विष्टा See the next.
विष्ठा n. (-ष्ठा) 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power. strength. m. (-ष्ठाः) A name of AGNI, the deity of fire. 2. A name of SUKRA, regent of VENUS. **ए.** वृष् to be proud or overbearing, deriv. irr.; or more correctly. वृष्-ख-नि० the word is also written विष्टा or विष्टा ।
वी (वी) वी वीथी r. 4th cl. (वीथेति) 1. To contain, to hold. 2. To light, to disregard or despise. 3. To accomplish. With चञ्चर, To disappear, to become invisible. **दिवा०** **चा०** **सक०** चनित् ।
वी f. (वीः) Understanding, intellect. **ए.** वी to meditate, affix क्रिप्, the final diphthong rejected, and the semi-vowel changed to its congener र, which becomes long. **च-स्य-सावे-हिप्** ।
वीत mfn. (-तः-ता-त) Drank, sucked. **ए.** वे to drink, participial affix, ल and the form irr. **चनावहे** चाराधिते च ।
वीति f. (-तिः) Thirst. **ए.** वे to drink, affix क्रिन्, and the radical vowel changed to ई.
वीदा f. (-दा) 1. A virgin, a maiden. 2. Understanding, intellect **विदं** **ददाति** दाक् ।
वीद्विज n. (-य) An intellectual organ, as the mind, the eye, the ear, the nose, the tongue, and skin. **ए.** वी the intellect, **इद्विज** an organ of sense in general.
वीमत् mfn. (-मान्-मदी-मत्) Sensible, wise, learned. m. (-मान्) A name of VRIHASPATI, the preceptor of the gods. **ए.** वी wisdom, understanding **मत्पु**, possess. aff. वी चति अयत् ।
वीर mfn. (-रः-रा-र) 1. Wise, sensible, learned. 2. Firm, steady, consistent, determined. 3. Cool, collected. 4. Head-strong, self-willed, uncontrollable. 5. Lazy, dull, slow. 6. Strong, powerful. 7. Well-behaved, decorous, decent. 8. Gentle, steady, (as a breeze.) 9. Deep, (as a sound) m. (-रः) 1. A name of BALI, a celebrated prince. 2. The ocean. mn. (-र-र) Saffron. **f.** (-रा) 1. A drug; also **वाक्की**. 2. A woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence. **ए.** वी understanding, रा to possess, क affix; or वी with ईर to go to, affix चप्; or वी to possess, लन् Una'di aff. **धिराति** राक् । **धियनीरयति** ईरचप् । **उप०** **स** ।
वीरल n. (-लं) 1. Firmness, fortitude. 2. The feminine property of suppressing violent expression of jealousy. **ए.** वीर firm, steady, affix ल; also with ल् affix वीरता.
वीरप्रधान n. (-न्) The hero of a poem or play who unites all good qualities. **ए.** वीर, and प्रधान calm.
वीरलखित m. (-तः) The hero of a poem or play, who is firm and brave, but reckless and inconsiderate. **ए.** वीर and लखित sportive.
वीरलक्ष् m. (-द्वः) A buffalo. **ए.** वीर strong, लक्ष् a shoulder.
वीरावीरा f. (-रा) A mistress or wife, who having cause for jealousy, pursues a middle conduct between the suppression and expression of resentment. **ए.** वीरा and वीरा joined.
वीरीदात m. (-त्तः) The hero of a poem or play whose characteristics are benevolence and fortitude. **ए.** वीर, and उदात्त liberal.
वीरीदत m. (-तः) The hero of a poem or play who is deficient in magnanimity. **ए.** वीर and उदत haughty.
वीलटि f. (-टि) A daughter. **लट-वाक्की** **हो** इन्-धिया कसंघा लटिः ।
वीलन् m. (-वा) 1. A brazier. 2. A fisherman. **ए.** वृ to hold, Una'di affix कनिच् and च changed to ई.
वीर m. (-रः) 1. A fisherman. **f.** (-री) 1. A fisherman's wife. 2. A sort of harpoon for catching fish with. **ए.** वी to hold or gain, (fish,) Una'di affix चरच्.

धूनीचा f. (-चा) The wife of YAMA. ड. धून smoke, and ऊब wool ; of a smoky hue, and woolly-headed, a Caffree, Proserpine.

धूनीचापति m. (-ति) YAMA, the ruler of the dead. ड. धूनीचा as above, and पति husband.

धूमा f. (-मा) A quantity of smoke. ड. धून with घ affix, implying aggregation.

धूमाट m. (-ट) The fork-tailed shrike. ड. धूमा much smoke, and घट who goes, ड. धूमा इव घटति घट. चष ।

धूस mfn. (-सः सा-सं) Of a purple or smoky colour. m. (सः) Purple, the colour ; a compound of red and black. n. (-सं) Sin, vice, wickedness. ड. धू smoke, रा to get, affix क, deriv. irr.

धूसक m. (-कः) A camel. ड. धूस smoky, कन् affix ; of a smoky or tawny hue. ड. धूस इव कायति के-क ।

धूसलीचन m. (-नः) A pigeon. ड. धूस dark, लीचन the eye.

धूसरधू mfn. (-रु) Of a purple colour. ड. धूस, and रू to shine, affix क्तिप्.

धूसरधू mfn. (-रुः-रुं-रुं) Of a smoky hue. m. (-रुः) Incense. f. (-रुः) Flame, or one of the seven tongues of AGNI or fire. ड. धूस smoky or purplish, and रूध colour.

धूसारि m. (-रिः) A pearl of a bad colour. ड. धूस smoky, रारि an eye.

धूमाट m. (-टः) The fork-tailed shrike. ड. धूस smoky, and घट who goes.

धूसाम m. (-मः) Air, wind. ड. धून smoky, साम who shines.

धूसिका f. (-का) The Sisū tree. ड. कन् added to धूस, fem. form.

धूसमान mfn. (-नः-ना-नं) Agitated, shaken. ड. धू to shake, pass. v. शानच् aff.

धूर (डू) धूरी r. 4th cl. (धूयते) 1. To kill or hurt. 2. To move or approach. ड. गती च दिवां आं सकं सेट ।

धूजटि m. (-टिः) A name of SIVA. ड. धूर a burthen, and जटि a collection, from जट् to collect, and इन् affix ; who collects or bears the burthen of the three worlds.

धूष mfn. (-षः-षां-षं) 1. Fraudulent, crafty, dishonest, knavish ; &c. 2. Mischievous, injurious. m. (-षः) 1. A gamestar. 2. A rogue, a cheat. 3. Thorn apple, (Dhutura.) n. (-षः) 1. Rust or iron filings.

2. Black salt, ड. धूष to injure, Una'di affix तन्, deriv. irr. धूर वा क ।

धूषक m. (-कः) 1. A juokal. 2. A cheat, a rogue, &c. ड. धूष crafty, कन् added. धूष इव इवायं कन् ।

धूषकितव m. (-वः) A gamester. ड. धूष, and कितव a knave.

धूषकृत् mfn. (-कृत्) Dishonest, a knave, a rogue, a cheat. m. (-तः) Thorn apple : see धूरर ड धूष mischievous, and कृत् who acts.

धूषजल m. (-जलः) Man. ड. धूष crafty, and जल an animal ; the subtlest of all animals.

धूषता f. (-ता) Knavery, roguery, knavishness. ड. धूष, and तल् affix ; also with ल, धूषतं.

धूषनसखल m. (-खलः) A party of rogues or gamblers. ड. धूष a cheat, and सखल a circle.

धूषनानुवा f. (-वा) A plant ; see राभा.

धूषर mfn. (-रः-रा-रं) 1. Bearing a load or burthen 2. Managing affairs. m. (-रः) A beast of burthen. ड. धूर a burthen, and धूर bearings.

धूषेह mfn. (-हः-हा-हं) Bearing a load, and who what does so. 2. Managing affairs. ड. धूर, and हह what bears.

धूषी f. (-यीः) The fore part or pole of a carriage. ड. धूषे to injure, affix-घ चष and डीय ।

धूलक n. (-कः) Poison.

धूलि mfn. (-लिः-लिः or -लो) 1. Dust. 2. A number, ड. धू to agitate, affix लिक् वा डीय ।

धूलिहा f. (-हा) Fog or mist. ड. धूलि dust, कन् affix of resemblance ; the dust of the atmosphere. धूलिरिव कायति के-क ।

धूलिह्रदिन n. (-नः) A mound, a rampart. ड. धूलि dust or earth, and ह्रदिन prepared ground.

धूलिकेदार m. (-रः) A mound, a rampart of earth. ड. धूलि dust, and केदार a field.

धूलिमुष्क m. (-कः) The red vegetable powder thrown about at the spring festival called the Ho'li. ड. धूलि dust, and मुष्क a nose-gay ; also धूलिमुष्क m. (-कः)

धूलिध्वज m. (-जः) Air or wind. ड. धूली dust, and ध्वज sign or symbol.

धूलीकदम्ब m. (-कः) 1. A species of the Kadamba tree, (Nauclea cordi folia) 2. Tila, a plant. 3. A tree : see वृक्ष (Tapia cratæva.) ड. धूली dust, and कदम्ब Kadamba, whose pollen perhaps resembles that of the Kadamba, or having a similar quantity of blossoms ; also with कन् added धूलीकदम्बक ; these words are also written with a short इ. as धूलिकदम्बक ।

धूलीपटल m. (-लः) A cloud of dust. ड. धूली, and पटल a heap.

धूर r. 10th cl. (धूरयति ते) To make splendid or elegant ; also धूर, and धूस. चुरां उभं सकं सेट ।

धूर r. 10th cl. (धूरयति ते) to make splendid or elegant चुरां उभं सकं सेट । also धूर and धूस ।

धूस r. 10th cl. (धूसयति ते) To embellish, to make splendid or elegant.

धूसर mfn. (-रः-रो-रं) Grey, of that colour. m. (-रः) 1. Grey, (the colour), 2. A jack ass. 3. An oilman. 4. A camel. 5. A pigeon. 6. Any thing of a grey tint. f. (-री) A female Kinnara or chorister of heaven. ड. धू to agitate (the mind.) सर Unadi aff.

धूसरकदा f. (-दा) A plant commonly Sweetara'sna. ड. धूसर grey, and हद a leaf, grey-leaved.

धूसर m. (-रः) The thorn apple, (Dhutura metel and fastnosa.) ड. धूस elegant, and दूर injurious : see धूसर.

धृ (डू) धृष्ट r. 1st cl. (धृते) To fall. r. 6th cl. (ध्रियते) 1. To continue. to remain. 2. To have or hold, (न) धृष्ट् r. 1st cl. (धरति) To have or hold, to keep, to maintain. r. 1st cl. (धरति) To sprinkle. r. 10th cl. (धारयति ते) To hold. With चष or निर prefixed, To verify, to make sure or certain. ध्रिती चकं धृती सकं उभं आः ध्रिदि। तुदां चः ध्रिदि। चुरां उभं सकं सेट ।

धृज r. 1st cl. (धृजति) also (डू) धृजि r. 1st cl. (धृजति) To go or move. आः परं सकं सेट । इदिन् च ।

धृत् mfn. (धृत्) Who has, holds, possesses, &c. ड. धृ to have, क्तिप् aff.

धृत mfn. (-तः-ता-तं) 1. Possessed, held, contained. 2. Cherished, supported. 3. Stood, stayed, standing. 4. Alighted, gone down. 5. Placed. 6. Considered, weighed. ड. धृ to hold, and त् aff.

धृतकाम्यौघ mfn. (-घः-घः-घः) Armed with bow and arrow. ड. धृत, काम्यौघ a bow, and वृन् an arrow.

धृतपट mfn. (-टः-टा-टं) Covered or overspread with a cloth, &c. ड. धृत, and पट a cloth.

धृतराष्ट्र m. (-रः) A proper name ; DHṚTARĀ'SHT'RA, the father of DU'RYODHANA, and uncle of the Paṇ'du princes. 2. A good king. 3. A Na'ga' or serpent of the lower regions. 4. A kind of bird, perhaps a short of goose: see धातं राष्ट्र. f. (-री) A goose, the female bird only. ड. धृत possessed, cherished, (by whom,) राष्ट्र a region.

धृतवत् mfn. (-वान्-वती-वत्) 1. Held, was holding, 2. Having taken or conveyed. धृ to hold, क्तवत् aff.

धृतहति mfn. (-तिः-तिः-तिः) Armed. ड. धृत, and हति a weapon.

धृतासन् mfn. (-सः-सा-सं) Firm, steady, calm, collected. ड. धृत, and आसन् self.

धृताश्व mfn. (-श्वः-श्वः-श्वः) Full of water. ड. धृत, and अश्व water.

धृति m. (-तिः) Sacrifice, offering, religious rite or ceremony. f. (-तिः) 1. Holding, having. 2. Steadiness, firmness. 3. One of the astrological Yogas. see योग. 4. Pleasure. 5. Satisfaction, content. 6. Happiness. 7. A metre ; a stanza of four lines of eighteen syllables each. 8. The thirteenth Matrika. ड. धृ to have &c. affix तिन्.

धृतिमत् mfn. (-मान्-मती-मत्) 1. Firm, steady, calm. 2. content E. धृति, and मत् aff.
 धृतिवृष् mfn. (-वृष्) Discomposing, agitating. E. धृति firmness, and वृष् what steals.
 धृत्वा m. (-त्वा) 1. Virtue, morality. 2. A Bra'hman. 3. The sea. 4. The sky. 5. A clever man 6. A name of VISHNU. E. धृ to hold, कृतिप् affix, वृष् augment.
 धृत्वो f. (-त्वो) The earth. E. धृ to hold, कृप् affix, and वृष् augment.
 धृत्वा ind. Having taken or held. E. धृ, and क्ता aff.
 धृष १. 5th cl. (जि चा) जिष्वा (धृषोति) To be proud, to be confident or presumptuous. १. 1st and 10th cls. (धृषति धृषयति) To overcome, to overbear, to resist impatiently, to be impatient. (धृ) धृष १. 1st cl. (धृषति) 1. To collect. 2. To hurt or kill. (कृ) धृष १. 10th cl. (धृषयते) To neutralise, paralyse or make powerless. प्रागल्भ्ये स्वां पं चकं सेट् । संघती चकं हिंसि सकं भ्यां पं सेट् । क्षीपे चमिभने च वा चुरा चकं चकं भ्यां पं सकं सेट् । सामर्थ्यवन्ने चुरां पात्रं चकं सेट् ।
 धृषु mfn. (धृ-वृ-षु) 1. A clever man. 2. A proud one. 3. A heap. E. धृष् to be confident. Una'di affix कृ.
 धृष्ट mfn. (-ष्ट-ष्टा-ष्ट) 1. Impudent, confident, bold, shameless. 2. Forward, intrusive, presumptuous. 3. Secured, obtained. 4. Profligate, abandoned, m. (-ष्ट) A faithless husband. f. (-ष्टा) A disloyal or unchaste woman. E. धृष् to be confident, affix देवत्ये क्ता.
 धृष्टक mfn. (-कृ) Confident, impudent, shameless. E. धृष् to be confident मजिज्, aff.
 धृष्टि m. (-ष्टि) A ray of light. E. धृष् to be arrogant, जि aff.
 धृष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Confident, bold. 2. Impudent, shameless f. (-ष्ट) The branch of a bamboo. E. धृष् to be arrogant, affix कृ ।
 धृ १. 9th cl. (धृषति) To be or grow old.
 धृ १. 1st cl. (2) धृष्ट (धृषति) also (कृ) धृष्ट (धृषते) To drink. भ्यां पं सकं अनिट् । टिन् ।
 धेन m. (-न) 1. The ocean. 2. A male river. f. (-ना) A river. E. धे to drink, Una'di affix नृ-इच् ; what is drunk.
 धेनु f. (-नु) A milch cow, one that has lately calved. E. धे to drink, Una'di affix नृ इच् । धयति सुताम्, धीयते धीयते वृत्तेर्वा ।
 धेनुक m. (-क) The name of an Asura or demon, killed by KRISHN'A. f. (-का) 1. A she-elephant. 2. A milch cow. E. धेनु a cow and कन् aff. धेनुविह 'इहे प्रतिष्ठती' पा-कन् ।
 धेनुकन्दन m. (-न) A name of KRISHN'A. E. धेनुक a demon, so called, and दन्दन the destroyer, also similar compounds, as धेनुकन्दन, धेनुकारि &c. रुदि-ख ।
 धेनुकादूत n. (-त) 1. Cow's milk. 2. A plant: see चिमिंट E. धेनुका and दूत milk.
 धेनुकारि m. (-रि) 1. KRISHN'A. 2. small tree, Nage'shwar. E. धेनुक, and कारि a foe.
 धेनुया f. (-या) A cow at the dairy or tied up to be milked. E. धेनु a milch cow, यत् affix, and वृष् augment.
 धेव mfn. (-य-या-य) 1. To be held. 2. Denominated, called. E. धा to have, यत् aff.
 धेनुक n. (-क) A herd of milch cows. E. धेनुका a milch cow, and उक् aff.
 धैर्य n. (-र्य) Steadiness, firmness. E. धीर firm. यक् aff.
 धैर्यकलित mfn. (-य-ता-त्) Steady, calm, assuming firmness or composure E. धैर्य' and कलित made.
 धैवत m. (-त) The sixth note of the gamut. E. धी intellect, deriv. irr.
 धौघ m. (-घ) A sort of snake, commonly called Dhone'a, a kind of water-snake. E. घृ to make tremble, ड् aff.
 धोर (ध) धौघ १. 1st cl. (धोरति) To move well, to be quick or alert, or to have good paces. गती सकं चातुर्यं चकं भ्यां पं सेट् ।
 धोरक n. (-क) 1. A vehicle in general, any means of conveyance, as a horse, an elephant, a car, &c. A horse's trot. 2. Going well or quickly. E. धोर to move well or quickly, affix करणे भावे वा क्युट्.

धोरि f. (-रि) Tradition. E. धोर to proceed, affix चनि.
 धोरित n. (-त्) A horse's trot. E. धोर to go well, affix भावे क्ता ; also with कन् added, धोरितक n. (-क) and with चण, again added, धोरितक.
 धौत mfn. (-त-ता-त्) 1. Washed, cleaned, purified. 2. Bright and shining. 3. White. n. (-त्) Silver. E. धाव् to make clean, affix क्ता.
 धौतक m. (-क) A bag of coarse cloth, a sack. E. धौत washed and कट मत.
 धौतकीषण n. (-ज) Bleached or wild silk. E. धौत pure or washed, कीषण the cocoon, and ज boru.
 धौतकीषेय n. (-य) Bleached or wild silk. E. धौत pure or washed, कीषण a cocoon, and य् aff.
 धौतशिला n. (-श) Crystal. E. धौत pure, शिला a stone.
 धौतक m. (-क) The name of a district. E. धूम smoke, उक् aff.
 धौरितक n. (-क) A horse's trot: see धौरितक.
 धौरय mfn. (-य-या-य) Fit for burthen, capable of taking or bearing it. (either a vehicle or a beast. &c.) m. (-य) 1. A beast of burthen. 2. A horse. E. धूर a burthen, डक् aff.
 धौरितक mfn. (-क-की-क) Belonging to a cheat, knavish, fraudulent &c. n. (-क) Fraud, dishonesty. E. धूर् cheat, उक् aff.
 धौय n. (-य) A horse's trot. E. धोर to go well, affix खन् ।
 धार १. 1st cl. (धमति) 1. To blow, as a wind instrument, to produce sound by blowing. 2. To blow a fire, to excite fire by blowing. 3. To apply fire. 4. To excite sparks. चरिसंयुती दीर्घाचरिषुने शब्द-नेदे चकं तादृशप्रत्ये वादने सकं भ्यां पं अनिट् ।
 धाकार m. (-र) A blacksmith. E. धा blowing, from धा to blow, affix कर्तरि चण्, and कार who makes.
 धाच (र) १. 1st cl. (धाचति) 1. To desire. 2. To crow or caw: see धाच and धाच । धाकाङ्क सकं, धोररे चकं, स्वां पं सेट्, इदि ।
 धाच m. (-च) 1. Any aquatic bird. 2. A crow, &c. E. धाच् to crow or caw, यक् affix ; more usually read धाक, q. v. also read धाच ।
 धात (-त-ता-त्) 1. Inflamed, excited. 2. Blown into or up, inflated. 3. Blown by a bellows, (a fire, &c.) E. धा to blow, &c. affix क्ता.
 धानम् m. (-मा) 1. Measure 2. Light. 3. Meditation. E. धा to blow or breathe, Una'di affix मजिन् ।
 धानमान mfn. (-न-ना-नं) 1. Being melted or refined. 2. Being inflated. E. धा to blow, शानच् aff.
 धात mfn. (-त-ता-त्) Thought, meditated. E. धौ to meditate affix क्ता.
 धातव्य mfn. (-व्य-या-य) To be thought or reflected upon. E. धौ to think, तव्य aff.
 ध्यान n. (-न) 1. Meditation, reflection, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind. 2. Mental representation of the personal attributes of the divinity to whom worship is addressed. E. धौ to meditate, affix भावे क्युट् ।
 ध्यानयोग n. (-न) The performance of religious abstraction. E. ध्यान meditation, &c. योग a religious observance. ध्यानमेव योगः ।
 ध्यानपर mfn. (-र-रा-र) Meditating, reflecting. E. ध्यान, and पर engaged in.
 ध्यानतत्पर mfn. (-र-रा-र) Reflecting. E. ध्यान, and तत्पर absorbed in.
 ध्यानीय mfn. (-य-या-य) To be meditated upon. E. धौ to think, and धनीयर् aff.
 ध्याम mfn. (-मा-मा-म) Black. n. (-म) 1. A fragrant grass. 2. A plant, (Artemisia.) E. धौ to think, कर्त्तृणि मन् aff. गन्धद्वे, मदनद्वे, रोहिष-द्वेय ।
 ध्यामन् n. (-म) Meditation. m. (-म) Measure. E. धौ to meditate, and भावे मजिन् aff.
 ध्यामसूईज mfn. (-ज-जा-ज) Having dishevelled hair. [प्रथ aff.]
 ध्यायत् mfn. (-य-यनी-यत्) Thinking of, meditating upon. E. धौ to think, धेय mfn. (-य-या-य) To be meditated or pondered. E. धौ to meditate, कर्त्तृणि यत् aff.

अक्षि r. 1st cl. (आयति) To recollect, to call to mind, to meditate, to think; with the preposition नि, to see, to look, to look out for.
आं पं सकं चणिट् ।

अक्ष r. 1st cl. (अजति) To go; also (इ) अक्षि r. 1st cl. (अजति) To go or move. आं पं सकं चणिट् ।

अक्ष r. 1st cl. (अक्षति) To sound, as a drum or other instrument. आं पं सकं चणिट् ।

अक्ष r. 1st cl. (अक्षयति) To throw or toss up. (उ) अक्षर 9th cl. (अक्षति) To glean: the root is by some authorities read अक्षर । अक्षर उभं सकं चणिट् । कश्चिद्वादि क्वदि पं सकं चणिट् ।

अक्ष (इ) अक्षि r. 1st cl. (अक्षति) 1. To utter the sound of birds or to crow, caw, &c. 2. To desire: see अक्षि आं पं सकं चणिट् इति ।

अक्ष (इ) अक्षि r. 1st cl. (अक्षति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To refuse, to prevent. आं पं सकं चणिट् ।

अक्ष r. (इ) अक्षि r. 1st cl. (अक्षति) To be able or competent. आं आं सकं चणिट् ।
अक्षि f. (अक्षि) A whirlwind, a gale. अक्षि to go, गती वा भावे इन् Una'di affix, and the radical vowel made long.

अक्ष (इ) अक्षि r. 1st cl. (अक्षति) To divide, to split, to cut or pierce. आं पं सकं चणिट् ।

अक्षि m. (अक्षि) gathering flowers. अक्षि to divide, affix इन् ।

अक्ष r. 1st cl. (अक्षति) To go or move. आं पं सकं चणिट् ।

अक्षि m. (अक्षि) 1. Being held or sustained. 2. Being withheld, checked, suppressed, &c. अक्षि to hold, passive व. आक्षि aff.

अक्ष r. 1st cl. (अक्षति) 6th cl. (अक्षति) 1. To be firm or fixed. 2. To go or move. गती आं पं सकं चणिट् । अक्षि to move, इत्थं चणिट् सपरे सक् ।

अक्ष r. 6th cl. (अक्षति) 1. To stand, firm. 2. To go or move. अक्षि चणिट् ।

अक्ष m. (अक्षि) 1. External. 2. Fixed, stable, firm. 3. Continual, permanent. 4. Certain, ascertained. 5. Spread, extended, m. (अक्ष) 1. A name of BRAMHA. 2. SIVA. 3. VISHNU. 4. The polar star or north pole itself; in mythology, personified by DURVA, the son of UTTRA NAPA'DA, and grandson of the first MANU. 5. The pole of any great circle, particularly either of the celestial poles. 6. (In Astronomy,) The distance of a planet from the beginning of the syderical zodiac. 7. Any epoch to which a computation of dates is referred. 8. One of the demi-gods called Vasus. 9. The trunk of a lopped tree. 10. The Indian fig tree, (Ficus Indica.) 11. One of the twenty-seven astronomical Yo'gas, or the Yo'ga star of the twelfth lunar asterism, supposed to be Leonis. 12. A sort of bird: see अक्षरि. n. (अक्ष) 1. Ascertainment, certainty. 2. Logic, reasoning, discussion. 3. Heaven. f. (अक्ष) 1. A sacrificial vase made in the shape of the Indian fig leaf, and of the wood of the Flacourtia sapida. 2. A plant, (Hedysarum gangeticum.) 3. A small tree from the fibres of which bow strings are made: see अक्षि. 4. The introductory stanza of a song: it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus. 5. A virtuous woman. अक्षि to be fixed affix चणिट् ।

अक्ष m. (अक्ष) 1. The trunk of a lopped tree. 2. Longitude. f. (अक्ष) The introductory stanza and burden of a song: see अक्षि कन् added to the preceding.

अक्ष r. 6th cl. (अक्षति) 1. To be firm, to stand fast. 2. To go or move.

अक्ष (इ) अक्षि r. 1st cl. (अक्षति) 1. To sound. 2. To grow or increase. 3. To be exhilarated or elevated with joy. 4. To manifest elevation or hilarity by noise. आं आं सकं चणिट् ।

अक्ष r. 1st cl. (अक्षति) To be satisfied or pleased. आं पं सकं चणिट् ।

अक्षि n. (अक्षि) Firmness, fixedness. 2. Duration. अक्षि चणिट् ।

अक्ष (उ) अक्षि r. 1st cl. (अक्षति) 1. To fall down. 2. To reduce to powder. 3. To go.

अक्ष m. (अक्ष) Loss, destruction. f. (अक्षि) A mote in a sun-beam. अक्षि to fall, affix भावे चणिट् ।

अक्षि n. (अक्षि) 1. Perishing, dying. 2. Loss, destruction. 3. Going. 4. Falling. अक्षि to fall down, affix भावे चणिट् । अक्षि चणिट् ।

अक्षि m. (अक्षि) 1. Lost, destroyed. 2. Vexed, incensed, अक्षि to fall down, क् चणिट् ।

अक्षि m. (अक्षि) 1. Destructive, destroying. 2. Suffering loss, perishing. m. (अक्षि) A Pila tree, said to grow in mountainous districts. अक्षि to fall, and चणिट् aff.

अक्ष r. 1st cl. (अक्षति) also (इ) अक्षि r. 1st cl. (अक्षति) To go, to move. आं पं सकं चणिट् ।

अक्ष m. (अक्षि) 1. A flag or banner. 2. A mark, a sign or symbol. 3. The penis. 4. The upper part of a skull carried on a stick, as a penance for the murder of a Bra'hman. 5. A house situated to the east of any object. 6. A flag-staff. 7. (In Prosody,) An Iambic m. (अक्ष) 1. A distiller. 2. Pride. 3. Hypocrisy, fraud. अक्षि to go, affix चणिट् ।

अक्षि m. (अक्षि) The palm tree. अक्षि a banner, दुस a tree.

अक्षि m. (अक्षि) Air or wind. अक्षि a flag, and अक्षि who seizes.

अक्षि m. (अक्षि) 1. Impotence. 2. Fracture or fall of a banner अक्षि, and अक्षि breaking.

अक्षि m. (अक्षि) Having a mark or sign. m. (अक्षि) 1. An ensign, a standard-bearer. 2. A distiller, a vender of spirituous liquors. 3. A Bra'hman who having slain another carries the skull of the murdered man with him to places of pilgrimage by way of penance. अक्षि as above, सत्पु aff.

अक्षि m. (अक्षि) Bearing or displaying ensigns. अक्षि, and अक्षि to shine, चणिट् aff.

अक्षि m. (अक्षि) A flag. अक्षि, and अक्षि a cloth.

अक्षि m. (अक्षि) Having a flag or sign, &c. m. (अक्षि) 1. A Bra'hman. 2. A mountain. 3. A car or carriage. 4. A snake. 5. A horse. 6. A peacock. 7. A distiller or vender of spirituous liquors. 8. A standard bearer. 9. An armiger, one having an emblem or sign. f. (अक्षि) An army. अक्षि a symbol, इति aff.

अक्षि m. (अक्षि) 1. Raising a standard. 2. Taking an emblem &c. 3. Making any thing a plea or setting up as a claim or right. अक्षि, and अक्षि making, चणिट् aff.

अक्षि m. (अक्षि) The twelfth day of the light half of Bhā'dra, a festival in honour of INDRA. अक्षि a flag, and अक्षि elevating.

अक्ष r. 1st cl. (अक्षति) To sound. आं सकं चणिट् ।

अक्ष r. 1st cl. (अक्षति) 10th cl. (अक्षति) To sound. आं पं सकं चणिट् । अक्षि to sound, उभं सकं चणिट् ।

अक्ष m. (अक्ष) Sound अक्षि to sound, चणिट् aff: see अक्षि ।

अक्ष m. (अक्ष) Sounding, making a noise. अक्षि sound, अक्षि sound, अक्षि aff.

अक्षि m. (अक्षि) The humble bee. अक्षि sound, and मोदिन् who delights.

अक्षि m. (अक्षि) Sounding, resounding, echoing with. अक्षि to sound, अक्षि aff.

अक्षि m. (अक्षि) 1. Sound. 2. Figurative or poetical style. 3. The sound of a drum. अक्षि to sound, इन् aff.

अक्षि m. (अक्षि) 1. The ear. 2. Hearing. अक्षि sound, अक्षि the recipient.

अक्षि m. (अक्षि) 1. Sounded, making a noise, as a drum, &c. 2. Poetical, figurative, rhetorically expressed. अक्षि to sound, affix क् ।

अक्षि m. (अक्षि) 1. The Vina or lute. 2. A pipe, a fife. 3. A sort of trumpet. अक्षि sound, and नासा a hollow tube.

अक्षि m. (अक्षि) Change of voice, through fear, grief, &c. अक्षि sound, अक्षि change.

अक्ष m. (अक्ष) 1. Fallen, 2. Destroyed, perished, lost. अक्षि to fall, affix क् चणिट् ।

आच (ख) आचि r. 1st cl. (आचति) 1. To utter a cry peculiar to birds, as to croke, caw, &c. 2. To desire. आ० प० सक० सेट० इदिन् ।
 आङ्ग m. (-ङ्गः) 1. Any aquatic bird, as a crane, a gull, &c. feeding upon fish. 2. crow. 3. One of the Na'gas. 4. A beggar. f. (-ङ्गी) 1. A drug : see काकीली. 2. A female imp or fiend. इ. आङ्ग to cry, affix अच् ; it and its derivatives, may also be read आङ्ग &c.
 आङ्गपुट m. (-टः) The Kokila or Indian cuckoo. इ. आङ्ग a crow, and पुट fostered.
 आङ्गरात्रि mfn. (-त्री-विनी-त्रि) Having a voice like a crow. इ. आङ्ग a crow, and रत्र sound, affix चिनि.
 आङ्गरात्रि m. (-त्रिः) An owl. इ. आङ्ग a crow, and अत्रात्रि an enemy.
 आङ्गली f. (-ली) A medicinal plant : see काकीली.
 आन m. (-नः) Sound in general इ. अन् to sound, आने घञ् aff.
 आन n. (-नः) Darkness. इ. अन् to sound, न् affix deriv. irr.
 आनविच m. (-चः) The fire-fly. इ. आन darkness, and विच wealth.
 आनश्राव m. (-वः) 1. A sort of Cassia, (C. fistula) 2. The sun or any luminous body. इ. आन darkness, and श्राव aversive to.
 आनारात्रि m. (-त्रिः) The sun or any luminous body. इ. आन darkness, and अत्रात्रि an enemy.
 आनीम्वेद m. (-वे) The fire-fly. इ. आन darkness, and उन्म्वे twinkling.
 अरु r. 1st cl. (अरति) 1. To bend, to make crooked. 2. To kill: 3. To describe. आ० पर० अक० अनिट् ।

न

न The twentieth consonant of the Deva Na'gri Alpha'bet, corresponding with the letter N.
 न mfn. (न-ना-नः) 1. Thin, spare. 2. Vacant, empty. 3. Identical, same, like. 4. Unveixed, unweared 5. Undivided, unbroken. m. (नः) 1. A Baud'ha, a follower of Budd'ha. 2. Binding, tying. 3. One who is praised. 4. A name of GANESA. 5. War. 6. Giving, a gift. 7. Good, welfare, prosperity. 8. A jewel. f. (नः) 1. The navel. 2. A musical instrument. 3. Knowledge. ind. 1. No, not, a particle of prohibition. 2. A particle of comparison. 3. A particle of negation, annihilation, &c. इ. नो to obtain, or न् to bind, &c. उ aff.
 नः नुद्र mfn. (-द्रः द्रा-द्रः) Small-nosed. इ. नश् the nose, नुद्र small.
 नयक mfn. (-कः-की-कः) Injurious, destructive. इ. नश् to destroy, युक्त् Una'di affix and नुम् inserted.
 नष्ट mfn. (-ष्टः-ष्टो-ष्टः) An injurious, destructive. नश् to destroy, affix हच् and नुम् inserted.
 नष्ट n. (-ष्टः) The nose.
 नकुल mfn. (-कुलः-कुलः) Disgraced, rejected from a family or race. m. (-कुलः) 1. The Bengal mungoose, (Viverra ichneumon) 2. A proper name, NAKULA, the fourth of the five Pa'u'du princes. 3. A son. 4. A name of SIVA. f. (-की) 1. Silk cotton tree, 2. Indian spikenard. 3. A sort of perfume : see शङ्खनी. Saffron. 4. The letter क as used in the Tantras. इ. न नो, कुल race or heap, fem. affix ङीष्.
 नकुल m. (-कुलः) 1. A Bhairava, an attendant on or emanation from SIVA. 2. The letter क as used mystically in Tantras. इ. नकुल, and ईश master.
 नकुलिका f. (-टः) A plant : see राखा. इ. नकुल an ichneumon, and इट wished ; the mungoose, if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant ; also नकुलिका.

नक्ष r. 10th cl. (नक्षयति) To destroy or annihilate. चुरा० उम० सक० सेट् ।
 नक्ष n. (-क्षः) Night. इ. नञ् to be ashamed, न् aff.
 नक्षक m. (-क्षः) 1. Dirty or ragged cloth. 2 A rag, a wiper, a handkerchief, &c. इ. नञ् to be ashamed or modest, affix नन् and नन् added ; also लक्षक.
 नक्षचारिन् mfn. (-री-रिणो-रि) Going or moving about at night. m. (री) 1. A cat. 2. An owl. 3. A goblin. 4. A thief. इ. नक्ष by night, चर to go, चिदि aff.
 नक्षचर mfn. (-री-रो-रः) Going at night. m. (-रः) 1. A goblin, a demon. 2. A tree, the Bdellium tree : see नुगुल. 3. An owl. 4. A thief. इ. नक्ष by night, and चर who goes. नक्ष रात्री चरति चरट् ।
 नक्षभोजन n. (-नः) Supper. इ. नक्ष night, भोजन food.
 नक्षन् ind. By night, at night. इ. नञ् to be ashamed, ननिन् aff.
 नक्षमाल m. (-मः) A tree, (Galedupa arborea, Rox.) इ. नक्षन् by night, अल् to ornament, नाङ् prefix and अच् affix ; blossoming at night. करञ्च हच् । नक्षम् आ अलति चल्-अच् ।
 नक्षमुखा f. (-खा) Night. इ. नक्षन् by night, उल् to produce, affix क ।
 नक्षमालाङ्गं सुखमायामागोः ।
 नक्षत्रत n. (-ती) 1. Fasting by day and eating at night. इ. नक्ष and त्रत vow.
 नक्ष n. (-क्षः) The upper timber of a door-frame. nf. (-क्ष-क्षः) The nose. f. (क्षः) A string of bees or wasps m. (-क्षः) A crocodile. इ. न नो, न् to go affix च. न क्षाति दूरस्थानम् ।
 नक्षराज् m. (-राट्) or नक्षराज m. (-जः) A shark, but applied also differently : see वाघ. इ. नक्ष a crocodile, and राज् or राज king.
 नक्षत्र n. (-त्रः) 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated; the Pourn'ic and popular enumeration of those constellations is twenty-seven ; Abhijit, the twenty-eighth, being considered as formed of portions of the two contiguous asterisms, and not distinct from them 2. A pearl. इ. नञ् to go, Una'di, affix चन् or चद् Sautra root, to injure, or चर् to drop, or ची to waste or decay, with the negative prefix, and इन् affix ; deriv. irr. न चोयते चरते वा ।
 नक्षत्रचक्र n. (-चक्रः) 1. A particular diagram for astrological calculations 2. The lunar asterisms collectively. इ. नक्षत्र and चक्र a circle.
 नक्षत्रनेमि m. (-नेमिः) 1. The moon. 2. The pole-star. 3. VISHNU. f. (-निः) The last of the asterisms, Re'vati, containing thirty-two stars. इ. नक्षत्र a star, and नेमि circumference.
 नक्षत्रप m. (-पः) The moon. इ. नक्षत्र and प who cherishes.
 नक्षत्रमाला f. (-माला) 1. A necklace containing twenty-seven pearls. 2. The table of the asterisms in the moon's path. 3. A kind of dance. इ. नक्षत्र a constellation, and माला a garland.
 नक्षत्रेय m. (-यः) 1. The moon. 2. Camphor. इ. नक्षत्र an asterism, and ईश lord.
 नक्ष r. 1st cl. (नक्षति) To move. आ० पर० सक० सेट् ।
 नख mf. (-खः-खी) A finger nail. m. (-खः) A part, a portion. nf. (-खे-खी) A perfume, a dried substance, of a brown colour, and of the shape of a nail ; apparently, a dried shell-fish, used as a perfume. f. (-खी) A vegetable perfume, different from the one above, though known by the same name, NAKH'i. इ. न प्रिवative, ख sense ; or न् to bind ख Una'di affix, the radical क rejected. नखन् हिद्रम् चद ।
 नखकुट्ट m. (-ट्टः) A barber. इ. नख a nail, and कुट्ट who cuts, (barbers in India trim the nails, नखं कुटति कुट्ट-वेदे अण् उप० सं० ।)
 नखखादिन् mfn. (-दी-दिनी-दि) Who or what eats with nails or talons. इ. नख, and खादिन् eating.
 नखदारण m. (-णः) A falcon. इ. नख a nail, and दारण tearing. [mark.
 नखपद n. (-पदः) A scratch, the mark of a finger nail. इ. नख, and पद a
 नखमिदं mfn. (-मिदः-मिदः) Torn, or torn off with a nail. इ. नख, and मिद divided.

नखसुच m. (-चः) A bow. **नख** a nail, सुच् to let loose, क aff.
 नखस्य mfn. (-चः-चा-च) What scalds the nail. **नख**, and च् to cook,
 खच् aff. सुच् च।
 नखर m. (-रः) A finger nail. f. (-री) A perfume : see नखी. **न** net,
 खन् to go, and अर affix ; or नख a nail, रा to goor be, affix ड. or
 नख-रातिरा + क।
 नखरञ्जनी f. (-नी) A nail-parer. **नख**, and रञ्जनी beautifying.
 नखरायुध m. (-यः) 1. A lion. 2. Any beast of prey. 3. A cook. **नखर**
 a nail, रायुध a weapon.
 नखलेखा f. (-खा) A scratch **नख**, and लेखा a line.
 नखलियेख m. (-खः) A scratch. **नख**, and लियेखा a mark.
 नखविशिर mfn. (-रः-र-र) What tears or rends, (as a bird of prey, &c.)
नख, and विशिर what scatters.
 नखव्रण n. (-वः) A scratch. **नख**, and व्रण a wound.
 नखशङ्ख m. (-ङ्गः) A small shell. **नख** a nail, शङ्ख a shell, one as small
 as a nail.
 नखाग्र m. (-ग्रः) Elegance of the finger nails. **नख**, and अग्र a ray.
 नखाङ्क m. (-ङ्कः) 1. A scratch, a mark of the nail. 2. A sort of perfume.
नख a nail, and अङ्क a mark.
 नखायुध m. (-यः) 1. A tiger. 2. A lion. 3. A cock. 4. Any beast or bird
 having talons. **नख**, and रायुध a weapon.
 नखालि m. (-लिः) A small. **नख** a nail, and अलि a line ; also नखाखिका
 नखाग्रिन् m. (-ग्रिन्) An owl. **नख** a nail, and अग्रिन् who eats, using its
 claws in feeding.
 नखिन् mfn. (-खी-खिनी-खि) Nailed, clawed, having nails or talons. **नख**,
 and खि aff.
 नम n. (-गः) 1. mountain. 2. A tree. **न** not, ग्च् to go, affix ड, im-
 moveable ; or दह् to burn, Un'adi affix ग, च rejected, and द changed
 to न.
 नमज mfn. (-जः-जा-जं) Mountain, mountaineer. m. (-जः) An elephant.
नम a mountain, and ज born.
 नमजा f. (-जा) Heart pea, (*Cordiospermum halicacabum*)
 नमनन्दिनी f. (-नी) The goddess DUREA'. **नम** mountain, and नन्दिनी a
 daughter, being in one of her characters the daughter of Hima-
 laya, the snowy mountain personified.
 नमपति m. (-तिः) Him'alaya, the personified range of snowy mountains
 dividing India from Ta'r'ary, &c. **नम** mountain, and पति lord.
 नमभिद m. (-दोर-त्) 1. A plant, (*Plectranthus scutellaroides*). 2. An
 axe, a crow. 3. INDRA. **नम**, and भिद, what breaks. नमं भिनवि
 भिद-क्षिप-हन् + स।
 नमसू mfn. (-सूः-सूः-सू) Mountain, mountaineer. **नम**, and सू born. नम
 भवति-सू-क्षिप-हन् + स।
 नमसूईन् m. (-ईन्) The crest or brow of a mountain. **नम**, and सूईन्
 forehead.
 नगर nf. (-र-री) A town, a city. **नग** a tree, or according to some, a
 mountain, रल् affix ; having trees or houses like mountains. नग
 हव प्रासादाः सति नग नांर।
 नगरघात m. (-तः) An elephant, **नगर** a city, and घात who destroys or
 subverts, नगरं हन्ति नमसुश्च कर्तुं कर्त्तव्यं न टक्त्वं वाधित्वा अश्च ह्यप + स। हस्तिनि
 हन-भावे घज, हन् + । नगरखलोकाश्च हनने च।
 नगरजन m. (-जः) Towns-folk, citizen. **नग**, नगर, and जन people.
 नगरस्थ mfn. (-स्थः-सा-स्थः) City, citizen. **नग**, नगर, and स्थ who or what stays,
 नगरस्थमिषो f. (-मिषो) A species of the Anushtubh metre.
 नगरीयक m. (-कः) A crow. **नगरी**, and यक a crane, the town-crane.
 नगरीयान् n. (-यः) Suburb, skirts of the town. **नग**, and यान् vicinity.
 नगरीयधि (धौ) f. (-धिः) The plantain. **नगरी** a city, and यधिधि a medica-
 ment.
 नगाटन m. (-नः) A monkey. **नग** a mountain, अट् to go, affix ख्ज्.
 नगाधिप m. (-पः) Hima'laya ; see नगपति. **नग** a mountain, and अधिप a
 lord ; also नगाधिराज, &c.

नगान्नय mfn. (-यः-या-यं) Living in or frequenting mountains. **नग**, and
 आयय abode. हस्तिकन्दुचि, पर्वतवासिनि।
 नगोच्चाय n. (-यः) The elevation of a mountain. **नग** and उच्चाय height.
 नगौकस् m. (-काः) 1. A bird in general 2. A lion 3. A fabulous animal :
 see अरन. 4. A crow. **नग** a tree, a mountain, and औकस् a house
 or dwelling.
 नग mfn. (-यः-या-यं) Naked. m. (-यः) 1. A naked mendicant. 2. A
 Baud'dha. 3. A bard. f. (-या) A naked woman. **नज्** to be as-
 hamed, affix कर्परि क.
 नगक mfn. (-कः-का-कं) Naked. **नज्** added to the last.
 नगजिन् m. (-जिन्) The name of a king, father of one of KRISHN'A's wives
नग Baud'dha, and जिन् who conquers.
 नगल n' (-लः) Nudity, nakedness. **न** added to नज् ; also with तल्,
 नगता.
 नगदू m. (-दूः-डः) Ferment, a drug used to throw the mixture for
 spirituous liquor into fermentation. **नग** naked, and दू to call,
 affix क्तिप्, what is called for by the bare-faced, shameless, &c.
 नगाट m. (-टः) 1. A naked man, but especially a kind of religious men-
 dicant, who wanders about without clothes. 2. A Baud'dha. 3. A
 Jain. **नग** naked, and अट who goes ; also with कन् added नगाटक.
 नग एव अटति अट-अच् ह्यर्थे क अट-ख्ज् वा।
 नगिका f. (-का) 1. A girl before menstruation or about ten years old.
 2. A naked woman. **नग** naked, संज्ञायां कन् added : and the fem.
 from, see नगज।
 नग्रीकरण n. (-चं) Stripping, undressing. **नग**, and करण making, क्ति
 augment.
 नग्रीकृत mfn. (-कः-ता-कं) Undressed, stripped, naked. **नग**, and कृत
 made, क्ति aff.
 नज (धौ ईं) चीनजी r. 6th cl. (नजते) also (र, धौ) (चीनजी) r. 1st cl. (नजते)
 To be ashamed, to be modest or bashful. तुदां थां चकं सेट् भां
 इदिन् च।
 नज् ind. A particle of negation, prohibition, &c. (no, not) : see च and न।
 नट r. 1st and 10th cls. (नटति नाटयति-ते) 1. To dance, to dance as an
 actor, to act. 2. To drop or fall. 3. To shake, to move slightly. 4.
 To injure. 5. To shine. भ्वां पं बुरां डमं चकं सेट्।
 नट m. (-टः) 1. A dancer, a mime, an actor, a Nata, &c. in modern times ;
 in caste, the son of a degraded Kshetriya by a woman of the
 second caste. 4. A sort of reed, (*Arundo tibialis*, or latterly called
 A. karka, Roxburgh's Catalogue) ; also नड and नल. 5. A subordi-
 nate mode of music. f. (-ट्रि) A sort of shrub, (*Coesalpinia bondu-
 cella*.) f. (-ट्रि) 1. A medicinal plant ; see नली. 2. A whore. 3. A Nautch-
 girl, a dancer, an actress. 2. Red arsenic : see नली. 5. A Ra'gini. **न**
 नट, to dance, affixes अच्, and टाप् or लीच् ; otherwise, नज् to destroy
 Un'adi affix डट, &c.
 नटन n. (-नः) The art or act of dancing, pantomime, &c. **नट्** to dance
 affix भावे लुट्।
 नटनारायण m. (-णः) A Ra'ga or mode of music, according to some, the
 sixth, or to others, a subdivision of Di'paka or of Me'gha. **नट**,
 and नारायण VISHN'U : the supreme with dancers, &c.
 नटपर्ण n. (-चं) Skin.
 नटपटिका f. (-का) The egg-plant (*Solanum melongena*).
 नटमण्डन m. (-नः) Yellow ornament. **नट** an actor, and मण्डन adorning ;
 dying theatrical raiment. नटं मण्डयति-मण्डि-ख्ज् हरिताले।
 नटवर m. (-रः) A chief dancer or actor. **नट**, and वर best.
 नटवंशक m. (-कः) 1. Yellow ornament. 2. An actor, a dancer, &c. **नट**
 an actor, संज्ञा a name, affix कन्। नोदनाख्हरिताले।
 नटयश्च m. (-चः) A chief or excellent dancer or actor. **नट**, and यश्च
 best.
 नटालिका f. (-का) Shame, modesty, **नट** dancing, and अल् destroying,
 affixes कन् and टाप् ; it is also read नटाधिका।

नटवर m. (नट) A name of SIVA. न. नट a dancer, and ईवर a deity, the god of the dancers.

नट र. 1st cl. (नटति) To be thick or impervious. r. 10th cl. (माडयतिने) To fall off or from. नटं न्ना पं. चुरां छमं चकं सेट् ।

नट(ल) m. (नट-ल) 1. A sort of reed, (Arundo tibialis, or karka); also नल. 2. A particular tribe whose employment is making a sort of glass bracelets. न. नट् to be thick, affix चच् । नल नन्ने चच् वा डल-लः । नलकीय mfn. (न-ल-की) Abounding in reeds, (a field, &c.) न. नड a reed, च affix, and डल् augment.

नडनाय mfn. (न-ड-ना-य) Abounding in reeds. न. नड, and नाय abundance.

नड(ल)मीन m. (न-) A small fish, a kind of sprat haunting reedy places. न. नड a reed, and मीन a fish. "निन्ने" नत्से ।

नडसंहति f. (नटि) A quantity of reeds. न. नड, and संहति assemblage; also any analogous compound.

नडङ्ग mfn. (न-ङ-ङ्ग) Lovely, beautiful, desirable. न. नड here said to be mental anxiety, derived from नड् to fall off or from, नङ् to destroy, affix ड ।

नडा f. (न-डा) A quantity of reed. न. नड a reed, affix नट्.

नड्गु mfn. (न-ड-डूरी-डून्) Reedy, abounding in reeds. न. नड, and नड्गु affix.

नड्गुच mfn. (न-ड-डूरी-डून्) Reedy, abounding in reeds. न. नड, and नड्गुच affix.

नड्गुच f. (न-ड-डूरी-डून्) A house or hut of reeds. न. नड्गु, and नड्गु being, with चङ्ग prefixed.

नड्गु mfn. (न-ड-डूरी-डून्) 1. Bent, bowed, reclining. 2. Crooked, curved. n. (न-ड) 1. The arc or distance of any planet from the Zenith. 3. A plant or its root: see नडर and नडरडूल्. न. नड् to bow or bend, affix चर्च-नि ।

नडनाडिका f. (न-डा) Any hour of birth, after moon or before midnight. न. नड, and नाडिका a period of twenty-four minutes.

नडनाडिक mfn. (न-डा-ना-डिक) Flat-nosed. न. नड bowed, and नाडिक the nose.

नडनाम n. (न-ड) (In Astronomy,) Zenith distance. न. नड and नाय a part.

नडनु mfn. (न-ड-नु) Frowning. न. नड, and नु the brow.

नडनुच mfn. (न-ड-नु-च) Down-faced, looking down. न. नड, and नुच the face.

नडनुच mfn. (न-ड-नु-च) Looking down, hanging down the head. न. नड, नुच the forehead.

नडाङ्ग n. (न-ड) Zenith distance, (in Astronomy.) न. नड, and चङ्ग a degree.

नडाङ्ग mfn. (न-ड-ङ्ग) Bent, curved, bowed, stooping. f. (न-ड) a woman न. नड, and चङ्ग the body.

नटि f. (नटि) 1. Bending, bowing, stooping. 2. Curvature, crookedness. न. नड् to bow, भावे निन्ने aff.

नलङ्ग m. (न-ड) A gallinule.

नड र. 1st and 10th cls. (नडति, नडयतिने) 1. To speak or emit sound. 2. To shine: see नड With नि and चट्, To fill with noise or sound; (डू क), डूनडि र. 1st cl. (नडति) 1. To thrive, to be prosperous, 2. (Usually with चङ्ग prefixed.) To be happy, to be pleased or delighted. With चर्चि prefixed, 1. To wish for. 2. To acknowledge or confess. With नटि, To be thankful. न्ना पं. चकं सेट् इदिन् । चुरा ।

नड m. (न-ड) A river, applied only to one of which the personification is male, as the Bramhaputra, Sone, Indus, &c. f. (न-डी) A river in general; the common personification of rivers being female न. नड् to sound, affix चच्, fem. affix डीप् ।

नडन् mfn. (न-ड-न-डन्) Sounding, making a sound. न. नड् to sound, नड aff.

नडनदीपति m. (न-डि) The sea. न. नड, and नदी, and इति lord.

नडन् m. (न-ड) 1. A cloud. 2. A lion. न. नड् to sound, चट्गु Un'di aff.

नडीकान m. (न-डि) 1. The ocean. 2. A sort of tree, (Barringtonia acutangula:) see निजल. 3. A small tree, (Vitex negundo.) f. (न-डि) 1.

A creeper. 2. The rose apple, (Eugenia jambu.) 3. A shrub, (Leea hirta.) न. नदी a river, कान loved.

नदीकूल n. (न-डी) The bank or shore of a river. न. नदी a river, कूल a bank.

नदीकूलम m. (न-डी) 1. A sort of reed, (Calamus rotang.) न. नदीकूल a river bank, and मिय fond of; growing on The banks of rivers. जलवेतसे जटप ।

नदीज mfn. (न-डि-ज-ज) Aquatic, water-born. n. (न-ज) 1. Antimony. 2. A lotus. m. (न-ज) 1. A sort of tree, (Pentaptera arjuna.) 2. The marshy date tree. 3. A name of BHISHMA. न. नदी a river, and ज born. चङ्ग नडचे, यावनाल मरे, निजलवेतसे मीचि च ।

नदीज mfn. (न-डि-ज-ज) One who knows the course of rivers, &c. न. नदी, and ज who knows.

नदीतरखान n. (न-डि) A Gha't, a landing place, a ferry. न. नदी a river, तर crossing, and खान place; also नदीतरखल.

नदीतीर n. (न-डी) The bank of a river. न. नदी, and तीर a bank.

नदीन m. (न-डि) 1. The ocean. 2. The god of water, VARUN'A. न. नदी a river, and नदी lord.

नदीमातक mfn. (न-डि-मा-क) Watered by rivers, (land, rice, &c.) न. नदी a river, मात a mother, चङ्ग aff.

नदीरय m. (न-डि) The stream or current of a river न. नदी, and रय going.

नदीबङ्ग m. (न-डि) The bend or arm of a river. न. नदी a river, and नङ्ग a bend, (सोच) ।

नदीवेग m. (न-डि) The stream or current of a river. न. नदी, and वेग speed.

नदीवेला f. (न-डि) The current or stream of a river. न. नदी, and वेला flow.

नदीच mfn. (न-डि-च-च) 1. Bathing, &c. in a river. 2. One who knows rivers, their depth, course, &c. न. नदी river, च्चा to bathe, च affix; and च changed to च । नयां चातु जाननि चान ।

नदीचर्ज m. (न-डि) A tree, (Pentaptera arjuna.) न. नदी a river, and चर्ज the Sal tree. नया लव्णने चर्जी चङ्ग-चर्चि-चच् ।

नदीची f. (न-डी) A plant, (Premna herbacea, Box.) न. नदी a river, चङ्ग affix; also नदीची ।

नड mfn. (न-ड-ड-ड) 1. Bound, tied. 2. Drawn up, raised. न. नड् to tie, affix चर्चिचि क ।

नडु f. (न-डु) A leather cord, a thong न. नड् to bind, चरसे इन्-डीप् ।

ननड् f. (न-डु) A husband's sister. न. न negative, नड् to please, चङ्ग Un'di affix; also the penultimate being made long, ननड् ।

नड ind. 1. A particle of interrogation, (how, what.) 2. Of affirmation, (certainly.) 3. Of assent. 4. A consolatory and kind expression. 5. A vocative particle, (ho, hola.) or one implying kindness, conciliation, (pray, good friend, &c.) 6. An inceptive particle, implying doubt or dissent, (may be, but, on the other hand.) 7. A responsive particle. 8. A particle of reproach. न. न negative, नड् to send or command, affix च ।

ननड ind. An inceptive particle, implying doubt, dissent, or contradiction. न. नड as above, and च particle. चङ्ग च नड् + च + चना च ।

ननड mfn. (न-डि-न-ड) To be saluted, to be revered or honoured. न. नड् to salute, ननड aff.

नड mf. (न-ड-न-डी) Happiness, pleasure, felicity. m. (न-ड) 1. One of KURU'S nine inestimable gems or treasure. 2. The cowherd NANDA, the foster father of KRISHN'A. 3. A name of vishn'u. 4. A prince, the son of MAHA'NANDI. 5. A flute, one eleven inches long. f. (न-ड) 1. An earthen water jar. 2. The first, sixth, or eleventh day of the fortnight. 3. Prosperity, increase. 4. A husband's sister. f. (न-डी) INDRA'S garden. f. (न-ड् or -न-डी) A name of DURGA. न. नडि to be prosperous or happy, affixes चच् and टाप् or भावे चच् ।

ननड mfn. (न-डि-न-ड) 1. Rejoicing, making happy or delighted. 2. Cherishing or rearing a family. m. (न-ड) 1. Happiness, pleasure. 2. The sword of KRISHN'A. 3. The foster father of KRISHN'A. 4. A frog. न. नडि to make happy, affix चङ्ग ।

नन्दकि f. (-किः) Long pepper. **न.** नन्द to delight, affix इन् वा कुञ् ।
 नन्दकिन् m. (-की) KRISHN'A. **न.** नन्दक, and इति aff.
 नन्दगीपिता f. (-ता) A plant; see रास ।
 नन्दवृ m. (-वृः) Happiness, felicity. **न.** नदि to be happy, affix चसुच् ।
 नन्दवृ mfn. (-नः-नान्-नं) Delighting, rejoicing, making pleased or happy.
 m. (-नः) 1. A son. 2. A frog. 3. VISHN'U. n. (-नं) INDRA's pleasure ground, elysium. 2. A species of the Dhriti metre. f. (-ना) A daughter. **न.** नदि to be or make happy, affix लृच् ।
 नन्दनन्द m. (-नः) A name of KRISHN'A. **न.** नन्द, and नन्दन a son; the Son of NANDA.
 नन्दनन्दनी f. (-नी) A name of DURGA. **न.** नन्द the cowherd NANDA, and नन्दिनी a daughter.
 नन्दन् m. (-नः) 1. A son. 2. A friend. 3. A prince. **न.** नदि to make happy, ऋच् Una'di aff.
 नन्दनमाला f. (-ला) A chaplet or 'garland made by KRISHN'A. **न.** नन्दन 'delighting, नमा a garland.
 नन्दयत् mfn. (-यन्-यनी-यत्) Making happy, delighting. **न.** नदि to be 'happy, causal v. श्ठ aff.
 नन्दयन् mfn. (-नः-नान्-नं) Making happy, rejoicing, delighting. **न.** नदि in the causal form, with ऋच् aff. [यत् who guards.
 नन्दपाल m. (-पः) A name of VARUN'A. **न.** नन्द KURVERA's treasure, and नन्दपुत्री f. (-त्री) DURGA. **न.** नन्द the cowherd NANDA, and पुत्री a daughter; the goddess becoming incarnate, as the infant daughter of NANDA.
 नन्दराज m. (-जः) KRISHNA f. (-जा) DURGA' as Yogama'ya'. **न.** नन्द as above and राजाजy offsprig: see नन्दनन्द; also नन्दपुत्र, नन्दसुत, &c.
 नन्दि mn. (-न्दिः-न्दिः) 1. Gambling, gaming. 2. Happiness, m. (-न्दिः) 1. One of SIVA's principal attendants. 2. The speaker of the prologue or prelude to a drama. 3. One who pronounces a benediction. **न.** नदि to make happy, and इन् Una'di aff.
 नन्दिक m. (-नः) Tun, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (Cedrela tunna.) f. (-निका) 1. INDRA's garden or pleasure ground. 2. An earthen water pot. 3. The first, sixth or eleventh day of a fortnight. **न.** नन्द with कन् or त्च् aff.
 नन्दितेवर m. (-रः) 1. One of SIVA's chief attendants. 2. An inferior Purana's **न.** नन्दिक INDRA's garden, and ईश्वर master.
 नन्दितोष m. (-पः) 1. The car of ARJUNA. 2. The acclaim or proclamation of a panegyrist or herald. **न.** नन्दि happy, and घोष sound.
 नन्दिन् mfn. (-न्दि-न्दिनी-न्दि) Happy, rejoiced, delighted. m. (-न्दी) 1. The name of one of SIVA's chamberlains, and chief attendants. 2. The Indian fig tree. 3. Parsipal, (Hibiscus populneoides.) 4. The speaker of the prelude or prologue to a drama: f. (-न्दिनी) 1. A name of the goddess PARVATI, 2. GANGA', the river goddess. 3. A husband's sister. 4. A fabulous cow, related to the cow of plenty, and the property of the sage VAS'ISHTHA. 5. The Alaka'nanda river. 6. The mother of the writer VYAS'RI. **न.** नन्द happiness, इति aff.
 नन्दिनीवनय m. (-यः) A name of VYAS'RI, author of a vocabulary. **न.** नन्दिनी as above, and तनय a son; also similar compounds, as नन्दिनीसुत, नन्दिनीपुत्र, &c.
 नन्दिनईश m. (-नः) 1. SIVA. 2. The last day of either half of the month, the full or new moon. 3. A son. 4. A friend. **न.** नन्दि happiness, &c. and इश increasing. इश-णिच् लृच् ।
 नन्दिश्व m. (-श्वः) Tun tree. **न.** नन्दि pleasure, and इश्व a tree: also 'लोच' being added to नन्दि, नन्दिश्व; or with कन् added, नन्दिश्वक ।
 नन्दिश्वप्रतिष्ठे सनश्चन्द्रमन्दे, चन्द्राकारे चौरयुक्ते 'हममदे' (सुन्द) गाथीराख-
 लय, मेवयदीश्व च ।
 नन्दीश्व m. (-श्वः) A bald-headed man. **न.** नन्दि SIVA's bald-headed attendant, and श्व who resembles, deriv. irr.
 नन्दीसुती f. (-सुती) Sleep, drowsiness.
 नन्दीश्व m. (-श्वः) 1. name of NANDI, SIVA's attendant. 2. A name of

SIVA. 3. A species of musical rhythm. **न.** नन्दी INDRA's garden, or नन्दि a proper name, ईश्वर master.
 नन्दीश्वर m. (-रः) A name of SIVA, &c. : see the last. **न.** नन्दि SIVA's chamberlain, and ईश्वर master.
 नन्दीश्वरन् m. (-रः) A lake or pond in INDRA's garden, **न.** नन्दी the garden, श्वरन् a piece of water.
 नन्द्यावर्त m. (-वर्तः) 1. A sort of temple. 2. A tree, (Tabernaemontana coronaria.) see तमर. 3. A peculiar diagram. **न.** नन्दी happiness, श्वरन् abode. नन्दी श्वरन् यत् ।
 नन्दयमान mfn. (-नः-नान्-नं) Bending or bowing very low. **न.** नन् to bow, intens. form, शानच् aff.
 ननुसक mn. (-कः-की) 1. A eunuch. 2. An impotent or imbecile man. 3. The neuter gender. **न.** न ननु. पुंसक male.
 ननु m. (-ना) A grandson. f. (-नुती) A grand daughter. **न.** न ननु, पत् to fall, लृच् Una'di aff.; proping or sustaining the family.
 नम m. (-मः) 1. The month Sra'vana. 2. Æther, atmosphere. f. (-मा) 1. A spitting pot. 2. The city of the sun. **न.** नम् to bind, affix न् ; see नमस् ।
 नमःकालिन् m. (-कालिः) A lion. **न.** नमस् a cloud, and कालिन् who goes; whose shape is seen in the clouds.
 नमःप्राण m. (-प्राः) Air, wind. **न.** नमस् atmosphere and प्राण life or breath.
 नमःसह m. (-सहः) A deity. **न.** नमस् heaven; and सह who travels, from सह to go, with हिप् aff.
 नमःसरित् f. (-रित्) The celestial Ganges. **न.** नमस् heaven, and सरित् a river.
 नमःस्व mfn. (-स्वः-स्वा-स्वः) Celestial, aerial, heavenly, ethereal, **न.** नमस्, and स्व what stays; also नमस्स्व ।
 नमःस्वित् mfn. (-स्वित्-स्वा-स्वित्) Abiding in heaven or in the sky. m. (-स्वित्) A division of the infernal regions, a hell. **न.** नमस् atmosphere, and स्वित् a staying; also नमस्स्वित् ।
 नमश्चक्षुस् m. (-चक्षुः) The sun. **न.** नमस् heaven, and चक्षुस् the eye.
 नमश्चस m. (-सः) 1. The moon. 2. A variegated cake. 3. Conjuring. **न.** नमस् heaven, and चस a short of ladle, &c.
 नमश्चर mfn. (-चरः-चरी-चर) going in the air or heaven. m. (-चरः) 1. A bird. 2. A Vidyad'hara or demi-god so called. 3. A cloud. 4. Air, wind. **न.** नमस् heaven, and चर who goes.
 नमस् m. (-मा) 1. The month Sra'vana, (July-August) 2. A cloud. 3. The rains, rainy season. 4. Smell. 5. The fibres in the root of the lotus. 6. A bird. 7. A grey-headed man. n. (-मः) sky, atmosphere, ether or heaven. **न.** नम्, to injure, to be annihilated, (at the end of the world,) Una'di affix चसन्, or नम् to bind, and न substituted for च् ।
 नमस् n. (-सः) Heaven, sky, &c. see the last. **न.** नमस् as above, Una'di affix चसच् ।
 नमस्त्रय m. (-त्रयः) A bird. **न.** नमस् heaven, नम् to go, affix लृच् ।
 नमस्त्व m. (-त्वः) The atmosphere. **न.** नमस् sky, and त्व below.
 नमस् m. (-मः) The month Bha'dra, (August-September.) **न.** नमस् a cloud or rain, and त्व aff.
 नमस्त्व m. (-त्वः) Air, wind. **न.** नमस्, and त्व aff.
 नमस्क m. (-कः) Darkness. **न.** नम् to injure, चाक Una'di aff.
 नमि m. (-मिः) A wheel.
 नमीश्व m. (-श्वः) A cloud. **न.** नमस् sky, and श्व an elephant.
 नमीश्वति f. (-तिः) Flying, soaring, going in the air. **न.** नमस् sky, and श्वति going.
 नमीदुध m. (-दुधः) A cloud. **न.** नमस् rain, दुध to milk, affix क् ।
 नमीदीप m. (-पः) A cloud. **न.** नमस् rain, दीप an island.
 नमीधुस् m. (-धुः) A cloud. **न.** नमस् sky, and धुस् smoke.
 नमीसुती f. (-सुती) The celestial Ganges. **न.** नमस् heaven, and सुती a river.
 नमीश्व m. (-श्वः) The sun, **न.** नमस् sky, नमि a gem.

नमीः **चक्षु** m. (-यः) The Cha'taka, (*Cuculus melanoleucos*). **न** नमस् sky, चक्षु water, and य who drinks.

नमीरजस् n. (-जः) Darkness. **न** नमस् sky, and रजस् dust.

नमीरेषु f. (-षुः) Fog, mist, vapour. **न** नमस् sky, and रेषु thin dust.

नमीलम् n. (-लः) Smoke. **न** नमस् sky, and लम् abode.

नमीलिङ्ग mfn. (-लिङ्गः) Lofty, towering, rising to the clouds. **न** नमस्, and लिङ्ग what touches.

नय mfn. (-यः-याम्-यः) Relating to the nave of a wheel, resembling it, &c. **न** नम for नाभि, and यत् aff.

नयज् m. (-जः) A cloud. **न** न negative, यज् to shine, affix क्तिप्।

नय र. 1st cl. (नयति) To bow, to pay obeisance. **र** 10th cl. (नययति-नाययति) To bend, to bow : see यन।

नमत् mfn. (-मत्-मत्तौ-मत्तः) Bending, stooping, bowed. **न** नम् to bow, शब्द aff.

नमत m. (-तः) 1. A master, a lord. 2. An actor, a mime. 3. A cloud. **न** नम् to bow or bend, Una'di affix चर्त्तञ्च पतच्।

नमयत् mfn. (-यत्-यन्तौ-यन्तः) Bending, directing downward, declining. **न** नम् to bow. **र** 10th cl. शब्द aff.

नमस् ind. 1. Gift, present. 2. Bowing, bending, salutation, obeisance. 3. An inarticulate cry. 4. The term used in connexion with the name of a deity in the fifth case to signify veneration, as रात्माय नमः salutation, glory or reverence to Ra'ma. **न** नम् to bend, and affix चसुन-सच्।

नमस् m. (-सः) Agreement, concord. **न** नम् to bow, affix चसच्। चसुनूत्वे च।

नमसित mfn. (-सः-तात्-तः) Reverenced, respected, worshipped. **न** नमस् bowing, क्षप् affix, and क्त added, य rejected : see नमसित।

नमस्कार m. (-रः) 1. Respectful or reverential address or salutation. 2. A sort of poison. **न** (-रः) A sensitive plant. **न** नमस् bowing, and कार making, fem. affix चच्-० बीरा-० ऊष-० : or नमस् + क्त + चच्।

नमस्कारा ind. Having saluted reverentially. **न** नमस्, and क्त्वा having made.

नमस्य mfn. (-स्यः-स्या-स्यः) Venerable, respectable, entitled to salutation or civility. **न** (-स्या) Reverence, respect, worship, adoration. **न** नमस् respect, क्त्वा aff or नामवातः नमस्य कर्मणि यत् चक्षीपयक्षीपी।

नमस्यन् mfn. (-स्यन्-स्यन्तौ-स्यन्तः) Saluting reverentially, bowing to, paying adoration. **न** नमस् nominal verb, to bow, शब्द aff.

नमस्यति mfn. (-तः-तात्-तः) Reverenced, respected, worshipped. **न** नमस् respect, affix क्षप्, and the participial aff क्त ; also नमसित।

नमित mfn. (-तः-तात्-तः) 1. Bowed, making salutation or obeisance. 2. Bowed, bent down. **न** नम् to bend, causal form, affix णिच् क्त वा ऋः।

नमुवि m. (-विः) 1. The deity of love. 2. A demon so named. **न** न negative, मुच् to loose, and कि aff.

नमुविन्दन m. (-नः) A name of INDRA. **न** नमुवि the demon, and इन्दन destroyer ; also similar names, as नमुविदिग्, &c. नमुवि इन्दयति इन्दयति इदि क्ष।

नमेरु m. (-रुः) The seed of the Elaeagnus. **न** न not, मेरु the mountain Meru, or नम वा एरु।

नमीगुरु m. (-गुरुः) A spiritual teacher. **न** नमस् reverence, and गुरु a teacher.

नम्र r. 1st cl. (नमयति) To go, to move.

नम्र mfn. (-यः-या-यः) Crooked, curved, bent, bowed. **न** नम् to bow, affix र.

नम्रक mfn. (-कः-का-कः) Bent or bowed, stooping. **न** कत् added to the last. नम इव कायति कै-का।

नम्रमुख mfn. (-यः-यो-यः) Looking down, having the head bent. **न** नम, and मुख the face.

नमस्सुति mfn. (-सुतिः-सुतिः-सुतिः) Bending down, stooping, bowed. **न** नम, and सुति form.

नमोऽङ्ग mfn. (-ङ्गः-ङ्गौ-ङ्गः) Bent, bowed, stooping. **न** नम, and ङङ्ग the body.

नय r. 1st cl. (नयते) To go, to move : see यय and यी। अना-पा-सक-सिद्-नय mfn. (-यः-या-यः) 1. Fit, right, proper. 2. Leading, conducting, (who or what does so), m. (यः) 1. Guiding, directing, (literally or figuratively, as in morals, &c.) 2. Policy, civil and military government. 3. The theological part of the Vedas. 4. A sort of dice or men for playing with. 5. A guide, a conductor. **न** नय् to go, affix चच्, or यी to guide, &c. affix भावे चच्।

नयत् mfn. (-यन्-यन्तौ-यन्तः) 1. Leading, guiding. 2. Tending or conducting to. 3. Informing, certifying, giving in evidence. 4. Obtaining. **न** यी to obtain, शब्द aff.

नयन n. (-नः) 1. The eye. 2. Leading, guiding, (literally or figuratively). 3. Attaining, obtaining. 4. Bringing. **न** (-नः) The pupil of the eye. **न** यी to guide, affix कर्त्तृ-क्षुट्। नीयते बुद्धि इति : स्वयंशुक्रविषयात् चनेन।

नयनवारि n. (-रिः) Tears. **न** नयन, and वारि water.

नयनासोधिन् mfn. (-धि-विधौ-विधिः) Sight-stealing, blinding. **न** नयन, and आसोधिन् what steals.

नयनीक्षव m. (-यः) 1. A lamp. 2. Any lovely or desired object. **न** नयन the eye, and उक्षव a festival.

नयनीपाल m. (-नः) The outer angle or canthus of the eye. **न** नयन, and उपास extremity. चपाङ्गि।

नयनीषध m. (-यः) Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere. **न** नयन the eye, and नीषध a medicament, being used as a collyrium. पुष्पावीर्ये।

नयपीठी f. (-ठी) The board or cloth on which dice are played. **न** नय dice, पीठी a stool. (छन्दः)।

नयप्रयोग m. (-यः) Policy, political address. **न** नय, and प्रयोग application.

नयविहारद m. (-दः) A politician, a statesman. **न** नय, and विहारद skilled in.

नयसिद्धि f. (-द्धिः) Political success, accomplishing any thing by good management. **न** नय, and सिद्धि success.

नर m. (-रः) 1. Man, individually or generally. 2. The Eternal, the divine imperishable spirit pervading the universe. 3. A name of ARJUNA. 4. VISHNŪ. 5. A gnomon. 6. A man or piece at chess, draughts, &c. 7. A Muni, an incarnation of VISHNŪ. **न** (-रः) A fragrant grass, commonly Ra'mkappur. **न** (-रः) Woman in general : see नारी. **न** नृ or नृत् to lead or guide, affix नदे-चच्। शशितशालीक्रीडायाप्रमाणं नारीपथीयमिति शब्दौ च।

नरक m. (-कः-कः) Hell, the infernal regions, including a number of places of torture of various descriptions. **न** (-कः) The name of a Daitya or demon. **न** नृत् to guide or lead, affix बुद्, whither the wicked are conducted : It is sometimes read नारक।

नरककुक्ष m. (-क्षः) A well or pit in Tartarus, eighty-six such are enumerated. **न** नरक, and कुक्ष a pit.

नरकजित् m. (-जित्) A name of VISHNŪ. **न** नरक the demon, and जित् subduing. नरकम् चसुरमेदं जयति च। जिभृते क्तिप् इत्-० यं।

नरकदेवता f. (-ता) Misfortune, personified as a goddess. **न** नरक, and देवता divinity. निक्षती।

नरकस्थ mfn. (-स्थः-स्था-स्थः) Living or being in Tartarus, who or what is there. **न** (-स्था) The river of hell named "Baitarany". **न** नरक hell, स्थ who stays or abides, fem. affix टाप्।

नरकालक m. (-कः) VISHNŪ. **न** नरक hell, and अलक destroyer.

नरकाशय m. (-यः) The soul after death. **न** नरक hell, and आशय sickness.

नरकीलक m. (-कः) The murderer of his spiritual preceptor. **न** नर man-kind, and कीलक a stake, affix कत्।

नरह m. (-हः) Pimples of the face. **न** (-हः) The penis. **न** नृत् to guide or lead, Una'di affix चङ्गच्।

नरदेव m. (-यः) A sovereign, a king. **न** नर a man, and देव a deity.

नरनारायण m. dual. (-यौ) Two sages, incarnations of VISHNŪ, and born again, as KRISHNA and ARJUNA. **न** नर, and नारायण, each severally the name of a sage.

नरपति *m.* (-ति) A king, a sovereign, a prince. *न. नर* man, *पति* lord.
 नरप्रिय *mfn.* (-यः-या-यं) Favourable or friendly to mankind. *न. नर*, and
 प्रिय fond of. नीलवस्त्रे च ।
 नरसू *f.* (-सू) Bhārata Varsha, India, or the central of the known conti-
 nent. 2. The birth or birthplace of men. *न. नर* man, and *सू* land ;
 also नरसूति *f.* (-ति)
 नरमाजिनो *f.* (-जि) A woman who has a beard. *न. नर* a man, *न* to re-
 gard or think, and *जिनि* affix ; also with कन् affix in the feminine
 form, नरमाजिका ; these words are also written नरमाजिनी, &c. *नर*
 नमते मन-विनि-जोयु ।
 नरमाला *f.* (-ला) A string or girdle of skulls. *न. नर*, and माला a garland.
 नरमाजिनो *f.* (-जि) A woman with a beard. *न. नर* a man, माला a necklace,
 इति aff.
 नरनेष *m.* (-ष) A human sacrifice. *न. नर*, and नेष a sacrifice. निष बाधारे
 षञ् ।
 नरवाहन *mfn.* (-नः-ना-नं) Borne or carried by men. *m.* (-नः) A name of
 Kuvv'ra. *न. नर* a man, and वाहन a vehicle.
 नरवाहिनू *mfn.* (-हो-विनी-वि) Carried by men, (a vehicle). *न. नर*, and
 वाहिन् what bears.
 नरविषय *m.* (-यः) An imp or goblin. *न. नर* man, विषय who devours.
 नररूप *mfn.* (-यः-वी-यं) Having the form of man. *n.* (-यं) The human form.
न. नर, and रूप form.
 नररुविन् *mfn.* (-वी-विनी-वि) Having the human form. *न. नररूप*, and इति
 aff.
 नरसिंह *m.* (-सि) VISHN'U in his fourth Avatār or descent, the lion-
 headed man. 2. A chief, a man of eminence or power. *न. नर* a man
 and सिंह a lion.
 नरहरि *m.* (-रि) VISHN'U in his fourth Avatār. see the last. *न. नर*, and
 हरि a lion.
 नराधम *m.* (-मः) A low or vile man, a wretch. *न. नर*, and अधम low.
 नराधार *f.* (-रा) The earth. *न. नर* man, आधार receptacle.
 नराधिप *m.* (-पः) A king. *न. नर* and अधिप ruler.
 नरानक *m.* (-कः) 1. Death. 2. A Ra'kshasa, a son of RA'VANA. *न. नर*,
 and अन्तक destroyer.
 नरायण *m.* (-यः) A name of VISHN'U. *न. नर* man, and ययय going ; see
 नारायण ।
 नरेन्द्र *m.* (-द्रः) 1. A king, an anointed sovereign. 2. A dealer in anti-
 dotes, a juggler. *न. नर* a man, इन्द्र chief.
 नरेव *m.* (-वः) A king. *न. नर*, and ईव master.
 नरेवर *m.* (-रः) A king. *न. नर*, and ईवर a sovereign.
 नरुङ्क *n.* (-कं) The nose.
 नर्तक *m.* (-कः) 1. An actor, a mime. 2. A juggler, a dancer, a player of
 any description. 3. A bard, a herald. 4. An elephant. 5. A reed,
 (Arundo karka, Rox.) 6. A peacock. *f.* (-क्री) 1. An actress, female
 dancer or singing girl. 2. A female elephant. 3. A peahen. *न. नर्त*
 to dance or act, क्त्वा aff.
 नर्तन *n.* (-नं) Dancino, gesticulating, acting. *न. नर्त* to dance, &c. affix
 भावे लुट् ।
 नर्तनप्रिय *m.* (-यः) A peacock. *न. नर्तन* dancing, and प्रिय fond of.
 नर्तित *mfn.* (-तः-ता-तं) Danced, dancing. *न. नर्त* to dance, प्रिच् कर्मणि
 क्त्वा aff.
 नहं *r.* 1st cl. (नहंति प्रनहंति) To sound ; the radical न is not convertible
 to च after a preposition, &c. see चहं । ग्रन्थे चकः गतो सङ्गः आः परः
 सेट् ।
 नहंङ्क *n.* (-कं) A kind of metre, containing seventeen letters. "यदि
 भवती नञी भजजलायनदेहकम्" इत्यत्र लघवे सप्तम्याचरे षष्ठीभेदे ।
 नहंत् *mfn.* (-हं-त्-हो-हं-त्) 1. Sounding. 2. Praising aloud, proclaiming.
न. नहं, and षट् aff.
 नहन् *n.* (-नं) 1. Sounding, roaring, making a noise, 2. Celebrating,
 praising aloud, *न. नहं* to sound, affix भावे लुट् ।

नहं नीय *mfn.* (-यः-या-यं) 1. To be sounded. 2. To be celebrated or praised
 aloud. *न. नहं* sound, and नीययर् aff.
 नहिंत् *mfn.* (-तः-ता-तं) 1. Sounded, made as a noise. 2. Celebrated, prai-
 sed aloud. *n.* (-तं) Sound, roar, bellowing. *न. नहं* to sound, क्त्वा aff.
 नहैङ्क *n.* (-कं) A stanza of four parts, having seventeen syllables in
 each.
 नह्ये *r.* 1st cl. (नह्यंति) To go, to move भू-प-सङ्ग-सेट् ।
 नह्येकीय *m.* (-यः) A husband. *न. नह्ये* amusement, कीय a drop or stay.
 नह्येनमं *m.* (-नः) A secret lover. *न. नह्ये*, and नमं source.
 नह्येत् *m.* (-त्) 1. The sun. 2. A potsherd. *न. नह्ये*, and चट् what goes,
 deriv. irr. or नहं चटन् इषोः ।
 नह्येत् *m.* (-त्) 1. The nipple. 2. A rake, a lecher, a libertine. 3. Sport,
 amusement. 4. Coition. *न. नह्ये* pleasure, स्था to abide, च affix, deriv.
 irr. or नहंति कुशलः नहन् चटन् ।
 नह्येद् *mfn.* (-ह-ह-हं) Delighting, making happy, giving pleasure. *n.*
 (-हः) The associate or companion of a person's sports or amuse-
 ments. *f.* (-दा) 1. The Narmada river, which rising in the Vindhya
 mountains, runs westward to the gulf of Cambay. 2. A plant ; see
 इहा । *न. नह्ये* pleasure, and द what gives. नहं ददाति दा-कृत्त-सं ।
 नह्येदुति *mfn.* (-ति-ति-ति) Happy, merry. *f.* (-ति) Enjoyment of a joke
 or any amusement. *न. नह्ये*, and दुति lustre.
 नह्येन् *n.* (-नं) 1. Sport, amusement, pastime, diversion. 2. Jest, joke.
 3. Wit, humour. *न. नह्ये* to guide, affix नङ् ।
 नह्येस्विय *m.* (-यः) A companion, an associate, the promoter and parta-
 ker of a person's amusements, especially of a prince or man of
 rank. *न. नह्ये*, and स्विय a minister.
 नह्येक्षविन् *n.* (-क्षः) Superintendence or provision of a prince's amuse-
 ments, partaking a person's amusements. *न. नह्ये*स्विय, and लक्ष् aff.
 नह्येक्ष्वा *m.* (-क्षः) Happiness or amusement ending in alarm. *न. नह्ये*,
 and क्ष्वा thundering.
 नह्येकीय *m.* (-यः) Slight or inferior amusement. *न. नह्ये*, and कीय opening.
 नल *r.* 10th cl. (नलयति) 1. To shine. 2. To bind or confine.
 नल *r.* 10th cl. (-लः) 1. A reed, (Arundo karka, Rox.) 2. The name of a
 king, son of Nishadha, and hero of several poetical works famous
 amongst the Hindus, especially the poem called Naishadha. 3.
 Another prince, the son of Vīrasena. 4. A deified progenitor or
 Pitṛdeva. 5. The name of a monkey chief. 6. A demon. *f.* (-ली)
 Red arsenic. 2. A perfume, commonly called by the same name
 of Nali. *n.* (-लः) 1. The water lily, (Nelumbium speciosum.) 2.
 Smell, odour. *न. नल* to shine, affix चञ् ।
 नलक *n.* (-कः) A bone of either of the extremities, any long bone. *न.*
 नल a reed, and क्त्वा affix of resemblance.
 नलकिनी *f.* (-नी) The knee cap or pan. *न. नलक* as above, and इति affix ;
 connecting the bones of the lower extremity.
 नलकील *m.* (-लः) The knee. *न. नल* a reed, or reed-like bone, and कील a
 pin or bolt.
 नलकुवर *m.* (-रः) The son of Kuvv'ra. *न. नल* a reed, कुवर a carriage yoke,
 नलद *n.* (-दः) Indian spikenard, (Valeriana jatamansi.) *f.* (-रा) 1. The
 honey or nectar of a flower. 2. The root of the Andropogon muri-
 catum. *न. नल* here said to mean, fragrance, and द what gives.
 नलपरिहा *f.* (-हा) A sort of mat made with reeds, a coarse mat. *न. नल* a
 reed, and परा a cloth, क्त्वा affix of similitude.
 नलनील *m.* (-नः) A kind of sprat of according to some, a shrimp or
 prawn. *न. नल* a reed, and नील a fish ; frequenting reedy spots. See
 नलनील ।
 नलिका *f.* (-का) A perfume : see नली. *न. नली*, and क्त्वा added.
 नलिन *n.* (-नं) 1. A lotus or water lily, (Nelumbium speciosum, or Nym-
 phæa nelumbo.) 2. Water. 3. Indigo. *m.* (-नः) 1. The Indian crane.
 2. A small fruit, Karonda. *f.* (-नी) 1. An assemblage of lotus
 flowers. 2. A place abounding in lotuses. 3. The flexible stalk of a

water lily. 4. A pond in which the lotus grows or may grow. 5. The Ganges of heaven. 6. The fermented and intoxicating juice of the cocanaut. **न.** नव् to be bright, Una'di affix इन्च् ।
नलिनोद्वह m. (-ः) 1. BRAHMA'. 2. न. (-ः) The fibres of the lotus stalk.
न. नलिनो, and **रुद्** what grows and affix.
नलिनप्रथम m. (-ः) A name of VISHNU. **न.** नलिन in a lotus, and प्रथ who sleeps. नलिनं प्रथनामिकस्ये श्रेते श्री-भक्तु । चत्तुल् सः ।
नल्ल m. (-लः) A furlong, a distance measured by four hundred cubits.
न. नल्व् to be as a reed in length, and व aff.
नल्लवर्धना f. (-तः) The orange tree. **न.** नल्ल as above, वर्ध् a road, and न what goes.
नव mfn. (-वः-वा-वः) New. **न.** (-वः) Praise, panegyric, celebration. **न.** नु to praise, &c. affix. कर्मणि भावे वा चप् ।
नवकारिका f. (-तः) 1. A bride, a woman newly married. 2. A new comment. **न.** नव new, and कारिका agent.
नवकालिका f. (-का) A young woman, either one recently married or one in whom menstruation has lately commenced. **न.** नव new, काल time, कन् added with the fem. form.
नवग्रह m. plu. (-ः) The nine planets, or sun, moon, five planets, and the ascending and descending nodes. **न.** नव for नवन्, and ग्रह a planet.
नवछात्र m. (-ः) A student, a novice. **न.** नव new, and छात्र a disciple.
नवत m. (-तः) An elephant's painted or variegated housings. **न.** नव new, तन् to spread, affix ड्. or नू-चत्त् ।
नवता f. (-ता) Novelty. **न.** तल् added to नव; also with त्, नवल्;
नवति f. (-ति or -ती) Ninety. **न.** नव nine, and त्तिन् aff.
नवतिका f. (-का) A painting brush. **न.** नवति ninety, (hairs) कन् aff.
नवतिषा ind. Ninety-fold. **न.** नवति, and षा aff.
नवतिशब्द ind. Ninety by ninety. **न.** नवति, and शब्द aff.
नवदल n. (-ः) 1. The new leaf of a lotus. 2. Any young leaf. **न.** नव new, and दल् a leaf.
नवदीप्ति m. (-तिः) Mars, the planet or its deified regent. **न.** नव nine, दीप्ति a ray.
नवदुर्गा f. (-ः) The nine forms of DURGA'. **न.** नव, and दुर्गा the goddess.
नवदीक्षा f. (-क्षा) A litter borne by nine men. **न.** नव, and दीक्ष् a litter.
नवद्वार mfn. (-रः-रा-रः) Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, &c. **न.** नव, and द्वार a door.
नवधा ind. Nine-fold, in nine ways. **न.** नव nine, and धा aff.
नवन् mfn. always plu. (-व) Nine.
नवनी f. (-नी) Fresh butter.
नवनीत n. (-तः) Fresh butter. **न.** नव new, and नीत procured from milk, &c.
नवनीतक n. (-कः) Clarified butter. **न.** कन् added to the last.
नवनीतप्रेत f. (-प्रेतः) A quantity of butter as a present to Brahmans. **न.** नवीत, and प्रेत a milch cow.
नवशूत n. (-ः) A new shoot or sprout. **न.** नव, and शूत a shoot.
नवकलिका f. (-का) 1. A bride, a newly married woman. 2. A girl in whom menstruation has recently begun. **न.** नव new, कल fruit, and उक् aff.
नववधू f. (-ः) A bride, a newly married woman. **न.** नव, and वधू a wife.
नवम mfn. (-मः-मो-मः) Ninth. **न.** (-मो) The ninth day of a lunar half month. **न.** नव nine, and षड्-मद्वि aff.
नवमल्लिका f. (-का) Double jasmine; see the next.
नवमालिका f. (-का) Double jasmine, (J. Zambac). **न.** नव excellent, praised, and मालिका or मल्लिका jasmine; see the last.
नववीर्या f. (-या) A young woman. **न.** नव new, and वीर्य young.
नववस्त्रक n. (-कः) A newly dyed garment. **न.** नव, रक् red, and कन् aff.

नववस्त्रक n. (-कः) Gift to five and acceptance by four persons of the best Kayastha families. **न.** नव, and रक् colour.
नववस्त्र n. (-ः) 1. Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called Go'meda'. 2. The nine men of letters at the court of VIKRAMA'DITYA, or DHANWANTARI, KSHAPANAKA, AMARASINHA, SANKU, VETA'LABHATTA, GHATAKARPARA, KA'LIDA'sa, VARA'HAMIHARA, and VARARUCHI.
न. नव and रक् a jewel.
नवरात्र n. (-ः) The period of nine days, from the first of the light half of Aswin to the ninth; part of the time devoted to the worship of DURGA'. **न.** नव, and रात्रि a night.
नववरिका f. (-का) A newly married woman. **न.** नव new, वर a blessing, affix कन् added, fem. affix टाप् ।
नववस्त्र n. (-ः) New cloth. **न.** नव, new, and वस्त्र cloth.
नवग्रह् ind. Nine by nine. **न.** नव, and ग्रह aff.
नवग्रह n. (-ः) Grain of the year's harvest. **न.** नव, and ग्रह grain.
नवग्रहोष्टि f. (-ष्टिः) A sacrifice performed on eating the new rice or grain of the year. नवग्रह, and ष्टि sacrifice.
नवग्रहक m. (-कः) A name given to any of nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, betel seller, potter, blacksmith, and barber.
नवग्रह n. (-ः) The first series of Shra'dhas collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise. **न.** नव, and ग्रह obsequial rite.
नवप्रतिक्षा f. (-का) 1. A milch cow. 2. A woman recently delivered. **न.** नव new, and प्रत् offspring, and कन् affix, fem. form.
नवांश m. (-ः) A ninth, a ninth part. **न.** नव, and अंश share.
नवान्न n. (-ः) 1. New rice or grain. 2. A ceremony observed on first eating the rice, &c. of the last harvest. **न.** नव, and अन्न food.
नवास्त्र n. (-ः) New and unbleached cloth. **न.** नव new, and अस्त्र cloth.
नवादिग्ग m. (-दिग्गः) The planet Mars or its deified personification. **न.** नव nine, and दिग्ग light.
नवाद्वय m. (-ः) 1. A new day. 2. The first day of the fortnight. **न.** नव new, and द्वय a day.
नवीकरण n. (-ः) Renewing, doing or making anew. **न.** नव, करण making, वि augment.
नवीकृत mfn. (-तः-ता-तः) Renewed, revived, done or made anew. **न.** नव, and कृत male, वि augment.
नवीन् mfn. (-न्-ना-नः) New. **न.** नव new, न् pleonasm, and the semi-vowel changed.
नवीभूत mfn. (-तः-ता-तः) Renewed, revived. **न.** नव, and, भूत become, वि augment.
नवै ind. Not so perhaps, a particle implying doubt. **न.** न नो, वै expletive.
नवीडा f. (-डा) A newly married woman, a bride. **न.** नव new, and डा a wife.
नवीदृत mfn. (-तः-ता-तः) 1. Newly extracted or drawn up. **न.** (-तः) 2. Fresh butter. **न.** नव new, दृत made or drawn up.
नव्य mfn. (-यः-या-यः) New, recent, young, modern, &c. **न.** (-यः) Praise, panegyric. **न.** नव new, and न्यार्थे यत् aff. रक्तपुष्पवत्यात् च ।
नशाक m. (-का-का) A bird, said to be a sort of crow. **न.** नश् to destroy, affix शक् ।
नशित mfn. (-तः-ता-तः) Destroying. **न.** शश् to destroy, affix लृच् with इट् augment, else with a nasal augment नट् ।
नशन् mfn. (-न्-नः-नः) Perishing, decaying, wasting, being destroyed. **न.** नश् to perish, and शल् aff.
नशयस्त्रिका f. (-का) A female bearing a dead child. **न.** नशन्, प्रत्युक्ति a mother.
नश्वर mfn. (-रः-रा-रः) 1. Mischievous. 2. Destructive, perishable. **न.** नश् to destroy, affix ऋप् ।

नष्ट mfn. (-ः-टा-ट्) Lost, destroyed, removed, annihilated. **३.** नष्ट to perish, affix **क्**।

नष्टचंद्रा m. (-ः) The moon on the fourth lunation of either half of Bhādra. **३.** नष्ट, and चंद्र the moon : it is very unlucky to see the moon on these days.

नष्टचेतन mfn. (-नः-ना-नै) Fainted, insensible. **३.** नष्ट, and चेतन conscious.

नष्टचेष्टा mfn. (-ः-टा-ट्) Insensible, inert. **३.** नष्ट, and चेष्टा effort. नष्टचेष्टा f. (-ता) Fainting, swooning, insensibility, proceeding either from joy or sorrow, &c. **३.** नष्ट lost, चेष्टा effort. इष्यतीकादिभिः सर्व-चेष्टापरिहृते।

नष्टसंयुति mfn. (-तिः-ति-ति) Unmindful, forgetful. **३.** नष्ट, and संयुति recollection.

नष्टाग्नि m. (-ग्निः) A Brāhman or householder who has lost his consecrated fire. **३.** नष्ट lost, and अग्नि fire.

नष्टाग्निरुत्तम n. (-नः) Booty, plunder. **३.** नष्ट lost, नाग्नि gain, and रुत्त thread or chain.

नष्टाश्व mfn. (-श्वः-श्व-श्वै) Reduced, become poor. **३.** नष्ट, and अश्व wealth. नष्टाश्वकता f. (-ता) The day of new moon when it rises invisible. **३.** नष्ट, and अश्वकता a digit.

नस्य f. (-गाः) The nose. **३.** नस्य to sound, affix **क्लिप्**।

नस्य f. (-सा) The nose : see नास्य and नासिका।

नस्य m. (-सा) The nose, n. (-सः) A sternutatory, snuff, &c. f. (-सा) A hole bored in the septum of the nose. **३.** नस्य to make crooked, affix संज्ञायां त।

नस्यित m. (-नः) An ox or any other draft animal, with a string through his nose, the sort of rein usually employed in India. f. (-सा) Nozzled. **३.** नस्य as above, the nose, formed into a nominal verb, and क् added, nozzled or nose-led. अस्-सार-इतत्। (नाकधोड़ा)।

नस्यीत mf. (-नः) An ox led by a string through his nose : see the last ; also नस्यीत. नस्य नासिकायां संयुक्तः आ + वे - क।

नस्य mfn. (-सः-सा-स्य) Nasal, relating or belonging to the nose. n. (-सः) A sternutatory, snuff. f. (-सा) The nose. **३.** नस्य the nose, यत् aff.

नस्यीत mfn. (-नः-ता-तै) An ox or other animal led by a string through the septum of the nose. **३.** नस्य the nose, यत् affix of relation or fitness, and क्त added, woven : see नस्यित। आ + वे - क।

नस्य (-नै) चीनइ r. 4th cl. (नस्यति-नै) To bind : see नस्य।

नस्य ind. No, not. **३.** नस्य to bind or tie, affix **इन्**।

नस्य m. (-नः) 1. The name of a Na'ga or serpent. 2. The name of a king, one of the lunar race, son of Arus and grandson of Puru-Ravas. **३.** नस्य to bind, Una'di affix उपबन्ध्.

नस्यवाज m. (-जः) A king, also Yaya'ti. **३.** नस्य as above, वाज son. ना ind. No, not (another form of न)।

नाक m. (-कः) Heaven, paradise, ether. sky, atmosphere. **३.** न not with अक derived from क happiness, and the privative न prefixed misery ; in which there is no unhappiness. न कम् अकम् दुःखम् तत् नासि यत्।

नाकनायक m. (-यः) A name of INDRA. **३.** नाक paradise, and नाय lord ; also with कन् added नाकनायक।

नाकनायक m. (-कः) INDRA. **३.** नाक, and नायक a chief.

नाकनयिता f. (-ता) A nymph of heaven. **३.** नाक, and नयिता a wife.

नाकवेधक m. (-कः) INDRA.

नाकवद m. (-सः) A deity. **३.** नाक, and वद who dwells in.

नाकिन् m. (-कै) A deity, a god. **३.** नाक heaven, and इनि aff.

नाकु m. (-कुः) 1. A ant or mole hill, a burrow. 2. A mountain. 3. A name of a Muni or saint. **३.** न privative, अन् to go, affix ट्, or नन् to be crooked or bowed, Una'di affix ट्, and नाक substituted for the radical letters.

नाकुल mfn. (-लः-लो-लै) Relating or belonging to an ichneumon. f. (-लै) 1. A plant ; the ichneumon plant, a vegetable supposed to furnish

the mungoose with an antidote, when bitten in a conflict with a snake, (Serpent ophiocylon) 2. The root of the Simul tree, (कुङ्कुटोकर) A sort of pepper, (Piper chavya) **३.** नकुल the ichneumon, affixes अच् and क्रीप् चविहै, (चर) राक्षसाय, यवतितायां, त्रैत-कटकायां च।

नाकुलाश्रय n. (-श्रयः) Weakness of sight **३.** नाकुल, and अश्रय blindness.

नाकुलमण्डप m. (-पः) A snake. **३.** नाकु a mound of earth, सन्नाम् a dwelling.

नाचन mfn. (-नः-नी-नै) Relating or belonging to the lunar asterisms. n.

(-नः) A month, one computed by the moon's passage through the twenty-seven mansions, or of thirty days of sixty Gharis each. **३.** नचन, and अच् aff.

नाचविक mfn. (-वः-वी-वै) Relating or belonging to the lunar asterisms. m. (-वः) A month of twenty-seven days, each day being the period of the moon's passage through a lunar asterism, f. (-वै) The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity. **३.** नचन as above, and टक् aff.

नाग m. (-नः) Na'ga or demi-god so called, having a human face, with the tail of a serpent, and the expanded neck of the Koluber Na'ga ; the race of these beings is said to have sprung from KADRU, the wife of KA'SYAPA, in order to people Pa'ta'la or the regions below the earth. 2. A serpent in general or especially the spectacle snake, or cobra capella, (Coluber Naga.) 3. An elephant. 4. A cruel or tyrannical person. 5. A cloud. 6. (In composition), Pre-eminent. 7. A pin or nail projecting from a wall to hang any thing upon. 8. A small tree, (Mesua ferrea.) 9. A sort of grass, (Cyperus pertenuis.) 10. A tree used in dying, (Rottleria tinctoria.) 11. One of the airs of the body, that which is expelled by belching. 12. Betel or Pa'n. 13. The name of a country. 14. A shark. n. (-नै) 1. Tin. 2. Lead. 3. One of the stronomical periods called Kara'nas ; it is one of those termed invariable, and always corresponds to the last half of A'mavasya or new moon. 4. The effects of that period on any thing done or happening during it. **३.** नग a mountain, and अच् affix ; living or produced in mountainous regions, &c. नगे पर्वते नगः अच् न गच्छति अगः न अगो वा।

नागकेशर m. (-रः) A small tree, commonly Nage'shwar, (Mesua ferrea). **३.** नाग, and केशर synonymes of the same plant compounded ; the word is also written नागकेश.

नागवर्ग m. (-नः) Red lead. **३.** नाग lead, and वर्ग origin, सिन्दुरे।

नागज mfn. (-जः-जा-जै) Produced by or of a Na'ga. &c. n. (-जै) 1. Red lead. 2. Tin. **३.** नाग lead, &c. and ज produced.

नागजिह्वा f. (-ज्वा) A plant, (Asclepias pseudosarsa :) see शारिवा **३.** नाग a snake, and जिह्वा a tongue.

नागजिह्विका f. (-का) Red arsenic. **३.** नाग a snake, जिह्वा a tongue, कन् affix of comparison. समः ब्रिलयात्।

नागजीवन m. (-नः) Tin. **३.** नाग lead, जीवन proceeding.

नागदन्त m. (-नः) 1. Elephant's tooth or ivory ; also the tooth of the elephant. 2. A shelf, a pin or bracket projecting from a wall, and used to hang things upon. f. (-नै) 1. A sort of sun-flower, (Heliotropium Indicum.) 2. A whore. **३.** नाग an elephant, and दन्त a tooth.

नागदन्तिका m. (-कः) A wooden pin or bracket, projecting from a wall, a shelf. **३.** नागदन्त an elephant's tooth, and कन् affix of resemblance.

नागदन्तिका f. (-ता) A plant, commonly called Ra'madu'ti, see विषखा। **३.** नागदन्ती a plant, and कन् affix of resemblance, (विखाति)।

नागदन्तीपत्र m. (-पत्रः) A sort of tree, commonly Parusha. **३.** नाग one of the plants so called, दल a leaf, and उपमा resemblance.

नागद्व m. (-द्वः) Euphorbia **३.** नाग a snake, and द्व a tree ; being used in offerings to the snake goddess MANASA. चित्र इषे।

नागनियुद्ध m. (-द्वः) A large pin or bracket, projecting from a wall like a shelf. **३.** नाग an elephant, and नियुद्ध projection.

नागपाश m. (-शः) 1. A weapon of VARUN'a the regent of water. 2. A

sort of magical noose or knot, used in battle to entangle an enemy. **न. नाग** an elephant, and **पाश** a binding.

नागपुष्प **म. (-पः)** 1. A tree in used in dyeing, (*Rottleria tinctoria*). 2. *Na'geshwar*, (*Mesua ferrea*). 3. The *Champaka*, (*Michelia champaca*). **न. नाग** an elephant, and **पुष्प** flower.

नागवृक्ष **म. (-वृः)** The holy fig tree, (*Ficus religiosa*). **न. नाग** an elephant and **वृक्ष** friendly, liked.

नागवल्ल **म. (-लः)** A name of *Bhi'ma*. **न. (-लः)** A creeping plant, (*Hedysarum lagopodioides*). **न. नाग** an elephant, and **वल्ल** strong. (**जीरक** **पाशुविवा**) ।

नागसिद्ध **म. (-सिद्ध)** A sort of snake, (*Amphisbæna*). **न. नाग** an elephant, and **सिद्ध** destroying; the word is sometimes written **नागश्न**, from **श्न** cherishing.

नागसङ्ग **म. (-ङ्गः)** The elephant of *INDRA*. **न. नाग** an elephant, and **सङ्ग** a **नागनाह** **म. (-ना)** 1. A name of *MANASA*, a goddess supposed to preside over snakes. 2. Red arsenic. **न. नाग** a snake, and **मातृ** a mother.

नागनार **म. (-रः)** A sort of potherb; also **क्षेत्रराज** **न. नाग** a snake, and **नार** destroying; considered as an antidote.

नागयष्टि **म. (-यष्टिः)** A piece of wood erected in a newly dug pond for showing the depth of water. **न. नाग** a snake, and **यष्टि** a staff; also **नागयष्टिका** ।

नागर **मfn. (-रः-री-रः)** 1. Clever, sharp, knowing, (as a buck, a blood, a wag, &c.). 2. Town-born or bred, citizen. 3. Nameless. 4. Relating to a city. 5. Polite, civil. 6. Bad, vile. **न. (-रः)** 1. Dry ginger. 2. A sort of grass, (*Cyperus perennis*). 3. A form of writing, the "Devana'gari alphabet." **म. (-रः)** 1. A husband's brother. 2. An orange. 3. A lecturer. 4. Denial of knowledge. 5. Fatigue. 6. Desire of final beatitude. **म. (-रः)** 1. A sort of *Euphorbia*. 2. A clever or intriguing woman. **न. नागर** a city **अभि. नागर** भवः **अभि. नागर** ।

नागरक **म. (-कः)** 1. The orange; see **नागरङ्ग**. 2. A thief. 3. An artist. **न. नागर**, and **वृक्ष** **अभि.**

नागरक्त **म. (-क्तः)** Red lead. **न. नाग** mountain, and **रक्त** red. **सिद्धुरे** ।

नागरङ्ग **म. (-ङ्गः)** The orange; in India usually applied to the Sylhet orange, (*Citrus aurantium*). **न. नाग** an elephant, **रङ्ग** to be sick, **अभि. रङ्ग**; on which elephants feed till they become ill; or **नाग** red lead, and **रङ्ग** colour, of the colour of red lead. (**नाराजो नेत्र**) ।

नागरमुखा **म. (-खा)** A grass, (*Cyperus*). **नागरमुखा** ।

नागराज **म. (-जः)** *ANANTA*, the chief of the *Na'gas*. **न. नाग**, and **राज** king.

नागरौत **म. (-तः)** A libertine, a debauchee, a rake, a blackguard. **न. नाग** an intriguing woman, **न. नाग** to accompany, **अभि. नाग**, deriv. irr. or more appropriately **नागरो-नेटि-इट-गती-क** ।

नागरक **म. (-कः)** The orange; see **नागरङ्ग** ।

नागरेषु **म. (-षुः)** Red lead. **न. नाग**, and **रेषु** oxid. **सिद्धुरे** ।

नागरेषुक **मfn. (-कः-को-कः)** City, citizen. **न. नागर** a town, and **दकञ्** **अभि.**

नागलता **म. (-ता)** The penis. **न. नाग** a snake, and **लता** a creeper.

नागलोक **म. (-लः)** The *Na'ga* regions below the earth. **न. नाग** a *Na'ga*, and **लोक** world.

नागवज्रिका **म. (-का)** The betel plant; see the next.

नागवती **म. (-ती)** The betel plant, (*Peper betel*). **न. नाग** the infernal *Na'ga*, and **वती** a creeper; the creeper of the lower regions; also with **कन्** added **नागवज्रिका** ।

नागवक्रिक **म. (-कः)** *Garuda*, the bird of *Vishnu*. 2. A peacock. 3. A royal elephant. 4. An elephant driver or keeper. 5. The chief person in a court or assembly. **न. नाग** an elephant, **व** to cherish, &c. **अभि. उक्** ।

नागवीट **म. (-टः)** A rake; see **नागरीट** ।

नागवीथी **म. (-थी)** The path of *Aira'vata*, "the milky way." **न. नाग** the elephant, **वीथी** a road or path.

नागसम्भ **म. (-सं)** Minium or red lead. **न. नाग** lead, and **सम्भ** production.

नागसुन्धा **म. (-न्धा)** The *ichneumon* plant; see **नाकुली**. **न. नाग** a snake, and **सुन्ध** perfume.

नागस्य **म. (-स्यः)** A plant; see **नागकेसर**. **न. नाग** an elephant, and **स्य** a name.

नागापुर **म. (-पुरः)** *Hastina'pur*.

नागाचला **म. (-ला)** A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod. **न. नाग** a snake, and **चला** end of a garment; it is also written **नागाचना** **म. (-ना)** see **नागयष्टि** ।

नागाचिप **म. (-चिपः)** The great serpent *ANANTA*. **न. नाग** a serpent, and **चिपि** a king.

नागानक **म. (-कः)** *Garuda*, the bird and vehicle of *VISHNU*. **न. नाग** a snake, and **नक** a destroyer; this and similar compounds are also applied to the "*Ardea Argala*," the peacock, and other birds who are natural enemies of the serpent genus.

नागारुढ **mfn. (-रुढः-रुढः)** Mounted or riding upon an elephant. **न. नाग**, and **पारुढ** mounted.

नागाशन **म. (-शनः)** *Garuda*; see **नागानक**. **न. नाग** a snake, and **अशन** food.

नागाश्च **म. (-श्चः)** *Hastina'pur* or ancient *Delhi*. **न. नाग** an elephant, and **आश्च** a name.

नागोद **म. (-दः)** Armour for the front or the belly.

नागोदर **म. (-दः)** A breast plate, a cuirass.

नागिकेतु **म. (-तुः)** A name of fire; also **नागिकेतः** ।

नाट **म. (-टः)** 1. Dancng, acting. 2. The Carnatic. **न. नाट** to dance, **अभि. नाट** ।

नाटक **mfn. (-कः-को-कः)** An actor, acting, dancing, &c. **म. (-कः)** a play, a drama; the first of the ten species of dramatic compositions of the first order. **म. (-को)** The court of *INDRA*. **न. नाट** to act or perform, **अभि. नाट** ।

नाटकप्रपञ्च **म. (-पञ्चः)** Course or arrangement of a drama. **न. नाटक**, and **प्रपञ्च** extent.

नाटकीय **mfn. (-यः-या-यः)** Dramatic. **न. नाटक**, and **अभि. नाट** ।

नाटस **म. (-सः)** The Water melon, (*Cucurbita citrullus*).

नाटार **म. (-रः)** The son of an actress.

नाटिका **म. (-का)** A short or light comedy, the first of the *Uparupakas* or dramas of the second order. **न. नाट** to dance, **अभि. नाट** ।

नाटिय **म. (-यः)** The son of an actress. **न. नाटो** and **दकु** **अभि.**

नाटिर **म. (-रः)** The son of an actress or dancing girl. **न. नाटो** an actress, **दकु** **अभि.**

नाट्य **म. (-यः)** The science or art of dancing or acting, or the union of song, dance, and instrumental music. **न. नाट** to dance, **अभि. नाट** or **व्य**, or **नटादां कर्म व्य** ।

नाट्यधर्मिक **म. (-कः)** Rules of dramatic representation. **न. नाट्य** acting, **धर्म** rule, and **दकु** **अभि.**

नाट्यप्रिय **म. (-प्रियः)** A name of *Siva*. **न. नाट्य** dancing, and **प्रिय** fond of.

नाट्यशाला **म. (-शाला)** A theatre, a building for dramatic exhibitions; according to some it should be built near the gate of a palace. **न. नाट्य** and **शाला** a hall.

नाट्योक्ति **म. (-क्तिः)** Dramatic phraseology. **न. नाट्य** and **उक्ति** expression.

नाडि **म. (-डिः-डी)** 1. The stalk or stem of any plant. 2. Any tubular organ of the body, as an artery, a vein, an intestine, &c. 3. The hollow stalk of a lotus, &c. 4. A fistulous sore, a fistula, a sinus. 5. A sort of bent grass. 6. A juggling trick. 7. Deception. 8. An hour of twenty-four minutes. 9. A pipe or tube. 10. The pulse, either at the hand or feet, &c. **न. नाड** to fall off or from, **अभि. नाड** and **वन्** or **डीव**, optionally added.

नाडिका **म. (-का)** An Indian hour, or twenty-four minutes. **न. नाडि** the same, **कन्** pleonasm.

नाडिकेल **म. (-कः)** The cocoonut; see **नाडिकेल**.

नाडिचीर **म. (-चीरः)** A small reed or tube round which the wool is wound;

it is then used as a shuttle. **३.** नाडि a tube, and चौर old cloth.

नाडिमन् मfn. (नः-मा-मं) 1. Terrifying. 2. Moving the intestines. **m.** (नः) A goldsmith. **३.** नाडि a tube, a hollow bamboo, &c. and चम who blows, from चा with खश् aff.

नाडिभ्य मfn. (यः-डी-यं) Who or what drinks or sucks through a tube. **३.** नाडि a pipe, चै to drink, affix खश्.

नाडिपत्र n. (नं) An esculent root, (Arum colocasia). **३.** नाडि a tube, पत्र a leaf.

नाडिमण्डल m. (मं) The celestial equator. **३.** नाडि, and मण्डल a sphere.

नाडीकोल m. (लः) The cocoonut : see नाडिकेल.

नाडीच n. (चं) An esculent root, (Arum colocasia). **३.** नाडी a tube, चर to go or grow, affix ड.

नाडीचरच m. (चः) A bird in general. **३.** नाडी a tube, चरच foot.

नाडीजङ्ग m. (जः) 1. A crow. 2. The name of a holy teacher or saint. 3. The name of a fabulous crane. **३.** नाडी a stalk, and जङ्गा a leg or thigh.

नाडीतरङ्ग m. (ङः) 1. A sort of poison : see नाडीक. 2. An astrologer. 3. A ravisher, a debaucher. **३.** नाडी an Indian hour, and तरङ्ग a wave ; also नाडीतरङ्गक.

नाडीदेह m. (हः) BHRINGI, one of SIVA's followers. **३.** नाडी a tube, and देह the body ; as thin.

नाडीनक्षत्र n. (चः) The planet of a person's nativity. **३.** नाडी, and नक्षत्र an asterism.

नाडीविग्रह m. (हः) A name of BHRINGI, one of SIVA's chief attendants. **३.** नाडी a pipe, and विग्रह the body ; also नाडीदेह, &c.

नाडीव्रण n. (वः) An ulcer. **३.** नाडी a sinns, and व्रण a sore. (नाडीचा) ।

नाडीकोल m. (लः) A name of BHRINGI ; see नाडीदेह ।

नाशक n. (कं) A coin, or any thing struck or stamped with an impression.

नाशकपरीचा f. (चा) Assaying. **३.** नाशक, and परीचा trial.

नाशकपरीचिन् m. (चो) An assayer. **३.** नाशक, and परीचिन् who tries.

नाम n. (नं) 1. Praise, eulogium. 2. Surprise, wonder. **m.** (नः) 1. SIVA. 2. A sage, **३.** नम् to bow, इष् affix, न is dropped, and the short radical vowel made long.

नाथ (नृ) नाथ r. 1st cl. (नाथते) 1. To ask or beg, 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. उपनाथे परः चाग्रिणि चान्ते ऐच्छे चयन्ते च परः आः सकः सेट् ।

नाथ m. (यः) 1. A master, a lord. 2. A name of SIVA, especially in the form of a Linga ; it is usually compounded with some word relating to the legendary history of the Linga, as Somana'tha, the Linga set up by SOMA, &c. 3. A name adopted by a class of Yogis, as GORAKSHANA'THA, &c. 4. A rope passed through the nose of a draft ox. **३.** नाथ to ask, (from whom,) and यच् aff.

नाथवत् mfn. (वान्-वतो-वत्) Dependent, subservient, subject, **३.** नाथ master, and मतप् poss. aff.

नाथहरि m. (रिः) An animal bridled by the nose. **३.** नाथ the string, हृ to take, इन् aff.

नाथहार mfn. (रः-री-रं) Taking or carrying a master, &c. **३.** नाथ, हृ to take, यच् aff.

नाद m. (दः) 1. Sound in general. 2. A semicircle, used especially as an abbreviation or hieroglyphic in mystical works. **३.** नद् to sound, affix चञ् ।

नादिन् mfn. (दी-दिनी-दि) Who or what sounds. **३.** नद् to sound, affि चिनि ।

नादैय mfn. (यः-डी-यं) Ocean or river-born, marine, aquatic. **n.** (यं) 1. Sea salt. 2. Antimony. **f.** (यी) 1. A sort of reed growing usually near water, (Calamus fasciculatus. Rox.) 2. A plant, (Premna herbacea, Rox.) 3. The orange. 4. A tree. see जयलो. 5. The China rose. **३.** नद् a river or the sea, and डच् affix, fem. affix डीप् ; also with कृ added, in the fem. form नादेयिका **f.** (का) ।

नाथ (नृ) नाथ r. 1st cl. (नाथते) 1. To ask or beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased. आः आः सकः सेट् ।

नाना ind. 1. Without, except. 2. Many, various. 3. Double or two-fold. **३.** नञ् negative, and नाञ् aff.

नानाध्वनि m. (निः) A musical instrument of more than one tone. **३.** नाना various, and ध्वनि sound.

नानास्व mfn. (स्वः-चा-चं) Of different flavours. **३.** नाना, and स्व flavour.

नानावर्ण mfn. (नः-नान-नं) Variegated, of many colours. **३.** नाना, and रण colour.

नानास्व mfn. (स्वः-दी-चं) Multiform, various. **३.** नाना various, and स्व form.

नानावर्ण mfn. (नः-चा-चं) Variegated, many-coloured. **३.** नाना, and रण colour.

नानाविध mfn. (वि-चा-चं) 1. In various ways. 2. Of various sorts or kinds. **३.** नाना, and विध kind.

नानुष्टेय mfn. (यः-या-यं) Improper, unusual, not right or customary. **३.** न not, चनु according to, कृय from स्था to be, to be fixed or determined.

नान्दिकर m. (रः) The speaker of the prologue to a drama : see नान्दीकर ।

नान्दी f. (न्दी) 1. Eulogium of a king, or praise of a deity, recited in benedictory verses at the commencement of a religious ceremony, or the opening of a drama ; it most usually signifies the kind of blessing pronounced as a prologue to a Na'taka or play. 2. Prosperity, thriving, increase. **३.** नदि to be happy, in the causal form, affix इन्, and डीप् ; delighting the gods, &c. or procuring happiness for mankind. नन्दनि देहा अन् नन्द-घञ्, इयोः इतिः डीप् ।

नान्दीक m. (कः) A pot in a door-way, set up for good luck, **३.** नान्दी prosperity, कृ to make, affix ड ।

नान्दीकर m. (रः) The speaker of the prologue or prelude of a drama. **३.** नान्दी as above, कर who makes ; also with the vowel made short, नान्दिकर ।

नान्दीपट m. (टः) The lid or cover of a well.

नान्दीमुख m. (खः) 1. The lid or cover of a well. 2. The class of male progenitors to whom the Na'ndi-mukha-shra'ddha is addressed. **f.** (खी) A female ancestor sharing in the same. **n.** (खं) 1. A species of the Sarkari, metre. 2. A Shra'ddha or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather ; to the maternal grandfather, great grandfather, and great great grandfather ; and to the mother, paternal grandmother, and paternal great grandmother. **३.** नान्दी good fortune, मुख principal.

नान्दीवादिन् m. (दी) 1. The speaker of the prologue or introduction to a drama. 2. A drummer, one who beats a drum at festivals, &c. **३.** नान्दी as above, and वादिन् who speaks.

नापि ind. Not even. **३.** न not, and चपि even.

नापित m. (पिः) A barber. **३.** न negative, चाप् to obtain, (respect.) तन् Una'di affix, and इट् augment यद्वाद्यं चविद्यात् जाते सञ्जीवजातिभेदे ।

नापितशाला f. (शाला) A barber's shop, **३.** नापित, and शाला house ; also with कृ added in the fem. form, नापितशालिका **f.** (काला) ।

नापित्य m. (त्यः) The business of a barber. **३.** नापित and यत् aff.

नामक m. (कः) A myrobalan, (Terminalia chebula.) **३.** नम-कृत्, वनतिष्ठेत् ।

नामि f. (मिः-मी) 1. The nave of a wheel. 2. Musk. **mf.** (मिः or मी) The navel, **m.** (मिः) 1. An emperor, a sovereign, a lord, paramount. 2. The centre, focus, chief point. 3. A king, a chief. 4. A Kshetriya or Hindu of the regal and military tribe. 5. The son of PRITYAVRATA. 6. A race, a family. **३.** नम् to bind, Una'di affix इन्, and म substituted for च्.

नामिकच्छक m. (कः) Ruptured or protruded navel. **३.** नामि a navel, and छच्छक a thorn. (नांछ) ।

नामिगुड(स)क म. (-कः) A prominent or ruptured navel. न. नामि, and गुडङ्ग
a ball or lump.
नामिगोडक म. (-कः) A prominent or ruptured navel. न. नामि, and गोडङ्ग
a lump or ball.
नामिहृदय न. (-यः) Division of the umbilical cord. न. नामि, and हृदय cut-
ting.
नामिज म. (-जः) BRAMHA'. न. नामि navel, and ज born; BRAMHA' appear-
ing from the lotus which sprung from the navel of VISHN'U.
नामिजन्म म. (-न्मः) BRAMHA'. न. नामि the navel, and जन्म birth: see the
last.
नामिनाडी f. (-डी) the umbilical cord. न. नामि and नाडी a vessel.
नामिनाडा f. (-डा) The umbilical cord. न. नामि the navel, and नाडा a
string, a vessel.
नामिभू म. (-भूः) BRAMHA'. न. नामि, and भू born: see नामिज.
नामिभूद्वय न. (-द्वयः) 1. Division of the Umbilical cord. 2. Umbilical hernia.
3. Corpulency. न. नामि, and द्वय increasing.
नामोक्ष न. (-क्षः) 1. The groin of a woman. 2. A prominent or ruptured
navel. 3. pain. 4. The hollow of the navel. न. नामि the navel, लक्ष् aff.
नाथ mfn. (-थः-या-थः) Umbilical, of or relating to the navel. न. नामि the
navel, and थ aff.
नाथावर्ध म. (-वर्धः) The hollow or pit of the navel. न. नामि a navel, थावर्ध
a round.
नाम ind. A particle implying, 1. Certainty. 2. Possibility. 3. Anger.
4. Reproach. 5. Consent, promise. 6. Recollection. 7. Surprise. 8.
Pretence, &c. as हिमालयी नाम नमसिपि: Hima'laya, evidently the
king of mountains, इह नाम सोत सन्धियति Sira' will perhaps be
here, &c. न. चम् to call or address, affix ड. deriv. irr. नाथदे नामि-ड।
नामकरण न. (-णः) Naming a child first after birth. न. नाम, and करण
making.
नामग्रह न. (-ग्रहः) Addressing by name, न. नाम and ग्रह taking; also नामग्रहण.
नामग्राह्यी f. (-ग्राह्यी) A religious ceremony, worshipping Durga' daily
under one of twelve appellations. न. नाम, and ग्राह्यी twelfth.
नामधेय न. (-धेयः) A name or appellation. न. नाम, and धेय धेय aff.
नामन् न. (-नः) A name, an appellation. न. ना to be minded or remember-
ed, सन्ति Un'a'di affix, deriv. irr.
नामशेष mfn. (-शः-शब्-शब्) Dead, deceased. म. (-यः) Dying, death. न. नाम a
name, and शेष end.
नामापराध म. (-पराधः) Abusing a respectable object, as a pious man, a
deity by name. न. नाम, and अपराध offence.
नामित mfn. (-तः-नातः) Bent, bent down, bowed. न. चम् to bow, causal
form, ऋ aff.
नाय म. (-यः) 1. Guiding, directing, (morally or physically.) 2. Policy.
3. Obtaining. 4. Means, expedient. न. यो to guide, &c. affix च or
चञ्; also with चञ् affix नय.
नायक म. (-कः) 1. A guide, a leader, a conductor. 2. A chief, a head,
pre-eminent, principal. 3. A general, a commander. 4. The cen-
tral gem of a necklace. 5. (In Erotic poetry.) The man, the
husband or lover. f. (-यिका) 1. mistress, a wife, the female in the
amatory poetry of the Hindu's. 2. A sort of gooddess, an inferior
form of Durga', and attendant upon her: there are eight Na'-
yik'as. न. यो to guide, च्छु aff.
नायकाधिप म. (-पः) A king, a sovereign, a prince. न. नायक a chief, and
धिप lord.
नार म. (-रः-री-रः) 1. Relating to men, human, mortal, &c. 2. Spirit-
ual. nf. (-रः-रा) Water. म. (-रः) A calf. n. (-रः) A multitude of men.
न. नर, and चञ् affix or न negative, ऋ to go, च्छु aff.
नारक mfn. (-कः-को-को) Infernal, hellish. म. (-कः) Hell or the infernal
regions. न. नरक hell. च्छु aff.
नारिकु मfn. (-को-किनी-कि) Infernal, being in hell, condemned to or
deserving it. न. नारक, and इनि aff.

नारकीट म. (-टः) 1. A sort of worm. 2. A deceiver, one who disappoints
expectations excited by himself.
नारङ्ग म. (-ङ्गः) 1. The juice of the pepper plant. 2. An animal, one of
twins. 3. A catamite. 4. The orange tree. न. नार many men, and
ग who goes.
नारद म. (-दः) A name of NA'RA'DA, born from the hip of BRAMHA' and
one of the ten divine Munis or Rishis; he is a friend of KRISHN'A,
a celebrated legislator, and inventor of the Vina' or lute. He is
often described as engaged in conveying messages and causing dis-
cord among gods and men. न. नार men, and द to give, (instruc-
tion), ड affix; or नार water, and द who gives; offering sacrifices
to the manes.
नाराच म. (-चः) 1. An iron arrow. (न. नार men, चाङ् before, च्छु to eat
or consume, affix ड; destroying hosts of men.) 2. A bad or cloudy
day. 3. A species of the Dhriti metre. (न. नार water, नाचम् to
spit, affix च. f. (-चो) A goldsmith's scales, a fine or assay balance.
न. नाराच an iron arrow, and चोङ् diminutive affix; also with च्छु
added in the fem. from, नाराचिका f. (-का). or नारन् नाचावति चा +
चनङ्।
नारायण म. (-यः) 1. A name of VISHN'U, but especially considered as
the deity who, was before all worlds. 2. A sage, and brother of
नर। The two great sages, while practising penance at the
Badarika'shram on the Hima'laya, Indra being afraid lest he
might be deprived of his throne sent Heaven nymphs to disturb
their devotions; But Na'ra'yana put these damsels to shame by
creating a nymph (Urvashi by name) from his thigh far excelling
Indra's nymph's in beauty. 3. A valiant combatant. f. (-यौ) 1. A
name of DURGA'. 2. A name of LAKSHMI', the goddess of prosperity,
and wife of VISHN'U. 3. GANGA'. 4. A plant, (Asparagus racemosa.)
न. नारा the primeval waters, derived from नर the spirit of God,
whence they originated, and चयन place of coming or moving;
he who moved over the waters before creation; the word has
several etymologies, as नर the spirit or soul of the universe, चञ्
affix, नार appertaining to it, the actions or emotions of the soul,
and चयन pervading, influencing; again नार multitudes, man kind,
and चयन place; present amongst all men, &c.
नारायणसेन न. (-सेनः) Four cubits on either side of the stream of the
Ganges, न. नारायण and सेन shrine.
नारायणतेल न. (-तेलः) An oil of great reputed efficacy in many complaints,
expressed from a variety of plants. न. नारायण and तेल oil.
नारायणप्रिय mfn. (-यः-यार्-यः) Attached to KRISHNA or VISHN'U. म. (-यः)
SIVA. न. नारायण, and प्रिय fond of.
नारायणस्त्र न. (-स्त्रः) A weapon of undefined form and mystical nature.
न. नारायण and स्त्र weapon.
नारिक mfn. (-कः-को-को) 1. Watery, aqueous. 2. Spiritual. न. नर or नार
and ठ्क aff.
नारिकेर म. (-रः) The cocoanut: see the next.
नारिकेल mf. (-लः-लौ) The cocoanut. न. नारिक watery (place), ईर to go
or grow, affix ऋ, and र optionally changed to ल; also with इन्,
नारिकेलि, and ड being substituted for र, नारिकेर, &c. नल-इन् नाभिः
केन वायुना जलेन वा चक्षुषि चक्षति, इल-य-कर्म-रलयोरैकम्।
नारी f. (-री) 1. A woman in general, a female. 2. A species of the
Madhya metre. न. नर a man, चञ् and जोङ् affs. or इ + नर + ना नारी
कीञ् विपातने।
नारीकच म. (-चः) A king of the solar line, the son of ASMAKA.
नारीकेल mf. (-लः-लौ) The cocoanut. f. (-लौ) Fermented liquor made
from the water of the cocoanut: see नारिकेल &c.
नारीच न. (-चः) An esculent root, Arum colocasia: see नाडीच. (नाकिता)
नारीतरङ्ग म. (-कः) A catamite. न. नारी a woman, तरङ्ग capricious, and
ङ्ङ् affix of comparison. नारि तरङ्गयति तरङ्ग + हती-विच्-ञ्छुङ्।

नारीदूषण न. (-च) A vice or breach of duty in a woman, of which six cases are reckoned, drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house. न. नारी a woman, दूषण defect.

नारीप्रसङ्ग म. (-ङ्) Libertinism, lechery. F. नारी, and प्रसङ्ग addiction.

नारीयान न. (-न) A litter or other conveyance for women. न. नारी, and यान a carriage.

नाथंजु म. (-ङ्) The orange tree; also नासरङ्ग. नाथं नरहितसन्निभं नाथंति गन्त-ज। सुम्ब।

नासिका. (-न-का or -ली-का) 1. A hollow or tubular stalk, the stalk of the water lily, &c. 2. Any pipe or tube. 3. A handle. n. (-क) Yellow orpiment. f. (-ली) 1. A stalk or culm. 2. An instrument for perforating an elephant's ear. 3. A [period of time, a Ghati, twenty-four minutes. 4. Any tubular vessel of the body. 5. The pulse. न. चल् to bind, affix च, fem. affix टाप्, and ऊप्, &c.

नासिकी f. (-लि- or ली) 1. Any tubular vessel of the body. 2. A hollow stalk. न. ल् interchanged with ड; see नासि. नल-लिङ्-रन् वा ऊप्।

नासिक म. (-न) A buffalo. n. (-क) A lotus. f. (-का) 1. A tubular stalk. 2. An instrument for piercing an elephant's ear. 3. A plant, commonly Charnagha's. 4. A sort of potherb, (Hibiscus cannabinus.) 5. Any plant growing on a hollow stem, as San, saflower, a mushroom, &c. 6. A flute. न. नासी as above, and क्ना. aff. or नासा कायति कै-न।

नासिकास्त्र न. (-स्त्र) Cannon. न. नासिक as above, and चल् a missile weapon. (पुद्गनासिक means a pistol.)

नासिकेर म. (-र) The cocoonut. न. नल् to bind, affix रन्, नासि a leaf, &c. क् air, wind, and रर what goes; fluttering in the wind. see नासिकेल।

नासिकह म. (-ह) A raven or the carrion crow. न. नासि a tube, and जहा the leg.

नासिता f. (-ता) An esculent root, (Arum colocasia.)

नालीक म. (-क) 1. An arrow. 2. A dart, a javelin, a pike. 3. A lotus. 4. The fibrous stalk of the lotus. n. (-क) An assemblage of lotus flowers. न. नाली a fibrous stalk, affix टन्.

नालीकिनी f. (-नी) A multitude of lotus flowers. न. नालीक, and इनि aff.

नालीत्रय म. (-य) A fistulous or sinous sore; see नाडोत्रय, ल and ड being interchanged.

नासिक mfn. (-क-की-क) Ninth. न. नवम and, उन्.

नासिक mfn. (-क-की-क) Belonging to a vessel, or a boat, &c. m. (-क) 1. The helmsman of a vessel, the steersman, the pilot. 2. A. sailor. न. नौ a boat, affix टन्.

नाय rufn. (-य-या-य) 1. Navigable. 2. Belonging to a boat. n. (-य) Newness, novelty. न. नौ a boat or vessel, and यत् affix; or नव new, यज् aff. नावा लोथेते चरी, नवस भावः वा।

नाश म. (-श) 1. Annihilation, loss, destruction, disappearance, ruin. 2. Death. 3. Flight, retreat. 4. Abandonment, desertion. (In Arithmetic) 5. Elimination. न. चल् to cease to be, affix भावे चज्.

नाशन न. (-न) 1. Destruction, perishing. 2. Removal, expulsion. न. चल् to perish, affix णिच्, लृट्.

नाशयत् mfn. (-यन्-यनी यन्) destroying annihilating. न. चल् to perish, causal form, गट् aff.

नाशित mfn. (-त-तनी) Destroyed. न. चल् to perish, causal form. च् aff.

नाशित् mfn. (-शित-शित-शि) 1. Destructive, destroying, a destroyer. 2. Perishing, being lost or destroyed. न. चल् to cease to be, in the causal form, affix रनि; or नाश, and इनि aff.

नाशिक mfn. (-क-की-क) Belonging or relating to any thing lost. m. (-क) The owner of any thing lost. न. नष्ट, and उन् aff.

नासक्य म. du. (-कौ) The two sons of As'hwinī, and physicians of Swarga. f. (-क्या) The constellation As'hwinī, न. न नत, चस्य impure.

नासा f. (-सा) 1. The nose. 2. The upper timber of a door. 3. The trunk of an elephant. न. चल् to sound, to stand, चच् aff.

नाशाक्षिनी f. (-नी) A sort of bird; also पूषिका. न. नासा the nose, क्षिन् cut, fem. affix ऊप्.

नासादक्षिणावर्त्त म. (-वर्त्त) Wearing the nose-ring in the right nostril by women who have money and children. न. नासा the nose, दक्षिण the right, and चार्त्त a turning.

नासादाह म. (-ह) The upper timber of a door; see नासा.

नासानाध म. (-ध) Thickening of the membrane of the nose, stoppage of the nostrils. न. नासा, and नाध binding

नासापरिखाव म. (-व) 1. Running at the nose. 2. A running cold. न. नासा and परिखाव flow.

नासारन् न. (-न्) The nostril. न. नासा, and रन्, a hole.

नासायु म. (-यु) A plant, commonly Ka'yaphal; see कट्फल. न. नासा the nose, and लु to cut, affix ड्.

नासावर्ध म. (-वर्ध) The bridge of the nose. न. नासा and वर्ध bamboo.

नासावामावर्त्त म. (-वर्त्त) Wearing the nose-ring in the left nostril, a mark of sorrow or distress. न. नासा the nose. वाम the left side, चार्त्त a turning.

नासाशय म. (-य) Dryness of the nostrils. न. नासा and शय drying.

नासिकस्थ मfn. (-स-सन्) Blowing or breathing through the nose, snoring, &c. न. नासिका the nose, या to blow &c. affix खश्. सुच् इक्षश्। [घट् to drink, affix खज्।

नासिकस्थ mfn. (-य-यी-य) Drinking through the nose. न. नासिका, and नासिका f. (-का) 1. The nose. 2. The upper timber, or nose as it were, of a door. 3. A name of the nymph As'hwinī. न. नासा as above, affix क्न् fem. form. or नास शब्दं खल्। The same as नासा।

नासिकाग्र न. (-ग्र) The tip of the nose. न. नासिका, and चग्र end.

नासिकामल म. (-ल) The mucus of the nose, snout. न. नासिका, and मल excrement; it may also be नासामल। शिवाय।

नासिक्य म. du. (-कौ) 1. The two sons of As'hwinī. 2. A nasal sound. n. (-क) The nose. न. नासिका, and यत् affix of identity or descent.

नासिक्य न. (-क) The nose. न. क्न् added to the preceding.

नासीर न. (-र) Advancing or skirmishing in front of an army, leaving the line, and defying the enemy by shouts and gestures. m. (-र) The van, or a champion who advances before the line. न. चार्त् to sound, affix ईरन्; or नासाय शब्दाय ईरन् इर-क।

नासि ind. Non-existence, not so, it is not. न. न negative, and नासि is, third person, singular, present tense of चस् to be.

नासिक म. (-क) An atheist, but applied by the orthodox Hindu's, to any one who denies the divine authority of the Vedās, or doubts the legends of the Pura'nas, or a future life or the existence of a ruler, or creator of the universe. न. नासि there is not (a god &c.) and उन् aff.

नासिकता f. (-ता) Atheism, denial of the deity, of a future state, of the divinity of the Vedās; Budd'hism, hevesy, &c. न. तल् abstract affix added to the preceding; also with ल नासिकल, or with यत् affix नासिक्य।

नासिक् न. (-क्) Infidelity, atheism, heresy. न. नासिक, and यत् aff.

नासिक् न. (-ल) Non-existence. न. ल् added to नासि; also with तल् affix नासिता।

नासिद म. (-द) The mango tree.

नास्य म. (-स्य) The rein of an ox passed through the septum of the nostrils. न. नासा the nose, ग्रोरावयवनात् यत् aff. नासायां भवन्।

नाय म. (-य) 1. Binding, confinement. 2. A trap, a snare for catching deer, &c. 3. Obstruction in any organ or secretion of the body, as costiveness, &c. न. चल् to bind, affix भावे चज्।

नायल म. (-ल) A man of a barbarous or outcast tribe.

नाडयि म. (-यि) The name of a king; also YAYATI. न. नडय, and इज् affix of descent. Also नाडय।

निःकारण mfn. (-चः-चा-च) Causeless, unfounded. **न.** निर् neg. कारण cause.

निःकाशन **न.** (-न) Expulsion, exile, turning out. **न.** निर्, and कश् to go, causal form, झुट् affix; also निःकाशन ।

निःकाशित mfn. (-तः-ता-श) Turned out or forth, expelled, removed. **न.** निर् out, कश् to go, in the causal form, affix क्त; also निःकाशित, निर्काशित and निःकाशित ।

निःकाशित mfn. (-तः-ता-श) Expelled, turned out. **न.** निर् for निर् out, काशित caused to go, also निःकाशित ।

निःकच mfn. (-तः-ता-क) Having none of the military tribe, (in a city, &c.). **न.** निर् not, कच a Kshatriya.

निःक्षिप्त mfn. (-तः-ता-क्ष) 1. Thrown or sent away. 2. Spent. 3. Passed. **न.** निर् before, क्षिप्त to throw, &c. affix क्त ।

निःक्षिप्त ind. 1. Having thrown or sent away. 2. Having spent, (as time). 3. Having wiped away, (as tears) &c. **न.** निर् before, क्षिप्त to throw, and ल्यप् aff.

निःक्षेप **म.** (-प) 1. Throwing, sending, putting away. 2. Spending. 3. Passing, (as time) 4. Wiping away, (as tears) **न.** निर् and क्षिप्त to throw, कश् aff.

निःशम mfn. (-तः-ता-श) Gloomy, dark, obscured. **न.** निर् for निर् privative, and शम light; also निःशम.

निःफल mfn. (-तः-ता-फ) Fruitless, barren. **न.** निर् neg. फल fruit, more commonly निःफल.

निःशंय mfn. (-तः-ता-श) Undoubted. **न.** निर् for निर्, शंय doubt.

निःशङ्क mfn. (-तः-ता-श) Fearless. **न.** निर् and शङ्का apprehension.

निःशङ्का mfn. (-तः-ता-श) Solitary, private. **न.** निर् for निर् privative, and शङ्का the maina; not even frequented by birds; also निःशङ्काक.

निःशब्द mfn. (-तः-ता-श) Silent, voiceless. **न.** निर् for निर्, and शब्द sound.

निःशूक **म.** (-क) Rice without any awn or beard. **न.** निर् for निर् and शूक beard of corn.

निःशेष mfn. (-तः-ता-श) Complete, entire. **न.** निर् for निर् negative, and शेष remainder; also निःशेष.

निःशोच mfn. (-तः-ता-श) Cleansed, cleared, purified. **न.** निर् for निर् implying completion, and शोच pure; also निःशोच.

निःशोचो **f.** (-चो) Wooden steps, a ladder, a staircase. **न.** निर् for निर् out, forth, चि to go, affix झुट्; also with कश् affix, and इति added, निर्शोचो.

निःशोचि **f.** (-चो) 1. A ladder or staircase, a flight of steps. 2. The wild date tree. **न.** निर् for निर् implying certainty, and शोचो a line also निःशोचो.

निःशेष **न.** (-य) 1. Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit. 2. Happiness, welfare. 3. Knowledge, learning. 4. Belief, faith, devotedness. 5. Apprehension, conception. **म.** (-या) A name of Siva. **न.** निर् for निर् implying eternity or certainty, शेष best, कश् added; also निःशेष.

निःश्वास **न.** (-न) 1. Sighing, &c. 2. Breathing out. **न.** निर् and श्वास breathing.

निःश्वसित mfn. (-तः-ता-श) 1. Sighed, sighing. 2. Breathing out. **न.** (-त) 1. Expiration. 2. Sighing. **न.** निर् and श्वाश् to breathe, क्त aff.

निःश्वस ind. Having sighed. **न.** निर् and श्वाश् to breathe, affix ल्यप्.

निःश्वस **म.** (-श) 1. Breathing out, expiration. 2. Sighing. **न.** निर्, and श्वाश् to breathe, भावे कश् aff.

निःश्वस्य **म.** (-तः-ता-श) Sorrowful. **न.** निर्ःश्वस and परम best.

निःश्वस्य ind. 1. A particle of reproof, (improperly, unseasonably.) 2. A term of regret, (ilal) **न.** निर् not, श्वस equal to, र is changed to Visarga, and स becomes व.

निःसङ्ग mfn. (-तः-ता-श) 1. Separated, unconnected. 2. Regardless, indifferent, free from attachment or desire. **न.** निर् not, सङ्ग association.

निःसङ्ग mfn. (-तः-ता-श) Senseless, insensible. **न.** निर् not, सङ्ग sign of life.

निःसत्य **म.** (-तः-ता-श) False, untrue. **न.** निर् neg. सत्य true.

निःसत्यता **f.** (-ता) Insincerity, falsehood. **न.** निर् neg. सत्यता truth.

निःसल mfn. (-तः-ता-ल) 1. Weak, impotent. 2. Insignificant, mean, low. 3. Non-existent. 4. Insubstantial. **न.** (-ल) 1. Insignificance, absence of power or consideration. 2. Non-existence. **न.** निर् neg. सल substance, &c.

निःसल mfn. (-तः-ता-ल) Firm, well-knit, compact. **न.** निर् not, सल junction; the joints of which are not perceivable. निःसलः सलः सुसिद्धिस्तु निरादिष्टं सुवना-चलम् ।

निःसल्यत **म.** (-तः) 1. Without motion. 2. Midnight. **न.** निर् neg. सल्यत going, from पत् to go, with सन् prefix, and कश् aff.

निःसरण **न.** (-च) 1. Death, dying. 2. A means or expedient. 3. Exit, a going forth or out. 4. Final beatitude. 5. The entrance into a house or town, &c. the gate, the gate-way. **न.** निर् forth or out, रु, to go, भावे झुट् aff.

निःसह mfn. (-तः-ता-ह) 1. Intolerable, unbearable. 2. Irresistible. 3. Unable to support or bear. **न.** निर् neg. सह bearing.

निःसहज **न.** (-ज) 1. Inability to bear or support. 2. Impatience, unendurance. **न.** निःसह, and ल affix; also with तल् निःसहज.

निःसाहस mfn. (-तः-ता-स) Bold, fearless. **न.** निर् and साहस fear.

निःसार mfn. (-तः-ता-र) 1. Sapless, pithless. 2. Worthless, vain, insubstantial. **म.** (-र) 1. A plant. (Trophis aspera.) 2. Going forth. **f.** (-रा) The plantain. **न.** निर् privative, सार essence, pith; or निर् out, रु to go, कश् aff.

निःसारण **न.** (-च) 1. Going forth or out. 2. The entrance of a house or town, &c. the passage, the road of ingress and egress. **न.** निर् forth or out, and रु to go निःसारुट् aff.; see निःसरण.

निःसारित mfn. (-तः-ता-र) Turned forth or out, expelled, dismissed. **न.** निर् out, and सारित caused to go. निः रु-विष्य कर्मणि क्त ।

निःसुख mfn. (-तः-ता-ख) 1. Disagreeable, distressing. 2. Unhappy. **न.** निर् neg. सुख pleasure.

निःसृत mfn. (-तः-ता-स) Gone forth or out. **न.** निर्, and रु to go, affix क्त.

निःसृज mfn. (-तः-ता-ज) 1. Dry, not greasy or unctuous. 2. Cold, insensible, unfeeling. **f.** (-जा) Linseed, (Linum utilitissimum.) **न.** निर् forth, out, and रु ज् oil; whence oil is extracted or expressed, &c. or निर् privative, रु ज् oil or affection.

निःसृष्ट mfn. (-तः-ता-श) 1. Free from desire. 2. Disregarding, indifferent to. **न.** निर् neg. सृष्ट wish.

निःसाव **म.** (-व) The moisture or water of boiled rice. **न.** निर् forth, and साव what is oozing or निःसृ-व (देन) । [property.]

निःसम mfn. (-तः-ता-स) Poor, indigent. **न.** निर् not, nothing, स own

निःसाद mfn. (-तः-ता-द) 1. Insipid, tasteless. **न.** निर् neg. साद sweet.

निः ind. 1. In, within; on, upon; a particle and prefix. 2. A negative or prohibitive particle. 3. A particle implying certainty, affirmation, proximity, continuance, doubt, intensity, fullness, Lowness, order, skill, wrong, group, &c. see the following compounds.

निःकट mfn. (-तः-ता-ट) 1. Near, proximate. 2. Kinless, solitary. **न.** निर्, and कट् affix; or नि prefixed to कट्, to go to or towards, affix कश्.

निःकर **म.** (-र) 1. A flock or multitude. 2. A heap, a bundle. 3. Pith, sap, essence. 4. Suitable or proper gift. 5. A treasure, especially belonging to Kuru's: see निःनि. **न.** निर् in or upon, कृ to throw, affix कश्.

निःकर्मण **म.** (-च) 1. An open space or sort of play-ground in or near a town. 2. A court at the entrance to a house. 3. A neighbourhood. 4. A plot of ground not ploughed. **न.** निर्, with कर्मण ploughing; so prepared.

निःकचस **म.** (-चः सः) The touch-stone. **f.** (-चा) The mother of the imps or goblins. **न.** निर् prefixed to कच् to injure, affix च.

निकषा ind. 1. Near, proximate. 2. In the middle, betwixt, between. 3.

The mother of a Rakshasha. ३. नि prefixed to कृत् to hurt, UNA'di affix चा.

निकषासज्ज m. (-जः) A Rakshasha, a sort of goblin. ३. निकषा the mother of the race, and चालसज्ज a son.

निकष m. (-सः) A touch-stone; see निक्ष.

निकाम n. adv. (-सं) Voluntarily, willingly, implying certainty. ३. नि, काम will.

निकाय m. (-यः) An assemblage of persons performing like duties, a congregation, an audience. 2. A flock, a multitude. 3. A butt, a mark. 4. A house, habitation. 5. The Supreme Being. 6. The body. ३. नि in or within, चि to collect, affix चञ्, and क substituted for the radical initial.

निकाय m. (-यः) A house, ३. नि in or within, चि to collect, affix खत् कुलम् ।

निकार m. (-रः) 1. Opposition, contradiction. 2. Injury, wrong, offence. 3. wickedness; malice. 4. Abuse, reproach, disrespect. 5. Raising, tossing or lifting up. 6. Piling or winnowing oorn. 7. Killing. ३. नि depreciative prefix, क्त to make, or कृ to throw, affix भावे चञ्, or चञ्.

निकारण n. (-ण) Killing, slaughter. ३. नि prefixed to कृ to injure, affix लुट्.

निकाष m. (-षः) Rubbing, Scratching. ३. नि before, कष, to hurt, चञ् aff. निकारण mfn. (-णः-सा-सं) 1. Likeness. (in composition :) 2. Proximity 3. Appearance. See नीकास.

निकुञ्जक(न) m. (-कः) A measure of capacity equal to $\frac{1}{16}$ th of a Kud'ava. ३. नि before, कुञ्जि to be small, affix कृन्.

निकुञ्चित mfn. (-तः-ता-सं) Contracted. ३. नि in, and कुञ्चित curved.

निकुञ्ज mn. (-जः-ज) An arbour, a bower, a place overgrown with creepers and shrubs. ३. नि expletive, and कुञ्ज an arbour.

निकुञ्ज m. (-जः) 1. The son of KUMBHAKARN'A, the brother of R'AVAN'A. 2. A plant, (Croton polyandrum) ३. कु the earth, भू to be, affix कृच्, and नि prefixed.

निकुञ्जिका f. (-का) A cave situated on the western part of ceylon, where offerings with fire are made. ३. नि before, कुञ्ज a jar, खञ् aff.

निकुञ्ज n. (-जः) A flock or multitude : also निकुञ्जक ३. नि before, कृत् to divide or cut, affix चञ्चञ्, and च substituted for the penultimate ; also read निकुञ्च.

निकृत् mfn. (-तः-ता-सं) 1. Dishonest, wicked, perverse. 2. Removed, set aside, dismissed. 3. Tricked, cheated, deceived. 4. Injured, afflicted. 5. Low, base, vile. ३. नि prefixed to कृत् to cut, affix क.

निकृति f. (-तिः) 1. Wickedness, dishonesty. 2. Abuse, reproach. 3. Rejection, removal. 4. Poverty, indigence. ३. नि prefixed to कृत् to cut, affix कि. or नि + कृ-भावे क्तिन् ।

निकृष्ट mfn. (-ष्टः-ष्ट-सं) Outcast, despised, low. ३. नि prefixed to कृष्ट, to make furrows, to revile or despise, affix कृ.

निकृषाय m. (-यः) Piling or collecting repeatedly. ३. नि before, चि to gather, reit. v., चञ्, aff.

निकृष m. (-सः) A house, a habitation. ३. नि in, क्तिन् to dwell, affix चञ् ; also with वृच् affix निकृषेत्.

निकृषज्ज n. (-जः) A house, a dwelling. ३. कञ् added to निकृषेत्.

निकृषेत् n. (-सं) A house, a habitation. m. (-जः) An onion ३. see निकृषेत्.

निकृष(उ)क m. (-कः) A tree, (Allangium hexapetalum.) ३. नि prefixed to कृच् to be crooked, affix कृन् ; also derived from कृष्ट, to surround, निकृषक; also with वृच्, pleonasm added, निकृषक or नि + कृच् + वृष्टे वृन् । अङ्गीट उच्चे ।

निकृष m. (-चः) 1. A musical tone or sound. 2. Any sound. ३. नि prefixed to कृच् to sound, चञ्, affix ; also with चञ्, affix निक्षाय m. (-चः)

निक्ष r. 1st cl. (निक्षति) To kiss ; see निक्ष ।

निचय n. (-यः) Kissing. ३. निच् to kiss, लुट्, aff.

निचा f. (-चा) A nit. ३. चिन् to meditate, UNA'di affix चञ् according to some a wrong form of चिचा ।

निचिन् mfn. (-तः-ता-सं) 1. Rejected, abandoned, foregone, given or thrown away. 2. Deposited, pawned, pledged. 3. Thrust into, placed in. 4. Sent, sent off or away. ३. नि implying absolutely or internally, and चिप to throw कृच् aff.

निचिपत् mfn. (-पत्-पत्नी-पत्) Throwing or placing in or upon. ३. नि before, चिप to throw, affix शट् ।

निचिप m. (-पः) 1. A pledge, a deposit in general, or one which is counted or particularised in presence of the receiver, and left without cover or seal. 2. Abandoning, parting with, throwing away. 3. sending or putting away. 4. Wiping, drying. ३. नि prefixed to चिप to throw or reject, affix चञ् ।

निचिपु mfn. (-पु-पु-पु) Who or what places or deposits. m. (-पु) A depositor, a pawnor or pledger. ३. नि before, चिपु to throw, वृच् aff.

निखल mfn. (-लः-लो-लं) Dwarfish, a dwarf. n. (-लः) A billion. ३. नि certainly, verily खल short &c.

निखत् mfn. (-तः-ता-सं) 1. Dug dug, up, excavated. 2. Fixed in the ground as a snake. ३. नि before खन् to dig, कृच् aff.

निखिल mfn. (-लः-ला-सं) All, entire, complete. ३. नि negative, खिल defective. निखल खिल श्रेयो यथात् ।

निगड mn. (-डः-ड) Iron chain for the feet, a fetter, but especially the heel chains of an elephant. ३. नि not, गड् to drop, (to drop off,) affix चञ् । नि + गड् + चञ् । डलवीरेकात् डलवत् ।

निगडित mfn. (-तः-ता-सं) Bound, tied, chained &c. ३. निगड a chain, तार-वत्तय् aff.

निगम m. (-गः) The smoke of a burnt offering or sacrificial fire. ३. नि implying certainty, प्रेतो to estimate, affix कृ ; by which presence of fire is indicated.

निगद m. (-दः) 1. Speech, speaking, discourse. 2. Audible recitation of prayers or charms. ३. नि affirmative prefix, गद speech. चञ् aff.

निगदत् mfn. (-दत्-दत्नी-दत्) Speaking, saying, speaking to, addressing. ३. निगद to speak, शट् aff.

निगदित mfn. (-तः-ता-सं) Said, spoken, ३. नि before गद to speak, कृच् aff.

निगदितवत् mfn. (-वत्-वतो-वत्) Speaking, having spoken. ३. नि before, गद to speak, कृच् aff.

निगम n. (-गः) 1. A town, a city. 2. A market, a fair. 3. Holywrit, the Ve'das collectively. 4. A road, a market road. 5. Trade, traffic. 6. A camp or caravan of itinerent dealers, as Bazaris, &c. 7. Certainty, assurance. 8. Logic. ३. नि affirmative prefix, गम to go, affix चञ्, by which people go, &c. निगमते गद चनेन वा नि + गम-चञ् ।

निगमन n. (-नं) 1. Certain or logical conclusion, the winding up of a syllogism. 2. Quotations of words from the Ve'das. 3. The conclusion in a syllogism, the deduction (the fifth member of a five-membered syllogism. (In logic.) 4. Going. ३. नि, and गमन going.

निग(गार) m. (-रः) Eating, swallowing ३. नि in, गृ to swallow, affix चञ्.

निग(गार)ण n. (-णः) Eating, swallowing. m. (-चः) 1. The throat, the gullet. 2. Smoke of a burnt offering. ३. नि prefixed to गृ to swallow, affix लुट् ।

निगाद m. (-दः) 1. Speech, discourse. 2. A prayer recited aloud ३. नि before गद to speak, affix चञ् ; also निगद ।

निगार m. (-रः) Swallowing. ३. नि prefixed to गृ to swallow, affix चञ् ; also निगार ।

निग(गार)ण m. (-णः) Throat or neck of a horse. ३. नि before, गृ to eat, affix चञ् or नि + गृ + चञ्, चञ्चा-रञ्ज लः ।

निगादवत् m. (-वत्) A horse. ३. निगाद as above, and चञ्चयत् मतुप् aff.

निगीत mfn. (-तः-ता-सं) Sung, said. ३. नि and गीत sung.

निगु m. (-गुः) 1. A root. 2. The mind, the faculty of feeling and reasoning. 3. Painting. 4. excrement ३. नि affirmation, गृह् to take, affix डु । खीपय ।

[मन्त्रः ।

निगृह्य mfn. (-द-दा-द) 1. Profound, obscure. 2. Hidden, concealed. 3. Embraced, m. (-दः) A sort of wild bean; see सुहृद्. नि before, गृह् to hide or conceal, affix क्. आशिद्धिरे, वनसुते च ।
निगृह्यन् mfn. (-दः-दा-द) Having a hidden sense or purpose, इ. निगृह्, and चच् meaning.
निगृह्यन्त mfn. (-य-या-य) 1. To be hid or concealed. 2. To be protected or defended. नि before, गृह् to conceal, चनोदर aff.
निगृहीत mfn. (-य-या-य) 1. Assaulted, attacked. 2. Harassed, spoiled. 3. Seized, arrested. 4. Restrained, subdued, checked. नि before, गृह् to take, क् aff.
निगृहीत f. (-ति) Restraint, check, &c. : see निगृह्, नि before, गृह् to take, क्त्वि aff.
निगृह्यन् mfn. (-जन्-जनी-जन्) 1. Seizing, taking 2. Suppressing, restraining. नि before, गृह् to take, श्ठ aff.
निगृह्य ind. 1. Having taken. 2. Having restrained or suppressed. 3. Having arrested or confined. नि before, गृह् to take, खप् aff.
निगृह्य m. (-यः) 1. Aversion, disfavour, discouragement, dislike. 2. Abusing. 3. Binding, confinement, capture, arrest. 4. A binding, a tie. 5. Restraint, subjection. 6. Suppression, putting down. 7. A boundary, a limit. 8. Administering medicine. 9. Killing. 10. A name of KRISHNA. 11. Removing. 12. A flaw in an argument. 13. A handle. नि before, गृह् to take or seize, affix चच्.
निगृह्य n. (-यः) 1. Subduing, suppression. 2. Defeat. 3. Capture. 4. Punishment in general. नि before, गृह् to take, छुट् aff.
निगृह्यन् m. (-यः) Failure in logical argument. इ. निगृह्, and खान place.
निगृह्य m. (-यः) Aversion, &c. used as an imprecation, as, निगृह्यसे मृगान् confusion seize you, &c. नि before, गृह् to seize, affix चच्.
निच m. (-यः) 1. A round or circle, a ball, any thing whose height and circumference are equal. 2. A tree. 3. Sin. नि before, चन् to kill, affix क्, deriv irr.
निचय् m. (-यः) A vocabulary, a collection of words or names.
निचय m. (-यः) 1. Food, victuals. 2. Eating, Dining. नि before, चद् to eat, चप् affix, and चच् substituted for the root.
निचाति m. (-ति) An iron club or mace. नि before, चन् to kill, क्च्. Una'di affix, and चात substituted for the root.
निचातिच mfn. (-य-या-य) Of different forms or sizes.
निचुड m. (-यः) Sound, noise. नि before, चुप् to sound, affix क्.
निचुष m. (-यः) 1. A hoof. 2. A mule. 3. A boar. 4. A road. नि before, चुप् to pound, Una'di affix चन् or क्न् । Der : Irreg.
निच्य mfn. (-जन्-जनी-जन्) 1. Docile, subservient, domestic, dependant. 2. Completing a quotient, (in Arithmetic.) 3. Dependant on a substantive (as an adjective) नि before, चन् to injure or do mischief, चजर्थ क् aff.
निच्यन् mfn. (-जन्-जनी-जन्) 1. Slaying. Destroying, overcoming. नि before, चन् to kill, श्ठ aff.
निच्यन् m. (-यः-या-य) Slaying, killing. नि before, चन् to kill, शानच् aff.
निचय m. (-यः) 1. Heap, assemblage, collection. 2. Certainty. 3. An assemblage of parts constituting a whole. नि before, चि to collect, affix च्चि चच् ।
निचयिन् mfn. (-यि-यि-यि) Having or containing a quantity, full of, redolent with, abounding. नि. निचय, and इति aff.
निचिकी f. (-की) A capital oow : see नैचिकी.
निचिन् mfn. (-यः-या-य) 1. full, filled. 2. Covered, overspread. 3. Raised up. 4. Narrowed. नि before, चि to collect, affix क्.
निचुल m. (-यः) 1. A plant, (Barringtonia acutangula.) 2. An upper and outer garment. 3. A name of a poet. नि before, चुल् to lift up, affix क् । छिजले तथा वेतसकले च ।
निचुलक m. (-यः) A breast-plate, a cuirass. नि कुन् added to the preceding; also निचोल्क ।
निचोल्क mfn. (-यः-या-य) A cover, a wrapper, a veil, a surcoat. 2. A

bed cover. 3. The cover of a litter. नि before, चुल् to lift up, affix क्.
निचोल्क m. (-यः) A sort of jacket, but especially a soldier's jacket, or a body dress, serving as a cuirass or breast-plate. नि कन् added to निचोल्क ।
निचुत्ति m. (-यि) A district, the modern Tirhut. नि constantly, इति light ; or निज्जा इतिर ।
निचुत्ति mfn. (-यः-या-य) Unimpeached. नि नि neg. छिद्द flaw.
निचुत्ति m. (-यि) A man of one of the degraded classes, born from the outcast Kshetriya; the occupation of this caste is apparently public exhibition of tricks, prize-fighting, &c. being classed with the Jhallas, Mallas, and others. नि नि privative, इति light or credit, च substituted for the penultimate.
निचुत्त m. (-यः) 1. Cutting off. 2. Leaving no common measure. (In Arithmetic.) नि नि, and छेद cutting.
निच mfn. (-यः-या-य) 1. Own. 2. Perpetual, eternal. 3. Peculiar. नि नि implying continuance, and ज what is produced. निचरा चाचते नि जन्-ज ।
निचुत्तवत् mfn. (-यन्-यनी-यन्) Desirous of making to excel. नि नि before, गृह् to take, desid v., श्ठ aff.
निचुत्तु mfn. (-यः-या-य) Wishing to conceal. नि नि before, च् to hide, desid, v., च aff.
निचल n. (-यः) The forehead. नि नि before, टच् to be marked, (with frowns, &c.) affix चच् ; also with चच् added निचाल ।
निचाल m. (-यः) A name of SIVA. नि चल् the forehead, and चल् an eye.
निचल n. (-यः) The downward flight of a bird or a peculiar mode of flying. नि नि affirmative prefix and चीन flight, flying.
निचिख f. (-यः) A plant commonly Teori.
निचल m. (-यः) 1. A woman's buttocks. 2. The buttocks or posteriors in general, or as it is sometimes applied, to the circumference of the hip and loins. 3. The shoulder. 4. The side of a mountain. 5. The sloping bank or shore of a river. नि नि prefixed to तच् to go, affix चच् ; or तच् to go with च aff. निचत्त तस्ये चायते चायते ।
निचिनी f. (-नी) A woman with large and handsome posteriors. नि. निचल as above, इति and चीन aff.
निचरान् ind. 1. Always, continually, eternally. 2. Especially, particularly. B. Hence. नि नि always, वरप् comparative affix, and चात added.
निचल m. (-यः) One of the seven divisions of Pa'ta'la or hell. नि नि not, (known,) तच् depth. निचान्, एकानो च ।
निचाल adj. mfn. (-यः-या-य) Much, excessive. adv. n. (-यः) much, excessively. नि नि prefixed to तच् to desire, affix क्, and the vowel made long.
निच mfn. adj. (-यः-या-य) 1. Eternal, everlasting, continual, perpetual, past, present, and future. 2. Regular, fixed, invariable. 3. Ordinary. 4. Necessary. n. adv. (-यः) Always, eternally, continually. sub. Indispensable rite or act. m. (-यः) The ocean. f. (-यः) 1. A name of PA'RVATI. 2. The goddess MANASA. 3. A Sakti, a form of Durga, or personified energy of SIVA. नि नि particle implying perpetually, and खप् aff.
निचकरीन् n. (-यः) Indispensable act or ceremony, as observance of the five great sacrifices, or any daily and necessary rite. नि निच, and करी act ; also निचक्रिया, &c.
निचक्रय n. (-यः) Regular and necessary act or ceremony. नि निच, and क्रय to be done.
निचनति m. (-ति) Air or wind. नि निच eternal, गति motion.
निचता f. (-ता) Perpetuity, eternity. नि सच् added to निच ; also with ल्, निचल ।
निचदान ind. Always, constantly, and eternally. नि निच, and दाच् aff.
निचदान n. (-यः) Daily alms, नि निच, and दान gift.

नियमैकिक न. (-क) Any act or ceremony which though occasional is of irregular recurrence, as Śra'dhas at fixed lunar periods. म. निय, and नैकिक occasional; also नियमैकिककर्मन् ।

नियमप्रलय म. (-यः) 1. Sleep. 2. The constant loss of living beings. म. निय and प्रलय destruction.

नियमयुक्त mfn. (-क्तः-ता-क्त) Always busy or engaged in. म. निय and युक्त attached to.

नियमयौवन mfn. (-नः-ना-न) Ever or always young. f. (-ना) A name of DRAUPADI. म. निय always, and यौवन youth.

नियमग्रन्थ ind. Always constantly, eternally. म. निय, and ग्रन्थ aff.

नियमसम म. (-सः) An erroneous answer, one asserting perpetuity for perishable things. म. निय, and सम same.

नियमान्ध्राय म. (-यः) A period when the perusal of the Vēdas is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half month. म. निय always, चन् negative prefix, चञ्चाय to be read.

नियमान्ध्रय mfn. (-यः-ता-य) Eternal and perishable, permanent and temporary, &c. म. निय, and चान्ध्रय transient.

निद (इ) निदि र. 1st cl. (निदि) To reproach, to blame.

निद mfn. (-दः-दा-द) Abusive. n. (-दं) Poison, venom. म. नि affirmative prefix, द्वि to destroy, affix ड or निदिक्, वानक्षीयः ।

निदत्त mfn. (-त्तः-ता-त्त) Given, given absolutely. म. नि and दत्त given.

निदद्रु mfn. (-द्रुः-द्रुः) A man, म. निद poison, and द्रु tree, a living Upas.

निदर्शन न. (-नं) 1. An example or illustration. 2. Injunction, precept. 3. Tenour, purport. 4. Authority, text. 5. A sign. 6. A scheme. 7. View. 8. Evidence. म. नि fully or certainly, दर्शन showing, or नि + दृश् कृट् ।

निदाघ म. (-घः) 1. The hot season, (May and June). 2. Heat, warmth. 2. Sweat, perspiration. म. नि always, दग् to burn, चाघारे चञ् affix, वाङ्, दिङ् कुलम् ।

निदाघकर म. (-रः) The sun. म. निदाघ the hot season, and कर who makes.

निदाघकाल म. (-कः) The hot season, two months previous to rains, about May and June. म. निदाघ, and काल time or season.

निदाघसिन्धु, म. (-न्धुः) A river in the hot weather, one nearly dry. म. निदाघ, and सिन्धु a river.

निदान न. (-नं) 1. A first cause, a primary or remote cause. 2. Disappearance, cessation or removal of a first cause. 3. Purification purity, correctness. 4. Asking for the recompense or objects of austere devotion. 5. End, cessation. 6. A rope for tying a calf. 7. Ascertaining the causes of disease, study of symptoms with a view to trace the remote or proximate causes; hence this word is the name of a division of all works on medicine. म. नि always or certainly, दिह् to cherish affix पालने कृट् ; by which all effects are produced.

निदिग्ध mfn. (-ग्धः-ग्धा-ग्ध) Smeared, anointed, plastered. f. (-ग्धा) 1. Small cardamoms. 2. Increasing. म. नि prefixed to दिह् to smear, affix क्त.

निदिग्धिका f. (-का) A sort of prickly nightshade, (Solanum jacquini.) म. क्त added to the preceding. चङ्कारिकायाम् ।

निदिध्यासन न. (-नं) Deep and repeated consideration, thinking of or recalling repeatedly. म. नि before, ध्या in the reiterative form, affix लृट्.

निदिष्ट mfn. (-ष्टः-दा-ष्ट) 1. Ordered, directed. 2. Advised, enjoined. 3. Explained, pointed out. म. नि implying certainty, दिह् to show, affix क्त ।

निदुग्ध म. (-गुः) A fish.

निदेश म. (-शः) 1. Order, command, direction, instruction. 2. Speech, speaking, saying, relating. 3. Vicinity, proximity. 4. The word of command. म. नि verily, दिह् to show, affix चञ् ।

निदिशन् mfn. (-शः-शनी-श) Showing, directing, pointing out. f. (-शनी) 1. A quarter of space. 2. A point of the compass. म. नि before, दिह् to show, चिनि aff.

निदिष्ट mfn. (-ष्टः-दी-ष्ट) Who or what show or points out, explaining, advising, commanding, &c. म. नि before दिह् to show, दृष्ट aff.

निद्रा f. (-द्रा) 1. Sleep, sleepiness, sloth. 2. Dream. म. निद to condemn or censure, Una'di affix रञ् ; or द्रे to sleep, affix क्त्वं and नि prefixed, or more correctly. नि + द्रा भावे च ।

निद्राच mfn. (-चः-चा-च) 1. Asleep, sleepy, drowsy. 2. Shut up, closed. म. निद्रा as above, affix क्त । नि + द्रा-तल्लय नः ।

निद्रात्त mfn. (-द्राच द्रात्त-द्रात्त) Sleeping. म. नि before, द्रा to go, affix श्ल । निद्रात्त mfn. (-त्तः-द्रा-त्त) Awakened, aroused from sleep. म. निद्रा, भङ्ग breaking.

निद्रायमाच mfn. (-चः-चा-च) Sleeping, asleep. म. नि before द्रे to sleep, ग्रानच् aff.

निद्रालु mfn. (-लुः-लुः-लु) Sleeping, sleepy, drowsy, slothful. m. (-लुः) A name of Vish'n'u. f. (-लुः) A sort of perfume, commonly नीलो. म. निद्रा, and शीलान्वे चालु aff.

निद्रावृक्ष म. (-वृः) Darkness. म. निद्रा sleep, and वृक्ष a tree, (whose fruit is sleep.)

निद्रासंजनन न. (-नं) Phlegm, phlegmatic humour. म. निद्रा sleep, and संजनन producing, occasioning. निद्रा संजनयति सम्-जन-णिच् लृट् ।

निधन mfn. (-नः-ना-नं) Poor. mn. (-नः-नं) 1. Race, family. 2. Loss, disappearance, annihilation. 3. Death, dying. 4. The seventh asterism of the lunar mansions, reckoning from that under which a person is born. m. (-नः) The head of a family. म. नि before चा to cherish, affix चञ्, or नि neg. चन wealth, or नि + चा + कृ ।

निधनकारिन् mfn. (-रि-रिषी-रि) Destroying, destructive. म. निधन and कारिन् making.

निधनता f. (-ता) Poverty. म. निधन, and तच् added; also with त्, निधनत्-निधान न. (-नं) 1. A Nid'hi or divine treasure, belonging especially to KURVA the god of wealth. 2. A receptacle, a place or vessel in or on which any thing is collected or deposited. 3. Place of cessation or rust. 4. Property, possessions, wealth. म. नि in or on, चा to possess, Una'di affix क्त्वं or according to others भावे कृट् : see निधि ।

निषापक म. (-कः) 1. A weapon. 2. Burnt timber, charcoal. 3. The castor oil plant.

निषाद्य ind. Having fixed or placed in or on. म. नि before घा ह् have, क्त्वं aff.

निधि म. (-धिः) 1. One of KURVA's Nid'his or divine treasures, nine of which are enumerated : viz. The Padma, Maha'padma, Sankha, Makara, Kachchapa, Mukunda, Kunda, Nila, and K'harba : their nature is not exactly defined, though some of them appears to be precious gems; according to the Tantrika system, they are personified and worshipped as demi-gods, attendant either upon KURVA or upon LAKSHMI, the goddess of prosperity. 2. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as गुणनिधि : a man who contains or is endowed with all good qualities. 3. A treasure, any sum or quantity of wealth or valuables. 4. A medicinal plant and perfume, commonly Jivaka. 5. The ocean. 6. An epithet of Vish'n'u म. नि in, चा to have, affix. चाघारे नि ।

निधिनाय म. (-यः) A name of KURVA. म. निधि a divine treasure and नाय lord; also similar compounds, as निधिप्रभु निधीश्वर, &c.

निधीयमान mfn. (-नः-ना-नं) Being in the course of placing, depositing, &c. म. नि before, चा to have, causal form, ग्रानच् aff.

निधीय म. (-यः) KURVA. म. निधि as above, and ईश्वर lord.

निधुवन न. (-नं) 1. Coition, copulation. 2. Trembling, agitation. 3. Pleasure, enjoyment. 4. Sport, play, pastime. म. नि before धृ to shake or agitate, दुष् aff. नितरा धुवनं दसपादादिचालनम् ।

निधेय mfn. (-यः-या-यं) To be placed in or on, to be deposited, &c. म. नि before चा to have, यत् aff. चिन्ता टाप् ।

- निघान n. (-नं) sight, seeing. इ. नि before, छी to think, affix भावे लुट्.
- निघान m. (-नः) Sound. इ. नि before, छन् to sound, affix भावे चञ्.
- निघ्न, mfn. (-ञ्-ङ्-ञ्) Wishing to kill. इ. नि before, चञ् to destroy, desid. v, उ affix, form irr. or correctly नञ-उ नञ्.
- निघ्न m. (-ङ्) Sound in general. इ. नि before नद to sound, affix भावे चप् ; also निघद.
- निघनन n. (-नं) Engaging in performance. इ. नि before, लो to lead, लुट् aff.
- निघद m. (-ङ्) Sound in general. इ. नि before नद to sound, affix पचे चञ् ; also निघद.
- निघदिह mfn. (-न-त-तं) Sounded. इ. नि before नद to sound, causal v, क aff.
- निघीय f. (-या) Desire to take or lead. इ. लो to lead, desid. form, affixes चङ्. and टाप्.
- निघीय mfn. (-य-यु-यु) Desirous to take or lead. इ. लो to lead, desid. form, उ aff.
- निघ्न mfn. (-ञ-का-कं) Reproachful, abusive, scurrilous, censorious. इ. निदि to abuse, लुच्. aff. or निघ्न-युच्.
- निघ्न mfn. (-न-न-न-न) Abusing, blaming. इ. निघ्न to blame, ग्रह aff.
- निघ्नल mfn. (-न-लो-लं) Having a maimed or defective hand : it is also sometimes read निघलक. इ. निघ्न as above, तल the fore-arm and कर्मणि घञ् aff.
- निघ्न n. (-नं) Reproach, censure, blame. इ. बिद, to reprove, affix लुट्.
- निघ्ना f. (-न्या) 1. Censure, reproach, reproof, blame, abuse, reviling, defamation. 2. Injury, injuring. 3. Wickedness. इ. बिद to abuse, &c. affixes चङ्. and टाप् or निघ्न भावे चप्.
- निघ्नलुति f. (-तिः) Irony, ironical praise. इ. निघ्ना censure, and लुति praise.
- निघ्नित mfn. (-न-त-तं) 1. Abused. reviled, reprov'd. 2. Low, despicable, worthy of being reviled. 3. Prohibited, forbidden. इ. बिद to abuse, affix क्.
- निघ्नु f. (-ङ्) A woman bearing a dead child. इ. बिदि to abuse, affix कर्मणि उ.
- निघ्ना mfn. (-न्या-न्या-न्या) 1. Bad, vile despicable, reprehensible. 2. Forbidden, Prohibited. इ. निघ्ना, and, यत् aff.
- निप m. (प-पं) A water jar. m. (-नः) The Kadamba tree, (Nauclea cadamba.) इ. नि continuative Particle, पा to drink, affix कारणे चञ्चि क्.
- निप(पाठ) m. (-ठः) Reading, studying or lecturing. इ. नि before, पठ् to read, affix भावे चप् पचे चञ् वा ; also with लुट् निपठनं.
- निपठित mfn. (-न-ता-तं) Read, studied, इ. नि पठ् to read, क् aff.
- निपठिति f. (-तिः) Reading, study. इ. नि पठ् to read, क्निच् aff.
- निपतन् mfn. (-तन्-तन्-तन्) 1. Falling, falling down, prostrating. 2. Alighting. इ. नि before पत् to fall, affix शट्.
- निपतन m. (-नं) 1. Falling. 2. Alighting, descending. इ. नि in or on, पत् to go, लुट् aff.
- निपतित mfn. (-न-ता-तं) 1. Fallen, fallen down. 2. Alighted, descended. इ. नि in or on, पत् to go, क् aff.
- निपतन् ind. 1. Having fallen down, prostrate. 2. Having alighted. इ. नि before पत् to fall, लुच्. aff.
- निपत्वा f. (-त्वा) 1. A field of battle, 2. Any plashy or slippery ground. इ. नि in or on, पत् to fall, चापारे क्चप् aff.
- निपाक m. (-कः) Cooking, maturing, ripening. इ. नि before पच् to cook, affix चञ्.
- निपाठ m. (-ठः) Reading, study of the sacred books, or public perusal of popular poems. इ. नि before, पठ् to read, affix चञ्.
- निपात m. (-तः) 1. Death, dying. 2. Falling, coming down, alighting. 3. Irregularity, (in Grammar,) 4. A particle, (in ditto.) 5. Attacking. 6. Casting. 7. Accidental occurrence or mention. इ. नि before, पत् to go, affix भावे चञ्.
- निपातन n. (-नं) 1. Causing to descend or fall, throwing down. 2. Bea-

- ting, knocking down. 3. Killing. 4. (In Grammar,) Irregularity, exception. इ. नि before, पत् to fall, it the causal form, बिच् लुट् aff.
- निपातित mfn. (-त-ता-तं) 1. Beaten down, made to fall or descend, 2. Killed. 3. Irregular, excepted. इ. नि before पत् to fall, causal form, affix क्.
- निपात n. (-नं) 1. A trough or ditch near a well for watering cattle. 2. A well. 3. Any reservoir of water, a pool, a puddle. 4. A milk-pail. 5. Drinking off, imbibing. इ. नि before, पा to drink, चापारे लुट् affix ; also with कन् added निपातक n. (-कं).
- निपीडन n. (-नं) 1. Squeezing, pressing. 2. Embracing. 3. Hurting, giving pain. इ. नि before, पीड् to give pain, भावे लुट् aff.
- निपीडित mfn. (-त-ता-तं) 1. Squeezed, pressed. 2. Embraced. 3. Pained, hurt. इ. नि before, पीड् to give pain, affix क्.
- निपीड ind. 1. Having pressed or squeezed, having pressed against or upon. 2. Having embraced. 3. Having hurt. इ. नि before, पीड् to pain and लुच्. aff.
- निपीत mfn. (-त-ता-तं) 1. Drank, drank up. 2. Absorbed, imbibed, dried up. इ. नि before, पा to drink, क् aff.
- निपीतान mfn. (-न-ना-नं) Being drank. इ. नि before, पा to drink, passive form, शानच् aff.
- निपुण mfn. (-वा-वा-व) 1. Clever, skilful, conversant with. 2. Skilled in. 3. Kindly or friendly towards. 4. Sharp, fine, delicate. 5. Complete, perfect. इ. नि before, पुच् to be pure, affix क्.
- निपालन n. (-नं) Seeing, sight.
- निबध् mfn. (-ब-ब-ब) 1. Bound, confined. 2. Bound, costive. 3. Fixed upon, fastened to. 4. Checked, restrained, 5. Restricted to. इ. नि before बध् to bind, and, affix क्.
- निबन्ध m. (-न्) 1. Epistasis suppression of urine or constipation. 2. Commentary, explanation of technical rules. 3. The Nimb tree : see निम्ब. 4. Binding, confinement. 5. Intendness on or attachment to. 6. A grant of property, an assignment of cattle or money for support, a corrody. 7. Fixed property, not moveable or fluctuating. 8. A bond, a fetter. n. (-न्) Song, singing. इ. नि before, बन्ध् to bind, affix चञ्.
- निबन्धदान n. (-नं) Grant of an assignment, gift of a corrody. इ. निबन्ध, and दान gift.
- निबन्धन n. (-नं) 1. Cause, motive, origin. 2. Binding, confining. 3. Checking, restraining. 4. Fastening. 5. A grant, an assignment. 6. A commentary. 7. The tie or peg of a lute. 8. Constructing, building. 9. A receptacle. 10. A bond, a fetter. 11. Support. 12. Syntax. (in gram.) 13. Composing. 14. Composition, a treatise. इ. नि before, बन्ध् to bind, affix लुट्. [affix क्.]
- निबन्धित mfn. (-त-ता-तं) Bound, confined, tied. इ. नि before, बन्ध् to bind
- निबन्ध mfn. (-न्-न्-न्-न्) Who or what ties or binds. m. (-न्) An author, a commentator. इ. नि affirmative, बन्ध् bind, लुच् aff.
- निभ mfn. (-भा-भा-भ) Like, resembling, similar. mn. (-भ-भं) 1. fraud, trick, disguise, pretence. 2. Light, manifestation, appearance. इ. नि before, भा to shine, affix क्.
- निभालन n. (-नं) Sight, seeing. इ. नि before भाल् to see, affix लुट्.
- निभूत mfn. (-त-ता-तं) Past, gone. f. (-ता) Quite frightened. इ. नि affirmative, भूत been.
- निभृत mfn. (-त-ता-तं) 1. Modest, humble, unassuming. 2. Lonely, solitary. 3. Placed down. 4. Secret. 5. Still, Silent. 6. Firm. 7. On the point of setting. 8. Filled with. इ. नि before, भृ to cherish, affix क्.
- निभृत ind. 1. Privately, apart. 2. Unobservedly in a corner. 2. Coverly, in disguise or out of sight. इ. नि before, भृ to cherish, affix क् and हट् added.
- निम m. (-नः) A pin, a stake. इ. नि in, नाज् to plunge or stick, affix उ ; stuck in the ground.

निमग्न mfn. (-ग-दा-घ) 1. Plunged in, immersed. 2. Gone down, set. 3. Overwhelmed. इ. नि in, सञ्ज to bathe, affix क।

निमज्जन्तु mfn. (-ज्जन्-जली-ज्जन्तु) Bathing, plunging in. इ. नि before, सञ्ज to bathe, श्रट् aff.

निमज्जयु m. (-युः) 1. Sleep, sleeping. 2. The act of diving or entering into. इ. नि in, सञ्ज to bathe. भावे चय्त् aff.

निमज्जन n. (-ज) 1. Bathing. 2. Immersion. इ. नि before, सञ्ज to bathe, भावे क्त् aff.

निमन्त्रण n. (-ण) 1. Summoning, calling. 2. Inviting, invitation. 3. A summons. इ. नि affirmative, सन्त्रा advising or नि + सन्त्रा भावे-क्य् ट्।

निमन्त्रित mfn. (-ता-ता-तं) 1. Summoned, convoked. 2. Invited. इ. नि before सन्त्रा to advise, affix क्।

निमय m. (-यः) Barter, exchange. इ. नि before, सि to measure, to mete, affix च्च्।

निमात्य mfn. (-व्या-व्या-व्य) To be exchanged or bartered. इ. नि before, मा to measure, तव्य aff.

निमि m. (-मिः) 1. Twinkling. 2. A son of Ikshvaku condemned to reside in the twinkle of the eye.

निमित्त n. (-त्त) 1. Cause, motive, instrumental cause. 2. Mark, sign, spot, trace, token. 3. Omen. 4. A butt, a target. 5. Pretext. इ. नि before, सि to measure, क्त् affix, also with कन् added निमित्तक।

निमित्तक n. (-क) 1. Kissing, a kiss. 2. Cause, &c. इ. See the last.

निमित्तकारण n. (-कारण) The instrumental cause, the material or the agent, especially the deity considered as the agent in creation. इ. निमित्त the instrumental cause, कारण cause,

निमित्तकाल m. (-काल) Any given or specific time. इ. निमित्त, and काल time.

निमित्तत्व n. (-त्व) Causality, instrumentality. इ. निमित्त, and त्व affix, also with तत्त् निमित्तता।

निमित्तचर्च m. (-चर्च) 1. Expiation. 2. Any occasional or special penance, rite, or obligation. इ. निमित्त, and धर्म्य piety.

निमित्तसाधन n. (-साधन) The mere agent or instrument. इ. निमित्त and साधन alone,

निमित्तविद् m. (-विद्) An astrologer. इ. निमित्त a mark (lucky or unlucky), and विद् who knows.

निमित्तसाधन f. (-साधन) Dependence upon a special cause or occasion. इ. निमित्त and साधन revolving.

निमिष m. (-षः) 1. Twinkling of the eye. 2. The twinkling of an eye considered as a measure of time. 3. A name of Vishnu, इ. नि before, सिप् to twinkle, affix क्; also with चञ्च् affix निमेष, or निमि a proper name षट् to go, च्च् aff.

निमिषन्तु mfn. (-न्तु-न्तु-न्तु) Blinking, closing the eyelids. इ. निमिप् to twinkle, श्रट् aff.

निमिषन्तु mfn. (-न्तु-न्तु-न्तु) Twinkling, closing, (as the eye). इ. नि before सौज् to disappear, श्रट् aff.

निमीलन n. (-न) 1. Death, dying. 2. Twinkling of the eye, shutting of the eyelids, winking. 3. Total eclipse. इ. नि before, सौज् to disappear, &c. affix भावे क्त्।

निमीलित f. (-लित) 1. Fraud, trick, disguise. 2. Twinkling of the eye, winking, blinking. 3. Conning at anything. इ. नि before, सौज् to twinkle, affix च्च्, वृन् and ङप्।

निमीलित mfn. (-ता-ता-तं) Closed, (as the eyelid), twinkled, blinked. इ. नि before, सौज् to disappear, क्त् aff.

निमेष m. (-षः) Barter, exchange. इ. नि before, सि to measure, affix च्च्।

निमेष n. (-षः) 1. Twinkling of the eye. 2. A momentary space of time, a twinkling of the eye considered as measure of time : see निमिष - नि + निमिष भावे च्च्।

निमेषक m. (-कः) 1. Twinkling of the eye. 2. A firefly. इ. कन् added to the last.

निमेषकृत् f. (-कृत्) Lightning. इ. निमेष twinkling, and कृत् what makes. निमेष करोति कृ-क्त् पुक्।

निमेषकृत् m. (-कृत्) A firefly. इ. निमेष a twinkling, कृत् who shines, निम mfn. (-कः-का-कः) 1. Deep, profound, (literally or figuratively) 2. Low. 3. Low land. 4. A slope. 5. A gap, a chasm in the ground. 6.

A depression. इ. नि before, मा to mind, affix क्।

निमग्न mfn. (-ग-दा-घ) Deep, going deep. इ. (-ग) A river. इ. नि deep, and ग what goes. निमं गच्छति गन्तु।

निमिता f. (-ता) Depth, profundity. इ. निम with तत्त् affix; also with त्व, निमित्तत्व। [high,

निमीलित mfn. (-ता-ता-तं) High and low, up and down. इ. निम, and उन्नत निम m. (-न्मः) The Nimba or Neemb tree, (Melia azadiracta). इ. निमि to sprinkle, affix च्च्; also with कन् added, निमिषकः these words are written with either व or ब, as निम्व or निम्व.

निम्वतृ m. (-तृः) The coral tree, (Erythrina fulgens); it is considered as one of the trees of paradise. इ. निम्व as above, and तृ a tree.

निम्वूक m. (-कः) The common lime, (Citrus acid).

नियत mfn. (-ता-ता-तं) 1. Self-governed, subdued, restrained. 2. Attentive, fixed or intent upon. 3. Constant, permanent. 4. Ascertained, certain, fixed. 5. Inevitable. 6. Positive, definite. 7. Permeable, what may be spread through or over, n. adv. (-तं) Always, constantly. subst. Elementary or crude matter, the recipient of attributes or properties. इ. नि before, यन् to restrain affix क्।

नियतमानस mfn. (-सः-सा-सः) Of subdued mind or spirit. इ. नियत, and मानस the mind.

नियतमानस mfn. (-सा-सा-सः) Self-regulated, self-controlled or restrained, इ. नियत, and मानस self.

नियताहार mfn. (-रा-रा-रः) Abstemious, moderate. इ. नियत, and चारहार food.

नियति f. (-तिः) 1. Destiny, luck, good or bad fortune. 2. A religious duty or obligation. 3. Self-restraint, self-restraint. 4. A name of Durga. 5. Abidya, or the will of god. इ. नि before, यन् to restrain, affix कारणे क्त् or क्त्।

नियतन्द्रिय mfn. (-य-या-यः) Of restrained or subdued passions. इ. नियत controlled, इन्द्रिय an organ of sense.

नियतन्त्र mfn. (-व्या-व्या-व्य) To be restrained, checked, controlled, &c. इ. नि before, यन् to restrain, तव्य aff.

नियन्तु mfn. (-न्ता-न्ता-न्तु) Who or what restrains, governs, or guides m. (-न्ता) 1. A charioteer, a coachman. 2. A ruler, a governor, a master. 3. A punisher. इ. नि before यन् to restrain, affix च्च्।

नियन्त्रित mfn. (-ता-ता-तं) Checked, restrained, governed, guided. इ. नि affirmative particle, यन् to restrain or check, affix क्।

नियम m. (-मः) 1. Agreement, contract, engagement, assent, promise. 2. Any religious observance voluntarily practised, as fasting,

watching, pilgrimage, praying, &c. voluntary penance, meritorious or supererogatory piety. 3. A religious observance or obligation in general. 4. Certainty, ascertainment. 5. Rule, precept. 6. Usage, practice. 7. Common places in poetry, conventional expression, as notice of the Birch in describing the Himalaya, of the Sandal tree in describing the Malaya mountain, the whiteness of vesture, blackness of hair, the cry of the peacock in the rains, of the kokila in spring, &c. इ. नि before, यन् to refrain, affix च्च् वा कृत्।

नियमन n. (-न) 1. Precept, fixed practice or rule. 2. Binding. 3. Restraining, checking. इ. नि before, यन् to restrain, affix भावे क्त्।

नियमपर mfn. (-पर-पर-परः) 1. Observing fixed rules. 2. Relating to or corroborative of a rule. इ. नियम, and पर attached to.

नियन्त्रित mfn. (-ता-ता-तं) 1. Regulated, prescribed. 2. Governed, guided. 3. Checked, restrained. 4. Bound, confined. इ. नि before, यन् to check, नियन्त्रित क्त् affix.

नियन्त्रित ind. Having restrained. mfn. (-व्या-व्या-व्य) To be checked or restrained. इ. नि before, यन् to govern, क्त् or यत् aff.

निशतन n. (-नः) Causing to fall or descend : see निशतन। निशतं यावते वाति षट्।

निशान m. (-नः) 1. Religious act, penance, fasting, &c. especially if an act of supererogation. 2. Restraint, & नि before, युञ् to restrain, affix चञ् : see नियम.

निशानक mfn. (-कः-का-कं) Guiding, governing, what regulates or restrains, m. (-कः) 1. A boatman, a sailor ; but variously applied to one who rows, who steers, or who keeps a lookout from the mast head. 2. A pilot, a helmsman. 3. A charioteer. & नि before, युञ् to go or stop, affix णच् ण् लुच्.

निशुक्त mfn. (-क्तः-क्ता-क्तं) 1. Engaged in, applying or attached to. 2. Authorized, called, appointed. 3. Directed, enjoined, commanded. 4. Ascertained. 5. Fastened or attached to. & नि before, युञ् to join, affix क्त.

निशुक्ताय mfn. (-नः-ना-नं) Authorizing, appointing. & नि before, युञ् to join, शानच् aff.

निशुज्ज ind. 1. Having joined or attached to. 2. Having put to or harnessed. & नि before, युञ् to join, ल्यप् aff.

नियुत mn. (-तः-तं) 1. A million. 2. A hundred thousand. 3. Ten thousand krores. & नि before, यु to join, affix क्त. [contest.]

नियुद्ध m. (-द्ध) Close fight, personal struggle. & नि before, युद्ध fight, नियुद्धाय mfn. (-यः-या-य) To be appointed or authorized. & नि, युञ् to join, affix तय.

नियोग m. (-गः) 1. An order or command. 2. Authority, appointment. 3. Occupation, appointed duty. 4. Effort, exertion. 5. Ascertainment, certainty. 6. Incidence, occurrence. 7. The practise in ancient times by which a childless widow was permitted to have intercourse with the brother or any other near relative of her deceased husband to raise up issue to him. & नि before, युञ् to join, अक्षि चञ्, कुलम्।

नियोगप्रयोजन n. (-नः) The object of any appointment, authorized act or duty. & नियोग, and प्रयोजन cause.

नियोगवधि m. (-धिः) The form of appointing to any act or duty. & नियोग and वधि rule.

नियोगार्थ m. (-र्थः) The object of an authorized act or appointment & नियोग and वर्थ object.

नियोगिन् mfn. (-नी-निगो-नि) 1. Engaged in any pursuit, closely attached to it or engrossed by it. 2. Appointed, authorized, entrusted with authority, &c. m. (-नो) A minister, a deputy, an agent, &c. & नियोग and रजि aff.

नियोग्य mfn. (-यः-या-य) Fit to be appointed or authorized, able or fit for a duty. m. (-यः) A master. & नि before, युञ् to join, ऋधायि कर्षांर खत्तु aff.

नियोजन n. (-नः) 1. Ordering, commanding, directing. 2. Uniting, attaching to. 3. Urging, impelling. 4. Fasting. & नि before, युञ् to join, affix भावे ण् लुच्।

नियोजित mfn. (-तः-ता-त) 1. Entrusted with, appointed to. 2. Directed, ordered. 3. Impelled, urged to, instigated. 4. Joined or attached to. 5. Suited or adapted to, connected with, &c. & नि before, युञ् to join, क्त affix, with इट्, argument.

नियोजनीय mfn. (-यः-या-य) To be attached or joined to. & नि, युञ् to join, णोवर aff.

नियोज्य mfn. (-यः-या-य) 1. To be attached to. 2. To be appointed to or employed in. 3. To be commanded, instigated, &c. m. (-ज्यः) A servant. & नि before, युञ् to join, ऋधायि कर्षांर खत्तु aff.

नियोज्य m. (-ज्यः) 1. A cock. 2. A combatant, a wrestler, a boxer, & नि near, युच् to fight, ऋधायि.

निर ind. 1. A particle and prefix implying certainty, assurance. 2. Negation, privation. 3. Outside, out, without, forth. & नृच् to guide, affix क्च्.

निरच mfn. (-चः-चा-चं) 1. Having no dice, &c. 2. Having no latitude. m. (-चः) (In Astronomy.) The terrestrial equator. & निर and चच् a die, &c.

निरचदेष्ट m. (-ष्टः-शि-ष्टं) 1. A first meridian, as Lanka', a place where the sun is always vertical and the days and nights are equal. 2. The equatorial region. & निर and चच् latitude, देष्ट a country.

निरिष्ट mfn. (-ष्टः-शि-ष्टं) Having lost or neglected the consecrated fire. & निर चष्टि fire.

निरिष्ट mfn. (-ष्टः-शि-ष्टं) Unchecked, uncontrolled, self-willed, independent. & निर privative, चष्ट् a hook for guiding an elephant.

निरिष्ट mfn. (-ष्टः-शि-ष्टं) Self-willed, wilfulness. & ल added to the foregoing ; also with तच्, निरिष्ट मत्ता.

निरिष्ट mfn. (-नः-ना-नं) 1. Void of passion or emotion. 2. Unstained, unblacked. n. (-नः) The Supreme Being. f. (-नः) The day of fall-moon. m. (-नः) An Epithet of Śiva, & नि neg. रश्मि affection ; or निर not, चक्ष्म collyrium ; figuratively, darkness.

निरत mfn. (-तः-ता-तं) 1. Engaged or interested in. 2. Attached or devoted to. & नि, and रत occupied.

निरत्यय mfn. (-यः-या-य) Faultless, unblamable. & निर neg. चक्ष्म fault.

निरतुकीय mfn. (-यः-या-य) Hard-hearted, destitute of compassion. & निर and चतुकीय pity.

निरतुकीयता f. (-ता) Cruelty, hard-hearted-ness. & तच् added to the last.

निरतुरीय mfn. (-यः-या-य) Unkind unfavourable. & निर neg. चतुरीय favour.

निरतर mfn. (-तः-रा-रं) 1. Coarse, gross, without interstices. 2. Continuous. 3. Uninterrupted, continual. 4. Unbounded. 5. Identical, not different. 6. Unconcealed, not hidden or vanished. 7. Not external, &c. & निर not, चतर interval, difference, &c.

निरतराय mfn. (-यः-ता-यं) Narrow, contracted. & निर neg. चतराय intermediate space.

निरतार्याय m. (-यः) 1. Private study, reading to one's self the sacred works. 2. Diligent and uninterrupted pursuit, exercise, practice. & निर not, चतर between, चतार practice.

निरतय mfn. (-यः-या-य) 1. Childless, having no family. 2. Unconnected with, not belonging or related to. 3. Done in one's absence, not done openly or visibly. 4. Unmethodical, ill arranged. & निर neg. चतय descent, connexion.

निरप mfn. (-पः-पा-पं) Destitute of water. & निर, and चप water.

निरपच mfn. (-पः-पा-पं) 1. Shameless, impudent. 2. Bold, confident. & निर not, चपय shame.

निरपराध mfn. (-धः-धा-धं) Faultless, blameless. & निर neg. चपराध fault.

निरपवर्त्त m. (-वर्त्तः) 1. Non-returning or turning back. 2. (In Arithmetic.) Leaving no common measure. & निर, and चपवर्त्त returning.

निरपाय mfn. (-यः-या-यं) Free from destruction or decay, eternal. & निर neg. चपाय loss.

निरिष्ट mfn. (-चः-चा-चं) 1. Independent of, unconnected or unconcerned with. 2. Careless, indifferent, negligent. 3. Without purpose or hope. & निर, and चरेत्ता regard to.

निरश्च mfn. (-चः-चा-चं) Cloudless. & निर, and चश्च a cloud.

निरश्च m. (-चः) Hell. & निर out, beyond, चश्च good fortune.

निराल mfn. (-लः-ला-लं) Unobstructed, unrestrained, unimpeded. & निर not, चर्षल a bolt or bar.

निरर्थक mfn. (-कः-का-कं) 1. Vain, fruitless, unprofitable. 2. Unmeaning. & निर not, चर्थ object, end, कन् added.

निरश्च m. (-चः) Loss of voice. & नि neg. and रश्च sound.

निरवयव mfn. (-वः-वा-वं) Self-willed, headstrong, independent, uncontrolled. & निर neg. चवयव control.

निरवयव mfn. (-वः-वा-वं) Unobjectionable, unexceptionable. & निर neg. चवयव not to be said.

निरवशेषत् ind. Fully, particularly, circumstantially. **३. निर** neg. अवशेषत् a remainder.

निरवसाद mfn. (-दा-दा-द) Animated, anxious, eager. **३. निर** neg. अवसाद languor.

निरवहानिका f. (-वा) A fence, a hedge, an outer wall. **३. निर** out, without, and अवहानिका a fence. निर + अव + हन-ञ्ङ् ।

निरवहन n. (-न) Fasting, going without food. **३. निर** and वहन, eating.

निरस mfn. (-स-सा-स) 1. Dry. 2. Insipid, tasteless. m. (-सः) 1. Insipidity, want of flavour or passion, 2. Dryness, want of juice. **३. नि** neg. रस juice, &c. also नीरस.

निरसन mfn. (-न-ना-न) What removes, expels, subdues, checks, &c. n. (-न) n. 1. Rejection, denial, contradiction, disallowance. 2. Suppressing, checking. 3. Appeasing. 4. Expelling. 5. Ejecting. 6. Spitting, spitting out any thing with sickness or disgust. 7. Killing, destroying. **३. निर** out or forth, वस् to throw छुट् affix or युच् ।

निरस्त mfn. (-स्त-सा-स्त) 1. Expelled, sent forth or out. 2. Sent, thrown, cast, deserted. 3. Thrown off, (as from a horse.) 4. Abandoned, deserted, left. 5. Rejected, disallowed. 6. Shot, (as an arrow.) 7. Uttered rapidly, hurried. 8. Destroyed. 9. Gone, absent, what is not. 10. Suppressed, checked. 11. Torn or taken. 12. Broken, (as an agreement.) **३. निर** out or forth, वस् to throw or send, affix कर्षणि न् ।

निरस्य ind. Having ejected or thrown out. 2. Having expelled, &c. **३. निर** and वस् to throw. ल्यप् aff.

निरस्यन् mfn. (-स्यन्-स्यन्-स्यन्) 1. Ejecting, thrown out. 2. Abandoning, neglecting. 3. Expelling. 4. Scattering. 5. Destroying, &c. **३. निर** out, वस् to throw, ग्रह aff.

निरस्यमान mfn. (-न-ना-न) 1. Being suppressed or checked. 2. Being abandoned. 3. Suppressing. 4. Expelling. 5. Scattering, &c. **३. निर** before, वस् to throw, either a. or p. voice, घानच् aff.

निरहङ्कार mfn. (-र-रा-र) Humble, free from pride. **३. निर** neg. अहङ्कार pride.

निराहार m. (-ह) 1. Obstruction, opposition, contradiction, rejection. 2. Refutation, reply. 3. Holding in consideration, making light of, contempt, disesteem. 4. Expelling, turning out or away. 5. Throwing out or off. 6. Neglecting the chief sacrificial or religious duties. **३. निर** privative particle, and आहार before, क्त to do or make, affix ल्युट् ।

निराकरिण mfn. (-क-का-क) 1. Obstructive, obstructing. 2. Disdaining, despising. **३. निर**, and आक् before क्त, affix प्रोक्षार्थं इच्छच् ।

निराकृत mfn. (-र-रा-र) 1. Devoid of form or figure. 2. Formless. 3. Disguise. m. (-रः) 1. Heaven. 2. Vishṇu. 3. Śi'va. 4. The divine spirit, God. 5. Reproach, censure. **३. निर** implying negative or dereliction, and आकार shape, &c.

निराकुल mfn. (-क-का-क) Calm, steady, unperplexed, unconfused. **३. निर** neg. आकुल agitated.

निराकृत mfn. (-र-रा-र) 1. Removed, rejected, set aside. 2. Refuted, replied to. 3. Made light of, contemned, despised. 4. Expelled, turned out. 5. Thrown from or off. 6. Divorced. **३. निरा**, and कृत done, with आक् prefixed.

निराकृति mfn. (-ति-ति-ति) 1. A person who has not duly gone through a course of study, especially applied however to the religious student, who has not duly read the Vedās. 2. One who neglects the five great religious obligations. 3. Shapeless, formless, viewless. m. (-तिः) 1. Rejection, contradiction, opposition, disallowance. 2. Obstacle, impediment. **३. निरा** implying privation or obstruction, कृति making, causing; or निर private and आकृति form. निर + आ + कृति or कर्त्तरि क्तिप् ।

निराक्रोश mfn. (-श-श-श) Unaccused, unreviled. **३. निर**, and आक्रोश exclaiming.

निराम्य mfn. (-मा-मा-म) Sinless, faultless, **३. निर** neg. आम्य sin.

निराचार mfn. (-रा-रा-र) Lawless, corrupt, barbarian, depraved. **३. निर** not, आचार moral ordinances: it is especially applied to those people who have not the ordinances of the Vedās or distinction of Casts, &c. and comprises all, therefore, except Hindu's.

निरातप f. (-त) Night. **३. निर** not, none, and आतप sunshine.

निरादिष्ट mfn. (-ष्ट-ष्टा-ष्ट) Given, paid, (as a debt) delivered. **३. निर**, and आदिष्ट shown.

निरादिश m. (-शः) Payment, discharge, delivery. **३. निर**, and आक् before, दिश् to show, affix वच् ।

निरानन्द mfn. (-न्द-न्दा-न्द) Causing no pleasure, undelighting. **३. निर** neg. आनन्द happiness.

निरापद mfn. (-द-दा-द) Prosperous, fortunate. **३. निर** neg. आपद misfortune.

निरावाप्त mfn. (-वा-वा-व) Frivolously or unreally vexatious, (as a cause of complaint.) **३. निर** private, आक् before, वाप् pain, annoyance.

निरामय mfn. (-य-या-य) Well, hale, recovered from sickness. m. (-यः) 1. A wild goat. 2. A hog, a boar. **३. निर** not, आमय sickness.

निरामालु m. (-लुः) The wood apple: see कपिल.

निरामिशामिन् mfn. (-मि-मि-मि) 1. Living without meat. 2. Free from sensual desires. **३. निर**, आमिश flesh, वामिन् who eats.

निराय mfn. (-य-या-य) Having no income or profit, yielding none &c. **३. निर** neg., आय receipt.

निरायत mfn. (-त-ता-त) Contracted, compact. **३. निर** neg. आयत spread.

निरायथ्यवत् m. (-वत्) An idler who lives by clandestine means, has neither income nor expenditure. **३. निर**, आय income, व्यय expense, वत् aff.

निरायास mfn. (-स-सा-स) Not giving trouble, ready, easily attainable. **३. निर** neg. आयास exertion.

निरायुध mfn. (-य-या-य) Unarmed, defenceless. **३. निर** neg. आयुध a weapon.

निरालम्ब mfn. (-म्ब-म्बा-म्ब) 1. Self-supported, not relying on another. 2. The supreme being. **३. निर**, आलम्ब stay.

निराश mfn. (-श-शा-श) 1. Hopeless, despairing. 2. Disappointed. **३. निर**, and आश hope.

निराशिष mfn. (-शि-शि-शि) Without a blessing. **३. निर**, and आशिष blessing.

निराश्रय mfn. (-य-या-य) Without refuge, destitute. **३. निर**, and आश्रय an asylum.

निरास m. (-सः) 1. Opposing, rejecting. 2. Dispension. 3. Ejecting. 4. Removal. 5. Abandonment. 6. Vomiting. **३. निर** out, and अस to be, माहे वच् ।

निरासन n. (-न) 1. Rejection, contradiction. 2. Killing, destroying. 3. Spitting out. **३. निर** before, वस् to be, &c. with आक् prefixed and ल्युट् affix; also निरसन.

निराहार mfn. (-र-रा-र) Fasting through necessity or choice. **३. निर** privative, आहार food.

निरास्यद mfn. (-द-दा-द) 1. Restless, anxious, unappeasable. 2. Homeless, portionless. **३. निर** neg. आस्यद station.

निरिक्षिपी f. (-पी) A veil. **३. निर** negative, क्षिप् a hint, इति and क्षीप् affs. निमित्तनक्ष निरक्ष तदस्य आच्छादनेन इति क्षीप् ।

निरिन्द्रिय mfn. (-य-या-य) Imperfect, mutilated, maimed. **३. निर** privative, इन्द्रिय an organ of sense.

निरौचय n. (-च) 1. Looking at, regarding, seeing. 2. Expecting. **३. निर**, and औचय seeing.

निरौच्य mfn. (-च-च-च) 1. Looking at, regarding. 2. Expecting, hoping. **३. निर**, and औच्य seeing.

निरौचनय mfn. (-य-या-य) 1. Looking at, regarding. 2. Hoping, expecting. **३. निर** before, औच to see, आलम्ब aff.

निरीक्षा f. (चा.) 1. Looking at, regarding. 2. Hope, expectation.

३. निर् before, ईच् to see, चङ् and टाप् aff.

निरीक्षाभावा mfn. (चा-चा-चं) Being regarded or looked at. ३. निर् and ईच् to see, pass. प्रातश्च aff.

निरीक्षित mfn. (ता-ता-तं) 1. Seen beheld, looked at. 2. Hoped, expected. ३. निर्, and ईक्षित seen.

निरीक्ष (च) n. (नञ्) The body of a plough. ३. ईक्ष or ईच the shaft of the plough, and निर् forth or from, prefixed; hence also निरीक्ष n. (च).

निरीक्ष mfn. (चा-चा-चं) Indifferent, desireless, unanxious. ३. निर् neg. ईच् who seeks.

निरीक्षा f. (ता) Indifference, absence of effort or wish to get anything. ३. तच् added to the preceeding; also with त्, 'निरीक्षन्'.

निर्दग्ध mfn. (न्त-न्ता-न्तं) 1. Said, described. 2. Obscure, obsolete. n. (नञ्) 1. One of the Ve'dāngas or works considered as supplementary to and connected with the Ve'das, forming a part of the scriptural or sacred science; glossarial explanation of obscure terms especially those occurring in the Ve'das. 2. Explanation of the concord or disagreement of letters, &c. 3. Separation or analysis of a derivative or compound word. 4. The name of the Ya'ska's commentary on the Nighantus. 5. Loud, Distinct. ३. निर् negative or affirmative prefix, उक्त spoken, said.

निर्दग्धि f. (ति) The Ve'dānga or portion of the scriptural science, which explains obscure and obsolete terms. 2. Explanation of words. 3. An artificial explanation of the derivation of a word; (In rhetoric), see the last. ३. निर्, and उक्ति saying, or निर् + वच-क्तिन् ।

निर्दग्धान mfn. (न्त-न्ता-न्तं) Being uttered or said. ३. निर्, and उक्त being spoken.

निर्दग्धा mfn. (न्त-न्ता-न्तं) Breathless. 2. Narrow, contracted, crowded. ३. निर् and उक्ताश्च breathing.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Non-plussed, without an answer. ३. निर्, and उत्तर an answer.

निर्दग्धा mfn. (न्त-न्ता-न्तं) Indolent, indifferent. ३. निर् neg. उद्गाह effort.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Unanxious, unregretting. ३. निर् neg. उद्गच्छ sorrowing for.

निर्दग्ध mfn. (न्त-न्ता-न्तं) 1. Stopped, checked, restrained, hindered. 2. Confined, imprisoned. ३. निर्, and रुद्ध hindered.

निर्दग्ध (स) m. (च-च-चं) Stricture of the urethra. ३. निर्दग्ध, and प्रक्षय what pains.

निर्दग्धमिति mfn. (ति-ति-ति) Wearied, tired. ३. निर्दग्ध, and ग्रन्थति repose.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Immoveable, undecaying. ३. निर्, and उद्ग्राह going away.

निर्दग्ध mfn. (चा-चा-चं) Sedate, free from perturbation. ३. निर्, and उद्विग्न perturbed.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Causeless, groundless. ३. निर् negative, उद्योग cause.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Hindering, checking, suppressing. ३. निर् before, रुद्ध to hinder, रुद्ध aff.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Hindering, opposing. 2. Preventing, depriving of. ३. निर् before, रुद्ध to hinder, प्रातश्च aff.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Free from any national distress or affliction, free from tyranny. ३. निर्, and उद्विग्न violence.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Free from trouble or alarm. ३. निर्, and उद्विग्न calamity.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Unequalled, having no resemblance or likeness. ३. निर्, and उद्विग्न similitude.

निर्दग्ध mfn. (चा-चा-चं) Honest, free from trick or fraud. ३. निर्, and उद्विग्न trick.

निर्दग्ध mfn. (द-दा-दं) 1. Conventional, accepted, (as the meaning of

technical words or names in opposition to their etymological sense alone.) 2. Unmarried 3. Inherent. m. (दः) 1. The force or application of words, according to their natural or received meanings, (in Rhetoric). 2. (In Logic) The implied description of any property in the term designing it, (as of redness in the word red, &c.) ३. निर् affix, and दः ascended; or निर् neg. उद्ग married.

निर्दग्ध n. (च) 1. Sight, seeing. 2. Doubt, discussion, investigation. 3. Ascertaining, determining. 4. Searching, looking for. 5. Form, shape. ३. निर् implying certainty, रूप to have form, affix च्छट्.

निर्दग्धीय mfn. (य-या-यं) 1. To be discussed, to be investigated. 2. To be sought or looked for. ३. निर् before, रूप to have form, च्छटीय aff.

निर्दग्ध mfn. (य-य-यं) 1. Searching, looking for. 2. Investigating, considering. ३. निर्, रूप to have form, रुद्ध aff.

निर्दग्धि mfn. (न्त-न्ता-न्तं) 1. Seen, beheld. 2. Ascertained. 3. Discovered, found. 4. Appointed, deputed, directed to do any thing. 5. Considered, weighed. ३. निर् before, रूप to have form, affix त्.

निर्दग्ध mfn. (चा-चा-चं) To be seen or ascertained. ind. Having seen or considered. ३. निर् before, रूप to have form, यत् or च्छट् aff.

निर्दग्ध n. (न्त) Ascertaining, determining. ३. त् added to the last; also with तच्, निर्दग्धता.

निर्दग्ध m. (दः) 1. A complete sentence, one having no ellipsis. 2. Certainty, ascertainment. 3. Logic, disputation. 4. An enema, one not of an oily kind. ३. निर्, privative, and उद्ग reasoning, &c.

निर्दग्ध m. (च) 1. Ascertaining. 2. Administering enemata not of an oily kind. ३. निर् before, उद्ग to reason, affix च्छट्.

निर्दग्धि mfn. (ति-ति-ति) Free from violence, tyranny, &c. m. (ति) A demi-god and ruler of the south-west quarter; see नञ्चति f. (ति).

निर्दग्ध m. (च) 1. Misfortune, calamity. 2. Security, prosperity, immunity from tyranny or violence. ३. निर् implying reverse, रुद्धि good fortune, &c.

निर्दग्ध m. (च) The Sa'ma Ve'da. ३. निर्, रुद्ध to go, Una'di affix च्छट्.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Silent, noiseless. ३. निर् neg. रश्म sounding.

निर्दग्ध m. (च) 1. Loss, destruction. 2. Opposition, hindrance, check, restraint, prevention. 3. Aversion, disavowal, dislike. 4. Preserving.

5. Confinement. ३. निर् before, रुद्ध to oppose, affix भावे च्छट्.

निर्दग्ध m. (न्त) Country, region, place or province. ३. निर्, रुद्ध to go, affix च्छट्चिह्नणे च्छट्.

निर्दग्ध m. (न्त-न्ता-न्तं) 1. Gone out or forth. 2. Expended, extinct, departed. ३. निर्, रुद्ध, रुद्ध gone.

निर्दग्ध mfn. (न्त-न्ता-न्तं) Inodorous, void of fragrance or smell. ३. निर् neg. रुद्ध smell.

निर्दग्ध n. (न्त) Killing, slaughter. ३. निर्, affirmative particle, रुद्ध to hurt, affix च्छट्.

निर्दग्धीय mfn. (य-या-यं) The Simul or silk cotton tree. ३. निर्दग्ध, रुद्ध a flower, उद्योग aff.

निर्दग्ध m. (च) 1. Going forth or out, exit. 2. Total loss or departure. ३. निर्, रुद्ध, रुद्ध going; also निर्दग्ध and निर्दग्धि.

निर्दग्ध mfn. (चा-चा-चं) 1. Void of all properties. 2. Bad, worthless, having no good qualities. 3. Stringless. m. (च) The Supreme Being, or any deity so considered. ३. निर्, privative, and रुद्ध a property, an excellence.

निर्दग्ध n. (न्त) The state of being free from all qualities, an attribute especially of the Supreme Being. ३. निर्दग्ध, and त् affix; also with तच्, निर्दग्धता.

निर्दग्धी f. (छो) 1. A shrub, (Vitex negundo.) 2. Another plant, (मोलशेखालिका) 3. The root of the lotus. ३. निर्, रुद्ध to go, रुद्धि to surround, रुद्ध affix, fem. affix च्छट्; hence also निर्दग्धी f. (छो) निर्दग्धीय च्छट्.

निर्दग्ध m. (दः) The hollow of a tree. ३. निर्, रुद्ध to hide, aff. त्.

निर्घ m. (नः) 1. A saint, a devotee, one who has withdrawn from the world, and lives either as a beggar or a hermit. 2. A religious character wandering about naked. 3. A pauper, a beggar. 4. An idiot, a fool. 5. A gambler. E. निर् not, यन् a knot or tie, or figuratively, attachment.

निर्घ mfn. (नः-का-क) 1. Unattended, unaccompanied. 2. Abandoned, deserted. 3. Clever, expert, conversant. m. (नः) 1. A religious mendicant. 2. A naked devotee. 3. A gambler. E. निर् not, यन् tie or connection, affix क्त्; also read निर्घिक.

निर्घ n. (नः) Killing, slaughter. E. निर् privative, before यन् to hurt or kill, affix क्त्.

निर्घ mfn. (नः-टा-ट) 1. A great collection of people, a fair, a market, &c. 2. A free market or wharf, one where no toll is levied. 3. A place where is no quay or stairs. E. निर् prefixed to घट to endeavour, affix, च्च् or निर्घो घटी, घटार प्र० ।

निर्घ m. (नः) A vocabulary, an index. E. निर्, before, घटि to endeavour, aff. च्च्.

निर्घ n. (नः) Rubbing, friction. E. निर्, before घृ to rub, क्त् aff.

निर्घ mfn. (नः-का-क) Rubbing, a rubber. E. क्त् added to the last.

निर्घ m. (नः) 1. A gust of wind, a hurricane, a whirlwind. 2. The noise of contending vapours in the heavens. 3. An earthquake. 4. Destruction. E. निर् forth, हन् to drive, affix च्च्, घात substituted for the radical.

निर्घि f. (नो) A river.

निर्घ mfn. (नः-का-क) 1. Cruel, unmerciful. 2. Shameless, immodest. E. निर् neg. घृत् mercy, &c.

निर्घ m. (नः) A sound in general. E. निर्, before, घृ to sound, affix च्च्.

निर्घ mfn. (नः-ना-न) Lonely, unpeopled, unfrequented. E. निर् neg. जन a person.

निर्घ mfn. (नः-रा-र) Immortal, imperishable, undecaying. m. (नः) A deity, an immortal. n. (नः) Ambrosia, the food of the gods. f. (नः) 1. A plant : see गृध्री. 2. A sort of perfume, commonly Mura. E. निर् not, जरा decrepitude or decay.

निर्घ mfn. (नः-का-क) Dry, desert, void of water. m. (नः) A desert, a waste. E. निर् neg. and जल water.

निर्घ mfn. (नः-ना-न) 1. Conquered, subdued, overcome. 2. Won, gained. 3. Unconquered. E. निर्, affirmative or neg. prefix, जित conquered.

निर्घ mfn. (नः-घा-घ) Of subdued passions or feelings. E. निर्जित, and इन्द्रिय an organ of sense.

निर्घ m. (नः) A Muni, a saint. E. निर्जितेन्द्रिय, and यम accumulation.

निर्घ mfn. (नः-का-क) Lifeless. E. निर्, and जीव alive.

निर्घ m. (नः-रो) A cascade or torrent, the precipitous descent of water from mountains, &c. f. (नः) A river. m. (नः) 1. A horse of the sun. 2. A fire of chaff. 3. An elephant. E. निर्, before, ह्न् to waste, and च्च् aff (करवा) ।

निर्घ m. (नः) A mountain. f. (नः-रो) A river, E. निर्घ a waterfall, इति aff.

निर्घ m. (नः) 1. Certainty, positive conclusion. 2. Doubt, discussion, investigation. 3. (In Law.) Sentence, decision. 4. (In the Mimāṃsā.) The application of a conclusive argument. 5. (In Logic.) Complete ascertainment. E. निर्, affirmative prefix, चो to guide, affix, भवे च्च्.

निर्घ m. (नः) Certainty, ascertainment, positive conclusion. E. See निर्घ, with क्त् aff.

निर्घ m. (नः) 1. A sentence, a verdict, a decree, (in Law.) E. निर्घ, and वाद process.

निर्घ m. (नः) One of the horses of the sun.

निर्घ mfn. (नः-का-क) Causing or leading to certainty. E. निर्, before, चो to guide, causal form, क्त् aff.

निर्घ n. (नः) 1. Causing certainty. 2. The outer angle of the elephant's eye. E. निर्घ certainty, च्च् aff. or निर् + नो-विच्-क्त्.

निर्घ mfn. (नः-का-क) Cleaned, purified, cleansed. E. निर्, before, निज to clean, affix क्त्.

निर्घ mfn. (नः-ना-न) 1. Ascertained, determined. 2. Sentenced, decreed. E. निर्, before, चो to get, affix क्त्.

निर्घ m. (नः) 1. Cleansing, washing, cleaning. 2. Ablution. 3. Atonement, expiation. E. निर्, before, निज to wash, च्च् aff.

निर्घ m. (नः) A washerman. E. निर्, before, निज to clean, affix क्त्.

निर्घ mfn. (नः-ना-न) Certifying, verifying, leading to certainty, decisive. m. (नः) 1. A judge. 2. A document, a voucher. 3. A guide. E. निर्, before, चो to lead, ह्न् aff.

निर्घ n. (नः) Proof, verification, E. ल added to the preeling.

निर्घ mfn. (नः-घा-घ) To be ascertained, what is or ought to be determined. E. निर्, before, चो to lead, ह्न् aff.

निर्घ mfn. (नः-घा-घ) 1. Burnt, burnt up. 2. Unburnt. E. निर् and दग्ध burnt.

निर्घ mfn. (नः-टा-ट) 1. Unkind, unfeeling, unmerciful, devoid of pity or of charity. 2. Unnecessary. 3. Evident, slanderous, abusive. 4. Mad, intoxicated. 5. Violent. 6. Rejoicing over the faults of others. E. निर्, before, हो to cut, to hurt, affix चट्च् deriv. irr.

निर्घ mfn. (नः-घा-घ) Unkind, unmerciful, cruel, hard-hearted. E. निर्, before, दया compassion, charity.

निर्घ mfn. (नः-रा-र) 1. Harsh spoken. 2. Shameless. n. (नः) Much, excessively. subst. n. (नः) Pith, essence. E. निर् not, ह to respect, च्च् aff.

निर्घ m. (नः) A cave. E. निर्, before, ह्न् to rend, ह्न् aff.

निर्घ mfn. (नः-वि-वि) Inhabiting a cave. E. निर्घि, and वासिन् who abides in.

निर्घ mfn. (नः-ह-ह) Biting, consuming. E. निर्, and दग्ध biting.

निर्घ mfn. (नः-ना-न) Toothless. E. निर् neg. दग्ध a tooth.

निर्घ mfn. (नः-ना-न) Not burning, not caustic. n. (नः) Marking out. E. निर्, affix or neg. and दग्ध burning.

निर्घ m. (नो) A sort of creeper, from the fibres of which bowstrings are made, (Sansevieria zeylanica.)

निर्घ mfn. (नः-दा-द) 1. A reaper, a husbandman. 2. A Donor. E. निर्, before हो to cut, ह्न् aff. निर् + हो खड्गे, दा दाने, दे दाने, ह्न् ।

निर्घ mfn. (नः-ता-त) 1. Torn, rent. 2. Open, unclosed. 3. Starting, (the eyes). E. निर्, and दारित torn.

निर्घ mfn. (नः-घा-घ) 1. Stout, lusty. 2. Anointed, smeared. E. निर्, before, दिह to heap, affix क्त्.

निर्घ ind. Having shown, explained, enjined, &c. E. निर्, before, दिह to show, च्च् aff.

निर्घ mfn. (नः-टा-ट) 1. Described, depicted, pointed out, shown. 2. Ascertained, determined. 3. Ordered, directed. 4. Assigned.

5. Asserted. E. निर्, before दिह to show, affix क्त्.

निर्घ m. (नः) 1. Order, command, authoritative instruction or direction. 2. Description, designation. 3. Depicting, pointing out or exhibiting. 4. Certainty, ascertainment. 5. Saying, telling. 6. Vicinity, proximity. E. निर्, before, दिह to show, affix, मावे च्च् ।

निर्घ mfn. (नः-हो-ह) Who or what shows or explains. m. (नः) An authority, a guide. E. निर्, before, दिह to show, च्च् aff.

निर्घ mfn. (नः-घा-घ) 1. Faultless, without defect or blemish. 2. Not hostile, friendly. E. निर् negative, and होघ defect.

निर्घ mfn. (नः-हा-ह) 1. Not double. 2. Free from either of two alternatives, neither glad nor sorry, &c. 3. Not acknowledging

two principles. 4. Free from jealousy. 5. Not dependant upon another. **निर्** neg. **दम्**, a pair.

निर्धन mfn. (-नः-ना-नं) Poor, indigent. m. (-नः) 'An old ox. **निर्** priv. and धन wealth.

निर्धर्म mfn. (-र्मः-र्मा-र्मं) 1. Impious, unrighteous, immoral, void of law or religion. 2. Not acknowledging moral or religious institutions, but especially those of the Hindu's. **निर्** not, धर्म virtue, &c.

निर्धार m. (-रः) 1. Certainty, ascertainment, 2. Particularising individuals according to their degree of merit. **निर्** before, धृ to hold or have, **निर्** affix चिच् + धावे-चच्.

निर्धारण n. (-णः) 1. Certainty, ascertainment, 2. Specifying one out of many, 3. Determining, settling. **निर्** before, धृ to have, affix चिच् + क्त्वाट्.

निर्धारय mfn. (-यः-या-यं) 1. To be ascertained, 2. Acting resolutely, irresistible. **निर्** affix. or neg. धृ to hold, धनीवर्त् affix; also निर्धारित्य, and निर्धारयि.

निर्धारित mfn. (-तः-ता-तं) Ascertained, determined, **निर्** affix affirmative, धृ to have, causal form, ण aff.

निर्धाय mfn. (-यः-या-यं) 1. Acting fearlessly. 2. Active, energetic. 3. Ascertainable, to be ascertained or determined. **निर्** neg, or affix धृ to restrain, affix कर्मणि क्त्वाट्; it may also be written निर्दाये.

निर्धन mfn. (-नः-ना-नं) 1. Deserted, rejected, 2. Removed, departed, 3. Broken, divided. 4. Refuted, 5. Thrown out. 6. Suffered, undergone. 7. Destroyed. m. (-नः) A man abandoned by his relatives or friends. **निर्** before, धृ to shake, affix कर्मणि क्त्वाट्.

निर्धृत mfn. (-तः-ता-तं) 1. Washed off. 2. Bright, polished. **निर्** धृ. and धृत् cleansed.

निर्नय mfn. (-यः-या-यं) Unaccountable. **निर्** Neg. नयकार salutation, निर्नय mfn. (-यः-या-यं) Having no superior, master, or protector, &c. **निर्** neg. नय a lord.

निर्नाय f. (-या) 1. Being without a master. 2. Widow-hood. **निर्** neg. नायना masterhood.

निर्निमित्त mfn. (-तः-ता-तं) Causeless, groundless. **निर्** neg. निमित्त cause,

निर्नय m. (-यः) 1. Intent, and pertinacious pursuit of any thing, urgency, importunity. 2. Seizure, laying hold of any thing, literally or figuratively. 3. Caprice, fancy, whim, **निर्** before, नय to bind or tie, affix भावे चच्.

निर्धन m. (-नः) Killing, slaughter. **निर्** before, धृ to slay, affix भावे क्त्वाट्. also निर्धन्य.

निर्बल mfn. (-लः-ला-लं) Weak, feeble, powerless. **निर्** neg. बल strength.

निर्बुद्धि mfn. (-भिः-भि-भि) Ignorant, unwise. **निर्** neg. and बुद्धि understanding; also निर्बुद्धि.

निर्वैर mfn. (-रः-रा-रं) Free from hatred or enmity. **निर्** neg. वैर hostility.

निर्भय mfn. (-यः-या-यं) Broken down. **निर्**, and भय broken.

निर्मट mfn. (-टः-टा-टं) Hard, firm, compact. **निर्** before, मट् to maintain, affix चच्.

निर्भय mfn. (-यः-या-यं) Fearless, undaunted, **निर्** not, भय fear.

निर्भर mfn. (-रः-रा-रं) 1. Much, expositive. 2. Fearless. 3. A servant employed without a pay. n. adv. (-रः) Much, excessively, sube. Pith, essence. **निर्** before, भर to fill, affix चच्.

निर्भय n. (-नं) 1. Wickedness, malignity. 2. Abuse, blame. 3. Lac. 4. Threat, menace. **निर्** before, भय to abuse, affix क्त्वाट्.

निर्भय mfn. (-यः-या-यं) Abused, reviled, despised. **निर्** before, भय to abuse, affix चच्.

निर्भाष mfn. (-षः-षा-षं) Unlucky. **निर्** neg, भाष luck,

निर्भय ind. Having pierced or penetrated. **निर्** before, भिद् to break, क्त्वाट्.

निर्भिन्न mfn. (-न्नः-न्ना-न्नं) 1. Undistinguished, equal, like. 2. Pierced, divided. **निर्**, भिन्न separated or pierced.

निर्भय mfn. (-यः-या-यं) Straight, flat, not bent. **निर्**, and भय curved.

निर्भय ind 1. Having discriminated or particularised. 2. Having ground or churned. **निर्** before, भय to churn, क्त्वाट्.

निर्भय mfn. (-यः-या-यं) Sober, quiet, unintoxicated. m. (-यः) An elephant after the frontal juice has ceased to exude, one out of rut. **निर्** priv. and भय madness.

निर्भय mfn. (-यः-या-यं) Uninhabited, desolate. **निर्**, भय a man.

निर्भय n. (-नं) 1. Separating, distinguishing, discriminating. 2. Churning. 3. The wood used for kindling fire by friction. **निर्** before, भय to churn, क्त्वाट्.

निर्भय mfn. (-यः-या-यं) 1. To be rubbed or churned, &c. 2. To be distinguished or discriminated. **निर्** affix. भय to be rubbed, कर्मणि क्त्वाट्.

निर्भय mfn. (-यः-या-यं) Disinterested, claiming or wishing for nothing. **निर्**, and भय mine.

निर्भय n. (-नं) Disregard of worldly interests or possessions. **निर्** भय, and न affix; also निर्भयता, with तच्.

निर्भय mfn. (-यः-या-यं) 1. Clear, clean, free from dirt or impurities, (literally or figuratively.) 2. Bright n. (-यः) 1. The remains of an offering made to a deity. 2. Talc, **निर्** priv. and भय dirt.

निर्भय n. (-नं) Purity, cleanness, (physical or moral.) **निर्** added to the last; also with तच्, निर्भयता.

निर्भय mfn. (-यः-या-यं) 1. Manufacture, production, making. 2. Pith, marrow, essence. 3. Propriety, fitness. **निर्** before, भय to measure, affix भावे क्त्वाट्.

निर्भय mfn. (-यः-या-यं) Clear, clean. n. (-यः) 1. The remains of an offering presented to a deity. 2. Faded flowers, 3. Purity cleanness, clearness. f. (-यः) A medicinal plant : see वृद्धा. **निर्**, not, भय dirt, impurity, affix क्त्वाट्.

निर्भय mfn. (-यः-या-यं) 1. Made, 2. Fabricated, artificial. **निर्** before, भा to mete, affix तच्.

निर्भय f. (-भिः) Making, manufacturing, artificial production. **निर्** As above; see निर्भय, affix भावे क्त्वाट्.

निर्भय mfn. (-यः-या-यं) Loosed, set free, liberated, disjoined, sundered, separated, &c. m. (-यः) A snake who has lately cast his skin. **निर्** before, हृच् to let loose affix तच्.

निर्भय m. (-यः) 1. A tree bearing apparent blossoms. 2. The sun, 3. A rogue. n. (-यः) A large, and free market or fair. **निर्** before, हृच् to press, &c. affix तच्.

निर्भय mfn. (-यः-या-यं) 1. Baseless, unfounded. 2. Eradicated. **निर्** and भय a root,

निर्भय mfn. (-यः-या-यं) Rubbed out. **निर्**, and भय to rub affix तच्.

निर्भय n. (-यः) 1. The slough of a snake. 2. Liberating, setting loose or free. 3. Armour, mail. 4. Sky, heaven, atmosphere, **निर्** forth, हृच् to let loose, affix चच्.

निर्भय mfn. (-यः-या-यं) Going forth or out, issuing. **निर्**, and भय going.

निर्भय mfn. (-यः-या-यं) Self-willed, unrestrained, uncontrolled, independent. n. (-यः) Independence, absence of restraint. **निर्** not, यत्नय restraining. निर्भय, यत्नय, निर्भय, यत्नय.

निर्भय mfn. (-यः-या-यं) Self-willed, uncontrolled, unrestrained. **निर्** neg. यत्नय restrained.

निर्भय n. (-यः) 1. Going forth or out, exit, issue. 2. Eternal eman- cipation, final beatitude. 3. A rope for tying cattle, a foot-

rope. 4. The outer corner of an elephant's eye. 5. Vanishing.
 6. Death. **निर्** before, **वा** to go, affix **करणे** **खुट**.
निर्वात mfn. (-**वा-ता-स**) Gone out or forth, departed. **निर्**, and **वात** gone.
निर्वातन n. (-**न**) 1. Revenge. 2. Gift, donation. 3. Delivery of a deposit. 4. Replacing any thing lost. 5. Payment of a debt. 6. Killing, slaughter. **निर्** before, **वत्** to endeavour, in the causal form, affix **बिच्-खुट**.
निर्वातित mfn. (-**वा-ता-स**) 1. Taken away. 2. Retaliated, requited. **निर्**, **वत्** to endeavour, causal v. **त** aff.
निर्वास m. (-**स**) A sailor, a boatman. **निर्** before, **वत्** to refrain, affix **वच्**.
निर्वाय ind. Having gone out or departed. **निर्** out, **वाय** having gone.
निर्वास m. (-**स**) 1. Extract, decoction, infusion. 2. Any natural exudation of a plant, as gum, milk, extract, &c. 3. Any thick fluid substance. **निर्** forth or out, **वत्** to endeavour, affix **वच्**; it is also read **निर्वास**.
निर्वृत्ति f. (-**ति**) 1. Disunion. 2. Unfitness, inappropriateness, impropriety. 3. Want of connexion or government, (in Grammar.) **निर्** neg. **वृत्ति** union, &c.
निर्वृत्त mfn. (-**वृ-ता-स**) 1. Detached, disunited. 2. Unconnected, unmeaning. 3. Inappropriate, improper. **निर्** **वृत्** added to the preceding.
निर्वृष्ट m. (-**ष्ट**) 1. A chaplet, a crest, an ornament for the head. 2. Extracted juice, or a decoction, &c. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang or place any thing upon. 5. Wood placed in a wall for doves to build upon. **निर्** out, from, **वृष्ट** to go, affix **वच्**, or according to **Tarkab'chaspaty** :-
निर् + **वृष्ट** - **वृ** + **वृ**, **मन्वा** + **वृ**.
निर्व्यापित mfn. (-**वा-ता-स**) Free from care or anxiety about property. **निर्** neg. **व्यापित** property.
निर्वच mfn. (-**वा-चा-स**) 1. Unmarked, unnoted, unspotted, &c. 2. Undefined. **निर्** priv. and **वच** a mark.
निर्वज mfn. (-**ज-जा-स**) Impudent, shameless. **निर्** neg. **वज** shame.
निर्विश mfn. (-**वा-वि-स**) 1. Unsmearcd, unanointed. 2. Undeiled, uncontaminated, (by passion, &c.) m. (-**स**) 1. A name of Krishna. 2. A sage. **निर्** neg. **वि** to anoint and **त** affix.
निर्विष mfn. (-**वि-पा-स**) 1. Anointed or smeared. 2. Undeiled, (by passion.) 3. Stainless m. (-**स**) A sage. **निर्** on, **विष** plastering.
निर्विषेचन mfn. (-**वा-वि-स**) Silent. n. (-**न**) 1. Explanation, declaration. 2. Etymology. 3. A proverb. 4. Vocabulary, an index. **निर्** affix or neg. **वचन** speaking.
निर्विष mfn. (-**वा-वि-स**) Bare, open, (a country) **निर्** neg. **वज** a wood.
निर्विषेचन n. (-**न**) 1. Gift, donation. 2. Presentation of funeral offerings. 3. Extinguishing, pulling out. **निर्** before, **वत्** to go, affix **मावे** **खुट**.
निर्विषेचनी f. (-**नी**) The cast slough of a snake.
निर्विषेचन n. (-**न**) Sight, seeing, looking at, regarding. **निर्** before, **वत्** to class or colour, affix **मावे** **खुट**.
निर्विषेचन n. (-**न**) 1. Leaving off, desisting from. 2. Completing, ending. 3. Limiting to, measuring by. 4. Accomplishment. **निर्** before, **वत्** to be **खुट** aff.
निर्विषेच ind. 1. Having finished, having done. 2. Having ceased, **निर्** before, **वत्** to be, **खुट** aff. or **निर्** + **वृत्** **बिच्-वृत्ते** **यत्**.
निर्विषेच n. (-**च**) 1. End, completion. 2. Supporting, carrying on, maintaining. 3. The catastrophe of a drama, the conclusion of the fable. **निर्** out, **वत्** to bear, affix **मावे** **खुट**.
निर्विषेचनी mfn. (-**वा-वि-स**) 1. Unobjectionable, blameless, not to be

found fault with or censured. 2. Improper to be said. **निर्** neg. **वाच** to be spoken.

निर्विषेचनी mfn. (-**वा-वि-स**) 1. Liberated from existence. 2. Dead, deceased. 3. Gone out, extinguished, (as a fire). 4. Set, as a planet. 5. Immersed, plunged. 6. Having no arrows. n. (-**च**) 1. Eternal happiness, emancipation from matter, and reunion with the deity; it is especially employed in this sense by the **Baud'has** and **Jains**, understanding by it perfect and perpetual calm. 2. Setting, disappearing, departure. 3. Refraining, desisting, leaving off, cessation. 4. Union, association, blending, confluence. 5. Bathing or plunging of an elephant. 6. Repose. 7. Vacuity, vacuum or space. 8. Instructing in science. **निर्** before, **वाच** to blow, etc. affix **त**, deriv. irr. or **निर्** neg. **वाच** an arrow or **निर्** + **वा-त** !

निर्विषेचनी m. (-**न**) Liberation. **निर्** **विषेच** and **मन्वा** head, chief.
निर्विषेचनी mfn. (-**वा-ता-स**) 1. Calm, still, not windy, having ceased to blow. 2. Sheltered from the wind. m. (-**न**) A calm. **निर्** before, **वात** wind, air.

निर्विषेचनी m. (-**न**) 1. Censure, blame, reproach. 2. Bad rumour, or report, Scandal. 3. Asseveration, affirmation, decision of, a controversy. 4. Absence of dispute or railing. 5. Disrespect. **निर्** neg. **विषेच** prefix, and **वाच** speech.

निर्विषेचनी m. (-**न**) 1. Putting out, as a fire or light. 2. Gifts in honour of a deceased ancestor: see **निवाप**. **निर्** + **वप** - **मावे** **खुट**.

निर्विषेचनी m. (-**न**) 1. Putting out, as a fire or light, extinguishing, quenching. 2. (In medicine,) Refrigerant. 3. Killing, slaughter. 4. Gift, giving. 5. Presenting funeral oblations. 6. Cooling, refreshing. **निर्** before, **वत्** to go, &c., in the causal form, affix **बिच्**, **वा** **बिच्-पुक्** **खुट**.

निर्विषेचनी mfn. (-**वा-ता-स**) 1. Put out, quenched, extinguished. 2. Allayed, cooled. 3. Killed. 4. Offered in oblation. **निर्**, **वत्** to go, causal v. **त** aff.

निर्विषेचनी ind. 1. Having offered funeral cakes. 2. Having delighted. 3. Having quenched. **निर्** before, **वत्** to sow, affix **खप**.

निर्विषेचनी mfn. (-**वा-ता-स**) 1. Acting fearlessly or determinately. 2. Irresistible, not to be opposed or resisted. **निर्**, **वत्** to hinder, affix **खप**.

निर्विषेचनी n. (-**न**) 1. Killing, slaughter. 2. Hurting, injuring. 3. Banishment, expulsion. **निर्** out, forth, **वत्** to abide, causal form, and **बिच्-मावे** **खुट** aff.

निर्विषेचनी mfn. (-**वा-ता-स**) Expelled, banished. **निर्** out, **वत्** to abide, causal v., **त** aff.

निर्विषेचनी mfn. (-**वा-ता-स**) To be banished. **निर्** out, **वत्** to abide, causal form **बिच्-कर्मणि-यत्** aff.; also **निर्विषेचनी**, **निर्विषेचनी**.

निर्विषेचनी m. (-**न**) 1. Accomplishment, completion, end. 2. Carrying on, supporting, maintaining. 3. Providing means. 4. Sufficiency, adequacy. 5. Steadfastness. **निर्** before, **वत्** to bear, affix **वच्**.

निर्विषेचनी n. (-**न**) Application or connexion of cause and effect, **निर्** before, **वत्** to convey, **खुट** aff.

निर्विषेचनी nf. (-**वा-चा-स**) Catastrophe of a drama: see **निर्विषेचनी**.

निर्विषेचनी m. (-**न**) Knowledge, not depending upon or derived from the senses. **निर्** neg. **विषेच** alternative, **वत्** added.

निर्विषेचनी mfn. (-**वा-ता-स**) Unchanged, unaltered, uniform. **निर्** neg. **विषेच** change of form or state.

निर्विषेचनी mfn. (-**वा-ता-स**) Unobstructed. n. subs. (-**च**) Absence of obstruction or impediment. adv. Freely, unobstructedly. **निर्** neg. **विषेच** obstruction.

निर्विषेचनी mfn. (-**वा-ता-स**) 1. Desponding, overcome with fear or sorrow. 2. Humble. 3. Abused, degraded. 4. Fallen away, emaciate

with grief. 5. Decayed, impaired. 6. Certain. 7. Disgusted with anything. ८. निर private, विद् to know, affix क्.

निर्विषय mfn. (-ता-ता-च) Humble, resigned, meek. ८. निर्विष, and चेतस mind.

निर्विन्ध्या f. (-ता) The name of a river that rises in the Vindhya mountains. ८. निर out of, विन्ध्या the Vindhya hills, fem. aff. टाप्.

निर्विषय mfn. (-र-र-र) Close, contiguous, without interval or interstice. ८. निर neg. विषय a space.

निर्विषय mfn. (-क-का-क) Foolish, undiscriminating. ८. निर neg. विवेक judgment.

निर्विषय mfn. (-क-का-क) Fearless, undaunted, confident. ८. निर neg. विषय fearful.

निर्विषय mfn. (-क-क-क-क) 1. Entering in or into. 2. Engaged in. 3. Attaining, obtaining. 4. Marrying. ८. निर before, विष् to enter, षट् aff.

निर्विषय mfn. (-क-क-क-क) 1. Undiscriminating, making no difference. 2. Same, like, indiscriminate. ८. निर neg. विषय difference.

निर्विषा f. (-ता or -ता) A plant, (Curcuma zedoaria.) ८. निर opposite, (anti.) विष poison, antidote.

निर्विष mfn. (-क-क-क-क) 1. Attained, arrived at, Engaged out. 2. Obtained, got (as wages). 3. Engaged in, occupied by. 4. Staying, being. 5. Married. 6. Earned, gained. 7. Taken, received. ८. निर before, विष् to enter affix क्.

निर्विष mfn. (-क-क-क-क) 1. Seedless. 2. Impotent. ८. निर neg. बीज a seed.

निर्विष mfn. (-र-र-र-र) Unheroic, cowardly. f. (-र) A woman whose husband and children are dead, a childless widow. ८. निर privative, and बीर a hero, a champion.

निर्विषय mfn. (-क-क-क-क) 1. Tame, feeble, spiritless. 2. Impotent. ८. निर not, बीज power.

निर्विषय mfn. (-क-क-क-क) Ended, terminated. 2. Happy, content. 3. Emanipated. 4. Free from occupation or interest. n. (-क) A house. ८. निर, and क् to choose, क् affix; see निर्विष.

निर्विष f. (-नि) 1. Final emancipation from existence. 2. Death. 3. Happiness. 4. Rest, repose, tranquillity, ceasing or abstaining from. 5. Setting, departure, disappearance. 6. Completion, accomplishment, conclusion. ८. निर affirmative particle, क् to choose, affix मावे क्तिन्.

निर्विष mfn. (-क-क-क-क) Finished, completely done, accomplished. ८. निर before, क्त् to be, affix क्.

निर्विष mfn. (-नि-नि-नि) Desitute, having no occupation. f. (-नि) 1. Completion, termination, conclusion. 2. Satisfaction. 3. Final bestitude. 4. Approach, advance. ८. निर neg. क्त् to be, affix मावे क्तिन्; or निर, and इति business.

निर्विष mfn. (-क-क-क-क) Calm, (as the ocean.) ८. निर, and वेग agitation.

निर्विष mfn. (-क-क-क-क) Not having the Ve'das, infidel, unscriptural. m. (-क) 1. Humility, self-humiliation. 2. Being neglected or disregarded by others. 3. Indifference, disregard of worldly objects. ८. निर depreciative particle, विद् to know, affix मावे च्, or निर neg. वेद् the Ve'das.

निर्विष m. (-क) 1. Wages, hire. 2. Enjoyment. 3. Eating. 4. Painting, swooning, syncope. 5. Attaining, obtaining. 6. Engaged or entering in. ८. निर before, विष् to enter, affix च्.

निर्विष n. (-क) A small reed used as a shuttle. ८. निर without, वेदन surrounding.

निर्विष mfn. (-क-क-क-क) Friendly, without enmity. ८. निर neg. वैर hostility.

निर्विष n. (-क) 1. A hole, a chasm. 2. Exemption from pain. 3. Paining, afflicting. ८. निर affir. or neg. prefix, and व्यधन fear, dread.

निर्विषय mfn. (-क-क-क-क) Indifferent to, disregarding. ८. निर neg. अपेक्षा expectation.

निर्विषय mfn. (-क-क-क-क) Undissembling, true. ८. निर neg. व्यलीक false.

निर्विषय mfn. (-क-क-क-क) 1. Without deceit. 2. Without obstruction. ८. निर neg. व्याज deceit.

निर्विषय mfn. (-क-क-क-क) 1. Abandoned, left, deserted. 2. Finished, completed. 3. Grown, developed. 4. Vindicated. ८. निर before, क्त् arranged. निर + विवृण-क.

निर्विषय n. (-क) 1. Taking forth or out. 2. Removing entirely. 3. Setting apart. 4. Burning dead bodies, or carrying them out to be burnt. ८. निर away, हरण taking.

निर्विषय m. (-क) 1. Extracting, drawing out, rooting up, &c. 2. Putting forth or out. 3. Evacuation of any of the natural excrements of the faeces, urine, sweat, &c. 4. Burning, combustion. 5. Giving away, selling, exchanging, &c. 6. Diffusive fragrance. 7. Accumulation of wealth, a hoard, a private purse. ८. निर out, क्त् to take, affix च्.

निर्विषय mfn. (-क-क-क-क) 1. Taking forth or out. 2. Diffusively fragrant, having a wide spreading odour. 3. Having wealth. ८. निर, क्त् to take, विष्णु aff. or निर्विष, affix च्तिन्.

निर्विषय mfn. (-क-क-क-क) 1. Taken or carried forth or out. 2. Extracted. ८. निर out, क्त् taken.

निर्विष ind. 1. Having taken forth or out. 2. Having extracted. ८. निर before, क्त् to take, क्त् aff.

निर्विषय mfn. (-क-क-क-क) Unarmed. ८. निर, and इति a weapon.

निर्विषय m. (-क) A sound in general. ८. निर before, क्त् to sound, affix च्.

निर्विषय m. (-क) 1. A house, a habitation. 2. Abiding place, a den of animals. ८. निर in, क्त् to embrace, affix चाचारे च्.

निर्विषय n. (-क) Place, dwelling. 2. Setting in a place. ८. नि before, क्त् to endeavour, चाचारे क्त् aff.

निर्विषय f. (-क) Dwelling, domesticity. ८. निर्विषय, and तज् aff.

निर्विषय mfn. (-क-क-क-क) Dwelling in, inhabiting. ८. नि before, क्त् to embrace, क्तिन् aff.

निर्विषय m. (-क) A deity. f. (-क) A cow. ८. नि in or on, विष् to smear, affix क्त्, or according to others, नि + विष् + कर्त्तरि क्.

निर्विषय f. (-क) A cow. ८. क्त् added to the preceding.

निर्विषय mfn. (-क-क-क-क) 1. Encompassed, surrounded, shut or wrapt up, embraced. 2. Destroyed, perished entirely. 3. Transformed, changed. 4. Fused in or into. 5. Full. ८. नि in or on, क्त् to embrace, affix क्, deriv. irr.

निर्विषय n. (-क) 1. Gifts in honour of deceased ancestors. 2. Scattering, or throwing out. 3. Sowing. also निवाप. नि + वप-भावे-क्युट्.

निर्विषय f. (-क) A virgin, a girl unmarried. ८. नि priv. and वर a husband.

निर्विषय n. (-क) 1. Returning or coming back. 2. Bringing back. 3. Reforming, repenting. 4. Desisting from a work. 5. Giving back, returning. 6. Stopping, ceasing. 7. A measure of land 20 rods, or 200 cubits square. ८. नि before क्त् to be, विष्-भावे क्त् aff.

निर्विषय mfn. (-क-क-क-क) To be restrained, to be hindered or diverted. ८. नि before, क्त् to be, क्त् aff.

निर्विषय ind. 1. Having desisted or refrained from. 2. Having turned back. 3. Having repented. 4. Having repaid. ८. नि before, क्त् to be, aff. क्त्

निर्विषय m. (-क-क) 1. Killing, destroying. 2. Removing. ८. नि before, क्त् to cover, क्त् aff.

निर्विषय mfn. (-क-क-क-क) Killed, destroyed. 2. Removed, taken away. ८. नि before, क्त् to cover, क्त् aff.

निर्विषय mfn. (-क-क-क-क) Dwelling in, inhabiting. ८. नि before, क्त् to dwell, क्त् aff.

निवसति f. (नि.) A house, a habitation. z. नि in, वच् to dwell, बाधारे वतिच् aff.

निवसच् m. (व.) A village. z. नि in, वच् to dwell, aff. बाधारे वच्च्.

निवसन् n. (न-) 1. A house, a habitation. 2. Cloth, clothes, raiment. z.

नि in, वच् to dwell or wear, aff. बाधारे वच्च्.

निवन् m. (व-) 1. A multitude, a quantity. 2. One of the seven winds. z. नि always, वच् to gain, व or वच्च् aff.

निवन्त mfn. (न-न्-ता-न्) 1. Well armed, accoutred in strong mail. 2. Secure, safe as in an asylum. 3. Calm, not windy. 4. Unhurt. 5. Protected against the wind. m. (न-) 1. An asylum, a dwelling, &c. 2. A calm. 3. Strong armour. z. नि neg. वात wind, &c.

निवातकचम् m. (च-) A demon, the grandson of HIRANYAKASHIPU. z. निवात, and कच a cuirass.

निवाप m. (प-) 1. Gifts in honour of a deceased parent or relative. 2. Offering of water at Srad'dhas, or daily ablution to the manes. 3. Gift, giving in general. 4. Seed, grain. z. नि before, वप् to give, &c. aff. चच्.

नि(नी)वार m. (र-) 1. Hindering, opposition, impediment. 2. Name of the grain so called. z. नि prefix, वृ to screen, वच्च् aff.

निवारच् n. (च-) 1. Hindering, opposing. 2. An impediment. 3. Contemning, holding light or worthless. z. नि prefix, वृ to screen, वच्च् माहे-वृच्च् aff.

निवारणीय mfn. (न-वा-यं) To be checked, hindered, &c. z. नि before, वृ to screen, aff. णीवर; also निवारित्य and निवार्य.

निवारयन् mfn. (यन्-यनी-यन्) Opposing, hindering. z. नि before, वृ to screen, वृच्च् aff.

निवारित mfn. (न-वा-तं) Hindered, checked, opposed. z. नि prefix, वृ to screen, वच्च् aff.

निवार्य बाध mfn. (न-वा-ध) To be opposed or hindered. z. नि before, वृ to screen, pass. v., बाधन्च् aff.

निवास m. (स-) 1. A house, a dwelling. 2. Passing the night. z. नि in, वच् to abide, aff. बाधारे वच्च्.

निवासयन् n. (यं) Habitation or inhabiting. z. निवास, and यय being.

निवासिन् mfn. (सी-विनी-दि) Dwelling, abiding in, inhabiting. z. निवास, and विनि aff.

निविड mfn. (ड-वा-ड्) 1. Coarse, large, gross, bulky, without spaces or interstices. 2. Thick, impervious, impenetrable. 3. Crooked-nosed. z. नि not, विड an interstice, ड changed to ड; or नि participle, with विडच् aff.

निविरीड mfn. (र-वा-र) 1. Coarse, gross. 2. Crooked-nosed. z. निर्वि-ड्छु विरीडयो पां विरीड्य दन्वीसारवसानात् न वलम्।

निविशन् mfn. (यन्-यनी-यन्) Wishing to stop or return. z. नि before, वृत् to abide, desid. form, वृच्च् aff.

निविशेय mfn. (य-वा-य) Alike, not different. z. नि neg. विशेय difference.

निविष्ट mfn. (व-वा-ष्ट) 1. Entered, gone in or into. 2. Seated, sitting upon. 3. Situated or placed in or on. 4. Arranged. 5. Fixed on. z. नि before, विष् to enter, aff. क्.

निवीत mfn, subst. (न-वा-तं) A veil, a mantle, a wrapper. n. (न-) The Brahmanical thread suspended round the neck, in which manner it is worn on some occasions. z. नि before, वृ to cover, aff. क्, or नि + वच्च् क्च् अदिह;।

निवीतिन् m. (नी) A Brahman with the cord suspended round his neck z. निवीत, and इति aff.

निवृत्त mfn. adj. (न-वा-तं) Surrounded, enclosed, encompassed, subst. A veil, a mantle, a wrapper. z. नि before, वृ to surround aff. क्.

निवृत्ति f. (ति-) Covering, enclosing. z. नि, वृ to be, क्त्विच् aff.

निवृत्त mfn. (व-वा-त्) 1. Ceased, stopped. 2. Abstaining from worldly acts, &c. 3. Abstracted from or independent of worldly motives. 4. Desisting from or repenting of any improper conduct. 5. Re-

turned, turned back. 6. Gone, departed. 7. Finished, completed. z. नि prohibitory prefix, वृत् to be, aff. क्; see निवृत्त.

निवृत्तकारच् mfn. (व-वा-च्) Without further cause or motive. m. (व-) A virtuous man, one uninfluenced by worldly desires, z. निवृत्त ceased, कारच् cause.

निवृत्तराग mfn. (न-वा-रं) Of subdued appetite or passions. z. निवृत्त stopped, राग passion.

निवृत्तहि mfn. (वि-वि-वि) Quitting any practice or occupation. z. निवृत्त, and हि maintenance.

निवृत्तान् m. (न-) 1. A sage. 2. VISHN'U. z. निवृत्त stopped, (from worldly acts, &c.) वाक्मन् spirit.

निवृत्ति f. (ति-) 1. Cessation, completion, leaving off, rest, repose. 2. Discontinuance of worldly acts, cessation of emotions, separation from the world. 3. Denial, refusal. 4. Abolition, prevention. 5. Returning. z. नि negative prefix, वृत् to be, aff. माहे क्त्विच्: see निवृत्ति.

निवेदन n. (न-) 1. Delivering, giving, entrusting, addressing, (either an article, a message, or a speech), 2. Dedication, 3. Oblation. 4. An offering. z. नि before, विद् to know, causal form, aff. वृच्च्.

निवेदिन् mfn. (न-वा-तं) 1. Given, entrusted, addressed, delivered. 2. Represented, stated, told. z. नि before, विद् to know, aff. क्; see निवेदन।

निवेश m. (न-) 1. Entrance, entering. 2. Delivering, entrusting, depositing. 3. A camp, a place, the residence of a king or general. 4. Any dwelling. 5. Military array. 6. Ornament, dress, decoration. 7. Marriage. 8. Encamping. z. नि before, विष् to enter, aff. माहे वच्च्.

निवेशन् n. (न-) 1. Entering, entrance. 2. A house, a habitation. 3. A town or city. 4. A camp. z. नि before, विष् to enter, aff. बाधारे वृच्च्.

निवेशयन् mfn. (यन्-वा-यं) 1. To be entered. 2. To be engaged in. z. नि before, विष् to enter, वणीवर aff.; also निवेशित्य and निवेश्य.

निवेशयन् mfn. (यन्-यनी-यन्) Sending in or into, causing to enter. z. नि before, विष् to enter, causal form, वृच्च् aff.

निवेशित mfn. (न-वा-तं) 1. Entered into. 2. Engaged in. 3. Sent, directed. 4. Placed in or upon. 5. Turned to or towards, fixed upon. z. नि before, विष् to enter, वच्च् aff.

निवृत्त n. (ट्) Perseverance, resolution. z. नि, and वृच्च् arranged.

निश f. (निट्) 1. Night. 2. Turmeric. see निशा. निशरां यवि तनूकरोति व्यापारान् शी-क-पूरी।

निशट m. (ट्) The son of BALAKA MA.

निशमन् n. (न-) 1. Sight, seeing. 2. Hearing. 3. Becoming aware of. z. नि before, वृत् to be quite, aff. विष्-वृच्च्.

निशम्य ind. Hearing, having heard. z. नि, वृत् to repose, वृच्च् aff.

निशमयन् mfn. (यन्-यनी-यन्) Hearing. z. नि before, वृत् to rest, वृच्च् aff.

निशम्य ind. Having heard. z. नि before, वृत् to repose, वृच्च् aff., and वच्च् inserted.

निशा f. (श) 1. Night. 2. Turmeric, (Curcuma longa). 3. Another sort, (U. zanthorrhiza). z. नि always, शी to waste or reduce, (mortals), aff. क्; or निश् to meditate, aff. क्त्विच्, and टाप् added. निशाकर m. (रः) 1. The moon. 2. A cock. 3. Camphire. z. निशा night, and कर who makes or marks.

निशाक्रेतु m. (तः) The moon. z. निशा night, and क्रेतु symbol.

निशागच्छ m. (चः) A number of nights z. निशा a night, and गच्छ a class, a troop.

निशाचर mfn. (र-र-री-र) Nocturnal, night walking, what goes or moves about by night. m. (रः) 1. A Rakshasa, a fiend, an imp or goblin. 2. A Jaekal. 3. An owl. 4. A snake. 5. The ruddy goose. 6. A ghost, an evil spirit. 7. A thief. f. (री) 1. A woman who goes to an assignation, a harlot, a whore. 2. A she devil, a

female fiend. 3. A sort of perfume : see जेहिनी. **म. निशा night**, and **चर who goes**.
निशाचकन **म. (-क)** Darkness. **म. निशा night**, and **चकन skin or hide**.
निशाचन **म. (-च)** 1. Frost, hoar frost. 2. Dew. **म. निशा night**, and **जल water**.
निशाट **म. (-ट)** 1. An owl. 2. A demon, a ghost. **म. निशा night**, and **चट who goes**; **चट** aff. also with **खु** aff. **निशाटन** **म. (-न)**.
निशात **मfn. (-तः)** Sharpened, polished, whetted, burnished. **म. नि** before, **शो** to out or pare, aff. **तः**.
निशाद **म. (-दः)** A man of a low caste : see **निषाद**.
निशादल **म. (-ल)** The state or condition of a man of low caste.
निशादशिन **म. (-श)** An owl. **म. निशा night**, and **दशिन who sees**.
निशादि **फ. (-दिः)** Evening, twilight. **म. निशा**, and **वादि beginning**.
निशात **मfn. (-तः)** Quiet, tranquil, patient. **म. (-न)** 1. A house, a dwelling. 2. The end of the night, or break of day. **म. नि** before, **शु** to be quiet, aff. **तः**; or **निशा night**, **चनु** to go, aff. **तः**; or **निशा** as before night, and **चन** end or term.
निशातनारी **फ. (-री)** A female, a housewife. **म. निशात** a house, **नारी** a woman.
निशात **मfn. (-तः)** Blind at night. **म. निशा**, and **चन** blind.
निशापति **म. (-तिः)** 1. The moon. 2. Camphor. 3. An epithet of Shiva. 4. A name of Ra'vana. **म. निशा night**, and **पति master**.
निशापुष्प **म. (-प)** 1. Hoar, frost. 2. Dew. 3. The white water lily which blossoms at night. **म. निशा**, and **पुष्प** a flower.
निशाभङ्गा **फ. (-ङ्गा)** A plant commonly Dugdhape'ya. **म. निशा night**, **भङ्गा** breaking.
निशासवि **म. (-विः)** 1. The moon. 2. Camphor. **म. निशा night**, and **सवि** a gem.
निशान **म. (-न)** 1. Sight, seeing. 2. Looking at, beholding. 3. Looking at repeatedly. 4. Hearing. 5. A shadow, a reflexion. **म. नि** before, **शु** to quiet, aff. **खट्ट**.
निशाकम **म. (-क)** A Jackal. **म. निशा night**, and **कम** a deer.
निशाच **ind.** 1. Having put out, (as a light) 2. Having tranquillized. **म. नि** before, **शु** to be quiet, causal form, **खट्ट** aff.
निशाघ्न **म. (-घ्न)** 1. Killing, slaying, slaughter. 2. Night-ombat. **म. नि** before, **घ** to injure or kill, aff. **खाय** **खुट्ट**; or **निशा night**, and **घ** war.
निशाजर **म. (-ज)** 1. The moon. 2. Camphor. **म. निशा night**, and **जर** a jewel.
निशाचक **म. (-च)** An air, a sort of musical composition, played as an accomplishment to dancing.
निशाचक **म. (-च)** A number of nights. **म. निशा**, and **हन्द** a many.
निशावेदिन **म. (-दी)** A cock. **म. निशा night**, and **वेदिन who knows**.
निशाद्व **म. (-द्व)** The white water lily. **म. निशा**, and **द्व** what smiles; opening its petals at night.
निशादा **फ. (-दा)** Turmeric. **म. निशा**, and **दादा** appellation.
निशित **मfn. (-तः)** 1. Sharpened, whetted. 2. Stimulated. **म. (-तः)** Iron. **म. नि** before, **शो** to pare, aff. **तः**.
निशिका **फ. (-का)** A flower, (Nyctanthes tristis.) **म. निश** by night, seventh case of **निश**, and **पुष्प flower**, fem. affix **टाप्**; also with **डौप्** affix **निशिकुपो**, and with **कनु** added **निशिकुपिका** the night-flowers.
निशोय **म. (-य)** 1. Midnight. 2. Night. (In general.) **म. नि** always, **शो** to sleep, **Un'adi** aff. **यक्**.
निशोयिनी **फ. (-नी)** Night. **म. निशोय** as above, **दनि** aff.
निशोयिनीरात्र **म. (-रा)** The moon. **म. निशोयिनी night**, and **रात्र** lord.
निशोया **फ. (-या)** Night. **म. निशोय** midnight, and **यत्** aff.
निशय **म. (-यः)** 1. Killing, slaughter. 2. The name of a giant slain by Duro'a. **म. नि** before, **य** to hurt or kill, aff. **भावे** **चञ**.
निशयन **म. (-न)** Killing, slaying, slaughter. **म. See** the last, aff. **खुट्ट**.

निशयनहिनी **फ. (-नी)** A name of Duro'a. **म. निशयन** an Asur or demon named, and **हिनी** the female destroyer.
निशिम **म. (-म)** An inferior deity of the Baudhas; also He'ramba and Vajratika. **म. नि** not, **य** injuring, aff. **दनि**.
निशोयशय **म. (-यः)** Resting at night. **म. निशा**, and **उपशय** rest.
निशेत **म. (-तः)** The Vaka, a crane, (Ardea nivea.) **म. निशा** by night, **ह** gone, to his roost.
निश्चय **म. (-यः)** 1. Certainty, ascertainment, positive, conclusion. 2. A fixed intention, design, purpose, aim. **म. निर** affirmative particle, **चि** to collect, aff. **यक्**.
निश्चल **मfn. (-लः)** 1. Immoveable, still, fixed. 2. Invariable. **फ. (-ल)** The earth. **म. निर** privat. **चल** what goes or moves.
निश्चलक **मfn. (-कः)** Firm, immoveable. **म. (-कः)** 1. A kind of crane, (Ardea nivea.) 2. A mountain, a rock. **म. निश्चल**, and **चल** body.
निश्चायक **मfn. (-कः)** Who or what ascertains or determines. **म. निर** before, **चि** to collect, **यक्** aff.
निशारक **म. (-कः)** 1. Evacuation by stool. 2. Air, wind. 3. Obstnacy, wilfulness. **म. निर** not, **चर** to go, aff. **खुट्ट**.
निश्चित **मfn. (-तः)** 1. Certain, ascertained, determined, concluded. 2. Sentenced, pronounced. **म. (-तः)** Certainty, conclusion. **म. निर** before, **चि** to collect, **यक्** aff.
निश्चि **ind.** Having ascertained, **म. निर** aff. **चि** to collect, **यक्** aff.
निश्चिन् **मfn. (-नः)** Thoughtless, inconsiderate, void of reflexion. **म. निर**, neg. **चिन्** reflexion.
निशोयसान **मfn. (-नः)** Being in the course of ascertainment or conclusion, being under investigation. **म. निर** before, **चि** to collect, **यक्** aff. **यक्** inserted.
निशुक्ल **म. (-क्)** A sort of tooth-powder prepared of sulphate of iron &c., it destroys the tartar, but blackens the teeth. **म. निर** before, **युक्** to give pain, aff. **खुट्ट**.
निशेष्ट **मfn. (-ष्टः)** 1. Powerless, helpless. 2. Incapable of effort. **म. निर** neg. **चेष्ट** effort.
निशुच्येय **म. (-च)** Final emancipation : see **निःशुच्येय**.
निशुच्येयक **मfn. (-कः)** Conferring final happiness or emancipation. **म. निःशुच्येय** and **कर** what makes.
निशुच्येय **म. (-यः)** 1. Breathing out, expiration. 2. Sighing. **म. निर** and **चन** breathing.
निशुच्येय **म. (-यः)** 1. Breath expired, breathing out, expiration. **म. निर** out, and **चा** breath.
निशु **(च)** **निशु** 1st. **ol. (निशुति)** To sprinkle.
निशु **म. (-शुः)** 1. A quiver. 2. Union, meeting, association. 3. Attachment. **म. नि** before, **सज्** to embrace, aff. **यक्**; a collection of arrows, &c.
निशुभ **म. (-भः)** 1. Embracing, an embrace. 2. A Bowman. 3. A charioteer. 4. A car. 5. Grass. 6. The shoulder. **म. नि** before, **सज्** to embrace, **Un'adi** aff. **भावे** **यक्**, **कल**.
निशुभ **म. (-भः)** 1. An archer, a Bowman. 2. A quiver. **म. निशुभ** a quiver, and **दनि** aff.
निषद **म. (-दः)** A musical note : see **निषाद**.
निषदा **फ. (-दा)** 1. A market. 2. A small bed or couch. 3. A shop. **म. नि** before, **द** to go **खट्ट** aff.
निषद **म. (-दः)** 1. Mud, mire. 2. The god of love. **फ. (-री)** Night. **म. नि** before, **द** to go **Un'adi**, aff. **द्विप्**.
निषध **म. (-धः)** 1. The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of Ilav'rata, and north of the Hima'laya range. 2. A country in the south-east division of India. 3. The sovereign of Nishada. 4. A musical note; also **निषाद**.

5. Hard, solid. **म.** नि before, सद् to go, aff. चच्, and द irregularly changed to व. **निष्** **म.** (-च-वा-च-) 1. Placed in or on. 2. Gone to. 3. Rested, reclined. **म.** नि before, सद् to go, क् aff. **निष्** **म.** (-क-का-क-) Seating, seated. **न.** (-क-) A seat. **म.** क् added to the last. **निष्** **म.** (-क-) A sort of potherb, (Marsilea dentata). **निष्** **म.** (-द-) 1. The last or the seventh note of the Hindu gamut, or more properly the highest of the scale. 2. A man of a degraded tribe, or an outcaste, especially the son of a Brahman by a Sudra woman. 3. A fisherman. **म.** नि before, सद् to go, aff. वाचारे चच्, pervading the mind, &c. **निष्** **म.** (-दो-दिनो-) 1. An elephant-keeper or driver. 2. Sitting. **म.** नि before, सद् to go, aff. चिच्-चिनि. **निष्** **म.** (-दो-दा-द-) 1. Prohibited, forbidden. 2. Prevented. **म.** नि priv. चिच् to complete, aff. क्. **निष्** **म.** (-द-दली-दल-) 1. Sitting, sitting upon. 2. Standing or resting in or on. **म.** नि before, सद् to go, ग् aff. **निष्** **म.** (-द-दली-दल-) 1. Killing, slaughter. **म.** (-द-) A killer. **म.** नि before, सद् to kill, aff. ख्-ड्. **निष्** **म.** (-द-) 1. The ceremony performed upon impregnation taking place. 2. Sprinkling, aspersion. 3. Effusion. 4. Seminal infusion. 5. Irrigation. 6. Dirty water. **म.** नि, and चिच् to sprinkle, aff. भावे चच्. **निष्** **म.** (-द-दली-दल-) Sitting, seated on or upon. **म.** नि before, सद् to go, क् aff. **निष्** **म.** (-द-) 1. Prohibition, negation. 2. Stop, discontinuance. 3. Contrariety to or deviation from rule, irregularity, exception. 4. Negation. 5. A prohibitive rule or precept (In religious law). **म.** नि before, सिद् to complete, aff. चच्. **निष्** **म.** (-द-) 1. Service. 2. Observance, practice, adherence to. 3. Worship. 4. Enjoying. 5. Familiarity with. **म.** नि before, सेच् to serve, खुद् aff. **निष्** **म.** (-द-दा-द-) 1. To be served, to be obeyed. 2. To be observed or followed. **म.** नि before, सेच् to serve, चानीयर aff.; also निवेदितव्य, and निवेद्य. **निष्** **म.** (-दा-दा-द-) 1. Observed, practised. 2. Served, obeyed. 3. Frequented through respect. **म.** नि before, सेच् to serve, क् aff. **निष्** **म.** (-दा-दा-द-) To measure or weigh. **निष्** **म.** (-दा-दा-द-) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the Dina'ra of thirty-two small, or sixteen large Rattis; with the Karsha or Suvarn'a of sixteen Ma'sha's; with the Pala of four or five Suvarn'a's; and with the larger Pala or Dina'ra, which is sometimes reckoned at 108, and other times at 150 Suvarn'a's. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. 5. A weight of four Ma'sha's. 6. A weight of silver of four Suvarn'a's. 7. A value of sixteen Ka'hons or Dramyas. 8. A chandala. **म.** नि before, सद् to go, Uns'di aff. क्, and the radical final rejected or निच् + के-क or निक्-चच्. **निष्** **म.** (-दा-दा-द-) 1. Without thorns. 2. Free from trouble. **म.** निर neg. क् aff. क् a thorn. **निष्** **म.** (-दा-दा-द-) A plant, (Capparis trifoliata) &c.; see वृचष. **निष्** **म.** (-दा-दा-द-) Exempt from or neglecting religious rites, worldly acts, &c. **म.** निर neg. क् aff. क्. **निष्** **म.** (-दा-दा-द-) Cruel un pitying, unmerciful. **म.** निर neg. क् aff. क्. **निष्** **म.** (-दा-दा-द-) 1. Waned, diminished. 2. Impotent, seedless, barren. **म.** (-दा-) 1. Pudendum muliebre. 2. A name of BRAMHA'. 3. A fancied personification of BRAMHA', for religious ceremonies.

f. (-दा-दा-द-) A woman past child bearing, in whom menstruation has ceased. **म.** निर gone, lost, क् aff. क् a part &c. **निष्** **म.** (-दा-) 1. Certainty, ascertainment. 2. Drawing out. 3. The chief point. 4. Measuring. **म.** निर before, क्, to plough, क् aff. **निष्** **म.** (-दा-) Free from wish or desire. **न.** adv. (-दा-) Unwillingly. **म.** निर neg. क् aff. क्. **निष्** **म.** (-दा-दा-द-) Causeless, groundless. **म.** निर neg. क् aff. क्. **निष्** **म.** (-दा-दा-द-) Of a noble, not degraded. **निष्** **म.** (-दा-दा-द-) A penitent, shaved and smeared with Ghee. **निष्** **म.** (-दा-दा-द-) 1. A portico, a va'ra'nda. 2. Exit, egress. 3. Day break. **म.** निर and क्, to go, मावे चच्. **निष्** **म.** (-दा-दा-द-) 1. Expelled, see the next. **निष्** **म.** (-दा-दा-द-) 1. Expelled, dismissed, turned out. 2. Gone forth or out, issued. 3. Placed, deposited. 4. Placed over, appointed, stationed. 5. Reviled, reproached. 6. Opened out, blown, expanded. **म.** निर out, क्, to go, in the causal form, aff. क्, र becomes व or Visarga; see निःश्रित; also निःश्रित. **निष्** **म.** (-दा-दा-द-) Who or what expels, f. (-दा-) A female slave not restrained by her master. **म.** निर forth, क्, to go, causal form, चिनि aff. **निष्** **म.** (-दा-) 1. A pleasure grove near a house. 2. A field. 3. A door. 4. The private apartments, the Zenana. 5. The harem of a king. **म.** निर without, क् the house. f. (-दा), also -दि; or -दो) Large cardamoms. **म.** निर out, क् the shell or husk, aff. क्, with टाप् fem. aff. or क् with चिच् optionally added. **निष्** **म.** (-दा-) A plant, commonly Danti. **म.** निर forth, क्, a Sautra root, to spread, aff. चच्; also निःश्रुत. **निष्** **म.** (-दा-दा-द-) Expelled, extracted, forced or drawn out. **म.** निर neg. क्, to extract, aff. निष्कर्षे-क. **निष्** **म.** (-दा-) The hollow of a tree. **म.** निर affirmative prefix, क्, to astonish, aff. चच्. **निष्** **म.** (-दा-दा-द-) 1. Regardless, negligent. 2. Disregarded, thought nothing of. 3. Pardoned. 4. Undone. **म.** निर neg. क्, made. **निष्** **म.** (-दा-) 1. Pardon, absolution. 2. Expiration. 3. Escaping from, avoiding the consequence of anything. 4. Undoing, doing away. 5. Disregarding, neglecting. 6. Acquittance, compensation, discharge of a debt or obligation. **म.** निर neg. क्, to do, क् aff. **निष्** **म.** (-दा-) 1. Taking away. 2. Extracting, extirpating. 3. Husking, shelling. **म.** निर before, क्, to expel, aff. खुद्. **निष्** **म.** (-दा-दा-द-) To be taken away. **म.** निर out, क्, to expel, तय aff.; also निष्कर्षणीय. **निष्** **म.** (-दा-) 1. Any intellectual faculty, as attention, comprehension, &c. 2. Degradation, baseness, inferiority of tribe, family, &c. 3. Going out, exit. 4. Intellectual faculty. **म.** निर assuredly or forth, and क् aff. **निष्** **म.** (-दा-) 1. Going forth or out. 2. Taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c. **म.** निर forth, क्, to go, खुद् aff. **निष्** **म.** (-दा-) 1. Going forth, **म.** निर, क्, to go, खप् aff. **निष्** **म.** (-दा-) 1. Hire, wages. 2. Reward. 3. Barter. 4. Price. 5. Ransom. **म.** निर before, क्, to buy, aff. चच्. **निष्** **म.** (-दा-दा-द-) Gone out, gone, departed. **म.** निर. out, क्, to go, aff. क्. **निष्** **म.** (-दा-दा-द-) 1. Abstaining from ceremonial rites. 2. Idle, unoccupied. **न.** (-दा-) BRAMHA' or the Supreme Spirit. **म.** निर neg. क् aff. **निष्** **म.** (-दा-) Broth, soup. **म.** निर before, क्, to decoct, aff. चच्.

निष्ठा m. (-दा): A man of one of the outcast or barbarous tribes.
 निष्ठ mfn. (-न-न-न) 1. Well done, dressed or cooked. 2. Burnished, made bright. ३. निर, and तप्त heated.
 निष्ठ mfn. (-न-न-न) 1. Staying, being in, who or what stays or is in or on anything. 2. Believing, faithful. 3. Skilled in. 4. Devoted to. f. (-न) 1. The catastrophe of a drama, the conclusion of a fable. 2. Conclusion in general, end, termination. 3. Disappearance, loss, destruction. 4. Confirmation, completion. 5. Asking, begging. 6. Ordinary and uniform practice or profession. 7. Good conduct, excellence. 8. Religious practice, devout and austere exercise. 9: Faith, belief. 10. Condition, state. 11. Fixed time of life, &c. 12. Trouble, distress, anxiety. 13. The technical term for the past participial affixes ण and ण्वत्, ३. नि completely, assuredly, स्था to stay or stop, क aff.
 निष्ठान n. (-न) Sauce, condiment. ३. नि before, स्था to stay, aff. लुट्.
 निष्ठित mfn. (-न-न-न) 1. Firm, fixed. 2. Certain, ascertained. 3. Engaged in, attached to, devoted to. 4. Staying, being in or on. ३. नि before, स्था to stay, क aff.
 निष्ठित m. (-न) Spitting; see निष्ठित.
 निष्ठित n. (-न) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, छि to object, aff. लुट्; also निष्ठित and निष्ठित.
 निष्ठित mfn. (-न-न-न) 1. Harsh, contumelious (as speech). 2. Hard, solid. 3. Cruel. 4. Severe. ३. नि before, स्था to be, to be firm, aff. लुट्.
 निष्ठित n. (-न) Harshness of speech, reviling, abuse. ३. निष्ठित, and तप्त, aff., also with ल, निष्ठित.
 निष्ठित mfn. (-न-न-न) 1. Cast, thrown, sent, directed, despatched. 2. Ejected from the mouth, spit. ३. नि before, छि to eject, aff. क, deriv. irr.
 निष्ठित f. (-न) Spitting, spitting out. ३. नि before, छि to eject from the mouth, aff. क.
 निष्ठित subst. mfn. (-न-न-न) Spitting, spitting out, ejecting any thing from the mouth. ३. नि before, छि to eject, aff. क; also निष्ठित.
 निष्ठित n. (-न) Spitting. ३. See the last; also निष्ठित.
 निष्ठित mfn. (-न-न-न) Skilful, &c. see the next. ३. नि + क + क.
 निष्ठित mfn. (-न-न-न) 1. Skilful, clever, conversant, learned. 2. Perfect, superior, supreme. 3. (In law,) Agreed upon. ३. नि before, स्था to bathe, aff. कर्त्तरि-क; also with क, निष्ठित.
 निष्ठित mfn. (-न-न-न) Beccoted, infused, boiled. ३. निर before, पक्क ripe or cooked.
 निष्ठित mfn. (-न-न-न) Pure, free from mud or filth. ३. निर neg. पक्क mud.
 निष्ठित mfn. (-न-न-न-न) Issuing, going forth or out. ३. निर before, पत् to go, गृह aff.
 निष्ठित n. (-न) Going forth or out, issuing. ३. निर, and पत्न going.
 निष्ठित f. (-न) 1. Completion, conclusion, termination, consummation. 2. Birth, production. 3. Going forth or out. ३. निर negative, पद् to go, aff. क्तिन्.
 निष्ठित f. (-न) Excessive bodily pain. ३. निष्ठ + क्त्वा + क-भावे क्तिन्.
 निष्ठित mfn. (-न-न-न) Motionless. ३. निर, not, खदि to shake or move, aff. क्त्वा; also निष्ठित.
 निष्ठित mfn. (-न-न-न) 1. Done, finished, concluded, completed. 2. Born, produced. 3. Motionless. 4. Gone forth or out of. ३. निर affirmation or negation, and पत्न gone, from पद् to go, aff. क.
 निष्ठित mfn. (-न-न-न) Weak, destitute of power. ३. निर neg. पराक्रम valour.
 निष्ठित mfn. (-न) An ascetic, one who has no family nor dependants. ३. निर neg. परिग्रह dependants.

निष्ठा n. (-न-न) 1. Doing, effecting, accomplishing. 2. Concluding. 3. Producing, causing, engendering. ३. निर forth, पद् to go, causal form, aff. लुट्.
 निष्ठा mfn. (-न-न-न) Done, effected, made produced. ३. निर forth, पद् to go, causal form, क aff.
 निष्ठा mfn. (-न-न-न) To be done, to be effected or accomplished. ३. निर forth, पद् to go, causal form यत् aff.; also निष्ठा and निष्ठा.
 निष्ठा mfn. (-न-न-न) Being done or made, in the course of completion. ३. निर before, पद् to go, causal form, शानच् aff.
 निष्ठा n. (-न) Drinking. ३. निर before, पत्न drinking.
 निष्ठा mfn. (-न-न-न) Certain, indubitable. m. (-न) 1. Winnowing, cleaning corn, &c. 2. Wind, air. 3. The wind of the winnowing sieve or basket. 4. Straw, chaff. 5. A legume, a pod. 6. A sort of pulse, (Phaseolus radiatus.) ३. निर before, पू to purify, aff. कर्त्ते घञ्.
 निष्ठित mfn. (-न-न-न) 1. Ground, reduced to dust or powder. 2. Beaten, oppressed. ३. निर, and पित ground.
 निष्ठित mfn. (-न-न-न) Sonless, ३. निर, and पुत्र a son.
 निष्ठित mfn. (-न-न-न) Feminine, neuter, not male. m. (-न) 1. a eunuch or impotent man. 2. A coward. ३. निर neg. पुत्र a man.
 निष्ठित mfn. (-न-न-न) Stupid, frigid, dull, apathetic, ignorant. ३. निर privative, प्रतिब्रilliance.
 निष्ठित mfn. (-न-न-न) Unobstructed, unimpeded. n. adv. (-न) Freely, without hindrance. ३. निर neg. पद् obstacle.
 निष्ठित mfn. (-न-न-न) Gloomy, dark, obscure. ३. निर privative, and प्रभा light.
 निष्ठित mfn. (-न-न-न) Causeless, groundless. ३. निर negative, प्रयोजन, motive, cause.
 निष्ठित mfn. (-न-न-न) Content, not envying any person, nor coveting anything. f. (-न) A plant; also चट्वा and चिच्छवत्ता. ३. निर not, स्तुता envy, &c.
 निष्ठित mfn. (-न-न-न) New and unbleached cloth. ३. निर gone, प्रभा here said to mean the weaver's brush; also निष्ठित mfn. (-न-न-न) the forms are irregular.
 निष्ठित mfn. (-न-न-न) 1. Barren, unfruitful. 2. Seedless, impotent. f. (-न-न-न) A woman past child-bearing; one in whom menstruation has ceased; see निष्ठित. ३. निर priv. and कश्च fruit.
 निष्ठित m. (-न) Midnight; also निष्ठित.
 निष्ठित m. (-न) 1. The natural state, nature, peculiar character or condition. 2. Form. 3. Creation. 4. Relinquishment, abandoning. 5. Transfer, barter. 6. Voiding excrement. ३. नि before, छज् to create, or to abandon, aff. क्त्वा.
 निष्ठित mfn. (-न-न-न) 1. Cognate, innate. 2. Produced at creation. ३. निर, and ज produced.
 निष्ठित m. (-न) A shrub, (Vitex negundo:) it is also read निष्ठित, and with क्त्वा added निष्ठित; the words are considered as barbarous; see निष्ठित.
 निष्ठित n. (-न) Killing, slaughter. ३. नि before, ह्द to kill, aff. भावे लुट्; also निष्ठित.
 निष्ठित f. (-न) A plant commonly Te'ori. ३. नि + क्त्वा + क-भावे क्तिन्.
 निष्ठित mfn. (-न-न-न) 1. Delivered, deposited. 2. Centrical, middle. 3. Permitted. 4. Abandoned. ३. नि before, छज् to go, aff. कर्त्ते क्तिन्.
 निष्ठित m. (-न) A messenger, an envoy, an ambassador: one who decides upon his own discretion, knowing the intents of both parties. ३. निष्ठित deposited, यथे meaning.
 निष्ठित f. (-न) A pill, a bolus, a sort of force-meat ball. ३. नि before, क्षन a breast, कौप diminutive aff.
 निष्ठित n. (-न) 1. Going out or forth. 2. Crossing over or passing. 3. Extraction, getting rid of or free from. 4. Means of sue-

cess, an expedient, a plan. **३.** निरु before, नृ to cross or pass over, aff. करणे छुट्.

निस्तब्ध mfn. (-ब-भा-अ) 1. Paralysed, numbered. 2. Stopped, fixed. **३.** नि before, लप् to stop, aff. क।

निस्तब्ध n. (-ब) Killing, slaughter. **३.** निरु before, लप् to kill or hurt, aff. मावे छुट्.

निस्तब्ध mfn. (-ब-भा-अ) 1. Round, globular. 2. Trembling, shaking, moving. 3. Down, below. **३.** निरु negative or affirmative, and तच् a support or stay; or depth, bottom.

निस्तार m. (-र) 1. Getting over or across. 2. Getting rid of, or away from, extraction, escape. 3. Acquittance, requital. 4. Means, expedient. 5. Final liberation. **३.** निरु, and नृ to cross, चच् aff.

निस्तारबीज n. (-ब) The cause of final liberation, faith in any deity. &c. **३.** निस्तार, and बीज seed.

निस्तारबीज mfn. (-ब-भा-अ) 1. Desirous or anxious to cross. 2. Wishing for salvation, or to traverse the world. **३.** निरु before, नृ to cross, desid. form, श्रट् aff.

निस्तब्ध mfn. (-ब-भा-अ) Freed from the chaff, (corn, &c.) **३.** निरु neg. तुच chaff.

निस्तब्धबीज m. (-र) Wheat, **३.** निस्तब्ध, and बीज milk.

निस्तब्ध n. (-ब) Crystal. **३.** निस्तब्ध, and रज a gem.

निस्तब्ध mfn. (-ब-भा-अ) 1. Left abandoned, deserted. 2. Skinned, peeled. 3. Pared, made thin. **३.** निरु before, तुच् husk or skin, converted in to a nominal verb, and त् participial aff.

निस्तब्ध mfn. (-ब-भा-अ) 1. Dull, obscure. 2. Dull, spiritless. 3. Powerless, impotent. **३.** निरु neg. तेजस्, light, &c.

निस्तब्ध mfn. (-ब-भा-अ) Fearless, unapprehensive. **३.** निरु neg. दधि to fear, aff. चच्.

निस्तब्ध mfn. (-ब-भा-अ) Merciless, unfeeling, un pitying. **३.** निरु A scimitar, a sacrificial knife. **३.** निरु forth, त्रिंशत् thirty, च aff; being of thirty finger's length, &c.

निस्तब्धपरिन्त m. (-र) A soldier armed with a sword. **३.** निस्तब्ध, and चारिन् who bears.

निस्तब्ध mfn. (-ब-भा-अ) Destitute of the qualities, truth, passion, and darkness. **३.** निरु neg. त्रैगुण three qualities,

निस्तब्ध m. (-र) The remainder of articles, &c. after a sale or market.

निस्तब्ध mfn. (-ब-भा-अ) Still, steady, immoveable. **३.** निरु Throbbing, trembling. **३.** नि before, खट् to go, aff. चच्.

निस्तब्ध mfn. (-ब-भा-अ) Content, unenvious. **३.** निरु 1. A plant. (Gloriosa superba). 2. Contentment. **३.** नि neg. च्छद् desire,

निस्तब्ध m. (-र) Trickling, oozing, issuing. **३.** नि before, खट् to ooze, aff. चच्.

निस्तब्ध m. (-र) 1. The scum of boiled rice. 2. A torrent. **३.** नि before, खट् to ooze or drop, aff. चच्.

निस्तब्ध m. (-र) 1. Sound. 2. Silence. **३.** नि before, खट् to sound, aff. चच्.

निस्तब्ध m. (-र) Sound. **३.** नि before, खट् with चच् aff. : see to last,

निस्तब्ध mfn. (-ब-भा-अ) Killed, slain. **३.** नि affir. हन killing.

निस्तब्ध n. (-र) Killing, slaughter, **३.** नि before, हन to kill, लप् aff.

निस्तब्ध mfn. (-ब-भा-अ) Murderous, who or what kills. **३.** नि before, हन to kill, लप् aff.

निस्तब्ध mfn. (-ब-भा-अ) Killed. **३.** नि, हन to kill, pass. व. श्रानच् aff.

निस्तब्ध m. (-र) Calling, calling to. **३.** नि before, हन to call, चच् aff.

निस्तब्ध f. (-र) An iguana or the Gangetic alligator. **३.** नि before, हन to quit, Una'di aff. कन्.

निस्तब्ध m. (-र) Frost, dew : see नोहार. **३.** नि + ह + कर्मणि चच् वा दीर्घः।

निस्तब्ध n. (-र) Killing, slaughter. **३.** नि before, हिंस्र to kill or hurt, aff. मावे छुट्.

निस्तब्ध mfn. (-ब-भा-अ) 1. Deposited, delivered, given, entrusted. 2. Applied to, bestowed upon. 3. Laid, (as dust by rain). **३.** नि before, हन to have, aff. क; चिरादेभ्यः।

निस्तब्ध mfn. (-ब-भा-अ) A low man, an outcast. **३.** नि before, धीन abandoned.

निस्तब्ध m. (-र) 1. Denial or concealment of knowledge, dissimulation, secrecy. 2. Concealment in general. 3. Mistrust, doubt, suspicion.

4. Wickedness. 5. A secret. 6. Excuse. **३.** नि before, हन to hide or secrete aff. चच्.

निस्तब्धवादिन् m. (-दी) A defendant or witness who prevaricates or tries to hide the truth. **३.** निस्तब्ध and वादिन् who speaks.

निस्तब्धबीज n. (-र) An evasive reply or defence. **३.** निस्तब्ध, and चत्तर answer.

निस्तब्ध mfn. (-ब-भा-अ) 1. Concealed, secreted. 2. Denied, evaded. **३.** नि before, हन to secrete aff. क.

निस्तब्ध f. (-र) 1. Denial or concealment of knowledge, dissimulation, reserve, secrecy. 2. Hiding, concealment. **३.** नि before, हन to secrete aff. निरु.

निस्तब्ध mfn. (-ब-भा-अ) Insinuating, using double entendre. **३.** नि before, हन to secrete श्रानच् aff.

निस्तब्ध m. (-र) Sound. **३.** नि before, हन to sound aff. चच्.

निस्तब्ध mfn. (-ब-भा-अ) Sounding, making a noise. **३.** निस्तब्ध and हनच् aff.

नील m. (-र) The name of a tree. **३.** नी to gain, Una'di aff. कन्।

नीलकार m. (-र) Disrespect, contempt, villifying, degrading. **३.** नि before, हन to make, aff. मावे चच्।

नीलकार mfn. (-ब-भा-अ) (In composition) Like, resembling. **३.** नि Certainty, ascertainment. **३.** नि before, काश् to shine, aff. चच्.

नील mfn. (-ब-भा-अ) 1. Low (in stature) short, dwarfish. 2. Low, (in condition) vile, base, mean. 3. Deep. **३.** नि privative, ई good fortune, चि to obtain, aff. ड.

नील mfn. (-ब-भा-अ) Low, dwarfish, a dwarf. 2. Vile, low. **३.** नि An excellent cow. **३.** नि added to the preceding.

नील m. (-र) 1. The head or top of any thing. 2. The owner of a good cow.

नील mfn. ind. Low, below, little, vile, &c. **३.** नीर्च् low, चक्च् inserted.

नील m. (-ब-भा-अ) Low, vile, base. **३.** नि Water. **३.** नि A river. **३.** नील low or deep, and नृ who is going.

नील m. (-र) An onion. **३.** नील a low man, and भील food.

नील f. (-र) A good cow; also नीलिकी and नीलिकी.

नील mfn. ind. Little, small, low. **३.** नि before, चि to collect, डेसि aff. [and the vowel of नि made long.

नील m. (-र-ड) 1. Nest. 2. A place, a spot. **३.** नि before, हन to go, aff. चच्, or नि + हल-क, डस-क।

नील m. (-र) A bird in general. **३.** नील a nest, and ज born.

नील m. (-र) A bird. **३.** नील a nest, and डह्न born.

नील mfn. (-ब-भा-अ) 1. Well behaved, correct, modest. 2. Gained, obtained. 3. Led, conducted. **३.** नि 1. Wealth. 2. Corn, grain. **३.** नी to get &c. aff. क.

नील f. (-र) 1. Guiding, directing. 2. Obtaining, acquirement, acquisition. 3. Polity, political science, treating especially of the administration of government, including the practice of morality in private life, both by the sovereign and his subjects. **३.** नी to guide or gain, aff. निरु.

नीलिकी f. (-र) Any work on polity or good government. **३.** नील and कथा a tale.

नीलिकी mfn. (-ब-भा-अ) Politic, conversant with government and human affairs. **३.** नील and कुशल able. [sound,

नीलिकी m. (-र) The car of Vra'haspati. **३.** नील guiding, and नील

नील mfn. (-ब-भा-अ) Knowing what is right especially in government, sagacious, politic. **३.** नि A statesman, a politician. **३.** नील and नृ who knows.

नोतिवत् mfn. (-ना-न-वत्) Moral eminent for royal duties. **३.** नोति, and ननु aff.
 नोतिविद्या f. (-दा) Political science. **३.** नोति, and विद्या knowledge.
 नोतिशास्त्र n. (-त्र) The science of political ethics, or any work treating of it. **३.** नोति, and शास्त्र a scripture. श्रित्ये चनेन शास्त्र-वत् ।
 नोत् mfn. (-ना-ना-त्) Given, given away. **३.** नि before, दत्त given, form irr.
 नोत्ता ind. 1. Having taken. 2. Having passed or spent. **३.** नो to take, ता aff.
 नोत्त m. (-त्) A guider, a leader. n. (-थ) Water. **३.** नो to guide, क्त्वा Un'a'di aff.
 नोत्त (न) n. (-त्-त्) 1. The edge of a thatch or roof. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation Re'vati. **३.** नि before, वृ to fall, &c. aff. क्, and the vowel of the prefix made long : this is considered as a various reading also of नोत्त q. v.
 नोत्त m. (-त्) 1. The Kadamba tree, (Naucolea Kadamba.) 2. A species of Ixora, (I. bandhuca, Rox.) 3. A sort of As'oka or Nil As'oka. 4. The foot of a mountain. **३.** नो to obtain, (pleasure.) and प Un'a'di aff. : क्त्वा ।
 नोत्तान mfn. (-ना-ना-त्) 1. Being sought or obtained. 2. Being taken away. **३.** नो to obtain, श्रान्त् aff. यक् inserted.
 नोत्त n. (-त्) 1. Water. 2. Juice, liquor. **३.** नो to obtain, aff. रक्.
 नोत्त mfn. (-ना-ना-त्) Colourless, faded, having the colour taken out. **३.** निर neg. रक् red or dyed.
 नोत्त mfn. (-जा-जा-त्) Aquatic. n. (-ञ) 1. A sort of Costus, (C. speciosus.) 2. A lotus in general. m. (-ज) An otter. **३.** नोत्त water, and ज born, or produced.
 नोत्त mfn. (-जा-जा-त्) 1. Free from dust. 2. Having no pollen, (as a flower.) f. (-जा) A woman not menstruating. **३.** निर neg. रजस् dust &c. and र made long before र.
 नोत्तौकारित mfn. (-ता-ता-त्) Cleansed, made free from dust. **३.** नोत्त, and कारित caused, वि augment.
 नोत्त mfn. (-ता-ता-त्) 1. Indifferent, not taking pleasure in. 2. Stopped, in stating. **३.** नि neg. or affir. रत्त engaged in, र made long.
 नोत्त mfn. (-दा-दा-त्) Toothless. m. (-दा) A cloud. **३.** नोत्त water, द what gives, or नि neg. रदा a tooth.
 नोत्त mfn. (-दी-दी-दि) Cloudy. **३.** नोत्त, and दि aff.
 नोत्त m. (-धि) The ocean. **३.** नोत्त water, and धि having.
 नोत्त mfn. (-धि) The ocean. **३.** नोत्त water, and धि विधि receptacle.
 नोत्त mfn. (-स-स-स) 1. Coarse, thick, gross, without interstices. 2. Entire, having no holes, imperforate. **३.** नोत्त for निर negative prefix, रस a hole.
 नोत्त mfn. (-स-स-स) Dry, withered, insipid, devoid of taste, &c. morally or physically m. (-स) The pomegranate. **३.** नोत्त for निर negative or affirmative prefix, and रस juice, flavour.
 नोत्त m. (-सु) An otter. **३.** नोत्त water, and सुत् a cat ; the water-cat.
 नोत्त n. (-न-ना) 1. Lustration of arms ; military and religious ceremony held on the 19th of A'shwin, by kings or generals for purifying the army before taking the field ; it is still observed by some Hindu states, under the name of Dashaha'ra'. 2. Waving lights before an idol ; but it may also be performed with a lotus, clean cloth, or the leaves of various sacred plants ; prostration is also considered as the fifth kind of this sort of adoration. **३.** निर completely, राज to shine, अङ्गि युष् or मावे लुट् ; रसोपे पूजोपे दोषोः नोत्त water, and वजन going, sprinkling the arms, horses, &c. with water.
 नोत्त m. (-सु) A plant, (Trophis aspera.) **३.** नोत्त water, इत्त the moon ; or नि + ईर, क्त्वा । (पाशुशाकीय) ।

नोत्त mfn. (-रक्) Dull, dim, faded. **३.** निर, neg. रक् light, and र made long, अङ्गि क्त्वा । According to Turakab'chaspati :—निदिष्टं रोचते निर + रक्-क्त्वा रसोपे दीर्घः । निदानदीर्घश्रीदे ।
 नोत्त mfn. (-रक्) Convalescent, well, in health. **३.** नि private, रक् disease.
 नोत्त mfn. (-जा-जा-त्) Convalescent, well, n. (-ज) A sort of Costus, (C. speciosus.) **३.** नि implying opposition, (anti,) and रक् disease.
 नोत्त mfn. (-पा-पा-त्) Formless, shapeless. n. (-त्) Heaven, ether. m. (-त्) 1. Air, wind. 2. Gen. **३.** निर, neg. रूप form.
 नोत्त mfn. (-रा-रा-त्) Blue, dark blue or black. m. (-रा) 1. Black or dark blue, (the colour.) 2. The blue mountain, one of the principal ranges of mountains, dividing the world into nine portions, and lying immediately north of Ilav'rata or the central division. 3. One of the monkey chiefs. 4. One of the Nidhis or divine treasures of Kṛve'ra. 5. A gem, (the sapphire.) 6. A name of the Buddha MANJUSHRA. 7. The blue or hill Maina, a bird so called. n. (-रा) 1. Indigo, the dye, 2. A mark, a characteristic mark. 3. A medical plant, apparently distinct from the Indigofera. 4. Blue vitriol. 5. Black salt. 6. Poison. 7. Antimony. f. (-रा) 1. A blue fly. 2. A Ragini or mode of music, personified as the wife of the Ra'ga Malla'r. f. (-रा) 1. The indigo plant, (Indigofera tinctoria.) 3. A complaint of the eyes, a darkening of the pupil. 3. A bruise, a black and blue mark on the skin. **३.** नोत्त to dye or tinge, Un'a'di aff. चक् ; or नोत्त indigo, चक् aff. implying being coloured or stained by it.
 नोत्त m. (-रा) 1. The Nil Gai or slate coloured antelope, (A. picta.) 2. A tree, (Pentaptera tomentosa.) n. (-रा) 1. Blue steel. 2. Blue vitriol. 3. Black salt. **३.** नोत्त, सार्धं संश्रयान् कन् वा ।
 नोत्तौलक m. (-रु) 1. A name of Sr'va. 2. Gallinule. 3. A sparrow. 4. A wagtail. 5. A peacock. 6. Morunga, (Hyperanthera morunga.) 7. A blue necked jay. **३.** नोत्त, blue or black, and रुक् the throat ; also कालरुक्.
 नोत्तौलक n. (-रा) The Elaeocarpus seed. **३.** नोत्तौलक Sr'va, and रुक् a seed.
 नोत्तौलक n. (-रा) The blue lotus. **३.** नोत्त, and रुक् a lotus.
 नोत्तौलक m. (-रा) Blue Barleria, (B. caerulea.) **३.** नोत्त, and रुक् Barleria.
 नोत्तौलक m. (-रा) A sort of curlew or heron. **३.** नोत्त blue, and रुक् a heron, &c. (काचवत्) ।
 नोत्तौलक m. (-रा) A name of MAHA'DEVA. **३.** नोत्त blue, and रुक् neck ; the neck of Sr'va was stained blue by the acrimony of the poison, which, upon its production at the churning of the ocean, he swallowed.
 नोत्तौलक m. (-रु) An insect in general. 2. A sort of worm. 3. A Jackal. **३.** नि before, रुक् to go, Un'a'di aff. क्, and the र of नि made long.
 नोत्तौलक mfn. (-जा-जा-त्) Produced in the blue mountain, &c. n. (-रा) Blue steel. **३.** नोत्त, and ज produced.
 नोत्तौलक f. (-रु) Blue Barleria. **३.** नोत्त blue, and रुक् Barleria.
 नोत्तौलक mn. (-रा-रु) 1. Darkness. 2. Black mud. **३.** नोत्त black, and रुक् clay or mire.
 नोत्तौलक mfn. (-रा-रा-त्) Very dark or black. **३.** नोत्त, and रुक् abundance.
 नोत्तौलक mfn. (-रा-रा-त्) Having black or dark blue leaves. n. (-रा) The blue lotus. **३.** नोत्त blue, and रुक् a leaf.
 नोत्तौलक n. (-रा) Steeping or maceration of indigo. **३.** नोत्त, and पाचन cooking.
 नोत्तौलक m. (-रु) An indigo vat. **३.** नोत्तौलक, and रुक् a vessel.
 नोत्तौलक n. (-रा) The blue lotus, (Nymphaea caerulea.) **३.** नोत्त, and रुक् a lotus.
 नोत्तौलक m. (-रु) A falcon. **३.** नोत्त blue, and रुक् a tail.

नीलपुष्प m. (-यः) A sort of *Verbesina* with blue flowers. f. (-नी) A blue species of *Rasan*. n. नील blue, and पुष्प a flower.

नीलपुष्पिका f. (-का) The indigo plant. n. कन् added to नीलपुष्पी.

नीलपट्ट m. (-ट्टः) 1. A sort of fish, commonly called *Ro'hita*, (*Cyprinus denticulatus*). 2. The fire. n. नील blue, पट्ट the back.

नीलम m. (-मः) 1. The moon. 2. A cloud. 3. A bee. n. नील blue, or black, मा to show, aff. क.

नीलमणि m. (-णिः) 1. A gem of a blue colour, the sapphire. 2. An epithet of Krishna'. n. नील blue, and मणि a jewel.

नीलमाधव m. (-वः) A name of KRISHN'A. n. नील and माधव VISHN'U, being of a dark colour.

नीलमौलि m. (-कः) A firefly. n. नील black or dark blue, मौल to twinkle, aff. उच्।

नीलमृत्तिका f. (-का) 1. Iron pyrites. 2. Black mould. 3. Black earth. n. नील and मृत्तिका earth.

नीललोह n. (-हः) Blue steel. n. नील blue, and लोह iron.

नीललोहित mfn. (-तः ता-लौ) Purple, of a purple colour. m. (-तः) 1. A name of ŚIVA. 2. A mixture of red and blue, purple. f. (-ता) A vegetable ; see रूनिजम्. n. नील blue or black, and लोहित red.

नीलवर्ण mfn. (-वर्णः वर्ण-वः) Blue, of a blue colour. n. नील, and वर्ण colour.

नीलवसन mfn. (-नः ना-नं) Wearing dark blue or black garments. m. (-नः) The planet Saturn. n. नील dark blue, and वसन vesture.

नीलवस्त्र mfn. (-वस्त्रः वस्त्र-वः) Dressed in dark black vesture. n. (-वस्त्रः) Dark coloured cloth. m. (-वस्त्रः) A name of BALARA'MA. n. नील, and वस्त्र clothes.

नीलवासस mfn. (-सः सा-सः) Dressed in dark blue clothes. m. (-सः) A name of Saturn. n. नील dark blue, वासस raiment.

नीलवृक्ष m. (-वृक्षः) A dark coloured bull. n. नील, and वृक्ष a bull.

नीलाक्ष m. (-वः) A goose. n. नील and वक्ष an eye, having dark blue eyes.

नीलाक्ष mf. (-क्षः क्षी) 1. The Indian crane, or Sa'rasa. 2. The blue jay. n. नील blue, and वक्ष body.

नीला(क्ष)म् m. (-क्षः) 1. An insect in general. 2. A sort of insect. 3. A Jackal. f. (-क्षः) Alga-fly. n. See नीलक्ष; the penultimate being irregularly made long.

नीलाञ्जन m. (-नं) Blue vitriol. f. (-जा) Lightning. n. नील blue, चञ्जन collyrium, &c. (हृन्ते)।

नीलाञ्जना f. (-जा) 1. One of the Apsara's or courtezans of Swarga. 2. The name of a river. 3. Lightning. n. नील dark, चञ्जस quickly, affs. चञ्च and टाप्. चञ्जि-णिच्-चञ्च ।

नीलाम्बर mfn. (-रः रा-रं) Dressed in dark blue cloth. m. (-रः) 1. A name of BLARA'MA. 2. A demon. A goblin. 3. A name of SANTI or Saturn. n. (-रं) Black or dark blue raiment. n. नील, and चञ्चर clothing &c. ताक्षोऽप ।

नीलाब्ज जम्बू n. (-म्बू) The blue lotus. n. नील, and जम्बू जम्बू a lotus.

नीलाभ mfn. (-भः भा-भं) Blue. m. (-भः) A cloud. n. नील, and आभ what shines.

नीलाभ n. (-भं) A dark cloud. n. नील, and चञ्च cloud.

नीलाभम् m. (-भः) A blue stone, a sapphire. n. नील, and चञ्चम् a stone.

नीलिका(नी) f. (-का) A plant, (*Nyctanthus tristis*) ; a species with blue flowers. 2. The indigo plant. 3. A slight malady ; black and blue marks in the body from bruises, &c. कन् added to नीली.

नीलिनी f. (-नी) 1. Indigo, (*Indigofera tinctoria*). 2. A black species of Te'ori. n. नील black or dark blue, पोष aff. रनि, fem. aff. डोप्.

नीलीराम m. (-रः) 1. A firm and constant friend. 2. Firm, unalterable attachment, (as that of RA'MA and ŚI'TA'). 3. Dark blue. n. नीली indigo, and राम colour ; as permanent as the dye of indigo.

नीलीसन्धान n. (-नं) Fermentation or maceration of indigo. n. नीली, and सन्धान fermentation.

नीलीसन्धानाख n. (-खः) An indigo vat. n. नीलीसन्धान, and आख a vessel.

नीलीषल n. (-लः) A blue lotus. (*Nymphaea caerulea*). n. नील blue, and लषल a lotus. [ghosa.]

नीलीषलिन् m. (-ली) One of the Jaina saints or teachers, called Manza-नीलीषल n. (-लः) A blue stone, lapis lazuli. n. नील, and लषल a stone.

नीलर m. (-रः) 1. Trade, traffic. 2. A place, &c. proper for the site of a habitation. 3. A religious mendicant. 4. A trader, n. (-रं) 1. Water. 2. Mud, mire. n. नील to obtain, &c. चरच्. Un'adi aff.

नीलाक m. (-कः) Increased demand for grains in times of dearth, scarcity. n. नि before, वच् to speak, aff. चञ् ; creating alarm and causing conversation.

नीलार m. (-रः) Rice growing wild or without cultivation. n. नि before, वृ to be, aff. चञ्.

नीलि(नी) f. (-नि-नी) 1. Capital, principal, stock. 2. Stake, wager. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together ; on being loosened the lower members are exposed ; the tie of drawers worn by women, &c. 4. The outer tie of a packet, in which the offerings of a Sudra at funeral obsequies are presented. n. नि before, खेच् to cover, Una'di aff. रन् and डोप्, optionally added ; the वृ of नि is made long, and the radical finals rejected.

नील(वृ) n. (-वृ-वृ) 1. The edge of a thatch. 2. The circumference of a wheel. 3. A wood. 4. The moon. 5. The constellation Rēvati. n. नि certainly, वृ to be, aff. क, deriv. irr.; also नील.

नील्वृ mfn. (-वृन्) Any inhabited country. n. नि always, वृत् to be, aff. क्तिप्, and the vowel of the prefix made long.

नीलार m. (-रः) 1. A warm cloth, blanket. 2. Curtains, mosquito-curtains. 3. An outer tent or screen. n. नि before, र to hurt, &c. aff. चञ्, deriv. irr.

नीलार m. (-रः) 1. Frost, hoar-frost. 2. Heavy dew. 3. Evacuation. n. नि before, र to steal or take, aff. कर्मणि चञ् ।

नु ind. 1. A particle of interrogation ; 2. Of discrimination ; 3. Of reflexion ; 4. Of doubt ; 5. Of contempt ; 6. Of pretence ; 7. Of respect ; 8. A particle implying cause or motive : (what, but, how, hum, or either, &c. will in general express it.) n. वृद to go, or वृ praise, &c. aff. वृ.

नु m. (-नुः) 1. A weapon. 2. Time. 3. A boat. 4. The nasal mark above the line in neuter nouns, &c. f. (-नुः) Praise, eulogium, panegyric. n. वृ to praise, &c. aff. क्तिप्.

नुद r. 9th cl. (नुदति) To hurt or kill. तुञ्-पर-सक सेट् ।

नुत mfn. (-तः ता-तं) Praised, commended. n. वृ to praise, aff. क्त.

नुति f. (-ति) 1. Praise, eulogium, panegyric. 2. Worship, reverence. n. वृ to praise, क्तिप् aff.

नुत् mfn. (-तः ता-तं) Sent, ordered, despatched. m. (-तः) A plant : see लकुच. n. वृद to send, aff. क्त ; also नुत्.

नुतुल् mfn. (-तुल्-तुल्-तुल्) Desirous of removing. n. वृद to send, desid. v. च aff.

नुत् mfn. (-तः ता-तं) Sent, thrown, despatched, cast, dismissed. n. वृद to praise, aff. क्त, form irr.; also नुत्.

नूत् mfn. (-तः ता-तं) 1. New. 2. Praised, eulogized, hymned. n. वृ to praise, aff. क्त.

नूत्न mfn. (-नः ना-नं) 1. New, recent, fresh, young, &c. 2. Present. 3. Instantaneous. 4. Modern. 5. Curious. n. नव new, नू substituted for it, and तनप् aff. वृददिश्च ।

नूतल n. (-लं) Newness, novelty. n. ल added to the last ; also with तनप्, नूतलत्.

नूल् mfn. (-तुल्-तुल्-तुल्) New. n. नू substituted for नव new, तनप् aff.

नूद m. (-दः) The mulberry tree, (*Morus Indica*). n. वृद to send, क aff. and the deriv. irr. नुति पारं ; क-पृथी-दीचः ।

नून् ind. 1. Certainly, assuredly. 2. A particle of doubt or delibera-

tion. 3. A reminiscent particle. 4. An expletive. **३. वू** a particle, वू to bow or bend, aff. विवृ deriv. irr. or वू + जनन्ति।
वुपुर m. (वु-रु) An ornament for the toes and feet. **३. वु** to praise or be praised, aff. विवृ; or वू an ornament, वु to precede, aff. वू.
वृ r. 1st cl. (वरति) 5th cl. (वृषति) To lead, to conduct, to guide; physically or morally. **वृ** १० वृ + वक्तुं वनिट्।
वृ n. (वृ) 1. Man, individually or collectively, a man, mankind. 2. A piece at chess, &c. 3. A gnomon. **३. वृ** to guide or gain, aff. वृन्।
वृक्षेति m. (वृ-क्षि) The Nrisinha or man-lion Avatāra. **३. वृ** and **क्षेति** m. a lion.
वृन् m. (वृ-) The name of a king, the son of Ikshvāku.
वृक्ष m. (वृ-क्ष) A demon, a Ra'kshasa, a goblin. **३. वृ** a man, and **वृक्ष** an eater; from वृ to eat, वृक्ष aff.
वृक्ष m. (वृ-क्ष) A man-eater, a cannibal, a Ra'kshasa. **३. (by whom), वृ** man, **वृक्ष** is eaten.
वृत् (ई) **वृत्ती** r. 4th cl. (वृत्ति) To dance, to dance as an actor, to gesticulate, to act. दिवां प० वृत्तं सेट्।
वृत्ति f. (वृ-त्ति) Dancing, the science or practice. **३. वृत्** to dance, aff. वि.
वृत् m. (वृ-) 1. A dancer, a mime, an actor. 2. Earth. 3. A worm. 4. Length. **३. वृत्** to dance, and **वृत्** aff.
वृत् m. (वृ-) Dancing. **३. वृत्** to dance, aff. वृ.
वृत्त n. (वृ-) Dancing, acting, the actor's practice in general. **३. वृत्** to dance, aff. वृत्.
वृत्त mfn. (वृ-वृत्त-वृत्त) Dancing. **३. वृत्** to dance, **वृत्त** aff.
वृद्ध m. (वृ-) A king. **३. वृ** and **वृद्ध** a divinity.
वृद्ध mfn. (वृ-वृद्ध-वृद्ध) Acting as a man, doing a man's duty, &c. m. (वृ-वृद्ध) A name of Kuvēra. n. (वृ-वृद्ध) Manly property or duty. **३. वृ** man, **वृद्ध** virtue, **वृद्ध** aff.
वृष m. (वृ-) A king, a sovereign. **३. वृ** man, **वृष** to protect, aff. वृ.
वृषनीति f. (वृ-नि) Royal policy. **३. वृष**, **नीति** policy.
वृषति m. (वृ-ति) 1. A name of Kuvēra. 2. A king, a sovereign. **३. वृ** man, and **वृषति** a master.
वृषद्वय m. (वृ-) A tree, (Cassia fistula). **३. वृष**, and **द्वय** a tree.
वृषप्रिय m. (वृ-) A thorny species of bamboo, (Bambusa spinosa). **३. वृष** a king, and **प्रिय** fond of. (वृषप्रिय)।
वृषप्रिय n. (वृ-) A royal palace. **३. वृष** a king, and **प्रिय** a residence.
वृषप्रिय m. (वृ-) Sound of music, made to give warning to kings when eating or feasting. **३. वृष**, and **प्रिय** measure.
वृषप्रिय n. (वृ-) 1. The royal umbrella. 2. Any of the royal insignia. **३. वृष**, and **प्रिय** a mark or sign. [a mark.]
वृषप्रिय n. (वृ-) Any emblem or mark of royalty. **३. वृष**, and **प्रिय**।
वृषप्रिय mfn. (वृ-प्रिय-वृष) 1. Assuming the insignia of sovereignty. 2. Taking, (fraudulently), the emblem or marks of the royal or military caste. **३. वृष**, **प्रिय**, and **वृष** who has.
वृषप्रिय mfn. (वृ-प्रिय-वृष) 1. A king's friend. 2. A prepared oil or ghee containing medicinal properties. f. (वृ-प्रिय) A queen. **३. वृष**, and **वृष** beloved.
वृषप्रिय m. (वृ-) Service of princes. **३. वृष**, and **वृष** dependance.
वृषप्रिय m. (वृ-) 1. An assembly of princes. 2. A palace. **३. वृष** a king, and **वृष** an assembly.
वृषप्रिय m. (वृ-) Revenue, the royal portion; of grain, a sixth, eighth, or twelfth; of fruits, &c. a sixth, and of merchandise a fiftieth. **३. वृष**, and **वृष** a part.
वृषप्रिय mfn. (वृ-प्रिय-वृष) Of royal birth. m. (वृ-प्रिय) A prince. f. (वृ-प्रिय) 1. A bitter gourd. 2. A princess. **३. वृष** a king, and **वृष** offspring.
वृषप्रिय m. (वृ-) A sort of sacrifice; the Ra'jāsya, held by a lord paramount, in which all the offices are performed by tributary princes. **३. वृष** a king, **वृष** a sacrifice.
वृषप्रिय n. (वृ-) Music played at the royal meals.

वृषप्रिय m. (वृ-) Consumption. **३. वृष**, and **वृष** disease.
वृषप्रिय n. (वृ-) A kind of gem. **३. वृष**, and **वृष** what revolves.
वृषप्रिय n. (वृ-) A throne. **३. वृष** a king, and **वृष** a seat.
वृषप्रिय mfn. (वृ-प्रिय-वृष) Kingly, princely, suited to a king. **३. वृष**, and **वृष** proper.
वृषप्रिय m. (वृ-) Hospitality. **३. वृ** a man, and **वृष** sacrifice.
वृषप्रिय m. (वृ-) The third or the boar incarnation of Viṣṇu. **३. वृ** a man, **वृष** a boar; being delineated with the figure of a man, and the head of the wild boar.
वृषप्रिय mfn. (वृ-प्रिय-वृष) Malicious, wicked, hurtful, injurious, mischievous, destructive. **३. वृ** man, **वृष** to hurt, aff. वृष।
वृषप्रिय mfn. (वृ-प्रिय-वृष) Practising mischief. **३. वृष**, and **वृष** engaged in.
वृषप्रिय m. (वृ-) 1. Viṣṇu. 2. The fourth Avatāra or descent of that deity, in the shape of a man, with the head and claws of a lion. 3. A chief, a noble, a great or illustrious man, a great man. **३. वृ** a man, and **वृष** a lion; applied in composition, also to signify preeminence.
वृषप्रिय n. (वृ-) An army of men. **३. वृ** a man, and **वृष** an army.
वृषप्रिय m. (वृ-) An illustrious or great man, a prince or chief. **३. वृ** mankind, and **वृष** the moon, here implying superiority, or excellence.
वृषप्रिय m. (वृ-) Viṣṇu as the man-lion. **३. वृ** and **वृष** a lion.
वृषप्रिय m. (वृ-) A washerman. **३. वृष**, to cleanse, aff. वृष।
वृषप्रिय mfn. (वृ-प्रिय-वृष) To be taken, to be carried or conducted. **३. वृष** to take, **वृष** aff.
वृष mfn. (वृ-प्रिय-वृष) Leading, conducting, one who guides or leads, &c. m. (वृ-) 1. A master, an owner. 2. A guide. **३. वृष** to lead, aff. वृष।
वृष mfn. (वृ-प्रिय-वृष) A leader, a guide, one who guides or leads. n. (वृ-) 1. The eye. 2. The foot of a tree. 3. Bleached or woven silk. 4. A car, a carriage. 5. The string of a churning rope. 6. An enormous pipe. 7. The number "two". m. (वृ-प्रिय) Any tubular vessel. f. (वृ-) 1. A river. 2. The goddess Lakṣmī. **३. वृष** to guide or gain, **वृष** aff. वृष, fem. aff. वृष।
वृषप्रिय m. (वृ-) A tear. **३. वृष**, and **वृष** born.
वृषप्रिय m. (वृ-) An eyelid. **३. वृष** the eye, **वृष** to cover aff. वृष।
वृषप्रिय mfn. (वृ-प्रिय-वृष) As far as to the eye, up to the eye. m. (वृ-) The outer angle of the eye. **३. वृष**, and **वृष** limitative **वृष**।
वृषप्रिय m. (वृ-प्रिय-वृष) 1. A cat. 2. The ball of the eye. **३. वृष** the eye, and **वृष** a ball of flesh, &c.
वृषप्रिय m. (वृ-) 1. Indra. 2. The moon. **३. वृष** an eye, and **वृष** the vulva; being covered with marks resembling that organ, through the curse of Gautama, whose wife he had attempted to debauch; the sage afterwards relenting, changed these disgraceful marks on the body of the deity to as many eyes.
वृषप्रिय n. (वृ-) Collyrium. **३. वृष** and **वृष** delighting.
वृषप्रिय m. (वृ-) Any disease of the eye. **३. वृष**, and **वृष** disease.
वृषप्रिय n. (वृ-) A veil over the eye. **३. वृष** and **वृष** clothes.
वृषप्रिय m. (वृ-) Ophthalmia, &c. **३. वृष**, and **वृष** sickness.
वृषप्रिय m. (वृ-) A tear. **३. वृष** an eye, and **वृष** water.
वृषप्रिय m. (वृ-) Any pleasing or beautiful object. **३. वृष**, and **वृष** festival.
वृषप्रिय n. (वृ-) 1. Green sulphate of iron considered as a collyrium. 2. Collyrium in general. f. (वृ-) A drug, commonly **वृष**. **३. वृष** the eye, and **वृष** a medicament.
वृषप्रिय mfn. (वृ-प्रिय-वृष) Approximating, bringing near. **३. वृष** for **वृष** nom. verb, **वृष** aff.
वृषप्रिय mfn. (वृ-प्रिय-वृष) 1 Very near. 2. Clever. m. (वृ-) A tree; (Alan-

नैविक न. (-न) 1. Certainty. 2. A fixed festival ; as at birth, investiture, marriage. &c. न. निश्चित certain, चञ्चु aff.
 नैषध मfn. (-च-धी-च) Relating to Nishadha. म. (-च) A name of NALA.
 न. निषध the country so called, aff. चञ्चु ।
 नैषधिया न. (-न) 1. Abstinence or exemption from acts or their consequences. 2. The salvation obtained by abstraction in opposition to that obtained by works. न. निश्चयन and चञ्चु aff.
 नैषधयित मfn. (-च-धी-च) Worth a hundred Nishkas, bought with them, &c. न. निष्क and इत a hundred, उच्च aff.; also with सचञ्चु a thousand नैषधयित मfn. (-च-धी-च) ।
 नैषिक मfn. (-च-धी-च) Bought with, made of, &c. a Nishka. म. (-च) The mint-master. न. निष्क a weight of gold, and उच्च aff.
 नैषिक मfn. (-च-धी-च) Wicked, evil-doing, malignant. न. निष्कृति, and उच्च aff.
 नैषिक मfn. (-च-धी-च) 1. Relating to state or condition. 2. Belonging to the character or office of a perpetual student. 3. Firm, fixed. 4. Final. 5. Highest, perfect. 6. Completely verced in. 7. Vowing perpetual abstinence and chastity. म. (-च) The Brahman who continues with his spiritual preceptor, and always remains in the condition of the religious student. न. निष्ठा certainty, उच्च aff.
 नैषिक न. (-च) Severity, cruelty. न. निष्ठा, and चञ्चु aff.
 नैषिक मfn. (-च-धी-च) Natural, innate. न. निरुद्ध nature, उच्च aff.
 नैषिक मfn. (-च-धी-च) A swordsman, a soldier armed with a sword. न. निरुद्ध a sword, aff. उच्च.
 नो ind. No, not. न. नृत्त to command, aff. छी.
 नोष म. (-च) The name of a saint. न. नृत्त to praise, चञ्चु Una'di aff. and पुत्र augment.
 नोषाह मfn. (-च-धी-च) Remote, far off. न. नृत्त negative, चञ्चु near, छा to be, aff. उच्च.
 नो f. (नो) A boat, a vessel in general. न. नृत्त to send, Una'di aff. छी.
 नोका f. (-का) A boat. न. नृत्त added to the preceding.
 नोकाह म. (-ह) An oar, a paddle. न. नोका a boat, and ह म. (-ह) a stick.
 नोताय मfn. (-य-धी-च) Navigable, to be gone to or traversed in a vessel. न. नो, and ताय to be crossed.
 नोताय मfn. (-धी-धी-च) A passenger, a freight, who or what goes in a boat or vessel. न. नो, and तायिन् who goes.
 नृत्त ind. A particle implying abuse or contempt when prefixed to कृ or भू. न. The neuter of नृत्त used as a particle.
 नृत्त न. (-च) Treating with disrespect or contempt. न. नृत्त, and करण making.
 नृत्त म. (-च) Contempt, disrespect. न. नृत्त little, low, कृत्त to make, aff. चञ्चु.
 नृत्तका f. (-का) An insect found in ordure.
 नृत्त मfn. (-च-धी-च) 1. Whole, entire. 2. Low, inferior. म. (-च) 1. A name of PARAS'URA. 2. A buffalo. न. (-च) 1. A kind of grass called mahishatrina. न. नि before, चञ्चु a die &c. [caste].
 नृत्ताति मfn. (-ति-ति-ति) Of mean or inferior race. न. नृत्त, and जाति नृत्ताति म. (-च) 1. Contempt. 2. Defiling. न. नृत्त, and भावन conceiving.
 नृत्त म. (-च) 1. The Indian fig tree. (Ficus Indica.) 2. A fathom measured by the arms extended. 3. The Sami, (Mimosa albidia) f. (-धी) 1. A plant, (Salvinia cucullata, Rox.) 2. A medical plant, commonly Moha'na'. न. नृत्त short, चञ्चु to impede, aff. चञ्चु.
 नृत्तपरिच्छला f. (-ला) An elegant woman. In Va'chaspatya she is thus described :-सानी सुकटिनी यस्या नितम्बं च विशालता ।
 मध्ये लीला मयेवा सा नृत्तपरिच्छला ॥
 नृत्त म. (-च) 1. A deer. 2. The name of a saint or Muni. न. नि always, चञ्चु to go, aff. कृ.
 नृत्त मृद म. (-च) A tree, (Cassia fistula). न. नृत्त a deer, and मृद a tree, श्रोताकाञ्च ।

नृत्त न. (-च) Low abuse. न. नृत्त, and च what goes or is. According to Va'chaspatya. -म. (-च) नितरासने न. नि-चञ्चु-चञ्चु ।
 नृत्त मfn. (-च-धी-च) 1. Short, dwarfish. 2. Low, vile, contemptible, base. 3. Slow, lazy. 4. Whole, entire. न. नि prefixed to चञ्चु to go, aff. कृत्त. निचतया चञ्चति, चञ्च-विच् । निचिं किन् नृत्त सदाय चिं । यसादी मने च नोचः नोचा प्रत्यक्ष कुलम् ।
 नृत्त मfn. (-च-धी-च) Thrown or cast down. न. नि before, चञ्चति gone.
 नृत्त म. (-च) Loss, expense, waste, destruction. न. नि before कृत्त to go, aff. चञ्चु.
 नृत्त मfn. (-च-धी-च) 1. Asked, solicited. 2. Gone, 3. Injured. न. नि, चञ्चु to ask, कृत्त aff.
 नृत्त न. (-च) 1. Delivering, Giving up. 2. Depositing. न. नि before, चञ्चु to throw कृत्त aff.
 नृत्त मfn. (-च-धी-च) 1. Deposited, consigned, delivered. 2. Placed in or upon. 3. Applied to. न. नि before, चञ्चु to throw or send, aff. कृत्त.
 नृत्त मfn. (-च-धी-च) Unarmed, defenceless, having laid down or resigned weapons. म. (-च) A deified progenitor. न. नृत्त delivered, and इत a weapon.
 नृत्त न. (-च) Fried rice. न. नि + चञ्चि-नृत्त कां न लीपः । "हृदि" इति भाषा ।
 नृत्त म. (-च) Eating, feeding. न. नि before, चञ्चु to eat, चञ्चु aff. न चसादिभ्यः ।
 नृत्त म. (-च) 1. Propriety, fitness. 2. The Nya'ya doctrine, logic, logical philosophy. 3. Apposite illustration. 4. A complete argument or syllogism. 5. Policy, good government. 6. Method, way, manner, plan, rule. 7. Virtue, honesty. 8. Justice, law. 9. A law-suit. 12. Judgment. 13. A universal rule, (In gram.) 14. Likeness analogy. 15. A vedic accent. न. नि certainly, चञ्चु to go, aff. भावकरपादी चञ्चु.
 नृत्तता f. (-ता) Fitness, propriety. न. तत् added to नृत्त ; also with ल नृत्तल ।
 नृत्तारिणी f. (-णी) 1. A woman acting or judging rightly. 2. Right behaviour. न. नृत्त propriety, तारिणी proceeding. नृत्तं सति, छ-चिनि ।
 नृत्तारि म. (-च) A virtuous man. न. नृत्त, and चञ्चु observance.
 नृत्तारि म. (-च) An example of virtue or propriety. न. नृत्त, and चञ्चु what upholds.
 नृत्त मfn. (-धी-धी-च) 1. Right, fit. 2. Logical. न. नृत्त, and इति aff.
 नृत्त मfn. (-च-धी-च) Right, proper, fit. न. नृत्त, and चञ्चु aff.
 नृत्त म. (-च) 1. A deposit, a pledge. 2. Deserting, abandoning. 3. Delivering, presenting. 4. Mental delivering, consigning or entrusting any thing to the mind. 5. Mental appropriation or assignment of various parts of the body to tutelary divinities, accompanied with certain prayers and gesticulations. 6. Painting, stamp, mark. 7. Bringing forward. 8. Seizing. (with the claws.) न. नि before, चञ्चु to throw or cast away, aff. कर्मण, भावे वा चञ्चु.
 नृत्तारि म. (-री) The holder of a deposit, a mortgagee. न. नृत्त, and चञ्चु who has.
 नृत्त म. (-च) 1. Six-fold repetition of the trilateral name of god. 2. The Sa'ma Vēda. 3. Pleasing, agreeable charming, beautiful. न. नि before, चञ्चु to go, aff. चञ्चु ; it is also read नृत्त.
 नृत्त मfn. (-च-धी-च) 1. Crooked-backed, hump-backed, 2. Looking downwards. 3. Bent, crooked. 4. Convex. म. (-च) 1. Disease, sickness, pain. 2. A sort of ladle made of Kusa grass. 3. The Nyagrodha tree. न. (-च) 1. The fruit of the Ka'maranga, (Carambōla averrhoa). 2. A vessel used at Shra'd'dhas. न. नृत्त to be crooked, aff. चञ्चु. [a sword].
 नृत्त म. (-च) A sabre, a crooked sword. न. नृत्त crooked, and चञ्चु नृत्त मfn. (-च-धी-च) 1. Blamable, vile, wicked, despicable. 2. Less, deficient, defective. न. नि before, चञ्चु less, affix चञ्चु । [मूल].
 नृत्तता f. (-ता) 1. Deficiency. 2. Inferiority. न. तत् added to नृत्त, also नृत्तनी मfn. (-धी-धी-च) Ignorant, foolish. न. नृत्त, and धी intellect.
 नृत्तपञ्चाशत्वाव म. (-च) An idiot. न. नृत्त, and पञ्चाशत्वाव, भाव property having but forty-nine properties of human nature.

मृदाङ्ग mfn. (-ङ्ग-ङ्ग-ङ्ग) Maimed, mutilated, imperfect. *म. मृन्*, and *मृन्* body.

मृदाधिक mfn. (-ङ्ग-ङ्ग-ङ्ग) Unequal, more or less. *म. मृन्*, and *अधिक* more. *मृदाधिकविभाग* m. (-ङ्ग-) Unequal partition. *म. मृदाधिक*, and *विभाग* division.

मृदुनिद्रिय mfn. (-य-य-य) Imperfect, wanting some organ ; as blind, deaf, &c. *म. मृन्*, and *इन्द्रिय* an organ of sense.

मृश्यालिङ्ग m. (-ली) A name of Śrī Y. *म. मृ* man, *अलिङ्ग* a bone, *माला* a necklace, and *लिङ्ग* poss. aff. ; ornamented with a garland of human skulls.

प

प The twenty-first consonant of the Deva Na'gri alphabet, corresponding to the letter P.

प म. (-प) 1. Air, wind 2. A prince, a ruler. 3. A leaf. 4. An egg. f. (-प) (at the end of compounds). 1. Drinking, (as in *पनिषत्*) 2. Guarding, Protecting, ruling. (As in *दीप*) *म. पा* to nourish, &c. aff. ड।

पक्ष m. (-प-क्ष) The residence of low or outcast tribes. *म. पक्ष* to cook, *क्ष* aff. and *क्ष* substituted for *च*.

पक्ष्य mfn. (-य-य-य) 1. To be cooked or dressed. 2. To be matured. 3. To be digested. *पक्ष्* to cook, &c. लय aff.

पक्षि f. (-क्षि) 1. Cooking. 2. Ripening. 3. Fame, respectability. 4. Digestion. *म. पक्ष्* to cook, aff. *मादे-क्षिन्*।

पक्षिण n. (-क्षि) Inflammation with violent pain of the bowels proceeding from indigestion, cholera. *म. पक्षि*, and *क्ष* cholera.

पक्ष्म mfn. (-क्ष-क्ष-क्ष) Who or what ripens or cooks. *म. (-क्ष)* 1. The digestive faculty. 2. Fire. *म. पक्ष्* to cook, &c. डक्ष aff.

पक्ष्म n. (-क्ष) The sacred fire to be maintained perpetually by the householder. *म. पक्ष्* to mature, *Una'di* aff. ड.

पक्षिम mfn. (-मा-मा-स) Ripe, ripened, matured, cooked. *म. पक्ष्* to cook, &c. aff. *क्षि* and *स्य* added.

पक्षिण mfn. (-क्ष-क्ष-क्ष) 1. Mature, dressed, matured, &c. *म. पक्ष्* to cook, *क्ष* aff. *पक्ष* mfn. (-क्ष-क्ष-क्ष) 1. Mature, dressed, matured by nature or by art.

2. Fully matured, on the eve of rottenness or decay. 3. Perfect, come to perfection. 4. Able, shrewd, experienced, mature (as the understanding.) 5. Grey, (the hair.) 6. Digested. 7. Cooked, boiled, 8. Baked, burned. *म. पक्ष्* too cook or ripen, *क्ष* substituted for *क्ष*।

पक्ष्मन् mfn. (-क्ष्मन्) Cooking, maturing, who or what does so. *म. (-क्ष्मन्)* The Nimba tree. *म. पक्ष्म* ripe, and *क्ष्मन्* what makes ; the leaves of the plant are applied to phlegmonoid swellings, to induce suppuration.

पक्ष्मन् mfn. (-क्ष्मन्) Grey-haired. *म. पक्ष्म*, and *क्ष्मन्* the hair.

पक्ष्मन् m. (-क्ष्मन्) Wine or vinous liquor. *म. पक्ष्म* matured, *रस* juice.

पक्ष्मन् n. (-क्ष्मन्) 1. Rice-gruel. 2. Boiling water. 3. Distilled water. *म. पक्ष्म* boiled, *वारि* water ; also read *पक्ष्मन्*.

पक्ष्मन् n. (-क्ष्मन्) Dressed or cooked food. *म. पक्ष्म*, and *क्ष्मन्* food.

पक्ष्मन् m. (-यः) The abdomen, the stomach. *म. पक्ष्म*, and *आशय* receptacle.

पक्ष्मन् f. (-क्ष्मन्) A burnt or baked brick. *म. पक्ष्म*, and *इष्टका* a brick. *पक्ष* r. 1st and 10th cls. (पक्षति पक्षतिने) 1. To take or accept. 2. To take a part or side. *मा. पक्ष्* उभय सक्ष्म सेट्।

पक्ष्मन् m. (-क्ष्मन्) 1. The half of a lunar month or fortnight, comprising fifteen days. 2. A wing, a feather ; (it is also neuter in this sense.) 3.

The feather of an arrow. 4. Partisan. 5. friend. 6. A side, a flank. 7. An army, forces. 8. A house. 9. An argument, a thesis, a position advanced, doctrine to be maintained. 10. Contradiction, opposition, rejoinder, reply. 11. The subject of an inference. 12. Alternative. 13. A tribe, a class. 14. The ash pit of a fire place. 15. A royal elephant. 16. (In composition with words signifying "hair") Quantity, as *क्षेत्रपक्ष* much or abundant hair. 17. A bird. 18. A bracelet. 19. Purity, perfection. 20. A limb, a member. 21. A tail. 22. (In Arithmetic,) Side of an equation in a primary division. 23. Condition. 24. A wall. 25. A party. 26. The subject of a syllogism or inference. *म. पक्ष्* to take, aff. *पक्ष्* or *पक्ष* to transact business, *Una'di* aff. *क्ष*, and *क्ष* substituted for the radical final.

पक्ष्मन् m. (-क्ष्मन्) 1. A private or back door. 2. A side. 3. A sidesman, an associate, a confederate or partisan. *म. पक्ष्* added to the preceding.

पक्ष्मन् m. (-क्ष्मन्) 1. The moon. 2. An elephant strayed from the herd. 3. An attendant, a constant companion. *म. पक्ष्* a fortnight, &c. *क्ष* who goes.

पक्ष्मन् mfn. (-क्ष्मन्-क्ष्मन्) Produced in a fortnight, &c. *म. (-क्ष्मन्)* The moon, *म. पक्ष्* a fortnight, and *क्ष* born.

पक्ष्मन् m. (-क्ष्मन्) The moon. *म. पक्ष्*, and *क्ष्मन्* birth : the last.

पक्ष्म f. (-क्ष्म) 1. The nature or essential character of a proposition. 2. The taking up a side of argument. 3. Maintaining or defending a thesis. *म. पक्ष्* added to *पक्ष्* ; also with *क्ष*, *पक्ष्म*.

पक्ष्मि f. (-क्ष्मि-क्ष्मि) 1. The first day of the half month. 2. The root or insertion of a wing. *म. पक्ष्* a fortnight, &c. *क्ष्मि* aff. and *क्ष्मि* optionally added.

पक्ष्मन् n. (-क्ष्मन्) 1. A month. 2. Both sides of an argument, &c. *म. पक्ष्*, and *क्ष* two.

पक्ष्मन् n. (-क्ष्मन्) A private entrance, an inner or back door. *म. पक्ष्* a side, and *क्ष* a door.

पक्ष्मन् mfn. (-क्ष्मन्-क्ष्मन्) Who or what has a part or side, a wing, &c. *म. (-क्ष्मन्)* 1. The moon. 2. A bird. 3. A partisan. 4. An elephant strayed from the herd. *म. पक्ष्* a half month, *क्ष* who has.

पक्ष्मन् m. (-क्ष्मन्) 1. Adopting a side or an argument whether right or wrong, partisanship. 2. A partisan, an adherent, who or what sides with. 3. The moulting of birds condered to proceed from fever. *म. पक्ष्*, and *पक्ष* who cause to go, or *पक्ष* a wing, and *पक्ष* falling.

पक्ष्मन् f. (-क्ष्मन्) Adherence, friendship, fellowship. *म. पक्ष्मन्*, and *क्ष* aff. ; also with *क्ष*, *पक्ष्मन्*.

पक्ष्मन् m. (-क्ष्मन्) 1. A partisan, a friend, an adherent. 2. Moving the wings. *म. पक्ष्मन्*, and *क्ष* aff. [point, &c.

पक्ष्मन् m. (-क्ष्मन्) A private or back door. *म. पक्ष्* a side, and *पक्षि* a part. *म. पक्ष्मन्* m. (-क्ष्मन्) 1. The side or flank of an elephant. 2. The side, in general. *म. पक्ष्* the side, and *भाग* a part.

पक्ष्मन् n. (-क्ष्मन्) The root or articulation of a wing. *म. पक्ष्* a wing, and *क्ष* a root.

पक्ष्मन् mfn. (-क्ष्मन्-क्ष्मन्) 1. Winged. 2. Having a side or party. *म. पक्ष्*, and *क्ष्मन्* aff.

पक्ष्मन् m. (-क्ष्मन्) A bird. *म. पक्ष्* a wing, and *वाहन* vehicle.

पक्ष्मन् m. (-क्ष्मन्) A heron. *म. पक्ष्* a feather, and *क्ष्मन्* a spot.

पक्ष्मन् m. (-क्ष्मन्) A wing. *म. पक्ष्* as above, *क्ष्मि* aff.

पक्ष्मन् m. (-क्ष्मन्) A sort of tree, commonly *Lo'dh*. *म. पक्ष्* a part, *क्ष्मन्*, handsome.

पक्ष्मन् m. (-क्ष्मन्) 1. Refutation. containing. 2. Palsy, hemiplegia. *म. पक्ष्*, and *पक्ष* a blow.

पक्ष्मन् m. (-क्ष्मन्) The fifteen and last day of either half month, new or full moon. *म. पक्ष्* a fortnight, and *क्ष्मन्* end.

- पक्षान्न न. (-त्) Another side or part, another view of the argument. **३.** पक्ष, and पक्षर difference.
- पक्षभास म. (-सः) 1. A seeming or fallacious argument. 2. A false plaint. **३.** पक्ष, and पक्षभास semblance.
- पक्षालु म. (-लुः) A bird. **३.** पक्ष a wing, पक्षालु poss. aff.
- पक्षायसर म. (-रः) The last day of either half month, new or full moon. **३.** पक्ष a fortnight, and पक्षर conclusion.
- पक्षिन् म. (-क्षी-क्षी) A bird. **३.** पक्षिन् 1. An arrow. 2. An epithet of Śiva. **३.** पक्षिन् 1. A night and two days. 2. Day of full moon. 3. A female fiend, also called Pu'tan'a. **३.** पक्ष a wing, and पक्षिन् poss. aff.
- पक्षिपानीयशालिका f. (-का) A trough for watering birds, cattle, &c. **३.** पक्षिन् a bird, पानीय water, शाला a hall, and कन् diminutive aff.
- पक्षिपाल म. (-कः) King of the birds, usually applied to Gadura. **३.** पक्षिन्, and राज for राजा a king.
- पक्षिम म. (-सः) A name of the saint Vatsya'yana. **३.** पक्ष to take, पक्षि aff.
- पक्षिशालक म. (-कः) A young bird. **३.** पक्षिन्, and शालक a young animal.
- पक्षिशाला f. (-ला) A nest, an aviary. **३.** पक्षिन् a bird, शाला a hall or house.
- पक्षिर्दिग्ध म. (-घः) A name of Gadura, the bird and vehicle of Vishnu. **३.** पक्षि for पक्षिन् a bird, दिग्ध pre-eminent.
- पक्षिशालिन् म. (-नी) Gadura. **३.** पक्षि, and शालिन् lord : see the last.
- पक्षीनादिन् mfn. (-क्षी-क्षी-दि) Showing partiality, taking a side. **३.** पक्ष, and उद्दिष्टिन् taking.
- पक्ष्य mfn. (-क्ष्यः-क्ष्यः-क्ष्यः) Who or what cooks or matures. **३.** पक्ष् to ripen, क्ष aff.
- पक्षन् न. (-क्षः) 1. An eye-lash. 2. The filament of a flower. 3. The point of a thread. 4. A wing. **३.** पक्ष् to take, पक्षिन् aff.
- पक्षा mfn. (-क्षा-क्षा-क्षा) 1. Produced or occurring in a fortnight. 2. Belonging to a side, &c. **३.** पक्ष, and पक्ष् aff.
- पक्ष म. (-क्षः-क्षः) 1. Mud, mire, clay. 2. Sin. **३.** पक्षि to spread, aff. कर्मणि, कर्त्तव्ये वा पक्ष्, and पक्ष changed to क्।
- पक्षकलित म. (-टः) Soft mud, especially such as is left by the retiring of floods, or on the banks of a river, a marsh, a quagmire. **३.** पक्ष mud, कलित the capital of a district.
- पक्षकीट m. (-रः-रौ) A lap-wing. **३.** पक्ष mud, and कीट a parrot.
- पक्षकीड mfn. (-डः-डा-डः) Wallowing, sporting in mud. **३.** पक्ष a pig. **३.** पक्ष mud, and कीड who sports.
- पक्षगडक म. (-कः) A small fish, (Macrogathus Pancalus, Ham.) **३.** पक्ष mud, and गडक another fish. (पंकाज माछ)।
- पक्षगति f. (-तिः) The Panca'l fish : see the last. **३.** पक्ष mud, and गति going.
- पक्षराक्ष म. (-रः) The makara, a marine monster. **३.** पक्ष mud, and राक्ष a shark.
- पक्षल न. (-क्षः) A lotus. **३.** पक्ष mud, ज born.
- पक्षजन्म न. (-न्मः) A lotus. **३.** पक्ष mud, and जन्म birth ; also पक्षज, &c.
- पक्षजनी f. (-नी) A pool or pond where the lotus grows, or a place abounding with that flower. 2. The flexible stalk of a water-lily. **३.** पक्षज a lotus, पक्षि and जीव affs.
- पक्ष्य म. (-यः) The residence of the lowest and most impure tribes. **३.** पक्षि to spread, पक्ष् aff.
- पक्षता f. (-ता) Muddiness, the nature or property of mud. **३.** तल, added to पक्ष; also with ल, पक्षल.
- पक्षधूम म. (-धुः) One of the divisions of hell. **३.** पक्ष, and धूम smoke.
- पक्षप्रसा f. (-सा) A hell, the hell of mud or mire. **३.** पक्ष, and प्रसा light.
- पक्षभाज mfn. (-क्ष-क्ष-क्ष) Sunk in the mire **३.** पक्ष, and भाज what shares.

- पक्षभारक mfn. (-क्षः-क्षः-क्षः) Muddy, laden with mud. **३.** पक्ष, and भारक, burthened. [उक्.]
- पक्षलक्ष्मि म. (-क्षः) A brivalve-shell. **३.** पक्ष mire, लक्ष्मि to ornament, aff.
- पक्षरक्ष्ण न. (-रक्षः) A lotus. **३.** पक्ष mud, रक्ष्ण to grow, aff. हिप्; also with क्ष aff. पक्षरक्ष्ण न. (-क्षः)।
- पक्षवास म. (-सः) A crab. **३.** पक्ष, and वास abode.
- पक्षयुक्ति f. (-क्तिः) A oogle. **३.** पक्ष mud, युक्ति an oyster.
- पक्षमृच्छ म. (-क्षः) The fibrous root of a lotus. **३.** पक्ष mud, and मृच्छ a sort of root; also written पक्षमृच्छ, and पक्षमृच्छ.
- पक्षार म. (-रः) 1. An aquatic plant, (Vallisneria). 2. A bridge or raised bank, forming a path amidst inundated fields. 3. Stairs, steps. 4. An aquatic plant, (Trapa bispinosa, Rox.) **३.** पक्ष mud, रक्ष to go, पक्ष aff. [मुद्र, इलक्ष् aff.]
- पक्षिल mfn. (-क्षः-क्षः-क्षः) Muddy, clayey. **३.** पक्षः A boat, a canoe. **३.** पक्ष
- पक्षेज न. (-क्षः) A lotus. **३.** पक्षे in mud, and ज born; also पक्षज.
- पक्षेक्ष म. (-क्षः) A lotus. **३.** पक्षः The Indian crane. **३.** पक्षे in mud, and रक्ष what grows; also पक्षक्ष.
- पक्षिक्ति f. (-क्षः-क्षः-क्षः) 1. A line, a row or range. 2. A sort of metre, a stanza of four lines, each line consisting of ten syllables. 3. The number "ten," (in composition, ut infra). 4. The earth. 5. Fame, celebrity. 6. Cooking, maturing. 7. Associating with, eating or sitting with, especially with persons of the same caste. 8. A company, a society, an assembly. **३.** पक्षि to spread, to extended, (to make evident, and पक्षि aff. or पक्ष् to cook, deriv. irr.
- पक्षिर्जीव म. (-वः) A name of Ra'yana. **३.** पक्षि ten, जीवा a neck, the ten-necked.
- पक्षिचर म. (-रः) An ospry. **३.** पक्षि, and चर who goes.
- पक्षिदूषक म. (-कः) An improper person to associate with, an outcaste. **३.** पक्षि, and दूषक who spoils.
- पक्षिपावन म. (-वः) A respectable or eminent person. **३.** पक्षि, and पावन who purifies.
- पक्षिर्दाम म. (-दः) Das'arat'ha, the father of Ra'ma. **३.** पक्षि ten, (sides) and दाम a car, whose car goes on all sides.
- पक्ष्ण mfn. (-क्षः-क्षः-क्षः) Lame, crippled, halt, one who has lost his legs, &c. **३.** पक्षः The planet Saturn. **३.** पक्ष् to engage in business, क्ष aff. and पक्ष् substituted for the radical final. खनि-कु-प्रादेशः लुक् च।
- पक्षल म. (-क्षः) A horse of a glassy or silvery white colour.
- पक्षराक्ष म. (-क्षः) One of the signs of the zodiac : see मकर.
- पक्षता f. (-ता) Deformity, mutilation. **३.** तल, added to पक्ष.
- पक्ष (डु, प) डुपचर r. 1st. cl. (पक्षति) To mature by cooking or ripening, to boil, to dress, to ripen ; (र) पक्षि r. 1st. and 10th. cls. (पक्षति-ले पक्षति) 1. To make evident or apparent. 2. To represent, to state fully. 3. To spread. **३.** पक्षे भाः उभ-उभ-सक-चनित्। व्यक्तिकारे भाः चाल-चनित्। विक्षारे च-उभ-सक-सेट् इदित्।
- पक्ष mfn. (-क्षः-क्षः-क्षः) Who or what cooks, matures, &c. **३.** पक्षः Cook- ing, maturing, &c. **३.** पक्ष् to cook, aff. चक्ष्.
- पक्षक म. (-कः) A cook. **३.** पक्ष् to cook, लुक् aff.
- पक्षत् mfn. (-क्षत्-क्षत्-क्षत्) Cooking, ripening. **३.** पक्ष् to cook, participial aff. शट्.
- पक्षत म. (-तः) 1. The sun. 2. Fire. 3. A name of Indra. **३.** पक्ष् to cook or ripen, Una'di aff. चतक्ष्.
- पक्षितकल्य mfn. (-क्षः-क्षः-क्षः) or adv. n. (-क्षः) Almost cooked or ripened. **३.** पक्षित what cooks, and कल्य aff.; implying incompleteness; also in a similar sense, पक्षितदिक्ष and पक्षितदीक्ष.
- पक्षतपट म. (-टः) A tree, (Hibiscus pheniceus.) **३.** पक्षत् here side to mean the sun, and पट् to shine, aff. क्ष.
- पक्षन mfn. (-क्ष-क्ष-क्ष) What cooks or matures, &c. **३.** पक्षः 1. Cook- ing, dressing, boiling. 2. Maturing. **३.** पक्षः Fire. **३.** पक्ष् to cook, aff. लुक् or कर्त्तरि-लुक्।

पचमान mfn. (-नः-मानः) Cooking, in the act of cooking or ripening.

३. पच् to cook, &c. and मानच् aff., सुच् augment.

पचम्या f. (-चा) A species of Curcuma, (C. zanthorhizon.) ३. पच् to cook, reiterated, च्च् aff. and सुन् inserted; it is also read पचम्याचा.

पचं पाचकं पचति पच-वा० खच्-सुन्। दाहकप्रियायाम्।

पचा f. (-चा) Cooking, dressing, maturing. ३. पच् to dress, affs. चच् and टाच्.

पचि m. (-चिः) 1. Fire. 2. Cooking, maturing. ३. पच् to be cooked, (by it.) वन् Una'di aff.

पचेलिन mfn. (-नः-साचः) Fit to cook or ripen of itself. m. (-नः) 1. The sun. 2. Fire. ३. पच् to dress or ripen, केसिन्च् aff. of the reflexive form, or Una'di aff. एलिनच्.

पचेलुक m. (-कः) A cook ३. पच, and एलुक aff.

पचस् ind. Foot by foot, or stanza by stanza. ३. पच् for पाच्, and श्रच् aff. of several orders.

पचमान mfn. (-नः-मानः) Being in the act of ripening, cooking &c. ३. पच् to cook, पास, मानच् aff.

पच m. (-जः) A Su'dra. ३. पच् for पाच्, and ज्च् born, from the feet of BRAMHA'. पदभ्यां जायते जन्-ज।

पचक mfn. (-कः-काचः) Five or relating to five, made of five, bought with five, &c. m. (-कः) Any collection or aggregate of five, a five. n. (-कः) A field of battle. ३. पच five, and कन्च् aff.

पचकपाच् mfn. (-कः-काचः) A particular ceremony in which ghee is offered in five cups. ३. पच five, कपाच् a concave piece of pottery skull-shaped.

पचकस्यन् n. (-स्य) Five actions of the body, viz. vomiting, evacuation by bleeding or by stool, diseased excretion of faeces or purging, and blowing the nose. ३. पच five, कस्यन् an act.

पचकालच् ind. Five times. ३. पच, and कालच्च् aff.

पचकोण m. (-णः) A pentagon. ३. पच, and कोण an angle.

पचकोष n. (-कोषः) The aggregate of five spices. viz. Long pepper, its root, Chai or Piper Chavya, Plumbago, and dry ginger. ३. पच five, and कोष pepper.

पचकोषा m. plu. (-षा) The five sheathes supposed to invest the soul, or the Annamaya kosha, that supported by food, the gross form; the Pra'namaya kosha, the organs of action; the Manomaya Kosha, the organs of perception, with the manas or mind; Vijnanamaya, the same with the Buddhi or 'intellect; and the Anaudamaya, consisting of the elements of identity and divine wisdom. ३. पच, and कोष a sheath.

पचखट्ट nf. (-ट्टी) A collection of five beds. ३. पच five, and खट्ट bed.

पचगव n. (-वः) A collection of five cows. ३. पच, and गौ a cow.

पचगवश्च mfn. (-नः-गवः-च) Having five cows. ३. पचगव, and चन wealth.

पचगव्य n. (-गव्यः) Five articles derived from the cow; viz. milk, curds, clarified butter, cow's urine, and cow-dung. ३. पच five, and गव्य from गौ a cow.

पचगुण mfn. (-णः-गुणः) Five times, five-fold. ३. पच, and गुण multiply-ing.

पचगुण m. (-गुणः) 1. A tortoise, a turtle. 2. The atheistical system of the Band'dhas. ३. पच five, (members, &c.) गुण concealed.

पचगौ mfn. (-गौ-गौ-गः) Bought with five cows. ३. पच, and गौ a cow.

पचचार n. (-रः) A form of metre, in which the line contains sixteen syllables.

पचचौर m. (-रः) A Band'dha saint and legislator; also named Manju-ghosa, apparently the teacher of this doctrine in Ne'pal. ३. पच spreading, चौर rags.

पचचूर्ण f. (-र्णः) One of the nymphs of heaven. ३. पच, and चूर्ण a top knot.

पचजन m. (-नः) 1. Man is general, a man. 2. The name of a demon, whose bones became the Conch Pa'nchajanya, the shell of

KRISHN'A. f. (-नी) An assemblage of five persons ३. पच five, (elements,) and जन who is born.

पचजनीन m. (-नः) 1. An actor, a mimic, a buffoon. 2. The chief of five men, ३. पच five, and जन a man, or पचजन man, and ज्च् aff.

पचज्ञान m. (-नः) A Bud'dha or Band'dha sanctified teacher. ३. पच five (organs,) and ज्ञान knowledge.

पचन्तु mfn. (-न्तु) Five. ३. पच् to spread, वन्ति aff.

पचतन्त्र nf. (-न्त्री) An assemblage of five carpenters. ३. पच, and तन्त्र a carpenter.

पचतल mn. (-तलः) 1. The five elements collectively. 2. (In the Tan-tras.) The five essentials of certain rites; or wine meat, fish, sexual intercourse, and mystic gesticulations. ३. पच, and तल an element.

पचतन्त्रान् n. (-न्त्रान्) The five subtle rudiments of the five elements. ३. पच, and तन्त्रान् element.

पचतपस् m. (-पः) An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth. ३. पच, and तपस् penance.

पचतवर्ग mfn. (-वर्गः-वर्गः) 1. Having five parts or limbs. 2. Five. ३. पच five, and तवर्ग aff.

पचता f. (-ता) 1. Death, dying, (i.e.) the separation of the five elements of whose aggregate the body consists. 2. The nature or condition of five, the aggregate of five or five times. 3. The five elements collectively, earth, air, fire, water, and Aka's. ३. पच five, and तव abstract aff.

पचतीर्थी f. (-र्थी) 1. Any five principal places of pilgrimage, especially Vira'nti, Sankara, Naimisha, Praya'ga and Pushkara. 2. Bathing on the day of the equinox, ३. पच, and तीर्थ a shrine, affix डीप्।

पचल n. (-लः) 1. Death. 2. The state or being of five. 3. The co-existence of the five elements. 4. An aggregate, &c. of five. ३. पच five, and ल aff.; see पचता.

पचपु m. (-पुः) 1. Time. 2. The Kokila or Indian cuckoo.

पचदश mfn. (-शः-शी-रः) Fifteen or fifteenth. f. (-शी) The fifteenth day of a half month, full or new moon. ३. पच् five, दशन् ten, aff. डट्.

पचदशन् mfn. plu. (-शः) Fifteen. ३. पच five, and दशन् ten.

पचदीर्घ m. (-घः) Marks on five parts of the body, the arms, eyes, belly, nose, and breast.

पचद्वा ind. In five ways, five-fold. ३. पचन् five, and वा aff.

पचन् mfn. plu. (-न्) Five. ३. पच् to spread, Una'di aff. कनिन्।

पचनख n. (-खः) 1. An elephant. 2. A tortoise. 3. A tiger. 4. Any animal having five toes or claws. f. (-खो) A lizard. ३. पच five, नख a nail.

पचनद m. (-दः) The Panja'b, or country of five rivers, viz. the Sata-dru', Vipa'sa', Ira'vati, Chandrabha'ga' and Vitastha'. ३. पच, नदी a river, चच् aff.

पचनिव n. (-नः) Five parts of the Nimba tree:—the flowers, fruit, leaves, bark, and root. ३. पच five, and निव the Nimba, tree, (Melia azadiracta).

पचनी f. (-नी) A chequered cloth for playing at draughts, chess, &c. ३. पच five, नी to get, aff. क्षिप्.

पचनीराजन n. (-नः) Waving four things before an idol; a lamp, a lotus, cloth, a mango or betel leaf, and then falling prostrate. ३. पच, and नीराजन presentation.

पचपचनख m. (-खः) Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise. ३. पच, and पचनख a five-toed animal.

पचपद्मन n. (-पः) The aggregate of five sprouts; viz. of the spondias, rose-apple, Be'l or marmelos, citron, and wood apple. ३. पच five, and पद्मन a new shoot.

पचपर्व f. (-र्वः) A smallshrub.

पचपात्र n. (-त्रः) 1. Five plates collectively. 2. A Sra'ddha in which

and feeding Brahmans. 3. An almanack describing solar days, lunar days, and the periods of asterisms, Yogas and Karanas. m. (-कः) 1. A tortoise. 2. A species of horse with five spots on his body : see पञ्चसङ्ग. 3. Reverence by extending the hands, bending the knees and head, and in speech and look. m. पञ्च five, पञ्च body. पञ्चाङ्गम m. (-नः) 1. A tortoise. 2. पञ्च five, पञ्च limb, and गुप्त hidden ; covering his head and legs beneath his shell.

पञ्चाङ्गल mfn. (-लः-लः-लः) Measuring five fingers. m. (-लः) The Castor-oil plant. 2. पञ्च five, पञ्चल a finger, aff. लः; the leaves having five lobes compared to fingers.

पञ्चाङ्गुलि mfn. (-लः-लः-लः) Having five fingers, or finger-like divisions. 2. पञ्च five, पञ्चल a finger.

पञ्चातपा f. (-पा) Doing penance with five fires, or four fires and the पञ्चानन mfn. (-नः-ना-नः) Very passionate. m. (-नः) 1. A name of Śiva. 2. (With the mouth wide open) A lion, 3. A title used at the end of the names of learned men to express veneration or high scholarship. 2. पञ्च five or spreading, पञ्चानन a face.

पञ्चासत n. (-तः) 1. A mixture of milk, curds, sugar, ghee, and honey. 2. The aggregate of any five drugs of supposed efficacy. 2. पञ्च, and अमृत ambrosia.

पञ्चाशत m. plu. (-शतः) Five Sha'stras supposed to have proceeded from the five mouths of Śiva, constituting the basis of the Tantra ritual. 2. पञ्च, and पञ्चाशत a scripture.

पञ्चानन n. (-नः) The aggregate of five acid plants; the jujube, prome-granate, sorrel, spondias, and citron. 2. पञ्च five, and पञ्च sour.

पञ्चारी f. (-री) A chequered cloth for playing draughts upon; see पञ्चाबी. पञ्चाङ्गि लु. m. (-ङ्गि) The planet Mercury. 2. पञ्च five, पञ्चिङ्ग a ray.

पञ्चाल m. (-लः) 1. A country in the north of India. 2. It may either be applied to its people or their king. f. (-लः) 1. A chequered cloth for playing at draughts, &c. 2. A doll, a puppet. 3. A style of singing. 2. पञ्च to spread, Una'di aff. कालन्; also with कन् added पञ्चाङ्गिका. पञ्चावत m. (-तः) The sacrificial cord, as worn crossed upon the breast, the ends hanging over the shoulders. 2. पञ्च spreading, वत to surround, aff. लः, पञ्च prefixed to the root; also पञ्चावत।

पञ्चावश m. (-वशः) A corpse. 2. पञ्च five, (elements), अवश state or condition.

पञ्चावत f. (-वतः) Fifty. 2. पञ्च, with वत aff. and वा augment. [face. पञ्चावत mfn. (-वतः-वतः) 1. A lion. 2. Śiva, 2. पञ्च spreading, and पञ्चावत पञ्चेन्द्रिय n. (-यः) 1. The five organs of sense; the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, windpipe, anus, and parts of generation. 2. पञ्च five; and पञ्चेन्द्रिय an organ of sense.

पञ्चेवु m. (-वुः) A name of Kāmadeva, the Hindu Cupid. 2. पञ्च five, वु an arrow. [the body. 2. पञ्च, and वु heat.

पञ्चोक्त m. plu. (-क्तः) The five digestive fires supposed to be in पञ्चोक्त mfn. (-क्तः-क्तः) A skeleton. n. (-क्तः) 1. A cage, an aviary, a dove-cot. 2. The ribs. m. (-क्तः) 1. The body. 2. The Kali age. 2. पञ्चि for पञ्चि to dwell, &c. Una'di aff. वरन्; also पञ्चि.

पञ्चराष्ट्र m. (-ष्ट्रः) A sort of basket or wicker trap in which fish are caught. 2. पञ्चर a cage, पञ्चराष्ट्र hunting. "पञ्चराष्ट्र" इति भाषा।

पञ्चि (लौ) f. (-लः-लौ) 1. The ball or whisp of cotton from which thread is spun. 2. A journal, a register. 3. An almanack. 2. पञ्चि for पञ्चि to touch, &c. aff. वन्, and लौ optionally added; also पञ्चि.

पञ्चिका f. (-का) 1. The ball or skein of cotton from which thread is spun: see the last. 2. A perpetual commentary. 3. A calendar, an almanack. 4. A journal, a register. 5. The register or journal of Yama, the record of human actions. 2. सार्वक added to पञ्चि; also पञ्चिका.

पञ्चिकाकारक m. (-कः) 1. A writer, a man of the Kayest'ha tribe. 2. An almanack-maker. 2. पञ्चिका a journal, &c. and कारक who makes.

पञ्चोक्त m. (-क्तः) 1. The Kayest'ha or scribe. 2. An almanack-maker. 2. पञ्चोक्त a journal, &c. कर who makes.

पट r. 1st cl. (पटति) To go, to move. r. 10th cl. (पटयति) 1. To string. 2. To surround or encompass. 3. To share, to portion, to distribute: (पटयति) 1. To speak. 2. To shine. With उत् prefixed, To pluck up, to eradicate, to destroy utterly. With वि, To fly, to run away. गती भ्यां परं सकं सेट्। दीर्घो च उभयं पञ्चं सेट्।

पट m. (-टः) 1. Fine cloth. 2. Coloured cloth. 3. A leaf or sheet of cloth, &c. on which any figures may be painted. 4. A veil or screen. 5. A tablet for writing or painting. m. (-टः) 1. A kind of tree : see पियाळ. 2. Any thing well made or polished. f. (-टी) 1. A particular sort of cloth, coarse thick cloth, canvas. 2. A screen of cloth surrounding a tent, an outer tent. 3. A coloured or chintz garment. n. (-टः) A thatch, a roof. 2. पट to surround, aff. लः, पट fem. aff. लीप् : see पटि.

पटक m. (-कः) A camp, an encampment. 2. पट to surround, वुन् aff.

पटकार m. (-रः) 1. A weaver. 2. A painter. 2. पट cloth, and कार maker.

पटकुटी f. (-टी) A tent. 2. पट cloth, कुटी a house.

पटहर m. (-रः) Old cloth. m. (-रः) A thief. 2. पट् imitative sound, and हर going. पटदिक् पटिद्वयं चरति चर-पञ्च।

पटमच्छप m. (-पः) A tent. 2. पट cloth, and मच्छप a house.

पटमय mfn. (-यः-मयः) Made of cloth. n. (-यः) 1. A tent, a canvas house. 2. A petticoat. 2. पट cloth, मयत् aff.

पटल mfn. (-लः-लः-लः) A heap, a number, a quantity or multitude. nf. (-लः-लौ) 1. A chapter of a book. 2. A tree. 3. A stalk. mf. (-लः-लौ) A roof, a thatch. n. (-लः) 1. A cover, a coating, an enclosing or surrounding skin or membrane. 2. A place, a spot, a circle or district. 3. A mark on the forehead with Sandal wood. 4. A basket. 5. Train, retinue. 6. A coat or film over the eyes. 2. पट् to go, कलच् aff.

पटलप्राल m. (-लः) The edge of a thatch. 2. पटल a thatch, and प्राल end.

पटलाप m. (-पः) A tent. 2. पट cloth, and आप what is woven.

पटलास m. (-सः) 1. A tent. 2. A petticoat. 3. Perfumed powder. 2. पट cloth, वास abode, or वस् to perfume, aff. लः.

पटवासक m. (-कः) Perfumed powder. 2. कन् added to the last.

पटवेष्टन m. (-नः) A tent. 2. पट, and वेष्टन a house.

पटव mfn. (-वः-वः-वः) A kettle-drum. m. (-वः) 1. A war-drum, or one used in battle. 2. Injury, killing, slaughter. 4. Tumult. 2. पट imitative sound, व्वा to quit or make, aff. लः।

पटाक m. (-कः) A kind of bird. f. (-का) A flag, a banner. 2. पट to go, वाक् Una'di aff.

पटालुका f. (-का) A leech. 2. पट् to go, वाल्च् aff., कन् added.

पटि (टी) f. (-टिः or -टी) 1. A kind of cloth. 2. An aquatic plant : see कुम्बिका. 3. The curtain of a stage. 4. A screen of a cloth surrounding a tent. 2. पट् to surround, &c. aff. वन्, and लीप्। see पट and पटी.

पटिका f. (-का) Cloth. 2. वुन् added to पटी.

पटिष्ठ mfn. (-ष्ठः-ष्ठः-ष्ठः) Very clever. 2. पट् and irr. superlative.

पटीयस् mfn. (-यस्-यस्-यस्) Very clever or able. 2. पट् clever, रयस्वन् aff. of the superlative.

पटीर n. (-रः) 1. Sandal-wood. 2. A field. 3. Bamboo manna. 4. A radish. 5. The belly. 6. A sieve. 7. Height. 8. Khayar. 9. Rheumatism. m. (-रः) 1. KANDARPA. 2. A cloud. 2. पट् to go, Una'di aff. रयन्.

पटु mfn. (-टुः-टुः-टुः) 1. Clever, dexterous, skilful. 2. Diligent. 3. Smart, sharp. 4. Hale, healthy. 5. Warm, hot. 6. Blown, expanded. 7. Cruel, ferocious, unmerciful, unfeeling. 8. Harsh, contumelious, (speech, &c.) 9. Fraudulent, crafty, a rogue or cheat. 10. Loquacious, talkative. m. (-टुः) 1. A small kind of

cucumber. (*Trichosanthes dioeca*). 2. The leaf of the *Trichosanthes*. n. (टु) 1. Salt. 2. A mushroom. ३. पट र. 10th cl. to speak, &c. Una'di aff. टु, and the radical vowel shortened, or पट-कन् ।
 पटु क म. (-कः) A sort of gourd. ३. कन् added to the preceding.
 पटुकल्य मfn. (-ल्य-या-ल्य) Not so clever, a little less able, &c. ३. पटु, clever, and कल्य aff. of incompleteness; also in a similar sense पटुईक, and पटुईशीय ।
 पटुजातीय मfn. (-य-या-य) Of a clever sort, &c. ३. पटु, as above, and जातीय aff. of kind.
 पटुन न. (-नः) 1. Cleverness. 2. Eloquence. ३. न added to पटु; also with तल, पटुता.
 पटुपर्वी f. (-र्वी) A medicinal sort of moon plant. ३. पटु, a sort of gourd, and पर्व a leaf, fem. aff. डीय; also पटुपर्वक न. (-कः) and पटुपर्विका f. (-का)
 पटुपु मfn. (-प-पा-प) Very clever. ३. पटु, and पु here implying much.
 पटोतज म. (-जः) A tent. ३. पट and उतज a house.
 पटोतज म. (-जः) A kind of cucumber, commonly Parwor, (*Trichosanthes dioeca*). n. (स) A sort of cloth, a kind of chintz. f. (-की) A small cucumber, either the same as above, (*Trichosanthes dioeca*), or another kind, (*Luffa acutangula*). ३. पट् to go, in the causal form, अँ. बीलच्; removing malady.
 पटोलक म. (-कः) An oyster. ३. पटोल as above, and कन् aff. of resemblance; compared to the shape of the *Trichosanthes*.
 पटोलिका f. (-का) A small cucumber, (*Trichosanthes dioeca*); it is also applied to *Luffa acutangula*. ३. कन् with the fem. form added to पटोली.
 पट म. (-टः) 1. Cloth. 2. Coloured cloth, wove silk. 4. A turban, &c. or cloth for that purpose. 5. A coloured silk turban. 6. A fillet bound round the head. 7. A bandage, a ligature, a cloth bound round a sore, &c. 8. An upper or outer garment. 9. A plant, commonly called Pa't, (*Corchorus*), from the fibres of the bark of which, (called jute) a coarse sack-cloth and cordage are prepared. 10. A stone for grinding with a mullar. 11. A plate of metal for inscription or engraving. 12. A royal grant or order written on copper, stone, &c. 13. A shield. 14. A place where four roads meet. 15. A chair, a stool. n. (-ट) 1. A city, a town, a village, the Petta'h probably of the south. f. (र) 1. An ornament of the forehead. 2. Red Lo'dh. 3. A horse's girth. ३. पट् to surround, त्त aff. and त changed to ट.
 पटक म. (-कः) Cloth, a bandage, &c. ३. कन् added to the preceding.
 पटन न. (-नः) A sort of cloth, probably a kind of canvas or sack-cloth. ३. पट as above, and न produced; made from jute. कौशेयवर्जच् ।
 पटदेवी f. (-वी) A principal queen. ३. पट a fillet or tiara, देवी a queen.
 पट(न)ग न. (-नः) A city: ३. पट(न)लि जना यच्च पट-पत, वा तनन् नेट् ।
 पटवन्धन न. (-नः) Crowning, binding the head with a fillet or tiara. ३. पट, and बन्धन binding.
 पटमन्त्रिणी f. (-नी) A principal queen. ३. पट a fillet or tiara, and मन्त्रिणी a queen. (पाटराज) ।
 पटरङ्ग न. (-ङ्गः) A plant used in dying, (*Cassalpinia sappan*). ३. पट cloth, and रङ्ग to dye, अँ. करणे चच्. (वकम्) ।
 पटरञ्जन न. (-नः) Sappen wood. ३. पट cloth, and रञ्जन colouring; with कन् added, पटरञ्जक.
 पटमाक न. (-कः) A sort of potherb, commonly called Na'lita, (*Corchorus capsularis*). ३. पट *Corchorus*, and माक a potherb; the leaves resembling to those of the Pa't. गलितवा, वा पाटमाक ।
 पटारीहा f. (-हा) A principal queen. ३. पट, and पारीह what mounts.
 पटिका f. (-का) Lo'dh. ३. पट्टी the same, कन् added; again with बाह्या a name; it is read also पटिकाह्य. mf. (-ह्य-ह्य)
 पटिन् न. (-ट्टी) Red Lo'dh; also पट्टी.

पटिल म. (-लः) A plant, (*Cassalpinia bonducella*). ३. पट + बल्लवे-इलच् ।
 पटि(का)बीध म. (-धः) A sort of tree, the bark of which is used as an astringent; the red species of the Lo'dh, (*Symplocos racemosa*, Rox.). ३. पट्टी the same plant, बीध the Lo'dh; also with कन् added पटिबीधक.
 पटिग(स) म. (-श-र-सः) A sort of weapon, a kind of axe. ३. पट् to go, aff. टिश् or टिस्; whence it is also read पटिस्.
 पटिगिका f. (-का) 1. A title deed, a Pa'tha, a lease, &c. 2. A written legal opinion. ३. पट a royal mandate, &c. बीलच् aff., कन् in the fem form added.
 पट र. 1st. cl. (पटति) To speak articulately, to declaim, to recite or read. भा० पर० सक० सेट् ।
 पठन् मfn. (-ठन्-ठनी-ठन्) Reading, reciting. ३. पठ् to read, श्रद् part. aff.
 पठन न. (-नः) Reading, reciting. ३. पठ् to read, लुट् aff.
 पठनीय मfn. (-य-या-य) Readable, to be read. ३. पठ् to read, घनीयर् aff.
 पठमञ्जरी f. (-री) A Ra'gini, one of the wives of ŚRĪ RA'GA.
 पठि f. (-ठि-ठी) Reading, perusal. ३. पठ् to read, aff. इन्, कौप् optionally added.
 पठित मfn. (-त-ता-तः) 1. Read, studied. 2. Recited, repeated. ३. पठ् to read, त्त aff.
 पठितय मfn. (-य-या-य) To be read, what may or ought to be read. ३. पठ् to read, तय aff.
 पठिठ मfn. (-ता-ठौ-ठ) Reading, reciting, a reader. ३. पठ् to read, टच् aff.
 पठ्यमान मfn. (-न-ना-नः) Being read or recited. ३. पठ् to read, poss. v. शानच् aff.
 पठ (ठ) पठि र. 1st. cl. (पठन्ते) To go, to move. r. 1st. and 10th. cls. (पठति पठ्यति-ते) 1. To destroy, to annihilate. 2. To heap together, to accumulate. नवी भा० भा० सक० सेट्-दिट् । रात्रीकरणे लु० लभ० सक० सेट् ।
 पठ र. 1st. cl. (पठन्ते) also 10th. cl. (पठयति) 1. To negotiate, to treat or transact business. 2. To bet or stake at play. (पठायति) To praise. व्यवहारि लुक्तीच् भा० भा० सक० सेट् ।
 पण म. (-णः) 1. Measure of account, in cowries or shells, twenty gandas or eighty cowries; also a weight of copper of similar value. 2. Wages or hire. 3. A stake at play, a bet, a wager. 4. Gaming, playing. 5. Playing with dice. 6. Price. 7. Wealth, property. 8. A commodity for sale. 9. Business. 10. A distiller. 11. A house, a dwelling. 12. A stipulation, a treaty. 13. A vendor. 14. A shop. ३. पण् to do business, aff. णप् । [knot.]
 पणयन्ति म. (-न्ति) A fair, a market. ३. पण a commodity, यन्ति a पणता f. (-ता) 1. The state or condition of a pledge or stake. 2. Price, value. ३. तल added to पण; also with तल, पणतः । [aff. मन्ति लुट्.]
 पणन न. (-नः) 1. Sale, selling. 2. Betting. ३. पण् to do business.
 पणव mf. (-न-वा) A sort of musical instrument; a small drum or tabour. ३. पण् business or price, वा to sound, aff. क; it is also read प्रणव.
 पणव म. (-वः) A commodity, an article of sale or traffic. ३. पण् to do business, Una'di aff. कर्त्तवि-वसच् ।
 पणारुना f. (-ना) A prostitute, a whore. ३. पण price, वरुना a woman.
 पणाय f. (-या) Business, affair, transaction, buying and selling, &c. 2. Profits or receipts of trade. 3. A market place. 4. Gambling. 5. Praise. ३. पण् to negotiate, in the causal form, वच् and टप् affs.; or पण, and वय income, it also occurs mas. (-यः).
 पणायित मfn. (-त-ता-तः) 1. Praised. 2. Transacted. ३. पण् to praise, aff. खार्थे-पाय-क्त.
 पणायिण न. (-यि) Agreement, engagement, contract. ३. पण price, वदन् delivering.

पत्रवन्ध म. (-कः) The twisted Mimosa. इच्छादिरे ।
 पत्रवारक म. (-कः) A saw. E. पत्र a leaf, &c. and क् to tear, खुल् aff. (करान्) ।
 पत्रपात्रिका f. (-का) The fibre or vein of a leaf. E. पत्र a leaf, पात्रिका a vessel, aff. कन् ।
 पत्रपरक म. (-पः) A small file used by silversmiths, &c. E. पत्र a sheet of metal, परक an axe; also with पृष् the same, पत्रपृष् म. (-पृः) (हिनौ) ।
 पत्रपात्र म. (-त्र) A large knife. f. (-त्रो) A pair of shears or scissors. E. पत्र a leaf, पात्र् to nourish, aff. क्च (कांचि) ।
 पत्रपात्रा f. (-त्रा) An ornament of the forehead, a piece of goldleaf situated on the forehead, or a painted mark upon it. E. पत्र a leaf, पात्र् to bind, aff. खत्. (टोका) ।
 पत्रपिशाचिका f. (-का) A sort of cap or cover for the head, made of leaves. E. पत्र a leaf, पिशाचिका an imp. (टोका) ।
 पत्रपुष्प म. (-पः) A plant, a red sort of Tulasi or Basil, (Ocymum pilosum.) f. (-पुः) Holy basil, (Ocymum sanctum.) E. पत्र a leaf, and पुष्प a flower.
 पत्रपुष्पक म. (-कः) A kind of birch, from the bark of which Hukka snakes, &c. are made: see भुज्पत्र E. पत्र a leaf, and पुष्प a flower, कन् added.
 पत्रपुष्प म. (-कः) A shower of arrows. E. पत्र, and पुष्प a heap.
 पत्रवन्ध म. (-वन्धः) Adorning with leaves, flowers, &c. decorating with nosegays or garlands. E. पत्र a leaf, and वन्ध a binding.
 पत्रपात्र म. (-कः) An oar, especially a large one used as a rudder. E. पत्र a leaf, वल् to be strong, aff. कच्.
 पत्रभङ्ग mf. (-ङ्गः-कः) Decorating the person by staining it with fragrant pigments of sandal, musk, &c. E. पत्र a leaf, भङ्ग to break, aff. कच्.
 पत्रसौदन न. (-नं) A new leaf, a sprout. E. पत्र a leaf, सौदन youth.
 पत्ररथ म. (-थः) A bird. E. पत्र a wing, and रथ a vehicle.
 पत्ररञ्जन n. (-नं) Embellishing a page, illuminating, gilding, &c. E. पत्र, and रञ्ज colouring.
 पत्रल न. (-लं) Thin or skim milk. E. पत् to go, रल् aff. (पात्रला दह) ।
 पत्रलेखी(रा) f. (-रा) Decoration of the face or person, by means of fragrant pigments, consisting of Sandal, saffron, musk, &c. E. पत्र a leaf, and लेख् a line.
 पत्रवर्ज्जि f. (-ज्जि) Staining the person with Sandal, &c. by way of ornament. E. पत्र a leaf, and वर्ज्जि a creeper; also पत्रवर्ज्जि, पत्रलेखा, &c.
 पत्रवाह न. (-हः) 1. An arrow. 2. A bird. 3. A postman, a letter carrier. E. पत्र a feather or a letter, and वाह bearing.
 पत्रवि(शि)र f. (-रि) The vein or fibre of a leaf. E. पत्र a leaf, and शिरा a tubular vessel.
 पत्रवेष्ट म. (-ष्टः) The Be'l tree.
 पत्रवर्धका म. (-कः) The current of a river. E. पत्र a leaf, वर्ध्कार making perfect; यत् पत्रवर्धकार.
 पत्ररुचि म. (-चिः) A thorn. E. पत्र a leaf, and रुचि a needle.
 पत्रवर्धन म. (-नं) Cold, wintry weather. E. पत्र here said to mean falling, विन frost or snow.
 पत्रपात्र म. (-त्रा) The pungent leaf of the Laurus cassia. E. पत्र a leaf, and पात्रा a name; the leaf, by way of distinction.
 पत्रपात्र 1. Red sanders, (Pterocarpus santalinus) 2. Red or sappan wood, (Casalpinia sappan.) 3. Bhurjapatra, a tree so called, a kind of Birch. 4. Another plant: see पत्रक. E. पत्र a leaf, पात्र body or substance.
 पत्राबुजि f. (-बुजि) Painting the forehead, throat, neck, &c. with coloured Sandal, saffron, or any other fragrant substance. E. पत्र a leaf and पात्र् बुजि a finger, being applied with the finger.
 पत्राब्ज न. (-नं) Ink or blacking. E. पत्र a leaf, (of a book,) and बज्ज् to tint, करवि-बुज्ज् aff.
 पत्राब्ज न. (-ब्जः) 1. The root of a long pepper. 2. A kind of grass.
 पत्राङ्गी f. (-ङ्गी) Coloured or ornamental marks on the face or person. E. पत्र, and पाङ्गी a row.

पदावलि f. (वि) 1. Red chalk. 2. A row of leaves. 3. Decorating the person. ३. पद, and पावलि a line : see the next.

पदावली f. (ली) 1. Drawing lines along the form ; staining some parts of the body with coloured and fragrant pigments, as with saffron, sandal, &c. 2. A mixture of young Aswattha leaves with barley and honey. ३. पद a leaf, and पावली a line : see पदलेखा, पदक, &c.

पत्रिका f. (का) A leaf, a written leaf or page, a writing, a letter, &c. ३. पद, and कन् added, fem. form.

पविन् mfn. (वि-पवि-वि) 1. Winged. 2. Feathered. 3. Having a page or leaf, m. (नी) 1. An arrow. 2. A bird. 3. A falcon. 4. A tree. 5. A mountain. 6. A chariot. 7. A rider in a car or carriage. f. (नी) A sprout, a shoot. ३. पद a leaf, &c. इति aff.

पनीपक्षर m. (-र) A tree, (Cassia esculenta.) ३. पद a leaf, उपक्षर a condiment.

पनीर्षं n. (-र्ष) Wove silk, m. (-र्ष) A plant, (Bignonia indica.) ३. पद a leaf, ऊर्षा wool.

पनीह्लास m. (-ह्ला) A bud. ३. पद, and उह्लास what delights.

पदसूत्र m. (-सू) A road. ३. पद to go, सर Una'di aff. r changed to ल.

पद्य r. 1st. cl. (पद्यति) to go, to move. r. 10th. cl. (पद्यति) To throw, to cast, to despatch or send ; (र) पद्यि, r. 1st. and 10th. cls. (पद्यति पद्यति) To go, to proceed, to travel. गती आः परं सकं सेट् । वा पद्यु उभं पद्ये आः परं सकं सेट् इति ।

पद्य m. (-द्य) A road. ३. पद्य to go, aff. च्च्.

पद्यत् mfn. (-द्यन्-पद्यी-द्यन्) Going, travelling, m. (-द्यन्) A road. ३. पद्य to go, ग्रह aff.

पद्यिक् mfn. (-कः-पा-पद्यी-कं) Knowing or going on a road, m. (-कः) 1. A traveller, a way-farer. 2. A guide, one who knows the way. ३. पद्यिन् a road, वृत् or कन् aff.

पद्यिकसन्तति f. (-ति) A line or range of travellers, a caravān, a caravan. ३. पद्यिक् a traveller, सन्तति a range ; also with संवृत्ति assemblage, पद्यिकसंघति.

पद्यिद्रुम m. (-रु) A sort of K'hayar, (Mimosa alba.) ३. पद्यिन् a road, and द्रुम a tree.

पद्यिन् m. (पद्य) 1. A road, a way. 2. Sect, doctrine, path in morals or religion. 3. A division of hell. 4. A journey. 5. Course of manner or action. ३. पद्य to go, इन् Una'di aff. ; the noun is irregularly inflected.

पद्यिप्रज्ञ mfn. (-ज्ञः-पा-पद्य-ज्ञ) Acquainted with roads. ३. पद्यिन्, and प्रज्ञ who knows.

पद्यिक् m. (-कः) A traveller, a way-farer. ३. पद्यिन् a road, इलक् Una'di aff.

पद्यिवाहक m. (-कः) 1. A fowler, a bird-catcher. 2. A porter, a burthen-carrier. Adj. Cruel. ३. पद्यिन् a road, and वाहक who bears.

पद्य mfn. (-द्यः-पा-द्य) Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c. mf. (-द्यः-पद्य) Yellow Myrobalan, (Terminalia chebula.) n. (-द्यः) Sea salt. ३. पद्य to go, यत् aff.

पद्यापद्य n. (-द्य) The class of things that are considered beneficial or hurtful in disease. ३. पद्य, and अपद्य improper.

पद्याशिनृ mfn. (-शिनृ-पद्यी-शिनृ) Eating wholesome things. ३. पद्य, and अशिनृ who eats.

पद r. 4th. cl. (पदी पद्यते) r. 10th. cl. (पद्यते) to go, to move. (र) पदे r. 1st. cl. (पद्यति) to stand fast. With च्च्, 1. To know, to understand. 2. To see, to look. With च्च्, To follow. With च्च्, 1. To happen, to befall. 2. To gain. 3. To suffer misfortune. 4. To multiply. 5. To produce. 6. To come. With च्च्, To be born or produced. With च्च्, 1. To gain. 2. To be born. 3. To be near or connected with. With च्च्, and सन्, To offer oblations. With च्च्, 1. To gain, to acquire. 2. To commence. With च्च्, and च्च्, To

establish, to enact. With च्च्, 1. To gain. 2. To assent, to agree or promise. 3. To restore. With च्च्, To suffer misfortune or pain. With च्च्, and च्च्, To injure or kill. With च्च् and च्च्, To discriminate, to analyze. With सन्, 1. To thrive, to grow or increase. 2. To do, to execute, to perform. 3. To select. With सन्, and च्च्, 1. To arrive. 2. To finish. ख्यं यो भूः परं सकं सेट् । गती दिः आः सकं च्च्, पद्ये पद्ये च्च् च्च् आः सकं सेट् ।

पद n. (-द or -न) A foot. ३. पद to go, aff. हिप्. also पद ; or it is considered as an irregular substitute for पाद.

पद n. (-द) 1. A foot. 2. A footstep, the mark of a foot. 3. A word. 4. An inflected word. 5. A crude word. 6. A connected sentence. 7. Subject, thing, matter. 8. Preservation, defence. 9. Industry, application. 10. Disguise. 11. Place, site. 12. Rank, station, degree. 13. A mark, a spot. 14. A foot or rather line of a stanza. 15. A mode of writing the Vēdas, in which the several words are detached from one another. 16. A business, an affair. 17. (In Arithmetic) Any one of a set of numbers the sum of which is required, or the last of the series, a square-root. 18. To occupy. 19. Step, pace. 20. A trace, a mark. m. (-द) A ray of light. ३. पद to go, aff. च्च् or च्च्.

पदक m. (-कः) 1. A Brahman knowing the verses of the Vēdas. 2. A Nishka, a weight of gold. 3. An ornament of the neck. n. (-कं) 1. Step. 2. Position. 3. Office. ३. पद a verse, &c. and कन् aff.

पदकार m. (-रः) One who divides or separates compound term. ३. पद, and कार who makes.

पदगमन m. (-गम) 1. Step, pace. 2. Walking. ३. पद, and गम going.

पदग mfn. (-गः-पा-ग) Going with the feet. m. (-गः) A footman, a foot soldier, &c. ३. पद or पद a foot, and ग who goes ; hence also पद.

पदगत mfn. (-गता-गतं) 1. Gone on foot. 2. Described or recorded in a line or stanza. ३. पद, and गत gone. [aff.]

पदन mfn. (-नः-पा-न) Who or what goes or move. ३. पद to go, वृच्.

पदपाद m. (-पः) 1. Step, pace. 2. Conduct, procedure. 3. Position of the feet in a particular attitude. 4. A plant ; also मोक्षर ३. पद, and पाद gesticulation.

पदपात m. (-पात) Step, pace, foot-fall, tread. ३. पद, and पात fall.

पदमञ्जन n. (-नं) 1. Explanation of obscure or obsolete words. 2. Etymology. 3. Separating the words of a line or sentence. ३. पद a word, मञ्जन a breaking.

पदमञ्जिका f. (-का) A register, a journal, a calendar or almanack. ३. पद a mark, &c. मञ्ज, to divide, aff. क्त्वा.

पदवि f. (-वि-पदी) 1. A road, a path, a way. 2. Station, situation, degree, rank. 3. Place, site. ३. पद to go, च्च् aff. ; fem. aff. optionally ङीप्.

पदविशेष m. (-पः) 1. Step, pace, walking. 2. A horse's paces. ३. पद, and विशेष throwing.

पदविष्टम m. (-मः) Tread, step, stamp with the foot. ३. पद, and विष्टम fixing.

पदहीन m. (-ही) The feet and knees. ३. पद a foot, and अहीन the knee, deriv. irr.

पदसहात m. (-ता) A writer, an annotator, one who collects or classes words. ३. पद, and सद् before, इन् to hurt, च्च् aff. ; also पदसहाट. पदाङ्क m. (-ङ्कः) Foot-mark, vestige. ३. पद, and च्च् a mark.

पदाङ्गि m. (-ङ्गि) A foot soldier. ३. पद a foot, च्च् to go, इन् Una'di aff.

पदात m. (-ता) A footman, a pedestrian. ३. पद foot, च्च् to go, aff. हिप्.

पदाति m. (-ति) A footman or foot soldier. ३. पद foot, च्च् to go, इन् Una'di aff.

पदातिक m. (-कः) A peon, a footman or foot soldier. ३. कन् added to the preceding. [ment.]

पदावृत्त m. (-वृत्) 1. A servant. 2. An army. ३. पद, and अवृत्त attach. पदावृत्त n. (-वृत्) 1. The foot of a mistress, or a divinity ; &c. 2. A

lotus-like foot. **प. पद्**, and **पद्मोज** a lotus ; also similar compounds, **पदारविन्द**, &c.

पदारविन्द m. (-रं) 1. The dust of the feet. 2. A boat. **प. पद्** a foot, **च** to go, **घञ्** aff.

पदारविन्द n. (-न्द्) The foot of a mistress, of a divinity, &c. **प. पद्**, and **वरविन्द** a lotus.

पदार्थ m. (-र्थः) 1. Thing, substantial or material form of being. 2. A category of predicament in Logic, of which seven are enumerated; viz.:—substance, quality, action, identity, variety, relation and non-existence or annihilation. They are sixteen according to Nyaya Philosophy six according to the Vaisheshika, twenty-five according to Sāṅkhya, twenty six according to Pāṇḍitā, and two according to Vaidanika. 3. The meaning of a word or sentence. 4. A head, a topic. **प. पद्** word, thing, and **वद्** meaning.

पदासन n. (-सं) A foot-stool. **प. पद्** a foot, **आसन** a place of sitting.

पदिक mfn. (-कः-की-कं) Going on foot. m. (-कः) A foot soldier. n. (-कं) The point of the foot. **प. पद्** a foot, **अ** aff. **हन्**.

पद्विपदे ind. Continually. **प. पद्** a foot-step, seventh case repeated.

पद्म m. (-द्मः) A foot-soldier. **प. पद्** a foot, and **म** who goes.

पदवि f. (-विः-वी) 1. A road. 2. A line, a row or range. 3. A ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it. 4. A family name, a surname or title. **प. पद्** a foot, **हन्** to strike, **अ** aff. **क्विप्**।

पद्मिन n. (-मं) Coldness of the feet, **प. पद्** for **पाद**, and **हिम** frost or cold.

पद्म mn. (-चः-चं) 1. A lotus, (*Nelumbium speciosum*;) it is often confounded with the water lily, (*Nymphaea*.) 2. A form of arraying army resembling to that of a lotus, 3. One of Kṛveṇ's treasures or gems. 4. A large number, ten billions. 5. Coloured marks on the face and trunk of an elephant. 6. A drug, also termed *Padmakāśṭha*. 7. Lead. 8. A name given to the six Chakras of the body, or to the mystical faculties present in them. 9. The root of a lotus. m. (-चः) 1. A Naga or serpent of the lower regions. 2. One of the twelve Chakravartis or paramount princes of the Jains. 3. One of the persons termed *Sukla Balas* by the Jains. 4. A name of Rā'ra. 5. The personified treasures of Kṛveṇ, as worshipped by the Tā'natras. 6. A particular mode of sexual enjoyment. The posture is thus described on *Vāchaspatya*:—

हृत्सामाद्य सवाल्लिङ्ग गारीपद्मसनीपरि।

रनेद्गदं सवाल्लिङ्ग बन्धोऽयं पद्मसंज्ञकः॥

f. (-चः) 1. A name of LAKSHMI. 2. A plant, (*Hibiscus mutabilis*.) 3. A shrub, (*Siphonanthus Indica*.) 4. A female serpent or Na'ga, the goddess MANASA, and wife to the sage JARATKA'RU. 5. The mother of the twentieth Jina or Jaina saint. 6. The flower of the Carthamus or safflower. **प. पद्** to go, (on the water, &c.) **Unadi** aff. **सन्**.

पद्म n. (-चं) 1. Coloured marks or spots on the face and trunk of an elephant. 2. A sort of drug, commonly called *पद्मकाष्ठ*. 3. A kind of leprosy. 4. An army arrayed in the form of a lotus-flower. **प. पद्** added to the preceding.

पद्मकर m. (-रः) 1. The sun. 2. An epithet of Viṣṇu. **प. पद्**, and **कर** hand, his image always holding a lotus in one hand.

पद्मकाष्ठ n. (-ष्ठः) A fragrant wood used in medicine, and described as cooling and tonic. **प. पद्** a lotus, and **काष्ठ** wood.

पद्मलिङ्ग m. (-ली) 1. The *Bhujapatra* or birch tree, the bark is used for writing mantras upon, &c. 2. An elephant. **प. पद्म**, and **लिङ्ग** aff.

पद्मलेश m. (-रः-रं) The filament of a lotus. **प. पद्**, and **लेश** the same.

पद्मलक्ष n. (-लक्षं) A quantity of lotuses, or spot abounding with them. **प. पद्म** a lotus, and **लक्ष** a portion or district.

पद्मगन्ध (वि) mfn. (-गन्धः-गन्धं) Lotus-smelling ; smelling like a lotus. **प. पद्म**, and **गन्ध** smell ; also with **ह** substituted for the final, **पद्मगन्धि**.

पद्मगन्ध m. (-गन्धः) 1. A lotus of BRAMHA'. 2. The sun. 3. An epithet of Viṣṇu. **प. पद्म** a lotus, and **गन्ध** womb, born from the lotus.

पद्मवारिणी f. (-णी) A small tree, (*Hibiscus mutabilis*.) **प. पद्म** a lotus, **वर** to resemble, **अ** aff. **क्विप्**, **फेम**, **अ** aff. **क्विप्**.

पद्मतन्तु m. (-तन्तुः) The fibrous stalk of the lotus. **प. पद्म**, and **तन्तु** thread.

पद्मरस m. (-रसः) The resin of the *Pinus longifolia*.

पद्मनाभ m. (-भः) 1. A name of Viṣṇu. 2. One of the Jinas of a future age. **प. पद्म** a lotus, and **नाभि** a navel, **अ** aff.

पद्मनाभि m. (-भिः) Viṣṇu is thus termed, because the lotus, containing BRAMHA', sent to create the world, sprang from his navel.

पद्मनाल n. (-नलं) The stalk of a lotus. **प. पद्म** lotus, and **नाल** a hollow stalk.

पद्मपत्र n. (-पत्रं) A sort of *Costus*, (*C. speciosus*.) **प. पद्म** a lotus, and **पत्र** a leaf ; also **पद्मपत्रं** n. (-पत्रं) from **पत्र** a leaf.

पद्मपाणि m. (-पिः) 1. A name of BRAMHA'. 2. The sun. 3. A Buddha, a Baud'dha sanctified teacher. 4. An epithet of Viṣṇu. **प. पद्म** a lotus, and **पाणि** the hand holding a lotus in one hand.

पद्मपुष्प m. (-पुष्पः) 1. A shrub, (*Webera corymbosa*;) see **कविकार**. 2. A sort of bird. **प. पद्म** a lotus, and **पुष्प** a flower.

पद्मप्रभ m. (-प्रभः) The sixth Jina or Jaina pontiff. **प. पद्म** a lotus, and **प्रभ** who shines. **कमलसदृशप्रभान्वितेव**।

पद्मप्रिया f. (-प्रिया) The wife of the Muni JARATKA'RU. **प. पद्म** a lotus, and **प्रिया** fond of.

पद्मबन्ध m. (-बन्धः) The artificial arrangement of the words of a verse in a figure representing the leaves of a lotus ; it is fully illustrated in *Saraswatī Kānthā'bharana*. **प. पद्म**, and **बन्ध** binding.

पद्मबन्धु m. (-बन्धुः) 1. A bee. 2. The sun. **प. पद्म** a lotus, and **बन्धु** the friend. **बन्धुवत्तेव च**।

पद्मभू m. (-भूः) BRAMHA'. **प. पद्म** a lotus, and **भू** born, **हिप्** aff.

पद्मसूक्ष्मी f. (-सूक्ष्मी) A sort of prickly nightshade.

पद्मयोगि m. (-यिः) BRAMHA'. **प. पद्म**, and **योगि** place of production.

पद्मराग m. (-रागः) A ruby. **प. पद्म** a lotus, and **राग** colour.

पद्मरेखा f. (-रेखा) A lotus-figure on the palm of the hand, indicating the possession of great wealth. **प. पद्म** a large number, and **रेखा** a line.

पद्मलाञ्छन m. (-नः) 1. A king, a sovereign. 2. A name of BRAMHA'. 3. The sun. 4. Kṛveṇ, the god of wealth. f. (-नः) 1. A name of LAKSHMI. 2. A name of SARASWATĪ. 3. A title of Tā'ra, one of the forms of DURGĀ. **प. पद्म** a lotus, a *Ch'ha'ta'* or parasol-shaped, like one, a fabulous gem, &c. and **लाञ्छन** a mark or designation.

पद्मवर्णक n. (-कः) A species of *Costus*, (*C. speciosus*.) **प. पद्म** a lotus, **वर्णक** a colour, **अ** aff.

पद्मवास f. (-वा) 1. A name of LAKSHMI. 2. Having the fragrance of a lotus-flower. **प. पद्म** a lotus, and **वास** abide ; abiding at the creation within the petals of the lotus, or **पद्म** वासी **वासः**।

पद्मबीज (बीज) n. (-बीजं) The seed of the lotus. **प. पद्म** a lotus, and **बीज** a seed.

पद्मकुत्रा f. (-कुत्रा) 1. GĀNGĀ. 2. LAKSHMI. 3. GAURĪ or DURGĀ. **प. पद्म** a lotus, and **कुत्रा** a daughter-in-law.

पद्मकर m. (-रः) A large deep tank or pond ; one in which the lotus does or may grow. **प. पद्म**, and **कर** a mine.

पद्मचक्षु m. (-चक्षुः) 1. The seed of the lotus. 2. Lotus-eyed. **प. पद्म** a lotus, and **चक्षु** an eye.

पद्मात m. (-तः) A sort of *Cassia*, (*C. tora*.) **प. पद्म** a lotus, and **त** to resemble, **अ** aff. **क्वप्**. **चक्रमदंष्ट्रके**, (दादमदंष्ट्रके भाषा)।

पद्मालम् m. (-रः) Petal of the lotus. **प. पद्म**, and **अलम्** inside.

पद्मालय f. (-यः) A name of the goddess LAKSHMI. **प. पद्म** a lotus, and **आलय** an asylum. **लवङ्गे च**।

पद्मावती f. (-नी) 1. A name of the goddess manasa' or the wife of the JARATKA'RU. 2. The name of a river, the main stream of the Ganges, between the KĀSĪMBĀ'ZA'r river and the sea. ३. पद्म a lotus, लघु aff, fem. aff. लीप्, and the antepen. made long.

पद्मावतीप्रिय m. (-यः) 1. The Muni JARATKA'RU. 2. The Kalki avata'ra. ३. पद्मावती as above, and प्रिय beloved. प्रगल्भ रूपेण ।

पद्मासन n. (-नी) A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the other held up with the thumb upon the heart; the eyes directed to the tip of the nose. 2. A seat or throne made in the shape of a lotus, one especially on which idols are placed. m. (-नः) 1. A name of BRAMHA'. 2. The sun. ३. पद्म a lotus, and आसन sitting.

पद्मिन् m. (प्रो-) An elephant. f. (-नी) 1. A multitude of lotuses, or place abounding in them. 2. A woman of one of the four classes into which the sex is distinguished; the first and the most excellent. She is thus described in Va'ohaspatya :—

भवति कमलनेत्रा नासिकाचतुरन्वृत् ।

चविरलकुचयुग्मा दोर्ध्वकेशी कृशाङ्गी ॥

चतुरन्वृत्तुलीला गीतद्वयात्तरुणा ।

सकलवस्तुवेषा पद्मिनी पद्मगन्धा ॥

3. A lotus, (Nelumbium speciosum.) 4. A pool or pond, especially one deep enough for the growth of the lotus. 5. The fibrous stalk of a lotus. 6. A female elephant. ३. पद्म coloured marks. &c. or a lotus, रति aff.

पद्मिनीकान्त m. (-नाः) The sun. ३. पद्मिनी a lotus, and कान्त beloved. चर्चयेत् च ।

पद्मिनीखण्ड n. (-खं) A place abounding with lotuses, or a district in which they grow. ३. पद्मिनी, and खण्ड division.

पद्मिनीवल्लभ m. (-भः) The sun. ३. पद्मिनी a lotus, and वल्लभ a friend.

पद्मशय m. (-यः) A name of VISHN'U. ३. पद्म in or on a lotus, and शय who sleeps.

पद्मीचर m. (-रः) 1. Safflower. 2. A proper name : see the next. ३. पद्म, and चर better.

पद्मीचरान्त m. (-जः) One of the Jaina Chakravartis or emperors. ३.

पद्मीचर, and भास्वज son.

पद्मिन्न m. (-यः) 1. A name of BRAMHA'. f. (-नाः) The snake goddess MANASA'. ३. पद्म a lotus, and उन्नत born.

पद्म mfn. (-यः-दा-वः) Hurting or coming in contact with the feet, n. (-वः) 1. Metre, verse, a stanza. 2. Wickedness, infamy. m. (-यः) 1. A Sūdra. 2. A part of a word, f. (-यः) 1. A road. 2. Praise, eulogium. ३. पद्म to go, वृत् aff.

पद्म m. (-वः) 1. A village. 2. The entrance into a village. ३. पद्म to go, वृत् Una'di aff.

पद्म m. (-वः) 1. The abode or world of human beings. 2. A car. 3. A road. ३. पद्म to go, वृत् Una'di aff.

पद्म m. (-वः) A road. ३. पद्म to go, वृत् Una'di aff.

पद्म r. lat. cl. (पद्मवति) To praise : this root and पद्म in the same sense, take वाय before the Sa'rvadha'tuka, and some of the A'rddhadha'tuka, affixes. (पद्मते) To traffic, to buy and sell : see पद्म. लृटी आ- भास- सङ- सेट् । सायं वाय वा तत्र भास- ।

पद्म m. (-वः) 1. The bread-fruit or JACK tree, (Artocarpus integrifolia.) 2. A thorn. 3. The name of a monkey. f. (-वः) 1. A malady, pustular and phlegmonoid inflammation of the skin or external organs. 2. A she monkey. 3. A female demon, ३. पद्म to praise or be praised, Una'di aff. चसच्.

पद्मफल(ता)विष्ठा f. (-वाः) The bread-fruit or JACK. ३. पद्म, उन्न aff.

पद्मक मfn. (-वः-का-कः) Produced in or on the road. ३. पद्मिन्, and वृत् aff.

पद्म mfn. (-वः-पा-वः) 1. Fallen, gone down or downwards. 2. Gone, m. (-वः) Downward motion, falling, descending. ३. पद्म to go, aff. क, deriv. irr, otherwise पद्म to go, Una'di aff. नञ् ।

पद्म m. (-नः) 1. A snake. 2. A drug : see पद्मकाष्ठ. f. (-नी) The snake goddess MANASA'. n. (-नः) Lead. ३. पद्म a fallen, n who goes, or पद्म a foot, न not, न who goes; moving without feet.

पद्मगान्ध m. (-नः) A name of GADURA, the bird and vehicle of VISHN'U. ३. पद्म a snake, and गान्ध food; the snake-eater.

पद्मवा f. (-वाः) A leather shoe or boot. ३. पद्म a foot, नञ् to bind, aff. क, deriv. irr.

पद्मी f. (-नी) A shoe, a boot. ३. पद्म a foot, नञ् to bind, affs. वृत्, or लीप् optionally added.

पद्मि mfn. (-पि-पि-पि) Who or what drinks, m. (-पि-) The moon. ३. पा to drink, क्ति aff, and the root repeated.

पद्मि m. (-पी-) 1. The moon. 2. The sun. ३. पा to drink, reiterated by special rule, Una'di aff. वृत्.

पद्मीति f. (-ति-) Mutual or reciprocal drinking, drinking alike or together. ३. पा to drink, in the reiterative form, aff. क्तिन्.

पद्म m. (-यु-) A fosterer, a protector, f. (-यु-) A nurse, a fostermother. ३. पा to cherish, क्ति aff, and the radical consonant repeated.

पद्मा f. (-माः) 1. The name of a river, in the south of India. 2. Name of a lake in the Dandaka forest. ३. पा to drink, प Una'di aff, नञ् inserted, and the radical vowel made short.

पद्म r. 1. st. cl. (पद्मते) To go, to move. आ- भास- सङ- सेट् ।

पद्मचय m. (-यः) A piece of water. ३. पद्मचय, चय collection.

पद्मच n. (-यः) 1. Water. 2. Milk. 3. Semen virile. 4. Boiled-rice. 5. Night. ३. पद्म to go, चसच् Una'di aff.

पद्मच n. (-चः) 1. Water. 2. Milk. ३. पद्मच the same, चय added.

पद्मच m. (-चः) A cat. ३. पद्मच milk, and च who drinks.

पद्मच mfn. (-च-चा-चः) 1. Made from milk, (curds, butter, cheese, &c.)

2. Relating to or connected with milk or water. 3. A cat. f. (-चा) 1. A shrub, (Asclepias rosea.) 2. A medicinal kind of moon plant.

3. A drug : see जीरकाजीवी. 4. Curds of two milk whey. 5. Any plant yielding a milky sap, as the Euphorbia, the Asclepias, &c. ३. पद्मच milk, वृत् aff.

पद्मचल m. (-चः) A goat. ३. पद्मच, चलच् aff.

पद्मचिनी f. (-नी) 1. A river. 2. A milch cow. 3. Night. 4. A she-goat. ३. पद्मच water or milk, चिनि aff. [drop.]

पद्मोद्भव m. (-वः) or -वः) Hail. n. (-वः) An island. ३. पद्मच water, नञ् a पद्मोद्भव m. (-नः) Hail. ३. पद्मच water, चन a lump.

पद्मोद्भव m. (-न्ना) A cloud. ३. पद्मच water, जनन् origin.

पद्मोद्भव m. (-दः) A cloud. ३. पद्मच, and द what gives.

पद्मीचर m. (-रः) A woman's breast. 2. A cloud. 3. The sugarcane. 4.

The cocoanut. 5. A sort of rush, (Scirpus kyscor.) 6. A fragrant grass, (Cyperus rotundus, &c.) 7. An udder. 8. The back-bone. 9. (In Prosody) A soolius. ३. पद्मच milk or water, and चर containing.

पद्मीचर m. (-चाः) 1. The ocean. 2. A piece of water. 3. A cloud. ३. पद्मच water, चा to contain, Una'di aff. चवि.

पद्मीचर m. (-पि-) The ocean. ३. पद्मच, and चा to have, क्ति aff.

पद्मीचर m. (-कः) The cuttle-fish-bone. ३. पद्मीचर, and कन् aff. सनुद्भवेने ।

पद्मीचर m. (-पि-) The ocean. ३. पद्मच, and चिनि a treasure.

पद्मीचर m. (-सुच्) A cloud. ३. पद्मच, and सुच् what lets go.

पद्मीचर m. (-रः) The K'hayar, (Mimosa catechu.) ३. पद्मच water, रा to get, aff. क.

पद्मीचर m. (-पि-) A piece of water. ३. पद्मच, and राणि a quantity.

पद्मीचर m. (-नः) Living upon milk for a month, which with prayer and residence in a cow house, is an expiation or receiving an unsuitable present; offering of milk to VISHN'U, and subsisting upon it for twelve days; also for one or for three days is considered as a religious act. ३. पद्मच milk, and पूत religious overance.

पद्मीचर f. (-ची) A river that rises in the Vindhya mountain. The Narmada according to some, the Tapti according to others.

पद्म mfn. (-रः-रा-रः) 1. Distant, removed, remote. 2. Best, pre-eminent.

8. Subsequent, after, following. 4. Other, different. 5. Inimical, hostile, estranged, adverse. 6. Addicted to, attached to, engaged in. 7. More, exceeding, as परं ग्रहं more than a hundred, परी कृषः more than a lao; these are also considered as distinct compounds, see the next. 8. Higher, Superior. 9. Beyond. 10. Last, final. m. (रः) 1. An enemy 2. The life of BRAMHA. n. ind. (रः) 1. Only, alone. 2. After, afterwards. subst. 1. Final beatitude. 2. The Supreme spirit. 3. (In Logic.) One species of common property; that which comprehends many objects, genus; or it is the same with existence, as the common property of all things. E. पृ to fill, &c. aff. मादे चपु or कर्नेरि चपु।
परशत mfn. (त-ता-तं) More than a hundred, many. E. पर more, and शत a hundred; see the last. [morrow.
परशु ind. (पुः) The day after to-morrow. E. पर after, शूस् to-
परशुच mfn. (च-ता-चं) More than a thousand. E. पर more, and शुच a thousand; see पर.
परकत्व n. (त-पर-क) Another's wife. E. पर, and कत्व a wife.
परकलनाभिगमन n. (न-पर-क) Intriguing with another man's wife, adultery.
E. परकलन another's wife, अभिगमन approaching.
परकोय mfn. (य-या-यं) Another, belonging to another. f. (य-त) The mistress or wife of another, one of the three objects of love, according to the Srīngara or amatory, doctrine. E. पर another, क aff. कृञ् augment.
परकृते n. (त-पर-कृ) 1. Another man's wife. 2. Another's body. 3. Another's field. E. पर another, कृते a field. [joining.
परकृति m. (ति-पर-कृ) An articulation, a finger-joint. E. पर after, कृति a
परकृति f. (ति-पर-कृ) Reduction or subjugation of an enemy. E. पर, and कृति vexing.
परकृते mfn. (त-पर-कृ) Dependant, subservient, subjected. E. पर another, कृते inclination.
परकृते n. (त-पर-कृ) A fault or defect in another. E. पर and कृते flaw.
परकृते mfn. (त-पर-कृ) Adopted, fostered, nourished by a stranger.
2. Dependant, servile, subjected. m. (तः) 1. The kokila. 2. A servant. E. पर another, and कृते born.
परकृते mfn. (त-पर-कृ) 1. Nourished by a stranger. 2. Conquered, or subdued by another. 3. The kokila. पर another, and कृते con-
quered, &c.
परकृते m. (तः) 1. An oil press. 2. Froth, foam. 3. The blade of a sword or a knife. 4. A sword or scimitar. f. (त-पर-कृ) The sound of instruments at a festival. n. (त-पर-कृ) The sword of INDRA. E. पर in the second case, another, and कृति to conquer, aff. कृ; some works have परकृ, and others परकृ in place of this word.
परकृते m. (तः) A name of YARUNA, the regent of water. E. पर another, कृति to conquer, deriv. irr; also परकृते.
परकृते m. (तः) YARUNA; see the last. [other, तत्त will.
परकृते mfn. (त-पर-कृ) Subservient, obedient, dependant. E. पर an-
परकृते mfn. (त-पर-कृ) Greatest. E. पर, and तत्त aff. of the superlative.
परकृते mfn. (त-पर-कृ) Greater, more. E. पर more, and तत्त aff.
परकृते ind. 1. Afterwards. 2. Behind. 3. Otherwise, differently. 4. From an enemy. E. पर or पर, and तत्त aff. According to
Va-chaspathy — 1. From another. 2. D. pendence. E. पर + विभक्त्ये-
तत्त।
परकृते ind. 1. The next world, futurity. 2. Further on, in the sequel. E. पर another, तत्त aff.
परकृते m. (तः) A pious man, one standing in awe of futurity. E. पर the next world, and तत्त timid.
परकृते n. (तः) 1. Difference, distinction, separateness. 2. Hostility. 3. (In Logic.) Priority of place or time, proximity, juvenility. 4. The nature of common or generic property. E. त added to पर; also with कृते, परकृते.

परदार m. (त-रः) Plu. Another's wife. E. पर, and दार a wife.
परदारगमन n. (त-पर-द) Adultery, adulterous intercourse or intrigue. E. पर-
दार, and गमन frequenting.
परदारगमन m. (त-पर-द) Intriguing with another man's wife. E. परदार,
and गमन frequenting contact.
परदारगमन n. (त-पर-द) Intriguing with another's wife. E. परदार, and गमन-
गमन frequenting; also परदारगमन।
परदारु n. (त-पर-द) The pain or sorrow of another. E. पर, and दारु pain.
परदारु m. (त-पर-द) A foreign country. E. पर, and दारु place.
परदारु mfn. (त-पर-द-वि-वि) Foreign, exotic. m. (त-पर-द) 1. A foreigner. 2.
One residing abroad. E. परदारु, and दारु aff.
परदारुगमन mfn. (त-पर-द-वि-वि) Living abroad, travelling, traveller. E. पर-
दारु, and गमन who frequents.
परदारुगमन m. (त-पर-द) Scandal, calumny, censoriousness. E. पर, दारु fault,
गमन proclaiming.
परदारुगमन mfn. (त-पर-द-वि-वि) Hostile, inimical, adverse. E. पर another,
वि-वि to hate, वि-वि aff.
परदारुगमन n. (त-पर-द) Another's property. E. पर, and दारु thing.
परदारुगमन mfn. (त-पर-द-वि-वि) Tyrannising over another. E. पर, and दारु
दरिद्र injurious.
परदारुगमन n. (त-पर-द) Another's wealth. E. पर, and दारु wealth.
परदारुगमन mfn. (त-पर-द-वि-वि) Feeding luxuriously at another's expense. E.
परदारु, वासादन eating, दारु pleasure.
परदारुगमन m. (त-पर-द) Another's duty or business, the occupation of another
caste. E. पर, and दारु duty. दारु दारु धर्म।
परदारुगमन m. (त-पर-द) Intent absorption or abstraction in the subject of medi-
tation. E. पर, and दारु meditating.
परदारुगमन mfn. (त-पर-द-वि-वि) Vexing or annoying another, subduing a foe. m.
(त-पर-द) A conqueror. E. पर another, तत्त to heat or inflame, aff. खृ।
परदारुगमन n. (त-पर-द) 1. Eminence, high station. 2. Final felicity. E. पर
supreme, पर, a place.
परदारुगमन m. (त-पर-द) The family or dependants of another. E. पर, and
परदारुगमन dependants.
परदारुगमन m. (त-पर-द) What is dressed or cooked by another, another's food.
E. पर, and दारु cooking.
परदारुगमन mfn. (त-पर-द-वि-वि) One who dresses his own food without observing
the expiatory sacrifice for the five Su'nas, or places of destruction
to animal life; see दारुगमन. E. पर another, दारु cooking, and दारु
ceased.
परदारुगमन m. (त-पर-द) One who observes all the due ceremonies prepara-
tory to cooking, but lives upon others. E. पर another, दारु cooking,
दरु constant.
परदारुगमन m. (त-पर-द) A constant guest at others' tables. E. पर another,
दारु cooking, and दारु shining. [or meat.
परदारुगमन n. (त-पर-द) Food given by another. E. पर, and दारु a ball of rice
परदारुगमन mfn. (त-पर-द-वि-वि) Feeding at another's cost. E. परदारु, and दारु
who takes.
परदारुगमन m. (त-पर-द) 1. A name of VISHNU. 2. Another man. E. पर supreme,
or other, and दारु a man.
परदारुगमन mfn. (त-पर-द-वि-वि) 1. Fostered, nourished, &c. by a stranger. m.
(त-पर-द) The Kokila or Indian cuckoo. f. (त-पर-द) 1. A harlot, a whore. 2.
A parasite plant. E. पर another, दारु cherished.
परदारुगमन m. (त-पर-द) The mango. E. परदारु the cuckoo, दारु great, and
दारु festival.
परदारुगमन f. (त-पर-द) A woman formerly married. E. पर another, (husband.)
दारु prior, fem. aff. दारु।
परदारुगमन m. (त-पर-द) The husband of a woman remarried. E. परदारु,
and दारु a husband.
परदारुगमन m. (त-पर-द) A great-great-grandson. E. पर subsequent, दारु after,
दारु a grandson.

परमप्रीति *m.* (-त्तः) A great-great-grandson. *इ.* पर, subsequent, प्रपौत्र great-grandson.

परसेव्य *n.* (-त्तः) Servitude, slavery. *इ.* पर, and सेव्य *service*.

परब्रह्मन् *n.* (-ज्ञः) The supreme Being. *इ.* पर, and ब्रह्म the same.

परभागा *m.* (-तः) 1. Excellence, superior merit, supremacy. 2. Good fortune, prosperity. 3. The last part, residue, remainder. *इ.* पर best, and भाग portion. [fortune.]

परमाय *n.* (-यः) Another's wealth or prosperity. *इ.* पर, and आय good

परसुप्त *mfn.* (-त्ता-त्ता-त्तः) Possessed or enjoyed by another. *इ.* पर, and सुप्त enjoyed. [land.]

परसूनि *f.* (-तिः) A foreign or an enemy's country. *इ.* पर, and सूनि

परसूनिष्ठ *mfn.* (-ज्ञः-ज्ञा-ज्ञः) Living or being in a foreign or an enemy's country. *इ.* परसूनि, and स्थ who stays.

परशुष्य *n.* (-चः) Another's ornament. *m.* (-चः) Peace purchased by ceding the produce of lands. *इ.* पर, and शुष्य ornament.

परमृन् *n.* (-मृन्) A crow. *इ.* पर another, (the cuckoo), and मृन् who nourishes.

परस्त *mfn.* (-ता-त्ता-त्तः) Cherished or nourished by a stranger, fostered, adopted. *m.* (-तः) The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched. *इ.* पर another, and भृत nourished.

परभेदक *mfn.* (-कः-क्षा-क्तः) Destroying or subduing a foe, *इ.* पर, and भेदक who breaks.

परम् *ind.* A particle of command. 2. Of dismissal or refusal. 3. Hereafter, afterwards.

परम *mfn.* (-तः-मा-त्तः) 1. Best, most excellent. 2. Chief principal, preceding. 3. First, chief part. 4. Adequate. *ind.* (-त्तः) 1. A term of assent, yes 2. A term of command. *इ.* पर best, ना to mete, aff. उ or डन्.

परममति *f.* (-तिः) 1. Chief object or refuge, as a god, protector. 2. Final felicity. *इ.* परम, and मति going.

परमनाभ *mfn.* (-तः-नोः) An excellent bull or cow. *इ.* परम, and नो a cow.

परमगन्ध *m.* (-तः-मा-त्तः) Very mysterious or profound. *इ.* परम, and गन्ध thick.

परमत *n.* (-त्तः) A different opinion or doctrine. *इ.* पर, and मत thought.

परमपद *n.* (-दः) 1. Eminence, high station. 2. Final felicity. *इ.* परम, and पद station.

परमब्रह्मन् *n.* (-ज्ञः) The Supreme Spirit. *इ.* परम, and ब्रह्मन् the same.

परमराज *n.* (-जः) A supreme monarch. *इ.* परम, and राजन् a king, टच् aff.

परमर्षि *m.* (-र्षिः) A Rishi or divine sage, of a peculiar order or division, comprising the Muni BHELA and others. *इ.* परम excellent, and ऋषि a divine sage.

परमज्ञेय *m.* (-ज्ञः) One who knows another's character or disposition. *इ.* पर, and ज्ञेय a vital point, and ज्ञ who knows.

परमसधर्मन् *m.* (-र्म्मः) A virtuous or pious man, one who attends scrupulously to the proper duties of his tribe or station. *इ.* परम best, स्व own, धर्म virtue or duty, and धर्मि added.

परमहंस *n.* (-सः) An ascetic, a religious man who has subdued all his senses by abstract meditation. *इ.* परम best or first, हंस devoted

परमानति *f.* (-तिः) Final beatitude. *इ.* परमा best, मति going.

परमाङ्गना *f.* (-ना) A beautiful woman. *इ.* परम, and अङ्गना a woman.

परमाणु *n.* (-चः) 1. An atom, the invisible base of all aggregate bodies. 2. The lowest measure of weight; in Logic, six of them form the first perceptible object. 3. A measure of time, the sun's passage past an atom of matter. *इ.* परम first, and णु an atom.

परमावृक्ष *m.* (-वृः) A name of VISHNŪ. *इ.* परमाणु an atom, वृक्ष the body, कृप् aff., deriv. irr.; smaller than the smallest; as he is larger than the largest, &c.

परमात्मन् म. (-जा) The Supreme Being, considered as the soul of the universe. **३.** परम first, चाक्षन् spirit or soul.

परमात्मैव न. (-त्तै) Pure unitarism. **म. (-त्तः)** VISHN'U, the only supreme. **३.** परम, and चक्षैव without duality.

परमाह्न न. (-द्वा) An oblation of rice to progenitors or gods, boiled with milk and sugar. **३.** परम best, and चक्षु boiled rice ; or परम the best, the supreme, (deities, &c.) and चक्षु food.

परमापान म. (-त्तः) 1. The inclination of a planet's orbit to the ecliptic. 2. The sine of the sun's greatest declination. **३.** परम, and चक्षु declination.

परमावृष म. (-चः) A particular tree : see चक्षु ।

परमावृष म. (-द्युः) The longest period of life, either in men or animals. **३.** परम and चावृष life.

परमावर्ध म. (-क्षैः) 1. Truth, fitness. 2. Spiritual knowledge. 3. Any excellent or important aim or object. 4. The best sense. 5. The best kind of wealth. **३.** परम, and चक्षु object.

परमावर्धिविद् म. (-विन्) A sage, a philosopher, one who 'knows the truth. **३.** परमावर्ध, and विद् who knows.

परमावर्धिविद् mfn. (-द्-द्वा-द्) Who or what acquires knowledge of truth, the best kind of wealth, &c. **३.** परमावर्ध, and विद् to acquire, ग aff. सुम् augment.

परमावधिं फि. (-विः) Utmost term or limit. **३.** परम, and चक्षु limit.

परमावर्ध म. (-त्तः) A king and holy saint, apparently the same as Sa'Li-Ba'HANA. **३.** परम excellent, चक्षैव a Jina. [enemies.

परमवृष म. (-चः) A crow. **३.** पर another, and चक्षु death ; having many परमैव च म. (-त्तः) 1. The Supreme Being. 2. Śi'VA. 3. VISHN'U. f. (-री) DUNGA'. **३.** परम best, ईव च lord.

परमैव च mfn. (-द्वा-द्वा-द्) Supreme, superior. **म. (-द्वाः)** 1. BRAMHA'. 2. A deity. **३.** परमै, in heaven, and चक्षु who stays or is.

परमैव च म. (-त्तै) 1. A name of BRAMHA'. 2. A Jina or deified teacher of the Jaina sect. 3. A kind of Sa'lagra'm stone. 4. A Guru or spiritual guide. **३.** परमै in the most exalted place, in heaven, चक्षु to be, Una'di aff. निन्.

परमवद न. (-द्वा) 1. Eternal felicity. 2. The abode of VISHN'U. **३.** पर another, वद degree.

परमवत् mfn. (-त्तः-रा-त्) Successive, proceeding from one to another, from father to son, &c. **म. (-त्तः)** 1. A sort of deer. 2. A great-great-grand-son. f. (-त्तः) 1. Race, progeny, lineage. 2. Order, method, continuous arrangement, regular series or succession. 3. Hurting, killing, injury. **३.** पर subsequent, repeated, and the nasal augment.

परमवत्स ind. Mutually. **३.** परमवत्, and तवि aff.

परमवत्स न. (-क्षैः) Immolating animals in sacrifice. **३.** परमवत् traditional or successive, and चक्षु going or worshipping ; or परम much, पर the best, and चक्षु going, custom.

परमवत्स mfn. (-द्वा-द्वा-द्) 1. Hereditary, what has come by inheritance or descent. 2. Traditional. **३.** परम् another, and पर again, another, च aff.

परम्ह म. (-चः) A potherb, (Eliptia prostrata) ; also केशराज. **३.** पर much, चक्षु to grow, बु aff.

परम्ह mfn. (-चः-पा-चः) परम्ह रूपनिव रूपसम् । सुवृत्तरचित परम्ह रूपवति "एक परम्होक्त म. (-क्षैः) Heaven, paradise. **३.** पर another, and चक्षु world.

परम्होक्त म. (-क्षैः) Death, dying. **३.** पर another, चक्षु world, and चक्षु going.

परम्ह mfn. (-वान्-वती-वत्) Dependent, subject. **३.** पर another, मत्तु aff.

परम्ह mfn. (-व-व-व-व) 1. Subservient, dependant, subject. 2. Deceived. **३.** पर another, and चक्षु subjection.

परम्ह mfn. (-व-व-व-व) Reprehensible, blamable. **न. (-चः)** Fault, defect. **३.** पर, and वाच to be named, not to be spoken of.

परम्ह म. (-वृत्तः) 1. A Judge, a ruler. 2. A year. 3. The peacock on which the god KARTIKYA rides. **३.** पर best, वा to go, पि aff.

परतम m. (-तः) A name of DHṚTARĀSHTRA. E. पर best, तम, religious observance.

परश m. (-शः) A kind of stone, the touch of which turns iron into gold, the philosopher's stone. [यञ्ङ् aff.]

परशय mfn. (-यः-ञा-ञं) Fit or proper for a hatchet. E. परशु an axe, परशु m. (-शः) An axe, a hatchet. E. पर another, श्च to injure, Una'di aff. कु, शिञ् ।

परशुराम m. (-रः) 1. A soldier armed with an axe. 2. A name of GANE'SA. 3. PARASURĀMA : see the next. E. परशु an axe, पर who holds.

परशुराम m. (-रः) A hero and demigod ; the first of the three RĀMAS, and the sixth Avatāra or descent of the deity VISHNŪ : who appeared in the world as the saint JAMADAGNI, for the purpose of repressing the tyranny and punishing the violence of the Kshetriya, or military tribe ; PARASURĀMA appears to typify the tribe of Brāhmans and their contests with the Kshetriyas, E. परशु an axe, and राम who delights in ; also with कञ् added, परशुरामक ; and with the first member, परशु, परशुराम, q. v.

परश्विष m. (-विः) An axe, a hatchet. E. पर another, an enemy, च derived from वि, to grow or thrive ; परश्च the prosperity of a foe, चि to drink, क aff. ; what drinks the blood or destroys the life of an enemy ; also परश्विष and परश्विष. [परःश्च-] aff.

परश्चि ind. The day after to-morrow. E. पर, after, च्च to-morrow ; also परश्च ind. Beyond, further, more than, on the other side of, &c. (Not used by itself in classical Sanskrit.) E. पर, पश्चाद्यर्थे वा चि ।

परसङ्गत mfn. (-तः-ता-तं) 1. Associated with another. 2. Fighting or engaged with another. E. पर, and सङ्गत gone with.

परसंज्ञक m. (-कः) The soul. E. पर best, संज्ञा name or title ; aff. कप्.

परसम्बन्ध m. (-न्धः) Relation or connexion with another. E. पर, and सम्बन्ध connexion.

परसम्बन्धित mfn. (-न्धितो-न्धि) 1. Related to another. 2. Belonging to another. E. परसम्बन्ध, and इति aff.

परस्तात् ind. 1. Subsequently, afterwards. 2. Behind. E. पर, and तात् aff.

परस्पर mfn. (-रः-परः) Mutual, interchanging. E. पर another repeated ; from one to another.

परस्परज्ञ m. (-ज्ञः) A friend, an intimate. E. परस्पर, and ज्ञ who know.

परस्परानुमति f. (-तिः) Mutual concurrence or assent. E. परस्पर, and अनुमति agreement.

परस्परानु ind. Mutually. E. परस्पर, and आम् aff.

परस्परौपकार m. (-रः) 1. Mutual assistance. 2. Offensive and defensive alliance. E. परस्पर, उपकार aid.

परस्परौपकारिन् m. (-रिः) 1. An ally. 2. An associate, a helper. E. इति added to the last.

परस्परपद n. (-पदः) The transitive or active verb. E. परस्पर to another, पद an inflected word.

परस्व n. (-स्वः) Another person's property. E. पर, and स्व own.

परस्वत्व n. (-त्वः) Another's right. E. पर, and स्वत्व own right.

परस्वत्वापादन n. (-नः) Conferring a right upon another as by gift, &c. E. परस्वत्व, and आपादन producing.

परस्वत्व m. (-त्वः) An axe : see परश्वच.

परस्वदायिन् mfn. (-यि-यितो-यि) Extortionary, extortioner. E. परस्व, and आदायिन् taking.

परस्वौपजीविक mfn. (-जीवितो-जीवित) Dependent, living on the property of others. E. परस्व, and उपजीविक subsisting.

परस्वित mfn. (-तः-ता-तं) 1. Friendly, benevolent. 2. Good or profitable form for another. E. पर, and स्वित favourable.

परा ind. A participle and prefix implying, 1. Supremacy. 2. Liberation. 3. Inverted order. 4. Pride, contumely. 5. Encounter, mutual presence. 6. Excess, exceeding. 7. Overcoming, surpassing. 8. Going. 9. Killing, destroying, injuring. As पराक्रम supe-

rior power or valour ; पराजय defeat ; पराभव disgrace ; परावर्त turning back, &c. see the following. E. पृ to fill, aff. च्च, and चा added.

पराक् ind. Crooked, crookedly. E. परा away, च्च to go, aff. क्तिप्.

पराकर्म m. (-कर्मः) 1. A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued. 2. A sacrificial sword or scimitar. E. परा best, कर्म what goes. [do, च्चट्, aff.]

पराकरष n. (-षः) Disdaining, disregarding, rejecting. E. परा before, कृ to throw off, &c. [च्यो-ञ्यो-ञ्यत्] Throwing off or aside, rejecting, disdaining. E. परा, and कुञ्चन् making.

पराकृत mfn. (-तः-ता-तं) Rejected, set aside, thrown off, disdained. E. पर, and कृत made.

पराक्रम m. (-कर्मः) 1. Power, strength. 2. Exertion. 3. Valour, prowess. 4. Going out for or forth, exit or issue. 5. Attacking an enemy. 6. Attempt, enterprise. 7. A name of Vishnū. E. परा supremacy, opposition, &c. and क्रम going, करणे च्च aff.

पराक्रमज्ञ mfn. (-ज्ञः-ज्ञा-ज्ञं) Knowing the power, (of the enemy.) E. पराक्रम, and ज्ञ who knows.

पराग m. (-गः) 1. The pollen or farina of a flower. 2. Dust. 3. Fragrant powder used after bathing. 4. Sandal. 5. The name of a mountain. 6. Fame, celebrity. 7. An eclipse of the sun or moon. 8. Following one's own inclinations. E. परा implying supremacy, &c. and गन् who goes, क् aff.

परागवत् mfn. (-वत्-वतो-वत्) Laden with pollen. E. पराग, and वत् aff.

परागत mfn. (-तः-ता-तं) 1. Spread, expanded. 2. Buddha, blown. E. पर, and गच्छ, before, गत् to go, aff. क्त.

परागित mfn. (-गितो-गि) Laden with pollen. E. पराग, and इति aff.

पराङ्गद m. (-दः) A name of Śrīva. E. पर another, (DURGA), चङ्ग form and द who gives ; forming with the goddess a deity, half male and half female ; or better, पर an enemy, KA'MADEVA, चङ्ग body, and द who gives ; restoring the body of that deity to shape, after having reduced it to ashes in a rage.

पराङ्गव m. (-वः) Ocean. E. पर another, (river), चङ्ग substance, water, and व who receives.

पराङ्मुख mfn. (-खः-खो-खं) Turning away, having the face averted. E. पराङ्, and मुख the face.

पराङ्मुखता f. (-ता) 1. Turning away. 2. Regardless of. 3. Adverse from. 4. Unfavourable. E. पराङ्मुख, and तात् aff. ; also with ल, पराङ्मुखल.

पराङ्ग mfn. (-ङ्-ङी-ङ्) 1. Situated beyond or on the other side. 2. Distant. E. परा + च्चति-क्तिप् : see परङ् ।

पराचित mfn. (-तः-ता-तं) Cherished or fostered by a stranger. E. पर another, चाचित nourished.

पराचीन mfn. (-नः-ना-नं) Turned away, having the face averted. 2. Not minding, not caring about. 3. Happening subsequently. 4. Situated on the other side. E. पराङ्, or पराङ् turned away, ख aff.

पराजय m. (-यः) 1. Defeat. 2. Overpowering. 3. Loss, failure, (as in law suit.) 4. The being overcome by, (with an ablative.) E. परा implying encounter, contest, and जय victory.

पराजयमाच mfn. (-चः-चा-चं) Overcoming, surpassing, defeating. E. पर before, जित to conquer, शानच् aff.

पराजित mfn. (-तः-ता-तं) 1. Conquered, defeated, overcome. 2. Won at dice, &c. E. परा encounter, and जित conquered.

पराङ्, or पराङ् mfn. (पराङ् पराङ् पराङ्) Turned away, inverted, reversed. E. परा away, च्च to go, aff. क्तिप्.

पराङ्ग m. (-ङ्गः) 1. An oil mill. 2. Froth or foam. 3. The blade of a sword or knife : see परङ्ग.

परावर mfn. (-रः-रा-रं) Superior to the best. E. पर in the fifth case, and repeated in the first.

पराविद्य m. (-द्यः) A kind of reed, (Saccharum spontaneum.) उल हस्तिभाषा।

परादन mfn. (-नः) A horse of the Persian breed. ३. परा exceeding, चदन food. (चरनी घोड़ा)।
 पराधि m. (-धिः) Hunting, the chase. चन्दाधीकर्म, परमानन्दस्यधायास्य।
 पराधिकार m. (-रः) Another person's office or post. ३. पर, and अधिकार superintendence.
 पराधिकारचर्चा f. (-र्चा) Officiousness, interference with another's concerns ३. पराधिकार, and चर्चा searching.
 पराधीन mfn. (-नः-नः) Dependant, subject, subservient. ३. पर another, and चधीन humble, docile.
 पराधीनता f. (-ता) Subjection, dependance. ३. तत् added to the last ; with ल, पराधीनत्व n. (-त्व)
 परान(च)सा f. (-सा) The practice of medicine, administering remedies. ३. परान् enemies, (disease,) की to destroy, aff. ड; form irrit; or correctly: परा + चन-करणे वा चस।
 परान्न mfn. (-न्नः-न्नः) Living at another's expense. n. (-न्) 1. Food supplied by another. 2. Food dressed or touched by or belonging to another. ३. पर another, चन्न food.
 परान्नभोजिन् mfn. (-जी-जिनी-जि) Living at another's cost. ३. परान्न, and भोजिन् who eats.
 पराप mfn. (-पः-पः) A place, &c. whence water has retired. ३. पर away, चप water; also परेव.
 परापतन् mfn. (-तन्-तन्-तन्) Coming back quickly, returning hastily ३. पर, and वाङ्, before, वत् to go, गृह aff.
 परापपर mfn. (-रः-रः-रः) Best and worst, prior and posterior, in front and behind, earlier and later, &c. n. (-रः) (In Logic,) Community of property intermediate between the greatest and smallest numbers : a species, as being between genus and individual. m. (-रः) A Guru of an intermediate class, a term applied in the Tantras to the goddess Durga. ३. पर, and चपर another.
 परान(म)न m. (-नः) 1. Discomfiting, overcoming. 2. Contempt, disrespect, disgrace. 3. Destruction. 4. Mortification, humiliation. ३. परा disgrace, हू to be, चप aff. or rarely चज।
 पराभूत mfn. (-तः-ता-तः) 1. Defeated, discomfited, overcome. 2. Degraded, humbled, treated with contempt. ३. परा disgrace, and भू been, become, from भू with त्त aff.
 परासन् m. (-सः) 1. Discrimination, discriminating, distinguishing, judgment. 2. (In Logic,) Drawing conclusions from analogy or experience : knowledge of the existence of hetu in the Paksha. 3. Seizing, pulling. 4. Violence, assault, attack. 5. Hindrance. 6. Reflection, consideration, investigation. ३. परा implying supremacy, &c. मृत् to deliberate, भावे चज. aff.
 परासन् m. (-सः) Forbearance. ३. परा, and मृत् to bear, aff. चज।
 परामृत n. (-मृत) Raining. ३. पर best, चमृत water.
 परामृष्ट mfn. (-ष्टः-ष्टः-ष्टः) 1. Weighed, considered, Judged. 2. Connected with. 3. Touched or affected by. 4. Borne, endured. 5. Roughly handled, violated, ३. पर, and वाङ्, before, मृत् to deliberate, or मृत् to bear, त्त aff.
 परावच mfn. subst. (-चः-चा-चः) 1. Adherence to any pursuit, attachment to any object. 2. Dependance upon. 3. Best refuge. adj. 1. Adhering or attached to. 2. Connected with, depending upon. 3. Wish- ed, desired. n. (-चः) A religious order or division. ३. पर only, (one object,) चदन going.
 परावच mfn. (-चः-चा-चः) Dependant, subject, ३. पर another, चावत tame, humble. [sense].
 परारि ind. The year before last. ३. पर another, (last.) चरि aff. in this
 परारि mfn. (-रिः-रिः-रिः) Belonging to the year before last. ३. परारि as above, and त्त aff.
 परारि m. (-रिः) A kind of gourd, (momordica charantia.) ३. पृ to fill or satisfy, चार aff. or परा + च + उच. (चुकर)। [parison].
 परारि m. (-रिः) A stone or rock, ३. परारि a gourd, त्त aff. of com-

पराई mfn. (-ईः-ईः-ईः) 1. Having another object or sense, &c. 2. Designed or purposed by another. 3. The highest interest. 4. The chief meaning. n. (-ईः) For the sake or good of another. ३. पर, and ईई object.
 पराईनादिन् mfn. (-दी-दी-दी) Officious, intermeddling. ३. पराई, and नादिन् who speaks.
 पराई n. (-ईः) 1. A great number, a lack of lacks of crores, or a number equal to half the term of ब्रह्मा's life, or as many mortal days as are equal to fifty of his years. 2. The other part, the latter half. ३. पर, and चई half.
 पराई mfn. (-ईः-ईः-ईः) 1. Excellent, chief, principal, best. 2. Most costly. 3. Most beautiful. 4. Most exalted, highly esteemed. 5. Most remote, most distant in number. n. (-ईः) An immense or infinite number ; see the last. ३. परा best, चई part, वत् aff.
 परावका f. (-का) Indignity, insult, (received.) ३. पर, and चवका disrespect.
 परावर mfn. (-रः-रः-रः) 1. Before and after, prior and subsequent, far and near, earlier and later, higher and lower. 2. All including. ३. पर, and चवर after.
 परावर्त m. (-वर्तः) 1. Retreat, turning back. 2. Exchange, barter, 3. Reversal of a sentence. 4. Restoration. ३. परा, हत् to be, aff. चज.
 परावर्त mfn. (-वर्तः-वर्तः-वर्तः) 1. To be turned back. 2. To be exchanged. 3. To be reserved, (as a sentence.) 4. To be given back or restored. ३. परा, हत् to be, वत् aff.
 परावच्यञ्चकार m. (-रः) Appeal, (in law.) ३. परावच्य to be reserved, च्यञ्चकार judicial procedure.
 पराविह m. (-हः) A name of KURUBA. ३. पर an enemy, चाविह frightened ; or परा + च्यञ्च-क।
 परावच mfn. (-चः-चा-चः) 1. Fled, retreated, turned back. 2. Turned round, revolved. 3. Exchanged. 4. Reversed, (as a judgment.) 5. Given back, restored. ३. परा before, हत् to be, त्त aff.
 परावर्त f. (-वर्तः) 1. Returning, retreating, turning back. 2. Revolving. 3. Exchange, barter. 4. Reversion of a judgment. 5. Restoration of property. ३. परा before, हत् to be, त्त aff.
 परावर m. (-रः) The father of the poet Vyāsa and a great Hindu law-giver. ३. पर best, वत् to complete, with वाङ् prefix, and चच aff.
 परावर्त m. (-रः) A beggar, a wandering mendicant. ३. परावर the rules of Pāṇḍya'sARA or Vyāsa's, the founder of the tribe, and वरि aff.; also परावर्त.
 परावच mfn. (-चः-चा-चः) Dependent or relying upon another. m. (-चः) Dependence. f. (-चा) A parasite plant. ३. पर another, चावच asy- lum.
 परावित mfn. (-वितः-वितः) Subject, dependant. ३. पर, and चावित having refuge.
 परासन m. (-नः) Killing, slaughter. ३. पर an enemy, चस to throw or cast, aff. भावे लुट्.
 परासिधु mfn. (-धुः-धुः-धुः) 1. Desires to throw or send. 2. Wishing to overcome. ३. पर before, चस to throw, desid. v., ल aff.
 परास mfn. (-सः-सः-सः) Dead, expired. ३. पर away, remote, चस vital breath.
 परासता f. (-ता) 1. Death, extinction. 2. Drowsiness, sleepiness. ३. परास, and तत् aff. or with ल, परासुत्.
 परासन् m. (-नः) A thief, a robber. ३. पर another's property, लब्ध to steal, with वाङ् prefix, चिन्ति aff. (चाकासन)।
 परास mfn. (-सः-सा-सः) 1. Thrown, tossed. 2. Expelled, turned out. 3. Defeated. 4. Rejected. ३. पर, and चच to throw, त्त aff.
 परास m. (-सः) The next day. ३. पर, and चच, for चचन a day.
 परासन् mfn. (-नः-सा-सः) 1. Assailed, attacked. 2. Struck back. 3. Re- pulsed. n. (-सः) A stroke. ३. पर, चासन् struck.
 परास m. (-सः) The afternoon, the latter part of the day. ३. पर after, (पस्त.) चच a day. ट्च चचदिगः चचुत्।

परि A particle and prefix to words implying, 1. Ubiquity, (all round, on every side.) 2. Part, portion. 3. Abandonment, (away.) 4. End, term. 5. Sickness, infirmity. 6. Enforcement, stress, (even, very great.) 7. Separateness, several distributions, (each by each, &c.) 8. Embracing, encircling, (round, round about.) 9. Depreciation, exposure of faults. 10. Homage, respect. 11. Rejection, turning off or away. 12. Ornament. 13. Diffusion, extension. 14. Mark or sign. 15. Sorrow. 16. Cessation, stop, impediment. 17. Truth. 18. An excl-mation of Pleasure or satisfaction. As परिहर्ष, to adorn; परिजम्, to abandon; परिहर्ष, to divide; परिदेवि, to lament; परिहर्ष, to embrace; परिजम्, to go about, to wander, &c.: see the following compound nouns. ए. पृ. to complete, to satisfy, अ. वृ. in combination with roots forming nouns by चञ्, the ए of परि is sometimes optionally lengthened, as परी.

परिकथा f. (-रा) A work of fiction, a tale, a story, the history or adventures of any fabulous person. ए. परि implying ornament, and कथा a tale.

परिकम्प m. (-रा) 1. Fear, terror. 2. Trembling. ए. परि very great, कम्प a trembling, करणं चञ् aff.

परिकर mfn. (-रा-रौ-र) Who or what helps or assists. m. (-र) 1. A sofa, a bed. 2. Dependents, retinue, train. 3. Multitude, numbers, a crowd. 4. A firm girth, a waist, a zone or sash. 5. Commencement. 6. Discrimination, judgment. 7. Covert or indirect intimation of wish or purpose, or of coming events in the plot of a drama. (In dramaturgy.) 8. Unusual meaning or expression. 9. Name of a figure of speech consisting in the employment of suggestive epithets (in rhetoric.) ए. परि round about, कर making.

परिकर्षण n. (-न) Cutting, cutting off or round, a circular incision. ए. परि, and कर्त्तु to cut, खट् aff.

परिकर्षण f. (-रा) Sharp shooting pain, especially in the rectum. ए. परि, and कर्त्तु to cut, वृ. aff.

परिकर्म m. (-र्म) A priest who performs the marriage ceremony for a younger brother, whose elder brother is yet unmarried.

परिकर्षण n. (-र्म) 1. Personal decoration, dressing, painting or perfuming the body. 2. Perfuming the person after bathing. 3. Cleansing, purifying, (the body or the mind.) 4. Arithmetical computation. 5. Worship, adoration. m. (-र्म) A servant, a slave. ए. परि implying ornament, and कर्म business.

परिकर्षाष्टक n. (-क) The eight rules of arithmetic. ए. परिकर्म, and अष्टक eight.

परिकर्षण mfn. (-र्म-र्म-र्म-र्म) Adorning, decorating. m. (-र्म-र्म-र्म-र्म) A slave, a servant. ए. परिकर्म decoration, इति aff.

परिकल्पन n. (-न) Deceit, cheating.

परिकल्पन n. (-न) 1. Contriving, making, inventing. 2. Doing what is necessary, tending, providing food, rest, &c. 3. Dividing. 4. Settling, agreeing upon. ए. परि, कृ. to be able, खट् aff.

परिकल्पित mfn. (-रा-रा-न) 1. Made, invented. 2. Divided. 3. Tended, waited upon, provided with all necessities. 4. Settled, agreed, ए. परि before, कृ. to be able, क् aff.

परिकल्प m. (-र्म) Dragging out. ए. परि, कृ. to draw, भारे चञ् aff.

परिकल्पित m. (-न) A devotee, a religious ascetic. ए. परि gone, काङ्क्षा wish, and इतच् aff.; having no earthly desires.

परिकल्प mfn. (-र्म-र्म-र्म-र्म) 1. Spread, diffused, scattered around or about. 2. Surrounded. ए. परि about, कौषं scattered.

परिकल्पन n. (-न) 1. Saying, telling. 2. Talking of, boasting. ए. परि before, कौषं celebrating.

परिकल्पित mfn. (-रा-रा-न) 1. Said, declared, promulgated. 2. Vaunted or boasted of. ए. परि, and कौषं famed.

परिकट n. (-ट) A barrier, a trench before the gate of a town, forming a sort of covered way. ए. परि round, कट a fort or house. वृद्धिश्च.

परिक्रम mfn. (-रा-रा-रा) Emaciate, thin, wasted. ए. परि, and क्रम thin. परिक्रम m. (-न) 1. Walking, going. 2. Walking round or about, circumambulating, going about. 3. Roaming about. 4. Series, order. ए. परि about, around, क्रम going, भारे चञ् aff.

परिक्रमच m. (-रा) A goat, ए. परि क्रम going about, and चर who bears.

परिक्रम m. (-रा) 1. Redemption, purchasing or purchasing back. 2. Giving up part of a treasure to preserve the rest. ए. परि, कौ to buy, चञ् aff.

परिक्रम mfn. (-न-न-न-न-न) Going, going round or about. ए. परिक्रम to go, round, &c. वृद्ध aff.

परिक्रिया f. (-रा) 1. Enclosing, surrounding with a fence or ditch, &c., intrenching. 2. Attention. ए. परि round about, क्रिया making.

परिक्रिया m. (-रा) Vexation, trouble. ए. परि much, क्रिया to be vexed, क् aff.

परिक्रिया mfn. (-रा-रा-रा) Vexed, annoyed. ए. परि before, क्रिया to be wearied, क् aff.

परिक्रिया mfn. (-रा-रा-रा) Wounded, abraded, cut, scratched, &c. ए. परि before, चत broken.

परिक्रिया f. (-रा) Wounding, lesion. ए. परि before, चत rupture.

परिक्रिया m. (-रा) 1. Waste, decay, dissolution, destruction. 2. Ruin, failure. ए. परि before, चि to waste, भारे चञ् aff.

परिक्रिया f. (-रा) Mud, dirt.

परिक्रिया m. (-रा) The name of a king, the son of ABHIMANYU, and grand-son of ARJUNA; see परीक्षित.

परिक्रिया mfn. (-रा-रा-रा) Who or what scatters, disperses, &c. ए. परि before, चि to throw, वृ. aff.

परिक्रिया mfn. (-रा-रा-रा) 1. Surrounded, encircled, intrenched. 2. Scattered, thrown about, diffused. 3. Left, abandoned. ए. परि round about, चि to throw, क् aff.

परिक्रिया mfn. (-रा-रा-रा) 1. Wasted, worn away, decayed. 2. Diminished, exhausted, decreased. 3. Lost, destroyed. 4. (In Law,) Insolvent. ए. परि, and कौष emaciate.

परिक्रिया mfn. (-रा-रा-रा) Drunk. ए. परि, and कौष drunk.

परिक्रिया m. (-रा) Scattering, spreading, diffusion. 2. Surrounding. 3. Abandoning, leaving. 4. Moving about. 5. That by which any thing is surrounded. ए. परि about, चि throwing.

परिक्रिया mfn. (-रा-रा-रा) Who or what scatters or distributes, &c. ए. परि about, चि to throw, वृ. aff.

परिक्रिया f. (-रा) A moat, a ditch surrounding a fort or a town, &c. ए. परि round, चन to dig, अ. इ.

परिक्रिया m. (-रा) Fatigue, exhaustion, lassitude. ए. परि, छेद depression.

परिक्रिया mfn. (-रा-रा-रा) Famous, celebrated. ए. परि before, ज्ञात said.

परिक्रिया f. (-रा) Famine, reputation. ए. परि on every side, ज्ञात notoriety.

परिक्रिया mfn. (-रा-रा-रा) Reckoned, calculated. ए. परि, and गणित counted.

परिक्रिया mfn. (-रा-रा-रा) 1. Known, understood. 2. Sought, inquired after. 3. Obtained, gained. 4. Forgotten. 5. Diffused, spread. 6. Obscured, detained. 7. Encircled, encompassed. ए. परि about, &c. and गत gone, become.

परिक्रिया m. (-रा) 1. Surrounding. 2. Seeking for. 3. Knowing, ascertaining. 4. Obtaining. 5. Spreading, extending. ए. परि before, गत to go, क् aff.; also with खट् परिक्रिया.

परिक्रिया mfn. (-रा-रा-रा) Brought, conducted, driven. ए. परि, and गत to go, causal v., क् aff.

परिक्रिया mfn. (-रा-रा-रा) 1. Flowing, fluid. 2. Melted. f. (रा) 1. Sunk. 2. Dropped down, vanished. ए. परि before, गत to ooze, अ. क्।

परिक्रिया n. (-रा) Excessive blame.

परिक्रिया mfn. (-रा-रा-रा) 1. Quite secret, very mysterious. 2. Very difficult to understand. ए. परि + गृह-क्.

परिग्रहीत mfn. (-त-ग-त) 1. Taken, accepted. 2. Assented, consented to. 3. Obeyed. 4. Opposed, checked. f. (-त) 1. Grasped. 2. Embraced. 3. Favoured. f. Obeyed. ३. परि before, ग्रह् to take, ण् aff.

परिग्रह mfn. (-ह-ग-त) 1. To be taken or accepted. 2. To be regarded. f. (-ह) A married woman. ind. 1. Having taken. 2. Considering, looking upon. ३. परि encircling, ग्रह् to take; aff. यत् or ल्यप्.

परिग्रह m. (-ग्र) 1. Acceptance, taking. 2. Assent, consent. 3. Dependents, a family, a train or retinue. 4. A wife. 5. Root, origin. 6. An oath. 7. The reserve of an army, a corps posted with the general, four hundred yards in the rear of the line : see प्रतिग्रह. 8. Maintaining, observing. 9. Continued possession, continuance. 10. Subjugation, making subservient or subject. 11. Connexion, concern, business or interference with. 12. Comprehension. 13. The sun near the moon's node. 14. Surrounding. 15. Putting on (as a dress). 16. Marriage. 17. An epithet of Vishnu. ३. परि intensive prefix, or round about, &c. and ग्रह् taking, यप् aff.

परिदाह m. (-ह) A mound or place prepared for a burnt offering at a ceremony which requires three or four such places, placed to the north or east, &c. as उत्तरपरिदाह, पुरुषपरिदाह. ३. परि about, दाह् to take, aff. चञ्.

परिदाह mfn. (-त-ग-त) Wearyed out, exhausted. f. (-त) Adverse from. ३. परि intensive, दाह् wearyed.

परिघ्न m. (-घ्न) 1. A bludgeon, a stick mounted with iron, or an iron club. 2. Killing, striking, destroying. 3. The nineteenth of the astronomical Yugas. 4. The pin or bolt of a door. 5. A glass vessel. 6. A pike, a spear. 7. A water jar. 8. The outer door or gate of a palace. 9. A house : see पञ्चिघ्न परि round about, घ्न to kill, यप् aff., च substituted for the root.

परिघ्नित mfn. (-त-ग-त) 1. Rubbed repeatedly. 2. Much handled or touched. ३. परि and घ्नित rubbed.

परिहत m. (-त) 1. Killing, striking. 2. A weapon. ३. परि completely, हन् to kill, aff. चञ् and the root changed.

परिहातन n. (-न) 1. Striking, hurting, killing. 2. A staff or bludgeon armed with iron. ३. परि before, हन् to kill, aff. हात-विच्-कृत्-रि-ञ्.

परिहोष m. (-ष) 1. Sound. 2. Improper or blamable discourse. 3. The muttering or grumbling of clouds. ३. परि intensive or depressive prefix, and होष sound.

परिचय m. (-य) 1. Acquaintance, intimacy. 2. Accumulation. 3. Meeting with a friend. 4. Study, Practice. 5. Recognition. ३. परि about, चि to gather, aff. चञ्.

परिचयनीय mfn. (-य-ग-त) 1. To be known. 2. To be collected. ३. परि before, चि to heap, aff. चनीय.

परिचर m. (-र) 1. A guard, a body-guard. 2. An attendant, a companion, a servant. 3. A commander-in-chief. ३. परि about, and चर who goes.

परिचर्या f. (-र्या) 1. Service, dependance. 2. Veneration, worship. ३. परि about, चर to go, aff. ऋप्.

परिदाय m. (-य) 1. A place for preparing or holding a sacrificial fire. 2. Sacrificial fire in general. 3. Raising the rent or revenue of land. ३. परि worship, &c. चि to collect, aff. यत्, form specific. [यत् ण् aff.]

परिदाय m. (-य) A servant, an attendant. ३. परि before, चर to go, परिचय mfn. (-य-ग-त) To be served or obeyed, to be worshipped. ३. परि before, चर to go, यत् aff.

परिचित mfn. (-त-ग-त) 1. Known, acquainted with. 2. Heaped, accumulated. 3. Learnt, Practised. ३. परि before, चि to collect, ण् aff.

परिचितय mfn. (-य-ग-त) 1. To be known, fit or proper to be known as an acquaintance. 2. To be collected together. ३. परि, and चित्तय to be gathered.

परिचय mfn. (-य-ग-त) 1. To be collected all round, or from every side. 2. To be known as an acquaintance. ३. परि before, चि to collect, aff. यत्.

परिच्युत mfn. (-त-ग-त) Lost, gone, deprived or devoid of. ३. परि and च्युत fallen.

परिच्छद m. (-द) 1. Court, train, attendants, retinue. 2. Family, dependents. 3. Goods and chattels, personal property. 4. Dress, paraphernalia. 5. Covering. 6. Clothes. ३. परि round, छद् to cover, aff. चिच्-च.

परिच्छद m. (-द) Retinue, train. ३. परि around, छद् to cover, aff. चञ्.

परिच्छिन्न mfn. (-त-ग-त) 1. Covered, clothed. 2. Invested, enclosed. 3. Having a retinue or paraphernalia. 4. Overlaid. 5. Surrounded. ३. परि before, छद् to cover, ण् aff.

परिच्छिन्न f. (-ति) 1. Partition, separation, &c. 2. Accurate definition : ३. परि + छिद्-भावे-जिन्.

परिच्छिन्न mfn. (-त-ग-त) 1. Detached, divided, cut off. 2. Resisted, remedied. 3. Limited, confined. ३. परि before, छिद् to cut, ण् aff.

परिच्छेद m. (-द) 1. Segment, division, cutting or severing. 2. Discrimination. 3. Limit, boundary. 4. Obviating, remedying. 5. The division of a book, a section or chapter. 6. Moderation. 7. Accurate distinction or definition. 8. Exact determination. ३. परि successively, severally, छेद् cutting.

परिच्छेदन n. (-न) 1. Dividing, division. 2. Discriminating. 3. The division of a book. 4. Laughter, expressive of joy, ३. परि before, छिद् to divide, aff. ल्यट्.

परिजन m. (-ज) 1. Dependents, servants, family, followers. 2. Train, retinue, Suit, (especially the maids of a lady). ३. परि about, and जन a person.

परिजित n. (-ज) 1. The covert reproaches of a mistress neglected or ill-used by her lover. 2. A servant's indication of his superiority by finding fault with his master. ३. परि, and जित् prattling.

परिज्ञात mfn. (-त-ग-त) Known, ascertained. ३. परि, and ज्ञात known.

परिज्ञात mfn. (-त-ग-त) Wise, intelligent, one who has knowledge. ३. परि before, ज्ञा to know, तृच् aff.

परिज्ञान n. (-न) Knowledge, ascertainment, discrimination. ३. परि, and ज्ञान knowledge.

परिज्ञात ind. Having known or ascertained. ३. परि, and ज्ञात having known.

परिजृम्भ m. (-जृ) 1. Moon. 2. Fire. ३. परि before, जृ a suture root, means to be quick, Una'di aff. कृजिन्.

परिजोनक n. (-क) The flight of a bird in circles. ३. परि round, जोन or जौनक flying.

परिपत mfn. (-त-ग-त) 1. Ripe, mature. 2. Bowed, bent. 3. Aimed at, directed to, inclined to. 4. Changed or transformed into. 5. Digested. 6. Full grown. 7. Advanced, come to a close, ended. m. (-त) An elephant stooping to strike with his tusks. n. (-न) Capital, stock, wealth accumulated for the sake of profit. ३. परि before, पत to bend or bow, aff. ण्.

परिपति f. (-ति) 1. Bending, bowing. 2. Ripeness. 3. Transformation. 4. Fulfilment. 5. Result, issue. 6. Old age. 7. Conclusion, end. ३. परि before, पत to bow, जिन् aff.

परिपत्य m. (-य) Marriage. ३. परि successively or individually, पति to take, चञ् aff.; also with ल्यट् aff. परिपत्य.

परि(र)पतन m. (-त) 1. Change of form or state. 2. Maturity, fullness, ripeness. 3. End, last stage or state. 4. Digestion. 5. Result. 6. A figure of speech closely resembling Rupaka and minutely distinguished by it; it consists in transferring the properties of any object to that with which it is compared. ३. परि before, पत to bend, aff. चञ्.

परिणामदर्शिनं mfn. (-शी-विनी-नि) Who looks forward or to the end.
 ३. परिणाम, and दर्शिनं who sees.
 परिणामनिरोगी m. (-यः) Human vicissitude; as birth, growth, death, &c. ३. परिणाम and निरोगी obstruction, (of final felicity.)
 परिणामपथ्य mfn. (-यः-या-यः) Suited to a future stage or condition.
 ३. परिणाम, and पथ्य good for.
 परिणामसूचक m. (-यः) Flatulence with pain or vomiting after eating, dyspepsia. ३. परिणाम, and सूचक colic.
 परि(री)णाय m. (-यः) 1. Leading or taking round. 2. Moving a piece at chess, draughts, &c. ३. परि about, षो to take, अ. चञ्.
 परिणायक m. (-कः) 1. A husband. 2. A leader. ३. परि before, षो to take, अ. चञ्.
 परिणाम m. (-यः) Width, breadth. 2. Circumference of a circle. ३. परि extension, नञ् to bind, अ. चञ् वा दीर्घः ।
 परिणिसक्त mfn. (-कः-का-कः) Who or what eats or feeds upon. 2. Who or what kisses. ३. परि before, निस्ति to kiss, वृत् अ.
 परिणिश f. (-श) 1. Eating. 2. Kissing. ३. परि before, निस्ति to kiss, अ. चञ् and टाप् affixes.
 परिणिन्नु mfn. (-नुः-नुः-नुः) Seeking to take or lay hold of. ३. परि, नञ् to lose, उ अ. desid. v.
 परिणिश f. (-श) Perfect skill.
 परिणोत mfn. (-तः-ता-तः) Married. ३. परि before, षो to take, क. अ.
 परिणेत m. (-तः) A husband. ३. परि before, षो to take, ह्रस्व अ.
 परिणपेय n. (-यः) Gratifying.
 परिणस ind. 1. Around, every way, all round. 2. Towards. ३. परि round, and तसिन् अ.
 परि(री)णाय m. (-यः) 1. Pain, anguish. 2. Sorrow. 3. A division of hell. 4. Heat, warmth. 5. Fear. 6. Trembling. ३. परि exceeding, ताप् burning.
 परिपुष्ट mfn. (-ष्टः-ष्टा-ष्टः) Pleased, delighted. ३. परि much, तुष्ट pleased.
 परिपुष्टि f. (ष्टि) Contentment.
 परिप्लव m. (-वः) Pleasure, satisfaction, delight. ३. परि entirely, लोप pleasure.
 परिप्लव mfn. (-क्त-क्ता-क्तः) 1. Void or deprived of, left, quitted, abandoned. 2. Let go, let fly, (as an arrow). 3. Bereft of, (with an instrumental). ३. परि, and लक्त left.
 परिप्लव n. (-नः) 1. Distributing, dispersing. 2. Abandoning. ३. परि about, लञ् to abandon, लृट् अ.
 परिप्लव ind. Having abandoned. ३. परि before, लञ् to leave, लृट् अ.
 परिप्लव m. (-नः) 1. Abandonment, quitting, omission, desertion. 2. Loss, privation. 3. Liberality ३. परि away, लान् quitting.
 परिप्लव mfn. (-नो-विनी-नि) Abandoning, quitting. ३. परि before, लञ् to quit, षिन् अ.
 परिप्लव mfn. (-यः-या-यः) To be left or abandoned. ३. परि before, लञ् to leave, लृट् अ.
 परिप्लव mfn. (-यः-या-यः) Afraid. ३. परि much, तस्य alarmed.
 परिप्लव n. (-यः) 1. Warding a blow, self-defence. 2. Preserving, rescue, deliverance, protecting. ३. परि about, लान् preserving.
 परिप्लव m. (-यः) Sponginess of the gums. ३. परि, and द्र रending.
 परिप्लव n. (-नः) Scorching, burning. ३. परि, and दृष् to burn, अ. लृट् अ.
 परिप्लव n. (-नः) 1. Barter, exchange, returning any thing or its equivalent. 2. Donation. 3. Restitution of a deposit. ३. परि reciprocally, दान giving.
 परि(री)प्लव m. (-यः) 1. Burning. 2. Pain, sorrow.
 परिप्लव mfn. (-शी-विनी-नि) Hot, scorching. ३. परि before, दृष् to burn, षिन् अ.
 परिप्लव m. (-यः) Walling, lamentation.
 परिप्लव mfn. (-कः-का-कः) Who or what laments or complains. ३. परि before, दि to play, अ. चञ् अ.

परिप्लव n. (-नः-नः) Lamentation, complaint, bewailing. 2. Fearing. ३. परि implying grief, दिवन् showing, playing.
 परिप्लव n. (-नः) 1. Lamentation. 2. Repentance. ३. परि before, दिव् to play, क. अ.
 परिप्लव mfn. (-नो-विनी-नि) 1. Lamenting. 2. Fearing, apprehensive. ३. परि before, दिव् to play, षिन् अ.
 परिप्लव n. (-नः) 1. A lower garment. 2. Vesture, clothes. 3. Putting on, (a garment), dressing. ३. परि about, round, दान having.
 परिप्लव n. (-यः) An under-garment, also परिप्लव ।
 परिप्लव m. (-यः) 1. Retinue, attendants. 2. The posteriors. 3. A piece of water. ३. परि circling surrounding, षा to have, चञ् अ. and वृत् augment.
 परिप्लव m. (-विः) 1. The circumference of a circle. 2. The disk of the sun or moon. 3. The periphery of a wheel. 4. The horizon, circle surrounding the globe, a great circle. 5. An epicycle. 6. The branch of the tree to which the victim at a sacrifice is tied. 7. A wooden frame round the hole in which a sacrificial fire is lighted. 8. A wall, a fence. ३. परि around, षा to have, क. अ.
 परिप्लव m. (-यः) 1. A guard, a body-guard. 2. An aide-de-camp, an officer attendant on the king or general. ३. परि around, (the king), ख्य who stands.
 परिप्लव mfn. (-नः-ता-तः) Perfumed. ३. परि, and प्लव perfumed.
 परिप्लव m. (-यः) 1. Injury, destruction. 2. A man of a mixed caste. 3. Failure. 4. Loss of caste. ३. परि before, प्लव to lose, चञ् अ.
 परिप्लव n. (-नः) Distributing, dispensing, giving. ३. परि and निर before, वप् to give, लृट् अ.
 परिप्लव f. (-ता) Liberality, wish to give. ३. परि, and निर before, वप् to give, desid. form, चञ् and टाप् affs.
 परिप्लव mfn. (-यः-यः-यः) Desirous of giving. ३. परि, and निर before, वप् to give उ अ. desid. v.
 परिप्लव mfn. (-नः-ता-तः) Skilled in, acquainted with. ३. परि, and नि before, ख्य to stay, क. अ.
 परिप्लव m. (-नः) Completing the sense of a passage. ३. परि, and न्यास position.
 परिप्लव mfn. (-कः-का-कः) 1. Cooked, dressed. 2. Mature. 3. Shrewd, knowing. 4. Digested. 5. On the point of decay. ३. परि before, पक्क ripe.
 परिप्लव f. (-ता) 1. Being dressed or cooked. 2. Maturity, perfection. 3. Shrewdness. 4. Digestion. ३. तत् added to the last.
 परिप्लव n. (-यः or नः) Capital, principal, stock. ३. परि severally, वप् price.
 परिप्लव mfn. (-नः-ता-तः) Pledged, plighted, agreed, promised. ३. परि, and षा to pledge, क. अ.
 परिप्लव m. (-यः) An enemy. ३. परि against, वप् to go, षिन् अ.
 परिप्लव m. (-कः) An enemy, an antagonist. ३. परि opposition, पयञ् who goes.
 परिप्लव mfn. (-यो-विनी-नि) 1. An enemy, an antagonist. 2. A robber, a high-way-man, a bandit. f. (विनी) Opposing, hindering. ३. परि obstacle or opposition, पयिन् who goes the road.
 परि(री)प्लव m. (-कः) 1. Being cooked or dressed. 2. Maturity, perfection. 3. Cleverness, shrewdness. 4. Digestion. 5. The fruit or consequence of actions. ३. परि before, वप् to cook or ripen, चञ् अ.
 परिप्लव mfn. (-नो-विनी-नि) Who or what cooks, ripens, digests, &c. f. (-नी) A drug. (Nonvolulus turpethum.) ३. परि completely, वप् to ripen, अ. षिन्, fem. अ. ङोप्.
 परिप्लव f. (-यः or यः) 1. Order, method, arrangement. 2. Arithmetic. ३. परि several distribution, पयिन् proceeding, from पट् to go, in the causal form, अ. इन्.
 परिप्लव m. (-यः) Complete enumerations.

परिपालन n. (-न) Protecting, cherishing. म. परि, and पालन the same.

परिपाहित mfn. (-त-ता-त) Protected, cherished. म. परि, and पालित protected.

परिपिष्टक n. (-क) Lead. म. परि + पिष्ट-क सत्पावन, कृन् ।

परिप्रेषण n. (-ण) 1. Squeezing, pressing out. 2. Injuring, hurting.

परिपुटन n. (-न) Peeling, desquamation, removing the bark, losing the bark. म. परि before, पुट्, to reduce, and खट् aff.

परिपुष्पा f. (-रा) A sort of cucumber, (C. madraspauus.) (गोमुक्) ।

परिपूजन n. (-न) Worshipping, adoring. म. परि before, पूज्, to worship, खट् aff.; also परिपूजा.

परिपूजित mfn. (-त-ता-त) Served, worshipped, adored. म. परि, पूज् to worship, क्त aff.

परिपुत्र mfn. (-त-ता-त) 1. Pure, purified. 2. Winnowed, threshed, freed from the chaff. म. परि, and पुत्र pure.

परिपूर्ण mfn. (-ण-प-प-ण) 1. Full, entire, complete. 2. Self-satisfied, content. म. परि quite, पूर्ण full.

परिपूर्णा f. (-ता) 1. Completion, entireness, fullness. 2. Satiety or satisfaction. म. परि completely, पूर्णा fullness.

परिपूर्ण n. (-ल) Completion, &c.; see the last. म. परि, and पूर्ण ल fullness.

परिपूज n. (-ज) A fragrant grass, (Cyperus rotundus.) म. परि extension, पूज् to go, aff. चञ्.

परिपूज्य f. (-ता-त) A grass. f. (-रा) Very fine, very delicate. See the last. म. As above, वन, added.

परिपेट्ट m. (-त) A particular disease of the ear, (in medicine). Also परिपेट्टक ।

परिपोषण n. (-ण) Furthering, promoting nourishing.

परिपुष्ट m. (-न) Inquiry, interrogation.

परिप्रेक्ष् mfn. (-ष-प-प-ष) Desiring, seeking. म. परि, and प्र before, -षप्, to obtain, छ aff. desid. v.

परिप्रेषण n. (-ण) Abandoning, leaving, sending or putting away. म. परि before, प्रेष्, to send, aff. खट्.

परिप्रेषित mfn. (-त-ता-त) Abandoned, left, put or sent away. म. परि before, प्रेष्, to send, क्त aff.

परिपुत्र mfn. (-त-ता-त) 1. Shaking, trembling. 2. Unsteady, restless, moveable. 3. Floating. m. (-त) 1. Bathing, wetting with water, immersing. 2. Inundation. 3. Oppression, tyranny. 4. A boat. म. परि about, पुत्र what goes, from पुत्, to go, aff. चञ्.

परिपुत्र mfn. (-त-ता-त) 1. Immersed, inundated. 2. Wetted, bathed. f. (-ता) Spirituous or vinous liquor. n. (-त) A spring, a jump. म. परि every where, पुत्, to go, aff. क्त. मैद्युनवेदनायुक्त, नायकमैदेच ।

परिपुष्ट f. (-ष्ट) Burnt.

परिपुष्ट m. (-ष्ट) 1. Retinue, train. 2. Insignia of royalty. 3. Wealth. 4. Thing, substance. 5. Furniture. म. परि about, or a mark, a sign. वष्ट्, to cover, चञ् aff.

परिपुष्ट m. (-ण) 1. Retinue, train. 2. Fatigue, hardship.

परिपुष्ट m. (-ण) 1. Prosperity, welfare. 2. Appendix, supplement.

परिपुष्ट m. (-ण) 1. Increased, augmented. 2. Furnished with. n. (-त) The roar of an elephant.

परिपुष्ट m. (-ष्ट) Breaking to pieces, shattering. म. परि, and भङ्ग a breaking.

परिपुष्ट m. (-ष्ट) 1. Disrespect, contempt, disgrace. 2. Defeat, discomfiture. म. परि implying depreciation, and स्रज being; also परिमाद.

परिपुष्ट m. (-ष्ट) Disgrace, a disgraceful situation. म. परिमाद, and पद degree.

परिपुष्ट m. (-ष्ट) A situation of disgrace or defeat. म. परिमाद, and भास्यद situation.

परिपुष्ट mfn. (-त-ता-त) 1. Treating with contumely or disrespect. 2. Suffering disrespect. म. परि before, स्रज to be, पित्ति aff. der. irr. or परिमाद, and द्रिज aff.

परिमाद m. (-त) Disrespect; see परिमाद.

परिमाद mfn. (-त-ता-त) 1. Irreverent, disrespectful. 2. Putting to shame, surpassing. म. परि before, भू to be, विच्युत् aff.

परिमाद mfn. (-त-ता-त) Who or what shames or humbles another. म. परि before, भू to be, स्रज्य aff.

परिमाद m. (-त) 1. Reproof, abuse, ridicule, expression of censure or contempt. 2. Addressing, discourse, conversing. 3. Agreement, engagement. 4. Rule, precept. म. परि exposure of faults, or mutually, &c., भाष्य speaking.

परिमाद mfn. (-त-ता-त) 1. Reprehensible, liable to or deserving reproof. 2. To be addressed or spoken to. म. परि before, भाष् to speak, चनोदर aff.

परिमाद f. (-ता) 1. A technicality, a conventional term in any science. 2. (In Grammar) A maxim given by the ancient grammarians as a summary interpretation of the rules of PĀṆINI. 3. (In medicine) Prognosis. 4. Abuse, ridicule. 5. A speech. 6. Censure, blame. म. परि severally, and भाषा speech.

परिमाद mfn. (-त-ता-त) 1. Said. 2. Formed or used technically. म. परि, भाष् to speak, क्त aff.

परिभुक्त mfn. (-त-ता-त) Enjoyed, possessed, eaten. म. परि, and भुज् to enjoy, क्त aff.

परिभुक्त f. (-ता) Bowed, bent.

परिभुक्त mfn. (-त-ता-त) Treated with contempt or disrespect, disregard, despised. म. परि exposure of fault, and भुज् become.

परिभुक्त ind. Disgracing, shaming, outwising, having disgraced, &c. म. परि before, भू to be, ख्यप् aff.

परिभुक्त Peace obtained by cession of the revenue of a land.

परीभुक्त mfn. (-त-ता-त) 1. One who uses another's property without leave. 2. Possessing, one who possesses or enjoys. म. परि, and भुज् to enjoy, तच् aff.

परिभोग m. (-ग) 1. Using or living upon another person's property without leave or improperly. 2. Possession, enjoyment, especially sexual enjoyment. म. परि, भुज्, to enjoy, aff. चञ्.

परिभोग m. (-ग) 1. Escape. 2. Falling from.

परिभोग m. (-ग) 1. Wandering, going about. 2. Error. 3. Rambling discourse. परि before, भुज्, to roam, चञ् aff.; also with खट्.

परिभोग m.

परिभोग mfn. (-त-ता-त) Fallen, degraded, deprived of, void of, (with an ablative, or instrumental.) म. परि, and स्रज fallen.

परिमखल n. (-ख) A ball, a globe, a circle. f. (-ता) Globular, circular. म. परि round, and स्रज a sphere or circumference.

परिमखलता f. (-ता) Rotundity, circularity. म. परिमखल, and तच् aff.; also परिमखलत्, with त् aff.

परिमखलित mfn. (-त-ता-त) Rounded, made round or circular. म. परिमखल, and इतच् aff.

परिमखर f. (-रा) Extremely slow.

परिमख mfn. (-त-ता-त) 1. Little, a little, not much. 2. Slow. 3. Dull. म. परि and स्रज slow.

परिमख m. (-त) Air, wind. म. परि + स-भाषादे चप ।

परिमख n. (-न) 1. Rubbing, grinding. 2. Embracing, pressing. 3. Trampling or destroying. म. परि, and स्रज rubbing.

परिमख n. (-न) 1. An exquisite scent, especially arising from the trituration of fragrant substances. 2. The trituration of perfumes.

3. Copulation. 4. A meeting of learned men. 5. Soil, stain, dirt. म. परि extension, स्रज् to increase, aff. चञ्.

परिमखित mfn. (-त-ता-त) 1. Soiled, despoiled of freshness or beauty. 2. Perfumed. म. परिमख, and इतच् aff.

परिमख m. (-न) 1. Contact, propinquity. 2. Friction. म. परि, and स्रज् to touch, चञ् aff.

परिमख m. (-न) Envy, dislike. म. परि before, स्रज् to bear, aff. चञ्.

परिमात्र m. (-न्-) 1. Friction. 2. Touch. 3. Cleansing, wiping. ३. परि before, छुच् to clean, छुच् aff.
 परिमात्रित mfn. (-न्-या-य) To be sought after. ३. परि before, माच् to search, तच् aff.
 परिमात्र mfn. (-न्-या-य) 1. To be cleaned or cleansed. 2. To be rubbed. ३. परि completely, छुच् to clean, छुच् aff.; also परिछुच्.
 परि(ता)मात्र n. (-न्-) 1. Measure. 2. Measuring. 3. Weight, number, value. ३. परि completely, and माच् measuring. परि + मा-छुट् ।
 परिमात्रोय mfn. (-न्-या-य) To be measured. ३. परि before, मा to measure, चनोयच् aff.; also परिमात्रय and परिन् य.
 परिमात्रय n. (-न्) Cleansing, cleansing. 2. A dish of honey and oil. ३. परि completely, छुच् to cleanse, aff. मावे-छुट् ।
 परिमित mfn. (-न्-ता-न) 1. Joined. 2. Meted, measured. 3. Regulated. ३. परि, मा to measure, क्त aff.
 परिमितसुज् mfn. (-न्) Temperate, abstemious. ३. परिमित, and सुज् who eats or enjoys.
 परिमिताहार mfn. (-न्-रा-र) Eating moderately. ३. परिमित, and आहार food.
 परिमिति f. (-ति) Measure, quantity. ३. परि, मा to measure क्तिन् aff.
 परिमिच्छन् n. (-न्) Touch, contact.
 परिमृष्ट f. (-न्) Lovely yet simple, fascinating but foolish.
 परिमृष्ट mfn. (-न्-या-य) 1. To be cleaned. 2. To be touched. ३. परि before, छुच् to clean, aff. मृष्; also परिमात्र.
 परिमृष्टित mfn. (-न्-ता-न) 1. Rubbed, ground. 2. Embraced, clasped. ३. परि before, हृद् to rub, क्त aff.
 परिमृष्ट mfn. (-न्-रा-र) 1. Rubbed, touched. 1. Embraced, clasped. 3. Invested. 4. Spread, pervaded. 5. Washed, cleaned, purified. ३. परि before, हृद् to rub, क्त aff.
 परिमृष्टन् mfn. (-न्-या-य) 1. Envy. 2. Rubbing. ३. परि before, हृष् to bear, क्त aff.
 परिमृष्टय mfn. (-न्-या-य) 1. Measurable to be measured. 2. Few, select. ३. परि before, मा to measure, यत् aff.
 परिमोक्षिन् m. (-न्) A thief, a robber. ३. परि every where, छुच् to steal, aff. ताक्षी-इति ।
 परिमोक्षन् n. (-न्) Fascinating, beguiling. ३. परि, and मोक्षन् fascinating.
 परिमोक्षिन् mfn. (-न्-या-य) What is bewitching, fascinating, &c. ३. परि before, हृद् to be foolish, विवृच् aff.
 परिमृष्ट mfn. (-न्-ता-न) 1. Soiled, stained. 2. Waned, withered, faded. 3. Diminished, impaired. n. (न्) 1. Soil. 2. Change of countenance by fear or grief. ३. परि, and मृष्ट dirty.
 परिमृष्ट n. (-न्) Guarding, defending, preserving. ३. परि around, and रक्ष् preserving.
 परिमृष्टन् n. (-न्) Crying, crying aloud. ३. परि before, रट् to cry, and छुट् aff.
 परिमृष्ट mfn. (-न्-या-य) 1. Embraced. 2. Encircled. ३. परि before, रम् to begin, क्त aff.
 परिमृष्टाच mfn. (-न्-या-य) Embracing. ३. परि, and रम् to begin, शानच् aff.
 परिमृष्टाच mfn. (-न्-या-य) Being embraced. ३. परि everywhere, रम् to go, pass. v., शानच् aff.
 परिमृष्ट m. (-न्) Embrace, embracing. ३. परि about, रम् to begin, aff. चञ्, and रुन् augment.
 परिमृष्ट n. (-न्) Embracing. ३. परि before, रम् to begin, छुट् aff.
 परिमृष्ट mfn. (-न्-या-य) Crying, crying aloud, screaming, &c. ३. परि before, रट् to cry, ताक्षी-विवृच् aff.
 परिमृष्टाच mfn. (-न्-या-य) Wishing or trying to embrace. ३. परिमृष्टिन् to embrace, desid. v. शानच् aff.
 परिमृष्ट mfn. (-न्-ता-न) Gone, lost. ३. परि completely, क्त lost.
 परिमृष्ट mfn. (-न्-या-य) Senseless. ३. परिमृष्ट, and चञ् sign of life.

परिच्छेद m. (-न्) An outline, a sketch. ३. परि + चिह्न-करवे चञ् ।
 परिच्छेद m. (-न्) 1. Injury. 2. Neglect, omission.
 परिच्छेद m. (-न्) A year. ३. परि end, वक्ष् a year.
 परिच्छेद n. (-न्) 1. Reviling, accusing. 2. Crying out, clamouring, screaming. ३. परि, and वट् to speak, aff. छुट् ।
 परिच्छेद n. (-न्) 1. Killing, slaughter. 2. Quitting, abandonment. ३. परि finally, हृन् to shun, aff. छुट् । [हृन् to shun, क्त aff.]
 परिच्छेद mfn. (-न्-ता-न) 1. Abandoned. 2. Devoid of. ३. परि before, परि(री)वच् m. (-न्-) 1. Going or turning back. 2. Turning round, revolving. 3. Flight, retreat, desertion. 4. Exchange, barter. 5. Requit, return. 6. The end of a period of four ages, or destruction of the world. 7. A chapter, a book, a canto, &c. 8. The king of the tortoises, or the tortoise incarnation. ३. परि severally, &c. हृत् to be, aff. मावे चञ् ।
 परिच्छेद mfn. (-न्-ता-न) 1. Who or what turns back or round. 2. Who or what requires, exchanges, &c. 3. Leaving off a thing begun for some other object. ३. परि, and हृत् to be, चञ्, क्त aff.
 परिच्छेद n. (-न्) 1. Turning back or round, returning. 2. Turning round, revolving. 3. Barter, exchange. 4. Requit, return. 5. Inverting, taking or putting any thing in a wrong direction. ३. परि around, हृत् to be, मावे-छुट् aff.
 परिच्छेद mfn. (-न्-ता-न) 1. Turned round, revolved. 2. Returned, retreated. 3. Taken out but on in a wrong direction. 4. Exchanged. ३. परि before, हृत् to be, क्त aff.
 परिच्छेद mfn. (-न्-ता-न) 1. Revolving, going round. 2. Returning. 3. Flying, retreating. 4. Exchanging. 5. Requiring, recompensing. ३. परि, and हृत् to be, विनि aff.
 परिच्छेद n. (-न्) 1. Growing, increasing. 2. Rearing, breeding, (as of cattle). ३. परि, and वृन् increasing. [to increase, क्त aff.]
 परिच्छेद mfn. (-न्-ता-न) Increased, augmented. ३. परि before, हृद् परिच्छेद m. (-न्-) 1. Train, retinue, dependents. 2. Royal insignia. ३. परि around, हृद् to cover, चञ् aff.; also परिचय् ।
 परिच्छेद m. (-न्) A village. ३. परि about, वट् to abide, aff. चपार-वचच् ।
 परिच्छेद m. (-न्) Name of the second of the seven courses of wind. ३. परि + वच-चञ् ।
 परिच्छेद m. (-न्) 1. Abuse reproach, reproof. 2. Charge, accusation. 3. The bow or quill of the lute or fiddle. ३. परि censure, &c. and वाद speech.
 परिच्छेद m. (-न्) An accuser, a plaintiff, a complaint or calumniator. ३. परि implying censure, वट् to speak, क्त aff.
 परिच्छेद mfn. (-न्-दिनी-दि) 1. Who or what reproaches, accuses, &c. 2. Censured, abused. 3. Calling out, crying, screaming. m. (-न्) An accuser, a reprover; (in Law.) a plaintiff f. (-न्) A lute or a vina, with seven strings. ३. परिवाद as above, इति aff. or परि before, वट् to speak, ताक्षी-विवृच् aff.
 परिच्छेद m. (-न्) 1. Shaving, shearing. 2. A pool, a pond, a piece of water. 3. Train, retinue. 4. Sowing. 5. Furniture. ३. परि before, वट् to shave, aff. चञ् ।
 परिच्छेद n. (-न्) Shaving, shearing. ३. परि before, वट् to cut or shave, causal v. aff. छुट् ।
 परिच्छेद mfn. (-न्-ता-न) Shaven, shorn. ३. परिवाप shaving, aff. वट्, or परि + वट्-विच-क्त ।
 परिच्छेद m. (-न्) 1. Dependent. 2. Train or retinue. 3. A scabbard, a sheath. ३. परि round, हृत् to be, aff. चञ् ।
 परिच्छेद f. (-न्) Subjection, dependance. ३. तच् added to परिवाद-परिवापित mfn. (-न्-ता-न) Surrounded, enclosed or begirt by. ३. परि, and वापित impeded. [अ] परिवाप m. (-न्) Abiding, abode. ३. परि, and वट् to dwell, चञ् ।
 परिवापित mfn. (-न्-ता-न) Respectfully attentive to superiors. ३. परि respect, वच- to abide, aff. क्त, and हृट inserted.

परि(ही)वाह m. (-ः) 1. An inundation, an overflowing, natural or artificial. 2. An water course or a drain to carry off excess of water.

३. परि about, बह् to bear, अ. चञ्; also परीवाह.

परिवाहवत् m. (-वान्) A pond or pool. ३. परिवाह a drain, and वतुप् poss. aff.

परिवाहित mfn. (-तः-ता-तं) Drained. ३. परिवाह, and इतच् aff.

परिविष(त) m. (-ः or तः) An unmarried elder brother whose junior is married. ३. परि before, विद् to know, क्त aff.

परिविनि m. (-निः) An unmarried elder brother, the younger being married and a householder. ३. परि abandoning, and विद् to cover, अतिक् क्तच्.

परिविन्दक m. (-कः) A younger brother married or become a householder before the elder. ३. परि, विद् to possess, कृन्तु aff.

परिविन्दवत् m. (-न्तः) An unmarried elder brother. ३. परि before, विद्, to know, शब्द aff.

परिविष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Surrounded, enclosed. 2. Offered, presented. ३. परि, and विष् to enter, क्त aff.

परिविष्णु ind. Entirely or every where VISHNUV. ३. परि sound, विष्णु VISHNUV. [agitated.]

परिविह्वल m. (-लः-ला-लं) Agitated, bewildered. ३. परि, and विह्वल

परिविह्वलता f. (-ता) Bewilderment. ३. परिबिह्वल, and तत् aff.

परिवीत mfn. (-तः-ता-तं) 1. Surrounded, encompassed, invested. 2. Overspread, pervaded. n. (-तं) The bow of BRAMHA. ३. परि, and ओञ्च to surround, क्त aff.

परिवृद्ध mfn. (-ष्टः-ष्टा-ष्टं) Augmenting, enlarging, what enlarges or adds to. m. (-ः) An appendix, an additional work or section. ३. वृद्धि to increase, with परि prefixed, and कृत् aff.

परिवृद्धित mfn. (-तः-ता-तं) 1. Increased, augmented. 2. Improved, thriven. 3. Sound. 4. Lightened, illuminated. 5. Excited, stimulated. ३. परि before, वृद्धि to augment, अ. क्त.

परिवृद्ध m. (-ः) A master, an owner, a superior. ३. परि exceeding, वृद्ध to thrive, अ. क्त.

परिवृत mfn. (-तः-ता-तं) 1. Encompassed, surrounded. 2. Gained or received entirely. 3. Known. 4. Concealed. 5. Overspread. ३. परि before, वृ to be, अ. क्त.

परिवृत mfn. (-तः-ता-तं) 1. Gone round, revolved. 2. Turned back, retreated, retired. 3. Exchanged. 4. Finished, ended. n. (-तं) An embrace. ३. परि before, वृत् to be, अ. क्त.

परिवृत्ति f. (-तिः) 1. Exchange, barter. 2. Revolution, return. 3. End, termination. 4. An unmarried elder brother. 5. Surrounding, encompassing. 6. A striking exchange, one producing charm, considered as a figure of speech in rhetoric. ३. परि mutually, वृत् to be, क्तच् aff.

परिवृत ind. 1. Having retreated or retired. 2. Having turned round or revolved. ३. परि before, वृत् to be, क्तच् aff.

परिवृत्ति m. (-तिः) An elder brother unmarried : see परिविनि ।

परिवृद्धित mfn. (-तः-ता-तं) 1. Increased, literally or figuratively, grown, thriven. 2. Making effort, exerted. ३. परि much, वृद्ध to grow, अ. क्त.

परिविन्द m. (-निः) A younger brother married or become a householder before his elder. ३. परि before, विद् to know, &c. अ. क्तच्, or युच्.

परिविन्द m. (-निः) A younger brother married or become a householder before his elder. ३. परि before, विद् to know, &c. अ. क्तच्, or युच्.

परिविदित mfn. (-तः-ता-तं) 1. Shrewd, knowing. 2. Suffering pain. f. (-नी) The wife of a younger brother, the elder brother being unmarried. ३. परि, and विद् to know, अ. विष्णु.

परिवेश m. (-ः) 1. Surrounding, encompassing. 2. The circumference of a circle. 3. The disk of the sun or moon, a halo round the sun or moon. 4. Waiting at or serving up meals. ३. परि round, विष् or विष् to encompass, अ. चञ्; hence also परिवेश ।

परिवेश m. (-ः) 1. Surrounding, encircling. 2. The circumference of a circle. 3. The disk of the sun or moon. 4. Distributing rice, &c. to a party, serving up a meal : see the last.

परिवेषण n. (-णः) 1. Surrounding, enclosing. 2. Serving up dinner, distributing food to guests, &c. 3. A halo round the sun or moon. ३. परि round, वेषण encompassing.

परिवेष्टन n. (-नः) 1. Surrounding, encompassing. 2. Circumference. ३. परि before, वेष्ट to surround, कृत्, अ. क्त.

परिवेष्टित mfn. (-तः-ता-तं) 1. Enclosed, surrounded, encompassed. 2. Covered, veiled. ३. परि around, and वेष्टित surrounded.

परिवेश m. (-ः) 1. Best. 2. Condiment, spices.

परिवाह m. (-ः) 1. A tree, (Pteris permium acerifolia.) 2. A sort of reed growing in water, (Calamus fasciculatus.) ३. परि much, वायः pain. परि + वाय-कर्त्तरि-प ।

परिव्रज्या f. (-ज्या) 1. Ascetic devotion, religious austerity, abandonment of the world. 2. Leading the life of a mendicant. ३. परि about, व्रज्या religious wandering. परि + व्रज-भावे क्त्वा ।

परिव्रज्यन् m. (-नः) Masterhood, superiority. ३. परिब्रज्, and इतन्विच् अ. क्त, च changed to र ।

परिव्रज्ज m. (-ः or ट्) The man of the last religious order, the mendicant devotee. ३. परि about, व्रज् to go, अ. क्तच्, and the vowel made long; also with चञ् aff. परिव्रजन्.

परिव्रज्ज m. (-जः) An ascetic : परि + व्रज्-व्रज्या-कर्त्तरि चञ् ।

परिव्रज्जक m. (-कः) A religious mendicant. ३. परि about, व्रज् to wander, कृत्, अ. क्त.

परिव्रज्ज n. (-जः) The state or condition of an ascetic. ३. परिव्रज्ज as above, and यत् aff.

परिव्रज्ज्यन् mfn. (-यः-या-यं) To be doubted, to be feared or apprehended. ३. परि completely, व्रज्जि to doubt, चनोयर् अ. क्त.

परिशाप m. (-पः) Cursing, reviling. ३. परि before, शप् to curse, वच् अ. क्त.

परिशाप्यन् f. (-नी) Perpetually the same.

परिशिष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Left, remaining. 2. Finished. n. (-ष्टं) A supplement, an appendix. ३. परि, and शिष्ट left. or परि + शिष्-क्त ।

परिशौजन n. (-नः) 1. Intercourse, correspondence. 2. Steady pursuit, study.

परिशुद्ध mfn. (-ष्टः-ष्टा-ष्टं) 1. Cleaned. 2. Purified. 3. Discharged, paid. ३. परि before, शुच् to be pure, क्त aff.

परिशुक्क mfn. (-कः-का-कं) Dry, dried. n. (-कं) Meat fried, first with ghee, washed well with warm water, and dressed with spice, &c.

३. परि much, शुक्क dried.

परिश्रम m. (-नः) Ardent spirits.

परिशेष m. (-यः) 1. Remainder. 2. Completion. 3. Supplement. ३. परि, and शेष end. परि + शिष्-चञ् ।

परिशोध m. (-नः) 1. Cleansing, purifying, correcting. 2. Discharging a debt or obligation. ३. परि, and शोध purifying; also परिशोधन.

परिशोध m. (-नः) Drying, evaporation. ३. परि before, शुच् to be dry, चञ् अ. क्त.

परिश्रम m. (-नः) 1. Labour, trouble, pain. 2. Distress, fatigue. ३. परि exceeding, श्रम weariness.

परिश्रम m. (-यः) 1. An assembly, a meeting. 2. An asylum. ३. परि before, श्रो to serve, &c. अ. क्तच्.

परिश्रान्त mfn. (-तः-ता-तं) Overcome with distress or fatigue, exhausted, wearied. ३. परि before, श्रन् to be weary, अ. क्त.

परिश्रान्ति f. (-तिः) 1. Labour, trouble. 2. Fatigue, exhaustion. ३. परि before, श्रन् to be weary, क्तच् अ. क्त.

परिगत मfn. (न-त-त) Heard. E. परि, and गृह-heard.

परिशिष्ट mfn. (न-त-त) Embraced, clasped. E. परि before, शिष्ट to embrace, क्त aff.

परिवर्ध m. (न) Embracing, an embrace. E. परि, and वर्ध embracing.

परिवर्धन n. (न) The formation or collection or functions of an assembly. E. न added to the next.

परिवर्ध f. (वर्ध or वर्त) An assembly, a meeting, an audience or congregation. E. परि around, वर्ध to go, aff. आपारे क्तिप्.

परिवर्ध m. (वर्ध) A spectator at a play, one of an assembly or congregation. E. परिवर्ध as above, and वर्ध aff.; whence it is more usually परिवर्ध । or परि + वर्ध-चच् । [See परिवर्ध, वर्ध being added.

परिवर्ध m. (न) One of a party or assembly, a spectator, a guest. E. परिवर्ध m. (न) 1. An assistant in an assembly, an associate. 2. A spectator, &c. E. परिवर्ध as above, वर्धन् aff.

परिक्रम (कृ) m. (न) 1. A foster child, one nourished by a stranger. 2. A servant. see परिक्रम ।

परिक्रम (कृ) m. (न) 1. A foster child, or one nourished by a stranger : see परिक्रम. E. परि + क्रम-क ।

परिक्रम n. (न) 1. Decoration, embellishment. 2. Cooking, dressing. 3. Finishing, polishing. 4. Initiation, purification by essential rites. 5. Surrounding. 6. Furniture. E. परि implying ornament, and क्रम making, स inserted, and changed to च; also in the same sense परिक्रम.

परिक्रम (कृ) mfn. (न-त-त) 1. Adorned, decorated, embellished. 2. Highly finished or polished. 3. Cooked, dressed. 4. Purified by initiatory rites. 5. Surrounded, encompassed. E. परि before, कृ to make, aff. क्त. see the last.

परिक्रम म. (न) An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed. E. परिक्रम, त, and मन् ground.

परिक्रमि f. (न) Finished, polishing, &c. see परिक्रम.

परिक्रम m. (न) An elephant's coloured housings : see परिक्रम ।

परिक्रम n. (न) Surrounding place or site. E. परि, and क्रम place.

परिवृत्त m. (न) Embracing, an embrace. E. परि before, वृत्ति to embrace, aff. चच् ।

परिवृत्त ind. Having embraced. E. परि, वृत्ति to embrace, क्त्वा aff.

परिसङ्गा f. (न) 1. Total or complete enumeration or specification, implying exclusion of any other. 2. Reckoning, enumerating. E. परि, and सङ्गा a number.

परिसङ्गा mfn. (न-त-त) 1. Counted, enumerated. 2. Reckoned up or specified exclusively of any more. E. परि, and सङ्गात counted.

परिसङ्गा n. (न) 1. Exclusive enumeration or specification. 2. Correct judgment. E. परि, and सङ्गात reckoning.

परिसङ्ग m. (न) Time of universal destruction. E. परि + सङ्ग-चच् ।

परिसङ्ग m. (न) An assistant at an assembly. E. परि about, सङ्ग a fellow guest.

परिसमाप्त m. (न) Finishing entirely. E. परि, and सम् before, आप् to get, क्त्वा aff.

परिसमाप्त mfn. (न-त-त) Finished, done entirely. E. परि, and समाप्त finished.

परिसमाप्ति f. (न) Entire completion. E. परि, and सम् before, आप् to obtain, क्तिन् aff.

परिसमूह n. (न) 1. Heaping up. 2. Sprinkling water round the sacrificial fire. E. परि + सम-उच्-भावे-कुट् ।

परिसर m. (न) 1. Ground on the skirts of a river or mountain, or contiguous to a town, &c. 2. Death, dying. 3. Rule, precept, prescribed mode. 4. Part, place, site. 5. Width, breadth. E. परि about, or end, term, &c. सर going, from स्र to go, aff. चच्.

परिसर n. (न) Running about.

परिसर m. (न) 1. Encompassing, surrounding. 2. Going, proceeding. 3. following, pursuing. E. परि around, and सर going.

परिसरपण n. (न) 1. Creeping about. 2. Running to and fro. 3. Constantly moving.

परि(रौ)सर्वा f. (न) 1. Perambulation, wandering round or about. 2. Near approach. 3. Service. E. परि about, सर्वा to go, भावे-कप् aff.

परिसाधन n. (न) 1. Accomplishing, effecting. 2. Determining, ascertaining. E. परि before, साध् to accomplish, aff. क्त्वा.

परिसार m. (न) Wandering about. E. परि before, सर्वा to go, aff. चच्.

परिसारिन् mfn. (न-रि-रि-रि) Wandering. E. परि before, सर्वा to go, विष्णु aff.

परिलीनम् n. (न) Boundary, extreme term or limit. E. परि and लीन a limit.

परिविधन् mfn. (न-वन्-वन्-वन्) Opposing. E. परि against, विध् to effect, गृह aff.

परिविधिवा f. (न) Frequent bathing or sprinkling. E. परि before, विध् to sprinkle, frequent. v. चङ् and टप् affs.

परिक्रम m. (न) A foster child, one nourished by a stranger. n. (न) Going round or about. E. परि about, क्रमि to go, aff. चच्; also च being optionally changed, परिक्रम.

परिक्रमन् mfn. (न-वन्-वन्-वन्) 1. Going round or about. 2. Surrounding, circumambulating. 3. Wandering. E. परि, क्रमि to go, aff. गृह.

परिक्रम m. (न) 1. A foster or an adopted child. 2. The Kokila or Indian cuckoo. E. परि before, क्रमन् to go, aff. क्त; also परिक्रम.

परिक्रम mfn. (न-त-त) Covered, spread over. E. परि, and कृत strewed.

परिक्रीडा m. (न) An elephant's painted or coloured cloth or housings. E. परि around, क्रीडा to applaud, aff. क्त, irregular form, मन् being substituted for the proper termination; also परिक्रीडा when considered as a compound of परि and क्रीडा.

परिस्थान n. (न) 1. Fixedness, solidity. 2. Fortitude, firmness. E. परि and स्थान place; also परिस्थिति.

परिस्रव m. (न) 1. Beating, throbbing. 2. Decoration of the hair, with flowers, &c. 3. Train, retinue. E. परि around, स्रव् to go, aff. चच्.

परिस्रवन् n. (न) Beating, throbbing. E. परि before, स्रवि to go, aff. क्त्वा.

परिस्रवन्मान mfn. (न-त-त) 1. Moving tremulously, being gently agitated, shaking, trembling. 3. Throbbing, beating. E. परि before, स्रवि to go, ग्राहच् aff.

परिकृष्ट f. (न) 1. Quite plain, very manifest. 2. Fully developed.

परिक्रूरण m. (न) 1. Glancing, shooting. 2. Budding. E. परि, and क्रूर to expand, क्त्वा aff.

परिक्रूरन् mfn. (न-रन्-रन्-रन्) 1. Budding, expanding. 2. Bursting forth. 3. Darting, glancing, moving quickly or suddenly. 4. Gleaming. E. परि, and क्रूर to expand, गृह aff.

परिक्रूरित mfn. (न-त-त) 1. Glancing, gleaming. 2. Opened, expanded. 3. Shot, glanced. E. परि, and क्रूर to expand, क्त aff.

परिस्रव m. (न) 1. Oozing, dropping. 2. Decoration of the hair. 3. Flow, stream. 4. Train, retinue : see परिस्रव. E. परि around, स्रव् to drop, aff. चच्.

परिस्रवन् n. (न) Dropping, flowing, oozing. E. परि, and स्रवि to drop, क्त्वा aff.

परिस्रव m. (न) 1. Flowing, streaming. 2. A river, a torrent. E. परि + च-भावे-चच् ।

परिस्राव m. (न) Effluxion, efflux. E. परि + स्र-विष्-चच् ।

परिस्रव f. (न) 1. Vinous liquor. 2. Dropping, flowing. E. परि before, स्र् to distil, aff. क्तिप् and तच् added.

परिस्रव mfn. (न-त-त) Oozed, trickled, dropped, distilled. f. (न) Vinous or distilled liquor. E. परि before, स्र् to drop or ooze, aff. क्त.

परिस्रव f. (न) Loosened.

परीक्ष ind. 1. Having passed round or circumambulated. 2. Having encompassed. **अ. परि** before, **इ** to go, **अ** aff.

परीक्षादिन् म. (-दीं) The forty-first year of the Indian cycle.

परीक्षा f. (-क्षा) 1. Desire of obtaining. 2. Haste, hurry. **अ. परि + चा** - **अन्** - भावे ण्य ।

परीभाव म. (-ः) Disrespect. **अ. See परिभाष**, the vowel of the prefix being here made long.

परीव्याप mfn. (-वा-वा-यं) Being penetrated or pervaded by. **अ. परि** before, **इ** to go, **प** pass. **व. व्याप** aff.

परीर n. (-र) Fruit. **अ. पृ** to satisfy, **Una'di** aff. ईन् । [चय् ।

परीरक्ष म. (-क्षः) 1. A tortoise. 2. A stick. 3. A garment. **अ. परि + रक्ष**

परीरम्भ म. (-म्भः) An embrace : see परिरेम्भ. **अ. परि + रम्भ-चञ्** ।

परीरर्त्त म. (-र्त्तः) 1. Exchange, barter. 2. The royal tortoise : See परिरेर्त्त.

परीवाद म. (-ः) 1. Reproof, censure, abuse. 2. The bow or quill of a lute : see परिवाद.

परीवार म. (-ः) 1. The sheath of a sword. 2. Dependents, family, retinue. **अ. परि** around, **व** to cover, **अ** aff. **चञ्** and the final of परि made long ; also परिवार.

परीवाह म. (-ः) 1. A drain or channel made to carry off water from a pond that overflows. 2. A natural inundation or overflow. 3. Royal insignia. 4. A sword-sheath, a scabbard. **अ. परि** before, **व** to bear, **अ** aff. **चञ्** and the **ह** of परि is in consequence optionally long ; also परिवार.

परीहि f. (-हिः) 1. Inquiry, research, especially philosophical. 2. Service. 3. Willingness, readiness. 4. Homage, worship. **अ. परि** much, **हि** wish.

परीहार म. (-ः) 1. Going round or about, wandering, perambulation. 2. Near approach. **अ. परि** about, **हृ** to go, **अ** aff. **चञ्**.

परीहार म. (-ः) 1. Disrespect. 2. An open space for the pasturage of cattle near a village or town. 3. Remedying or atoning for any improper action. **अ. परि** disrespect, **हृ** to convey, **अ** aff. **चञ्**.

परीचास म. (-सः) Mirth, sport, amusement. **अ. परि** pleasure, **हृ** to laugh, **अ** aff. **चञ्**.

पर म. (-ः) 1. A knot or joint in a reed. 2. Paradise. 3. The ocean. 4. A mountain. **अ. पृ** to fill, **अ** aff. **ङ**, also **पद्**.

परन् ind. Last year. **अ. पर** prior, **अन्** aff. [च अफि.

परञ् mfn. (-ञ-ञा-ञं) Of or belonging to last year. **अ. परन्** last year, **परङ्कार** m. (-ः) A horse.

परङ्ग mfn. (-ङ-ङा-ङं) 1. Harsh, abusive, (speech.) 2. Rough, rugged. 3. Severe, cruel, unkind. 4. Variegated in colour. 5. Shaggy, rough to the touch. 6. Sharp, piercing. **न. (-ङं)** 1. Harsh and contemptuous speech, abuse. 2. Yellow Barleria. **म. (-ः)** A sort of tree, (*Xylocarpus granatum*.) **अ. पृ** to fill or satisfy, **अ** aff. **उना'di** aff.

परङ्गवचन न. (-नं) Harsh language, reproach, abuse. **अ. परङ्ग**, and **वचन** speech.

परङ्गवाच mfn. (-ङ्) Harsh spoken. **फ. (-ङ्)** Harsh or contemptuous speech. **अ. परङ्ग**, and **वाच्** speech.

परङ्गीति f. (-तिः) Abusive or harsh language. **अ. परङ्ग**, and **उक्ति** speech.

परङ्गीतिक्त्त म. (-क्तः) An abuser, one uttering harsh and scurrilous language. **अ. परङ्ग** abuse, and **उक्ति** speech, **अ** aff. **क्त्**.

परङ्ग न. (-ः) The knot or joint of a cane or reed. **अ. पृ** to complete, **Una'di** aff. **उफि**. [पृ-उचय् ।

परङ्ग म. (-ः) The Parush tree: see **परङ्ग**; also with **ङ्ग** added **परङ्गङ्ग**.

परङ्ग मfn. (-ङ-ना-री) Dead, defunct. **म. (-ः)** A kind of goblin, a ghost, a spirit. **अ. पर** another, (world,) **रङ्ग** gone or परा + रङ्ग ।

परङ्ग मfn. (-र-र-र) Faithful, friendly. **अ. पर** an enemy, **रङ्ग** other, opposed to. [रल.

परङ्ग म. (-रङ्ग) A name of YAMA. **अ. परङ्ग** a ghost, and **रङ्ग** which

- पर्यति ind. Next day, to-morrow. **ए. पर** another, **एवदि** aff.
 परेवृत्त ind. (च.) Next day. **ए. पर** after, **एवृत्त** aff.
 परेष मfn. (प-पा-च) Where water is lodged or retired, whence it has,
 (a place, &c.) **ए. पर** and **अप** water.
 परेति m. (प-ति) BRAMHA. **ए. पर** best, **इति** worship.
 परेटुका f. (का) A cow bearing many calves. **ए. पर** best, **इत्** to go, **तु**
अत्, and **कन्** added.
 परेति mfn. (न-न-न-न) Nourished by a stranger. m. (न-न) The Kokila
 or Indian cuckoo. **ए. पर** a stranger, **एति** nourishes d.
 परेष mfn. (च-पा-च) 1. Invisible, imperceptible. 2. Absent. 3. Past.
 m. (च) An ascetic, a religious hermit. n. (च) 1. Invisibility,
 absence, secrecy. 2. (In Grammar), Past time or tense. **ए. पर**
 before, **उच** to sprinkle, **अत्** क; or **ए** away, **अवि** the eye,
 form irr.
 परेषयोग m. (न) Enjoyment or possession of any thing in the
 absence of the proprietor. **ए. परोच**, and **योग** enjoyment.
 परेषनयय m. (न) Not experienced in love matters.
 परेषद्वि mfn. (न-ति-ति-ति) One who does any thing whilst absent.
ए. परोच, and **द्वि** practice.
 परेषाय m. (च) An absent or invisible object. **ए. परोच**, and **अयं** object.
 परोत्कर्ष m. (च) Another's superiority. **ए. पर**, and **उत्कर्ष** eminence.
 परोदिन mfn. (न-न-न-न) Said by an enemy, &c. n. (न-न) Clamour,
 menace. **ए. पर**, and **उदिन** said.
 परेषकार m. (न) Charity, benevolence, doing good to others. **ए.**
ए another, **एकार** assistance.
 परेषनामन् mfn. (न-ति-ति-ति) Benevolent, charitable, good to others.
ए. परेषकार, and **इति** aff.
 परेषजग मfn. (न-न-न-न) 1. Helped or befriended by another. 2.
 Brought by another. **ए. पर**, and **उपजग** assisted.
 परेषयाय n. (च) The dissension of enemies. **ए. पर**, and **उपयाय**
 dissension.
 परेषदेश m. (न) Giving advice, counselling, admonishing. **ए. पर**, and
उपदेश instruction.
 परेषवह मfn. (न-न-न-न) Invested, besieged, blockaded. **ए. पर**, and
उपवह surrounded.
 परेषरीष मfn. (न-न-न-न) Having both superior and inferior, prior
 and subsequent, &c. **ए. पर** best, **अर** lowest, **वृत्त** aff.
 परेष्या f. (न) A cockroach. **ए. पर** best, **एया** warmth; it is also
 written **परोरी**.
 पकंठ n. (न) Regret, anxiety. m. (न) A heron.
 पकंठि f. (न-ति-ति) The waved-leaf fig tree, (Ficus infectiosa.) **ए. पृ**
 to touch, **अति** aff., **उत्** optionally added; also with **इन्** added
पकंठिन् (पाकंठ).
 पकंठिन् m. (ति) The waved-leaf fig tree: see the last.
 पकंठी f. (न) A sort of Curcuma, (C. zanthorrhizon.) **ए. पृ** to satisfy,
अत् क्ति, **जन्** to produce, **अत्** क्ति, **अत्** क्ति, **दाहहरिद्रा**.
 पकंठ्य m. (न) 1. A name of INDRA. 2. A thundering cloud. 3. The
 muttering of clouds or distant thunder. 4. Any cloud. 5. Rain.
ए. पृ to sprinkle, (rain) **Una'di** aff. **अत्**, and **अ** or **व** substituted
 for **वृ**; also **पकंठ्य**.
 पकंठि r. 10th cl. (पकंठि-ति) To make or be green. **अ-उ-म-स-क-सेट**.
 पकंठि n. (च) 1. A leaf. 2. The Pa'n or betel-leaf. 3. A wine. 4. The
 feather of an arrow. m. (च) The Pala'sh tree, (Butea frondosa.)
 f. (च) 1. An aquatic plant, (Pistia stratiotes.) 2. The leaf
 of the asafoetida. **ए. पृ** to please, and **Una'di** aff. **न**, fem. **अत्**.
अत्, or **पृ** to be or make green, **अत्** **अत्**.
 पकंठकार m. (न) A vender of Pa'n leaves **ए. पकं**, and **कार** who
 makes.
 पकंठ्य n. (च) Living upon leaves and water for a limited term,
 as a religious obligation. **ए. पकं**, and **कंठ्य** penance.

- पकंठ्य m. (च) 1. A tree without apparent blossoms. 2. A tree
 in general. n. (च) A multitude of leaves. **ए. पकं** a leaf, **अत्** a
 part.
 पकंठोरपट m. (न) An epithet of S'iva.
 पकंठोरक m. (न) A kind of perfume, called "chor."
 पकंठ्य mfn. (च) Causing the falling of leaves. **ए. पकं** a leaf, **अत्** to
 fall, **अत्** क्ति, and **वृत्त** substituted for the final.
 पकंठर m. (न) A man of leaves, an effigy stuffed with leaves, made
 to represent a person deceased, whose body cannot be found, and
 for whom obsequial rites are performed with this representative.
ए. पकं, and **अत्** a man.
 पकंठेदिनी f. (न) The priyangu creeper. **पकंठेदिनी** aff.
 पकंठोजन m. (न) 1. A goat. 2. Any animal eating leaves. **ए. पकं**
 a leaf, and **मोजन** food.
 पकंठाचम m. (न) The Ka'mra'nga, an acid fruit; (Averrhoa caram-
 bola.) **ए. पकं** a leaf, **अत्** to be tall, **अत्** **अत्**. According to
 Va-chaspathya:—**कारवेहवृत्ते** (उत्कर्ष).
 पकंठ्य m. (च) The winter. **अति** क्ति, **अत्** क्ति.
 पकंठ्य m. (न) Any wild animal lodging in the boughs of trees, as
 a monkey, a sloth, a squirrel. **ए. पकं**, and **अत्** deer.
 पकंठ्य m. (न) The spring. [of this word.
 पकंठि] **न** f. (न) Full of leaves, some authority places **पकंठि** instead
 पकंठ्या f. (न) The betel plant. **ए. पकं**, and **अत्** a creeper.
 पकंठ्या f. (न) A tree, (Butea frondosa.) **ए. पकं** and **अत्** a pedicle.
 पकंठिदिना f. (न) Pieces of the areca-nut and other spices rolled up
 in betel leaves.
 पकंठाशाला f. (न) A hut of leaves and grass, a hermitage. **ए. पकं**
 a leaf, and **अत्** a hall.
 पकंठनर mfn. (न-न-न-न) Sleeping on leaves. **ए. पकं** and **अत्** a bed.
 पकंठि m. (न) 1. A lotus. 2. A summer or water house. 3. A vege-
 table. 4. Decoration, toilet. **ए. पृ** to delight, **Una'di** aff. **अत्**, and
उत् inserted.
 पकंठाल m. (न) 1. A boat. 2. A spade or hoe. 3. Single combat.
 पकंठम m. (न) A cloud. n. (न) Feeding on leaves. **ए. पकं** a leaf,
 and **अत्** surrounded.
 पकंठि (न) m. (न-न-न-न) A Tulasi tree with few leaves.
 पकंठि m. (न) A sort of Basil, (Ocimum sanctum,) with small
 leaves. **ए. पकं** a leaf, **अत्** to go, (beautiful,) **अत्** **अत्**, **अत्** or **इन्**.
 पकंठि m. (न) 1. A tree. 2. The Butea frondosa. **ए. पकं** a leaf, **अत्**.
इति.
 पकंठिज n. (न) A hut of leaves, the residence of holy anchorites, a
 hermitage. **ए. पकं** a leaf, and **उत्** a hut.
 पकंठि r. 1st. cl. (पकंठि) 1. To fart, to break wind. **अ-पा-म-स-क-सेट**.
 पकंठि m. (न) 1. A quantity of hair. 2. A fart. **ए. पृ** to nourish, **इ**
Una'di aff., or **पकंठि** to fart, **अत्** **अत्** **अत्**, or **अत्**.
 पकंठि n. (न) A fart, farting. **ए. पकंठि** to fart, **अत्** **अत्**, **अत्** **अत्**.
 पकंठि r. 1st. cl. (पकंठि) to go, to move. **अ-पा-म-स-क-सेट**.
 पकंठि n. (न) 1. A house. 2. Young grass. 3. A wheel chair, or one on
 which a cripple can move about. **ए. पृ** to be pleased, **Una'di** aff.
अत्, or **पकंठि** to go, **अत्** **अत्**.
 पकंठि m. (न) A medicinal plant with bitter leaves, (apparently the
 Oldenlandia biflora, though the Hindi name Pa'par is also applied
 to the Gardenia latifolia, Rox.) f. (न) 1. A thin crisp cake made
 of any pulse. 2. A red aluminous earth, apparently a sort of
 Bol, brought from Surāt or Saurāshtra. **ए. पकंठि** to go, and **अत्**
Una'di aff. **अत्** **अत्** **अत्**.
 पकंठि m. (न) Bdellium. **अत्** **अत्**.
 पकंठि m. (न) 1. The sun. 2. Fire. 3. A piece of water. **ए. पृ** to
 nourish, **इन्** **Una'di** aff., the root repeated.
 पकंठि mfn. (न-न) A cripple that moves about by the aid of a chair
 or cradle. **ए. पकंठि** a chair, &c. **अत्** **अत्**.

पथे r. 1st. cl. (पथेति) To go, to move. भा०पर०संवेद १

पथे(लुङ्) म. (-ङ्) 1. A bed. 2. A cloth thrown over the back, loins, and kneels, while seated upon the hams. The posture is thus described on Vāchaspatya, viz:—

एकं पादमधैकस्मिन् दिग्मुखीरौ तु संखितम् ।

इतरस्मिन् तथैवीर्यं वीरासनं निदं यत् ।

उत्तानिते करतले करसुतानिर्ग परम् ।

वापापाङ्ग गतं कृता खायेद्यदस्य कोत्तरम् ॥

ए. परि about, पथि to go, aff. चञ्; also र being optionally changed to ल, पलङ्.

पथेङ्गवन्धन n. (-नं) Binding a cloth round the knees, thighs, and back, as seated on the hams. ए. पथेङ्, and वन्धन binding.

पथेडन n. (-नं) Wandering about, roaming. ए. पथि about, चटन going.

पथेडयोग m. (-गः) Asking, inquiring, (with a view to contradict.) ए. परि severally, चनु according to, योग fitness.

पथेत्त m. (-न्तः) 1. Limit, term, boundary, extent. 2. End, termination, close. 3. Side, flank. n. (-न्तः) Far, (limitative), as किंपथेत्तं or किंवदथेत्तं, how much, how far. ए. परि, and चन end.

पथेत्तम् f. (-म्) Ground contiguous to the skirts of a river or mountain, &c. ए. परि about, चन्त term, सू earth.

पथेत्तस्य mfn. (-स्य-स्वा-स्य) Limitative, boundary, confining. ए. पथेत्त, and स्य what stays.

पथेत्तस्थान mfn. (-त-तानं) Bounding, confining. ए. पथेत्त, and स्थित placed.

पथेत्तिका f. (-का) Loss of all good qualities, depravity. ए. परि completely, चन्त end, उन् aff.

पथेत्तम् m. (-म्) 1. A name of Indra, 2. A thunder cloud. 3. The muttering of clouds. ए. पृ० to sprinkle, चन्त Una'di aff., य substituted for य; it is also read पथेत्तम्.

पथेत्तम् m. (-यः) 1. Contrariety, opposition. 2. Irregular or inverted order. 3. Neglect of enjoined or customary observances. 4. Revolution, lapse, expiration. 5. Change, alteration. 6. Confusion. ए. परि improperly, चञ् to go or be, aff. चञ्.

पथेत्तम् m. (-यः) 1. A horse's saddle or housings. 2. Walking round. ए. परि about, चञ् going.

पथेत्तदात f. (-ता) Quite pure or clean.

पथेत्तान n. (-नं) 1. End, conclusion. 2. Determination. ए. परि, and चवसान end. परि + चव + सी-भावे लुट् ।

पथेत्तानि mfn. (-न-ता-नं) 1. Finished, completed, concluded. 2. Perished. ए. परि and चवसान ended.

पथेत्तार f. (-ता) Opposition, contradiction. ए. परि opposition, चवस्था staying, station. परि + चव + स्था-ञङ् ।

पथेत्तारहा mfn. (-ता-री-हा) Opposing, obstructing, opposed to or against. m. (-ता) An antagonist, an opponent, an enemy. ए. परि against, चव before, स्था to stand or be, aff. लङ्.

पथेत्तान n. (-नं) Opposition, resistance, contradiction. ए. परि against, चव being, स्थान standing.

पथेत्तानि mfn. (-न-ता-नं) Opposed to, siding with an enemy. ए. परि adverse, चवस्थित staying.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Filled or suffused with tears. ए. परि, and चञ्, a tear.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Surrounded, invested. ए. परि, and चवदृष्ट stopped.

पथेत्तम् m. (-नं) Surrounding, investing. ए. परि, and चवदृष्ट obstructing.

पथेत्तम् n. (-नं) 1. Casting, sending. 2. Putting off or away. 3. Throwing. ए. परि, and चञ् to throw, भावे लुट् aff.

पथेत्तम् mfn. (-सन्-सन्-सन्) 1. Going forth, issuing. 2. Investing, oversetting. 3. Scattering. ए. परि before, चञ् to throw, गृह aff.

पथेत्तम् mfn. (-सन्-सन्-सन्) 1. Fallen, descended, alighted. 2. Thrown

down or off. 3. Overturned, upset. 4. Struck, killed. 5. Dismissed, laid aside. 6. Bound, surrounded. ए. परि round, &c. चञ् thrown.

पथेत्तिका f. (-का) 1. A bed. 2. Sitting upon the hams: (see पथेङ्) ए. परि about, चञ् to be, aff. किञ्, and कञ् added.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Agitated, anxious. f. (ता) 1. Turbid. 2. Confused, disordered. ए. परि, and चञ्चल agitated.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Dropping, falling. ए. परि, and चञ् before, गञ् to fall, गृह aff.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Sipped, (as water, to rinse the mouth whilst eating). ए. परि, and चञ्चल sipped.

पथेत्तम् n. (-ञ्) A saddle, a pack-saddle or cloth serving for one. ए. परि about, चञ् to go. form irr, or परि + वा-ञङ्-इदी ।

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) 1. Obtained, gained. 2. Able, adequate. 3. All, complete, entire, enough, sufficient. n. adv. (-न्) 1. Willing, readily. 2. Ably, purposefully. 3. Satisfactorily. 4. Unwillingly. ए. परि before, चञ्चल to acquire, aff. भावे क ।

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) Possessing or enjoying a sufficiency. ए. पथेत्त, and भोग enjoyment.

पथेत्तम् f. (-ता) 1. Willingness, readiness. 2. Obtaining, acquiring. 3. Satisfaction, repletion, satiety. 4. Entireness, fulness, sufficiency. 5. Adequacy, competency, fitness. 6. Discrimination or distinction of objects according to their natural properties. 7. Preserving, guarding. 8. Warding off a blow. ए. परि exceeding, चञ्चल obtaining.

पथेत्तम् m. (-यः) 1. Order, arrangement, regular and methodical disposal or succession. 2. Manner, kind. 3. Opportunity, occasion. 4. Manufacture, preparation, artificial production. 5. Property of substances, as bitter, cooling, &c. 6. Generic or specific character. 7. Comprehensiveness, aggregation. 8. The text of a vocabulary, or the order of the synonyms for any term. ए. परि successively, चञ् to go or proceed, aff. चञ्.

पथेत्तम् m. (-नं) Alternate sleeping and watching. ए. पथेत्त order, चञ्चल sleeping.

पथेत्तम् n. (-नं) Food that should have been given to some one else, as that of a Śūdra to a Brahman, &c. ए. पथेत्त, and चञ्चल food.

पथेत्तम् Ind. A particle expressing "harm," "injury." ए. परि + चञ् + चञ्ङ् ऊर्ध्वादि ।

पथेत्तम् n. (-नं) Looking round or about. 2. Considering, deliberating. 3. Knowing, recognising. ए. परि, and चञ्चल before, लोच to see, aff. भावे लुट्.

पथेत्तम् f. (-ता) Very turbid, much soiled.

पथेत्तम् m. (-सः) 1. Inverted order or position. 2. End, conclusion. 3. Rotation, revolution. ए. परि before, चञ् to be, aff. चञ्.

पथेत्तम् m. (-तः) 1. Conveying, taking. 2. A load. 3. A yoke. 4. Storing hay or grain. 5. An ewer, a pitcher. ए. परि, and चञ्चल before, ह to take, चञ् aff. [tras.

पथेत्तम् n. (-ञ्) Sprinkling round water without uttering any man-पथेत्तम् n. (-ञ्) Standing up.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) 1. Afflicted, sorrowful, regretting. 2. Desirous, longing for. ए. परि, and उञ्चल unhappy.

पथेत्तम् n. (-नं) 1. Debt. 2. Raising up, taking out. ए. परि severally, उञ्चल, चञ् to go, aff. लुट्.

पथेत्तम् mfn. (-ञ्-ञ्-ञ्) 1. Prohibited, objected to, (as a ceremony.) 2. Excepted, excluded. ए. परि, and उद before, चञ् to be, क्त aff.

पथेत्तम् m. (-सः) A prohibitive rule or precept. ए. परि, and उद before, चञ् to throw or be, aff. चञ्; also पथेत्तम्.

पथेत्तम् n. (-नं) 1. Joining in or concurrence with any act of reverence. 2. Service, worship. 3. Courtsey. ए. परि, and उपासना worship.

पथेत्तम् mfn. (-न-ता-नं) Seated or sitting upon. ए. परि, and उपासना before, चञ्चल seated.

पञ्चुत mfn. (-तः-ता-नं) 1. Sown. 2. Set as a gem in a ring, *ए. परि* before, *वृत्* to sow, aff. क्त.
 पञ्चुवित mfn. (-तः-ता-नं) 1. Stale, not fresh. 2. Insipid, 3. Stupid, vain. *ए. परि* about, *वृत्* to abide, aff. क्त.
 पञ्चुवितमोजिन् m. (-जी) The eater of stale viands, who will be regenerated as a muggot or worm. *ए. पञ्चुवित* stale, *मोजिन्* who eats.
 पञ्चुवित्वा f. (-वा) 1. Research, investigation of duty by reasoning. 2. Search, inquiry in general. *ए. परि* severally, *इत्* to go, with *वृत्* and *अप* aff.
 पञ्चुवित् f. (-वि) Search, inquiry.
 पञ्चुवित् 1. Ist. cl. (पञ्चिनि) To fill. भ्रा०पर०सक०सेट् ।
 पञ्चुवित् न. (-क) The knee. *ए. पञ्चुवित्* a joint, aff. क्त.
 पञ्चुवित्कारिन् m. (-रि) A Brāhman who performs ceremonies for hire out of season. *ए. पञ्चुवित्*, and *कारिन्* who makes.
 पञ्चुवित्कारिन् m. (-रि) A man who associates with his wife on festival or holy days. *ए. पञ्चुवित्*, and *गामिन्* who goes.
 पञ्चुवित्कारि f. (-रि) Specks with pain on the edge of the cornea of the eye. *ए. पञ्चुवित्*, and *कन्* added; also *पञ्चुवित्* कौका.
 पञ्चुवित् m. (-न) 1. A mountain, a hill. 2. A tree. 3. A sort of potherb. 4. A kind of fish, (Silurus padma, HAM.) 5. One of the divine Rishis, a friend and rival of Nārada, and mentioned in the Mahābhārata. 6. The number "Seven." *ए. पञ्चुवित्* to fill, Una'di aff. षत्त्व.
 पञ्चुवित्कारि m. (-रि) A raven. *ए. पञ्चुवित्* a mountain, and *कारि* a crow.
 पञ्चुवित्कारि m. (-रि) Mountain, mountain-born. *ए. पञ्चुवित्* a mountain, and *कारि* born.
 पञ्चुवित्कारिन् mfn. (-रि-विनी-वि) Living, &c. in the mountains. *ए. पञ्चुवित्* 1. A name of Durgā. 2. The Gayatri. *ए. पञ्चुवित्*, and *विनि* who dwells.
 पञ्चुवित्कारि f. (-रि) The earth. *ए. पञ्चुवित्* a mountain, and *कारि* a receptacle or stay.
 पञ्चुवित्कारि m. (-रि) A name of INDRA. *ए. पञ्चुवित्* a mountain, and *कारि* an enemy.
 पञ्चुवित्कारि m. (-रि) A cloud. *ए. पञ्चुवित्* a mountain, and *कारि* asylum.
 पञ्चुवित्कारि mfn. (-रि-विनी-वि) Mountaineer, living, &c. in mountains.
 पञ्चुवित्कारि m. (-रि) A fabulous animal, the Śarabha. *ए. पञ्चुवित्*, and *कारि* abode.
 पञ्चुवित्कारि mfn. (-रि-विनी-वि) Mountainous, mountaineer, &c. *ए. पञ्चुवित्* mountain, *ह* aff.
 पञ्चुवित्कारि m. (-रि) The moon. *ए. पञ्चुवित्* a day of the month, and *वि* who has.
 पञ्चुवित्कारि n. (-रि) 1. A knot, a joint in a cane or body, &c. 2. A name given to certain days in the lunar month, as the full and change of the moon, and the 8th and 14th of each half month. 3. Particular periods of the year, as the equinox, solstice, &c. 4. The moment of the sun's entering a new sign. 5. A festival, a holy day. 6. Opportunity, occasion. 7. A chapter, a book, the division of a work. 8. A moment, an instant. 9. Step of a staircase. *ए. पञ्चुवित्* to fill or please, Una'di aff. षत्त्व.
 पञ्चुवित्कारि f. (-वा) A plant, also called Rāmadu'ti. *ए. पञ्चुवित्* a joint, and *पुष्प* a flower.
 पञ्चुवित्कारि f. (-वा) 1. Preparations for an assembly or festival. 2. Joining, uniting. 3. Completion of a festival. *ए. पञ्चुवित्* a festival, and *पुष्प* a completion.
 पञ्चुवित्कारि m. (-रि) A cane or reed, the sugarcane, &c. *ए. पञ्चुवित्* a joint, and *विनी* place of production.
 पञ्चुवित्कारि n. (-रि) A festival, &c. : see *पञ्चुवित्*.
 पञ्चुवित्कारि m. (-रि) The pomegranate. *ए. पञ्चुवित्* a joint, and *रि* what grows.
 पञ्चुवित्कारि m. (-रि) The full and change of the moon, the junction of the 15th and 1st of a lunar fortnight, or the precise moment of

the full and change of the moon. *ए. पञ्चुवित्* a joining of the month, and *रि* union.
 पञ्चुवित्कारि m. (-रि) A peculiar period, the end of a Parva, &c. *ए. पञ्चुवित्* as above, and *रि* limit.
 पञ्चुवित्कारि m. (-रि) A sort of fish, (Silurus padma, HAM.)
 पञ्चुवित्कारि m. (-रि) An axe, a hatchet. *ए. पञ्चुवित्* an enemy, *रि* to destroy, Una'di aff. क्त, deriv. irr., or *वृत्* to touch, changed to *वृ*, and *वृन्* Una'di aff.; also *पञ्चुवित्*.
 पञ्चुवित्कारि f. (-वा) A rib. *ए. पञ्चुवित्* to fill, to complete, *वृन्* aff. and *कन्* added.
 पञ्चुवित्कारि m. (-रि) A name of GANĒSA. *ए. पञ्चुवित्* an axe, and *कारि* the hand, holding an axe, in one hand.
 पञ्चुवित्कारि m. (-रि) The first of three RĀMAS, being the sixth Avatār of Viṣṇu, as the son of the Muni JAMADAGNI. *ए. पञ्चुवित्* an axe, and *राम* RĀMA; also *परमुरात*.
 पञ्चुवित्कारि m. (-रि) An axe, a hatchet.
 पञ्चुवित्कारि 1. Ist. cl. (पञ्चिने) 1. To be kind or affectionate, to 2. To be moist. भ्रा०पर०सक०सेट् ।
 पञ्चुवित्कारि f. (-वि) An assembly, an audience. *ए. पञ्चुवित्* to please, Una'di aff. षत्त्व; also *परिषद्*.
 पञ्चुवित्कारि m. (-रि) An assistant at an assembly, a spectator, &c. *ए. पञ्चुवित्* as above, *वृत्* aff.
 पञ्चुवित्कारि 1. Ist. cl. (पञ्चिनि) To go, to move. भ्रा०पर०सक०सेट् ।
 पञ्चुवित्कारि 1. Ist. cl. (पञ्चिनि) To protect. भ्रा०पर०सक०सेट् ।
 पञ्चुवित्कारि n. (-रि) 1. A weight of gold or silver equal to four Karshas or Suvarnas, also of four or eight Tola's, or in common use, of three Tola's, two Ma'shas, and eight Rattis. 2. A moment, the sixtieth part of an Indian hour. 3. Flesh. *ए. पञ्चुवित्* (नः) Straw after threshing, &c. *ए. पञ्चुवित्* to go, to move, aff. षत्त्व ।
 पञ्चुवित्कारि m. (-रि) Blood. *ए. पञ्चुवित्* flesh, and *कारि* what oozes.
 पञ्चुवित्कारि m. (-रि) A bricklayer, a plasterer. *ए. पञ्चुवित्* flesh or mortar, compared to it, and *गृह* a mark or spot.
 पञ्चुवित्कारि mfn. (-रि-टा-ट) Timid, fearful, frightened. *ए. पञ्चुवित्* flesh, *कट्* to go, aff. षत्त्व; whose flesh shrinks with fear.
 पञ्चुवित्कारि m. (-रि) Bile. *ए. पञ्चुवित्* flesh, *कर* what makes.
 पञ्चुवित्कारि m. (-रि) 1. A Rākshasa, an imp or goblin. *म. पञ्चुवित्* (नः) The Beldellium tree. *फ. पञ्चुवित्* 1. A plant, (Ruella longifolia.) 2. The ichneumon plant; see *राक्षस*. 3. The Pala'sh tree, (Butea frondosa.) 4. Lac, the animal dye. 5. A creeper; see *सृङ्गीरी*. *ए. पञ्चुवित्* flesh, and *कर* what injures, aff. षत्त्व.
 पञ्चुवित्कारि f. (-वा) The mid-day shadow of a gnomon, when the sun is in the equinoctial points.
 पञ्चुवित्कारि n. (-रि) 1. Flesh. 2. Mud, mire, clay. 3. Oil-cake or sesamum seed. *म. पञ्चुवित्* (नः) A Rākshasa, a goblin or imp. *ए. पञ्चुवित्* to go, Una'di aff. कत्त्व; or *पञ्चुवित्* flesh, and *वा* to get, aff. क्त.
 पञ्चुवित्कारि m. (-रि) Bile. *ए. पञ्चुवित्* flesh, *ज्वर* heat.
 पञ्चुवित्कारि m. (-रि) A raven. *ए. पञ्चुवित्*, and *विनी* fond of. [asylum.
 पञ्चुवित्कारि m. (-रि) Swelled neck, bronchocele. *ए. पञ्चुवित्* flesh, *पञ्चुवित्* (नः) A snare or basket of wicker work for catching fish. *ए. पञ्चुवित्* flesh, and *वा* to get, aff. षत्त्व.
 पञ्चुवित्कारि m. (-रि) Bile, the bilious humour. *ए. पञ्चुवित्* flesh, *विनी* fire.
 पञ्चुवित्कारि m. (-रि) The Gangeic porpoise. *ए. पञ्चुवित्* flesh, *गन्* to go or get, aff. क्त.
 पञ्चुवित्कारि m. (-रि) An onion. *ए. पञ्चुवित्* to preserve (from disease), *वृत्* aff.
 पञ्चुवित्कारि m. (-रि) A Rākshasa, male or female. *ए. पञ्चुवित्* flesh, *चद* who eats; also *पञ्चुवित्* m. (-नः-नी).
 पञ्चुवित्कारि m. (-रि) 1. A halter. 2. An elephant's temples. *ए. पञ्चुवित्* + *पञ्चुवित्* + *चन्*.
 पञ्चुवित्कारि f. (-वा) A collyrium : see *कुलुवा*.
 पञ्चुवित्कारि n. (-रि) Flight, retreat. *ए. पञ्चुवित्* from, *वृत्* to go, *कृत्* aff. *र* changed to *र*. [रात्रि aff.
 पञ्चुवित्कारि mfn. (-नः-ना-नं) Running away. *ए. पञ्चुवित्* before, *वृत्* to go,

पलायनपरायण mfn. (-यः-प-यः) Fugitive. x. पलायन, and परायण addicted to.

पलायित mfn. (-तः-प-यः) Defeated, flown, run away, retreated. x. पलायन flying, दूतच aff., or परा + अय् गच्छेत्पलाय-कृत्ति क रस्य चः ।

पलाय m. (-यः-प-यः) Straw. x. पल to go, Una'di aff. कालन्.

पलायदोषद m. (-दः) The mango tree. x. पलाय straw, दोषद wishing, requiring straw for manure, or from the fruit being sometimes ripened in straw.

पलाय mfn. (-यः-प-यः) 1. Green. 2. Unfeeling, unmerciful, cruel. n. (-यः) A leaf. m. (-यः) 1. A tree bearing red blossoms, (Butea frondosa.) 2. A demon, a goblin. 3. A sort of Clossuma, (C. reclinata, Rox.) 4. Ancient Behār or Magad'ha. f. (-यः) 1. Lac. 2. A kind of creeper. x. पल going, or flesh, अय् to spread, to eat, aff. अय् or अय्.

पलायक m. (-कः) 1. Curcuma reclinata. 2. The Palaśh tree. x. कन् added to the preceding.

पलायक m. (-कः) Asafetida.

पलायक m. (-कः) Ajwaen : see मसपत्र.

पलायिन् m. (-यः) 1. A tree in general. 2. A goblin. 3. A sort of Mimulus, (M. kauki, Rox.) x. पलाय a leaf, इति aff.

पलित m. (-तः) 1. An old or greyheaded woman. 2. A cow with calf. x. पलित grey hair, aff. लोप्, and लः substituted for तः see पलित.

पलित m. (-तः) 1. A glass vessel. 2. A water pot. 3. The gate way of a building. 4. A wall, a rampart. 5. A cowpen. 6. An iron club. x. परि completely, इन् to injure, च substituted for the radical, and र changed to लः see परिच.

पलित mfn. (-तः-प-यः-तः) Grey-haired, old. m. (-तः) An old man. f. (-तः) An old woman. n. (-तः) 1. Greyiness of the hair. 2. Much or ornamented hair. 3. Heat, burning. 4. Mud, mire. 5. Benzoin. x. पल to go, (towards death), Una'di aff. भावे लः, or पल flesh, &c. and इतच् aff.

पलित m. (-तः) A bedstead. x. See पलित, र being changed to लः.

पलित m. (-तः) 1. A saddle, a pack-saddle. 2. A rein, a bridle. x. परि before, अयन going, र changed to लः.

पलित r. 10th cl. (पलित-प-यः-तः) 1. To cut. 2. To purify ; also written पलित and पलित &c. चद-वृत्त-उभय-सक-रित् । [and पलित.

पलित r. 10th cl. (पलित-प-यः-तः) 1. To cut. 2. To purify ; also पलित पलित. 1st cl. (पलित) To go. आ-पर-च-क-रित् ।

पलित m. (-तः) 1. A large basket or matted shed used for keeping corn, &c. 2. A large granary. f. (-तः) 1. A small village. 2. A city, or rather an affix to words forming the name of a town ; it is especially used in the Dekhin, as in Trichinopoly or Trisira-palli, &c. 3. A small house-lizard. 4. A creeping plant. x. पल to go, aff. अय् ; also with इन् aff. पलित. or पलं वाति ला-क, पादस्थाने पत् ।

पलित mfn. (-तः-प-यः) 1. A sprout, a shoot, the extremity of a branch bearing new leaves. 2. A branch. 3. Spreading, expansion. 4. A wood. 5. The red dye of lac or Alakta. 6. Love, the sentiment or passion. 7. A catamite. 8. A bracelet. 9. Unsteadiness, moral or physical. x. पद the foot, लू to cut or break, अय् aff.

पलितक m. (-कः) 1. The paramour of a harlot, a libertine. 2. A kind of fish, (Cyprinus denticulatus.) 3. A catamite. 4. The Asōka tree. x. पलित love, and कन् aff.

पलितक m. (-कः) The Asōka tree. x. पलित, and दू a tree.

पलितक m. (-कः) A deer. x. पलित a shoot, चद to eat, aff. अय्.

पलितक m. (-कः) A branch. x. पलित a sprout, and चारु receptacle.

पलितक m. (-कः) KAMADEVA x. पलित a sprout or blossom, and अय् a weapon.

पलितक mfn. (-कः-का-कः) 1. Amorous, desirous. 2. A libertine. 3. A catamite. x. पलित passion, उक्त् aff.

पलित mfn. (-तः-प-यः) 1. Having new sprouts. 2. Spread, extended. 3. Dyed red with Lac. m. (-तः) The red dye of the lac insect. x. पलित a sprout, &c. इतच् aff.

पलित m. (-तः) A tree. x. पलित a sprout, aff. इति.

पलित (लो) f. (-लः) 1. A small village. 2. Any village. 3. A house. 4. A number of houses. 5. Any place or station. 6. A house-lizard : see पल.

पलित f. (लः) 1. A House-lizard. 2. A small village. x. पलित, and कन् added.

पलित m. (-तः-प-यः) A small pond. x. पल to go. Una'di aff. वज्.

पलितक m. (-कः) A tortoise. x. पलित a pond, and चारु abode.

पलित m. (-तः) 1. Winnowing corn. 2. A marsh. 3. Air, wind. 4. Purification, purity. n. (-तः) Cow-dung. x. पू to purify, aff. अय्.

पलित mfn. (-तः-प-यः-तः) Pure, purifying. x. पू to be pure, श्रद्ध aff.

पलित mfn. (-तः-प-यः-तः) Pure, clean. m. (-तः) 1. Air, wind, physical or personified, as a deity. 2. Winnowing grain. 3. The domestic fire. n. (-तः) 1. A potter's kiln. 2. Water. 3. Purifying, purification. x. पू to be or make pure, aff. लूट्, or यय्.

पलितक m. (-कः) 1. Uddhava, one of KRISHNA's friends and advisers. 2. Wind, as affected morbidly, or rheumatism, &c. x. पलित, and व्याधि sickness.

पलितक m. (-कः) 1. Hanuma'n, the monkey hero. 2. Fire. 3. A name of Bhima. x. पलित wind (the deity), and चारु son.

पलितक m. (-कः) A kind of grain, (Andropogon saccharatus.) (दिधान) ।

पलितक m. (-कः) A snake. x. पलित wind, and अय् who eats.

पलितक m. (-कः) A snake. x. पलित wind, and अयन food.

पलितक m. (-कः) 1. Garuda, the bird and vehicle of VISHNŪ. 2. A peacock. x. पलितक a snake, and अय् who eats ; feeding on the serpent race.

पलितक mfn. (-तः-प-यः-तः) 1. Shaken by the wind. 2. Rheumatic. x. पलित and चारु struck.

पलितक m. (-कः) A large kind of Nimba tree. "सदाशिवः" ।

पलितक m. (-कः) The Porush tree : see पलित. x. पलित air, अय्, water, and ज born.

पलितक mfn. (-तः-प-यः-तः) Purifying. m. (-तः) 1. Air, wind. 2. Household fire or the sacred fire called Carhapatyā. x. पू to purify, शानच् aff. [चारु son.

पलितक m. (-कः) The householder's perpetual fire. x. पलित, and पलित f. (-कः) A whirlwind. x. पू to purify, अय् Una'di aff.

पलित m. (-तः) The thunderbolt of INDRA. x. पू to purify, Una'di aff. इ ।

पलित mfn. (-तः-प-यः-तः) Purified, cleansed. n. (-तः) Black-pepper. x. पू to purify, क्त् aff.

पलित mfn. (-तः-प-यः-तः) Purifying, cleansing. x. पू to purify, इन् aff.

पलित mfn. (-तः-प-यः-तः) 1. Pure, clean, purified physically or morally. 2.

Who or what cleans, or purifies, &c. n. (-तः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Copper. 3. Water. 4. Rain. 5. Rubbing, cleansing. 6. The vessel in which a Argha or libation or oblation is presented. 7. The Bra'hminical cord. 8. Ghee. 9. Honey. 10. A couple of Kusa leaves a span long, used at sacrifices to present offerings upon, or to sprinkle Ghee, &c. 11.

Kusa grass used to clean or purify Ghee used in a sacrifice. 12. A ring of Kusa grass worn on the fourth finger on some occasions. 13. A text or Mantra of the Vēdas. 14. Any divinity, as Agni, &c. f. (-तः) 1. Holy basil, (Ocimum sanctum.) 2. The name of a river, a little to the north-west of Haridwar ; the Pabar. 3. The twelfth of the light fortnight of Śrāvāna, a festival in honour of VISHNŪ. x. पू to purify, aff. कर्त्तृ इत्.

पलितक m. (-कः) Packthread, or a rope or net made of it. x. पलित pure, क्त् aff. अयत्तवत्, उदुत्तवत्, कुम्भ, दसनकुम्भ, शयनन दिशिने चाति ।

पवित्रारोपण n. (-य) 1. Investiture with the Bra'hminical cord. 2. Investing the image of Kāishn'a with it, on the twelfth of the light fortnight of Śra'vana. E. पवित्र, and चारीरपण placing.

पवित्रारोपण n. (-य) The putting of the Bra'hminical cord on images of 'Durga' on the eighth of the light half of Śra'vana or A'sha'r'h. E. पवित्र, and चारीरपण mounting.

पवित्रित mfn. (-तः-ता-तं) Clean, pure, (literally or metaphorically.) E. पवित्र, purifying, इत्थञ्च aff.

पवित्रीकरण n. (-यं) 1. Purification, cleansing. 2. The instrument or means of purifying. E. पवित्र, and करण making, क्ति augment.

पवित्रीकृत mfn. (-तः-ता-तं) Purified, cleansed. E. पवित्र, and कृत made, क्ति augment.

पवीनस m. (-सः) Name of an Asura said to be the destroyer of the child while in the womb.

पवीर n. (-रं) 1. An weapon. 2. The thunder. 3. A plough-share. E. पवि, the thunder-bolt, and खर्वे ईर aff.

पशु (प-स) r. 1st cl. (पशुति-ते) r. 10th cl. (पाशयति-ते पशयति-ते) 1. To bind, to fetter. 2. To knot or tie. 3. To go, to move. 4. To hinder or obstruct. 5. To touch. षडे ष्या, षडे षड्-बन्धे-बु-उम-सक-सेट्. पशयश्च mfn. (-यः-या-य्य) 1. Fit or advantageous for cattle, (meadow, pasturage; &c.) 2. Possessed of or relating to a cattle. 3. Brutish. E. पशु, and यञ्च aff.

पशु m. (-यः) 1. An animal in general, a beast. 2. A goat. 3. A subordinate deity and one of Śiva's followers. 4. Any living being. 5. A sacrifice, an oblation. 6. The divine soul of the universe. 7. The glomerous fig tree. ind. See, behold. E. इद्ग् to see, पश substituted, and ऊ Unā'di aff.

पशुका f. (-का) Any small animal. E. पशु, and कन् dimin. aff.

पशुक्रिया f. (-या) 1. Copulation, coition. 2. The act of animal sacrifice. E. पशु an animal, and क्रिया action.

पशुशायी f. (-यी) A parody of the holy verse of the Vēdas, whispered into the ear of an animal about to be sacrificed. E. पशु, and शायी the Ga'yatri'. [killing.]

पशुघात n. (-तं) Slaughter of animals for sacrifice, &c. E. पशु, and घात पशुता f. (-ता) The condition or nature of an animal, beastiality, brutality. E. तञ्च added to पशु.

पशुत्व n. (-त्वं) 1. Sacrifice of an animal. 2. Nature of an animal, E. पशु, and ल्व aff.

पशुधर्म m. (-र्मः) 1. Action, property, or treatment of animals. 2. Promiscuous cohabitation. 3. The marrying of widows. E. पशु, and धर्म office.

पशुपति m. (-तिः) 1. A herdsman. 2. A name of Śiva. E. पशु living creature, and पति the master, the creator, or preserver; or पशु Śiva's attendant, and पति master; or according to one legend, पशु an animal, which every deity acknowledged himself to be before his lord and master Śiva, when they solicited him to destroy the Asura TRIPURA'.

पशुपल्लव n. (-वः) A fragrant grass, (Cyperus rotundus.) जैवर्चोमुच्यते।

पशुपाल m. (-यः) A herdsman. E. पशु, and पाल who cherishes. [ing.]

पशुपालन n. (-नं) Tending or rearing cattle. E. पशु, and पालन protect.

पशुप्रेषण n. (-णं) Driving cattle. E. पशु a beast, प्रेषण sending.

पशुघ्न m. (-घ्नः) Sacrifice of animals. E. पशु, and घ्न sacrifice.

पशुरक्षण n. (-णं) Tending cattle. E. पशु, and रक्षण preserving.

पशुर्विन् m. (-विन्) 1. A herdsman, a shepherd. E. पशु, and रविन् who guards.

पशुज्जु m. (-ज्जुः) A string or tie for fastening cattle. E. पशु an animal, and रज्जु a rope.

पशुराज m. (-जः) A lion. E. पशु a beast, and राज sovereign.

पशुरोमन् n. (-मः) The hair of an animal. E. पशु, and रोमन् hair of the body.

पशुसम्पन्न mfn. (-यः-ता-तं) Produced by an animal, (flesh, honey, butter, &c.) E. पशु, and सम्पन्न product.

पशुहरीतकी f. (-की) The hog plum. E. पशु an animal, हरीतकी myrobalan, आश्वत्थकम्बले।

पशुहव्य n. (-यः) Sacrifice of animals. E. पशु, and हव्य oblation.

पश्चात् ind. After, afterwards, behind, westward. E. पश्च, considered as a substitute for अपर, and चाति aff.

पश्चान्नप m. (-यः) Repentance. E. पश्चात् afterwards, ताप sorrow.

पश्चार्ध mfn. (-र्धः-र्धा-र्धं) The remaining half or part of any thing. E. पश्च for अपर, and अर्ध a part.

पश्चिम mfn. (-मः-मा-मं) 1. West, western. 2. Behind, after. mf. (-मः-मा) The region of VARUN'A, the west. E. पश्चात् behind, and दिग्मञ्च aff.; Hindus in their prayers, usually facing the east; and consequently having the west behind them.

पश्य ind. An exclamation of wonder or admiration, (lo, behold, see.) E. इद्ग् to see, deriv. irr. also पश्यत् and पश्य.

पश्य mfn. (स्यः-स्या-स्य) Who or what sees, E. पश्य for इद्ग् to see, य्च aff.

पश्यत् mfn. (-स्यन्-स्यन्ती-स्यत्) 1. Looking, seeing. 2. Remarking, considering. f. (-न्ती) 1. A harlot, a courtesan. 2. A particular sound.

E. इद्ग् to see, श्रद्ध aff. of the present participle, and root irr.

पश्यत्स्व ind. Visibly, in sight. E. पश्य, and त्वस्व aff.

पश्यतीचर m. (-रः) A thief, a pilferer, but one who steals in presence of the parties, and proverbially applied to the goldsmith, &c. E.

पश्यत्स्व in presence of, and चर who takes.

पश्वदान n. (-नं) Sacrifice of offering of animals. E. पशु, and श्वदान oblation.

पश्याचार m. (-रः) Worship of DEVI. E. पशु, and आचार instituted observance.

पश r. 10th. cl. (पाशयति पशयति) 1. To bind, to tie. 2. To move. 3. To oppose, to hinder. 4. To touch.

पश r. 1st. and 10. cls. (पशति-ते पासयति पसयति) 1. To bind, to fetter, to tie, to string. 2. To touch. 3. To oppose, to obstruct, to hinder.

4. To go, to move. 5. To injure or kill. (य) पशिर r. 1st and 10th. cls. (पशति पंशयति-ते) To annul, to annihilate or destroy. बु-उम-सक-सेट्-इदित्।

पश्व n. (स्य) A house, E. पशु-भावे क्तिन्, तत्र चक्षु यत्।

पश्याय m. (-यः) Name of the 1st A'hnika of the first chapter of Patanjali's Mahā'bha'sya; (hence) An introductory chapter generally.

पश्वम m. (-यः) The name of one of the degraded Kshetriya raees sentenced by SAGARA to wear beards, perhaps a Parthian.

पश्विका f. (-का) A plant, (Pistia stratiotes.)

पश्विक m. plu. (-कः) Name of a people, (perhaps the Persians.)

पश्वि mfn. (-क्तः-क्ता-क्ते) Linear, in or by line, or row. E. पश्वि a line, aff. यञ्च.

पांशु(स)न mfn. (-नः-ना-नी-नं) 1. Vitiating, spoiling. 2. Wicked. f. (नो or नी; generally used at the end of a compound.) 1. Disgraceful, dishonouring, as in कुलपांशुन.

पांशु(स)व mf. (-वः-वी) 1. Rock or fossile salt. 2. Consisting of dust. E. पांशु dust, and वच्च aff.

पांशु(सु)म m. (-सुः or सुः) 1. Dust. 2. Manure. 3. Landed property. 4. A kind of camphor. E. पश्वि to bind, Unā'di aff. कु; also पश्व्.

पांशुका f. (-का) 1. A menstruous woman. 2. A fragrant plant, (Pandanus odoratissimus.)

पांशुकाशीर n. (-शी) Sulphate of iron. E. पांशु dust, and काशीर the same.

पांशु कुली f. (-की) A principal road, E. पांशु dust, कुल a heap.

पांशुकूल m. (-कूलः) 1. A dust-heap. 2. A black lease, a title deed, one not made out in any person's name. E. पांशु landed property, कूल a mound, (as it were.)

पाय(सु)वलर म. (-रः) Hail. *३.* पाय dust, चलर a level space.

पायचन्दन म. (-नः) A name of Śiva's. *३.* पाय dust, चन्दन Sandal.

पायचामर म. (-रः) 1. A tent. 2. A bank overgrown with Durba grass.

3. A Praise. 4. A heap of dust. 5. A small cucumber. *६.* पाय dust, चामर a chowri. [dust, ज born.]

पाय(सु)ज न. (-जः) Salt extracted from soil, rock or fossil salt. *३.* पाय पायज न. (-जः) A potherb, (Oenopodium.) *३.* पाय dust, and पा leaf.

पायचान् न. (-नः) A channel or basin for water, near or about the root of a tree. *३.* पाय dust, and नान् destroying. "केदारचनेच" ।

पायन म. (-नः) A cripple : see पीडसर्पन्.

पायन म. (-रः) 1. A gaddy. 2. A cripple carried or moving about in a chair. *३.* पाय dust, and रा to get, क or ड aff. (डांन)

पायन mfn. (-नः-का-क) 1. Dusty, covered or spotted with dust. 2. Sullied, defiled. 3. Disgracing. m. (-कः) 1. A name of Śiva.

2. One of Śiva's weapons ; a sort of pole armed at the upper end with transverse pieces, representing the breastbone and ribs adjoining, and surmounted by a skull ; also खट्वाङ्ग. 3. A paramour, a gallant. 4. A kind of tree, (Caesalpinia bonducella.) १. (-का) 1. An unchaste woman. 2. A woman during menstruation. 3. The earth. *३.* पाय dust, लच् aff.

पायवर्ष म. (-षः) A shower or fall of dust. *३.* पाय, and वर्ष rain.

पायक mfn. (-कः-का-क) 1. Contemptible, vile. 2. Vitiating, spoiling. *३.* पयि to destroy, खुलु aff.

पायन mfn. (-नः-ना-न) 1. Contemptible, wicked, bad, infamous. 2. Vitiating, spoiling, destructive. *३.* पयि to destroy, &c. aff. ल्युट्.

पायु म. (-सुः) 1. Dust. 2. Manure. 3. A kind of camphor. *३.* पयि to bind, &c. aff. क्, also पायु.

पा १. 1st. cl. (पिबति) To drink. २. 2nd. cl. (पाति) To cherish, to nourish, to protect or preserve. पादि, भा-पा-सक-श्चिन्ट । रचये, चरा-पर-सक-टि ।

पा mfn. (पा-पा-प) 1. Who drinks. 2. Who protects or cherishes. 3. To feast on, (with the eyes or ears.) 4. To absorb, to swallow up, to destroy. *३.* पा to drink, &c. क्ति aff.

पाक म. (-कः) 1. Maturity, natural or artificial, as the state of being cooked or ripened. 2. Cooking, baking, boiling, dressing food. 3. A vessel in which any thing is dressed, a saucepan, a boiler, &c. 4. Digestion, assimilation of food. 5. Suppuration, ripeness of a boil. 6. Greyness of the hair. 7. General panic, or the subversion of a country. 8. Fear. 9. An owl. 10. The name of a demon. 11. Completion. 12. The consequence of an act done. 13. Domestic fire. 14. Grain, corn. 15. Fruit, fruition. m. (-कः-का) The young of animals. *३.* पच् to be or become ripe, aff. भावे-वच्, ; or पा to nourish, Una'di aff. कच्.

पाककृष्ण म. (-ष्णः) The Caronda tree, (Carissa carandas.) *३.* पाक ripening, कृष्ण black ; bearing a black fruit when ripe ; also other similar compounds, पाककृष्णक, कृष्णपाक, &c. "पायुपायुवा" ।

पाकज mfn. (-जः-जा-ज) Produced by cooking, maturing, &c. n. (-जः) 1. Black-salt. 2. Flatulence. *३.* पाक, and ज born. [vessel.]

पाकपात्र न. (-त्रः) A cooking utensil, a boiler, &c. *३.* पाक, and पात्र a पाकपुटी f. (-टी) A potter's kiln. *३.* पाक backing, पुट् to heap, affis. क and डीप्.

पाकफल म. (-लः) The Caronda. *३.* पाक ripe, फल fruit, (black under-stood ; see पाककृष्णफल ; also पाकफलकृष्ण, फलपाक, &c.)

पाकभाखु न. (-खुः) A culinary utensil. *३.* पाक, and भाखु a vessel.

पाकसम्भ म. (-सम्भः) Fish sauce. *३.* पाक cooking, मत्स्य fish.

पाकयज्ञ म. (-यज्ञः) An oblation offered on building a house, liberating a bull, &c. or a religious rite of four kinds, oblation to the VISHWADÉVYAS, offerings to the spirits, the permanent obsequial rites, and hospitality. *३.* पाक, and यज्ञ sacrifice ; the distribution of food being a part of each of these ceremonies.

पाकयज्ञिक म. (-कः) The performer of the ceremony called Pa'k-yajna. *३.* पाकयज्ञ, aff. ठञ्. [to colour, aff. चिच्-खु "तेजपदे" ।]

पाकरक्षन न. (-नः) The leaf of the Laurus cassia. *३.* पाक cooking, रक्ष

पाकल mfn. (-लः-ला-ल) 1. Producing maturity. 2. Suppurative, producing suppuration in a boil. n. (-लः) A sort of Costus, (C. speciosus.) m. (-लः) 1. Fine. 2. Wind. 3. Fever in an elephant. १. (-लो) A sort of cucumber, (C. utilitissimus.) *३.* पाक ripeness, ला to get, aff. ङ.

पाकलि म. (-लिः) A sort of plant, (Bauhinia candida.) रोहिषीहच ।

पाकभाखा f. (-भा) A kitchen. *३.* पाक cooking, भाखा a hall.

पाकशासन म. (-नः) INDRA. *३.* पाक a demon, शासन ruling, overcoming.

पाकशासनि म. (-निः) 1. "Jayanta" the son of INDRA. 2. A name of Vāli. 3. A name of Arjun'a. *३.* पाकशासन INDRA, इच् aff. of descent.

पाकमुक्ता f. (-क्ता) Chalk. *३.* पाक cooking, burning, मुक्त white.

पाकस्थान न. (-नः) A kitchen. *३.* पाक cooking, स्थान a place.

पाकनि mfn. (-नः-ना-न) Cooked, dressed, ripened, naturally or artificially. *३.* पाक cooking, इदन्निच् aff.

पाकुक म. (-कः) A cook. *३.* पच् to cook, Una'di aff. उक्कन्, चल् कच् ।

पाक्य mfn. (-क्यः-क्या-क्य) What may or is to be cooked, matured, &c.

३. (क्य) Bit-Labana, a medicinal salt, impregnated with iron. m. (-क्यः) Nitre, salt-petre. *३.* पच् to cook, aff. कर्म्मणि खल्.

पाच mfn. (-चः-चो-च) 1. Belonging to a half month. 2. Relating to a side or party, &c. *३.* पच्, and चण् aff.

पाचायष mfn. (-चः-चो-च) Belonging to or occurring in a Pakhsa or fortnight, &c. *३.* पच् half month, &c. and कच् aff.

पाचिक mfn. (-कः-को-क) 1. Belonging to a bird, to a fortnight, to an argument, &c. 2. Favouring a party or faction. 3. Optional, allowed but not prescribed. m. (-कः) 1. A fowler, a bird-catcher. 2. An alternative. *३.* पच् a fortnight, or पचिन् a bird, aff. ठञ्.

पाचगन्ध म. (-गन्धः) A heretic, a heterodox Hindu, adopting the exterior marks of the classes, but not respecting the ordinances of the Vēdas. *३.* पा for पाच what nourishes, (mankind, as virtue may be said to do,) and चडि to subvert or destroy, aff. चण् ; also पाचवृद्ध.

पाक्ष म. (-क्षः) A Brahman who is or may be worthy to eat in a respectable society at sacrifices, &c. *३.* पक्षि an assembly, and चण् aff.

पाचक mfn. (-कः-का-क) 1. What produces maturity. 2. What cooks or dresses. 3. Digestive, tonic, what effects digestion. n. (-कः) The bile which assists in digestion. m. (-कः) 1. Fire. 2. A cook. *३.* पच् to ripen or concoct, खुलु aff.

पाचकस्त्री f. (-स्त्री) A she-cook. *३.* पाचक cooking, स्त्री a woman.

पाचन mfn. (-नः-नो-न) 1. What cooks or ripens, &c. 2. Digestive. Suppurative. n. (-नः) 1. A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink. 2. Penance, expiation. 3. The act of cooking, or ripening. m. (-नः) 1. Fire. 2. Acidity, sourness. १. (-नी) 1. A sort of myrobalan, (Terminalia, chebula.) 2. Cooking, ripening. *३.* पच् to dress, in the causal form, aff. ल्युट् ।

पाचनक म. (-कः) 1. Borax. n. (-कः) A sort of diet drink : see the last. *३.* पच् to mature, (metals,) in the causal form, ल्युट् aff., and कच् added. "चोषाम" ।

पाचल न. (-लः) Cooking, maturing. m. (-लः) 1. Fire. 2. Wind. 3. A thing dressed or matured without the aid of fire. 4. What-ever ripens, cooks, causes digestion, &c. *३.* पच् in the causal form, चिच्-वा-कल्च् aff. [टप् affs.]

पाचा f. (-चः) Cooking, maturing. *३.* पच् to cook, causal v. चङ् and पाचि f. (-चिः) Cooking, maturing. *३.* पच् to cook, इच् aff.

पाचिका f. (-का) Cooking, maturing. म. पच् to cook, खुल् aff.

पाज् न. (-जः) Strength, power. म. पा to nourish, चरुन् Una'di aff., and लुट् augment.

पाचकपाल mfn. (-क-पौ-लः) Relating to or part of that oblation which is offered in five cups. म. पचकपाल, क. व. चप aff.

पाचजनक म. (-जः) 1. KRISHNĀ's conch. 2. A name of fire. 3. Any shell. 4. A sort of fish, commonly Gara'i. म. पचजन a demon, from whose bones the shell was made, यत् aff.

पाचजनक म. (-रः) A name of KRISHNĀ. म. पचजन the conch, and धर who has.

पाचयाज्ञिक mfn. (-क-जी-कः) Relating or belonging to, or included in the five great ceremonies. न. (-कः) Either of the five great sacraments. म. पचयज्ञ, and डच् aff.

पाचमैत्रिक mfn. (-क-मौ-कः) Consisting of or made of the five elements. म. पचमून, and डच् aff.

पाचलिका f. (-का) A doll, a puppet : see पाचालिका ।

पाचयष्टिक न. (-कः) Musical instruments in general, or of five sorts. म. पच, श्रष्ट sound, and डच् aff.

पाचाग्रिक म. (-कः) A follower or votary of Śiva.

पाचाल mfn. (-क-लौ-कः) Belonging to, dwelling in, ruling over, &c. the country of Panchāla. न. (-कः) 1. The sovereign of Panchāla. plu. The people of that country. 2. The company or association of five trades, the carpenter, weaver, barber, washerman, and shoemaker. म. पाचाल the country so called, and खायँ चप् aff. &c.

पाचालिका f. (-का) A doll, a puppet : see पाचाली ।

पाचावी f. (-वी) 1. A name of DRAUPADI, the wife of the five Pañ'du princes. 2. A woman of the Panchālas. 3. A puppet, a doll. 4. Melodious combination of five or six words, (In rhetoric). म. पाचाल the country so called, चप् aff. of descent or reference, and fem. aff. डोप् ; coming from that region ; also with कन् added पाचालिका, and by making the second vowel short पाचलिका । पाट् ind. A vocative particle or interjection used in calling. म. पट् to go, in the causal form, aff. बिच् क्षिप् ।

पाट म. (-टः) Breadth, expanse, extension. f. (-टः) Regular or successive order, series, succession. म. पट् to spread, aff. चप् ।

पाटक म. (-कः) 1. The half of a village. 2. A shore, a bank, a flight of steps leading to water. 3. Casting dice. 4. A musical instrument. 5. A large span. 6. Expense or loss of capital or stock. 7. A splitter, a divider. म. पट् to go, खुल् aff.

पाटकर म. (-रः) A thief. म. पटकर the same, and चप् pleonastic aff.

पाटन न. (-नः) Cutting, breaking. म. पट् to go, causal form, खुट् aff.

पाटल mfn. (-क-लौ-कः) Of a pink or pale-red colour. म. (-लः) 1. Pale-red, rose colour. 2. Rice ripening in the rains. f. (-लः) 1. The Trumpet-flower, (Bignonia suave-olens.) 2. Red Lo'ih. 3. A name of Durga'. 4. Pale-red. nf. (-ल-वा) 1. The flower of the Bignonia suave-olens. 2. Rice. 3. Saffron. म. पाट extension, and लो to get, अङ् aff. ; also पाटलि ; or पट-बिच्-कलच् ।

पाटलि f. (-लिः) Trumpet-flower. म. (-लिः) Rice ripening in the rains. म. पाटल pale-red, aff. इन्. पट-बिच्-कलि "पाखल पथे"

पाटलित mfn. (-ल-ता-तः) Made red, tinted red, reddened. म. पाटल, and इन्च् aff.

पाटलिपुत्र न. (-त्र) The name of an ancient city, supposed to be the ancient Palibothra, and the modern Patna ; It was the capital of Magadha, situated near the confluence of the So'na and the ganges, and is also known by the name of Pushpapura in Sanskrit literature. म. पाटलि the trumpet flower, पू to be pure, इन्च् aff. ; also with कन् added, पाटलिपुत्रकः it is also said to be named after its founder and sovereign, पाटलिपुत्र being a proper name.

पाटलोपल न. (-च) A ruby. म. पाटल, and उपल, a stone.

पाटन mfn. (-क-वी-रः) Clever, sharp, dexterous. न. (-रः) 1. Cleverness, talent. 2. Health. 3. Eloquence. म. पट् clever, &c. aff. चप्. पाटविक mfn. (-क-वी-कः) 1. Cunning, crafty, fraudulent. 2. Clever, dexterous. म. पट्, clever, डच् aff.

पाटहिका f. (-का) A small shrub, (Abrus, precatorius.) see गुहा.

पाटित mfn. (-न-ता-तः) 1. Torn, broken, divided. 2. Pierced. म. पट् to divide, in the causal form, aff. क्.

पाटिन म. (-टी) A sort of fish described as having many teeth.

पाटी f. (-टीः) 1. Arithmetic. 2. A kind of shrub called Ba'la'. 3. Regular order. म. पट् to go, इन् or डोप् aff.

पाटीर म. (-रः) A field. 2. A pungent root, a sort of radish. 3. The pith or manna of the bamboo. 4. A cloud. 5. A sieve, a cribble. 6. Tin. 7. Disease arising from wind. 8. Sandal. म. पट् to go, &c. in the causal form, इन्च् aff. ; or पटीर + खायँ चप् ।

पाटपट mfn. (-ट-टा-टः) Going, who or what goes. म. पट् to go, चप् aff. and the root repeated, form irr.

पाठ म. (-ठः) 1. Studying the Vēdas scriptures, considered as one of the five great sacraments of the Hindus. 2. Reading, perusal or study in general. f. (-ठः) A plant, commonly Akana'di. म. पठ् to read, aff. नावे चप्.

पाठक म. (-कः) 1. A lecturer, a public reader of the Purānās or other sacred works, or a Pañ'dit who declares what is the law or custom according to the scriptures. 2. A spiritual preceptor. 3. A reader, a student. म. पठ् to read, खुल्च् aff. or पठ, causal v. वृन्च् aff.

पाठन न. (-नः) Lecturing, teaching. म. पठ् to read, causal v. नावे कृट् aff.

पाठभू f. (-भूः) A place where the Vēdas are read or studied. म. पाठ reading, (the Vēdas), and भू place.

पाठमञ्जरी f. (-री) A small bird, commonly Sa'ri, (Gracula religiosa.)

पाठशाला f. (-शाला) A college, a school. म. पाठ study, शाला a hall.

पाठयात्रिनी f. (-नी) A small bird : see पाठमञ्जरी. पाठन शब्दे, शल-पिनि-डोप्.

पाठान म. (-नः) 1. Bdellium. 2. kind of fish.

पाठित mfn. (-न-ता-तः) Instructed, taught, lectured. म. पठ् to read, causal v., क्त aff.

पाठिन म. (-नी) 1. A plant. (Plumbago zeylanica.) 2. A Brāhman, especially one who has finished his sacred studies. म. पाठ perusal, and इनि aff. ; the virtues of the plant are to be read of in medical works.

पाठीन म. (-नः) A sort of fish, (Silurus boalis, Ham.) 2. A public reader or lecturer on the Purānās, &c. 3. A tree ; see गुग्गुल. म.

पाठी a Brāhman, and इन्च् added. "बीवाख" । [also पठनीय, &c.]

पाथ mfn. (-ख-खा-खः) To be read or studied. म. पठ् to read, खुल्च् aff. पाडिकी f. (-नी) An earthen pot or boiler.

पाथ म. (-पः) 1. Trade, traffic. 2. A trader. 3. An agreement. 4. Praise. 5. The hand. म. पथ् to be of price, &c. नावे चप् aff.

पाथि म. (-थिः) The hand. f. (-थिः) A place of sale, a shop, a market. म. पथ् to be of price, &c. Una'di aff. इप्.

पाथिका f. (-का) A sort of spoon or ladle. म. पाथि the hand, कन्च् aff.

पाथिरहीतो f. (-ही) A bride, one wedded according to the ritual. म. पाथि the hand, and रहीत taken : see the next ; when the compound means merely taken by the hand, the form is पाथिरहीत mfn. (-न-ता-तः).

पाथिग्रहण न. (-णः) 1. Marriage. 2. Laying hold of the hand. म. पाथि the hand, and ग्रहण taking, the junction of the hands of the bride and bridegroom, forming a part of this ceremony.

पाथिदण्डिक mfn. (-क-वी-कः) Matrimonial. म. पाथिग्रहण, and डच् aff.

पाथिवाह म. (-वः) 1. Laying hold of the hand. 2. Marriage. म. पाथि, and वाह taking.

पाथिव म. (-वः) 1. A drummer, one who plays on a tabor, &c. with his hands. 2. Playing upon a hand instrument. 3. A workman, a

handicraftsman. **३.** पाणि the hand, **४.** to strike, **५.** aff. and च substituted for the root.

पाणिघात **म.** (घ.) 1. Striking with the hands, boxing. 2. A boxer, or one who strikes with his hand. **३.** पाणि the hand, and घात blow.

पाणिनापक्व **न.** (ख) Fighting with the hands, snapping the fingers, &c. **३.** पाणि the hand, चापक्व unsteadiness.

पाणिन **म.** (ज) A finger-nail. **३.** पाणि the hand, जन् to be born, aff. ड. **पाणिनल** **न.** (ञ) 1. The palm of the hand. 2. A measure of two Tola's. **३.** पाणि, and ल below.

पाणिन **म.** (न) A name of Pa'n'ini: see the next.

पाणिनि **म.** (नि) Pa'n'ini, a Muni and inspired grammarian. **३.** पाणिन् a proper name and नि aff. of descent.

पाणिशेख **मfn.** (य-या-य) Connected with or derived from Pa'n'ini, the grammarian, (as a scholar, a rule, &c.) **३.** पाणिनि the saint, and श aff.

पाणिधम **mfn.** (म-मा-म) 1. Who blows through the hands. 2. Obscure, dark, (as a path, where a noise is made with the hands, to frighten away snakes, &c.) **३.** पाणि the hand, ध्मा to blow or breathe, aff. खज.

पाणिश्वय **mfn.** (य-यो-य) Who or what drinks from the hand. **३.** पाणि, and धे to drink, खय aff.

पाणिगद **न.** (द) The hands and feet **३.** पाणि the hand, and गद the foot.

पाणिघोडन **न.** (न) Marriage. **३.** पाणि the hand, घोडन paining, taking: see पाणिघटय.

पाणिगुम्फ **म.** (गुम्फ) The glomerous fig tree, (F. glomerata.) **३.** पाणि the hand, and गुम्फ what eats.

पाणिनम् **mfn.** (म-मनो-मन्) Possessed of hands. **३.** पाणि, and नम्प aff.

पाणिगुप्त **न.** (गु) A missile weapon, one thrown with the hand, as a dart, a spear. **३.** पाणि the hand, and गुप्त loosed.

पाणिहृद् **म.** (हृद्) A finger-nail. **३.** पाणि, and हृद् to grow, हिप् aff.

पाणिताड **म.** (ट) 1. A drummer, playing on a drum or tabor with the hand. 2. Clapping the hands together. **३.** पाणि the hand, and ताड who sounds; also with क्त्वा added पाणिताडक्.

पाणिमार्ग **f.** (वर्ग) A rope, a cord. **३.** पाणि, the hand, मृज् to go, aff. कर्म वि-ख्यत्.

पाणिख **mfn.** (ख-खा-ख) Held in the hand. **३.** पाणि, and ख what stays.

पाणिहोम **म.** (म) Offerings made to Brahmans where consecrated fire is not used. **३.** पाणि, and होम burnt offering.

पाणोतल **न.** (त) A measure of two Tola's.

पाणोकरण **न.** (च) Marriage. **३.** पाणो with the hand, and करण making.

पाण्डुर **mfn.** (र-र-र) Pale or yellowish white. **म.** (र) 1. Pale or yellowish white, (the colour). 2. A plant, commonly Maru'a or Maru'vaka. **न.** (र) 1. Many-flowered jasmine. 2. Red chalk. **३.** पङ्ति to go, अर् Una'di aff., and the radical vowel made long; also पाण्डुर.

पाण्डुरपत्रिका **f.** (का) A plant, commonly Sitala', (perhaps phrynum dichotomum): see शीतला. **३.** पाण्डुर pale white, पुत्री flower, aff. कप्.

पाण्डुर **म.** (र) A Pa'n'dava or descendant of Pa'n'du; especially applied to Yudhis'thira and his four brothers. **३.** पाण्डु, a proper name, and patronymic aff. योरज् ।

पाण्डुराभील **म.** (ल) A name of KRISHN'A. **३.** पाण्डुर a Pa'n'dava, and अभील courage, (not fear), ल who gives.

पाण्डुराग्रज **म.** (न) A name of KRISHN'A. **३.** पाण्डुर a Pa'n'dava, and अग्रज going, accompanying; being the friend and ally of the Pa'n'du princes.

पाण्डुरेय **म.** (र) A descendant of Pa'n'du **३.** पाण्डु, and रेय aff.

पाण्डुत्व **न.** (त्व-तो) Scholarship, learning. 2. Dexterity, cleverness.

३. पाण्डुत a teacher, aff. यञ्, the semivowel rejected before the feminine aff.

पाण्डु **mfn.** (यङ्-यङ्-यङ्) Pale of yellowish white. **म.** (यङ्) 1. Pale or yellowish white, (the colour). 2. the name of a sovereign of ancient Delhi, and nominal father of Yudhis'thira and he other four Pa'n'dava princes; he was a son of Vya'sa by the wife of Bichitrabirya. 3. The jaundice. 4. A white elephant. **f.** (यङ्) A plant, commonly Ma'shaparni, (Glycine debilis). **३.** पङ्ति to go, aff. ङ, and the penultimate vowel made long.

पाण्डुक **म.** (क) 1. The jaundice. 2. A name of Pa'n'du. 3. Pale or yellowish white, (the colour). **३.** क्त्वा added to the preceding.

पाण्डुकम्बल **म.** (क) 1. A sort of blanket or warm upper garment. 2. A kind of stone, (Limestone or marble). 3. The housings of a royal elephant. **३.** पाण्डु pale, and कम्बल blanket.

पाण्डुकम्बलि **म.** (ली) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. **३.** पाण्डुकम्बल a blanket, and इनि aff.

पाण्डुनाग **म.** (ग) A plant, (Rottleria tinctoria). 2. A white elephant. 3. A white species of serpent. **३.** पाण्डु, pale, नाग a plant, a snake, or elephant.

पाण्डुपुत्र **म.** (त्र) Either of the Pa'n'dava princes. **३.** पाण्डु, and पुत्र son; also similar compounds, as पाण्डुनन्दन, &c.

पाण्डुपृष्ठ **mfn.** (ठ-ठा-ठ) Having unlucky marks on the back &c. **३.** पाण्डु, pale, & पृष्ठ back.

पाण्डुभूम **म.** (भ) A country with a light-coloured soil. **३.** पाण्डु, pale, and भूमि earth, aff. भक्.

पाण्डुहृत् **f.** (हृत्) 1. A country in which the soil is of a whitish colour. 2. Chalk. **३.** पाण्डु, pale, and हृत् earth.

पाण्डुवृत्तिका **f.** (का) 1. The opal. 2. A pale soil. **३.** पाण्डु, pale, and वृत्तिका earth.

पाण्डुर **mfn.** (र-र-र) Of a yellowish white colour. **म.** (र) 1. A pale or yellowish white. 2. The jaundice. 3. A tree: see नववक्. **न.** (र) The white leprosy, vitiligo. **३.** पाण्डु, pale, and र added.

पाण्डुरदुःख **म.** (म) A plant, (Echites antidyenterica.) "कुङ्कुमी" । **पाण्डुरदुःख** **mfn.** (द-दो-ड) Having unlucky marks on the back, &c. **३.** पाण्डुर, pale, and दुःख the back.

पाण्डुराग **म.** (ग) Whiteness, pallor. **३.** पाण्डु, and राग colour.

पाण्डुलेख **म.** (ख) A sketch made with chalk, a draft.

पाण्डुलोमा **f.** (मा) 1. A plant, (Glycine debilis). 2. Having white hair on the body, &c. **३.** पाण्डु, pale, लोमन् hair or fibres: see पाण्डु, "नापययाम्" ।

पाण्डुवर्ण **mfn.** (वर्ण-वर्ण-वर्ण) White. **म.** (वर्ण) Whiteness. **३.** पाण्डु, and वर्ण colour.

पाण्डुशङ्क (को) **f.** (र) Light-coloured gravel, (disease). **३.** पाण्डु, and शङ्करा sugar. चिगनामक प्रसेद रोति ।

पाण्डुश्रुति **f.** (ता) A name of DRAUPADI. **३.** पाण्डु, a Pa'n'du prince, श्रुत्य fortune, aff. इत्त्व.

पाण्डुसोपाम **म.** (क) The offspring of a Chanda'la by a Vaidehi' woman, a maker of mats, baskets, &c. a worker with bamboos, and reeds.

पाण्डु **म.** (ख) plu. 1. Name of a country and its inhabitants. 2. Sing. A king of that country. [aff. खत्.

पाण्डु **mfn.** (ख-ख-ख) Excellent, praise-worthy. **३.** पङ्ति to praise, पाण्डास **म.** (ख) A Bra'hman who reads the Ve'das upon receiving a gift at a Shra'dha. **३.** पाणि, and पाण्डा face or mouth, having his mouth in his hand.

पातु **म.** (पात्) 1. Falling. 2. Sin, wickedness. **३.** पात् to fall, aff. हिप्, and the radical vowel made long.

पातु **mfn.** (पात्-पातो-पात्) Who or what defends or preserves, a guardian, a protector, &c. **३.** पा to preserve, aff. श्रट्.

प्राप्त mfn. (-प्र-त-प्र) Preserved, protected. म. पा to preserve, aff. क्त.
म. (-प्र) 1. Falling, alighting, descending. 2. A name of Ra'hu.
3. The node of a planet's orbit. 4. Flying, flight. 5. A stroke, as
in चक्रपात. 6. Shedding, emitting, discharging. 7. An attack,
an introad. 8. Happening. 9. Falling, defect. 10. Destruction,
dissolution. म. पत् to fall, aff. क्त.

प्राप्तक न. (-प्र) 1. Sin, crime. 2. The cause of falling, literally or
figuratively. For particulars see प्रप्राप्तक. म. पत् to fall or des-
cend, (from virtue,) causal form, aff. क्त.

प्राप्तकर्मिण म. (-प्र) Incurring guilt, acting sinfully. म. प्राप्तक, and योग
accession.

[इति अति]

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Wicked, sinful, a sinner. म. प्राप्तक, and
वातकि म. (-कि) 1. Saturn. 2. Yama. 3. Karn'a. 4. Sugri'va. म. पतञ्ज
the sun, इज्ज aff. of descent.

प्राप्तकर्मिण f. (-प्र) Composed by Patanjali "प्राप्तकर्मिण महाभाष्ये कृतं योगि
प्रकरणम्." Nagogibhatta. n. (-प्र) The Yoga system of philosophy.
(It is an open question whether the author of the Maha-
bha'sya was identical with this Patanjali.) म. पतञ्जलि the sage
by whom it was first taught, चक्षु aff.

प्राप्तन न. (-प्र) Bringing down, causing to fall. 2. Lowering, humbling,
3. Felling, knocking down. 4. Nodding, (as in sleep.) 5. Causing
an abortion, as गर्भं प्राप्तम्. 6. Beating, as in दण्ड्य प्राप्तम् &c.
म. पत् to fall in the causal form, aff. क्त.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) 1. To be drunk. 2. To be preserved or
protected. म. पा to drink, to preserve, त्व aff.

प्राप्तकर्मिण n. (-प्र) The regions under the earth, and the abode of the
Nagas or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. The
fourth sign from that in which the sun is present. म. (-प्र) A
sort of apparatus for calcining and subliming metals, formed
of two earthen pots, the upper one inverted over the lower, and
the two joined together by their necks with cement, and placed
in a hole containing fire. म. पत् to alight, Una'di aff. प्राप्तक.

प्राप्तकर्मिण f. (-प्र) The Ganges of the lower world.

प्राप्तकर्मिण m. (-प्र) 1. A demon, a Daitya. 2. A Na'ga or infernal
serpent. म. प्राप्तक hell, and निजय abode.

प्राप्तकर्मिण m. (-प्र) An Asur, a demon. म. प्राप्तक hell, भीष्मक a house.

प्राप्तकर्मिण m. (-प्र) A master, a lord, a husband. म. पा to nourish, Una'di
aff. क्त.

[इति अति]

प्राप्तकर्मिण m. (-प्र) The Gangetic porpoise. म. प्राप्तक trembling, falling,
प्राप्तक mfn. (-प्र-त-प्र) 1. Felled, struck down. 2. Lowered, depressed,
humbled. म. पत् to fall, causal v., क्त aff.

प्राप्तकर्मिण n. (-प्र) Loss of caste or position.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Going, going to, alighting, falling, pouring
forth. म. पत् to go, विष्णु aff.

प्राप्तकर्मिण f. (-प्र) 1. A trap or snare for catching deer. 2. A small
earthen vessel or pot, especially used by religious mendicants.
3. A woman of a particular class. म. प्राप्तक falling, इज्ज aff. fem.
अति ऊर्ध्व.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Falling frequently or habitually, disposed to
fall. म. (-प्र) 1. The declivity of a mountain, a precipice. 2. An
aquatic animal of a large size; figuratively, the water-elephant.
म. पत् to fall, aff. क्त.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Who or what protects or nourishes. म. (-प्र) A
plant, (Oryzium pilosum.) म. पा to nourish, इज्ज aff.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) To be fallen, to be alighted. म. पत् to fall,
अत् aff.

प्राप्तकर्मिण n. (-प्र) A preservative from sin, a preserver, a saviour. म. प्राप्त,
and व who or what saves.

प्राप्तकर्मिण f. (-प्र) The quality or property of a preservative from sin. म.
प्राप्त, and त्व aff.; also with ल, प्राप्तक

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) A vessel in general, a plate, a cup, a jar, &c. n.
(-प्र) 1. A sacrificial vase or vessel, comprising various forms of
cups, plates, spoons, ladles, &c. so used. 2. The channel of a
river, or its course between the near and opposite bank. 3. A
king's counsellor or minister. 4. Propriety, fitness. 5. A leaf. 6.
The persons of a drama. 7. An order, a command. 8. The body.

9. A fit or competent person. 10. A measure of one A'rhaaka
or eight Soers. 11. A receptacle of any kind, what holds
or supports. f. (-प्र) A small or portable furnace. म. पा to pre-
serve or retain, aff. क्त.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Spare, emaciate, thin. m. (-प्र) Ragged gar-
ments. म. प्राप्तक विवर्धित चट्टि, चट्ट-चक्षु ।

प्राप्तकर्मिण m. (-प्र) 1. An able or competent minister. 2. A vessel of
metal, as silver, brass, &c. 3. Rust of iron. 4. Fire. 5. A heron.

6. A crow. म. प्राप्तक vessel, &c. and टौर aff.

प्राप्तकर्मिण f. (-प्र) 1. Capacity, fitness. 2. Appropriate state or circum-
stance. 3. The property or capacity of a cup or vessel. 4.
Dignity, honor. म. प्राप्तक capable, and त्व aff. of the abstract,
quality; also with ल aff., प्राप्तक.

प्राप्तकर्मिण m. (-प्र) A large oar used as a rudder. 2. The rod of a
balance. म. प्राप्तक vessel, (a boat), and प्राप्तक what cherishes, affix. चक्षु.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) The object of a present or of respectful treat-
ment. म. प्राप्तक fit, and प्राप्तक become.

प्राप्तकर्मिण m. (-प्र) A servant. म. प्राप्तक, and चक्षु who takes care of.

प्राप्तकर्मिण m. (-प्र) 1. The current of a river. 2. Cleaning a vessel
that has been used. म. प्राप्तक the channel, and प्राप्तक completion.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) 1. Measured by a vessel, or the measure
Pa'tra, sown with it, preparing it, &c. 2. Fit, adequate, appro-
priate. n. (-प्र) A vessel, a cup, a dish. म. प्राप्तक, and त्व aff.; also
with च aff. प्राप्तक, and with चक्षु, प्राप्तक, &c.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) 1. Having a vessel. 2. Having fit or worthy
persons. म. प्राप्तक, and इति aff.

प्राप्तकर्मिण f. (-प्र) Worthy to partake of a meal.

प्राप्तकर्मिण mfn. (-प्र-कर्मि-णि) Measured, sown, cooked, &c. by a Pa'tra. म.
प्राप्तक, and ख aff.

प्राप्तकर्मिण n. (-प्र) A sacrificial vessel. म. प्राप्तक, the same, and ख aff.

प्राप्तकर्मिण m. (-प्र) An oblation. म. प्राप्तक, a sacrificial vessel, ईर
to go, क्त aff.

प्राप्तकर्मिण m. (-प्र) 1. A parasite, a person constant at dinners, or
feasts, but good for nothing else. 2. A connoisseur in eating. 3.
A hypocrite. म. प्राप्तक in a vessel, plate, &c. and सन्निध collected.

प्राप्तकर्मिण n. (-प्र) Decorations of an inferior class, as bells, chowries,
&c. म. प्राप्तक, and चक्षु instrument.

प्राप्तकर्मिण m. (-प्र) 1. The sun. 2. Fire. n. (-प्र) Water. म. प्राप्तक to drink, and
चक्षु aff.; the more usual form however is पीय.

प्राप्तकर्मिण n. (-प्र) 1. Water. 2. Food. 3. Air. 4. Sky. म. प्राप्तक to drink,
Una'di aff. चक्षु, and चक्षु augment.

प्राप्तकर्मिण m. (-प्र) 1. The sea. 2. The eye. n. (-प्र) A blotch, a scab. म.
प्राप्तक to drink, Una'di aff. चक्षु, and चक्षु augment.

प्राप्तकर्मिण n. (-प्र) 1. Provender, or provisions, &c. for a journey, viaticum.
2. The sign Virgo of the Zodiac. म. प्राप्तक road, अति क्त.

प्राप्तकर्मिण n. (-प्र) 1. A lotus. 2. The conch. म. प्राप्तक, and चक्षु produced.

प्राप्तकर्मिण m. (-प्र) A cloud. म. प्राप्तक water, दा to give, aff. क्त.

प्राप्तकर्मिण m. (-प्र) A cloud. म. प्राप्तक water, दा having.

प्राप्तकर्मिण m. (-प्र) The ocean. म. प्राप्तक water, and दा to have, aff. क्त.

प्राप्तकर्मिण m. (-प्र) The ocean. म. प्राप्तक water, and निधि receptacle.

प्राप्तकर्मिण m. (-प्र) The foot. म. प्राप्तक to go, aff. चक्षु-विष्णु, and the
radical vowel made long.

प्राप्तकर्मिण m. (-प्र) 1. A foot. 2. A quarter. 3. A hill at the foot of a mountain.
4. A ray of light. 5. The root of a tree. 6. The foot or line of a

stanza. 7. The line of a hymn or stanza of the Rig Veda. 8. The quadrant of a circle. 9. The foot or leg of an inanimate object.
 ३. पद to go, aff. वच्.
 पादकटक m. (-कः) An ornament for the feet or toes. ३. पाद a foot, and कटक bracelet.
 पादकञ्चु n. (-ञ्चुः) A sort of penance, eating once and fasting on alternate nights. ३. पाद a quarter, and कञ्चु penance.
 पादमस्तिर m. (-स्तिः) Morbid enlargement of the legs and feet. ३. पाद the foot, गच्छ a swelling, हरन् aff.
 पादग्रहण n. (-णः) Respectful obeisance, touching the feet of a Brahman or superior. ३. पाद, and ग्रहण taking.
 पादचक्र m. (-चक्रः) 1. A goat. 2. A sand bank. 3. The religious fig-tree, (Ficus religiosa.) 4. Hail. 5. A slanderer, a calumniator. ३. पाद the foot, and चक्र levelled ground.
 पादचापल n. (-लः) Beating or shuffling with the feet. ३. पाद a foot, &c. चापल unsteadiness.
 पादचार n. (-चरः) 1. The daily position of the planets. 2. Going on foot. ३. पाद, and चार going.
 पादचारिन् m. (-रिः) A footman, a foot-soldier. ३. पाद, and चर to go, aff. णिनि.
 पादज m. (-जः) A Sudra, or man of the fourth and servile tribe. ३. पाद the foot, (of BRAHMA), and ज born.
 पादजाह्व n. (-ह्वः) The tarsus. पादल मूलं कर्णोऽत्राह्व ।
 पादतल n. (-तलः) 1. The sole or the lower part of the foot. adv. As low as, or under the feet. ३. पाद, and तल below.
 पादतन् ind. 1. At the foot. 2. By or with a quarter. ३. पाद, and तन् aff.
 पादशाय n. (-शयः) A boot, a shoe. ३. पाद the foot, and शाय preserving.
 पादशरीर f. (-रीः) A chap in the feet, a chilblain. ३. पाद, शरीर to rend, चण aff.
 पादप m. (-पः) 1. A tree. 2. A foot-stool, a cushion, &c. for the feet. f. (-पाः) A shoe, a slipper. ३. पाद, a foot, or root, and पा to drink or preserve, aff. क्.
 पादपरिचयन n. (-नः) Trampling, treading upon. ३. पाद, and परिचयन friction.
 पादपर्वण f. (-पर्वणः) A creeping or a parasite plant. ३. पादप a tree, and पर्वण what mounts.
 पादपट्ट m. (-पट्टः) 1. A foot-rope for cattle or horses. 2. An anklet of small bells, &c. f. (-पट्टी) 1. A chain for the feet, a fetter. 2. A foot-carpet or mat. ३. पाद the foot, and पट्ट a fetter.
 पादपीठ m. (-पीठः) A foot-stool. ३. पाद, and पीठ a stool.
 पादपीडिका f. (-काः) 1. Any common or vulgar trade, as that of a barber, &c. 2. A white-stone. ३. पादपीठ a foot-stool, a work bench, पीडि depreciative aff., and कन् added.
 पादपूरण n. (-णः) An espivote.
 पादपवाहन n. (-नः) Washing the feet. ३. पाद, and पवाहन washing.
 पादप्रणम m. (-मः) Bowing to the feet, prostration. ३. पाद, and प्रणम bowing.
 पादप्रहार n. (-हारः) A shoe. ३. पाद, and प्रहार defending.
 पादप्रहार m. (-प्रहारः) A kick. ३. पाद the foot, and प्रहार striking.
 पादबन्धन n. (-नः) Stook of cattle. ३. पाद a foot, and बन्धन binding, alluding to the foot-ropes with which cattle are tied.
 पादमुद्रा f. (-द्राः) A foot-print.
 पादमूल n. (-मूलः) The heel. 2. The tarsus. 3. A polite designation of a person. ३. पाद the foot, and मूल the root.
 पादरक्ष n. (-रक्षः) A leather boot or shoe. ३. पाद the foot, and रक्ष protecting.
 पादरज्जु f. (-ज्जुः) An elephant's heel-ropes. ३. पाद, and रज्जु a rope.
 पादरथ mf. (-रथः) A shoe, a slipper. ३. पाद the foot and रथ a vehicle.
 पादरोहण m. (-हणः) The Indian fig-tree. ३. पाद, and रोहण what rises.

पादवन्दन n. (-नः) Respect, respectful behaviour. ३. पाद, and वन्दन saluting.
 पादवस्त्राङ्ग n. (-ङ्गः) Morbid enlargement of the legs and feet. ३. पाद the foot, वस्त्राङ्ग a hillock.
 पादविक्रम m. (-कमः) A traveller, a way-farer. ३. पदवी a road, aff. ठक्.
 पादविरजस m. (-जसः) A god. f. (जाः) A shoe, a slipper. ३. पाद the foot, वि privative, रजस् dust.
 पादशब्द m. (-शब्दः) The sound or noise of the feet. ३. पाद a foot, and शब्द sound.
 पादशब्द ind. 1. Verse by verse, stanza by stanza. 2. Foot by foot. 3. By a fourth. ३. पाद a verse, शब्द aff.
 पादशाखा f. (-खाः) A toe. ३. पाद a foot, शाखा a branch.
 पादशैल m. (-शैलः) A hill near a mountain. ३. पाद the foot, and शैल a hill.
 पादशोथ m. (-शोथः) Swelling of the feet, gout. ३. पाद, and शोथ a swelling.
 पादसेवन n. (-नः) Service, duty. ३. पाद, and सेवन waiting upon.
 पादस्कीट m. (-स्कीटः) Kibe, chilblain, a sore or ulcer on the foot. ३. पाद the foot, and स्कीट a boil.
 पादहत mfn. (-तः-ता-तं) Trodden on, kicked, touched with the feet. ३. पाद and हत struck.
 पादहर्ष m. (-हर्षः) Tingling of the feet after pressure upon the crural nerves. ३. पाद, and हर्ष pleasure.
 पादहारक m. (-कः) One who takes or steals any thing with his feet. ३. पाद a foot, हृत् to take, aff. लृक्.
 पादाग्र n. (-ग्रः) The point of the foot. ३. पाद, and अग्र point or tip.
 पादाङ्ग n. (-ङ्गः) An ornament for the feet or toes. ३. पाद the foot, अङ्ग shape, beauty, and द what gives.
 पादाङ्गुली f. (-ङ्गुली) A toe. ३. पाद a foot, अङ्गुली a finger.
 पादाङ्गुष्ठ m. (-ङ्गुष्ठः) The great toe. ३. पाद a foot, अङ्गुष्ठ the thumb.
 पादाङ्गुष्ठिका f. (-ङ्गुष्ठिकाः) An ornament or ring worn on the great toe. ३. पादाङ्गुष्ठ the great toe, aff. कन्, fem. form.
 पादात् m. (-दात्) A foot-soldier, a footman. ३. पाद foot, चत् to go, aff. क्तिप्.
 पादात m. (-तः) A foot-soldier, a footman. n. (-तं) Infantry. ३. पाद, and चत् to go, aff. चत्, or पदाति a foot-soldier, चण collective aff.
 पादाति m. (-तिः) A foot-soldier, a man on foot, or footman. ३. पाद, with चत्, to go, aff. इन्; also पदाति; with कन् added, पादातिक m. (-कः).
 पादाव्यास m. (-सः) Treading upon, kicking, spurning. ३. पाद, and व्यास placing upon.
 पादानत mfn. (-तः-ता-तं) Bowed down to the feet, prostrate. ३. पाद, and आनत bowed.
 पादारक m. (-रकः) The knees or ribs of a boat, supporting the deck on each side. ३. पाद a foot, रक to go, aff. लृक्.
 पादावां n. (-वांः) A donation to a Brahman, or venerable persons. ३. पाद foot, वाञ्छ a respectful offering. [वञ्छ a half.
 पादाष्ट n. (-ष्टः) 1. An eighth. 2. Half a line of a stanza. ३. पाद, and पादाष्ट mf. (-ष्टः-ष्टा-र-ष्टी) A boat. पादष्ट चलिन्दी यस्तः शीराऽष्टी ।
 पादावनेजन n. (-नः) Washing the feet. ३. पाद, and चवनेजन washing.
 पादावतन m. (-तनः) A machine for raising water from a well. ३. पाद foot, and आवतन revolving, worked by the feet.
 पादावनेजन n. (-नः) Washing the feet. ३. पाद, and चवनेजन sprinkling.
 पादाविक m. (-विकः) A foot-soldier. ३. पाद a foot, चत् to go, &c. aff. इक् or ठक्.
 पादासन n. (-सनः) A foot-stool. ३. पाद, and आसन a seat.
 पादासालन n. (-नः) Trampling, shuffling, or motion of the feet. ३. पाद, and आसालन waving.
 पादाचत mfn. (-तः-ता-तं) Kicked, trodden, touched by the foot. ३. पाद, and आचत struck.

पादिक mfn. (-कः-कौ-कौ) Fourth, & fourth. m. पाद a quarter, and उक् अ. पादिक mfn. (-दी-दीनी-दि) 1. Footed, having feet. 2. Having a fourth part or share. 3. Having four parts, as a stanza, &c. m. (-दी) 1. A footed aquatic animal, an amphibious animal. 2. The heir of a fourth part of the estate. m. पाद, and इति aff. पादिक mfn. (-नः-ना-नं) A fourth part. m. पाद a quarter, च aff. पाद f. (-दु) Walking. m. पद to go, aff. लृ. पादिक mfn. (-कः-का-कौ-कौ) Who or what does on foot or with feet. f. (-का) A shoe, a slipper. m. पाद, and उक् अ. [makes. पादुकाकर m. (-रः) A shoemaker. m. पादुका a shoe, and कार who makes. पादुकाकर m. (-कर) A shoemaker. m. पादुका a shoe, कर who makes. पादु f. (-दु) A shoe. m. पद to go, Una'di aff. क, पिब. पादुकर m. (-कर) A shoemaker. m. पादु a shoe, and कर who makes. पादोदक m. (-क) Water for the feet, especially that in which the feet of a Brahman have been washed. m. पाद, and उदक water. पाप mfn. (-यः-या-यं) Water, &c. for cleaning the feet. m. पाद the foot, यत् aff. पापपात्र n. (-त्रे) A metal vessel for washing the feet. m. पाप, and पात्र a vessel. पान n. (-नं) 1. Drinking. 2. A drinking 'cup or vessel. 3. Preserving, protecting. 4. A beverage. 5. Sharpening. m. (-नः) 1. Breath, breathing out, expiration. 2. A distiller. m. पा to drink, &c. aff. लृ. पानिक n. (-क) A drink. m. पानायं कायति-के-क । पानगोष्ठिका f. (-का) A dram shop, a place where people drink together. m. पान drinking, गोष्ठी a station, aff. क्. पानवर mfn. (-रः-रा-रं) 1. Drinking, quaffing, who or what drinks assiduously. 2. Looking at amorously. m. पान and पर intent. पानपात्र n. (-त्रे) A glass, a drinking vessel. m. पान drinking, पात्र a vessel. पानपित्रिज्ज m. (-त्रिज्ज) A distiller, a vender of spirits. m. पान drinking, पित्रिज्ज a dealer. पानपात्र n. (-नः) A drinking vessel, a glass, a goblet. m. पान, and पात्र a vessel. पानरत mfn. (-तः-ता-तं) Drinking, drunken. m. पान, and रत engaged in. पानशौख्य m. (-ख्यः) A hard drinker. m. पान, and शौख्य intoxicated. पानस n. (-सं) A spirituous liquor prepared from the fruit of the Jack tree. m. पनस the Jack, and अण् aff. [end. पानावय m. (-यः) Morbid state after intoxication. m. पान, and अवय पानिक m. (-कः) A vender of spirituous liquors. पानिक m. (-क) A drinking vessel. m. पान drinking, and इक् अ. पानीय mfn. (-यः-या-यं) 1. Drinkable, to be drunk. 2. To be cherished, protected or preserved. n. (-यं) Water. m. पा to drink, पानीयर् participial aff. पानीयनकुल mfn. (-कुलः) An otter. m. पानीय water, नकुल an ichneumon. पानीयपृष्ठ m. (-पृष्ठः) An aquatic plant, (*Pistia stratiotes*). m. पानीय water, पृष्ठ surface, च born. "पाना" । पानीयसूत्रक m. (-कः) A plant, (*Serratula anthelmintica*) : see सीरान्जी. m. पानीय water, सूत्र root, कप् अ. पानिययिषा f. (-षा) Sand. पानीययिन रयैरति-ययि-यत् लृ. पानीयशक्तिवा f. (-वा) A place where water, &c. is distributed. m. पानीय water, शक्ता a place, aff. खाद्ये-क, कापि चत उक् अ. पानीयसूत्रक n. (-कः) A fruit, (*Flacourtia cataphracta*). m. पानीय water, and आमलक myrobalan. "पानिवाला" । पान म. (-यः-या-यं) A traveller. m. पयिद्वा a road, and चण् aff. पाप mfn. (-यः-या-यं) 1. Mischievous, destructive, malignant. 2. Vile, low, abandoned, vicious. 3. Inauspicious. m. (-यः) A wicked man, a wretch, a profligate. n. (-यं) 1. Sin, crime, wickedness, vice. 2. Bad state, bad fortune. m. पा to preserve (from it), and य Una'di aff.

पापक n. (-कं) Sin. m. कन् added to the last. पापकर mfn. (-रः-रा-रं) Wicked, abandoned. m. पाप, and कर who does. पापकर्म mfn. (-कर्म-कर्म-कर्म) Sinful, wicked, a sinner. m. पाप, and कर्म who does. पापकर्मन् mfn. (-कर्म-कर्म-कर्म) Wicked, sinful. m. पाप, and कर्मन् act. पापकर्मन् mfn. (-कर्म) Sinful, wicked, a sinner. m. पाप sin, कर्म to commit, aff. क्. पापनीवर mfn. (-रः-रा-रं) Evidently involved in the consequences of sin. m. पाप, and नीवर visible object. पापयुक् m. (-युक्) Any ill-omened aspect of the stars, as the conjunction of the sun or Budha with the moon in its last quarter. 2. Ra'hu. 3. Saturn. 4. Mars. m. पाप, and युक् asterism. पापघ्न mfn. (-घ्न-घ्नो-घ्नं) Removing sin. m. पाप, and घ्न destructive ; or पापं हन्ति घ्न-टक् । पापचक mfn. (-कः-का-कं) Who or what matures or cooks often or much. m. पच् to cook, &c. frequent. v. ख् लृ aff. ; also पापाचक. पापचय m. (-यः) 1. A sinner. 2. A fiend, a Ra'kshasa. m. पाप, and चय practice, or चय to be gone (in or by). [ding. पापचेतस् mfn. (-तः-ता-तं) Wicked, vile. m. पाप, and चेतस् understand. पापचेतो f. (-तो) A plant, commonly A'kana'di, (*Cissampelos hexandra*). m. पच् to ripen, reiterated पापच, (rheumatism,) ईर to dissipate, affs. चच् and कौर, and र changed to च; also with कन् added in the fem. form पापचेतिका. पापति mfn. (-ति-ति-ति) Who or what alights, goes or falls much or frequently. m. पत् to alight, &c. frequent. v. क्, किन् aff. or पत-यच् लृक्-इन् । पापदंष्ट्रिन् mfn. (-ष्ट्रि-ष्ट्रि-ष्ट्रि) Malevolent, looking at faults. m. पाप, and दंष्ट्रि who sees. पापदृष्टन् mfn. (-ष्ट्र-ष्ट्र-ष्ट्र) Conscious of guilt, knowing an act to be wicked. m. पाप, and दृष्ट् to see, क्निप् अ. [barber. पापनापि m. (-नः) A vile, cunning or bad barber. m. पाप sinful, नापि a पापनापिन् mfn. (-नो-नि-नि) Purifying, sin-destroying. m. पाप, and नापिन् destroying. पापनिरति mfn. (-ति-ति-ति) Wicked, villainous, a wretch. f. (-ति) Wickedness. m. पाप, and निरति attachment. पापपति m. (-ति) A paramour, a gallant. m. पाप wicked, and पति husband. पापपुरुष m. (-पुः) A personification of all sin, or a male, whose head is Bra'hmanicide, whose arms are theft, whose heart is wine drinking, &c. m. पाप, and पुरुष a man. पापबुद्धि mfn. (-बुद्धि-बुद्धि-बुद्धि) Evil-minded, wicked. m. पाप, and बुद्धि intellect. पापमति mfn. (-ति-ति-ति) Of a corrupt mind, depraved. m. पाप, and मति mind. पापमुक्त mfn. (-कः-का-कं) Freed from sin, liberated from all crime. m. पाप, and मुक्त set free. पापमाज्ज mfn. (-माज्ज) Sinful. पापयोगि m. (-गः) Birth in some inferior state, as an animal, &c. as the punishment of sin. m. पाप, and योगि womb. पापयोग m. (-यः) A disease, considered as the punishment of sin in former life. 2. Small box. m. पाप sin, and योग disease. पापयि f. (-यि) Hunting, chase. m. पाप sin, and यि thriving. पापल mfn. (-लः-ला-लं) Giving or taking sin. n. (-लं) A measure. m. पाप, and लृक् अ. पापविनिश्चय m. (-यः) Restraining or punishing wickedness. m. पाप, and विनिश्चय restraint. पापघ्नन mfn. (-नः-नी-नं) Palliating or removing crime. n. (-नं) A sin-offering. m. पाप, and घ्नन appeasing. पापसम mfn. (-सः-सा-सं) Equal in sin, of like guilt. m. पाप, and सम measured.

पापाकम् m. (-का) A sinner, a reprobate, an evil-minded person, a wretch. E. पाप, and पाकम् soul.

पापादुवसित mfn. (-तः-तः) Addicted to sin. E. पाप, and चतुर्वसित dwelling with.

पापापवृत्ति f. (-तिः) Expiation. E. पाप, and चतुर्वसित removing.

पापाशय mfn. (-यः-यः) Wicked, sinful, E. पाप, and शय्य abode. [aff.]

पापिन् mfn. (-पि-पि-ने) Wicked, sinful, bad, a sinner. E. पाप, and इन्

पापिन् mfn. (-पि-पि-ने) Very wicked. E. पाप, and इन् aff.

पापिष्य mfn. (-यः-यः) Very wicked. E. पाप, and इष्यन् aff.

पापुन् m. (-पुः) Sin, wickedness. E. पा to preserve (from it), सन्ति Unā'di aff., deriv. irr.

पापन m. (-नः) Sulphur. E. पापन scab, and न destroying.

पापन mf. (-न-नः) Cutaneous eruption, herpes, scab. E. पे to dry, aff. सन्ति. "खोस्पाण्डा" ।

पापन mfn. (-न-न-नः) Diseased with herpes. E. पापन herpes, and न aff.

पापर mfn. (-रः-रः-रः) 1. Wicked, vile, low, base. 2. Stupid, an idiot, fool. 3. Poor, helpless. m. (-रः) A fool. E. पाप scab, and रा to get, क aff.

पापरीवारा f. (-रा) A plant : see गुडुची. E. पापर here said to mean bile, रुद before, रु to take away, affs. चण् and टाप्.

पापारि m. (-रिः) Sulphur. E. पाप scab, and ऋि an enemy.

पाप्प mfn. (-पः-पः-पः) Belonging to the river, (Pampa.) E. पप्पा, and चण् aff.

पाप n. (-पः) Water. E. पा to drink, चण् aff. and युक् augment.

पापना f. (-ना) Whetting, sharpening, (as a weapon). E. पा-पिन् नावे युक्.

पापस mfn. (-सः-सः-सः) Made of or from milk or water. mn. (-सः-सः) 1. An oblation of milk, rice, and sugar. 2. Turpentine. n. (-सः) Milk. E. पयस् milk or water, aff. चण्.

पापसिक mfn. (-कः-कः-कः) Fond of or relating to a mixture of milk, &c. E. पायस्, and उक् aff.

पापिक m. (-कः) A foot-soldier, a footman. E. पा to cherish, खल् aff., and युक् and इट् augments.

पापु m. (-पुः) The anus. E. पा to preserve, Unā'di aff. चण् and युक् inserted.

पाष mfn. (-यः-यः-यः) Low, vile, reprehensible, contemptible. n. (यः) 1. Measure. 2. Water. 3. Drinking. 4. Practice, profession. E. पा to drink, खण् aff.

पार r. 10th cl. (पारयति-ने) To accomplish, to finish, to get through or over. चट्-च-उभ-सक-निट् ।

पार n. (-रः) The further or opposite bank of a river. mn. (-रः-रः) The end, the extremity, the last. m. (-रः) Quicksilver. f. (रः) The name of a river, said to flow from the Pariyatra mountains, or the central and western portion of the Vind'hyā chain. f. (रः) 1. A quantity of water. 2. A rope for tying an elephant's feet. 3. A small water jar. 4. The pollen of a flower. 5. A drinking vessel, a glass, a cup. 6. A milk pail, E. पर another, ई to go to or towards ; or पार to cross over ; or प to fill aff. चण्.

पारक mfn. (-कः-कः-कः) 1. What purifies, protects, cherishes, pleases, &c. 2. What enables one to cross, (a river or the world.) 3. Serving, delivering. E. पृ to please, खल् aff.

पारक mfn. (-कः-कः-कः) 1. An enemy, hostile, inimical. 2. Alien, belonging to another. n. (-कः) Pious conduct, doing any thing for the sake of future happiness. E. परक or पारक, and चण् aff.

पारम mfn. (-मः-मः-मः) 1. Crossing, crossing over. 2. Going over or beyond the world. 3. Completely familiar or conversant with. 4. Profoundly learned. E. पार the opposite bank, and म who goes.

पारमन mfn. (-नः-नः-नः) 1. Crossed. 2. Gone over the world, pure, holy. m. (-नः) A Jina or Jaina deifal teacher. E. पार the further bank, (of the world,) and नन attained, gone to.

पारपारिक mfn. (-कः-कः-कः) Hostile, inimical. E. पर an enemy, दान a number, उक् aff.

पारज m. (-रजः) Gold. E. प to satisfy, Unā'di aff. अजि.

पारजायिक m. (-कः) An adulterer. E. पर another जया wife, उक् aff.

पारटोट (न) m. (-टः or नः) A stone, a rock. E. पार across, and टोट aff.

पारण m. (-णः) 1. A cloud. nf. (-ण-ण) 1. Eating or drinking after a fast, breaking a fast. 2. Satisfying, satisfaction. 3. Accomplishing. 4. Reading through. 5. Carrying across. 6. Saving. E. प to satisfy, aff. खट्.

पारन (र) m. (-नः or रः) Quicksilver. E. पार fulness, (from पृ to please), and तन् to spread or diffuse, aff. ड, also पारद.

पारनका n. (-का) Subservience, slavery, dependence. E. पारनक dependent, aff. चण्.

पारनिक mfn. (-कः-कः-कः) Relating to the next world. E. पार, and उक् aff.

पारदा n. (-दा) Reward in a future state.

पारद (न) m. (-दः or नः) Quicksilver. E. पार as in पारन, and द what gives, from दा with क aff.

पारदखक m. (-कः) The name of a country, a part of Orissa. E. पार beyond, दखक the Dandaka forest.

पारदारिक m. (-कः) An adulterer. E. पर another, दार wife, aff. उक्.

पारदाय n. (-यः) Adultery. E. पर another, दार a wife, चण् aff.

पारदेशिक mfn. (-कः-कः-कः) Foreign, abroad. m. (-कः) 1. A traveller. 2. A foreigner. E. परदेश, and उक् aff.

पारदेश mfn. (-कः-कः-कः) Belonging to another country. m. (-कः) 1. A traveller, one gone to a foreign country. 2. A foreigner. E. पर another, देश country, चण् aff.

पारदृश्य mfn. (-यः-यः-यः) Long-sighted, far-seeing, wise. E. पार, and दृष् to see, कनिप् Unā'di aff.

पारधेनु m. (-नुः) A particular and low cast, the Ayogava. Also, पारधेनुक.

पारधन n. (-धः) A present, an offering. E. पर, धन prepared, चण् aff. According to some it is a misreading of पायन ।

पारस्वीय mfn. (-यः-यः-यः) Belonging or relating to a present. E. पारस्व, and ह aff.

पारनईख n. (-खः) Most sublime asceticism.

पारमार्थिक mfn. (-कः-कः-कः) 1. Preferable, best, most desirable. 2. Relating to the spiritual knowledge. 3. Real, true, existing. 4. Loving truth. E. पारमार्थ chief object, and उक् aff.

पारमिक mfn. (-कः-कः-कः) Supreme, chief, best. E. परम best, उक् aff.

पारमि mfn. (-मः-मः-मः) 1. Crossed, traversed. 2. Transcendent, (as spiritual knowledge), E. पारम across, and म gone.

पारम्य n. (-यः) 1. Traditional instruction, tradition. 2. Continuous order or succession. E. परमर from one to another, aff. चण्.

पारम्यार्थदेश m. (-यः) Traditional instruction. E. पारम्यार्थ, and उपदेश instruction. [satisfy, य aff.]

पारय mfn. (-यः-यः-यः) 1. Able, adequate, fit for. 2. Satisfying. E. पृ to satisfy, मfn. (-यन्-यन्-यन्) 1. Satisfying, filling. 2. Being able or competent to. 3. Being alive, living. E. पृ to satisfy, इट् aff.

पारयिक mfn. (-यः-यः-यः) Gratifying, pleasing, satisfying. E. पृ to please, causal v. इट् aff.

पारलौकिक mfn. (-कः-कः-कः) Belonging or relating to the next world. E. परलौक another world, aff. उक्, and both vowels changed by special rule.

पारवत m. (-तः) A pigeon. See पारवत.

पारवच mfn. (-चः-चः-चः) 1. Made or derived from an axe. 2. Made of iron. m. (तः) 1. The son of a Sūdra woman by a Brāhman. 2. A son by another's wife, an adulterine, a bastard. 3. An iron weapon. E. पर another, वच् to go, चण् aff. and चण् implying descent, added ; or पार crossing, वच् a corpse, a living corpse ; or पयु an axe, aff. इट्.

पारसीक म. (-कः) 1. Persia. 2. A native of Persia. 3. A Persian horse. also पारसीक.
 पारस्य म. (-यः) One armed with an axe, a hatchet-man, a pioneer, &c. ए. परस्य an axe, aff. यक्ष.
 पारस्यिक म. (-कः) A soldier, or any other man armed with an axe. ए. परस्य an axe, उच्च् aff.
 पारस्य म. (-यः) Gold.
 पारसिक म. (-कः) Persia; plu. The Persians also पारसीक.
 पारसीक म. (-कः) 1. The kingdom of Persia. 2. A Persian, an inhabitant of Persia. 3. A Persian horse.
 पारस्येय म. (-यः) An adulterine, the son of another's wife. ए. पर another, स्त्री woman, उच्च् aff. of descent, and इषङ् augment.
 पारा f. (-रा) Name of a river.
 पाराप म. (-नः) A pigeon; also पारावत.
 पाराप(वत) म. (-रः) The ocean. n. (-रः) The two banks of a river. ए. पार the further bank, and पारा near bank.
 पारायण n. (-णः) 1. Totality, entireness, completeness. 2. Going over, reading or doing any thing completely. 3. Going across. 4. Reading a Pura'na, or causing it to be read. f. (-णी) 1. The goddess SARASWATI'. 2. Action, act. 3. Considering, meditating. 4. Light. ए. पार the boundary or limit, and ययन going to, extending: when used attributively it remains always neuter.
 पारायणिक म. (-कः) 1. A pupil, a scholar. 2. A lecturer, a reader of the Pura'nas. ए. पारायण reading through, उच्च् aff.
 पारावक म. (-कः) A rook. ए. पार the further bank, क to go to, aff. डक्. Also पारावक.
 पारावत म. (-तः) 1. A dove, a pigeon. 2. A monkey. 3. A sort of ebony, (Diospyros glutinosa). 4. A mountain. f. (-ती) 1. The name of a river in the peninsula. 2. The fruit of the Annona reticulata. 3. A form of song, peculiar to the cowherds. ए. पर another, (life, &c.) च्च् to go, to preserve, व्रज participial aff., and च्च् added.
 पारावतपदी f. (दी) Heart-pea: see पारावतपद्मि । काकजहायाम् ।
 पारावतपद्मि f. (-दि) Heart-pea, (Cardiospermum haliacababum.) ए. पारावत a pigeon, च्च्दि, a foot, the root being compared to a pigeon's foot; also similar compounds, as पारावतपदी.
 पारावतपद्मि पिच्छ म. (-चः) A pigeon.
 पारावर म. (-रः) The ocean. n. (-रः) The near and opposite banks of a stream. ए. पार the further bank, वृ to surround, with वाक् prefix, and च्च् aff.
 पारावारीप mfn. (-प-प-प) 1. On both sides of a river, &c. 2. One who goes to both sides. ए. पार the opposite side, च्च्वर this side, aff. च्च् ।
 वारावर म. (-रः) A name of the poet VYA'SA. n. (-रः) The rules of PARSARA, or VYA'SA, the conduct of the mendicant orders, ए. वारावर, and च्च् added.
 वारावरकविक म. (-कः) A follower of PARSARA, the institutor of rules for the mendicant order. ए. वारावर the sage, कव्य aff., and उच्च् added. [उच्च् patronymic aff.]
 वारावरि म. (-रि) 1. VYA'SA. 2. An epithet of Su'kra. ए. वारावर, and वारावरिन् m. (-रि) 1. A recluse. Plu. The religious mendicant or Bra'hman, who having passed through the three stages of student, house-holder, and ascetic leads a vagrant life, and subsists upon alms; or the class of ascetics who study the Sha'rira Sutra of VYA'SA. ए. वारावर्य VYA'SA, the author of the rules of this order, and वृक् aff.
 वारावर्य म. (-यः) The poet VYA'SA. ए. वारावर the father of the poet, and च्च् aff.
 वारिकाङ्गिन् m. (-ङ्गी) 1. An ascetic, one who devotes his days to devout contemplation. 2. The religious mendicant. ए. परि implying secession, (abandoning worldly wishes,) वाङ् to desire,

and विङि aff.; or पारि derived from पर, supreme felicity, and काङ्गिन् who desires.
 पारिखि f. (-यी) Surrounded by a ditch. ए. परिखा, affix, उच्च् ।
 पारिजात म. (-तः) 1. Name of one of the five trees of paradise supposed to have been produced at the churning of the ocean. 2. The coral tree, (Erythrina fulgens.) ए. पारि said to mean, above, and जात produced.
 पारिजातक म. (-कः) 1. A tree of paradise. 2. The coral tree. ए. कन् added to the last.
 पारिषाय mfn. (यः-यी-य) Belonging to specifically or peculiarly. n. (-यः) Property received at the time of marriage by a woman. f. (यी) 1. Relating to marriage. ए. परि about, around, यी to get, aff. यच्च् ।
 पारिषाद्य n. (-ङ्ग) Household furniture and utensils. ए. परिषाद्य, and च्च् aff.
 पारितथा f. (-था) A trinket worn on the forehead, where the hair is parted; or a string of pearls for binding the hair. ए. परि every way (splendid), तथा there, च्च् added.
 पारितोषिक mfn. (-कः-की-क) Delighting, making happy. n. (-कः) A reward, a gratuity. ए. परितोष satisfaction, उच्च् aff.
 पारिषाजिक म. (-कः) A standard-bearer.
 पारिभ्रम म. (-भ्रः) A lion: see परिभ्र.
 पारिषाजिक म. (-कः) A robber, a thief, a highwayman. ए. परि around, पथिन् the road, aff. उच्च् ।
 पारिषाद्य n. (-ङ्ग) Regularity, methodicalness, successiveness. ए. परि-पाटी orderly course, च्च् aff.
 पारिषाद्य म. (-नः) The name of a mountain, apparently the central or western portion of the 'Vindhya' chain, which skirts the province of Malwa'. ए. परि every way, पा to cherish, दन् aff.; or with कन् added, पारिषाद्यक; also read पारिषाद्य.
 पारिषाद्यक म. (-कः) A mountain so called: see the last.
 पारिषाद्यिक म. (-कः) 1. An actor, who serves as a sort of chorus to the drama, and is one of the interlocutors in the prologue. 2. An attendant. ए. परि about, पार्श्व the side, (of the manager, &c.) aff. उच्च् ।
 पारिषाद्यिका f. (-का) A chamber-maid.
 पारिषाद्य mfn. (-नः-न-न) 1. Perturbed, troubled in mind. 2. Trembling, tremulous, unsteady. 3. swimming, floating. m. (-नः) A boat. ए. परिषाद्य, and च्च् added.
 पारिषाद्य म. (-चः) A goose. n. (-चः) 1. Perplexity, agitation. 2. Tremulousness. ए. परिषाद्य, and च्च् aff.
 पारिषाद्ये m. (-हेः) A wedding present.
 पारिषाद्य म. (-तः) 1. The coral tree, (Erythrina fulgens.) 2. The Nimba tree. 3. A sort of pine, (Pinus De'vadarū.) 4. The Sarala, also a sort of pine, (P. longifolia.) ए. परि completely, वद auspicious, aff. च्च्; also with कन् added, पारिषाद्यक.
 पारिषाद्य n. (-चः) 1. Surety, security, bail. 2. A drug, a sort of costus, (C. speciosus.) ए. परिषु a surety, or परिषद overcoming, (disease) aff. यच्च् ।
 पारिषाद्यिक f. (-की) 1. Current, common, universally received. 2. Technical, (as a word.) ए. परिषाद्य, and उच्च् aff.
 पारिषाद्यल्लय n. (ल्ल) An atom, as a measure of space, a mote in a sun beam. ए. परिषाद्यल्लय a ball, and च्च् aff.
 पारिषाद्यल्लय mfn. (-कः-की-क) Present, before or about the face. ए. परि about, मुख the face, उच्च् aff.
 पारिषाद्यल्लय n. (-ल्ल) Presence, being before the face. ए. परिषुल, and च्च् aff.
 पारिषाद्यल्लय m. (-नः) The name of one of the seven principal mountains: see पारिषाद्य, also with कन् added, पारिषाद्यल्लय, or with उच्च् aff. पारिषाद्यल्लय.

पारिवर्तक m. (क.) A travelling cart or carriage. E. पारि every way, दान going, aff. ठक.

परिचरक m. (क.) An ascetic or religious mendicant. E. पारि said to mean, future happiness, from परि and रचक who preserves.

पारिख m. (य.) A tree : see गईभाखड़ । पलाशपिपुल ।

परिशील n. (कं) That which is left, remainder.

परिषद mfn. (द-दो-रं) Belonging or relating to an assembly. m. (द-)

1. A spectator, a person present at an assembly or congregation.
2. A king's companion. plu. The retinue of a god. E. परिषद an assembly, aff. चयु ; or with पा aff. परिषय.

परिषय m. (द-) A spectator : see the last.

परिहारिक mfn. (क-को-क) 1. Taking away, seizing. 2. Surrounding.

m. (क-) A maker of garlands. f. (को) A kind of riddle. E. परिहार seizure, ठक aff.

परिहार्य m. (यं) A bracelet. n. (यं) Taking, seizure. E. परिहार, and यज् aff. also परिहार्य.

परिहास n. (ख) Jest, joke, fun.

पारी f. (री) 1. A rope for tying an elephant's feet. 2. A quantity of water. 3. A drinking cup. 4. A milk-pail. E. पार + हिन्-रा-क-डीर् ।

पारीक्षित m. (रि) 1. The name of a sovereign, to whom the Sri-Bha' gavati, or life of Kṛishṇa, is supposed to have been addressed.

2. The successor of the preceding ; also JANAMEJAYA. E. पारीक्षित the king so called, and चयु pleonasm or patronymic.

पारीय mfn. (य-या-यं) 1. On the opposite side. 2. Who goes or crosses to the other side. 3. Completely versed in. E. पार the other side, aff. खज् ।

पारीयय n. (य) Household furniture.

पारीय m. (य) 1. A lion. 2. A large snake, (Boa.) E. पर another, (animal), and इन्द्र lord, form irr.

पारीय m. (य) 1. A tortoise. 2. A stick, a staff. पारीय रथति, रथ + चयु ।

पारु m. (र) 1. The sun. 2. Fire. E. पार or nourish, Una'di aff. र.

पारुष n. (य) 1. Abuse, reproach, scurrilous, opprobrious or unfriendly speech. 2. The property of harshness, &c. in speaking.

3. The forest or grove of INDRA. 4. Aloe wood or Agallochum.
5. Severity, violence, either in word or deed, as वाक्पादादयं defamation, abuse, or violence words, and दण्डपादादयं personal injury, assault or violence of blows. m. (य-) A name of VRIHASPATI. E. पारुष harsh, contumelious, &c. aff. यज्.

पारुरक m. (क) A sword, a scimitar. E. पार collectively, foes, from पर an enemy, ईर to penetrate, aff. डुन्.

पारोख्य n. (यं) Tradition.

पार्षट n. (ट) 1. Ashes. 2. Dust. E. पार from पर another, षट् to endeavour, aff. चय, and the final vowel of पार rejected.

पार्षत्य n. (य) Belonging to rain.

पार्ष्णी f. (णी) Relating to leaves. 2. Raised from leaves (as a tax).

पार्ष्ण m. (यं) 1. A king, a prince. 2. A name of the Paṇḍu prince ARJUN. 3. A name of KAṬVĀYĪYA. 4. A tree, (Pentaptera arjuna.) E. पार्ष्ण a proper name, चयु aff. of descent.

पार्ष्ण n. (क) Severalty, individuality, difference. E. पृक् separate, चयु aff.

पार्ष्ण n. (रं) Greatness, immensity. E. पृक् great, चयु aff.; also पृग्दा, पृग्ज, &c.

पार्ष्ण mfn. (य-या-यं) 1. Earthen, made or derived from earth. 2. Ruling or possessing the earth. 3. Princely, royal.

m. (य-) 1. A king, a prince. 2. An earthen vessel. 3. An inhabitant of the earth. f. (री) 1. A name of SĪTA. 2. An epithet of Lakshmi. E. पृक् the earth, चयु aff.

पार्ष्ण m. (र) 1. A name of YAMA. 2. Consumption. 3. A handful of rice.

पार्ष्णिक f. (की) Final, conclusive.

पार्ष्ण mfn. (य-या-यं) Relating to a Parva, a particular day of the month, &c. E. पृक्, and चयु aff.

पार्ष्ण mfn. (य-या-यं) m. (य-) A sort of deer. n. (यं) The general funeral ceremony to be offered to all the manes at the Parva, or conjunction of the sun and moon, at which double oblations are offered ; three cakes to the father, paternal grandfather, and great grandfather ; and three to the maternal grandfather, his father, and grandfather ; and the crumbs of each set to the remoter ancestors in each line. f. (यी) 1. Belonging or relating to a Parvan. 2. Waxing, increasing. E. पृक् a knot, &c. aff. चयु ।

पार्ष्ण mfn. (य-या-यं) Mountain, produced in the mountains.

m. (य-) A tree called the large Nimb, (Melia sempervirens.) f. (यी) 1. A name of DURGA, in her capacity of daughter of HIRANYA, the sovereign of the snowy mountains. 2. DRAUPADI the wife of the Paṇḍu princes. 3. A female cowherd or Gopī.

4. The olibanum tree, (Boiswellia thurifera.)
5. Another tree, (Celtis orientalis.)
6. A red clay, commonly called Saura'shtri, or Surat earth.
7. A name applied to several rivers. E. पार्ष्ण a mountain, चयु aff. of descent or relation.

पार्ष्ण mfn. (य-या-यं) 1. A name of KAṬVĪKĀYA. 2. A name of GANE-SHA. E. पार्ष्ण the goddess, and नन्दन a son.

पार्ष्ण mfn. (य-या-यं) Mountain, mountaineer. m. plu. Name of a mountain tribe. E. पार्ष्ण, and चयु added.

पार्ष्ण mfn. (य-या-यं) Mountain or mountain-born, &c. n. (यं) 1. Antimony. 2. A plant bearing a pungent fruit. E. पार्ष्ण a mountain, and डक् aff.

पार्ष्ण mfn. (य-या-यं) Occurring at the end of a Parva or a solstice, (a sacrifice, &c.) E. पृक्, and चयु solstice, चयु end, छयु aff. [aff.]

पार्ष्ण m. (य) A warrior armed with an axe. E. पार्ष्ण an axe, and चयु

पार्ष्ण mfn. (य-या-यं) Near, proximate, by the side of. mn. (य-यं)

1. A side, the part of the body below the armpit. 2. The curve or circumference of a wheel. 3. Side of any square figure. E. (य-यं)
1. A multitude of ribs, the thorax. 2. A fraudulent or crooked expedient. m. (य-यं) The twenty-third Jina or Jaina pontiff. E. ययु to touch, चयु Una'di aff., and य substituted for the root ; or पृक् a rib, aff. चयु.

पार्ष्ण m. (क) 1. A pilferer, a swindler, any one who seeks wealth or other objects, by dishonest or indirect means. 2. A rib. E. पार्ष्ण a dishonest means, a side, and चयु aff.

पार्ष्ण mfn. (य-या-यं) Close to, beside. E. पार्ष्ण, and यत् gone to.

पार्ष्ण ind. By or from the side of, &c. E. पार्ष्ण the side, and तद्धि aff.

पार्ष्ण mfn. (य-या-यं) Belonging to the side of. E. पार्ष्ण, and छ aff., the final चयु rejected.

पार्ष्ण परिवर्तन n. (रं) 1. Turning round from one side to the other in a bed. 2. A festival held in the eleventh day of the first half of Bhādra when Viṣṇu is supposed to turn upon the other side in his sleep. E. पार्ष्ण, and परिवर्तन turning.

पार्ष्ण म. (य) The side, the flank. E. पार्ष्ण the side, and मग part.

पार्ष्ण mfn. (य-या-यं) 1. Sleeping on. 2. Sleeping beside the side. E. पार्ष्ण, and यी to sleep, aff. चयु.

पार्ष्ण n. (क) Spasm of the chest, stitch. E. पार्ष्ण, and तृक् sharp pain.

पार्ष्ण mfn. (य-या-यं) Staying near or close to, or at the side. m. (य) 1. A sort of chorus to the Indian drama, an actor in the prelude, and interpreter of the plot. 2. An associate, a companion, E. पार्ष्ण the side, (of the manager, &c.) य who stays.

पार्ष्ण न. (क) Food not to be taken after one of the party has washed his mouth. E. पार्ष्ण, and वाशतल sipped.

पाक्षीय n. (-क्षि) A rib. २. पाक्ष the side, and पक्षि a bone.

पाक्षिक mfn. (-क्षि-क्षी-क्ष) Lateral, belonging to the side, &c. m. (-क्ष) 1.

A juggler. 2. A partisan, a sidesman, an associate or companion.

२. पाक्ष the side, and अक्ष aff. [fond of; going sidelong.

पाक्षीरप्रिय m. (-क्ष) A crab. २. पाक्ष the side, उदर the belly, and प्रिय

पाक्षि m. (-क्ष) A Pañ'du prince. f. (-क्षी) 1. A name of DRAUPADI.

2. Belonging to the spotted antelope. 3. An epithet of DURGA.

२. प्रसूत the name of a king, अक्ष aff. of descent.

पाक्षेद m. (-क्ष) 1. A spectator, a person present in a congregation or

पाक्षेद m. (-क्ष) 2. A companion, an attendant. 3. A retinue, a train.

२. पक्षेद an assembly, अक्ष aff.; also with ख aff., पाक्षेदः or derived from पक्षिद, पक्षिद.

पाक्षि mf. (-क्षि) 1. The heel. 2. The rear of an army. 3. The back.

4. Enquiry, asking. 5. A kick. f. (-क्षी) 1. A "violent or licen-

tious woman, one intoxicated literally or figuratively, &c. 2. A

name of Kunti the mother of YUDHISTHIRA. २. पक्षु to sprin-

kle, &c. Una'di aff. नि.

पाक्षिवाह m. (-क्ष) 1. An enemy in the rear. 2. A commander in

the rear of his army or reserve. 3. An ally who supports a

prince. २. पाक्षि the rear, and वाह who takes.

पाक्षिवाह m. (-क्ष) An outside horse. २. पाक्षि, वह to bear, aff. अक्ष।

पाक्षिर्वाह n. (-क्ष) A reserve, a body of forces in the rear. २. पाक्षि the

rear, and वाह to preserve, aff. क.

पाक्ष २. 1st and 10th cls. (पाक्षयति-ने) To guard, to preserve or

protect. वृ-चम-वक-हेट्।

पाक्ष mfn. (-क्ष-क्षी-क्ष) Who or what guards or preserves. m. (-क्ष) 1. A

nourisher, a protector. 2. A spitting-pot. 3. A herdsman. 4. A

king. f. (-क्षी) 1. The sharp edge of a sword. 2. A woman with a

beard. 3. A louse. 4. A line, a row or range. 5. A pot, a boiler.

२. पाक्ष to nourish, aff. अक्ष; उक्षि added; also with इ aff. पाक्षि.

पाक्षिक mfn. (-क्ष-क्ष-क्ष) Who or what protects, nourishes, &c. m. (-क्ष)

1. A horse-keeper, a groom. 2. A cherisher, a protector, a guard-

dian. 3. A prince. 4. A horse. 5. The chitraka tree. २. पाक्ष to

nourish, aff. अक्ष।

पाक्षकाय m. (-क्ष) A name of a Muni or saint, a form of the divine

physician D'HANWANTARI, who promulgated the science of

elephants. n. (-क्ष) The science of elephants.

पाक्षम m. (-क्ष) A mushroom. २. पाक्ष earth, derived from पाक्ष to

nourish, and यद्वैश्वदेव.

पाक्षम m. (-क्ष) 1. The olibanum tree, (Boswellia thurifera). 2. A sort

of beet root, (Peta bengalensis). 3. A hawk. f. (-क्षी) Incense, the

resin of the olibanum; also पाक्षम. २. पाक्ष nourishing, वक्ष what

goes or gives, aff. वक्ष।

पाक्षम f. (-क्ष) Gum olibanum. २. पाक्षम the olibanum tree, अक्ष added.

पाक्षन n. (-क्ष) 1. Preserving, guarding, protecting, cherishing,

nourishing. 2. The milk of a cow that has recently calved. २. पाक्ष to

nourish, aff. कुरु। [कुरु aff.]

पाक्षयत् mfn. (-क्ष-य-क्ष-य) Protecting, cherishing. २. पाक्ष to protect,

पाक्षयि mfn. (-क्ष-य-क्ष-य) Protecting, cherishing, a protector, &c. २.

पाक्ष to nourish, ह्व aff.

पाक्षयि mfn. (-क्ष-य-क्ष-य) 1. Of a green colour. 2. Belonging to the

Pala'sha tree, made of its wood, &c. m. (-क्ष) Green, (the colour).

२. पाक्षय a leaf, or the tree, aff. अक्ष।

पाक्षयि mfn. (-क्ष-य-क्ष-य) A country in India, the western part of Bihar.

२. पाक्षय belonging to the Pala'sha tree, &c. अक्षय district; abound-

ing in the Butia frondosa.

पाक्षिणी f. (-क्षि-क्षी-क्षी) 1. The sharp edge of a sword, or any cutting

instrument. 2. The tip of the ear. 3. A line, a row or range. 4. A

mark, a spot, a stain. 5. A louse. 6. A woman with a beard.

7. A boundary, a limit. 8. A raised bank, a causeway, a bridge.

9. A circumference. 10. Maintenance of a scholar during the period of his studies, by his teacher. 11. Praise, eulogium. 12. The hip or haunch. 13. A Prast'ha or measure so called. 14. The lap, the bosom. २. पाक्ष to nourish, ह्व aff., and in most cases, उक्षि being optionally added, also पाक्षी: see पाक्ष.

पाक्षिका f. (-क्षी) 1. The sharp edge of a cutting instrument. 2. A sort of ladle or knife for skimming milk, curds, &c. 3. The lobe of the ear. २. पाक्षी as above, with कर् added; see also पाक्षक.

पाक्षित mfn. (-क्ष-ना-क्ष) Cherished, nourished. m. (-क्ष) The Sa'khota tree. २. पाक्ष nourish aff. क्त.

[अक्ष aff.]

पाक्षि n. (-क्ष) Greyness of hair consequent on old age. २. पक्षित +

पाक्षिन् mfn. (-क्षी-क्षिनी-क्षि) Who or what nourishes or protects. २. पाक्ष to protect, निनि aff.

पाक्षिन् m. (-क्ष) A sort of jasmine, (J. pubescens). f. (-क्षी) Teori; see the next, २. पाक्ष to nourish, (the bee), aff. किञ्चक्ष।

पाक्षिनी f. (-क्षी) A plant, commonly Teori, (Convolvulus turpethum), the black sort. २. See the last, aff. किञ्चक्ष.

पाक्षक mfn. (-क्ष-क्षी-क्ष) Who or what renders pure, a purifier, purifica-

tory. m. (-क्ष) 1. fire, or its deified personification. 2. Social

fire, one lighted in common. 3. A fire lighted on taking possession

of a house. 4. A saint, a person purified by religious abstraction.

5. A tree, the wood of which is used to procure fire by attrition,

(Premna, spinosa). 6. Leadwort, (Plumbago zeylanica). 7.

Marking nut plant, (Semicarpus anacardium). 8. A vermifuge

plant. 9. A flash of lightning. 10. The number "three": see त्रिद्व.

f. (-क्षी) Wife of AGNI. २. पू to purify, अक्षु aff.

पाक्षकाक्षि m. (-क्षि) A tree, the wood of which is used to procure fire by attrition. २. पाक्षक fire, अक्षि touch-wood.

पाक्षिक m. (-क्षि) A name of KA'N'TIKHVA. २. पाक्षक, and इक्षु aff.; indirectly this deity is the son of fire.

पाक्षन mfn. (-क्ष-ना-क्ष) 1. Pure, purified. 2. Purifying, expurgatory, purificatory. n. (-क्ष) 1. Water. 2. Penance, expiation, purification

by acts of austerities and devotion. 3. Cow-dung. 4. The Eleo-

carpus seed. 5. A kind of grass, (Costus). m. (-क्ष) 1. The inspired

poet VYA'SA. 2. Fire generally or for various ceremonial

purposes. 3. Incense. 4. A Siddha. f. (-क्षी) 1. Yellow myrobalan.

2. A cow. 3. The Ganges, or the goddess GANGA. 4. Holy basil.

२. पू to cleanse or purify, aff. णिक्क्षु।

पाक्षनखनि m. (-नि) A conch-shell. २. पाक्षन, and खनि sound.

पाक्षन mfn. (-क्ष-ना-क्ष) Purificatory, purifying. f. (-क्षी) An expiatory

text. २. पू to purify, क्षानच् + अक्ष aff.

पाक्षनी f. (-क्षी) An epithet of particular Vedic hymns.

पाक्षर m. (-क्ष) 1. The side of a die which is marked with two points.

2. A particular throw of the die.

पाक्षित mfn. (-क्ष-क्ष-क्ष) Purified. २. पू to purify, क्त्वा aff. [aff.]

पाक्षिन् mfn. (-क्षी-क्षिनी-क्षि) Who or what purifies. २. पू to purify, णिक्क्षु

पाक्ष mfn. (-क्ष-क्ष-क्ष) What is to be or must be purified. २. पू to

purify, क्त्वा aff.

पाक्ष m. (-क्ष) 1. A fetter, a chain, a tie, the string for fastening

tamed animals, or the net or noose for catching birds, deer, &c.

2. A noose as a weapon of combat. 3. A die. 4. In composition

with words signifying "hair," denotes quantity, as क्षेपपाक्ष: much

or flowing hair. 5. In composition with कर्ष, denotes "beauty," as

कर्षपाक्ष: a handsome ear. 6. In composition with ह्व and other

words expresses "contempt" or "depreciation," as ह्वपाक्ष: an

inelegant or shabby umbrella; त्रिदक्षपाक्ष "a bad physician &c."

२. पक्ष to bind, aff. ह्व; where it is used in composition, it is

in fact but a technical aff.

पाक्षक m. (-क्ष) A dice, particularly the long sort used in playing

Chaupai. २. पक्ष to bind, अक्षु aff.

पाशान् न. (-नं) 1. A noose, a snare. 2. Fettering, entrapping. इ. पाशि, aff. कुट् ।
 पाशपाणि म. (-विः) A name of VARUN^a, the regent of water. इ. पाश a sort of noose, and पाणि the hand, VARUN^a being represented as holding a cord in one hand, shaped like a sling or a noose.
 पाशवत् mfn. (-वः-वत्-वः) Noosed, snared, caught or bound. इ. पाश, and वत् bound.
 पाशवन् न. (-वः) A noose, a snare, a halter, a net, &c. इ. पाश, and वन् a binding.
 पाशभृत् न. (-भृत्) 1. VARUN^a. 2. A soldier, &c. armed with a noose. इ. पाश, and भृत् who has.
 पाशव न. (-वः) A flock, a herd. f. (वी) adj. Relating to animals. इ. पशु an animal, वच् aff.
 पाशवपावन न. (-वः) Pasturage or meadow grass. इ. पाशव, and पावन supporting. [aff.]
 पाशित mfn. (-ता-ता-नं) Tied, fettered, bound. इ. पाश a fetter, and इतच् aff.
 पाशिन म. (-नी) 1. One armed with a net or noose. 2. A deer-catcher or fowler, using a net or noose. 3. A name of VARUN^a. 4. A name of YAMA. इ. पाश a fetter, रणि aff.
 पाशीकृत mfn. (-तः-ता-नं) Tied, fettered. इ. पाश a fetter, कृत made, and ई substituted for the final of the first word.
 पाशुपत म. (-तः) 1. A follower and worshipper of ŚIVA, in one of his forms as the supreme deity of the Hindu triad. 2. A follower of the doctrines of Paśupati, an old philosopher. A tree, (*Eschynomene grandiflora*). n. (-नः) The teaching of Paśupati. इ. पशुपति a name of ŚIVA, वच् aff.
 पाशुपात्र न. (-त्रः) ŚIVA's trident. इ. पाशुपत, and वच् a weapon.
 पाशुपाल न. (-कः) The business of a grazer, rearing and keeping cattle. इ. पशु an animal, पाल nourishing, वच् aff.
 पाशाग mfn. (-गः-गा-गः) 1. Behind, being behind. 2. Subsequent. 3. Western. n. (गः) The hinder part. इ. पश्चाद् भवः लङ् aff.
 पाशा f. (-शा) A number of nooses. इ. पाश, and यच् aff.
 पाशक म. (-कः) An ornament for the feet. इ. पशु to bind aff. लृच् ।
 पाशक म. (-कः) 1. A heretic, an impostor, one who not conforming to the orthodox tenets of Hindu faith, assumes the external characteristics of tribe or sect, a Jain, a Bauddha &c. 2. Any sect not Hindu. इ. पाश sin, वच् to give, उ aff., deriv. irr.
 पाशकृत् म. (-कः) A heretic, an impostor. इ. कृन् added to the preceding.
 पाशकृन् म. (-कृन्) A heretic, &c. : see पाशकृत्. इ. पाशकृत्, and कृन् added.
 पाशाक म. (-कः) A stone in general. f. (का) A small stone used as a weight. इ. पिशु to grind, (condiments upon), वच् aff. चानच् added, and the deriv. irr.
 पाशाचदारक म. (-कः) A sort of hatchet for cutting stones, a stone-cutter's chisel. इ. पाशाच a stone, and दारक what tears or breaks; also पाशाचदारक, from दारक rending, tearing. "हैनी" ।
 पाशाचदारक म. (-कः) An instrument for cutting stones; see the last.
 पाशाचमेदिन्यु म. (-नी) A plant, (*Plectranthus scutellaroides*). इ. पाशाच a stone, and मेदिन्यु dividing; growing amongst stones and rocks.
 पाशाचस्थि म. (-स्थिः) A cave in a rock.
 पाशाचहृदय Adj. Stone-hearted, cruel.
 पाशात न. (-तः) The mulberry tree, (*Morus Indica*).
 पि. 1st cl (पिशि) To go, to move. दुःसङ्कपर-चन्द्रित् ।
 पिक्क म. (-कः) The Indian cuckoo, (*Cuculus Indicus*). f. (-कौ) The female. इ. पि imitative sound, कौ to utter, aff. कृ ।
 पिकनम्बु म. (-म्बुः) The mango tree. इ. पिक the K'okila, and वन्मु friend, the favourite haunt of that bird.
 पिकराग म. (-गः) The mango tree. इ. पिक, and राग fondness.
 पिकरत्नम न. (-नः) The mango tree, इ. पिक, and रत्नम beloved.

पिकाच न. (-चः) A vegetable, and perfume, commonly Roshan'i. इ. पिक K'okila and चच an eye; having red blossoms.
 पिकाक म. (-कः) A small bird, commonly called Cha'tak'a, इ. पिक the K'okila, and चक् body or form.
 पिकानन्द म. (-नः) The spring season. इ. पिक the K'okila, and चानन्द delight. Also पिकानन्द ।
 पिक म. (-कः) 1. A young elephant. 2. An elephant twenty years old. इ. पिक imitative sound, and कौ to utter, aff. कृ.
 पिक्क mfn. (-कः-का-कः) Of a tawny colour. m. (-कः) 1. Tawny, (the colour). 2. A rat. 3. A buffalo. n. (-कः) A young animal. f. (-कः) 1. A yellow dye; see गोरोचना. 2. Asafoetida. 3. A tubular vessel of the body, which according to the Y'oga system, is the channel of respiration and circulation for one side. 4. A name of DURGA. 5. Turmeric. 6. Bamboo manna. f. (-कौ) A sort of Mimosa, (*M. suma*, Rox.). इ. पिक्क to colour, aff. वच्; or पिक्क tawny, aff. टाप्, &c.
 पिक्कचिया f. (-या) A cockroach. इ. पिक्क tawny, and कचि brown.
 पिक्कचक्र म. (-चक्रः) A crab. इ. पिक्क tawny, and चक्र the eye.
 पिक्कजट म. (-जटः) ŚIVA. इ. पिक्क tawny, and जट braided hair.
 पिक्क mfn. (-कः-का-कः) Of tawny colour, brown, yellowish. m. (-कः) 1. Tawny, (the colour), a dull brown, or yellow. 2. An attendant upon the sun. 3. The sun. 4. A fabulous being in the form of a Na'ga or serpent of lower regions, to whom a treatise on prosody is ascribed; he hence considered as a Muni, or inspired and divine personage. 5. A name of ŚIVA. 6. One of KURVA's divine treasures. 7. A monkey. 8. Fire. 9. An ichneumon. 10. A sort of poison. 11. A small owl. 12. The 51st year of the Hindu cycle. n. (-कः) 1. Brass. 2. Yellow orpiment. f. (-का) 1. The female elephant of the south quarter. 2. A pious whore, commemorated in the Bha'gavata. 3. A particular vessel of the body, the right of three canals which run from the os-coccygis to the head, and which are the chief passages of breath and air, according to the anatomy of the Y'oga school of philosophy. 4. An astrological house or period. 5. The Sisu tree, (*Dalbergia Sisu*). 6. Heartpea. 7. A kind of owl. 8. A kind of metal. इ. पिक्क to colour, Una'di aff. वच्; or पिक्क a tawny hue, fem. aff. टाप्.
 पिक्कलिका f. (-का) 1. A sort of crane. 2. A kind of owl. see वकाक. इ. पिक्कल of a tawny colour, कन् aff.
 पिक्कसर म. (-रः) Yellow orpiment. "हरिताली" ।
 पिक्कस्तिक म. (-कः) A kind of gem called "gomedh".
 पिक्काच mfn. (-चः-ची-चः) Red-eyed. m. (-चः) A name of ŚIVA. इ. पिक्क reddish brown, and चच an eye.
 पिक्काग म. (-गः) 1. A sort of fish, (*Pimelodius pangasius*, HAM.). 2. The head man or proprietor of a village. n. (-नी) Virgin gold. f. (-नी) The indigo plant. इ. पिक्क tawny, चाग flesh, from चच् to eat aff. वच्.
 पिक्का म. (-कः) A fish : see the last.
 पिक्कल म. (-लः) A name of ŚIVA. इ. पिक्क tawny, and लच् an eye.
 पिक्क म. (-कः) 1. The belly. 2. The back of an animal. इ. चरि certainly, वच् to eat, aff. उ, initial of the prefix rejected; also पिक्कल.
 पिक्कल mfn. (-लः-ला-लः) Big-bellied, corpulent. इ. पिक्कल the belly, and लच् aff.
 पिक्कलिका f. (-का) The instep; also पिक्कलिका.
 पिक्कल म. (-लः) The cotton plant. इ. पिक्क cotton, and लच् aff. "कापसहवे".
 पिक्कल म. (-लः) 1. The belly or abdomen. 2. The back of an animal. इ. चरि certainly, वच् to eat, aff. उ, and इ substituted for the radical vowel.
 पिक्कल mfn. (-लः-ला-लः) Big-bellied, corpulent, pot-bellied. इ. पिक्कल a belly, and लच् aff.

पिपुम. (-पु.) 1. Cotton. 2. The name of an Asura. 3. A Karsha or weight of two Tola's : see कर्ष. 4. A sort of leprosy. 5. One of the eight faces of BHAIRAVA. ६. पिच Sautra root, means to rub, Una'di aff. ड; or पच-उप-पृथी ।

पिपुल m. (-लः) A plant, (Vangueria spinosa.) ३. कन् added to the preceding. मदकडवे । [cotton.

पिपुल n. (-ल) Cotton. ३. पिपु, and ल both meaning the same, पिपुलम् m. (-लः) The Nimba tree, (Melia azadirakta.) ३. पिपु a sort of leprosy, and लम् to be slow, in the causal form, to make slow or check, aff. लच्; also पिपुलम्.

पिपुलम् m. (-लः) The Nimba tree: see the last. ३. पिपु as before, ल to destroy, aff. लच्.

पिपुल m. (-लः) 1. Cotton; also पिपु. 2. The tamarisk, (T. Indica.) 3. A plant, (Barringtonia acutangula.) 4. The diver or water-crow. ३. पिपु cotton, ला to get, &c. aff. क. भाङ्गकडे ।

पिपु १. 10th cl. (पिपुयति-ने) To cut, to divide. चुप-उ-सक-पिट् ।

पिपुट m. (-टः) Inflammation of the eyes, ophthalmia. n. (-टः) 1. Tin. 2. Lead. ३. पिप् to divide, aff. लच्, and टौक for टौक to go, aff. ड; or पिच-उटन् ।

पिपा f. (-पा) A particular measure of pearls.

पिपु १. 6. th cl. (पिपु) 1. To pain or torture. 2. To hinder. ३. 10th cl. (पिपुयति-ने) To cut, to divide. चुप-उ-सक-पिट् ।

पिपु n. (-पु) 1. The tail of a peacock. 2. A crest. 3. The feather of a tail. 4. The feather of an arrow. m. (-पुः) A tail in general. f. (-पुः) 1. The gum of the silk cotton tree. 2. A line, a row or range. 3. A diseased affection of a horse's feet. 4. The nut of the Arauca, betel-nut. 5. A plantain. 6. The scum of boiled rice. 7. A sort of body dress, or jacket. 8. The venomous saliva of a snake. 9. The Sisu tree, (Dalbergia Sisu.) 10. A sheath, a coat or cover. 11. An armour. 12. A multitude, a heap. 13. The calf of the leg. 14. The Indian cuckoo. 15. The exudation of the Sa'lmal' tree. ३. पिप् to divide, aff. लच् or लच् ।

पिपुल f. (-लः) Slimy, slippery.

पिपुलद्वय f. (-द्वयः) The jujube, (Zizyphus jujuba.) ३. पिपुल for पिपुल a tree, and द्वय a leaf. बदरोडवे ।

पिपुल mfn. (-ल-पु-ल-पु) Tailed, having a tail. ३. पिपुल, and लपुप् aff.

पिपुल(पा)ट m. (-पाः) A hawk.

पिपुल f. (-लः) The feather of a peacock's tail tied in a bunch.

पिपुलिका f. (-का) The Sisu, (Dalbergia Sisu.)

पिपुल mfn. subst. (-ल-पा-ल) 1. Sauce mixed with rice gruel. 2. Sauce, gravy, or condiments with water or Ghee. 3. Broth, soup. 4. Moist, and split pulse. f. (-लः) 1. The silk cotton tree, (Bombax heptaphyllum.) 2. A potherb, (Basella rubra and lucida.) 3. A timber tree, (Dalbergia Sisu.) 4. The name of a river. 5. An esculent root, (Arum Indicum.) 6. Lubricous, slippery, sneary. m. (-लः) The tamarisk, (Tamarix Indica.) mfn. adj. (-ल-पा-ल) Having a tail. ३. पिपुल rice water, scum, &c. and द्वाच् aff.

पिपुलल m. (-लल) 1. An orange. 2. Orange-peel. ३. पिपुल said to mean an orange, and लल skin.

पिपु (र) पिपु १. 2nd cl. (पिपु) 1. To tinge, to dye or colour, to impinge. 2. To touch. 3. To tinkle. 4. To adore. ३. 1st and 10th cls. (पिपुति पिपुयति-ने) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine. दोषो वापि समर्थय चक-दिपार्य दविप सक-उ-उस-पिट् इदि ।

पिपु mfn. (-पु-पु-पु) Disturbed in mind, confused, confounded. m. (-पुः) 1. The moon. 2. A kind of camphor. 3. A heap. 4. Killing, slaughter. n. (-पुः) Strength, power. f. (-पुः) 1. Hurting, injuring, injury. 2. Cotton. 3. Turmeric. 4. A sort of palm. 5. A switch. ३. पिपु to hurt or kill, aff. लच् ।

पिपुट m. (-टः) The concreted rheum of the eyes. ३. पिपु to give pain, लच् aff.

पिपुल n. (-लः) A bow-shaped instrument used for cleaning cotton. ३. पिपु to touch, aff. लच् ।

पिपुल mfn. (-ल-पा-ल) Yellow or tawny, reddish yellow. m. (-लः) 1. A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow. 2. A horse, probably a bay or chestnut horse. n. (-लः) 1. Gold. 2. Yellow orpiment. 3. A cage. 4. The ribs or the cavity formed by them, the thorax : see पचर. ३. पिपु to dye or tinge, लच् aff.

पिपुल mfn. (-ल-पा-ल) Confounded, overcome with terror or grief. m. (-लः) An army panic-struck, or in great disorder. n. (-लः) 1. The leaf of the Kusa grass. 2. Yellow orpiment. f. (-लः) Two blades of Kusa grass, used as a vessel, or to take up articles with, at sacrifices. ३. पिपु to hurt, &c. aff. कलच् ।

पिपुल n. (-लः) Gold. ३. पिपु, लच् aff.

पिपुलिका f. (-का) A roll of cotton, from which the threads are spun. ३. पिपु cotton, कन् added in the fem. form. "पारक". [कलच्.

पिपुल n. (-लः) The wick of a lamp. ३. पिपु to hurt, &c. Una'di aff.

पिपुल m. (-लः) The wax of the ear. ३. पिपु to stain, लच् aff.

पिपुट m. (-टः) The excretion, or concreted rheum of the eyes.

पिपुलिका f. (-का) The noise, or rustling of leaves. ३. पिपु, लच् aff.

पिपु १. 1st cl. (पिपु) 1. To sound. 2. To assemble or heap together. भा-पर-पक-पिट् ।

पिपु m. (-पुः) 1. A basket for holding grain, a sort of cupboard or granary made of bamboos or canes. 2. A basket, a box. n. (-पुः) 1. A house, a hovel. 2. A roof. ३. पिपु to collect, क aff.

पिपुल mfn. subst. (-ल-पा-ल) A boil, an ulcer. m. (-लः) 1. A basket, a box. 2. A large basket, or receptacle of basket work, for keeping grain, &c.; a granary. 3. An ornament on Indra's banner. ३. पिपु to collect, aff. लच्; also पिपु and पेटक ।

पिपुलिका m. (-का) A species of pike, (Esoc scolopax.)

पिपुलिका f. (-का) Colocynth. इन्द्रावरुणम् ।

पिपुल m. (-लः) 1. The name of a saint. 2. A basket, a box. ३. पिपु to collect, and कल Una'di aff.

पिपुल n. (-लः) The tartar or excretion of the teeth. ३. पिपु to collect, aff. लच् ।

पिपु १. 1st cl. (पिपु) 1. To hurt or kill. 2. To feel pain or affliction. कौषिक-वधे सक-भा-पर-पिट् ।

पिपु m. (-पुः) Pain, distress. ३. पिपु, and क aff.

पिपुल mfn. (-ल-पा-ल) A pot, a pan. n. (-लः) 1. A burning stick. 2. A fragrant grass, (Cyperus rotundus.) 3. A sort of building, a hut or watch box made of bamboos and mats, or as it is sometimes explained, a kind of store room or scullery. ३. पिपु pain, रा to take, aff. क; or पिपु-करन् ।

पिपुल n. (-लः) A kind of serpent. ३. see the last.

पिपु (र) पिपु १. 1st and 10th cls. (पिपुति-ने पिपुयति-ने) To accumulate, to assemble, to heap together. रामोकरपे भा-पाक-सक-पिट् इदि । चुपदिभयपदी ।

पिपुल mfn. (-ल-पा-ल) A small boil, a pimple. ३. पेट-लच् ।

पिपुल m. (-ल-पा-ल) A lump, a heap, a cluster, a quantity or collection. mfn. (-ल-पा-ल) An oblation to deceased ancestors as a ball or lump of meat, or rice, mixed up with milk, curds, flowers, &c. and offered to the manes at the several Shraddhas by the nearest surviving relations. m. (-लः) 1. A ball, a globe. 2. A mouthful, or roundish lump of food, considered as equivalent to a mouthful. 3. Presenting water or cake to a deceased relation. 4. The body. 5. The pile immediately below the armpit. 6. A part of a house; a sort of portico or shed, in front of the door. 7. Coarse, gross, thick, solid. 8. Strength, power. 9. Myrrh. 10. Franki-

noense. 11. The China rose. 12. Food. 13. Flesh, meat. 14. The projection of an elephant's frontal sinus. 15. The embryo or fetus in an early stage of gestation. 16. A sum, (in arithmetic). 17. Thickness, (In geometry.) 18. (In astronomy.) The twenty-fourth part of the quadrant of a circle, or 3°-45'. n. (-ञ्) 1. Livelihood, means, means of living. 2. Iron. 3. Fresh butter. 4. Power, strength. 5. An army. f. (-ञ्) 1. A long gourd, (Cucurbita lagenaria.) 2. A sort of palm, (Phoenix dactylifera.) 3. A flowering shrub, (Tabernaemontana coronaria flor. plen.) 4. Performance of certain gesticulations, accompanying the silent repetition of prayers, &c. in meditation on real or divine knowledge. 5. The nave of a wheel. 6. A house. 7. Solid, compact, close. 8. The calf of the leg. 9. A round mass. z. पिडि to heap, to gather, to collect, &c. aff. च्च् fem. aff. डोच् ।
 पिड्डम m. (-क-ञ्) 1. Incense. 2. Carrot. 3. The calf of the leg. 4. A lump of food. 5. A lump or ball. m. (-क-) A goblin, a demon. z. पिड्ड as above, and कन् added.
 पिड्डकन्द m. (-न्द-) See पिड्डालु.
 पिड्डवल्गु mf. (-र-रि) A sort of date tree. z. पिड्ड a lump, a cluster, and वल्गु the date. "होहार" ।
 पिड्डगोम m. (-ग-) Gum myrrh; also पिड्ड, and गोम severally. "मन्त्रदे" ।
 पिड्डतेजस m. (-क-) Incense, olibanum.
 पिड्डद mfn. (-द-दा-दं) 1. Who or what gives the funeral cake to deceased ancestors. 2. One who supports or feeds another. m. (-र-) 1. The nearest male relation who offers the funeral cake. 2. A patron, a master. z. पिड्ड, and द who or what gives.
 पिड्डदान n. (-नं) 1. Presentation of the obsequial cake. 2. The funeral oblation made to deceased ancestors on the evening of the new-moon day. z. पिड्ड, and दान giving.
 पिड्डन m. (-न-) A mound or bank. n. (नं) Forming globes.
 पिड्डनिवेदन n. (-नं) Presenting obsequial cake to the manes. z. पिड्ड, and निवेदन offering funeral oblations.
 पिड्डपात m. (-न-) Collecting or giving alms.
 पिड्डपाद m. (-द-) An elephant. z. पिड्ड a lump of flesh, and पाद a foot; also पिड्डपाय.
 पिड्डपुष्प mn. (-पु-पु) 1. The flower of the Asoka tree, (Jonesia Asoca.) 2. The China rose. 3. A lotus. 4. A flower, (Tabernaemontana coronaria.) 5. The pomegranate. z. पिड्ड a cluster, and पुष्प a flower.
 पिड्डपुष्पक m. (-क-) A potherb, (Chenopodium album.) z. पिड्ड a lump, पुष्प a flower, कन् added. वास्तुकाति ।
 पिड्डफला f. (-ला) A bitter gourd. z. पिड्ड a lump, फल fruit.
 पिड्डभाजु m. (-भाज्) Plu. The manes.
 पिड्डवति f. (-ति) Livelihood.
 पिड्डमानोपजीविन् mfn. (-नो-विनो-ति) Living, breathing, having no intellectual existence. z. पिड्ड, वात only, उपजीविन् subsisting.
 पिड्डमुखा f. (-खा) A sort of grass, (Cyperus pertenuis.) z. पिड्ड a lump, and मुखा Cyperus. नागरमुखायाम् ।
 पिड्डमूल n. (-ञ्) The carrot, (Daucus carota.) z. पिड्ड lump of flesh, and मूल a root; also with कन् added, पिड्डमूलक. "गोजर" ।
 पिड्डम m. (-म-) A bridge, a causeway, a passage over a stream or ravine, &c. or a mound raised to form a path across inundated fields. z. पिड्ड a heap, (of earth, &c.) and म to get, aff. ड; or पिडि वा कचच् ।
 पिड्डवेष m. (-प-) 1. The fragments of the obsequial cake which cling to the hand.
 पिड्डवोप m. (-प-) Interruption in offering the funeral cakes.
 पिड्डवीर्य m. (-क-) A flowering shrub, (Oleander odorum.) z. पिड्ड, and वीर्य sced.

पिड्डस m. (-स-) A beggar, a mendicant living upon alms. z. पिड्ड a ball of rice, &c. सद् to go or get, aff. ड.
 पिड्डसम्बन्ध m. (-न्ध-) Relationship between a living person and one deceased, near enough to qualify the former to offer the obsequial cake to the latter.
 पिड्डात m. (-त-) Incense. z. पिड्ड the same, चत् to be, aff. मातले-चत्.
 पिड्डाम् n. (-म्) Hail. z. पिड्ड a lump, and चम् a cloud.
 पिड्डायस n. (-स-) Steel. z. पिड्ड, and चयस iron.
 पिड्डार m. (-र-) 1. A keeper or attendant on buffaloes. 2. A cowherd. 3. A beggar, a religious mendicant. 4. The vikankata tree, (Trewia nudiflora.) z. पिड्ड a heap, सद् to go, aff. चत्.
 पिड्डालकक म. (-क-) A red dye.
 पिड्डालु m. (-लु-) An esculent and medical root, described as sweet, cooling, and diuretic. z. पिड्ड a lump, and चालु an esculent root. "गोचचालु" ।
 पिड्डाय मfn. (-म-मा-मं) A beggar. z. पिड्ड a piece of meat, चाय who eats; also पिड्डायन; and पिड्डायिन् m. (-नो) ।
 पिड्डि f. (-डि-) 1. The nave of a wheel. 2. The Asoka tree, &c. : see पिड्डो. z. पिडि to collect, (the spokes,) aff. डन्; also पिड्डो and पिड्डिका ।
 पिड्डिका f. (-का) 1. The nave of a wheel. 2. The instep. 3. A stool or seat of various shapes and dimensions. z. पिड्डो as above, and कन् added.
 पिड्डित mfn. (-त-ता-तं) 1. Multiplied, added. 2. Counted, numbered. 3. Thick, massy, lumpish. 4. Collected, heaped together. z. पिड्ड a lump, a heap, and इतच् aff; or पिडित् ।
 पिड्डिन् mfn. (-डि-डिनी-डि) Having a Pinda or ball of food, (a ceremony, an ancestor, &c.) m. (-ङ्) 1. A beggar. 2. An offerer of oblations. z. पिड्ड, and इति aff.
 पिड्डिक m. (-क-) 1. A bridge, a mound, a causeway. 2. An astrologer, an arithmetician, a calculator of nativities, &c. f. (-का) A sort of cucumber, (C. madraspatanus.) z. पिड्ड a heap, &c. इच्च् Una'di aff.
 पिड्डिकरण n. (-णं) Heaping, making up into a lump or ball. z. पिड्ड, and करण making, णि augm.
 पिड्डिकन mfn. (-न-ता-तं) Made into a lump or ball. z. पिड्ड, and कन made, णि augm.
 पिड्डितक m. (-क-) 1. A tree, (Vangueria spinosa, Rox.) 2. A shrub, (Tabernaemontana coronaria.) 3. A plant, commonly marua; see मरुवक । z. पिड्डो a plant, तन् to spread, to resemble, aff. ड and कन् added.
 पिड्डितनगर m. (-र-) A plant, a species of Tabernaemontana. z. पिड्डो the same, and तगर T. coronaria.
 पिड्डितम mfn. (-त-ता-तं) Lumped, heaped, made up in a lump or ball. z. पिड्ड, and मूत become, णि augm.
 पिड्डोर mfn. (-र-रा-रं) Sapless, juiceless, arid, dry. m. (-र-) 1. The pomegranate. 2. Cattle-fish-bone considered to be the foam of the sea. z. पिड्ड a ball, &c. ईर to go, to resemble, aff. चच्.
 पिड्डोर m. (-र-) A cot quean, an effeminate braggart. z. पिड्ड a house, and रू a hero.
 पिड्डोरण n. (-णं) Participating in obsequial offerings, presenting them to common ancestors. z. पिड्ड, and डरण sharing.
 पिड्डोडि f. (-डि-) Orbs, leaving of a meal, or fragments dropped from the mouth. z. पिडि to heap, aff. डिडि.
 पिड्डा f. (पड) Heart-pea, (Cardiospermum hali-cacabum.) z. पड् to praise, यच् aff, and ड substituted for the radical vowel: see पड्डा.
 पिड्डाक m. (-क-) 1. The sediments of seeds, &c. ground for oil; oil-cake, or the seeds after expression. 2. Saffron. 3. Asafetida. 4. Incense. z. पिप् to pound or bruise, deriv. irr.

पितामह m. (ः) 1. A paternal grandfather. 2. A name of BRAHMA, the grv father of all. f. (-ची) A paternal grandmother. z. पित्र a father, and डामह aff.

पितृ m. (ः) A father, dual, (-री) Mother and father, parents. plu. ways, (-रः) 1. Paternal ancestors. 2. The manes, or the deceased and deified progenitors of mankind, inhabiting a peculiar region or heaven, or according to some, the orbit of the sun. z. ut to nourish, Una'di aff. डच.

पितृ mfn. (-कः-का-क) 1. Paternal, ancestral, parental, obsequial, elating or belonging to parents or progenitors. z. पितृ a sire, and कन् aff.

पितृकस्य n. (-क्य) Paternal property. z. पितृ, and कस्य wealth.

पितृकर्मन् n. (-कर्म) Obsequial rites. z. पितृ, and कर्मन् act.

पितृकायां n. (-यां) Obsequial rites. z. पितृ, and कायां to be done.

पितृकानन n. (-न) A cemetery. z. पितृ an ancestor, and कानन a wood.

पितृक्रिया f. (-या) Obsequial rites. z. पितृ, and क्रिया ceremony.

पितृगण m. (-गण) A class of progenitors, the sons of the Rishis or Prajapatis: the principal classes are the Somasads descended from VISHA, the Agnishwatta's from MARICHU, Barhishads from ATRI, Somapads from BHRIGU, Havishmats from ANGIRAS, Ajyapas from PULASTYA, Sukalius from VASHISTHA; there are also the Agnidaghas and Anagnidaghas, Kavyas and Saumyas. z. पितृ father, (of mankind), गण a troop.

पितृगमिन् mfn. (-मि-मि-मि) Belonging to, or pertaining to a father. z. पितृ, and गमिन् what goes.

पितृगृह n. (-गृह) 1. A paternal mansion. 2. A burying ground, a cemetery. z. पितृ a deceased ancestor, and गृह a house.

पितृघातक m. (-क) A parricide. z. पितृ and घातक a slayer.

पितृतर्पण n. (-ण) 1. The part of the hand between the middle finger and thumb, sacred to the manes. 2. Gifts in honour of deceased relations, distributed at the Shra'd'dhas or funeral ceremonies. 3. The act of throwing water out of the right hand at seasons of ablution, by way of offering to the manes or deceased ancestors in general. z. पितृ a father, a progenitor, and तर्पण satisfying.

पितृतत् ind. From or by the father. z. पितृ, and तत् aff.

पितृतिथि m. (-तिथि) Day of new moon, on which she rises invisible. z. पितृ a progenitor, and तिथि a lunar day, sacred to the manes.

पितृतीर्थ n. (-तीर्थ) 1. Gaya, the city so called, where the performance of funeral sacrifices is peculiarly efficacious and meritorious. 2. The part between the forefinger and thumb, sacred to the manes. z. पितृ a progenitor, and तीर्थ a place of pilgrimage.

पितृत्व n. (-त्वं) 1. Paternity. 2. The state or condition of a Pitr'i, or deified progenitor. z. त्व added to पितृ.

पितृदान n. (-न) Gift in honour of deceased ancestors. z. पितृ a progenitor, and दान giving or gift; also with कन् added, पितृदानक n. (-क).

पितृदाय m. (-दाय) Patrimony.

पितृदेव n. (-देव) The tenth lunar asterism or Magha'. z. पितृ, and देवत divinity, presiding over the asterism.

पितृपक्ष m. (-पक्ष) 1. The paternal side. 2. The second half of the month of Bha'drapada peculiarly appointed for the celebration of obsequial rites to the manes.

पितृपति m. (-पति) YAMA, regent of the dead. z. पितृ a deceased progenitor, and पति lord.

पितृपद n. (-पद) The world or state of the manes. z. पितृ, and पद degree.

पितृपात्र n. (-पात्र) A cup or vessel used at obsequial rites. z. पितृ, and पात्र a cup.

पितृपितृ m. (-पितृ) A paternal grandfather. z. पितृ a father, and पितृ the same, father's father.

पितृपुष्प f. (-पुष्प) 1. Twilight. 2. A father's mother. z. पितृ a deceased progenitor, and पुष्प the parent; the first is the time when manes are abroad.

पितृप्राप्त mfn. (-प्राप्त-प्राप्त) 1. Received from a father. 2. Inherited patrimoniially. z. पितृ, and प्राप्त obtained.

पितृपुत्र m. (-पुत्र) A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle. z. पितृ, and पुत्र a kinsman.

पितृप्राप्त्य m. (-प्राप्त्य) A remote kinsman of the paternal line: see the last. z. पितृ, and प्राप्त्य a kinsman.

पितृभक्ति f. (-क्ति) Filial duty to a father. z. पितृ, and भक्ति devotion.

पितृभोजन n. (-भोजन) 1. Food offered to the manes. 2. A father's food. 3. A kind of pulse; see Ma'sha. z. पितृ, and भोजन food.

पितृभ्रातृ m. (-भ्रातृ) A father's brother. z. पितृ, and भ्रातृ a brother.

पितृभूम्हिर n. (-भूम्हिर) 1. The paternal mansion. 2. A cemetery. z. पितृ, and भूम्हिर a dwelling.

पितृभेषज n. (-भेषज) Obsequial rites. z. पितृ, and भेष sacrifice.

पितृभक्ष m. (-भक्ष) 1. Obsequial rites. 2. Oblations of water daily offered to the manes. z. पितृ a progenitor, and भक्ष sacrifice.

पितृवाहन n. (-वाहन) The carriage of the manes, a car to convey holy persons after their decease to heaven. z. पितृ a progenitor, and वाहन a vehicle. पितृवायन्ति अनेन वा-कारयेन्नुत् संसात्वात् शवन् ।

पितृराज m. (-राज) An epithet of Yama.

पितृरूप m. (-रूप) An epithet of Śi'va.

पितृलोक m. (-लोक) The world or sphere of the manes: it is variously situated, [but principally in Ihuva region or midheaven. z. पितृ, and लोक world.

पितृवत् mfn. (-वत्-वती-वन्) Having a father living, &c. z. पितृ, and वत् poss. aff.

पितृवन n. (-वन) A cemetery, a place where dead bodies are burnt or buried. z. पितृ a deceased progenitor, वन a wood.

पितृवनेचर m. (-चर) 1. Śi'va. 2. A goblin. z. पितृवन a cemetery, in the seventh case, and चर who goes.

पितृवसति f. (-वसति) A cemetery. z. पितृ a deceased progenitor, and वसति an abode.

पितृवाक्यम् mfn. (-वाक्य-वाक्य) Obedient to parents. z. पितृ, वाक् speech, पर attentive to.

पितृच m. (-च) 1. A paternal uncle. 2. Any elderly relation. z. पितृ a father, चत् aff.

पितृव्रत m. (-व्रत) Who worships the manes. n. (-व्रत) Worship of ancestors, obsequial rites. z. पितृ, and व्रत obligation.

पितृपञ्चाङ्ग n. (-पञ्चाङ्ग) The obsequial ceremony of a father. z. पितृ, and पञ्चाङ्ग the rites.

पितृसह f. (-सह) A father's sister. z. पितृ father, and सह a sister, च changed to स; the compound may also be पितृसह, पितृसह, and पितृसह.

पितृसदृश्च mfn. (-सदृश्च-सदृश्च) Fatherly. z. पितृ, सदृश्च like.

पितृसामान्य n. (-सामान्य) Ancestors collectively. z. पितृ, and सामान्य universality.

पितृसू f. (-सू) 1. Twilight. 2. A father's mother. z. पितृ a ghost, and सू producing: see पितृसू.

पितृरक्षान m. (-रक्षान) A guardian, a protector. n. (-रक्षान) The abode of the manes. z. पितृ, and रक्षान like, or in place of; or a place, an abode.

पितृरक्षानीय m. (-रक्षानीय) A guardian. z. पितृरक्षान, and इ aff.

पितृसखीय mfn. (-सखीय) A maternal aunt's son or daughter. z. पितृ, and सखीय sister's son, &c.

पितृघ्न m. (-घ्न) A parricide. z. पितृ, and घ्न who kills.

रवि aff., and कृत् augment; the treasures of this deity being guarded by Pishachas, and other malignant beings.

पिशाचद्रु म. (-द्रु) A tree, (Trophis aspera.) न. पिशाच a goblin, and द्रु a tree; the favourite haunt of these beings. [a tree.]

पिशाचवृक्ष म. (-वृ) The Sak'ho'ta tree; see the last. न. पिशाच, and वृक्ष पिशाचभावा f. (-वा) One of the lowest Prak'rita dialects used in plays.

पिशाचसभ न. (-स) 1. An assemblage of goblins or fiends. 2. The place or hall of their assembly, pandemonium. न. पिशाच a goblin, and सभा assembly, but neuter in this compound.

पिशाचव्यवहार म. (-व्य) Demoniacal possession.

पिशाचालय म. (-य) Phosphorescence.

पिशित न. (-न) Flesh. f. (-ता) Spikenard. m. (-नः) 1. A goblin. 2. A cannibal. न. पिशु to be a component part, participial aff. कृ ।

पिशिताशन मfn. (-नः-शी-न) Eating meat. m. (-नः) A demon, a fiend, a cannibal. न. पिशित, and अशन food.

पिशिताशिन मfn. (-शी-पिशि-नि) Eating flesh or meat, carnivorous, m. (-नः) A goblin, a cannibal. न. पिशित, and अशु to eat, aff. चिच्च्.

पिशिरीष न. (-ष) A shallow earthen dish. न. पिश, ईष aff.

पिषुन मfn. (-नः-ना-न) 1. Cruel, wicked. 2. Vile, low, contemptible. 3. Stupid, a fool. n. (-न) Saffron. m. (-नः) 1. A spy, an informer, a tale-bearer, a slanderer, a traitor. 2. A name of NARADA. 3. A crow. 4. Cotton. f. (-न) A gramineous plant, "पिङ्गुश्याक" (Trigonella corniculata.) 2. Indicating, making known, evincing. 3. Calumniating, back-biting. 4. unkind. न. पिशु to be a part, वच्च् Unadi aff., and the vowel unchanged. [वचन speech.]

पिषुनवचन न. (-न) Evil speech, abuse, detraction, slander. न. पिषुन and पिषुनवाच न. (-क) Evil speech, bad report, detraction, slander. न. पिषुन, and वाच speech.

पिष र. 7. th cl. (पिषन्ते) To grind, to pound, to bruise or powder. r. 10th cl. (पिषन्ति-ने) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. r. 1st and 10th cls. (पिषति पिषयन्ति-ने) To go or move.

पिषन्ते रुपर-सङ्ग-चनिट् ।

पिष्ट मfn. (-ष्ट-ष्ट-ष्ट) 1. Ground, pounded, bruised. 2. Clasped, (as the hands), squeezed, rubbed together. 3. Kneaded. n. (-ष्ट) 1. Lead. 2. The flour or meal of any thing that is ground. न. पिष्ट to pound or bruise, aff. कृ.

पिष्टक म. (-कः) 1. A cake made of the flour or meal of any grain. 2. A disease of the eyes, opacity of the cornea. n. (-क) Oil-cake. न. पिष्ट what is pound, कृत् aff.

पिष्टप मfn. (-पः-प) A world, a division of the universe. न. पिष्ट to go, अच्च् Unadi aff., and दृत् augment; or पिष्ट-कृत् dev. irr. also पिष्टप.

पिष्टपचन न. (-न) A boiler, a seether, a sauce-pan, a pan for parching flour. न. पिष्ट meal, &c. and पचन cooking.

पिष्टपय म. (-यः) A type or effigy of a victim, made with flour. न. पिष्ट, and पय an animal. [what makes.]

पिष्टपाककृत् म. (-कृत्) A boiler. न. पिष्ट meal, पाक cooking, and कृत् पिष्टपाककृत् न. (-कृ) A boiler. न. पिष्ट, and पाक what cooks.

पिष्टपूर न. (-र) Meal, made up into a sort of cake with clarified butter. न. पिष्ट meal, and पू to complete, aff. वच्च्.

पिष्टपेषय न. (-य) 1. Grinding flour, (literally.) 2. Vain repetition, useless occupation, (figuratively.) न. पिष्ट, पिष्ट to grind कृत् aff.

पिष्टमय मfn. (-यः-पिष्ट-म) Made of meal or flour, &c. न. पिष्ट that which is ground, मयद् transformative aff.

पिष्टनेत्र म. (-नः) A kind of urinary disease. न. पिष्ट, निष्ट to pass as urine, अच्च् कृत् ।

पिष्टनित्त म. (-नित्त) A small cake, made of barley, rice or pulse ground to meal. न. पिष्ट meal, and नित्त to be, वच्च् aff.

पिष्टशोरन न. (-न) Sandal. न. पिष्ट ground, and शोरन fragrant.

पिष्टान म. (-नः) Perfumed powder, for scenting rooms, garments, &c. especially the scented dust, which the Hindus sprinkle over each

other at the Ho'li or spring festival. न. पिष्ट pounded, (saffron &c.) and चत् to go or be, aff. वच्च्.

पिटिक न. (-क) A cake made of rice flour. f. (-का) The meal of pulse steeped in water, peeled and ground. न. पिष्ट ground, दृत् aff.

पिष्ट(च) पिष्ट र. 1st cl. (पिष्टति) To go or move. r. 10th cl. (पिष्टयन्ति-ने) 1. To go. 2. To be strong. 3. To injure or hurt. 4. To give. 5. To dwell. (य) पिष्टि र. 10th cl. (पिष्टयति) 1. To speak. 2. To shine. 3. To destroy. यत्तौ आपर-सङ्ग-चनेट् । दीनौ पुण्डन-पथे आपर-सङ्ग-चनेट्-इदित् । वासे वलेष चक-वधे दाने गनीष सक-पुरा-उभ-चनेट् ।

पिष्टक म. (-कः) Tawny (the colour) : see पिष्टक. न. पिष्ट, वच्च् aff.

पिष्टित मfn. (-नः-पिष्ट-न) 1. Covered, hidden, concealed. 2. Filled with. 3. Shut, barred. न. पिष्ट before, पत् to have, aff. कृ, and the initial of the prefix rejected.

पीठ (ड) पीठ र. 4th cl. (पीठते) To drink. दि-सक-आल-चनिट् । पीठ न. (-न) The lower jaw, the chin.

पीठ मfn. (-ड-ठी-ठ) 1. A stool, a seat, a chair. 2. The seat of the religious student, made properly of Kus'a grass. 3. A place where some limb of PAVATI is supposed to have fallen, as after Daksha's sacrifice, her dead body was carried about by SIVA, and cut in pieces by the discus of VISHNU : there are fifty-one such places. 4. Complement of a segment, (in Geometry.) 5. A pedestal. 6. A particular posture in sitting. न. पीठ to be weary, to feel pain, aff. वच्च् ; deriv. irr. or पाठ-कृत् पिठ-क वा एषोःदीर्घः ।

पीठकैल म. (-कै) A male confidant, a parasite. न. पीठ a seat, कैल sport.

पीठनक्षे म. (-क्षे) The cavity in the Pedestal of an idol.

पीठचक्र न. (-चक्र) A car or carriage.

पीठनायिका f. (-का) A girl of fourteen who personates Durga' on the occasion of the festival of that goddess.

पीठम् f. (-म्) Basement.

पीठम्ह म. (-म्ह) 1. A parasite, a companion. 2. A dancing master who gives instruction in that art to courtezans. न. पीठ a seat, and हृत् to rub, aff. वच्च्.

पीठसचिन् म. (-चिन्) A cripple, who moves about on a wheeled chair, &c. न. पीठ a seat, and सचिन् who moves.

पीठस्थान न. (-न) A place where some limb of PAVATI is supposed to have fallen : see पीठ. न. पीठ, and स्थान place.

पीठिका f. (-का) A bench. 2. A festival. 3. A chapter of a book.

पीठ(च) पीठ र. 10th cl. (पीठयन्ति-ने) 1. To give pain, to annoy, to hurt. 2. To oppose or resist. 3. To stir, to agitate. 4. To squeeze or pinch. 5. To cover with anything inauspicious. 6. To press, (as corns.) यथे विहीननेच रु-उभ-सङ्ग-चनेट् ।

पीठन न. (-नः) 1. Inflicting pain, paining, distressing. 2. Devastation, laying a country waste. 3. Squeezing, pressing, rubbing. 4. Taking, holding, as in पाणिपीठन "taking the hand" i.e. marrying. 5. Threshing, (corn). 6. An instrument for pressing. 7. An eclipse, (In astronomy). 8. A fault in the pronounciation of vowels. न. पीठ to give pain, aff. कृत्.

पीडा f. (-डा) 1. Pain, anguish, suffering. 2. Compassion, charity, pity. 3. Devastation, laying waste. 4. A chaplet, a garland for the head. 5. The Saral tree, (Pinus longifolia). 6. Infraction, violation. 7. Damage, injury. न. पीडा to pain, वच्च् and टाच्च् aff.

पीडाकर मfn. (-र-रा-र) Giving pain, afflicting, tormenting. Adj. Painful. न. पीडा, and कर who makes.

पीडाकरण न. (-य) Torturing, tormenting. न. पीडा, and करण making.

पीडित मfn. (-नः-पी-न) 1. Bound, tied. 2. Pained, suffering pain or distress. 3. Laid waste, destroyed, devastated. 4. Rubbed, chafed. 5. Squeezed, pressed. 6. Espoused : see पीडन. 7. Violated. 8. Oppressed, harassed. 9. Eclipsed. n. (-न) 1. Injuring, harassing. 2. A mode of sexual enjoyment. न. पीडा pain, इदच्च् aff. or पीड-कृत् ।

पीडित. It is used as an indeclinable in the sense of "fast," "closely."
 पीयनाम mfn. (न-ना-नं) 1. Being pained or afflicted. 2. Suffering from.
 3. Being squeezed or pressed. ३. पीत् to pain, pass. व., शानच् aff.
 पीत mfn. (न-त-तं) 1. Of a yellow colour. 2. Drank, quaffed. m. (न-त)
 1. Yellow, the colour. 2. Safflower. 3. A topaz, a yellow gem.
 4. A yellow pigment, prepared from the urine of kine. n. (न-त) 1.
 Drinking. 2. Yellow ornament. 3. Gold. 4. Sulphur. f. (न-त) 1.
 Turmeric. 2. A medical plant, commonly A'ta'ich, (Betula) 3.
 Saturated, steeped. 4. Drunk. ३. पा to drink, aff. क्त; imbibed,
 literally, or figuratively, by the eye sight, &c.
 पीतक n. (न-त) 1. Yellow ornament. 2. Saffron. 3. Aloe-wood. 4.
 Brass. 5. Honey. m. (न-त) 1. A sort of gentian, (G. Chérayta.)
 2. The T'un tree, ३. पीत yellow, aff. क्त.
 पीतकट्वी f. (न-त) A sort of Plantain. ३. पीत yellow, कट्वी plantain.
 "नोपाकट्वी" ।
 पीतकन्द n. (न-त) The carrot. ३. पीत yellow, and कन्द root. "गोजर" ।
 पीतकावेर n. (न-त) 1. Saffron. 2. Brass. ३. पीत yellow, कावेर vile shape
 or substance.
 पीतकाष्ठ n. (न-त) Yellow sanders. ३. पीत yellow, काष्ठ wood.
 पीतवीरा f. (न-त) A sort of creeper with yellow flowers. ३. पीत, and
 चीरा the plant; yellow Gho'sa.
 पीतवल्गु n. (न-त) 1. A yellow fragrant wood, considered as a yellow
 species of Sandal wood. 2. Turmeric. 3. Saffron. ३. पीत yellow,
 and चन्दन Sandal.
 पीतचम्पक m. (न-त) A lamp. ३. पीत yellow, चम्पक a flower, and क्त aff.
 of comparison; like the Champaka in colour.
 पीतता f. (न-त) Yellowness. ३. पीत, and तत् aff.; also with त्, पीतत्.
 पीततृच्छु m. (न-त) The taylor bird, (Sylvia sutoria) पीत yellow, and
 तृच्छु a beak; the whole bird is of a light yellow colour.
 पीततेजा f. (न-त) A sort of creeper, a species of the heart-pea. ३. पीत
 yellow, तैल oil. "ज्योतिषादीलायात्" ।
 पीतदारु m. (न-त) 1. A sort of pine, (P. Devadaru.) 2. Another kind of
 pine, (Pinus longifolia.) ३. पीत yellow, and दारु wood.
 पीतदुग्धा f. (न-त) 1. A cow tied up to be milked. 2. Any milch cow. ३.
 पीत drank, दुग्ध milk.
 पीतद्रुम n. (न-त) 1. A sort of Carcuma, (C. zanthorrhizon.) 2. A
 species of pine, (P. longifolia.) ३. पीत yellow, and द्रुम a tree.
 पीतम m. (न-त) 1. The hog-plum, (Spondias mangifera.) 2. A tree.
 (Pentaptera tomentosa.) 3. The waved-leaf fig-tree. n. (न-त) 1.
 Saffron. 2. A sort of pine: see पीतदारु. 3. Yellow orpiment. ३.
 पीत yellow, पी to go, or be, aff. ङ् or पीत, णिच्-ङ् ।
 पीतवर्षी f. (न-त) A plant, commonly Bich'huti; a name applied to the
 nettle, or a plant of the same class, (Tragia involucreta.) ३. पीत
 yellow, and वर्षी leaf.
 पीतपादा f. (न-त) A small bird, the Maina, (Turdus salica.) ३. पीत yellow,
 पाद a foot.
 पीतपुष्प m. (न-त) 1. A species of Karnika'ra. 2. A sort of Tabernaem-
 ontana. f. (न-त-पी) Yellow barleria. ३. पीत yellow, and पुष्प a
 flower; it may also be applied to any plant with yellow flowers.
 पीतफल n. (न-त) A tree, (Trophis aspera.) ३. पीत yellow, फल fruit.
 पीतवालुका f. (न-त) 1. Turmeric. 2. Yellow sand. ३. पीत yellow, and
 बालुका sand or dust. [gem.]
 पीतमणि m. (न-त) A yellow gem, a topaz. ३. पीत yellow, and मणि a
 पीतमाचिक n. (न-त) The common Pyritic iron.
 पीतमखन m. (न-त) A small bird, (Loxia philippensis.) ३. पीत yellow,
 and मखन the head.
 पीतमुण्ड m. (न-त) A gallinule. ३. पीत yellow, मुण्ड the head.
 पीतमुद्ग m. (न-त) A sort of bean, a yellow variety of the phaseolus
 Mu'g. ३. पीत yellow, and मुद्ग Mu'g.
 पीतमूलक n. (न-त) The carrot. ३. पीत, मूल the root, aff. क्त ।

पीतसूक्ष्मी f. (न-त) Yellow jasmine. ३. पीत, and सूक्ष्मी jasmine.
 पीतरत्न n. (न-त) A yellow coloured gem, perhaps the topaz. ३. पीत
 yellow, and रत्न coloured.
 पीतराम m. (न-त) 1. The fibres of the lotus. 2. A yellow colour. n.
 (न-त) Wax. ३. पीत and राम colour.
 पीतल mfn. (न-त-ल-लं) Of a yellow colour. m. (न-त) Yellow, the
 colour. n. (न-त) Brass. ३. पीत, and लच् aff.
 पीतलज n. (न-त) Brass. ३. पीतल yellow, जन् added.
 पीतलोह n. (न-त) Yellow brass, queen's metal, or a mixed metal,
 resembling gold. ३. पीत yellow, and लोह iron.
 पीतवासस् mfn. (न-त-स-सः) Dressed in yellow. m. (न-त) A name of
 KRISHNA ३. पीत yellow, वासस् vesture.
 पीतवृक्ष m. (न-त) A plant (Bignonia Indica.) "झोनाकडवे" । [Sa'l tree.
 पीतशाल m. (न-त) A tree, (Pentaptera.) ३. पीत yellow, and शाल the
 पीतराज m. (न-त) 1. Sandal. 2. A yellow gum, a topaz. 3. A tree,
 (Alangium hexapetalum.) n. (न-त) A yellow sort of Sandal wood.
 ३. पीत yellow, and सार essence.
 पीतसारि n. (न-त) Antimony. ३. पीत yellow, सार essence, aff. द्रन्.
 पीतसालक m. (न-त) A tree, (Pentaptera tomentosa.) ३. पीत yellow, सार
 essence, aff. क्त, and र changed to ल्.
 पीतसोम m. (न-त) A Bra'hman, by whom the juice of the acid asclepias
 is drank at a ceremony. ३. पीत, and सोम the juice.
 पीतस्त्रस m. (न-त) A hog. ३. पीत for पीत large, and स्त्रस a shoulder.
 पीतस्रष्टिक m. (न-त) A precious gem, the topaz. ३. पीत yellow, and
 स्रष्टिक crystal. "सुवरागमपी" ।
 पीतस्वरित adj. Yellowish green.
 पीतान्त्रि m. (न-त) The Muni AGASTYA. ३. पीत drank, (by whom,) and
 त्रि the ocean; the saint having on one occasion swallowed up
 the sea.
 पीतान्त्र mfn. (न-त-र-रं) Dressed in yellow clothes. m. (न-त) 1. KRISHNA
 or VISHNU in that form. 2. A dancer or actor. 3. A religious
 mendicant, wearing yellow garments. ३. पीत yellow, चस्त्र
 vesture, raiment. [stone.]
 पीतारण्य adj. Yellowish red.
 पीतारण्य n. (न-त) A topaz or any yellow gem. ३. पीत, and चस्त्र a
 पीति m. (न-त) A horse. f. (न-त) 1. Drinking. 2. A dram shop. 3. The
 Proboscis of an elephant. ३. पा to drink, aff. क्तिच् or क्तिन् ।
 पीतिक्रा f. (न-त) 1. Turmeric. 2. Yellow jasmine. 3. Saffron. ३. पीत
 yellow, क्रा aff.
 पीतिन् m. (न-त) A horse. ३. पा to drink, क्तिन् aff., द्रन् added.
 पीत m. (न-त) 1. The sun. 2. Fire. 3. The chief elephant of a herd. ३.
 पा to drink, (or dry up water,) and तन् Una'di aff.
 पीत्वा ind. Having drank. ३. पा to drink, क्त्वा aff.
 पीय m. (न-त) 1. The sun. 2. Fire. 3. Time. n. (न-त) Water. ३. पा to
 drink, Una'di aff. द्रन्, and the radical vowel changed.
 पीयि m. (न-त) A horse: see पीति.
 पीय mfn. (न-त-न-नं) Fat, bulky, corpulent, large, much, round,
 thick. ३. चै to grow or enlarge, aff. क्त, form irr.
 पीयस m. (न-त) 1. Cough, catarrh. 2. Cold, affecting the nose, in-
 flammation of the schneiderian membrane. ३. पीन fat, पी to
 destroy, aff. क्त.
 पीनदित्त्वं mfn. (न-त-दि-त-दि) Having a cold. ३. पीनच, and दित्त्वं aff.
 पीनोद्री f. (न-त) A cow with full or large udders. ३. पीन large, चक्ष्
 udder, क्षीप् aff. and चक्ष् augment.
 पीपर १. 1st cl. (पीपरति) To beg. भासक-पर-सेट् ।
 पीपर २. 1st cl. (पीपरति) 1. To please. 2. To injure. सौ-पर-सक-सेट् ।
 पीयु m. (न-त) 1. The sun. 2. Time. 3. An owl. 4. A crow. ३. पीत a
 Sautra root, to regard, Una'di aff. च; or पा-ङ्; der. irr.
 पीयूष n. (न-त) 1. The food of the gods, ambrosia, nectar. 2. Milk. mn.
 (न-त-प) The milk of a cow during the first seven days after calv-

ing. म. नीय Sautra root, to be kind or love, ऊनूना Unā'di aff. In the last sense the word is also written ऐयूव ।

पौष्वनश्च म. (-चः) 1. The moon. 2. Camphor. ३. पौष्वन nectar, and मयश्च light; whose rays are filled with nectar.

पौष्वरश्चि म. (-चिः) 1. The moon. 2. Camphor. ३. पौष्वन nectar, and चिश्च light : see the last.

पौष्ववत्तं म. (-वः) 1. A shower of water. 2. The moon. 3. Camphor. म. पौष्ववत्तं वरश्चि करद्वारा-अव-वत्त ।

पोष र. 1st cl. (पोषति) 1. To stop, to cease to be or do, 2. To become stupid. भा०पर०सक०सेट् ।

पोषक म. (-कः) 1. The large black ant. 2. An opposer. म. पोषु to stop ; aff. लृट् ।

पोषु म. (-लृः) 1. The name of a tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica* ; it is very commonly assigned also to all exotic, and unknown trees. 2. An elephant. 3. An arrow. 4. A flower. ५. The blossom of the *Saccharum sara*. 6. An atom. 7. An insect. 8. The metacarpus, the central part of the hand. 9. The stem of the palm tree. म. पोषु to stop, aff. ड; also with कन् added, पोषुक.

पोषुक म. (-कः) 1. A kind of worm. 2. An ant. म. see the last.

पोषुनी फ. (-नी) A kind of creeper called *myrba*. म. पोष, वन् aff.

पोषुपर्वी फ. (-र्वी) 1. A plant; see पोषु. 2. *Byonia grandis*. 3. A sort of drug. म. पोषु the tree, and पर्वी a-leaf.

पोषुमुल न. (-ल) 1. A plant called *shatamuli* and *shata'bari*. (*Asparagus racemosus*.) 2. A shrub called *sha'lapani*, (*Hedysarum gangesicum*.) 3. A plant called *Ashwagandha*, (*Physalis flexuosa*.) 4. A young cow.

पोष र. 1st cl. (पोषति) To be fat or corpulent. भा०पर०सक०सेट् ।

पोष म. (-रः) 1. Fat, large. 2. Strong, robust. 3. Full, fast, stout. म. (-रः) Air, wind. म. पोषे to swell or increase, Unā'di aff. कनिष् ।

पोषर म. (-रः-रा-री-रे) Fat large. फ. (-रः-री-रे) A plant, (*Asparagus racemosus*.) फ. (-री) 1. A young woman. 2. A cow. म. (-रः) A tortoise. म. पोषे to increase, Unā'di aff. वरच् ।

पोषरक्षनी फ. (-नी) 1. A cow with large udders. 2. A woman with large breast. म. पोषर large, and रक्षनी breast.

पोषा फ. (-रा) Water. म. पोषी to drink, वन् Unā'di aff.

पुंज म. (-जः) 1. The male of any species' of animal. 2. A mouse.

पुंजा म. (-जः) 1. A white elephant. 2. A white lotus. 3. A nutmeg. 4. A name of the tree commonly called *Na'gakesara*, (*mesua ferrea*.) 5. A distinguished man. [union.]

पुंजो म. (-जः) Association or cohabitation with men. म. पुंज्, and जोज पुंराजि म. (-जिः) A male sign of the zodiac.

पुंजि म. (-जः) 1. The male organ. 2. The masculine gender, (in grammar), म. पुंज् male, and जिङ् mark.

पुंज् म. (-जः) A bull-calf.

पुंज् म. (-जः) The musk-rat. म. पुंज् male, and ज्ज् a bull. "कुङ्कुम्बरे" ।

पुंज् adj. Wearing male attire.

पुंज्नी फ. (-नी) A harlot, an unchaste woman. म. पुंज् a man, and ज्ज् to go, aff. चच् and लीच् ।

पुंज् म. (-जः) The penis. म. पुंज् male, and जिङ् mark.

पुंज र. 10th cl. (पुंजयति-ने) 1. To punish, to pain. 2. To crush, to grind. च०उभ०सक०सेट् ।

पुंजयन न. (-ज) The first of the essential ceremonies of Hindu initiation; a religious and domestic festival held on a woman's perceiving the first signs of a living conception. 2. Milk. 3. Fetus. म. पुंज् a male, ज्ज् to bear aff. लृट् ।

पुंजाज्ज् म. (-जः) Having an elder brother.

पुंजाया फ. (-या) A woman wishing for a husband.

पुंजाकि म. (-जः) A male cuckoo.

पुंज न. (-जः) 1. Semen virile. 2. Manhood, virility. 3. The masculine gender, (In gram.) म. पुंज् man, and ज्ज् aff. of the abstract ; also with लृट् aff., पुंजा फ. (-जाः)

पुंज् म. (-जः-रा-री-रे) A Chan'da'la, an outcaste; see पुंज्च.

पुंज् म. (-जः-रा-री-रे) Low, vile. म. (-जः) A Chan'da'la, or man of an impure and degraded tribe or occupation, born of the Nishā'da by a Sū'dra female. फ. (-नी) 1. Indigo. 2. A bud, a blossom. 3. A woman of the Pukkasa tribe. म. पुंज् for पुंज् purity, कु bad (understood), कच् to go, aff. चच्, deriv. irr. or appropriately पुंज् कुञ्जति कसति कस-गती चच्, एवी-वा शः ।

पुंज् म. (-जः) 1. The feathered part of an arrow. 2. A falcon, a heron. म. पुंज् man, ज्ज् to destroy, aff. ड.

पुंज् म. (-जः-जः) A heap, a collection, a quantity. म. पुंज् maz, मन् to go, aff. ड । [also read पुंज्ज्.

पुंज् म. (-जः) The soul. म. पुंज् man, and ज्ज् to pervade, aff. चच् ।

पुंज् म. (-जः) 1. A bull. 2. A drug, commonly *Masha'ni*. 3. (In composition.) Excellent, pre-eminent. म. पुंज् male, and नी a cow, aff. चच्, पुंज्ज्कितु म. (-जः) An epithet of S'iva. [चक०सेट् ।

पुंज् र. 1st cl. (पुंजति) To err, to be careless or inattentive. भा०पर०सक०सेट् ।

पुंज् म. (-जः-जः) 1. A tail, the tail, the hinder part. 2. A horse's tail. 3. The tail of the peacock. 4. Any hairy tail. 5. The end of anything. म. पुंज् to be careless, चच् aff.

पुंज्कटक म. (-कः) A scorpion. "हृषिके" ।

पुंज्ज् म. (-जः) The root of the tail.

पुंज्जि फ. (-जिः) Snapping or cracking the fingers. म. पुंज्जि चटि वा लीच् । [a tail, and ज्जि aff.]

पुंज्जि म. (-जिः-जिः-जिः) Having a tail. म. (-जिः) A cock. म. पुंज्ज् पुंज्ज् म. (-जः) A heap, a quantity, a collection. म. पुंज् man, ज्ज् to be born, aff. ड; also पुंज् and पुंज्जि म. (-जिः).

पुंज्जि म. (-जः) Hail.

पुंज्जि फ. (-जः) 1. Heaped. 2. Pressed together. [or what stays.]

पुंज्जि म. (-जः-जः-जः) Heaped, accumulated. म. पुंज्जि, and ज्ज् who पुंज् र. 1st cl. (पुंजति) To rub, to press, to grind or pound. र. 6th cl. (पुंजति) To embrace, to intertwine. र. 10th cl. (पुंजयति-ने) 1. To be or become small, or shallow. 2. To shine. 3. To speak. 4. To reduce to powder, to grind. र. 10th cl. (पुंजयति-ने) 1. To fasten, to string, to bind together. 2. To be in contact with. दीप्ती चक०पुंज्ने सक०पुंजाउभ०सेट् । च्चि वि वृ०उभ०सक०सेट् । संसर्गं च्चि-पुंजाउभ०सक०सेट् ।

पुंज् म. (-जः-टी-टी) 1. A cover, a covering. 2. A plate or vessel, made of leaves. 3. A cloth worn to cover the privates. 4. An eyelid. 5. A cup or concavity, made of a leaf folded or doubled. 6. A concavity, a shallow cup or receptacle, as the hollow of the hand. म. (-जः) 1. A horse's hoof. 2. A narrowing or contracting of any thing. 3. A folding or doubling of any thing, so as to form a cup or concavity. 4. A casket. न. (-जः) 1. Two vessels joined together, the upper one inverted for the sublimation or digestion of medicaments. 2. A nutmeg. म. पुंज् to rub or bind, aff. क.

पुंज् न. (-जः) 1. A lotus. 2. A bag or vessel made of a leaf doubled over in a funnel-like shape. 3. Any shallow cup or concavity. 4. A nutmeg. म. पुंज् to unite, aff. लृट्. [and ज्जि, aff.]

पुंज्जि फ. (-नी) 1. An assemblage of lotus flowers. 2. A lotus. म. पुंज्क, पुंज्जीव म. (-जः) 1. A pot, a jar, a pitcher. 2. A brass or copper vessel or jug. म. पुंज् a contracting, from पुंज्, and जीवा the neck ; having a narrow neck.

पुंज्ज् म. (-जः) 1. Digesting, subliming. 2. A method of preparing drugs ; in it the various ingredients are wrapped up in leaves covered with clay and baked in fire. म. पुंज्, and ज्ज् cooking.

पुंज्ज् म. (-जः) 1. The bend of, or an eddy in a river. 2. A city. 3. A town. 3. A musical instrument. म. पुंज् a contraction, and ज्ज् breaking.

पुष्पदेव न. (-नं) A city.

पुष्पिका f. (-का) Cardamoms. म. पुष्पिकाखा. ठन् ।

पुष्पित mfn. (-त-ता-तं) 1. Sewn, stitched. 2. Rubbed, ground. 3. Contracted. न. (-नं) Closing or shutting the hands, (to hold anything;) the hollow of the hand. म. पुष्प rubbing, &c. and इत्थं. aff.

पुष्पोदण न. (-नं) A white umbrella or parasol. म. पुष्प a covering, and उदण a house.

पुष्पुदक म. (-कः) The cocconut. म. पुष्प a covering, and उदक water.

पुष्प १. 10th cl. (पुष्पति-ते) To decrease, to diminish, to be or become small, low or shallow. पुष्प-सं-सक-सेट् ।

पुष्प २. 6th cl. (पुष्पति) 1. To leave, to quit. 2. To discover. 3. To emit. (ख) पुष्प १. 1st cl. (पुष्पति) 1. To rub. 2. To grind or pound, to reduce to dust or powder. 3. To adorn. नदने स्वा-पर-सक-सेट्-पदि ।

पुष्प ३. 6th cl. (पुष्पति) To be pure or virtuous, to do a pious or holy act. पुष्प-सं-सक-सेट् । [to adorn, aff. च्च् ।

पुष्प म. (-कः) A mark made with sandal &c. on the forehead. म. पुष्पि पुष्पिन् म. (-रि) A drug, commonly Punder'ya.

पुष्परोक म. (-कः) 1. The elephant presiding over the south-east quarter. 2. A leopard. 3. A sort of snake called Rajila; (Amphisbena) 4. A fragrant kind of mango. 5. Fever affecting an elephant. 6. A variety of the sugarcane. 7. A silk worm, (कोपका) 8. A student's waterpot "Kamandalu." 9. White, the colour. 10. A sort of leprosy. 11. A species of rice. 12. Fire. 13. A mark on the forehead with sandal, &c. न. (-नं) 1. A white lotus. 2. A lotus in general. 3. A white umbrella. 4. A kind of drug. म. पुष्प to grind; or according to some, to adorn, Una'di aff. ईक्, and the form iir.

पुष्परोकान म. (-नः) A name of VISHN'U. न. (-नं) A drug. म. पुष्परोक a lotus, and चरि an eye, aff. च्च्.

पुष्परोक्य न. (-कं) 1. A flower, (Hibiscus mutabilis). "खचपद्म." 2. A drug, commonly Punder'ya. म. पुष्पति + पाचारेक्यु ततः खल् । पुष्परोच्य न. (-र्यं) A creeper, a medicinal plant, used as a remedy for diseased eyes. म. पुष्प to dissipate, (disease). चर्यं aff.

पुष्प न. (-कः) 1. A red variety of the common sugarcane, (Saccharum officinarum). 2. The name of a Daitya or infernal being, considered as incarnate in S'ISUPALA. 3. A mark or line made on the forehead with Sandal, &c. 4. A sort of creeper, (Gaertnera racemosa). 5. A worm. 6. A white lotus. 7. The name of a country, the greater part of Bengal and part of Behar. म. plu. (-यः) The inhabitants of that country. म. पुष्प to rub, aff. रक् ।

पुष्प म. (-कः) 1. A creeper, (Gaertnera racemosa). 2. A mark on the forehead with sandal, &c. 3. A sort of sugarcane : see the last. म. कन् added to the preceding.

पुष्पकेलि म. (-नि) An elephant. म. पुष्प sugarcane, and केलि pastime. पुष्प mfn. (-य-स्वा-य-स्व) 1. Virtuous, pure, righteous. 2. Beautiful, pleasing. 3. Fragrant. न. (-र्यं) 1. Virtue, moral or religious merit. 2. A good action. 3. Purity, purification. 4. A trough for watering cattle. f. (-यति) 1. Holy basil, (Ocymum sanctum). 2. Lucky, auspicious. 3. Solemn, festive. म. पूज् to be or make pure, यत् Una'di aff., and खल् argument; or appropriately पूज्-यत् ।

पुष्पक न. (-नं) A meritorious act or obligation of a religious nature, as fasting, praying, &c. म. पुष्प virtue, कन् added.

पुष्पकर्मन् mfn. (-न-ता-न-तं) Pious, virtuous. म. पुष्प, and कर्मन् act.

पुष्पकनन न. (-नं) The worship of KAIRN'A for a year, with daily presents, to be performed by a woman desirous of a son. म. पुष्पक, and नन religious obligation.

पुष्पकाल म. (-कः) An auspicious time.

पुष्पकोषि म. (-नि) Celebrated, famous.

पुष्पकर्मन् mfn. (-न-त-त-तं) Virtuous, pious. म. पुष्प virtue, and कर्मन् who acts.

पुष्पदेव न. (-नं) Holy land or A'rya'barta : see पुष्पद् ।

पुष्पमन्त्र म. (-मः) The Champaka, (Michelia champaca.) Adj. Sweet-scented. म. पुष्प pure, and मन्त्र smell.

पुष्पमन्दिर न. (-नं) 1. An alms-house. 2. A temple.

पुष्पजन म. (-नः) 1. A fiend, a goblin, a Rakshasa. 2. A Yaksha, a divine being attendant on KUR'NA, the god of wealth. 3. A pious or virtuous man. म. पुष्प virtuous, and जन man, जोष added.

पुष्पजनेश्वर म. (-रः) KUR'NA, the Hindu deity of wealth. म. पुष्पजन a Yaksha, and ईश्वर master.

पुष्पजित् adj. Attained by good works. [sacred pool, &c.

पुष्पतीर्थ न. (-थं) A holy shrine or place of pilgrimage. म. पुष्प, तीर्थ,

पुष्पतृण न. (-तृ) White Kus'a grass. म. पुष्प, and तृण grass : it is much used in religious ceremonies.

पुष्पदर्शन म. (-नः) The blue jay. न. (-नं) Visiting holy shrines. म. पुष्प lucky, and दर्शन appearance.

पुष्पपुत्र्य म. (-यः) A man rich in moral merit.

पुष्पवताप म. (-पः) The efficacy of moral merit.

पुष्पवृक्ष म. (-कः) A grove, a garden. न. (-नं) The reward or consequence of good actions. म. पुष्प handsome or virtue, and वृक्ष fruit.

पुष्पभाज् mfn. (-भाक्) Virtuous, addicted to virtue. म. पुष्प, and भाज् who possesses.

पुष्पभूमि f. (-भिः) The holy land of the Hindus; the central part of Asia, bounded on the north by the Hima'laya, on the south by the Vindh'ya mountains, and on the east and west by the sea. म. पुष्प virtue, and भूमि land.

पुष्पभूमि f. (-भिः) 1. The holy land or A'rya'barta : see the last. 2. The mother of a male child. म. पुष्प virtue, and भूमि land.

पुष्परात्रि म. (-त्रि) A night on which any religious commemoration or ceremony is held. म. पुष्प, and रात्रि night, च्च् aff.

पुष्पलोक म. (-कः) Heaven, paradise. म. पुष्प virtue, and लोक a world.

पुष्पवत् mfn. (-वत्-वती-वत्) 1. Fortunate, well-fated. 2. Virtuous, pious, righteous. 3. Happy. म. पुष्प virtue, &c. aff. मत्, नत्.

पुष्पवर्जित mfn. (-त-त-त-तं) Merited, acquired by merit. म. पुष्प, and वर्जित conquered.

पुष्पवर्जित म. (-नः) A bird of good omen. न. (-नं) An auspicious omen.

पुष्पवर्जित mfn. (-व-व-व-व) Virtuous. म. पुष्प and वर्जित having.

पुष्पवर्जित adj. Of good fame. म. (-नः) 1. A name of NALA. 2. The epithet is also applied to YUDHIST'HIRA, and to VISHN'U. f. (-का) 1. A name of DRAUPADI'. 5. A name of S'ITA. म. पुष्प holy, वर्जित verse : who is celebrated in sacred poems.

पुष्पयोग म. (-नः) The influence or effect of virtuous actions. म. पुष्प, and योग union.

पुष्पस्थान न. (-नं) A sacred place, a holy ground, a place of pilgrimage. म. पुष्प virtue, and स्थान a place.

पुष्पशान् मfn. (-शान्-शान्) Holy, pious. म. पुष्प, and शान् spirit.

पुष्पाद्य न. (-नं) A holy day. म. पुष्प holy, and द्यन् a day.

पुष्पाहवाचन न. (-नं) Repeating at sacrifices, &c. "This is a holy day," three times. म. पुष्पाह, and वाचन saying.

पुष्पशोभ्य म. (-यः) Good fortune, as the result of virtuous acts in a former life. म. पुष्प, and उदय rise.

पुष्पशोभा adj. Having beautiful gardens.

पुष्प न. (-नं) A hell to which the childless are condemned.

पुष्प १. 1st cl. (पुष्पति) To go. दौ-स्वा-पर-सक-सेट् ।

पुष्प म. (-कः-को) 1. An idol, a puppet, a doll. 2. A man of straw burnt in place of a lost corpse : see वपनेन ।

पुष्पिका f. (-का) 1. A small bee. 2. The white ant. म. पुष्प to go, तिक Una'di aff.

पुष्प(न) म. (-नः) 1. A son. 2. A child, in the language of the Vedas.

3. The fifth mansion from the point of conjunction of the sun, and a zodiacal sign. f. (-नी) A daughter. दु. always, (-नी) Son and

daughter. ३. पुत्र, and दा to preserve, the hell, (from), aff. क; or पुत्र् to purify, aff. न्; one न may be rejected in writing this word, and its derivatives, leaving पुत्र. The word is thus derived by Manu. viz :—

“पुत्राक्षी नरकायकात् पितरं वापते सुनः ।

तस्मात्पुत्र इति प्रोक्तः चयनेन स्वयंभूवा ॥”

पुत्रक म. (-कः) 1. A son. 2. A son, as it were, used as a term of endearment. 3. A fabulous animal with eight legs : see चरम. 4. A rogue, a cheat. 5. A particular mountain. 6. A sort of tree. 7. A grasshopper, a locust. 8. A doll, a puppet. f. (-त्रिका or -त्रिका) 1. A daughter. 2. A puppet, a doll. 3. Anything little of its kind, (when used at the end of a compound.) ३. पुत्र a son, कन् पुत्रात्मन्; in the feminine from the substitution of इ for the penultimate vowel is optional.

पुत्रकद्रा f. (-द्रा) A kind of drug. “अथवायु” [य being added.

पुत्रकाया f. (-या) Wish or affection for progeny. ३. पुत्र, and कायच् aff.

पुत्रकार्यं न. (-यं) Ceremony relating to a son.

पुत्रकृतक म. (-कः) Adopted as a son.

पुत्रकृत Adj. One to whom a son is born.

पुत्रनीव न. (-यः) A tree, from the fruit of which necklaces are made of supposed prolific efficacy, (Nagelia putranjiva, Rox.) ३. पुत्र a child, and जीव life.

पुत्रपौत्रक म. (-कः) A plant; see the last. ३. पुत्र a child, and पौत्र to live, aff. वच् and कन् added. [what gives.

पुत्रद मfn. (-दा-दा-दं) Who or what confers offspring. ३. पुत्र, and द, पुत्रदार n. (-रं) Son and wife.

पुत्रपौत्र मm. (-रः-रः) Plu. Sons and grandsons.

पुत्रपौत्राश्च मfn. (-श्च-श्च-श्च) Descended from son to son. ३. पुत्र, and पौत्र a grandson, वच् aff. [and तन्, aff.

पुत्रपौत्राश्च f. (-ता) Perpetual descent from son to son, &c. ३. पुत्रपौत्राश्च, पुत्रपौत्राश्चि m. (-श्चि) A substitute for a son, as an adopted son, &c. ३. पुत्र, and प्रतिनिधि a substitute.

पुत्रलाभ म. (-यः) The obtaining of a son. [poss. aff.

पुत्रवत् mfn. (-वान्-वती-वत्) Having a son or offspring. ३. पुत्र, and वत्, पुत्रवध f. (-यः) A daughter-in-law.

पुत्रवत् mfn. (-वान्-वान्) Having a son or child. ३. पुत्र, and वत्, पुत्रवत् f. (-वती) A plant, (Salvinia cucullata.) “मृषिकपण्याम्” [aff. क्तिप् ।

पुत्रवत् म. (-यः) One who is fond of children.

पुत्रा f. (-यः) The mother of a son. ३. पुत्र a son, and सू a parent. पुत्रहीन Adj. Childless. [पुत्र, and बाचायै a teacher.

पुत्राचार्य म. (-यः) A father instructed in sacred science by his son. ३. पुत्राचार्य Adj. Wishing for a son.

पुत्रादाय म. (-यः) 1. One who is maintained by his son. 2. A mendicant of a particular order. ३. पुत्र a son, दाय food, and दाय who takes.

पुत्रिका f. (-का) 1. A daughter. 2. A doll, a puppet. 3. The cotton or pappus of the tamarisk. ३. पुत्रो a daughter, कन् aff.

पुत्रिकापुत्र म. (-यः) 1. The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknowledged by the old Hindu law. 2. A daughter's son, who by agreement becomes the son of her father, (according to some interpretation.) 3. A daughter who returns to her father's house being considered as his son, (according to other interpretation.) 4. A grandson in general. ३. पुत्रिका a daughter, and पुत्र a son.

पुत्रिकाभर्तृ म. (-र्तृ) A daughter's husband. ३. पुत्रिका, and भर्तृ husband. पुत्रिकासू f. (-सू) The mother of a daughter. ३. पुत्रिका, and प्रसू a mother. [son.

पुत्रिकासू म. (-सू) A daughter's son, a grandson. ३. पुत्रिका, and सूत a पुत्रिन् m. (-नी) The father of a son. f. (-नी) 1. The mother of a son, or of children generally. 2. A parasite plant. 3. A plant, (Siphonanthus Indica.) ३. पुत्र a son or offspring, इति aff.

पुत्रिन् m. (-नी) 1. The mother of a son, or of children generally. 2. A parasite plant. 3. A plant, (Siphonanthus Indica.) ३. पुत्र a son or offspring, इति aff.

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पुत्रो मfn. (-यः-वा-यं) Belonging or relating to a son, or child. 2. Filial. f. (-या) The desire of a son. ३. पुत्र, and ह aff.; also पुत्रा.

पुत्रोयत् mfn. (-यन्-यन्तो-यत्) Wishing for a son. ३. पुत्र, and यच् aff. or nominal v., शब्द aff.

पुत्रेयु मfn. (-यु-यु-यु) Desiring a son. ३. पुत्र, and इयु desirous. पुत्रेयि f. (-यि) A sacrifice performed for the purpose of obtaining children. ३. पुत्र, offspring, and इयि sacrifice; also with कन् added in the feminine form, पुत्रेयिका.

पुत्रेय्यं न. (-यं) Resignation of property or power by a father to his son. ३. पुत्र, and ऐय्यं masterhood.

पुत्रा mfn. (-त्रा-त्रा-त्रा) Belonging to a son, &c. ३. पुत्र, and त् aff. पुत्र ४. 4th cl. (पुत्र्यन्) To hurt or kill. ४. 10th cl. (पुत्र्यन्ति-ने) 1. To shine.

2. To speak. (ख) इति ४. 1st cl. (पुत्र्यन्) 1. To hurt. 2. To suffer pain or uneasiness. हिंसि दिशं परं सकं सेट् । वधे सकं लो धे चकं भूय परं सेट् । इदित् । दौष्टो पुं उभं सकं सेट् ।

पुत्रल मfn. (-त्र-त्रा-लं) 1. Beautiful, handsome, of a handsome form or figure. 2. Having form or property. m. (-यः) 1. The body. 2. The soul. 3. An atom. 4. An epithet of Śiva. ३. पूर what fills, and ल what decays, deriv. irr. [dressing.

पुनःपाक म. (-कः) Repeated boiling or cooking. ३. पुनर्, and पाक पुनःपुनर् Ind. Repeatedly, again and again. ३. पुनर् again, repeated. पुनःपुनर् f. (-ता) The Pampa river in Bihar. ३. पुनर् again, repeated, irily, perhaps from the meandering course of the river; or correctly पुनः पुनति पुनन्-रधी ।

पुनःसन्धान न. (-यः) Reuniting.

पुनःसन्धान म. (-यः) Coming into existence again, metempsychosis.

पुनःसंस्कार म. (-रः) Repetition of any essential ceremony, as re-investiture with the sacerdotal string of a Brahman, who has forfeited it by unknowingly drinking spirits, &c. ३. पुनर् again, संस्कार ceremony.

पुनर् Ind. 1. Again, once more. 2. But, on the contrary, nevertheless, however. 3. Assuredly, certainly. 4. A particle indicating division or change of subject. ३. पश्च to praise, चर् aff., and the radical vowel changed to उ.

पुनरपि Ind. 1. Even, again, also. 2. And, on the other hand. पुनरर्था f. (-ता) Repeated request.

पुनरागत मfn. (-तः-ता-तं) Come back, returned. ३. पुनर्, and आगत come. पुनरागत न. (-नं) Returning, coming back. ३. पुनर् and आगत coming.

पुनराधान न. (-नं) Renewing or replacing a consecrated fire. ३. पुनर्, and आधान placing. [and आर्चयं revolving.

पुनरावर्त्त म. (-त्तः) 1. Return, revolution. 2. Repeated birth. ३. पुनर्, पुनरावर्त्तिन् mfn. (-न्ति-न्ति-न्ति) 1. Returning. 2. Subject to successive births. ३. पुनरावर्त्त, and इति aff. [existence.

पुनरावर्त्त f. (-वर्त्त) 1. Repetition. 2. Revision. 3. Return to mundane पुनरुक्त मfn. (-क्तः-क्ता-क्तं) Repeated, said over again. n. (-नं) Tautology, repetition. ३. पुनर्, and उक्त said.

पुनरुक्तवत् म. (-वत्) A Brahman. ३. पुनर् again, उक्त said, and वत् पुनर् birth; whose investiture is called a second birth.

पुनरुक्तवदाभास म. (-सः) A figure of speech consisting in the appearance of tautology, the first impression being removed by a right understanding of the passage. [वत्ति saying.

पुनरुक्ति f. (-क्तिः) 1. Repetition, tautology. 2. Uselessness. ३. पुनर्, and पुनरुक्त्यन् न. (-नं) Resurrection.

पुनरुत्पत्ति f. (-त्तिः) 1. Reproduction. 2. Metempsychosis. पुनरुत्पत्ति म. (-यः) Return.

पुनरुदीदा f. (-दा) A woman remarried.

पुनर्गन् Ind. To go back. [३. पुनर्, and गन् birth.

पुनर्गन् मfn. (-न्-न्-न्) Re-born, born again. n. (-नं) Regeneration, पुनर्गन्मय म. (-यः) Liberation, final emancipation, freedom from transmigration. ३. पुनर्गन्, and जय Victory.

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हुनदी Ind. To give back.

पुनर्दोहिका f. (-दा) Taking a second wife.

पुनर्नैल m. (-न) A finger-nail. f. (-न) Hog weed. (Boerhavia diffusa alata), E. पुनर् again, and नव new.

पुनर्भव mfn. (-न-न-न) Re-born, born again. n. (-न) Regeneration. m. (-न) A finger-nail. E. पुनर् again, and नव being.

पुनर्भव m. (-न) The sentient soul. E. पुनर् again, नव being, and इति possessive aff.; existing again after the dissolution of one body in another form.

पुनर्भू mfn. (-न-भू-भू) Re-born, regenerated. f. (-भू) 1. A virgin widow re-married. 2. Re-existence. E. पुनर् again, (a wife, &c.) भू being.

पुनर्वाता f. (न) Repeated procession.

पुनर्वचन n. (-न) 1. Repeated text or injunction. 2. Saying anything again. E. पुनर्, and वचन speaking.

पुनर्वसु m. (-सु) The seventh of the lunar asterisms, containing according to some authorities two, and to others, four stars; (in this sense it is properly confined to the dual number वसुषु, though in the Vedas it is used in the singular.) 2. A name of VISHNŪ. 3. The name of a saint, and grammarian; also KĀTYĀYANA. 4. A name of S'IVA. 5. Commencement of wealth. 6. A Loka or division of the universe. E. पुनर् again, वसु to dwell, aff. व.

पुनर्वसु m. du. (-सु) An asterism; see the last.

पुनर्वसु n. (-सु) An asterism under which males are procreated. E. पुं for पुनर्वसु, and नवसु asterism.

पुनर्वसु m. (-सु) 1. A tree, from the flowers of which a yellowish dye is prepared, (Rottleria tinctoria). 2. A white lotus. 3. Nutmeg. 4. A chief, a head or pre-eminent man. 5. A white elephant. E. पुं male, नव an elephant, or aff. or eminence.

पुनर्वसु mfn. (-न-वसु-वसु) Wishing to cleanse or purify. E. पुं to purify, desid. v., वसु aff. [वसु and टाप्]

पुनर्वसु f. (-न) Wish to cleanse or purify. E. पुं to purify, desid. v., affs. पुनर्वसु m. (-न) A kind of disease of the palate and gum severally. [irr.]

पुनर्वसु m. (-न) Flatulence, wind in the bowels. E. पुं to blow, form पुनर्वसु m. (-न) 1. The lungs. 2. The pericarp of a lotus. E. रुद्र to swell, deriv. irr. it is also written. कृपयुष and पुनर्वसु.

पुनर्वसु mfn. (-न-वसु-वसु) Born after, like, or according to a man. E. पुं, and वसुतु born after. [Una'di aff. वसु and वसु added.]

पुनर्वसु m. (-न) A man or male. E. वसु to preserve, (his own duties.)

पुनर्वसु Ind. Manly, like a man. E. पुं, and वसु aff.

पुर्व f. (-व) A city. E. पुर्व to lead, विप् aff.

पुर्वसर mfn. (-न-वसु-वसु) One who goes first or before. m. (-न) A leader, a preceptor. Adv. n. (-न) By or with, i. e. preceded by,

attended with, as कोपयुषसर with rage. E. पुर्व before, सर who goes.

पुर्वसावित्र Adj. Standing in front.

पुर्वसावित्र mfn. (-न-वसु-वसु) Opening or becoming manifest before one. E. पुर्व, and वसुतु budding.

पुर्व 6th cl. (वसु) To precede, to lead, to go before. वसु-सक-सेट्.

पुर्व n. (-न) A town, a city; a place containing large buildings surrounded by a ditch, and extending not less than one K'rosha in length, is called a city, a para or Nagara; if it extends not less than half a K'rosha it is called a K'het'a or town; if less than that, a Karvat'a or small market town; and any cluster of houses less than that, is a Gra'ma or village. n. (-न) 1. A town. 2. A fortress, a castle. 3. The female apartments. 4. A brothel. 5. A house. 6. Pataliputra or modern Patna. 7. The body. 8. The calyx of a flower, or any receptacle or cup formed of leaves. 9. Skin. 10. An upper story. 11. A fragrant grass, (Cyperus.) m. (-न) 1. A sort of resin, "opalium." 2. Yellow berleria. f. (-न) 1. The east. 2. A perfume. 3. An epithet of the Ganges. E. पुर्व to precede, क aff.

पुर्वकोट n. (-ट्) A citadel.

पुर्वग f. (-ग) Adj. Favourably inclined.

पुर्वजित् m. (-जित्) An epithet of S'iva.

पुर्वजोतिस् m. (-जित्) The region or world of Agni or fire. E. पुर्व primary, from पुर्व to precede, with क aff., and जोतिस् light.

पुर्वज्ञ m. (-न) Life, the living principle. f. (-न) Understanding. E. पुर्व the body, and ज्ञ what produces.

पुर्वज्ञ mfn. (-य-जो-य) Victorious, conquering cities. m. (-य) 1. The proper name of a king, the third of the race of the sun. E. पुर्व a city, जो to conquer, aff. यम्.

पुर्वज्ञ m. (-न) The armpit.

पुर्व n. (-न) Gold.

पुर्व m. (-य) The ocean. E. पुर्व to fill, क् Una'di aff.

पुर्वतटी f. (-टी) A market, a village or small fair. E. पुर्व a city, तटी a bank, and टीप् diminutive or depreciative aff.

पुर्वत Ind. Before, in front of. E. पुर्व to precede, aff. वतसुप्.

पुर्वतोरण n. (-ण) The outer gate of a city.

पुर्वदेवता f. (-दा) The tutelary deity of a town. E. पुर्व, and देवता deity.

पुर्वद्वार n. (-द्वार) A city gate. E. पुर्व a city, and द्वार a gate.

पुर्वद्विप् m. (-द्विप्) A name of S'iva. E. पुर्व a name of Tripura, the demon, and द्विप् who hates.

पुर्वनिवेश m. (-य) The founding of a city. [of व.]

पुर्वन्द m. (-न्द) INDRA. E. पुर्व a city, द्वा to destroy, व aff. with the wower

पुर्वन्द m. (-न) 1. A name of INDRA. 2. An epithet of S'iva. 3. An epithet of Agni. 4. A thief, a house-breaker. n. (-न) A sort of pepper, (Piper charya.) f. (-न) A name of the Ganges. E. पुर्व a city, द्वा to tear or rend, aff. खप्, deriv. irr.

पुर्वविप् m. (-विप्) A woman, whose husband and children are living. E. पुर्व the body, व to uphold, aff. खप्, fem. aff. डीप्, or the final is optionally short.

पुर्वपाळ m. (-य) The commandant of a fortress.

पुर्वपार्श्व m. (-न) The street of a town.

पुर्वचक्र m. (-चक्र) A constable.

पुर्वरीप m. (-य) The siege of a fortress.

पुर्वरा f. (-रा) An epithet of Durga. E. पुर्व-वसुतु. [वासिन् inhabitant.]

पुर्वराविन् mfn. (-न-वि-वि-वि) Inhabiting a city or town. E. पुर्व, and वरागमन m. (-न) 1. An epithet of S'iva. 2. A name of Vishnū.

पुर्वरक्षण n. (-य) 1. An introductory rite in Tantra shastra. 2. Repetition of the name of a deity accompanied by burnt offering. E. पुर्व, वर to go, aff. कृट्. [The nipples.]

पुर्वरुद्र m. (-रुद्र) A sort of grass, (Saccharum cylindricum.) m. du. (-रुद्र) पुर्व Ind. 1. Eastward. 2. In front, before, in presence of, (with a genitive); in this sense it is often prefixed to कृ, भू, and नव; hence

such forms as पुर्वकृत् &c. 3. Prior, first. 4. Formerly. E. पुर्व to precede, aff. वसुतु.

पुर्वस्कार m. (-न) The repairing of a castle. [doing.]

पुर्वस्कार n. (-य) Making perfect, &c.: see पुर्वस्कार. E. पुर्व, and वरप् पुर्वस्कारोय mfn. (-य-या-य) To be respected, &c.: see पुर्वस्कारय.

पुर्वस्कारय mfn. (-य-या-य) 1. To be made complete or perfect. 2. To be prepared, to be fitted out. 3. To be set before. 4. To be treated with deference or respect. E. पुर्व, कृ to make, तय aff.; also पुर्वस्कारोय and पुर्वस्कारय.

पुर्वस्कार m. (-न) 1. Making perfect or complete, finishing, polishing. 2. Preparing, getting ready. 3. Arranging, putting in array. 4. Placing before. 5. Honouring, respecting. 6. Worshipping. 7. Sprinkling with holy water. 8. Promise. 9. Accusation. 10. Attacking, assailing. 11. Anticipating, expecting. E. पुर्व, and वर making.

पुर्वस्कारय mfn. (-य-या-य) To be prepared, to be fitted out, &c.: see पुर्वस्कारय.

पुर्वकृषा f. (-याः) 1. A preparatory rite. 2. Showing respect. 3. Making perfect, &c.: see पुर्वस्कार.

पुर्वज्जन् mfn. (-न्-त-न्) 1. Made perfect, finished, polished. 2. Prepared. 3. Placed in front. 4. Revered, adored, worshiped. 5. Honoured, respected. 6. Sprinkled with holy water, initiated, anointed. 7. Promised, agreed. 8. Accused, calumniated. 9. Facing, and contending with an enemy. 10. Distress or harassed by an enemy. 11. Anticipated. १२. पुर्वस् before, and क्त made.

पुर्वज्ञान् Ind. 1. Eastward. 2. In front, before. 3. Prior, first, preceding. 4. Formerly. 5. Further on, in the sequel. ६. पुर्व to go before, अस्नाति aff.

पुर्वा Ind. 1. An ancient story. 2. Old. 3. Past. 4. Long past, of yore. 5. Near. 6. Future. 7. Proximate future. ८. पुर्व् to precede, affs. क् and टाप्.

पुर्वाकथा f. (-या) An old legend. [the past.

पुर्वाकथ्य m. (-स्य) 1. A former creation. 2. An old story, a story, of पुर्वाज्जन् mfn. (-न्-त-न्) 1. Done formerly or of old, done long ago. 2. Done or observed precedingly. 3. Begun, commenced. ८. पुर्वा, क्त done.

पुर्वाङ्ग n. (-ङ्) A turret on a city wall.

पुर्वाण r. 1st cl. (पुर्वाखणि) Legendary tale. यक् पुर्व-चक्र-वेष्ट्.

पुर्वाण्य n. (-य) A Pura'n'a or sacred poetical work, supposed to be compiled or composed by the poet VYA'sa; and comprising the whole body of Hindu theology; each Pura'n'a should treat of five topics especially; the creation, the destruction and renovation of worlds; the genealogy of gods and heroes; the reigns of the Manus, and the transaction of their descendants; but great variety prevails in this respect and few contain historical or genealogical matter. There are eighteen acknowledged Pura'n'as. 1. BRAHMA. 2. Pādma, or the lotus. 3. Brahma'n'da, or the egg of BRAHMA'. 4. A'gneya, or Agni, fire. 5. VAISHNAVA, or of VISHN'U. 6. Garuḍa. 7. Brahmavaivarta, or transformations of BRAHMA', that is of KṚISHN'A, identified with the Supreme. 8. SAIVA, or of S'IVA. 9. Linga. 10. NA'RAD'YA. 11. SKANDA. 12. MA'KHAṆḌYA, so called from a Muni of that name. 13. Bhavishyat, or prophetic. 14. Matsya, or the fish. 15. Var'a'ha, or boar. 16. Kaurma, or of the Kurma or tortoise. 17. Va'mana, or dwarf. 18. Bha'gavat, or life of KṚISHN'A, which last is by some considered as a spurious and modern work; the Brahmavaivarta is also of very modern origin. The Pura'n'as are reckoned to contain four hundred thousand stanzas: there are also eighteen Upapura'n'as or similar poems of inferior sanctity, and different appellations: the whole constitute the popular or poetical creed of the Hindus, and some of them or particular parts of them, are very generally read, and studied. m. (-य) A karsha or measure of silver equal to sixteen Panas of Cowries. mfn. (-य-यत्तोर-यो-य) Old, ancient. ८. पुर्वा old, and यु aff. or पुर्व the same, यो to get or be, and ङ aff.

पुर्वाण्य m. (-य) 1. A reader or reciter of the Pura'n'as. 2. BRAHMA'. ३. पुर्वाय a sacred poem, and ग who goes or pervades.

पुर्वाण्युक्त्त m. (-य) VISHN'U. ८. पुर्वाय old or primeval, and पुर्वय man.

पुर्वाणात्त m. (-त्त) An epithet of Yama.

पुर्वाणीक n. (-क) Enjoined by the Pura'n'as.

पुर्वातन mfn. (-न्-त-न्) 1. Old, ancient. 2. Worn out. m. (-य) An

epithet of VISHN'U. ८. पुर्वा old, ङ aff., and ट्- augment.

पुर्वातन n. (-य) The part below the seven worlds. [superintendent.

पुर्वाञ्च m. (-य) The governor or mayor of a city. ८. पुर्व, and अञ्च

पुर्वाधि m. (-य) The governor of a town.

पुर्वाधीनि m. (-नि) An epithet of S'iva. Adj. Of ancient origin.

पुर्वादि m. (-दि) S'IVA. ८. पुर्व the demon pura, or more properly Tripura,

and चरि foe.

पुर्वादिस्कार m. (-रः) Part of a town, a suburb, a ward, a division. ८. पुर्व a city, चर्च part, दिस्कार extending.

पुर्वाद्य m. (-द्यः) A name of BH'ISHMA. ८. पुर्व in former life, दद्यु a VASU or demigod, so called. [दिद् who knows.

पुर्वादिद् mfn. (-दिद्) Knowing or acquainted with the past. ८. पुर्व, and पुर्वाद्य n. (-य) 1. History, traditional or heroic. 2. Any old or legendary event. ८. पुर्व old, (time, or story) and चाद्यत happened.

पुर्वाद्यनका f. (-या) An old story. ८. पुर्वाद्यत and कथा tale; also पुर्वाद्यनका, and similar compounds.

पुर्वाद्यन्त m. (-न्त) S'IVA. ८. पुर्व the demon. and चद्यन्त an enemy.

पुर्वि f. (-दि: or री) 1. A town, a city. 2. A river. m. (-दिः) A king, a sovereign. ८. पू to fill or to cherish, र Un'adi aff.: see पुर्व, and पुर्वी.

पुर्विग m. (-गः) A living being.

पुर्विगय Adj. Reposing in a fortress.

पुर्वी f. (-री) 1. A city. 2. A stronghold. 3. The body.

पुर्वीतन् m. (-तन्) An entrail, a gut. ८. पुर्वि or पुर्वी for पुर्व body, and तन् to, spread, to stretch, aff. हिप्.

पुर्वीनीह m. (-यः) The thorn-apple, (Uthura): see पुर्वीनीह. पुर्वीनीह a town and मोह intoxicating.

पुर्वीय n. (-य) 1. Faeces, excrement, ordure. 2. Rubbish, mould. ८. पू to nourish or fill, (the body), aff. ईयन्.

पुर्वीयण m. (-यणः) Faeces: see the last. n. (-य) Evacuation by stool.

पुर्वीयनिषङ्ग n. (-य) Obstructing the bowels.

पुर्वीयन m. (-यः) The black kidney-bean, (Phaseolus mas. or P. radiatus). ८. पुर्वीय, ना to mete or measure, ङ aff.

पुर्वीयनीह m. (-यः) Voiding excrement. ८. पुर्वीय, and उन्नय abandoning.

पुर्वीयनीह m. (-यः) Much, many, exceeding. m. (-यः) 1. The name of a king, the sixth monarch of the lunar line. He was the youngest son of king Yaya'ti and Sharmishtha', who consented to give his youth and beauty to his father in exchange for his infirmities. After a thousand years Yaya'ti restored to him his youth and made him king of Pratishtha'na. He was an ancestor of the Kauravas and Pa'ndavas. 2. Heaven, or the world and residence of immortals. 3. The farina of a flower. 4. The name of a Daitya. f. (-यः) The name of a river said to run a little to the north-west of the Saraswati. ८. पू to cherish or fill well, Una'di aff. क्.

पुर्वीयन्त m. (-यन्त) A name of the king Kuntibhoja. 2. An epithet of Vishn'U.

पुर्वीयन्त m. (-यन्त) Gold. ८. पुर्व much, दा to give, aff. क्.

पुर्वीयन्त m. (-यन्त) A goose. ८. पुर्व much, दंयक् who bites. [aff.

पुर्वीयन्त m. (-यन्त) A name of INDRA. ८. पुर्व much, दग्धि to destroy, चरि

पुर्वीयन्त m. (-यन्त) KURVA: see पुर्वीयन्त.

पुर्वीयन्त n. (-यन्त) Very lascivious.

पुर्वीयन्त n. (-यन्त) 1. A man generally or individually, a male, man-kind.

2. Representative of generation. 3. An official, a functionary. 4. The height of a man considered as a measure of length. 5. The pupil of the eye. 6. A person, (in gram.) 7. The soul. 8. God, the Supreme Being. 9. VISHN'U. 10. BRAHMA'. 11. Life, the living principle. 12. An atom. 13. A follower of the Sa'nk'hya philosophy, who believes in the twenty-fifth creation of the Sa'nk'hya philosophy, the soul which according to them is neither a production nor a productive. 14. A fiend. 15. A sort of tree: see पुर्वीय. 16. A sort of tree, commonly Tila or Tilaka. n. (-यन्त) The mountain Me'ru. ८. पुर्व the body, or पर्व् to abide, aff. क्, and the vowel changed; or पुर्व् to precede, Una'di aff. क्, also पुर्व.

पुर्वीयन्त n. (-यन्त) Rearing as a horse, standing like a man on two feet. ८. पुर्व, and क्न् aff.

पुर्वीयन्त m. (-यन्त) 1. Manly act, virility. 2. Effort, exertion. 3. Any act of a man, manhood. ८. पुर्व, and काय a doing.

पुर्वीयन्त m. (-यन्त) A human corpse.

(उदेर. 1st cl. (उदेति) To fill. r. 10th cl. (उदेति) 1. To dwell or inhabit 2. To invite. आकरं सकं सेट्, चु।

उदर. 1st cl. (पोलति) 6th cl. (उदति) and 10th cl. (पोलति-ने) To be great or large, to be lofty or high, to be heaped up or piled. सचने भू-प-उदती चु-उच-सक-सेट्।

उद mfn. (-वा-वा-वा) Vast, great, extensive. m. (-वा) Erection of the hairs of the body, considered as a proof of exquisite delight, horripilation. f. (-वा) 1. One of the paces of a horse, the canter or gallop. 2. The soft palate or uvula. E. पुत् to be great, क aff.

पुवक m. (-क) 1. Erection of the hairs of the body, considered as occasioned by internal pleasure or satisfaction. 2. An insect of any class, affecting animals whether externally or internally. 3. A sort of stone. 4. Flaw or defect in a gem. 5. A ball of bread and sweetmeats with which elephants are fed. 6. Yellow orpiment. 7. A Gand'harba or heavenly quirister. 8. A wine goblet or glass. 9. A sort of mustard. E. पुत् to be great, क aff.

पुवकाश्च m. (-क) The noose or cord of VARUNA.

पुवकाश्चय m. (-य) Kuvāśa.

[Joyful. E. पुवक, and इत् aff.]

पुवकित mfn. (-वा-ता-न) 1. Having the hairs of the body erect. 2.

पुवकित् mfn. (-की-किनी-ति) Having the down of the body erect. m. (-की)

A sort of Kadamba, (Nauclea k.) E. पुवक, and इति aff. "पाराकदम्बे"।

पुवकोद्गम m. (-ग) Erection of the hairs of the body. E. पुवक the same, उद्गम arising.

पुवक्षि m. (-क्षि) The name of one of the seven Rishis, and mind-born sons of BRAHMA. E. पुव great, च्त् to throw or cast down, Una'di aff. ति; otherwise with क्त्वे to collect, and क aff. पुवक्षी।

पुवक्ष्या m. (-क्ष्या) A Rishi so named: see the last.

पुवक्ष् m. (-क्ष्) One of the seven divine sages, supposed to have born from the navel of BRAHMA. E. पुव great, च्त् to abandon, aff. क्.

पुवक्ष् f. (-क्ष) The soft palate: see पुव.

पुवक्ष् m. (-क्ष-क्ष) 1. Shrivelled or blighted grain. 2. Rice-water, (according to some medical authorities.) 3. A lump of boiled-rice. 4. Brevity, compendium, abbreviation. 5. Smallness, a little. 6. Despatch, celerity. E. पुव greatness, च्त् to be or go, aff. द्यत्।

पुवक्षिन् m. (-क्षि) A tree. E. पुवक्ष dry grain, इति aff.

पुवक्षिन् f. (-क्षा) A kind of disease affecting the tip of the nose.

पुवक्षित n. (-क्ष) A horse's gallop. E. पुव to be great, &c. aff. क्क्षत्.

पुवक्षिन् n. (-क्ष) 1. An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters. 2. Any island. E. पुव to be great, इत्त् Una'di aff. क्षिञ्।

पुवक्षिन् f. (-क्षि) A river. E. पुवक्षिन् an islet, &c. and मत्त् poss. aff.

पुवक्षिन् m. (-क्ष्) A barbarian, a Mlechch'ha, a savage or mountaineer, one who uses an uncultivated and unintelligible dialect. E. पुव to be large, Una'di aff. क्षिञ्.

पुवक्षिन् m. (-क्ष) A snake.

पुवक्षिन् f. (-क्षा) Sa'chi the wife of INDRA and daughter of Puloman. E. पुवक्षिन् a demon so called, and क्षा born. [quers

पुवक्षिन् m. (-क्षि) INDRA. E. पुवक्षिन् as below, and जित् who con. उदीमदिष् m. (-दिष्) INDRA. E. उदीम, and विष् hostile, and other similar compounds.

पुवक्षिन् m. (-क्षि) The name of a demon, the father-in-law of INDRA उदीमदिष् m. (-दिष्) INDRA. E. उदीम, and विद् to tear or destroy; the god. destroyed his father-in-law to prevent his curse, for the violation of his daughter.

पुवक्षिन् m. (-दि) The god INDRA. E. उदीम the demon PULOMA, and चरि enemy. [by Kshetriya female.

पुवक्षिन् m. (-क्ष) An impure, and degraded tribe born of the Brahmana उद्ग mfn. (-क्ष-क्ष-क्ष) Expanded, full-blown or spread. n. (-क्ष) A flower. E. उद्ग to be large, aff. क्, form irr.: see उद्ग.

पुवक्षि m. (-क्ष) A sort of deer who can eat much. E. पुव much, क्षि from च्त् to eat, aff. क्ष्; र being interchanged with क्ष।

पुव र. 1st cl. (पोवति) उदी आ-गर-चक-सेट्। 4th cl. (पुवति) and 9th cl. (पुवति) 1. To cherish or nurture, to rear, to bring up. 2. To cause to thrive, to develop. 3. To support, to maintain, to bear. 4. To further, to augment, to enhance, to increase. 5. To get, to possess, to have, to enjoy. 6. To show, to display, to evince. 7. To be increased. उदी चक-पोवच सक-आ-प-सेट्। (र) पुविर r. 4th cl. (पुवति) उदी दिवा-पर-चक-अनिट्। r. 10th. cl. (पोवति-ने) 1. To put on, to wear. 2. To promote. 3. To maintain. इती चु-उच-सक-सेट्। With चरि or चम् to cherish much, or bring up with care.

पुव र. f. (-वा) 1. Cherishing. 2. The laṅgali plant: see साक्षिकी. E. पुव to cherish, affs. क and टाप्. [also without the augment इट्.

पुवित mfn. (-वा-ता-न) Nourished, nurtured. E. पुव to nourish, aff. त्, पुव n. (-क) To cherish. E. पुव-वा-वादि क क्षि चरि क्क्षत् नेक्षत्।

पुव न. (-र) 1. The sky, heaven, atmosphere. 2. Water. 3. A lotus, (Nelumbium speciosum, or Nymphaea nelumbo.) 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug, (Costus speciosus.) 7. The name of a celebrated place of pilgrimage, called Pushkara, about four miles from the city of Ajmere, consisting of a small town on the bank of a lake, whence its name. 8. The blade of a sword. 9. The sheath of a sword. 10. One of the seven great Dwīpas or divisions of the universe. 11. An arrow. 12. The art or science of dancing. 13. War, battle. 14. Intoxication. 15. A cage. 16. A part. 17. Union. 18. Water. m. (-र-) 1. A pond or lake. 2. A disease. 3. The Indian crane. 4. A sort of snake. 5. The name of a king, the brother of NALA. 6. The son of VARUNA. 7. The Sun. 8. A kind or drum. 9. One of the principal clouds, that which occasions dearth or famine. 10. An inauspicious astrological combination or a lunation with an lucky day, and three-fourths of a lunar mansion. 11. An epithet of Krishna. 12. An epithet of Śiva. 13. Name of a mountain which is situated on the Pushkara Dwīpa. E. पुव to nourish, Una'di aff. चरत्.

पुवक्षिन् f. (-क्षा) A shrub, (Hibiscus mntabelis.) E. पुवक्षिन् पक्षिन् कक्षि: पुव यक्षा: कक्षि कापि चत् इत्त् "खलपक्षिन्का"।

पुवक्षिन् m. (-क्ष) The root of the Costus speciosus. E. पुवक्ष as above, and मूलक root.

पुवक्षिन् f. (-क्षा) The root of the lotus.

पुवक्षिन् n. du. (-क्षि) The two sons of A'shwini, and physicians of Swarga or paradise. f. (-क्षि or क्षि) A chaplet of lotuses. E. पुवक्षि a lotus, and क्षि a necklace or chaplet; wearing such.

पुवक्षिन् m. (-क्ष) The Indian crane. E. पुवक्षि a lotus, and क्षि an appellation; whence also any name of the lotus is applicable to the bird.

पुवक्षिन् m. (-रि) An elephant. f. (-क्षि) 1. A square or large pond. 2. A piece of water, a lake. 3. A pool, where the lotus does or may grow. 4. The lotus plant. 5. A female elephant. E. पुवक्षि as above, इति possessive aff.

पुवक्षि mfn. (-वा-वा-वा) 1. Excellent, eminent, chief, best. 2. Much, many. 3. Full, filled, complete. 4. Near, approached. 5. Good, salutary. 6. Possessed of all good things. 7. Magnificent, splendid. 8. Resounding, resonant. n. (-क्षि) The mountain Me'ru. m. (-क्षि) 1. The holy place Pushkara. 2. The son of VARUNA. 3. A measure of eight Kunchis or sixty-four handfuls; in some places it means four times a double handful. 4. Alms to the extent of four mouthfuls of food. E. पुव to nourish, and कक्षि. Una'di aff.; otherwise पुवक्षि as above, and क्षि interchanged with र्.

पुवक्षि m. (-क्ष) 1. The musk-deer. 2. A bolt, a pin.

पुवक्षि mfn. (-वा-वा-वा) 1. Nourished, cherished. 2. Thriving, strong.

3. Rich, amply provided. 4. Complete, perfect. 5. Full-sounding.

३. Rich, amply provided. 4. Complete, perfect. 5. Full-sounding.

३. Rich, amply provided. 4. Complete, perfect. 5. Full-sounding.

उष्ण mfn. (उष्ण-कोष) Fat, fattened. ३. उष्ण, and चक्षु body.
उष्णि f. (उष्णि) 1. Cherishing, nourishing. 2. Increase, advance, thriving, prosperity. 3. Wealth, property. 4. Plumpness, fatness. 5. Richness, perfection. 6. One of the Ma'trika's or divine mothers, nourishment personified. ३. उष्ण, to nourish, aff. क्तिन्.

उष्णिक्मन् n. (उष्णि) A religious ceremony performed for the attainment of prosperity. [form.]

उष्टिका f. (उष्ठा) An oyster, a bi-valve-shell. ३. उष्ट, and कन् added, fem.

उष्टिकाल m. (उष्ठा) GAṆḌA'SHA. ३. उष्टि prosperity, काल friend.

उष्टिद mfn. (उष्ठा-दा-र) Nourishing, cherishing. f. (उष्ठा) 1. Increase, thriving. 2. A plant, (Physalis flexuosa.) ३. उष्टि, and द what gives.

उष्टिदन्त m. (उष्ठा) A cock.

उष्ण २. 4th cl. (उष्णादि) To flower, to blossom. दि-पर-चक-सेट् ।

उष्ण n. (उष्ण) 1. A flower in general. 2. The menses. 3. Expansion, expanding. 4. The vehicle or car of KURVĀA. 5. A disease of the eyes, specks on the eye, albugo. 6. A topaz. 7. Gallantry, politeness, (in erotic poetry.) f. (उष्णा) The capital of KĀRṢĀ, or Bhaḡgalpur. m. (उष्ण) Blossoming, blooming, expanding. ३. उष्ण to flower, &c. चक्षु aff.

उष्णक n. (उष्ण) 1. Calx of brass used as collyrium. 2. The chariot of KURVĀA. 3. A disease of the eyes, albugo, specks on the eye. 4. A bracelet of diamonds or jewels. 5. A cup or vessel of iron. 6. A small earthen fire-place or furnace. 7. Green vitriol. 8. A flower. ३. कन् added to the last.

उष्णकरवृक्ष n. (उष्ण) 1. Avantī or Oujain, or the grove in its vicinity considered as sacred to MAHADEVĀ. 2. A basket on which flower is collected. ३. उष्ण a flower, and करवृक्ष a basket.

उष्णकरिणी f. (उष्ण) Oujain; see the last.

उष्णकाल m. (उष्ण) 1. The spring. 2. The time of the menstrual flux.

उष्णकालीन m. (उष्ण) The green sulphate of iron. ३. उष्ण a flower, and कालीन green vitriol.

उष्णकौट m. (उष्ण) 1. A large black bee. 2. Any insect affecting flowers. ३. उष्ण a flower, and कौट an insect.

उष्णकैतव m. (उष्ण) The Hindu Cupid. ३. उष्ण a flower, and कैतव a symbol.

उष्णकैतव n. (उष्ण) Calx of brass. m. (उष्ण) The god of love. ३. उष्ण flower and कैतव mark or sign.

उष्णवृद्धिका f. (उष्ण) Contrary purpose or effort of a man and woman. उष्णवृद्धि m. (उष्ण) A fabulous mountain, the favourite resort of VARUNA. ३. उष्ण a flower, and वृद्धि a mountain, the hill of flowers.

उष्णवातक m. (उष्ण) A bamboo. ३. उष्ण flower, and वातक destroyer; the stem decaying after the plant flowers. [and चक्षु gathering.]

उष्णवच m. (उष्ण) 1. A quantity of flowers. 2. Gathering flowers. ३. उष्ण

उष्णवाच m. (उष्ण) KĀMADEVĀ, the Hindu Cupid. ३. उष्ण a flower, and वाच a bow; who arms his bow with flowers.

उष्णवास m. (उष्ण) 1. A plant, (Artemisia.) 2. A fragrant plant, (Pandanus odoratissimus.) ३. उष्ण a flower, and वास a Chowri, having a large bushy flower. वेव्रवृ, सदनवृक्ष च ।

उष्णद mfn. (उष्ण-दा-र) Who or what gives flowers. m. (उष्ण) A tree. ३. उष्ण a flower, and द what gives.

उष्णदन्त m. (उष्ण) 1. The elephant presiding over the north-west quarter. 2. A chief of the Gand'harbas or Vidya'dharas, attendant upon SIVA, to whom is ascribed the authorship of the "Mahimna Stotra". 3. One of the Jinas or Jaina teachers. 4. A Nāga or serpent of the infernal regions. m. dual. (उष्ण) The sun and moon. ३. उष्ण flower, and दन्त a tooth. [last.]

उष्णदन्तक m. (उष्ण) A chief of the Gand'harbas. ३. कन् added to the

उष्णदन्त n. (उष्ण) 1. A garland of flowers. 2. A kind of metre.

उष्णद्वय m. (उष्ण) 1. The exudation or saccharine matter of flower.

2. An infusion of flowers, as rose water, &c. ३. उष्ण, and द्वय oozing, distilling.

उष्णध m. (उष्ण) The offspring of an outcaste Bra'hmana.

उष्णधन्व m. (उष्ण) KĀMADEVĀ. ३. उष्ण, and धन्व bow, चनङ् aff. otherwise उष्णधन्व; see उष्णधन्व.

उष्णधारक m. (उष्ण) An epithet of Vish'n'u.

उष्णधन m. (उष्ण) The god of love. [चक्षु aff.]

उष्णधनिक m. (उष्ण) Throwing flowers. ३. उष्ण, and नि before, क्ति to throw,

उष्णधनिक m. (उष्ण) A bee. ३. उष्ण, and निश्च who kisses.

उष्णनिर्वास m. (उष्ण) Nectar of flowers. ३. उष्ण, and निर्वास extract.

उष्णनल m. (उष्ण) The tube of a flower.

उष्णनय m. (उष्ण) A bee, ३. उष्ण a flower, च्छ to drink, aff. चक्षु.

उष्णनयिन् m. (उष्ण) The god of love. [aff.]

उष्णपथ m. (उष्ण) The vulva. ३. उष्ण the menses, and पथिन् a road, चक्षु

उष्णपुत्र m. (उष्ण) Pa'taliputra or Palibothra. ३. उष्ण flower, and पुत्र a city.

उष्णपुत्र m. (उष्ण) 1. Gathering fruit or flower, &c. in any way except

by the hand. 2. Stealing flowers. ३. उष्ण, and प्र before, चि to collect, aff. चक्षु. [before, चि to collect, चक्षु aff.]

उष्णपुत्राय m. (उष्ण) Gathering flowers with the hand. ३. उष्ण, and प्र

उष्णपुत्राय m. (उष्ण) A bed of flowers. [उष्ण a flower, and पुत्र fruit.]

उष्णपुत्र m. (उष्ण) 1. Elephant or wood apple. 2. A pumpkin gourd. ३.

उष्णपुत्रि m. (उष्ण) An offering of flowers.

उष्णपुत्रि m. (उष्ण) An epithet of the god of love.

उष्णपुत्रि m. (उष्ण) Nectar of flowers. ३. उष्ण and भव being.

उष्णपुत्रिका f. (उष्ण) The blue lotus. [and नाग a month or season.]

उष्णपुत्र m. (उष्ण) 1. The month of Chaitra. 2. Spring. ३. उष्ण flower,

उष्णपुत्र mfn. (उष्ण-पुत्र-क) Dyed red with vegetable colour, as safflower, &c. m. (उष्ण) A shrub, (Hibiscus phoeniceus.) ३. उष्ण flower, and पुत्र coloured, red. "सूर्यमणिपत्रं" ।

उष्णपुत्र n. (उष्ण) The Pollen.

उष्णपुत्र m. (उष्ण) A car or carriage for travelling or pleasure, or any purpose except war. ३. उष्ण a flower, and पुत्र a car.

उष्णपुत्र m. (उष्ण) The nectar or honey of flowers. ३. उष्ण, and पुत्र juice.

उष्णपुत्राश्चय n. (उष्ण) Honey, nectar, ३. उष्णपुत्र, and चाश्चय a name.

उष्णपुत्राश्चय m. (उष्ण or पुत्र) A topaz. ३. उष्ण a flower, and राग colour.

उष्णपुत्र m. (उष्ण) The dust or farina of flowers. ३. उष्ण, and पुत्र dust.

उष्णपुत्र m. (उष्ण) A plant, (Mesua ferrea.) ३. उष्ण, and पुत्र pleasing.

उष्णपुत्र m. (उष्ण) see उष्णपुत्र.

उष्णपुत्र m. (उष्ण) A flower-seller, a garland-maker. f. (उष्ण) A female flower-gatherer. ३. उष्ण, and पुत्र who cuts.

उष्णपुत्र m. (उष्ण) A bee. ३. उष्ण a flower, लिह् to lick, स aff. [aff.]

उष्णपुत्र m. (उष्ण) A large black bee. ३. उष्ण, and लिह् to lick, लिह्

उष्णपुत्र m. (उष्ण) A gallant.

उष्णपुत्र mfn. (उष्ण-पुत्र-क) Having flowers, flowery. m. always dual.

(उष्ण) The sun and moon. f. (उष्ण) A woman during menstruation.

३. उष्ण a flower, or expansion as at rising, &c. and नदपु aff.

उष्णपुत्र m. dual. (उष्ण) The sun and moon. ३. उष्ण a flower, अत to prevent, सक्षु aff.

उष्णपुत्र m. (उष्ण) A rain of flowers, flowers cast from heaven upon a hero or demigod, or on any great occasion. ३. उष्ण, and पुत्र rain- ing; also उष्णपुत्र, उष्णपुत्र, &c.

उष्णपुत्रिका f. (उष्ण) A flower-garden.

उष्णपुत्रिका f. (उष्ण) A flower-garden. ३. उष्ण, and पुत्रिका a garden.

उष्णपुत्रिका f. (उष्ण) See उष्णपुत्र.

उष्णपुत्रिका f. (उष्ण) A garland of flowers.

उष्णपुत्रिका f. (उष्ण) 1. Raining flowers, on any great occasion of rejoicing

in earth and heaven. 2. A heavenly voice.

उष्णपुत्रिका f. (उष्ण) A flowery bed.

उष्णपुत्र m. (उष्ण) KĀMADEVĀ, the god of love. ३. उष्ण, and पुत्र an arrow.

उष्णपुत्राश्चय m. (उष्ण) KĀMADEVĀ. ३. उष्ण, and पुत्राश्चय a quiver,

पुष्पशून्य mfn. (-न्तः-शून्यः) Not bearing flowers, flowerless. m. (-न्तः).
The glomerous fig-tree. E. पुष्प, शून्य void of.
पुष्पशालिन् mfn. (-न्तः-शालिन्) Flowery. E. पुष्प, and शालिन् having.
पुष्पश्री f. (-श्रीः) Abundance, or beauty of flowers. E. पुष्प, श्री wealth.
पुष्पसमय m. (-स्यः) Spring. E. पुष्प, and समय a season.
पुष्पसायक m. (-कः) The gode of love. [essence].
पुष्पसार m. (-स्यः) The nectar, or honey of flowers. E. पुष्प, and सार
पुष्पसेद m. (-स्यः) The nectar, or honey of flowers. E. पुष्प, and सेद
sweat, or exudation. [smiles].
पुष्पहारा f. (-स्यः) A woman during menstruation. E. पुष्प, and हार who
पुष्पहीन mfn. (-न्तः-हीनः) Flowerless, not flowering. f. (-न्तः) 1. The
glomerous fig-tree. 2. A woman whose menstruation has ceased
a barren woman. E. पुष्प a flower, &c. and हीन abandoned.
पुष्पक्षेत्र m. (-स्यः) The district of Bha'gampur or the name of its capital
champs'.
पुष्पागम m. (-स्यः) The Spring. [livelihood].
पुष्पाजीव m. (-स्यः) A flowerman, a maker of garlands. E. पुष्प, and जीव
पुष्पाजीविन् m. (-न्तः) A flowerman, a maker of garlands. E. पुष्प, जीव
livelihood, रति aff. [and चञ्चल collyrium. "कीन काजल"]
पुष्पाञ्जन n. (-न्तः) The calx of brass used as a collyrium. E. पुष्प a flower,
पुष्पाञ्जलि mf. (-निः-लौ) Presenting a nosegay or flowers, held in both
hands opened, and hollowed. E. पुष्प, and अञ्जलि the hands joined
and opened; also similar compounds, as कुसुमाञ्जलि, मसूनाञ्जलि, &c.
पुष्पानन m. (-स्यः) A kind of Spirituous liquor.
पुष्पापान्त्र n. (-न्तः) The Sap of flowers.
पुष्पायुध m. (-स्यः) The god of love.
पुष्पसङ्ग्रह m. (-स्यः) Gathering flowers. E. पुष्प, and सङ्ग्रह collecting.
पुष्पावधिविन् mf. (-न्तः-विन्) A flower-gatherer. E. पुष्प, and अवधिविन्
who collects.
पुष्पानिधेय m. (-न्तः) Bathing with flowers.
पुष्पासत्र n. (-न्तः) Honey. E. पुष्प, and आसत्र spirit.
पुष्पाशर m. (-स्यः) A shower of flowers.
पुष्पाश्रम m. (-स्यः) KANDARPA, the Hindu Cupid. E. पुष्प, and अश्रम a weapon;
pointing his darts with flowers. [who or what takes].
पुष्पाश्चर mfn. (-न्तः-रः) Who or what takes flowers. E. पुष्प, and अश्चर
पुष्पाक्षर f. (-क्षरः) 1. The tartar of the teeth. 2. The mucus of the
glands penis, or urethra. 3. The concluding words of a chapter.
E. पुष्प a flower, कक्ष aff. of comparison, fem. form.
पुष्पाश्री f. (-श्रीः) A woman in her courses.
पुष्पित mfn. (-न्तः-पुष्पितः) 1. Flowered, in flower. 2. Florid, flowery.
3. Completely manifested, fully developed. f. (-न्तः) A woman
during menstruation. E. पुष्प, and पुष्पित aff.
पुष्पिताश्री f. (-श्रीः) A kind of metre, a mixed kind and a variety of
the Apach'bandasika; the line consisting of four or six short
syllables, a pyrrhic or a dactyl, two trochees and a spondee.
पुष्पिन् mfn. (-न्तः-पुष्पिन्) 1. Flowering, bearing flowers. 2. Abound-
ing in flowers. E. पुष्प, and पुष्पिन् aff.
पुष्पिन् m. (-स्यः) KA'NADÉ'VA. E. पुष्प, and पुष्पिन् an arrow.
पुष्पिहस m. (-स्यः) The appearance of flowers.
पुष्पीयान n. (-न्तः) A flower-garden.
पुष्पीयोजिविन् m. (-न्तः) A florist.
पुष्पः r. 4th. cl. (पुष्पति-ने) To blossom. विकसने कक्ष'पाठासत्रम् सक्तं चेत् ।
पुष्प mf. (-स्यः-पुष्पः) 1. The eighth lunar asterism, comprising three
stars, of which one is the Cancer. 2. The month Pous, (Dec.
and Jan.) 3. The Kali, or fourth age. E. पुष्प to nourish, aff. स्वप्.
पुष्पयन् m. (-स्यः) Any sort of car or carriage, except a war chariot. E.
पुष्प the asterism, and रथ a car; also पुष्पयन्.
पुष्पज m. (-स्यः) 1. The musk-deer. 2. A pin, a bolt, stake. 3. A
naked mendicant. It is read in some places पुष्पजक.
पुष्प r. 10th cl. (पुष्पति-ने) 1. To rub. 2. To damage, चुरा'उत्तम'सक्तं चेत् ।

पुष्प r. 10th cl. (पुष्पति-ने) 1. To respect. 2. To disregard, to treat
with disrespect. 3. To bind. 4. To smear. च'उत्तम'सक्तं चेत् ।
पुष्प mfn. (-स्यः-पुष्पः) 1. Filled. 2. Covered. n. (-स्यः) 1. Smearing, anoint-
ing, painting, plastering, &c. 2. Any thing made of metal, wood
or clay, &c. nf. (-स्यः-पुष्पः) A book, a manuscript. E. पुष्प to bind,
च'उत्तम' aff.
पुष्पत nf. (-स्यः-पुष्पः) A book, a manuscript. E. कन् added to the last.
पुष्पकन्द f. (-न्तः) A particular position of fingers in religious worship.
The posture is thus defined in Tantra sa'ra. viz.—“वासं नृदि”
खानिन्मुखीं कला पुष्पकन्दिका” । [कर्मन् business].
पुष्पकर्मन् n. (-स्यः) Plastering, painting, &c. see पुष्प. E. पुष्प as above,
उत्तो f. (-स्यः) A manuscript.
पुष्पम् m. (-स्यः) The lungs; also पुष्पकम् and पुष्पकम्.
पुष्प (क) पुष्प r. 1st cl. (पुष्पति-ने) 1. To purify, to cleanse, physically or metaphorically. 2. To
clean from chaff, to winnow. 3. To discriminate, to discern. 4. To
invent, to think out, to contrive. क्तादि'पुष्प'उत्तम'सक्तं चेत् । r. 4th cl.
(पुष्पति-ने) To grow or become pure. दिवा'वास्तव'सक्तं चेत् ।
पुष्प m. (-स्यः) 1. The betel-nut tree, (Areca faul or catechu.) 2. A
heap, a quantity, a multitude. 3. Disposition, property, nature.
4. The Jack-tree. 5. An association, a corporation. n. (-स्यः) The
fruit of the faul, the betel-nut. E. पुष्प to cleanse, गन् Una'di aff.
पुष्पकृत mfn. (-न्तः-कृतः) Assembled, collected. E. पुष्प, and कृत made.
पुष्पपात्र n. (-न्तः) 1. A betel-box. 2. A spitting-spot. E. पुष्प, and पात्र a
vessel.
पुष्पपेट n. (-न्तः) A spitting-pot. E. पुष्प betel, and पेट a stool; chewing
the pa'n producing an increased excretion of saliva.
पुष्पप्रतिष्ठा f. (-न्तः) Flowers and betel presented to the principal guests
at a marriage festival. E. पुष्प, and पुष्प a flower, कन् added.
पुष्पफल n. (-न्तः) The Areca-nut. E. पुष्प, and फल fruit.
पुष्परोट m. (-स्यः) The marshy date tree, (Phoenix or Elate paludosa.) E.
पुष्प Areca, and रट् to shine, to resemble, aff. घञ; also with कन्
added पुष्परोटक. “हिस्माक इव” ।
पुष्पवैर n. (-स्यः) Enmity against a number of men.
पुष्प r. 10th cl. (पुष्पति-ने) 1. To adore, to reverence, to worship. 2. To
present with. With सम्, 1. To pay respect to. 2. To present with.
च'उत्तम'सक्तं चेत् । [सम्बुद्ध aff.]
पुष्पज mfn. (-न्तः-पुष्पः) Worshipping, a worshiper. E. पुष्प to worship,
पुष्पज mfn. (-न्तः-पुष्पः) Worshipping, reverencing. E. पुष्प to wor-
ship, घट aff. [पुष्प to worship, and कृत् aff.]
पुष्पन n. (-न्तः) Worship, worshipping; see पुष्प. f. (-स्यः) A sparrow. E.
पुष्पनीय mfn. (-न्तः-पुष्पः) To be worshipped or revered. E. पुष्प, and
ननीय aff. [नय aff.]
पुष्पयितव्य mfn. (-न्तः-पुष्पः) To be worshipped. E. पुष्प to worship, and
पुष्पयितव्य mfn. (-न्तः-पुष्पः) Worshipping, a worshiper. E. पुष्प to wor-
ship, लृच् aff.
पुष्पा f. (-न्तः) Worship, culture, respect, homage of superiors or adora-
tion of the gods. E. पुष्प to worship, affs. षच् and टाच्.
पुष्पाह mfn. (-न्तः-पुष्पः) Worshipful, venerable, respectable, sacred. E.
पुष्पा worship, च'ह fit, deserving.
पुष्पित mfn. (-न्तः-पुष्पः) 1. Worshipped, adored, revered. 2. Ac-
knowledgeed. 3. Endowed. E. पुष्प to worship, क्ता aff.
पुष्पित mfn. (-न्तः-पुष्पः) Venerable, respectable, worshipful, &c. m.
(-न्तः) A deity. E. पुष्पा, and रच्य aff.
पुष्प mfn. (-न्तः-पुष्पः) Worshipful, venerable, fit for or deserving
adoration, &c. m. (-न्तः) A father-in-law. E. पुष्प to worship, गन् aff.
पुष्पमान mfn. (-न्तः-पुष्पः) Being revered or respected. E. पुष्प to
worship, pass. v., गानच् aff. [च'उत्तम'सक्तं चेत् ।
पुष्प r. 10th cl. (पुष्पति-ने) To accumulate, to collect or heap together.
पुष्प Ind. An imitative word expressive of hard breathing.

पुतकारो f. (-रो) 1. The capital of the Nāgas. 2. A name of SARASWATI.
पुत mfn. (-ता-ता-त) 1. Pure, purified. 2. Threshed, winnowed. 3. Cleaned, cleansed. 4. Speaking the truth, sincere, honest. 5. Foul-smelling, stinking, putrid. 6. Guarded, defended. 7. contrived, composed. n. (-रो) Truth, speaking truth. m. (-तः) 1. A conch-shell. 2. White Kusa grass. m. du. (-रो) The buttocks. z.

पू to purify, aff. क्.

पुतकृतारी f. (-री) The wife of INDRA. z. पुतकृत INDRA, कीपू aff; in place of कृ, कृच is inserted, and then changed before इ to चय.

पुतकृत m. (-तु) A name of INDRA. z. पूत, pure, and कृत sacrifice. [tree.]

पुतकृत n. (-च) White Kusa grass.

पुतकृत m. (-दु) The bread-fruit tree, (Butea frondosa) z. पूत, and कृत, a पुतधान्य n. (-स) Sesamum. z. पूत, and धान्य grain.

पुतना f. (-न) 1. Yellow myrobalan, (Terminalia chebula.) 2. The name of a female demon killed by KRISHN'A, when he was but an infant on her attempting to take his life. 3. A disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend Pūṭana. z. पूत to be pure, nominal verb, वृच् aff.

पुतनारि m. (-रि) KRISHN'A. z. पुतना a female fiend, and नारि the foe.

पुतनासूदन m. (-न) KRISHN'A. z. पुतना, and सूदन destroyer.

पुतनाचरु m. (-चरु) KRISHN'A. z. पुतना, and चरु who kills: see the three words preceding.

पुतपाप mfn. (-ग-पा-प) Purified, freed from sin. z. पूत, and पाप sin.

पुतपापजन्तु mfn. (-जा-पा-ज) Purified from sin. z. पूत, and पापजन्तु sin.

पुतफल m. (-क) The jack-tree. z. पूत fetid, फल fruit.

पुतवान् m. (-स) 1. A saint, an ascetic, a pure or purified person. 2. A man of a cleanly person, or purified by ablation. 3. An epithet of Vishn'u. z. पूत purified, शान्तन् spirit or self.

पुति f. (-ति) 1. Purity, purification. 2. A stench, a stink, putrefaction. 3. Civet. n. (-ति) 1. Filthy water. 2. Pus, matter. Adj. Putrid, Stinking, ill-smelling. z. पू to be pure, or पूत to stink, aff. क्तिच्.

पुति(नी)क m. (-क) Grey bonduc, (Caesalpinia bonducella, Rox.) f. (-का) 1. A potherb, "इन्दीवरा" (Basella lucida &c.) 2. A civet or polecat. Adj. Foul. n. (-क) Ordure, excrement. z. पुति a stink, कन् aff.

पुतिकरज m. (-ज) A plant, (Caesalpinia bonducella.) z. पुतिक the same, रज्जु to colour, aff. क्च; also with the nasal retained, पुतिकरज "नाटाकरज्जा" [ear, कन् added.]

पुतिकर्षक m. (-क) Fetid ulceration of the ear. z. पुति, and कर्ष the पुतिकासुख m. (-स) A bi-valve-shell z. पुतिका a potherb, and सुख face, appearance.

पुतिकाट n. (-ट) A sort of pine, (P. devadaru.) z. पुति purity, काट wood; also with कन् added पुतिकाटक m. (-क) The Sarala tree.

पुतिकीट m. (-ट) The winged-bug. "नंदीपीका"।

पुतिगन्ध mfn. (-न्ध-न्ध-गन्ध) Ill-smelling. n. (-न्ध) 1. Sulphur. 2. Tin. m. (-न्ध) Stench, fetid odour. z. पुति a stink and गन्ध smell.

पुतिगन्धि mfn. (-न्धि-न्धि-गन्धि) Ill-smelling. Adj. Stinking. z. पुति stinking, गन्ध smell, and इन्ध substituted for the final. [उक्त् aff.]

पुतिगन्धिक mfn. (-क-की-क) Ill-smelling, fetid. z. पुति a stink, गन्ध smell, पुतिता f. (-ता) Heart-pea, (Cardiospermum halicacabum.) z. पुति stink, तैल oil. "सुनाकरज्जु" इति भाषा। [nostril.]

पुतिगन्ध n. (-घ) Fetid exhalation from the nostrils. z. पुति, and गन्ध पुतिगन्धिक Adj. Having a fetid nose.

पुतिपुष्पिका f. (-का) A variety of the common citron, (Citrus medica.) z. पुति stinking, and पुष्प a flower, कन् aff.

पुतिकरा f. (-रा) A plant, (Paoralea corilifolia.) z. पुति stinking, फल fruit. "सीमरागन्ध"।

पुतिकरी f. (-री) A medicinal plant, (Serratula anthelmintica.) z. पुति पतिमयरिक f. (-य) The common carroway. "चनकोरिया"।

पुतिनाश n. (-श) Dead or decayed flesh. z. पुति, and नाश flesh. १

पुतिनीद m. (-द) The khayar tree, (nimosa catechu.)

पुतिक् Adj. Having offensive breath.

पुतिक्च m. (-च) A foul ulcer.

पुतिशत m. (-तः) The Bel, (Ægle marmelos.) 2. Foul air. z. पुति a stink, शत wind. [उच a tree. "श्रीनाक हचे"।]

पुतिष्ठक m. (-च) A plant, (Bignonia Indica.) z. पुति a foul smell, and पुतिष्ठिका f. (-का) The pole or civet-cat. "कटाम"।

पुती(ति)क m. (-क) 1. A plant, (Caesalpinia bonducella.) 2. The pole-cat or civet-cat. f. (-का) A potherb, (Basella rubra, and lucida.) z. पुति a stink or purity, कन् added, and the penultimate optionally long.

पुतीकरज m. (-ज) A plant, (Caesalpinia bonducella.) Also पुतीक, पुतिक, पुतिकरज पुतीकरज, or पुतिकरज. "नाटाकरज्जा"।

पुलख m. (-ख) 1. The musk deer. 2. An insect with a fetid smell, the winged-bug. "नंदीपीका" z. पुति a stench, and खल the testicle or any egg.

पुषिका f. (-का) A potherb; see पुतीक and पुतिक।

पून mfn. (-न-ना-न) Lost, destroyed. z. पू to purify aff. क्त, deriv. irr. "पूजी विनाश" पाठान्त्य न।

पूप m. (-प) A cake. z. पू to purify, aff. पक् or यत्।

पूपना f. (-नी) A sort of sweet cake, fried with Ghee or oil. z. पूप a cake, ना to get or be, aff. क. [hall.]

पूपशाला f. (-शाला) A baker's or confectioner's shop. z. पूप, and शाला a पूपानो f. (-नो) A sort of cake or biscuit, made of meal or barley, half-baked or fried. z. पूप cake, शाल before, ना to be or resemble, aff. क, fem. aff. ङोप; also with कन् added पूपलिका; or पूपाय चलति, चल्-कचनीराङ्गीच्।

पूपिका f. (-का) A sort of cake, half-baked or fried in oil or Ghee. z. पूप a cake, कन् aff. of comparison, fem. form.

पूय (री) पूवी r. lst. cl. (पूयने) 1. To split or cleave. 2. To stink. इदं न्ये चकमेदने विपरिणम्य चकमे दिवा-वाक्चनेट्।

पूय n. (-य) Pus, matter, discharge from an ulcer, sore or wound, z. पूय to stink, aff. कच्. [aff. क्चट्।]

पूयन n. (-न) Pus, discharge from a wound or sore. z. पूय to stink, पूयरक्त n. (-क्त) 1. Ichor, sanies. 2. Discharge of sanies from the nostrils.

m. (-क्त) A kind of disease of the nose. z. पूय, and रक्त blood.

पूयशोषित n. (-शो) Ichor, sanies. z. पूय, and शोषित blood.

पूयशरि m. (-रि) The Nimba tree, (Melia azadirachta.) z. पूय pus, and चरि inimical; the leaves being used to produce discussion, or the absorption of matter that has formed.

पूयालक m. (-स) 1. Suppuration at the joints, white swelling. 2. Matter in the eye. z. पूय, and लल idle.

पूर r. 4th cl. (रै) पूरे (पूर्यते) 1. To satisfy. 2. To fill. 3. To be satisfied.

4. To be full. दिवा-वाक्चनेट्। r. 10th cl. (पूरयति-ते) 1. To satisfy. 2. To fill out. 3. To fill with wind, to blow. 4. To cover, to surround. 5. To fill with sound, to make resonant. 6. To intensify, to strengthen. च्चन-चकमेदनेट्। With चा 1. To fill, to make full. 2. To blow. 3. To cover, to envelop, to entertain. With परि To fill completely. With प्र, 1. To fill. 2. To enrich, to load with riches. With च्च, To fill.

पूर mfn. subst. (-र-तर-र) A sort of unleavened cake, fried with Ghee or oil. m. (-र) 1. A piece of water, a large quantity of water, a lake. 2. The healing or cleansing of ulcers. 3. Making content, satisfying. 4. Filling. 5. Supply. 6. Swelling of a river or the sea. 7. A stream, a flood. n. (-र) A kind of incense. Adj.

(-र-तर-र) Full, filled, z. पूर to fill, क्च aff.

पूरक mfn. (-क-का-क) Filling, completing, or that which fills or completes. 2. Filling up. 3. Satisfying. m. (-क) 1. A citron, (Citrus medica.) 2. The multiplier, (In arithmetic.) 3. Closing the right nostril, and drawing up air through the left, a religious ceremonial. 4. The funeral cake or cakes that must be given to

complete the obsequial rites. **पूर** पूर to fill, aff. कृन्.

पूरुजत mfn. (-तः-तान्) Filled **पूर**, and **जत** made.

पूरुज mfn. (-जः-जा-जी-जं) Filling, completing. **न. (जं)** 1. Act of filling, completing or making up. 2. The final obsequial hall or cake. 3. Multiplication, (in arithmetic) 4. A fragrant grass, (*Cyperus rotundus*). 5. Rain, raining. **nf. (ज-जो)** The cross threads in weaving a piece of cloth. **m. (जः)** 1. A bridge, a causeway. 2. The ocean. 3. A medicinal oil or embrocation. **f. (जो)** The silk cotton tree. **पूर** पूर to fill, aff. कृन्. or युच्.

पूरुजस्य **m. (जः)** An affix forming an ordinal.

पूरितु mfn. (-तः-तौ-ट) Filling. **पूर** पूर to fill, डच्. aff.

पूरित Ind. Having filled. **पूर** पूर to fill, क्त्वा aff.

पूरिका **f. (का)** A sort of unleavened cake, fried with Ghee or oil. **पूर** पूर, as above, aff. कन्.

पूरित mfn. (-तः-तान्) 1. Filled, full, complete. 2. Multiplied. 3. Over-spread. **पूर** पूर to be full, aff. क्त्वा.

पूरुष **m. (यः)** Man, male, mankind. **पूर** पूर to be full, (the world), aff. लृच्; it is also written, **पुरुष** &c.

पूर **r. 10th cl. (पूरयति-ते)** To accumulate, to collect or heap together.

पूरुष mfn. (-यः-यौ-यो) 1. Full, filled, complete. 2. All, entire. 3. Strong, powerful, able. 4. Selfish, self-indulgent. **f. (यौ)** 1. Fifth, tenth, or fifteenth day of the half month. 2. Full moon. **पूर** पूर to be full, aff. क्त्वा, form irr.

पूरुष **m. (जः)** 1. A cock. 2. A kind of tree. **f. (पूरिका)** A sort of bird, described as having a double or cleft beak; also **नासाक्षिणी**. **पूरुष** full, कन् aff.

पूरुषकृद् Adj. Full-humped.

पूरुषास mfn. (-सः-सन्) Satisfied, satiated. **पूरुष** fulfilled, काम desire.

पूरुषजम् **m. (जः)** 1. A water vessel, one filled with holy water, used at the consecration of a king. 2. A full cup or jar. **पूरुष** full, and **जम्** a water jar.

पूरुषपात्र **n. (पात्रः)** 1. A full cup or vessel. 2. A vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival. 3. A vessel full of rice, presented at a sacrifice to the superintending and officiating priests; the **Pūrṇa Paṭra** is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater. **पूरुष** full, and **पात्र** a vessel.

पूरुष **f. (सा)** The day of full moon. **पूरुष** full, सा the moon; also **पूरुषिमा**, &c.

पूरुषमास **m. (मासः)** A monthly sacrifice, performed on the day of full moon; also **पूरुषमास**. **f. (सौ)** Day of full moon. **पूरुष** complete, मास the month.

पूरुष(वी)बीज **m. (बीजः)** The citron. **पूरुष**, and **बीज** seed.

पूरुषास **n. (सः)** 1. A vessel full of clothes, &c. at a feast; see **पूरुषपात्र**. 2. The sound of a drum. 3. A moon-beam. **पूरुष** full, कन् to go, or be, aff. क्त्वा; also read **पूरुषास**.

पूरुषासक **n. (सः)** A vessel of clothes or ornaments to be scrambled for. **पूरुष** full, क्त्वा to ornament, aff. क्त्वा; also sometimes written **पूरुषासक**.

पूरुषिमा **f. (सा)** Day of full moon. **पूरुष** full, (the moon), क्त्वा aff.

पूरुषेन्दु **m. (न्दुः)** The moon, the full moon. **पूरुष**, and **इन्दु** the moon.

पूरुषासिमा **f. (सा)** A complete simile, in which the four requisites, namely उपमेय, उपमान, आधारवाचक, and उपमावाचक must all be expressed.

पूरुष mfn. (-यः-यौ-यो) 1. Filled, full, complete. 2. Covered, concealed. **n. (सौ)** 1. An act of pious liberality, as digging a well, planting a grove, building a temple, &c. 2. Nourishing, cherishing. It is thus defined in **Viśvaśāstra**:—"वाचीकृतज्ञानादि देयता यतनाणि च। यत्र प्रदानमाराधनः पूरुषमिति वीर्यम्" ॥ **पूरुष** पूर to cherish or fill, aff. क्त्वा, and the vowel changed.

पूरुषि **f. (सिः)** 1. Fullness, completion. 2. Satisfaction. **पूरुष** पूर to satisfy or fill, aff. क्त्वा.

[satisfy, सिद्धि aff.]

पूरुषिन् mfn. (-यः-यौ-यो-यिन्) Filling, completing. 2. Effective. **पूरुष** पूर to fill, 1st cl. (पूरुषति) To fill. 10th cl. (पूरुषयति-ते) 1. To dwell. 2. To invite : the root is written either **पूरुष** or **पूरुष**; विमलस्य सक्रो दिवसि यत्रो बुधो विदुः। यत्रास्तु भवो यो विदुः।

पूरुष mfn. (-यः-यौ-यो) 1. First, former, prior, preceding, initial. 2. East, eastern. 3. All, entire. 4. Before, in front of. **m. plu. (-यः)** Ancestors, forefathers. **f. (यौ)** The east. **n. (यः)** An ancient tradition. **पूरुष** पूर to fill, to dwell, &c. aff. क्त्वा; hence to derivative and its compounds may be written either with **य** or **यः**; the second of the duplicate consonants may also be rejected, making it **पूरुष** or **पूरुष**.

पूरुषक mfn. (-कः-का-कं) Prior, before, preceding. **m. (कः)** A forefather. **पूरुष**, and **कन्** added.

पूरुषकाल **m. (कालः)** Former times.

पूरुषकाल **n. (कालः)** Former time. **पूरुष**, and **काल** time. [and ख aff.]

पूरुषासीन mfn. (-नः-ना-नं) Ancient, belonging to former times. **पूरुष** प्राच्य, **पूरुषासीन** **f. (सी)** The east, the eastern quarter. **पूरुष**, and **आसीन** quarter.

पूरुषकृत mfn. (-कृतः-कृतं) Done formerly, or in a prior existence. **पूरुष**, and **कृत** done. [question.]

पूरुषकीर्ति **f. (तिः)** The starting point, the first statement of a debatable question.

पूरुषगङ्गा **f. (गङ्गा)** The Narmad's river. **पूरुष** formerly, (called) गङ्गा the Ganges.

पूरुषकीर्तित mfn. (-तः-तान्) Formerly stated, before-mentioned, aforesaid. **पूरुष**, and **कीर्तित** said.

पूरुषज mfn. (-जः-जा-जं) 1. Born or produced before, either in time or place. 2. Eastern, born in the east. 3. Elder. **m. (जः)** 1. An elder brother. 2. The son of the elder wife, even though last born. **m. plu. (जाः)** 1. The deified progenitors of mankind. 2. Ancestors, forefathers in general. **पूरुष** पूर to be full, or first, ज born.

पूरुषजिन **m. (जिनः)** A Buddha teacher; also **MANJUGHOSA**. **m. plu. (जाः)** The twenty-four Jinas or Jaina saints of a former **आरा**. **पूरुष**, and **जिन** a Jina.

पूरुषेतेन mfn. (-नः-नान्) Former. **पूरुष**, and **तेन** इट् aff.

पूरुषदिक्पति **m. (पतिः)** A name of **INDRA**. **पूरुष** east, दिक् quarter, and **पति** regent.

पूरुषदिक् **f. (दिक्)** The eastern region. **पूरुष**, and **दिक्** a quarter.

पूरुषदृष्ट mfn. (-दृष्टः-दृष्टं) Formerly seen. **पूरुष**, and **दृष्ट** seen.

पूरुषदेव **m. (नः)** 1. An Asura or demon. 2. A Pitri, or progenitor. **पूरुष** पूर before, देव a god; the first being the elder offspring of **Kāśyapa**, the parent of both gods and demons, and the second being the progenitor of gods and men.

पूरुषदेवता **f. (ता)** A primeval deity, a Pitri or progenitor of gods as well as men. **पूरुष**, and **देवता** a divinity.

पूरुषदेश **m. (देशः)** The eastern country, or eastern part of India. **पूरुष** eastern, देश country.

पूरुषदेह **m. (हः)** A former body, a prior existence. **पूरुष**, and **देह** body.

पूरुषपक्ष **m. (पक्षः)** 1. A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary. 2. The first half of a lunar month. **पूरुष** first, पक्ष argument, &c.

पूरुषपक्षपाद **m. (पादः)** The first division of legal proceeding, the plaint. **पूरुष** पक्ष, and **पाद** quarter.

पूरुषपद **n. (पदः)** The first member of a compounded word, of a sentence, a verse, &c. **पूरुष** preceding, and **पद** a word, &c.

पूरुषपदिक mfn. (-कः-का-कं) Relating to the first member of a compound term. **पूरुष** पद, and **पदिक** aff.

पूरुषपर्वत **m. (पर्वतः)** The eastern mountain, behind which to sun is supposed to rise. **पूरुष** eastern, and **पर्वत** a mountain. [undertaken.]

पूरुषप्रश्न mfn. (-प्रश्नः-प्रश्नं) Formerly fixed, or done. **पूरुष**, and **प्रश्न**

पूर्वक्षत्रगुनी f. (-गौ) The eleventh lunar asterism; the first Phalguni, the twelfth Nakshatra, being termed Uttara or subsequent; this asterism figured by a couch contains two stars, one of which is the Leonis. **२.** पूर्व first, and फल्गुनी the name of the two asterisms.

पूर्वक्षत्रगुनाम m. (-यः) The planet Jupiter. **२.** पूर्वक्षत्रगुनी as above, and अय being born.

पूर्वक्षत्रपदा f. (-रा) The first of the two lunar asterisms, called Bhādra-pada, and twenty-sixth, of the whole, containing two stars. **२.** पूर्व first, भाद्रपदा the asterism so named; it is also read पूर्वभद्रपदा।

पूर्वभाषिन् mfn. (-शी-विशीति) Polite, complaisant, condescending to speak first. **२.** पूर्व, and भाषिन् who speaks.

पूर्वसुति f. (-तिः) Prior possession. **२.** पूर्व, and सुति enjoyment.

पूर्वमारुति mfn. (-ती-रिती-रि) Dying first. **२.** पूर्व, ह to die, विषय aff.

पूर्वमीमांसा f. (-सा) An inquiry into the ritual portion of the Veda. It is called पूर्वमीमांसा in contradistinction to the Vedaṅta system which is considered to be a sequel to Jaimini's system and is styled उत्तर मीमांसा; there is however very little in common between the two systems.

पूर्वज्येष्ठ m. (-यः) One of the Jinas or Jaina teachers. **२.** पूर्व formerly, यज्य a demi-god.

पूर्वरङ्ग m. (-ङ्गः) The commencement of a drama, or the prelude to to instrumental or vocal performance; a prologue, an overture. **२.** पूर्व first, रङ्ग a stage.

पूर्वराग m. (-रागः) Affection arising from some cause before the parties meet. **२.** पूर्व, and राग passion.

पूर्वरात्र m. (-रात्रः) The first part of the night. **२.** पूर्व preceding, रात्रि night, and the final changed to च।

पूर्ववप n. (-य) 1. Indication of some approaching change. 2. Retention of the first of two concurrent vowels or consonants. 3. Symptom of occurring disease. **२.** पूर्व previous, वप form.

पूर्वलघ्वच m. (-च) Indication of something about to occur, as sickness, &c. **२.** पूर्व, and लघ्वच sign.

पूर्ववत् Ind. As before, as aforesaid, &c. **२.** पूर्व, and वति aff.

पूर्वव्याप्ति n. (-यः) A former plaint or averment. **२.** पूर्व former, and व्याप्ति speech.

पूर्ववादिन् m. (-दी) One who has made a former plea or complaint. **२.** पूर्ववादि, and वति aff.

पूर्वपर्वत m. (-पर्वतः) The eastern mountain, behind which the sun is supposed to rise. **२.** पूर्व eastern, पर्वत a mountain. [aff. ट]

पूर्वसर mfn. (-रा-री-रः) Preceding, going before. **२.** पूर्व first, ह to go, पूर्वसखा f. (-खा) Dawn, daybreak. **२.** पूर्व prior, and सखा junction, (of the day.) [च]

पूर्वसार mfn. (-रा-री-रः) Going eastwards. **२.** पूर्व east, and ह to go, aff.

पूर्वसाहस n. (-सः) The first or heaviest of the three fines, or punishment. **२.** पूर्व, and साहस infliction.

पूर्वापरित mfn. (-तः-ता-सः) Done or followed formerly. **२.** पूर्व, and आपरित observed.

पूर्वाद्रि m. (-द्रिः) The eastern mountain. **२.** पूर्व eastern, and द्रि mountain; see पूर्वपर्वत।

पूर्वापर mfn. (-रा-रा-रः) First and last, prior and subsequent. **२.** (प्र) Proof, and thing to be proved. **२.** पूर्व, and अपर after.

पूर्वापरा m. (-राः) Former practice, or experience. **२.** पूर्व, and अपरा practice.

पूर्वादि n. (-दि) The first or east half of any thing. **२.** पूर्व, and अदि half.

पूर्वागत m. (-गतः) First accession or attack, (of any passion, disease, &c.) **२.** पूर्व, and गत befalling.

पूर्वादिवाक् m. (-वाक्) A plaintiff, one who has made a complaint before another. **२.** पूर्व, and वादिवाक् who represents.

पूर्वाभादा f. (-दा) The first of two constellations, each called A'sha'tha,

and the 20th of the lunar asterisms, containing two stars of which one is Sagittarii. **२.** पूर्व first, आशा'र'हा.

पूर्वाह्न m. (-ह्नः) The first part of the day, the forenoon. **२.** पूर्व first, and अह्न day.

पूर्वाह्नतम mfn. (-तमः-नी-नः) Belonging or relating to the forenoon. **२.** पूर्वाह्न as above, सु aff. form irr.

पूर्वक Ind. In the east, easterly, eastward. **२.** पूर्व the east, and the form of the 3rd case used as a participle.

पूर्वसु Ind. 1. A former day, yesterday. 2. The morning, dawn, the first part of the day. 3. A day or portion of a day on which religious ceremonies are to be performed. **२.** पूर्व former or first, and एषु सु aff. for सु a day.

पूर्वोक्त mfn. (-क्तः-क्ता-क्तः) Said formerly, before-mentioned, aforesaid. **२.** पूर्व, and उक्त said.

पूर्वोत्तर nf. (-रः-रा) The north-east. **२.** पूर्व east, and उत्तर north. [said.]

पूर्वोदित mfn. (-दितः-ता-दितः) Aforesaid, before-mentioned. **२.** पूर्व, and उदित पूर्व r. 1st and 10th cls. (पूर्वति पूर्वयति-ने) To accumulate, to collect or heap. च. उभ. पचे भा. परं सक. सेट्।

पूर्व r. 1st cl. (पूर्वति) 1. To increase or grow. 2. To nourish. see पूर्व. चक. भा. परं सेट्।

पूर्व m. (-यः) The mulberry. (Morus Indica.) **२.** पूर्व to grow, aff. क. "तुत्।"

पूर्वम् m. (-वा) The sun. **२.** पूर्व to nourish, aff. कनिन्।

पूर्वभासा f. (-सा) The capital of INDRA. **२.** पूर्व the sun, भास् light, aff. टाप्, splendid as the sun.

पूर्वसह्य m. (-ह्यतः) Śiva. **२.** पूर्व the sun, and सह्य a friend.

पूर्व r. 3rd cl. (पूर्वति) 1. To protect, to nourish. 2. To fill, तुष्टो परः सक. चण्डि वा दीर्घे सेट्। 5th cl. (पूर्वति) To satisfy, to please or content.

प्रीति चक. दीर्घे सक. खादि. परं चण्डि। r. 1st and 10th cls. (परति पारयति-ने) To fill, as the stomach or a vessel. च. उभ. सक. सेट्।

पूर्व r. 6th cl. (But with वि and बाङ् prefixed, and क aff.) व्याङ् (व्यामिष्यते) To be busy or active, to labour, to make exertions; तुं वाच. चक. चण्डि; see पृ।

एका f. (-का) A gramineous plant, (Trigonella corniculata.) **२.** एक to touch, कन् aff., deriv. irr.

एक mfn. (-कः-का-कं) Touched, mixed, in contact or combination with. **२.** (क) Wealth, possessions. **२.** एक to mix, aff. क।

एकति f. (-तिः) Touch, contact. **२.** एक to touch, तिन् aff.

एकत्वं n. (-त्वं) Property, wealth.

एक (क) एकी r. 2nd cl. (एकी) r. 7th cl. (एकति) To touch, to be or bring in contact. r. 1st and 10th cls. (एकति एकयति-ने) 1. To hinder or restrain. 2. To touch, सम्पर्के वदा. वाच. चक. सेट्। सम्पर्के सक. सम्पर्के चक. उ. उभ. पचे भा. परं सेट्।

एकक m. (-कः) An inquirer, an investigator, an inquisitive person. **२.** एक to ask, तुन् aff. r. changed to क। [to क]

एकक n. (-कः) Asking, inquiring. **२.** एक to ask, क्त्वा aff. r. changed एकक f. (-कः) Asking, questioning a question or inquiry. **२.** एक to inquire, affs. चक. and टाप्, the semi-vowel changed to the corresponding vowel. [चक. सेट्।

एक (क) एकी r. 2nd cl. (एकी) To touch, to be in contact with. वदा. वा-एक r. 6th cl. (एकति) To delight. तुं परं चक. सेट्।

एक r. 6th cl. (एकति) To please or gratify. तुदा. परं सक. सेट्।

पूर्व f. An army. This word has no form, for the first five cases; according to some it is an optional substitute for the next.

एदना f. (-ना) 1. An army. 2. A small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot. 3. Fight, encounter. **२.** ए to fill, तन्व aff. [स्ति aff.]

एदनासाह्य m. (-साह्य) INDRA. **२.** एदना an army, सह्य to bear or be equal to, एह r. 10th (एकयति-ने) To throw or cast, to send or direct. च. उभ. सक. सेट्।

एकत्वं Ind. 1. Without, except. 2. Separately, severally. **२.** एक to throw or dismiss, aff. ठक्।

पृथक्कर *n.* (-क्) Separating, distinguishing, analysing. *३.* पृथक्, and करक् making. [कृत made.]

पृथक्कृत *mfn.* (-क्-ता-त्) Separated, sundered, made distinct. *३.* पृथक्, and पृथक्केषु *m. plu.* (-त्) Children of one father by wives of different classes. *३.* पृथक् separately, and पृथक् a wife.

पृथक्त्व *n.* (-त्) Individuality, separateness, severalty. *३.* त्व added to पृथक्; also with तत्, पृथक्त्वा ।

पृथक्त्वला *f.* (-त्) A plant, commonly Mu'ra'va, (Sansevieria seylanica.) *३.* पृथक् separately, त्व skin; having a fibrous bark from which bows-strings are made.

पृथक्पत्रा *f.* (-त्) A plant, (Hemionites cordifolia Rox.) *३.* पृथक् separate, पत्र a leaf, aff. जीप् ।

पृथक्पिच्छ *m.* (-त्) A relation connected by ablation of water only. *३.* पृथक्, and पिच्छ obsequial cake.

पृथगालता *f.* (-ता) Discrimination, judgment. *३.* पृथक् severally, आकम् real nature, तत् aff.; distinguishing the different nature of different things.

पृथगालम् *mfn.* (-त्ता-त्ता-त्) Several, separate, individual. *m.* (-त्ता) Individualised spirit, or that of an individual, as detached from universal spirit, or the soul of all. *३.* पृथक्, and आकम् self or soul.

पृथगालिका *f.* (-ता) Individuality, separate or individual state of being. *३.* पृथक् separately, आकम् self, तत् aff. [quality.]

पृथगुच *mfn.* (-त्-त्-त्) Having distinct properties. *३.* पृथक्, and पृथक्पुच *m.* (-त्) 1. An ignorant man, a fool. 2. A man of a low cast. 3. A sinner, a wicked or vicious man. *m. plu.* (-त्) Children of one father by different mothers. *३.* पृथक् separate, away from, (virtue &c.) and जन्म a man. [विध sort;]

पृथग्विध *mfn.* (-त्-त्-त्) Various, diversified, multiform. *३.* पृथक् several, पृथगी *f.* (-गी) The earth; see पृथिवी ।

पृथा *f.* (-त्) KUN'ṬI, the wife of PA'N'DU. *३.* पृथ to be famous, affs. चक् and टप्, the semi-vowel changed.

पृथाज *m.* (-ज) 1. The son of KUN'ṬI, "ARJUNA," &c. 2. Name of a tree, *३.* पृथा, and ज born.

पृथापति *m.* (-ति) PA'N'DU, the nominal father of the PA'N'DAVA princes. *३.* पृथा KUN'ṬI, and पति husband.

पृथिका *f.* (-का) A centipede. *३.* पृथ to throw, aff. कृत्, fem. form.

पृथिवि *f.* (-वि) The earth; see the next.

पृथिवी *f.* (-वी) The earth. *३.* पृथ to be famous, Una'di aff. [विभन्त, fem. aff. जीप्, and the vowel substituted for the semi-vowel; also with the anti-penultimate vowel changed to च, पृथिवी; or dropped altogether, पृथी; or without the fem. aff. पृथिवि.]

पृथिवीचिन् *m.* (-चिन्) A king. *३.* पृथिवी, and चिन् who rules.

पृथिवीतल *n.* (-त्) The surface of the ground. *३.* पृथिवी, and तल surface.

पृथिवीपति *m.* (-ति) 1. A king, a sovereign. 2. A drug, commonly Rishabha. 3. YAMA, regent of the dead. *३.* पृथिवी the earth, and पति master.

पृथिवीपाल *m.* (-त्) A king, a sovereign, a ruler. *३.* पृथिवी the earth, and पाल who nourishes.

पृथिवीभक्त *m.* (-क्त) A king. *३.* पृथिवी the earth, and भक्त IN'DRA.

पृथु *mfn.* (-त्-त्-त्-त्) 1. Large, great. 2. Smart, clever. *m.* (-त्) 1. The fifth monarch of the solar dynasty in the second age. 2. A name of Agni or fire. *f.* (-त्) 1. A pungent seed, (Nigella Indica.) 2. A medicinal substance, commonly Hingupatri. 3. Opium. *३.* पृथ to be famous, aff. कृ, and र changed to च ।

पृथुमिर (-त्-त्-त्-त्) The young of any animal. *mn.* (-त्-त्) Rice or grain flattened. *f.* (-त्) Hingupatri; see पृथ. *३.* पृथ to be famous, aff. कृ, and र as above, and च added.

पृथुमेतन् *m.* (-त्) A fish in general. *३.* पृथ Large, and ऐतन् hair of the human body, to which the scales of the fish may be considered analogous.

पृथुल *mfn.* (-त्-त्-त्-त्) Great, large. *f.* (-त्) A medicinal substance, "Hingupatri." *३.* पृथ, and लक् aff.

पृथुशेखर *m.* (-र) A mountain. *३.* पृथ large, and शेखर a crest.

पृथुलक्ष *m.* (-क्ष) A boar. *३.* पृथ large, लक्ष shoulder.

पृथूर *mfn.* (-र-र-र) Large-bellied, stout, corpulent. *m.* (-र) A ram. *३.* पृथ, and उरर the belly.

पृथी *f.* (-थी) 1. The earth. 2. A pungent seed, (Nigella Indica.) 3. A medical substance and condiment, perhaps the leaf of the asafoetida plant, "Hingupatri." 4. The mother of the seventh Jina, or Jaina deified teacher, SUPA'NSA. 5. Cardamoms. 6. Name of a metre. *३.* The feminine form of पृथ, or पृथु the king so named, and जीप् aff.; the domain of king PA'N'DU.

पृथीका *f.* (-का) 1. Large cardamoms. 2. Small cardamoms. 3. A small pungent seed, (Nigella Indica.) *३.* पृथी as above, लक् aff.

पृथीवर *m.* (-र) A species of the Atyasti metre.

पृथाङ्ग *m.* (-ङ्ग) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard or the small hunting leopard. 5. An elephant. 6. A tree. *३.* पृथ to fart, Una'di aff. ङङ्ग; the vowel substituted for the semi-vowel.

पृथि *mfn.* (-त्-त्-त्-त्) 1. Small, short, thin. 2. Delicate, feeble. *f.* (-त्) 1. A ray of light. 2. A queen, the wife of SUPA'N, who being regenerated after death, became DEVAKI' the mother of KRISHN'A. 3. The earth. *३.* लक् to touch, ति Una'di aff., and the initial rejected; also ह्रिप् ।

पृथि(वि)का *f.* (-का) An aquatic plant, (Pistia stratiotes.)

पृथिवी *m.* (-वी) A name of KRISHN'A. *३.* पृथि the wife of a saint incarnate in DEVAKI', and नभे the embryo.

पृथिवर *m.* (-र) KRISHN'A.

पृथिपत्रा *f.* (-त्) A plant, (Hemionites cordifolia,) according to some of its synonymes, but in ROXBURGH'S Catalogue, Hedysarum lagopodioides.) *३.* पृथि small, पत्र a leaf.

पृथिम *m.* (-म्) A name of KRISHN'A. *३.* पृथि DEVAKI' and मद्र auspicious.

पृथिमन् *m.* (-म्) 1. A name of KRISHN'A or VISHN'U, in that incarnation. 2. A name of GANES'A. *३.* पृथि small, and मद्र a crest.

पृथी *f.* (-थी) An aquatic plant, (Pistia stratiotes.) *३.* पृथ to sprinkle, ति, aff. and जीप् added.

पृथु(त्) पृथु *r. 1st. cl.* (पृथति) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To Give. आ० चा० सक० सेट् ।

पृथु *mfn.* (-त्-त्-त्-त्) Sprinkling. *n. sing.* (-त्) du. (-वत्) plu. (-वन्ति) A drop of water or any liquid. *mf.* (-वन्-वन्ति) The porcine deer. *३.* पृथ to sprinkle, Una'di aff. वन्ति, or participial aff. वत्; also पृथन् and पृथन्ति ।

पृथ *m.* (-त्) 1. A drop of water. 2. The porcine deer. *३.* पृथ to sprinkle, Una'di aff. वत्; see the last.

पृथान्यति *m.* (-ति) Air, wind, or its deified personification. *३.* पृथन् a deer, in the second case plural, and पति master.

पृथान *m.* (-त्) Air, wind. *३.* पृथन् the porcine deer, and चत् a horse; see पृथद्व । [deer.]

पृथल *m.* (-ल्) An arrow. *३.* पृथन् a deer, and लक् added; swift as a पृथद्व *m.* (-त्) The god of air, or wind divinely personified. *३.* पृथन् the porcine deer, or a drop of rain, and चत् a horse; whose steeds are like deer, or may be considered as the drops of rain, accompanying a gale.

पृथदाज *n.* (-ज) Ghee mixed with curds, forming an oblation. *३.* पृथन् sprinkling, and आज Ghee.

पृथद्व *m.* (-त्) A horse of the wind. *३.* पृथन् a deer, वत् लक् aff.

पृथनि *n.* (-नि) A drop of water. *३.* पृथ to sprinkle, aff. निक्; according to the best authorities, however, this word is the plural inflection of पृथन् ।

पृथाना *f.* (-त्) See पृथाना ।

पृथानरा *f.* (-रा) A small stone used as a weight.

प. r. Brd. cl. (विपत्ति) 1. To fill. 2. To blow 3. To satisfy. लुणी
 प्रहो सको सेट् 1. 9th cl. (वृषाति) To rear, to bring up, &c. क्यू. भा. पर-
 सको सेट्. r. 10th cl. (पारयति-ने) 1. To nourish, to protect. 2. To fill.
 उ. वम-को सक- सेट् ।
 पेचक m. (-कः) 1. An owl. 2. The root of an elephant's tail. 3. The tip
 of it. 4. A cloud. 5. A bed, 6. A louse. ३. पच्च् to spread, Una'di aff.
 उन्, इ, inserted. [aff.
 पेचकिन् m. (-की) An elephant, ३. पेचक the root of an elephant's tail, इनि
 पेचिक m. (-कः) An elephant. ३. पेच्च् for पेचक as above, इलच्च् aff.
 पेचु m. (-चुः) An esculent root, (Arum colocasia). ३. पिच्च् to hurt, छ्च्च् aff.;
 also with उलट् aff. पेचुल, fem. पेचुली ।
 पेचुली f. (-ली) An esculent root : see the last.
 पेच्चु m. (-चुः) The wax of the ear.
 पेट m. (-टः-टा or -टो) A basket, a bag, a chest, a large basket. m. (-टः)
 The open hand with the fingers extended. ३. पिट् to collect, चच्च् and
 ट्राप् affs.
 पेटक m. (-कः-कं) A basket for holding clothes, books, &c. n. (-कं)
 Multitude, quantity. ३. पिट् to collect, इन्च्च् aff.
 पेटाक m. (-कः) A basket. ३. पेटा, and कन् added.
 पेटिका f. (-का) A box, a basket. ३. पेटा and कन् added.
 पेडा f. (-डो) A small basket. ३. पिट्, aff. चच्च्, डोप् being added. [ट्राप् ।
 पेडा f. (-डा) A basket, a large basket. ३. पिट् to collect, affs. चच्च् and
 पेष् (च) पेच्च् r. 1st cl. (पेषति) 1. To go. 2. To embrace. 3. To grind : it
 is more usually read पेष् ; नवी पेष्च सक- छ्च् पे चक्- स्या- पर- सेट् ।
 पेल् m. (-लः) A small part. n. (-लः) 1. Nectar. 2. Ghee or clarified
 butter. ३. पा to drink, इलच्च् Una'di aff.
 पेदीयमान mfn. (-जः-जा-नं) To be drank repeatedly. ३. पा to drink, reit. v.,
 शानच्च् aff.
 पेय mfn. (-यः-या-यं) Drinkable, drink. n. (-यं) 1. Water. 2. Milk. f. (-या)
 1. Rice gruel. 2. Deception of any thing after straining. 3. Any
 drink with a small quantity of boiled rice. 4. A nise, (Pimpinella
 anisum), ३. पा to drink, aff. इन् ।
 पेयु m. (-युः) 1. The sea. 2. Fire. 3. The sun.
 पेयुच्च् m. (-यः-यं) 1. The milk of a cow, which has calved within seven
 days. 2. Fresh Ghee. 3. Amrita or nectar. ३. पीय Sautra root, for
 पा to drink, कच्च्च् Una'di aff., and the vowel changed ; otherwise
 पीयुच्च्, q. v.
 पेटा f. (-रा) A kind of musical instrument, ३. पि डार ।
 पेम् m. (-रः) 1. The ocean. 2. The golden mountain. 3. The sun. 4. Fire.
 ३. पा to drink, Una'di aff. इ ।
 पेटाज n. (-जः) The turquoise ; it is the Persian word.
 पेल् (छ्) पेल् r. 1st cl. (पेलति) To go or move. r. 10th cl. (पेलयति-ने) To
 shake, to tremble. कस्से चक्- नवी सक- स्या- पर- सेट् ।
 पेल् m. (-लः) 1. A small part. 2. Going. n. (-लं) A testicle. ३. पिट् to send,
 aff. चच्च्, or पेल्च् to go, चच्च् aff.
 पेल्चं mfn. (-चः-चा-चं) 1. Delicate, fine. 2. Thin, slim, slender. 3. Soft. ३.
 पेल्च्च्, वा to get, aff. इ ।
 पेल्मि m. (-लिः) 1. One who goes. 2. A horse. ३. पेल्, इन्च्च् aff.
 पेल्मिन् m. (-मी) 1. A horse. ३. पेल्च्च् going, and इनि aff.
 पेल् (छ्) पेल् r. 1st cl. (पेलने) To gratify by service, to serve, to attend on.
 पेल्म mfn. (-लः-ला-लं) 1. Dexterous, clever. 2. Beautiful, agreeable.
 ३. Fraudulent, crafty. 4. Soft, smooth. 5. Tender, delicate. 6.
 Thin, slender. ३. पिट् to be a component part, चल्च्च् aff.; also पेल्च्च्
 and पेल्चल् ।
 पेल्चल् m. (-लः) A sort of insect, a kind of wasp.
 पेल्मि m. (-मिः) The thunderbolt. f. (-मिः or -मी) 1. An egg. 2. Split pease,
 ३. पिट् to be a part, Una'di aff. इन् ; also with डोप् added in the
 fem. form पेमी, as below.
 पेम्मी f. (-मी) 1. The egg of a bird. 2. A blown bud. 3. Spikenard,
 (Valeriana jatamansi). 4. A ball of flesh or meat. 5. A sheath,

पीछ म. (-ता) 1. One of the Sixteen officiating priests at a sacrifice.

2. A name of VISHNŪ. म. पु. to make pure, aff. दच्।

पीछ न. (-न) 1. The snout of a hog. 2. The share of a plough. 3. The thunderbolt of INDRA. 4. A boat, a ship. 5. A garment. 6. The office of the Hotri. म. पु. to make pure, दच्।

पीछावृष म. (-वृ) A hog. म. पीछ a snout, पावृष a weapon.

पीछिदंष्ट्र म. (-ज) A gem, supposed to be found in the tooth of a hog.

म. पीछि a hog, दंष्ट्र a tooth, and ज born.

पीचिन् म. (-चो) A hog. म. पीच the snout, चिन् aff.

पीचिरा f. (-रा) One of the Śaktis or the female divinities of the Jains. म. पीचि a hog, and रा a vehicle.

पीचको f. (-को) Red pimples on the eyelids.

पीचय् mfn. (-यः-या-यं) Purifying or cleansing much or repeatedly. म. पु. to purify, intents. v., चच्। [great, चच्। aff.]

पीछ म. (-सः) 1. Magnitude, bulk. 2. A heap, a quantity. म. पु. to be पीछिका f. (-का) Flat cakes made of barley or wheat, &c.

पीछिद म. (-दः) 1. A part of a boat supporting the deck, (the knees or ribs of a boat.) 2. The mast of a ship. म. पीछ magnitude, दित् to be supreme, aff. चच्।

पीच म. (-यः) 1. Nourishing, cherishing. 2. Increase, growth. 3. Plenty, abundance. म. पु. to nourish, aff. चच्; also with कृच्। aff. पीचय्।

पीचय् म. (-यः) Nourishing, cherishing. म. पु. to nourish, aff. कृच्।

पीचयिष्य mfn. (-यः-या-यं) To be cherished or protected. म. पु. to nourish, चयिष्य aff.

पीचयिह mfn. (-यः-युः-युः) Nourishing, cherishing. म. (युः) The Kokila or Indian cuckoo. म. पु. to nourish, in the causal form, यिहच्। aff.

पीचयिष्य mfn. (-यः-या-यं) To be cherished or protected. म. पु., तयच्। aff.

पीट् mfn. (-ट्-टो-टु) Who or what nourishes, cherishes, &c. म. (-ट्) 1. Grey bonduc. 2. A protector, a cherisher. म. पु. to nourish, [best. aff. टच्।

पीट् mfn. (-ट्-टो-टु) Who or what nourishes best. म. पीट् and वर पीच mfn. (-यः-या-यं) 1. To be cherished or taken care of. 2. A class of relatives who claim compulsory maintenance. म. पु. to nourish, यच्। aff. [पीच, and ल aff.]

पीचल न. (-लः) 1. Cherishing dependents. 2. Being taken care of. म. पीचयुष्य म. (-युः) An adopted son. म. पीच and पुच a son.

पीचवर्ग म. (-वर्गः) A class of persons or objects to be cherished as parents, children, guests, and the sacred fire. म. पीच and वर्ग a class.

पीचन म. (-नः) Female incontinency, harlotry. म. पुचनी a lewd woman, नच्। aff.

पीचन न. (-नः) 1. One of the Sanskṛas or essential ceremonies of the Hindu religion; a religious observance held on a woman's perceiving the first signs of a living conception. 2. fetus. 3. milk. म. पुचन, q. v., with चच्। pleonastic aff.

पीच mfn. (-यः-या-यं) Virile, manly, relating to or good for man. n. (-यः) Manhood. म. पुच man, चच्। aff.

पीचय् f. (-यः) Boyish. n. (-यः) Boyhood, (from the 5th to the 16th year.)

पीचय्य न. (-य्यः) A drug, commonly Puṇḍarīya, म. चच् added to पुचय्य।

पीछ म. (-छः) 1. A country, extending from Rangpur across the Ganges to the Jungle Mahals and part of south Behar, including therefore the greater part of Bengal. 2. The Native of that country. 3. A king of that country. 4. A sort of sugar-cane of a pale straw colour. 5. Name of the conch-shell of Bhiṃma. म. पुछ, the same, aff. चच्; also with कच् added पीछ, कच्।

पीछ म. (-कः) 1. The pale straw-coloured species of sugar-cane. 2. A man of a mixed caste, from the Vaisya and female of the distiller caste, whose business it is to boil sugar. म. कच् added to पीछ।

पीछ, वन म. (-जः) A country, one of the divisions of central India, (Behar.) म. पीछ, the sugar-cane, and वन increasing.

पीछ, क म. (-कः) A pale straw variety of the sugar-cane. म. पुछ, the same, aff. टच्।

पीचय् म. (-यः) Measuring, a measure. म. पु. to be made pure or correct, तन्च्। aff. and चच् added; also पीचय्। [and यच्। aff.]

पीचिनासिक न. (-कः) Fœtor of the nostrils. म. पुचिनासिका a foul nose, पीचिक न. (-कः) Honey of a pale colour. म. पुचिका a small bee, aff. चच्।

पीच mfn. (-यः-या-यं) Relating to a son. म. (-यः) A son's son, a grandson. f. (-चो) A grand-daughter, either in the male or female line, though more usually implying a son's daughter. म. पुच or पुचो a son or daughter, चच्। aff. of descent.

पीचिक mfn. (-कः-को-कं) Belonging to a son or a grandson. म. पुच or पीच, and टच् or टक् aff.

पीचिकेय म. (-यः) 1. A daughter's son. 2. The son of a daughter appointed to raise issue for her father. म. पुचिका, and टक् aff.

पीचिन् mfn. (-चो-चिचो-चि) Having a grandson. म. पीच and चिन् aff.

पीच, पुचिन् mfn. (-यः-को-कं) Repeated, reiterated, again and again. म. पुच, again, repeated, aff. टक्।

पीच, पुचन् न. (-नः) Reiteration, repetition. म. पुच, again, repeated, aff. यच्।

पीचन न. (-नः) 1. Tautology. 2. Superfluity, uselessness. म. पुचन, and चच् added.

पीचन मfn. (-यः-को-कं) Repeated, additional. म. (-यः) 1. The son of a widow remarried, one of the twelve sons or heirs admitted by the old Hindu law; the son of a twice-married woman. 2. The second husband of a woman. म. पुचन, aff. चच्।

पीच mfn. (-यः-पीच-पीच) City, citizen, relating to or produced in a town or city. n. (-रः) A fragrant grass. म. पुच a city, aff. चच्।

पीचन म. (-कः) A garden round a house. म. पीच citizen, and कच् added.

पीचन म. (-नः) A citizen. म. पीच, जन person.

पीचन म. (-नः) The lunar asterism called Jyeshtha. [and चच्। aff.]

पीच मfn. (-यः-को-कं) Of the race of Puru, descended from Puru. म. पुच, पीचन म. (-नः) Connexion or equality by inhabiting the same city for ten years, fellow-citizenship. म. पीच relating to a city, सख्य friendship.

पीच मfn. (-यः-स्वा-यः) 1. Prior, first, initial. 2. Foremost. 3. Eastern. म. पुच formerly, चच्। aff. of relation, पीच and लच्। aff.

पीचो f. (-चो) A woman residing in a town or city. म. पीच, and लो a female; also similar compounds, as पीचोषित, पीचोषण, &c.

पीचय् mfn. (-यः-या-यं) Relating to the past, or Puraṇas. म. पुचय, and चच्। aff.

पीचयिन् mfn. (-यः-को-कं) Of or belonging to the Puraṇas, Puraṇic. m. (-कः) A Brahman, well read in the Puraṇas, a mythologist. म. पुचय, and टक् aff.

पीचय mfn. subst. (-यः-को-कं) The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. Adj. Manly, of or belonging to man. n. (-यः) 1. The property of manhood, virility, manliness. 2. Action, or action incidental to the state of humanity. 3. Semen virile. 4. Strength, power, vigour, heroism. 5. The Penis. 6. A Sundial. म. पुचय a man, aff. चच्।

पीचय f. (-ता) Manhood, manly strength or spirit. म. तच् added to पीचय; also with ल, पीचयल्।

पीचय mfn. (-यः-को-कं) 1. Made by, derived from, or relating to man, human, manly, virile, &c. 2. Spiritual. m. (-यः) 1. A crowd or number of men. 2. Manslaughter, murder. 3. Law, as affecting persons. 4. A Day-labourer. म. पुचय a man, and टक् aff.

पीचय न. (-यः) Manliness, courage.

पीचय mfn. (-यः-को-कं) Overseer or superintendent of the royal kitchen. म. पुचय first, पी the eye, aff. चच्।

पीचय म. (-यः) A prater, rected upon making an oblation of clarified butter. म. पुचयय butter offered to fire, and चच्। aff.

पौरोडाशिक m. (क.) A priest who recites the prayer used in offering an oblation of clarified butter. **प्र. पौरोडाशिक**, and **उत्** aff.

पौरोमात्य n. (न्यं) Ill-luck, censoriousness, fault-finding.

पौरोहित्य n. (नं) The character or functions of family priest. **प्र. पुरोहित** and **व्य** aff.

पौर्णमास m. (न्य) A ceremony performed at the full of the moon, by persons maintaining a perpetual fire. **प्र. पौर्णमास** f. (न्य) Day of full-moon. **प्र. पौर्णमास** a rite, &c. aff. **व्य**. [pleonasm.]

पौर्विम m. (न्य) An ascetic. **प्र. पौर्विम** f. (न्य) Day of full-moon. **प्र. पौर्विम**, and **व्य**

पौर्विक mfn. (क-कौ-क) 1. Sacrificial, ceremonial. 2. Relating to meritorious deed. **प्र. पौर्व**, and aff. **उत्**.

पौर्व mfn. (क-कौ-क) Relating, or belonging to the past, to the east, &c. **प्र. पौर्व** and **व्य** aff.

पौर्वेदिक mfn. (क-कौ-क) Belonging to a former body or existence. **प्र. पौर्वेद**, and **उत्** aff. [प्र. पौर्वेद and **उत्** aff.]

पौर्वेदिक mfn. (क-कौ-क) Relating to the first member of a compound.

पौर्वोदिक mfn. (क-कौ-क) Dwelling or being in the eastern division of town, &c. **प्र. पौर्वोद** eastern half or part, and **उत्** aff.; also with **व्य**, **पौर्वोद**; and with **व्य**, **पौर्वोद**.

पौर्वापर्य n. (न्य) 1. Priority and subsequence. 2. Context. **प्र. पौर्वापर** first and last, **व्य** aff.

पौर्वोद्भूत mfn. (क-कौ-क) Belonging or relating to or produced in the forepart of the day. **प्र. पौर्वोद्भूत** forenoon, aff. **उत्**.

पौर्विक mfn. (क-कौ-क) 1. Prior, primary, former. 2. Ancestral. **प्र. पौर्व** and **उत्** aff.

पौर्वस्य m. (न्य) 1. Kuv'ra. 2. Ra'vāna. 3. Either of the brothers of Ra'vāna, Vibhīṣhaṇa or Kumbhakara. 3. The moon. **प्र. पौर्वस्य** f. (न्य) The sister of Ra'vāna, Sūpanakha. **प्र. पौर्वस्य** a saint so named, and **व्य** aff. of descent.

पौष्टि m. (न्य) Grain half dressed, or scorched or fried with Ghee, and made into a sort of cake. **प्र. पौष्टि** a heap, **व्य** aff. and **उत्** aff. added for the fem.; also with **व्य** added पौष्टिका।

पौष्टिका f. (न्य) A sort of cake : see the last.

पौष्टीमी f. (न्य) Sachi, the Daughter of Puloman and wife of Indra. **प्र. पौष्टीमी** a saint, the father of the goddess, **व्य** and **उत्** affs.

पौष्टीमीश्वर m. (न्य) An epithet of Jayanta.

पौष m. (न्य) The month Pausa, in which the moon is in the Pushya asterism, (December-January.) **प्र. पौष** f. (न्य) Day of full moon in the month of Pausa. **प्र. पौष** the asterism in which the moon is full in this month, and **व्य** aff.

पौषर mfn. (न्य-न्य) Relating to a pond, to a lotus, to fragrant Costus, &c. **प्र. पौषर**, **प्र. पौष**, **व्य** aff.

पौषरिणी f. (न्य) A large pond or reservoir, a lotus-pond. **प्र. पौषरिणी** the same, and **व्य**, pleonastic aff.

पौषज n. (न्य) Maturity, complete development.

पौषिक mfn. (क-कौ-क) 1. Preservative, protective, nutritive, &c. 2. Nutritious, fattening. **प्र. पौषिक** A cloth worn when the ceremony of tonsure is performed. **प्र. पौषिक** nourishing, and **उत्** aff.

पौष n. (न्य) The last of the twenty-eight lunar asterisms; also **प्र. पौष** the sun, in this name regent of the asterism, and **व्य** aff.

पौष mfn. (क-कौ-क) Flowery, floral, relating or belonging to flowers, &c. **प्र. पौष**, and **व्य** aff.

पौषक n. (न्य) The oxid of brass, considered as a collyrium. **प्र. पौषक** the same, and **व्य** aff.

पौषी f. (न्य) 1. A name of Palibothra or modern Patna. 2. A kind of spirituous liquor. **प्र. पौष** a flower, **व्य** aff. and **उत्** fem. aff.

प्रा f. (न्य) Siva's braided hair.

प्रा Ind. A particle of calling, ho! ho!

प्रा (न्य) (न्य) पौषायी r. 1st cl. (प्रायते) To grow or increase, to enlarge or swell.

प्रायत्न n. (न्य) 1. Increased. 2. Growth.

प्रायित f. (न्य) 1. Increased. 2. Grown fat. 3. Refreshed.

प्रा (न्य) (न्य) 4th cl. (प्रायति) 1. To burn. 2. To share or divide. r. 10th cl. (प्रायति-ते) To relinquish, to part with.

प्रा r. 4th cl. (प्रायति) 1. To divide. 2. To burn.

प्रा (क) प्रकृ. 1st cl. (प्रायते) 1. To grow or increase. 2. To swell. Claus. (प्रायति-ते) With प्रा to make comfortable. 2. To enlarge.

प्र Ind. A particle and prefix, implying. 1. Progressive motion, (forth, forward, away, &c.) 2. Excess or excellence, (very, much, exceeding.) 3. Appearance, manifestation. It corresponds with the Latin particles Pro and Prae, as in प्रकृति To do much or well; प्रकृति To go forth or over; प्रकृति To excel; प्रकृति To display; प्रकृति To go forth, set out; प्रकृति Very willingly; प्रकृति When the deer go forth, (the time, &c.) See the following compounds. **प्र. प्र** to be famous, &c. aff. ड.

प्रकट mfn. (न्य-न्य) Displayed, unfolded, manifest, apparent. **प्र. प्र** implying manifestation, and **कट** aff.

प्रकट Ind. It is also used as an indeclinable in the sense of :—1. Clear, evident. 2. Undisguished, public. 3. Visible; see the above.

प्रकटन n. (न्य) The act of manifesting or disclosing.

प्रकटित mfn. (न्य-न्य) 1. Manifested, displayed. 2. Evident, apparent. 3. Opened, expanded. **प्र. प्र** before, **कट** to go, aff. क।

प्रकटीकरण n. (न्य) Making visible or apparent, displaying, manifesting. **प्र. प्रकट**, and **करण** making, **प्रि** aug. [कृत made, **प्रि** aff.]

प्रकटीकृत mfn. (न्य-न्य) Made manifest, open, or visible. **प्र. प्रकट**, and **प्रकृ** m. (न्य) 1. Shaking, trembling. 2. Violent motion. **प्र. प्र** before, **कृ** to tremble, **व्य** aff.

प्रकृत्य mfn. (न्य-न्य) Trembling violently. **प्र. प्र** (न्य) 1. Wind, air, (generally violent). 2. A hell. **प्र. प्र** (न्य) Violent or excessive motion, great trembling. **प्र. प्र** implying excess, **कृत्य** trembling.

प्रकृत्यमान mfn. (न्य-न्य) Shaking, trembling violently. **प्र. प्र** before, **कृ** to tremble, **मान** aff.

प्रकृत्ययत्न mfn. (न्य-न्य) Shaking, agitating. **प्र. प्र** before, **कृ** to tremble, **यत्न** v., **वृ** aff.

प्रकर mfn. (न्य-न्य) Who or what does much or well. **प्र. प्र** (न्य) 1. A heap, a quantity. 2. A bundle of flowers, a nosegay. 3. Aid, assistance, friendship. 4. Usage, custom, continuance of a similar practice. 5. Respect. 6. Seduction, abduction. **प्र. प्र** (न्य) Aloe wood, (Agallochum.) f. (न्य) 1. Theatrical dress or disguise, as wearing a woman's garb, &c. 2. An episodic incident in a drama. 3. An open piece of ground, the meeting of four roads, or the proper site of any magical operations. **प्र. प्र** before **कृ** to make, aff. **व्य**.

प्रकर n. (न्य) 1. An introduction, a prologue or prelude. 2. A poetical fiction or poem, in which the story and principal persons are wholly imaginary; the term is especially applied to a dramatic poem. 3. A chapter, a section, a book, a place of pausing or stopping. 4. Treating with respect. 5. Doing much or well. 6. Opportunity, occasion. 7. Subject, topic. f. (न्य) A minor drama of the same character as the prakara, but of less extent; also **प्रकरिका**. **प्र. प्र** before, **कृ** to make, aff. **वृ**.

प्रकृ m. (न्य) Hurting, killing. **प्र. प्र**, **कृ** to hurt, aff. **व्य**.

प्रकृ m. (न्य) 1. Excellence, eminence, superiority. 2. Speciality, intensity, universality. 3. Absoluteness, definitiveness. 4. Strength, power. 5. Length, protractedness. 6. (In grammar.) The effect of the prefix "प्र" upon roots; (the inst. and abl. Singulars viz :—प्रकृते and प्रकृते are used as indeclinables in the sense of "eminently," "exceedingly," "In a high degree.") **प्र. प्र** before, **कृ** to attract, aff. **व्य**. [नग्न going.]

प्रकर्षण n. (न्य) Going absolutely or finally, departure. **प्र. प्रकर्ष**, and **प्रकर्ष** n. (न्य) 1. Drawing, attracting. 2. Ploughing, drawing furrows.

3. Excellence. superiority. 4. Realizing by the use of a pledge more than interest of the loan. **प्र** before, **हृ** to attract, **ह्युट्** aff. **प्रकृति** mfn. (-तः-ता-त्) 1. Drawn, drawn out. 2. Expended in profit, (the interest of the loan.) n. (-त्) Profit on a pledge beyond interest of a loan. **प्र** before, **हृ** to make furrows, **ह्युट्** aff.

प्रकला f. (-ता) A minute portion.

प्रकल्पना f. (-ता) Settlement, allotment.

प्रकल्पित mfn. (-तः-ता-त्) 1. Done, made. 2. Settled f. (-ता) A kind of mfn. **प्र** before, **हृ** to be able, **ह्युट्** aff.

प्रकाश mn. (-शः-शः) 1. The stem of a tree, the part between the root and the branches: 2. A branch, a shoot. 3. Excellence, happiness, (or used as an attributive without admitting variation of gender,) excellent, best, happy. **प्र** implying excess or superiority, **हृ** to desire, **अ**, **उ**, and the penultimate vowel made long by special rule.

प्रकाशक m. (-कः) A tree. **प्र** **प्रकाश** a stem, **कृ** to get, **अ**, **उ** aff. **हृ**

प्रकाश f. (-ता) Adj. 1. Much, excessive, to the heart's content. 2. Amorous, m. (-तः) Desire, pleasure.

प्रकाशम् Ind. Voluntarily, willingly. 2. To the heart's content. 3. Exceedingly. **प्र** implying much, very, **का** desire, will.

प्रकार m. (-रः) 1. Difference. 2. Similitude. n. (-रः) 1. Sort, kind, species. 2. Way, mode, manner. 3. Property, quality, speciality, **प्र** before, **हृ** to do, **अ**, **उ** aff. **हृ**

प्रकाश mfn. (-शः-शः-शः) 1. Like, resembling. 2. Open, manifest, blown, expanded. 3. Famous, celebrated. 4. Public. n. adv. (-शः) 1. Openly, publicly. 2. (In dramatic language), Aloud. f. (-शः) 1. Visible. 2. Shining. 3. Open. 4. Renowned. 5. Expanded. 6. Denuded of trees. 7. Looking like, (at the end of compounds.) m. (-शः) 1. Sunshine, lustre, light. 2. Expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth. 3. A laugh, a smile. 4. Publicity. 5. An open spot. 6. A golden mirror. 7. The chapter of a book. 8. Elucidation, (at the end of titles of works.) n. (-शः) White or bellmetal, brass, **प्र** implying motion or eminence, **का** to shine. **अ**, **उ** aff. **हृ**

प्रकाशम् Ind. It is used as an indeclinable in the Sense of:—1. Openly, publicly. 2. Aloud, audibly, (used as a Stage-direction in this Sense.)

प्रकाशक mfn. (-कः-का-कः) What irradiates, what makes open or apparent, &c. m. (-कः) 1. An illuminator, an expounder, an illustrator, 2. The Sun. **प्र** **प्रकाश** to make light or evident, **अ**, **उ** aff.

प्रकाशकवादा m. (-वा) A cook, **प्र** **प्रकाशक** illuminator, (the sun), and **वादा** who knows.

प्रकाशकम् m. (-यः) An open purchase.

प्रकाशता f. (-ता) 1. Manifestation, visibility. 2. Luminousness, **प्र** **प्रकाश**, and **तत्** aff.; also with **ल** **प्रकाशल**

प्रकाश m. (-तः) 1. Illuminating, giving light. 2. Making clear or manifest. 3. Displaying. **प्र** before, **का** to shine, **ह्युट्** aff.

प्रकाशवती f. (-ती) A public woman. [to shine, **प्र** **प्रकाश** aff.

प्रकाशमान mfn. (-तः-ता-त्) Splendid, brilliant, radiant. **प्र** before, **का** **प्रकाशक** Adj. Shining, brilliant.

प्रकाशकम् m. (-जा) 1. The sun. 2. An epithet of Siva, **प्र** **प्रकाश** light, **वा** **प्र** self; light itself.

प्रकाशित mfn. (-तः-ता-त्) 1. Evident, apparent, manifest, visible. 2. Published, promulgated. 3. Illuminated, enlightened. **प्र** **प्रकाश** manifestation, **तत्** aff.

प्रकृति m. (-तः) Scattering, Strewing.

प्रकीर्ण mfn. (-तः-ता-त्) 1. Spread abroad, published, promulgated. 2. Expanded, opened. 3. Miscellaneous, mixed. 4. Scattered, disper-

sed, disordered, confused. 5. Agitated, excited, wild. 6. Waved, waving. n. (-तः) 1. A Chowri, a cow-tail used as a fan. 2. A chapter, a section. 3. A collection of miscellaneous rules. **प्र** before, **हृ** to throw or cast, **अ**, **उ** aff.

प्रकीर्णक n. (-कः) 1. A Chowri, the tail of the Bos grunniens, used as a whisk or fan, a fly-flap. 2. The section or chapter of a book. 3. Extent, length, especially of a stanza or book. 4. (In law,) A case not provided for by the S'hastras, and to be decided by the authority of the judge or king. 5. A miscellany. 6. Any collection of heterogeneous objects not arranged under any distinct classes or heads. f. (-ता) Scattered about, m. (-कः) A horse. **प्र** **हृ** added to **प्रकीर्ण**

प्रकीर्तन n. (-नः) 1. Proclaiming, announcing. 2. Praising, extolling.

प्रकीर्ति f. (-तिः) 1. Fame, celebrity. 2. Declaration. 3. Praise. **प्र** before, **हृ** to scatter, **अ**, **उ** aff. **हृ**

प्रकीर्तित mfn. (-तः-ता-त्) 1. Declared, explained, said, revealed. 2. Celebrated, renowned. **प्र** before, **हृ** to scatter, **अ**, **उ** aff.

प्रकीर्त्य mfn. (-तः-ता-त्) To be spread abroad or about to be diffused, promulgated, expanded, or extended. m. (-तः) A plant, (Caesalpinia bonducella.) **प्र** progressive motion, **हृ** to throw or cast, **अ**, **उ** aff. **हृ**

प्रकृष्ट m. (-तः) A particular measure of capacity.

प्रकृष्टि mfn. (-तः-ता-त्) 1. Enraged, incensed. 2. Disordered. 3. Stimulated. **प्र** before, **हृ** to be angry, **ह्युट्** aff.

प्रकृष्ट्य mfn. (-तः-ता-त्) 1. Behaving respectfully to, waiting upon, serving, honouring. 2. Doing much or well. **प्र** before, **हृ** to do, **अ**, **उ** aff.

प्रकृष्ट्या mfn. (-तः-ता-त्) 1. Attending, or behaving to with respect. 2. Doing much or well. **प्र**, and **हृ** to make, **प्र** **प्रकृष्ट** aff.

प्रकृष्ट n. (-तः) A handsome or excellent body. **प्र** excellent, **हृ** the body aff. **हृ**; also read **प्रकृष्ट**

प्रकृष्टाक्षी f. (-क्षी) An epithet of Durga.

प्रकृत mfn. (-तः-ता-त्) 1. Made, completed, accomplished. 2. Commenced. 3. Continuing or engaged in what has been begun. 4. That which is under consideration, the Subject in hand, (In this Sense it is often used for the "Upameya" in works of rhetoric.) 5. Genuine, real. 6. Appointed, charged. 7. Wished, expected. 8. Important, interesting. n. (-तः) The original subject. **प्र** before, **हृ** done.

प्रकृति f. (-तिः) 1. Nature; in philosophy the passive or material cause of the world, as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation identified with Ma'ya or illusion, and in an especial manner the prototype of the female sex; hence it is the same with the Sakti or personified energy or bride of a deity, as Lakshmi, Durga, &c. in some systems Prakriti is considered the same with the Supreme Being. 2. The natural state or condition of anything. 3. A radical form or predicament of being, an illusion, intelligence, consciousness, and the five elements, or A'ka's, fire, air, earth, and water. 4. The five elements collectively. 5. Cause, origin. 6. A woman or womankind. 7. A mother. 8. An animal. 9. The male organ of generation. 10. The female organ of generation. 11. An uninflected word; the radical form of a word, before the affixes forming cases, &c. are subjoined. 12. A requisite of regal administration, of which seven are enumerated; the king, the minister, an ally, treasure, territory, fortresses, and an army: the corporations or companies of citizens are sometimes added, making an eighth class. 13. A form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. 14. (In arithmetic,) A given coefficient. (In anatomy,) Temperament,

the predominance of one of the humours at the time of generation.

प्र प्र implying priority or precedence, कृ to make aff. क्तिन् or क्तिच् ; being the first step towards creation.

[changing.]

प्रकृतिरस्य mfn. (-स्य-सा-स्ये) Volatile, fickle. २. प्रकृति nature, and तरल

प्रकृतिपुरष m. (-यः) A minister of State.

प्रकृतिमण्डल n. (-न्ते) The entire kingdom.

प्रकृतिविद् n. (-वः) Natural.

प्रकृतिसुभ्रम Adj. Naturally agreeable.

प्रकृतिस्थ mfn. (-स्य-सा-स्ये) 1. Natural, genuine, unmixed. 2. Inherent, innate. 3. In good health. 4. Stripped of everything. 5. Come to oneself. ६. प्रकृति, and स्य what is.

[aff. क्ति]

प्रकृतिमल mfn. (-स्य-सा-स्ये) Thin, emaciate. २. प्र before, कृ to be thin,

प्रकृष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. Chief, principal, pre-eminent. 2. Remote, far, long, (as a road). 3. Drawn out, lengthy, long. 4. Disquieted. ५. प्र eminently, कृ to attract, aff. क्ति ।

प्रकृष्टल n. (-लः) Eminence, superiority. २. प्रकृष्ट, and ल aff. ; also with लृप् aff. प्रकृष्टता ।

प्रकृत्य mfn. (-स्य-सा-स्ये) 1. Made, prepared. 2. Mixed. ३. प्र before, कृ to make, क्ति aff.

प्रकीय m. (-यः) Putrefaction, putridity. २. प्र-कृ-यच् ।

प्रकीय m. (-यः) Irritation, provocation, enraging. २. प्र before, कृ to be angry, causal v. यच् aff.

प्रकीयप्रकीय mfn. (-य-या-ये) To be incensed or enraged. २. प्र before, कृ to be angry, causal v., प्रकीयर् aff. ; and the य optionally changed ; also प्रकीयप्रकीय । [v., कृट् aff.]

प्रकीयन n. (-न्ते) Irritating, provoking. २. प्र before, कृ to be angry, causal

प्रकीयित mfn. (-स्य-सा-स्ये) Irritated, provoked. २. प्र before, कृ to be angry, causal v., क्ति aff.

प्रकीयड m. (-डः) 1. The fore-arm. 2. Part of the frame of a door. 3. A court in the house, or open space surrounded by buildings. 4. A room near the gate of a Palace. ५. प्र before, कृ to draw, खन् aff.

प्रकीयड m. (-रः) 1. A horse's armour. 2. A dog. 3. A mule. also प्रकीयड and प्रकीयड ।

प्रकीयड mfn. (-स्य-सा-स्ये) 1. Who proceeds or goes. 2. Conquering, overpowering, surpassing. 3. Who begins, a beginner. ५. प्र before, कृ to go, कृट् aff.

प्रकीयन m. (-यः) 1. Proceeding, going. 2. Leisure, opportunity. 3. Beginning. 4. Surpassing, overcoming. 5. A Step, a stride. 6. A place considered as a measure of distance. 7. Proportion, order, method. ८. प्र first, कृ to go, aff. यच् ।

प्रकीयप्रकीय mfn. (-य-या-ये) To be gone or proceeded. २. प्र before, कृ to go, प्रकीयर् aff. ; also प्रकीयप्रकीय and प्रकीयड ।

प्रकीयनम m. (-नः) Want of regularity in expression considered as a fault of composition. [५. प्र before, कृ to go.]

प्रकीयनम mfn. (-य-या-ये) 1. Proceeding. 2. Beginning. 3. Overcoming.

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Gone, proceeded. 2. Gone beyond, surpassed. 3. Begun. 4. Under discussion, in hand. 5. Valorous. ६. प्र before, कृ to go, क्ति aff.

प्रकीयन f. (-यः) 1. Bearing royal insignia. 2. Way, manner, conduct. 3. High position. 4. Chapter or section of a book. 5. Etymological formation. (In gram.) ६. प्र principal, क्रिया business. [क्ति aff.]

प्रकीयन mfn. (-स्य-सा-स्ये) Playing, sporting. २. प्र before, क्रीड् to play,

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Satisfied. 2. Wet, soaked. ३. प्र excess, क्रीड् to wet, aff. क्ति ।

प्रकीयन m. (-यः) The sound of the Vīṇā or lute. २. प्र principal, कृ to sound, aff. यच् ; also प्रकीयन । [sound, aff. यच् ।]

प्रकीयन m. (-यः) The sound of the Vīṇā or lute. २. प्र before, कृ to sound, aff. यच् ।

प्रकीयन m. (-यः) Ruin, destruction.

प्रकीयन m. (-रः) Iron armour for the defence of a horse or elephant. २. प्र best, वर to go, aff. यच् ।

प्रकीयन n. (-यः) Tricking, oozing.

[anse, कृट् aff.]

प्रकीयन mfn. (-स्य-सा-स्ये) Who or what washes. २. प्र before, कृ to clean,

प्रकीयन n. (-न्ते) 1. Bathing. 2. Anything used for purifying. 3. Water for washing. 4. Cleaning, washing. ५. प्र thoroughly, कृ r. 10 cl. to clean, aff. कृट् ।

[to clean, aff. क्ति]

प्रकीयन mfn. (-स्य-सा-स्ये) Washed, cleansed. २. प्र before, कृ r. 10th cl.

प्रकीयन mfn. (-स्य-सा-स्ये) Thrown, cast, hurled. 2. Interpolated, spurious. ३. प्र before, कृ to throw, क्ति aff.

प्रकीयन mfn. (-स्य-सा-स्ये) Throwing, having thrown. २. प्र before, कृ to throw, कृट् aff.

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Decayed, wasting. 2. Destroyed. 3. Disappeared. ४. प्र before, कृ to waste, क्ति aff.

[aff. क्ति]

प्रकीयन mfn. (-स्य-सा-स्ये) Intoxicated. २. प्र before, कृ to be drunk, क्ति

प्रकीयन f. (-यः) Adj. 1. Crushed. 2. Incited.

प्रकीयन m. (-यः) 1. Throwing, casting projecting. 2. Throwing into or upon.

3. Anything added, or thrown into drugs when in course of decoction. 4. A throw, a cast. 5. Interpolation. 6. The sum deposited by every member of a commercial corporation. ७. प्र before, कृ to throw, कृट् aff.

प्रकीयन n. (-यः) Throwing, casting. २. प्र before, कृ to throw, aff. कृट् ।

प्रकीयन n. (-यः) Exciting, agitating.

प्रकीयन m. (-नः-ना) 1. An iron arrow. 2. Clamour, a loud indistinct noise. ३. प्र especially, कृ to sound indistinctly, aff. कृ, deriv. irr. ; otherwise प्रकीयन । [५. See the last.]

प्रकीयन m. (-नः-ना) 1. An iron arrow. 2. Calling aloud, clamour : प्रकीयन mfn. (-स्य-सा-स्ये) 1. Clamorous, shouting, making loud indistinct noise. 2. Unctuous. ३. प्र before, कृ to sound, क्ति aff. ; also read प्रकीयन ।

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Noisy. 2. Unctuous. ३. प्र before, कृ to make a noise, कृट् aff.

प्रकीयन mfn. (-स्य-सा-स्ये) Very hot or acrid. m. (-रः) 1. Iron armour, for the defence of a horse or elephant. 2. A dog. 3. A mule. ४. प्र very much, कृ to hurt, aff. रक्, derive. irr. or प्र before, खर an ass, or hot, sharp. &c.

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Like, resembling, (in composition.) 2. Visible, distinct. f. (-यः) 1. Visibility, perceptibility. 3. Fame, renown. 3. Similarity, similitude. ५. प्र before, कृ to say, aff. ड ।

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Celebrated, famous. 2. Pleased, happy. 3. Bespoken, forestalled, claimed by right of pre-emption. ५. प्र much, कृ to fame.

प्रकीयनमाख n. (-खः) A commodity that is to be first offered for sale to some person, (as the Raja, &c.) २. प्रकीयन claimed, माख a vessel.

प्रकीयनवदुक् m. (-कः) A gentleman, a Hidalgo, the son of some eminent person. २. प्रकीयन known, वदु a father, and कृ added.

प्रकीयन f. (-यः) 1. Publicity, celebrity. 2. Praise, eulogium. 3. Fame. ४. प्र pre-eminence, &c. and कृ reputation.

प्रकीयनोद्य mfn. (-य-या-ये) To be celebrated or made known. २. प्र before, कृ to say, प्रकीयर् aff.

प्रकीयन m. (-खः) The upper arm, (from the elbow to the shoulder.) f. (-यः) An outer wall or rampart. २. प्र principal, गच्छ part.

प्रकीयन mfn. (-स्य-सा-स्ये) 1. Separate, apart. 2. Gone with difficulty. 3. Gone forward. ४. प्र, and गत gone.

प्रकीयनानु mfn. (-नः-ना-नु) Bandy-legged, having the knees far apart. २. प्रगत separated, and जानु the knee.

प्रकीयनानु mfn. (-नः-ना-नु) Bandy-legged, bow-legged, having the knees far apart. २. प्र away, गत gone, जानु the knee, कृ aff.

प्रकीयन mfn. (-स्य-सा-स्ये) Speaking, beginning to speak. ३. प्र before, गृ to speak, क्ति aff.

प्रकीयन m. (-यः) The first advance in love-making.

प्रकीयन n. (-न्ते) 1. Progress, advance. 2. The first advance in love.

making. 3. Difficult progress. 4. Going afar or apart. 5. Disputing words. **प्र**, **प्र**, and **गन्** to go, **खुट्** aff.

प्रगज्जन **n.** (-**न्**) Roaring.

प्रगल्भ **mfn.** (-**भ**, **भू**, **भू**) 1. Bold, confident. 2. Prompt, ready. 3. Resolute, energetic. 4. Illustrious, eminent. 5. Strong, able. 6. Shameless, impudent, audacious. 7. Mature. 8. Developed, great. **m.** (-**भू**): The fire used for oblations at the birth of a child. **f.** (-**भू**) 1. A woman who courts her husband's caresses. 2. A scolding woman, a shrew. 3. A bold woman experienced in love-matters considered as a character in poetic composition. **प्र** much, **गल्भ** to be proud, **अ** aff. **चच्**!

प्रगल्भता **f.** (-**ता**) 1. Energy, resolution. 2. Confidence, boldness. 3. Audacity, arrogance. 4. Power, eminence, consequence. 5. Perverseness, wilfulness. **प्र**, **तत्** aff. of the abstract, added to the last; also with **ल**, **प्रगल्भल**!

प्रगाढ **mfn.** (-**द्**, **दा**, **ढ**) 1. Much, excessive. 2. Hard, difficult. 3. Firm. **n.** (-**द्**) Pain, Privation, penance. **n.** **adv.** (-**द्**) 1. Much, exceedingly. 2. Tightly, firmly. **प्र** before, **गाढ** much, exceeding.

प्रगाढम् **Adj.** It is used as an indeclinable in the sense of "exceedingly" "firmly". [sings.]

प्रगाढ **mfn.** (-**ता**, **नी**, **ढ**) A capital singer. **प्र** excellent, and **गाढ** who

प्रगीत **mfn.** (-**ता**, **नी**) Sung, vocal. **प्र**, and **गीत** sung.

प्रगुण **mfn.** (-**च्**, **पा**, **च्**) 1. Straight. 2. Honest, upright, straight in morals. 3. Clever, skilful. **प्र** excellent, and **गुण** quality.

प्रगुणित **f.** (-**ता**) **Adj.** 1. Made straight. 2. Made Smooth.

प्रगुण्य **mfn.** (-**च्**, **खा**, **च्**) 1. More, exceeding. 2. Excellent. **प्र** before, **गुण** a quality or quantity and **गुण्य** aff.

प्रगृहीत **mfn.** (-**ता**, **नी**) 1. Collected, strung together. 2. Accepted, admitted. 3. (In gram.) Pronounced separately without observing the rules of Sandhi: see the next **प्र**, and **गृहीत** taken.

प्रगृह्य **mfn.** (-**च्**, **खा**, **च्**) To be taken, accepted, admitted, &c. **mn.** (-**च्**, **च्**)

The class of letters or syllables not subject to the rules of euphony, as the final **इ** or **ऊ** of the dual number. &c. As **इरी एरी**, **विषू इरी**, &c.

प्रदि **Ind.** Dawn, morning.

प्रदीपन **mfn.** (-**न्**, **नी**, **न्**) Relating, or belonging to the morning. **प्र** प्रदी morning, and **दीप** aff., **तद्** inserted. [preserving.]

प्रदीपन **n.** (-**न्**) Protection, preservation, salvation. **प्र** especially, दीपन

प्रदायन **n.** (-**न्**) Stringing together.

प्रदाह **n.** (-**च्**): 1. Taking, seizing. 2. Confinement, restriction, restraint, captivity. 3. A prisoner, a captive, either man or beast in confinement. 4. A rein, a rope or halter for horses, and cattle. 5. The string suspending a balance. 6. Favour, kindness. 7. An arm. 8. A ray of light. 9. The commencement of an eclipse. 10. A vowel not subject to the rules of Sandhi. 11. A sort of Cassia, (C. fistula.) **प्र** before, **दाह्** to take or seize, aff. **चच्**; otherwise with **घञ्** aff. **प्रदाह**!

प्रदाह्य **n.** (-**च्**) 1. Taking, seizing. 2. Assuming. 3. The commencement of an eclipse. 4. A rein, a halter. **प्र** before, **दाह** to take, **खुट्** aff.

प्रदाह्य **m.** (-**द्**) 1. Seizing. 2. Taking, taking up, bearing, carrying. 3. The string of a balance. 4. A rein, &c. **प्र** before, **दाह्** to take, **घञ्** aff.; see **प्रदाह**!

प्रदीप **mn.** (-**च्**, **च्**) 1. A window, a lattice, a balcony. 2. A summer house, a pleasure house. 3. A building on the top of a palace, a painted turret. 4. A wooden balustrade or fence on the edge of a building. 5. A stable. 6. The top of a tree. **प्र** excessive or excellent, and **दीप** a neck; the neck as it were of a house.

प्रदाह्य **mfn.** (-**न्**, **न्**, **न्**) Worn, fatigued, exhausted. **प्र** before, **दाह** to be weary, **क** aff.

प्र **टङ्ग** **m.** (-**कः**) A rule, a doctrine.

प्रचटा **f.** (-**टा**) The first principles of a science.

प्रचटाविद् **m.** (-**विद्**) A general reader, but not a profound one. **प्र** **प्रचटा** said to imply novelty, and **विद्** who knows.

प्रचय **m.** (-**च्**) 1. A terrace before a house. 2. A copper pot. 3. An iron crow or club. **प्र** before **चच्** to strike, aff. **चच्**, and the radical letter changed; also **प्रचाय** **प्रचन**, and **प्रचान**!

प्रचन **m.** (-**न्**) 1. A covered terrace before a house. 2. A sort of bean, (Phaseolus mungo.) **प्र** before, **चच्** to strike or hurt, aff. **चच्**.

प्रचस **mfn.** (-**च्**, **चा**, **च्**) Voracious. **m.** (-**च्**) 1. Eating much. 2. A Daitya, a demon. **प्र** much, **चस** for **चद्** to eat, aff. **चच्** or **चच्**.

प्रचाय **m.** (-**च्**) A covered terrace or small portico before the door of house. **प्र** before, **चच्** to strike, (with the feet,) aff. **चच्**, and the radical vowel changed optionally; also **प्रचय**!

प्रचात **m.** (-**त्**) 1. Combat, battle. 2. Killing. **प्र** violently, **चात** striking; also **प्रचात**!

प्रचान **m.** (-**न्**) A covered terrace before the door of a house, a porch, a portico: see **प्रचन**, and **प्रचय**!

प्रचय **m.** (-**च्**) A guest; It is another form of **प्राचय**!

प्रचूर्ण **mfn.** (-**च्**, **चा**, **च्**) 1. Turning round or rolling violently. 2. Wandering, roaming. **m.** (-**च्**) A guest, a visitor. **प्र** before, **चूर्ण** to turn round, aff. **चच्**; Also **प्राचूर्ण**!

प्रचोदक **m.** (-**कः**) Sound, noise. **प्र** much, **चोद** sound, aff. **कच्**!

प्रचल **n.** (-**न्**) An army in motion, or as sometimes explained, foraging. **प्र** before, **चल** a division.

प्रचक्ष् **m.** (-**च्**, **च्**) 1. The regent of jupiter, VRIHASPATI. **प्र** before, **चक्ष्** to speak, **Una'di** aff. **चक्षु**!

प्रचक्ष् **mfn.** (-**च्छ**, **च्छा**, **च्छ**) 1. Excessively hot or burning. 2. Intolerable, insupportable. 3. Bold, confident, presuming. 4. Wrathful, passionate. 5. Violent, strong. 6. Furious. 7. Terrible. **m.** (-**च्छ**) A sort of Nerium with white flowers. **f.** (-**च्छा**) One of Durga's emanations or attendants. **प्र** very, **चक्ष्** hot, &c.

प्रचक्ष्वीष **Adj.** Large-mosed.

प्रचक्ष्मूत् **m.** (-**त्तिः**) A tree, (Tapia cratæva.) "वक्ष्म इति." **प्र** **चक्ष्** Nerium, and **मूत्** form.

प्रचय **m.** (-**च्**) 1. A heap, a quantity, a number. 2. Gathering, (as fruit or flowers, but especially by means of a stick or other implement.) 3. Slight union or aggregation. 4. Growth, increase. **प्र** before, **चि** to gather, aff. **चच्**; also with **घञ्** aff. **प्रचाय**.

प्रचयय **n.** (-**च्**) Collecting, gathering.

प्रचर **m.** (-**च्**) 1. A road, a path. 2. Usage, custom, currency. 3. Going well or widely. **प्र** before, **चर्** to go, aff. **चच्**; also with **घञ्** aff. **प्रचार**!

प्रचरण **m.** (-**च्**) 1. Going, proceeding. 2. Circulating, being current. **प्र** before, **चर्** to go, **खुट्** aff.

प्रचरन् **mfn.** (-**न्**, **न्**, **न्**) Going well, quickly, widely, &c. **प्र** before, **चर्** to go, **ग्रह** aff.

प्रचत **mfn.** (-**त्**, **ता**, **त्**) 1. Gone, going. 2. Pursued, practised, (as an art or business.) **प्र** before, **चर्** to go, **क** aff.

प्रचल **mfn.** (-**च्**, **चा**, **च्**) 1. What goes much or widely. 2. Current, circulating, customary. 4. Shaking, trembling. **प्र** before, **चल्** to go, **चच्** aff.

प्रचल्य **mfn.** (-**न्**, **न्**, **न्**) 1. Going, proceeding far or much. 2. Prevailing, circulating, being customary or current. 3. Being recognised, (as authority or law, &c.) **प्र** before, **चल्** to go, **ग्रह** aff.

प्रचलन **n.** (-**न्**) 1. Moving, going much or widely 2. Circulating, being customary or current. **प्र** before, **चल्** to go, **खुट्** aff.

प्रचलाक **m.** (-**कः**) 1. A peacock's tail. 2. Archery, shooting with arrows. 3. A snake. **प्र** before, **चल्** to go, aff. **चालक**!

प्रचलाकृन् m. (-कौ) 1. A snake. 2. A peacock. E. प्रचलाक a peacock's tail, and हनि aff.

प्रचलादित mfn. (-तः-ता-तं) Rolling about, tossing, tumbling, (as in sleep.) ; Nodding the head, while asleep in a sitting posture. E. प्र before, चल to go, in the causal form, aff. क्

प्रचलित mfn. (-तः-ता-तं) 1. Gone far or wide, wandering, roving. 2. Set in motion, shaken. 3. Current, customary, circulating, prevailing. 4. Recognised, received, (as authority or law, &c.) 5. Rolling (as the eye). E. प्र before, चल to go, क् aff.

प्रचाय m. (-यः) Gathering anything with the hand. E. प्र, चि to collect, घञ् aff.

प्रचायिका f. (-कि) Gathering in turn.

प्रचार m. (-रः) 1. Going, proceeding. 2. Customs, usage. 3. Conduct. 4. Currency. 5. Appearance, manifestation. 6. A Pasture-ground. 7. A play-ground. 8. A path, a foot-path. E. प्र before, चर् to go, घञ् aff. [to go, aff. चञ्]

प्रचाल m. (-लः) The stick or body of the Vin'a or lute. E. प्र before, चर् प्रचालन n. (-नं) Stirring, moving, shaking.

प्रचित mfn. (-तः-ता-तं) Collected, gathered together. f. (ता) Plucked. 2. Amassed, accumulated. 3. Covered. n. (-तं) A species of the Dandaka metre. E. प्र before, चि to assemble, क् aff.

प्रचुर mfn. (-रः-रा-रं) Much, many. f. (-रः) Abundant, plentiful. 2. Replete with, abounding in, (at the end of a compound.) m. (-रः) A thief. E. प्र before, चुर to steal, क् aff.

प्रचुरपुङ्गव mfn. (-वः-वा-वं) Abounding with men, populous, numerous. m. (-वः) A thief. E. प्रचुर, and पुङ्गव a man.

प्रचुरीकरण n. (-णं) Adding to, augmenting, increasing. E. प्रचुर and करण making, क्चि augment.

प्रचुरीकृत mfn. (-तः-ता-तं) Augmented, in quantity or number. E. प्रचुर, and कृत made, क्चि augment.

प्रचेतस् mfn. (-तः-ता-तः) Happy, delighted. m. (-तः) 1. VARUNA, the regent of water. 2. The name of a saint and law-giver. m. plu. (-सः) The ten sons of PRACHI'NAVARI by the daughter of VARUNA, and the progenitors of DAKSHA. E. प्र best, first, चेतस् the heart.

प्रचेल m. (-ता) A charioteer. E. प्र before, चि to collect, (the reins,) aff. टच्।

प्रचेल m. (लः) A yellow fragrant wood. E. प्र before, चेलु to go, aff. षच्। प्रचेलक m. (-कः) A horse. E. प्र well, fast, चेलु to go, क्चुल् aff.

प्रचोद m. (-दः) Inciting, instigating.

प्रचोदन n. (-नं) 1. Saying, enjoining, prescribing. 2. Sending, directing.

3. A rule or law. E. प्र before, बुद् to direct, क्चुद् aff.

प्रचोदित mfn. (-तः-ता-तं) 1. Prescribed, directed. 2. Sent. 3. Determined.

4. Instigated, incited. E. प्र thoroughly, बुद् to direct, aff. क्।

प्रचोदिनी f. (-नी) A prickly nightshade, (Solanum jacquini) E. प्र before, बुद् to send, affs. ल् and डीप्। [क्त् aff.]

प्रचुत mfn. (-तः-ता-तं) Fallen from, deviated from. E. प्र before, चु to fall, प्रच्छ (कौ) प्रच्छी r. 6th cl. (प्रच्छति) 1. To ask or inquire, 2. To desire, to know. With च्च to question about ; with क्षा 1. To ask. 2. To take leave of. With परि to ask. [aff. च्च।]

प्रच्छ m. (-दः) A cover, a wrapper. E. प्र completely, छद् to cover, प्रच्छदपट m. (-टः) A cover, a wrapper, either of a person or thing, as a cloak, a veil, a sheet, a curtain, &c. E. प्रच्छद् a cover, and पट cloth.

प्रच्छना f. (-ना) Asking, addressing, inviting. E. प्रच्छ to ask, aff. युच्।

प्रच्छन् mfn. (-तः-ता-तं) 1. Covered, clothed. 2. Unavowed, disguised. 3. Private, concealed, secret. n. (त्रं) 1. A private door within a house. 2. A lattice, a loop hole. 3. Any private door. E. प्र before, छद् to hide, aff. क्, what is concealed or secret. ["covertly,"

प्रच्छन् It is used in an indeclinable in the sense of "Secretly,"

प्रच्छन् n. (-नं) 1. Vomiting. 2. An emetic. E. प्र, छद्-लुट् aff.

प्रच्छदिका f. (-का) Vomiting, sickness. E. प्र violently, छद् to vomit, aff. ल्।

प्रच्छादन n. (-नं) 1. An upper or outer garment. 2. Covering, concealing. E. प्र completely, छद् to cover, aff. ल्।

प्रच्छादित mfn. (-तः-ता-तं) Covered, clothed, hidden, concealed. E. प्र before, छद् to cover, aff. क्।

प्रच्छाय n. (-यं) Thick shade, a shadowy place.

प्रच्छिद्र f. (-स्र) Dry. E. प्रच्छ-ना प्रच्छ।

प्रच्छय m. (-यः) 1. Fall, ruin. 2. Improvement, growth. E. प्रच्छ-यच्। प्रच्छयन n. (-नं) Dropping, oozing. [flight, routed.]

प्रच्छुत् f. (-त्त) Adj. 1. Fallen from. 2. Displaced, degraded. 3. Put to प्रच्छुति f. (-ति) 1. Fall, ruin. 2. Loss, deprivation.

प्रज m. (-जः) A husband. E. प्र before, जन् to be born, ड aff. who is re-born in his children : see प्रजा।

प्रजन mn. (नः-नं) 1. Impregnating, begetting. 2. Impregnation or pregnancy of cattle in general. 3. The season for a cow's taking the bull, &c. m. (-नः) 1. A progenitor, an impregnator. 2. Bringing forth, bearing. E. प्र before, जन् to be born, घञ् aff.

प्रजनन n. (-नं) 1. The vulva. 2. Birth, production. 3. Going well or quickly. 4. Procreation. 5. Semen. E. प्र before, जन् to be born, aff. ल्। [account of.]

प्रजानर्थम् Adv. Ind. For the sake of procreation. E. प्रजन, and नर्थे on प्रजनिका f. (-का) A mother. E. प्र before, जन् to be born, aff. वृत्।

प्रजन्निष् mfn. (-ष्-जः-जः-जः) 1. Being born or produced. 2. Producing, generating. 3. Growing or standing, (as corn.) E. प्र before, to जन् to be born, णच् aff.

प्रजतुक् m. (-कः) The body. E. प्र-जन्-तुक्।

प्रजल्य m. (-ल्यः) 1. Prattle, gossip. 2. Talking heedlessly to a lover. E. प्र and जल्य talking. It is thus described in Va'chaspathya. "ब्रह्मेश्वर-मदयता योऽब्रवीत्प्रजल्य। प्रियस्य ब्रह्मेश्वरः प्रजल्यः स तु कथ्यते ॥"

प्रजल्यन n. (-नं) Talking, speaking.

प्रजब m. (-वः) Great speed. E. प्र before, जव quickness.

प्रजविन् m. (-वि-विनी-वि) Swift, speedy. m. (-नं) A runner, a courier, an express. E. प्र before, जव speed, aff. हनि।

प्रजा f. (-जा) 1. Progeny, offspring. 2. People, subjects. 3. Propagation, generation. 4. Semen. 5. Mankind. E. प्र before, जन् to be born, affs. ड and टाप्. This word changed with प्रजस् when used as the last member of a Bahubrihi compound with च्, दुस् or सु as the first member. [desire.]

प्रजाकाम mfn. (-कः-ता-तं) Desirous of offspring. E. प्रजा, and काम प्रजानर m. (-रः) 1. Waking, watching. 2. A guardian. 3. A name of Krish'n'a. E. प्र before, जागर wakefulness.

प्रजातलु m. (-लुः) A race.

प्रजाता f. (-ता) A woman who has born a child. E. प्र before, जात born, (from whom.) [power.]

प्रजाति f. (-ति) 1. Procreation, propagation. 2. Delivery. 3. Procreative प्रजाद mfn. (-दः-दा-दं) 1. Who or what gives offspring. 2. What removes barrenness, (as a medicine, &c.) E. प्रजा, and द what gives.

प्रजादान n. (-नं) Silver. E. प्रजा people, and दान gift. [duty.]

प्रजाधर्म m. (-धर्मः) The duty of children or of subjects. E. प्रजा and प्रजानत् mfn. (-नत्-नसी-नत्) 1. Sensible, intelligent. 2. Knowing, understanding. f. (-नी) A sensible woman. E. प्र before, ज्ञा to know, aff. हट।

प्रजानिषिक् m. (-क्) Impregnation. [from दा with क् aff.]

प्रजाप m. (-पः) A king. E. प्रजा people, subjects, and प who protects,

प्रजापति m. (-तिः) 1. A name of BRAHMA'. 2. The epithet common to the ten divine personages, who were first created by BRAHMA ; they are also termed Brahma'dikas, and their names are MARICHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHE'TAS, VASHT'HA, BHRIGU, and NA'ARADA : some authorities make the

Prajāpatis only seven in number, others reduce them to three, such as DAKṢHA, NA'KADA, and BHṘGU, and others make them twenty-one. 3. A king, a sovereign. 4. A father. 5. A son-in-law, a daughter's husband. 6. The sun. 7. Fire. 8. A name of Viśvākarma, the architect of gods. E. प्रजा people or the world, and पति master. [be born, पिनि aff.]

प्रजापति f. (-नी) A mother, or bearer of children. E. प्र before, जन् to be born. प्रजापति mfn. (-ता-पति-वत्) 1. Having progeny. 2. Having subjects. f. (-नी) 1. A brother's wife. 2. The wife of an elder brother. 3. A mother. E. प्रजा offspring, and सतृप् poss. aff.

प्रजावृद्धि f. (-नी) Increase of progeny. E. प्रजा and वृद्धि-increase. प्रजाहित mfn. (-त-ता-तं) Favourable or good for children or subjects, &c. kind to them, useful to them, &c. n. (-तं) Water. E. प्रजा people and हित friendly, useful. [aff. form irr.]

प्रजिन m. (-नः) Air, wind. n. प्र before, जि to surpass or overcome, ज्ञ प्रजीवन n. (-नं) Livelihood, subsistence. E. प्र, and जीवन living.

प्रजुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Strongly attached to, devoted to, intent on. E. and जुष्ट to serve, aff. ज्ञ।

प्रजेवर m. (-रः) A king. E. प्रजा subject, and ईवर lord.

प्रज्ञ mfn. (-ज्ञ-ज्ञा-ज्ञं) 1. Wise, learned; also प्रज्ञ. 2. Bandy-legged, having the knees far apart: see प्रज्ञ. f. (-ज्ञा) 1. A clever or sensible woman. 2. Understanding, wisdom, knowledge. 3. The goddess of arts and eloquence, SARASWATĪ. 4. Discrimination, judgment. 5. Power of device or design. E. प्र before, ज्ञा to know, aff. ज्ञ।

प्रज्ञपि f. (-पिः) 1. An appointment, an agreement, an engagement. 2. Teaching doctrine. (-नी) One of the Vidyā De'vīs of the Jāinas.

E. प्र before, ज्ञा to know, causal v., aff. ज्ञिन्।

प्रज्ञाकाय m. (-यः) A Buddha saint; also MAṆJUŚHĀ. E. प्रज्ञा knowledge, कै to sound, चङ् aff.

प्रज्ञाचक्षुस् m. (-चक्षुः) A name of DHṚTARĀSTRĀ. Adj. Blind, having the understanding as the only eyes. E. प्रज्ञा and चक्षुस् the eye: being physically blind.

प्रज्ञात mfn. (-त-ता-तं) 1. Known, understood. 2. Famous, notorious. 3. Distinct, clear. E. प्र, and ज्ञात known.

प्रज्ञान mfn. (-न-ना-नं) Wise, learned. n. (-नं) 1. Knowledge, wisdom. 2. A mark, a sign, a token. E. प्र exceeding, ज्ञान knowledge.

प्रज्ञाल f. (-ज्ञा) Wise, prudent.

प्रज्ञावत् mfn. (-वत्-वती-वत्) Wise, intelligent. E. प्रज्ञा, and सतृप् aff.

प्रज्ञावद् Adj. Old in wisdom. [void of.]

प्रज्ञाहीन mfn. (-न-ना-नं) Silly, unwise, ignorant. E. प्रज्ञा, and हीन प्रज्ञिन् m. (-ज्ञी) A sage, a scholar, a wise or learned man. E. प्रज्ञा wisdom, aff. इनि।

प्रज्ञिष्ठ f. (-ज्ञा) Prudent.

प्रजु mfn. (-जु-जु-जु) Bandy-legged, having the knees far apart. E. प्र separate, जङ्ग the knee, and जु substitute. also प्रज्ञ। [causal v., क aff.]

प्रज्वलन् n. (-नं) Blazing up, flaming.

प्रज्वलित mfn. (-त-ता-तं) 1. Blazing, radiant. 2. Burnt, E. प्र implying excess, ज्वलित burning. [causal v., क aff.]

प्रज्वालित mfn. (-त-ता-तं) Lighted, kindled. E. प्र before, ज्वल् to blaze, प्रज्वाल n. (-नं) 1. Flying, rapidly, or flying in every direction. 2. Taking flight, beginning to fly. E. प्र intensive, ज्वल flying.

प्रज्ज mfn. (-ज-जा-जं) Old, ancient. E. प्र substituted for पुराण, and न aff.

प्रज्जम् m. (-जः) The point of a nail.

प्रज्जत mfn. (-त-ता-तं) 1. Bending, bowed, humble, stooping, inclined. 2. Skilful, clever. E. प्र before, जन् to bow, aff. ज्ञ।

प्रज्जतम् mfn. (-वत्-वती-वत्) Bowing, bent, bowed. E. प्र before, जन् to bow down, कङ् aff.

प्रज्जताय mfn. (-य-या-यं) Inclined, stooping, having the head or top bowed. E. प्रजत्, and शिरस् the head.

प्रजति f. (-तिः) 1. Salutation, reverence, obeisance. 2. Courtesy. E. प्र before, जन् to bow, जित् aff.

प्रजदन् n. (-नं) Sounding, sound. [क aff.]

प्रजदित mfn. (-त-ता-तं) Sounded, sounding. E. प्र before, जद् to sound, प्रजसन् mfn. (-सन्-सनी-सन्) Bowing to, saluting with reverence or respect. E. प्र before, जन् to bow, जद् aff. [इट् inserted.]

प्रजदित mfn. (-त-ता-तं) Bending. E. प्र before, जन् to bow, क aff. with प्रजय m. (-यः) 1. Affection, friendly or fond regard. 2. Acquaintance.

3. Asking, begging. 4. Affectionate solicitation. 5. Final emancipation or beatitude. 6. Trust, confidence. 7. Reverence, obeisance.

8. Favour, kindness. E. प्र before, जौ to get, aff. यच्।

प्रजयन् mfn. (-यन्-यनी-यन्) 1. Leading, conducting. 2. Dispensing. 3. Deceit, awarded. E. प्र and जौ to lead, जद् aff.

प्रजयन् n. (-नं) 1. Leading, conducting. 2. Dispensing, distributing. 3. Sentencing, awarding. 4. Bringing. 5. Executing. 6. Writing, composing. E. प्र before, जौ to guide, ख्युट् aff.

प्रजयमान m. (-नः) Lover's quarrels. E. प्रजय and मान indignation. प्रजयवत् mfn. (-वत्-वती-वत्) Attached to, loving. E. प्रजय, and सतृप् aff.

प्रजयविमुख Adj. Declined to friendship. [विहित rejecting.]

प्रजयविहित f. (-तिः) Denial, refusal, non-compliance. E. प्रजय requiring, प्रजयापराध m. (-धः) An offence against love.

प्रजयिन् mfn. (-यी-यिणी-यि) 1. Affectionate, kind. 2. Intimate, familiar. 3. Beloved, dear. 4. Desirous of. m. (-यी) 1. A husband or lover.

2. A favourite. 3. A suitor. f. (-यिणी) A wife or mistress. E. प्रजय affection, इनि poss. aff.

प्रजयिन्मुख Adj. Impatient through love.

प्रजयन्त n. (-नं) Dancing. E. प्र before, जन् to dance, खट् aff.

प्रजय m. (-यः) 1. The mystical name of the Deity, or syllable "Om." 2. A small kind of drum or tabor. 3. A name of Viṣṇu. E. प्र before, जौ to praise, aff. यच्। [added.]

प्रजयक m. (-कः) The mystical name of the Deity. E. प्रजय, and कन् प्रजयस्त् mfn. (-यन्-यनी-यन्) 1. Perishing, falling away. 2. Endeavouring to escape. E. प्र before, नष्ट to destroy, aff. शद्।

प्रजयि f. (-या) Adj. Having a prominent nose.

प्रजाही f. (-ही) Intervention, interposition.

प्रजाद् m. (-दः) 1. A loud noise, especially expressing approbation or delight, a huzza, a shout. 2. A low sound expressive of great pleasure, a murmur or sigh of rapture. 3. A cry for help. 4. Neighing, bringing. 5. A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c. E. प्र much, and नाद sound.

प्रजास m. (-सः) Respectful or reverential salutation, addressed especially to a Brahman or deity. E. प्र before, जन् to bow, aff. यच्।

प्रजायक m. (-कः) A leader, a chief.

प्रजाय mfn. (-या-या-यं) 1. Devoid of passion or desire. 2. Disobedient, disagreeing. 3. Upright, straight, in rectitude. 4. Beloved. E. प्र away, जौ to go, aff. यच्।

प्रजाल mf. (-ज्ञा-ज्ञी) 1. An issue from a pond, drain, a watercourse. 2. An uninterrupted series. E. प्र before, नल् to bind, aff. यच्; also with कन् added in the fem. form प्रजालिका f. (-का)

प्रजाश्र m. (-श्रः) Loss, destruction. E. प्र before, जन् to be destroyed, चङ् aff.

प्रजाश्रान् n. (-नं) Destruction, annihilation.

प्रजाश्रिन् mfn. (-शी-श्रिणी-शि) Destroying. E. प्र before, जन् to be destroyed, काल v., चिषन् aff.

प्रजिह्वन् mfn. (-जन्-जती-जन्) Preparing or threatening to strike. E. प्र and जि before, जन् to strike, aff. शद्।

प्रजिहित mfn. (-त-ता-तं) Kissed. E. प्र, जित् to kiss, क aff.; also read प्रजित्।

प्रजितितय mfn. (-य-या-यं) To be kissed, what may or ought to be kissed. E. प्र before, जित् to kiss, तय aff.; also read प्रजितितय।

अभिधान न. (-नं) 1. Great effort, stress, energy. 2. Profound religious meditation. 3. Access, entrance. 4. Respectful behaviour. 5. Application, use. 6. Renunciation of the fruits of actions. **अ. प्र** and **नि** and prefixed to **चा** to have, aff. **खट्**।

अभिज्ञि म. (-विः) 1. A spy, a secret agent or emissary. 2. Asking, solicitation or request. 3. Care, attention. 4. A follower. **अ. प्र** and **नि** before, **चा** to have, aff. **क्ति**।

अभिजदन् mfn. (-दन्-दन्ती-दन्) Sounding deep or like thunder. **अ. प्र** and **नि** before, **नद्** to sound, **ग्रह** aff.

अभिजात म. (-दः) A deep sound, that of thunder or its like. **अ. प्र** and **नि** before, **नद्** to sound, **चञ्** aff.

अभिपूजित न. (-नं) Saluting, bowing or doing homage to. **अ. प्र** and **नि** before, **पू** to go, **खट्** aff. [before, **पू** to go, aff. **क्त**।

अभिपूजित mfn. (-तः-ता-ते) Bowed down in reverence, saluting. **अ. प्र** and **नि** **अभिपूज्य** Ind. Having bowed down or in reverence, having saluted respectfully. **अ. प्र** and **नि** before, **पू** to go, **खट्** aff.

अभिवात म. (-तः) 1. Salutation, reverence, obeisance. 2. Falling at one's feet, prostration. **अ. प्र** and **नि** before, **पू** to go, aff. **चञ्**।

अभिप्रातरस म. (-सः) A magical formula pronounced over weapons.

अभिहित mfn. (-तः-ता-तं) 1. Delivered, entrusted, consigned. 2. Obtained, received, acquired. 3. Acknowledged, admitted. 4. Placed, fixed, deposited. 5. Prudent, advised, careful, wary. 6. Determined, decided. 7. Having the mind concentrated. 8. Spied out. 9. Stretched forth. **अ. प्र** and **नि** before, **चा** to have, aff. **क्त**।

अद्योत mfn. (-तः-ता-तं) 1. Dressed, (as food.) cooked, &c. 2. Made, done, constructed. 3. Thrown, cast, sent. 4. Entered, approached. 5. Proper, fit. 6. Said, declared. 7. Delivered, given, presented. 8. Deceased, sentenced, awarded. 9. Advanced, promoted. 10. Executed, accomplished. 11. Taught. 12. Composed, written. **म. (-तः)** Fire consecrated by prayers or mystical formulae. **फ. (-तः)** A vessel used at sacrifices, a sort of cup. **अ. (-नं)** Condiment. **अ. प्र** before, **नो** to get, aff. **क्त**।

अष्ट (कृत्) mfn. (-तः-ता-तं) Praised, celebrated. **अ. प्र** before, **चा** to praise, aff. **क्त**।

अष्टाजि f. (-ता) Adj. Driven away, repelled.

अष्टाज् mfn. (-चत् or -जत्) Enjoining, directing, who or what commands or enjoins. **अ. प्र** before, **जद्** to command, **क्ति** aff.

अष्टाज् mfn. (-जः-जा-जं) 1. Shaking, trembling. 2. Sent, despatched. 3. Driven away. 4. Set in motion. **अ. प्र** before, **जद्** to sound, **क्त** aff.

अष्टाज् म. (-जः) 1. A leader. 2. The promulgator of a doctrine. 3. An author.

अष्टाय mfn. (-यः-या-यं) 1. Docile, submissive, agreeable. 2. To be accomplished. 3. To be settled. **अ. प्र** before, **नो** to lead, aff. **यत्**।

अष्टोद म. (-दः) 1. Directing, ordering. 2. Guiding, driving, (as horses.) **अ. प्र** before, **यद्** to send, **चञ्** aff. [before, **यद्** to send, **क्त** aff.

अष्टोदित mfn. (-तः-ता-तं) 1. Ordered, directed. 2. Driven, guided. **अ. प्र** **अतत f. (-ता)** Adj. 1. Spread over, covered. 2. Stretched out.

अतति f. (-तिः) 1. Spreading, expansion. 2. A creeping plant. **अ. प्र** before, **तन्** to spread, aff. **क्ति**।

अततो f. (-तो) A creeping plant. **अ. जौप्** added to the preceding.

अतन mfn. (-नः-नी-नं) Old, ancient. **अ. प्र** prior, with **युक्** aff. and **तन्** augment.

अतनु mfn. (-नुः-नी-नं) 1. Thin, delicate, minute. 2. Small, puny. 3. Slender, emaciated. 4. Insignificant. **अ. प्र**, and **तनु** thin.

अतनम् न. (-नं) Making warm.

अतन f. (-ता) Adj. 1. Heated. 2. Tortured, tormented.

अतर म. (-रः) Crossing, crossing over. **अ. प्र** + **तृ-यप्**।

अतर्क म. (-र्कः) Conjecture, supposition. [to reason, aff. **खट्**।

अतर्कम् न. (-र्कः) Reasoning, discussion, doubt, logic. **अ. प्र** before, **तर्क-**

अतर्ह न. (-नं) Repelling. **अ. प्र** + **ह-खट्**।

अतल म. (-तः) The open hand with the fingers extended. **न. (-नं)** One

of the seven principal divisions of the lower regions. **अ. प्र** exceeding, **तल** lowness, &c.

अतनम् न. (-नः) 1. Spreading, expansion. 2. A shoot, a tendril. 3. A low spreading creeper. 4. A disease, fainting, epilepsy. 5. Ramification. **अ. प्र** before, **तन्** to spread, aff. **चञ्**।

अतानिन् mfn. (-नी-निनी-नि) Spreading, extending. **फ. (-नी)** A spreading creeper. **अ. प्र** before, **तन्** to spread, aff. **खट्**, and **इनि** and **जौप्** added.

अताप म. (-पः) 1. Majesty, dignity, glory, possession of rank and power. 2. Spirit, valour, energy. 3. Splendour, brilliancy. 4. Warmth, glowing. Heat. **अ. प्र** before, **तप** to shine, aff. **चञ्**। "अर्कं हवे च ।"

अतापन म. (-नः) Name of a hell. **न. (-नं)** 1. Inflicting pain or punishment, burning, consuming. 2. Paining, distressing. **अ. प्र** before, **तप** to heat, aff. **चिच्-खट्**। [अ. प्रताप and सतप aff.

अतापन् mfn. (-ताप-वती-वत्) 1. Majestic, glorious. 2. An epithet of Śiva. **अतापस म. (-सः)** A species of gigantic Asclepias, with white flowers. **अ. प्र** before, **हो** to destroy, aff. **क्त**। "प्रज्ञात् हवे ।"

अतापिन् mfn. (-पी-पिनी-पि) 1. Shining, splendid. 2. Dignified, powerful. 3. Burning. 4. Distressing. **अ. प्रताप**, and **इनि** aff. [desire, **चिच्** aff.

अतापिन् mfn. (-ताप) 1. Desiring. 2. Being afflicted. **अ. प्र** before, **तत्** to **प्रतार म. (-रः)** 1. Crossing over. 2. Carrying over, bearing over. 3. Deceit, fraud. **अ. प्र** before, **त** to cross, **चञ्** aff.

अतारक म. (-कः) A cheat. **अ. प्र** before, **ह** to cross, aff. **चिच्-खट्**।

अतारक्ष न. (-क्ष-वर) 1. Fraud, cheating, deceit, over-reaching, trick. 2. Carrying over. **अ. प्र** before, **त** to cross, aff. **खट्**।

अतारित mfn. (-तः-ता-तं) Cheated, deceived, tricked. **अ. प्र** before, **त** to pass over, (to overreach,) aff. **चिच्-क्त**।

अति Ind. As a prefix to verbal themes it means,—1. In the direction of, towards. 2. In opposition to. 3. Back, in return. 4. Down upon. As a prefix to nouns not immediately derived from verbs it means,—1. Likeness, resemblance. 2. Rivalry. As a particle and prefix it means,—I. Substitution, (instead, in lieu ; as **प्रयुक्तः** केशवान् प्रति. 2. Several order, (severally, each by each ;) as **हचं प्रति विद्यति ; प्रतिवेद** each **वेदा ; प्रतिदिनं** every day ; **प्रतिहिदं** each opening ; **प्रतिनमं** every birth ; **प्रत्येक** one by one. 3. Direction, (to, towards, upon ;) as **हचं प्रति विद्योतते विद्यन्**. 4. Belonging to, (as a part or portion.) 5. Exchange, return, (again, back again,) as **तिलेभ्यः प्रति भाषन्** यच्छति. 6. A little, &c. as **शाकप्रति**, **सूपप्रति**. 7. Opposition, in place, as **प्रतिक्षेपं** against the sun, **प्रतिवात** against the wind. 8. With respect to, **चनेकभाष्यं**, **प्रवाह**. 9. In proportion to, as **तत् सद्यसाधि** प्रति. 10. In the vicinity of, by the side of, as **गङ्गा प्रति**. 11. At the time of, as **पाण्यं प्रति**. 12. Concerning, as **वर्तिविवाहं प्रति कर्मसाधो**. **अ. प्र** to be famous, **अति** aff. ; in the following compounds the final **र** of **अति** is optionally long, before derivatives formed with **चञ्**, as **प्रतिहार** or **प्रतोहार** &c. [tituted for **कार्यापच**, and **यक्** aff.

अतिक मfn. (-कः-नी-कं) Worth sixteen Pans of Cowries, **अ. प्रति** suba-
प्रतिकचक्रु म. (-चक्रः) I. An adversary.

अतिकण्ड Ind. 1. Severally, one by one. 2. Near the throat.

अतिकर म. (-रः) Requisite, compensation. **अ. प्र** + **कृ-यप्**।

अतिकर्तुं f. (-र्तौ) Requiring, compensating. **म. (-र्ता)** An opponent, an adversary. **अ. प्र** + **कृ-यप्**।

अतिकर्णम् न. (-र्णः) 1. Dress, decoration, personal embellishment. 2. Retaliation, requital. 3. Remedy, redress. 4. Opposition. **अ. प्रति** belonging to, (the body,) and **कर्णम्** business.

अतिकर्ष म. (-र्षः) 1. Aggregation. 2. Anticipation, (of a word,) occurring later. **अ. प्रति** + **कर्ष-भावे-चञ्**।

अतिकर्षाग्र म. (-ग्रः) 1. A leader. 2. An assistant. 3. A messenger. = **प्रति** + **कर्ष-चञ्-सुट्**।

अतिक्रम Adj. Not obeying the whip.

प्रतिकार्य म. (-यः) 1. A butt, a mark; the effigy of a man, for archers to practise at. 2. An effigy, an image, a picture. ३. प्रति again, and कार्य the body; a repetition or reflection of the form.

प्रतिकार म. (-रः) 1. Revenge, requital, retribution, retaliation. 2. Remedy, counteracting. 3. Remedy, prevention. 4. Opposition. ५. प्रति again, against, and कार making; also प्रतिकार।

प्रतिकार्य मfn. (-यः प्राप्ते) Like, resembling, (used in composition.) m. (-यः) 1. Look, appearance. 2. Reflection. ३. प्रति to or again, and कार what shines; also प्रतिकार्य, प्रतिकार्य, and प्रतिकार्य.

प्रतिकार्य मfn. (-यः-सा-त्) Like, (in composition:) see the last.

प्रतिकार्य म. (-यः) An opponent in a game.

प्रतिकुचित मfn. (-तः-ता-त्) Bent, curved. ३. प्रति, and कुचि to be curved.

प्रतिकुचर म. (-रः) A hostile elephant.

प्रतिकुच्य म. (-यः) A moat, a ditch. ३. प्रति implying little, and कुच a well.

प्रतिकूल मfn. (-यः-ता-त्) 1. Contrary, adverse, cross-grained, reverse, inverted. 2. Contradictory, cross, perverse. 3. Inauspicious. 4. Unpleasant, disagreeable. ५. प्रति for प्रतोप averted, and कूल a bank or shore.

प्रतिकूल Ind. 1. Contrarily. 2. Inversely, in an inverted order.

प्रतिकूलता f. (-ता) Opposition, hostility. ३. प्रतिकूल, and तत् aff.; also with ल, प्रतिकूलन।

प्रतिकृत मfn. (-तः-ता-त्) 1. Requited, returned. 2. Counteracted. 3. Remedied. ५. प्रति, and कृत made.

प्रतिकृति f. (-तिः) 1. An effigy, a figure, an image, a picture, a reflection, a shadow, a reflected image. 2. Retaliation, return, revenge. 3. A substitute. ५. प्रति again, &c. and कृति making.

प्रतिकृष्ट मfn. (-ष्टः-ष्टः) 1. Inferior, low, vile. 2. Twice ploughed, or ploughed back again. 3. Repulsed, rejected. 4. Hidden, concealed. ५. प्रति against, and कृष्ट drawn.

प्रतिक्रम म. (-मः) Inverted order.

प्रतिक्रिया f. (-या) 1. Return, requital. 2. Retaliation. 3. Remediating, counteracting. 4. Embellishment, decoration. 5. Protection. 6. Help, succour. ५. प्रति, and क्रिया act.

प्रतिकृष्ट f. (-ष्टः) Adj. Miserable, poor.

प्रतिक्रोच म. (-चः) Anger in return. [and चण an instant.

प्रतिक्रम्य Adv. n. (-यः) Momentarily, every moment. ३. प्रति, several order.

प्रतिक्रम्य म. (-यः) A guard, an attendant. ३. प्रति against, चण injury.

प्रतिक्रिय मfn. (-यः-ता-त्) 1. Dismissed, rejected, turned away. 2. Sent, despatched. 3. Opposed, repelled, resisted. 4. Abused, reviled. 5. Calumniated, falsely accused. ५. प्रति again, against, and चित thrown, sent.

प्रतिकुल न. (-त्) Sneezing, wheezing. ३. प्रति repeatedly, कुल sneezing.

प्रतिषेध म. (-यः) 1. Rejection. 2. Contradiction. 3. Contest.

प्रतिगत fn. (-ता-त्) Flying backwards and forwards, wheeling in flight. ३. प्रति repetition, and गत gone; going and coming.

प्रतिगन्तु न. (-यः) Returning, going back.

प्रतिगन्तु मfn. (-यः-ता-त्) 1. Echoing, reverberating. 2. Murmuring, rebelling. ३. प्रति before, गन्तु to growl, गत aff.

प्रतिगन्तु f. (-ता) Roaring against.

प्रतिगन्तु f. (-ता) Adj. Blamed.

प्रतिगन्तु Ind. In every limb.

प्रतिगिरि m. (-रिः) Any inferior mountain, or any thing like a mountain. ३. प्रति, and गिरि a hill. [३. प्रति, गन्तु to take, क aff.

प्रतिगृहीत मfn. (-तः-ता-त्) 1. Taken, accepted. 2. Admitted. 3. Married.

प्रतिगृहीत मfn. (-तः-ता-त्) Who takes or accepts, an acceptor, a receiver. ३. प्रति before, गन्तु to take, क्त् aff.

प्रतिगृह्य मfn. (-यः-ता-त्) To be taken, what may be accepted, &c. Ind. 1. Having taken. 2. Bringing up the rear. ३. प्रति, and गन्तु to take, क्त् or क्त् aff.

प्रतिगृह्य m. (-यः) 1. Acceptance, assent. 2. Proper donation to Bra'h-

mans, whatever is a fit present to a Bra'hman at suitable periods. 3. The acceptance of such a gift. 4. Friendly reception. 5. Favor. 6. Marrying. 7. A spitting-pot. 8. The reserve of an army, a detachment posted with the general four hundred yards in the rear of the line. 9. The sun near the moon's node. ३. प्रति again, &c. and गृह्य taking. [taking.

प्रतिगृह्य n. (-यः) 1. Receiving presents. 2. Marrying. ३. प्रति, and गृह्य प्रतिगृह्यीय mfn. (-यः-ता-त्) To be taken or accepted. ३. प्रति, गृह्य to take, क्त् or क्त् aff.

प्रतिगृह्य m. (-यः) 1. A spitting-pot. 2. Accepting gifts. ३. प्रति before, गृह्य to take, क्त् aff.

प्रतिगृह्य mfn. (-यः-ता-त्) To be accepted or taken. ३. प्रति, and गृह्य to taken, क्त् aff.

प्रतिगृह्य Ind. In every house.

प्रतिगृह्य mfn. (-यः-ता-त्) Adverse, inimical. m. (-यः) 1. Wrath, rage. 2. Mutual beating, combat, fighting. 3. Fainting. 4. An enemy. 5. Opposition. ५. प्रति again, severally, and च striking.

प्रति(तो)घात m. (-तः) 1. A return blow, repulse, rebound. 2. Warding off a blow. 3. Preventing, prohibiting. ३. प्रति before, घन् to kill, aff. दिघ्-भावे-घत्। [घन् to kill, aff. छुट्।

प्रतिघातन n. (-नः) 1. Repulsing. 2. Killing, slaughter. ३. प्रति mutually.

प्रतिघातित मfn. (-तो-ति-तो-ति) 1. Repelling, repulsing. 2. Hostile, opposed to. ३. प्रतिघात, and ति aff.

प्रतिघ्न n. (-घ्नः) The body. ३. प्रति again, च what destroys.

प्रतिघ्न्य मfn. (-घ्न्य-प्रती-घ्न्य) 1. Opposing, impeding. 2. Destructive. 3. Hostile. ३. प्रति before, घन् to kill, गत aff.

प्रतिघ्न्य m. (-घ्न्यः) A mock-moon.

प्रतिघ्न्य Ind. In every Vedic school or branch.

प्रतिघ्न्योक्ष f. (-यः) Desire of retaliation or revenge.

प्रतिघ्न्यन n. (-नः) Thinking repeatedly, considering, meditating upon. ३. प्रति, and चित to think, aff. छुट्।

प्रतिघ्न्य m. (-घ्न्यः) 1. A reflected image, any image, a picture, a statue. 2. A substitute. ३. प्रति again, कृदि to cover, aff. क्त्; also with क्त् added प्रतिघ्न्यक n. (-कः)

प्रतिघ्न्यक n. (-कः) A cover, a piece of cloth for a covering.

प्रतिघ्न्यक f. (-कः) Adj. 1. Covered, enveloped. 2. Hidden, concealed. 3. Furnished with.

प्रतिघ्न्या f. (-या) 1. An image, a statue, a bas-relief, a picture. 2. A reflected image, a shade or shadow. ३. प्रति again, घ्राया a shadow.

प्रतिघ्न्यक m. (-कः) Opposition, resistance. ३. प्रति, and कृदि cutting.

प्रतिघ्न्या f. (-या) The forepart of the leg, the thigh. ३. प्रति before, and कृदि the thigh. [जल्य talking.

प्रतिघ्न्य m. (-यः) A reply, an answer.

प्रतिघ्न्यक n. (-कः) Reply in assent, respectful concurrence. ३. प्रति, and प्रतिज्ञावर m. (-वरः) Attention, watchfulness. ३. प्रति towards, and जागर watchful.

प्रतिज्ञा f. (-ज्ञा) The uvula, or soft palate. ३. प्रति again, or like, जिह्वा the tongue; also with क्त् added in the fem. form, प्रतिज्ञिका (-का)।

प्रतिज्ञावर n. (-वरः) Resuscitation. ३. प्रति again, जीवन् living.

प्रतिज्ञा f. (-ज्ञा) 1. Promise, agreement, engagement, assent. 2. Admission, acknowledgment. 3. Declaration, affirmation. 4. (In logic,) The proposition, the assertion to be proved. 5. A plaint, (in law.) ३. प्रति mutually, ज्ञा to know, aff. क्त्।

प्रतिज्ञावर m. (-वरः-ता-त्) 1. Promised, agreed. 2. Admitted, acknowledged. 3. Propounded, asserted. ३. प्रति mutually, ज्ञात known.

प्रतिज्ञावर्य mfn. (-यः-ता-त्) 1. To be promised. 2. To be assented to. ३. प्रति before, ज्ञा to know, तय aff. [know, छुट् aff.

प्रतिज्ञावर n. (-नः) Promise, agreement, assent. ३. प्रति before, ज्ञा to प्रतिज्ञावर n. (-वरः) A subsequent proposition on failure of the first, (in logic.) ३. प्रतिज्ञा, and चर difference.

प्रतिज्ञापक न. (-क) A bond, a written contract. ३. प्रतिज्ञा agreement, and प्रतिज्ञा Ind. Having promised. ३. प्रति before, ज्ञा to know, क् aff.
 प्रतिज्ञाविरोध म. (-ध) 1. Denial of a logical proposition. 2. Acting contrary to promise or agreement. ३. प्रतिज्ञा, and विरोध opposition.
 प्रतिज्ञाविवाहित mfn. (-त-ता-त्) Promised in marriage, betrothed. ३. प्रतिज्ञा, and विवाहित married.
 प्रतिज्ञासत्यास म. (-स) 1. Abandonment of the original proposition, (in logic). 2. Breaking a promise. ३. प्रतिज्ञा, and सत्यास quitting.
 प्रतिज्ञादानि f. (-नि) Giving up the argument. ३. प्रतिज्ञा, and हानि abandoning.
 प्रतिज्ञाय mfn. (-य-या-य) To be promised or accepted. m. (-यः) The reciter or pronouncer of a panegyric, the proclaimer of rank and titles, a herald, a bard, a panegyrist. ३. प्रति before, ज्ञा to know, य् aff.
 प्रतिज्ञासिद्धान्त म. (-न्त) Conclusion or notion adopted by each disputant severally. ३. प्रति severally, सत्य truth, and सिद्धान्त conclusion.
 प्रतिज्ञा Adv. n. (-न्) 1. According to each Tantra. 2. According to each opinion, &c. ३. प्रति and सत्य a doctrine.
 प्रतिज्ञा न. (-र) An oarsman, a sailor.
 प्रतिज्ञा न. (-र) A kind of air or melody. f. (-रः) The key of a door or padlock, or an instrument to open a door. ३. प्रति relating to, सत्य tune, or a lock, fem. aff. डीर्.
 प्रतिज्ञा न. (-न) Seeing, perceiving.
 प्रतिज्ञा न. (-न) 1. The return or re-delivery of a deposit. 2. Barter, exchange. 3. Giving back or in return for. ३. प्रति again, दान a giving.
 प्रतिद्वन्द्व न. (-न्) 1. War, battle. 2. Splitting. ३. प्रति reciprocally, and द्वन्द्व tearing. [a day.
 प्रतिदिन Adv. n. (-न) Every day, day by day. ३. प्रति severally, and दिन [a day.
 प्रतिदिन न. (-न) 1. The sun. 2. The day. ३. प्रति severally, दिव् to shine, Unad' aff. कनिन्; also with the vowel lengthened, प्रतिदीवन् ।
 प्रतिदिश्व Adv. n. (-श्च) Every where, all around. ३. प्रति, and दिश्व a quarter.
 प्रतिदृष्ट f. (-ष्ट) Adj. Come in sight, become visible.
 प्रतिद्वन्द्व mfn. (-य-या-य) To be returned, to be given back, or as an equivalent. n. (-य) 1. A pledge, a pawn. 2. An article purchased and given back. ३. प्रति again, दिय to be given.
 प्रतिदेवता Ind. For every deity.
 प्रतिद्वन्द्व न. (-न्) Opposition, hostility. m. (-न्) 1. An opponent, an adversary, a rival. 2. An enemy. ३. प्रति against, द्वन्द्व a couple.
 प्रतिद्वन्द्व mfn. (-न्-द्वि-जी-वि) Hostile, an enemy. ३. प्रतिद्वन्द्व, and द्वि aff.
 प्रतिधावन न. (-न्) Assailing, attacking.
 प्रतिधुर न. (-र) A horse harnessed by the side of another.
 प्रतिध्वनि f. (-नि) Echo, reverberated sound. ३. प्रति, and ध्वनि sound.
 प्रतिध्वस्त f. (-स्त) Adj. Down cast. [ध्वान sound.
 प्रतिध्वान म. (-न्) Echo, reiterated or repeated sound. ३. प्रति again, प्रतिध्वान् न. (-न्) Greeting, congratulating. ३. प्रति + नन्ध-भाव लृट् ।
 प्रतिधनु म. (-न) A great grandson, a son's grandson. ३. प्रति again, repeated, and ननु a grandson.
 प्रतिधन mfn. (-न-या-य) 1. New, young, fresh, recent. 2. Newly blown or budded. ३. प्रति intensive prefix, and नव new.
 प्रतिधात्री f. (-त्री) A branch-vein.
 प्रतिनाद न. (-र) Echo, resonance. ३. प्रति, and नाद sound. [इत्त aff.
 प्रतिनादित mfn. (-त-ता-त्) Echoing, re-sounding. ३. प्रतिनाद, and प्रतिनादक m. (-क) The adversary of the hero of a poetic composition.
 प्रतिनीगा म. (-य) A flag, a banner.
 प्रतिनिधि म. (-धि) 1. A resemblance of a real form, an image, a statue, &c. 2. A surety. 3. A substitute. ३. प्रति again, धा to have, with नि prefix, धि aff.
 प्रतिनिध न. (-य) An echo, a reverberation. ३. प्रति, and निध so ind.
 प्रतिनिध म. (-न) A general rule.

प्रतिनिर्जित f. (-ता) Adj. 1. Rescinded. 2. Vanquished.
 प्रतिनिर्देश f. (-शा) Adj. That which, though stated before, is repeated in order to give some further information about it, viz : - (The attribute तावत् in "उदेति सविता तावत्ताव एवाशनेति च") ३. प्रति + निर्देश-कर्मणि-लृट् ।
 प्रतिनिर्वातन n. (-न) Retaliation, retribution.
 प्रतिनिवर्त्तन n. (-न) 1. Turning back or away from. 2. Returning. ३. प्रति, and नि before, र्त्त to be, लृट् aff.
 प्रतिनिवृत्त f. (-ष्ट) Adj. 1. Hardened. 2. Obstinate.
 प्रतिनिवृत्त म. (-न्) A confirmed blockhead.
 प्रतिनिवृत्त mfn. (-न्-चा-च-च्) 1. Turned away from, desisted from, leaving, withdrawn from. 2. Come back, returned. ३. प्रति and नि before, र्त्त to be, लृट् aff.
 प्रतिनिश्व Adv. n. (-श्च) By night, every night. ३. प्रति, and निश्व a night.
 प्रतिनीप म. (-य) Repelling, repulse.
 प्रतिनीप म. (-य) A king of the lunar race, father of SA'NTANU, and grandfather of BHISHMA &c. : See प्रतीप. ३. प्रति severally, and प who cherishes.
 प्रतिपक्ष म. (-क्ष) 1. An enemy, (figuratively used in the sense of "equal" "similar"). 2. A respondent, an opponent. 3. A defendant. ३. प्रति against, and पक्ष a part, a party.
 प्रतिपक्षित Adj. 1. Containing a contradiction. 2. Nullified by a contradictory premiss, (as a Hetu.)
 प्रतिपक्षिन् m. (-न्) An adversary, an opponent.
 प्रतिपक्षि f. (-नि) 1. Fame, renown, reputation. 2. Gaining, getting, obtaining, acquirement. 3. Action, worldly practice or activity, as opposed to religious contemplation. 4. Use, application, profit. 5. Arrogance, audacity, confidence. 6. Knowledge, perception, observation, determination, ascertainment. 7. Elevation, exaltation, promotion, acquirement of rank or dignity. 8. Acknowledgment, assent, admission, acceptance. 9. Inspiring trust or confidence, satisfying, shewing in proof. 10. Respectful or affectionate behaviour. 11. Purpose, design. 12. Comprehending, including. 13. Distribution, disposal. 14. Giving, presentation. 15. Intellect, intelligence. 16. Inclination, tendency. 17. Method, means. 18. Promotion, preferment. 19. Proof, conviction. 20. Undertaking, commencement. 21. Resolution. 22. Procedure, act of proceeding. 23. Knowledge of what to do. 24. Blinding, misleading, deceiving. 25. Throwing Ghee on the fire, or images into a sacred stream, or any similar rite from which no advantage is expected. ३. प्रति severally or towards, &c. पद to go, aff. क्निन् ।
 प्रतिपक्षिपट्ट म. (-पट्ट) A large drum ; the state drum allowed only to chiefs of a certain rank. ३. प्रतिपक्षि celebrity, and पट्ट a drum.
 प्रतिपक्षिपराङ्मुख mfn. (-ख-खो-च्छ) Obstinate, unyielding. ३. प्रतिपक्षि, and पराङ्मुख averse.
 प्रतिपक्षिन् mfn. (-न्-सु-सु-सु) 1. Active, prompt. 2. Celebrated. 3. High in rank. ३. प्रतिपक्षि, and सुत् aff.
 प्रतिपक्षिनिश्वर Adj. Knowing what is to be done.
 प्रतिपक्ष्य न. (-य) A kettle-drum. ३. प्रतिपक्ष rank, and न्यय a musical instrument. "दमङ् काङ्ग"
 प्रतिपक्ष्य Ind. Along the road.
 प्रतिपक्ष्य n. (-पक्ष्य पत्) 1. The first day of a lunar fortnight, the first of the moon's increase or wane. 2. Beginning, commencement. 3. Understanding, intellect. 4. Rank, consequence. 5. A kettle drum. ३. प्रति severally, पद to go, and क्षिप् aff.
 प्रतिपक्ष Ind. or n. adv. (-क्ष) 1. Step by step. 2. At every word. 3. Continually, every moment. ३. प्रति, and पक्ष step.
 प्रतिपक्ष्य (क्षी) f. (-दा or दौ) The first day of a lunar fortnight.
 प्रतिपक्ष mfn. (-न्-ना-न्) 1. Known, understood, ascertained, determined. 2. Promised, engaged, assented to, accepted. 3. Overcome,

conquered, subdued. 4. Obtained, gained. 5. Done, effected, accomplished. 6. Undertaken. 7. Replied. 8. Acknowledged, admitted. 9. Proved, demonstrated. **प्रति** again, and **पट्** to go, aff. **प्रति**.

प्रतिपाद्य n. (-कं) 1. Stake, gage, the thing played for. 2. A counter-pledge, the thing staked against another. **प्रति**, and **पण** to have price, **चञ्** aff.

प्रतिपाद्य Ind. As regards each character.

प्रतिपाद्य Ind. In each quarter.

प्रतिपाद्यक mfn. (-कः-का-कं) 1. What produces effects, causes, &c. 2. Explanatory. f. (-दिकः) 1. Granting, bestowing. 2. Establishing, demonstrating. 3. Explaining, illustrating. 4. Furthering, promoting. **प्रति**, and **पट्** to go, causal v., **चञ्** aff.

प्रतिपादन n. (-कं) 1. Gift, donation. 2. Ascertaining, proving, establishing, determining, rendering clear or intelligible. 3. Action, worldly conduct or interest. 4. Accomplishing, effecting. 5. Producing, causing. 6. Expounding, explaining. 7. Repeated action, practice. **प्रति** severally, and **पट्** to go, causal v., aff. **छट्**.

प्रतिपादित mfn. (-तः-ता-तं) 1. Delivered, given. 2. Caused, produced. 3. Proved, explained, established. **प्रति** before, **पट्** to go, causal form, **क** aff.

प्रतिपाद्यक mfn. (-कः-का-कं) 1. Determining, ascertaining. 2. Making manifest or clear. 3. What causes or effects. **प्रति** before, **पट्** to go, causal v., **चञ्** aff.

प्रतिपाप Adj. Recompensing evil for evil.

प्रतिपात्रक mfn. (-कः-का-कं) Who or what protects or defends. m. (-कः) 1. A king. 2. A protector. **प्रति** before, **पण** to protect, **डुन्** aff.

प्रतिपात्रन n. (-कं) 1. Protecting, defending, guarding, cherishing. 2. Following, practising. **प्रति** and **पण** to cherish, **छट्** aff.

प्रतिपात्रकौय mfn. (-यः-या-यं) 1. To be cherished or protected. 2. To be observed or followed. **प्रति**, and **पण** to cherish, **चनौय** aff.

प्रतिपात्रित mfn. (-तः-ता-तं) 1. Cherished, protected. 2. Practised, followed. **प्रति** before, **पण** to cherish, **क** aff.

प्रतिपात्र्य mfn. (-ञः-या-ञं) To be cherished or protected. **प्रति** before, **पण** to cherish, **चञ्** aff.; also **प्रतिपात्रितय mfn. (-यः-या-यं)**

प्रतिपौष n. (-कं) Oppressing, molesting.

प्रतिपूष m. (-यः) 1. A deputy, a substitute. 2. A companion. 3. The effigy of a man which thieves push into a house to ascertain whether any body is awake. n. adv. (-चं) Every man, man by man. **प्रति**, and **पूष** a man. [who worships.]

प्रतिपूषक m. (-कः) A reverer, one who does homage. **प्रति**, and **पूषक**

प्रतिपूजन n. (-कं) 1. Exchange of civilities, mutual obeisance or reverence. 2. Offering homage or respect. **प्रति**, and **पूजन** worshiping.

प्रतिपूजित mfn. (-तः-ता-तं) 1. Treated with reverence or respect. 2. Exchanged as civilities. **प्रति**, and **पूजित** worshipped.

प्रतिपूज्य Ind. 1. Having offered homage to. 2. Having exchanged respectful salutation. **प्रति**, and **पूज्** to worship, **छप्** aff.

प्रतिपूरण n. (-कं) Filling, filling up.

प्रतिपूषाद्य Ind. Every forenoon.

प्रतिपूषाद्य m. (-नः) A bow in return.

प्रतिपूषाद्य n. (-कं) 1. Returning, restoring. 2. Giving in marriage.

प्रतिपूषाद्य n. (-कं) Return, retreat. **प्रति**, and **पूषाद्य** who goes.

प्रतिपूषाद्य m. (-कः) 1. A question in return. 2. An answer.

प्रतिपूषाद्य m. (-कः) Precept for an act which under other circumstances is forbidden, a counter-exception or the application of the general rule to a case covered by an exception. **प्रति**, and **पूषाद्य** birth.

प्रतिपूषाद्य mfn. (-तः-ता-तं) Re-enjoined, after having been forbidden. **प्रति**, and **पूषाद्य** born.

प्रतिपूषाद्य n. (-कं) Leaping back.

प्रतिपूषाद्य n. (-कः) 1. An image, a shadow, a reflection. 2. Return, requital, retaliation. **प्रति**, and **पूषाद्य** fruit.

प्रतिपूषाद्य n. (-कं) 1. A reflected image. 2. Requital, return. **प्रति**, and **पूषाद्य** to bear fruit, **छट्** aff.

प्रतिपूषाद्य mfn. (-तः-ता-तं) 1. Represented, reflected, shadowed. 2. Requested, returned. **प्रति**, and **पूषाद्य** to bear fruit, **क** aff.

प्रतिपूषाद्य mfn. (-कः-का-कं) Flowered, blossoming, having flowers. 2. Full blown oward. **प्रति** severally, **पूषाद्य** blown, and **क** adied.

प्रतिपूषाद्य mfn. (-कः-का-कं) 1. Disappointed, thwarted, crossed, vexed. 2. Obstructed, opposed, kept at a distance, prevented. 3. Set, inlaid. 4. Bound, tied. 5. Connected with, furnished with, entangled. 6. Inseparably connected. (In phil.) **प्रति** against, and **पूषाद्य** bound.

प्रतिपूषाद्य m. (-कः) An opposer, an injurer. **प्रति**, **चञ्** to kill, **डुन्** aff.

प्रतिपूषाद्य m. (-कः) 1. Obstacle, impediment. 2. Disappointment. 3. Resistance, opposition. 4. Blockade, siege. 5. Inseparable connection. **प्रति** against, **चञ्** a binding.

प्रतिपूषाद्य mfn. (-कः-का-कं) 1. Impeding, obstructing, an obstructor or opposer. 2. Binding. m. (-कः) A branch, a shoot. n. (-कं) An impediment. **प्रति**, **चञ्** obstacle, aff. **क** न.

प्रतिपूषाकारिन् mfn. (-रौ-रिणौ-रि) Who or what hinders, obstructs, &c. **प्रति**, **चञ्** and **कारिन्** who makes.

प्रतिपूषाद्य n. (-कं) 1. Obstructing, impeding. 2. Binding, confinement. **प्रति**, and **चञ्** to bind, **छट्** aff.

प्रतिपूषाद्य f. (-द्वौ) An argument equally applicable to the opposite side. **प्रति** + **चञ्** + **चञ्** or **छट्** optionally added; also **प्रतिपूषाद्य** and **प्रतिपूषाद्यौ**.

प्रतिपूषाद्य m. (-कः-का-कं) Contradiction. **प्रति**, and **चञ्** to blind. **डुन्** aff. see the last.

प्रतिपूषाद्य m. (-कः) 1. The sons of a daughter. 2. Equal in rank.

प्रतिपूषाद्य mfn. (-कः-का-कं) 1. Able, adequate, powerful. 2. On equal strength. n. (-कं) An hostile army. **प्रति** intensive prefix, and **चञ्** strong.

प्रतिपूषाद्य n. (-कं) Repelling, keeping off.

प्रतिपूषाद्य n. (-कः) The fore part of the arm.

प्रतिपूषाद्य (वि) स्र (च) n. (-कः-का-कं) 1. A reflection. 2. A picture.

प्रतिपूषाद्य n. (-कः) Correspondence, comparison.

प्रतिपूषाद्य f. (-ता) Reflected, mirrored.

प्रतिपूषाद्य mfn. (-कः-का-कं) 1. Exalted, rendered prosperous or great. 2. Known, celebrated. 3. Wakened, awake. **प्रति** and **पूषाद्य** to know, aff. **क**.

प्रतिपूषाद्य m. (-यः) 1. Waking, awaking. 2. Instructing. **प्रति** before, **पूषाद्य** to know, **चञ्** aff.; also with **छट्** **प्रतिपूषाद्य**.

प्रतिपूषाद्य mfn. (-तः-ता-तं) 1. Instructed, taught. 2. Awakened. **प्रति**, and **पूषाद्य** taught.

प्रतिपूषाद्य m. (-तः) A rival.

प्रतिपूषाद्य mfn. (-तः-ता-तं) Answered, replied. **प्रति**, and **पूषाद्य** said.

प्रतिपूषाद्य mfn. (-तः-ता-तं) Formidable, fearful, frightful. n. (-यः) Fear. **प्रति** before, and **पूषाद्य** fear.

प्रतिपूषाद्य f. (-या) 1. Understanding, intellect, especially as opening or expanding. 2. Sharpness, brilliancy of conception. 3. Genius, especially poetic genius. 4. Light, splendour. 5. Reflected light. 6. Audacity, boldness, confidence, consequence. 7. An image. **प्रति** before, **मा** to shine, affs. **ड** and **ट**.

प्रतिपूषाद्य n. (-कं) A share of small articles, as fruit, flowers, &c. paid daily to the **Ka'ja'** for household expenditure. **प्रति**, and **मा** a share.

प्रतिपूषाद्य f. (-ता) Adj. 1. Known, understood. 2. Luminous, bright. **प्रतिपूषाद्य n. (-कं)** 1. Boldness, audacity. 2. Brilliancy, light. 3. Intellect, understanding. 3. Presence of mind. **प्रति** before, **मा** to shine, **छट्** aff.

प्रतिभावनम् mfn. (-वान्-वती-वत्) 1. Bold, prompt, audacious. 2. Bright, brilliant. ३. प्रतिभा and सत्पु अ.
 प्रतिभाजित् mfn (-तः-ता-ने) 1. Confident, bold, audacious. 2. Acquiring knowledge or experience. 3. Endowed with genius. ३. प्रतिभा confidence, चञ्चित joined.
 प्रतिभासुख mfn. (-खः-खी-खं) Confident, bold, arrogant. ३. प्रतिभा confidence, सुख the face. [भाव quality.
 प्रतिभाष m. (-षः) Corresponding character or disposition. ३. प्रति, and प्रतिभावनम् mfn. (-वान्-वती-वत्) 1. Confident, bold. 2. Knowing, shrewd. 3. Bright, luminous. m. (-वात्) 1. The sun. 2. The moon. 3. Fire. ३. प्रतिभा light, lustre, सत्पु अ.
 प्रतिभाषवत् mfn. (-वान्-वती-वत्) Social. ३. प्रतिभा, and सत्पु अ.
 प्रतिभाषा f. (-षा) An answer, a reply.
 प्रतिभासन n. (-ने) Look, appearance. [Look, appearance.
 प्रतिभासा m. (-सा) 1. Occurring to the mind at once. 2. Illusion. 3. प्रतिभाज्ञानि f. (-निः) 1. Loss or absence of knowledge, want of sense. 2. Dullness, darkness. ३. प्रतिभा knowledge, and ज्ञानि abandonment.
 प्रतिसिद्ध mfn. (-द्-द्वा-द्) 1. Separated, divided. 2. Pierced through. 3. Closely connected. ३. प्रति before, सिद् to break, त्ता अ.
 प्रतिस्यू m. (-सू) A surety, a bail. ३. प्रति implying substitution, सू to be, अ. क्त्वा.
 प्रतिसिद्धन n. (-नं) 1. Piercing, cutting, penetrating. 2. Separating, dividing. 3. Putting out, (as the eyes.) ३. प्रति before, सिद् to break, क्त्वा अ.
 प्रतिसीधन m. (-नः) Enjoyment.
 प्रतिसिद्ध mfn. (-मः-मानं) Like, resembling, (in composition) f. (-ना) 1. A resemblance, a figure, an image, a picture. 2. An idol. 3. The part of an elephant's head between the tusks. 4. Similarity, Similitude. 5. Measure, extent. ३. प्रति against, मा to measure, चङ् and टाप् अ.
 प्रतिसिद्धन n. (-नः) An eccentric orbit.
 प्रतिसिद्धा f. (-ता) Reflection, image, shadow. ३. प्रतिसि, and तत्त्वा अ. ; also with त्, प्रतिसिद्ध.
 प्रतिसिद्धिर् इन्द्र Ind. In every house.
 प्रतिसिद्ध m. (-द्वाः) An antagonist.
 प्रतिसिद्ध n. (-नं) 1. Resemblance, an image, picture. 2. An idol. 3. A model. 4. Likeness, similarity. 5. A reflection. 6. A weight. 7. The part of an elephant's head between the tusks. ३. प्रति before, मा to measure, अ. क्त्वा.
 प्रतिसिद्धानाम m. (-नाः) The part of an elephant's head between the tusks. ३. प्रतिसिद्ध, and भाग part.
 प्रतिसिद्धा f. (-षा) Counter spell, counter-charm.
 प्रतिसिद्धात् m. (-त्) The city of HARIS' CHANDRA. ३. प्रति contrary, चान् a road, and कन् अ. ; having come back part of the way to earth, after being raised to heaven.
 प्रतिसिद्धा f. (-सा) An exercise analogous to capping verses, reciting verse for verse, (as a trial of memory or skill.) ३. प्रति against, साञ्चा a garland.
 प्रतिसिद्ध Ind. Every month, monthly.
 प्रतिसिद्ध n. (-षः) An enemy, an adversary.
 प्रतिसिद्ध mfn. (-क्ता-क्ता-क्ता) 1. Clothed, put upon, worn, armed, accoutred. 2. Thrown mutually or at one another. 3. Loosed or liberated repeatedly. 4. Released. 5. Hurled, flung. ३. प्रति against, हृप् to loosen, अ. त्ता.
 प्रतिसिद्ध n. (-नं) (In dramatic composition), A secondary plot or incident, calculated either to promote or obstruct the catastrophe. adv. n. (-नं) 1. In front, before, in presence. 2. Near. ३. प्रति, and सुख the face.
 प्रतिसिद्धात् mfn. (-तः-ता-ने) 1. Come before, or in front of. 2. Run against. ३. प्रतिसिद्ध and चान्चा come.

प्रतिसिद्धा f. (-द्वा) A counter-seal.
 प्रतिसिद्धिर् इन्द्र Ind. Every moment.
 प्रतिसिद्धि f. (-निः) An image, a likeness.
 प्रतिसिद्धिका f. (-का) A kind of rat.
 प्रतिसिद्धि m. (-द्वा) The image, reflection or resemblance of the moon. ३. प्रतिभा and हृद्वा the moon.
 प्रतिसिद्धि m. (-चः) Liberation, deliverance. [release.
 प्रतिसिद्धि n. (-नं) Loosening, 2. Retaliating, retribution. 3. Liberation, प्रतिबद्ध mfn. (-द्वा-द्वा) Active, vigorous, diligent, making effort or exertion. m. (-चः) 1. Desire, wish. 2. Taking prisoner, making captive. 3. Comprehension. 4. Acting well or properly. 5. Acquiring a new virtue or accomplishment. 6. Making complete or perfect. 7. A making or preparing. 8. Retaliating, recrimination, revenge. 9. Opposition, counteraction. ३. प्रति much or against and च्च effort.
 प्रतिसिद्धात् n. (-नं) Requital, retaliation.
 प्रतिसिद्धात् f. (-ना) A resemblance of real forms, a picture, a statue, &c. ३. प्रति against, चान्चा an applying.
 प्रतिसिद्धात् n. (-नं) Return, retreat.
 प्रतिसिद्धि m. (-चः) The leader of a hostile herd of elephants.
 प्रतिसिद्धि n. (-नं) 1. Opposition, contradiction, controversy. 2. Co-operation, association. 3. Existing, as the counterpart of anything. 4. A remedy, an antidote. ३. प्रति against, वृत्त्वा to join, अ. च्च.
 प्रतिसिद्धि f. (-ना) 1. Mutual co-operation. 2. Opposition. 3. Existence as a counterpart. 4. Dependent existence. ३. प्रतिसिद्धि, and तत्त्वा अ.
 प्रतिसिद्धि mfn. (-नी-निनी-नि) 1. Who or what impedes or opposes. 2. What co-operates with. m. (-नी) 1. An opponent. 2. A partner, an associate. 3. A counterpart. 4. Any thing or object dependent upon another and not existing without it. ३. प्रतिसिद्धि, and इति अ.
 प्रतिसिद्धि m. (-चः) An adversary in fight, an antagonist.
 प्रतिसिद्धि m. (-चः) Preserving. ३. प्रति, and रच्य keeping.
 प्रतिसिद्ध m. (-चः) An opposite fighter in a war-chariot.
 प्रतिसिद्ध m. (-चः) Passion, rage, violent or passionate abuse. ३. प्रति before, रचि to sound, and च्च अ.
 प्रतिसिद्ध m. (-चः) Quarrel. ३. प्रति + च्च अ.
 प्रतिसिद्ध m. (-जः) A hostile king.
 प्रतिसिद्ध n. (-चः) Every night. ३. प्रति repeatedly, and रात्रि for रात्रि night.
 प्रतिसिद्ध mfn. (-द्वा-द्वा) 1. Impeded, hindered. 2. Obstructed, opposed. 3. Surrounded, invested, blockaded. 4. Impaired. ३. प्रति before, च्च to oppose, त्ता अ. [desid. व., च अ.
 प्रतिसिद्ध mfn. (-वृ-वृ-वृ) Wishing to speak or tell. ३. प्रति, and च्च to cry, प्रतिसिद्ध n. (-चः) A picture, an image, the counterpart of any real form. Adj. Corresponding, suitable, proper. ३. प्रति against, रूप form ; also with कन् added, प्रतिसिद्ध.
 प्रतिसिद्ध mfn. (-द्वा-द्वा-द्वा) Who or what opposes, hinders, prevents, &c. ३. प्रति before, च्च to obstruct च्च अ.
 प्रतिसिद्ध m. (-चः) 1. Opposition, impediment. 2. An opponent. 3. Concealing, hiding. 4. Siege, blockade. 5. Theft, robbery. 6. Abuse, censure. ३. प्रति before, च्च to oppose, and च्च अ. ; also with क्त्वा, प्रतिसिद्ध.
 प्रतिसिद्ध m. (-चः) 1. A thief, a robber. 2. An obstacle. 3. An opponent. ३. प्रति severally, च्च to obstruct, अ. क्त्वा.
 प्रतिसिद्ध mfn. (-चौ-चिचौ-चि) Who or what obstructs, opposes, impedes, controverts, &c. m. (-चौ) 1. A thief, a robber. 2. An opponent. ३. प्रति against, च्च to hinder, अ. चिदि.
 प्रतिसिद्ध m. (-चः) A mark, a sign, a token.
 प्रतिसिद्ध m. (-चः) 1. Obtaining, getting. 2. Censure, reviling, abuse. ३. प्रति before, च्चि to sound, अ. च्च ; also with क्त्वा अ. प्रतिसिद्ध.
 प्रतिसिद्ध m. (-मः) Taking back, obtaining back.
 प्रतिसिद्धि f. (-ति) A transcript, a copy.
 प्रतिसिद्ध mfn. (-नः-मानं) 1. Left, not right. 2. Reverse, inverted, contrary

to the natural course or order, against the hair or grain. 3. Hostile. 4. Low, vile, base, depraved. 5. In law, contrary to caste, (applied to the issue of a woman higher in caste than her husband.) ३. प्रति reverting, and लोमन् hair of the body, अ. प्र. च.।

प्रतिबोधन n. (-क) Inverted order.

प्रतिबोधन m. (-न-जा-न) Born in the Inverse order of the classes, as of a Kshetriya father and Brahman mother, of a Vaisya father and Kshetriya or Brahman mother, &c. ३. प्रतिकोम, and ज. born.

प्रतिबोधन n. (-न) 1. A reply, an answer, a rejoinder. 2. An echo. ३. प्रति again, back again, and वचन speech.

प्रतिबोधन n. (-च) 1. An answer, a reply. 2. An echo. ३. प्रति again and वचन speech.

प्रतिबोधन Ind. Every year.

प्रतिबोधन m. (-य) A village. ३. प्रति before, वच् to abide, वचच् aff.

प्रतिबोधन n. (-द) 1. An equivalent. 2. A parallel.

प्रतिबोधन f. (-सा) A figure of Speech.

प्रतिबोधन m. (-न-का-क) Answerable, admitting or requiring an answer. n. (-क) A reply, an answer. ३. प्रति before, वाक् a speech, or वाक् speech, and यत् aff.

प्रतिबोधन f. (-वाक्) An answer, a reply. ३. प्रति again, वाक् speech.

प्रतिबोधन f. (-वाक्) 1. An answer. 2. A rejoinder. ३. प्रति before, वाक् speech. [wind.]

प्रतिबोधन n. adv. (-न) To leeward, against the wind. ३. प्रति, and वात प्रतिबोधन m. (-द) 1. A rejoinder, a reply. 2. Refusal. ३. प्रति + वद-वच्. f. प्रतिबोधन m. (-द) 1. A defendant, a respondent, (in law). 2. An opponent. ३. प्रति again and वादिन् who speaks.

प्रतिबोधन m. (-य) Addition of substance to medicines, either during or after decoction. ३. प्रति and वच् to sow, वच् aff.

प्रतिबोधन m. (-र) Warding off.

प्रतिबोधन n. (-च) 1. Keeping back, warding off. ३. प्रति + वारि-वच्।

प्रतिबोधन f. (-वाक्) Account, news, information.

प्रतिबोधन n. adv. (-र) Day by day. ३. प्रति severally, and वासर a day.

प्रतिबोधन m. (-न-सि-सिनी-सि) A neighbour, neighbouring. ३. प्रति near, about, and वासिन् who resides.

प्रतिबोधन m. (-न) Striking back.

प्रतिबोधन n. (-न) 1. Arrangement, array. 2. Counteracting, taking measures against. 3. Subsidiary, or substituted ceremony. ३. प्रति and विधान precept.

प्रतिबोधन m. (-वि) 1. Retaliation. 2. A remedy.

प्रतिबोधन n. (-न) A resemblance or counterpart of real forms, as a picture, an image a shadow, &c. ३. प्रति back again, and विन् an image; or प्रति + वाचारे किन् नामधातुः पर-चक-सेट्।

प्रतिबोधन m. (-न) A mirror. ३. प्रतिबिम्ब and वत् what goes.

प्रतिबोधन f. (-र) Adj. Most excellent.

प्रतिबोधन f. (-वा) A plant, commonly A'ta'ich or Atis, (Betula). ३. प्रति against, and विष venom; an antidote. [deity so named.]

प्रतिबोधन Ind. (-च) To or in place of Vishnu. ३. प्रति, and विष्णु the प्रतिबोधन m. (-क) The muchkunda tree. [to have, क aff.]

प्रतिबोधन m. (-न-ना-न) Arranged, arrayed. ३. प्रति and वि before, वा प्रतिबोधन n. (-य) Being a match for.

प्रतिबोधन Ind. On every occasion.

प्रतिबोधन m. (-य) 1. The residence of a neighbour, a neighbouring house or neighbourhood. 2. A neighbour. ३. प्रति against, विच् to enter, अ. प्र. च.। [and वादिन् who dwells.]

प्रतिबोधन m. (-न-सि-सिनी-सि) Neighbouring, a neighbour. ३. प्रतिबोधन, प्रतिबोधन m. (-न-सि-सिनी-सि) A neighbour, neighbouring. ३. प्रतिबोधन neighbourhood, इति aff.

प्रतिबोधन m. (-य) A neighbour.

प्रतिबोधन Adj. f. (-न) 1. Surrounded. 2. Rolled back.

प्रतिबोधन m. (-च) The array of an army against an enemy,

प्रतिबोधन m. (-य-वा-य) To be ever held in fear or doubt. ३. प्रति and बध्नीय to be apprehended.

प्रतिबोधन f. (-वा) Constant fear or doubt. ३. प्रति and बध्नीय fear.

प्रतिबोधन m. (-य) 1. Echo. 2. A roar.

प्रतिबोधन m. (-न) Cessation.

प्रतिबोधन n. (-न) Laying down without food before any deity for the attainment of an object. ३. प्रति + शी-भावे लुट्।

प्रतिबोधन m. (-य) Curse for curse.

प्रतिबोधन n. (-न) 1. Sending a servant on a message, ordering or dispatching an inferior after calling him to attend. 2. Giving orders. 3. Counter-authority. ३. प्रति severally, शासन ruling; also प्रतिबोधन f. (-सि)।

प्रतिबोधन m. (-य-टा-ट) 1. Celebrated, famous. 2. Sent, ordered, dispatched. 2. Dismissed. ३. प्रति intensive, and विष्ट celebrated, &c.

प्रतिबोधन m. (-न-ना-न) Melted, fluid, dropping, oozing. ३. प्रति before, ख्ये to drop, क aff. [and टाट्; also प्रतिबोधन।]

प्रतिबोधन f. (-वा) Catarrh. ३. प्रति before, ख्ये to go, to run, affixes चच्।

प्रतिबोधन m. (-न) Catarrh. ३. प्रति before, ख्ये to go, to drop, अ. प्र. च.।

प्रतिबोधन m. (-न) 1. An assembly. 2. A house, a dwelling. 3. An asylum, a place of refuge. 4. Help, assistance. 5. Promise. 6. A place of sacrifice, the room or building where the sacrifice is performed. 7. A place where food, &c. is given away. ३. प्रति completely, यो to serve, अ. प्र. च.। [aff. चच्।]

प्रतिबोधन m. (-न) Promise, assent, agreement. ३. प्रति before, यो to hear, प्रतिबोधन n. (-च) 1. Assenting to, listening to, (with attention and obedience). 2. Promising, agreeing. ३. प्रति, यो to hear, अ. प्र. च.।

प्रतिबोधन f. (-यु) 1. Repeated sound, echo. 2. Promise. ३. प्रति before, यो to hear, अ. प्र. च.। [mutually, युत heard, प्रतिबोधन m. (-न-ना-न) Promised, assented, agreed, accepted. ३. प्रति प्रतिबोधन f. (-सि) A reverberation.]

प्रतिबोधन m. (-न-ना-न) 1. Forbidden, prohibited, disallowed. 2. Contradictory. ३. प्रति against, सिद्ध granted. [following.]

प्रतिबोधन m. (-न) Doing what is prohibited. ३. प्रतिबिध and विनय प्रतिबोधन m. (-न-विनी-वि) Following or doing what is forbidden. ३. प्रतिबिध, and विनिन् who serves.

प्रतिबोधन m. (-न-ना-न) A prohibitor or prohibitive, prohibiting or forbidding. ३. प्रति before, सिद्ध to make complete, अ. प्र. च.।

प्रतिबोधन m. (-न) 1. Prohibition, forbidding, exception, contradiction. 2. Denial, refusal. ३. प्रति before, सिद्ध to be perfect, अ. प्र. च.।

प्रतिबोधन m. (-न-ना-न) Who or what forbids, preventive, prohibitive. ३. प्रति before, सिद्ध to complete, लुट् aff.

प्रतिबोधन n. (-न) Prohibiting, prohibition. 2. Denial, refusal. ३. प्रति, सिद्ध to complete, लुट् aff.

प्रतिबोधन n. (-र) Denial

प्रतिबोधन f. (-न) Denial, refusal.

प्रतिबोधन f. (-न) A kind of Simile thus explained by Dandin :—
“न जातु शक्तिरिन्दोः सुखेन प्रति गर्जितुम्।
कवद्विनी जडस्येति प्रतिबोधनपदैव सा॥”

But according to modern writers this would be a व्यतिरेक।

प्रतिबोधन m. (-न) A spy, an emissary. ३. प्रति before, कच् to strike, अ. प्र. च.। and सुच् augment.

प्रतिबोधन m. (-न) 1. A spy, a secret emissary, a Harkara. 2. A companion. 3. A leader, a preceder. 4. A whip, a leather thong. ३. प्रति before, कच् to hurt or kill, अ. प्र. च.। and सुच् augment; if it is used attributively to imply the application of a whip, the augment is not inserted, as प्रतिबोधन a horse that is whipped on.

प्रतिबोधन m. (-न) A whip, a leather thong. ३. प्रति before, कच् to hurt, अ. प्र. च.। and सुच् augment.

प्रतिबोधन m. (-न) A spy, a messenger, an emissary. ३. प्रति before, कच् to go, अ. प्र. च.। and सुच् augment.

प्रतिबन्ध mfn. (-बन्ध-बन्ध) Obstructed, impeded, stopped. **प्रति** before, **बन्ध** to hinder, aff. क् ।

प्रतिवन्ध m. (-बन्ध) Obstacle, impediment, opposition. **प्रति** before, **वन्ध** to hinder, aff. वच् ; or **प्रति** + **वन्ध**-भावे चञ्, षल्म् ।

प्रतिज्ञा mfn. (-ज्ञा-ज्ञा) Famous. f. (-ज्ञा) 1. Fame, celebrity. 2. The earth. 3. The accomplishment of a religious ceremony or any set of rites, especially those instituted for the attainment of supernatural and magical powers. 4. A form of metre, consisting of a stanza of four lines, of four syllables each : it is also applied to a form of the Ga'yatri, being a triplet of 8, 7, and 6 syllable lines, making altogether 21 syllables. 5. Place, scite. 6. Staying, standing, fixation. 7. Limit, boundary. 8. Accomplishment, completion, (in general.) 9. Consecration of a monument erected in honour of a deity, or of the image of a deity. 10. Endowment of a temple, portioning or marrying a daughter, &c. 11. Fixity, Strength, firm foundation. 12. Prop, support, Stay. 13. Rest, tranquility. 14. A receptacle. 15. High authority, par-eminence. m. (-ज्ञा) The father of SUPRA'swa, the seventh Jain's pontiff. **प्रति** before, **ज्ञा** to stay or stand, affs. षञ्, and टाप् ।

प्रतिष्ठान n. (-न्ति) 1. Site, situation. 2. Foundation. 3. Celebrity. 4. The capital of the early kings of the lunar dynasty, opposite to Alla'-ha'ba'd, 5. The capital of SA'LIBA'HANA on the Goda'vary, in the Dakshin. **प्रति** and **स्थान** place. [causal v., छट् aff.]

प्रतिष्ठायन n. (-न्ति) Fixing, placing, locating. **प्रति** before, **स्था** to stay, **प्रतिष्ठायित** mfn. (-त्-ता-न्) Set up, located, fixed, erected. **प्रति** before, **स्था** to stay, causal v. क् aff.

प्रतिष्ठस्तु mfn. (-स्तु-स्तु) Wishing or intending to stay or remain. **प्रति** before, **स्था** to stay, desid. v., उ aff.

प्रतिष्ठित mfn. (-त्-ता-न्ति) 1. Famous, celebrated. 2. Completed, finished. 3. Consecrated. 4. Endowed, portioned. 5. Established in life, married, &c. 6. Placed, situated. 7. Established, fixed. 8. Applicable or applied to. 9. Comprised or included in. 10. Prized, valued. 11. Secured, acquired. **प्रतिष्ठिता** as above, इत्च् aff.

प्रतिष्ठातृ mfn. (-त्-ता-न्ति) Pure, (as a thread.) **प्रति** before, **ष्ठा** to bathe, क् aff., in any other sense प्रतिष्ठातृ ।

प्रतिस्मृत्तु m. (-न्ति) 1. Reflection. 2. Reabsorption.

प्रतिस्मृत्ति f. (-स्मृत्ति) Consciousness. **प्रति** + **स्मृ** + **स्मृ**-भावे षञ् ।

प्रतिस्मृति f. (-स्मृति) An accurate knowledge of anything.

प्रतिस्मृत्तार m. (-त्-ता-न्) 1. Compression, diminution. 2. Comprehension, inclusion. 3. Withdrawing, taking back. **प्रति**, and **स्मृ** before, **हृ** to take, चञ्, aff.

प्रतिस्मृत्तु mfn. (-त्-ता-न्ति) 1. Comprehended, included. 2. Compressed, reduced in bulk. **प्रति** and **स्मृ** collected.

प्रतिस्मृत्तार m. (-त्-ता-न्) 1. Reabsorption. 2. Reabsorption of the world in Prakriti or in other words, the destruction of the world.

प्रतिस्मृत्तु m. (-त्-ता-न्) A message sent in return.

प्रतिस्मृत्तार n. (-न्ति) 1. Self-command, suppression of feeling for a time. 3. Praise, panegyric. 3. Meditating upon. 4. Joining together. 5. The period of transition between two ages. 6. A remedy, a means. **प्रति** and **स्मृ** before, **ष्ठा** to have, aff. छट् ।

प्रतिस्मृत्ति m. (-स्मृति) 1. Reunion. 2. Cessation. 3. The period of transition between two ages. **प्रति** + **स्मृ** + **धा**-क् ।

प्रतिस्मृत्ति Adj. A match for.

प्रतिस्मृत्तार n. (-न्ति) A remedy, a cure. **प्रति**, **स्मृ** and **षाञ्** before, **ष्ठा** to have, छट् aff.

प्रतिस्मृत्तार n. (-न्ति) 1. Resisting, withstanding. 2. The being a match for. **प्रतिस्मृत्तार** mfn. (-त्-ता-न्ति) A servant, servile, dependent. m. (-त्-ता-न्) 1. The rear of an army. 2. A garland, a wreath. 3. A bracelet. 4. Cicatrizing or healing, (as a sore.) 5. A form of magic or incantation. 6. Daybreak, morning. mn. (-त्-ता-न्) 1. A string worn round the hand

at nuptials, &c. 2. Ornament, adorning. 3. The junction of the frontal sinuses of an elephant. **प्रति** before, **हृ** to go, aff. चञ् ।

प्रतिस्मृत्तार m. (-न्ति) 1. The portion of a Pura'n'a, which treats of the destruction and renovation of the world. 2. Secondary creation, or the creation of the world by the agency of BRAHMA'. and other divine beings regarded as the agents of one Supreme Being. 2. Dissolution. **प्रति** severally, **स्मृ** going. [the left.]

प्रतिस्मृत्तार mfn. (-व्य-व्य-व्य) Inverted, reverse. **प्रति** intensive and **व्य** प्रतिस्मृत्तारिक m. (-कः) A bard, a panegyrist. **प्रति** स्मृत्तार praise, and उक्त् aff.

प्रतिस्मृत्तार Ind. Every-evening.

प्रतिस्मृत्तार n. (-न्ति) 1. Repelling, repulsion. 2. Applying remedies to a wound. 3. An instrument for anointing a wound. **प्रति**, **हृ** to go, causal v., छट् aff.

प्रतिस्मृत्तार mfn. (-त्-ता-न्ति) 1. Repelled, repulsed. 2. Dressed, as a wound. **प्रति** before, **हृ** to go, causal v., क् aff.

प्रतिस्मृत्तार f. (-त्-ता-न्ति) An outer tent, a screen or wall of cloth. **प्रति** before, **बिज्** to bind, affs. **हृ** and **टाप्**, and the radical vowel made long.

प्रतिस्मृत्तार m. (-न्ति) A lizard, a chameleon. n. adv. (-न्ति) 1. Opposite to the sun. 2. A mock sun. **प्रति** before, **स्य** the sun.

प्रतिस्मृत्तार m. (-कः) 1. A lizard, a chameleon. 2. The sun's disk. **प्रति** before or about, **स्य** the sun, aff. क् ।

प्रतिस्मृत्तार mfn. (-त्-ता-न्ति) 1. Sent, dispatched. 2. Repulsed. 3. Celebrated. 4. Given. 5. Intoxicated. **प्रति** before, **हृ** to create, &c. aff. क् ।

प्रतिस्मृत्तार n. adv. (-व्य) Upon the shoulders. **प्रति**, and **स्मृ** shoulder. **प्रतिस्मृत्तार** mfn. (-त्-ता-न्ति) Bathed, washed. **प्रति** before, **ष्ठा** to bathe, क् aff.

प्रतिस्मृत्तार m. (-व्य) A requital of love.

प्रतिस्मृत्तार n. (-न्ति) Throbbing, vibration. **प्रति**, and **स्मृ** throbbing.

प्रतिस्मृत्तार f. (-न्ति) Emulation, rivalry, the wish or effort to excel or overcome. **प्रति** definitive prefix, and **स्मृ** emulation.

प्रतिस्मृत्तार mfn. (-न्ति-न्ति-न्ति) 1. Envious, emulous, a rival. 2. Refractory, rebellious. **प्रति** स्मृत्तार, and इति aff. [प्रतिस्मृत्तार ।]

प्रतिस्मृत्तार m. (-व्य) Catarrh. **प्रति** before, **हृ** to drop, aff. चञ् ; see प्रतिस्मृत्तार n. adv. Against the stream. **प्रति**, and **स्मृ** current.

प्रतिस्मृत्तार m. (-न्ति) Echo.

प्रतिस्मृत्तार m. (-त्-ता-न्ति) Reverberation.

प्रतिस्मृत्तार mfn. (-त्-ता-न्ति) 1. Disappointed. 1. Opposed, obstructed. 3. Fallen, overthrown. 4. Sent, despatched. 5. Hated, disliked. 6. Tied, bound. 7. Struck, hurt, killed, especially in return or requital. 8. Repulsed, repelled. 9. Reflected. **प्रति** before, **हृ** to hurt or killed. [मति mind.]

प्रतिस्मृत्तार mfn. (-ति-ति-ति) Averse to hating, disliking. **प्रति**, and **प्रति** हति f. (-ति) 1. Repulse, rebound, beating back or again. 2. Disappointment. 3. Rebound. 4. Anger, wrath. **प्रति**, and इति striking. [हृन्त striking.]

प्रतिस्मृत्तार n. (-न्ति) 1. Striking again, returning a blow, &c. **प्रति**, and प्रतिस्मृत्तार mfn. (-न्ति-न्ति-न्ति) Being failed or disappointed. **प्रति** हृन्त to disappoint, pass, v., षाञ्च् aff. [take, छट् aff.]

प्रतिस्मृत्तार n. (-व्य) Avoiding, shunning. **प्रति** before, **हृ** to प्रतिस्मृत्तार m. (-व्य) A deputy, a substitute. **प्रति**, and इति the hand ; also with क् added प्रतिस्मृत्तार ।

प्रतिस्मृत्तार m. (-न्ति) The keeper of a brothel.

प्रतिस्मृत्तार m. (-न्ति) 1. A door. 2. A door-keeper. 3. A juggler. 4. Trick, disguise. **प्रति** against, **हृ** to take, aff. चञ् ।

प्रतिस्मृत्तार m. (-कः) A juggler. **प्रति** क् added to प्रतिस्मृत्तार ।

प्रतिस्मृत्तार m. (-व्य) Entrance, permission to enter a door. **प्रति** before, **हृ** to take, causal v. छट् aff.

प्रतिस्मृत्तार m. (-नि) A threshold.

प्रतिस्मृत्तार f. (-वि) A female door-keeper.



प्रतिहास m. (-सः) 1. Returning a laugh, laughing with or at. 2. A shrub, (Nerium odorum.) ३. प्रति intensive, हस् to smile, aff. चञ्, whence it is also प्रतीहास।

प्रतिहित f. (-ता) Adj. 1. Fitted to. 2. Placed on.

प्रतिहिंसा f. (-सा) Retaliation, revenge. ३. प्रति, and हिंसा injury.

प्रतीक mfn. (-कः-का-कं) 1. Contrary, adverse. 2. Inverted, reversed, against the natural order or state. 3. Directed towards. m. (-कः) 1. A limb, a member. 2. A part, a portion n. (-कं) 1. the face. 2. The front. 3. An image. 4. The first word of a verse or sentence. ३. प्रति before, ई to go, ईकन् aff.

प्रती(ति)कार m. (-रः) 1. Revenge, retaliation. 2. Remedying, obviating, correcting. 3. Remedying, administering medicines. ३. प्रति against, (re), and कार making, re-action, the is made long in consequence of the aff. being चञ्।

प्रतीकाश mfn. (-शः-शा-शं) Like, resembling, (in composition.) m. (-शः) 1. Look, appearance. 2. Reflection. ३. प्रति before, काश to shine, aff. चञ्; it is also written प्रतिकाश।

प्रतीक्ष mfn. (-कः-का-कं) 1. Expecting. 2. Looking at. ३. प्रति before, ईक्ष् to see, चञ् aff.

प्रतीक्ष्य n. (-क्षं) 1. Looking to or at, considering, referring to. 2. Respecting. 3. Expecting, waiting for. ३. प्रति before, ईक्ष् to see, चञ् aff.

प्रतीक्षणीय mfn. (-यः-या-यं) To be had in view, to be considered or regarded. ३. प्रति before, ईक्ष् to see, चणीयर् aff.

प्रतीक्षा f. (-क्षा) 1. Reference, regard to, consideration, looking to or at. 2. Hope, expectation. 3. Waiting for. ३. प्रति before, ईक्ष् to see, चञ् and टाप् affs.

प्रतीक्षित mfn. (-तः-ता-तं) 1. Contemplated, considered, had regard to. 2. Respected, honoured. 3. Expected, looked for, hoped. ३. प्रति before, ईक्ष् to see, चञ् aff.

प्रतीचिन् mfn. (-ची-चिची-चि) Expecting, looking or waiting for. ३. प्रतीचा, and इनि aff.

प्रतीक्ष्य mfn. (-क्ष्यः-क्ष्यं) 1. To be considered, to be had regard to. 2. To be expected, Ind. Having considered, having expected, &c. 3. Venerable, respectable. ३. प्रति before, ईक्ष् to see, aff. खत् or ल्यप्।

प्रतीघात m. (-घातः) Warding off or returning as a blow. 2. Preventing, prohibiting. ३. प्रतिघात, and the ङ made long.

प्रतीची f. (-ची) The west quarter; see प्रत्यक्ष।

प्रतीचीन mfn. (-नः-ना-नं) 1. West, western, westerly. 2. Future, Subsequent. ३. प्रतीची the west, and खञ् aff.

प्रतीक्षक m. (-कः) A receiver. [चत् aff.]
प्रतीक्ष्य mfn. (-क्ष्यः-क्ष्यं) Western, west. ३. प्रतीक्ष्य for प्रत्यक्ष west, and प्रतीत mfn. (-तः-ता-तं) Famous, celebrated, renowned. 2. Known by the name of, called. 3. Glad, delighted, pleased. 4. Respectful. 5. Past, gone. 6. Proved, established. 7. Firmly determined. 8. Learned. 9. Believing in. ३. प्रति before, ई to go, aff. ञ्।

प्रतीति f. (-ति) 1. Knowledge, understanding. 2. Fame, renown. 3. Respect. 4. Delight. 5. Conviction. ३. प्रति before, ई to go, aff. ञ्।

प्रतीति f. (-ता) Adj. Given back.

प्रतीक्षक m. (-कः) A name of the Videha country.

प्रतीत्य mfn. (-त्यः-ता-तं) 1. Turned away, having the face averted. 2. Backwards, following an order or course the reverse of natural, against the grain or stream. 3. Retrograde, coming back. 4. Disobedient, refractory, perverse. 5. Cross, contradictory. 6. Disagreeable, displeasing. m. (-पः) The father of Śaṅkara, and grandfather of Bhaṅkara. n. (-दं) Comparing Upama'na or a new object with Upama'na or the established object, as with the moon, &c., inverse comparison. There are five forms of this figure according to some, and four according to others; some contend that it is not a

separate figure but a form of Upama'. ३. प्रति before, च् water, and the च changed to द by special rule.

प्रतीत्य It is used as an indeclinable in the sense of "against" as in ना च प्रतीत्य नमः; secondly "in an inverted order."

प्रतीत्य Adj. Going against, unfavourable.

प्रतीत्यमन n. (-नं) Retrograde motion.

प्रतीत्यमन n. (-नं) Sailing against the stream. [दृष्टिनी looking.]

प्रतीत्यमन n. (-नं) A woman. ३. प्रतीत्य turning the face away, and प्रतीत्यमन n. (-नं) 1. Contradiction. 2. A perverse or evasive answer, a speech to a third person without replying to a previous speaker.

३. प्रतीत्य, and चञ्चन speech.

प्रतीमान n. (-नं) A measure of capacity. ३. प्रति, and मा to measure, कृट् aff. and the vowel of the prep. made long.

प्रतीयमान mfn. (-यः-या-यं) Being believed or trusted. ३. प्रति before, ई to go, pass. व्, शानच् aff. [ईय् to go, कृत् aff.]

प्रतीत्यमन mfn. (-नः-ना-नं) Coming back, returning. ३. प्रति back, प्रतीर n. (-रः) A shore or bank. ३. प्र beyond, तीर shore, aff. क।

प्रतीत्य m. (-यः) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. Adding any thing to a medicine during or after decoction. 4. Mixing whey with milk. 5. A public danger or calamity, as a plague, &c. ३. प्रति before, वप् to spread, aff. चञ्, whence the vowel of the prefix is lengthened. [प्रतिवेश।]

प्रतीवेश m. (-शः) A neighbouring residence, a neighbourhood; see प्रतीवेशिन mfn. (-नी-निनी-नि) A neighbour, living in the neighbourhood.

३. प्रतिवेश a neighbourhood, and इनि aff; also प्रतिवेशिन्।

प्रतीहार m. (-रः) 1. A door. 2. A porter, a warder. 3. An agreement for return of assistance, alliance, confederacy. f. (-री) A female door-keeper; (though this word is a feminine in form, is not necessarily so in sense.) ३. प्रति severally, mutually, ह् to convey, aff. चञ्; also प्रतिहार।

प्रतीहास m. (-सः) A plant, (Nerium odorum.) ३. प्रति before, हस् to smile, aff. चञ्।

प्रतुद m. (-दः) 1. A bird of game, a falcon, a hawk, or rather one that kills or strikes with his beak, including also the owl, parrot, crow, raven, peacock, &c. 2. An instrument for pricking. ३. प्र before, तुद to torment, (with the beak), and क aff.

प्रतुष्टि f. (-ष्टिः) Satisfaction, gratification.

प्रतुष्टु mfn. (-ष्टुः-ष्टुं) 1. Wishing to praise. 2. Wishing to prepare or make ready. ३. प्र before, टु to praise, desid. व्, च aff.

प्रतुष्टी f. (-ष्टी) Pain shooting from the rectum along the bowels.

प्रतुष्टी mfn. (-ष्टीः-ष्टीं) Quick, fleet. ३. प्र before, लृ to make haste, ञ् aff.

प्रतीद m. (-दः) 1. A long whip. 2. A goad. ३. प्र thoroughly, तुद to torment, aff. चञ्।

प्रतीची f. (-ची) A high street, the principal road through a town or village. ३. प्र before, तुत् to weigh, aff. चञ् नीरा० जीप्।

प्रतीचीक mfn. (-कः-का-कं) Having a high street, (a town.) ३. कन् added to the last.

प्रत्त mfn. (-तः-ता-तं) 1. Given, presented. 2. Given in marriage, either betrothed or married. ३. प्र before, दा to give, aff. ञ्, form special.

प्रत्तवत् mfn. (-वत्-वती-वत्) Giving, presenting. ३. प्र before, दा to give, ञ् aff.

प्रत्त mfn. (-तः-ता-तं) 1. Old, ancient. 2. Traditional, customary. ३. प्र for प्रत्त here said to mean old, च् aff. and ने rejected.

प्रत्यक्ष Ind. 1. Subsequent, behind, following in time or place. 2. In an opposite direction. 3. Against. 4. In the interior. 5. Uniform, unmixed. 6. Western. 7. Formerly, in old days; see प्रत्यक्ष।

प्रत्यक्षपत्ती f. (-पत्ती) A plant, (Achyranthes aspera.) ३. प्रत्यक्ष uniform, and पत्ती a leaf. "चपापत्ती"।

प्रत्यक्षपुष्पी f. (-पु) A plant, (*Achyranthes aspera*.) २. प्रत्यक्ष uniform, पुष्प a flower. "चयामादे।"

प्रत्यक्षपुष्पी f. (-पु) 1. A plant, commonly Danti. 2. A plant, (*Salvinia cucullata*.) ३. प्रत्यक्ष western, and पुष्पी line or row. "सुक्षिप्तपुष्पां।"

प्रत्यक्ष mfn. (-प्र: वा च) 1. Perceptible, perceivable, present, cognizable by any of the organs of sense. 2. Distinct, clear, evident. 3. Direct, immediate. 4. Corporeal. n. (-प्र) Ocular evidence, apprehension by the senses, perception, (considered as a mode of proof. In Phil.) २. चक्ष an organ of sense with प्रति indicative prefix.

प्रत्यक्षम् f. is used as an indeclinable in the sense of:— 1. In the presence of, before. 2. Publicly. 3. Immediately, directly, personally: also similar words as प्रत्यक्षेण and प्रत्यक्षात्।

प्रत्यक्षज्ञान n. (-ज्ञ) Knowledge obtained by perception.

प्रत्यक्षतत्त्व Ind. Evidently, perceptibly. २. प्रत्यक्ष, and तत्त्व aff.

प्रत्यक्षदर्शन m. (-न) A witness, an eye-witness. २. प्रत्यक्ष what is present, and दर्शन seeing.

प्रत्यक्षप्रमा f. (-मा) Correct knowledge obtained through perception by the senses.

प्रत्यक्षप्रमाण n. (-प्र) 1. Ocular proof, evidence of the senses. 2. An organ or faculty of perception. २. प्रत्यक्ष and प्रमाण proof.

प्रत्यक्षपक्ष Adj. Having visible consequences. [become.]

प्रत्यक्षभूत mfn. (-त: ता-सं) Manifested, become visible. २. प्रत्यक्ष and भूत

प्रत्यक्षभोग m. (-न) Enjoyment or use of any thing with the consciousness of the owner. २. प्रत्यक्ष, and भोग enjoyment.

प्रत्यक्षवादिन् m. (-द्) A Bauddha. २. प्रत्यक्ष, and वादिन् who declares; admitting of no other evidence than actual presence.

प्रत्यक्षविविध Adj. Expressly enjoined.

प्रत्यक्षिन् mfn. (-चो-चि-चो-चि) Seeing, perceiving, conscious of what is perceptible. २. प्रत्यक्ष perceptible, and वि aff.

प्रत्यक्षोक्त n. (-च) Making manifest or apparent. २. प्रत्यक्ष, करण making, वि aug.

प्रत्यक्षीकृत mfn. (-त: ता-सं) Manifested, displayed, made present or visible. २. प्रत्यक्ष and कृत made, वि aug.

प्रत्यक्षोत्तम् Adj. Flowing towards the west. f. (-त:) An epithet of Narmada, the river.

प्रत्यगच n. (-च) An inner organ.

प्रत्यगात्मन् m. (-त्मा) The individual soul.

प्रत्यगाशासन m. (-ति:) A name of VARUN'A. २. प्रत्यक् west, आशा a quarter, पति regent or lord.

प्रत्यग्दक्ष f. (-दक्ष) The north-west.

प्रत्यग् mfn. (-य: या-च) 1. New, fresh, recent. 2. Pre-purified. 3. Repeated. २. प्रति before, चक्ष first.

प्रत्ययता f. (-ता) Newness, freshness. २. तज् added to प्रत्यय; also with त्, प्रत्ययत्व।

प्रत्ययथ m. (-य:) A country; also चक्षिष्यन्।

प्रत्ययवयस् n. (-य:) Youth. २. प्रत्यय, and वयस् age.

प्रत्यङ्ग m. (-ङ्ग) An organ of perception. n. Adv. (-ङ्ग) On the body, or the limbs severally, n. Subst. (-ङ्ग) 1. A minor member of the body, as the chin, nose, ear, &c. 2. A subdivision of science, &c. २. प्रति belonging to, चक्ष the body.

प्रत्यङ्गिरा: f. (-रा) A form of DURGA, one of the goddesses of the Tantrikas.

प्रत्यङ्मुख mfn. (-ख: खी-ख) Facing the west. २. प्रत्यक्ष, and मुख face.

प्रत्यङ्ग or प्रत्यङ्ग mfn. (-प्रत्यङ्ग-प्रतीची or according to some प्रत्यङ्गी-प्रत्यङ्ग) 1. Behind or subsequent, following in time or place. 2. Turned away. 3. West, western. 4. Uniform, unmixed. २. प्रति before, चक्ष to go, aff. क्तिप् or विच्; the neuter form is used as a particle: see प्रत्यङ्ग।

प्रत्यङ्ग n. (-ङ्ग) 1. Eating. 2. Food. २. प्रति before, चक्ष eating.

प्रत्यङ्गनर n. Adv. (र) Next in succession. २. प्रति, चक्षनर without an interval.

प्रत्यङ्गीकृत m. (-कृत) An enemy. n. (-क) Injuring one who cannot retaliate. २. प्रति against, चक्षनीक an army.

प्रत्यङ्ग mfn. (-न: ना-न) Bordering, skirting, contiguous. m. (-न:) The country of the Mlechchhas or savages. २. प्रति about, चक्ष the end.

प्रत्यङ्गपर्वत m. (-त:) A small hill near a mountain. २. प्रत्यङ्ग skirting, and पर्वत a mountain.

प्रत्यङ्गज्ञान mfn. (-ता-तं) Recognised, known. २. प्रति, and चक्षि before, ज्ञा to know, aff. त्।

प्रत्यङ्गज्ञान n. (-ज्ञ) Recognition, knowing, recognising. २. प्रति and चक्षि before, ज्ञा to know, ज्ञुट् aff.

प्रत्यङ्गभूत f. (-ता) Overcome, conquered.

प्रत्यङ्गभित्तु f. (-क्त) Accused in return.

प्रत्यङ्गभियोग m. (-न:) A counter claim or charge, an accusation brought against the accuser or plaintiff. २. प्रति against, चक्षिभोग accusation.

प्रत्यङ्गभिराद m. (-द:) Returning a salute or obeisance, the benediction of a teacher. २. प्रति (re), चक्षिभिराद salute; also प्रत्यङ्गभिरादन।

प्रत्यङ्ग m. (-य:) 1. Trust, faith, belief, confidence. 2. Oath, ordeal. 3. Cause, motive. 4. Usage, custom, practice. 5. Fame, celebrity. 6. Certainty, ascertainment. 7. Knowledge, apprehension. 8. A termination or an affix to roots and words forming derivatives and inflections, (in Gram.) 9. A dependent, a subject, 10. Instrument, means of agency, a helpmate or associate, applicable either to persons or things. 11. A householder who keeps a sacred fire. 12. Religious contemplation. 13. A hole. २. प्रति again, against, to or towards, ह्च् to go, aff. चक्ष। [causing.]

प्रत्यङ्गकारिणी f. (-णी) A seal, a signet. २. प्रत्यङ्ग confidence, and कारिणी

प्रत्यङ्गित mfn. (-त: ता-सं) Trusted, confidential. २. प्रत्यङ्ग confidence, and इतच् aff.

प्रत्यङ्गिन् mfn. (-यो-यिनी-वि) Trusting, believing, having faith in. २. प्रत्यङ्ग, and वि aff.

प्रत्यङ्ग n. (-च) 1. A reply, an answer, a counter-representation. 2. Opposition, hostility. f. (-च) Useful, expedient. २. प्रति successive order, and चक्ष representation.

प्रत्यङ्गकृत m. (-कृत) An opponent.

प्रत्यङ्गिन् mfn. (-यो-यिनी-वि) 1. Hostile, inimical. 2. Opposing, contradicting, rejecting. m. (-च) 1. An enemy. 2. (In law.) A defendant. २. प्रति again, against (re), चक्ष meaning, intention, &c. वि aff.

प्रत्यङ्गपण n. (-च) The returning of a thing. २. प्रति back, चक्षपण delivering.

प्रत्यङ्गित mfn. (-ता-ता-सं) Returned, restored, re-delivered. २. प्रति again, चक्षित delivered.

प्रत्यङ्गमार्ग m. (-मार्ग) 1. Counsel, advice, injunction. 2. Profound contemplation. 3. A counter-conclusion. २. प्रति and चक्ष before, ह्च् to advise, चक्ष aff.

प्रत्यङ्गवसधे m. (-धे) Patience, constant in pursuit or exertion. २. प्रति, चक्ष before, ह्च् to bear, aff. चक्ष।

प्रत्यङ्गवरोधन n. (-न) Obstruction, hindrance.

प्रत्यङ्गवसान n. (-न) Eating. २. प्रति and चक्ष prefixed to क्षी to destroy, aff. क्षुट्।

प्रत्यङ्गवसित mfn. (-ता-ता-सं) Eaten. २. प्रति, चक्ष before, क्षी to destroy, aff. त्।

प्रत्यङ्गकृत m. (-कृत) A special plea at law; admission of a fact, but qualifying or explaining it so as not to allow it to be a matter of accusation. २. प्रति against, चक्ष before, कृदि to go, aff. चक्ष; also with क्षुट् aff. प्रत्यङ्गकृतन।

प्रत्यङ्गवस्थान m. (-ता) An enemy. २. प्रति and चक्ष before, स्था to stay, to oppose or encounter and ह्च् aff.

प्रत्यङ्गवस्थान n. (-न) 1. Former state or place, in status quo. 2. Removal. 3. Opposition, hostility. २. प्रति and चक्षवस्थान situation.

प्रत्यङ्गवहार m. (-र) 1. Withdrawal. 2. Universal destruction.

प्रत्ययम् m. (-यः) 1. Sin, 2. Disappearance, either of what exists or non-production of what does not exist. 3. Reverse, contrary course or proceeding. 4. Disappointment. 5. Disarrangement. **प्रति** and **अव** before, **इत्** to go, **अ**, **अच्** ।

प्रत्यक्षम् n. (-ञ्) Looking after, taking care of.

प्रत्यग्नम् n. (-ज्ञः) Red chalk. **प्रति** like, **अग्निम्** a stone. 'देरिन्ते' ।

प्रत्यस्तम् m. (-यः) 1. The setting of the sun. 2. End, cessation.

प्रत्यहम् Ind. 1. In the morning. 2. Day by day, every day. **प्रति** implying succession, and **अहम्** a day.

प्रत्याहार m. (-रः) A scabbard, a sheath. **प्रति** like, **आहार** form.

प्रत्याकलितम् mfn. (-तः-ता-त्) 1. Interposed. 2. Introduced, as a step in legal process. **प्रति** and **आङ्** before, **कृत्** to go, **क्त** aff.

प्रत्याक्षेपक f. (-द्विका) Deriding, treating scornfully.

प्रत्याख्यातम् mfn. (-तः-ता-त्) 1. Removed, set aside. 2. Informed, apprised. 3. Discouraged, prohibited, forbidden. 4. Denied, refused. 5. Celebrated, notorious. **प्रति** before, **आख्यात** said, declared.

प्रत्याख्यान n. (-नः) 1. Rejection, refutation, disallowance, disregard. 2. Denial, refusal. 3. Reproach. **प्रति** reverse, **आङ्** before, **ख्या** to say and **ख्युट्** aff.

प्रत्याख्येयम् mfn. (-यः-या-यै) 1. To be declined or refused. 2. To be refuted, denied, &c. **प्रति** and **आङ्** before, **ख्या** to speak, **यत्** aff.

प्रत्यागतम् mfn. (-तः-ता-त्) 1. Come back, returned. 2. Arrived at. **प्रति** again, **आगत** come.

प्रत्यागतम् m. (-नः) 1. Return. 2. Arrival. **प्रति**, and **आगत** coming; also **प्रत्यागतम्** ।

प्रत्यागतम् m. (-रः) Former place or state. **प्रति**, and **आगत** mansion.

प्रत्यादानम् n. (-नः) Resumption, receiving back.

प्रत्यादिष्टम् mfn. (-ष्टः-ष्टा-ष्टं) 1. Removed, set aside. 2. Informed, apprised. 3. Warned, cautioned. 4. Declared, (as from heaven). **प्रति** before, **आदिष्ट** shewn.

प्रत्यादेशम् m. (-प्रः) 1. Rejection, disallowance. 2. Information, apprising, informing. 3. Warning, caution. 4. Refusal, denial. 5. Putting to shame, obscuring. 6. Heavenly annunciation or declaration. **प्रति**, **आङ्** before, **दिष्ट**, to shew, **अ**, **अच्** ।

प्रत्यानयनम् n. (-नः) 1. Bringing back, recovering. **प्रति**, **आङ्** before, **यी** to lead, **अ**, **अच्** ।

प्रत्यानीतम् mfn. (-यः-यु-यु) Desirous of bringing back. **प्रति** and **आङ्** before, **यी** to bring, **अ**, **अच्**, **य**, **अ** aff.

प्रत्यानीतम् mfn. (-तः-ता-त्) Brought back. **प्रति** and **आङ्** before, **यी** to obtain, **क्त** aff.

प्रत्यापत्ति f. (-तिः) 1. Return. 2. Indifference to worldly objects.

प्रत्यावायम् m. (-यः) The fifth member of a complete syllogism, (the repetition of the first statement). **प्रति** **प्रत्ययतया** **आवायते** **प्रति** + **आ** + **आ** कर्मणि **अच्** । **प्रतिनिधिले** न विधीयमाने ।

प्रत्यायम् m. (-यः) A toll, a tax.

प्रत्यायनम् n. (-नः) 1. Marrying. 2. Setting. **प्रति** + **आ** + **इ** णिच् 'यी गमिर वीषने' पातञ्जल उक्तेः न यमादेशः भावे **खुट्** । वीषने, विधासजनने च ।

प्रत्यालीढम् mfn. (-ढः-ढा-ढं) Eaten n. (-ढं) A particular attitude in shooting, the left foot advanced and right retracted. **प्रति** and **आङ्** before, **लिङ्** to lick, **अ**, **क्त** ।

प्रत्यावर्त्तनम् n. (-नः) Returning, coming back. **प्रति** and **आङ्** before, **इत्** to be, **खुट्** aff.

प्रत्यावृत्तम् mfn. (-तः-ता-त्) Returned, come back. **प्रति** and **आङ्** before, **इत्** to be, **क्त** aff. [hope.]

प्रत्याशा f. (-प्रः) Hope, expectation, desire. **प्रति** specific, and **आशा**

प्रत्याशितम् mfn. (-शी-शितो-शित) Hoping, expecting. **प्रत्याशा**, and **इति** aff.

प्रत्याश्रय f. (-श्रः) Revived refreshed, consoled.

प्रत्याश्रयम् m. (-सः) 1. Respiration. 2. Consolation.

प्रत्याश्रयितम् mfn. (-तः-ता-त्) 1. Added to. 2. Ascertained, determined. **प्रति** and **आङ्** before, **सहसित** added.

प्रत्यासृति f. (-तिः) 1. Close contact. 2. An agony.

प्रत्यासरम् mfn. (-रः-रा-रं) Near, proximate, contiguous. **प्रति** before, **आसर** near.

प्रत्यासरम् m. (-रः) 1. The rear of an army. 2. An array behind an array. **प्रति** and **आङ्** before, **इत्** to go, **अच्** aff.

प्रत्यासरम् m. (-रः) 1. The rear of an army. 2. A form of array. **प्रति** and **आङ्** before, **इत्** to go, **अ**, **अच्**; also **प्रत्यासर** ।

प्रत्याहतम् mfn. (-तः-ता-त्) Repelled, resisted, repulsed. **प्रति**, and **आहत** struck.

प्रत्याहरणम् n. (-णः) 1. Restraining the organs of sense. 2. Taking back. 3. Withholding. **प्रति** and **आङ्** before, **इत्** to take, **अ**, **खुट्** ।

प्रत्याहरणीयम् mfn. (-यः-या-यै) 1. To be restrained or controlled. 2. Resumable, to be taken back. 3. To be withheld, &c. **प्रति** and **आङ्** before, **इत्** to take, **अनीवर** aff.; also **प्रत्याहरणीय** and **प्रत्याह्य** ।

प्रत्याहारम् m. (-रः) 1. Abstraction, insensibility, restraining the organs so as to be indifferent to disagreeable or agreeable excitement, (in Yoga Phil.) 2. Abridgement, compendium. 3. (In gram. Combination of two or more letters of the alphabet to form a class of letters; the inclusion of a number of letters into one syllable effected by combining the first letter of a Sūtra with its final indicatory consonant:—as 'अच्' or 'इल्' in Pāṇini's gram. 4. Substitution of one thing for another. 5. Withholding. 6. Taking back. 7. Marching back, retreating. 8. The dissolution of the world. **प्रति** and **आङ्** before, **इत्** to seize or convey, **अ**, **अच्** ।

प्रत्याहृतम् mfn. (-तः-ता-त्) 1. Withheld. 2. Restrained. 3. Resumed, &c. **प्रति** and **आङ्** before, **इत्** to take, **क्त** aff.

प्रत्युक्ति f. (-क्तिः) 1. Answer, reply. 2. Contradiction. **प्रति** again, **वच्** to speak, **अ**, **क्तिन्**, the semi-vowel changed to **च** ।

प्रत्युहारम् m. (-रः) Repetition.

प्रत्युत्थितम् n. (-नः) Revivifying, resuscitation.

प्रत्युत Ind. On the contrary, on the other hand, otherwise. **प्रति** and **उत** whether.

प्रत्युत्क्रमम् m. (-मः) 1. A subordinate act, or effort tending to a main object. 2. First step or measure in any business. 3. Declaration of war. 4. Setting out to assail an enemy. **प्रति** and **उत्** before, **क्रम्** to go, **अ**, **अच्**; also **प्रत्युत्क्रम** and **प्रत्युत्क्रमि** ।

प्रत्युत्क्रान्ति f. (-तिः) A subordinate act, tending to a main object, &c.: see the last. **प्रति** As above, see **प्रत्युत्क्रम** aff. **क्तिन्** ।

प्रत्युत्तरम् n. (-रः) A rejoinder, a reply to an answer, an answer. **प्रति** again, **उत्तर** an answer.

प्रत्युत्थानम् n. (-नः) 1. Rising from a seat, as a mark of respect shown to a visitor. 2. Making preparations for an encounter. 3. Rising against. **प्रति** and **उत्** before, **स्था** to stay, **अ**, **खुट्** ।

प्रत्युत्थित f. (-ता) Adj. Risen to meet or to encounter.

प्रत्युत्पन्नम् mfn. (-न्नः-न्ना-न्नं) 1. Reproduced, regenerated. 2. Prompt, ready. 3. (In arithmetic) Multiplied, n. (-न्नः) 1. Multiplication. 2. The product of a sum in multiplication. **प्रति** again, **उत्पन्न** produced, or **प्रति** and **उत्** before, **पन्न** made, done.

प्रत्युत्पन्नजति f. (-तिः) (In arithmetic) Assimilation of fractional increase. **प्रति** **उत्पन्न**, and **जाति** reduction.

प्रत्युत्पन्नम् mfn. (-तिः-तिः-तिः) 1. Confident, bold, arrogant. 2. Sharp, subtle, quick. 3. Endowed with presence of mind, ready-witted. **प्रति** **उत्पन्न** prompt, and **मति** mind.

प्रत्युद्गतम् mfn. (-तः-ता-त्) 1. Met. 2. Risen, as from a seat to receive a visitor. 3. Gone forth against. **प्रति**, **उद्गत** gone up.

प्रत्युद्गमम् m. (-गः) 1. Rising, as from a seat. 2. Going to meet a guest, &c. 3. Counterbalance. **प्रति** and **उद्** before, **गम्** to go, **अच्** aff.

प्रत्युद्गमनम् n. (-नः) 1. Rising from a seat, as a mark of respect, &c. 2. Going forth or out, going to meet any one, &c. **प्रति** and **उत्** before, **गम्** to go, **अ**, **अच्**; also with **खुट्** **प्रत्युद्गमन** ।

प्रक्षुब्धनोय mfn. (-यः या-यं) 1. To be placed near, upon or before. 2. To be worshipped or revered. n. (-यं) A pair of bleached cloths, or the upper and lower garments, as worn at meals and sacrifices, &c. ३. प्रति and उत् before, नम् to go, अनौवर aff. of the future participle.

प्रक्षुब्धश्च n. (-च) 1. Recovering, re-obtaining. 2. Rising up again. ३. प्रति, उत् before, ह् to take, क्त्वा aff. [क्त्वा aff.]

प्रक्षुब्धता mfn. (-ता-तं) Recovered. ३. प्रति and उत् before, ह् to take, प्रक्षुब्धता m. (-नः) Counteracting.

प्रक्षुब्धता f. (-ता) Adj. : see प्रक्षुब्धता ।

प्रक्षुब्धकार m. (-रः) Requit or aid or assistance, mutual assistance. ३. प्रति, and उपकार aid.

प्रक्षुब्धकारिन् mfn. (-रि-रिषी रि) Requiring a favour or kindness. ३. प्रक्षुब्धकार and इति aff.

प्रक्षुब्धत्व f. (-त्वा) Recovered, gained back.

प्रक्षुब्धेषु m. (-षु) Besetting any one in order to bring him to compliance.

प्रक्षुब्धस्थान n. (-नं) Vicinity, neighbourhood.

प्रक्षुब्ध mfn. (-यः-या-यं) 1. Set, inlaid, studded. 2. Sown. ३. प्रति before, वृत् to sow, क्त aff.

प्रक्षुब्ध m. (-यः) The morning, dawn, daybreak. ३. See प्रक्षुब्ध ।

प्रक्षुब्ध m. (-यः) Morning. ३. See प्रक्षुब्ध ।

प्रक्षुब्ध m. (-यः) 1. Morning. 2. One of the demi-gods called Vasus. 3. The sun. ३. प्रति before, क्त्वा to be sick, aff. क्त ; also with उत् to burn, प्रक्षुब्ध ; and with चसि aff. प्रक्षुब्ध ।

प्रक्षुब्ध m. (-यः) Morning, dawn. ३. प्रति before, क्त्वा to be sick, and चसि aff. ; also प्रक्षुब्ध and प्रक्षुब्ध । [चसि ।]

प्रक्षुब्ध m. (-यः) Obstacle, impediment. ३. प्रति before, क्त्वा to infer, aff. प्रक्षुब्ध n. Adv. (-कं) Singly, one by one, one at a time. ३. प्रति, and एक one.

प्रक्षुब्ध mfn. (-ता-तौ-तः) Believing, trusting, having confidence. ३. प्रति before, ह् to go, वच् aff.

प्रश्च १. 1st. cl. (प्रश्च) 1. To be famous or renowned. 2. To increase. 3. To spread abroad. 4. To appear, to arise. स्वां चां चकं सिद् । १. 10th cl. (प्रश्चयति-ने) 1. To throw or cast. 2. To scatter, to spread. 3. To celebrate. स्वाती चकं विदेपे सक्तं वुरां उभं सिद् चडा ।

प्रश्च n. (-नं) 1. Spreading, extension, scattering. 2. Throwing, projecting. 3. Celebrating. 4. Showing, evincing. 5. A place where any thing is spread. ३. प्रच् to cast, क्त्वा aff.

प्रश्च mfn. (-नः-ना-नं) 1. First, prior, initial. 2. Chief, principal, incomparable. 3. The "third person" (in gram.) according to European System. The nominative Plu. M. of this word is either प्रश्चने or प्रश्चना. ३. प्रच् to be famous, चनच् Una'di aff.

प्रश्चनम् It is used as an indeclinable in the sense of :—1. Firstly. 2. Previously. 3. Immediately. 4. Before.

प्रश्चनकल्प m. (-ल्पः) The best course to follow.

प्रश्चनकल्पित f. (-ता) Adj. 1. First in rank. 2. Previously devised.

प्रश्चनयौवन n. (-नं) The first period of youth.

प्रश्चनसाहस m. (-सः) The first or lowest degree of fine or punishment. ३. प्रश्चन, and साहस infliction.

प्रश्चयन् mfn. (-यन्-यनी-यन्) 1. Displaying, making manifest, famous, &c. 2. Seeing, beholding. 3. Casting, throwing. ३. प्रच् to be famous, वृत् aff.

प्रश्चा f. (-चा) Fame, celebrity. ३. प्रच् to be famous, affs. चच् and दच् ।

प्रश्चत mfn. (-ता-ता-तं) 1. Famous, celebrated. 2. Made known, declared. 3. Increased, extended. 4. Published announced. 5. Shewn, manifested, evinced. 6. Spread, scattered. 7. Stretched. 8. Cast, thrown. 9. Intent upon, engaged in, occupied with, devoted to. ३. प्रश्चा fame, aff. वृत्तच् ।

प्रश्चिति f. (-तिः) Celebrity, notoriety. ३. प्रच् to be famous, ति Una'di aff., and वृत् aug.

प्रश्चिन् m. (-न्) Greatness, extension, magnitude. ३. प्रच् large, वृत्तन् aff. form irr.

प्रश्चिन् mfn. (-नी-निनी-नि) Large, great, having size or magnitude. ३. प्रश्चिन् magnitude, and इति aff.

प्रश्चिनि f. (-नि) The earth ; also प्रश्चिनी ।

प्रश्चिन् mfn. (-यः-या-यं) Very large. ३. प्रच् large, वृत्तन् superl. aff.

प्रश्चीयस् mfn. (-यान्-यसी-यः) Very large. ३. प्रच् large and ईयस्वन् aff.

प्रश्च Adj. Wide, wide-spread, m. (-च्) Vish'n'u. ३. प्रच् उत् ।

प्रश्चक m. (-कः) The young of any animal. ३. प्रच् to be famous, क्तच् aff. see प्रश्चक. According to Va'chaspathya :—Rice parched and flattened. ३. प्रश्च वा लक "चिपिठके" ।

प्रश्च mfn. (-दा-दा-दं) A giver, giving bountiful. f. (-दा) A gift, a donation. ३. प्र before, दा to give, श् aff. or चच् and दच् ।

प्रश्चिच् mfn. subst. (-चा-चा-चं) Reverential salutation, by circumambulating a person or object, keeping the right side towards them. ३. प्र before, दक्षिच the right.

प्रश्चिच् It is used as an indeclinable in the sense of, —1. From left to right. 2. Turning the right side towards. 3. In a southern direction.

प्रश्चिचपट्टिका f. (-का) A courtyard.

प्रश्चिच f. (-चा) Burnt, consumed.

प्रश्च mfn. (-चा-चा-चं) Given, bestowed, conferred. ३. प्र before, दक्ष given.

प्रश्च m. (-रः) 1. Splitting, rending, tearing. 2. Fracturation, breaking. 3. The dispersion of an army. 4. A disease of women, (Menorrhagia). 5. An arrow. ३. प्र intensive, ह् to tear, aff. चच् ।

प्रश्च m. (-यः) Pride, arrogance.

प्रश्च m. (-यः) 1. Look, appearance. 2. Direction.

प्रश्चक m. (-कः) 1. A teacher, an expounder. 2. A prophet. ३. प्र before, दक्षक who shews.

प्रश्चन n. (-नं) 1. Shewing. 2. Explaining generally, not exclusively. 3. Explaining or specifying. 4. An example. 5. Prophesying. 6. Look, aspect, appearance. ३. प्र before, दक्ष् to see, causal v., क्त्वा aff.

प्रश्चिन् mfn. (-ता-ता-तं) 1. Mentioned, specified. 2. Shewn. 3. Prophesied. 4. Taught. ३. प्र before, दक्ष् to see, and क्त aff.

प्रश्च m. (-यः) An arrow. ३. प्र before, दक्ष् to tear, or the r of प्रश्च changed to ल ।

प्रश्च mfn. (-यः-या-यं) 1. Who or what annoys, distresses, &c. 2. Burning, inflaming. ३. द्वा to annoy, with प्र prefix, and चच् aff.

प्रश्चा mfn. (-ता-तौ-तः) 1. A donor, who or what gives. 2. One who gives a daughter in marriage. 3. An epithet of Indra. ३. प्र before, दा to give, वच् aff.

प्रश्चान n. (-नं) 1. Gift, donation. 2. Bestowing, granting. 3. Instructing, teaching. 4. Giving away in marriage. 5. A goad. ३. प्र before दा to give, or दी to cut, aff. क्त्वा ।

प्रश्चानक n. (-कः) An offering, a donation.

प्रश्चाय n. (-यः) A present.

प्रदि m. (-दिः) A present.

प्रदिष mfn. (-यः-या-यं) Smeared, anointed. n. (-यः) Fried ment. m. (-यः) A kind of sauce or gravy. ३. प्र before, दिष smears.

प्रदिक्ष f. (-दिक्ष) Intermediate point of the compass, or half quarter, as north-east, south-west. &c. 2. Direction, order, command. ३. प्र implying division, and दिक्ष a point or quarter.

प्रदिक्ष mfn. (-यः-या-यं) 1. Appointed, directed. ३. 2. Shown. प्र before, दिक्ष् to shew, क्त aff.

प्रदीप m. (-पः) 1. A lamp. 2. Elucidation, (at the end of titles of works). ३. प्र before, दीप् to shine, aff. चच् ।

प्रदीपन mfn. (-नः-नी-नं) 1. Inflaming, illuminating. 2. Stimulating, exciting, who or what does so. n. (-नं) The act of inflaming,

exciting, &c. m. (-नः) A sort of mineral poison, of a red colour, and caustic operation. **अ. प्र** before, **हो** to inflame, **अ. छु** ।

प्रदीप्त mfn. (-नः-ता-सं) 1. Kindled, illuminated. 2. Shining, blazing, burning. 3. Excited, stimulated, (as hunger). **अ. प्र** before, **हो** to inflame, **अ. अ.**

प्रदुष्ट f. (-ता) 1. Wicked, bad, Sinful. 2. Wanton, licentious.

प्रदुग्ध mfn. (-यन्) Who or what milks much or well. **अ. प्र** before, **दुग्ध** to milk, **अ. अ.**

प्रदूषित f. (-ता) Adj. 1. Spoiled, corrupted, vitiated. 2. Polluted, defiled.

प्रदेष्टु n. (-य) A gift. **अ. प्र** before, **देष्टु** to be given.

प्रदेश m. (-तः) 1. A place in general, a country a district, &c. 2. A foreign country, abroad. 3. A short span, measured from the tip of the thumb to the end of the fore-finger. 4. A wall. 5. Decision, determination. **अ. प्र** before, **देश** place.

प्रदेय n. (-य) 1. A gift, a present, a bribe of offering, anything given to the gods, to superiors, or friends, &c. 2. Advice, instruction. f. (-नो) The fore-finger. **अ. प्र** before, **दिष्टु** to show, **अ. छुट्**, fem. **अ. जी** ।

प्रदेयिनी f. (-नो) The fore-finger. **अ. प्र** before, **दिष्टु** to shew, **अ. छि**, fem. **अ. जी** ।

प्रदेह m. (-यः) 1. Unguent, unction, a plaster. 2. Applying a plaster. **अ. प्र** before, **दिष्टु** to plaster, **अ. अ.**

प्रदोष m. (-यः) 1. Evening, the first part of the night. 2. Fault, offence, defect, transgression. 3. A disordered condition. **अ. प्र** implying commencement, &c. and **दोष** fault.

प्रदोषित m. (-यः) The dusk of early night.

प्रदोष m. (-यः) Milking.

प्रद्युम्न n. Adv. (-यः) Heavenly, holy, securing heaven. **अ. प्र** before, **द्यु** for **द्यु** heaven.

प्रद्युम्न m. (-यः) **का** **मा**, the Hindu Cupid, reborn as the son of **Krishna** by **Rukmini**. He was stolen from the lying-in-chamber by **Sambara** when he was but six days old. **Sambara** cast him into the ocean when a large fish swallowed the child. The fish was caught by a fisherman and delivered to **Sambara**. When the fish was cut open his wife **Ma'ya'vati** found the beautiful boy alive and reared him up. When **Pradyumna** knew that **Sambara** had stolen him when a child he defied the demon to battle and killed him and went back to his father's house with **Ma'ya'vati** as his wife. **अ. प्र** pre-eminent, **द्यु** power.

प्रद्युतित mfn. (-तः-ता-सं) Illuminated, irradiated. **अ. प्र** before, **द्यु** to shine, **अ. अ.**, and the vowel unchanged; also **प्रद्योतित** ।

प्रद्योत m. (-तः) 1. A ray of light. 2. Light, lustre. 3. Lighting, illuminating. 4. The name of a king of **Ujjayini** but considered to be spurious by **Mallinatha**. **अ. प्र** excess, and **द्योत** shining.

प्रद्योतन m. (-नः) The sun. n. (-नं) Blazing, shining, light. **अ. प्र** excess, **द्यु** to shine, **अ. अ.**

प्रद्योतित mfn. (-तः-ता-सं) Illuminated, lighted. **अ. प्र** before, **द्यु** to shine, **अ. अ.**; also **प्रद्युतित** ।

प्रद्राव m. (-यः) 1. Flight, retreat, running away. 2. Going, going quick or well. **अ. प्र** before, **द्रु** to go, **अ. अ.**

प्रद्रावितु mfn. (-यि-वि-वि) Who retreats, flies, goes, &c. **अ. प्र** before, **द्रु** to go, **वि** **अ. अ.**

प्रद्वार n. (-रः) A place near a door.

प्रद्विष्ट mfn. (-विष्ट) Who hates or dislikes, hostile, inimical. **अ. प्र** before, **विष्टु** to hate, **विष्टु** **अ. अ.** [a foe.]

प्रद्विष्ट mfn. (-यन्-यन्-यन्) Hating, hostile, an enemy. **अ. प्र**, and **विष्टु**

प्रद्वेष m. (-यः) Dislike, aversion, hatred. [द्वेष **अ. अ.**]

प्रद्वेष mfn. (-यन्-यन्-यन्) Who hates or dislikes. **अ. प्र** before, **विष्टु** to hate,

प्रध mfn. (-यन्-यन्-यन्) Who or what has or holds. **अ. प्र** before, **धा** to have, **अ. अ.**

प्रधन n. (-नं) 1. War, battle. 2. Tearing, rending, destroying. 3. Spoil taken in battle. **अ. प्र** before, **धा** to have, **अ. अ.**

प्रधन n. (-नं) 1. Blowing in or into. 2. A sternutatory.

प्रध्वंस m. (-यः) Assaulting, assailing.

प्रध्वंसित mfn. (-तः-ता-सं) 1. Haughty, arrogant. 2. Attacked. **अ. प्र** before, **ध्व** to be proud, **अ. अ.**

प्रध्वंसितवत् mfn. (-यन्-यन्-यन्) Proud, arrogant. **अ. प्र** before, **ध्व** to be proud, **अ. अ.**

प्रधान n. (-नं) 1. Nature, the natural state of anything, or the cause of the material world. 2. The Supreme God. 3. Intellect, understanding. 4. Chief, principal, (in this sense, it is always neuter and confined to the singular number.) mn. (-नः-नं) 1. The first companion of a king, his minister, his eunuch or confidant, &c. a courtier, a noble. 2. An elephant-driver. f. (-ता) Prevalent, predominant. **अ. प्र** before, **धा** to have, **अ. अ.**

प्रधानतः Ind. According to eminence or superiority. **अ. प्रधान**, and **तसि** **अ. अ.**

प्रधानता f. (-ता) Excellence, superiority, supremacy. **अ. हन्** added to **प्रधान**; also with **ल**, **प्रधानल** ।

प्रधानधनु m. (-नः) Semen virile. **अ. प्रधान** principal, and **धनु** radical part.

प्रधानपुरुष m. (-यः) 1. The most distinguished personage. 2. An epithet of **S'iva**.

प्रधानवृष्टि f. (-विः) Heaviest rain.

प्रधानमन्त्रि m. (-नो) Prime minister. **अ. प्रधान**, and **मन्त्रि** counsellor.

प्रधानाङ्ग n. (-यः) The chief member of the body, the chief person of a state, branch of a science, &c. **अ. प्रधान**, and **अङ्ग** limb.

प्रधानमन्त्रि m. (-यः) Prime minister. **अ. प्रधान**, and **अङ्ग** minister.

प्रधानीय mfn. (-यन्-यन्-यन्) 1. Warlike, brave. 2. Eminent, illustrious. **अ. प्रधान**, and **यन्** best.

प्रधान m. (-नः) Air, wind. n. (-नं) Rubbing, rubbing off, washing off. **अ. प्र** violently, **धु** to shake, **अ. अ.**

प्रधि m. (-यिः) 1. The periphery of a wheel. 2. A well. **अ. प्र** principal, **धा** to have, **अ. अ.**

प्रधिच्छेद n. (-यः) The circumference of a wheel. **अ. प्रधि**, **च्छेद** a circle.

प्रधी Adj. Pre-eminently intelligent. f. (-नो) Great intelligence.

प्रध्वित mfn. (-तः-ता-सं) 1. Heated, burned. 2. Lighted, inflamed. 3. Afflicted. 4. Excited. 5. Perfumed, fumigated. f. (-ता) 1. A woman in trouble or affliction. 2. The quarter to which the sun is proceeding. **अ. प्र** before, **ध्व** to heat, **अ. अ.**

प्रध्व mfn. (-यन्-यन्-यन्) 1. Proud, arrogant. 2. Treated with contumely. **अ. प्र** before, **ध्व** to be proud, **अ. अ.**

प्रधान n. (-नं) Deep thought, reflection.

प्रध्वंस m. (-यः) Destruction, loss. **अ. प्र** entirely, **ध्वंस** loss.

प्रध्वंसाभाव m. (-यः) Non-existence on account of annihilation, non-existence of anything which existed before, (in logic.)

प्रध्वंसित mfn. (-यन्-यन्-यन्) Destroying, annihilating. **अ. प्र** before, **ध्वंस** to destroy, **वि** **अ. अ.**

प्रध्वनय mfn. (-यन्-यन्-यन्) Causing to sound. **अ. प्र** before, **ध्वन** to sound, **ध्वन** causal v., **अ. अ.**

प्रध्वंस f. (-ता) Annihilated, destroyed. [विष्टु]

प्रधा mfn. (-यन्-यन्-यन्) Blowing violently. **अ. प्र** before, **धा** to blow, **अ. अ.**

प्रध्वंस mfn. (-यः) 1. Injurious, doing wrong or violence to. 2. Rebellious, refractory. **अ. प्र** before, **ध्व** to seek to hurt, **विष्टु** **अ. अ.**

प्रध्वंसित mfn. (-तः-ता-सं) Shaken, agitated, set in motion. **अ. प्र** before, **ध्व** to dance, **ध्वन** causal v., **अ. अ.**

प्रधन m. (-नः) A great grandson.

प्रधन f. (-यः) 1. Lost. 2. Disappeared, vanished. 3. Perished, ruined.

प्रधा mfn. (-यन्-यन्-यन्) A water-course, a canal. **अ. प्र** before, **धा** to go, **अ. अ.**

प्रवालफल n. (-लं) Red sandal wood.

प्रवालाम्बक m. (-कः) The red Asmantaka tree.

प्रवालवत् mfn. (-वान्-वती-वत्) Having new leaves or shoots. E. प्रवाल, and प्रवालिक m. (-कः) 'जीवाशु'.

प्रवाल m. (-वृः) The forearm.

प्रवालकम् Ind. 1. On high. 2. At the same time.

प्रबुध् mfn. (-बुध्-वा-वत्) 1. Wise, learned. 2. Blown, expanded. 3. Wakened, awake, roused. 4. Beginning to take effect. E. प्र before, बुध् to be wise, aff. क्त।

प्रबोध m. (-वः) 1. Vigilance, wakefulness, active or vigilant state of being. 2. Intellect, understanding. 3. Knowledge, wisdom. 4. Sense, consciousness. 5. Awakening either from ignorance or sleep. 5. Blowing, (as of a flower.) 6. Consolation. 7. Reviving the fragrance of a perfume. E. प्र before, बुध् to understand, aff. चञ्।

प्रबोधन n. (-नं) 1. Awakening, arousing, exciting, reviving. 2. Instruction. 3. Knowledge, wisdom. 4. Reviving the fragrance of a perfume, which had lost its scent. f. (-नी) The lunation on which Vishn'u is supposed to wake from his sleep, the eleventh of the light half of Kārtika; also प्रबोधिनी. E. प्र before, बुध् to know or understand, aff. कृट्।

प्रबोधित mfn. (-ता-ता-नं) 1. Aroused, awakened. 2. Instructed. E. प्र before, बुध् to know, causal v., क्त aff.

प्रबोधिता f. (-ता) A species of the Atijagati metre.

प्रभङ्ग m. (-ङ्गः) Breaking down, destroying. E. प्र before, भङ्ग् to break, प्रभङ्गन् mfn. (-न्-ना-नं) Breaking, destroying. m. (-नः) Air or wind. E. प्र before, भङ्ग् to break, aff. युच्।

प्रभङ्ग m. (-ङ्गः) The Nimba tree.

प्रभव mfn. (-वः-वा-वत्) 1. Born, produced. 2. Superior, powerful. m. (-वः) 1. Generative cause, the basis or root of being or existence. 2. The operative cause, or immediate origin of being, as the father or mother, &c. 3. The place of receiving existence, or where an object is first perceived, as हिमवान् गङ्गाप्रभवः the Himavāna mountain, (is) the place where Ganga' is first seen. 4. Birth, production. 5. The basis or origin of water. i. e. "Light." 6. The name of a Muni. 7. Strength, superiority, power. 8. The Creator. E. प्र superiority or manifestation, and भव being.

प्रभवन n. (-नं) 1. Being born or produced. 2. Ruling, presiding. E. प्र before, भू to be, aff. कृट्।

प्रभविष् mfn. (-वः-वा-वत्) 1. Mighty, potent. 2. Born completely or well. 3. An epithet of Vishn'u. E. प्र before, भू to be, इणच् aff.

प्रभविष्मता f. (-ता) Consequence, importance, power, authority, supremacy. E. प्र before, भू to be, इणच् aff. and तल् aug.

प्रभय mfn. (-यः-या-वत्) 1. To be born or produced. 2. Fit for rule. E. प्र before, भू to be, aff. क्च्; also प्रभवय and प्रभयित्।

प्रभा f. (-भा) 1. Light, radiance. 2. A ray of light. 3. The city of Kuvēra. 4. One of the wives of the sun. 5. A name of Durgā. 6. A name of an Apsara. E. प्र exceeding, भा to shine, aff. षच्, and टाप्।

प्रभाकर m. (-रः) 1. The sun. 2. Fire. 3. The moon. 4. The ocean. 5. An epithet of Śiva. 6. Name of a learned author, the founder of that school of the Mīmāṃsā philosophy which goes by his name. E. प्रभा light, and कर what makes. "कुम्भीरपक्षे वर्षभेदे षट्समन्वत्ये च"।

प्रभाकौट m. (-टः) The fire-fly. E. प्रभा light, कौट insect.

प्रभान m. (-नः) 1. Division. 2. The fraction of a fraction, (in Math.)

प्रभाज् mfn. (-भाज्) Who or what shares or divides. E. प्र before, भज् to divide, and वि aff.

प्रभाज्ज m. (-जः) A tree, (Hyperanthera morunga.) E. प्रभा light, beauty, जच् to go, aff. कृट्। "श्रीभाजने"।

प्रभात n. (-तं) Morning, dawn, daybreak. f. (-ता) Begun to become

light. E. प्र before, भा to shine, aff. क्त।

प्रभातरत्न Adj. Tremulously radiant.

प्रभान n. (-नं) Light, radiance, shining. E. प्र before, भा to shine, प्रभातीय mfn. (-यः-या-वत्) To be irradiated or lighted. E. प्र before, भा to shine, प्रभायी aff.

प्रभासच्छल n. (-लं) A circle of light.

प्रभासिपिन् Adj. Covered with splendour.

प्रभाव m. (-वः) 1. Majesty, dignity, magnanimity, glory, high-spirit. 2. Power, strength. 3. Spirit. 4. Tranquillizing, conciliation. 5. Splendour, brilliance. 6. Miraculous or superhuman power. E. प्र pre-eminence, भाव quality.

प्रभावज् mfn. (-जः-जा-नं) Proceeding from conscious majesty or power. E. प्रभाव, and ज born.

प्रभावत् mfn. (-वान्-वती-वत्) Luminous, radiant, splendid. f. (-नी) 1. The mother of Mallik the 19th of the Jinas or Jaina saints. 2. The lute of one of the demi-gods attendant on Śiva or other principal deities. 3. A form of poetical metre. E. प्रभा light or splendour, and लपच् poss. aff.

प्रभावय n. (-यः) Explanation, interpretation.

प्रभास m. (-सः) 1. A place of pilgrimage near Dvārakā in the west of India. 2. One of the eight Vasus. 3. One of the Gaṇa'dhipas of the Jinas. 4. Splendour, beauty. E. प्र before, भास् to shine, aff. षच्।

प्रभासन n. (-नं) Illumining, brightening.

प्रभिन mfn. (-नः-ना-नं) 1. Well out or detached. 2. Severed, separated. 3. Budded, opened, expanded. 4. Altered, changed, deformed. 5. Loosened. m. (-नः) A furious elephant, one in rut, or from whose temples the juice is exuding. E. प्र much, भिन्न broken, or seized with fury.

प्रभिराज्ज n. (-नं) A kind of collyrium mixed with oil.

प्रभु mfn. (-भुः-भू-वत्) 1. Strong, able, (generally with an inf.) 2. Always, eternal. 3. A superior, an owner, a proprietor, a master or mistress, &c. 4. A match for, (with a dat.) m. (-भुः) 1. A master, a lord. 2. A name of Vishn'u. 3. Quick silver. 4. Sound. E. प्र pre-eminent, भू to be, aff. क्च् and the final vowel made short.

प्रभुता f. (-ता) Greatness, power, supremacy, lordship or sovereignty. E. प्रभु master, aff. तल्; also with ल aff. प्रभुत् n. (-त्वं)।

प्रभुसक्त mfn. (-क्तः-क्ता-नं) Faithful, devoted. m. (-क्तः) A good horse. E. प्रभु a master and सक्त worshipped.

प्रभुसक्ति f. (-क्तिः) Attachment to a lord, faithfulness.

प्रभूत् mfn. (-ता-ता-नं) 1. Much, abundant. 2. Gone up or upwards. 3. Been, become, produced. 4. High, lofty. 5. Governed, presided over. 6. Mature, perfect. E. प्र principal, &c. सूत been.

प्रभूता f. (-ता) Abundance, plenty. E. तल् added to the last; also प्रभूतत्।

प्रभूतवयस् Adj. Advanced in years, old.

प्रभूति f. (-तिः) 1. Source, origin. 2. Power, strength.

प्रभूय mfn. (-यः-या-वत्) Strong, able. E. प्र before, भू to be, aff. षच्।

प्रभृति f. (-तिः) 1. Beginning, commencement, (in this sense the word generally occurs as the last member of a Bahubhīhi compound). 2. Manner, kind. 3. Etcetera, others, rest, remainder, (in composition); as गङ्गाप्रभृतयः द्रव्यं the grass called Germut and other sorts. सुन्दर्यः सोमयवः प्रभृतयः the Munis, Somasravas, and the rest; ततः प्रभृति thence, after. Ind. Beginning with, from, since, (with an abl.) as "अथ प्रभृति". E. प्र before, भृ to nourish, aff. क्च्।

प्रभेद m. (-दः) Kind, sort, difference. 2. Splitting, opening. 3. The flowing of ichor from the temples of an elephant. E. प्र before, भेद kind.

प्रभक्षमान mfn. (-नः-ना-नं) Falling down; being broken off or down. E. प्र before, भक्ष् to break, pass. v., शानच् aff.

प्रभंशु m. (-शुः) A particular disease of the nose.

प्रवेष्ट mfn. (-ष्ट: टा-ष्टे) 1. Fallen, dropping, fallen off. 2. Broken. n. (-ष्ट)
A chaplet of flowers suspended from the lock on the head; see
the next. ३. प्र before, चङ्ग to fall, क aff.

प्रवष्टक n. (-कः) A chaplet of flowers suspended from the middle lock
of hair. ३. प्र before, चङ्ग to fall or depend, aff. क and कङ् added.

प्रवस्र mfn. (-वस्र-वस्रः) Immersed, drowned. ३. प्र and स्रङ् plunged in.

प्रवस्रन् mfn. (-वस्र-वस्रन्) Going, proceeding. ३. प्र before, स्रि to go, aff. खट्.

प्रवस्रित mfn. (-वस्र-वस्रितः) Gone, proceeded. ३. प्र before, स्रि to go, क aff.

प्रवस्र(न)म् mfn. (-वस्र-वस्रः) Joyful, cheerful. ३. प्र implying pleasure,
sure, सनस् the mind; also प्रवसन्; the व being optionally changed
to न।

प्रवस्रत f. (-स्रतः) Adj. Thought out.

प्रवस्रत mfn. (-वस्र-वस्रतः) 1. Careless, negligent, (usually with a loc). 2.
Blundering, a blunderer. 3. Intoxicated. 4. Insane. 5. Swerving
from, (with an abl. as in स्त्राविश्वाराधनम्) 6. Wanton, lascivious.
३. प्र before, स्रत mad.

प्रवस्रतीत Adj. Sung carelessly.

प्रवस्रवित Adj. Negligent, careless.

प्रवस्रय m. (-यः) 1. An attendant on S'iva. 2. A horse. f. (-या) 1. Yellow
myrobalan, (Terminalia chebula.) "हरितकाम्". 2. Pain, affliction.
३. व excess, स्रि to churn, (the enemies of S'iva,) aff. चङ्.

प्रवस्रयन n. (-नः) 1. Killing, slaughter. 2. Paining, distressing. 3. Agitat-
ing, churning. ३. प्र before, स्रि to churn, aff. खट्.

प्रवस्रयिष्य m. (-यः) S'iva. ३. प्रवस्र a follower of S'iva, and यिष्य master.

प्रवस्रयश्च n. (-श्च) Hell. ३. प्रवस्र pain, and चवस्र an abode.

प्रवस्रित mfn. (-वस्र-वस्रितः) 1. Well-churned. 2. Pained, distressed. 3. Tramp-
led down. n. (-स्र) Butter-milk without water. ३. प्र before, स्रि to
churn, क aff.

प्रवस्रद mfn. (-दः दा-दं) 1. Mad, intoxicated, figuratively with passion or
literally with liquor. 2. Violent. 3. Careless. 4. Impassioned. m.
(-दः) 1. Joy, pleasure, delight, rapture. 2. Dhuturs', (D. metel.) f.
(-दा) A woman, a handsome woman. ३. प्र before, स्रद mad, drunk,
aff. चङ्।

प्रवस्रदकानन n. (-नः) A royal garden or pleasure ground for the wives of a
king. ३. प्रवस्र pleasure, and कानन a wood.

प्रवस्रदन n. (-नः) Amorous desire.

प्रवस्रदवन n. (-नः) A royal garden or pleasure ground attached to the
Haram. ३. प्रवस्र pleasure and वन a wood.

प्रवस्रदा f. (-दा) 1. A young handsome woman. 2. A woman in general. 3.
The sign Visco of the Zodiac. ३. प्र + स्रद-चङ्।

प्रवस्रदाकानन n. (-नः) A royal garden. ३. प्रवस्रदा a woman, and कानन a wood;
see the next.

प्रवस्रदावन n. (-नः) A royal garden or pleasure ground attached especially
to the private apartments of the palace. ३. प्रवस्रदा a woman and वन
a grove.

प्रवस्रदर f. (-रः) Adj. Careless, inattentive. [सनस् the mind.]

प्रवस्रद(यु)व mfn. (-वाः वा-वः) Happy, delighted. ३. प्र implying pleasure,
प्रवस्र mfn. (-वः-वः-वः) 1. Distressed, sorrowful. 2. Enraged, incensed.
३. प्र, and सङ् grief. [aff. चङ्।]

प्रवस्रय n. (-यः) 1. Death. 2. Killing, slaughter. ३. प्र before, स्री to injure,
प्रवस्रन n. (-नः) Crushing, destroying. m. (-नः) An epithet of Vish'n'u.

प्रवसा f. (-सा) 1. True knowledge, or knowledge exempt from all error,
(in logic). 2. Consciousness, perception. ३. प्र before, सा to mete
or measure, अस्, चङ् and टप्; that by which every object is
measured or estimated.

प्रवसाय n. (-यः) 1. Cause, motive. 2. Limit. 3. Proof, testimony, authority.
4. A scripture, a work of sacred authority. 5. Measure, (whether
of weight, length or capacity). 6. Magnitude, extent. 7. Standard,
authority. 8. Correct knowledge, accurate perception, (in logic.) 9.
Unity. 10. Quantity. 11. A speaker of the truth. 12. Always, eter-

nal. 13. A title of Vish'n'u. 14. Principal, capital. ३. प्र before, सा to
measure, aff. खट्; that by which all is measured; this word is gener-
ally restricted to the singular number, as वेदाः प्रवसां the V'edas
are the authority; it is also confined to the neuter gender, as पुत्रः
प्रवसां the boy is a witness; some exceptions occur however, as प्रवसाः
पुत्रः, प्रवसास्त्री the man witness, the woman witness; and in the
following rule, प्रवसादनुमानोपपत्तिः प्रवसादि perception, inference,
compassion, and sound, are proofs. According to the Naiya'yikas
चतुष्टयि or non-perception and चतुष्टयि or the inference from cir-
cumstances of the Mima'sakas being exempted by them; the
Sa'nkhys recognize प्रवस्र, चतुर्मानं and प्रवस्र only.

प्रवसाय m. (-यः) 1. An epithet of S'iva. 2. A logician.

प्रवसायत्त्वं Ind. 1. According to proof or authority. 2. Agreeably to me-
asure, to weight, &c. ३. प्रवसाय, and तसि aff.

प्रवसायदृष्ट Adj. Recognized by authority.

प्रवसायशास्त्रं n. (-श्रः) Logic.

प्रवसायसूत्रं n. (-स्रः) A measuring cord. [पुत्रः a man.]

प्रवसायपुत्रः m. (-यः) An umpire, an arbitrator, a judge. ३. प्रवसाय, and
प्रवसायसूत्रं mfn. (-स्र-यनी-यः) Receiving, admitting, or obeying, &c. as
authority. ३. प्रवसाय nominal v., स्रट् aff.

प्रवसायान्तर n. (-रः) Another means of proof.

प्रवसायान्तर m. (-रः) Want or absence of proof or authority. ३. प्रवसाय,
and चवसाय non-existence.

प्रवसायिक mfn. (-कः-का-कः) 1. Forming an authority. 2. A measure of
length considered from the elbow to the top of the middle
finger. f. (-का) A species of the Anushtubh metre. ३. प्रवसाय and
टन् aff.

प्रवसायिकरण n. (-यः) Establishing or admitting as authority or proof.
३. प्रवसाय, and करण making, चि् aug.

प्रवसायिकृत mfn. (-तः-ता-तः) Admitted or established as proof or authority.
३. प्रवसाय, and कृत made, चि् aug. [चि् aug.]

प्रवसायिभूत mfn. (-तः-ता-तः) Proving, establishing. ३. प्रवसाय, सूत become,
प्रवसायसूत्रं m. (-यः) A maternal great grandfather. f. (-यी) A maternal
great grandmother. ३. प्र before, साताय a grandfather.

प्रवसाय mfn. (-ता-वी-यः) Proving, evidence, who or what is proof or authori-
ty. ३. प्र before, सा to measure, टन् aff.

प्रवसाय m. (-यः) 1. Killing. 2. Paining, afflicting, torturing. 3. Violence.
३. प्र before, स्रि to churn, चङ् aff.

प्रवसायिन् mfn. (-यि-यिनी-यि) 1. Afflicting, inflicting pain or sorrow. 2.
Killing, destroying. 3. Breaking, cutting. 4. Striking down. ३. प्र
before, स्रि to churn, to grind, to pain, and चिन्ट् aff.

प्रवसाय m. (-यः) 1. Inadvertence, carelessness, error, inaccuracy, a
blunder. 3. Intoxication. 4. Insanity. ३. प्र before, स्रद to be mad,
aff. चङ्।

प्रवसायदृष्ट mfn. (-वस्र-वस्री-वस्रः) 1. Heedless, careless, incautions, inconsi-
derate, unreflecting. 2. Insane. 3. Intoxicated. ३. प्रवसायदृष्ट careles-
ness, and सतृप् aff.

प्रवसायिका f. (-का) 1. An imprudent or careless woman. 2. A deflowered
girl. ३. प्र before, स्रद to be careless, खट् aff., fem. form.

प्रवसायिन् mfn. (-यि-यिनी-यि) 1. Careless, indifferent. 2. Insane. 3. In-
toxicated. ३. प्र before, स्रद to be inebriate, and चिन्ट् aff.

प्रवसाय n. (-यः) 1. Carelessness. 2. Insanity. ३. प्र before, स्रद to be mad,
खट् aff.

प्रवसायत्त्वं Ind. From carelessness. ३. प्रवसाय, and तसि aff.

प्रवसायय n. (-यः) Killing, slaughter. ३. प्र before, स्री to hurt or kill, पुक्
augment, from its taking the causal form, and खट् aff.; the न of
the affix also being unchanged, the word is written प्रवसायन n. (-नः).
प्रवसायिन् mfn. (-यि-यिनी-यि) Killing, destroying. ३. प्र before, स्री to kill,
causal v., चिन्ट् aff.

प्रवसायन n. (-नः) Rubbling off, wiping off.

प्रमित mfn. (-तः-तः-तः) 1. Known, understood. 2. Established, proved. 3. Measured. 4. Limited, few. **प्र** before, मा to measure, अच्. ऋ ।
 प्रमिताचरा f. (-रा) 1. A species of Jagati metre. 2. The name of the commentary on Muhurta chinta'mani.
 प्रमिति f. (-तिः) 1. True knowledge derived from senses, inference, analogy or information. 2. Measuring; **प्र** before, मा to measure, (by which), णिच् aff., and the radical vowel changed.
 प्रमीत m. (-तः-तः-तः) 1. Thick. 2. Passed, passed as urine. **प्र** before, सिच् to sprinkle, अच्. ऋ.
 प्रमीचन् mfn. (-चन्-चन्-चन्) 1. Overcoming, subduing. 2. Injuring, killing. **प्र** before, श्नी to hurt or kill, ऋच् aff.
 प्रमीत mfn. (-तः-तः-तः) 1. Dead, deceased. 2. An animal killed at a sacrifice. **प्र** before, श्नी to hurt or kill, अच्. ऋ ।
 प्रमोति f. (-तिः) Death, destruction.
 प्रमोती f. (-ती) 1. Lassitude, enervation, exhaustion from indolence or fatigue. 2. The name of the sovereign of the kingdom of women. She was conquered by Arjuna and become his wife. **प्र** before, श्नी to twinkle, अच्. ऋच् and टाच् ।
 प्रमोति f. (-ती) With closed eyes. [hurled].
 प्रमुक्त f. (-क्ता) 1. Set free, liberated. 2. Resigned, renounced. 3. Cast, प्रमुक्तकण्डम् Ind. Bitterly.
 प्रमुख mfn. (-खः-खा-खं) 1. Chief, principal. 2. Best, most excellent. 3. First, m. (-खः) 1. A chief, a sage, any respectable man. 2. A heap, a multitude. 3. A tree used in dying, (Rottleria tinctoria.) n. (-खं) 1. Time being, the present. 2. The mouth. 3. Beginning of a chapter or section. f. (-खा) Facing. **प्र** before, मुख the face, &c.
 प्रमुखतस् It is used as an indeclinable in the sense of:—"In the presence of" "In front of": also प्रमुख ।
 प्रमुखत्वं n. (-त्वं) Superiority, pre-dominance. **प्र** प्रमुख, and त्वं aff.; also with तत् प्रमुखत्वं ।
 प्रमृष्ट f. (-ष्टः) 1. Extremely charming. 2. Unconscious.
 प्रमुद mfn. (-मुद) 1. Pleased, happy. 2. Extreme joy. **प्र** before, मुद to be pleased, णिच् aff. [to be pleased, अच्. ऋ ।
 प्रमुदित mfn. (-तः-ता-तं) Pleased, glad, content, happy. **प्र** before, मुद to be pleased, णिच् aff. [to be pleased, अच्. ऋ ।
 प्रमुदित f. (-ता) A kind of riddle.
 प्रमुद mfn. (-दः-दा-दं) 1. A fool, foolish, stupid. 2. Bewildered, deceived. **प्र** before, and मुद a fool. [sign of sense].
 प्रमुदन्त mfn. (-न्तः-न्ता-न्तं) Bewildered, infatuated. **प्र** प्रमुद and संता प्रमुद mfn. (-तः-ता-तं) 1. Covered, concealed, withdrawn or gone out of sight. 2. Dead, n. (-तं) Tillage, cultivation. **प्र** before, मृ to die, ऋ aff.
 प्रमृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Polished, bright, clear. 2. Rubbed. **प्र** before, मृष्ट to clean, or मृष्ट to rub, अच्. ऋ ।
 प्रमेदित mfn. (-तः-ता-तं) 1. Greasy, unctuous. 2. Becoming or made unctuous. **प्र** before, मृष्ट to be unctuous, अच्. ऋ ।
 प्रमेदितन् mfn. (-न्तः-न्ता-न्तं) Being or made unctuous. **प्र** before, मृष्ट to be unctuous, ऋच् aff.
 प्रमेय mfn. (-यः-या-यं) 1. Proveable, what may or ought to be proved. 2. Measurable, finite, n. (-यं) 1. The thing to be proved. 2. In logic, the second head, or topic including twelve objects, as the soul, body, &c. or the form and end of existence. **प्र** before, मा to measure, यत् aff.
 प्रमेय m. (-यः) Urinary affection, as change in the colour, quantity, or consistency of the urine; twenty-one varieties are enumerated, including diabetes, gonorrhoea, &c. **प्र** before, मा implying change, सिच् to pass urine, with चच् aff.
 प्रमीच m. (-चः) Discharging, liberating.
 प्रमीचन n. (-नः) 1. Liberating, setting free. 2. Shedding, emitting. **प्र** before, मुच् to liberate, ऋच् aff. f. (-नी) A sort of cucumber: see गवाचीः. **प्र** before, मुच् to loose, अच्. ऋच् ।

प्रमोद m. (-दः) Pleasure, happiness, delight. **प्र** before, मुद to be pleased, अच्. ऋ । [Vishnu].
 प्रमोदन n. (-नः) Gladdening, making glad, m. (-नः) An epithet of प्रमोदित mfn. (-तः-ता-तं) Happy, delighted. m. (-नः) A name of Kuva's'na. **प्र** प्रमोद happiness, इत्थच् aff.; or **प्र** before, मुद to be happy, ऋ aff., and the radical changed.
 प्रमोदिन् mfn. (-दि-दिनी-दि) 1. Happy, delighted. 2. Delighting, making happy, m. (-दि-दिनी-दि) and इत्थच् aff.
 प्रमोच m. (-चः) 1. Fascination. 2. Fainting, insensibility. **प्र** before, मुच् to be bewildered, चच् aff.
 प्रमोदित f. (-ता) Bewildered.
 प्रमोदी f. (-दी) One of the Apsara's, or nymphs of heaven.
 प्रयच्छन् mfn. (-च्छन्-च्छन्-च्छन्) Giving, presenting, bestowing. **प्र** before, यच्, दा to give, यच् aff.
 प्रयत्न mfn. (-नः-ना-नं) 1. Well-governed, restrained, self-subdued. 2. Careful, prudent, m. (-नः) A holy or pious person, one purified by austerity and mortification. f. (-ता) 1. Pure. 2. Submissive. 3. Keeping the organs of sense under restraint, **प्र** intensely, यत् to to endeavour, अच्. ऋच् । [शालन् soul].
 प्रयत्नन् mfn. (-न्तः-न्ता-न्तं) Devout, pious, of a holy spirit. **प्र** प्रयत्न, and प्रयत्न n. (-नः) 1. Continued or persevering effort, exertion. 2. Act, action. 3. (In logic,) Active effort of three kinds, engaging in any act, prosecuting it, and completing it. 4. Caution, care. 5. Articulation of sounds. **प्र** intensively, यत् effort.
 प्रयत्नत्वं Ind. Particularly, especially, with special effort, care or pains, **प्र** प्रयत्न and तत्ति aff.
 प्रयत्नन् mfn. (-न्तः-न्ता-न्तं) Active, zealous, enterprising, assiduous, persevering. **प्र** प्रयत्न effort, and मत्तुच् aff.
 प्रयत्न mfn. (-नः-ना-नं) Valuable, precious.
 प्रयत्न mfn. (-नः-ना-नं) Seasoned, dressed with sauces and condiments. **प्र** before, यच् to take pains, and त्वं aff.
 प्रयाग m. (-गः) 1. Sacrifice, oblation. 2. A celebrated place of pilgrimage, the confluence of the Ganges and Jamuna, with the supposed supererogatory addition of the Saraswati; the modern Alla'ha'ba'd. The term in composition is applied to many places of reputed sanctity, situated at the confluence of two rivers, as De'va-Praya'ga, Rudra-Praya'ga, Karna-Praya'ga, and Nanda-Praya'ga, in the Hima'laya mountains, which with Praya'ga or Alla'ha'ba'd, constitute the five principal places so termed. 3. A name of INDRA, 4. A horse. **प्र** principal, यज् to worship, and चच् aff.; actual worship, or the place where worship is peculiarly efficacious; Alla'ha'ba'd is one of the places where BRAHMA' is supposed to have consummated ten As'wamed'has or sacrifices of the horse, in commemoration of his recovery, of the four Y'e'das from SANK'ha'sura.
 प्रयानस्य m. (-यः) A name of INDRA. **प्र** प्रयाग sacrifice, especially of the horse or As'wamed'ha, and अय fear; INDRA being dethroned by the performance of a hundred such sacrifices.
 प्रयाचन n. (-नः) Begging, imploring.
 प्रयाज m. (-जः) 1. A principal ceremony or sacrifice. 2. A part of a sacrifice. **प्र** before, यज् to sacrifice, अच्. चच्, form irr.
 प्रयाच n. (-चः) 1. Going, motion. 2. Going forth or to a distance. 3. Departure. 4. Death. 5. March of an assailing force, attack, invasion. 5. Beginning, commencement. 6. The back of a horse. 7. The hind part of any animal. **प्र** before, या to go, अच्. ऋच्; also with चच् added, प्रयाचन n. (-चः).
 प्रयाचकाल m. (-कालः) 1. Time of departure. 2. Death. **प्र** प्रयाच and काल time.
 प्रयाचक m. (-कः) A break in a journey, a halt.
 प्रयाचक mfn. (-कः-चा-चं) Worthy of death. **प्र** प्रयाच, and चच् fit for.
 प्रयाद mfn. (-तः-ता-तं) 1. Gone. 2. Removed, gone away or to a distance.

BLADE'va, and व who kills; also similar compounds, as प्रलम्बमित् &c.

प्रलम्बमिद m. (-मिन्) BLADE'va, the brother of KRISHN'A. म. प्रलम्ब, and मिद, who destroys : see the last.

प्रलम्बाच्छ m. (-च्छः) A man having large testicles. म. प्रलम्ब pendulous, and चच्छ testicle. [ing, इत् aff.]

प्रलम्बित mfn. (-त्) : तात्-त. 1. Suspended pendulous, hanging. म. प्रलम्ब hang-
प्रलम्ब m. (-म्) : 1. Obtaining, gaining. 2. Fraud, cheating. म. प्र before, लम्ब to get, च्छ aff.

प्रलम्ब m. (-म्) The end of a Kalpa, or destruction of the world. 2. Death, dying, loss, destruction, dissolution, annihilation. 3. Fainting, syncope, loss of sense or consciousness, considered as one of the thirty-three subordinate feelings, (in Rhetoric). 4. The mystic Syllable "Om." म. प्र before, ली to destroy, अफि. च्छ्.

प्रलम्बकाल m. (-कालः) The time of universal destruction.

प्रलम्बदहम् m. (-दहः) The fire at the dissolution of the world.

प्रलम्बदीपि m. (-दिपि) The ocean at the dissolution of the world.

प्रलम्बाट f. (-ट) Having a prominent forehead.

प्रलम्ब m. (-म्) : A fragrant, a chip. म. प्र + लम्ब + अफि. च्छ्.

प्रलम्बिन् n. (-न्) An instrument for cutting. म. प्र + लम्ब + कर्त्तृ aff. इत्.

प्रलम्ब m. (-म्) : 1. Unmeaning or incoherent speech. 2. Speaking. 3. Discourse, conversation, 4. Lamentation. म. प्र before, लम्ब to speak, अफि. च्छ्.

प्रलम्बिन् mfn. (-न्) : 1. Talking much, or unmeaningly, chattering. 2. Speaking to, conversing with. म. प्र before, लम्ब to speak, चिन्त् aff. [चिन्त् to anoint, क् aff.]

प्रलम्ब mfn. (-म्) : 1. Destroyed, annihilated. 2. Unconscious, insensible. 3. Melted. म. प्र before, ली to destroy, क् aff.

प्रलीनता f. (-ता) 1. Destruction, annihilation. 2. The end of the universe. 3. Unconsciousness, loss of sense. म. तल् added to the last; also with ल प्रलीनत्.

प्रलून f. (-न्) Cut off, cut asunder.

प्रलेप m. (-पः) An unguent, an ointment. म. प्र, लिप् to smear, च्छ् aff.

प्रलेपक mfn. (-कः) : 1. Who or what anoints, smears, &c. m. (-कः) : 1. A plasterer. 2. A slow fever. म. प्र before, लिप् to smear, अफि. च्छ्.

प्रलेह m. (-हः) A kind of food. "कोरुण". म. प्र + लिह् + कर्मणि-च्छ्.

प्रलीनत n. (-न्) Rolling on the ground, heaving, tossing, (as of the ocean). म. प्र before, लुट् to roll, छुट् aff. [roll, क् aff.]

प्रलीनित mfn. (-न्) : 1. Rolling, heaving, tossing. म. प्र before, लुट् to roll, छुट् to roll, क् aff.

प्रलीन m. (-न्) : 1. Cupidity, covetousness. 2. Allurement, seduction.

प्रलीन n. (-न्) : 1. Allurement. 2. A lure, a bait.

प्रलीन m. (-न्) : Desire, cupidity. म. प्र before, लुम् to covet, च्छ् aff.

प्रलीन n. (-न्) : 1. Allurement, inducement. 2. Attraction, attracting, seducing. म. प्र before, लुम् to desire, छुट् aff.

प्रलीनो f. (-नी) Sand.

प्रलीन f. (-ला) Extremely agitated.

प्रलम्ब mfn. (-म्) : 1. Who or what goes. म. प्र to go, वृत् aff.

प्रलम्ब mfn. (-म्) : 1. To be expounded or explained. म. प्र before, वृत् to speak, तल् aff.

प्रलम्ब mfn. (-म्) : 1. Who speaks or declares. म. (-म्) A teacher, an expounder, an orator, म. प्र before, वृत् to speak, दत् aff.

प्रलम्ब m. (-म्) : 1. A bird. 2. A monkey. म. प्रलम्ब + लक्ष्.

प्रलम्ब m. (-म्) : 1. A Veda, scripture. 2. Excellent speech or language, eloquence. 3. Teaching, expounding, exposition. 4. Declaration. म. प्र principal, वृत् speech.

प्रलम्बीय mfn. (-म्) : 1. A good speaker. 2. To be well or elegantly spoken. म. प्र before, वृत् to speak, अफि. च्छ्.

प्रलम्बपटु mfn. (-टुः) Eloquent. म. प्रलम्ब and पटु skilful.

प्रलम्बपटु m. (-टुः) Wheat. म. प्र before, वट् to divide, अफि. च्छ्.

प्रलम्ब mfn. (-म्) : 1. Declivity, declining, steep. 2. Bent, bowed. 3. Attached or adhering to, filled with, possessed of, endowed with. 4. Inclined to, disposed to, tending to, 5. Addicted to, devoted to 6. Favourably disposed towards. 7. Curved, crooked. 8. Swift. 9. Generous. 10. Humble, modest. 11. Wasted, decayed. m. (-म्) : A place where four roads meet. म. प्र before, वृत् to sound, &c. अफि. च्छ्.

प्रलम्बता f. (-ता) About to go on a journey.

प्रलम्बापत्तिता f. (-ता) The wife of one who is about to go on a journey, regarded as one of the eight Nāyikās, (in belles lettres.)

प्रलम्ब mfn. (-म्) : 1. Speaking to or with, conversing, addressing. 2. Speaking much or well. 3. Arguing, a disputant. म. प्र before, वृत् to speak, छट् aff.

प्रलम्ब m. (-म्) : 1. Sowing. म. प्र before, वृत् to sow, अफि. छुट्.

प्रलम्ब m. (-म्) : 1. A goad. 2. The upper part of a piece of woven cloth. म. प्र before, वृत् to go, ली substituted for the root, and अफि. च्छ्.

प्रलम्ब m. (-म्) : An old man. म. प्र past, and वृत् life or age.

प्रलम्ब mfn. (-म्) : 1. Best, most excellent. m. (-म्) : 1. A line of ancestors. 2. An ancestor. 3. Lineage. 4. An exalted ancestor who contributes to the credit of a particular Gotra. 5. A particular invocation addressed to Agni by a Bra'hmana at the consecration of his fire. 6. A call, a summons. n. (-न्) 1. Offspring, descendants. 2. Family, race, kindred. 3. A black sort of kidney bean, known as Aloe-wood. 4. Covering, screening. 5. A Muni, who contributes to the continuation of and credit of a particular caste or tribe of Bra'hmans. म. प्र before, वृत् to chuse, अफि. च्छ्.

प्रलम्बित n. (-न्) A species of the Ashti metre.

प्रलम्बित m. (-न्) : Du. An epithet of the As'vins.

प्रलम्ब m. (-म्) : Sacrificial fire. म. प्र before, वृत् to adandon, अफि. च्छ्.

प्रलम्ब m. (-म्) : An officiating priest. n. (-न्) : A particular ceremony or sacrifice. म. प्रलम्ब, and छुट् aff.

प्रलम्ब m. (-म्) : 1. Engaging in, undertaking. 2. Excitement, stimulus. म. प्र before, वृत् to be, च्छ् aff. : see प्रलम्बन and प्रलम्बित.

प्रलम्ब mfn. (-म्) : 1. Inciting, stimulating, inducing, who or what sets in action. m. (-म्) : 1. The original instigator of any act, the author, the principal. 2. An arbiter, a judge. n. (-न्) The entrance of the first person of the drama on the close of the introduction. म. प्र before, वृत् to be, अफि. च्छ्.

प्रलम्ब n. (-न्) : 1. Action, business, worldly interest or activity as opposed to abstract contemplation. 2. Fixing, establishing. 3. Engaging, (in any work.) 4. Beginning. 5. Inciting, stimulating. 6. Directing, superintending. 7. Informing. 8. Revolving. 9. Behaviour, conduct, procedure. 10. Happening, coming to pass. f. (-न्) Order, permission, the sense of the precativ, or qualified imperative tense stimulating to action. म. प्र before, वृत् to be, अफि. वृत् fem. अफि. टाप्.

प्रलम्ब mfn. (-म्) : 1. Engaging in, practising, doing. 2. Being used or employed. म. प्र before, वृत् to be, च्छ् aff.

प्रलम्बित mfn. (-म्) : 1. Informed, apprized. 2. Stimulated, excited, instigated. 3. Revolving, going round. 4. Made, rendered, caused. 5. Made pure. म. प्र before, वृत् to be, क् aff.

प्रलम्ब mfn. (-म्) : 1. What causes to grow or increase. n. (-न्) Increase, augmenting. म. प्र before, वृत् to increase, अफि. छुट्.

प्रलम्ब n. (-म्) : 1. Raining. 2. The first rain. [अफि. च्छ्.]

प्रलम्ब mfn. (-म्) : 1. Chief, principal, first. म. प्र before, वृत् to increase, प्रलम्बित m. (-म्) : 1. A snake. 2. A peacock. 3. One with a variegated girdle. [dwell, छट् aff.]

प्रलम्ब mfn. (-म्) : 1. Residing abroad. म. प्र before, वृत् to increase.

प्रलम्ब n. (-म्) : 1. Going abroad, sojourning in a foreign country. म. प्र before, वृत् to dwell, छुट् aff.

प्रहसित म. (-ऋ) An emissary, an agent, a spy. म. प्रहसि news, and ज who knows. [sense.]

प्रहसितमिषि न. (-ऋ) Relation for the use of any work in a particular प्रहसितमिषि म. (-ऋ) Worldly life, attachment to the pleasures of the world.

प्रहसि मfn. (-ऋ-ऋ-ऋ) 1. Full grown. 2. Expanded, diffused, spread abroad or dispersed. 3. Swollen, (as a river.) 4. Full, deep, (as a sigh.) 5. Haughty, arrogant. म. प्र before, इच् to increase or grow, aff. क। [tion.]

प्रहसि f. (-ऋ) 1. Increase, growth. 2. Prosperity, preferment, promotion. प्रहसि mfn. (-ऋ-ऋ-ऋ) Chief, head, principal. म. प्र before, विच् to distinguish, aff. घञ्।

प्रवेक्ष्य न. (-ऋ) Foreseeing. म. प्र and च before, ईच् to see, लुट् aff. प्रवेक्षित mfn. (-ऋ-ऋ-ऋ) Foreseen, anticipated. म. प्र and च before, ईच् to see, क् aff.

प्रवेक्ष्यन्त मfn. (-ऋ-ऋ-ऋ-ऋ-ऋ) Foreseeing, anticipating. म. प्र and च before, ईच् to see, ऋट् aff., the first syllable made short.

प्रवेग म. (-ऋ) Great speed.

प्रवेष्ट म. (-ऋ) Barley. म. प्र before, क् to sound, aff. ट।

प्रवेष्टि f. (-ऋ) 1. The hair twisted, and undecorated, as worn by women in the absence of their husbands. 2. An elephant's housings. 3. The current of a river. म. प्र before, ईच् to go, aff. ण्; also with लीच् added, प्रवेष्टी. [See the last.]

प्रवेष्टी f. (-ऋ) 1. Un-ornamented hair. 2. An elephant's housing, &c. म. प्रवेष्टि m. (-ऋ) A charioteer.

प्रवेष्टन न. (-ऋ) Making known, announcing.

प्रवेष्टय न. (-ऋ) Shaking, agitation, tremulous motion. म. प्र before, वेच् to tremble, लुट् aff.

प्रवेष्टित f. (-ऋ) Cast hither and thither. [य, aff. ऋ.]

प्रवेष्टि म. (-ऋ) The yellow variety of kidney bean. म. प्र before, वेच् to प्रवेष्टि म. (-ऋ) 1. Intendness on an object, engaging closely in a pursuit or purpose. 2. Entrance, penetration. 3. A door. 4. Entrance on the stage. 5. Income, revenue. म. प्र before, विच् to enter, aff. घञ्।

प्रवेशक mfn. (-ऋ-ऋ-ऋ) Who or what enters. म. (-ऋ) 1. An inferior actor who announces the entrance of the principal characters, or an interlude acted by inferior characters for the sake of making known to the audience events which are not represented on the stage and a knowledge of which is necessary for the understanding of what follows, provided that it can never occur in the beginning of the first act or at the end of the last. 2. An entry. म. प्र before, विच् to enter, लुट् aff.

प्रवेशन न. (-ऋ) 1. The entrance to a house, the principal door or gate. 2. Entering, penetrating. 3. Introducing, leading into. 4. Sexual intercourse. म. प्र before, विच् to enter, aff. लुट्।

प्रवेशित mfn. (-ऋ-ऋ-ऋ) 1. Called or sent in. 2. Introduced. म. प्र before, विच् to enter, causal v., क् aff.

प्रवेष्टि Ind. Having sent in, thrown into, &c. म. प्र before, विच् to enter, causal v., लुट् aff.

प्रवेष्टि mfn. (-ऋ-ऋ-ऋ) To be entered, to be pervaded. म. प्र before, विच् to enter, यच् aff.; also प्रवेष्टनीय।

प्रवेष्टि m. (-ऋ) 1. An arm. 2. The fore-arm, or wrist. 3. An elephant's gums. 4. An elephant's housings. 5. The back of an elephant. म. प्र before, वेच् to encompass, aff. घञ्।

प्रवेष्टय mfn. (-ऋ-ऋ-ऋ) To be entered, to be penetrated or pervaded. म. प्र before, विच् to enter, तय aff.

प्रवेष्टि mfn. (-ऋ-ऋ-ऋ) Evident, apparent, manifest. म. प्र and वि before, चच् to spread, aff. क। [aff. क।]

प्रवेष्टि f. (-ऋ) Manifestation, appearance.

प्रवेष्टय mfn. (-ऋ-ऋ-ऋ) Distressed, pained. म. प्र before, यच् to pain, प्रवेष्टय m. (-ऋ) Prolongation of discourse.

प्रव्रज न. (-ऋ) 1. Going abroad. 2. Becoming a recluse.

प्रव्रजित म. (-ऋ) 1. An ascetic or mendicant. 2. The pupil, or attendant of a Jaina or Buddha mendicant. f. (-ऋ) 1. A female devotee or ascetic. 2. Spikenard, (Valerian Jatamansi) 3. A plant, commonly Mun'd'ini, (Sphoranthus molis.) n. (-ऋ) The life of an ascetic. म. प्र before, व्रज् to go, aff. क।

प्रव्रज्या f. (-ऋ) 1. Roaming, travelling, wandering about, as a religious mendicant especially. 2. Abandonment of the world. म. प्र before, व्रज् to go, aff. क्।

प्रव्रज्यावसित म. (-ऋ) An ascetic, who has broken his observance. म. प्रव्रज्या, and अवसित finished.

प्रव्रज्यन् म. (-ऋ) A knife for cutting fuel.

प्रव्रज्य म. (-ऋ) An ascetic. म. प्र, व्रज् to go, aff. घञ्।

प्रव्रज्यन् न. (-ऋ) Banishment. म. प्र before, व्रज् to go, causal v., लुट् aff.

प्रव्रज्यन् न. (-ऋ) Praising, eulogising: see प्रव्रज्यन्. म. प्र before, व्रज् to go, लुट् aff.

प्रव्रज्या f. (-ऋ) Praise, eulogium. म. प्र before, व्रज् to go, लुट् and टाप् affs.: see प्रव्रज्या। [also प्रव्रज्य।]

प्रव्रज्यन् न. (-ऋ) Praising, eulogising. म. प्र before, व्रज् to go, लुट् aff.; प्रव्रज्यन् मfn. (-ऋ-ऋ-ऋ) To be praised, praise-worthy. म. प्र before, व्रज् to go, लुट् aff.

प्रव्रज्या f. (-ऋ) 1. Praise, applause, flattery, commendation. 2. Fame, reputation, glory. 3. Description, as in चरित्रप्रव्रज्या म. प्र especially व्रज् to go, affs. ऋ and टाप्; the root is also read व्रज्य, when this word and the analogous derivatives are read प्रव्रज्या, &c.

प्रव्रज्यित mfn. (-ऋ-ऋ-ऋ) Praised, eulogised. म. प्रव्रज्या, and इत् aff.

प्रव्रज्यित्य mfn. (-ऋ-ऋ-ऋ) To be praised, praise-worthy. म. प्र before, व्रज् to go, तय aff.

प्रव्रज्यीपमा f. (-ऋ) A kind of Upama' according to Dandin, who thus defines and illustrates it:—

वृक्षोऽप्युद्भवः प्रव्रज्यन्तः शम्भुः शिरीषतः।

तौ तुल्यौ तन्मूलेनैव सा प्रव्रज्यीपमोऽस्ते ॥

प्रव्रज्यन् म. (-ऋ) The ocean f. (-ऋ) A river. म. प्र before, व्रज् to go, and क्निप् Una'di aff, र inserted before लीच्।

प्रव्रज्य म. (-ऋ) 1. Calmness, tranquillity, composure. 2. Assuagement, appeasement. 3. Abatement, extinction. म. प्र, व्रज् to pacify, चच् or घञ् affix.

प्रव्रज्यन् न. (-ऋ) 1. Killing, slaughter. 2. Pacifying, tranquillising. 3. Quiescence, reposing. 4. Soothing, assuaging. 5. Curing, healing. 6. Extinguishing. 7. Bestowing fitly. 8. Securing, guarding. 9. Cessation, abatement. म. प्र before, व्रज् to pacify, aff. लुट्।

प्रव्रज्यित mfn. (-ऋ-ऋ-ऋ) Allayed, appeased, relieved, tranquillised, &c. म. प्र before, व्रज् to be calm, causal v., aff. क। [लुट् aff.]

प्रव्रज्य Ind. Having appeased. म. प्र before, व्रज् to be calm, causal v., प्रव्रज्यमान mfn. (-ऋ-ऋ-ऋ) Pacified, quieted, appeased, flattered. म. प्र before, व्रज् to be at rest, pass. v., शानच् aff.

प्रव्रज्य mfn. (-ऋ-ऋ-ऋ) 1. Happy, well, right. 2. Good, excellent, best. 3. Praised, extolled. म. प्र before, व्रज् to praise or commend, aff. क।

प्रव्रज्यि f. (-ऋ) 1. Excellence, eminence. 2. Eulogy. 3. A small poem written in praise of any one. 4. Instruction. म. प्र before, व्रज् to praise, क्निच् aff.

प्रव्रज्यि f. (-ऋ) Praise-worthy, excellent. म. प्र + व्रज् to praise, क्।

प्रव्रज्यि f. (-ऋ) 1. Having red branches. 2. In the fifth stage of formation. (as an embryo.)

प्रव्रज्यि m. (-ऋ) A small branch or twig. म. प्र before, व्रज्या a branch, टक् aff.

प्रव्रज्य mfn. (-ऋ-ऋ-ऋ) 1. Calmed, clam, tranquillised. 2. Ceased, discontinued, (as active effort.) 3. Ended. 4. Relieved. म. प्र before, व्रज् to be calm, क् aff.

प्रशान्ते न. (उः-उः) Resting, ३. प्रशान्त and चेष्टा effort.

प्रशान्तम् mfn. (-न्-शान्-प्र) Peaceful, calm, composed in mind. ३. प्रशान्त and शान्तम् self.

प्रशान्ति f. (-न्ति) 1. Calm, quiet, tranquility, moral or physical. 2. Quenching, extinguishing. ३. प्र before, शन् to be calm, क्ति aff.

प्रशान्ती न. (-न्ती) 1. Weakened, prostrate in strength. ३. प्रशान्त, and शान्तम् strength.

प्रशान् mfn. (प्रशान्) Quiet, tranquil. ३. प्र before, शन् to be tranquil, क्ति aff., and the penultimate made long.

प्रशान्ति m. (-न्ति) 1. Tranquillity, quiescence. 2. Allaying, pacifying. 3. Laying, suppressing. ३. प्र before, शन् to be at rest, च्च् aff.

प्रशासन n. (-न्) 1. Governing, ruling. 2. Enacting. ३. प्र before, शास् to rule, aff. छ् ट् ।

प्रशास m. (-न्) A king. ३. प्र + शास्-चनित् ।

प्रशासित mfn. (-न्-शा-सि) 1. Governed, ruled. 2. Promulgated, enacted. ३. प्र before, शास् to rule, क्त aff.

प्रशासित m. (-न्) A ruler or governor. ३. प्र before, शास् to govern, लृप् aff.

प्रशिक्षित f. (-न्ति) Very loose.

प्रशिक्ष m. (-न्) The disciple of disciple.

प्रशोष m. (-न्) The becoming dry, aridity.

प्रशोतम् mfn. (तन्-तन्ती-तन्) Sprinkling, scattering. प्र before, शृत् to sprinkle, ष्ट aff.

प्रश्न m. (-न्) 1. A question, a demand, an inquiry, an interrogation. 2. Judicial inquiry. 3. The subject of a controversy, a controverted point. 4. Inquiry into the future. 5. Problem for calculation. 6. Section of a book. f. (-न्) An aquatic plant, (Pistia-stratiotes). "पान्" इति भाष्य । ३. प्रश्च् to ask, aff. ष्ट् ।

प्रश्नोत्ती f. (-न्ती) A riddle, an enigma, an intricate or enigmatical question. ३. प्रश्न a question, and उत्ती playing.

प्रश्रम m. (-न्) Laxity, relaxation, flaccidity. ३. प्र before, श्र् to be loose, aff. च्च् ।

प्रश्रम m. (-न्) 1. Affection, affectionate regard or soliloquy. 2. Respect. 3. Courtesy, civility. ३. प्र before, श्र् to serve, aff. च्च् ।

प्रश्रवण n. (-न्) 1. A fountain, a cascade, a water-fall, 2. Oozing, flowing. 3. A range of mountains in the south, part of the western Ghats. ३. प्र before, श्र् to ooze or drop, aff. छ् ट् ।

प्रश्रित mfn. (-न्-शा-सि) Modest, humble, well-behaved. ३. प्र before, श्र् to serve, aff. क्त । [aff. क्त.]

प्रश्रुत mfn. (-न्-शा-सि) Flowing, oozing, issuing. ३. प्र before, श्र् to drop, प्रश्रुत mfn. (-न्-शा-सि) Languid, flaccid, loose, relaxed, unnerved. ३. प्र before, श्र् to be loose, aff. च्च् ।

प्रश्लिष्ट f. (-ष्ट) 1. Entwined. 2. Well-reasoned. ३. प्र + श्लिप् क्त ।

प्रश्लेष m. (-न्) Close, contact, pressing hard.

प्रश्वस m. (-न्) Respiration. ३. प्र + श्वस्-चञ्च् aff.

प्रष्टव्य mfn. (-न्-ष्टव्य) To be asked. ३. प्रश्च् to ask, तव्य aff.

प्रष्टु mfn. (-ष्टु-ष्टु) Asking, demanding, an asker or questioner. ३. प्रश्च् to ask, लृप् aff.

प्रष्ट mfn. (-ष्ट-ष्ट-ष्ट) 1. A leader, a conductor, one who goes first or before. 2. Prior, preceding. 3. Chief, principal, best. f. (-ष्टी) The wife of a leader or chief. ३. प्र pre-eminent, ष्ठा to stay or be, aff. क्त ।

प्रश्रवाच् m. (-वा-वाच्) A young bull or steer, training for the plough, &c. ३. प्रश्न a leader, and वाच् to bear, aff. शि or विष् ।

प्रश्रीही f. (-ही) A cow pregnant with her first calf. ३. प्रश्न here said to be the first birth, and वाच् to bear, aff. शि or विष्, fem. aff. ङीप्, and व is changed to ज, which with the preceding vowel becomes ङी by special rule.

प्रसर १. 1st cl. (प्रसरे) 1. To spread or diffuse. 2. To bring forth young. सक० दिवा० णा० सेट् । क्तिन् षटादि विष् (प्रसवतिने).

प्रसक्त mfn. (-क्त-क्त-क्त) 1. Eternal, constant, continual. 2. Opened, expanded. 3. Obtained, gained, attained. 4. Attached to, devoted to, (person or thing), engaged in. 5. United to, connected with, accompanying. 6. Applied to, used, employed. 7. Applicability, application. 8. Conclusion, deduction. 9. Topic of conversation. 10. Energy, perseverance. n. adv. (-क्त्) Continually, incessantly, eternally. ३. प्र before, सक्त् to unite or embrace, aff. क्त ।

प्रसक्ति f. (-क्ति) 1. Union, connection. 2. Adherence or attachment to. 3. Energy, perseverance. 4. Acquiring. 5. Inference, conclusion, deduction. 6. A topic, or subject of conversation. ३. प्र before, सक्त् to unite, क्तिन् aff.

प्रसंख्या f. (-ख्या) 1. Total number. 2. Reflection.

प्रसंख्यान m. (-न्) 1. Payment, liquidation, n. (-न्) 1. Enumeration. 2. Renown, reputation. 3. Reflection, meditation. ३. प्र + सं-ख्या-ञ्च् ट् ।

प्रसङ्ग m. (-ङ्ग) 1. Introduction, insertion. 2. Association, connexion. 3. Addition or attachment to. 4. Connected language or style. 5. Connected reasoning or argument. 6. Double or conjoint result, producing two effects, attaining two objects by one act. 7. Revealing a secret. 8. (In dramatic language.) A second or subsidiary incident or plot. 9. Union, association, intercourse, (as in कौ प्रसङ्ग) 10. Illicit intercourse. 11. Topic of conversation. 12. Occupation. 13. Contingency, event, case. 14. Mention of parents. 15. Equal extent, inseparable connection, (in logic.) 16. A conclusion, an inference. 17. Time, opportunity, occasion. ३. प्र preceding, सङ्ग to join, aff. च्च् ।

प्रसङ्गनिवारण n. (-न्) Obviation of similar contingencies.

प्रसङ्गवशात् Ind. By the force of circumstances.

प्रसङ्गम् Incidentally, by way of.

प्रसङ्गन n. (-न्) 1. Bringing into use, employing, applying, bringing to bear. 2. Combining, connecting. ३. प्र before, सङ्ग to unite, छ् ट् aff.

प्रसङ्गि f. (-ङ्गि) 1. Purity, cleanness, brightness, transparency. 2. Favour, graciousness, complacency. ३. प्र before, सद् to go, aff. क्तिन् ।

प्रसलम् m. (-लम्) 1. Virtue, piety. 2. ब्रह्मा f. (-री) Acquisition, accomplishment. ३. प्र before, सद् to go, वनिष् Una'di aff.

प्रसन्न mfn. (-न्-सा-न्न) 1. Clear, clean, bright, pellucid. 2. Pleased, delighted. 3. Complacent, gracious, favourable. f. (-न्ता) 1. Propitiating, pleasing. 2. Spirituous or vinous liquor. 3. Open, clear, easily intelligible, (as the meaning of a passage) 4. True. ३. प्र principally, &c. सद् to go, aff. क्त ।

प्रसन्नता f. (-ता) 1. Brightness, pellucidness, clearness, purity. 2. Favour, kindness, being pleased with. ३. प्रसन्न clear, and तत् aff; also with ल, प्रसन्नल ।

प्रसन्नमुख mfn. (-न्-खी-ख) Agreeable-looking, smiling, looking pleased. ३. प्रसन्न and मुख face.

प्रसन्नायन् Adj. Propitious.

प्रसन्नैरा f. (-रा) Spirituous liquor. ३. प्रसन्न clear, and ऐरा wine.

प्रसन्न n. (-न्) Violence. Adv. 1. Violently, forcibly. 2. Much, exceedingly. ३. प्र gone, passed, सन्ना an assembly.

प्रसन्नम् It is used as an indeclinable in the sense of : 1. Exceedingly, much. 2. Violently, forcibly.

प्रसन्नहस्त n. (-न्) Carrying off by force.

प्रसन्नोच्च n. (-न्) Considering, deliberating, discussing. ३. प्र, सन् before, ईच् to see, छ् ट् aff.

प्रसन्नोच्चा f. (-च्चा) Deliberation, judgment. ३. प्र and सन् before, ईच् to see, च्च् and ट् aff.

प्रसन्नोच्च mfn. (-च्चा-च्चा-च्चा) To be weighed, considered, discussed, &c. Ind. Having considered. ३. प्र and सन् before, ईच् to see, वत् or छ्च् aff.

प्रसन्न n. (-न्) 1. Fastening, binding. 2. A net. ३. प्र + सिञ्च् ट् ।

प्रसन्न mfn. (-न्-रा-न्) Who or what proceeds projects, &c. m. (-न्) 1.

Spreading, extending. 2. Space, room. 3. Occasion, opportunity. 4. affectionate solicitation. 5. Speed, velocity. 6. Battle, war. 7. Multitude, assemblage. 8. An iron arrow. 9. A projection, a process. 10. Free course, unimpeded motion. 11. Diffusion. 12. A flow, a stream, a torrent, a flood. **प्र** before, **हृ** to go, **अ** aff. **चप्** or **चञ्** ।

प्रसरण **प्र** (-**च**) 1. Going forth or round. 2. Surrounding an enemy. 3. Spreading over the country to forage. 4. Amiability. **प्र** before, **हृ** to go, **अ** aff. **खट्** ; also **प्रसरणी** and **प्रसरणि** ।

प्रसरणि **प्र** (-**चि** or **-ची**) Surrounding an enemy. **प्र** before, **हृ** to go, **अ** aff. **चनि**, and **ह्रीप्** optionally added.

प्रसरत् **प्र** **म**fn. (-**रन्-रनी-रन्**) 1. Expanding, spreading, bursting. 2. Proceeding, projecting. **प्र** before, **हृ** to go, **अ** aff.

प्रसर्पक **प्र** **म** (-**क**) An uninvited guest, an intruder. **प्र** before, **हृप्** to go, **खल्लु** aff.

प्रसरण **प्र** (-**च**) 1. Spreading, stretching, expanding. 2. Going, proceeding. **प्र** before, **हृप्** to go, **अ** aff. **खट्** ।

प्रसरत् **प्र** **म**fn. (-**वन्-वनी-वन्**) Advancing, proceeding. **प्र** before, **हृप्** to go, **अ** aff.

प्रसन्न **प्र** **म** (-**स**) The cold season, (हेमन्ते) **प्र** + **सन्** -**चप्** ।

प्रसव **प्र** **म** (-**व**) 1. Bringing forth, bearing, (as young.) 2. Birth, production. 3. Offspring, posterity. 4. Fruit. 5. A blossom, a flower. 6. Source, origin. **प्र** before, **हृ** to bear, **अ** aff. **चप्** ।

प्रसवक **प्र** **म** (-**क**) A tree commonly Piyal, (Buchanania latifolia) **प्र** **प्रसव** a flower, **अ** aff. **कन्**

प्रसव्य **प्र** **म** (-**व**) A lying in-chamber.

प्रसव्यन् **प्र** **म** (-**न**) The foot-stalk of a leaf or flower, the petiole or peduncle. **प्र** **प्रसव** a flower, and **वन्** a binding.

प्रसवत् **प्र** **म**fn. (-**वन्-वनी-वन्**) Bearing. **प्र** **म** (-**नी**) A woman in labour. **प्र** before, **हृ** to bear, **अ** aff.

प्रसवन् **प्र** **म** (-**न**) Bringing forth, fecundity.

प्रसवेदना **प्र** **म** (-**न**) The Pangs of child-birth.

प्रसवस्त्री **प्र** **म** (-**नी**) A mother. **प्र** **प्रसव** and **स्त्र** place, **ह्रीप्** aff.

प्रसवि **प्र** **म** (-**त**) A father. **प्र** **म** (-**नी**) A mother. **प्र** before, **हृ** to bear or have offspring, **अ** aff. **टच्** ।

प्रसविन् **प्र** **म**fn. (-**नी-विनी-वि**) Having or bearing young. **प्र** **प्रसव**, and **वि** aff.

प्रसव्य **प्र** **म**fn. (-**वन्-व्या-वन्**) Contrary, reverse, unfavourable, inverted, reverted. **प्र** **प्र** inclined towards, **वन्** the left or wrong side.

प्रसङ्ग **प्र** **म** (-**ग**) 1. A beast or bird of prey. 2. Resistance, endurance. **प्र** **प्र** (-**व**) **प्र** **म** (-**व**) Adj. Withstanding, bearing up. **प्र** **प्र** before, **हृ** to be able, **अ** aff. **चञ्** ।

प्रसङ्ग **प्र** **म** (-**ग**) A beast or bird of prey. **प्र** **प्र** (-**न**) 1. Embracing, an embrace. 2. Defeat. 3. Bearing, enduring. **प्र** **प्र** before, **हृ** to bear, **अ** aff. **खट्** ।

प्रसङ्ग **प्र** **म** (-**ग**) 1. Forcibly, violently. 2. Exceedingly. **प्र** **प्र** excessively, **हृ** to be able, **खप्** aff. [a thief.]

प्रसङ्गचोर **प्र** **म** (-**र**) A robber, a plunderer. **प्र** **प्रसङ्ग** violently, and **चोर**

प्रसङ्गिका **प्र** **म** (-**का**) A kind of rice. "बभुषाब्जे" ।

प्रसाध **प्र** **म** (-**ध**) 1. Clearness, cleanness, transparency, brightness. 2. Favour, kindness, propitiousness, approbation. 3. Well-being, welfare. 4. Composure, calmness of mind. 5. Poetry written in an elegant but an easy style. 6. Perspicuity. 7. Connection, association. 8. Propitiatory offering. 9. Good humour, good temper. 10. Food that has been offered to an idol, or of which a spiritual teacher has partaken. **प्र** **प्र** before, **हृ** to go, **अ** aff. **चञ्** ।

प्रसादक **प्र** **म** (-**क**) Adj. 1. Purifying, making pellucid. 2. Gladdening, cheering. 3. Courting favour.

प्रसादन **प्र** **म** (-**न**) 1. Boiled-rice. 2. Cleaning, freeing from soil or impurities. 3. Pleasing, gratifying. **प्र** **प्र** (-**नी**) 1. Cheering, soothing. 2. Purifying, rendering clear. **प्र** **प्र** (-**न**) 1. Service. 2. Worship. 3.

Purifying. **प्र** **म** (-**न**) A Royal tent. **प्र** **प्र** before, **हृ** to go, **अ** aff. **खट्** fem. **अ** aff. **टाप्** ।

प्रसादप्रसाद **प्र** **म** (-**न**) Adj. Not caring for any body's favour. 2. Withdrawing favour from any one.

प्रसादयत् **प्र** **म**fn. (-**यत्-यनी-यत्**) Pleasing, propitiating. **प्र** **प्र** before, **हृ** to go, **अ** aff. **चट्** ।

प्रसादख **प्र** **म**fn. (-**ख-खा-ख**) 1. Kind, propitious, happy. **प्र** **प्रसाद** and **ख** who or what is.

प्रसादि **प्र** **म**fn. (-**ता-ता-त**) 1. Pleased, propitiated. 2. Worshipped. 3. Purified, cleansed. **प्र** **प्र** before, **हृ** to go, **अ** aff. or **प्र** + **सावि-खल्लु** ।

प्रसादिन्सु **प्र** **म** (-**सु**) Adj. Disposed to favour.

प्रसाधक **प्र** **म**fn. (-**क-का-क**) 1. Who or what accomplishes or perfects. 2. Who or what cleanses or purifies. 3. A valet-de-chamber. **प्र** **प्र** (-**क**) 1. Wild-rice. 2. A dresser, a female attendant, one who decorates or adorns. **प्र** **प्र** before, **हृ** to accomplish, **अ** aff. **खल्लु** ।

प्रसाधन **प्र** **म** (-**न**) 1. Dress, decoration, embellishment. 2. Accomplishing, effecting. 3. Arranging. 4. Means of decoration, things of ornamentation. **प्र** **प्र** (-**न**) A comb. **प्र** **प्र** (-**नी**) A drug, commonly called Siddhi. **प्र** **प्र** before, **हृ** to accomplish, **अ** aff. **खट्** ।

प्रसाधनविधि **प्र** **म** (-**धि**) Decoration, embellishment.

प्रसाधनविधि **प्र** **म** (-**धि**) The highest decoration.

प्रसाधिका **प्र** **म** (-**का**) A female attendant who dresses her mistress.

प्रसाधित **प्र** **म**fn. (-**ता-ता-त**) 1. Ornamented, decorated. 2. Accomplished, completed, done. **प्र** **प्र** before, **हृ** to finish, **अ** aff. **क** ।

प्रसाध **प्र** **म**fn. (-**व** ; **आ-व**) 1. Accomplishable, what may be done. 2. To be done for, destroyed. **प्र** **प्र** and **हृ** to accomplish, **हृ** aff.

प्रसार **प्र** **म** (-**र**) 1. Going about, spreading, extending. 2. Going to forage, spreading over the country for grass and fuel. **प्र** **प्र** afar, **हृ** to go, **अ** aff. **चञ्** ।

प्रसारण **प्र** **म** (-**च**) 1. Going about, spreading. 2. Expanding, extending. 3. Unfolding. 4. Surrounding an enemy. 5. The dispersion of an army by detachments for that purpose, or for collecting forage. 6. The change of a semi-vowel into a vowel, (in Gram.) **प्र** **प्र** (-**ची**) A plant, (Podaria foetida.) **प्र** **प्र** before, **हृ** to go, **अ** aff. **चिच्** **खट्** ; also **प्रसारण** ।

प्रसारित **प्र** **म**fn. (-**ता-ता-त**) 1. Stretched, expanded, extended. 2. Laid out. **प्र** **प्र** before, **हृ** to go, **अ** aff. **चञ्** ।

प्रसारिन् **प्र** **म**fn. (-**री-री-रि**) 1. Going along gently, gliding, flowing, creeping. 2. Spreading, expanding. 3. Spreading around or about. 4. Expanded, unfolded. 5. Surrounding an enemy. **प्र** **प्र** before, **हृ** to go, **चिनि** aff.

प्रसाह **प्र** **म** (-**ह**) Overpowering, defeating.

प्रसि **प्र** **म**fn. (-**ता-ता-त**) 1. Diligent, attentive, adhering to, or engaged in. 2. Ingrossed by, devoted or attached to. 3. Bound, fastened. 4. Longing for, greatly desirous of, (with an inst. or loc.) **प्र** **प्र** (-**त**) Pus, matter. **प्र** **प्र** before, **हृ** to bind, **अ** aff. **क** ।

प्रसिति **प्र** **म** (-**ति**) 1. Ligament, fetters, binding, tie. 2. A net, a snare. **प्र** **प्र** before, **हृ** to bind, **अ** aff. **क** ।

प्रसि **प्र** **म**fn. (-**हा-हा-ह**) 1. Famous, celebrated. 2. Adorned, ornamented. **प्र** **प्र** before, **हृ** to accomplish.

प्रसि **प्र** **म** (-**हा**) 1. Fame, celebrity, notoriety. 2. Ornament, decoration. 3. That which is notorious or known. 4. Success, accomplishment. **प्र** **प्र** before, **हृ** to go, **अ** aff. **क** ।

प्रसोदिका **प्र** **म** (-**का**) A small garden.

प्रसु **प्र** **म**fn. (-**स-सा-स**) Sleeping, asleep, fast asleep. **प्र** **प्र**, **सुप्त** slept.

प्रसुति **प्र** **म** (-**ति**) 1. Slopeiness. 2. Paralysis.

प्रप् **प्र** **म** (-**प**) 1. A mother. 2. A mare. 3. A spreading creeper. 4. The plantain. Adj. Bringing forth, bearing. **प्र** **प्र** before, **हृ** to bear, **अ** aff. **क** ।

प्रप्ता **प्र** **म** (-**का**) A mare. **प्र** **प्र** added to the last.

प्रसूत mfn. (-ता-तः) 1. Born, engendered. 2. Bearing, bringing forth, delivered. n. (-तः) 1. A flower. 2. Any productive source. f. (-ता) A woman who has borne a child, or one who is recently delivered. **प्र** before, **सू** to bear, aff. **क्त**, fem. aff. टाप्; also प्रसूतिका।
प्रसूति f. (-तिः) 1. Bringing forth, (as young-) 2. Birth, production. 3. Offspring, children, a son or daughter. 4. A mother. 5. A producer, a procreator. 6. Calving or laying eggs. **प्र** before, **सू** to bear, aff. क्तिन् or क्तिच्।
प्रसूतिका f. (-का) A woman who has had a child, or one who has been recently delivered. **प्र** प्रसूत the same, pleonastic aff. कन्, fem. form.
प्रसूतिज n. (-जः) 1. Pain, affliction, mental or coporeal. 2. Pain resulting as a necessary consequence of birth. **प्र** प्रसूति birth, and **ज** produced; attending man from birth.
प्रसूतिवयम् m. (-वयः) Air produced in the womb during travail.
प्रसून mfn. (-नः-नान्) Born, produced. n. (-नः) 1. A flower, a bud, a blossom. 2. Fruit. **प्र** before, **सू** to bear, aff. **क्त**, form irr.
प्रसूनेय m. (-यः) Kāmadēva. **प्र** प्रसून a flower, and **इय** an arrow.
प्रसृत mfn. (-ता-तः) 1. Dispersed, extended, spread abroad. 2. Stretched. 3. Long, lengthened. 4. Modest, humble. 5. Swift, quick. 6. Gone. 7. Attached to, engaged with, occupied with. 8. Appointed. m. (-तः) The palm of the hand, hollowed as it is to hold liquids. f. (-ता) The leg. mn. (-तः-तः) A measure of two Pala's. **प्र** before, **सू** to go, aff. **क्त**।
प्रसृतम् m. (-म्) A son born in adultery.
प्रसृति f. (-तिः) 1. The palm of the hand stretched out and hollowed. 2. A handful considered as a measure. 3. Progress, advance. **प्र** before, **सू** to go, aff. क्तिन्।
प्रसृष्ट f. (-ष्टः) Adj. 1. Hurt, injured. 2. Laid aside. **प्र** प्र + सृज् + क्त।
प्रसृष्टा f. (-ष्टा) A finger stretched forth.
प्रसृष्टर f. (-रः) Adj. Dropping, distilling, flowing forth.
प्रसृक् m. (-क्) 1. Sprinkling, wetting. 2. Dropping, oozing. 3. Running or watering of the mouth and nose, emission, discharge. 4. Vomiting. **प्र** before, **सिष्** to sprinkle, aff. चञ्।
प्रसेदिका f. (-का) A small garden. **प्र** प्र excellence, सद to go, aff. खुल्, fem. aff. टाप्।
प्रसेदिवस् mfn. (-वान् दुर्वो-वस्) Pleased, propitiated, favourable. **प्र** before, **सद्** to go, कसु aff.
प्रसेव m. (-वः) 1. Part of a lute : see the next. 2. A sack. **प्र** before, **सिन्** to tie or sew, aff. चञ्।
प्रसेवक m. (-कः) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute. 3. A leathern bottle, a bag for grain. **प्र** before, **सेव्** to serve, aff. क्नु; or **प्र** + सिव + क्नु।
प्रसृक्षन् n. (-नः) 1. Purging, diarrhoea. 2. Springing across. m. (-नः) An epithet of S'iva. **प्र** before, **सृक्ष्** to go, aff. खुद्।
प्रसृक्षिका f. (-का) Diarrhoea. **प्र** before, **सृक्ष्** to go, वृन् aff.
प्रसृष्ट mfn. (-नः-नान्) 1. Fallen, dropped. 2. Defeated. m. (-नः) A sinner, an outcast, one who has violated the usages of his caste or order. **प्र** before, **सृक्ष्** to go, to drop, aff. **क्त**, form irr.
प्रसृक्ष् m. (-क्ष्) An alter of a circular shape.
प्रसृष्टन n. (-नः) 1. Staggering. 2. Tumbling. 3. Falling.
प्रसृष्ट m. (-रः) 1. A stone or rock. 2. A jewel, a precious stone. 3. A couch, made of flowers or grass. 4. Any bed or couch. 5. A flat, a level, a surface. 6. A tabular form of representing the long and short vowels of poetical metre. 7. Notation of music. 8. A handful or bundle of Kusā grass used at sacrifices. **प्र** before, **सृष्ट** to spread, aff. चञ्।
प्रसृष्ट mfn. (-चः-चा) 1. A bed, a couch. 2. A seat.
प्रसृष्ट m. (-रः) 1. A jungle, a thicket or wood, overgrown with grass. 2. Covering, spreading. 3. A bed made with blossoms, leaves, &c.

4. Any bed or couch. 5. A flat surface, a plain. 6. Representation of the long and short vowels of a metre and its possible varieties, (in prosody). **प्र** before, **सृष्ट** to spread, aff. चञ्।
प्रसृष्ट m. (-रः) 1. Opportunity, occasion, season. 2. Occasional or introductory eulogium. 3. Subject matter of a composition. 4. A chapter, a section. 5. Beginning, commencement. 6. Mention, allusion. **प्र** before, **सृष्ट** to praise, aff. चञ्।
प्रसृष्टावना f. (-ना) 1. Commencement, introduction. 2. A dramatic prelude, an introductory dialogue, usually spoken by the manager and one of the actors. 3. Praising, praise. **प्र** before, **सृष्ट** to praise, aff. खुद्; the commencement of books, &c. being usually the praise of gods or princes. It is thus defined by Bharata :—“नटो विदूषको वापि पारिषादिक एव न। सूच्यारंभं सञ्चितः संवापं यत्र कुर्वते। आशुखं नाम तज्जुषं सैव प्रसृष्टावना वता।”
प्रसृष्टवयम् m. (-वयः) A conversation to which each interlocutor contributes his share.
प्रसृष्टवसदृश mfn. (-शः-शौ-शं) Suited to the occasion, appropriate, seasonable. **प्र** प्रसृष्ट and वसदृश like.
प्रसृष्टित f. (-तः) Adj. 1. Begun, commenced. 2. Mentioned.
प्रसृष्टिर m. (-रः) A bed or couch made of blossoms, flowers, leaves, &c. **प्र** before, **सृष्ट** to spread, aff. चञ् and **इर** substituted, for **चर**।
प्रसृष्टीत mfn. (-तः-ता-तः) 1. Crowded, clustering. 2. Sounded, making a noise. **प्र** before, **सृष्ट** to crowd, aff. **क्त**, form irr.
प्रसृष्टीतम् m. (-तः-ता-तः) 1. Crowded together, swarming, clustering. 2. Sounded. **प्र** before, **सृष्ट** to crowd, aff. **क्त**, form irr.
प्रसृष्ट mfn. (-तः-ता-तः) 1. Said, revealed, propounded, declared. 2. Ready, prepared. 3. Praised, panegyrised. 4. Accomplished, done. 5. Happened, come to pass. 6. Made or consisting of. 7. Approached, proximate. 8. Done with effort or energy. 9. Expected desired. 10. Begun, commenced. n. (-तः) A subject under discussion, a matter in hand, (in this sense the word is often used in the sense of Upameya in rhetorical works.) **प्र** before, **सृष्ट** to praise, aff. **क्त**।
प्रसृष्टाङ्कुर m. (-रः) A figure of speech, (according to some writers,) consisting in the mention of any passing circumstance to indicate something in the hearer's mind.
प्रसृष्ट mfn. (-तः-ता-तः) 1. Spread. 2. Disappeared. **प्र** before, **सृष्ट** to spread, aff. **क्त**।
प्रसृष्ट mfn. (-सृष्टः-सृष्टः) 1. Expanding, spread. 2. What stays well, firm, solid. 3. Who goes on a journey or march, &c. m. (-सृष्टः) 1. A measure of quantity, four Kud'avas, or forty-eight double-handfuls. 2. Table land on the top of a mountain. 3. A level expanse. 4. A Prast'ha of any thing, or any thing measuring a Prast'ha. **प्र** before, **सृष्ट** to stand, aff. **क्त**।
प्रसृष्टपुष्प m. (-पुः) A sort of Tulasi, or basil with small leaves. **प्र** प्रसृष्ट the top of a mountain and पुष्प flower.
प्रसृष्टान n. (-नः) 1. Going forth, preceeding, departing. 2. March of an assailant. 3. March. 4. Method, system. 5. Dying, death. 6. An inferior kind of drama the personages of which are slaves and outcasted. **प्र** away, away from, **सृष्ट** to stay, aff. खट्।
प्रसृष्टानविज्ञ n. (-जः) Non-attendance at a festival, impeding its taking place, &c. **प्र** प्रसृष्ट proceeding and विज्ञ obstacle.
प्रसृष्टान्तिक mfn. (-कः-कौ-कौ) Belonging or relating to a departure. **प्र** प्रसृष्टान्, उक्त् aff.
प्रसृष्टापन n. (-नः) 1. Sending away. 2. Appointment on an embassy. 3. Proving, establishing. 4. Carrying, carrying off cattle, &c. **प्र** before, **सृष्ट** to stay, causal v., खट्, aff.
प्रसृष्टापनीय mfn. (-यः-या-यः) 1. To be sent away. 2. To be carried or driven off. **प्र** before, **सृष्ट** to stay, causal v., चनीयर् aff.
प्रसृष्टापित mfn. (-तः-ता-तः) 1. Sent, dispatched. 2. Sent away, dismissed.

3. Established, proved. **प्र** reverse, **स्था** to stay, in the causal form, aff. **क्**।

प्रस्थाविन् mfn. (प्र-स्थी-वि-न्) Who or what goes, travels marches, &c. **प्र** before, **स्था** to stay, **विन्** Una'di aff.

प्रस्थित mfn. (प्र-स्था-त) Gone, departed, set forth, (on a journey, march &c.) **प्र** before, **स्था** to stay, aff. **क्**।

प्रस्थित f. (प्र-स्थि) 1. Going forth or away. 2. Journey. 3. March. **प्र** before, **स्था** to stay, **विन्** aff.

प्रस्थान m. (प्र-स्थ) A vessel for bathing.

प्रस्थान m. (प्र-स्थ) 1. Flowing, pouring forth. 2. A stream.

प्रस्थत f. (प्र-स्थ) Adj. Dropping, pouring forth. [of love.

प्रस्थतनी f. (प्र-स्थ) A woman whose breasts distil milk, (through excess **प्रस्थ** f. (प्र-स्थ) The wife of a grandson.

प्रस्थन्त n. (प्र-स्थन्त) Palpitating, vibrating. **प्र** + **स्थन्** -ल्यट्।

प्रस्थन्त mfn. (प्र-स्थन्त) 1. Blown, expanded. 2. Spread abroad, published. 3. Evident, clear, manifest. **प्र** before, **स्थन्तु** to blossom, **क्** aff.

प्रस्थन्त mfn. (प्र-स्थन्त) 1. Swollen. 2. Budded. 3. Quivering, trembling. **प्र** before, **स्थन्तु** to expand, **क्** aff.

प्रस्थोदन n. (प्र-स्थोदन) 1. A winnowing basket. 2. Striking, beating. 3. Expanding, budding, opening, blowing. 4. Winnowing corn. 5. Ripening, making manifest or apparent. **प्र** before, **स्थन्तु** to blossom, aff. **ल्यट्**। [tion.

प्रस्थित f. (प्र-स्थित) Forgetfulness, forgetting. **प्र** + **प्र** privative, **स्थित** recollects.

प्रस्थन्त m. (प्र-स्थन्त) 1. Trickling, forth. 2. Any thing that exudes, gum.

प्रस्थन्त n. (प्र-स्थन्त) Exuding, trickling forth.

प्रस्थन्त f. (प्र-स्थन्त) Adj. Miscarrying.

प्रस्थन्त m. (प्र-स्थन्त) 1. Trickling forth, oozing out. 2. A flow, a stream. 3. Milk flowing from a breast or an udder, 4. Urine. m. Plu. Falling tears : See the next.

प्रस्थन्त n. (प्र-स्थन्त) 1. A pool of water formed by dripping of springs in the mountains. 2. Dripping or fall of water, cascade, cataract. 3. Washing away of rocks, &c. by the dripping of water. 4. Oozing, leaking, dripping, m. (प्र-स्थन्त) 1. Sweat, perspiration. 2. Pissing, urinating. 3. Flowing of milk from a breast or an udder. 4. A range of mountains in the peninsula; also Malaya'yan. **प्र** before, **स्थन्तु** to drop, aff. **ल्यट्**; also **प्रस्थन्त**।

प्रस्थान m. (प्र-स्थान) 1. Flowing, dropping. 2. Urine. **प्र** + **स्थान** to ooze, aff. **चञ्**। [क् aff.

प्रस्थान mfn. (प्र-स्थान) Oozed is sued, dropped. **प्र** before, **स्थान** to drop, **प्रस्थान** m. (प्र-स्थान) A loud noi **प्र** before, **स्थान** to sound, aff. **ल्यट्** or **चञ्**। [A stream.

प्रस्थान m. (प्र-स्थान) 1. Sleep. 2. A missile which brings on sleep. 3. **प्रस्थान** n. (प्र-स्थान) 1. Causing sleep, inducing sleep. 2. A missile which sends the person attacked to sleep.

प्रस्थान mfn. (प्र-स्थान) 1. Perspiring, covered with perspiration. 2. Heated, sweated. **प्र** before, **स्थान** to sweat, **क्** aff.

प्रस्थान m. (प्र-स्थान) Great or excessive perspiration. **प्र** + **स्थान** intensive, **स्थान** sweat.

प्रस्थान mfn. (प्र-स्थान) Perspiring, sweating. 2. Heated, sweated. 3. Hot, causing perspiration. **प्र** before, **स्थान** to sweat, **क्** aff.

प्रस्थान mfn. (प्र-स्थान) Suffering or producing perspiration. **प्र** before, **स्थान** to sweat, **क्** aff.

प्रस्थान n. (प्र-स्थान) Killing, slaughter.

प्रस्थान m. (प्र-स्थान) The moon.

प्रस्थान mfn. (प्र-स्थान) 1. Struck, wounded, killed. 2. Repelled, repulsed, overcome, defeated. 3. Spread, expanded. 4. Contiguous, bounding, limitative. 5. Learned, accomplished. 6. Beaten, frequented, (as a path). 7. Beaten, (as a drum). **प्र** + **स्थान** again and **स्थान** struck, injured.

प्रस्थान m. (प्र-स्थान) A watch, an 8th part of the day, or a division comprising about three hours. **प्र** before, **स्थान** to take, **क्** aff.

प्रस्थान m. (प्र-स्थान) A watch,

प्रस्थान n. (प्र-स्थान) 1. A weapon. 2. A covered car, a litter for women or any litter or small covered car for diversion. 3. War, battle. 4. Striking, killing. 5. Assailing, attacking. 6. Removing, expelling. **प्र** before, **स्थान** to take, aff. **ल्यट्**।

प्रस्थान f. (प्र-स्थान) A species of the Sarkari metre.

प्रस्थान n. (प्र-स्थान) A weapon.

प्रस्थान m. (प्र-स्थान) A watchman, a bellman. **प्र** + **स्थान** a watch, and **स्थान** aff.

प्रस्थान mfn. (प्र-स्थान) Taking, intending or wishing to take. **प्र** + **स्थान** to take, with a future sense, **स्थान** aff.

प्रस्थान mfn. (प्र-स्थान) 1. Striking, a striker, a combatant. 2. Fighting. 3. Shooting. **प्र** before, **स्थान** to take, **ल्यट्** aff.

प्रस्थान m. (प्र-स्थान) 1. Delight, joy, rapture, exultation. 2. Erection of the male organ. **प्र** before, **स्थान** to rejoice, **स्थान** aff.

प्रस्थान mfn. (प्र-स्थान) 1. Happy, delighted. 2. Delighting. m. (प्र-स्थान) The planet Mercury, or its ruler. f. (प्र-स्थान) 1. Turmeric. 2. A form of metre. **प्र** before, **स्थान** to rejoice, aff. **ल्यट्**।

प्रस्थान m. (प्र-स्थान) The planet mercury.

प्रस्थान f. (प्र-स्थान) A species of the Atijagati metre. [joice, **क्** aff.

प्रस्थान mfn. (प्र-स्थान) Delighted, very happy. **प्र** before, **स्थान** to rejoice, **स्थान** aff.

प्रस्थान mfn. (प्र-स्थान) Laughing, laughing heartily. f. (प्र-स्थान) Arabian jasmine. e. **प्र** before, **स्थान** to smile, aff. **ल्यट्**, fem. aff. **ल्यट्**।

प्रस्थान n. (प्र-स्थान) 1. Loud, violent or hearty laughter. 2. Mirth, merriment. 3. Sarcasm, satire, as a branch of rhetorical composition. 4. Reproof, ridicule, irony. 5. A farce, a comedy. It is thus defined in Sa'hitya Darpana :—**प्रस्थान** सुखसमाख्यायाः कृतिर्निर्दिष्टम्। यदेतत् **प्रस्थान** इत्तं निन्दानां कविकल्पितम्। **प्र** before, **स्थान** to laugh, aff. **ल्यट्**।

प्रस्थान f. (प्र-स्थान) 1. A kind of Jasmine. 2. A large fire-pan. **प्र** + **स्थान** -ल्यट्।

प्रस्थान n. (प्र-स्थान) Laughter, mirth. **प्र** + **स्थान** to laugh, **क्** aff.

प्रस्थान n. (प्र-स्थान) 1. The open hand with the fingers extended. 2. Name of one of the generals of Ravana. **प्र** + **स्थान** exchanging, **स्थान** the hand.

प्रस्थान n. (प्र-स्थान) Abandoning, omitting.

प्रस्थान f. (प्र-स्थान) 1. Abandoning. 2. Want, deficiency. **प्र** + **स्थान** -ल्यट्।

प्रस्थान n. (प्र-स्थान) Driving away, forced abandonment or departure. **प्र** before, **स्थान** to quit, causal v., **ल्यट्** aff.

प्रस्थान m. (प्र-स्थान) 1. Striking. 2. Wounding, killing. 3. A blow, a knock, a stroke. 4. A cut, a thrust. 5. A kick. 6. Quitting, sitting. **प्र** before, **स्थान** to take, aff. **चञ्**। [प्रवारण।

प्रस्थान n. (प्र-स्थान) A desirable gift. **प्र** + **स्थान** to take, aff. **ल्यट्**; also **प्रस्थान** mfn. (प्र-स्थान) Bruised, wounded, hurt by a blow. n. (प्र-स्थान) Lasting and acute pain from a wound or maim. **प्र** + **स्थान** striking, and **स्थान** pained.

प्रस्थान m. (प्र-स्थान) 1. Loud laughter. 2. Ridicule, derision. 3. Irony. 4. Blowing, (as a flower). 5. Si'va. 6. An actor, a dancer. 7. A place of pilgrimage; also सीमतीर्थ. **प्र** before, **स्थान** to laugh, aff. **चञ्**।

प्रस्थान mfn. (प्र-स्थान) 1. Laughing aloud. 3. Diverting or causing laughter. m. (प्र-स्थान) A jester, a Buffoon, a clown. **प्र** before, **स्थान** to laugh, aff. **चञ्**।

प्रस्थान m. (प्र-स्थान) A well. **प्र** before, **स्थान** to take, **स्थान** aff. **ल्यट्**, and the final of the radical rejected.

प्रस्थान mfn. (प्र-स्थान) 1. Sent, dispatched. 2. Appointed, commissioned. 3. Stretched out, extended. 4. Placed. 5. Discharged as an arrow from a bow. 6. Learned. 7. Suitable, appropriate. n. (प्र-स्थान) Sauce, gravy, condiment. **प्र** before, **स्थान** proper.

प्रस्थान mfn. (प्र-स्थान) Left, abandoned. n. (प्र-स्थान) Removal, loss, waste, destruction. **प्र** before, **स्थान** to quit, **ल्यट्** aff.

प्रहीणजीवित mfn. (-त-त-त) Dead, slain. **प्रहीण** and जीवित life.
प्रहुत n. (-त) Offering articles of food to spirits or goblins. **प्र** well, **हु** to offer in oblation, **क** aff.
प्रहृत mfn. (-त-त-त) 1. Seized, 2. Struck, beaten, wounded. **न** (-त) 1. Striking, killing. 2. A stroke, a blow. **प्र** and **हुत** taken.
प्रहृष्ट mfn. (-त-त-त) 1. Pleased, delighted. 2. Brietling, **प्र** before, **हृष**, to be pleased, aff. **क**.
प्रहृष्टक n. (-क) A crow. **प्र** before, **हृष्ट** pleased, aff. **क**.
प्रहृष्टक n. (-क) Victuals or sweetmeats, &c. distributed at festivals.
प्रहृष्टक n. (-क) 1. A riddle, an enigma, a puzzling question. 2. A kind of cake.
प्रहृष्टा f. (-ता) Playful dalliance, loose-behaviour,
प्रहृष्टि f. (-ति) A poetic riddle. See the next.
प्रहृष्टिका f. (-का) An enigma, a riddle, a puzzling or enigmatical question. **प्र** before, **हृष्ट** to play and **प्र**-संज्ञाय कन् aff.
 It is thus defined in Va'shaspatya.
 "अनौक्य कथय्य संक्षपार्यस्य नीपनात् ।
 यत्र बाह्यान्नावर्तौ कथ्यते सा प्रहृष्टिका ॥"
प्रह्लाद m. (-द) A prince : see प्रह्लाद. **ल** changed to **र**.
प्रह्लादि f. (-दि) Pleasure, happiness. **प्र** before, **हृद** to be glad, **किन्** aff.
प्रह्लाद mfn. (-त-त-त) Pleased, happy, glad. **प्र** before, **ह्लाद** to be happy, **क** aff.
प्रह्लादि f. (-दि) Pleasure, delight. **प्र** before, **हृद** to be happy, **किन्** aff.
प्रह्लाद m. (-द) 1. Pleasure, joy, happiness. 2. Sound, noise. 3. The name of HIRAN'YA'SHA'S pious son and regent of one division of Pa'ta'la. **प्र** before, **ह्लाद** gladness or sound.
प्रह्लादित mfn. (-त-त-त) Rejoiced, delighted. **प्र** प्रह्लाद to be happy, **क** aff.
प्रह्न mfn. (-त-ह्रा-ह्र) 1. Bowed, bent, stooping. 2. Intent upon, engaged in, engrossed by. 3. Sloping, slanting, inclining. 4. Submissive, humble. **प्र** before, **ह्र** to call, Una'di aff. **वृ**, form irr.
प्रह्निका f. (-का) See प्रहृष्टिका ।
प्रह्नास्त्रि mfn. (-ति-ति-ति) Stooping or bowing with the palm of the hands joined, and put to the forehead in token of respect. **प्र** प्रह्न, and **पञ्चलि** salute. [चञ्चू aff.]
प्रह्वय m. (-य) Calling, summoning, invocation. **प्र** before, **ह्वे** to call, प्रहीत mfn. (-त-त-त) 1. Conquered, won, subjected. 2. Bent, bowed. **प्र** प्रह्न, and **हृत** made, **वि** aff.
प्रार 2nd cl. (प्रति) To fill. अदां परं सकं चरित् ।
प्राय mfn. (-य-य-य) 1. High, tall, lofty. 2. A tall man, a man of great stature, **प्र** before, **चय** a ray of light.
प्राक् Ind. 1. Before, already, prior, preceding, in place or time. 2. In front of. 3. As for as, up to. 4. Previously. 5. East, eastern. 6. Past, gone. 7. First. 8. Between, amongst, amidst. 9. At dawn, early in the morning. **प्र** See प्राक् ।
प्राकट्य n. (-य) Publicity, notoriety.
प्राकरिषिक f. (-की) Belonging to the subject under discussion, relevant to the matter in hand ; (the word is sometimes used in the sense of upameya in rhetorical works).
प्राकट्यि f. (-की) Deserving preference.
प्राकट्यि m. (-क) 1. A catamite. 2. A dancer, but especially one who employs or hires the wives of others. 3. One who gets his livelihood by another man's wife. **प्र** and **प्राक्** prefixed to **कृ** to go, Una'di aff. **किन्** क् ।
प्राकाय n. (-य) 1. Irresistible will or fiat, one of the Śiva's eight attributes. 2. Wilfulness, following or obeying one's own will or inclination. **प्र** and **प्राक्** before, **कृ** to desire, aff. **चञ्** ।
प्राकार m. (-र) An inclosure, a fence, a rampart, particularly a surrounding wall, &c. elevated on a mound of earth. **प्र** and **प्राक्** implying initial, first, **कृ** to make, aff. **चञ्** ; otherwise the prefix

is considered as **प्र** only, the vowel being made-long by the affix being **चञ्** ।

प्राकासीय mfn. (-य-या-य) 1. Walled, enclosed by a wall. 2. Of, belonging to, or fit for wall. **प्र** प्राकार and **हृ** aff.

प्राकाश्य n. (-य) 1. Publicity. 2. Fame, renown.

प्राकृत mfn. (-त-त-त) Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the Sanskrit language. 2. Natural. 3. Belonging to or derived from the philosophical Prakriti, illusory, material, &c. m. (-त) A low man or one following a degraded profession, n. (-त) Any dialect not Sanskrit, it is especially spoken by the female characters and the inferior personages of plays, **प्र** प्रकृति nature, and **चञ्** aff., or **प्र** pre-eminently and **चकृत** not made.

प्राकृतञ्जर m. (-ः) Common or usual fever, occurring from the affections of the wind, bile, and phlegm severally, in as many seasons, or the rains, autumn and spring. **प्र** प्राकृत and **ञ्जर** fever.

प्राकृतप्रलय m. (-य) The total dissolution of the world. **प्र** प्राकृत material, and **प्रलय** destruction.

प्राकृतमात्र m. (-य) A man in general. **प्र** प्राकृत, and **मात्र** man.

प्राकृतनिध m. (-नः) A natural friend or ally ; as applied to a sovereign, it means one whose states are removed by an intervening kingdom from those to which it should be friendly, the प्राकृतनिध or natural enemy is the chief of the intervening state, and the प्राकृतीदासीनः or natural neutral is the outer one of the four. **प्र** प्राकृत natural, and **निध** a friend. [country.]

प्राकृतारि m. (-रि) A natural enemy or the sovereign of an adjacent प्राकृतिक mfn. (-क-की-क) Belonging or relating to Prakriti, nature or matter, material, natural, illusory, &c. **प्र** प्रकृति, and **तञ्** aff.

प्राक्काल n. (-क) Former age or time. **प्र** प्राक् and **काल** time. [and **ख** aff.]

प्राक्कालीन mfn. (-न-ना-न) Anterior, ancient, of a former time. **प्र** प्राक्काल

प्राक्काल m. (-न) The tip of Kusa grass placed to the east. **प्र** प्राक् and **कृ** point of grass.

प्राक्काल mfn. (-न-नी-न) 1. Old, ancient. 2. Prior, anterior, preceding, former. **प्र** प्राक् formerly, **वृ** ल् aff. and **तन्** aug.

प्राक्कलकर्म n. (-क) 1. Fate, destiny. 2. Any act formerly done. **प्र** प्राक्कल prior, and **कर्म** act, [fruit.]

प्राक्कल m. (-क) The bread-fruit-tree. **प्र** प्राक् before, (flower,) and **कल** प्राक्कल नो f. (-नी) The eleventh of the lunar asterisms : see पूर्वफल्गुनी. **प्र** प्राक् preceding, and **कल** नो the asterism.

प्राक्कलनीभव m. (-र) A name of VRIHASPATI. **प्र** प्राक्कलनी and **भव** born, when the moon was in that mansion ; also similar compounds as प्राक्प्राक्कलनीय ।

प्राक्कलपुत्र m. (-नः) VRIHASPATI. **प्र** प्राक्कलपुत्री, and **चञ्** aff.

प्राक्कलिरस mfn. (-र-सा-स) 1. Facing the east. 2. Having the head to the east in burial. **प्र** प्राक्, and **कलिर** the head, **सञ्** added.

प्राक्कलस्य f. (-स्या) Dawn. **प्र** प्राक् the first, स्य junction of the day. **प्राक्कल** n. (-य) 1. Sharpness. 2. Pungency. 3. Wickedness, **प्र** प्रकृत and **चञ्** aff.

प्राक्कल Adj. Having the point turned towards the east.

प्राक्कलम m. (-र) Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed. **प्र** प्राक् prior, **च** negative and **भव** being.

प्राक्कल्य n. (-क्य) 1. Confidence, boldness, determination. 2. Arrogance, effrontery. 3. Importance, rank. **प्र** प्राक्कल confident, **चञ्** aff.

प्राक्कल m. (-र) A house, a building.

प्राक्कली f. (-ली) The north-east. **प्र** प्राक् the east, and **कली** the north.

प्राक्कलिन mfn. (-नी-नि-नि) Going before, a precursor. **प्र** प्राक् and **कलिन** who goes.

प्राक्कलीति m. (-य) A country, Ka'marupa, part of Assa'm. **प्र** प्राक् formerly, **कलीति** light ; being the scene of BRAHMA'S penance.

प्रागभास्वर म. (-रः) The top or peak of a mountain. इ. प्राक् first, भास्वर bur-then ; also read प्रागभास्वर ।

प्राग्भास्व म. (-रः) 1. Prior existence. 2. Superiority, excellence. 3. The top of a mountain. इ. प्राक् and भास्व being or nature.

प्रागभास्वत् Ind. From a prior state of being. इ. प्रागभास्व, and तसि aff.

प्राग् न. (-रः) The highest point.

प्राग्वत् Adj. Foremost, first.

प्राग्वद् mfn. (-रः-रः-रः) Chief, principal. इ. प्र, and च्च first, वद् who प्राग्वत् न. (-रः) Thin curds. इ. प्र before, च्च the top, and वत् what goes.

प्राग्व मfn. (-रः-रः-रः) Chief, principal. इ. प्र prefixed to च्च chief.

प्राग्वत् f. (-रः) Adj. Best, chief, most excellent.

प्राग्वत् म. (-रः) 1. The room opposite to that which contains the materials for an oblation, and in which the family and friends of the sacrificer assemble. 2. A former dynasty or race. इ. प्राक् before, and वद् a race, &c.

प्रागत म. (-रः) War, battle. इ. प्र before, वत् to kill, aff. वच्, and the vowel of the prefix optionally made long.

प्राचार म. (-रः) Dropping, oozing, trickling, aspersion, or pouring out of any oily substance. इ. प्र before, च्च to sprinkle or drop, aff. वच् ।

प्राचूष म. (-रः) A guest, a visitor, one demanding hospitality. इ. प्र and प्राच् before, च्च to turn round, aff. वच् ।

प्राचूष(वि) क्त म. (-रः) 1. A guest. इ. प्रचूष स्वाँ डक् ।

प्राचूषि क्त म. (-रः) A guest. इ. प्र before, च्च going about, aff. डक् ।

प्राक् म. (-रः) A sort of small tabor or drum. इ. प्र before, च्च to go or be, aff. वच् ।

प्राक्च म. (-रः) 1. A sort of drum. 2. A court, a yard. 3. A hall, a floor. इ. प्र before, च्च to go, aff. वच् ।

प्राक्चाय म. (-रः) Plea of a former trial, special plea. इ. प्राक् former, प्राक्चुय mfn. (-रः-रः-रः) Facing the east. इ. प्राच, and सुख the face.

प्राच् or प्राच mfn. (प्राक्-प्राची-प्राक्) 1. East, eastern. 2. Before, in front. 3. Former, prior, first. 4. At top, above. म. Plu. 1. The people of the east. 2. Grammarians of the eastern school. f. (-ची) The east. इ. प्र before, च्चन् to go, aff. क्तिप् or क्तिप् ।

प्राचार mfn. (-रः-रः-रः) Contrary to rectitude, deviating from the ordinary institutions and observances. इ. प्र reverse and प्राचार [प्राचार्य] a preceptor.

प्राचार्य म. (-रः) A scholar, a pupil. इ. प्र meaning प्राप्त obtained and प्राचिका f. (-रः) 1. A musquito. 2. The female falcon. इ. प्राचिनीति मधु प्र + प्रा + चि-ङ् सार्धं कापि भल इत्यम् ।

प्राचीन mfn. (-नः-नः-नः) 1. East, eastern. 2. Former, prior, ancient, old. 3. Placed towards the east, fn. (-नः-नः) A bound hedge, a fence, a wall. f. (-नी) 1. A plant, (Cissampelos hexandra). 2. The ichneu-mon plant ; see रास्ना. इ. प्राक् the east, aff. ख.

प्राचीनतिलक म. (-रः) The moon. इ. प्राचीन eastern, and तिलक mark. प्राचीनपदम म. (-रः) A tree, (Aegle marmelos). "जिल्ल" इ. प्राचीन eastern, and पदम the jack.

प्राचीनवर्हि म. (-रः) 1. A name of INDRA. 2. A king. इ. प्राचीन eastern, and वर्हिस् light ; presiding over the eastern quarter.

प्राचीनमलक म. (-रः) A fruit, (Flacourtia cataphracta). इ. प्राचीन eastern, मालक myrobalan. "पानीयासल्ले" ।

प्राचीनानीत न. (-रः) The sacrificial thread, worn over the right arm, and passing under the left, as at Shrāddhas. इ. प्राचीन east, पानीत hung.

प्राचीनानीतन् न. (-रः) A Brahman wearing his cord over his right shoulder, as at Shrāddhas. इ. प्राचीनानीत, and रजि aff. [regent].

प्राचीपति म. (-रः) A name of Indra. इ. प्राची the east, and पति master.

प्राचीर न. (-रः) A bound hedge, a fence, a wall, an inclosure, a rampart. इ. प्र and प्राक् prefixed to चि to collect, aff. क्त्वं and the radical vowel made long.

प्राचेतस म. (-रः) Vā'lmī'ki, the author of the Rā'ma'yana. म. Plu. (-राः) The ten sons of Prachinavarhi. इ. प्रचेतस, the father of the poet, and च्च aff. ; it also occurs प्राचेतस, म. (-राः) ।

प्राच mfn. (-रः-रः-रः) Eastern, easterly. म. (-रः) The eastern country, the country south or east of the SARASWATĪ, which flows from the north-east to the south-west. इ. प्राच् the east, aff. वच्.

प्राच् म. (-रः) An inquirer, a questioner. इ. प्रच् to ask, aff. क्तिप् । प्राचक म. (-रः) A coachman, a driver. इ. प्र before, च्च to go, causal form, aff. वच् ।

प्राजन न. (-रः) A goad. इ. प्र before, च्च to go, in the causal form, aff. [वच्] ।

प्राजापत्य म. (-रः) 1. A form of marriage, the gift of a girl, respectfully by her father to her lover. 2. A name of Alla'ha'ba'd or Praya'ga.

3. The first of the persons, called Vā'sude'vas, by the Jainas. न. (-रः) 1. A sort of penance, eating once a day for three days in the morning, once in the night for three days subsisting, three days on food given as alms, and fasting three days more. 2. A particular sacrifice performed before appointing a daughter to raise issue in default of male heirs. 3. The asterism Rohi'nī. f. (रः) Giving away the whole of one's property before entering upon the life of an ascetic or mendicant. इ. प्रजापति BRAHMA', and खत् aff. [causal, v., डक् aff.]

प्राजित म. (-रः) A coachman, a charioteer. इ. प्र before, च्च to go, प्राज mfn. (-रः-रः-रः) 1. Patient in investigation. 2. Wise, clever, sensible. म. (-रः) 1. A Pandit, a learned or wise man. 2. A skillful or clever person. f. (-रः) Knowledge, understanding. f. (-रः-रः) A clever or intelligent woman. f. (-रः) The wife of a Pandit. इ. प्र and प्राच् before, च्च to know, क्त्वं aff. [प्राज्ञता] ।

प्राज्ञ न. (-रः) Learning, wisdom. इ. प्राज्ञ and ल aff. ; also with तच्. प्राज्ञमान न. (-रः) Respect for learned men. इ. प्राज्ञ, and मान respect.

प्राज्ञमान mfn. (-रः-रः-रः) Respecting men of learning. इ. प्राज्ञमान, and रजि aff. [aff. वच्] ।

प्राज्च mfn. (-रः-रः-रः) Much, many. इ. प्र before, च्चन् to pervade, प्राज्च mfn. (-रः-रः-रः) Honest, upright, sincere. इ. प्र before, च्चन् to go, aff. वच् ।

प्राजलि f. (-रः) Putting the hands together to the forehead as a mark of respect. इ. प्र and वजलि the same.

प्राज्विवाक म. (-रः) A judge, a magistrate. इ. प्राच् who asks, and विवाक who decides or discriminates.

प्राच mfn. (-रः-रः-रः) Full, replete, filled. म. (-रः) 1. Air inhaled, inspiration, breath. 2. Air, wind. 3. Life, vitality. 4. A vital organ or part. 5. Strength, power. 6. Myrrh. 7. Poetical talent or inspiration. 8. A name of BRAHMA'. 9. A title of BRAHMA', the Supreme spirit. 10. An aspiration in the articulation of letters. म. plu. (-रः) The five vital airs or modes of inspiration and expiration collectively. इ. प्र before, च्चन् to breathe, aff. वच् ।

प्राचक म. (-रः) 1. An animal or sentient being. 2. Cloth, clothes. 3. A plant, (Celtis orientalis). इ. प्राच life, कन् aff.

प्राचकचिन् न. (-रः) Vital action. इ. प्राच and चिन् act.

प्राचन् mfn. (-रः-रः-रः) Living, breathing. इ. प्राच nominal v., to live, वत् aff.

प्राचखान म. (-रः) Abandoning life, dying, suicide. इ. प्राच and खान relinquishment.

प्राचध म. (-रः) 1. Air, wind. 2. A strong or powerful man. 3. A progenitor of mankind. 4. A place of pilgrimage. इ. प्र before, च्चन् to breathe or be strong, Una'di aff. वच् ।

प्राचद mfn. (-रः-रः-रः) Who or what gives life. न. (-रः) 1. Water. 2. Blood. इ. प्राच life and द who gives. [upholding].

प्राचधारण न. (-रः) Sustainance, supporting life. इ. प्राच and धारण प्राचन न. (-रः) 1. Life, living. 2. The throat. इ. प्र before, च्चन् to live or breathe, aff. वच् ।

प्राणनाथ म. (-यः) A husband. म. प्राण life and नाथ lord.
 प्राणन म. (-न्तः) 1. Air, wind. 2. A sort of eclyrium : see रसाक्षन. f.
 (-न्ती) 1. Sneezing. 2. Hic-cough. म. प्र before, चत् to breathe, Una'di
 aff. भृच्, fem. aff. छोच्.
 प्राणपरिग्रह म. (-हः) Life, existence. म. प्राण and परिग्रह possession.
 प्राणप्रद mfn. (-दा-दं) Saving life, when in imminent danger. म. प्राण
 and प्रद who or what gives.
 प्राणप्रदा f. (-दा) A medicinal plant, commonly called Riddhi. म. प्राण
 life, प्रद what gives. [obstruction].
 प्राणराश म. (-यः) Extreme peril or distress, fear for life. म. प्राण, and राश
 प्राणभावन म. (-स्तः) The ocean. म. प्राण life, भावन the sun, the sun be-
 ing produced or rising from the sea.
 प्राणश्न मfn. (-श्न) Living, sentient. म. प्राण, and श्न who has.
 प्राणसय mfn. (-य-नी-चं) Living, breathing, endowed with breath or life.
 म. प्राण and सयत् aff.
 प्राणसंकोच म. (-यः) One of the cases or investitures of the soul, the
 vital or organic case. म. प्राणसय and कोच a sheath.
 प्राणयन् म. (-यन्-यनी-यत्) Rescuing, restoring to life. म. प्राण, nom. v.
 caus. form, यत् aff.
 प्राणराश f. (-रा) Support of life, subsistence. म. प्राण, याश proceeding.
 प्राणव्यय म. (-यः) Death, expenditure of life. म. प्राण, and व्यय expense.
 प्राणसंयम. (-मः) 1. A peculiar religious exercise : see "प्राणायाम" 2.
 Suspending the breath. म. प्राण breath, यम् before, यत् to re-
 strain, aff. चच्. 1.
 प्राणसङ्ग न. (-ङ्ग) The body. म. प्राण vital air and सङ्गn abode.
 प्राणसमा f. (-मा) A wife. म. प्राण life, सम equal to, same.
 प्राणहर mfn. (-र-रा-रं) Destructive, taking away life. म. प्राण and हर
 who or what takes.
 प्राणहारक न. (-क) Aconite. म. प्राण and हारक what takes away.
 प्राणहारिन् mfn. (-रि-रिणी-रि) Mortal, deadly. म. प्राण, and हरिन् what
 takes.
 प्राणघाद mfn. (-द-दा-दं) Fatal, deadly. म. प्राण and घाद what eats.
 प्राणनिनाथ म. (-यः) A husband. म. प्राण life, चधि over, नाथ lord.
 प्राणान्त न. (-न्तः) Death. म. प्राण and अन्त end.
 प्राणान्तिक mfn. (-क-को-कं) 1. Fatal, destructive of life. 2. Capital, (as
 punishment.) न. (-कं) Murder, assassination. म. प्राण and अन्तिक final.
 प्राणघातारिन् mfn. (-रि-रिणी-रि) Deadly, fatal. म. प्राण and घातारिन्
 what takes away.
 प्राणायाम n. Du. (-नी) 1. The Ashwinī kuma'ras. 2. Two of the vital
 airs. म. प्राण and अयान the air expelled by the anus.
 प्राणानाथ n. (-थः) Any act injurious to life. म. प्राण and आथ before,
 नाथ to pain, अच् aff.
 प्राणायाम म. (-मः) Breathing in a peculiar way through the nostrils,
 during the mental recitation of the names or attributes of some
 deity ; it is differently performed. the Vaidikas or followers
 of the Vedā close the right nostril first with the thumb, and in-
 hale breath through the left, then they close both nostrils, and
 finally open the right for exhalation ; the followers of the Tantras
 close the left nostril first, and exhale also through it ; these
 operations are severally called पूरक, कुम्भक and रोकक म. प्राण breath,
 आ before, यत् to restrain, aff. चच्. 1. [उ aff.]
 प्राणनिष्ठ mfn. (-ष्ठ-यु-यः) Wishing for life. म. प्राण nom. v., desid, form,
 प्राणयन् न. (-यं) Cock-fighting, ram-fighting, setting animals to fight
 for wagers. म. प्राण a living being and यन् gaming.
 प्राणिन् mfn. (-णी-णिनी-णि) Living, breathing. m. (-णी) An animal, a
 sentient or living being. म. प्राण vital air, and णि aff.
 प्राणिवीडा f. (-डा) Cruelty to animals. प्राणिन् and वीडा pain.
 प्राणिमाता f. (-मा) A mother. म. प्राणिन् and मात mother.
 प्राणिहंसा f. (-सा) Doing harm to any living creature. म. प्राणि, and
 हिंसा injury.

प्राणिहित mfn. (-त-ता-तं) Favourable or good for living beings. f. (-ता)
 A shoe, a boot. म. प्राणि an animal, (man,) and हित suitable.
 प्राणीय न. (-यः) Debt. म. प्राणीत taken, यच्, aff.
 प्राणेश म. (-शः) A husband. f. (-शः) A wife. म. प्राण life, ईश sovereign.
 प्राणश्म न. (-श्म) Any animal part or product, (as flesh, bone, milk,
 Ghee, &c.) म. प्राणिन्, and श्म a part.
 प्रातःकृत्य न. (-कृत्यं) Morning duty or ceremonies, worship, ablution, puri-
 fication, &c. म. प्रातर, and कृत्य to be done. [part of the day].
 प्रातःसन्ध्या f. (-ध्या) 1. Dawn. 2. The morning-sacrifice. म. प्रातः and सन्ध्या
 प्रातःसमय म. (-यः) Early morning, day-break. म. प्रातर and समय season.
 प्रातःस्नान न. (-नं) Morning ablution, bathing at sun-rise. म. प्रातर and
 स्नान bathing.
 प्रातर Ind. Morning, dawn. म. प्र initial, अत् to go, अच् aff.
 प्रातराश म. (-यः) The morning meal, breakfast. म. प्रातर morning, चच्
 to eat, aff. चच्.
 प्रातराशिमि mfn. (-त-ता-तं) Breakfasted, having had the morning meal. म.
 प्रातर and आशित eaten.
 प्रातर्गय mfn. (-यः-या-यं) To be sang or chanted in the morning. m. (-या)
 A minstrel, a bard, but one who especially wakes the sovereign or
 prince by his morning chant. म. प्रातर in the morning, गेय
 to be sung.
 प्रातर्भोजि mfn. (-त-ता-तं) Who or what eats early. m. (-ता) A crow. म.
 प्रातर morning, and भोजि, who eats. [भोजन food].
 प्रातर्भोजन म. (-नं) Breakfast the, morning-meal. म. प्रातर morning, and
 प्राति f. (-ति) The span of the thumb and fore-finger. 2. Filling 3. Gain-
 ing. म. प्र and भादे दिन aff.
 प्रातिक्षा f. (-क्षा) The China-rose. "जवाहरे" म. प्र + चत-खु-त् टाप् 1
 प्रातिक्खिक mfn. (-क-को-कं) Opposed to, opposing. म. प्रतिकूल and उक् aff.
 प्रातिक्ख न. (-कं) I. Contrariety, contradiction, opposition. म. प्रतिकूल
 and अच् aff.
 प्रातिजनीन mfn. (-न-ना-नं) Fit for or suitable to dependants, family, &c.
 म. प्रतिजन, and खच् aff.
 प्रातिज्ञ न. (-ज्ञ) The topic under discussion.
 प्रातिपक्ष mfn. (-क्ष-को-कं) 1. Hostile, belonging to an enemy. 2. Ad-
 verse, contrary. म. प्रतिपक्ष, and अच् aff.
 प्रातिपक्षिक mfn. (-क-को-कं) Hostile, opposing. म. प्रतिपक्ष, and उक् aff.
 प्रातिपक्षिक न. (-कं) A crude noun, a noun before any of its inflections are
 formed with appropriate affixes. m. (-कः) Fire, म. प्र and क्षति before,
 पद an inflected word, उक् aff.
 प्रातिभ f. (-भौ) 1. Relating to divination. 2. Relating to genius.
 प्रातिभाष्य न. (-ष्य) Security, the act of becoming bail or surety, or be-
 ing answerable for the appearance of the debtor, of his being
 trust-worthy, or for the payment of his debt is case of his falling
 to do it. म. प्रतिभ a security, and यच् aff. [सम्बन्ध].
 प्रातिभाषिक f. (-कौ) 1. Existing only in appearance, (not real) 2. Re-
 प्रातिबोध्य न. (-यः) Inverted order. म. प्रतिबोध, and अच् aff.
 प्रातिवेश्य म. (-यः) A next-door-neighbour. म. प्रतिवेश, and अच् aff.
 प्रातिशास्त्र्य न. (-यः) A grammatical treatise teaching the phonetic
 changes that the words in any particular Vedio Sha'kha' undergo.
 प्रातिष्ठिक mfn. (-क-को-कं) Own, peculiar, proper. म. प्रति to or towards,
 स्व own, and उक् aff.
 प्रातिहर म. (-रः) A juggler. म. प्रतिहार the same, and अच् pleonastic ;
 see the next.
 प्रातिहारक म. (-कः) A juggler. म. कन् added to प्रातिहार.
 प्रातिहारिक म. (-कः) A juggler, a conjuror. म. प्रतिहार disguise
 trick, aff. उक्.
 प्रातीदिक f. (-कौ) Mental.
 प्रातीप्य म. (-पः) A name of Sa's TANU. म. प्रतीप the father of this prince
 and अच् aff. of descent. [उक् aff.]
 प्रातीपिक mfn. (-क-को-कं) Reverse, contrary, retrograde. म. प्रतीप and

प्राप्त्यधिक मfn. (-कः-कौ-कं) Trusty, confidential, having faith in, m. (-कः)
A surety. m. प्रत्यय and उक्. aff.
प्राप्त्यनलिक म. (-कः) A student, one who has just commenced the perusal of the Vedas. m. प्रथम first, कल्प beginning, and उक्. aff.
प्राप्त्यनिक मfn. (-कः-कौ-कं) First, of the first, initial, initiative. m. प्रथम, and उक्. aff.
प्राप्त्य न. (-कः) Firstness, priority. m. प्रथम and अज्. aff.
प्राप्त्यनिक न. (-कः) Circumambulation. m. प्रदक्षिण and अज्. aff.
प्राप्त्यनिक म. (-कः) Appearance, manifestation. m. पादुक् and मन्त्र quality.
प्राप्त्यनिक mfn. (-कः-ता-कं) Manifested, made apparent. m. पादुक् and कृत made.
प्राप्त्य Ind. 1. Evidently, apparently, manifestly. 2. Visible, apparent. 3. Name, appellation. 4. Existence. 5. Co-existence. m. प्र before, चद् to go, or eat, Una'di aff. उत्ति ।
प्राप्त्य म. (-कः) 1. The span of the thumb and fore-finger. 2. Place, country. m. प्र before, दिश् to shew, aff. चज् ; whence the vowel of the prefix is optionally made long : see प्रदेय । [aff. छुट् ।
प्राप्त्यनिक न. (-कः) Gift, donation. m. प्र and आङ् before, दिश् to give, प्राप्ति f. 1. Precedented. 2. Limited, local. m. (-कः) The owner of a district.
प्राप्त्य mfn. (-कः-कौ-कं) Belonging, or relating to the evening. m. प्रदीप evening, aff. चज् ; also with उक्. aff. प्राप्तिधिक ।
प्राप्त्यनिक न. (-कः) A destructive weapon.
प्राप्त्यनिक न. (-कः) Most eminent. 2. Derived from Pradh'ana.
प्राप्त्यनिक न. (-कः) Supremacy, superiority. m. प्रधान chief, अज्. aff.
प्राप्त्यनिक Ind. Chiefly. m. प्राप्ति, and तसि aff. [read over.
प्राप्ति म. (-कः) A Bra'hman who has finished his studies. m. प्र and अजीत
प्राप्त्यनिक न. (-कः) Reading, study. m. प्र before, चति to read through, छुट्. aff.
प्राप्त्य mfn. (-कः-अ-अं) 1. Distant, remote, long, as a road or journey. 2. Bowed, bent. 3. Binding, confining. m. (-कः) A car, a carriage. m. प्र before, चज्च् a road, aff. चज्.
प्राप्त्य Ind. 1. In conformity, conformably. 2. Crooked, crookedly, stooping. m. प्र and आङ् before, चन् to sound, aff. उक् ।
प्राप्त्य म. (-कः) Edge, margin, border, end. m. प्र before, चन end.
प्राप्त्यनिक Ind. Bordering, marginally, along or upon the extremity. m. प्राप्त the edge, and तसि aff.
प्राप्त्यनिक म. (-कः) A suburb or collection of houses out of the walls of the town, a Petta'h, &c. m. प्राप्त skirting, दुर्गे the fort.
प्राप्त्य म. (-कः) A long and unshaded road, a lonesome or tiresome path. 2. A forest. 3. The hollow of a tree. m. प्र considerable, चुनर space.
प्राप्त्यनिक म. (-कः) A long and tiresome road. m. प्राप्त spacious, and मन्त्र empty, void.
प्राप्त mfn. (-कः-पा-पं) Watery, abounding with water. m. प्र and अज् water.
प्राप्त्यनिक mfn. (-कः-का-कं) 1. Procuring causing to obtain. 2. Obtaining, who or what obtains. m. प्राप् to obtain, छुट्. aff.
प्राप्त्य न. (-कः) Obtaining. m. प्र before, चाप् to gain, अज्. aff.
प्राप्त्यनिक म. (-कः) 1. A trader, a dealer. 2. A retail dealer. m. प्र and आङ् before, पद् to deal, to transact business, किकन् Una'di aff.
प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Brought, placed. 2. Procured. m. प्र before, चाप् to gain, causal v., क aff.
प्राप्त mfn. (-कः-ता-कं) 1. Obtained, gained, received, procured. 2. Fixed, placed. 3. Proper, right. m. प्र before, चाप् to gain, aff. क ।
प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Fated, destined, one whose fated time has come. 2. Opportune, in season. m. प्राप्त and काल time.
प्राप्त्यनिक mfn. (-कः-ता-कं) Dead, deceased. m. प्राप्त obtained, पचल death.
प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Enlightened, instructed, intelligent. 2. Recovering, becoming conscious, (after fainting.) m. प्राप्त and चति understanding.
प्राप्त्यनिक म. (-कः) A draft ox or beast of burthen. m. प्राप्त and भार load.

प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Wise. 2. Handsome. 3. Of a good disposition, m. (-कः) A bullock. m. प्राप्त gained, प्राप्त disposition.
प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Learned, wise. 2. Handsome, pleasing. m. प्राप्त gained or proper, रूप form.
प्राप्त्यनिक mfn. (-कः-ता-कं) Successful, having gained an object. m. प्राप्त, and चर्च object, [offence.
प्राप्त्यनिक mfn. (-कः-ता-कं) Offending, being in fault. m. प्राप्त, and चररात्र प्राप्त्यनिक mfn. (-कः-ता-कं) Opportune, seasonable, taking or finding occasion. m. प्राप्त and चररात्र opportunity.
प्राप्ति f. (-कः) 1. Gain, profit. 2. Acquiring, getting, obtaining. 2. Improvement, success. 4. Rise, ascent. 5. Collection, assemblage, quantity. 6. Happy denouement, successful termination of a plot. 7. Guessing, discovering from a hint. 8. One of the eight super-human faculties, the power of obtaining everything. m. प्र before, चाप् to get or obtain, aff. कित् ।
प्राप्त्य mfn. (-कः-ता-कं) Attainable, obtainable. m. प्र before, चाप् to attain, aff. छुट् । [अज्. aff.
प्राप्त्यनिक न. (-कः) 1. Power, vigour. 2. Pre-dominance, m. प्रबल strong, प्राप्तिधिक m. (-कः) Dawn, day-break. m. प्रबोध waking, and उक्. aff.
प्राप्त्यनिक न. (-कः) Superiority, pre-eminence, m. प्रभु a master, aff. (च ।
प्राप्त्यनिक न. (-कः) Power, authority. m. प्रभवन being superior, अज्. aff.
प्राप्त्यनिक न. (-कः) A present, an offering to a deity or sovereign, or a gift to a friend, a bribe, the Nazur of Hindustan. m. प्र and आङ् before, च to nourish, aff. क ; also with कन् aff. प्राप्त्यनिक न. (-कः) ।
प्राप्त्यनिक mfn. (-कः-ता-कं) 1. Exercising or proceeding from some evidence or authority, &c. 2. Being of authority. m. (-कः) 1. A president, the chief or head of a trade, &c. 2. A learned man, one who supports his arguments by reference to book, &c. m. प्रमाण testimony, authority, aff. उक् ।
प्राप्त्यनिक न. (-कः) Authority, proof. m. प्रमाण, and अज्. aff.
प्राप्त्यनिक m. (-कः) A tree, (Justicia adhenatoda.) n. (-कः) Madness, frenzy, fury, intoxication. m. प्र before, चद् to delight, aff. छुट् and अज्. added.
प्राप्त्यनिक न. (-कः) Debt. m. प्र and आङ् before, मा to measure, कप्. aff., and तुक्. aug.; also read प्राप्ति.
प्राप्त्यनिक m. (-कः-ता-कं) 1. Like, resembling, (used in composition.) 2. Exceeding, much. m. (-कः) 1. Fasting to death, as a religious or penitentiary act, after abandoning all worldly goods and desires. 2. Quantity, abundance. 3. Death, dying. 4. A state or condition of life, age, youth, &c. n. (-कः) Sin. m. प्र before, च्च् to go, अज्. aff.
प्राप्त्यनिक न. (-कः) Death, voluntary death. m. प्र, and ज्ञयन going.
प्राप्त्यनिक Ind. Usually, commonly, for the most part. m. प्राप्त, and प्राप्त्य aff.
प्राप्त्यनिक mfn. (-कः-कौ-कं) Common, usual. m. प्राप्त, and उक्. aff.
प्राप्त्यनिक म. (-कः) Expiation, penance. m. प्राप्त sin, चित्त or चित्त reflection, and सुट्. aug.; hence also प्राप्त्यनिक f. (-कः) ।
प्राप्त्यनिकनिति f. (-कः) Rules for penance or expiation. m. प्राप्त्यनिक, and चित्त rite.
प्राप्त्य Ind. 1. Frequently, generally, for the most part. 2. Abundantly, largely. m. प्र before, च्च् or अज् to go, aff. अज्. aff.
प्राप्त्यनिक म. (-कः) A horse. m. प्र mostly, चापुच a weapon, च्च् to wish, aff. चित्त ।
प्राप्त्यनिकनिक न. (-कः) Fasting to death. m. प्राप्त and उपवेशन sitting down.
प्राप्त्यनिकनिक f. (-कः) Sitting down to die by fasting. m. प्राप्त, उपवेशन sitting down, कन् added, fem. form.
प्राप्त्यनिक mfn. (-कः-ता-कं) Begun, beginning. m. प्र and आङ् before, च्च् to begin, क aff.
प्राप्त्यनिक f. (-कः) 1. Beginning, commencement. 2. A rope or fastening for an elephant. m. प्र and आङ् before, च्च् to commence, aff. कित् ।

seed. 4. Long pepper. 5. A peculiar tree : see कटुकी. n. (-न्), Saffron.
 E. प्रिय desired, समु to go, aff. डन् and सुन् aug.
 प्रियतम mfn. (-न्-ता-सं) Dearest, most beloved. m. (-न्) A tree, (Cecilia
 oristata). E. प्रिय desirable, तमन् aff. "समूहयिष्यति" [aff.
 प्रियतर mfn. (-न्-रा-रं) Dearer, more dear. E. प्रिय, तन्न् comparative
 प्रियता f. (-न्ता) Love, affection. E. प्रिय beloved, तन्न् aff. ; also with ल् aff.
 प्रियल n. (-लं)
 प्रियदर्शन mfn. (-न्-की-नं) Handsome, lovely, good-looking. m. (-न्) 1. A
 parrot. 2. A tree, (Mimusops kauki). E. प्रिय beloved, and दर्शन
 appearance.
 प्रियवाच mfn. (-न्-वा-चं) Eloquent, well-spoken, of pleasing speech, n.
 (-चं) Eloquent in language. E. प्रिय desired, वाच abundance.
 प्रियदुःख mfn. (-न्-दुःखं) Lamenting the loss or absence of any beloved
 object, wishing or grieving for it. E. प्रिय beloved and दुःख desirous.
 प्रियमात्रा n. (-न्) Speaking kindly. E. प्रिय and मात्रा speaking.
 प्रियमधु m. (-धुः) BALARA'MA, the half-brother of KRISHNA E. प्रिय fond,
 मधु wine.
 प्रियमात्र mfn. (-न्-मा-त्रं) Beloved, affectionate. E. प्रि to please, मात्रन् aff.
 प्रियवन् mfn. (-न्-दा-दं) Sweet or pleasant speaking. m. (-दः) A sort of
 demi-god or Vidya'dhara E. प्रिय kind, desired, वद् to speak, aff. खच्,
 सुन् aug.
 प्रियभाविन् mfn. (-न्-भा-विन्) Become dear to, or beloved by. E. प्रिय, सु to
 be, लिखन् aff. [the last.
 प्रियभाविता f. (-ता) Amiability, becoming beloved by. E. प्रिय, सु to be,
 लिखन् aff. [the last.
 प्रियभावात् mfn. (-न्-भा-वात्) Become dear to, or beloved by. E. प्रिय, and सु
 to be, लिखन् aff.
 प्रियभावात्ता f. (-ता) Amiability, becoming beloved, the state or condition.
 E. तन्न् added to the last. [ed, वच् class.
 प्रियवर्च f. (-र्चं) A creeping plant, (Echites frutescens.) E. प्रिय desired.
 प्रियवादिन् mfn. (-न्-दी-दि-न्) Sweet or pleasant spoken, flattering, a flatterer.
 E. प्रिय kind, वादिन् who speaks.
 प्रियसख m. (-खः) A tree, (Khayer, or Mimosa catechu.) f. (-खी) A female
 friend or companion, a confidant. E. प्रिय desired, सखि a friend,
 टच् aff.
 प्रियसख mfn. (-न्-सख-लं) Pleasant and true. n. (-लं) Eloquent or pleas-
 ing, as well as true, (discourse.) E. प्रिय loved, and सख true.
 प्रियसन्दर्भ m. (-म्) A tree bearing a fragrant flower, (Michelia cham-
 pacca.) E. प्रिय a friend, and सन्दर्भ intelligence "सम्यक्दर्भः" [who says
 प्रियासख mfn. (-न्-सख-लं) Announcing good tidings. E. प्रिय, and सख
 प्रियाल m. (-लः) A tree, commonly Piya'sa'l, (Buchanania latifolia, Rox-
 bukh's catalogue, but the name is applied to different trees.) E.
 प्रि to satisfy, aff. कालन् and the radical vowel changed to रि ;
 also with कन् added प्रियालक m. (-कः) and with the vowel protracted
 ed. प्रियालक m. (-लः) also- as derived from प्रीय a Sautra root, प्रीयाल.
 or प्रियाल &c.
 प्रियासु mfn. (-न्-सु-सु) Fond of life. E. प्रिय, and सुसु breath.
 प्रियेयिन् mfn. (-न्-प्री-यि-न्) Friendly, affectionate, wishing to please. E.
 प्रिय, and एयिन् seeking.
 प्रियोदित mfn. (-न्-ता-सं) Well or kindly spoken, pleasingly uttered. n.
 (-सं) Kindly or gentle speech. E. प्रिय kind, &c. and उदित said.
 प्री (ङ) प्रीङ् n. 4th cl. (प्रीयते) (ञ) प्रीञ् n. 9th cl. (प्रीयति प्रीयते) and
 1st and 10th cls. (प्रियति प्राययति-ने or प्रीययति) 1. To please,
 to delight, to satisfy. 2. To be pleased or satisfied. 3. To desire
 or love. [please, aff. णिच्-त्त.
 प्रीण mfn. (-न्-पा-चं) 1. Old ancient. 2. Pleased, satisfied. E. प्री to
 प्रीयन् n. (-न्) Satisfaction, satisfying, satiety. E. प्री to please aff. ल्युट् ।
 प्रीययिता Ind. Having pleased or propitiated. E. प्री to please, णा aff.
 प्रीत mfn. (-न्-ता-सं) 1. Pleased, happy, glad. 2. Pleased or satisfied
 with. 3. Gracious, kind, affectionate. 4. Beloved, dear to. n. (-न्)
 Pleased, delight. E. प्री to please, aff. णा ।

प्रीतालन् mfn. (-न्-ता-लन्) Pleased, satisfied, content. E. प्रीत and आलन्
 self.
 प्रीति f. (-तिः) 1. Joy, pleasure, happiness. 2. Love, affection, regard.
 3. The wife of KA'MA, or Cupid. 4. The second of the twenty-seven
 astronomical Yogas. E. प्री to please, aff. णिच् ।
 प्रीतिकर mfn. (-न्-रा-रं) Pleasing, agreeable to. E. प्रीति and कर making.
 प्रीतिव्या f. (-या) The wife of ANAUPPAMA. E. प्रीति the wife of KA'MA,
 व्या to serve, aff. क and टाच् ।
 प्रीतिद mfn. (-न्-दा-दं) Affectionate, inspiring love or regard. m. (-दः) A
 jester, a buffoon. E. प्रीति affection, pleasure and द who gives.
 प्रीतिदान n. (-न्) A kind or friendly present. E. प्रीति affection, and दान
 giving.
 प्रीतिदाय n. (-न्) A gift or token of affection. E. प्रीति and दाय a gift.
 प्रीतिपूर्वक n. (-कः) Adv. Through favour or kindness. E. प्रीति and पूर्वक
 an antecedent.
 प्रीतिनन् mfn. (-न्-नन्-नी-नन्) Kind, affectionate. E. प्रीति and नन्न् aff.
 प्रीतिनन्दन mfn. (-न्-ना-नन्-नन्) 1. Content, happy. 2. Kind. E. प्रीति and
 नन्दन् the mind.
 प्रीतिवचन् n. (-चः) Gracious or kindly speech. E. प्रीति and वचन् speech.
 प्रीतु m. (-तुः) A bird. [pass. v., ग्रानच् aff.
 प्रीयमात्र mfn. (-न्-पा-चं) Being pleased or propitiated. E. प्री to please,
 मृ (ङ) मृङ् n. 1st cl. (प्रयते) 1. To go, to move. 2. To jump.
 मृष r. 1st cl. (मृ) मृष (प्रयति) To burn, to consume with fire. r. 9th cl.
 (पुष्यति) To be unctuous or bland. 2. To sprinkle. 3. To fill. 4. To
 set free. 5. To be fond of or kind to.
 मृष्ट mfn. (-न्-दा-दं) Burnt. E. मृष्ट to burn, aff. ण् ।
 मृच m. (-चः) 1. A season of the year, a period of two months. 2. The
 sun. f. (-चा) A drop of water. E. मृष्ट to burn, Una'di aff. ण् ।
 प्रेक्षक m. (-कः) A spectator, a beholder, one of an audience. E. प्र be-
 fore, ईच् to see, उन् aff.
 प्रेक्षण n. (-चं) 1. The eye. 2. Any public show or spectacle, a sight. 2.
 A place where public exhibitions are held. nf. (-च-ण) Seeing,
 viewing, looking at, regarding. E. प्र before, ईच् to see, aff. ल्युट् ।
 प्रेक्षिक mfn. (-न्-की-चं) Looking, who looks at. f. (-का) A woman
 fond of seeing shows. E. प्रेक्षण seeing, उक् aff.
 प्रेक्षणीय mfn. (-न्-पा-चं) 1. Visible, apparent. 2. Looking or appearing
 like. f. (-या) 1. Beautiful to the sight. 2. To be seen. 3. To be con-
 sidered as. E. प्र before, ईच् to see, अनौटर् aff. also with कन् added,
 प्रेक्षणीयक mfn. (-कः-का-चं) ।
 प्रेक्षमात्र mfn. (-न्-पा-चं) Looking at or on, beholding, regarding. E. प्र
 before, ईच् to see, ग्रानच् aff. [see, pass. v., ग्रानच् aff.
 प्रेक्षमात्र mfn. (-न्-पा-चं) Being seen or looked at. E. प्र before, ईच् to
 प्रेक्षा f. (-चः) 1. Intellect, understanding. 2. Dancing. 3. Seeing, view-
 ing, observing. 4. Seeing a play or entertainment of dancing, &c.
 5. The branch of a tree. 6. Deliberation, reflection. E. प्र before,
 ईच् to see, aff. ण् ।
 प्रेक्षित mfn. (-न्-ता-सं) Seen, beheld, looked at. n. (-न्) A look. E. प्र be-
 fore ईच् to see, ण् aff.
 प्रेक्षण n. (-चं) 1. Going, wandering. 2. Entering. 3. Swinging. 4. A
 minor drama in one act. E. प्र before, ईच् to go, aff. ल्युट्-ण्वल् ।
 प्रेक्षन् mfn. (-न्-ङ्-ङ्-नी-ङ्) 1. Touching, being in contact with. 2. Scat-
 tering, diffusing. 3. Shaking, moving. 4. Wandering, roving. E.
 प्र before, रङ्गि to go, ण् aff.
 प्रेक्षा f. (-ङ्) 1. A swing, a sort of hammock or swinging cot, either for
 travelling or diversion. 2. Wandering, roaming, travelling about.
 3. A horse's going or motion. 4. Dancing. E. प्र before, रङ्गि to go,
 aff. ण् ।
 प्रेक्षित mfn. (-न्-ता-सं) 1. Shaken, moving, set in motion, swung, &c. 2.
 Joined to, being in contact with. E. प्र before, रङ्गि to go, aff. ण् or
 प्रेक्षा a swing, इत्तच् aff.

1. **होला** n. (-न) A swing, a swinging cot or hammock. **प. प्र** होला to swing or shake, nominal verb, and **खुदू** aff.
प्रेक्षित mfn. (-तः-ता-त्) Agitated, shaken, swung, set in motion. **प. प्र** प्रेक्षित nominal verb, to swing, aff. क्त.
प्रेत mfn. (-तः-ता-त्) Dead, deceased. **म. (-तः)** 1. A ghost, a goblin, a spirit, an evil being, especially animating the carcasses of the dead. 2. The spirit before obsequial rites are performed. **म. प्र** before, इत gone.
प्रेतकर्म n. (-कर्म) Funeral or obsequial rites. **प. प्र** प्रेत and कर्म act; also प्रेतकार्य. प्रेतक्रिया &c.
प्रेतकांक्ष n. (-कंक्ष) Obsequial ceremonies, any usages observed in honour of the dead. **प. प्र** प्रेत dead, कार्य practice. [प्रेतकर्म, &c.]
प्रेतकृत्य n. (-कृत्य) Obsequial rites. **प. प्र** प्रेत and कृत्य a ceremony; also प्रेतपट्ट. **प. प्र** (च) A cemetery, a burying-ground. **प. प्र** प्रेत a spirit and पट्ट abode. [ल aff.]
प्रेतल n. (-ल) The character or state of a departed spirit. **प. प्र** प्रेत and प्रेतपुम. **प. प्र** (न) The smoke of a funeral pile. **प. प्र** प्रेत and पुम smoke.
प्रेतनदी f. (-नी) The river of hell. **प. प्र** प्रेत a goblin and नदी a river.
प्रेतनर m. (-नर) A ghost, a corpse. **प. प्र** प्रेत and नर a man.
प्रेतनिर्वाहक m. (-कः) 1. A man-employed to carry forth dead bodies.
2. A kinsman who does so. **प. प्र** प्रेत and निर् out, ह to take, खुल aff.
प्रेतपक्ष n. (-पक्ष) The dark half of the month. **प. प्र** प्रेत and पक्ष a fortnight.
प्रेतपट्ट m. (-पट्ट) A drum played at the death of a person. **प. प्र** प्रेत dead, and पट्ट a drum.
प्रेतपति m. (-पति) YAMA, ruler of the dead. **प. प्र** प्रेत dead and पति master.
प्रेतपात्र n. (-पात्र) A vessel used in obsequial presentations. **प. प्र** प्रेत and पात्र a vessel.
प्रेतराज m. (-राजः) YAMA. **प. प्र** प्रेत and राज king.
प्रेतलोक m. (-लोकः) The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed. **प. प्र** प्रेत and लोक region.
प्रेतवन n. (-वन) A burying ground, a cemetery, a place where bodies are burnt or buried. **प. प्र** प्रेत a spirit and वन a wood.
प्रेतवाहित mfn. (-वा-ता-त्) Possessed by a devil or fiend. **प. प्र** प्रेत a spirit and वाहित borne, actuated. [बुद्धि purifying.]
प्रेतशुद्धि m. (-शुद्धिः) Purification after the death of a kinsman. **प. प्र** प्रेत and शुद्धि purifying.
प्रेतहारा m. (-हारा) One who carries a corpse, a near kinsman. **प. प्र** प्रेत and हारा who takes.
प्रेतान्न n. (-न्न) Food offered to the manes or distributed on a person's death. **प. प्र** प्रेत and अन्न food.
प्रेतोद्देश m. (-द्देशः) An offering to the manes. **प. प्र** प्रेत and उद्देश object.
प्रेत Ind. 1. In the next world. 2. Having died. **प. प्र** प्रेत dead, and यत् aff. or **प्र** before, इ to go, ल्यप् aff.
प्रेत m. (-तः) 1. Wind. 2. INDRA'. **प. प्र** प्र + इ-कनिप्.
प्रेत mfn. (-सुः-सुः-सुः) Desirous of obtaining. **प. प्र** before, चप् to obtain, desid. v., च aff.
प्रेत m. (-तः) 1. Affection, kindness, tender regard. 2. Pleasure, sport, pastime, joy. **म. (-तः)** 1. INDRA. 2. Air. **प. प्र** प्रेत for प्रिय loved, इतनिप् aff.
प्रेतपर mfn. (-पर-परः) Affectionate, loving constant. **प. प्र** प्रेत and पर
प्रेतपातन n. (-पातन) Rheum, tears. **प. प्र** प्रेत tenderness, पातन falling.
प्रेतपति m. (-पति) Dearest, most beloved, very dear. f. (-पति) A wife, a mistress. **प. प्र** प्रिय dear, and ईतसुन् aff.
प्रेतपुत्र m. (-पुत्रः) A heron. **प. प्र** प्रिय dear and पुत्र offspring.
प्रेत n. (-प्रेत) 1. Sending, directing. 2. Ordering, commanding. 3. Passion, operation of the organs of sense. 4. The sense of the causal verb. **प. प्र** before, इर to go, चिच्-खुट्.
प्रेतित mfn. (-तः-ता-त्) 1. Sent, directed, dispatched. 2. Ordered. **म. (-तः)** A messenger. **प. प्र** before, इर to go, aff. क्त.
प्रेतभाव m. (-भावः) Being born again after dying. **प. प्र** प्रेत, भाव nature.

प्रेतल n. (-ल) 1. Pervading, spreading. 2. Satisfying. **प. प्र** before, इर to pervade, &c. खुट् aff.
प्रेतल m. (-लः) The ocean. f. (-री) A river. **प. प्र** before, इर to go, Una'di aff. कनिप् and तुट् ang.
प्रेत (क) प्रतु r. 1st. cl. (प्रति) To go, to move or approach.
प्रेत m. (-प्रेत) 1. Sending, directing, dispatching. 2. Pain, affliction. **प. प्र** before, इर to go or send, aff. चच्.
प्रेत n. (-प्रेत) Sending, dispatching. **प. प्र** before, इर to go, aff. चिच्-युत्.
प्रेतित mfn. (-तः-ता-त्) Sent, directed. **प. प्र** before, इर to go, aff. क्त.
प्रेतितवत् mfn. (-वान्-वती-वत्) Sent, having sent. **प. प्र** before, इर to go, कवत् aff.
प्रेत mfn. (-प्रेतः-प्रेतः) Most or very dear. f. (-प्रेत) 1. A wife. 2. The leg. **प. प्र** प्रिय dear, aff. इतनु, form irr. [also प्रिय.]
प्रेत m. (-प्रेत) A servant. **प. प्र** before, इर to go, or प्रेत् to send, aff. खत्;
प्रेत m. (-प्रेत) 1. Sorrow, distress, affliction. 2. Pain, suffering. 3. Sending, directing. 4. Phrenzy, intoxication, insanity. **प. प्र** before, इर to go, aff. चच्, also प्रेत्.
प्रेत m. (-प्रेत) A servant, a slave. n. (-प्रेत) Service, servitude. **प. प्र** before, इर to go, and खत् aff.
प्रेत mfa. (-प्रेतः-प्रेतः) Said, declared. **प. प्र** before, वच् to speak, aff. क्त.
प्रेतवत् mfn. (-वान्-वती-वत्) Having or had said, was saying. **प. प्र** before, वच् to speak, कवत् aff.
प्रेतवत् n. (-वत्) 1. Killing animals in sacrifice, immolation of victims. 2. Killing, slaughter. 3. Sprinkling with water, &c. 4. A text to be repeated when animals are offered. **प. प्र** before, कच् to sprinkle, aff. खुट्. [a vessel, चिच् aff.]
प्रेतवत्पात्र n. (-पात्र) A vessel for sprinkling water, &c. **प. प्र** प्रेतवत्, and पात्र
प्रेतवत् mfn. (-तः-ता-त्) 1. Sprinkled. 2. Kindly, slaughtered. 3. Offered in sacrifice. **प. प्र** before, उच् to sprinkle, aff. क्त.
प्रेतवत् f. (-वत्) Exceedingly terrible.
प्रेतवत् Ind. 1. In a very high degree. 2. Very loudly.
प्रेतवत् mfn. (-वत्-वती-वत्) Flowing, issuing, coming out, or up. **प. प्र** and उन् before, यच् to go, aff. क्त.
प्रेतवत् mfn. (-वत्-वती-वत्) Swollen. **प. प्र** and उच् before, उच् to swell.
प्रेतवत् m. (-वत्) Killing, slaughter. **प. प्र** and उन् before, जच् to hurt or kill, aff. खुट्.
प्रेतवत् n. (-वत्) Leaving, quitting, letting go. **प. प्र** before, उच्, उज्, to leave, aff. खुट्.
प्रेतवत् mfn. (-तः-ता-त्) Abandoned, shunned, avoided. **प. प्र** before, उज्, क्त left.
प्रेतवत् n. (-वत्) 1. Wiping away. 2. Picking up. **प. प्र** and उज्-खुट्.
प्रेतवत् m. (-वत्) A sitting-pot.
प्रेत mfn. (-तः-ता-त्) Sewn or stitched. 2. Tied, strung. 3. Set, inlaid. 4. Impaled. 5. Joined, connected. n. (-तः) Cloth, clothes. **प. प्र** before, वे to weave or sew, aff. क्त.
प्रेतवत् n. (-वत्) A parasol, a Ch'ha'ta', an umbrella. **प. प्र** प्रेत cloth, उन् over, सादन a house.
प्रेतवत् m. (-वत्) A sort of palm tree. **प. प्र** and उन् above, वल fruit.
प्रेतवत् n. (-वत्) Contriving, device. **प. प्र** and उन् before, वद to go, causal v., खुट् aff.
प्रेतवत् n. (-वत्) Clearing away, getting rid of, expelling. **प. प्र** and उन् before, ह to go, causal v., खुट् aff.
प्रेतवत् mfn. (-तः-ता-त्) 1. Relinquished, left, given up. 2. Got rid of, ejected, expelled. **प. प्र** and उन् before, ह to go, causal v., क्त aff.
प्रेतवत् m. (-वत्) 1. Effort, exertion. 2. Stimulus, incitement. **प. प्र** before, उज्, क्त effort.
प्रेतवत् m. (-वत्) The instigator or adviser of any act, or in law, of any crime. **प. प्र** प्रेतवत् with क्त added.
प्रेतवत् n. (-वत्) Instigating, exciting, stimulating. **प. प्र** and उन् before, ह to bear, causal v., खुट् aff.

प्रोकाहित mfn. (-त-ता-तं) Incited, instigated, stimulated, encouraged. ३. प्र and उत् before, षच् to bear, in the causal form, aff. क्।
 प्रोच (क्) प्रोचु १. 1st. cl. (प्रोचति-ने) 1. To be able, adequate or competent. 2. To complete or ample. 3. To destroy, to subdue or overpower.
 प्रोच mfn. (-च-चा-च्) 1. Travelling, wayfaring, a traveller. 2. Notorious, famous. 3. Placed, fixed, mn. (-च-च्) 1. The nose of a horse or the tip of it. 2. The snout of a hog. m. (-च-च्) 1. The loins or hip. 2. Old clothes. 3. The embryo or foetus, 4. An excavation. ३. प्रु to go, Unas'di aff. चक्।
 प्रोचुच् mfn. (-च-चा-च्) 1. Resonant, sounding well, 2. Making a loud noise, ३. प्र and उत् before, षच् sounded.
 प्रोचोच m. (-च-चा-च्) Sounding or crying aloud, ३. प्र and उत् before, षच् to cry, ष्चुट् aff.
 प्रोचिन् mfn. (-च-चा-च्) Breaking forth, (as seeds, &c.) ३. प्र and उत् before, षच् put forth.
 प्रोचत mfn. (-त-ता-तं) Towering, very lofty, ३. प्र, and उत् high.
 प्रोचन n. (-न-ना-नं) Filling. ३. प्र before, षच् to fill, ष्चुट् aff.
 प्रोचित mfn. (-त-ता-तं) Filled. ३. प्र before, षच् to fill, ष्चुट् aff.
 प्रोचु नविच् mfn. (-च-चा-च्) Wishing to cover, ३. प्र before, षच् to cover, desire, v., च aff., and the vowel changed.
 प्रोचु नुच् mfn. (-च-चा-च्) Wishing to cover. ३. प्र before, षच् to cover, desid. v., च aff. and the augment is omitted.
 प्रोचिन्ति mfn. (-त-ता-तं) 1. Recovered from sickness, convalescent. 2. Strong, robust. ३. प्र and उत् before, षच् to be able, ष्चुट् aff.
 प्रोचिन्ति mfn. (-च-चा-च्) Marking, marking lines, scratches, &c. ३. प्र, and उत् before, षच् to mark, ष्चुट् aff.
 प्रोचिन्ति m. (-न-ना-नं) Scratching, marking, drawing lines or marks. ३. प्र and उत् before, षच् to write, ष्चुट् aff.
 प्रोच m. (-च-च्) Burning. ३. प्र before, षच् to burn, aff. चक्।
 प्रोचित mfn. (-त-ता-तं) Abroad, absent, away from home, sojourning in another country. ३. प्र before, षच् to dwell, aff. क्।
 प्रोचितवत् m. (-व-वा-व) A woman whose husband is absent. ३. प्रोचित abroad, मन् to a husband, aff. क् and टप्। [मन् dying.
 प्रोचितवत् m. (-व-वा-व) Dying in a foreign country. ३. प्रोचित absent, and प्रोचितवत् mfn. (व-वा-व) Strange, a stranger, a sojourner. ३. प्र before, षच् to dwell, ष्चुट् aff.
 प्रोचिन्ति m. (-च-चा-च्) A sort of carp, (Cyprinus Pausik, Ham.) 'डिटाङ्क' m. (-ङ-ङ) An ox. 3. A bench, a stool. ३. प्र before, षच् to burn, aff. चक्।
 प्रोचपद f. (-द-दी-द) One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of Pegasus : see भाष्यपद. ३. प्रोच here said to mean an ox, and पद a foot.
 प्रोचिन्ति mfn. (-च-चा-च्) Born under the sign Pros'h'hapada'. ३. प्रोचपद and षच् aff. in this sense ; in any other, the form is प्रोचपद।
 प्रोचिन्ति mfn. (-च-चा-च्) 1. Skilful, clever. 2. Logical, reasoning, a reasoner, a disputant. m. (-च-च्) 1. An elephant's foot. 2. A joint, a knot. 3. The ankle of an elephant. ३. प्र before, षच् to bear, or षच् to reason, aff. क्।
 प्रोचिन्ति mfn. (-च-चा-च्) To be reasoned or argued. ३. प्र before, षच् to reason, चिन्ति aff.
 प्रोचिन्ति mfn. (-च-चा-च्) 1. Full-grown. 2. Confident, bold, arrogant. 3. Impudent. 4. Full-grown, (as the moon.) 5. Thick, heavy, (darkness, &c.) 6. Forward, (as the hand to seize any thing.) 7. Raised, lifted up. 8. Contrived. 9. Old. 10. Married. f. (-त-त) 1. A woman from thirty years of age to fifty-five. 2. A description of the Na'yika' or mistress, a woman whose feelings are violent or impetuous, or one who is not in any awe of her lover or husband. ३. प्र before, षच् to bear, aff. क्।
 प्रोचिन्ति m. (-च-चा-च्) One who sits with his feet upon a seat. ३. प्रोच raised and पद the foot.

प्रोचिन्ति f. (-दि-दि) 1. Enterprise, zeal, confident or audacious exertion. 2. Investigation, controversy, discussion. ३. प्र before, षच् to bear, aff. चिन्ति.
 प्रोचिन्ति mfn. (-च-चा-च्) Clever, learned, skilful. ३. प्र and षच् चक्।
 प्रोचिन्ति mfn. (-त-ता-तं) Extending over, covering. ३. प्र and उत् to cover, षच् aff.
 प्रोचिन्ति m. (-च-च्) The month Bha'dra, (August-September). f. (-दी-दी) Full moon in Bha'dra. ३. प्रोचपद the sign, and षच् aff. when the moon is near the wing of Pegasus.
 प्रोच १. 1st cl. (प्रोचति-ने) To eat.
 प्रोच m. (-च-च्) 1. Waved-leaf fig-tree, (Ficus infectoria.) 2. Another tree, (Hibiscus populneoides.) 3. The holy fig, (Ficus religiosa.) 4. One of the seven Dwipas or continents, into which the world is divided. 5. A private or back-door. ३. प्र before, षच् to burn, Unas'di aff. च. and च substituted for the penultimate vowel.
 प्रोच mfn. (-च-चा-च्) Who or what goes by leaps or jumps, leaping, jumping, a tumbler. m. (-च-च्) 1. Jumping, leaping, plunging, going by leaps or plunges. 2. Swimming, floating, diving. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A diver, or bird so called, (Pelicanus fuscicollis.) 8. A sort of duck. 9. A mau of a low or degraded tribe. 10. Waved-leaf fig-tree, (Ficus infectoria.) 11. The continuous protracted accent, the lengthened sound of vowels in poetry or the V'das. 12. Protracting a sentence through several stanzas. 13. A declivity or shelving ground. 14. A piece of water. 15. A sort of basket or snare of basket-work for catching fish. 16. An enemy. 17. Sending, directing. n. (-च-च्) 1. A sort of grass, (Cyperus rotundus.) 2. Fragrant grass in general, or another sort. ३. प्रु to go, aff. चक्।
 प्रोच m. (-च-च्) 1. A tumbler, a dancer, a man who walks on the edge of a sword, a rope-dancer, &c. 2. An outcast. 3. A frog. ३. प्रु a tumbler, &c. and षच् aff.
 प्रोच m. (-च-च्) 1. A monkey, an ape. 2. A frog. 3. The charioteer of the sun. 4. A sort of bird, the diver. 3. A frog. ३. प्रु leaping, and षच् who goes, from षच् with च aff. "प्रोचिन्ति"। [गति going.
 प्रोचिन्ति m. (-च-च्) 1. A frog. 2. Going by leaps and jumps. ३. प्रु leaping, प्रोचिन्ति m. (-च-च्) 1. A monkey. 2. A deer. ३. प्रु leaping, षच् to go, aff. षच् with the power of च, whence the nasal is inserted, and final syllable rejected ; also प्रु, प्रवग, and प्रवङ्ग।
 प्रोचिन्ति m. (-च-च्) 1. A monkey, an ape. 2. A frog. ३. प्रु leaping, षच् to go, aff. चक्।
 प्रोच m. (-च-च्) 1. Jumping, leaping. 2. A deluge, an inundation. 3. Swimming, plunging into. ३. प्रु to go, ष्चुट् aff.
 प्रोचिन्ति mfn. (-न-ना-नं) 1. Bounding, springing, leaping. 2. Swimming. ३. प्रु to go, षच् aff.
 प्रोचिन्ति f. (-का-का) A boat, a raft. ३. प्रु tossing, प्रु what goes, टप् fem. aff.; also प्रोचिन्ति, from प्रु with षच् aff. and fem. form.
 प्रोचिन्ति f. (-का-का) Taking over on a boat. [added,
 प्रोचिन्ति m. (-च-च्) The fruit of the Hibiscus populneoides. ३. प्रु, and षच् प्रोचिन्ति m. (-च-च्) 1. Submersion. 2. Filling a vessel till it runs over. 3. Jumping. 4. Filtering. ३. प्रु to go, causal v., षच् aff.; also with ष्चुट्, प्रोचिन्ति।
 प्रोचिन्ति mfn. (-च-चा-च्) 1. To be jumped, leaped, &c. 2. To be submerged or inundated. ३. प्रु to go, ष्चुट् aff.
 प्रोचिन्ति m. (-दी-दी) A bird. ३. प्रु to go, aff. चिन्ति।
 प्रोच १. 1st cl. (प्रोचति-ने) To go, to move or approach.
 प्रोचिन्ति m. (-च-च्) The spleen : see प्रोचिन्ति।
 प्रोचिन्ति f. (-का-का) The spleen : see प्रोचिन्ति।
 प्रोच १. 1st cl. (प्रोचति-ने) To go.
 प्रोचिन्ति m. (-च-च्) A medicinal plant, (Andersonia rohitaka, Rox.) ३. प्रोच the spleen, (the disease, &c.) च what removes.

स्रोहन् m. (-ह) The spleen; the organ or the disease of it, as in English; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c. *स्रोह्* to increase, *Una'di* aff. कनिन्, and the vowel made long; otherwise being *स्रहन्*; and with क and टाप् affs., and the vowel long or short *स्रिहा* or *सोहा*।

स्रोहश्च m. (-ह्) A medical plant, commonly Ro'hera or Ro'hini, (Andersonia rohitaka, Rox.) *स्रोह* for *स्रोहन्* the spleen, (the disease), and *श्च* enemy; also *स्रोहश्च*।

स्रोहारि m. (-रि) The holy fig-tree, (Ficus religiosa), *स्रोहा* the spleen, and *रि* enemy. "चण्डालशत्रु"।

स्र् (ङ) *स्र्* r. 1st cl. (स्रति) 1. To go, to approach. 2. To go by leaps, to jump, &c. 3. To be lengthened, (as a vowel.) With *उत्* prefixed, To leap up. With *वि*, To plunge in, to be submerged or inundated.

स्र्चि m. (-चि) Fire or its deity. *स्र्* to burn, *Una'di* aff. किच्।

स्रुत् mfn. (-त्-तात्) 1. Jumped, leaped, gone by leap or jump, &c. 2. Thrown or tossed up. m. (-त्) 1. Bounding, capering, one of a horse's paces. 2. Leaping, jumping, tumbling. mn. (-त्-तं) The third sound given to vowels; the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance. *स्रु* to go by leaps, aff. क।

स्रुति f. (-ति) 1. Over-flowing. 2. Jumping. 3. A particular pace of a horse. 4. Protraction, (of a vowel.) *स्रु*, क्तिन् aff.

स्रुष् r. 1st cl. (स्रुष्य) (स्रुषति) r. 4th cl. (स्रुष्य) (स्रुषति) To burn. r. 9th cl. (स्रुषति) 1. To be unctuous. 2. To sprinkle. 3. To fill. 4. To set free. 5. To be fond of or kind to.

स्रुष m. (-य) Burning, combustion. *स्रु* to burn, aff. क।

स्रुष्ट mfn. (-ष्ट-ष्टाष्ट) Burnt. *स्रु* to burn, aff. क।

स्रुच (इर) *स्रुचि* r. 4th cl. (स्रुचति) 1. To burn. 2. To share.

स्रुच (च) *स्रुच* r. 1st cl. (स्रुचते) To serve, to gratify by service.

स्रो(प्रो)ष m. (-य) Burning, combustion. *स्रु* to burn, aff. घञ्।

स्रा r. 2nd cl. (स्राति) To eat.

स्राफ (स) Eating. *स्रा* to eat, aff. क्तिप्।

स्रात mfn. (-त्-तात्) Eaten. *स्रा* to eat, aff. क।

स्राण n. (-ण) 1. Eating. 2. Food *स्रा* to eat, aff. ख्नुट्।

फ

फ The twenty-second consonant of the Na'gari Alphabet, the aspirate of the preceding letter, and expressed by P'h.

फ m. (-फ) 1. Increasing, swelling, enlarging, expanding. 2. Performance of a mystical rite, by which Kuv'sa's attendants are propitiated. 3. A high wind, a gale. 4. Wind expelled in yawning. 5. Fruitfulness, fertility. 6. An augmentor or increaser. nf. (फ-का) Unprofitable or idle speech. n. (-फ) 1. Angry speech, 2. Bursting with some little noise, as air bubbles, boiling water, &c.; bubbling, boiling. f. (-फ) Distress, anxiety. *फ* to bear fruit, or *फ्याच्* to swell, aff. ड; in the latter case, the initial is rejected.

फक्त r. 1st cl. (फकति) 1. To creep, to move slowly or sluggishly. 2. To behave ill, to practise ill or improper conduct.

फकिता f. (-ता) 1. A position, an assertion or argument, to be proved or maintained. 2. Logical exposition or elucidation. 3. A sophism. 4. A trick. 5. Illusion. 6. Fraud. *फक्* to move slowly, aff. ख्नुट्।

फकिता f. (-ता) 1. A plant, (Siphonanthus Indica). 2. A species of Hedysarum, (H. alhagi). *फक्* to break, (disease), aff. ख्नुट्, and the radical initial changed to क।

फकिपुत्रिका f. (-का) A plant, (Talvinia cucullata). *फ* क्ति as above, and पुत्रिका infant. "उन्दुरकानि"।

फट mfn. subst. (-टः टाट) 1. The expanded hood or neck of the Cobra de capello, mf. (-टः टा) 1. A tooth. 2. A cheat. *फट्* to burst or expand, aff. चच्. fem. aff. टाप्. deriv. irr.

फट् Ind. Exclamation of no meaning, forming part of a Mantra or incantation. *फट्* to burst, aff. क्तिप्, and the deriv. irr.

फकिङ्गा f. (-ङ्गा) A cricket, a locust.

फच r. 1st cl. (फचति) 1. To go. 2. To produce easily or readily. 3. To be unonly. Causal form, (फचयति) 1. To dilute. 2. To shine. (फचयति) To cause to go.

फच mfn. Subst. (-चा-चाच्) The expanded hood or neck of the Cobra de capello, &c. *फच* to go, aff. चच्।

फचकर m. (-र) A snake, especially the Cobra de capello, or COLUBRA naja. *फच* the hood, and *कर* who makes; also *फचकर*।

फचधर m. (-र) A snake. *फच* the hood, and *धर* who has; also *फचधर*।

फचधत् m. (-धत्) A snake. *फच* a hood, and *धत्* who possesses.

फचमणि m. (-वि) A jewel supposed to be in the head of a snake. *फच* and *मणि* a gem.

फचवत् m. (-वत्) A snake. *फच* a hood, and *वत्* possessive aff.

फचाकर m. (-र) A snake; see *फचकर*.

फचाधर m. (-र) A snake; see *फचधर*।

फचासर m. (-र) A snake. *फच* the hood expanded, *स* to possess, aff.

फचातत् m. (-वत्) A snake; see *फचवत्*।

फचिकेकर m. (-र) A plant, (Mesua ferrea). *फचिन्* a snake and *केकर* filaments. [सखि]।

फचिल m. (-च) A quail. *फच* a snake, and *खिल* who plays. "भाइर फचिक"। *फच* a plant, also Marua. f. (-का) A plant, commonly Ra'madu'ti, apparently a sort of basil with small leaves. *फच* for *फचि* a snake, and *उज्ज* to abandon, aff. हुन्. deriv. irr.

फचिन् mfn. (-न्-तात्) 1. Gone. 2. Diluted. *फच* to go, क् aff.

फचितलज्ज m. (-ज) VISHN'U whose bed in the serpent Se'sha. *फचि* a snake, *तलज* a bed, and *ज* who goes.

फचिन् m. (-चि) A snake. *फच* a hood, and *चि* aff.

फचिप्रिय m. (-य) Air, wind. *फचि* for *फचि* a snake, and *प्रिय* fond of.

फचिदिष m. (-च) Opium.

फचिभाष n. (-ष) The commentary of Patanjali on Pa'nini's Sutrās.

फचिमुञ्ज m. (-मुञ्ज) 1. An epithet of Garuda. 2. A Peacock.

फचिमुख n. (-ख) An instrument for throwing earth.

फचोश्वर m. (-र) 1. The great serpent ANANTA. 2. An epithet of Se'sha.

फचो a snake, and *इश्वर* sovereign; also *फचोश्वर*, &c.

फच्छ m. (-च्छ) The belly. *फच* to go, *Una'di* aff. ड।

फलारिन् m. (-रि) A bird. *फ* क्ति imitative sound, and *कारिन्* who makes.

फर n. (-र) A shield. *फ* substituted for *ख*; see *फल*।

फरबक n. (-क) A betel-box.

फरकर mfn. (-र-र-र) One moving quickly. *फ* क्ति-चच्।

फरकरीक m. (-क) The Palm of the hand with the fingers extended. n. (-क) Young shoot or branch. f. (-का) A shoe.

फरौक m. (-क) The palm of the hand with the fingers extended. n. (-क) Sweetness. *फ* क्ति to expand, *Una'di* aff. *रौकन्* and the form irr.

फल r. 1st cl. (फलति) 1. To produce or bear fruit. 2. To make fruitful, to fructify. 3. To go. (नि, चा) निफला r. 1st cl. (फलति) To divide, to cleave or split.

फल n. (-ल) 1. The fruit of any plant, fruit in general. 2. Fruit, (metaphorically), result, produce, consequence. 3. Prosperity, flourishing, thriving. 4. Gain, profit, acquisition. 5. Recompense, reward. 6. A shield. 7. The blade of a sword or knife, the head of an arrow, &c. 8. A sort of fragrant berry and drug commonly Ka'koli. 9. A nutmeg. 10. The three myrobalans collectively. 11. The men-

strual discharge. 12. Gift, giving. 13. A ploughshare. 14. The quotient of a sum, (in arithmetic.) 15. The area of a circle, &c. 16. An equation. 17. (In astronomy,) The anomalistic equation of a planet. f. (फौ) A medicinal plant, commonly Priangu. m. (मः) A plant, (Echites anti-dysenterica, Rox.) see कुटज. ३. फल् to bear or produce fruit, aff. चल् ।

फलक mn. (फ-क) 1. A shield. 2. A bench. 3. A plank. 4. A layer. m. (कः) 1. A bone, the os frontis, or bone of the forehead. 2. A leaf or page for writing on. 3. A plant, (Mesua ferrea.) n. (क) The buttocks. ३. कन् added to the preceding, or फल् to split or divide, aff. डन् । [the hand.]

फलकपाणि m. (फिः) A soldier armed with a shield. ३. फलक and पाणि फलकयन् n. (नः) An astronomical instrument invented by Bha'skara-charya. [desiring.]

फलकामना f. (ना) Desire of any consequences. ३. फल, and कामना फलविन् mfn. (विः-वि-वि) Fruitful, bearing fruit in due season. ३. फल m. (फौ) A sort of fish commonly Phalu'i. ३. फलक as above and इनि aff.

फलकण्ड म. (चः) A small fruit, (Carissa carandas.) ३. फल fruit and कण्ड black. "पानिधामलके" ।

फलकेशर m. (रः) The cocoanut-tree. ३. फल the fruit and केशर hair, covered with a fibrous coat-like hair.

फलकोषक m. (कः) 1. The cocoanut-tree. 2. The testicle. ३. फल fruit, कोष sheath, and कन् aff. of comparison.

फलकण्डन n. (नः) Disappointing. ३. फल and खण्डन destroying.

फलवर्षि mfn. (विः-वि-वि) Fruitful, bearing fruit in due season. ३. फल fruit, वर्ष् to take, aff. डन्, also फलवर्षि ।

फलवह्निम् m. (हौ) A tree, ३. फल fruit, वर्ष् to take, aff. चिनि ।

फलवमस m. (सः) The bark of the Indian fig, ground and eaten with curds, by way of penance. [श्रद्ध aff.]

फलम् mfn. (लन्-ल-ल-लन्) Yielding fruit, profit, &c. ३. फल् to bear fruit, फलव्य n. (वः) 1. Three sorts of fruit collectively, as the fruit of the vine, the Parnash, and the Gmelina arborea. 2. The three myrobalans. ३. फल fruit and व्य three.

फलमिक n. (कः) The three myrobalans collectively. ३. फल fruit, and मिक three-fold. "मुळीपिप्पली सरिषरूपायाम् च" ।

फलद mfn. (दः-दा-द) Yielding or bearing fruit, result, &c. m. (दः) A tree, ३. फल fruit, and द what gives; also फलदाद, फलदायिन् &c. फलन n. (नः) Fructifying, bearing fruit, producing consequences. ३. फल, and ल्युट aff.

फलनिवृत्ति f. (तिः) Cessation of consequences. ३. फल and निवृत्ति stop.

फलनिर्घटि f. (तिः) Final consequence or result. ३. फल and निर्घटि completion.

फलनिधति f. (तिः) 1. Bearing fruit. 2. Yielding profit or desired results. ३. फल and निधति putting forth.

फलपाक m. (कः) 1. The ripening of fruit. 2. The fulness of consequences. 3. The Caronda. ३. फल fruit and पाक ripening.

फलपाकाला f. (ला) An annual plant. ३. फल fruit, पाक ripening or ripeness, and लाल end; dying after bearing fruit. [felling.]

फलपातन n. (नः) Knocking down or gathering fruit. ३. फल and पातन फलपुच्छ m. (चः) A sort of esculent root or bulb. ३. फल fruit and पुच्छ a tail. [to fill, aff. क ।]

फलपूर m. (रः) Common citron, (Citrus medica.) ३. फल fruit and पूर फलपूरक m. (कः) Common citron. ३. कन् added to the last.

फलपद mfn. (दः-दा-द) Yielding fruit, productive, yielding a reward, &c. ३. फल and पद what gives.

फलप्रदान n. (नः) 1. A ceremony at weddings. 2. The giving of fruits, फलप्रयुक्त mfn. (कः-का-क) Connected with or producing consequences, yielding fruit, &c. ३. फल and प्रयुक्त applied. [प्रति acquiring.]

फलप्राप्ति f. (तिः) Obtaining the desired result or fruit. ३. फल and

फलपिया f. (या) Priyangu.

फलवन्धिन् Adj. Forming or developing fruits.

फलभाज् mfn. (भाजः) Having or receiving fruit, consequence, &c. ३. फल and भाज् who shares.

फलभूमि f. (भिः) Any region not included in the known continent, as heaven, hell, &c. ३. फल fruit, (of actions,) and भूमि land.

फलभीम m. (मः) 1. Receipt or enjoyment of consequences. 2. Possession of rent or profit, usufruct. ३. फल and भीम enjoyment.

फलभीतिन् mfn. (भी-ति-भी-ति) Who receives the profits, consequences, &c. ३. फल and भीति who enjoys.

फलमुख्य f. (यः) Common carroway. "अजसोद" ।

फलमुष्टिका f. (का) A sort of date. ३. फल fruit and मुष्टिका a mallet, aff. कन् in the fem. form. "पिच्छेखिन्" । [wages.]

फलयोग m. (यः) 1. The attainment of an object. 2. Remuneration, फलरान् m. (रान्) The water-melon.

फलवन् mfn. (वन्-व-व-वन्) 1. Bearing fruit. 2. Yielding results or consequences. ३. फल fruit and वन्त् poss. aff.

फलव्रज्ज mfn. (जः) The pomegranate. ३. फल fruit, व्रज्ज to extol, aff. चर । फलशालिन् mfn. (शौ-लि-शौ-लि) Bearing or yielding fruit. ३. फल and शालिन् having.

फलव्रेष्ठ m. (ष्ठः) The mango. ३. फल fruit and व्रेष्ठ best.

फलस m. (सः) The jack or bread-fruit. ३. फल fruit, सच्च् to be able, aff. डन् ; also read फलशः see पनस । [dance.]

फलसम्पद f. (पद or पन्) Prosperity, success. ३. फल and सम्पत् abun फलसम्पन्न mfn. (नः-व-न-न) Produced in or by fruit. ३. फल and सम्पन्न born also फलसम् । [means.]

फलसाधन n. (नः) Means or instrument of success. ३. फल and साधन फलसिद्धि f. (द्धिः) Realising an object, reaping the fruit of any act.

३. फल and सिद्धि perfection.

फलहानि f. (निः) Loss of fruit or profit. ३. फल and हानि abandonment.

फलहारी f. (री) An epithet of Durga'.

फलाकाङ्क्षा f. (ङ्क्षा) Hope or expectation of favourable consequences. ३. फल and आकाङ्क्षा desire.

फलागम m. (मः) The fruit-season, autumn.

फलान्न m. (नः) A parrot. ३. फल fruit, अन्न eating.

फलाध्यक्ष m. (चः) A tree, commonly Khirani, (Mimusops Kauki.) ३. फल fruit, अध्यक्ष superintendent.

फलान्न m. (नः) A bamboo. ३. फल fruit or blossom, अन्न end.

फलानुबन्ध m. (नः) Sequence of results.

फलानुमेय Adj. Inferable from consequences of results.

फलावसरण n. (चः) Rate or aggregate of profits. ३. फल and अवसरण conformity.

फलापेक्षा f. (चः) Regard to or expectation of consequences. ३. फल and अपेक्षा expectation.

फलापेक्ष mfn. (नः-ता-त-त) Unproductive, unfertile. ३. फल and अपेक्ष deprived. [use.]

फलाभीम m. (मः) Non-enjoyment of profits, &c. ३. फल and अभीम non-

फलायोनिव् f. (नः) A cricket.

फलाशन m. (नः) A parrot. ३. फल fruit and अशन food.

फलाशिन mfn. (शौ-शिनी-शि) Living on fruits. ३. फल and अशिन who eats.

फलासक्त mfn. (क्तः-क्ता-क्त) 1. Doing any thing for the sake of reward. 2. Fond of or seeking to pluck fruit. ३. फल and आसक्त attached to.

फलि m. (लिः) A kind of fish. "फलुड" ।

फलिन m. (नः) The cloud.

फलित mfn. (तः-ता-त) 1. Fruitful, bearing fruit. 2. Successful, yielding a result. m. (तः) A tree. f. (ता) A woman in her courses. ३. फल fruit and इतच्च् aff.

फलित् mfn. (शौ-लिनी-शि) 1. Bearing fruit, fruitful. 2. Productive of consequences. m. (नी) 1. A sort of fish, commonly Phalu'i, (Mystus kapiatak.) 2. A tree, (especially in fruit), f. (नी) 1. A medicinal

plant, commonly Priyangu. 2. A potherb, (*Echites dichotoma*). 3. A flower, (*Celosia cristata*). ३. फल fruit and दानि aff.

फलवृष म. (यः) A sort of creeper. ३. फल fruit, and जघन् Una'di aff.

फलवृषि mfn. (हृ-हृ-वि) Bearing fruit in season, fruitful. ३. फल fruit, वृष् to take, aff. इन्; ५ substituted irregularly for the final of फल; also फलवृषि and फलवृषिन्। [विभिनि aff.]

फलवृषिन् mfn. (हृ-हृ-वि) Bearing fruit in due season. ३. As above, फलवृषा f. (यः) A kind of flower known as "द्रोणवृषी"।

फलवृषा f. (यः) The trumpet-flower, (*Bignonia suave-olens*). ३. फल fruit, in the seventh case, वृष् to grow, aff. क। "पाटलिहृषे"।

फलोच्चय म. (यः) 1. Collecting of fruits. 2. A collection of fruits. ३. फल and उच्चय abundance.

फलोत्तमा f. (यः) 1. A small sort of grape without stones. 2. The three myrobalsans collectively. 3. The benefit arising from sacred study. ३. फल fruit, उत्तम best.

फलोत्पत्ति (ति) m. (ति-; or ति) The mango. f. (ति-; Production of fruit. ३. फल fruit, उत्त over, पति ruler; or फलाय उत्पत्तिरस्य।

फलोदय म. (यः) 1. Gain, profit. 2. Heaven, paradise. 3. Joy, happiness. 4. Consequence, result. ३. फल fruit, gain, &c. उदय rising.

फलोद्देश्य म. (यः) Regard to results. ३. फल and उद्देश्य pointing out.

फलोद्भि m. (नि) Pudendum muliebre. [possessing.]

फलोपेत mfn. (ता-ता-त) Having or yielding fruit, &c. ३. फल and उपेत फलम् m. (ल्लः) An expanded or extended body. ३. फल to separate, Una'di aff. क। "विशोपिताफे" यम्।

फल्गु mfn. (ल्ल-ल्ल-ल्ल) 1. Pithless, sapless. 2. Vain, unprofitable, unmeaning, useless. 3. Weak, feeble. f. (ल्ल-; 1. The opposite eaved fig-tree, (*F. oppositifolia*, Rox.) 2. The name of a river which is said to run underneath Gya. 3. Falsehood, false or lying speech. 4. A red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the Hindus, at the Holi festival. 5. The spring season. ३. फल to bear fruit, Una'di aff. गुक्।

फाल्गुन म. (नः) 1. A name of ARJUN'A. The month Pha'lguna. २. (नी) The constellation Phalguni. ३. फल to bear fruit, Una'di aff. उनन् and गुक् aug. : see फाल्गुन। [the same.]

फाल्गुनाल म. (ल्लः) The month Pha'lguna. ३. फल्लु, and लल equal to, फल्ल न. (ल्लः) A bud, a flower. ३. फल fruit, यत् aff. [kapirot.]

फाल्गुन म. (नी) A fish, caught in ponds, commonly Phalu'i, (*Mystus फाल्गु* Ind. An interjection of calling.

फालि f. (विः) 1. Unrefined sugar, molasses. 2. Flour or meal mixed with curds. ३. खादी to swell, Una'di aff. नि, deriv. irr.

फालित n. (ने) Raw sugar, the inspissated juice of the sugarcane. ३. फल to go, causal form, aff. त।

फाल्य mfn. (यः-यः-यः) Readily prepared, made by an extemporaneous easy process, (decoction, &c.) n. (यः) 1. Diluted decoction, decoction, easily prepared. 2. The first particles of butter that are produced by churning. ३. फल to prepare easily, aff. क्त, deriv. irr.

फाल mfn. (ल-ल-ल) Made of cotton, (vesture.) m. (लः) 1. A name of Si'va. 2. A name of BALARA'MA. 3. A citron tree. n. (लः) The share of a plough. ३. फल to divide, in the causal form. aff. चञ्, or फल fruit and चञ् aff.

फालकृष्ट mfn. (ष्ट-ष्ट-ष्ट) Furrowed, ploughed. n. (ष्ट) A ploughed-field. ३. फाल and कृष्ट furrowed.

फालुन म. (नः) 1. A name of ARJUN'A. 2. A sort of tree, (*Pentaptera Arjuna*). 3. A month, commonly called by the name Pha'lguna, (February-March.) f. (नी) 1. Day of full moon on the month of Pha'lguna, on which Holi or great vernal festival of the Hindus is celebrated. 2. A name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last, or पूर्व and उत्तरफाल्गुनी : see पूर्वफाल्गुनी &c.

फाल्गुनाशुन म. (नः) Spring. ३. फाल्गुन the month, चनु according, न born.

फाल्गुनिक म. (नः) The month Pha'lguna. ३. फाल्गुनी day of full moon in this month, and ठक् aff.

फिम (मिः) Anger, passion. ३. फल to separate, aff. हि।

फिक्क म. (नः) The fork-tailed shrike. ३. फिक्क imitative sound, कै to utter, aff. ड।

फिरह्म म. (हः) 1. The country of the Franks. 2. A particular disease. It is a word of foreign origin.

फुक म. (का) A bird.

फुट mfn. (टः-डा-ड) 1. Blown. 2. Burst. 3. The hood or expanded neck of a snake. ३. फूट् to swell, aff. क्, deriv. irr.

फु(हू)त् Ind. 1. Expression of disregard or contempt, (Phoo, hoot.) 2. Imitative sound, implying the bubbling or boiling of water, &c. or of blowing into any liquid. ३. फूट् to swell, aff. क्तिप्, च rejected, and तुक् added, form irr.

फुल्लर म. (रः) Fire. ३. फुल्ल boiling and कर who makes.

फुल्लार mfn. (रः-री-र) Arrogant, contemptuous, disdainful. m. (रः) 1. The sound of bubbling or breathing into, (as to cool it.) ३. फुल्ल expression of contempt, and कर who makes.

फुल्लत् mfn. (तः-ता-त) 1. Blown up, (as a bubble.) 2. Blown into, cooled by blowing into it. ३. फुल्ल and लल made.

फुल्लुत्त म. (सः) The lungs : see वृक्कत्त।

फुल्ल १. 1st. cl. (फुल्लति) To blow or blossom, to bud or flower.

फुल्ल mfn. (ल्ल-ल्ल-ल्ल) 1. Blown, opened, expanded, (as a flower.) 2. Opened, (as the eyes with pleasure, &c.), smiling, gay. ३. फुल्ल to blow, aff. चञ्; also फुल्ल।

फुल्लदासन् म. (नः) A species of the *Atidhriti metre*.

फुल्लनयन mfn. (नः-ना-ने) 1. Full or large-eyed. 2. Smiling, looking happy. ३. फुल्ल and नयन the eye; also similar compounds, as फुल्लनेत्र, फुल्लदृष्टि, &c. [spreading.]

फुल्लफाल म. (लः) Winnowing corn. ३. फुल्ल blown, and फाल for फाल्गुनी

फुल्लरीक म. (काः) A serpent.

फुल्ललोचन mfn. (नः-ना-ने) 1. Full-eyed. 2. Looking pleased or happy. n. (ने) A large full eye. m. (नः) A species of the antelope. ३. फुल्ल full, expanded, and लोचन the eye.

फुल्लवत् mfn. (नान्-वती-वत्) Blossoming, blowing. ३. फुल्ल, to blow, ललवत् aff.

फुल्लवदन mfn. (नः-ना-ने) Looking pleased or happy. ३. फुल्ल and वदन the face.

फुल्लि f. (विः) Blowing, blossoming. ३. फुल्ल to blow, aff. इन्।

फुल्लति f. (तिः) Flowering, blossoming. ३. फुल्ल, to blow, क्तिप् aff.

फूत् Ind. Imitative sound of bubbling, sobbing, &c.: see फुल्ल.

फुल्लार म. (रः) 1. Bubbling. 2. Sobbing. 3. Blowing or breathing into any liquid. ३. फूत् and कार making.

फुल्लत् mfn. (तः-ता-त) 1. Babbled, bubbling, made to sound so. 2. Blown or breathed into, (a liquid.) 3. Sounded, as in sobbing. ३. फूत्, and क्त made.

फि(ल)न म. (नः) 1. Froth, foam. 2. Cuttle-fish-bone, supposed to be the indurated foam of the sea. 3. Vapour. ३. खादी to swell, नक् Una'di aff., deriv. irr.

फि(ल)नक म. (नः) Cuttle-fish-bone. f. (नः) 1. Rice, ground and boiled with water. 2. The soap berry. ३. फेन froth, and कन् aff. [फेनल]।

फेनता f. (तः) Frothiness, vapour. ३. लक् added to फेन; also with ल, फेनल mfn. (लः-ल-ल) Frothy, foamy. ३. फेन froth, ललक् poss. aff.; also with इलक् similar aff. फेनिल, and with the usual possessive सत्तु, फेनवत्। [सत्तु aff.]

फेनवत् mfn. (नान्-वती-वत्) Frothy, foaming, bubbling. ३. फेन froth and फेनवादिन् m. (दी) The thunderbolt of INDRA. ३. फेन foam, वत् to bear, aff. विभिनि; INDRA having used the foam of the sea for his thunderbolt, to kill the demon VRITRA'SURA.

केनाय n. (-न्) A bubble. ३. केन foam, and चय top.

केनायमान mfn. (-न्-ना-न्) Foaming, frothing. ३. केन nom. verb to foam, शानच् aff.

केनायनि m. (-निः) A name of INDRA. ३. केन foam and अयनि the thund-bolt : see केनवाचिन् ।

केनि(षि)का f. (-का) 1. Froth arising from treacle. 2. A kind of sweet-meat called Patty. "खाजा" । ३. केन foam, कन् added, fem. form.

केनिल mfn. (-लः-ला-न्) Frothy, foamy. m. (-लः) The soap plant, (Sapindus destiergens, Rox.) n. (-न्) 1. The fruit of the jujube. 2. The fruit of the Vangueria spinosa. ३. केन froth or foam, इलच् aff.

केन m. (-न्) A jackal.

केरख m. (-खः) A jackal. ३. के imitative sound, रन् to sport, aff. ड ।

केरख mfn. (-वः-वा-न्) 1. Fraudulent, crafty, a rogue or cheat. 2. Malicious, noxious, injurious. m. (-वः) 1. A jackal. 2. A demon, a goblin. ३. के imitative sound, क् to utter, aff. च् ।

केरु m. (-रुः) A jackal. ३. के imitative sound, रु to cry, aff. डु ।

केल (क) केल r. 1st cl. (केलति) To go or move.

केलक m. (-कः) Orts, leavings of a meal, or droppings from the mouth.

३. केल् to go, डन् aff. [केलक and केलि ।

केला f. (-ला) Orts, leavings. ३. केल् to go, चच् aff. fem. aff. टाप् ; also केल f. (-लिः or -ली) Orts, leavings. ३. केल् to go, हन् aff. ; क्तेष् optional added ; also with टाप् and कन् added, केलिका f. (का) ।

कुल r. 1st cl. (कुलति) to live.

—o—

क

क The twenty-third consonant of the Na'gari Alpha'bet, corresponding to the letter B, and often confounded with the analogous semi-vowel व or V, with which some grammarians consider it to be at all times optionally interchangeable.

क m. (-कः) 1. A name of VARU'N. 2. A water jar. 3. Ocean. 4. The vulva. ३. कच् to sound, &c. aff. ड ।

कच्छ mfn. (-च्छः-छा-न्) Very much, excessively many. ३. कच् much, इच्छन् superlative aff. form irr. [aff.]

कक्षीयस् mfn. (-यन्-यक्षी-न्) Very many. ३. कच् much, ईयस्सन् superlative वट r. 1st cl. (वटति) To be large, powerful, or able : better also वट ।

कडवा f. (-वा) 1. A mare. 2. A female slave. 3. The nymph As'hwinī, or the personified asterism which is designated by a horse's head.

३. कल strength or force, and वट to go to, अड, क and टाप्, and ल change to ड ।

कडवाङ्ग m. (-ङ्गः) The gallant of a female slaye, and thence also a slave. ३. कडवा and क्त and taken. [कड्णि fire.

कडवाग्नि m. (-ग्निः) Submarine fire : see the next. ३. कडवा a mare, and कडवाङ्ग m. (-ङ्गः) Submarine fire ; in mythology, a being consisting of flame, but with the head of a mare, who sprang from the thighs of OURVA', and was received by the ocean. ३. कडवा a mare, and अङ्गल fire.

कडवाङ्ग m. (-ङ्गः) Submarine fire : see कडवाङ्गल. n. (-ङ्गः) The infernal regions. ३. कडवा a mare, and सुख head, principal.

कडवाङ्ग m. dual. (-ङ्गौ) The two sons of As'hwinī' and the physicians of heaven. ३. कडवा the nymph As'hwinī' and सुत a son.

कच r. 1st cl. (कचति) To sound ; and सुत ; better also कच ।

कच m. (-चः) Sound, noise. ३. कच् to sound, aff. चच् ।

कचिक्पुत्र n. (-पु) Traffic, commerce. ३. कचिक् and पुत्र for पचिक् a path.

कचिक्पुत्र m. (-पुः) The son of a merchant or a young merchant or trader. f. (-कौ) A young woman of the same tribe. ३. कचिक् and पुत्र a son.

कचिक्पुत्र m. (-पुः) The indigo plant, (Indigofera tinctoria.) ३. कचिक् a trader, and कचिक् the friend. [property.]

कचिक्पुत्र n. (-पुः) Traffic, trade, commerce. ३. कचिक् a trader, and कचिक् कचिक्पुत्र m. (-पुः) A camel. ३. कचिक् a trader, कचिक् who bears.

कचिक् m. (-चिक्) 1. A merchant, a trader. 2. The sixth of the astronomical periods called Karanas, corresponding to the half of a lunar day. f. (-चिक्) Trade, traffic. ३. पच् to transact business, इचि Una'di aff. and क substituted for प ; also कचिक् ।

कचिक् n. (-च्यः-च्यः) Trade, traffic. ३. कचिक् a trader, य aff.

कद r. 1st cl. (कदति) To be steady or firm. r. 1st and 10th cls. (कदति-ते कदयति-ते) 1. To speak. 2. To declare or communicate information ; in these two senses, the root is more commonly and correctly written वट ।

कदर mf. (-रः-री) 1. The jujube, (Zizyphus jujuba or scandens.) m. (-रः) The seed of the cotton pod. f. (-रः-री) Cotton. f. (-रः) 1. A plant, (Mimosa octandra.) 2. A medicinal drug, commonly Va'hakra'nti.

n. (-रः) 1. The fruit of the jujube. 2. The berry or pod of the cotton. ३. कद to be firm, Una'di aff. कचिक् ; or if derived from कद to give information ; it is read by some authorities कदर ।

कदर(प)चन n. (-न्) Name of a sacred bathing place.

कदरालक m. (-कः) A plant, (Flacourtia cataphracta.) ३. कदर the jujube, आमलक myrobalan.

कदरि m. (-रिः) The jujube : see कदर. ३. कद to be firm, aff. चरि ।

कदरिकायन m. (-नः) The hermitage at Badarika'.

कदरी f. (-रीः) 1. The jujube tree. 2. A name of one of the sources of the Ganges and the hermitage of Nara and Na'ra'yana. ३. कदर, ऊँच् aff.

कदरीच्छदा f. (-दा) 1. A kind of perfume, apparently a dried shell fish. 2. A tree, apparently a species of the zizyphus. ३. कदर the jujube, कद a leaf.

कदरीपत्रक n. (-कः) A sort of perfume, a leaf. ३. कदरी the jujube, पत्र a leaf, and कच् aff. of comparison added.

कदरीकला f. (-ला) A plant, commonly blue S'epha'lika' or nyctanthes. ३. कदरी the jujube, कच् fruit.

कदरीशैल n. (-शैः) A part of the Hima'laya range, and a celebrated place of pilgrimage ; the Badrina'th of modern travellers, or a town and temple on the west bank of the Alaka'nanda river, in the province of Srinagar. ३. कदरी the jujube and शैल mountain ; also कदरीशैल n. (-शैः) The wood of jujubes, &c.

कद mfn. (-दः-दा-न्) Bound, tied. 2. Checked, suppressed. 3. Fixed, firm. 4. Withheld. 5. Captured. 6. Confined. 7. United. 8. Displayed. 9. Cherished. ३. कच् to bind, aff. क, form irr.

कदकच Adj. Having the girdle girt up, prepared, ready.

कदकोप mfn. (-पः-पा-न्) 1. One who governs or suppresses wrath. 2. Smothering resentment, p. कच् and कोप passion.

कदकच Adj. Riveting the mind.

कदकच Adj. Tongue-tied.

कदमूल mfn. (-मूलः-मूलः) Fast or firmly rooted. ३. कच्, and मूल the root.

कदमूल mfn. (-मूलः-मूलः) Young, a pupil, a child, one whose hair has not been shaven. f. (-मूलः) A sort of pungent root, a kind of garlic. ३. कच् tied, and मूल a crest or lock of hair, &c.

कदमूल mfn. (-मूलः-मूलः) Saluting respectfully, putting the hands joined to the forehead. ३. कच् attached, कचलि the palms joined and touching the forehead. [कदमूल purpose.]

कदमूल mfn. (-मूलः-मूलः) 1. Of fixed intent. 2. Taking aim. ३. कच्, and कच r. 1st cl. (कचति) To bind or tie. 2. To hate, to despise, to loathe.

3. To suffer change or affection of the mind. r. 1st and 10th cls. (कचति-वाचयति-ते) 1. To tie, to bind. 2. To kill.

कच m. (-चः) 1. Killing, slaughter, slaying, murder. 2. A killer, a slaughterer. ३. कच् substituted for कच् to kill, aff. चच् ।

कच m. (-चः) A slaughterer, a killer. ३. कच् changed to कच् and कच् aff.

वधकाङ्क्षिन् mfn. (-ङ्क्षी-ङ्क्षी-ङ्क्षि) Wishing death. ३. वध and काङ्क्षिन् who wishes.

वधकांक्षा f. (-क्षा) Intent or desire to kill. ३. वध and कांक्षा desire.

वधजीविन् m. (-जी) A hunter, a fowler, a butcher, &c. ३. वध killing, and जीविन् who lives by.

वधन n. (-न) A weapon. ३. वध् to kill, Una'di aff. वधन् ।

वधदण्ड n. (-ण्ड) Capital punishment, ३. वध and दण्ड punishment.

वधस्थली f. (-ली) A place of slaughter or execution, ३. वध killing, स्थल ground.

वधस्थान n. (-न) Place of slaughter or execution. ३. वध killing, स्थान place.

वधाङ्गक n. (-क) 1. Poison. 2. Prison. ३. वध killing, अङ्ग the body, aff. कन् ।

वधार्ह mfn. (-र्ह-र्ह-र्ह) Deserving death. ३. वध and वधर्ह fit for. [irr.]

वधिर mfn. (-र-र-र) Deaf. ३. वध् to bind, (the hearing.) aff. किरच्, deriv.

वधू f. (-धू) 1. A woman. 2. A wife. ३. वध् to bind, aff. ऊ; it is more usually derived from वध् to bear, and is consequently written with the semi-vowel : see वध् &c. [future result.]

वधोदक mfn. (-क-क-क) Effecting or causing death, ३. वध, and उदक वधोदक mfn. (-क-क-क) Murderous, felonious, an assassin, a murderer. ३. वध killing, and उदक endeavouring. [उदाय means.]

वधोपाय m. (-य) Instrument or means of putting to death. ३. वध, and उपाय mfn. (-य-य-य) 1. Deserving death. 2. Condemned to death. ३. वध् for वध् to kill, aff. यत् ।

वधता f. (-ता) 1. Destruction. 2. Fitness to be killed. ३. वध, and तत् aff.; also with ल, वधल.

वधस्थानि f. (-नि) Place of public execution. ३. वध and स्थान site.

वधस्थान n. (-न) Place of execution. ३. वध, and स्थान place.

वधत् Ind. 1. Having tied or bound. 2. Having killed. ३. वध् to tie, or वध् to kill, and क्त्वा aff. [and वध्.]

वधन n. (-न) Lead. f. (-नी) A thong. ३. वध् to bind, aff. वन्; see वध् वधन n. (-न) A shoe, a slipper. ३. वध् to bind or tie, वध् aff.

वधन (वधु) r. 8th cl. (वधुते) To ask or beg, preferably written वध ।

वध r. 9th. cl. (वधति) r. 10th cl. (वधति-ते) To bind or tie; with चाच् prefixed, To loosen, to let loose. With वध्, 1. To follow. 2. To be affixed or attached to. With वि, to disunite. With वध्, to connect.

वध् m. (-ध) 1. A pledge, a deposit. 2. A binding, a tie or fetter, &c. 3. Binding, tying. 4. The body. 5. Joining. 6. Forming. 7. A ligature, a bandage. 8. Connection, intercourse. 9. Agreement, union. 10. Result. 11. Border, frame-work. 12. The body. 13. Manifestation, display. 14. Bondage, (opposite to annihilation.) 15. A posture. 16. The different forms of sexual intercourse mentioned in Ka'ma Sha'stra. 17. Feeling. 18. Laying snares. 19. A stanza which can be arranged in a particular shape, as "Padma bandha," &c. ३. वध् to tie, aff. क्त्वा ।

वधक n. (-क) 1. Exchanging, barter. 2. A city. 3. A binding, 4. Binding, confinement, m. (-क) A pledge, f. (-की) 1. An unchaste woman, a harlot, a wanton. 2. A barren woman. 3. A she-elephant. ३. वध् to bind, क्त्वा aff. fem. aff. जीव् ।

वधनम् n. (-म्) A complete army, or one with its four divisions, of chariots, elephants, horse and foot. ३. वध् binding, तन् an army.

वधन n. (-न) 1. Binding, tying, confining. 2. A rope for tying cattle. 3. Killing. 4. Hurting, injuring. mfn. Subst. (-न-ना or -नी-न) The implement of binding or tying, a rope, a chain, a bandage, a ligature, &c. ३. वध् to tie, aff. क्त्वा or वध् ।

वधनयन्त्रि m. (-त्रि) 1. A rope for tying cattle. 2. The knot of a ligature. ३. वधन tying, and यन्त्रि a knot.

वधनरज्जु f. (-ज्जु) 1. A rope for tying cattle, &c. 2. Any rope or string used for tying. ३. वधन tying, रज्जु a rope.

वधनवेष्टनम् n. (-ष्टन) A prison. ३. वधन confinement, and वेष्टन a house.

वधनवास्य m. (-य) A prison. ३. वधन confinement and वास्य abode.

वधसम्बन्ध m. (-ध) The post to which an elephant is tied. ३. वध् a binding and सम्बन्ध a post.

वधित्व n. (-त्वं) 1. Love, desire. 2. A leathern fan. ३. वध् to bind, वध Una'di aff.

वध् m. (-ध) 1. A kinsman, a relation, but especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or Sago'tra; the Bandhu, is of three kinds; the kinsman of the person himself, of his father or his mother, as his father's brother's son, and his mother's sister's or brother's son; and the same reckoning upwards, as his father's father's sister's son, &c. 2. A friend. 3. A brother. 4. A flower, (Pentapetes phoenicea.) ३. वध् to bind or connect, (in affection.) च aff.

वध् क्त्वा m. (-क्त्वा) A flower : see वध् क्त्वा ।

वध् जन m. (-ज) A relation, a friend. ३. वध्, and जन a person.

वध् जीव m. (-ज) A flower, (Pentapetes Phoenicea.) ३. वध् a friend, जीव to live, aff. चच्; also वध् being added, वध् जीवम् m. (-जः).

वध् ता f. (-ता) 1. A multitude of relations. 2. Relationship. ३. वध् a kinsman, and तत् aff.

वध् ल m. (-ल) Relationship. ३. वध्, and ल aff.; also with तत् वध् ता ।

वध् दत्त mfn. (-त-त-त) Given by a kinsman. n. (-त) One kind of female property, that given to a girl at her marriage by her own relations. ३. वध् and दत्त given.

वध् र mfn. (-र-र-र) Uneven, undulating, wavy, partially even and depressed. 2. Bowd, bent. 3. Pleasing, delightful, handsome, beautiful. 4. Deaf. 5. Injurious, mischievous. m. (-रः) 1. A goose. 2. A flower, (Pentapetes Phoenicea.) 3. A drug, commonly Biranga. 4. A bird. 5. A crane. 6. A drug, commonly Rishabha. 7. The vulva. n. (-र) 1. A diadem, a crest. 2. The dregs of oil, or oil-cake. 3. A hole, f. (-रः) A whore, a prostitute. f. plu. (-रः) The meal of parched corn. ३. वध् to bind, वध् Una'di aff.; also with क्त्वा aff. वध् र ।

वध् ल f. (-ल) 1. Bent, inclined. 2. Attractive. m. (-लः) 1. A bastard. 2. A attendant in the chamber of a harlot. 3. The Bandhuka tree. [of.]

वध् हीन mfn. (-न-न-न) Friendless, relationless. ३. वध् and हीन devoid वध् क्त्वा m. (-क्त्वा) 1. A shrub bearing a red flower, (Pentapetes Phoenicea, but also applied to the Ixora Bandhuka.) 2. A tree, (Pentapetes.) 3. A bastard. ३. वध् to bind, क्त्वा aff.

वध् क्त्वा m. (-क्त्वा) A tree, (Pentapetes tomentosa.) ३. वध् क्त्वा the Pentapetes or Ixora and पुष्प flower; having a similar flower.

वध् र mfn. (-र-र-र) 1. Wavy, undulating, uneven. 2. Bowing, bent. 3. Beautiful, handsome. m. (-रः) A hole, a chasm. ३. वध् to bind, Una'di aff. क्त्वा; also वध् र । [उल्लिख् aff.]

वध् वि m. (-वि) A flower, (Pentapetes, &c.) : see वध् क्त्वा. ३. वध् and वध् वि mfn. (-वि-वि-वि) 1. Barren, unfruitful, not bearing fruit in due season. 2. Detained, confined, under arrest. f. (-विः) 1. A childless woman. 2. A barren cow. 3. A perfume, commonly Ba'la'. ३. वध् to bind, aff. वत् ।

वध् र्त्वा mfn. (-वा-वृ-वृ) Been, become. ३. वध् to be, वध् च aff.

वध् र l. st. cl. (वधति) To go : also वध ।

वध् री f. (-री) A name of DURGA'. ३. वध् S'IVA, and डीप aff.

वधि mfn. (-वि-वि-वि) Who or what has, holds, possesses, &c. ३. वध् to cherish, क्त्वा aff.

वध् mfn. (-ध-ध-ध) 1. Large, great. 2. Tawny, &c. 3. Bald-headed through disease. m. (-धः) 1. A name of VISHN'U. 2. S'IVA. 3. AGNI or fire. 4. A large ichneumon. 5. The name of a Muni or holy sage. 6. A rat. n. (-ध) 1. A tawny or brown colour. 2. Any object of that colour. ३. वध् to fill, aff. क्त्वा, and the initial repeated; or वध्, च aff.

वध् र m. (-र) A bee. ३. वध् imitative sound, र to make, क aff.

बलराजो f. (-जो) A fly. E. बल्, imitative sound, रा to make, ल् aff.; also बलराजो ।

बल infn. (-र-र-र) Best, excellent. m. (-र) 1. A boon, a blessing, &c. 2. A Son-in-law. 3. Surrounding, encompassing. 4. A catamite. n. (-र) Saffron. m. (-र) Asparagus racemosus. f. (-र) The three myrobalsans. n. or ind. (-र) Slightly desired, preferable. E. ब, to select, &c. बल् aff.; the root is more usually written बृ, and the derivative बर, q. v.

बल्ये (बं) r. 1st cl. (बल्यं ति) To go.

बल्ये mf. (-ट-टी) A sort of bean, (Dolichos catjang.) 'बल्येटी' f. (-टी) A whole. E. बल्य् to go, बट aff.

बल्येचा f. (-चा) A blue fly. E. बल्य् to go, aff. च्च् or च्च्; or derived from बर् imitative sound, and चण् or वच्च् to sound, aff. चच्च्, बल्येण or बल्येच । [aff.]

बल्येर m. (-र) 1. A blockhead, a fool. 2. A barbarian. E. बल्य् to go, बल्य् वृत्त n. (-र) Water. E. बल्य-उरच्च् aff.

बल्ये r. 1st cl. (बल्येने) 1. To be pre-eminent or excellent; (also बल्ये, but less usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover. 5. To remember. 6. To spread. 7. To give. (In these senses it is more usually बल्ये.) r. 10th cl. (बल्येति) To hurt or kill; also बल्ये ।

बल्ये mn. (-बं-बं) 1. A peacock's tail. 2. A leaf. 3. Dependents, retinue. E. बल्ये to spread, &c. aff. चच्च्; this word and the corresponding forms are more usually derived from बृच्च् to increase, &c. and are written with the semi-vowel; see बल्ये, बल्येच्च्, &c.

बल r. 1st and 10th cls. (बलति बलयति) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. r. 1st cl. (बलते) 1. To kill 2. To go. r. 10th cl. (बलयते) To explain. (बलयति) To support, nourish, rear, as a child.

बल infn. (-ल-ल-ल) Strong, stout, robust, powerful. m. (-ल) 1. BALADEVA, the elder brother of KRISHNA, and the third of the three incarnations termed RA'MAS. 2. A crow. 3. A demon, slain by INDRA. 4. The Varna tree. n. (-ल) 1. Strength, power. 2. Bulkiness. 3. Form, figure. 4. An army, forces. 5. Gum myrrh. 6. Semen virile. 7. The body. 8. The leaf of a tree. 9. Blood. 10. Rigour, severity. f. (-ल) An aquatic plant, (Sida cordifolia.) E. बल् to live, aff. चच्च्; in some of the senses it may be derived from बल् to go or surround, and may then be written with the semi-vowel; see बल ।

बलच m. (-च) White, (the colour, &c.) E. बल strength, and च्च् to waste, aff. च; this word is more properly written बलच, q. v.

बलज infn. (-ज-ज-ज) Produced by or from strength or power. n. (-ज) 1. A field. 2. A city-gate. 3. Fruit. 4. War. 5. Pith, marrow. f. (-जा) 1. A pretty or handsome woman. 2. The earth. 3. Arabian jasmine. E. बल strength, and ज born.

बलद m. (-द) An ox. E. बल, द who gives.

बलद्वि m. (-द्वि) A name of INDRA. E. बल, and द्वि a foe.

बलदेव m. (-व) BALADEVA, the elder brother of KRISHNA. 2. Air, wind. f. (-व) A medicinal plant, commonly Tra'yama'n'a. E. बल the same and देव divine, or बल strength, and देव who sports.

बलनिघ्न m. (-घ्न) Weakening, reducing strength or power. E. बल, and निघ्न restraint.

बलपत् f. (-पत्) Rōh'ini, the mother of BALARA'MA. E. बल and पत् the mother.

बलभद्र m. (-द्र) 1. BALADEVA. 2. ANANTA, the great serpent, considered as identified with the preceding, BALADEVA being regarded by some authorities as an incarnation of ANANTA. 3. A strong or robust man. 4. A tree, commonly Lo'dh. f. (-द्र) 1. A young girl, a maiden. 2. A drag, commonly Tra'yama'n'a. E. बल strength, and भद्र auspicious, excellent.

बलभद्रिका f. (-का) A medicinal plant, Tra'yama'n'a. E. बलभद्र the same, and कन् aff.

बलभिद् infn. (-भिद्) Breaking or routing an army. m. (-भिद्) INDRA. E. बल and भिद् who or what destroys.

बलराम m. (-राम) The demi-god named BALARA'MA, half brother to KRISHNA, and the third of the RA'MAS; according to some, the eighth Avata'r of VISHNU. E. बल strength, रम् to sport, aff. चच्च् ।

बलल m. (-ल) BALARA'MA; see the last. E. बल strength, aff. लल्च्च् ।

बलवत् infn. (-वत्-वती-वत्) Strong, stout, lusty, powerful. E. बल strength, and वत्त्व poss. aff.

बलवत्ता f. (-त्ता) Strength, power. E. बलवत्, and तल्च्च् aff.

बलवर्द्धन infn. (-न-नानं) 1. Strengthening. 2. Ennobling. E. बल, and वर्द्धन augmenting.

बलवर्द्धिन् infn. (-र्द्धि-र्द्धिनी-र्द्धि) Strengthening. f. (-र्द्धिनी) A plant; see जीवत्. E. बल, and वर्द्धिन् what augments.

बलविन्यास m. (-न्यास) Array of troops. E. बल forces and विन्यास disposition.

बलहन्निपुदन m. (-न) INDRA. E. बल and हन् two demons, and निपुदन destroyer.

बलहन्निपुद् m. (-पुद्) A name of INDRA. E. बलवत् as before, हन् who kills.

बलव्यसन n. (-न) Defeat or rout of an army. E. बल, व्यसन calamity.

बलशालिता f. (-ता) Pride of, or confidence in strength or prowess. E. बल-शालि, and तल्च्च् added.

बलशालिन् infn. (-ल-लिनो-लि) Having strength, confident of strength, &c. E. बल, and शालिन् having. [destroyer.]

बलवृन्द m. (-वृन्द) A name of INDRA. E. बल the demon, and वृन्द

बलस्थिति f. (-ति) A royal residence, a royal camp or quarters. E. बल forces, स्थिति station. [हन् destroying.]

बलहृन् m. (-हृन्) Phlegm, the phlegmatic humour. E. बल strength and बलहृन् infn. (-न-नानं) Weak, infirm. E. बल and हृन् void of.

बलहीनता f. (-ता) Exhaustion, weakness, prostration of strength, infirmity from fatigue or age, &c. E. बलहीन and तल्च्च् added.

बलाका f. (-का) A sort of crane. E. बल strength, चल्च्च् to go, aff. चच्च्; it is preferably written बलाका ।

बलाचिता f. (-ता) A sort of Vina or lute, called also RA'MA's lute.

बलाट m. (-ट) A sort of bean, (Phaseolus mungo.) E. बल strength, and चट what goes or grows. "सुग इति भाषा ।"

बलात्कार m. (-र) 1. Violence, oppression, exaction. 2. (In law.) The detention of the person of a debtor by his creditor, and the violent measures taken by the latter, (flogging, &c.) to recover his debt. E. बल strength, चल्च्च् to go, aff. कृ, बलान्, and कार making, doing.

बलान्धिका f. (-का) A sort of sun-flower, (Heliotropium Indicum.) E. बल strength, धाञ्च्च् self, aff. कन्, fem. form.

बलाध्यक्ष m. (-च) Commander of an army, a general. E. बल and अध्यक्ष superintendent.

बलान्वित infn. (-न-नानं) 1. Strong, powerful. 2. Leading an army. E. बल and अन्वित possessed of.

बलानुज m. (-ज) KRISHNA. E. बल, BALARA'MA, and अनुज younger born. बलापकर्षम् Ind. By force. E. बल and अपकर्ष removal.

बलाबल infn. (-ल-लान्) Strong and weak. E. बल, and अबल feeble.

बलाय m. (-य) A plant, (Capparis trifoliata.) E. बल strength, चल्च्च् to go, aff. चच्च् । "दध्वायले ।" [enemy.]

बलारति m. (-ति) A name of INDRA. E. बल a demon, and बरारति an बलारक m. (-क) The Caronda, (Carissa carandas.) E. बल strength, चल्च्च् before, ला to get, aff. वुन् । "पानीयामलके ।"

बलारलेप m. (-प) Pride of strength or prowess, E. बल, and चरलेप pride. बलाय m. (-य) The phlegmatic humour. E. बल strength, चल्च्च् to eat or destroy, aff. चच्च्; also with कन् added बलायक ।

बलास m. (-स) The phlegmatic humour. E. बल life or strength, चल्च्च् to pervade, aff. चच्च् । [equalled.]

बलासन m. (-न) One of the Jaina saints. E. बल strength, चसन un-

बलमद्घ n. (-घ) Water. E. बल strength, च्छात् to quit, aff. च । बलाहक m. (-क) 1. A mountain. 2. A cloud. 3. One of the Na'gas or

infernal serpents. 4. The name of a demon. 5. A kind of crane. 6. Name of one of the seven clouds which arise at the end of the world. ८. बल strength, ब the negative prefix to दा to abandon, aff. कृन्, this word is differently derived also, and preferably written बलाहक, q. v.

बलि म. (-लिः) 1. Tax, royal revenue. 2. An oblation, religious offering in general. 3. The handle of a Chowrie or fly-flapper. 4. Presentation of food to all created beings, one of the five great sacraments of the Hindu religion : it consists in throwing a small parcel of the offering Ghee or rice, or the like, into the open air at the back of the house. 5. The sacrifice of an animal, or raw flesh offered to the goddess Durga. 6. Fragments of food left at an oblation or a meal. 7. An animal, or one which is fit for an oblation. 8. Three-folds of skin at the end of the rectum. 9. A king, and Daitya, also MAHA'BALI, the virtuous sovereign of Maha'balipur, tricked out of the dominion he had obtained over earth and heaven, by VISHN'U, in the Vamana or dwarf Avata'r, and left in consideration of his merits, the sovereignty of Pa'ta'la, or the infernal regions. f. (-लिः-ली) 1. A wrinkle, skin shrivelled by old age. 2. The fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel. 3. The ridge of a thatch. ४. बल् to live, or बध् to hurt or kill, च changed to ल, aff. इन् or र् ।

बलिक म. (-कः) The edge of a thatch. ३. बलि the ridge, and कन् aff. बलिकर mfn. (-रः-रा-रं) 1. Offering sacrifices. 2. Producing wrinkles. ३. बलि before, क्त to make, टच् aff.

बलिकरभ म. (-भः) Sacrificial cake. ३. बलि, and करभ a sort of cake.

बलिकर्त्तु न. (-कं) Offering of oblation to all creatures. ३. बलि, and कर्त्तु act.

बलिदान न. (-नः) 1. Offering victims in sacrifice. 2. Giving food to all beings. ३. बलि, and दान giving. [बलिन् injuring.]

बलिचक्रिन् म. (-चो) A name of VISHN'U. ३. बलि the king so named, and बलिन् mfn. (-चो-लिचो-लि) Strong, stout, robust, m. (-चो) 1. A camel. 2. A buffalo. 3. A bull. 4. A hog. 5. Phlegm. 6. A name of BALA'MA. 7. A sort of pulse, (Phaseolus radiatus.) 8. A sort of jasmine, (J. Pubescens.) f. (-चो) Sida cordifolia. ३. बल strength, रनि aff.

बलिन mfn. (-नः-ना-नं) Shrivelled, wrinkled, flabby, flaccid. ३. बलि wrinkled skin, aff. न.

बलिनन्दन म. (-नः) VA'NA'SUR, the son of BALI. ३. बलि, and नन्दन the son ; BALI had however four sons, to either of whom the epithet is applicable.

बलिन्द म. (-नः) VISHN'U. ३. बलि, and दम् to humble, खच् aff.

बलितुष्ट म. (-ष्टः) A crow. ३. बलि fragments of food, and तुष्ट nourished.

बलित्रिय म. (-यः) The Lo'dh tree. ३. बलि sacrifices, and त्रिय fond of ; said to grow the quicker for being perfumed and illuminated.

बलिभ mfn. (-भः-भा-भं) Shrivelled, withered, flaccid, wrinkled. ३. बलि a wrinkle, म aff.

बलिसुत्र म. (-सुक्) 1. A crow. 2. A sparrow. 3. A crane. ३. बलि the orts of a meal or sacrifice, and सुन् who eats.

बलिसन् mfn. (-नः-सन्-सन्) Wrinkled, shrivelled, flaccid. ३. बलि a wrinkle, and सन्त् poss. aff. [abode.]

बलिनन्दिर न. (-रः) The infernal regions. ३. बलि the Daitya, and नन्दिर

बलिसुख म. (-खः) A monkey. ३. बलि a wrinkle, and सुख a face ; also बलीमुख । [इदन् super. aff.]

बलिष्ठ mfn. (-ष्ठः-ठा-ष्ठं) Very strong, more or most powerful. ३. बल, and बलिष्ठ mfn. (-ष्ठः-ठा-ष्ठं) Arrogant, disrespectful. ३. बल् to be powerful, इच्छ Unadi aff.

बलिसङ्ग म. (-ङ्गः) 1. The lash of a whip. 2. A number of monkeys. 3. The base of an ant-hill.

बलिसङ्ग न. (-ङ्गः) The infernal regions. ३. बलि the Daitya, sovereign of Pa'ta'la, and सङ्गन् abode.

बलिकृन् म. (-कृन्) VISHN'U. ३. बलि BALI, and कृन् to injure, aff. कृिप्.

बलीक म. (-कः) The edge of a thatched roof. ३. इ to cover, बलीक aff. ; see बलिक.

बलीन म. (-नः) A scorpion.

बलीमुख म. (-खः) A monkey. ३. बली a wrinkle, and मुख face.

बलीयस् mfn. (-यन्-यली-यः) Very strong, exceedingly powerful. ३. बल strong, ईयस् superlative aff.

बलीयस् न. (-यः) Superiority in strength. ३. बलीयस्, and ल added,

बलीवह् म. (-वह्) 1. A bull or ox. ३. बल strength, and वह् increasing, ली substituted for ल, and इ final for व ; also बरीवह् and वलीवह् ।

बल्ल मfn. (-लः-ललः) Strong. ३. बल + सिधा + वा लच्-लङ् ।

बलीपविष्ट mfn. (-ष्टः-ष्टा-ष्टं) Endowed with or possessed of strength. ३. बल, and उपविष्ट entered. [of.]

बलीपेत mfn. (-नः-ता-नं) Possessed of strength. ३. बल, and उपेत possessed

बल्ल mfn. (-लः-लल-ल्य) Strong, vigorous, n. (-ल्यः) Semen virile. m. (-ल्यः) A Baud'dha medicant. ३. बल strength, यन् aff.

बल्लव म. (-वः) 1. A cowherd. 2. A cook. 3. The name assumed by Bhima when living in disguise at the palace of VIRA'TA.

बल्लज mf. (-जः-जा) A kind of grass. "उद्वेगं दहयति" । [बल्लजयो । बल्ल(का)य(वि)यो(नी) f. (-यो or -नी) A cow bearing many calves : see बल म. (-सः) A goat.

बल्ल (इ) बल्लि r. 1st cl. (बल्लते) To grow or increase ; also बल्लि, but upon inferior authority. [cane.]

बल्लज f. (-जा) 1. Much. 2. Dense. 3. Hard. m. (-कः) A kind of sugar-cane. Ind. Out of doors.

बल्ल mfn. (-ङ्-ङु-ङी-ङं) 1. Much, many. 2. Large, great. ३. बल्लि to increase, Unadi aff. कृ ; it is less correctly derived from बल् to obtain and written बहु ।

बल्लक म. (-कः) 1. A crab. 2. A gallinule. 3. A plant, (Asclepias gigantea.) 4. The digger of a tank, (बल्लकतकै.) ३. बल्ल much, कन् aff.

बल्लकच्छक म. (-कः) 1. A prickly plant, (Hedysarum alhagi.) 2. The marshy date tree. ३. बल्ल many, कच्छ a thorn, कन् aff.

बल्लकर mfn. (-रः-रा-री-रं) 1. A sweeper. 2. Industrious, labouring. m.

(-रः) A camel. f. (-री) A broom. ३. बल्ल much, क्त to do, चप् or चच् aff.

बल्लचन mfn. (-नः-ना-नं) Patient, enduring. m. (-नः) A Jaina deified saint.

३. बल्ल much, and चन् to bear, aff. ण ।

बल्लगन्ध मfn. (-न्धः-न्धा-न्धं) Smelling, strong-scented. m. (-न्धः) Olibazum. f. (-न्धः) 1. Arabian jasmine. 2. The bud of the Champaka. ३. बल्ल much, गन्ध odour.

बल्लगच्छं बाल् मfn. (-बाल्) Talking much and blameably. ३. बल्ल much, गच्छ reproachable, and बाल् speech.

बल्लगुण mfn. (-गुणः-गुण-गुणं) 1. Many times, 2. Having many good qualities. ३. बहु and गुण quality, &c.

बल्लजयि म. (-यिः) Tamarisk, (Tamarix dioeca.) ३. बहु many and ययि a knot or joint. "आउडले" । [takes.]

बल्लजयि mfn. (-यिः-या-यं) What takes or holds much. ३. बल्ल, and ययि what बहुतल्लि mfn. (-ल्लिः-ली-लि) Many-fibred, (applicable only to the body)

३. बहु many, and तली a string.

बल्लतलीक mfn. (-का-का-कं) Many-stringed, (a musical instrument, &c.) ३. बहु many, तली a wire, and कप् added.

बल्लतर mfn. (-रः-रा-रं) Much, many, most. ३. तरप् aff. added to बहु ।

बल्लतस् Ind. From or by much, or many. ३. बहु much, तस् aff.

बल्लतिय mfn. (-यः-या-यं) Manieth, (the ordinary of many.) ३. बहु many, much, इट् aff. and तिद्युक् augment.

बल्लत Ind. In many ways, or places, &c. ३. बहु much, many, तल् aff.

बल्लल न. (-लः) Plurality, multitude, muchness, abundance. ३. बहु much, ल aff. of the abstract.

बहुलक m. (-कः) The Bhurja-patra or Birch-tree. E. बहु much, लक skin or bark, कन् off; having several layers of bark.

बहुलक m. (-लकः) The Bhurja-patra, or Birch-tree. E. बहु much, and लक bark; see the last.

बहुलक (-दः-ल-दः) Liberal, munificent. E. बहु, and द who gives,

बहुलक mfa. (-कः-ल-कः) I. Accompanied with many presents, (a ceremony). 2. Liberal, bountiful. E. बहु, and दलिका a gift.

बहुलक mfn. (-कः-ल-कः) Having many staff-bearers, &c. E. बहु many, दलिकन् having a staff, कन् aff; also in the masculine form बहु-दलिकन् m. (-ल-कः).

बहुदुग्ध m. (-दुग्धः) Wheat. f. (-दुग्धः) A cow giving much milk. E. बहु much and दुग्ध milk.

बहुदुग्धिका f. (-का) A plant, yielding a caustic milky juice, (Euphorbia, of various sorts). E. बहु much, दुग्ध milk, कन् aff; fem. form.

बहुदृष्ट mfn. (-दृष्टः-दृष्टः) Experienced. E. बहु, and दृष्ट seen.

बहुदीप mfn. (-दीपः-दीपः) Full of faults or defects, very wicked, very bad.

E. बहु and दीप fault.

बहुधन mfn. (-धनः-धनः) Wealthy, rich. E. बहु, and धन wealth.

बहुधा Ind. In many ways, sorts, &c. E. बहु much, धाच् aff.

बहुधात mfn. (-तः-तः-तः) Dispersed, scattered. E. बहुधा, and त गणे.

बहुधार m. (-रः) Indra's thunderbolt. E. बहु many, धार edge,

बहुनाद m. (-दः) The conch-shell. E. बहु much, नाद sound.

बहुदुष्ट mfn. (-दुष्टः-दुष्टः) Very clever. E. बहु much, and दुष्ट clever.

बहुपत्र mfn. (-पत्रः-पत्रः) Many-leaved. m. (-त्रः) An onion. n. (-पत्रः) Talo. f.

(-पत्री) A drug, (Trigonella foenugrecum). E. बहु many, पत्र a leaf, &c.

बहुपर्णी f. (-र्णी) A medicinal plant, (Trigonella foenugrecum). E. बहु many, पर्ण a leaf.

बहुपाद m. (-पादः) The Indian fig-tree. E. बहु many, पाद foot; also बहुपाद

m. (-दः) Alluding to the branches, which grow down-wards and take root again.

बहुपुत्र mfn. (-पुत्रः-पुत्रः) Having many children. m. (-पुत्रः) A tree, (Echites scholaris). f. (-पुत्री) A plant, (Asparagus racemosus). E. बहु many, पुत्र a child or produce.

बहुप्रज mfn. (-प्रजः-प्रजः) Having a numerous progeny. m. (-प्रजः) 1. A hog. 2. A sort of grass; see सुप्र. E. बहु many, प्रज offspring.

बहुप्रतिज्ञ mfn. (-ज्ञः-ज्ञः-ज्ञः) 1. Complicated, containing more than one circumstance. 2. (In law.) Comprising many counts, (a plaint, &c.).

E. बहु many, प्रतिज्ञ assent.

बहुप्रद mfn. (-दः-दः-दः) Munificent, bountiful. E. बहु much, and प्रद who gives.

बहुप्रवाह mfn. (-हः-हः-हः) Flowing in many streams. E. बहु and प्रवाह

बहुप्रसू f. (-सूः) The mother of many children. E. बहु much, and प्रसू who bears offspring.

बहुफल mfn. (-लः-लः-लः) Fertile, fruitful. m. (-लः) The Kadamba tree, (Nauclea kadamba). f. (-लः) The opposite-leaved fig-tree. E. बहु much, फल fruit.

बहुभाग्य mfn. (-भाग्यः-भाग्यः) Fortunate. E. बहु, and भाग्य fortune.

बहुभुज mfn. (-भुजः-भुजः) Voracious. E. बहु and भुज who eats.

बहुमत mfn. (-तः-तः-तः) 1. Thought much of, respected, considered, 2. Having many different opinions. E. बहु and मत minded.

बहुमति f. (-तिः) Value, estimation, prizing or preferring. E. बहु, and मति mind.

बहुमल n. (-लः) Lead. E. बहु much, मल dirt.

बहुमार्ग m. (-मार्गः) A place where four roads meet. E. बहु many, मार्ग a road.

बहुमान n. (-नः) Respect, reverence. E. बहु, and मान respect.

बहुसुति mfn. (-सुतिः-सुतिः) Multiform. f. (-सुतिः) Wild-cotton. E. बहु many, सुति form.

बहुसिंह mfn. (-सिंहः-सिंहः) Many-headed. m. (-सिंहः) Vishnu's. E. बहु many, सिंह a forehead.

बहुसूत mfn. (-सूतः-सूतः) Many-rooted, having many roots. m. (-सूतः) A

sort of reed or grass; see सुत and सुतः. E. बहु many, and सूत a root; also with कन् added, बहुसूतक m. (-कः). [aff. यन्]

बहुमूल mfn. (-मूलः-मूलः) Costly, precious. E. बहु much, and मूल price.

बहुवर्ण mfn. (-वर्णः-वर्णः) Multiform. m. (-वर्णः) 1. Resin. 2. S'iva. 3. Vishnu. 4. Love, Cupid. 5. A chameleon. 6. ब्रह्मा. 7. Hair. 8. One of the Jina or Jaina saints. E. बहु many, वर्ण shape.

बहुरेखा m. plu. (-रेखाः) Wrinkles, furrows, marks of care or pain. E. बहु many, रेखा a line.

बहुरेतसु m. (-रः) ब्रह्मा. E. बहु much, and रेतस् seed.

बहुरीमन् m. (-रः) A sheep. E. बहु much, and रीमन् hair.

बहुल mfn. (-लः-लः) 1. Much, many. 2. Black. 3. Variously applicable, comprehensive, (a rule, &c.) m. (-लः) 1. Agni or fire. 2. The dark half of a month. n. (-लः) The sky. f. plu. (-लः). The Pleiades. f. (-लः) 1. Indigo. 2. Cardamoms. 3. A cow. E. बहु many, ल्वा to get, aff. क्।

बहुल n. (-लः) 1. Abundance, muchness. 2. Comprehensiveness, (of a rule, &c.) E. ल added to the last; also with तल् aff. बहुलता।

बहुलीकरण n. (-णः) 1. Multiplying, magnifying, making much. 2. Winnowing. E. बहुल and करण making, with क्।

बहुलीकृत mfn. (-कृतः-कृतः) 1. Threshed and winnowed. 2. Made manifold or much. E. बहुल much, कृत made, and क्।

बहुलकृत mfn. (-कृतः-कृतः) 1. Threshed and winnowed. 2. Made manifold or much. E. बहुल much, कृत made, and क्।

बहुलकृत mfn. (-कृतः-कृतः) 1. Threshed and winnowed. 2. Made manifold or much. E. बहुल much, कृत made, and क्।

बहुवचन n. (-नः) The plural number, (in grammar). E. बहु, and वचन saying.

बहुवार m. (-रः) A fruit, (Cordia myxa). E. बहु much, वृ to nourish, aff. वृ; also with कन् added, बहुवारक m. (-कः)।

बहुविध mfn. (-धः-धः-धः) Various multiform, of many sorts or kinds. E. बहु many, and विध sort.

बहुविक्षीर्ण mfn. (-क्षीर्णः-क्षीर्णः) Widely spread or diffused. f. (-क्षीर्णा) A shrub bearing a small red and black berry, (Abrus precatorious). E. बहु much, विक्षीर्ण spreading. "कुच"।

बहुवीज mfn. (-जः-जः-जः) Having many or much seed. n. (-जः) The custard-apple, (Annona squamosa). "बाला" E. बहु many, and बीज a seed.

बहुबीज m. (-जः) Balerio myrobalan. (Terminalia bellerica). E. बहु much and बीज seed. "बहुडा"।

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बहुबीज m. (-जः) Balerio myrobalan. (Terminalia bellerica). E. बहु much and बीज seed. "बहुडा"।

वह्न r. 1st cl. (वह्नि) 1. To be pre-eminent or excellent, (also वह्न, but less usually.) 2. To speak or tell. 3. To kill or hurt. 4. To cover, to spread. 5. To give, (also वह्न in these four senses, and more accurately.) 6. To remember. r. 10th cl. (वह्नवति) To shine.

वह्नेय mfn. (-ह्ने-या-ह्ने) 1. Important, having much meaning. 2. Having many objects. न. वह्ने, and वहे मयें meaning.

वह्नेय म. (-ह्ने) 1. A hog. 2. A rat. f. (-ह्ना) A cow that has borne many calves. न. वह्ने many, वह्नेय offspring. [who eats.

वह्नेयिन् mfn. (-ह्नी-ह्नीनी-ह्नि) Voracious, gluttonous. न. वह्ने much, वह्नेयिन् बहुवृत्त. f. (-ह्नी) The Rig-Ve'da. न. वह्ने many, वह्ने a hymn or prayer.

वह्नेयी f. (-ह्नी) The wife of a Brahman conversant with the Rig-Ve'da. न. वह्ने many, वह्ने a prayer or incantation, aff. लीप्।

वा इन् 1. Aa, like. 2. Or, either : see वा.

वाड (व) वाड् r. 1st cl. (वाडते) To bathe, to dive and emerge. Vopade'va differs from other authorities in writing this with an initial व।

वाडव न. (-वः) 1. Submarine fire. 2. A Brahman. n. (-वः) 4. A stud, a collection of mares. न. वाडव a mare, and वाड् aff. of derivation : see वडवादाय। [place.

वाडवादि म. (-दिः) Hell. न. वाडवादि submarine fire, and वाड् aff. of वाडवेय m. du. (-द्वौ) The two sons of A'shwini' and physicians of Swarga. न. वडवा a mare, Sanjaya changed into a mare, and वड् aff. of domestic.

वाडव न. (-वः) A number of Brahmins. न. वाडव a Brahman, वत् aff.

वाडीर म. (-रः) A servant, a hired labourer.

वाच म. (-वः) 1. An arrow, a shaft. 2. An aim. 3. The udder of a cow. 4. The feathered end of an arrow. 5. A kind of creeper, (Blue Barleria) 6. A name of a demon, son of Virochan. 7. The name of the celebrated poet, the author of Ka'dambari and Harsha-charita, &c. 8. The number five. न. वाच् or वच् to sound, aff. चच्।

वाचनीचर म. (-रः) The course of an arrow. न. वाच and नीचर object.

वाचि f. (-चिः) 1. Speech. 2. The goddess of speech, &c. : see वाचि. न. वाच् or वच् to speak, in the causal form, aff. इ। [&c. aff. चच्।

वाचिज्ज म. (-जः) 1. A merchant, a trader. 2. Submarine fire. न. वाचिज्ज, वाचिजिक म. (-चः) 1. Submarine fire. 2. A trader, a merchant. 3. A rogue, a cheat. न. वाचिज्ज trade, aff. डच्।

वाचिज्ज न. (-ज-वाच) Trade, traffic, commerce. न. वाचिज्ज a trader, with वाच् aff. ; or वाचिज्ज the same, aff. वत्।

वाचिनी f. (-नी) An excellent woman. 2. A shrewd woman. 3. A dancing girl. 4. A drunken woman. न. वाचिनी-लीप्।

वा(वा)हर mfn. (-र-री-र) Made of cotton. mfn. (-र-र) The cotton plant. n. (-रः) 1. The Jujube. 2. Silk. 3. Water. 4. A garment made of cotton. 5. A conch-shell that winds from left to right. न. वहर cotton, aff. चच्।

वा(वा)हरावच म. (-वः) An epithet of Vya'sa, as the author of the Ve'da'nta Su'tra. न. वहर, वच् aff. of descent.

वा(वा)हरावचि म. (-चिः) An epithet of Su'ka the son of Vya'sa.

वाच (व) वाच r. 1st cl. (वाचते) 1. To resist, to oppose. 2. To annoy or afflict. 3. To assault. 4. To drive. 5. To abolish.

वाच न. (-वः) 1. Opposing, hindering. 2. Annoyance. 3. Refutation arising from incompatibility or contradiction of assigned cause and effect, (in logic.) 4. Danger. न. वाच् to oppose, वच् aff.

वाचक mfn. (क-वाच) What hinders, opposes, pains, &c. f. (-चिका) 1. Tormenting. 2. Annuling. 3. Vexing. न. वाच and वाच् aff.

वाचन न. (-नः) 1. Pain. 2. Impeding, opposing. न. वाच् to oppose, aff. कट्।

वाचनम mfn. (-न-वाच-नं) Painting, annoying. न. वाच् to annoy, and वाचच् aff.

वाचनान mfn. (-न-वाच-नं) Being harassed or tormented. न. वाच् to annoy, pass. व, वाचच् aff.

वाचय f. (-वा) 1. Pain. 2. Annoyance, 3. Resistance. 4. Injury.

वाचित mfn. (-वा-वाच-नं) 1. Obstructed, impeded. 2. Pained, tormented.

3. Self refuted, (in logic,) contradictory, incompatible. न. वाच् to oppose, क aff.

वाचकनिवृत्त म. (-रः) A bastard, the son of a disloyal wife. न. वाचकी a wanton, aff. डच्, and इन्च् augment.

वाचक म. (-वः) 1. A relation, a kinsman : see वच्. 2. A friend. न. वच् a kinsman, वाच् pleonastic aff.

वाचवाकीचिन् mfn. (-ची-चिनी-चि) Calling upon or bewailing a kinsman. न. वाचव and वाचकीचिन् who calls aloud.

वाच्यटीर म. (-रः) 1. Tin. 2. A shoot of the mango. 3. The stone of the mango fruit. 4. The son of an unchaste woman, a bastard. न. वच्यटी a whore, and र aff.

वाच्यी f. (-ची) A name of Dumba'. न. वच् Si'va, with वच् and लीप् added. वाच्य f. (-ची) Made of the feathers of a peacock's tail.

वाच्यस्व f. (-स्वः) 1. Relating to Brihaspati'. 2. Descended from him. 3. Deared to him.

वाच्यस्व म. (-स्वः-स्वा-स्व) Relating to Brihaspati'. m. (-स्वः) 1. A pupil of him. 2. A materialist. n. (-स्वः) The constellation Pushya'.

वाच्यम m. (-च-वाच-म) 1. Ignorant, unwise, uninstructed. 2. Young, infantine, a child. mf. (-वा-वा) 1. An infant, a child ; it usually means the young child, under five years old, but is equally applicable till sixteen years of age. 2. A colt. 3. An elephant of five years old. 4. An elephant's tail. 5. A horse's tail. 6. Any tail. 7. Hair.

8. A sort of fish, (Cyprinus Rohita, Ham.) mn. (-वा-वा) A perfume perhaps a sort of fragrant grass, (Andropogon schenanthus.) f. (-वा) 1. Small cardamoms. 2. A woman, a female. 3. Aloes. 4. Another plant, commonly A'kana'di. 5. The cocoa-nut. 6. Turmeric.

7. A sort of jasmine. 8. A flower, (Hibiscus tortuosus, Rox.) 9. Pure, (applied specially to a female animal, as a heifer, &c. fit for an oblation.) f. (-वा) A sort of ear-ring. न. वच् to live, aff. चच्, it sometimes occurs, but less accurately perhaps, with a palatal initial.

वाचक म. (-वः) 1. A boy, an infant : see the last. 2. A fool, a block-head. 3. The tail of a horse or elephant. 4. A finger-ring. 5. A bracelet. 6. A perfume ; also द्रोहेर. f. (-वः) 1. A female infant. 2. Sand. 3. The knot or flower of an ear-ring. 4. The rustling of leaves. 5. Small cardamoms. n. (-वः) A sort of Hibiscus, (H. mutabilis.) न. वच् added to the preceding.

वाचक न. (-वः) Childhood, childishness. न. वाचक, and ल aff. : also with वच्, वाचकता।

वाचकीय mfn. (-य-वाच-य) Childish, infantine. न. वाचक, and क aff.

वाचकमि m. (-मिः) A louse. न. वाच hair, and कृमि a worm.

वाच(चि)च्छिन्न म. (-च्छः) A divine personage, of the size of the thumb, sixty thousand of whom were produced from the hair of BRAHMA's body. [नमिचिो pregnant.

वाचमिचि f. (-चि) A cow with calf for the first time. न. वाच young, वाचच्य म. (-च्यः) KA'RTTIKE'YA. न. वाच a child and च्य' usage.

वाचनय म. (-यः) 1. A young son. 2. A tree, (Mimosa catechu.) न. वाच young or small, and नयन् offspring, leaves.

वाचनन न. (-नः) Midwifery, care of a lying-in woman and her child. न. वाच an infant, and नन rule, management.

वाचटण न. (-णः) Young grass. न. वाच young and टण grass. [aff. कच्।

वाचदलक म. (-कः) A tree, (Mimosa catechu.) न. वाच small, दल a leaf, वाचनन न. (-नः) The property of a minor or infant. न. वाच, वच् wealth.

वाचपि म. (-पिः) A hairy tail, as a horse's, &c. न. वाच hair, पच् to have, aff. क्।

वाचपन म. (-नः) K'hayer, (Mimosa catechu.) न. वाच young or small and पच् a leaf ; also with कच् added, वाचपनक।

वाचपादा f. (-पादा) 1. An ornament of gold or silver, &c. worn between the hair divided on the forehead. 2. A string of pearls binding the hair. न. वाच hair, पादा a tie or quantity and वच् aff. 'विचि'।

बासुपुष्पी f. (-स्त्री) A sort of jasmine, (*J. auriculatum*). E. बासु the hair and पुष्प flower; worn in the hair.
 बासुमद्रक m. (-कः) A sort of mineral poison.
 बासुभाय m. (-यः) Childhood. E. बासु and भाय mature.
 बासुभुजिका f. (-का) A small rat or mouse. E. बासु small, भुजिका a rat.
 बासुयज्ञोपवीतक n. (-कः) A sort of substitute for the sacrificial thread, a string or scarf as worn by children. E. बासु a child and यज्ञोपवीत the Brahminical cord.
 बासुराज m. (-जः) Lapis lazuli. E. बासु young, and राज what shines.
 बासुस्य m. (-स्य) A pigeon, a dove. E. बासु a child, and स्य dear.
 बासुशायक n. (-जः) Lapis lazuli.
 बासुशायक m. (-स्य) Woollen garments. E. बासु hair, (of cows, goats, &c.) and शायक vestiture.
 बासुश्याम m. (-श्यामः) A wild goat. E. बासु hair, श्याम to endeavour, aff. यन् ।
 बासुयजन n. (-नः) A Chowrie, a whisk, a fly-flapper. E. बासु hair and यजन a fan; it being made usually of the tail of the Yak.
 बासुयजत m. (-तः) A Baud'dha saint; also named MANUGHOS.
 बासुसम्भाय mfn. (-भ्यः-भा-भ्यः) Of a purple colour. m. (-भ्यः) Purple, the colour. E. बासु young, and सम्भा twilight, शब्द before, मा to shine, aff. क ।
 बासुहल m. (-हलः) The tail of a horse, or any hairy animal. E. बासु hair and हल the hand, to which organ it is compared.
 बासुची f. (-ची) A plant, commonly Ke'sapushpi.
 बासुस्य m. (-स्य) The rays of the rising sun. E. बासु and स्य light.
 बासुपुत्र m. (-पुत्रः) Young offspring or progeny. E. बासु, पुत्र offspring.
 बासु m. (-स्य) The celebrated monkey king, the son of INDRA, killed by RA'MA. E. बासु hair and हन् aff.; being born from the hair of his mother.
 बासुिका f. (-का) 1. A girl. 2. A kind of ear-ring. 3. Sand. 4. The rustling of leaves.
 बासुिन् m. (-नी) The monkey-son of INDRA. f. (-नी) The constellation As'hvini. E. See the last, aff. स्नि ।
 बासुिन् mfn. (-जः-श्या-भ्यः) 1. Young. 2. Ignorant. 3. Careless, heedless. n. (-श्या) A pillow. E. बासु to emerge, इन् aff., बासि or बासि and श्या to destroy, aff. ड ।
 बासुिन् n. (-श्या) 1. Thoughtlessness, heedlessness. 2. Youth. 3. Folly. E. बासुिन् and यन् aff.
 बासुिन् m. (-यः) Name of a celebrated monkey, the son of RA'MA.
 बासुिन् m. (-ना) RA'MA. E. बासि the monkey, and हन् killer.
 बासुी f. (-नी) A kind of ear-ring.
 बासुीय m. (-यः) Pain in making water from gravel, &c.
 बासु m. (-स्य) A drug, commonly Elaba'luka. E. बासु to live, aff. डक् ।
 बासु m. (-जः) A drug and perfume; also Elaba'luka. f. (-का) 1. Sand, gravel. 2. Also बासुकी A sort of cucumber, (*Cucumis utilisissimus*). 3. Camphor. 4. A sand-cloth. E. बासु to live, (by its means), डक् aff. or बासु as above, and कन् added.
 बासुकाण्ड m. (-जः) A sort of fish, (*Cheilodipterus culins* and butis, HAM.). E. बासुका sand and गन् to scatter, aff. च्च् । [fem. form.
 बासुकाण्डिका f. (-का) Sugar. E. बासुका sand, काण्ड identity, कन् aff. in the बासुकाण्डिका f. (-का) One of the seven hells of the Jains, the hell of sand. E. बासुका sand and प्रभा splendour.
 बासुकी f. (-नी) A sort of cucumber, (*Cucumis utilisissimus*). Also बासुकी and बासुकी ।
 बासुकी f. (-नी) A sort of cucumber; see the last; also with कन् added बासुकी ।
 बासुका m. (-कः) A sort of poison.
 बासुिन् mfn. (-यः-श्या-भ्यः) 1. Soft. 2. Fit or proper for a child. 3. Fit or proper for a tax, a sacrifice, &c. m. (-यः) 1. An ass. 2. A demon, a Daitya. 3. A plant, (*Siphonanthus Indica*). E. बासि a tax, a sacrifice, or बासु a child and इन् aff.

बासुिन् m. (-कः) A plant, *Siphonanthus Indica*. E. बासुिन् an ass; and बासुिन् a potherb; also बासुिन् ("बासुिन्वाटि").
 बासुिन्शीत n. (-शी) 1. The sacrificial thread, or a substitute for it as worn by children. 2. A cloth covering the privities. E. बासु a child, उपवीत the thread.
 बासु n. (-जः) 1. Childhood. 2. Immaturity of understanding. 3. A state of waxing. E. बासु a child, यज्ञ aff.
 बासुिन् m. (-स्य) Name of the "Balkh" country.
 बासु m. (-यः) 1. Vapour, steam. 2. A tear, tears, rheum. 3. Iron. E. बासु to oppose, Una'di aff. य, and च changed to य; according to other etymologies, this word is बासु, or बासु and बासु ।
 बासु (कः) बासु r. 1st cl. (बासुते I. To resolve, to attempt perseveringly or resolutely, to endeavour diligently; also बासु.
 बासु mf. (-च-च) 1. The arm. 2. A horse. E. बासु to endeavour, aff. च्च्; it is sometimes read बासु ।
 बासुिक m. plu. (-कः) The people of Punjab.
 बासु m. (-यः) 1. The arm. 2. The side of any angular geometrical figure, the leg of a triangle, &c. 3. A door-post. E. बासु to oppose, क् Una'di aff. and च changed to च ।
 बासुिक mfn. (-कः-का-कः) A servant, servile, dependent. m. (-कः) 1. The name of NALA, after his change of form, by the bite of KARAKATAKA Na'ga. 2. A monkey. f. (-कः) The name of a river. E. बासु an arm, कन् aff.; or क् to do, with ड aff.
 बासुिक m. (-यः) A wing. E. बासु the arm, कन् what adheres to, aff. च्च् ।
 बासुिक mfn. (-जः-का-कः) Crooked-armed. E. बासु an arm, and कन् bent.
 बासुिक m. (-जः) 1. The Kshetriya or warrior, born from the arms of BRAHMA. 2. A parrot. 3. Sesamum growing wild or spontaneously. E. बासु the arm, and ज born. [ing.
 बासुिक n. (-च) Armour for the arms. E. बासु the arm, and बासु preserve.
 बासुिक m. (-नी) INDRA. E. बासु many, (four), दन् a tooth, aff. इनि ।
 बासुिका f. (-का) The name of a river, said to rise in the snowy chain of the Hima'laya, and probably the modern Behut, the classical Hydaspes. E. बासु an arm, and दा bestower; alluding to a legend of a saint's recovering his lost arms, by bathing in this stream.
 बासुिक mfn. (-यः-च-च) A striker, a boxer. n. (-च) Boxing, wrestling. E. बासु and प्रहरण striking.
 बासुिका f. (-यः) An armlet, an ornament worn round the upper arm. E. बासु the arm, and सुवा an ornament.
 बासुिक mfn. (-यः-श्या-भ्यः) Made or done with the arms. E. बासु, and सयट् aff.
 बासुिक n. (-च) The arm-pit. E. बासु the arm, मूल the root.
 बासुिक n. (-यः) Close fight, personal struggle, boxing, wrestling. E. बासु the arm and युद्ध fight.
 बासुिक n. (-जः) 1. Fire or its deity. 2. The month Ka'rtika. n. (-जः) 1. Mail worn on the arm. 2. A term in grammar, implying various or irregular formation, or construction or such as is analogous to this word. E. बासु fire, and च्च् aff.; also with कन् added, बासुिक ।
 बासुिक m. (-यः) The deity KA'RATIKĀ'YA. E. बासु the Pleiades, considered as nymphs, and nurses of this god; aff. of relation डक् ।
 बासुिक n. (-जः) Plenty, abundance, quantity. E. बासु, and यञ्च् aff.
 बासुिक n. (-यः) Personal prowess. E. बासु, and यौथ heroism.
 बासुिक m. (-यन्) A king killed by PARASURA'MA, also named KA'RATĀVĪ'RYA. E. बासु, an arm, सहस्र a thousand, यन् having.
 बासु(ह)बासुिन् Ind. Arm to arm, hand to hand, (fighting, &c.) E. बासु the arm, (repeated.) यच्च् aff.
 बिट् r. 1st cl. (बेटि) To curse. Also बिट् ।
 बिडालक m. (-कः) 1. A cat. 2. Application of ointment to the eye. n. (-कः) Yellow orpiment.
 बिद् (य) बिदि r. 1st cl. (बिदति) To make or constitute a part; the root is obsolete.
 बिदल n. (-च) 1. A slip. 2. A twig. 3. A split bamboo.

बिन्दु m. (-दु) 1. A drop. 2. A particle. 3. A dot, a point. 4. A cipher, (in math.) E. बिन्दु aff.

बिन्दुमाला n. (-माल) 1. A collection of drops or particles. 2. Red marks on the trunks of an elephant.

बिम्बु mfn. (-बु-बु-बु) 1. Desirous to destroy or lose. 2. Wishing to scorch, fry, parch. m. (-बु) Fire. E. बम्बु to break, to fry, desid. v., उ aff.

बिम्बुबु mfn. (-बु-बु-बु) Wishing to fry or scorch. m. (-बु) Fire. E. बम्बु to fry, desid. v., उ aff. [to divide or detach.]

बिभ्र 6th cl. (बिभ्रति) r. 10th cl. (बिभ्रति ते) To break, to tear or rend, बिभ्र n. (-ते) 1. A hole. 2. A pit. 3. An outlet.

बिभ्रिश्व m. (-यः) 1. An animal that lives in holes. 2. A snake. 3. A hare. 4. A rat. [tīda.]

बिम्बु n. (-म) 1. A basin for water round the root of a tree. 2. Asafoetida.

बिम्बु m. (-बु) A species of tree. n. (-म) 1. The fruit of this tree. 2. A weight equal to one pala.

बिम्बु (इर) बिभ्रि r. 4th cl. (बिभ्रति) To throw or cast, to send or direct. बिभ्रिनी f. (-नी) The lotus-plant.

बीज n. (-ज) See बीज।

बीजस mfn. Subst. (-स-सो-स) 1. Disgust, abhorrence. Adj. Detesting, loathing, changed or averted in mind. 2. Cruel, mischievous. 3. Compassionate. 4. Wicked. 5. Envious. E. बज् to bind, to hate, &c. aff. चञ्।

बुक् r. 1st and 10th cls. (बुक्कति बुक्कयति-ते) 1. To bark. 2. To speak. r. 10th cl. To give pain.

बुक् Subst. mfn. (-क-का-को-क) 1. The heart. 2. The chest. 3. Blood. m. (-कः) 1. A goat. 2. Time. E. बुक् to bark, &c., aff. चञ्; also बुक्क mfn. (-का-क) and बुक्क।

बुक्क n. (-क) Barking, (as of a dog.) E. बुक्क to bark, aff. छट्।

बुक्कामांस n. (-स) The heart. E. बुक्क the heart, चञ् principal, मांस flesh, बुक्कार m. (-रः) The roar or barking of a lion. E. बुक्क to bark, चार aff., the lion of Hindustan barks much like a dog.

बुक् r. 6th cl. (बुक्कति) 1. To leave, to abandon. 2. To cover, to clothe. बुक् (उ, इर) बुक्कि r. 1st cl. (बुक्कति ते) To discern, to apprehend, to perceive, to understand.

बुक् mfn. (-क-का-क) Known, understood. m. (-कः) 1. A generic name for a deified teacher of the Bauddha sect, amongst whom numerous Buddhas are reckoned; the name is especially applied to the 9th incarnation of Vishnu and the apparent founder of the religion of the Bauddhas; the term is often confounded, but improperly, with a Jina; see जिन. 2. A sage, a wise or learned man. E. बुक् to know, aff. कः; see बुध।

बुद्धय n. (-य) Avarice, covetous accumulation. E. बुद्ध known, द्रव्य thing. बुद्धि f. (-हि) Understanding, intellect. E. बुद्ध to know, aff. क्तिन्।

बुद्धिनिग्रह m. (-ग्रहः) Loss or deficiency of understanding. E. बुद्धि and निग्रह destruction. [जीविन् alive.]

बुद्धिजीविन् mfn. (-वी-विनी-वि) Rational, an intellectual being. E. बुद्धि and बुद्धिज mfn. (-जन्) Wise, intelligent. E. बुद्धि and जन् having.

बुद्धिमत् mfn. (-मत्-मती-मत्) 1. Wise, learned. 2. Famed, known. 3. Humble, docile. m. (-मन्) A man. E. बुद्धि wisdom, मत् aff.

बुद्धिसहाय m. (-यः) A counsellor, a minister. E. बुद्धि understanding and सहाय companion.

बुद्धिहीन mfn. (-न-ना-न) Ignorant, silly, a fool. E. बुद्धि and हीन void of. बुद्धिहीनल n. (-ल) Folly, ignorance. E. बुद्धिहीन and ल aff.; also with तल. बुद्धिहीनता।

बुद्धिन्द्रिय n. (-य) An organ of intellect as the mind, eye, ear, nose, tongue, and skin. E. बुद्धि understanding and इन्द्रिय an organ.

बुब्बु m. (-बु) A bubble. E. बुब्बु imitative sound, बुब्बु to perceive, aff. क।

बुद्धान्तराज n. (-रज) Disregard of or contempt for one's understanding. E. बुद्धि, and अन्तराज disrespect.

बुध् (बी) बोधुध r. 1st cl. (बोधति) r. 4th cl. (बुध्यते-ति) also (उ, इर) उबुध्यते 1st cl. (बोधति-ते) To know, to understand. With प्रति, to look for, expect. With प्रति and दि, to wake.

बुध् m. (-यः) 1. Budha, the son of the moon and regent of the planet Mercury, with whom he is identified. 2. A wise or learned man, a sage. f. (-या) Indian spikenard. E. बुध् to know or understand, aff. क।

बुधन्म m. (-नः) A wise man. E. बुध् and जन a person.

बुधतात m. (-तः) The moon, the father of Budha.

बुधवार m. (-रः) Wednesday. E. बुध Mercury, and वार a day.

बुधसुत m. (-तः) Puruṣavyas, the first king of the lunar dynasty. E. बुध Budha or Mercury, and सुत son of Soṣa, and सुत son.

बुधान m. (-नः) 1. A wise man, a sage. 2. A holy teacher. 3. One who speaks kindly. 4. A worshipper or adorer of Brahman. E. बुध् to know, आनन् Una'di aff.

बुधिते mfn. (-ता-ता-ते) Known, understood. E. बुध् to know, aff. क।

बुधिल mfn. (-ल-ल-ल) Wise, learned. E. बुध् to know, Una'di aff. किल्लु।

बुध्म m. (-मः) 1. The root of a tree. 2. The bottom of a vessel. 3. Siva. E. बुध् to know, Una'di aff. कः; also द्रव्य in the last sense.

बुद्ध (उ, इर) उबुद्धि r. 1st cl. (बुध्यते-ति) To discern, to perceive, literally or figuratively.

बुद्ध (उ, इर) उबुद्धि r. 1st cl. (बुध्यते-ति) To discern, to perceive; see बुद्ध।

बुध्मा f. (-या) 1. Hunger. 2. The desire of enjoyment. E. भुम् to eat, in the desid. form, affs. चञ् and टाप्।

बुध्मिल mfn. (-ल-ल-ल) Hungry. E. बुध्मा hunger, इल्लु aff.

बुध्मु mfn. (-मु-मु-मु) Wishing to eat. E. भुम् to eat, desid. v., उ aff.

बुध्मा f. (-या) The wishing to know. E. बुध् to know, desid. v., चञ् and टाप् affs. [उ aff.]

बुध्मु mfn. (-मु-मु-मु) Wishing to know. E. बुध् to know, desid. v.

बुध्मा f. (-या) Desire to be or become. E. भू to be, desid. v., affs. चञ् and टाप्।

बुध्मु mfn. (-मु-मु-मु) Wishing to be or become. E. भू to be, desid. v., उ aff.

बुध्मु mfn. (-मु-मु-मु) 1. Wishing to fill. 2. Desirous to nourish, &c. E. भृ to nourish, desid. v., उ aff.

बुक् r. 10th cl. (बुक्कति) To sink, to dive, to plunge.

बुक् f. (-ङि) 1. The vulva. 2. Fear. E. बुक् to emerge, aff. इन्।

बुक् n. (-च) 1. Chaff. 2. Water; also बुक्.

बुक् r. 4th cl. (बुक्कति) To dismiss, to loose, to quit or leave.

बुक् n. (-च) 1. Chaff, rubbish, refuse. 2. Wealth. 3. Dry cow-dung. 4. The thick part of sour curds. f. (-ङि) A younger sister, (in theatrical language.) E. बुक् to abandon, aff. क; also बुक्, स being changed to ष। [treat with disrespect.]

बुक् r. 10th cl. (बुक्कति ते) 1. To regard, to respect. 2. To disregard, to disrespect. n. (-ल) 1. Fried meat. 2. The inner part of the jack fruit. E. बुक् to disrespect, aff. चञ्।

बुक् mfn. (-क-का-क) The heart; also बुक्; also with a final न्, बुक्क mfn. (-का-का-क) also बुक्क।

बुक् mfn. (-क-का-क) 1. The heart. 2. The kidney. E. See the last, क substituted for क।

बुद्धी(वी) f. (-वी or -वी) The seat of a holy sage; also बुद्धी।

बुद्ध r. 1st cl. (बुध्यते) To grow, to increase; see बुद्ध।

बुद्ध mfn. (-दन् दनी दन्) See बुद्ध।

बुद्ध r. 9th cl. (बुध्यते) 1. To choose or select. 2. To support or nourish; also in the first sense, दृ more usually.

बुद्धय mfn. (-य-या-य) 1. To be informed, taught, waked, &c. 2. Requiring to be taught or explained. 3. Necessary to be understood. E. बुध् to know, causal v., तय aff.

बोध m. (-यः) 1. Wisdom, intellect. 2. Awakening, arousing. E. बुध् to understand, aff. चञ्।

बोधक m. (-कः) 1. A spy, an informer. 2. A teacher. E. बुध् to understand, causal form, aff. इन्।

बोधकर mfn. (-रः-र-र) Who teaches, informes, awakes, &c. m. (-रः) An awakener, a sort of minstrel who awakens the prince or chief in the morning, by music. **३.** बोध awakening, कर who makes.

बोधन nf. (-न-नो) 1. Knowledge. 2. Teaching, informing. 3. Awaking, arousing. n. (-न) Burning incense. m. (-नः) The planet MERCURY. f. (-नो) Long-pepper. **३.** बुध् to know, aff. कृट्.

बोधनीय mfn. (-य-य-य) To be explained or expounded, to be rendered intelligible. **३.** बुध् to know, in the causal form, aff. चयनीय.

बोधयत् mfn. (-य-य-य) 1. Informing, apprising. 2. Teaching. 3. Arousing, waking. **३.** बुध् to know, causal v., गृह् aff.

बोधि mfn. (-वि-वि-वि) Wise, learned. m. (-विः) 1. A branch of holy study; keeping the mind awake to the knowledge of the true God. 2. Intellect, understanding. 3. The holy fig-tree. **३.** बुध् to know, Una'di aff. इन्.

बोधितम् m. (-म्) The holy fig-tree. **३.** बोधि wisdom, and तत् the tree. बोधितम् m. (-म्) The holy fig-tree, (Ficus religiosa). **३.** बोधि knowledge, द्रुम a tree. [truth.]

बोधिसत्त्व m. (-त्त्वः) A Budd'hia, or Baud'hia saint. **३.** बोधि intellect, सत्त्व बोध mfn. (-य-य-य) To be informed, taught, waked, &c. **३.** बुध् to know, causal v., यत् aff.

बोध m. (-यः) A Baud'hia, or follower of the religion of the Budd'has. **३.** बुध् a Budd'hia, चय aff.

बोध m. (-यः) A name of PURU'NAVAS, the son of BU'D'HA, and grandson of SO'MA or the moon. **३.** बुध् MERCURY, and चय aff. of descent.

बुध् r. 4th cl. (बुध्ति) To burn. r. 10th cl. (बुध्ति-ने) 1. To divide. 2. To offer in oblation.

ब्रू r. 1st cl. (ब्रूति) To sound; ब्रू more properly.

ब्रूति f. (-ति-ती) 1. A creeper. 2. Expansion. **३.** ब्रू before, तत् to spread, aff. क्तिच्, and य changed to व; also ब्रूति.

ब्रू m. (-यः) 1. The root of a tree. 2. The sun. 3. S'RYA. 4. BRAHMA'. 5. A horse. 6. The body. 7. A day. 8. The Arka plant. 9. Bubo, (the disease). 10. Lead. **३.** बन्ध् to bind, aff. बन्ध् and ब्रू substituted for the root.

ब्रूक्यका f. (-का) The goddess SARASWATĪ. **३.** ब्रू BRAHMA', and कन्या the daughter; being born from the head of that deity.

ब्रूगिरि m. (-गिरिः) A mountain. **३.** ब्रू and गिरि a hill; the hill of BRAHMA'.

ब्रूघातक m. (-कः) The slayer of a Bra'hman. **३.** ब्रू and घातक who kills; also ब्रूघातिन् m. (-ती)।

ब्रूघातिनी f. (-नी) A woman on the second day of the menses. ब्रूघात m. (-यः) The slayer of a Bra'hman, **३.** ब्रू and घात who kills.

ब्रूघाचर्य m. (-चर्यः) The Brahmacharya or Brahmachari', the religious student; see ब्रूघाचरिन् m. (-रिः) The order or condition of the religious student. **३.** ब्रू the Ve'da and चर्य observance.

ब्रूघाचर्यखलन n. (-न) Incontinence. **३.** ब्रूघाचर्य and खलन deviating from.

ब्रूघाचरिन् m. (-री) The Brahmachari' or religious student; the young Bra'hman, from the time of his investiture with the cord, to the period of his becoming a householder; it is also applied to a person, who continues with his spiritual teacher, through life, studying the Ve'das and observing the duties of the student; it is also given as a title to Pandits learned in the Ve'das; to a class of ascetics; by the Tantras, it is assigned to persons whose chief virtue is the observance of continence; and it is assumed by many religious vagabonds. f. (-रिणी) A woman leading a life of continence. **३.** ब्रू the Ve'da and चर्य to go or follow, aff. गिरि।

ब्रूजन्मन् n. (-न्मः) Second or spiritual birth, investiture. **३.** ब्रू the Ve'das and जन्मन् birth.

ब्रूजीविन् m. (-जी) An impure Bra'hman, one who converts his religious duties into a trade, and performs sacrifice, teaches the Ve'da, &c. for hire. **३.** ब्रूजन् an officiating priest, and जीविन् who gets a living.

ब्रूजन्म m. (-जन्मः) A sage, one who has spiritual wisdom. **३.** ब्रूजन् and जन्म who knows.

ब्रूजान्म n. (-जन्मः) Spiritual wisdom. **३.** ब्रूजन् and ज्ञान knowledge.

ब्रूजय mfn. (-यः-य-य) Relating to or connected with BRAHMA' or a Bra'hman. m. (-यः) 1. The mulberry tree, (Morus Indica.) 2. The planet SATURN. **३.** ब्रूजन् and यत् aff. [truth.]

ब्रूजयत् m. (-यत्) The true knowledge of Supreme Spirit. **३.** ब्रूजन् and यत् ब्रूजय m. (-यः) 1. Identification with BRAHMA' or God. 2. God-head. **३.** ब्रूजन् BRAHMA', तत् aff. of the abstract; also with तत् aff. ब्रूजयत्, or with सूय added ब्रूजयन् m. (-यः)।

ब्रूजद m. (-दः) A spiritual teacher. **३.** ब्रूजन् the Ve'da or holy knowledge, and द who gives, also ब्रूजदाट्, ब्रूजदायिन, &c. ब्रूजदम् f. (-म्) 1. A plant. see ब्रूजदटि. 2. A curse, an anathema. 3. The tribute paid to a Bra'hmana in the shape of a fine. **३.** ब्रूजन् a Bra'hman and दम् a stick.

ब्रूजदत्त m. (-तः) One of the sovereigns of the race of Ikshva'ku enumerated by the Jains. **३.** ब्रूजन् by or to BRAHMA', दत्त given.

ब्रूजदर्भा f. (-र्भा) A plant, (Ligusticum ajwaen, Rox.) **३.** ब्रूजन् and दर्भा sacrificial grass. "यन्मनितायात्।"

ब्रूजदान n. (-न) Instruction in the Ve'das. **३.** ब्रूजन् and दान gift.

ब्रूजदाव m. (-वः) The mulberry, (Morus Indica.) **३.** ब्रूजन् and दाव wood.

ब्रूजन् m. (-जन्मः) 1. BRAHMA', the first deity of the Hindu triad, and the operative creator of the world. 2. A Bra'hman. 3. The superintending or presiding priest at the sacrifice. 4. One of the astronomical Yo gas. 5. One of the principal servants of the Jinas. n. (-जन्मः) 1. The divine cause and essence of the world, from which all created things are supposed to emanate and to which they return; the unknown God. 2. The practice of austere devotion. 3. The Ve'das or scripture. 4. Holy knowledge. **३.** ब्रूजन् to increase, (man-kind) aff. मन्तिन् and the initial letter changed to व।

ब्रूजनाभ m. (-भः) VISHN'U, **३.** ब्रूजन् BRAHMA' and नाभि the navel; BRAHMA' having arisen to create the world, in a lotus, which sprang from the navel of VISHN'U.

ब्रूजनिलय n. (-यः) Absorption into or identification with the Supreme. **३.** ब्रूजन्, and निलय final absorption.

ब्रूजपद n. (-पदः) The place or nature of spiritual being. 2. The station or rank of a Bra'hman or of BRAHMA'. **३.** ब्रूजन्, and पद to place.

ब्रूजपाद m. (-पदः) The Pala'sh tree, (Butea frondosa.) **३.** ब्रूजन् a Bra'hman, and पाद a tree.

ब्रूजपुत्र m. (-पुत्रः) 1. A sort of poison. 2. The Brahmaputra river, which rises in the Hima'laya and with the Ganges falls into the Bay of Bengal. 2. A place of pilgrimage, probably the source of the stream. f. (-पुत्री) 1. The SARASWATĪ river. 2. The goddess SARASWATĪ. **३.** ब्रूजन् BRAHMA' and पुत्र offspring.

ब्रूजपुरी f. (-पुत्री) The capital of BRAHMA' on the mountain Kailasa'. **३.** ब्रूजन् and पुरी the city.

ब्रूजन्म m. (-न्मः) 1. The epithet or appellation of a BRAHMAN. 2. A term of abuse. **३.** ब्रूजन् BRAHMA' and नन्म, a friend.

ब्रूजयत् mfn. (-य-य-य) Becomes one with the Supreme spirit, **३.** ब्रूजन् and यत् become.

ब्रूजयत् f. (-यत्) Twilight. **३.** ब्रूजन् BRAHMA' and यत् being.

ब्रूजयत् m. (-यत्) Identification with BRAHMA'. **३.** ब्रूजन् BRAHMA', and यत् being.

ब्रूजयत् mfn. (-य-य-य) Consisting of or identified with spirit. 2. Belonging to or fit for a BRAHMAN, &c. **३.** ब्रूजन् and यत् aff.

ब्रूजयत् m. (-यत्) S'RYA. **३.** ब्रूजन् BRAHMA', यत् the forehead and यत् who has; having in a dispute cut off one of BRAHMA's heads.

ब्रूजयत् m. (-यत्) The study of the Ve'das. **३.** ब्रूजन् a Ve'da or the Supreme being, and यत् sacrifice.

ब्रूजयत् f. (-यत्) A plant, (Ligusticum ajwaen, Rox.) **३.** ब्रूजन् a Bra'hman

and दृष्टि a stick; also with कन् added in the fem. form, ब्रह्मदृष्टिका, or with क्रीप् added ब्रह्मदृष्टी। [dition to]

ब्रह्मयोग m. (-नः) Cultivation of spiritual knowledge. **३.** ब्रह्म and योग ad-
ब्रह्मयोगी m. (-निः) A particular mountain. Adj. Sprung from BRAHMA'.

४. ब्रह्म and योगी place of production.

ब्रह्मकुम्भ n. (-न्) An aperture in the crown of the head, through which the soul is supposed to escape.

ब्रह्मराक्षस m. (-सः) A demon or fiend of the Bra'hminical class. **३.** ब्रह्म and राक्षस a goblin.

ब्रह्मरात्रि m. (-त्रिः) 1. A name of Yā'jñyavalkya, a saint and legislator. **३.** ब्रह्म BRAHMA', रा to give, दिन् aff.; conferring the knowledge of BRAHMA' upon JANAKA in return for his bounty. 2. A night of BRAHMA', equal to a thousand divine ages. **३.** ब्रह्म BRAHMA' and रात्रि night.

ब्रह्मरौप्य f. (-रिः) Brass. **३.** ब्रह्म and रौप्य calx.

ब्रह्मरेखा f. (-खा) The lines written by BRAHMA' on the forehead of a man indicative of his lot in this world; also ब्रह्मरेखा।

ब्रह्मर्षि m. (-र्षिः) A divine saint, a Rishi of a particular class, including Vā'sisht'ha, &c. **३.** ब्रह्म a Brāhman, and ऋषि a saint; the saints of this class are supposed to be of the Bra'hminical order.

ब्रह्मर्षिदेश m. (-भूः) A part of India, including the four countries of Kuru-kshētra, Matsya, Panchāla, and Surasēna or Mat'hurā **३.** ब्रह्मर्षि a Rishi, देश country.

ब्रह्मलोक m. (-कः) A division of the universe, the supposed eternal residence of the spirits of the pious. **३.** ब्रह्मन् BRAHMA' and लोक a world.

ब्रह्मवत्त्व n. (-त्त्वः) Knowledge or declaration of BRAHMA', the knowledge of the universal permeation of one spirit, as taught by the Védānta system of philosophy. **३.** BRAHMA' or the spiritual deity, वद् to speak or declare, aff. क्त्वं, also with the aff. यद्, and the semi-vowel changed, ब्रह्मवत्त्व n. (-त्त्वः). [वत्त्व splendour.]

ब्रह्मवत्त्वस्य n. (-स्यः) The power or sanctity of a Brāhman. **३.** ब्रह्म and ब्रह्मवत्त्वस्य n. (स्य) 1. Holiness, resulting from the study and observance of the Védas. 2. The sanctity or superhuman power of a Brāhman. **३.** ब्रह्म the Védas, and वत्त्व splendour, aff. क्त्वं।

ब्रह्मवत्त्वित्त्व mfn. (-त्त्वित्त्वित्त्व) 1. Endowed with sanctity, pure, pious. 2. Having Brāhminical power or virtue. **३.** ब्रह्मवत्त्वस्य, and त्वित्त्व aff.

ब्रह्मवर्ष m. (-र्षः) A district of western India; also ब्रह्मवर्ष. **३.** ब्रह्म a Brāhman, and इत्त्व to abide, aff. क्त्वं।

ब्रह्मवर्धन n. (-नः) Copper. **३.** ब्रह्म a Brāhman, and वर्धन increasing, favouring; being highly proper for utensils of worship, &c.

ब्रह्मवाद m. (-दः) 1. Citing the Védas. 2. Declaring or teaching spiritual knowledge. **३.** ब्रह्म scripture, and वाद speaking.

ब्रह्मवादिन् m. (-दी) 1. A follower of the Védānta system of philosophy, one who maintains all things are spirit. 2. A defender or expounder of the Vēda. **३.** ब्रह्म the Vēda or BRAHMA', God, and वादिन् who recites.

ब्रह्मविद् m. (-विद् or -विदः) A sage, one who knows the nature of the Supreme Spirit. **३.** ब्रह्म and विद् who knows.

ब्रह्मविद्या f. (-द्या) Knowledge of spirit. **३.** ब्रह्म, and विद्या science.

ब्रह्मविन्दु m. (-न्दुः) A drop of saliva spattered out in reading the Védas. **३.** ब्रह्म scripture, and विन्दु a drop.

ब्रह्मवृक्ष m. (-वृक्षः) 1. The Pala'sh tree, (Butea frondosa). 2. The glomerous fig-tree. **३.** ब्रह्म a BRAHMA' and वृक्ष a tree. [blage.]

ब्रह्मवृक्ष f. (-वृक्षः) The capital of BRAHMA'. **३.** ब्रह्मन् and इन्द्र heap, assem-
ब्रह्मवेद m. (-दः) 1. Knowledge of BRAHMA', monotheism. 2. Knowledge of the Védas. **३.** ब्रह्म BRAHMA' and वेद knowing. [country.]

ब्रह्मवेदि f. (-दिः) A country. see ब्रह्मवत्त्व. **३.** ब्रह्म a Brāhman and वेदि a ब्रह्मवेदि mfn. (-दी-दीनी-दि) Knowing or acquaintance with the Vēdas, with spiritual knowledge, &c. **३.** ब्रह्म and वेदिन् who knows.

ब्रह्मवृक्ष m. (-वृक्षः) A tree, (Mimosa Arabica). **३.** ब्रह्म a Brāhman, and वृक्ष a stake. "वाल्वा"।

ब्रह्मवासन n. (-नः) An edict or grant, &c. addressed to Brāhmanas. **३.** ब्रह्म a Brāhman and वासन governing or an edict, &c.

ब्रह्मसूत्र n. (-सूत्रः) 1. Study and teaching of the Vēdas. 2. The constant study of them. **३.** ब्रह्म and सूत्र sacrifice.

ब्रह्मसर्प m. (-पः) A sort of snake. **३.** ब्रह्म BRAHMA' and सर्प a snake.

ब्रह्मसम्भव mfn. (-वः-वत्-वत्) Born or produced from BRAHMA'. m. (-वः) The second of the persons called Vā'sude'va or Kishn'as by the Jains. **३.** ब्रह्म BRAHMA' and सम्भव offspring.

ब्रह्मसायुज्य n. (-ज्यः) Identification with BRAHMA'. **३.** ब्रह्म BRAHMA' and सायुज्य intimate union. [nest.]

ब्रह्मसार्धता f. (-ता) Equality with BRAHMA'. **३.** ब्रह्म and सार्धता same-
ब्रह्मसर्वज्ञता f. (-ज्ञता) A plant, an infusion of which is to be drunk in ex-
piation of having anything touched by a dog, cat, &c. **३.** ब्रह्म, and सर्वज्ञता lincsed.

ब्रह्मसू m. (-सूः) 1. ANIRUDD'ha, the son of Kā'ma. 2. Kā'made'va. **३.** ब्रह्म BRAHMA' and सू the son.

ब्रह्मसूत्र n. (-सूत्रः) 1. The sacrificial or Brāhminical thread. 2. An aphorism of the Vēda'nta philosophy. **३.** ब्रह्म a Brāhman and सूत्र thread.

ब्रह्मसुत m. (-सुतः) A sovereign according to the Jains, of the race of Iksh-
vāku. **३.** ब्रह्म BRAHMA' and सुत son.

ब्रह्मसूक्ष्म mfn. (-सूक्ष्म-सूक्ष्म) Of the nature of spirit, of the same essence as the God-head. **३.** ब्रह्म and सूक्ष्म nature.

ब्रह्महत्या f. (-हत्या) 1. Brāhminicide, killing a Brāhman. 2. Any crime equally heinous. **३.** ब्रह्म and हत्या killing.

ब्रह्महन् m. (-हन्) The murderer or slayer of a Brāhman. **३.** ब्रह्मन् and हन् who kills.

ब्रह्महृत n. (-हृतः) The performance of hospitality, &c., that one of the great sacraments which consists in the veneration of mankind. **३.** ब्रह्म a Brāhman हृत worshipped; being the most worthy of respect, &c.

ब्रह्माक्षर m. (-रः) The sacred and mysterious name of the deity. **३.** ब्रह्म God, अक्षर a letter, the Omkāra.

ब्रह्मासू m. (-सूः) A horse.

ब्रह्माक्षलि m. (-लिः) 1. Joining both hands together, whilst reading the Vēdas, either as an act of humility or to mark the accentuation of the Sā'ma-Vēda. 2. Paying obedience to the spiritual preceptor at the beginning or end of a lecture. **३.** ब्रह्म the Vēdas and अक्षलि the hands joined.

ब्रह्माक्षी f. (-क्षी) 1. The female energy of BRAHMA'. 2. A sort of perfume, commonly Re'nūkā. 3. A kind of brass; "वेङ्कपित्तल". **३.** ब्रह्मन् BRAHMA', fem. aff. क्रीप्.

ब्रह्माण्ड m. (-ण्डः) 1. The globe, the world. 2. One of the Purānas. **३.** ब्रह्म BRAHMA' and ण्ड an egg, to which it is compared; in creation there are said to have been innumerable Brahmanādas.

ब्रह्माधिसन n. (-नः) Perusal of the Védas. **३.** ब्रह्म and अधिसन going through; also ब्रह्माधिसन।

ब्रह्माधिगमिक mfn. (-कः-की-कः) Relating or contributing to a course of sacred study. **३.** ब्रह्माधिसन and डक्त्वं aff. [exercise.]

ब्रह्माभ्यास m. (-भ्यासः) Study or repetition of scripture. **३.** ब्रह्म and अभ्यास
ब्रह्माभ्यस n. (-भ्यः) Cow's urine. **३.** ब्रह्मन् a Brāhman and अभ्यस water.

ब्रह्मारण्य n. (-र्यः) A place where the Vēdas are read and explained. **३.** ब्रह्म the Vēda and अरण्य a wood.

ब्रह्मवर्त m. (-वर्तः) The country to the north-west of Delhi, lying between the rivers Saraswatī' and Drishadwatī, **३.** ब्रह्म a Brāhman वावर्त abode.

ब्रह्मसन n. (-नः) A posture suited to devout and religious meditation. **३.** ब्रह्म BRAHMA' and ससन sitting.

ब्रह्मास्त्र n. (-स्त्रः) The BRAHMA's weapon, a fabulous weapon originally

from BRAHMA'. 2. The imprecation of a Brāhman, इ. ब्रह्म and ब्रह्म
a weapon. [offering.]

ब्रह्माहुति f. (-तिः) An oblation of ghee. इ. ब्रह्म the Vēda, and ब्राह्मूति an
ब्राह्मो f. (-ब्रा) 1. A sort of fish, commonly Pāncāl, (Macrognothus Pau-
calus, HAM.) 2. A plant, (Siphonanthus Indica.) इ. बृह् to grow or
increase, अस्, मजिन् and डीप; also ब्राह्मो.

ब्रह्मोश्मता f. (-ता) Neglecting or forgetting the Vēda. E. ब्रह्म, उज्झता
abandonment. [क्यप् ।

ब्रह्मोद्य n. (-द्यं) Reciting or explaining the Védas. E. ब्रह्म, वद् to speak, aff.

ब्रह्मोदन n. (-न्) Boiled-rice distributed to priests at a sacrifice. E. ब्रह्मन् a Brāhman and ओदन boiled-rice.

ब्रा(ह्म) mfn. (ब्रा-ह्मी ऋ) Relating or belonging to BRAHMA', the Védas, &c. n. (-ब्रा) 1. The part of the hand under the root of the thumb. 2. One of the eight forms of marriage, the presentation of the bride elegantly adorned, by the father to the bridegroom whom he has invited. 3. The missile presided over by BRAHMA'. m. (-ब्रा) NĀRADA the sage and son of BRAHMA'. f. (-ब्रा) One of the eight divine mothers of created beings, or the personified energies of the gods; the Sakti' or energy of BRAHMA'. 2. The goddess of speech, SARASWATĪ. 3. The moon plant, (*Asclepias acida*.) 4. A sort of potherb, (*Ruta graveolens*. 5. A shrub, (*Siphonanthus Indica*.) 6. A sort of fish. 7. The asterism Rohini. 8. A she-frog. 9. A yellow-coloured ant. 10. The wife of a Brāhman. s. ब्राह्म BRAHMA', &c. ब्राह्म aff.

ब्रह्मण म. (ब्रः) A man of the first Hindu tribe, a Brāhman. न. (नः) 1. An assemblage of Brāhmans, a council, a conclave. 2. A portion of the Vēdas, that which comprises the precepts that inculcate religious duties, the maxims which explain those precepts and the arguments which relate to theology; it is, however, now often blended with other portions. फ. (फः) 1. The wife of a Brāhman, or a woman of the Brāhminical tribe. 2. A kind of wasp. 3. A small ant. 4. A potherb, (*Ruta graveolens*.) 5. A shrub, (*Siphonanthus India*.) 6. A sort of grass, (*Trigonella corniculata*.) म. ब्रह्मन् the Vēda, &c. ब्रह्म aff. and the final syllable of the original word retained.

ब्राह्मणचाखल m. (-लः) An outcaste Brāhman, one who is attended by a wife of another caste or the son of a Sudra by a Brāhman female.
 इ. ब्राह्मण and चाखल an outcaste. [tribe.

ब्राह्मणजाति f. (-ति) : The Brāhminical tribe or caste. *३.* ब्राह्मण and जाति
ब्राह्मणजातीय mfn. (-यः-वा-य) Belonging to the Brāhminical race. *३.* ब्राह्मण
and जातीय generic.

ब्राह्मणजीविका f. (-का) The occupation or subsistence of a Brāhman, E.
ब्राह्मण and जीविका livelihood. [ब्राह्मणत्व]

ब्राह्मणता f. (-ता) Brāhmanhood. ड. ब्राह्मण and तल् aff.; also with ल, ब्राह्मणवध m. (-वः) Brāhminicide. ड. ब्राह्मण and वध killing.

ब्राह्मणः ननु मः (नः) A Brāhman by birth but not by attention to his duties; one who subsists by avocations properly limited to the other tribes. E. ब्राह्मण a Brāhman and ननु who speaks, who calls himself, (improperly,) a Brāhman.

ब्राह्मणयष्टिका f. (-क) A shrub, (*Siphonanthus Indica*.) ब्र. ब्राह्मण a Brāhman and यष्टि a staff, aff. कन् । "वासनहाटी" ।

ब्राह्मणसंस्थ mfn. (-स्थः-स्था-स्थं) Belonging to or abiding with a Brāhman.
E. ब्राह्मण and संस्थ what stays with.

ब्राह्मणहित mfn.(-तः-ता-तं) Suitable to or fit for a Bráhmaṇ, e. ब्राह्मण and
हित proper.

ब्राह्मणातिक्रम m. (-मः) Disregarding or disrespecting Bráhmans. E. ब्राह्मण
and अतिक्रम going over or beyond.

ब्राह्मणायक mfn. (कः-कः) Belonging to, or with one containing Bra'hmans, the Brāhmaṇa section of the Vēdas, &c. ३. ब्राह्मण and आयक own.

ब्राह्मणादर्शन n. (-नं) Absence of Brāhminical instruction or guidance. **न**
ब्राह्मण and अदर्शन not showing or teaching.

ब्राह्मणस्य रक्षित्वा f. (-त्तिः) The protection or preservation of a Brāhman, *v.*
ब्राह्मण and अस्य रक्षित्वा defence.

ब्राह्मणाय m. (-यः) A Brāhman, sprung from a learned and holy progenitor. E. ब्राह्मण and फक् affs.

ब्राह्मणीगामिन् m. (-सो) The gallant of a woman of the Bráhmínical tribe
or the wife of a Bráhman, f. ब्राह्मणी a female Bráhman, and गामिन्

who goes to or with.

ब्राह्मण्यं m. (-यन्). The planet SATURN. n. (यन्) 1. An assembly of Brāhmanas. 2. The state, quality or business of a Brāhman, Brāhmanhood. E. ब्राह्मन् and यञ् aff.; or ब्राह्मन् and यन् aff.

ब्राह्मदेया f. (-या) A girl to be wedded by the Brāhma form. इ. ब्राह्म and देय to be given.

ब्राह्मपिङ्गा f. (-ङ्गा) Silver.

ब्राह्ममुहूर्त m. (-र्तः) A particular period of the early part of the day.

ब्राह्मदिन m. (-च.) A day and night of BRAHMA', a period of two thousand ages of the gods or two Kalpas of mortals. न. ब्राह्मन् relating to BRAHMA', ब्रह्म a day and रात्रि a night.

ब्राह्मिका f.-(का) A shrub, (*Siphonanthus Indica*) B. ब्राह्मी and कन् aff.

ब्राह्मीपुत्र m. (-चः) The son of a woman married according to the Brāhma form. इ. ब्राह्मी and पुत्र a son.

ब्राह्मण. (ब्राह्मण) 1. The worship or veneration of Brāhmins, considered as one of the great sacraments, 2. Astonishments. ३. ब्राह्मण and अज्ज aff.

ब्राह्मण n. (-तं) Respect shown to guests, especially to Brahmans, hospitality. इ. ब्राह्मण and इत sacrifice.

ब्र वत् mfn. (-वन्-वन्ती-वत्) Speaking, saying. B ब्र् to speak, ब्रह् aff.

ब्रवाण mfn. (-वाः-वा-ण) Speaking, saying. E. ब्रू to speak, शानच् aff.

ब्र (ज) ब्रञ्ज् r. 2nd cl. (ब्रजोति or ब्राह्) To speak or tell: ब्राह् is optionally substituted for this root before the first five inflections of the present tense and ब्रञ्ज् in several other tenses.

बुष्क n. (-ष्कः) A snare.

ॡ The twenty-fourth consonant of the Na'gari alphabet and aspirate of the last letter, or Bh.

अ.-(अं) 1. A star. 2. An asterism. 3. A planet. ४. The number twenty-seven. म.-(ऋ) 1. A name of SUKKA, regent of the planet VENUS. 2. A bee. 2. Error, delusion. ङ.-(ङा) 1. Light, lustre, splendour. 2. A ray of light. ३.-(सी) Fear. ४. आ to shine, or सी to fear. aff. ड।

भक्किा f. (-का) A cricket.

सन्न mfn. (सन्-ना-न्) 1. Attached or attentive to, devoted to, engrossed by. 2. Served, worshipped. 3. Dressed, cooked. 4. Distributed. 5. Divided. 6. Loyal. n. (-न्) 1. Boiled-rice. 2. Food. 3. Any edible grain boiled with water. 4. A share. m. (-न्) A follower, a votary. E. सन्न to serve, &c. aff. न् ।

मन्त्रकर m. (-रः) Factitious incense, incense prepared from various fragrant resins and perfumes. मन्त्र dressed, and कर making.

भक्तकार m. (-रः) A cook. **भक्त** boiled rice, and **कार** who makes

भक्तकण्ठ n. (-न्ठ) Appetite, wish for food, इ. भक्त and कण्ठ will.

भक्तजा f. (-जा) Nectar.

भक्तता f. (-ता) Devotedness, implied faith in and attachment to. **भक्त**
and **तुल्य** aff. ; also with **ल**, **भक्तल** ।

भक्तनृत्ये n. (यः) Music played at the hour of eating, amongst princes and great men. **भक्त** rice or food, and **नृत्यं** a musical instrument.

भक्तद m. (दः) A supporter, a maintainer. **भक्त** and **द** who gives : also भक्तदायक, भक्तदायिन्, &c.

भक्तदाह m. (ता) A maintainer, a feeder. **भक्त** food and दाह a donor.

भक्तदास m. (-सः) A slave, one maintained in consideration of service. **भक्त** food, दास a slave.

भक्ति f. (क्तिः) 1. Service, worship. 2. Faith, belief. 3. Devotion or attachment to. 4. Part, portion. 5. Fracture, division. 6. Metonymy. **भक्त** to serve, or भक्तु to break, aff. क्तिन् ।

भक्तिसन्तु mfn. (सन्तु-सन्तु-सन्तु) Faithful, devoted to. **भक्ति** and सन्तु aff.

भक्तियोग m. (-यः) Devotion or worship, as shown by implicit faith in any divinity. **भक्ति** and योग devotion.

भक्तिज m. (-जः) 1. A good horse. 2. A follower, a votary. **भक्ति** service, &c. जा to afford, aff. क् । [bite.]

भक्तु r. 1st and 10th cls (भक्तुभिः भक्तुभिः) 1. To eat. 2. To waste. 3. To break. **भक्तु** mfn. (क्तः-क्त-क्तं) 1. Gluttonous, voracious, gourmand. 2. A feeder, an eater, who or what eats. f. (-क्तिता) A meal, a feed. **भक्तु** to eat, aff. क्तु ।

भक्तकार m. (-रः) A confectioner, a pastry cook. **भक्तु** food, कार who prepares ; also भक्तकार ।

भक्त्य n. (क्तं) Eating. **भक्तु** to eat, aff. क्तु ।

भक्त्ययोग mfn. (यः-यः-यः) Eatable, to be eaten. **भक्तु** and भक्त्योग aff.

भक्त्यदास mfn. (दा-दा-दा) Eating. **भक्तु** to eat, दास aff.

भक्त्यय mfn. (यन्-यन्-यन्) Eaten. **भक्तु** to eat, यद् aff.

भक्त्यत mfn. (त-त-त-त) Eaten. **भक्तु** to eat, aff. त ।

भक्त्यतय mfn. (यन्-यन्-यन्) To be eaten, what may be eaten. **भक्तु** to eat, तय aff. ; also भक्त्यतय ।

भक्त्यम mfn. (यन्-यन्-यन्) Eatable. n. (-यन्) Food. **भक्तु** to eat, aff. यत् ।

भक्त्यकार m. (-रः) A baker. **भक्त्य** eatable and कार who makes or prepares ; also भक्त्यकार ।

भक्त्यदास mfn. (दा-दा-दा) To be eaten. **भक्तु** to eat, pass, v., दास aff.

भक्त्य n. (क्तं) 1. Padendum muliebri. 2. Fortune, prosperity. 3. Beauty, splendour. 4. Excellence, greatness. 5. Desire, wish, love. 6. Strength, vigour. 7. Effort, exertion. 8. Fame, glory. 9. Knowledge. 10. Absence of passion, the tranquillity of the religious man, who has divested himself of worldly excitability. 11. Omnipotence, supreme or divine power. 12. Virtue, moral merit. 13. Final emancipation. m. (-नः) 1. The sun, 2. One of the twelve suns or A'dityas. 3. The moon. 4. A form of S'IVA. **भक्तु** to serve, &c. न aff.

भक्त्य m. (-यः) 1. The whole multitude of stars. 2. Revolution of the planets in the Zodiac. 3. The Zodiac.

भक्त्यदेवता f. (ता) Hymeneal divinity. **भक्त** and देवता divinity.

भक्त्यद्वर m. (-रः) Fistula in ano. **भक्त** the vulva, द् to divide, aff. ख्त् ।

भक्त्यद्वर mfn. (द्व-द्व-द्व) Respectable, worshipful, adorable, and hence the common appellation of a prince or deity. m. (-नः) One of the generic titles of a Jina or Jaina deified sage. f. (-वती) 1. A name of GAURĪ. 2. Any goddess. **भक्त** fortune, supremacy, &c., and सन्तु poss. aff.

भक्त्यद्वर m. (-रः) The clitoris. **भक्त** and द्वर a shoot.

भक्त्य m. (-यः) The human skull. **भक्त** S'IVA, क्तु to adorn, aff. क्तु ।

भक्त्यम m. (-यः) A name of S'IVA. **भक्त** a skull, and यम् aff.

भक्त्यम f. (-मः) Adj. 1. Prosperous, fortunate. 2. Grand, splendid.

भक्त्यम f. (-मः) 1. A sister. 2. A lucky woman. 3. A woman in general. **भक्त** prosperity, desire, इति and ऊप् aff.

भक्त्यम m. (-यः) A king of the solar dynasty, whose austerities brought down GANGA, the river, from heaven to the earth.

भक्त्य m. (-यः) The starry sphere.

भक्त्य Ind. A particle used as a respectful term of address. **भक्त** भक्त्य

reverend and चीत् irregularly substituted for the three final letters.

भक्त mfn. (भक्त-भक्त) 1. Torn, broken. 2. Overcome, defeated. 3. Disregarded, despised. 4. Disappointed. 5. Destroyed. 6. Checked, n. (-यः) Fracture of the leg. **भक्तु** to break, aff. क् ।

भक्तजानु mfn. (जानु-जानु) Having a broken leg. **भक्त** and जानु the knee.

भक्त्यद्वर mfn. (द्व-द्व-द्व) Confronting, encountering, coming before or in front of. **भक्त** disregarded and द्वर the back, heedless of what is behind.

भक्त्यम m. (-यः) 1. Disorder, confusion. 2. Want of method or arrangement in composition. **भक्त** and यम proceeding.

भक्त्यम m. (-यः) Butter milk. **भक्त** broken, सन्ति union, and क्तु aff. divided by churning.

भक्त्यम m. (-यः) The moon. **भक्त** broken and चासन् the body ; having been cut in two by the friends of S'IVA, as a punishment for having violated the wife of VRIHASPATI.

भक्त्यम mfn. (यः-यः-यः) Disappointed. **भक्त** and चासन् expectation.

भक्त्य f. (-यः) A sister. **भक्तु** to share, aff. क्त, fem. aff. ऊप् । [effort.]

भक्त्यम mfn. (म-म-म) 1. Labouring in vain. 2. Baffled. **भक्त**, चयन

भक्त्य f. (-यः) A bat. [to break, लृप् aff.]

भक्त्य mfn. (क्त-क्त-क्त) Breaking, a breaker, who or what breaks. **भक्तु**

भक्त m. (-क्तः) 1. Breaking, splitting. 2. A chasm, a fissure, a division.

3. Defeat, discomfiture. 4. Disappointment. 5. Fear. 6. Dishonesty, fraud, circumvention, cheating. 7. Going, motion. 8. A wave. 9. A water-course, a canal. 10. Disease in general. 11. A disease, (hemiplegia, palsy). 12. Interruption of the voice. f. (-क्ता) 1. Hemp, (Cannabis sativa). 2. A plant, commonly Teori. 3. A fibrous plant from which a sort of flax is obtained, (Crotolaria juncea). **भक्तु** to break, aff. क्तु ।

भक्त्यम mfn. (म-म-म) Breaking, being broken. **भक्त**, and सन्तु partaking.

भक्त्यम f. (-यः) Tumeric.

भक्त्यम mfn. (यः-यः-यः) Crafty, fraudulent, dishonest. **भक्त** breaking, fraud, &c., स for सन् with, and यच् object.

भक्त्य m. (-यः) A sort of fish, (Cyprinus Banggana, HAM.) **भक्त** a wave, क्तु to live, aff. क्तु ।

भक्त्य f. (-यः) A bat.

भक्त्य f. (क्ति-क्ति) 1. Fracture, division, separation. 2. Fraud, deception, trick, disguise. 3. Irony. 4. Wit, repartee. 5. A wave. 6. A crooked path. 7. A step. 8. Modesty. 9. A current. 10. Interval. 11. Circumlocation. **भक्तु** to break, aff. क्त, ऊप् optionally added.

भक्त्य m. (-यः) Defeat in the organ of sense.

भक्त्य mfn. (-रः-रः) 1. Crooked, bent. 2. Fraudulent, crafty, dishonest. 3. Perishable. m. (-रः) The bend or elbow of a river. **भक्तु** to break, aff. क्तु ।

भक्त्य n. (-नः) A field of hemp. **भक्त** hemp, यत् aff.

भक्त r. 1st cl. (क्तं) भक्तौ (भक्तिते) 1. To serve, to worship. 2. To possess, to enjoy, (carnally.) r. 10th cl. (भक्तयति) 1. To give. 2. To dress or cook. 3. To separate or divide ; see सन्तु (यः) सन्ति r. 10th cl. (भक्तयति) 1. To shine. 2. To speak ; with वि prefixed, to measure ; with प्र and वि, to discriminate, to discuss.

भक्त्य mfn. (भक्त-भक्त-भक्त) 1. Serving, waiting upon. 2. Enjoying, (carnally.) 3. Dividing, sharing. **भक्तु** to serve, &c., यद् aff.

भक्त्य n. (क्तिः) 1. Service, adoration. 2. Possessing or enjoying carnally. 3. Sharing. m. (-यः) The sound of the conch. **भक्तु** to serve, aff. क्तु ।

भक्त्यम mfn. (यः-यः-यः) 1. Serving, waiting. 2. Enjoying, possessing, (carnally.) 3. Dividing, sharing. 4. Right, fit, proper. **भक्तु** to serve, &c., यान्त् aff.

भक्त (ची, ची) चोषची r. 7th cl. (भक्तिते) To break, to destroy.

भक्षक mfn. (-कः-का-कं) Who or what breaks, severs, divides, destroys, &c. **भ. भक्षु** to break, **खलु** aff.

भक्षन् mfn. (-न्-न्-न्-भक्षन्) Breaking, destroying **भ. भक्ष**, and **ग्रह** aff.

भक्षन् nf. (-न्-न्-न्) 1. Breaking, destroying. 2. Afflicting. 3. Arresting. 4. Causing violent pain. 5. Routing. 6. Removing. **म. (-न्)** Decay of teeth. **भ. भक्ष** to break, **खलु** aff.

भक्षन्तक m. (-कः) A disease of the mouth, contortion of the lips, and decay of the teeth. **भ. भक्षन्**, and **कन्** added.

भक्षन्त m. (-न्) A tree growing near a temple. **भ. भक्षु** to break, **खलु** aff.

भट. र. 1st. cl. (भटति) 1. To hold or cherish. 2. To hire or maintain. 3. To speak. (**र.** **भटि** **र. 10th cl. (भटयति)** To deceive.

भट m. (-टः) 1. A mercenary. 2. A warrior, a soldier, a combatant. 3. A barbarian, or outcaste of a particular tribe. 4. A goblin. **भ. भटु** to maintain, **अभि. खलु**. [**इत्** aff.]

भटिष्य mfn. (-न्-न्-न्-भटिष्य) Rosted on a spit, (meat, &c.) **भ. भट** to nourish, **भ. म. (-इः)** 1. A philosopher, a learned man, especially one conversant with the philosophical systems. 2. An enemy. 3. Best excellent. 4. Authority. 5. A hard in general. **भ. भट-तन्**.

भहार mfn. (-रः-रा-रं) Worshipful, reverend, entitled to homage or respect : see the next.

भहारक mfn. (-कः-का-कं) Venerable, respectable, entitled to reverence or to homage. **म. (-कः)** 1. A sage, a Muni or saint. 2. A deity. 3. (In theatrical language.) A king. 4. The sun. 5. A term especially applied to a Bauddha teacher. **भ. भट** to nourish, **अभि. खलु**, **ह** to pass, **अभि. खलु** and **त** changed to **ट**; otherwise with **ट्** to be confused, the same aff. and **ञ** changed to **व**; a cherisher and punisher, a distributor of rewards and punishments; again, **भ. भट** said here to mean, authority **खलु** to go to obtain, **खलु** aff. **कन्** added.

भहारकवार n. (-रः) Sunday **भ. भहारक** and **वार** a day.

भटिनी f. (-नी) 1. A queen, not crowned. 2. The wife of a Brahman. In plays the word is often used by maids-in-waiting in addressing a queen or princess **भ. भटि** authority : see etymology of the last word, **इति** and **खली** affs.

भट्, (इ) भटि र. 1st cl. (भटन्ते) 1. To rally, to deride or treat with merriment. 2. To jest, to joke. 3. To speak. 4. To upbraid, to reprove. **र. 1st and 10th cls. (भटन्ते भटयन्ति-न्)** To do an auspicious act.

भक्षिल m. (-क्षः) 1. A servant. 2. A hero. **भ. भक्ष** & **Sautra** root, to be happy, **Una'di** aff. **इत्** aff.

भक्ष. र. 1st cl. (भक्षति) To sound, to utter articulate sound, to speak or say. With **प्रति** to reply.

भक्षित mfn. (-तः-ता-तं) Sounded, spoken, uttered. **भ. भक्ष** to speak, **अभि. खलु**.

भक्षित f. (-तिः) Speech, speaking. **भ. भक्षु** to speak, **अभि. खलु**, with the augment **इत्**.

भक्ष्याकी f. (-की) The egg plant, (*Solanum melongena*). **भ. भट** to nourish, **अभि. खलु**, and **वृन्** augment. "**वेनुष**". [**इत्** aff. **खलु**].

भक्ष्य m. (-क्ष्यः) A mime, a jester, a buffoon, an actor. **भ. भटि** to deride, **भक्ष्यक m. (-कः)** A wagtail. **भ. कन्** added to the preceding.

भक्षन् n. (-न्) 1. Armour, mail. 2. War, battle. 3. Evil, wickedness, mischief. **भ. भटि** to blame, &c., **अभि. खलु**. [**इत्** aff.]

भक्ष्याचिनी f. (-नी) A whore, a harlot. **भ. भक्ष** & **चिनी** who **भक्षि f. (-क्षिः-खी)** 1. A plant, from the wood of which a red dye is prepared; Bengal ma'dda'r, (*Rubia manjith*, Rox.) 2. A wave. **भ. भटि** to be auspicious, &c., **अभि. खलु**; also with **कन्** added **भक्षिषा**; also **भक्षिरी** and **भक्षीरी**. [**अभक्षीरी**, &c.]

भक्षिर m. (-रः) A tree, (*Mimosa sirisha*). **f. (-री)** Ma'dda'r. **भ. भ. भक्षि** **भक्षिल mfn. (-न्-न्-न्-भक्षिल)** 1. A messenger, one sent or dispatched. 2. Fortunate, happy, prosperous, auspicious. **म. (-न्)** 1. A messenger. 2. An artisan. 3. A tree, (*Mimosa sirisha*). **भ. भटि** to be happy, &c., **Una'di** aff. **इत्** aff.; also **र** being substituted for **ख**, **भक्षिर**, or the short vowel being lengthened, **भक्षीय**.

भक्षीरी f. (-री) The Bengal ma'dda'r tree : see **भक्षि. र.** **भक्षि** to be auspicious, **इत्** aff.

भक्षील m. (-क्षः) The Sirisha tree : see **भक्षिल**. [**अभक्ष** aff.]

भक्ष क m. (-कः) A flower, (*Bignonia Indica*). **भ. भटि** to be auspicious, **भट् (इ) भटि** **र. 1st and 10th cls. (भटन्ति-न् भटयन्ति)** 1. To do an auspicious act. 2. To be happy, well, prosperous, &c. 3. To shine.

भक्षन् mfn. (-न्-न्-न्-भक्षन्) 1. Reverend, venerable, worshipped or adored. 2. Brilliant, splendid. **म. (-न्)** 1. A Saugata, a Bauddha, a heterodox or sceptical philosopher. 2. A devotee, an ascetic. **भटि** to be happy or pleased, to shine, **Una'di** aff. **खलु**, and the nasal rejected.

भदाक mfn. (-कः-कं) Prosperous, fortunate, auspicious. **भ. भटि** to be happy, **Una'di** aff. **खलु**.

भट mfn. (-टः-टः-टः) 1. Happy, prosperous, lucky, propitious. 2. Best, excellent. 3. Pure, pious, virtuous. **n. Subst. (-टः)** 1. Prosperity, fortune, happiness. (**Adv.**) Happy, well, right. **n. (-टः)** 1. A fragrant grass, (*Cyperus*). 2. Gold. 3. Iron or steel. **nf. (-टः-टः)** One of the astrological periods called Karanas, the seventh; also called Vishti, regarded as an unlucky period. **म. (-टः)** 1. A name of Si'va. 2. A wagtail. 3. A bull. 4. A heap, a multitude. 5. A description of elephant, one of four classes into which they are divided. 6. Mount Méru. 7. One of the nine persons termed Suklabalas by the Jains. 8. A title of reverential address. 9. A hypocrite. **f. (-टः)** 1. The Ganges of heaven. 2. The ichneumon plant : see **राजा** 3. Indigo. 4. *Asclepias pseudosarsa*. 5. A shrub, (*Pæderia foetida*). 6. A medicinal plant, commonly Kayap'hal. 7. A name of the second, seventh, and twelfth days of the lunar fortnight. 8. A female Sakti' or deity of the Jains. 9. One of the four divisions of the Ganges, according to the Pura'nas, that which flows to the northern Kuru. 10. A tree, (*Gmelina arborea*). 11. A cow. 12. Turmeric. 13. Dear. 14. Hypocritical. 15. Head, chief. 16. A term of respect used in addressing ladies. **भ. भटि** to happy, **Una'di** aff. **खलु** and the nasal rejected.

भट्रक mfn. (-कः-का-कं) 1. Beautiful, pleasing agreeable. 2. Respectable, worthy, estimable. 3. Lucky, fortunate. **n. (-कः)** A sort of grass, (*Cyperus pertenuis*). **m. (-कः)** A sort of pine, (*Pinus Devadāru*). **भ. कन्** added to the last.

भट्रकाली f. (-ली) 1. One the forms of the goddess Durga'. 2. A fragrant grass, (*Cyperus pertenuis* or *rotundus*). **भ. भट्र** Si'va, **कल्** to approximate, **अभि. खलु**, and **खोप**.

भट्रकुच m. (-चः) A golden jar filled with water from a holy place, or with the water of the Ganges and used especially at the consecration of a king. **भ. भट्र** auspicious and **कुच** a water jar.

भट्रगणित n. (-तं) The construction of magical diagrams.

भट्रगणिका f. (-का) A creeping plant, (*Asclepias pseudosarsa*, the narrow-leaved variety). **भ. भट्र** auspicious and **गण** smell, **अभि. खलु** and **टाप**; some copies read **भट्रगणिका** in place of this word. "**सुखे**".

भट्रघट m. (-टः) A vessel from which a lottery is drawn.

भट्रहर mfn. (-रः-रा-रं) Auspicious, conferring happiness or prosperity. **भ. भट्र** happy and **ह** to make, **अभि. खलु**.

भट्रचूड m. (-डः) A sort of Euphorbia, (*E. tirucalli*). **भ. भट्र** propitious and **चूडा** a crest. "**लक्ष्मि**". [**इत्** aff. **खलु**.]

भट्रदाह m. (-हः) A sort of pine, (*Pinus Devadāru*). **भ. भट्र** auspicious and **भट्रदाह** a kind of pine. (**-हः**) A class of thirty-one medicinal plants and substances. **भ. भट्रदाह** the pine, **चादि** etcetera, **कन्** added.

भट्रनामन् m. (-न्) The wood-pecker. **भ. भट्र** auspicious and **नामन्** a name.

भट्रपदा f. (-दा) A name given to the 26th and 27th lunar asterisms : see **भट्रपदा**.

भट्रपर्वा f. (-र्वा) A shrub, (*Pæderia foetida*). **भ. भट्र** auspicious, **पर्वा** a leaf, and **दाप** fern. **अभि. खलु**. "**नासाय**".

अद्रपणी f. (-णी) 1. A tree, (*Gmelina arborea*). 2. A shrub, (*Poederia foetida*). E. अद्र lucky, पक्ष a leaf, and ऊर्ण fem. aff. [sect.]
 अद्रपीठ n. (-ठी) 1. A splendid seat, a throne. 2. A king of winged-in-
 अद्रपलन m. (-न) A name of BAĀRA'MA. E. अद्र conferring happiness
 and वल to be strong, aff. सुच ।
 अद्रव(व)ला f. (-ला) A shrub, (*Poederia foetida*).
 अद्रमलिका f. (-का) A kind of cucumber, (*Cucumis Madraspatanus*).
 अद्रमलक m. (-क) A fragrant grass, (*Cyperus portensis*). E. अद्र lucky
 and मलक *Cyperus*.
 अद्रमय m. (-य) A particular kind of elephant.
 अद्रमय n. (-य) The seed of the *Echites* or *Wrightea antidysenterica*. E.
 अद्र lucky, and य seed.
 अद्ररेणु m. (-णु) The elephant of INDRA. E. अद्र auspicious and रेणु dust.
 अद्रवनी f. (-नी) A tree, (*Gmelina arborea*).
 अद्रवनी m. (-नी) Double *jasmiae*.
 अद्रवनी f. (-नी) 1. Arabian *jasmine*, (*Jasminum zambae*). 2. The large
 Bengal creeper, (*Gertnera, racemosa*). E. अद्र lucky, वनी a creeper.
 अद्रवय n. (-य) Sandal. E. अद्र auspicious, यय for चायय asylum, place of
 growing.
 अद्रवी f. (-वी) Sandal-wood. E. अद्र best, वी excellence or beauty.
 अद्रसीमा f. (-मा) A name of GĀNGA'. E. अद्र SIVA, स with or equal to, उमा
 the wife of SIVA; equally dealt with UMA' to that deity.
 अद्राकरण n. (-ण) Shaving. E. अद्र auspicious, with णट् aff., and ङ to do,
 aff. णट् ।
 अद्राजय m. (-य) A sword, a scimitar. E. अद्र iron, and जयजय born.
 अद्राक m. (-क) One of the eighteen minor *Dwipas*, or divisions of the
 world. E. अद्र prosperity, क to go to, or attain, aff. णुत् ।
 अद्रालपविका f. (-का) A shrub, (*Poederia foetida*). E. अद्र auspicious, वल्
 what is equal to, and पव a leaf, aff. कन् । 'मायास' ।
 अद्राली f. (-ली) A shrub, (*Poederia foetida*). E. अद्रा the same plant, ला to
 go or be, affs. उ and ऊर्ण ।
 अद्रान n. (-न) One of the four Maha' *Dwipas*, into which the known
 world is divided, according to some systems; or according to
 another system, one of the nine *Khandas*, or smaller divisions
 of the continent; in either case it is the east division. m. (-य) :
 One of the nine sons of AGNIDHRA, whom the division of the earth
 called Bhadrā'swa was assigned and from whom it was so named. E.
 अद्र auspicious, अय a horse. [habitation.]
 अद्रावय m. (-य) Sandal-wood. E. अद्र auspicious and वायय abode.
 अद्रासन n. (-ने) 1. A throne. 2. A peculiar posture, in which abstract
 meditation is performed by the devotee; the legs bent and crossed
 underneath, and turned so as to bring the ankles in contact with
 the perineum, whilst the soles of the feet are held close to the
 sides. E. अद्र auspicious or beautiful and आसन a seat or sitting.
 अद्रिका f. (-का) 1. An amulet. 2. Name of the second, seventh and
 twenty days of a lunar fortnight.
 अद्रिदीनी f. (-नी) A plant, (*Sida cordifolia*).
 अद्रिद्वि n. (-द्वि) Good, happiness, welfare, prosperity. 2. Tremulous motion.
 म. (-य) A messenger. E. अद्रि to be auspicious, Una'di aff.
 इवच् ।
 अपति m. (-ति) The moon. E. अ a star, and पति chief.
 अय m. (-य) 1. Smoke. 2. A fly. E. अय imitative sound, अय to emit
 sound, to shine, &c. and उ aff.
 अयराजिका f. (-का) A gnat, a musquito. E. अयराजी a fly and कन् aff.
 अयराजी f. (-जी) A fly, especially of a large sort. E. अय imitative sound,
 repeated, रा to make, and अच् aff.; making a buzzing noise.
 अयराजी m. (-र) A sovereign of Magadha; also SRENIKA.
 अय mfn. (-य-या-य) Frightful, fearful, horrible, dreadful. n. (-य) 1.
 Fear, alarm, fright, dread. 2. The flower of the *Trapa bispinosa*.
 m. (-य) Sickness. E. अय to be afraid, अच् aff.

अयकारक mfn. (-क-का-क) Terrifying, frightening. E. अय and कारक what
 causes.
 अयकर mfn. (-र-रा-र) Fearful, formidable, frightful. E. अय fear, कृ to
 make, कच् aff. [gives.]
 अयद mfn. (-द-दा-द) Fearful, terrifying. E. अय and द who or what
 अयदभिन् mfn. (-भि-भिनी-भि) Fearful, frightful. E. अय, दभिन् appearing.
 अयदाय mfn. (-य-या-य) Terrific. E. अय and दाय what gives.
 अयदुत mfn. (-त-ता-त) Routed, put to flight. E. अय fear, दुत flown, fled.
 अयप्रतीकार m. (-र) Removal of fear. E. अय and प्रतीकार counteraction.
 अयप्रद mfn. (-द-दा-द) Causing or inspiring fear. E. अय and प्रद who or
 what gives. [occasion.]
 अयप्रसाव m. (-व) Season or occasion of alarm. E. अय, and प्रसाव
 अयप्रष्ट mfn. (-ष्ट-ष्ट-ष्ट) Put to flight. E. अय fear, प्रष्ट fallen, gone.
 अयप्रियाभिन् mfn. (-भि-भिनी-भि) Alarming, fearful. E. अय, and प्रियाभिन्
 causing.
 अयविज्ञत mfn. (-त-ता-त) Panic-struck. E. अय and विज्ञत immersed in.
 अयवहरीमन् mfn. (-म-मा-म) Horrified. E. अय, वहरीमन् having the
 hair erect.
 अयस्थान n. (-न) Seat or part exposed to peril or hurt. E. अय, and स्थान
 place.
 अयहेतु n. (-त) Cause of alarm. E. अय and हेतु cause.
 अयानुर mfn. (-र-रा-र) Afraid. E. अय and आनुर affected.
 अयार्च mfn. (-च-चा-च) Frightened, afraid. E. अय and आर्च afflicted.
 अयानक mfn. (-क-का-क) Frightful, formidable, terrific. n. (-क) Terror.
 m. (-क) 1. RAHU or the personified ascending node. 2. A tiger.
 3. One of the nine sentiments in poetry, or the sentiment of terror,
 as excited by poetical or dramatic composition. E. भी to fear,
 आनक Una'di aff.
 अयापय m. (-य) A king, a sovereign. E. अय fear, अप before, या to quit,
 to oppose or remove from, aff. क ।
 अयापय mfn. (-य-या-य) Formidable, fearful. E. अय fear, वच् to bear, aff.
 अच् and आच् prefixed. [bent.]
 अयैकप्रवय mfn. (-य-या-य) Engrossed by fear. E. अय, एक alone, प्रवय
 अयैतर mfn. (-र-रा-र) Attended with or succeeded by fear. E. अय and
 उत्तर subsequent. [lising.]
 अयौघशम m. (-म) Encouraging, allaying fear. E. अय and उघशम tranquil-
 भर Adv. n. (-र) Much, excessive. Noun. m. (-र) A measure of
 weight, two thousand Palas. mfn. (र-रा or री-र) Who or what
 cherishes, upholds, supports, &c. E. र to cherish, अच् aff.; or
 with वच् aff. भार, q. v. [षट् न् ।
 भरट m. (-ट) 1. A potter. 2. A servant. E. र to cherish, Una'di aff.
 भरण n. (-ण) 1. Cherishing, maintaining, nourishing, supporting. 2.
 Wages, hire. 3. The constellation Bharaṇ'f. f. (-णी) 1. The name of
 the second lunar asterism, containing three stars, (Musca), and
 figured by the pendulum muliebre. 2. A creeper, commonly Ghos-
 sha'. E. र to nourish, णट् aff.
 भरणीम् m. (-म्) The personified ascending node or Ra'hu. E. भरणी the
 asterism personified as a nymph and भू born.
 भरणीय mfn. (-य-या-य) Fit or proper to be cherished or maintained,
 a dependent. E. र to nourish, चनीयच् aff.
 भरख m. (-ख) 1. A master, an owner, a lord, a husband. 2. A sover-
 eign, a king. 3. A bull. E. र to nourish, Una'di aff. यखन् ।
 भरख mfn. (-ख-खा-ख) To be cherished or protected. n. (-ख) 1. Wages,
 hire. 2. Cherishing, maintaining. 3. The asterism Bharaṇ'f. f. (-णी)
 A woman. E. भरच maintaining and यत् aff.
 भरखयुज् mfn. (-युज्) A labourer, a hireling, one who works for hire. E.
 भरख wages or hire, युज् to eat, aff. हित् ।
 भरखाहा f. (-हा) A plant, commonly Ra'madu'ti.
 भसंरखु m. (-खु) 1. A master, a protector. 2. The sun. 3. The moon.
 4. The fire. E. र to nourish, अच् aff.

भर्तृ mfn. (-रन् रत्नी रत्) Upholding, supporting, having, cherishing. *भ.*

भृ to cherish, प्रथम अर्थ.

भरत m. (-रत्) 1. The younger brother of RA'MA. 2. The son of DUSHYANTA by SAKUNTALA'. 3. The name of a sage or Muni. 4. The name of a celebrated writer on dramatic composition, of which he is also sometimes considered as the inventor; the term is also applied to his work, which appears to have been a body of Su'tras, or rules relating to every branch of theatrical writing and exhibition; it is said to be lost, but is constantly quoted by the commentators on the Nātakas or Indian dramas. 5. An actor, a dancer, a mime. 6. A barbarian, a mountaineer, a savage. 7. A weaver. 8. A descendant of BHARATA. *भ.* भृ to nourish, भृत् Unā'di aff.

भरतपुत्रक m. (-कः) An actor, a mime. *भ.* भरत the dramatic author, पुत्रक son and कन् aff. of comparison.

भरतप्रसू f. (-यः) A name of KAIKE'YI, wife of DASARATHA and mother of BHARATA. *भ.* भरत as above and प्रसू parent; hence equally applicable to SAKUNTALA', &c.

भरतस्ये न. (-स्ये) India. *भ.* भरत the son of DUSHYANTA and स्ये region; he is supposed to have been the first emperor or monarch of all India.

भरतायज m. (-जः) A name of RA'MA. *भ.* भरत and यजज elder.

भरथ m. (-थः) 1. A sovereign, a king. 2. Fire. 3. A deity presiding over one of the regions of the world. *भ.* भृ to nourish, aff. अथ.

भरद्वाज m. (-जः) 1. A sky-lark. 2. The name of a Muni. 3. The son of VRIHASPATI. *भ.* भरत upholding and वाज a wing; also भारद्वाज.

भरद्वाजक m. (-कः) A lark. *भ.* कन् added to the preceding.

भरित mfn. (-रितः) 1. Green, of a green colour. 2. Nourished. 3. Filled. *भ.* भृ to nourish, Unā'di aff. इत्.

भरितम् m. (-म्) Nourishing, cherishing. *भ.* भृ to nourish, aff. इत्.

भरु m. (-रुः) 1. A name of VISHN'U. 2. A name of S'IVA. 3. Gold. 4. A husband, a lord. 5. The sea. *भ.* भृ to nourish, Unā'di aff. रुन्.

भरुज m. (-जः) A jackal.

भरुटक n. (-कः) Fried-meat.

भरे Ind. War. *भ.* भृ-उट्-कन्.

भर्गे m. (-र्गः) 1. A name of S'IVA. 2. Light, lustre. 3. A name BRAHMA'. 4. Cooking, frying. *भ.* भृज् to fry, aff. छुट्; having scorched KA'MADEVA to ashes, with a look.

भर्जन् f. (-न्) 1. Frying. 2. Annihilating. n. (-र्ज) 1. The act of frying or roasting. 2. A frying-pan. *भ.* भृज् to fry, aff. छुट्. [aff. तय.]

भर्तृ mfn. (-यः-या-यः) To be cherished or maintained. *भ.* भृ to nourish, भर्तृ mfn. (-र्तः-र्तः) 1. A cherisher, a nourisher, a protector. 2. A holder, a supporter. m. (-र्तः) 1. A husband. 2. A lord, a master. *भ.* भृ to nourish, &c. aff. हृत्.

भर्तृपति f. (-पतिः) The murderess of her husband. *भ.* भर्तृ, a husband, हृन् to kill, aff. ङोप् and प्र substituted for the radical.

भर्तृता f. (-ता) 1. Masterhood. 2. Husbandship. *भ.* तन् added to the last; also with ल, भर्तृल. [गत gone.]

भर्तृताङ्ग mfn. (-ता-ता-ङ्गः) Subject, married. *भ.* भर्तृता 2nd case, and भर्तृदारक m. (-कः) A young prince, designated as successor, and associated to the empire, (in theatrical language.) f. (-रिका) (in theatrical language.) A princess. *भ.* भर्तृ the master or monarch, and दारक the son.

भर्तृहरि m. (-रिः) The brother of VIKRAMA'DITYA, prince and poet. *भ.* भर्तृ a prince and हरि VISHN'U, a deity amongst kings.

भर्तृम mfn. (-मः-मा-मः) Maintained, nourished, supported. *भ.* भृ to nourish, लि aff. and भृ added. [menace.]

भर्तृ १०th cl. (भर्तृयति-ने) To reprove, to reproach, to abuse or menace. n. (-ने) 1. Threat, menace. 2. Reproach, abuse, cursing, reviling. *भ.* भर्तृ to abuse, aff. छुट्.

भर्तृ १. 1st cl. (भर्तृयति) To injure.

भर्तृ n. (-र्तः) 1. Gold. 2. Hire, wages. 3. The navel. 4. A particular coin. 5. Dhu'tura'. *भ.* भृ to nourish, Unā'di aff. भर्तृ, whence it is properly भर्तृन्. १. v.

भर्तृयति f. (-यति) Wages, hire. *भ.* भर्तृन् hire, यत् aff.

भर्तृयन् n. (-यन्) 1. Wages, hire. 2. Gold. 3. The navel. 4. A coin, a piece of money. 5. Support, maintenance. *भ.* भृ to nourish, Unā'di aff. भर्तृ.

भर्तृ १. 1st cl. (भर्तृयति) To hurt, to injure.

भर्तृ १. 1st and 10th cls. (भर्तृयति) 1. To describe, to expound, to explain. 2. To see. १. 1st cl. 1. To hurt, to injure. 2. To give. १. 10th cl. To throw up.

भर्तृ १. (-तः) A shrub, (Podaria foetida.)

भर्तृ १. 1st cl. (भर्तृयति) 1. To tell, to describe. 2. To hurt, to injure, to wound or kill. 3. To give.

भर्तृ १. (-तः) 1. A bear. 2. An epithet of S'IVA. mn. (-तः-तः) A kind of arrow. f. (-तः) 1. An arrow, with a crescent-shaped head. 2. The marking-nut plant; also भर्तृतली. *भ.* भर्तृ to hurt or kill, aff. चत्.

भर्तृक m. (-कः) A bear. *भ.* कन् added to the preceding.

भर्तृपुष्पी f. (-ष्पी) A plant, (Hedysarum lagopodioides.) *भ.* भर्तृ a bear, पुष्प a tail; to which the flower is compared.

भर्तृत m. (-तः) Marking-nut plant. *भ.* See the next.

भर्तृतक mfn. (-कः-कः-कः) The marking-nut plant, (Semicarpus anacardi-um.) *भ.* भर्तृ an arrow, चत् to resemble, aff. चत् with कन् added; wounding like a weapon; also भर्तृत, भर्तृ, &c.

भर्तृका f. (-का) Marking-nut. *भ.* कन् added to भर्तृ.

भर्तृक m. (-कः) A bear. *भ.* भर्तृ to hurt, aff. उक्; also भर्तृक.

भर्तृक m. (-कः) A bear. *भ.* भर्तृ to injure, Unā'di aff. छत्; also भर्तृक and भर्तृक.

भव m. (-वः) 1. Being, existing, the self-support of something already produced. 2. Birth. 3. Origin, production. 4. The place or means of being. 5. The state of being. 6. The being or becoming possessed of anything, as family, cattle, &c. 7. Welfare, prosperity. 8. Obtaining, acquisition. 9. Excellence, superiority. 10. The world. 11. A deity, a god. 12. A name of S'IVA. 13. The world. 14. Life. n. (-वः) A fruit, the fruit of the Dillenia speciosa. *भ.* भृ to be, aff. वत्.

भवच्छर m. (-रः) A forest-conflagration. *भ.* भव being, चर voracious.

भवत् mfn. (-वत्-वत्-वत्) Thou; but used as a respectful term of address, as Sir or Lord, and governing the verb in the third person. *भ.* भृ to shine, उवत् Unā'di aff. mfn. (-वत्-वत्-वत्) 1. Present. 2. Being, existing. f. (-वती) A poisoned arrow. *भ.* भृ to be, participial aff. यत्.

भवदीय mfn. (-यः-यः-यः) Yours, your honour's. *भ.* भवत् as above and क् aff.

भवदी mfn. (-दी-दि-दि) Afraid. *भ.* भवत् being and भो fear.

भवन n. (-नः) 1. A house, a dwelling. 2. A nature, a quality. 3. The place of abiding or being, site, field, spot, &c. 4. Production. *भ.* भृ to be, aff. वत्.

भवदायिनी f. (-नी) Sarayu the river, which runs from the Himalay chain and falls into the Gograh with which it is then confounded. *भ.* भव being and दायिनी destructress, giving eternal happiness, being a sacred stream.

भवदीय mfn. (-यः-यः-यः) To be or become, what is or ought to be. *भ.* भृ to be, भवदीय aff. of the gerund.

भवदीय m. (-रः) The interior apartments. *भ.* भवन and उदर belly.

भवत् m. (-तः) Time in general, or time present. f. (-वती) A virtuous wife. *भ.* भृ to be, Unā'di aff. भवत्.

भवत् m. (-नः) Time being, the present. *भ.* भृ to be, Unā'di aff. भवत्.

भवत् mfn. (-वत्) Living, sharing the world. *भ.* भव, and भाज who possesses.

भस्मति न. (-तिः) The author of MA'LATI MA'DHAVA and other dramas.

भ. भव the world, भूति increase, in wisdom, &c.

भस्मट्ट f. (-दृष्टं) A drum played at funerals. भ. भव being, दृष्ट to weep or wail, aff. क्तिप् ।

भस्मोक्ति f. (-तिः) 1. Liberation from the world, cessation from worldly acts. 2. End of the world. भ. भव and औक्ति passing away.

भस्मोक्तो f. (-जा) The goddess MANASA'.

भस्मदृग् mfn. (-दृक्) Like you, or like me. भ. भवन् you, दृग् to shew, aff. क्तिप् ; also भस्मदृग्, and भस्मदृक् ।

भस्मो f. (-नी) The goddess PA'RVATI' or DURGA', in her pacific and amiable form. भ. भव S'IVA, fem. aff. क्तेप्, and शान्त्यु augment.

भस्मोद्गम m. (-कः) The personified Hima'laya mountain. भ. भवानी the goddess, and गन् here put for father ; DURGA' in this form being the daughter of the mountain.

भस्मभाव m. (-तः) 1. Non-existence of the world. 2. A sage, one unaffected by worldly infirmities, भ. भव, and अभाव non-existence.

भस्मभिराभिन् mfn. (-नी-विनी-ति) Superior to or overcoming the world. भ. भव and अभिराभिन् disgracing.

भस्मयना f. (-ना) The Ganges. भ. भव the world, and यन going.

भस्मिक mfn. (-कः-का-कं) 1. Prosperous, happy, welfaring. 2. Beneficial.

न. (-कं) Prosperity, welfare. भ. भव being, (for well being,) and दन् aff.

भस्मित mfn. (-तः-ता-तं) Been, become. भ. भव being, दृष्ट aff.

भस्मित्व mfn. (-तः-या-य) To be or become, what is to be. भ. भू to be, त्व aff. of the ground.

भस्मित्यता f. (-ता) Fate, destiny. भ. भस्मित्य what is to be, तन् abstract aff.

भस्मिन् mfn. (-ता-दोष्टं) 1. Actually being, or disposed to be. 2. Well-being, well-faring. भ. भू to be, दन् aff. [being, इति aff.]

भस्मिन् mfn. (-नी-विनी-ति) Living, being, having life and sensation. भ. भव

भस्मिन् m. (-नः) A poet, a versifier. भ. भू to think, इन् aff.

भस्मिन् m. (-नः-दा-लं) Being, existing, what is or exists. m. (-लः) 1. A catamite. 2. A sensualist. भ. भू to be, दन् aff. Una'di aff.

भस्मिन् mfn. (-कः-कः-कः) 1. Actually being or disposed to be. 2. Being well, existing happily, virtuously, &c. भ. भू to be, दृष्ट aff. participial aff. [rejected].

भस्मिन् mfn. (-कः-या-य) Future, what will be. भ. भू to be, दृष्ट aff. participial aff. [rejected].

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भस्मन m. (-नः) A large bee. भ. भस् to sound, दृष्ट aff.

भस्मन m. (-नः) Time. भ. भस् to shine, aff. क्त्वा ।

भस्मिन् n. (-तं) Ashes. भ. भस् to shine, aff. क्त्वा ।

[telligencer.

भस्मिन् m. (-नः) An astronomer or astrologer. भ. भस् a star, त्वक् an in-

भस्मिन् f. (-नः) A bellows. भ. भस् added to भस्म ; also भस्मिका and भस्मना.

भस्म f. (-नः) A bellows, a large hide with valves and a clay nozzle,

which is used for this purpose. भ. भस् to shine, दन् Una'di aff.,

fem. aff. टाप् ; also with क्तिप् aff. भस्मिन् and with क्त्वा in the fem.

form being added भस्मिका or भस्मिका optionally ; and with the

feminine termination retained also, भस्मिका.

भस्मिका f. (-नः) A bellows : see the last.

भस्मिका f. (-नः) A bellows : see the last.

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the 360th part of the circumference of a great circle. 7. A fraction. 8. The quotient, (in math.) 9. Place, spot. 10. Room. **भाज्** to share, aff. घञ् ।

भाजक mfn. (-कः-का-कं) Who or what divides. m. (-कः) (In arithmetic), A divisor. **भाज्** and **खञ्** aff.

भाजजाति f. (-तिः) Assimilation of fractions. **भाज**, and **जाति** species.

भाजम m. (-मः) The whole collection of stars.

भाजपुत्र m. (-सु) 1. An heir, a co-heir. 2. Royal revenue. n. (-सु) 1. Fate, destiny, luck. 2. Good-luck. 3. Property. **भाज** and **पुत्र** to be taken, or **पुत्र** aff.

भाजन n. (-नं) 1. The period, during which the sun passes through the twelve signs of the zodiac, hence by ellipsis, the zodiac. 2. The circumference of a great circle. **भाज्** to divide, aff. खृट् ।

भाजलक्षणा f. (-णा) The secondary use of a word in which part of the primary meaning is retained.

भाजवत् f. (-वी) Adj. 1. Relating to or worshipping of VISHN'U or KRISHN'A. 2. Holy, sacred. m. (-वत्) A devotee of the said deity. n. (-वत्) Name of one of the eighteen Pura'nas.

भाजश्च Ind. According to a share or portion, in parts or portions. **भाज** and **श्च** aff.

भाजश्चर mfn. (-रः-रा-रं) Taking a part, sharing. m. (-रः) 1. A co-heir. 2. (In arithmetic,) Division. **भाज** and **श्चर** who or what takes.

भाजाधिन् mfn. (-धिन्-धिनी-धिं) Desirous of a share. **भाज** and **अधिन्** who seeks.

भागानुवर्धजाति f. (-तिः) Assimilation of fractional increase. **भाग**, **अनुवर्ध** accession, **जाति** kind.

भागापवाहजाति f. (-तिः) Assimilation of fractional decrease. **भाग**, **अपवाह** taking away, **जाति** kind.

भाजिक mf. (-कः-की-कं) 1. Bearing interest, subject to a deduction for interest. 2. Having a part. 3. Relating to a part. 4. Fractional. **भाज** and **प्राप्त** and **उन्** aff.

भाजिन् mfn. (-जिनी-जि) 1. Who or what shares. 2. Having parts, consisting of parts or shares. mf. (-जिनी-जि) A co-heir or co-heiress. **भाज** and **जिन्** aff.

भाजिनिय m. (-यः) A sister's son. **भाजिनी** a sister, **दक्ष** aff.

भागीरथी f. (-थी) The Ganges. **भागीरथ** a pious monarch, at whose intercession the Ganges first descended from heaven, affis. **अथ** and **कीर्ति** ।

भाजरी m. (-रिः) A celebrated grammarian.

भाज्य mfn. (-यः-या-यं) 1. To be portioned or divided. 2. Bearing interest, subject to a deduction of some part on that account. n. (-यः) Destiny, fortune, good or ill-luck. **भाज्** to divide, **खञ्** aff.; or **भाज** a part and **यन्** added.

भाज्यक m. (-कः) A ragged cloth. [खञ् aff.]

भाज्येन m. (-नः-ना-नं) Bearing hemp, (a field, &c.) **भाज्य** hemp and **भाज्य** r. 10th cl. (भाज्यजि-ने) To divide, to separate; it is usually employed with **वि** prefixed, especially in a legal sense, as to divide or portion an inheritance.

भाज् mfn. (-भाज) Who or what participates or possesses, used chiefly in composition, as **धनभाज्** rich, &c. **भाज्** to divide and **जिन्** aff.

भाजन् Ind. Swiftly, quickly.

भाजक m. (-कः) 1. Dividing. 2. A divisor.

भाजन n. (-नं) 1. Any vessel, as a pot or cup, a plate, &c. 2. A clever, capable or fit person. 3. Sharing, dividing. 4. (In arithmetic,) Division. 5. Representation. 6. A measure equal to sixty-four.

Palas. **भाज्** to serve or share, aff. खृट् ।

भाजित mfn. (-तः-ता-कं) Divided, portioned. n. (-तः) A portion, a share. **भाज्** to divide, aff. क् ।

भाजी f. (-जी) Rice, gruel.

भाज्य mfn. (-यः-या-यं) Divisible, to be portioned or divided. n.

(ज्) 1. A portion, a share, an inheritance. 2. (In arithmetic,) The dividend. **भाज्** to divide, aff. यत्; or **भाज्** and **यत्** aff.

भाटक m. (-कः) Price, especially paid for the use of any thing or person; wages, hire. **भाट्** to hire, or maintain, aff. खृट् ।

भाटि f. (-टिः) 1. Wages, hire, fee. 2. The gettings of a prostitute. **भाट्** to hire, **यत्** aff.

भाष m. (-षः) A sort of dramatic entertainment, described as one, in which one only of the interlocutors appears on the scene; or as the narrative of some intrigue, told either by the hero or a third person. **भाष्** to speak, aff. यञ् ।

भाषक m. (-कः) A proclaimer.

भाषिका f. (-का) A comic drama in one act. **भाष** and **कन्** dimin. aff.

भाख n. (-खः) 1. Any vessel, a pot, a cup, a plate, &c. 2. Any musical instrument. 3. Any implement or utensil. 4. Capital, principal. 5. An ornament in general. 6. An ornament round a horse's neck and breast. 7. The bed of a river, the space between its banks. 8. Mimicry, buffoonery, the practice of the Bha'nda or professional jester. 9. A cup, a case, &c. 10. A tool. 11. The stock of a shop-keeper, (hence any valued possession.) m. (-खः) A tree, (Hibiscus propulneoides.) m. plu. Mercandise. **भाखि** to be auspicious, aff. यच्; or **भाख्** to sound, aff. ड, deriv. irr.; or **भाख** a jester and **यच्** aff.

भाखक m. (-कः) A cup, a plate, a vessel or utensil. n. (-कं) Goods, merchandize. **भाख** and **कन्** added.

भाखपुत्र m. (-पुः) A barber. **भाख्** a vessel, **पुट्** to rub, aff. क् ।

भाखपुत्र m. (-पुः) A sort of snake.

भाखप्रतिभाखक m. (-कः) Rule of barter, (in arithmetic.) **भाख** and **प्रति** for, again, **भाखक** goods.

भाखभरक m. (-कः) The contents of any vessel. **भाख**, and **भरक** what fills. [sounding.]

भाखवादन n. (-नं) Playing on musical instruments. **भाख** and **वादन** **भाखगार** m. (-गः) A store-room, a place where household goods and utensils are kept. n. (-रः) A treasury. **भाख**, a vessel and **गार** a house.

भाखार n. (-रः) A store-house.

भाखि f. (-खिः) A razor-case.

भाखिक m. (-कः) A musician, one especially who is to waken the prince or chief in the morning by vocal or instrumental music. **भाख** a vessel, (an instrument), and **उक्** aff. [रिणि aff.]

भाखिन् mfn. (-खि-खिनी-खिः) Having a vessel, utensil, &c. **भाख** and **अधि** aff.

भाखिवाह m. (-वः) A barber. **भाखि** for **भाख** having a bason and **वाह** who works or labours.

भाखिज m. (-जः) A barber. **भाख** a vessel and **जल्** aff.

भाखीर m. (-रः) The Indian fig tree. **भाख** a vessel, **इर** to bring, aff. क्, referable perhaps to the legend that describes the infant KRISHN'A, taking his meals under a tree of this kind in the woods of Brinda'bana. [aff.]

भात् mfn. (-भात्-भाती-भात्) Shining splendid. **भा** to shine, **श्रद्ध** **भात** m. (-तः-ता-तं) Shone, bright, resplendent. m. (-तः) Morning, dawn. **भा** to shine, aff. क्.

भाति f. (-तिः) 1. Light, brightness. 2. Perception, knowledge.

भातु m. (-तुः) The sun. **भा** to shine, **तुन्** Una'di aff.

भाद्र m. (-द्रः) The name of a month, (August-September,) when the moon is full near the wing of Pegasus. **भाद्र** for **भद्रपदा** and **यच्** aff; see the next.

भाद्रपद m. (-पदः) The month Bha'dra. **भाद्रपदा** the asterism and **यच्** aff. f. (-दा) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior and subsequent

or पूर्व and उत्तर; see पूर्वभाद्रपदा, &c. **भाद्र** said to mean a cow, and **पद** foot, **यच्** added optionally; whence it is often read **भद्रपदा** ।

आदमातुर म. (-रः) The son of a virtuous and loyal mother. **३.** अद् auspicious, मातृ a mother, aff. चष् । [**३.** भा, लुट् aff.]

आद्य न. (-न्) The act of growing visible. 2. Light, lustre. 3. Perception. भातु म. (-तुः) 1. The sun. 2. Light. 3. A ray of light. 4. A master. 5. A sovereign, a prince. 6. The father of the fifteenth Jaina pontiff. 7. Beauty. 8. A day. 9. An epithet of S'iva. f. (-तुः) A handsome woman. **३.** भा to shine, Una'di aff. तु ।

आतुफला f. (-न्तः) The plantain, (*Musa sapientum*). **३.** आतु the sun, फल the fruit ; being offered in the worship of the sun.

आतुलन् मfn. (-मान्-न्तो-न्) 1. Luminous, splendid, resplendent. 2. Beautiful, handsome. m. (-मान्) The sun. **३.** आतु light, लुट् poss. aff.

आतुवार म. (-रः) Sunday. **३.** आतु the sun and वार a day. आनेलि म. (-निः) The sun. **३.** आ light, नेलि circumference. ['अनैतवेच ।'] आश mfn. (-यः-मा-न्) Bright, (as a planet). **३.** अ and आश light. आश्व r. 1st cl. (आश्वते) r. 10th cl. (आश्वति) To be angry or wrathful, to be impatient.

आशम म. (-नः) 1. Passion, anger, wrath. 2. Light, lustre. 3. The sun. 4. A sister's husband. f. (-ना) A passionate woman. **३.** आ to shine, and अन् Una'di aff., or आन् to be angry, aff. चष् ।

आशक म. (-कः) A sister's husband. **३.** कन् added to the preceding. आशिन mfn. (-सी-नी-नि) Angry, passionate. f. (-नी) A passionate woman. **३.** आश passion, इनि aff.

आश्व म. (-ः) 1. A weight of gold, equal to two thousand Palas. 2. A yoke for carrying burden. 3. A name of VISHN'U. 4. A weight, a burthen. 5. Excess. 6. Labour, toil, trouble. **३.** अ to nourish, aff. घञ् ।

आश्वत न. (-न्तः) 1. Bha'ratavarsha or India proper, so called from BHA-RATA, the son of DUSHYANTA, whose patrimony it was. (**३.** अश्वत the prince and अश्व aff.) 2. The great sacred epic-poem of the Hindus. (**३.** आश्व weight, त aff., आश्वत ; having been put by the Rishis in a scale and weighed against the four V'e'das which it was found to outweigh ; thence its usual prefix of Mahá or great : a special grammatical rule, however, derived it from अश्वत the prince so named, because the war narrated in it occurred amongst his descendants.) m. (-न्तः) An actor, a mime. 2. A name of fire. 3. A descendant of BHARATA f. (-नी) 1. The goddess of speech. 2. Speech. 3. A quail. 4. A branch of the dramatic art, dramatic recitation or declamation, the delivery of the dialogue that is composed in elaborate Sanskrit stanzas. **३.** अश्वत the inventor of the Indian drama, aff. चष् ; or the name of a sage, whose devotions brought the goddess SABASWAT' from heaven ; or again, अ to nourish, aff. अतच्, fem. aff. ङीप् ।

आश्वती f. (-ती) 1. The goddess of speech. 2. Speech, eloquence. 3. A quail. 4. A particular kind of style. **३.** अ, अतच् aff.

आश्वराज म. (-जः) 1. A name of Dro'n'a, the military preceptor of the Kurus and Pa'ndus. 2. One of the seven Rishis. 3. A name of the Muni AGASTYA. 4. The son of VRIHASPAT'. 5. A sky-lark. n. (-जः) A bone. f. (-जी) Wild-cotton. **३.** अश्वराज a lark, and अश्व pleonastic or derivative aff. ; in the latter case it refers to a legend of the Rishi BHARADWA'JA having been nursed by a lark, in consequence of being abandoned at his birth by his natural parents.

आश्वय म. (-यः) A lark.

आश्वयि f. (-रिः) A pole or yoke for carrying burdens ; a stick carried over the shoulder, with strings attached to either end of it, forming at their lower extremity a noose, in which the articles to be conveyed are suspended. **३.** आश्व a burthen and यिष्ट a stick.

आश्वन न. (-न्) A bow-string. f. (-नी) Holy-basil. **३.** आश्व a weight, वा to take, aff. ङ । [**३.** आश्व and अतच् aff.]

आश्वन् mfn. (-वान्-न्तो-न्) Loaded, burthened, bearing a burthen. **३.**

आश्वान् म. (-ः) A porter, a bearer of burthens. **३.** आश्व a burthen, वच् to bear, aff. चष् ।

आश्वान् म. (-नः) A beast of burthen, (as a camel, &c.) n. (-न्) A vehicle for burthens, a waggon. **३.** आश्व and वान् vehicle.

आश्वानिक mfn. (-कः-की-न्) Carrying burthens. m. (-कः) A porter. **३.** आश्वान् and उक् aff.

आश्वानिन् म. (-न्) A porter. **३.** आश्व and वानिन् who bears.

आश्वि म. (-निः) The name of a poet, the author of the Kira'ta'rjuniya. आश्वन् म. (-न्) A fragrant substance, commonly Ka'kshi, considered variously as a vegetable or mineral product.

आश्वन् mfn. (-वः-वा-न्) 1. Able to carry loads. 2. Fit for the yoke. **३.** आश्व and अच् what bears.

आश्वर म. (-रः) A porter. **३.** आश्व a burthen, and हर who takes, from ह् with ट aff. ; also with चष् aff., आश्वर and कन् added, आश्वारक ; or with चितृच्, आश्वारिन् ।

आश्वार म. (-रः) 1. A porter. 2. Carrying a load. **३.** See the last.

आश्वारिक mfn. (-कः-की-न्) Bearing a load, relating or referring to it, &c. **३.** आश्वार and उक् aff.

आश्वान् मfn. (-नः-न्ता-न्) Loaded, laden, bearing a burthen. f. (-न्ता) A species of the Atyshti metre. **३.** आश्व and आश्वान् overcome.

आश्वि म. (-रिः) A lion. **३.** अ to threaten, aff. इन् । [aff.]

आश्विन् म. (-न्तः) A porter. f. (-न्ता) Adj. Heavy. **३.** आश्व a burthen, उक्

आश्विन् म. (-रिः) A porter. **३.** आश्व a burthen and इनि aff. [taking up.]

आश्विद्वय न. (-न्) Taking up or bearing a burthen. **३.** आश्व and उद्वय आश्विद्वय न. (-न्) Bearing a load. **३.** आश्व, and उद्वय uplifting.

आश्विन् म. (-न्तः) 1. A name of PARASURA'MA. 2. A name of SUKRA regent of VENUS, and preceptor of the Titans or demons. 3. An archer. 4. An elephant. f. (-नी) 1. The goddess PA'RVATI'. 2. The goddess LAKSHMI'. 3. Bent grass, (*Panicum dactylon*, the *Agrostis linearis* of LINNÆUS ; according to the Hindus, and black variety.) **३.** अश्व a Muni, the ancestor of PARASU RA'MA, &c. and अच् aff. of descent.

आश्विन् म. (-यः) The diamond. **३.** आश्विन् SUKRA, and प्रिय fond of.

आश्विन् f. (-नी) A shrub, (*Siphonanthus Indica*). **३.** अश्व BRAHMA', and अच् aff. ; sacred to that deity. "वाग्ननष्टाति" ।

आश्विजी f. (-जी) Wild-cotton. **३.** A various reading of आश्वजी ।

आश्व्य म. (-यः) A servant. [**३.** अ to nourish, अच् aff.]

आश्व्या f. (-या) A wife, espoused according to the ritual of the V'e'das.

आश्व्याट म. (-टः) A man who lets out his wife for prostitution. **३.** आश्व्या wife, अट् to go, aff. चष् ; who lives by his wife.

आश्व्याटिक म. (-कः) 1. A henpecked-husband, one over-ruled by his wife. 2. A kind of deer. **३.** आश्व्या a wife, अट् to go or be with, aff. चष्, आश्व्याट, and उक् added.

आश्व्यातिक्रम म. (-रः) 1. Adultery. 2. Connubial intercourse. **३.** आश्व्या, and अतिक्रम approaching.

आश्व्याल न. (-लः) The condition or state of a wife. **३.** आश्व्या, and ल aff. आश्व्यापति m. dual only. (-ती) Husband and wife. **३.** आश्व्या wife, and पति a husband.

आश्व्याम म. (-मः) 1. The name of a mountain. 2. A sort of deer. 3. The father of a child by another man's wife. **३.** आश्व्या wife, अच् to go to or with, उच् aff.

आश्व्यामि म. (-मिः) Married. **३.** आश्व्या, and ऊट married.

आश्व म. (-नः) 1. The forehead. 2. Darken. **३.** अच् to explain, and अच् aff. ; a man's fortunes being supposed to be legible on his forehead ; or वा to shine, aff. चष् ।

आश्वद्वय न. (-न्) Red lead. **३.** आश्व, and द्वय appearing ; being used to stain the forehead with particular lines, and marks.

आश्वद्वय म. (-द्वयः) A name of S'iva. **३.** आश्व, and द्वय the eye, having the third eye in his forehead ; also similar compounds, as आश्वकीचन, &c.

आश्वान् म. (-न्तः) 1. A sort of fish, commonly the Rohita, (*Cyprinus*

Rohita, HAM.) 2. A saw. 3. A sort of potherb. 4. A man born with lucky lines on his forehead. 5. A tortoise. 6. A name of S'iva. **भाष** the forehead, and **बिन्दु** a spot or mark.

भाषु m. (-सु) The sun. **भाषु** कृष्ण रत्नः ।

भाषुक m. (-कः) A bear. **भाषु** to injure, **भाषु** उक्त or **कृत**, whence also **भाषुक**; and with **उक्त** aff. **भाषुक**, **भाषुक**, &c. q. v. also **भाषुक** and **भाषुक** ।

भाष m. (-कः) 1. State or condition of being. 2. Natural state of being, innate property, disposition, nature. 3. Meaning, purpose, intention. 4. Mind, soul. 5. State or affection of mind, emotion, passion, sentiment, especially as an object of amatory and dramatic poetry; two kinds of Bhāvas are usually enumerated, the St'hai and Vya'b'bhicāri; the first of which comprehends eight varieties, and the second thirty-three; the list blends both feelings and effects, and sorrow, and sleep, and passion, and death, &c. are equally classed amongst the Bhāvas; dramatic writers add two other classes, the Vibhāvas or preceding states of mind, leading to a particular condition of mind or body, and Anubhāvas the external signs of any state of mind. 6. Birth. 7. Act, action. 8. Movement, gesture. 9. Wanton sport or pastime. 10. Corporeal expression of amorous sentiments; or love, of which the origin and effects are ascribed to the organs of the body. 11. Thing, substance. 12. A being, a living thing. 13. The place of birth, or pudendum mulieb're. 14. Superhuman power. 15. The abstract idea conveyed by any word. 16. The simple idea derived from the root, as expressed in one class of derivatives, as a going, a doing, &c. 17. Advice, instruction. 18. A learned man, a pandit, (in theatrical language; but especially applied to the manager, or principal performer.) 19. Venerable, respectable. 20. The world, the universe. 21. An organ of sense or passion. **भाषु** to be, aff. **वृज्** ।

भाषक m. (-कः) The external expression of amatory sentiments. f. (-का) Adj. 1. Effecting. 2. Promoting any one's welfare. 3. Imagining. 4. Having a poetical taste. **भाषक** added to the last.

भाषज m. (-जः) Love, KA'MA. **भाष** sentiment and **ज** produced.

भाषत mfn. (-तः-ती-त) Yours, your honour's. **भाष** you, and **वृज्** aff.

भाषक mfn. (-कः-त्वा-त्वा) Yours, (but used respectfully.) your honour's. **भाष** you, and **वृज्** aff.

भाषन nf. (-न-ना) 1. Mental perception, recollection, the present consciousness of past ideas or perceptions. 2. Imagination. 3. Religious and abstract meditation. 4. Looking about, (literally or figuratively.) observing, investigating. 5. Causing to be. 6. Decorating any person or object with flowers, perfume, &c., scenting, anointing. 7. Steeping, infusion, especially repeatedly drying the article by day and keeping it moist at night. 8. (In arithmetic.) Composition. 9. (In law.) Ascertainment, proof. **भाषु** to be, in the causal form, to bring present or into being, aff. **चिच्-ञ्** ।

भाषवीचक m. (-कः) The sign or indication of any sentiment or passion. **भाष** sentiment, and **वीचक** what indicates.

भाषयत् mfn. (-यत्-यती-यत्) Fancying, imagining, calling to mind. **भाषु** to be, causal v., **वृज्** aff. [variety of colour.]

भाषयन्वत्ता f. (-ता) Co existence of various emotions. **भाष** and **यन्वत्ता** **भाषयन्वत्ता** f. (-ता) Allaying any transitory or incidental emotion. **भाष** and **यन्वत्ता** quieting.

भाषयन्वत्ति f. (-ति) Purification of the natural condition or quality. **भाष** and **यन्वत्ति** qualification.

भाषयन्वत्ति m. (-ति) Co-existence of two emotions. **भाष** and **यन्वत्ति** union.

भाषयन्वत्ति mfn. (-तः-ता-त) Of restrained purpose or thought, abstract-devout. **भाष** and **यन्वत्ति** collected.

भाषात m. (-तः) 1. The external expression or indication of amatory

feeling. 2. A pious or holy man. 3. An actor. 4. A libidinous man. 5. Dress, decoration. **भाष** the sentiment or disposition, **वृज्** to go with, aff. **वृज्** or **वृज्** ।

भाषातुव mfn. (-तः-ता-त) Natural, simple, not forced or assumed. f. (-ता) A shadow. **भाष** and **वृज्** according to. [appearance.]

भाषाभाष m. (-कः) Simulation of feeling or emotion. **भाष** and **भाषा** **भाषा** m. (-कः) 1. The simple inherent or abstract meaning of words. 2. The obvious purport of a phrase or sentence. **भाष** and **वृज्** [preserves.]

भाषाव mfn. (-वः-ता-त) Tender, compassionate. **भाष** and **वृज्** what **भाषिक** mfn. (-कः-ता-ता-त) 1. Natural, innate. 2. Sentimental, relating to feeling, &c. 3. Future. n. (-कः) A figure of rhetoric, describing the past or future as present. **भाष** and **वृज्** aff.; or **वृज्** to be, causal v., **वृज्** aff.

भाषित mfn. (-तः-ता-त) 1. Occupied with, pervaded by, having as an inherent or pervading property. 2. Animated, inspired. 3. Imagined, conceived. 4. Perfumed, scented. 5. Mixed, (with any thing as an ingredient, as asafoetida or other fragrant substances in curry, &c.) 6. Obtained, got. 7. Promised, agreed, acknowledged. 8. Steeped, infused, digested, &c. 9. (In arithmetic.) Supposed, as the product of unknown quantities. **भाषु** to be, passive or causal v., aff. **ञ्** ।

भाषितवत् mfn. (-वत्-वती-वत्) 1. Imagining, conceiving. 2. Infusing, &c. **भाषु** to be, causal v., **वृज्** aff.

भाषितातुव mfn. (-ता-ता-त) 1. Intent upon, engaged in. 2. Meditative. 3. One whose soul is purified by meditation on the universal soul.

भाषित n. (-तः) The three worlds; earth, heaven and hell collectively. **भाषु** to exist, **चिन्त** Un'di aff.

भाषित mfn. (-ती-विनी-वि) Future, what will be or what is about to be, proximately future. f. (-ती) A wanton woman. **भाषु** to be, Un'di aff. **चिन्त** । [rising.]

भाषीद m. (-दः) Accession or occurrence of emotions. **भाष**, **उदय** **भाषुक** mfn. (-कः-ता-त) 1. Happy, well, right. 2. Actually being and disposed to be. 3. (In composition with other nouns.) Becoming what it was not before, as **भाषुक** one who becomes rich. n. (-कः) 1. Happiness, auspiciousness. 2. Language full of passions. m. (-कः) A sister's husband, (in theatrical language.) **भाषु** to be, aff. **वृज्**; used in composition, the aff. is **वृज्** ।

भाष्य mfn. (-यः-या-य) 1. What must, will, or ought to be. 2. To be investigated or determined. **भाषु** to be, aff. **वृज्** ।

भाष (वृज्) **भाषु** r. 1st cl. (भाषते) To speak : with **परि** prefixed, to explain, to expound; with **सन्** to discourse, to converse.

भाषय n. (-यः) 1. Speaking, speech. 2. Declaration of satisfaction at the end of a drama. **भाष**, **भाषु** to speak, **वृज्** aff.

भाषयत् mfn. (-यत्-यती-यत्) Speaking, saying. **भाष** and **वृज्** aff. **भाषयत्** mfn. (-यत्-यती-यत्) Speaking, saying. **भाषु** to speak, **वृज्** aff.

भाषा f. (-ता) 1. Speech. 2. A language. 3. Common or vernacular speech. 4. A charge, (in law.) 5. SARASWATĪ, the goddess of speech. 6. One of the Ra'ginis. **भाषु** to speak, affs. **वृज्** and **टप्** ।

भाषापाद n. (-दः) The plaint, the charge, the first of the four divisions of a law suit. **भाष**, **भाषा** speech, averment, and **पाद** quarter, division.

भाषासम m. (-सः) A figure of rhetoric, arrangement of a sentence so that it is both Sanskrit and Pra'krita. **भाषा** and **सम** same.

भाषित mfn. (-तः-ता-त) Spoken, uttered, said. n. (-तः) Speech. **भाषु** to speak, aff. **ञ्** ।

भाष mfn. (-यः-या-य) To be said or spoken. n. (-यः) 1. A commentary, but particularly the explanation and application of a technical Sūtra or aphorism; hence applied to many of the annotations on the grammatical aphorisms of PA'NINI, to comments on the Ve'das, &c. 2. A sort of building. **भाषु** to speak, **वृज्** aff.

भाष्यकर म. (रः) A commentator or expounder of technical texts or aphorisms; commonly applied as an epithet of PA'TANJALI, the author of the Mahābhāṣya or commentary on the annotations of KA'TYA'YANA. ON PA'NINI'S grammatical aphorisms. **भाष्य** as above, and **कार** who makes; also with क्त, भाष्यक्त the same.

भाष्यमात्र mfn. (बः-वाचः) Being spoken to or addressed. **भा**च् to speak, pass. v., शानच् aff.

भास् (बः) भास् र. 1st cl. (भास्ते) To shine. With प्र and नि prefixed, To appear to, to seem likely or probable to. [shine, aff. हिप्.]

भास् f. (भाः) 1. Light. 2. A ray of light. 3. Wish, desire. **भा**च् to shine. **भास्** mf. (बः-सः) Light, lustre, shining. m. (सः) 1. A vulture. 2. A sort of bird described as a water-fowl. 3. A cock. 4. A station of cowherds. 5. Fancy. **भा**च् to shine, चञ् aff. [a poet.]

भास्त्र f. (सिका) 1. Illuminating. 2. Making evident. m. (बः) Name of भास्त्र mfn. (नः-नी-न्) 1. Beautiful, handsome. 2. Shining, splendid. m. (नः) 1. The sun. 2. The moon. 3. A kind of water-fowl. mfn. (नः-नी) A star. **भा**च् to shine, भञ् Una'di aff.

भासयन् mfn. (यन्-यनी-यन्) Shining, radiant. **भा**च् to shine, ग्रह aff.

भास्य न. (सः) Light, lustre. **भा**च् to shine, चलिच् aff.

भास्य म. (सः) The sun. **भा**च् to shine, Una'di aff. चञ्।

भासुर mfn. (रः-रा-र) Shining, splendid. n. (रः) A species of Costus, (C. speciosus). m. (रः) 1. Crystal. 2. A hero. **भा**च् to shine, चुरच् aff.

भास्कर mfn. (रः-रा-र) Resplendent, shining. m. (रः) 1. The sun. 2. Fire. 3. A hero. 4. The name of a celebrated astronomer. n. (रः) Gold. **भा** light, and क्त to make, चञ् aff., and च inserted.

भास्करप्रिय न. (चः) The ruby. **भा**स्कर the sun, and प्रिय fond of. "पद्मराग".

भासन mfn. (नः-नी-न्) Ashy, ashen, made or consisting of ashes. **भा**च् to shine, चञ् aff.

भास्यन् mfn. (खान्-लनी-खन्) Luminous, splendid, shining. m. (खान्) 1. The sun. 2. Light. 3. A hero. f. (खती) The city of the sun. **भा**च् light, मतृच् aff.

भास्त्र mfn. (रः-रौ-र) Shining, radiant. m. (रः) 1. The sun. 2. A day. n. (रः) A sort of Costus, (C. speciosus). **भा**च् to shine, वरच् aff.

भिद् र. 1st cl. (भित्) 1. To beg. 2. To obtain. 3. To fail of obtaining. 4. To solicit any thing through cupidity or covetousness. 5. To be weary or distressed.

भिचय न. (चः) Begging, asking alms. **भा**च् to beg, खुट् aff.

भिचश्राय mfn. (चः-वाचः) Asking, begging **भा**च् to beg, शानच् aff.

भिद्वा f. (वा) 1. Service. 2. Hire, wages. 3. Begging, asking. 4. The thing obtained by begging, alms. 5. A mouthful or handful of food, given as alms. **भा**च् to beg or obtain by begging, चञ् and टाप् affs. [aff.]

भिचक mf. (कः-कौ) A mendicant, a beggar. **भा**च् to beg, and काकन् भिचान्वर mf. (रः-रौ) A mendicant, a beggar. **भा**च् to beg, चञ् to go, aff. ट।

भिचट्टन n. (नः) Begging, mendicancy. m. (नः) A mendicant. **भा**च् to beg, and चटन going about for.

भिचान्वर n. (वः) Food obtained as alms. **भा**च् to beg, and चान्वर food.

भिचपात्र n. (त्रः) A beggar's bowl, a vessel for collecting alms. **भा**च् to beg, and पात्र a vessel.

भिचान्वर n. (वः) 1. Profligacy, roguery. 2. Mendicancy, subsisting on alms. **भा**च् to beg, and चान्वर abstract aff.

भिचान्वर mfn. (नः-निनी-न्) 1. A beggar, a mendicant, subsisting on alms. 2. Dishonest. **भा**च् to beg, and चान्वर to eat, aff. चिनि।

भिचान्वर mfn. (नः-निनी-न्) Fit for a beggar. **भा**च् to beg, and चान्वर fit for.

भिचान्वर mfn. (नः-निनी-न्) Begged, sought as alms. **भा**च् to beg, चान्वर aff.

भिचान्वर m. (चः) The mendicant; the Hindu who has entered the fourth order and subsists wholly upon alms. 2. The fourth order of the Hindus. 3. A Bauddha mendicant. **भा**च् to beg, aff. चञ्।

भिचक mf. (कः-कौ) A beggar. **भा**च् to beg, कन् added; or भित्-कक।
भिचकट्टा f. (टौ) Old or ragged raiment, the garb of a beggar. **भा**च् to beg, कन् with, चट् to endeavour, affs. चञ् and खीप्।

भिचोत्तर m. (रः) Scattering alms. **भा**च् to scatter, चत् before, क्त to scatter, aff. चप्।

भिच न. (नः) 1. A part, a portion. 2. A fragment, a bit. 3. A wall, a partition. **भा**च् to divide, aff. क्त, form irr.

भिचि f. (चिः) 1. A wall of earth or masonry. 2. A thing broken or divided. 3. A place, a part. 4. Opportunity, occasion. 5. An asylum. 6. Breaking, tearing, dividing. 7. A flaw, a defect. 8. A rent, a fissure. 9. A fragment, a bit, a broken piece or part. 10. A mat. **भा**च् to divide, to break, to tear, &c. aff. क्तिन्। [preceding.]

भिचिका f. (का) 1. A wall. 2. A small house-lizard. **भा**च् to divide, to break, to tear, &c. aff. क्तिन्। [preceding.]
भिचिचौर m. (चः) A house-breaker. **भा**च् to divide, to break, to tear, &c. aff. क्तिन्। [preceding.]

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भिचिचौर m. (चः) A house-breaker. **भा**च् to divide, to break, to tear, &c. aff. क्तिन्। [preceding.]

भिन्नभिक्षाकम् m. (-का) Chick-pea, (*Cleor arislinum*.)

भिन्नमयेन् mfn. (-मो-मो-मो) Pierced in the joints, mortally wounded. **भ** भिन्न and मयेन् a joint.

भिन्नवत् mfn. (-वान्-वतो-वत्) Divided, scattered. **व** भिद् to break, क्ववत् aff.

भिन्नवर्ग m. (-गो) Square of a fraction. **व** भिन्न and वर्ग a square.

भिन्नउपि mfn. (-पि-पि-पि) 1. Neglecting the prescribed observances. 2. Following an occupation not suited to birth or caste. **उ** भिन्न, and अपि practice.

भिन्नव्यवकलित n. (-ते) Subtraction of fractions. **व** भिन्न, व्यवकलित subtraction; also भिन्नव्यवकलन, &c.

भिन्नसकलित n. (-ते) Addition of fractions. **व** भिन्न, सकलित addition; also भिन्नसकलन, &c. [**व** भिन्न, खर a note.

भिन्नस्वर mfn. (-र-रा-र) 1. Hesitating, (in speech.) 2. Hoarse, discordant.

भिया f. (-य) Fear. **भ** भी to fear, दाप् aff., and वयच् augment.

भिक्षु r. 10 cl. (भिक्षयति-ने) To divide or separate.

भिक्षु m. (-वः) A barbarian of a particular tribe, perhaps the modern Bheel, a savage race dwelling especially along the course of the Narmada, and subsisting chiefly by plunder.

भिक्षुजित n. (-ते) A drug, a medicament. **व** भिक्षु a physician, and जित subdued, (by whom.)

भिक्षुज् m. (-यक्) A Vaidya or physician. **भ** भी to fear, वजि Unádi aff., and वृक् augment; or भिक्षुज् a Kand'wádi root, to overcome, (disease), aff. क्तिप् ।

भिक्षुटा f. (-टा) Scorched-rice. **व** भिक्षा boiled-rice, टोक् to go or resemble, & aff.; this word is variously read भिक्षिता भिक्षिता, भिक्षिता, भिक्षिता ।

भिक्षा f. (-का) Boiled-rice. **व** भिद् to break, aff. क्तिप्, सो to destroy, aff. क्, and the द् of भिद् changed irrv. to स; also read भिज्; see the last. **भो** (भि) जि नो r. 3rd cl. (भिक्षेति) To dread, to fear, to be afraid of; also, r. 1st and 10th cls. (भयति भावयति) but not always admitted.

भो f. (-भोः) Fear, dread. **भ** भी to fear, aff. क्तिप् ।

भीत mfn. (-तो-ना-न) 1. Afraid, frightened, fearful, timid. 2. Imperiled.

भ भी to fear, alarm, apprehension. **व** भी to fear, aff. क् ।

भीतकारक mfn. (-र-रा-र) Fear-inspiring, **व** भीत, and कार making.

भीतभीत mfn. (-ता-ता-न) Much frightened. **व** भीत afraid, repeated.

भीतवत् mfn. (-वान्-वतो-वत्) Afraid. **व** भी to fear, क्ववत् aff.

भीति f. (-तिः) 1. Fear, apprehension. 2. Trembling, shaking. **व** भी to fear, aff. क्तिप् ।

भीम mfn. (-मो-मा-मं) Horrible, fearful, terrific. n. (-मं) Horror, terror. m. (-मः) 1. A name of S'iva. 2. One of the five Pándu princes. 3. A kind of sorrel, (*Rumex vesicarius*.) f. (-सा) 1. A name of DURGA'. 2. Whip. 3. A sort of perfume: see रोचना. **भ** भी to fear, Unádi aff. मक् ।

भीमकर्मन् mfn. (-मो-मो-मो) Dreadful, destructive. **व** भीम, कर्मन् act.

भीमदर्शन mfn. (-नो-ना-न) Frightful, hideous. **व** भीम, दर्शन appearance.

भीमनाद m. (-दः) 1. A lion. 2. A loud or fearful sound. 3. Name of one of the seven clouds which spring up at the end of the world. **व** भीम formidable, नाद voice.

भीमर m. (-रः) War, battle. **व** भीम fear, रा to give or get, aff. क् ।

भीमरथो f. (-थी) 1. A particular night, supposed to be the ordinary period of human life; seventh night, in the seventh month, of the seventy-seventh year; a person after this period exempt from all religious or specific observances. 2. The name of a river in the Himalaya mountains. **व** भीम formidable, रथ a car.

भीमविक्रम mfn. (-मो-मा-मं) Tremendous in power or strength. **व** भीम, and विक्रम prowess.

भीमविक्रान्त m. (-न्तः) A lion. **व** भीम formidable, विक्रान्त power, valour.

भीमविषय mfn. (-यः-या-यं) Gigantic, terrific in appearance. **व** भीम, and विषय body.

भीमवेग mfn. (-गो-गा-गं) Terribly swift or rapid. **व** भीम, and वेग speed.

भीमशासन m. (-नः) A name of YAMA. **व** भीम formidable, शासन edict.

भीमसेन m. (-नः) 1. The third of the five Pándu princes. 2. A kind of camphor. **व** भीम formidable, and सेना an army.

भीरु mfn. (-रः-रः or -रः-रः) Timid, fearful. f. (-रः-रः) 1. A timid woman. 2. A plant, (*Asparagus racemosus*.) 3. A sort of prickly nightshade. 4. A Jaokal. 5. A centipede. 6. A tiger. 7. A goat. n. (-रः) Silver, **व** भी to fear, Unádi aff. क्, also र being changed to ख, भीखु ।

भीरुक् mfn. (-का-का-कं) 1. Timid, fearful. 2. Formidable. 3. Shy. n. (-कः) A wood, a forest. m. (-कः) 1. An owl. 2. A bear. **व** भी to fear, Unádi aff. मुक्कन्; also क् being substituted for र, भीरुक् ।

भीरुचितम् m. (-ताः) A deer. **व** भीरु timid. चेतस् disposition.

भीरता f. (-ता) Fear, timidity, fearfulness. **व** तल् added to भीरु, also with ल, भीरल ।

भीरव्य mfn. (-वो-वी-वो) Terrific, frightful. **व** भीरु and वयच् aff.

भीरवश्च m. (-श्चः) An oven, a furnace. **व** भीरु fearful and रश्च, a chasm.

भीरुहृद्य m. (-यः) A deer. **व** भीरु timid, हृद्य the heart.

भीरु mfn. (-रु-रु-रु or रु-रु-रु) Timid, fearful: see भीरु.

भीरु(रु)क् mfn. (-का-का-कं) Timid, fearful. m. (-कः) A bear: see भीरक ।

भीरुष mfn. (-षा-षा-षं) 1. Horrible, terrific, formidable. 2. Hard, harsh.

3. Exciting the sentiment of horror, applied to poetical compositions. m. (-षः) The olibanum tree, (*Boswellia thurifera*.) 2. A name of S'IVA. 3. A pigeon. n. (-षः) 1. Horror, terror the property that excites fear. 2. The sentiment of horror as the object of poetical composition. **व** भी to fear, in the causal form, aff. खट् or वृक्, and रुक् aug. [**व**, शानच् aff.

भीरुषमाण mfn. (-षा-षा-षं) Terrifying, frightening. **व** भी to fear, causal **षा** f. (-षा) 1. Terrifying, frightening, intimidation. 2. Terror. **व** भी to fear, causal **व**, खट् and दाप् affs., and रुक् aug.

भीरुष mfn. (-षा-षा-षं) Horrible, terrific, fearful. n. (-षः) Horror, horribleness, the property of exciting fear or terror. m. (-षः) 1. A name of S'IVA. 2. The grand-uncle of the Pándus. 3. An imp, a goblin. **व** भी to fear, मक् Unádi aff. and रुक् augment.

भीरुषत् f. (-रु) The Ganges. **व** भीरुष the prince so named, and र् mother; being the mother of BHISHMA by SA'NTAYU.

भुक् mfn. (-क्तः-ता-तः) 1. Eaten, eating, (either that which is eaten, or the person who has eaten.) 2. Possessed, enjoyed. n. (-क्तः) Food. **व** भुज् to eat, aff. त् ।

भुक्वत् mfn. (-वान्-वतो-वत्) 1. Having eaten. 2. Having possessed. **व** भुज् to eat, क्ववत् aff.

भुक्कर्म m. (-कं) Orta, leavings. **व** भुक् and कर्म remainder.

भुक्कर्मभुजित m. (-ते) Orta, leavings, either after a meal or what has dropped from the mouth. **व** भुक् eaten, सभुजित abandoned.

भुक्ति f. (-क्तिः) 1. Eating. 2. Possession, fruition, usufruct. 3. Food. 4. The diurnal motion of a planet. **व** भुज् to eat, aff. क्तिप् ।

भुक्ता Ind. Having possessed, eaten, enjoyed, &c. **व** भुज् to eat, क्ता aff.

भुज् mfn. (-जः-जा-जं) 1. Crooked, curved. 2. Bent, bowed, bending, stooping. 3. Broken. **व** भुज् to curve, aff. क् ।

भुज् r. 7th cl. (भुजति भुंजं) 1. To save, to cherish or protect. 2. To eat.

3. To enjoy, (carnally.) 4. To suffer or endure. (**भो**, **भौ**) **भौ**भुजौ r.

6th. cl. (भुजति) To bend, to make crooked.

भुज् Adj. (At the end of a compound.) 1. Eating, enjoying, as in सचा-

भुज्. 2. Ruling, as in चिन्तिभुज्. f. 1. Enjoyment. 2. Profit.

भुज् mfn. (-जः-जा) 1. The arm. 2. The hand. 3. The trunk of an elephant. 4. The arm or leg of a geometrical figure, as a square or triangle. 5. A bending, a curve. **व** भुज् to bend, aff. क् ।

भुजकोटर m. (-रः) The armpit. **व** भुज the arm, and कोटर a hollow.

भुज्ज m. (-जः) A snake. **व** भुज् a curve, and न who goes.

भुज्जदारण m. (-पाः) The bird of VISHNU. **व** भुज्ज a snake, and दारण destroyer; this word, and similar compounds, may be applied equally

to any of the natural enemies of the serpent race, as the ardea, the peacock, the ichneumon, &c. ut infra.

भुजगानक m. (भुज) GARUD'A, the bird of VISHN'U. भु. भुजग a snake, and भुजक destroyer : see the last. [eats; see भुजगदारच ।

भुजगभोजिन् m. (भु) A peacock. भ. भुजग a snake, and भुभोजिन् who भुजगानक m. (भु) GARUD'A. भ. भुजग a snake, and भुजग food.

भुजङ्ग m. (भु) 1. A snake. 2. A catamite, a lecher. f. (भु) A female snake. भ. भुज् a curve, गन् to go, खच् aff. ; also भुजङ्गम ।

भुजङ्गफलिनौ f. (भु) A plant considered as an antidote, commonly Kankalika, and said to be a sort of mustard. भ. भुजङ्ग a snake, फालिनौ destructive "सर्पकोलायाम् च ।"

भुजङ्गप्रयात n. (भु) A species of the Jagati' metre.

भुजङ्गमुक् m. (भु) 1. The bird and vehicle of VISHN'U. 2. A peacock. भ. भुजङ्ग a snake, and भुज् who eats.

भुजङ्गभोजिन् m. (भु) The large Indian serpent, (Boa constrictor.) भ. भुजङ्ग a snake, and भोजिन् who eats; devouring the smaller races.

भुजङ्गम m. (भु) A snake. भ. भुज् bending, गन् to go, and खच् aff. ; also भुजग and भुजङ्ग ।

भुजङ्गविजृम्भित n. (भु) A species of the Utkriti' metre.

भुजङ्गश्रिय m. (भु) A species of the Vrihati' metre.

भुजङ्गद्वारा f. (भु) Another species of the Vrihati' metre. [भुजगदारच । भुजङ्गदन् m. (भु) GARUD'A. भ. भुजङ्ग a snake, and दन् who kills : see भुजङ्गकोषी f. (भु) A plant, (the ichneumon plant : see राक्षस. भ. भुजङ्ग a snake, चक्षु to pervade, affs. चच् and क्षीच् ; otherwise भुजङ्ग and चक्षु an eye; the flowers being compared to the eye of the snake.

भुजङ्गहा म. (भु) A plant, (Mesua ferrea.) भ. भुजङ्ग a snake, and भाङ्गा a name.

भुजङ्गः f. (भु) The base sine, (in astronomy.) [धिरस् the head.

भुजङ्गिरस् n. (भु) The shoulder, the shoulder blade. भ. भुज् the arm, भुजा f. (भु) 1. The arm. 2. The land. 3. The coil of a snake.

भुजङ्गकण्ड m. (भु) A finger nail. भ. भुजा the hand, and कण्ड a thorn.

भुजदल m. (भु) A hand. भ. भुजा the arm, and दल a leaf.

भुजतर n. (भु) The breast, the chest. भ. भुज् the arm, and भुजतर inter-vening. [pressing.

भुजारीड m. (भु) Clasping or enfolding in the arms. भ. भुज and भारीड भुजारीड n. (भु) The elbow.

भुजि m. (भु) Fire. भ. भुज् to eat, भन् Unádi aff.

भुजिन् mf. (भु) A servant, a slave. m. (भु) 1. An independent man. 2. A string worn round the wrist. 3. A companion. 4. A disease. f. (भु) 1. A harlot, a whore. 2. A female slave. भ. भुज् to be crooked, Unádi aff. कियाम् ।

भुजसान mfn. (भु-भा-भ) 1. Being enjoyed or possessed. 2. Being eaten. भ. भुज् to enjoy, pass. v., भाजच् aff.

भुज् m. (भु) Eating. भ. भुज् to eat, भुच् Unádi aff.

भुजान mfn. (भु-भा-भ) 1. An enjoyer, a possessor. 2. Eating, feeding. भ. भुज् to enjoy, aff. भाजच् ।

भुज (भु) भुजि r. 1st. cl. (भुज्ते) 1. To support, to maintain. 2. To select. भुजि f. (भुज्ते) The earth. भ. भु to nourish, भुजि Unádi aff. and भुज substituted for the radical vowel ; also भुजि ।

भुज n. (भु) 1. A world, (they are said to be either three or fourteen in number.) 2. Water. 3. Heaven. 4. Man, mankind. 5. The number "fourteen." 6. The earth. भ. भु to be, भन् Unádi aff.

भुजन् m. (भु) 1. The sun. 2. The Moon. 3. Fire. 4. A Master or lord. भ. भु to be, Unádi aff. कम् । [भुज, भुज triad.

भुजन्वय n. (भु) The three worlds ; heaven, atmosphere and earth. भ. भुजन्वय n. (भु) One of the divisions of the universe, the space between the earth and the sun, and the haunt of the Siddhas, Munis and other saintly beings. भ. भुज् heaven, and लोक world.

भुज् Ind. Heaven, ether, sky, or atmosphere. भ. भु to be, Unádi aff. भुज् ।

भुजिन् n. (भु) The ocean. भ. भु to be, Unádi aff. भुजि. and the radical vowel changed.

भुज् (भु) भुजि f. (भुज्ते) A weapon, apparently a kind of fire arms or rocket. भु. r. 1st. cl. (भुजि) 1. To be, to become, to exist. 2. To be born or produced. r. 10th cl. (भाजयति) 1. To mix. 2. To think. 3. To be clear or pure. r. 1st and 10th cls. (भाजिते भाजयति-ने) To obtain. The first form of this root takes most of the prefixes, and then possesses a great variety of applications. With भुजि. To rule or preside over. With भुज् 1. To feel, to apprehend or perceive. 2. To do, to make. 3. To enjoy. 4. To investigate. With भुजि. 1. To overcome. 2. To pain or afflict. With भुज्, To be born or produced. With परा To be vanquished. With भुज् 1. To become manifest, to appear, to come into sight or existence. 2. To be equal to in personal conflict, to be a match for. 3. To rule, to be supreme, to preside over. 4. To be beyond or over. 5. To proceed. With प्रति. To be substitute for. With परि. 1. To disrespect. 2. To surround. With वि, 1. To see. 2. To uphold. 3. To prove. 4. To have majesty or power. With वि and भुजि, व्यतिपत्ते, To be mutually or reciprocally. With सन्. 1. To be possible. 2. To exist, to be born or produced. 3. To contain. 4. To overcome. 5. To be able or adequate. 6. To associate, to collect, to mix or assemble. 7. To nourish.

भू Adj. (At the end of a compound,) 1. Becoming, springing from, as in निरिभू, विभू, &c. 2. Being, existing.

भू f. (भू) 1. The earth. 2. Place, site, the place of being or abiding. 3. Landed property. 4. The base of a geometrical figure. 5. Subject-matter, subject. 6. The number "one." 7. The first of the three mystical syllables uttered by a Brahmana at the beginning of his daily prayers. 8. Sacrificial-fire, Ind. (भू) The lowest of the seven hells. भ. भू to be, aff. भिप् ।

भूज mn. (भु-भु) 1. A hole, a chasm. 2. Time. 3. Darkness. 4. A spring. भ. भू to be, Unádi aff. कम् ।

भूजदल m. (भु) A plant, (Ligusticum ajwaen.) भ. भू the earth, and जदल nauclea. "कोकसिमा" ।

भूकम्प m. (भु) An earthquake. भ. भू the earth, and कम्प a trembling.

भूकर्म m. (भु) (In astronomy,) The radius of the equator. भ. भू, कर्म a sine.

भूकल m. (भु) A restiff unmanageable horse.

भूकश्यप m. (भु) A name of VASUDH'VA, the father of KRISHN'A. भ. भू the earth, and कश्यप KASYAPA ; being an incarnation of that personage.

भूकक m. (भु) 1. A small kind of heron. 2. A kind of pigeon. 3. The curlew. भ. भू earth, and कक a crow.

भूकैम m. (भु) 1. An aquatic plant, (Vallisneria octandra.) 2. The Indian-fig. f. (भु) A plant, (Serratula anthelmintica.) f. (भु) A Rākshas or female goblin. भ. भू the earth, and कैम hair.

भूचित् m. (भु-चि-विद) A hog. भ. भू the earth, चि to destroy, aff. भिप् तुक् added.

भूतम् m. (भु) A name of BHAVABH'UTI, the author of the Mālati Ma'dhava, and other dramas. भ. भू the earth, भूतं foetus.

भूत n. (भु) Poison. भ. भू and भूत poison.

भूमील m. (भु) The terrestrial globe, the earth. भ. भू the earth, लील a ball or globe. [circle.

भूषण n. (भु) (In astronomy,) The equinoctial line. भ. भू and भुषण भूषाया f. (भु) 1. The shadow of the earth, popularly called Rā'hu. 2. Darkness. भ. भू the earth, and षाया shade. [being.

भूजन्व m. (भु) 1. An earth-worm. 2. An elephant. भ. भू and जन्व भूजन्व f. (भु) 1. Wheat. 2. The fruit of the Vikankata, (Flacourtia sapida.) भ. भू the earth, and जन्व rose-apple.

भूत mfn. (भु-भा-भ) 1. Been, become. 2. Being, existing. 3. Gone, past. 4. (In composition,) Like, resembling. 5. Obtained, got. 6. Pro-

per, right. 7. True. 8. Known. 9. Mixed. mn. (-तः) 1. A goblin, a ghost, a malignant spirit, haunting cemeteries, lurking in trees, animating carcasses and deluding or devouring human beings. 2. A living being. m. (-तः) 1. A son, a child. 2. A demi-god of a particular class. 3. The fourteenth day of the dark half of the lunar month. 4. A name of S'iva. n. (-तः) 1. An element; five Bhū'tas are enumerated: earth, fire, water, air and A'kās or ether. 2. (In law,) Fact, matter of fact, the real state of the case, or what has actually been. 3. The past. 4. Welfare. 5. The world. 6. The number "five," (in math.) **भू** to be, aff. **त्** of the participle past.

भूतकेश f. (-शो) The white basil. **भू** a spirit and **केश** hair.

भूतकालि f. (-लि) Possession by evil spirits. **भू** a goblin, **कालि** going.

भूतनाथ m. (-नाथः) A class of spirits or goblins. **भू** and **नाथ** a troop.

भूतनम्रा f. (-म्रा) Mura, a sort of perfume. **भू** a goblin, and **नम्रा** a perfume; used perhaps in the ceremonies with which those beings are worshipped.

भूतयाम m. (-यामः) Any aggregate of elementary matter, the body, the world. **भू** and **याम** a heap.

भूतन्न m. (-न्नः) 1. A camel. 2. Garlic. f. (-शो) 1. A plant, commonly Mundi'rī'. 2. Holy basil. **भू** a spirit, and **न्न** what destroys or removes.

भूतचतुर्दशी f. (-शो) The fourteenth day of the second half of Kārtic.

भूतजटा f. (-जटा) Indian spikenard, (Valeriana jatāmānsi.) **भू** a goblin, and **जटा** clustered locks. [दया clemency.]

भूतदया f. (-या) Compassion or tenderness to all creatures. **भू** and **दया** a nurse.

भूतधारी f. (-धारी) The earth, **भू** a living being, and **धारी** a nurse.

भूतनाथ m. (-नाथः) S'iva. **भू** a spirit of element, and **नाथ** lord.

भूतनायिका f. (-यिका) Durgā'. **भू** a spirit, and **नायिका** leader.

भूतनाशन m. (-नः) 1. Marking-nut plant, (Semecarpus anacardium.) 2. mustard. n. (-न्तः) The Eleocarpus seed. **भू** a goblin, and **नाशन** dispelling.

भूतपुष्प m. (-पुष्पः) A plant, (Bignonia Indica.) **भू** a spirit, **पुष्प** a flower.

भूतपुष्पिना f. (-पुष्पिना) Day of full-moon in A'shwin. **भू** a spirit, and **पुष्पिना** full moon; the Bhū'tas being worshipped in this day.

भूतपूर्वज Ind. Formerly.

भूतबलि f. (-बलि) Throwing the remnants of an offering on the ground for animals and outcasts, &c. **भू** and **बलि** an offering.

भूतभर्तृ mfn. (-भर्तृ-भू-भर्तृ) Supporting the elements, living beings. **भू** and **भर्तृ** who cherishes.

भूतभाव mfn. (-भावः) Elementary. **भू** and **भाव** a nature.

भूतधनं mfn. (-धनं) Supporting the elements, living beings. **भू** and **धन** sustaining. [ment.]

भूतनाक nf. (-नाकः) The rudiment of an element. **भू** and **नाक** elementary.

भूतवज्र m. (-वज्रः) 1. Offering viands, &c. to all created beings. 2. Worshipping evil spirits. **भू** and **वज्र** sacrifice.

भूतल n. (-लः) The earth, the surface of the earth. **भू** and **ल** below.

भूतवत् mfn. (-वत्-भू-वत्) Being, been. **भू** to be, **वत्** aff.

भूतवास m. (-वासः) Beleric myrobalan, (Terminalia belerica.) **भू** a goblin, and **वास** abode. [change.]

भूतक्रिया f. (-या) Epilepsy, possession by evil spirits. **भू** and **क्रिया** activity.

भूतविद्या n. (-विद्या) Demonology.

भूतवृक्ष m. (-वृक्षः) 1. A tree, (Trophis aspera.) 2. A species of Bignonia, (B. Indica.) **भू** a goblin and **वृक्ष** a tree.

भूतबीबी f. (-बी) A species of the Nibā'ri (Nyctanthos tristis), with

भूतसङ्गार m. (-सङ्गारः) Possession by evil spirits. f. (-रो) Fire in a forest. **भू** (-रिणी) 1

भूत a goblin, **सङ्ग** with, **र** to go, aff. **चञ्**; also **भूतसङ्गारिन्** f. white flowers. **भू** a goblin, **सङ्ग** to pervade, **चञ्** and **ञीय** affs.

भूतसम्यक् mfn. (-सङ्ग-ना-सङ्ग) Combined with elementary matter. **भू** and **सम्यक्** united.

भूतसम्यक् m. (-सङ्गः) A deluge, a drowning of the world. **भू** all beings, and **सम्यक्** swimming, floating. [संसार world.]

भूतसंसार m. (-सारः) The world of mortals. **भू** a sentient being, and **भूतसंसार** m. (-संसारः) Elementary nature. **भू** and **संसार** nature.

भूतस्थ mfn. (-स्थः) Residing or existing in the elements. **भू** and **स्थ** what stays.

भूतान्तर m. (-न्तरः) 1. The body. 2. BRAHMA'. 3. A name of S'iva. 4. War, conflict. 5. The elementary or vital principle, or the proximate cause of life and action. **भू** an element, **आन्तर** self or soul.

भूतारि m. (-रिः) God, the originator beings. **भू** and **आरि** first.

भूतारि m. (-रिः) Asafotida. **भू** and **आरि** a foe. [आरि' pained.]

भूतार्त्त mfn. (-रत्तः) Possessed by an evil spirit. **भू** a spirit,

भूतारत्त m. (-रत्तः) The body. **भू** and **आरत्त** abode.

भूतारिच mfn. (-रिचः) Occupied or possessed by a devil. **भू** and **आरिच** entered. [and आरिच entrance.]

भूतारिच m. (-रिचः) Possession by a devil or evil spirit. **भू** a goblin,

भूति f. (-तिः) 1. Power, dignity. 2. Superhuman power, as attributable to S'iva especially, and attainable by the practice of austere and magical rites. 3. Prosperity, success. 4. Production, birth. 5. Ashes. 6. Fried meat. 7. The rut of elephants. 8. State of being, &c. 9. Wealth, riches, fortune. 10. Welfare. 11. Decoration of elephant, with coloured stripes. **भू** to be, aff. **तिन्**.

भूतिक n. (-कः) 1. A sort of gentian, (G. Cheryntia.) 2. A fragrant grass, (Andropogon schoenanthus.) 3. Another kind of grass. 4. A medicinal plant, commonly Kattp'hal. 5. Ligusticum ajwaen. 6. Camphor. 7. Sandal-wood. **भू** being or spirit, &c. aff. **ठक्**; also **भूतीक**.

भूतिकाम mfn. (-कामः) Desirous of wealth, aggrandisement, &c. m. (-नः) 1. A king's counsellor, a minister of state. 2. VRIHASPATI'. **भू** and **काम** who desires.

भूतिकाव m. (-कावः) A happy hour.

भूतिकौल m. (-कौलः) 1. A moat, a ditch. 2. A celler, a place under ground for concealing wealth, &c.

भूतिकृत्य n. (-कृत्यः) Any ceremony of a festive character, as a marriage, &c. **भू** and **कृत्य** rite; also **भूतिकृत्य**, &c.

भूतिवर्धन m. (-वर्धनः) BHAVABHŪTI, the dramatic poet. **भू** superhuman power, and **वर्धन** embryo, being resuscitated by his contemporary, and rival Kā'LIDĀ'SA, after having lost his life in an intrigue.

भूतिव्य mfn. (-व्यः) A worshipper of spirits. **भू** and **व्य** worship.

भूतिनिधान n. (-निधानः) The twenty-fourth lunar mansion, D'hanisht'hā. **भू** and **निधान** receptacle.

भूतिकौल n. (-कौलः) 1. A sort of gentian. 2. A kind of lovage, (Ligusticum ajwaen.) 3. A fragrant grass, (Andropogon schoenanthus.) 4. Another sort of grass. 5. Sandal wood. 6. Camphor. **भू** and **कौल**, aff. **ठक्** otherwise **भूतिक**.

भूतवृक्ष m. (-वृक्षः) A kind of fragrant grass, called "चिप्यनडि" by the Tailangeese.

भूतेश m. (-शः) S'iva. **भू** an imp, **इश** lord. [affected.]

भूतोपहत mfn. (-पहतः) Possessed by an evil spirit. **भू** and **उपहत**

भूतम n. (-मः) Gold. **भू** earth, **उपहत** best.

भूला Ind. Having been or become. **भू** to be, **ला** aff.

भूदार m. (-रः) A hog. **भू** earth, **द** to tear, aff. **चञ्**.

भूदेव m. (-देवः) A Brāhman **भू** the earth, and **देव** a divinity.

भूधन m. (-धनः) A king. **भू** the earth, and **धन** wealth.

भूधर m. (-रः) 1. A mountain. 2. A kind of chemical or medicinal apparatus; a sand bath in which a covered crucible is placed, and the fire is lighted above as well as below it. 3. The number "seven." **भू** earth, **ध** to support, aff. **वप्**.

भूध m. (-धः) A mountain. **भू** the earth, **ध** to hold, aff. **वप्**, and the vowel changed to its analogous semi-vowel.

भूतान m. (-नः) An earth-worm. **भू** the earth, and **तान** a snake.
भूमिज m. (-जः) A species of gentian, commonly *cherayāt*, (*Gentiana cherayāt*, Rox.) **भू** the earth, and **जिन्** the Nimba tree.
भूते m. (-तः) A king, a sovereign. **भू** the earth, and **ते** a leader.
भूप m. (-पः) A sovereign, a prince, a king. **भू** the earth, **पा** to cherish, aff. क।
भूति m. (-तिः) A king, a sovereign. **भू** the earth, and **ति** master.
भूतम् m. (-तः) A tree. f. (-दी) Arabian jasmine, (*Jasminum sambac*). **भू** the earth, and **पद** foot, root.
भूपरिधि m. (-धिः) 1. The equinoctial line. 2. The circumference of the earth. **भू** and **परिधि** a circle. [rishes.]
भूषा m. (-षः) A king, a sovereign. **भू** the earth, and **षा** who cherishes.
भूपुत्री f. (-त्री) S'ITA, the wife of Rā'ma. **भू** the earth, and **पुत्री** a daughter; being turned up out of the soil by a plough.
भूमन् m. (-मन्) A king, a sovereign. **भू** the earth, **मन्** to enjoy, aff. हिप्। [यन् sustaining.]
भूतम् m. (-तम्) 1. A king, a sovereign. 2. A mountain. **भू** the earth, **भूत** n. (-तः) The terrestrial globe.
भूमन् mfn. (-मा-मा-न्) Much, many. 2. Wealth. n. (-नः) 1. The earth. 2. A piece of ground. 3. A being. **भू** for बहु many, इमन् aff.
भूमन् mfn. (-वः-वी-वः) Made of or consisting the earth. f. (-वी) A name of Chhaya or shadow personified, the wife of the sun. **भू** earth, and **वयट्** aff.
भूमि f. (-मिः-मी) 1. The earth. 2. Place, site in general. 3. A district. 4. Land, soil. 5 A story, floor. 6. A site, situation. 7. Attitude, posture. 8. A mask, a character, (in Dramaturgy.) 9. Subject, object. 10. The tongue. 11. Abode. 12. The base of any figure in geometry. **भू** to be and **मि** Unádi aff.
भूमिका f. (-का) 1. Theatrical dress, the costume of any character, represented on the stage. 2. Decorating images, temples, gateways, &c. 3. A board for writing. 4. A preface, an introduction. 5. A floor. 6. A place. 7. A step, a degree. 8. Earth, soil. **भू** **मि** place of being, and **का** aff. [चयत् Michelia.]
भूमिचक्र m. (-चः) A plant, (*Kæmpferia rotunda*). **भू** earth, and **भूमिज** mfn. (-जः-जा-जः) Born or produced of or on the earth. m. (-जः) 1. The planet Mars. 2. Naraka the demon. 3. A man, f. (-जा) S'ITA, the wife of Rā'ma. **भू** earth, and **ज** born.
भूमिजम् f. (-जः-जः) A tree, (*Premna herbacea*). **भू** earth, and **जम्** Eugenia; also with **कन्** added to either form, **भूमिजम्** क्ता and **भूमिजम्** जा।
भूमिजीविन् m. (-जी) The Vais'ya or Hindu of the third or agricultural and mercantile tribe. **भू** the earth, and **जीविन्** who gets a livelihood.
भूमिदान n. (-नः) Donation of landed property. **भू** and **दान** gift.
भूमिदेव m. (-वः) A Brāhma. **भू** the earth, and **देव** a divinity.
भूमिधर m. (-रः) 1. A mountain, (especially the Kula'chala which is supposed to exist in the seven divisions of the continent.) 2. The number "seven." 3. A king. [protects.]
भूमिप m. (-पः) A prince, a sovereign. **भू** the earth, and **प** who
भूमिपक्ष m. (-पक्षः) A horse of a good breed. **भू** the earth, and **पक्ष** part or side.
भूमिपति m. (-तिः) A king. **भू** and **पति** master.
भूमिपतिल n. (-तः) Princedom, sovereignty. **भू** **त** added to the last.
भूमिपिशङ्ग m. (-पिङ्गः) The palmyra tree, (*Borassus flabelliformis*). **भू** earth, **पिङ्ग** goblin. [rishes.]
भूमिपुत्र m. (-पुत्रः) 1. A king. 2. A mountain. **भू** and **पुत्र** who nourishes.
भूमिपुष्पा f. (-पुष्पा) Arabian jasmine, (*Jasminum sambac*). **भू** the earth, **पुष्प** to ornament, aff. चप्।
भूमिपुत्र m. (-पुत्रः) A horse of a good breed. **भू** the earth, **पुत्र** to preserve, aff. हुन्; it is also written **भूमिपुत्र** and **भूमिपुत्र**।

भूमिलाभ m. (-भः) Death, dying, (in figuratively.) **भू** earth, **लाभ** acquisition.
भूमिलेपन n. (-नः) Cow-dung. **भू** earth and **लेपन** plastering; the clay floors of houses, temples, &c. being usually kneaded up with this article.
भूमिवर्धन mfn. (-वर्ध-वर्ध-ने) Increasing or adding to the earth. mn. (-वर्ध-नः) A corpse. **भू** the earth and **वर्धन** increasing. [य aff.]
भूमिश्च mfn. (-वः-वो-चः) Sleeping on the ground. **भू** and **श्री** to sleep, **भूमिश्च** mfn. (-वः-वो-चः) Standing or staying on the earth. **भू** and **श्च** who or what stays.
भूमिचक्र mfn. (-वः-वो-चः) Produced in or of the earth. m. (-रः) The planet Mars. 2. The demon Naraka. f. (-वी) S'ITA. **भू** the earth and **चक्र** born: see **भूपुत्री**।
भूमिज m. (-जः) An earth-worm.
भूमिजम् m. (-जम्) 1. A man, man, mankind. 2. The Vais'ya or Hindu of the third tribe, the cultivator or trader. 3. A thief, one who creeps along the ground to carry off his plunder. 4. A blind man. 5. A cripple, a lame man. **भू** the earth, the ground, and **जम्** who touches, from **जम्**, with **हिन्** aff.
भूमिजम् m. (-जम्) A king, a sovereign. **भू** earth, and **जम्** chief.
भूमिजम् f. (-जी) A plant, (*Flacourtia cataphracta*). **भू** the earth, **जम्** a myrobalan; also **भूमिजम्** f. (-जी)।
भूमि n. (-मी) Abstract state, but used in composition, as **भूमिजम्** the state of BRAHMA, or identification with BRAHMA, becoming of the same nature, &c. **भू** to be, aff. कप्।
भूमिजम् Ind. 1. Generally, as a rule. 2. Very much. 3. Again.
भूमिजम् mfn. (-वः-वो-चः) 1. Much, many. 2. Abounding. Ind. Frequently, repeatedly, again. 2. Exceeding, over, above. 3. Further. **भू** and **जम्**, **इदम्** affix of the superlative, **भू** substituted for **वह**, and the **इ** of the aff. rejected; also with **इदम्** aff. **भूमिजम्**।
भूमिजम् mfn. (-वः-वो-चः) Many, very many, much, most: see the last.
भूमिजम् mfn. (-वः-वो-चः) 1. Much, many. 2. Large, great. Ind. Much, exceeding. m. (-रः) 1. A name of VISHN'U. 2. BRAHMA'. 3. S'IVA. 4. Indra. n. (-रः) Gold. **भू** to be, **हिन्** Unádi aff.
भूमिजम् m. (-जः) An ass. [changed to कृत्।]
भूमिज f. (-रिक्) The earth. **भू** to support, **हिन्** Unádi aff. and **श्च** **भूमिजम्** mfn. (-मा-मा-न्) 1. Splendid, bright. 2. Illustrious. **भू** **रि**, and **धामन्** Splendour.
भूमिपुष्पा f. (-पुष्पा) Fennel: see **पुष्पा**।
भूमिपुष्प Adj. In common use, (as a word.) [cuttle-fish-bone.]
भूमिपुष्प m. (-पुष्पः) The ruddy goose.
भूमिपुष्पा f. (-पुष्पा) A plant, commonly *Charmakasa*. **भू** much, and **पुष्पा** deceit.
भूमिपुष्पा m. (-पुष्पा) A jackal. **भू** much, **पुष्पा** deceit.
भूमिपुष्पा m. (-पुष्पा) The sugarcane.
भूमिपुष्पा mfn. (-वः-वो-चः) Very profitable or beneficial. n. (-नः) Great gain. **भू** **रि** and **लाभ** gain.
भूमिपुष्पा Ind. Manifold, many by many. **भू** many, **पुष्पा** aff.
भूमिपुष्पा f. (-पुष्पा) A sort of sun-flower, (*Heliotropium Indicum*). **भू** the earth, **पुष्पा** to grow; or **पुष्पा** to oppose, **क** aff., deriv. irr. "हामिपुष्पा"।
भूमिपुष्पा m. (-पुष्पा) A tree. **भू** the earth, and **पुष्पा** what grows.
भूमिपुष्पा m. (-पुष्पा) The Bhurja-patra tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for hooka snakes. **भू** the earth, and **पुष्पा** to be strong or hardy, aff. चप्।
भूमिपुष्पा m. (-पुष्पा) A man of one of the inferior or mixed classes, sprung from an outcaste Brāhma by a woman of the same tribe.
भूमिपुष्पा the Bhurj, and **कृत्** the throat, **कन्** added.
भूमिपुष्पा m. (-पुष्पा) The Bhurja-patra; see **भूमिपुष्पा**. **भू** as above, **पुष्पा** a leaf.
भूमिपुष्पा f. (-पुष्पा) 1. The earth. 2. A desert, a country ill-supplied with water. **भू** to nourish, Unádi aff. **हिन्**, deriv. irr.

भूतल *m.* (-कः) The earth, the habitation of mortals, the terrestrial globe. *भू* the earth, and *लोक* the world. [plant.]
भूला *f.* (-ता) A worm, an earth-worm. *भू* the earth, *लता* a creeping
भूयः *m.* (-कः) A king. *भू* the earth, and *ब्रह्म* INDRA.
भूपरि *f.* (-विः) Purifying the ground by sweeping, burning, &c. *भू*
 and *परि* Purification. [कसन् aff.]
भूपर्व *m.* (-वाः) An ant or mole hill. *भू* the earth, and *पर्व* to exude,
भू *r.* 1st and 10th cls. (*भूवति भूवति-ते*) To decorate, to adorn.
भूषण *n.* (-च) Ornament, embellishment. *भू* to adorn, aff. *लुट्* !
भूषितव्य *mfn.* (-च्य-या च) To be decorated or ornamented. *भू*, and
तव्य aff.; also *भूषणीय* &c.
भूषा *f.* (-या) Adorning, decorating with trinkets, jewels, &c. *भू* to
 adorn, affa. *चञ्* and *टाप्* ! [क्र.]
भूषित *mfn.* (-तः-ता-तं) Adorned, decorated, dressed. *भू* to adorn, aff.
भूष *mfn.* (-च्य-च्य-च) 1. Being, existing, 2. Being well, faring well.
भू to be, *गृष्* aff.
भूसत *m.* (-तः) 1. The planet Mars. 2. The demon Naraka. *f.* (-ता)
Si'ta, the wife of *Ra'ma*. *भू* the earth, and *सत* the offspring.
भूच्छ *n.* (-च) A fragrant grass, (*Andropogon schenanthus*). *भू* the
 earth, and *च्छ* grass, and *सुट्* augment.
भूयम् *m.* (-स्य कः) Man, a man, mankind. *भू* the earth, and *यम्* who
 touches; see *भूयिष्य*. [ven on earth.]
भूयगे *m.* (-गेः) The mountain Sumérn. *भू*, and *यगे* paradise; a hea-
 venly abode. *भू* the earth, and *यगे* paradise.
भूयान् *m.* (-नी) A landlord, a landholder.
भू (*भू*) *भूज्* *r.* 1st cl. (*भरति-ते*) (*भू*, *भूज्*, *भूज*, *r.* 3rd cl. (*विभक्तिं विभुते*)
 1. To nourish, to cherish, to foster, to maintain. 2. To fill. 3. To
 hold or support. 4. To suffer. 5. To confer. With *सच्*. 1. To col-
 lect. 2. To prepare. 3. To nourish. 4. To produce.
भूज *m.* (-सः) A mail actor or dancer in female apparel. *भू* an eye-
 brow, *भूजि* to speak, aff. *चच्*, *भू* changed to *भूज*; also with *कन्* added
भूजक, and *र* unchanged *भूजक*; also from *भूजि*, *भूजक*; &c.
भूजि *f.* (-टिः-टी) A frown, a contraction of the brows. *भू* the eye-
 brow, *भूजि* to be or make crooked, aff. *कि*, and *ङीप्* optionally add-
 ed, *भू* substituted for *भू*; otherwise *भूजि*, *भूजि*, *भूजि* &c.
भूज *Ind.* An imitative word expressive of the crackling sound of fire.
भूज *m.* (-तः) 1. The name of a celebrated Muni, and one of the ten
 Brahmadikas or Pra'japatis, the sons of BRAHMA, and
 first created of beings. 2. A name of SIVA. 3. S'UKRA, the regent
 of VENUS. 4. A precipice. 5. Table land, the level summit of a
 mountain. 6. The Rishi JAMADAGNI, the father of PARASURA'MA
 and grandson of the Muni BHRIGU. *भूज* to fry, (in religious
 fervour), *Una'di* aff. *कृ*; *र* is changed to *भू*, the *स* rejected, and
 the final *ज* becomes *भू*.
भूजपति *m.* (-तिः) The hero, and Avatár PARASURA'MA. *भूज* implying
 the race of BHRIGU or JAMADAGNI, and *पति* master, chief.
भूजवार *m.* (-रः) Friday.
भूजवत *m.* (-तः) 1. SURRA or VENUS, the son the Muni BHRIGU, and
 the preceptor of the DAITYAS. 2. The hero PARASURA'MA. *भूज*
 the saint BHRIGU, or his descendant JAMADAGNI, and *वत* the son.
भूजवतपति *m.* (-तिः) The first of the three incarnations of VISHN'U
 called RA'MAS; PARASURA'MA the son of JAMADAGNI. *भूज* in
 the sixth case plural, and *पति* master, chief of the BHRIGUS or
 race of BHRIGU.
भूज *m.* (-जः) 1. A large black bee, the humble bee. 2. A catamite, a
 libertine, a lecher. 3. A plant, (*Eclipta* or *Verbesina prostrata*).
 4. A wasp, either the common kind, or the *Vespa solitaria*. 5.
 A golden vase. 6. The fork-tailed shrike, (*Lanius cerulescens*). 7.
 A bird, apparently a sort of shrike different from the preceding.
n. (-कः) 1. Woody cassia. 2. Talc. *भू* to nourish, *नन्* *Una'di* aff.,
 and *किन्टु* augment.

भूजक *m.* (-कः) A bird, a sort of shrike, (*Lanius malabaricus*). *भू* *नन्*
 added to the last.
भूजज *n.* (-जः) 1. Aloe-wood or Agallochum. 2. Talc.
भूजकिता *f.* (-ता) Small or Guzaráti cardamoms.
भूजरज *m.* (-जः) *Eclipta prostrata*; see the next.
भूजरज *m.* (-जः) 1. A spreading shrub, (*Eclipta* or *Verbesina pro-*
strata, or perhaps more properly, *Verbesina scandens*). 2. A sort
 of bird, apparently the variety of shrike termed Malabar, (*Lanius*
malabaricus). 3. The humble bee. 4. A particular sacrifice. *भू* *भूज*
 a bee, and *रज* to shine, aff. *चच्*; or with *रजस्* dust, *भूजरजस्* and
 with *रजन्* shining, ruling, *भूजरजन्* *m.* (-जः).
भूजरि *m.* (-टिः) One of S'iva's door-keepers. *भू* *भूज* a bee, *रट्* to speak
 or make a noise, to buzz, aff. *चच्*, and the penultimate changed
 to *र*; also with *नन्* aff., and the penultimate long or short, the
 word is read *भूजरि*, *भूजरि*, and *भूजरि*.
भूजरी *m.* (-रः) A wasp. *भू* *भूज* a bee, *र* to cry, *लृप्* aff. "भीरुल".
भूजवत *m.* (-तः) A plant, (*Ligusticum ajwaen*).
भूजवीर *m.* (-रः) A plant, apparently a variety of *Eclipta* or *Verbesina*.
भूजर *m.* (-रः) 1. A golden vase, especially used at royal ceremonies.
 2. A shrub, (*Eclipta prostrata*, &c.; see *भूजरज*) *n.* (-रः) 1. Cloves.
 2. Gold. *f.* (-री) A cricket. *भू* to contain, (water, &c.) *भूजर*
Una'di aff., and *भूज* augment; or *भूजर* a bee, and *चरि* an enemy,
 fem. form.
भूजरिका *f.* (-ता) A cricket. *भू* *भूज* a bee, *चरि* an enemy, and *कन्* aff.
भूजरवी *f.* (-वी) A line or flight of bees. *भू* *भूज*, and *वातवी* a row.
भूजिन् *m.* (-जी) 1. One of S'iva's chamberlains. 2. The Indian fig-tree.
भू *भूज* a bee, *रि* aff.
भूजीफल *m.* (-जः) The hog plum; see *कासातक*. [master.]
भूजीश *m.* (-शः) S'iva. *भू* *भूज* the attendant of the deity, and *रज*
भूज (*र*) *भूजी* *r.* 1st. cl. (*भूजते*) To parch, to fry.
भूजन *n.* (-नः) A frying-pan. *भू* *भूज* to fry. *Una'di* aff. *नृन्*, and the
 root changed.
भूज मनु, (-नः-ता-तं) 1. Hired, paid, maintained. 2. Cherished, suppor-
 ted. 3. Filled. 4. Having, being possessed of, or endowed with.
 5. Borne, carried. *m.* (-नः) 1. A servant. 2. A hired labourer. *भू*
भू to nourish, aff. *क्र*. [added.]
भूजक *m.* (-कः) 1. A hired labourer. 2. A servant. *भू* *भूज* hired, *नन्*
भूजकाध्यापक *m.* (-कः) A hired teacher, one who gives instructions for
 pay. *भू* *भूजक*, and *अध्यापक* a teacher. [च-आपित instructed.]
भूजकाध्यापित *m.* (-तः) A student who pays his teacher. *भू* *भूजक*, and
भूजभूति *mfn.* (-ति-ति-ति) 1. Prosperous, powerful, exalted. 2. Smeared
 with ashes. *भू* *भूज* possessed, and *भूति* power, &c. [रच, a hole.
भूजन्, *mfn.* (-जन्-जन्-जन्) Filled up, (as a hole or depression.) *भू* *भूज*,
भूति *f.* (-ति) 1. Wages, hire. 2. Capital, principal. 3. Nourishment,
 maintenance. 4. Supporting, support. 5. Service for wages. *भू* to
 nourish, aff. *क्रिन्*. [eat, aff. *क्रिप्*.]
भूतिभूत *m.* (-भूतः) A hired labourer or servant. *भू* *भूति* hire, *भूजन्*
 to be nourished or maintained. *m.* (-व्यः) 1. A
 dependent. 2. A servant, a slave. 3. A minister. *f.* (-व्यः) Hire,
 wages. *भू* *भू* to nourish, aff. *चच्*, with *नन्* augment.
भूतल *n.* (-लः) Servitude, service, dependence. *भू* *ल* added to the last;
 also with *नन्*, *भूतल*.
भूतलपान *n.* (-नः) Teaching, (especially the Védas), for hire. *भू* *भूति*,
 and *अध्यापन* instructing.
भूतलपत्र *n.* (-च) Maintaining or cherishing, dependents, servants, &c.
भू *भूज*, and *अध्यापन* nourishing.
भूतलपत्र *m.* (-तः) A master of a family taking good care of his depen-
 dents. *भू* *भूज*, and *नन्* who nourishes.
भूतलपत्र *n.* (-तः) Kindness to dependents or servants. *भू* *भूज*, and
नन् tenderness.

भोज mfn. (-ज्ञा-भो-न्) 1. Enjoying, an enjoyer. 2. An eater. m. (-न्) 1. A husband. 2. A lover. 3. A possessor. 4. A king. इ. भुज्. to enjoy, &c., aff. डच् ।

भोज्य m. (-न्) Possession, enjoyment. इ. त् added to the last.
भोज्यभक्ष mfn. (-च-भा-च्) Being about to eat. इ. भुज्. to eat, and भ्राजच् aff.; here of the future tense.

भोग m. (-ग-) 1. Pleasure, enjoyment. 2. Wealth. 3. Nourishing, cherishing. 4. Eating. 5. A snake's body. 6. A snake's expanded hood. 7. Hire. 8. The hire of dancing girls or courtesans. 9. A snake. 10. An army in column. 11. (In arithmetic.) The numerator of a fraction. 12. Food. 13. A repost. 14. Food offered to an idol. 15. Gain. 16. Rule, government. 17. Experiencing. 18. Advantage. 19. The use of a deposit. इ. भुज्. to eat, &c. aff. चच् ।

भोगगच्छ m. (-च्छ-) Price paid to harlots.

भोगरह m. (-रह-) The inner or private apartment, the harem. इ. भोग enjoyment, and रह a house.

भोगराष्ट्र f. (-राष्ट्र) Thirst for worldly enjoyment.

भोगदेह m. (-देह-) The body which a dead person carries with him.

भोगवति m. (-ति-) 1. A viceroy, a governor. 2. A person having possession or usufruct. इ. भोग enjoyment, and वति master.

भोगपत्र m. (-पत्र-) A groom. इ. भोग pleasure, and पत्र who nourishes.

भोगविश्राब्धिका f. (-का) Hunger. इ. भोग eating, विश्राब्धिका an imp.

भोगभूमि f. (-भि-) Swarga or paradise. इ. भोग enjoyment, and भूमि soil.
भोगभूत m. (-भू-) A servant or slave, who work for maintenance only.

इ. भोग enjoyment, and भूत a hireling.

भोगलाभ m. (-भ-) Interest or profit made by the use of any thing pledged. इ. भोग enjoyment, and लाभ gain.

भोगवत् mfn. (-वत्-वती-वत्) 1. Enjoying, having enjoyment. 2. Delightful, pleasurable, yielding enjoyment. 3. Having curves. m. (-वत्) 1. A snake. 2. Dancing, acting and singing together. 3. A mountain. f. (-वती) 1. The capital of the Nāgas, or serpent. 2. The Gauges of the lower regions. 3. The night of the second day of a lunar month. इ. भोग enjoyment, aff. वत् । [स्रज्जन् a dwelling.

भोगस्रज्जन् n. (-ज्ज) The inner apartment, the harem. इ. भोग pleasure, भोगस्त्राज्जन् m. (-ज्ज) 1. The body as the seat of sensual enjoyment. 2. A harem, &c. इ. भोग enjoyment and स्त्राज्ज place.

भोगादि m. (-दि-) A pledge that may be used until it is redeemed.

भोगार्ह n. (-र्ह-) Wealth, property. इ. भोग and अर्ह fit for.

भोगावली f. (-ली) Praise, eulogium, the panegyric of professional enigmists or bards. इ. भोग enjoyment, आवली a row or range.

भोगावास m. (-स-) The harem, the inner or women's apartment. इ. भोग enjoyment, आवास abode.

भोगिक m. (-क-) A horse-keeper, a groom. इ. भोग pleasure, ठक् aff.

भोगिवाल m. (-वा) Air, wind. इ. भोग a snake and वाल friend.

भोगिन् mfn. (-नी-निनी-नि) Enjoying, possessing an enjoyer, &c. m. (-नी) 1. A snake. 2. A king, a prince. 3. A barber. 4. The head man of a village. 5. A person who accumulates money for a particular expenditure. 6. The constellation As'lesha' f. (-निनी) 1. The capital of the Nāgas. 2. A royal concubine. 3. Having curves. 4. Any woman of the Royal harem except the crowned queen. इ. भोग enjoyment, aff. इनि ।

भोगिबन्ध n. (-न्ध-) Sandal. इ. भोगिन् a snake, बन्ध beloved.

भोगीन्द्र m. (-न्द्र-) 1. The serpent ANANTA. 2. The serpent VA'SUKI'. इ. भोग a snake, इन्द्र a sovereign; also भोगीश्वर ।

भोग्य mfn. (-य-भ्या-य्) To be enjoyed. n. (-य्) 1. Wealth. 2. Grain. f. (-य्या) A whore. m. (-य्य-) A pledge that can be used until redeemed. इ. भुज्. to enjoy, aff. खच् ।

भोज m. (-ज-) 1. A country, Pátnā and Bhāgalpur. 2. The name of a sovereign of Ujain, or MA'LAVA who is supposed to have flour-

ished about the end of the tenth century; he was a celebrated patron of learned men, and the nine gems or poets and philosophers, are often ascribed to his era. 3. A cowherd. इ. भुज्. to enjoy, aff. चच् and the final consonant unchanged.

भोजकट m. (-ट-) The country of Bhoja, the present Bhojpur, or the vicinity of Pa'tná and Bhāgalpur. इ. भोज the same, and कट् to go, aff. चच् ।

भोजन n. (-न-) 1. Food. 2. Eating. 3. Any object of enjoyment. 4. Wealth. इ. भुज्. to eat, aff. खट् ।

भोजनविशेष m. (-व-) Choice food, a delicacy. इ. भोजन, विशेष superior sort.

भोजनव्यय mfn. (-य-वा-य्) Strained for food. इ. भोजन and व्यय anxious.

भोजनाधिकार m. (-र-) Comm'issariat, stewardship, charge of provender. इ. भोजन, अधिकार superintendence.

भोजनीय mfn. (-य-या-य्) 1. To be enjoyed. 2. To be eaten. n. (-य-) Food. इ. भुज्. to enjoy, aff. यनीयच् ।

भोजयिता Ind. Having fed. इ. भुज्. to eat, causal v., ज्ञा aff.

भोजयिष m. (-यि-) A name of KARṇ'A, the half brother of the Pāndus. इ. भोज Bhāgalpur, and यिष sovereign.

भोज्य mfn. (-य-भ्या-य्) To be eaten, edible. n. (-य्) 1. Food. 2. A dainty. 3. Enjoyment. इ. भुज्. to eat, खत् aff. and the final unchanged. [स्रज्जन् production.

भोज्यस्रज्जन् m. (-ज्ज) Chyme, the primary juice of the body. इ. भोज्य food, भोज m. (-ज्ज) Tibet. "भोजन देह" ।

भोज्यभूमि m. (-भूमि-) A country probably Bhutan. [peated.

भोजी Ind. A particle of calling or addressing. इ. भोज as above, रे-भोजीरा f. (-रा) Coral.

भोजिम m. (-लि-) A camel. इ. भोज to shine, उलिच् aff.

भोज् Ind. 1. A particle of calling or addressing. 2. A particle of sorrow. 3. An interrogative particle. इ. भोज to shine, aff. ओच् ।

भोज mfn. (-न-तो-स-) 1. Demonical, relating to spirits or goblins. 2. Elemental. 3. Relating to existing beings. m. (-न-) 1. An attendant upon idols. 2. A worshipper of spirits and goblins. f. (-नी) Night. इ. भुज्. a goblin, &c. aff. चच् ।

भोजिक mfn. (-क-) 1. Relating or appertaining to evil spirits. 2. Elemental. 3. Existent. m. (-क-) S'IVA. n. (-क-) A pearl. इ. भुज्. a spirit, &c. उक् aff.

भोज mfn. (-न-तो-स-) Earthly, terrestrial, produced in or relating to the earth. m. (-न-) 1. The planet MARS. 2. Holl. 3. Ambergis. 4. Water. 5. Life. f. (-नी) A name of S'IVA. इ. भुज्. the earth, and चच् aff.

भोज(भोज) m. (-न-) An epithet of Vishwakarma, the architect of gods.

भोजरत्न n. (-रत्न-) Coral. इ. भोज and रत्न a gem.

भोजिक mfn. (-क-) 1. Earthly, terrestrial. इ. भुज्. and उक् aff.

भोजिक m. (-क-) The superintendent of gold, the treasurer. इ. भुज्. gold, aff. डक् ।

भोजयिष f. (-यि-) Belonging to the class of roots which begins with भू. भयस्. 1st. cl. (भयस्ते) To fear.

भयस् (उ) भयस्. 4th cl. (भयस्ते) To fall down; also भयस् ।

भय m. (-य-) 1. Falling, declining from a height, or from propriety. 2. Falling from or off. 3. Decay, ruin. 4. Decline. 5. Loss. 6. Running away. इ. भयस्. to fall, aff. चच् ।

भयस् (उ) भयस्. 1st. cl. (भयस्ते) To fall down.

भयस्ज् m. (-ज्) An actor wearing female apparel. इ. भू. for भू. the eye-brow, and वृज् or वृज् to speak, aff. चच्; hence also भयस्ज्, भयस्ज्.

भयस्ज् f. (-टि-टी) A frown. इ. भू. for भू. the eye-brow, वृज् to curve, aff. वच्; also भयस्ज् &c.

भयस्. 1st. cl. (भयस्ते) To eat; also भयस् ।

भयस्ज् m. (-ज्) The act of crying.

भयस्. 1st. cl. (भयस्ते) To sound.

भयस्ज्. 1st. cl. (भयस्ते) To fall; also भयस्ज् ।

भूट् (उ) भूट् r. 1st cl. (भुति भुति) r. 4th cl. (भुति) 1. To turn round, to move circularly. 2. To be unsteady or unfixed. 3. To roam, to wander; it is also figuratively applicable to mental unsteadiness, as to err, to wander, to be ignorant or mistaken, &c. With परि, To wander about. With वि, To play, to wanton. With रुन्, 1. To hurry. 2. To honour.

भुन म. (-नः) 1. Whirling, going, round. 2. Straying, roaming. 3. Error, ignorance, mistake, misapprehension. 4. A whirlpool, an eddy. 5. A drain, a water-course. 6. A lathe, a potter's wheel, &c. भुन् to go round, aff. चञ् ।

भुनच न. (-च) 1. Whirling, going round. 2. Wandering, literally or figuratively. 3. Erring. 4. Giddiness. f. (-चो) 1. A leech. 2. A sort of game, performed by women for the amusement of a lover or husband. भुन् to go round, aff. छट् ।

भुनत् म्फु. (-नत्-नो-नत्) 1. Going round, whirling, revolving. 2. Revolving. 3. Erring. भुन् to turn round, ग्रह aff.

भुनत्कुटी f. (-टी) An umbrella, a concave mat carried on the head for that purpose, &c. भुनत् and कुटी a house.

भुनर म्फु. (-न-रा-र) What whirls or goes round. m. (-रः) 1. A large black bee. 2. A lecher, a lover. n. (-रं) Vertigo, epilepsy. भुन् to go round, aff. करन् ।

भुनरक म. (-कः) 1. Hair curled upon the forehead. 2. A bee. 3. A ball for playing with. 4. A whirlpool. भुनर a bee, &c. कन् aff.

भुनरकोट म. (-रः) A sort of wasp, that builds a solitary nest in the angles of walls, doors, &c. (Vespa solitaria.) भुनर a bee, and कोट an insect. "कुमीर पीका" । [loved]

भुनरप्रिय म. (-यः) The Dhārā-Kadamba tree. भुनर a bee, and प्रिय be-भुनरविलसिता f. (-तः) A species of the Trisṭubh metre. [बलक a curl.]

भुनराजक म. (-कः) Hair curled upon the forehead. भुनर a bee, and भुनराजक m. (-कः) An armourer, a sword-cleaner, a knife-grinder. भुनरा a turning instrument, a grind-stone, and वासक diligent.

भुनि f. (-नि) 1. Whirling, going round. 2. Error, blunder, mistake. 3. A lathe, a potter's wheel. 4. A whirlpool. भुन् to turn round, Una'di aff. इन् ।

भुनिन् म्फु. (-नो-निषो-नि) Whirling, going round, or about. भुन् to go round, aff. चिनुन् ।

भुज् (उ) भुज् r. 4th cl. (भुजति) To fall down; also चञ् and चञ् ।

भुजिसन् म. (-सः) Vehemence. भुज्-इतिच् aff.

भुट् म्फु. (-ट्-ट्ट-ट्ट) 1. Fallen, lost. 2. Vicious, depraved, fallen from virtue. 3. Fried, parched. भुज् to fall, or भुज् to fry, क aff. [and राज्य principality.]

भुटराज्य म्फु. (-ज्य-आ-ज्य) Deposed, deprived of a kingdom. भुट् भुज् (-चो) कोभुज्चो r. 6th cl. (भुजति-ते) To broil or fry.

भुज् (ट्ट, छ) ट्टभुज् r. 1st cl. (भुजते) To shine.

भुजक न. (-कः) Bile, the bilious humour. f. (-जिक्ता) Making bright, भुज् to shine, aff. छुच् ।

भुजद्यु f. (-द्यु) Brilliance, splendour, beauty. भुज् to shine, चद्युच् aff.

भुजयुनन् म्फु. (-नन्-नो-नन्) 1. Splendid. 2. Beautiful. भुजयु and सद्युच् aff.

भुजिष्य म्फु. (-ष्य-आ-ष्य) Elegant, splendid, radiant in ornament and vesture. भुज् to shine, aff. दष्यच् ।

भूत म. (-तः) 1. A brother, a uterine brother. 2. A relative. 3. A term of friendly address. Dual only, (-रौ) Brother and sister, भूत, भूत to shine, Una'di aff. दृच्, and the radical final rejected.

भूतक म्फु. (-कः-का-कं) Fraternal, brotherly, of or belonging to a brother. भूत a brother, and उक्त् aff.

भूतज म. (-जः) A brother's son. भूत a brother, and ज born.

भूतजया f. (-यः) A sister-in-law, a brother's wife. भूत a brother, and जया a wife.

भूतद्वितीया f. (-या) The second day of the first-half of Kārtika when

sisters entertain their brothers in consequence of the Yamunā once having entertained her brother Yama on that day.

भूतद्वयी f. (-यौ) A brother's wife. भूत, and द्वयी a wife.

भूतद्वयिनौ Dual only, (-नौ) A brother and sister. भूत a brother and द्वयिनौ a sister.

भूतद्वय म्फु. (-यः-या-यौ) Having a brother. भूत, द्वयच् aff. [यच् aff.]

भूतद्वय म. (-यः) 1. A brother's son. 2. An enemy. भूत a brother, भूतद्वय म. (-रः) A husband's elder brother. भूत a brother, and द्वय a father-in-law, (as it were.)

भूतद्वय म्फु. (-यः-या-यौ) Fraternal, belonging or relating to a brother. m. (-यः) A brother's son. भूत a brother, and द्वय aff.

भूतम्फु. (-नः-ना-नं) 1. Whirled, revolved. 2. Blundering, mistaken. m. (-नः) 1. An elephant in rut. 2. The Dhuturā plant. n. (-नः) 1. Moving about. 2. Error. भून् to revolve, aff. न् ।

भूति f. (-ति) 1. Error, mistake, ignorance. 2. Going round, whirling, revolving. 3. Unsteadiness, locomotion. 4. Going about, wandering. 5. Confusion. 6. Delusion. 7. Doubt. भून् to go round, aff. तिन्, and the vowel made long.

भूतिनत् म्फु. (-नन्-नो-नन्) 1. Erring, mistaking. 2. Wandering. m. (-नन्) A figure of speech (in rhetoric.) भूति, and नत्च् aff.

भूतिनर म. (-रः) A counsellor, a minister. भूति error, and नर who repels or removes. [चञ् aff.]

भूति म. (-तः) 1. Wandering, roving. 2. Error. भून् to turn round, भूतिन म. (-नः) 1. A jackal. 2. A cheat, a rogue. 3. A sort of loadstone. 4. The sun-flower. भून् to turn round, छुच् aff.

भूतिनत् म्फु. (-नन्-नो-नन्) 1. Whirling round. 2. Bewildering. भून् to wander or whirl, causal v., ग्रह aff.

भूतिन न. (-रं) 1. Whirling, going round. 2. A dance performed in a ring round about. 3. A village. 4. Epilepsy. 5. A honey. 6. A mode of sexual enjoyment. m. (-रः) A sort of loadstone. f. (-रौ) 1. A name of Pārvatī from her having assumed the form of a bee, in order to contend with MAHĀSURA. 2. Yō'ginī, or female attendant on DURGA. भूतिन a bee, &c. aff. चञ्च or चञ्च.

भूतिनरिन् म्फु. (-रि-रिषो-रि) 1. Whirling, revolving. 2. Epileptic, giddy. 3. Made of honey or from a bee, &c. भूतिनर, and इतिच् aff.

भूतिनत् म्फु. (-नन्-नो-नन्) 1. Wandering about, roving, roaming. 2. Erring, deviating. भून् to wander, ग्रह aff.

भूति (ट्ट, छ) ट्टभूति r. 1st cl. (भूतिते) To shine. Also चञ्च ।

भूति म्फु. (-ट्ट-ट्ट-ट्ट) Fried in a pan. mn. (-ट्ट-ट्ट) A frying-pan. m. (-ट्ट) Light. भूतिन् to fry, Una'di aff. इन्; and in the attributive, चञ्च added.

भूति र. 1st cl. (भूतिते, भूतिते) To shine, also चञ्च ।

भूति र. 9th cl. (भूतिषि भूतिषीते) 1. To fear. 2. To help. 3. To cherish, to maintain or support.

भूतिन म. (-नः) An actor in female apparel. भूति for भूति an eye-brow, कुति or कुति to shine or speak, aff. चञ्च; hence also भूतिन भूतिन, &c.

भूतिन f. (-ट्ट-ट्ट) A frown. भूति for भूति an eye-brow, कुट्ट to make crook, इन् aff. : see भूतिन ।

भूति र. 6th cl. (भूति) 1. To cover. 2. To collect.

भूति f. (-चुः) An eye-brow. भूति to round, Una'di aff. च् ।

भूतिन म. (-नः) A male actor in female apparel. भूति the eye-brow, कुति to speak or shine, aff. चञ्च; also from कुति, भूतिन; this word is variously written भूतिन or भूतिन, भूतिन or भूतिन, and भूतिन or भूतिन ।

भूतिन f. (-ट्ट-ट्ट) A frown, a look of displeasure. भूति the brow, कुट्ट to be curved, aff. इन् and कुट्ट optionally added; it is also written variously, like the last, and occurs भूतिन, भूतिन, भूतिन, or भूतिन.

भूतिन म. (-चुः) A frown. भूति, and चेष throwing.

भूति र. 10th cl. (भूतिते) 1. To hope, to trust. 2. To confide, to be without doubt. 3. To wish for, to desire. 4. To fear.

सक म. (-कः) 1. The embryo or foetus. 2. A child. इ. सकृत् to hope, to fear, aff. चञ् ।

सकृत् mfn. (-कृ-क्री-कृ) Producing or causing abortion, who or what does so. इ. सकृत्, and कृ what destroys.

सकृत्वा f. (-कृ) 1. Murder of the foetus, procuring or causing abortion. 2. Any sin equally heinous. इ. सकृत्, and कृत्वा killing.

सकृत्तु mf. (-कृ-कृ) 1. One who occasions or procures abortion. 2. The murderer of a Brahman. इ. सकृत् the embryo, (or any thing of which the death is equally heinous,) and कृत्तु who kills.

सकृत्तु म. (-कृ) A frown. इ. सकृत् the brow, कृत्वा a breaking, bending.

सकृत्तु म. (-कृ) Playful motion of the eye-brows.

सकृत् (कृ) सकृत् r. 1st cl. (सकृते) To shine. [4. To fear.

सकृत् (कृ) सकृत् r. 1st cl. (सकृते) 1. To go. 2. To fall. 3. To be angry.

सकृत् म. (-कृ) 1. Going. 2. Loss. 3. Deviation.

सकृत् (कृ) सकृत् r. 1st cl. (सकृते) To go, to move, to fear : see सकृत् ।

सकृत् म. (-कृ) 1. Deviation from rectitude, declining or falling from virtue, &c. 2. Going, proceeding. 3. Loss. इ. सकृत् to go, aff. चञ् ।

सकृत् न. (-कृ) Going, moving. इ. सकृत् to go, aff. कृट् ।

सकृत् r. 1st cl. (सकृते) To eat.

सकृत् (कृ) सकृत् r. 1st cl. (सकृते) To shine ; sometimes कृत् ।

सकृत् (कृ) सकृत् r. 1st cl. (सकृते) 1. To go. 2. To fear : see सकृत् ।

—o—

स

स The twenty-fifth consonant of the Naḡari alphabet, corresponding to the letter M.

स म. (-सः) 1. A name of BRAHMA'. 2. S'IVA. 3. VISHN'U. 4. YAMA. 5. Time, season. 6. Poison, venom. 7. A magical or mystical verse or formula. 8. The moon. 9. The abbreviated name of the fourth note of the gamut. f. (स) 1. A name of LAKSHM'Y. 2. A mother. 3. Measure. 4. Light, lustre. 5. Knowledge. 6. Binding, tying. 7. Death. 8. A woman's waist. n. (-सं) 1. Good-fortune, auspiciousness. 2. Water. इ. सः मा to measure, क aff. ; or सन् to worship, &c., aff. क. [go, to move.

सकृत् (र) सकृत् r. 1st cl. (सकृते) 1. To decorate, to grace or adorn. 2. To make. म. (-रः) 1. A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal : as a fish it might be conjectured to be the horned-shark, or the unicorn fish ; but it is often drawn, as it in the pictured sign Capricornus of the zodiac, with the head and forelegs of an antelope, and the body and tail of a fish : it is the emblem of the god of love. 2. One of the signs of zodiac, corresponding with the above, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish. One of the nine treasures of KUR'VA. 3. A particular array of troops, in the form of a Makara. 4. An earring in that shape. इ. सः for सुख the mouth, कृ to scatter, aff. चञ् ; or साङ् prohibitive aff., कृ to do, चञ् aff., form irr. ; grammarians however, sometimes consider this word as a primitive.

सकृत्कृत म. (-कृ) KA'MA, the Hindu CUPID. इ. सकृत्, a marine monster and कृत emblem ; being painted on KA'MA's banner. [blem.

सकृत्कृत म. (-कृ) KA'MA : see the preceding. इ. सकृत्, and कृत an emblem.

सकृत्कृत म. (-कृ) 1. KA'MA : see the two last. 2. A particular array of troops. 3. A particular medical preparation. इ. सकृत् Makara, and कृत emblem.

सकृत्कृत म. (-कृ) 1. The nectar or honey of a flower. 2. The Kokila or Indian cuckoo. 3. A bee. 4. A fragrant kind of mango. 5. A kind of jasmine, (Jasminum pubescens.) 6. The filament of a lotus. इ. सकृत् the emblem of KA'MA, and कृ to destroy, i. e. to surpass, as an incentive to love, aff. क, form irr.

सकृत्कृत f. (-कृ) The trumpet flower, (Bignonia suave-olens.) इ. सकृत् honey, and कृत aff., fem. form. "काटका कृते" ।

सकृत्कृत f. (-कृ) The seventh day in the first half of the month mā'gha. [receptacle.

सकृत्कृत म. (-रः) The ocean. इ. सकृत् a marine monster, and सकृत् सकृत्कृत म. (-रः) A plant, said to be a species of Karanja or Cæsalpinia. इ. सकृत् a fish, सकृत्कृत form. "काटका कृतम्" ।

सकृत्कृत म. (-रः) 1. KA'MA'VA. 2. The ocean, इ. सकृत् a marine monster, and कृत mark, emblem.

सकृत्कृत म. (-रः) The ocean. इ. सकृत् a sort of fish, and सकृत्कृत म. (-रः) VARUN'A. इ. सकृत् a marine monster, and सकृत् a horse; riding on the Makara.

सकृत्कृत म. (-रः) The ocean. इ. सकृत् a marine monster, and कृत aff.

सकृत्कृत n. (-रः) A crest, a head-dress, a crown, a tiara. इ. सकृत् to adorn, aff. कट् form irr.

सकृत्कृत f. (-रः) An edict or order of the government, addressed to the Sū'dra tribe, or to a Sū'dra. इ. सकृत्-कृत ।

सकृत्कृत m. (-रः) 1. A mirror. 2. The stick of a potter's wheel. 3. An unblown flower. 4. A tree with light yellow, and fragrant flowers, (Mimusops elengi.) इ. सकृत् to adorn, चञ्च aff. and deriv. irr. ; also सकृत्कृत ।

सकृत्कृत m. (-रः) 1. An opening bud. 2. A kind of tree, (Mimusops elengi.) इ. सकृत् to adorn, चञ्च aff., deriv. irr. "सकृत्कृत इत्ये" ।

सकृत्कृत m. (-कृ) A kind of kidney-bean, a wild variety, perhaps of the Phaseolus mungo. इ. सकृत् irrly. derivd, from सकृत् to adorn, कृत् to impede, aff. चञ् ; also सकृत्कृत ।

सकृत्कृत mfn. (-कृ-कृ-कृ) Going lazily, slowly, &c. m. (-रः) A sort of rice. इ. सकृत् to adorn, aff. क, deriv. irr. सकृत्, and स्या to stand, aff. क ; also सकृत्कृत ।

सकृत्कृत m. (-कृ) A sort of kidney-bean. इ. सकृत् ornament : (see the two last ;) स्या to stay or be, aff. कृत् । [and कृत् added.

सकृत्कृत m. (-कृ) A plant commonly Danti'. इ. सकृत् to adorn, चञ्च aff. सकृत् r. 1. cl. (सकृते) To go, to move.

सकृत्कृत n. (-कृ) A mineral substance, considered variously to be chalk or benzoïn. इ. सकृत् to go, to be, aff. कृत । "शिलाकृत" ।

सकृत्कृत m. (-कृ) Chalk : see the last. इ. सकृत् to go, कृत aff.

सकृत् r. 1st cl. (सकृते) 1. To fill. 2. To be angry. 3. To mix, to combine.

सकृत् म. (-कृ) 1. Hypocrisy, slyness, concealment of one's own defects. 2. Multitude. इ. सकृत् to fill, aff. चञ् । [same, कृत् aff.

सकृत्कृत f. (-कृ) A fly. इ. सकृत् to be angry, Unādi aff. सकृत्कृत ; or सकृत् the सकृत्कृत f. (-कृ) A fly. इ. See the last, the pen. vowel made long.

सकृत् r. 1st cl. (सकृते) also (र) सकृत् (सकृते) To go, to move.

सकृत् म. (-कृ) Sacrifice, oblation. इ. सकृत् to go, aff. चञ् or कृ ।

सकृत्कृत m. (-कृ) RA'MA, the son of DASARATHA, and second incarnation of VISHN'U so named. इ. सकृत् sacrifice, and कृत who preserves ; his first exploit being the discomfiture of the Rākshasas, who disturbed the sacrifices of VISWA'MITRA.

सकृत्कृत m. (-कृ) Sacrificial-fire. इ. सकृत् sacrifice, and कृत fire ; also similar compounds, as सकृत्कृत &c.

सकृत्कृत m. (-कृ) Sacrificial-fire. इ. सकृत् and कृत fire.

सकृत्कृत m. (-कृ) S'IVA. इ. सकृत् sacrifice, here meaning the sacrifice offered by DAKSHA and चञ्च unfriendly ; having disturbed the ceremony, and slain the sacrificer.

सकृत् (र) सकृत् r. 1st cl. (सकृते) To go, to move.

सकृत् म. (-कृ) 1. A country, South Behar. 2. An inhabitant of that

country. 3. A bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel. f. (च) 1. Long pepper. 2. The town of the Magadhas. ३. सङ्गच a Kaṇḍwa'di verb, to ask, aff. च्च्; or सङ्गच the country, च्च् aff., with alteration of the vowel optional; hence also सङ्गच । [king.]

सङ्गचेश्वर m. (-रः) A name of JARA SAMD'HA. ३. सङ्गच South Bihar, ईश्वर सङ्गच mfn. (-यः-वा-च्) 1. Plunged, dived, immersed. 2. Sunk, drowned. 3. Absorbed. ३. सङ्गच् to plunge into water, aff. क्त.

सङ्ग (र) सङ्ग r. 1st cl. (सङ्गते) 1. To go, to move. 2. To begin moving. 3. To begin. 4. To move swiftly. 5. To blame. 6. To gamble. 7. To cheat, to be addicted to dishonest practices. (सङ्गति) To decorate, to adorn.

सङ्ग m. (-चः) 1. One of the Dwi'pas or divisions of the universe. 2. A country, that of the modern Mugs, or A'rākān. 3. A drug. 4. Pleasure, happiness. 5. A kind of medicine. n. (-चं) A kind of flower. f. (-चः) The tenth lunar asterism, containing five stars figured by a house; it is sometimes considered to be confined to the plural number. (सङ्गाः) f. (-चा-ची) A sort of grain. ३. सङ्ग to worship, aff. क्त. क्त and च्च् changed to च्; or सङ्गि-च्च् घृणी ।

सङ्गवत् m. (-वान्) A name of INDRA. ३. सङ्ग happiness, (of paradise or Swarga,) सत्तु aff.

सङ्गवन् m. (-वा) 1. INDRA. 2. One of the twelve Chakravartis, or universal monarchs of the Jains. 3. An epithet of Vyāsa 4. An owl. ३. सङ्ग to sacrifice, कर्त्तु Unādi aff. and तुन् augment, form irr.; before the vowel affs. of the second case plural, and the last five cases, the व of this word is changed to उ, and thence becomes ची as usual, as सङ्गीना, सङ्गीना, सङ्गीने, &c.; also with ङीप् aff. the fem. form is सङ्गीनी f. (-नी) Sa'chi, the wife of INDRA.

सङ्गाभव m. (-वः) The planet VENUS. ३. सङ्गा the asterism, and भव born.

सङ्गाभू m. (-भू) SUKRA. ३. सङ्गा and सूरु born; see the last.

सङ्गिल m. (-लः) A fire in a forest. ३. सङ्गि to adorn, aff. इलच् ।

सङ्गुर m. (-रः) A mirror. ३. सङ्गि to adorn, उरच् aff., and the nasal retained; also सङ्गुर and सुङ्गुर ।

सङ्गु, mfn. (-ङ्गा-ङ्गी-ङ्गु) 1. Bathing or drowning; any thing, or person. 2. Cleansing any thing by immersion. ३. सङ्गु, to bathe, aff. डच्, and तुन् augment.

सङ्गुष n. (-चं) Cuisses or greaves, armour for the thighs or legs. ३. सङ्गु-छट् aff.; it is sometimes read सङ्गुष ।

सङ्गु Ind. 1. Quickly, Swiftly, instantly. 2. Much, exceedingly. ३. सङ्गु to purify, सु aff., and तुन् augment; also सङ्गु. ३. सङ्गि-उन् ।

सङ्गुष n. (-चं) Cuisses or greaves, armour for the thighs or legs; a sort of iron chain-work petticoat, coming down to the knees, is still worn in some parts of India.

सङ्ग m. (-ङ्गः) 1. A royal bard. 2. A mendicant of a particular order. ३. सङ्गि to go, च्च् aff.

सङ्ग m. (-ङ्गः) The head of a boat. ३. सङ्गि to go, aff. च्च् ।

सङ्गल mfn. (-लः-ला-लं) 1. Lucky, fortunate, prosperous, faring well or happily. 2. Brave. n. (-लः) 1. Happiness, good-fortune. 2. Preserving property, taking care of what has been gained. 3. Prudence, carefulness. 3. A good woman. 4. Festivity. 5. Turmeric. 6. An ancient custom. m. (-लः) 1. The planet MARS. 2. Burnt offering on various occasions of rejoicing. f. (-ला) 1. A name of UMA', the wife of Ś'iva. 2. A bent grass, (Paniceum dactylon), with white blossoms. 3. A virtuous and obedient wife. 4. The mother of the fifth Jina or Jain'a teacher SUMAT'. 5. A species of Cassalpinia. ३. सङ्गि to go, सङ्गच् Unādi aff.

सङ्गलच्छाय m. (-यः) Waved-leaf fig-tree, (Ficus infectoria), ३. सङ्गल prosperous, lucky, and छाया shade.

सङ्गलदेवता f. (-ता) A tutelary deity.

[पाठक who reads or recites.]

सङ्गलपाठक m. (-कः) A bard, an encomiast. ३. सङ्गल good fortune, and

सङ्गलप्रतिलस m. (-रः) 1. An auspicious string worn by married women round the neck. 2. The cord of an amulet.

सङ्गलप्रदा f. (-दा) Turmeric. ३. सङ्गल auspiciousness, and प्रदा bestowing.

सङ्गलाचत m. (-तः) Rice thrown by Brahmins upon people in bestowing a blessing.

सङ्गलाचरण n. (-चं) An auspicious introduction in the shape of a prayer at the beginning of an undertaking or of any written work.

सङ्गलाचक n. (-कं) A benedictory stanza repeated by priests for good luck on the bride and bridegroom at the time of wedding.

सङ्गल mfn. (-लः-ल्य-ल्य) 1. Auspicious, propitious, conferring happiness, prosperity, &c. 2. Beautiful, pleasing, agreeable. 2. Pure, pious. m. (-ल्यः) 1. A plant, commonly Trayamāna. 2. The

holy fig-tree, (Ficus religiosa.) 3. The Vilva, (Ægle marmelos.) 4. A sort of pulse, (Cicer lens.) 5. The cocconut-tree. f. (-ल्यः) 1. A fragrant sort of Agallochum or aloes wood. 2. A

kind of Mimos, (M. Suma, Rox.) 3. A herb, commonly Gojihvā, (Hieracium or according to Rox's Catalogue, a herb

of the same class, Elephantopus scaber.) 4. A sort of grass, (Andropogon sciuculatum.) 5. A sort of fennel, (Anethum sowa.)

6. A sort of perfume, commonly Rochana'. 7. A kind of Orris root, (Acorus calamus.) n. (-ल्यः) 1. Sour curds. 2. Sandal. 3. Red lead.

4. Gold. 5. Water brought from various sacred places for the coronation of a king. ३. सङ्गल prosperous and यत् aff.

सङ्गलक m. (-कः) Lentils, (Cicer lens.) ३. क्तु added to the preceding.

सङ्गलनामसिंघा f. (-या) A plant, (Celtis orientalis.) ३. सङ्गल auspicious, नामसिंघा appellation.

सङ्गिनी f. (-नी) A boat. ३. सङ्ग the head of a boat, aff. इनि ।

सङ्ग also (र) सङ्ग r. 1st cl. (सङ्गते सङ्गते) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound or grind. सङ्गि r. 1st cl. (सङ्गते)

1. To hold or have. 2. To be high or tall. 3. To reverse, to adore, to worship. 4. To shine.

सङ्गिणी f. (-नी) 1. Excellence, happiness. 2. (In apposition,) Best, excellent, (the gender is unchanged.) ३. सङ्गि S'IVA, चच् to worship, affs. क्तु and टाप् ।

सङ्गित mfn. (-चः-चा-चं) Who or what has the mind fixed on me, (God.) ३. टप् me, चित्त mind. [see सङ्गा ।]

सङ्ग m. (-ङ्गः) A fish in general. ३. सङ्ग to delight, and ज्ञ aff., form irr. सङ्गलत् n. (-लत्) A bone. ३. सङ्ग marrow and लत् what makes.

सङ्गत् mfn. (-ङ्ग-ङ्गनी-ङ्गत्) Plunging in or into, being immersed, dipping, drowning. ३. सङ्गत् to be immersed, ग्रह aff.

सङ्गन् m. (-ङ्गः) 1. The marrow of the bone and flesh. 2. The pith or sap of trees, &c. ३. सङ्गत् to be immersed, (in the centre of the bones, &c.) and कर्त्तु Unādi aff.

सङ्गन् n. (-ङ्गः) 1. Bathing, ablation. 2. Immersion. 3. Drowning. 4. Marrow. ३. सङ्गत् to bathe, &c. aff. लृट् ।

सङ्गसमुत्पन्न n. (-चं) Semen Virile. ३. सङ्ग marrow, समुत्पन्न production.

सङ्गा f. (-ङ्गा) Marrow, pith, sap. ३. सङ्गन् marrow and च्च्-टाप् aff. : see सङ्गन् ।

सङ्गावरजन् n. (-जः) 1. Hell. 2. Bdelium.

सङ्गावरज m. (-जः) Semen virile.

सङ्गासार n. (-रः) Nutmeg. "जातोफले ।"

सङ्गिता f. (-ता) The female of the Indian crane.

सङ्गिषा f. (-षा) A basket. ३. See सङ्गुष ।

सङ्ग (ड) सङ्ग r. 1st cl. (सङ्गति) To go.

सङ्ग m. (-चः) 1. A bed, a bedstead. 2. A platform, a scaffold. 3. An elevated shed raised on bamboos in a cornfield, &c., where a watchman is stationed to protect the corn from cattle, birds, wild

beasts, &c. 4. A sort of throne or chair of state, or the platform on which it is raised, the dais. ३. सङ्गि to be high or tall,

aff. घञ् ।

मञ्चक म. (-कः) 1. A bed, a beadstead. 2. A platform, a scaffold. 3. A stand for holding fire. ४. मञ्जु added to the preceding.

मञ्चकायय म. (-यः) A bug. २. मञ्चक a bed, and मञ्चय abode.

मञ्चमण्डप म. (-पः) A sort of temporary open shed, a platform erected for particular ceremonies, as marriages, &c. २. मञ्च a scaffold, and मण्डप a temporary hall.

मञ्च १. 10th cl. (मञ्चयति) 1. To sound. 2. To clean, to purify.

मञ्जर nf. (-रः) 1. A pearl. 2. A compound pedicle. 3. A sort of plant, commonly Tilaka. ४. मञ्जु beautiful, ऋ to go or be, aff. च्च्, deriv. irr.; or मञ्ज्-रन्च्.

मञ्जरि f. (-रिः) 1. A compound pedicle, a fruit or flower-stalk. 2. A large pearl. 3. A plant, commonly Tilaka. 4. A line. 5. A creeper. 6. The holy-basil. mf. (-रिः-रि) A shoot, a sprout. २. मञ्जु beautiful, ऋ to go, or be, aff. ऋ, deriv. irr., ऋप् optionally added. मञ्जरिचानर n. (-र) A fan-like sprout. [इत्थत् aff.]

मञ्जरित mfn. (-तः-तः) Mounted on a stalk, (a bud, &c.) २. मञ्जर and मञ्जरिनस म. (-सः) The Vetsa plant.

मञ्जा f. (-जा) 1. A compound pedicle; see the last. 2. A she-goat. 3. A creeper. ४. मञ्जि to sound, aff. च्च्.

मञ्जि f. (-जिः-जि) A compound pedicle; also मञ्जरी.

मञ्जिका f. (-का) A harlot, a whore. २. मञ्जि-ख-ट्पात् षत् इत्थत्.

मञ्जिकला f. (-ला) The plantain, (*Musa sapientum*). २. मञ्जि a foot-stalk, and फल fruit.

मञ्जिसू n. (सः) Beauty, elegance. २. मञ्जु handsome, इत्थत् aff.

मञ्जिहा f. (-हा) Bengal madder, a plant used in medicine, and in dyeing, (*Rubia Manjith*, Rox.) २. मञ्जु beautiful, ख्वा to stay or be, क aff., deriv. irr.; or मञ्जि a compound pedicle, and ख्वा aff.

मञ्जिहारम m. (-मः) 1. The dye of madder. 2. An attachment as durable as the colour of the Indian madder, permanent attachment, (figuratively.) ३. मञ्जिहा and रम colour.

मञ्जीर n. (-र) An ornament for the feet or toes. m. (-रः) A post, round which passes the string that works the stick of a churn. २. मञ्जु to sound, aff. ईरन्च्; also with कन् added मञ्जीरक.

मञ्जोल m. (-लः) 1. A village, inhabited chiefly by washermen. 2. An anklet. ३. मञ्जु to sound, ईरन्च् aff. and र changed to ल.

मञ्जु mfn. (-ञ्जुः-ञ्जुः-ञ्जुः) Beautiful, pleasing, agreeable. २. मञ्जु to clean, aff. ङ्च्.

मञ्जुकिशिम m. (-श्री-श्री-श्री) Beautiful-haired. m. (-श्री) A name of KRISHNA, or VISHNU in that form. २. मञ्जु beautiful, किश hair, इति aff.

मञ्जुमना f. (-ना) A goose. २. मञ्जु beautiful, elegant, and गमन gait.

मञ्जुगुञ्ज m. (-ञ्जः) A charming murmur.

मञ्जुवोच mfn. (-यः-वा-च) Having a sweet voice or cry. m. (-यः) One of the Buddha teachers. f. (-वा) One of the Apsaras or courtezans of Swarga. २. मञ्जु agreeable, and वोच sound, voice.

मञ्जुनाथी f. (-श्री) 1. A name of Durga. 2. The wife of INDRA. 3. A handsome woman. २. मञ्जु beautiful and नाथ destruction; putting every other beauty to shame by their superiority.

मञ्जुपाठक m. (-कः) A parrot.

मञ्जुमाष m. (-षः) A name of BRAHMA. २. मञ्जु pleasing and माष life.

मञ्जुभद्र m. (-द्रः) Baud'dha; also called Manjughosha.

मञ्जुवाचिन् मfn. (-श्री-विशी-वि) Speaking sweetly or pleasantly. f. (-श्री) 1. A woman speaking kindly. 2. A species of Atijagati metre. ३. मञ्जु and वाचिन् who speaks.

मञ्जुल mfn. (-लः-ला-ल) Beautiful, agreeable, pleasing. m. (-लः) A gallinule. n. (-लः) 1. A natural water-course or channel, a spring, a well. 2. An arbour, a bower. 3. An aquatic plant, (*Vallisneria octandra*). ४. मञ्जु handsome, ला to be, aff. क. [face.]

मञ्जुवक्र mfn. (-क्रः-वक्रः-वक्रः) Lovely, handsome. २. मञ्जु beautiful, वक्र the मञ्जु श्री m. (-श्रीः) A Baud'dha saint; see मञ्जुवोच.

मञ्जुवा f. (-वा) 1. A basket, a large basket. 2. A stone. 3. Bengal madder. 4. The case in which the great bow that RA'MA broke, was kept. २. मञ्जु to make pure or clean by ablution, Unadi aff. जवन्च्, and the nasal augment; also with a short vowel मञ्जुवा.

मन्टवी f. (-वी) Hail; also मन्टवी.

मन्टकटि m. (-टिः) Incipient pride. [corocana.]

मन्डक n. (-कः) 1. The ridge of a thatch. 2. A sort of grain, (Elesine)

मन्ड r. 1st cl. (मन्डति) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. 3. To grind. 4. To go. (च) मन्डि r. 1st cl. (मन्डन्ति) 1. To bewail, to regret, to remember with sorrow or regret. 2. To long for.

मन्ड m. (-डः) 1. A school, a college, the residence of young Bráhmans, prosecuting sacred studies. 2. A building inhabited by ascetics of the same order. 3. A temple. 4. A cart, a carriage, particularly drawn by oxen. २. मन्ड to dwell, aff. च्च्.

मन्डर m. (-रः) The name of a Muni or saint. f. (-रः) Intoxicated. २. मन्ड to respect, Unadi aff. चरन्च्, and ङ substituted for the radical final.

मन्डो f. (-डो) A cell. 2. A cloister.

मन्ड (र) मन्डि r. 1st cl. (मन्डन्ति) 1. To divide, to separate. 2. To clothe. 3. To surround, to encompass. r. 1st and 10th cls. (मन्डति मन्डन्ति) To adorn, to grace, to decorate. r. 10th cl. (मन्डयति) To gladden, to rejoice, to make happy.

मन्डक m. (-कः) A kind of grain, (Elesine corocana.) २. मन्डि-कन्.

मन्डु m. (-डुः) A sort of drum. २. मन्डु to purify, aff. ङ्च्, deriv. irr.; also with कन् added, मन्डुक.

मन्ड r. 1st cl. (मन्डति) To sound, to sound inarticulately.

मणि mf. (-णिः-णिः-च) 1. A gem, a jewel, a precious stone. 2. Ornament in general. 3. A load-stone, a magnet. 4. Any thing excellent of its kind. 5. A pearl. 6. Fleishy processes pending from the neck of a goat. 7. A small water-pot. 8. The glans penis. 9. The clitoris. 10. The wrist. 11. One of the Nagas or serpent chiefs of Pátála. २. मणि to sound, aff. ङ्च्. [the same, aff. कन्.]

मणिक म. (-कः) A small water-jar, a pitcher. m. (-कः) A jewel. २. मणि मणिकथ म. (-थः) The blue Jay. ३. मणि a jewel, and कथ the throat.

मणिकथक m. (-कः) A cook.

मणिकर्ण mfn. (-कः-वा-र्ण-च) Jewel-eared. २. मणि, and कर्ण the ear.

मणिकर्णिका f. (-का) A holy pool at Benares, in which pilgrims are directed to bathe. ३. मणि, and कर्ण the ear, aff. कन् fem. form; Devi having dropped one of her ear-rings at this place.

मणिकाच m. (-चः) The feathered part of an arrow.

मणिकान्त n. (-न्तः) The neck or throat. २. मणि a jewel, and कान्त a wood; abounding with such ornaments.

मणिकार m. (-रः) A jeweller, a lapidary or worker in precious stones. २. मणि a gem, and कार who makes.

मणिकोव m. (-वः) One of Kúve's sons. २. मणि a gem, योवा the neck.

मणिकिद्रा f. (-द्रा) 1. Marrow. 2. A sort of drug.

मणितन m. (-तनः) Low murmuring sound uttered at cohabitation. २. मणि to sound, aff. ङ्च्. [aff. क्च्.]

मणितारक m. (-कः) The Indian crane. २. मणि a jewel, ङ्च् to pass over.

मणिशेष m. (-षः) 1. The crest or hood of the great serpent ANANTA. 2. Name of an island in the ocean of nectar. ३. मणि a jewel, and शेष a continent.

मणिवरु म. (-रुः) The rainbow. २. मणि a jewel, and चरुच् a bow.

मणिपुष्पक m. (-कः) The couch-shell of Sahadeva.

मणिवर m. (-रः) 1. The navel. 2. A sort of bodice worn by women, and often richly ornamented with. n. (-रः) 1. The pit of the stomach, as one of the mystical Chakras of the body: see चक्र. 2. Name of a town in Kalinga. ३. मणि a jewel, and पूर filling, full.

मणिवन्ध m. (-न्धः) The wrist. २. मणि a jewel, and बन्ध binding; where bracelets of precious stones are bound.

सजिवन्धन n. (-न्) 1. An ornament of pearls. 2. That part of a ring where the jewels are set.

सजिभद्र m. (-द्रः) 1. One of the Jinās, or Jain'a deified teachers. 2. A name of the king of the Yakshas.

सजिमिति f. (-तिः) The place of the great serpent, Se'sha Na'ga. E. सजि a jewel, and मिति a wall.

सजिभूमि f. (-भिः) A jewel-mine, or a place where gems or precious stones are found. E. सजि a gem, and भूमि ground, also सजिभूमि f. (-भूमिः).

सजिसङ्ख्य m. (-यः) 1. The capital of Se'sha. 2. The place of Nairita, regent of the S. W. quarter. E. सजि a jewel, and सङ्ख्य a building.

सजिसन् mfn. (सान्-सन्-सन्) Having jewels, possessed of or adorned with them. m. (-सान्) The sun. E. सजि, and सन्त् poss. aff.

सजिसम्य n. (-स्यः) A species of the Vrihati' metre.

सजिसल n. (-सलः) 1. A mountain or range where salt is found. 2. Rock-salt. E. सजि a gem, and सल what churns.

सजिनाला f. (-ला) 1. A necklace, a zone, a fillet, &c. of precious stones. 2. The circular impression left by a bite, (in amorous sports.) 3. The goddess LAKSHMI'. 4. Light, lustre. 5. A species of the Jagati' metre. E. सजि a gem, and नाला a necklace, &c.

सजिरत्न n. (-रत्नः) A precious gem. E. सजि, and रत्न a jewel, or the best of any thing. [and व poss. aff.]

सजिव m. (-वः) One of the Nāgas or serpents of Pātāla. E. सजि a gem,

सजिवीज m. (-जः) The pomegranate. E. सजि a gem, and वीज seed.

सजिसर n. (-सः) A string of gems, a necklace, &c. E. सजि, and सर what goes.

सजिसोपान m. (-नः) 1. A staff or stick set with jewels. 2. A stair-case set with jewels. E. सजि a jewel, सोपान a ladder. king-fisher.

सजीवज्ज n. (-जः) The moon-gem, probably a sort of crystal. m. (-जः) A

सजिवत्त n. (-त्तः) A flower. E. सज् to sound, deriv. irr.

सङ्ख mn. (-ङ्खः-ङ्खः) 1. Scum, skimmings, froth, foam, barm, &c., the upper part of any infusion in a state of boiling or ferment. 2. Pith, essence. 3. The head. m. (-ङ्खः) 1. Ornament, decoration. 2. The castor-oil tree, (Palma christi.) 3. A sort of potherb. 4. A frog. f. (-ङ्खः) 1. Spirituous or vicious liquor. 2. Emblem myrobalan. E. सङ्ख to adorn, Una'di aff. ङ्ङ्; सन-ङ्ङ सत्य-नेमस् ।

सङ्खन mfn. (-नः-नः) Adorning, dressing, decorating, fond of or putting on ornaments. n. (-नः) Ornament, decoration, jewels, trinkets, &c. m. (-नः) Name of a philosopher, a contemporary and opponent of Sankarāchārya. E. सङ्ख to adorn, aff. ङ्ङ् ।

सङ्ख्य mn. (-यः-यः) 1. A temporary building, an open shed or hall, adorned with flowers and erected on festival occasions, as in marriages, &c. 2. An open temple or building consecrated to a deity. 3. A bower. 4. A pavilion. E. सङ्ख्य ornament, and य to preserve, aff. क्; or सङ्खि-कप् ।

सङ्ख्यन m. (-नः) 1. An ornament, a decoration of trinkets, jewels, &c. 2. An actor. 3. Food. 4. An assembly of women. f. (-न्यौ) A woman, a wife. E. सङ्ख to adorn, Una'di aff. ङ्ङ्, fem. aff. ङ्यौ ।

सङ्खरी f. (-री) The mole cricket.

सङ्खल mfn. (-लः-ली-लः) The disk of the sun or moon. n. (-लः) 1. The sun's disk. 2. An orb, a circumference in general, or the circle bounding the view, the visible horizon. 3. (In astronomy,) A great circle, as माडीसङ्खल the equator, क्षान्तिसङ्खल the ecliptic. 4. A ball, a globe. 5. A wheel. 6. A province, a region, a district, extending twenty, or according to some authorities, forty Yojanas in every way. 7. The country or empire, over which the twelve princes termed Chakravartīs are supposed to have ruled; perhaps the peninsula of India, where the term Mandala or Mandel is of constant occurrence, to signify a province or district, as in Coro

mandel, &c. 8. Surrounding or contiguous countries. 9. A sort of leprosy with circular spots. 10. A heap, a quantity, a multitude or assemblage. 11. An attitude in shooting, the fifth position, in which both knees are bent. 12. The impression or scratch of a finger-nail. 13. A sort of perfume, resembling in appearance a dried shell-fish. 14. A sort of mystical diagram, used in summoning a divinity. 15. A sweet-meat a sugar-ball. 16. A form of array, an army drawn up in a circle. 17. A division of the Rig-veda. m. (-लः) 1. A kind of snake. 2. A dog. f. (-ली) Bent grass. E. सङ्खि to adorn, aff. कल्च् ।

सङ्खलज्ज n. (-जः) 1. An orb or disk. 2. A sort of leprosy, with large round spots. 3. A mirror. 4. A form of array, an army drawn up in a circle. 5. A circular figure or diagram. m. (-जः) A dog. E. कन् added to the preceding.

सङ्खलद्वय n. (-द्वयः) Dancing in a ring, especially a dance imitative of one, said to have been danced by the Gopīs round KṚSHNA' and his mistress RA'DHA'. E. सङ्खल a circle, and द्वय dancing.

सङ्खलव्यास m. (-सः) The drawing of a circle.

सङ्खलपृच्छक m. (-कः) A kind of poisonous insect. [point.]

सङ्खलाय m. (-यः) A sword, a scimitar. E. सङ्खल a circle, ञ्ङ् added to a top or

सङ्खलाधीश m. (-शः) An emperor, a king of kings. E. सङ्खल an extensive district or empire, and षधीश sovereign.

सङ्खलायिन m. (-यः) A ball, a globe. E. सङ्खल a circle, क्स्प् aff., क् added.

सङ्खलिन mfn. (लो-लिनो-लि) Being in a circle, made up into a coil or ball. 2. Surrounded by. m. (-ली) 1. A large species of snake. 2. A cat. 3. A Pole-cat. 4. A dog. 5. The sun. 6. The ruler or governor of a Mandal or district. 7. The Indian fig-tree. E. सङ्खल a circle, and लिन aff.

सङ्खलीकरण n. (-णः) Rounding, gathering in a ball or a circle, coiling, &c. E. सङ्खल and करण making, क्त्वि augment.

सङ्खलीकृत mfn. (-तः-तः) Rounded, made round or globular, gathered in a ball or circle. E. सङ्खल, and कृत made, क्त्वि augment.

सङ्खलेश m. (-शः) An emperor, a supreme monarch. E. सङ्खल an empire, and ईश sovereign.

सङ्खलेश्वर m. (-रः) A sovereign, a monarch. E. सङ्खल a district, and ईश्वर a sovereign; the power of this prince is limited by AMARA, and the Mandaleswara is considered as an emperor or supreme prince, only when in addition to his territorial sway, he has performed the Ra'jasuya sacrifice, in which he has been attended by all his tributary or subject princes: other authorities confound the sovereign of a Mandala, with the Chakravarti or emperor, and with the Samra'j or lord paramount, and others confine him to the government of a district of twenty or forty Yojanas in each direction.

सङ्खलहारक m. (-कः) A distiller of spirits. E. सङ्खल froth, ferment, and हार to take, aff. कप्, and कन् added.

सङ्खल f. (-ङ्खलः) 1. Spirituous liquor. 2. The myrobalan tree. 3. Trigonella foenum graecum. "मैति". E. सङ्ख-लच्-टाप् ।

सङ्खित mfn. (-तः-तः) Ornamented, adorned. m. (-तः) One of the eleven persons called Ga'nadhīpas by the Jain'as. E. सङ्खि to adorn, aff. क्त् ।

सङ्खल m. (-लः) 1. A frog. 2. The name of a Muni. 3. A flower, (Bignonia Indica.) f. (-ला-ली) Madder, (Rubia Manjith.) f. (-ली) 1. A female frog. 2. A plant, (Siphonanthus Indica, or Hydrocotyle Asiatica.) 3. An unchaste or abandoned woman. n. (-लः) A kind of coitus. E. सङ्खि to ornament, Una'di aff. क्कन् ।

सङ्खलकृष्ण m. (-णः-णी) A plant, (Bignonia Indica.) f. (-णी) 1. Bengal madder, (Rubia Manjith.) 2. A plant, (Siphonanthus Indica.) 3. A sort of creeper, (Hydrocotyle Asiatica.) E. सङ्खल a frog, and कृष्ण a leaf, compared to the animal in shape or colour.

मच्छु कथोन m. (नः) A kind of meditation in which the meditator sits motionless like a frog.

मच्छुक्रातुङ्गि f. (नः) A frog-leap, hence skipping over any portion or omitting it. [क्रच् aff.]

मच्छु र m. (नः) Rust of iron used as a medicine. ३. मच्छि to adorn, मच्छिदक n. (नः) 1. Painting figures or flowers, on the walls or floors of an apartment, &c. on festival occasions, with a white pigment made from ground rice. 2. Variegated colour. 3. Mental excitement. ३. मच्छु scum, and उदक water.

मत् Ind. Mine. ३. Irregular substitute for मन्, possessive case of मन्, and is used in composition, as मत्त्वं my son, मत्तय my lord.

मत् mfn. (नः-ता-ने) 1. Known, understood. 2. Admitted, believed, held or entertained, (as opinion, &c.) 3. Respected, revered, minded, regarded, n. (नः) 1. Purpose, intention, wish, mind, (as to have a mind to any thing.) 2. Knowledge. 3. Doctrine, tenet, belief, opinion. 4. Counsel, advice. 5. Design, aim. 6. Approbation. ३. मत् to mind, aff. क्।

मत्तम् m. (नः) 1. The name of a Muni. 2. A cloud. 3. An elephant. ३. मत्त to please, to be pleased, मत्तच् Una'di aff., द changed to तः।

मत्तज्ज m. (नः) An elephant. ३. मत्तज्ज cloud, (in colour,) and ज born. मत्तज्जि f. (नः) Excellence, happiness : (also attributively, but unvarying in gender,) excellent, best, happiest ; It is used at the end of a compound only and there is no etymon of this word, according to the best authorities ; Vāchaspatya defined it thus :

मत्तज्जमतिमुपयति क्व लु-प्रथो।

मत्ति f. (नः) 1. Understanding, intellect. 2. Wish, desire, inclination. 3. Memory, recollection. 4. Respect, reverence. 5. A potherb. ३. मत्त to respect, &c. aff. क्तिम्।

मत्तिप्रज्ञम् m. (नः) Cleverness, talent. ३. मत्ति, and प्रज्ञम् superiority.

मत्तिभ्रम m. (नः) Error, mistake. ३. मत्ति understanding, and भ्रम error.

मत्तिभ्रमि f. (नः) Error, mistake, misapprehension. ३. मत्ति mind, understanding, and भ्रमि error.

मत्तिमत् mfn. (नान्-मती-मत्) Sensible, clever, intelligent. ३. मत्ति, and मत्तु aff. [error.]

मत्तिभ्रम m. (नः) 1. Error. 2. Madness, lunacy. ३. मत्ति, and विभ्रम मत्तिहीन mfn. (नः-ना-ने) Stupid, ignorant. ३. मत्ति, and हीन devoid of.

मत्तम् m. (नः-ता-ने) Mine, belonging to me, &c. m. (नः) A bug : (see the next.) ३. मत्त for मन् mine, and कन् poss. aff.

मत्तुक् m. (नः) 1. A bug. 2. A flea. 3. An elephant without tusks. 4. A beardless man. 5. The cocoanut tree. 6. A buffalo. n. (नः) Armour for the thighs or legs. f. (नः) The pendulum muliebre, without hair on the pubis. ३. मत्तु or मत्तु pleasure, कन् to sound, aff. क्च्, the deriv. irr. [an enemy.]

मत्तु शरि m. (नः) Hemp, (Cannabis sativa.) ३. मत्तु, श a bug, and शरि मत्त mfn. (नः-ता-ने) 1. Pleased, glad, delighted. 2. Intoxicated, (drunk with liquor.) 3. Intoxicated, (with pride, passion, &c.) 4.

Furious, mad, insane. m. (नः) 1. A furious elephant, or one in rut. 2. Buffalo. 3. The Kokila, or Indian cuckoo. 4. The thorn-apple, (Dhū'tura.) f. (नः) 1. Vinous liquor. 2. A species of the Pankti metre. ३. मत्त to rejoice, aff. क्।

मत्तकाशिनी f. (नः) An excellent woman. ३. मत्त intoxicated, and काश्च to shine, aff. णि; also from काश्च or काश्च, मत्तकाशिनी, and मत्तकाशिनी। मत्तकीय m. (नः) An elephant. ३. मत्तक for मत्त furious, and ईश lord, the vowel unchanged.

मत्तमिन् m. (नः) A furious elephant. ३. मत्त, and दमिन् an elephant. मत्तमयूर m. (नः) 1. A cloud. 2. A species of the Atijagati metre. ३.

मत्त, and मयूर a peacock, (by which.) मत्त mfn. (नः-ता-ने) Better or more than mine. ३. मत्त for मन् mine, and उदतर aff. of comparison.

मत्तपरायण m. (नः) A furious elephant, or one in rut. n. (नः) 1. A paint-

ed wooden turret or va'rānda'h, on the top of a large building or palace. 2. An enclosure of trees, &c. round the walls of a princely residence. 3. Pounded betle-nut. ३. मत्त wild, and मयूर an elephant, or fence.

मत्तकीय n. (नः) A species of the Vikriti metre. ३. मत्त, मत्तकीय playing. मत्तलम्ब m. (नः) A fence or enclosure round the walls of a palace, either artificial as palisades, or natural as a grove of trees, &c. ३. मत्त mad, wild, (enemies, &c.) मत्तलम्ब delaying.

मत्तभगवन् f. (नः) A woman with a lounging or rolling walk, ३. मत्त intoxicated, मत्त an elephant, मत्तन् who goes.

मत्त mfn. (नः-ता-ने) Devoted to me, (God.) ३. मत्त, and पर attentive.

मत्त n. (नः) 1. The iron-bound handle of a sickle. 2. The exercise or application of knowledge. 3. The means of acquiring knowledge. ३. मत्ति knowledge, &c. aff. क्त्.

मत्त (इ) मत्ति r. 1st and 10th cls. (मत्ति मत्तयति) To speak privately, to counsel or advise. With मत्त, To address or salute. With नि, To invite.

मत्त m. (नः) A fish, ३. मत्ति to be pleased, स aff.

मत्तगन्ध m. (नः) Fish-sauce.

मत्त mfn. (नः-ता-ने) 1. Envious. 2. Niggardly, covetous. mf. (नः-ता) 1. Envy, impatience of another's success or prosperity. 2. Passion, anger. 3. A gnat, a musquito. 4. Greediness. ३. मत्ति to rejoice, Una'di aff. सत्। [मत्त envy, इति aff.]

मत्तरिन् mfn. (नः-ता-ने) 1. Wicked, depraved, bad. 2. Envious. ३. मत्त m. (नः-ता) A fish in general. m. (नः-ता) 1. A particular fish probably the Saphari, or fish in which VISHN'U was incarnate in his Matsya Avatār. 2. A name of VISHN'U, from his incarnation as a fish. 3. A country, enumerated amongst the midland divisions of India, (Din'ajpur and Rangpur.) 4. One of the Paru'as. ३. मत्ति to be pleased, Una'di aff. खत्।

मत्तकरिण्डिका f. (नः) A fish-basket. ३. मत्त a fish, and करिण्डिका a basket, कन् added in the fem. form.

मत्तगन्ध f. (नः) 1. A plant, commonly Lu'ngaliya ; (the common name is applied to the Nama zeylanica, and the commelina salicifolia.) 2. Satyabat', the mother of the sacred poet Vya'sa ; see मत्तगीरी. ३. मत्त a fish, and गन्ध smell.

मत्तघात m. (नः) Catching fish. ३. मत्त, and घात killing.

मत्तजाल m. (नः) A fishing-net. ३. मत्त a fish, and जाल net.

मत्तखी f. (नः) Coarse or unrefined sugar, the juice of the sugar-cane, either after its first boiling, or after it is partially freed from impurities by straining. ३. मत्त slowly, खम् to trickle or ooze, क्च् aff., fem. aff. ङीष्, deriv. irr. ; also with कन् added, मत्तखि f.।

मत्तघाती f. (नः) A fish basket, a small basket used by fishermen, to put the fish into when caught ; it is also sometimes, but less accurately, applied to a kind of snare of reeds or grass, which is left in the water, and entangles the fish that swim with the current. ३. मत्त a fish, घा to have or hold, aff. क्त्; also 'with मत्त prefixed, मत्तघाती।

मत्तनाशक m. (नः) An ospray. ३. मत्त a fish, and नाशक destroyer.

मत्तनाशन m. (नः) An ospray. ३. मत्त a fish, and नाशन destroyer.

मत्तपिप्पल f. (नः) A medicinal plant, commonly Katki'. ३. मत्त a fish, and पिप्पल bile ; being as bitter.

मत्तखि mfn. n. (नः) A fisherman. f. (नः) A fish-basket. ३. मत्त a fish, and मत्त confining, aff. णि।

मत्तखरज्ज m. (नः) A king-fisher. ३. मत्त a fish, and रज्ज inclination ; also with कन् added, मत्तखरज्ज ; it is read मत्तखरज्ज।

मत्तखराज m. (नः) 1. The Ro'htai, a sort of fish, (Cyprinus Rohita, Ham.) 2. The country called Matsya. ३. मत्त a fish, राज supreme.

मत्तखिषेण nf. (नः-नी) A fish-hook. f. (नः) A bird, the shag. ३. मत्त a fish, षिष् to pierce, aff. क्त्।

मत्स्यसंघात म. (-नः) A shoal of young or small fish. इ. मत्स्य a fish, and संघात heap, quantity.

मत्स्यसंघातिका म. (-कः) Fish baked in a crust of clay and straw, and eaten with condiments and oil. इ. मत्स्य fish, संघात product, aff. टक्।

मत्स्यश्री f. (-श्री) The moon-plant, (*Asclepias acida*). इ. मत्स्य a fish, श्री an eye, aff. शीर्; to which the flowers are compared.

मत्स्यशरीर f. (-शरी) A plant, (*Hingstha pens*, Rox.) इ. मत्स्य a fish, शरी the body or form, aff. शीर्। [who eats.

मत्स्यशरीर mfn. (-दः-दा-द) Who or what feeds upon fish. इ. मत्स्य, and चद मत्स्यशरीर f. (-शरी) A name applied to several plants, as to *Jussiaea repens*, *Hingstha repens*, *Nama zeylanica*, &c. इ. मत्स्य a fish, चदन eating, food, aff. शीर्।

मत्स्यशरीर m. (-रः) *Vishnu* in his first *Avatara*; when the seventh *Manu* was reigning, the whole earth was destroyed by a flood and all living beings perished except the reigning *Manu* and the seven *Rishis* who were saved by *Vishnu* in the form of a fish.

मत्स्यशरीर m. (-नः) The king-fisher. इ. मत्स्य a fish, चदन eating, 'माहुराश्री'.

मत्स्यशरीर f. (-शरी) 1. A name of *Satyavati*, the mother of *Vya'sa*. 2. A place of pilgrimage, a particular pool at *Benares* held in reverence by pilgrims to that sacred city. इ. मत्स्य a fish, and उदर the belly; the mother of *Vya'sa* was found in the belly of a fish, and retaining a fishy-odour, was thence also called *Matsyagandha*, till the scent was changed to that of a lotus by her paramour the *Muni Para'sara*, the father of *Vya'sa*.

मत्स्य (च) मत्स्य 1. 1st cl. (मत्स्य) 1. The churn. 2. To stir or agitate. (च) मत्स्य (मत्स्य) 1. To hurt or kill. 2. To afflict. 3. To suffer pain.

मत्स्य m. (-नः) 1. Churning. 2. Rubbing. 3. Injury. m. (-नः) A tree, the wood of which is used to produce fire by attrition, (*Premna longifolia*). इ. मत्स्य to churn, to stir or rub, aff. छट्।

मत्स्यमत्स्य m. (-नः) The mountain *Mandara*.

मत्स्य mfn. (-नः-नः) 1. Stirred, churned. 2. Agitated, (mentally), distressed, anxious. 3. Crushed, pinched. 4. Dislocated. n. (-नः) Butter-milk, without any watery admixture. इ. मत्स्य to churn, aff. ङ।

मत्स्य m. (-नः) 1. A churning-stick. 2. The Penis. 3. Wind. 4. The thunderbolt. इ. मत्स्य to stir or agitate, aff. च्च्, and the nasal rejected.

मत्स्य f. (-रः) A town in the province of *A'grá*, celebrated as the birth place, and early residence of *Krishn'a*, and still an object of pilgrimage amongst the *Hindus*. इ. मत्स्य to stir, *Unádi* aff. च्च्।

मत्स्य m. (-नः) A name of *Krishn'a*. इ. मत्स्य a town, and इश ruler.

मत्स्य f. (-रः) *Mathurá*. इ. मत्स्य affixed to मत्स्य, instead of च्च्।

मत्स्य 1. 10th cl. (मत्स्य) (च, इर) मत्स्य 1. 1st cl. (मत्स्य) and (इ, इर) मत्स्य.

4th cl. (मत्स्य) 1. To be glad, to be satisfied or content, to rejoice. 2. To be proud. (च) मत्स्य 1. 1st cl. (मत्स्य) 1. To praise. 2. To sleep, to doze, to be lazy or sluggish. 3. To be stupid, to be an idiot or fool. 4. To be elegant. 5. To go or approach. मत्स्य 1. 10th cl. (मत्स्य) To cause or justify satisfaction or contentment.

मत्स्य 1. 1st cl. (मत्स्य) form. (मत्स्य) 1. To delight, to make glad, to exhilarate. 2. To madden or intoxicate, literally or figuratively. 3. To be poor or distressed. 4. To be proud. With नि prefixed, (निमत्स्य) To articulate.

मत्स्य A form of the first personal pronoun in the singular number used at the beginning of compounds, as in मत्स्यमत्स्य, "my likeness." &c.

मत्स्य m. (-रः) 1. Joy, pleasure, delight. 2. The juice that flows from an elephant's temples when in rut. 3. Spirituous or vinous liquor. 4. Inebriety, intoxication. 5. Pride, arrogance. 6. Insanity, madness. 7. Semen virile. 8. Musk. 9. A male river. 10. Ardent passion, desire. 11. Love. 12. Delight. 13. Arrogance. 14. Honey.

15. Any beautiful object. f. (-श्री) 1. A drinking vessel. 2. An instrument for making furrows. इ. मत्स्य to be pleased, &c. aff. च्च्।

मत्स्य mfn. (-नः-नः-नः) 1. Speaking inarticulately or like a drunken person. 2. Uttering low sounds of love. 3. Sweet and indistinct. m. (-नः) An elephant in rut. इ. मत्स्य inebriety, &c., च्च् to sound, aff. च्च्।

मत्स्य m. (-नः) A bull that has been liberated at some festival, and is allowed to wander about at will. इ. मत्स्य pleasure, छट् to sound, aff. च्च्। [नम्र smell.

मत्स्य f. (-नः) 1. Spirituous liquor. 2. Hemp. इ. मत्स्य intoxication, and मत्स्यमत्स्य m. (-नः) A buffalo. इ. मत्स्य pleasure, and मत्स्य going. [destroys.

मत्स्य f. (-श्री) A potherb, (*Basella loida*, &c.) इ. मत्स्य inebriety, च्च् what मत्स्य f. (-नः) Adj. 1. Gladdening. 2. Wanton, drunk. m. (-नः) *Indra*.

मत्स्य m. (-नः) 1. *KAMADEVA*, the Hindu *Cupid*. 2. The season of spring. 3. A plant commonly *Mayanā*, (*Vaugueria spinosa*). 4. Thorn-apple, (*Bhu'tu'ra metel*). 5. A bee. 6. A sort of bean, (*Phaseolus radiatus*). 7. Bee's wax. 8. A tree, (*Mimosa catechu*). 9. A kind of embrace. f. (-नः-नः) 1. Spirituous or vinous liquor. 2. Delighting, इ. मत्स्य to exhilarate or rejoice, aff. छट्, fem. aff. टाप्, or शीर्।

मत्स्यमत्स्य m. (-नः) Horripilation caused by the feeling of love.

मत्स्यमत्स्य m. (-नः) A pigeon, a dove. इ. मत्स्य love, च्च् change of voice, and दन who utters.

मत्स्यमत्स्य Adj. Afflicted by love.

मत्स्यमत्स्य m. (-नः) *KRISHN'A*.

मत्स्यमत्स्य f. (-श्री) The fourteenth day in the first half of *Chaitra* sacred to the god of love.

मत्स्यमत्स्य f. (-नः) A faithless wife.

मत्स्यमत्स्य f. (-चिचो) The *Khasjana* bird.

मत्स्यमत्स्य m. (-नः) The *Ko'kila* or Indian cuckoo. इ. मत्स्य spring, and पाठक reader; announcing the season.

मत्स्यमत्स्य mfn. (-नः-नः-नः) Subdued by love, in love. इ. मत्स्य, च्च् subdued.

मत्स्यमत्स्य m. (-नः) A festival held in honour of *Ka'madeva*.

मत्स्यमत्स्य m. (-नः) 1. Sign or effect of love. 2. A species of the *Ashti'* metre.

मत्स्यमत्स्य m. (-नः) A love-letter.

मत्स्यमत्स्य f. (-नः) 1. A provocative medicine. 2. The *Mayanā*, or more properly the *Sáriká*, a small bird. 3. The female of the *Ko'kila* or Indian cuckoo. इ. मत्स्य love, &c., and मत्स्य the bird, or a dart, &c.

मत्स्यमत्स्य f. (-नः) The *Sáriká* a small bird, (*Turdus salica*). इ. मत्स्य love, and मत्स्य the *Sárika*.

मत्स्यमत्स्य m. (-नः) A kind of grain.

मत्स्यमत्स्य m. (-नः) 1. *Membrum virile*. 2. A pail-wound. इ. मत्स्य - *KAMADEVA*, and च्च् a goad.

मत्स्यमत्स्य m. (-नः) Enamoured, in love.

मत्स्यमत्स्य m. (-नः) *Pudendum mulieb*. इ. मत्स्य, and मत्स्य a weapon.

मत्स्यमत्स्य m. (-नः) 1. A sovereign, a prince. 2. A lotus. 3. *Pudendum mulieb*. इ. मत्स्य pleasure, च्च् receptacle, abode.

मत्स्यमत्स्य f. (-नः) Separation of lovers. इ. मत्स्य love, च्च् depreciative prefix, स्था to stay, affs. क, and टाप्।

मत्स्य f. (-श्री) 1. Spirituous liquor. 2. Musk. 3. The *Atimukta* creeper.

मत्स्य mfn. (-नः-नः-नः) 1. To be enamoured. 2. Causing or exciting passion. इ. मत्स्य to delight, च्च्नियर aff.

मत्स्यमत्स्य m. (-नः) The vernal festival of the *Hindus*, the *Holi'*. f. (-नः) A courtesan of heaven, इ. मत्स्य spring of love, and मत्स्य festival.

मत्स्यमत्स्य m. (-नः) The issue of the fluid from the forehead of an elephant when in rut. इ. मत्स्य the fluid, and मत्स्य junction.

मत्स्यमत्स्य f. (-नः) A plant, (*Asparagus racemosus*). इ. मत्स्य inebriety, च्च् breaking, इति aff. "मत्स्यमत्स्य".

मत्स्यमत्स्य f. (-नः) Arabian jasmine. इ. मत्स्य added to the next.

सदयनी f. (-नी) Arabian jasmine. म. सद to delight, ऊच् Una'di aff., and ऊच् fem. aff.
 सदयिन् m. (-यः) 1. Love or CUPID. 2. A distiller of spirituous liquor.
 3. A drunken man, a mad man. 4. A cloud. n. (-न्) Vinous or spirituous liquor. म. सद in the causal form, to intoxicate, &c., Una'di aff. उच् ।
 सदराग m. (-राः) 1. Love or काम. 2. A ock. 3. A drunken man. म. सद passion or desire, and राग propensity, inclination.
 सदविचित्र m. (-चः) 1. A furious elephant, or one in rut. 2. One distracted by passion. म. सद the juice, and विचित्र tossed, agitated.
 सदविह्वल m. (-वः) Mad with lust or pride.
 सदहन् m. (-हन्) An elephant. म. सद the juice, and हन् a quantity.
 सदमीरुख n. (-कं) Nutmeg. "जातिप्रभ"।
 सदसार m. (-रः) The cotton-plant. [place.
 सदखल m. (-खः) A tavern, a dram-shop. म. सद intoxication and खल
 सदखान m. (-नं) A place where liquor is sold, a tavern, a dram-shop. म.
 सद drunkenness, and खान place.
 सदाय mfn. (-दा-दा-य) Intoxicated, drunk. m. (-दा) The palm-tree.
 f. (-दा) A sort of Barleria, with red flowers. म. सद intoxication,
 बाया fit or proper for. [and बाय fear.
 सदातप m. (-तः) Pain and sickness, consequent upon inebriety. म. सद,
 सदातप m. (-तः) Disorder induced by drunkenness; headache, sick-
 ness, loss of appetite, &c. म. सद drunkenness, चय consequence.
 सदास mfn. (-स-सा-स) Blind with pride or passion, arrogant, dis-
 solute, &c. म. सद, and चय blind.
 सदाभात m. (-तः) A drum carried on an elephant. म. सद pride, बाया
 minded, respected, from बा with बाय prefix, and त aff.
 सदाभार m. (-रः) 1. INDRA's elephant. 2. An elephant in rut. म. सद the
 frontal fluid, and भार garment, housing.
 सदार m. (-रः) 1. An elephant in rut. 2. A rogue. 3. A libertine, a
 lecher. 4. An elephant in rut. 5. A hog. 6. The name of king. 7.
 A sort of perfume, probably musk. म. सद to be intoxicated,
 &c., Una'di aff. बाय ।
 सदाकंद m. (-रः) A sort of fish : see कंद ।
 सदावस mfn. (-स-सा-स) Indolent, slothful, overcome with passion,
 pride or drunkenness. म. सद and वस idle.
 सदावसिन् m. (-नी) The Ko'kila or Indian cuckoo. म. सद delight, बाय
 before, वस to speak, aff. चिनि ; the song of this bird is constantly
 heard in the spring in most parts of Hindustan.
 सदावस्त्रा f. (-स्त्रा) 1. Ruttishness. 2. Wantonness.
 सदाध m. (-धः) Musk. म. सद musk, and धा name.
 सदि f. (-दिः) A kind of harrow. म. सद-उच् उच् ।
 सदिर m. (-रः) A red species of Khayer, (Mimosa catechu.) f. (-रा) 1.
 Wine, spirits, spirituous or vinous liquor. 2. A wagtail. 3. A spe-
 cies of the Akriti' metre. म. सद to be delighted, &c., Una'di aff.
 किरच्, fem. aff. टाप् ।
 सदिरात्री f. (-त्री) A woman, a mistress, a wife. म. सदिरा wine, चिनि the
 eye, वच् and ऊच् affs., whose eyes inebriate like wine.
 सदिरावृष्ट m. (-ष्टः) A tavern, a dram-shop. म. सदिरा wine and वृष्ट a house.
 सदिरावख m. (-खः) The mango, (Mangifera Indica.) म. सदिरा wine or
 spirits, and ख the friend.
 सदिरिचक्षा f. (-क्षा) A fascinating woman. म. सदिरा, and चिच the eye.
 सदिरा f. (-रा) Vinous liquor. म. सद what delights or intoxicates, वृष्ट
 superlative aff.
 सदीय mfn. (-दा-या-य) Mine, my own. म. सन् for सन् mine, and ह aff.
 सदीलत mfn. (-टः टा-ट) 1. Arrogant, haughty. 2. Furious, mad. m.
 (-टः) 1. An elephant in rut. 2. A pigeon. 3. A dove. f. (-टा) A
 spirituous liquor. म. सद and लत who is furious.
 सदीदय mfn. (-दा-या-य) Haughty, arrogant. f. (-या) A woman in gene-
 ral. म. सद and उदय elevated.

सदीवत mfn. (-त-ता-त) 1. Drunk, intoxicated. 2. Arrogant, drunk
 with pride. म. सद drunkenness, उदय struck, overcome.
 सदीवत mfn. (-त-ता-त) Drunk or mad with pride, passion, &c. म.
 सद and उदय mad.
 सद् m. (-द्) 1. An aquatic bird, the shag. 2. An outcaste, the son of
 a Brāhmana by a woman of the bard, or panegyrist class, whose
 employment is hunting wild beasts. 3. A ship, a galley. म. सद्
 to emerge, to dive, उ aff., deriv. irr.; or सद to be delighted, (in
 the water), and ग्न् Una'di aff.
 सद्ग m. (-गः) A fish, (Macropterenatus Magur, Ham.) म. सद् to intoxi-
 cate, उच् Una'di aff., and ग्न् augment, form irr.; also with
 क्न् added सद्ग ।
 सद्ग री f. (-री) A sort of fish. "मृद्धीमन्त्रे"।
 सद्य n. (-द्य) Wine, vinous or spirituous liquor. f. (-द्या) 1. Intoxicating.
 2. Gladdening. म. सद to be intoxicated, (by it), aff. यत् ।
 सद्यपह m. (-हः) Vinous liquor for distilling. म. सद्य wine, पह mud.
 सद्यपान n. (-पः) Eating a relish, or what excites thirst. म. सद्य wine, पच्
 to go, aff. छुट ।
 सद्यपीत mfn. (-त-ता-त) Drunk, a drunkard. म. सद्य and पीत drunk.
 सद्यपुष्प f. (-पुष्प) A plant, the blossoms of which are used in distilling:
 see सद्यवासिनी, &c. म. सद्य wine, पुष्प the flower. "चादपुष्प"।
 सद्यसख m. (-खः) Yeast, barm, froth. म. सद्य wine, सख froth, scum.
 सद्यवासिनी f. (-नी) The Dhātuki creeper, the blossoms of which are
 used in distilling, (Grislea tomentosa, or Lythrum fruticosum.)
 म. सद्य wine, वच् to dwell, aff. चिनि and ऊच् ।
 सद्यबीज n. (-बीज) A drug used to produce fermentation. म. सद्य wine,
 and बीज seed. [distilling.
 सद्यसन्धान n. (-नं) Distillation of spirits. म. सद्य vinous liquor, and सन्धान
 सद m. (-दः) 1. Joy, delight. 2. A country enumerated amongst those
 to the N. W. of Hindustan proper. 3. A sovereign of that coun-
 try. f. (-दा) The name of a river. म. सद to be delighted, Una'di
 aff. रच् ।
 सदक mfn. (-का-का-कं) Produced, &c. in the country of Madra. म. सद
 a country so named, and क aff.
 सदकार mfn. (-र-री-र) Delighting, giving delight. म. सद delight, क to
 make, aff. चच् ; also with खच् aff. सदकर ।
 सदसुता f. (-ता) The wife of Pa'ndu, mother of the two youngest
 Pa'ndu princes. म. सद a proper name, and सुता the daughter.
 सदम् m. (-मः) A name of S'IVA. म. सद to be intoxicated, वच् Una'di aff.
 सद्यनीच mfn. (-च-चा-चं) Connected with, or related to me. म. सन् mine,
 वच् a class or number, ख aff.; also with ह aff. सदनीच ; and with
 यत्, सदय ।
 सद्यम् m. (-मः) The lunar month Vais'ākha.
 सद्य mfn. (-द्य-जी-य) Sweet, literally or figuratively. n. (-यु) 1. Spirituous
 liquor, distilled from the blossoms of the Bassia latifolia, or accord-
 ing to some explanations wine, or spirit distilled from grapes. 2.
 Honey. 3. The nectar, or honey of flowers. 4. Water. 5. Milk.
 6. Sugar. 7. Sweetness, in flavour, sound, or disposition. m. (-यु)
 1. The month Chaitra, (March-April.) 2. The season of spring.
 3. A tree, (Bassia latifolia.) 4. The name of Daitya or demon,
 slain by VISHN'U. 5. The Aso'ka tree, (Jonesia asoca.) 6. Liquor-
 ice. 7. The name of a Rā'kshasa killed by SATRUGHNA. 8. An
 epithet of king Kārtavīrya. f. (-युः) A plant, (Celtis orientalis.)
 म. सन् to mind or respect, Una'di aff. उ, and च substituted for
 the final.
 सद्युक् mfn. (-क-का-कं) 1. Sweet, (in taste.) 2. Sweet-speaking or
 sounding, mellifluous, melodious. m. (-कः) 1. A bard, a pane-
 gyrist, one who recites the lineage and praises of sovereigns in
 their presence. 2. A kind of bird. 3. A tree, (Bassia latifolia.) mn.
 (-कः-कं) Liquorice, &c. n. (-कं) Tin. f. (-का) 1. A plant, (Menis-

permum glabrum.) 2. The sweet lime. 3. A kind of panic seed. **मधु** sweet, कैं to sound, aff. ड; or **मधु** honey, कन् aff. of comparison, &c. [कण्ठ the throat.]

मधुकण्ठ **म.** (-ऋ) The Ko'kila or Indian cuckoo. **म.** **मधु** honey, (as sweet).

मधुकर **म.** (-ऋ) 1. A bee. 2. A lover. 3. A plant, (*Achyranthes aspera*). 4. A fruit, the round sweet lime. **म.** **मधु** honey, and कर what makes.

मधुकण्ठिका **फ.** (-का) 1. A sort of citron, the round sweet lime. 2. A kind of date. **म.** **मधु** honey and कण्ठेटी or कण्ठटिका a cucumber; some authorities have मधुकण्ठटिका in place of this word.

मधुकारिन् **म.** (-री) A bee. **म.** **मधु**, and कारिन् who makes.

मधुकुटो **फ.** (-टी) A kind of citron tree: see मधुकण्ठटिका।

मधुकुवा **फ.** (-जा) A stream of honey.

मधुहन्त **म.** (-हन्त) A bee. **म.** **मधु** honey, and हन्त what makes.

मधुगन्ध **म.** (-ऌ) A bee. **म.** **मधु** कैं in honey, and गन्ध to go, aff. च्च्।

मधुहोष **म.** (-वः) The honey-comb or bee-hive. **म.** **मधु** honey, होष receptacle. Also मधुहोष.

मधुजल **म.** (-जः) 1. Tippling. 2. The honey-comb. **म.** **मधु** wine or honey, and जल order, arrangement.

मधुचौर **म.** (-रः) The date tree. **म.** **मधु** honey, and चौर milk.

मधुगान्ध **म.** (-गः) The Indian cuckoo.

मधुमञ्जन **म.** (-जः) A tree, (*Hyperanthera morunga*). [voice.]

मधुघोष **म.** (-घः) The Ku'kila or Indian cuckoo. **म.** **मधु** sweet, and घोष

मधुम **म.** (-जः) Bee's wax. **फ.** (-जः) 1. The earth. 2. Clayed or candied sugar. **म.** **मधु** honey, and म produced.

मधुजयन्त्र **म.** (-रः) A kind of citron. "कमलाविष्" [and जित् conqueror.]

मधुजित् **म.** (-जित्) **VISHN'U** or **KRISHN'A**. **म.** **मधु** the demon so named.

मधुदण **म.** (-चः) Sugar-cane. **म.** **मधु** sweet, and दण grass.

मधुसव **म.** (-वः) The three sweet things, viz.:—Clarified butter, honey and sugar. [flaming.]

मधुदीप **म.** (-पः) **Kā'mā**, the Hindu **CUPID**. **म.** **मधु** spring, and दीप in-

मधुद्रुत **म.** (-तः) The mango tree. **म.** **मधु** spring, and द्रुत messenger; blossoming in spring.

मधुद्र **म.** (-द्रः) 1. A bee. 2. A libertine. **म.** **मधु** honey, द्रु to take, क aff., and the vowel changed.

मधुद्रव **म.** (-वः) A red variety of the *Hyperanthera morunga*. **म.** **मधु** honey, and द्रव dropping.

मधुद्रुम **म.** (-मः) 1. A tree, from the blossoms of which a spirit is distilled, (*Bassia latifolia*). 2. The mango tree. **म.** **मधु** wine, द्रुम a tree.

मधुघात **म.** (-तः) A sort of pyrites. **म.** **मधु** honey, (as yellow,) and घात mineral, honey-stone.

मधुक्षि **फ.** (-क्षिः) Molasses, sugar before it is quite purified. **म.** **मधु** honey, क्षि dust. [cocoanut.]

मधुमालिकेरक **म.** (-कः) A sweet kind of cocoanut. **म.** **मधु** sweet, मालिकेरक

मधुनील **म.** (-ता) A bee. **म.** **मधु** honey, नी to get, लच्च् aff.

मधुनीलेष्ट **म.** (-ष्टः) A bee. **म.** **मधु**नः of honey, लेष्ट who licks.

मधुप **म.** (-पः) A bee. **म.** **मधु** honey, and प who drinks.

मधुपटल **म.** (-लः) A bee-hive.

मधुपर्क **म.** (-र्कः) A dish of curds, ghee and honey, to be offered to a respectable guest on his arrival. **म.** **मधु** honey, पृच्च् to sprinkle, aff. च्च्।

मधुपलिका **फ.** (-का) 1. The indigo plant. 2. A tree, (*Gmelina arborea*). 3. Moon plant, (*Asclepias acida*). 4. A creeper of the *Cryptogamia* class, (*Lycopodium imbricatum*, Rox.) 5. A shrub, (*Menispermum*). **म.** **मधु** honey, पल a leaf, aff. कन्, fem. form; also मधुपर्णी।

मधुपर्णी **फ.** (-णी) 1. A sort of creeper, (*Menispermum glabrum*). 2. A tree, (*Gmelina arborea*). 3. The indigo plant. 4. The sweet lime. **म.** **मधु** honey, पर्ण the leaf, aff. डीच्च्।

मधुपानिद्रि **मफ.** (-यो-यिनी-यि) Living on honey. **म.** (-यो) A bee. **म.** **मधु** honey, पा to drink, यिनि aff., and यन्च्च् augment.

मधुपलिका **फ.** (-का) A tree, (*Gmelina arborea*). **म.** **मधु** honey, पल to nourish, यन्च्च् aff., fem. form. "माधायोन्।"

मधुपुरी **फ.** (-री) Mathura, a city so called. **म.** **मधु** the Rākshasa killed by **SATRUGHNA**, and पुरी a city or capital.

मधुपुष्प **म.** (-पुः) 1. A tree, (*Bassia latifolia*). 2. The *Mimosa Sirisha*. 3. The *Bakula* tree, (*Mimusops elengi*). **म.** **मधु** wine or honey, and पुष्प flower.

मधुपिण्ड **म.** (-पुः) Name of a particular disease of the urinary system.

मधुप्राशन **म.** (-नः) One of the sixteen purificatory rites, consisting in putting a little honey into the mouth of a new-born child.

मधुप्रिय **म.** (-प्रः) 1. A shrub, (*Ardisia solanacea*). 2. A name of **BALAMA**. **म.** **मधु** wine, &c., and प्रिय fond of.

मधुफल **म.** (-फः) 1. A plant, (*Flacourtia cataphracta*). 2. A sweet kind of cocoanut. **म.** **मधु** honey, and फल fruit.

मधुपलिका **फ.** (-का) A kind of date.

मधुपह्ला **फ.** (-ला) The *Mādhabī* creeper.

मधुबीज **म.** (-जः) The Pomegranate tree.

मधुभिद **म.** (-भिद or -भिन्) A name of **KRISHN'A** or **VISHN'U**. **म.** **मधु** the *Daitya*; and भिद् destroyer.

मधुमलिका **फ.** (-का) A bee. **म.** **मधु** honey, and मलिका a fly.

मधुमञ्जन **म.** (-जः) The *A'khotaka* tree.

मधुमन् **मफ.** (-मान्-मती-मन्) Sweet, honied. **फ.** (-ती) A species of the *Ushnih* metre. **म.** **मधु** and मन्च्च् aff. [destroyer.]

मधुमय **म.** (-मः) A name of **VISHN'U**. **म.** **मधु** the *Daitya*, and मयन

मधुमय **फ.** (-यो-यी-यै) Sweet, luscious. **म.** **मधु**, and मयद् aff.

मधुमल्लो **फ.** (-ल्लो) Double jasmine. **म.** **मधु**, and मल्लो jasmine. "मालतीपुष्प।"

मधुमल्लक **म.** (-ल्लः) A sweetmeat made of flour, honey, oil and ghee. **म.** **मधु** honey, and मल्लक a head.

मधुमाधो **फ.** (-धो) A kind of intoxicating drink.

मधुमाध्वो **म.** (-ध्वः) A spirit distilled from the flowers of the *Bassia latifolia*. **म.** **मधु** spirit, and माध्वो the same prepared from honey.

मधुमारक **म.** (-कः) A bee. [root. "नीषात्।"]

मधुमूल **म.** (-मूलः) An esculent root, a sort of yam. **म.** **मधु** spirit, and मूल

मधुमूल **फ.** (-मूलः) Sugar-cane. **म.** **मधु** honey, and मूल a cane or stick.

मधुयक्षिका **फ.** (-का) Liquorise, (*Glycyrrhiza glabra*, or rather the *Abrus precatorius*, of which the root is similarly used.) **म.** **मधु** honey, यक्षि a stick, and यन्च्च् added; or without the aff. मधुयष्टी **फ.** (-टी).

"यष्टि मधु।"

मधुर **मफ.** (-रः-रः-रः) 1. Sweet. 2. Pleasing, agreeable, liked. **म.** (-रः) 1. The sweet taste, sweetness. 2. A drug, commonly *Jivaka*. 3. Molasses. 4. The red sugar-cane. 5. Rice. 6. A kind of mango tree. **म.** (-रः) 1. Poison. 2. Tin. 3. Treacle, syrup. **फ.** (-रः) 1. A sort of fennel, (*Anethum sowa* or *panmorium*, Rox.) 2. Anise, (*Pimpinella anisum*). 3. A plant, (*Sansevieria zeylanica*). 4. Liquorice. 5. The sweet lime. 6. Marrow. 7. The city Mathura'. 8. A Medicinal plant, commonly *Kakko'li*. 9. *Asparagus recomosus*. 10. Bengal beet. **म.** **मधु** honey, and र to get or be, aff. क; to have the flavour of honey, to be as sweet.

मधुरक्त **म.** (-कः) A medicinal plant, commonly *Jivaka*. **म.** **मधुर** the same, कन् added.

मधुरकण्डक **म.** (-कः) A sort of fish. **म.** **मधुर** sweet, and कण्डक bone. [सिन्च्।]

मधुरजम्बीर **म.** (-रः) The sweet lime. **म.** **मधुर** sweet, जम्बीर lime. "कमला-मधुरजम्बीर।"

मधुरजम्बीर **म.** (-रः) A shrub, (*Orislea tomentosa*). **म.** **मधुर** sweet, जम्बीर bark added. [who sounds.]

मधुरनिलिना **फ.** (-ना) A woman with a sweet voice. **म.** **मधुर** sweet, निलिना

मधुरनीलपूर **म.** (-रः) The sweet lime. **म.** **मधुर** sweet, नीलपूर a citron.

मधुरस **म.** (-सः) 1. Sweetness, (in flavour). 2. Sweetness, (in speech). 3. The sugar-cane. 4. The palm-tree. **फ.** (-सः) 1. A shrub, (*Sansevieria zeylanica*). 2. A plant, (*Asclepias acida*). 3. Grapes. **म.** **मधुर** wine or honey, and रस juice, flavour.

मधुराकर mfn. (-र-रा-र) Sweet, mellifluous, mellow, melodious. **म. मधुर**, and **मधुर** letter. [मधू sour, कन् aff.]

मधुराखन म. (-कः) The hog-plum, (*Spondias mangifera*). **म. मधुर** sweet, मधुराखाया f. (-यः) The talking-Mainā, (*Turdus Sālīka*). **म. मधुर** sweet, मधुराया talking, fem. form.

मधुरिका f. (-का) A sort of fennel, (*Anethum sowa*, Rox.). **म. मधुरा** the same, कन् aff.; this name is applied also to the *Anethum pan-morium*, Rox. and the Bengali derivative *Monri* is applied to common anise.

मधुरिपु म. (-यः) A name of KRISHN'A. **म. मधुर** the demon, and **रिपु** foe.

मधुरितम् म. (-सः) Sweetness, agreeableness.

मधुरोदक म. (-कः) The sea of a fresh or sweet water, surrounding Pushkara dwīpa, and being the outermost of seven seas. **म. मधुर** sweet, and उदक water. [अ. क.]

मधु न. (-न्) Spirituous or vinous liquor. **म. मधु** wine, ला to be or get, मधुलिका f. (-का) Black mustard. "रासुदेवे ।"

मधुलिङ्ग म. (-लिङ्ग-लिङ्ग) A bee. **म. मधु** honey, लिङ्ग to lick, aff. लिङ्ग ।

मधुलैङ्ग म. (-लैङ्ग) A bee. **म. मधु** and लैङ्ग what licks.

मधुलिङ्गम् म. (-लै) A bee. **म. मधु**, honey, लिङ्ग to lick, aff. लिङ्ग ।

मधुवन म. (-नः) The Ko'kila or Indian cuckoo. **म. मधु** Name of the forest inhabited by the demon Madhu in *Māttra*. **म. मधु** sweet, and वन who speaks or cries.

मधुवार म. (-रः) Tippling, drinking frequently and repeatedly. **म. मधु** wine, वार quantity.

मधुवीर्य म. (-जः) The pomegranate. **म. मधु** sweet, वीर्य seed.

मधुव्रत म. (-नः) A bee. **म. मधु** honey, व्रत observance. [a branch.]

मधुशाल म. (-शः) *Bassia latifolia*. **म. मधु** spirituous liquor, शाला

मधुयिपु म. (-यः) A red variety of the *Hyperanthera morunga*. **म. मधु** sweet, and यिपु the same tree. "रक्तशीमायने ।"

मधुश्रीवी f. (-वी) A plant, (*Sansevieria zeylanica*). **म. मधु** honey, श्रीवी a line or row. "श्रीवात् ।"

मधुशील म. (-जः) A tree, (*Bassia latifolia*). **म. मधु** spirit, शील to eject, aff. क, and ल substituted for the final. "शील ।"

मधुसख म. (-खः) KA'MADEVA. **म. मधु**, spring, and सख for सखि friend,

मधुसखाय म. (-यः) KA'MADEVA. **म. मधु**, and सखाय friend.

मधुसात् Ind. As honey, sweet. **म. मधु** and सात् aff.

मधुसाहस्य mfn. (-तः-ता-त) Become sweet. **म. मधुसात्**, and भूत become.

मधुसारथि म. (-थिः) KA'MA the Hindu CUPID. **म. मधु** the spring personified, and सारथि a charioteer, having Vasanta or spring for his coachman.

मधुसिक्थक म. (-कः) A sort of poison. **म. मधु** honey, and सिक्थक wax.

मधुसुन्दर म. (-दर or -दन्) KA'MADEVA. **म. मधु** spring, सुन्दर the friend.

मधुसूदन म. (-नः) A name of VISHN'U. f. (-नी) Bengal beet. **म. मधु** the Daitya or honey, and सूदन destroyer.

मधुस्थान न. (-नः) A bee-hive.

मधुसकम्सु म. (-वाः) A tree, (*Bassia latifolia*). **म. मधु** spirituous liquor, सु to drop or distil, aff. चसुन् ।

मधुसङ्गा f. (-गा) 1. A plant, (*Celtis orientalis*). 2. Liquorice. **म. मधु** honey, सङ्गा to drop, affs. चप and टाप् ।

मधुसङ्गा म. (-रः) The Ko'kila or Indian cuckoo. **म. मधु** sweet or spring, and सङ्गा note, song.

मधुसङ्ग म. (-गः) 1. A name of KRISHN'A. 2. A particular bird of prey.

3. A sooth-sayer. **म. मधु** the Daitya, and सङ्गा destroyer.

मधुशूक म. (-कः) 1. A tree, (*Bassia latifolia*). 2. A bee. **म. मधु** A flower of the Madhu'ka tree. **म. मधु** to respect, शूक aff., and श substituted for the final.

मधुश्लिष्ट न. (-ष्ट) Bee's wax. **म. मधु** honey and श्लिष्ट left, rejected,

मधुश्लिष्ट म. (-ष्ट) The city Mathura. **म. मधु** the demon, श्लिष्ट destruction.

मधुशूल म. (-शूः) A sort of *Bassia*, described as growing in watery or mountainous situations. f. (-शी) 1. Liquorice. 2. The sweet lime.

3. The mango tree. 4. A plant, (*Sansevieria zeylanica*). **म. मधु** honey or spirit, शू to be or get, aff. शू, and the श of मधु irregularly long.

मधुसूक्त mfn. (-कः-का-कः) Sweet. **म. मधु**. 1. A sort of *Bassia*, growing in watery or mountainous sites. 2. Sweetness. f. (-लिङ्गा) A plant, (*Sansevieria zeylanica*). **म. मधु** added to the preceding.

मध्य mfn. (-धः-ध्या-धः) 1. Middle, intermediate. 2. Right, proper, reasonable. 3. Low, vile. 4. Amongst, amidst. 5. Mean, middle, (in astronomy) as मध्यच्छाया middle or mean shadow. **म. मध्य**. 1. The interior. 2. Mean or common time in music. 3. The middle, the centre. 4. The waist. 5. The belly, abdomen. 6. Pause, interval. 7. The middle term of a progression. f. (-ध्या) 1. A young woman, a girl arrived at puberty. 2. The middle-finger. 3. A form of metre, a stanza of four lines containing three syllables in each. 4. Of a middle size or quantity, moderate. 5. Neutral. 6. Just, reasonable. **म. मध्य** Cessation, rest, interval. **म. मध्य** 1. A very large number, ten thousand billions. 2. A horse's flank. **म. मध्य** beauty, या to have, मध्य aff., deriv. irr., or properly मन्-यत् aff. and य substituted for the final.

मध्यकर्ष म. (-र्षः) A radius.

मध्यम mfn. (-मः-मानः) Who or what goes in the centre or betwixt, amongst, &c. **म. मध्य** and म what goes.

मध्यमन्त्र म. (-न्त्रः) The mango tree. **म. मध्य** middle and मध्य smell.

मध्यमण्डप म. (-पः) The middle of an eclipse. [who goes.]

मध्यचारिन् mfn. (-रि-रिणो-रि) Going amongst or amidst. **म. मध्य** and चारिन् मध्यतः, Ind. From or in the middle, central, centrally. **म. मध्य** the middle, and त्सिङ्ग aff.

मध्यदिन म. (-नः) 1. Noon, midday. 2. The *Bandhuka* tree.

मध्यदीपक न. (-कः) A species of the figure of speech called *Dīpaka*; in it the common term which throws light on the whole stanza is used in the middle.

मध्यदेश म. (-शः) 1. The middle region; part of India, bounded by Kuruksha'tra on the north, Allāhābād on the south, the Himālaya mountains on the east, and the Vindhya mountains on the west; comprising therefore the modern provinces of Allāhābād, Agra, Delhi, Oudh, &c.; the northern limit is elsewhere defined to be the disappearance of the Sarasvatī. 2. The middle part of anything. 3. The waist. 4. The Belly. 5. The meridian. **म. मध्य** middle, and देश country.

मध्यपदबीजिपिन् म. (-बी) A compound word which omits the middle member in its composition.

मध्यम mfn. (-मः-मा-मः) 1. Middle, central, intervening, intermediate. 2. Middle-born, neither the oldest nor youngest. 3. Mean, (in astronomy) as मध्यमगति mean motion, (of a planet.) **म. मध्य**. 1. The waist, the middle of the body. **म. मध्य** 1. One of the seven musical notes, the fourth note of the Hindu gamut. 2. The middle country; see मध्यदेश. 3. A sort of deer. 4. One of the *Gra'mas* or musical scales of Hindus, corresponding apparently with the major mode of European music. f. (-मः) 1. A girl arrived at puberty, or in whom menstruation has commenced. 2. The middle finger. 3. A central blossom. 4. The pericarp of a lotus. 5. A woman in the middle of her youth considered as a character in poetic composition. 6. A form of metre, a verse of four lines of three syllables each. **म. मध्य** middle, and म aff.

मध्यमाश्वज म. (-जः) ARJUN'A, the third or middle of the PA'NDU' princes. **म. मध्य** middle and आश्वज, Pāndava or descendant of PA'NDU.

मध्यमपुरुष म. (-यः) The second person, (in gram.)

मध्यमशतक म. (-कः) A husbandman. **म. मध्य** middle, and शतक a labourer; working partly for his own advantage, and partly for that of the landlord.

- मध्यमलोक m. (-कः) The earth, the world of mortals. **म. मध्यम** middle, and लोक world ; between heaven and hell.
- मध्यमवयस्क mfn. (-स्तः-स्ता-स्तः) Middle-aged. **म. मध्यम** and वयस्क aged.
- मध्यमसंवाह m. (-हः) Intriguing with another man's wife, the act of presenting flowers, perfumes, &c. to her, and conversing with her privately. **म. मध्यम** middle, संवाह connection.
- मध्यमसाहस्य m. (-सः) 1. Punishment due to crimes of a middling degree. 2. Luring building, throwing down walls, &c. **म. मध्यम** middle, साहस्य violence. [(in algebra.)
- मध्यमाद्वय n. (-यः) The elimination of the middle term in an equation, मध्यमिका f. (-का) A girl arrived at puberty, one in whom menstruation has commenced, **म. मध्यमा**, कन् added, in the fem. form.
- मध्यमीय mfn. (-यः-या-यः) Central, middle. **म. मध्यम** middle and छ aff.
- मध्यमवम m. (-वः) A weight of six white mustard seeds. **म. मध्य** middle, and वम barley-corn, the Yava being sometimes considered equal to eight seeds.
- मध्यरात्रि m. (-त्रिः) Midnight. **म. मध्य** middle, रात्रि night, and the masculine form in the compound.
- मध्यरेखा f. (-खा) The first meridian, (in astronomy.)
- मध्यलोक m. (-कः) The earth, the dwelling of mortals. **म. मध्य** middle, and लोक world ; placed in the middle between heaven and hell ; also with कन् added मध्यलोकिक । [sovereign.
- मध्यकीय m. (-यः) A king, a sovereign. **म. मध्यलोक** the earth, and ईय मध्यवर्तिन् mfn. (-र्त्तः-र्त्तिनी-र्त्तः) 1. Central, middle, 2. Being amongst or amidst. **म. (-र्त्तः)** A mediator. **म. मध्य** and वर्त्तिन् who abides.
- मध्यवस्त्र n. (-वः) The navel. **म. मध्य** the middle, and वस्त्र abiding.
- मध्यमर n. (-रः) The central meridian, (in astronomy.)
- मध्यस्थ mfn. (-स्थः-स्था-स्थः) 1. Centrical, middle, 2. Neutral. 3. Mediating. **म. (-स्थः)** 1. A middle man, an umpire, an arbitrator, a mediator. 2. An epithet of S'iva. **म. मध्य** middle, and स्थ what or who stays.
- मध्यस्थता f. (-ता) 1. Middle state or character. 2. Indifference. **म. मध्यस्थ** middle, and तन् aff. of the abstract ; also with ल मध्यस्थल n. (-लः).
- मध्यस्थल n. (-लः) 1. The waist. 2. A middle place. 3. The centre. **म. मध्य** middle, स्थल place or part.
- मध्यस्थान n. (-नः) 1. A Neutral soil. 2. A middle place.
- मध्याह्न m. (-हः) Mid-day, noon. **म. मध्य** middle, अह्न day.
- मध्यल m. (-लः) Tippling, drinking, repeatedly. **म. मध्य** wine, ल to be equal to, aff. अच् ।
- मध्यापात m. (-तः) Taste or touch of honey. **म. मध्य** and पापात alighting.
- मध्याह्नक n. (-कः) Sweet potato. **म. मध्य** sweet, पातु and esculent root, कन् added. "मध्याह्नक ।"
- मध्यासव m. (-वः) A spirituous liquor, distilled from the blossoms of the Bassia latifolia. **म. मध्य** the Bassia, and आसव spirit. [irr.
- मध्यासवजिक m. (-कः) A distiller. **म. मध्यासव** spirit, नी to go, aff. क, form मध्यासव f. (-जा) Spirituous liquor.
- मन् r. 4th cl. (मन्वते) (उ) मन्व r. 8th cl. (मन्वते) 1. To know, to understand. 2. To regard, to mind. 3. To think, to conceive, r. 10th cl. (मन्वते) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to stop. r. 1st and 10th cls. (मन्वति मानयति) To honour, to respect, to worship. With चन् prefixed, To assent to, to agree. With चवि. To desire. With चय, To disrespect. With सम To concur, to agree.
- मन n. (-मः) Indian spikenard. **म. मन्** to respect, aff. अच् । "जटामांसाम् ।"
- मनसाप mfn. (-पः-पा-पः) Pleasing, agreeable, beautiful. **म. मनस्** the mind, च्च् to go or attract, aff. च्च् ; the final consonant of the first word is rejected, and the vowels do not coalesce.
- मनःकृत mfn. (-तः-ता-तः) Attended to, applying the mind. **म. मनस्** and कृत made.
- मनःशिला mf. (-शः-शा) Red arsenic. **म. मनस्** the mind, शिला a stone ; a

- mineral delightful to the mind or heart ; also with the dental च, मनःशिल । "मन्हाल ।"
- मनःशिला mf. (-शः-शा) Red arsenic ; see the last.
- मनन n. (-नः) Minding, understanding. **म. मन्** to know, aff. छट् ।
- मनस् n. (-नः) 1. The mind, considered as the seat of perception and passion, the heart. 2. The intellect, the understanding. 3. The connecting link between the Indriyas and Buddhi, (in Nyāya Phil.) 4. Thought, imagination, conception, fancy. 5. Intention, design, purpose, wish. 6. Desire, affection. 7. Disposition, temper. 8. Energy, spirit. 9. Conscience. 10. Red arsenic. 11. An epithet of the lake Ma'nassa. **म. मन्** to know, to understand, aff. चट् ।
- मनसा f. (-सा) The goddess of the serpent race, and the particular protectress against their venom. **म. मनस्** the mind, aff. टाच् ; the object of love, and devotion.
- मनसाज्ञानिन् mfn. (-ज्ञानिनी-ज्ञि) Knowing by the mind, perceiving intellectually. **म. मनसा** third case of मनस् and ज्ञानिन् who knows.
- मनसादेवी f. (-वी) The goddess presiding over snakes ; see the last. **म. मनसा** the same, and देवी goddess.
- मनसिज mfn. (-जः-जा-जः) Mental, intellectual. **म. (-जः)** A name of Kā'ma or love. **म. मनसि** in the heart or mind, and ज born.
- मनसिजय m. (-यः) Kā'ma or love. **म. मनसि** in the heart or mind, and जय who reposes.
- मनस्क mfn. (-स्तः-स्ता-स्तः) Mental. **म. मनस्** and कन् aff.
- मनस्कार m. (-कः) The attention of the mind to its own sensations, consciousness of pleasure or pain. **म. मनस्** of the mind and कार operation ; the compound also occurs with the seventh case मनसिकार ।
- मनसाप m. (-पः) Mental distress. **म. मनस्** and आप sorrow. [aff. चच् ।
- मनसाल m. (-लः) The lion of Durgā. **म. मनस्** the mind, तल् to depress.
- मनसिता f. (-ता) 1. Hope, expectation, dependance. 2. Intelligence. **म. मनसिन्** and तल् aff.
- मनसिन् mfn. (-सिनी-सि) 1. Attentive, fixing the mind upon any thing. 2. Intelligence, intellectual. **म. (-सिनी)** A virtuous wife. **म. मनस्** the mind or heart, aff. सिन् ।
- मनाक् Ind. 1. A little. 2. Tardily, slowly. **म. मन्** to know, चाक् aff.
- मनाका f. (-का) A female elephant. **म. मन्** to mind, &c. Unādi aff. चाक् ।
- मनाकर mfn. (-रः-रा-री-रः) Doing little, lazy, sluggish. **म. (-रा)** A sort of Agallochum. **म. मनाक्** a little, and कर who does.
- मनाशी f. (-शी) The wife of MANU. **म. मन्** the saint, शीच् aff., and छ changed to ऐ ; or otherwise मनाशी the same.
- मनित mfn. (-तः-ता-तः) Known, understood. **म. मन्** to know, aff. क ।
- मनोक n. (-कः) Collyrium, powdered antimony or other substances, used as an application and ornament to the eye, **म. मन्** to know, to be agreeable, ईकन् Unādi aff.
- मनीषा f. (-षा) 1. Intellect, understanding. 2. Desire, wish. **म. मनस्** the mind, ईच् to go, aff. क, or ईच् aff., form irr.
- मनीषीन् mfn. (-नी-षिणी-षि) Intellectual, intelligent. **म. (-षी)** A Pandit, a learned Brah'man, a teacher. **म. मनीषा** understanding, इति possessive aff.
- मनु m. (-नुः) 1. MANU, the legislator and saint, the son of BRAHMA', or a personification of BRAHMA' himself, the creator of the world and progenitor of mankind ; the name is however a generic term, and in every Kalpa or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a Manwantara, respectively ; in the present creation there have been the six following MANUS : MAR'CH' or SWAYAMBHAVA, the supposed revealer of the code of law possessed by the Hindus, SWA'RO'OHISHA, OUTTAMI, TA'MASA, RAIVATA, and CHA'KSHUSHA ; the seventh or the present MANU is VAIVASWATA, and is regarded to be the founder of the solar race of kings ; SA'BARN', DAKSHA-SA'BARN', BRAHMA-SA'BARN', DHARMA-SA'

BARNI, RUDRA-SA'BARNI, De'VA-SA'BARNI, and INDRA-SA'VARNI, these seven Manus are to come in the present creation. 2. A man in general. 3. One of the Jain's saints. 4. A Mantra, a mystical verse or formula. 5. The number fourteen. f. (-नुः-नाथी-नारी) The wife of a legislator or MANU. E. मनु to know or understand, (the Vēdas or scripture especially), and उ Unādi aff.

मनुज m. (-नुः) A man in general. f. (-जा) A woman. E. मनु the legislator and progenitor of mankind, and ज born, descended.

मनुजेन्द्र m. (-न्द्रः) A king. E. मनुज and इन्द्र chief. [see मनुज]

मनुष्य m. (-ष्यः) Man, a man, mankind. E. मनु the saint, and भू born : मनुराज m. (-राजः) KURU'RA, the god of wealth. E. मनु man, and राज् to shine, aff. शिप्। [and ऊष् aff.]

मनुषी f. (-षी) A woman, the wife or female of the man. E. मनुष्य a man, मनुष्य m. (-ष्यः) Man, a man, mankind. E. मनु the progenitor of mankind, मनु aff. of descent, and यञ्ज augment.

मनुष्यत्व n. (-त्वः) The state or condition of man, manhood, humanity. E. त्व added to मनुष्य ; also with तत्, मनुष्यता।

मनुष्यधर्म m. (-धर्मः) KURU'RA, the god of wealth, n. (-धर्मः) The duty of man. E. मनुष्य man, and धर्मन् piety.

मनुष्यधर्म m. (-धर्मः) Hospitality, (one of the five daily acts of piety.) E. मनुष्य a man, and यज्ञ sacrifice, sacrament.

मनुष्यसभा f. (-भा) 1. A multitude, a crowd, a meeting. 2. A place of meeting or assembly. E. मनुष्य a man, mankind, and सभा assembly.

मनोगत mfn. (-गतः) Seated in the mind. n. (-गः) Thoughts, ideas, notions, feelings. E. मनस् and गत gone to or in. [fem. form.]

मनोयस्यी f. (-यस्यी) Wish, desire. E. मनस् the mind, and यो a cow, &c. मनोग्रन्थ mfn. (-ग्रन्थः) Thought or meditated on secretly. f. (-न्तः) Red arsenic. E. मनस् and यत् cherished.

मनोपहृष्ट n. (-हृष्टः) Captivating the mind. मनोज mfn. (-जः-जा-जः) Born or seated in the mind. m. (-जः) KA'MA. E. मनस् and ज born.

मनोजयन् mfn. (-जयन्-जयन्) Born or seated in the mind. m. (-जयः) KA'MA or CUPID. E. मनस् the heart or mind, and जयन् birth ; also मनोज।

मनोजय mfn. (-जयः-जयः) 1. Fatherly, parental. 2. Quick in thought or apprehension. 3. Swift, as thought. f. (-जा) A plant : see चन्द्रिजिह्व।

n. (-जः) Quickness of thought or apprehension. E. मनस् the mind, ज to move, to pervade, aff. चप् ; or मनस् compounded with जय speed.

मनोजय mfn. (-जयः-जयः) Fatherly. E. मनोज desire, love, यत् to abide, aff. चप्।

मनीश mfn. (-शः-शा-जः) Beautiful, handsome, lovely, pleasing, agreeable. f. (-जः) 1. Red arsenic. 2. Intoxicating liquor. 3. The daughter of a sovereign, a princess. E. मनस् the mind or heart, शा to know, to get, aff. क। [दृक् castigation.]

मनोदम्भ m. (-दम्भः) Restraint or control over the mind. E. मनस् and मनोनीत mfn. (-नीतः-नीतः) Chosen, preferred. E. मनस् and नीत taken.

मनोवच m. (-वचः) KA'MA or CUPID. E. मनस् the mind or heart, and वच born.

मनोवृत्ति m. (-वृत्तिः) KA'MA'DE'VA. E. मनस् the heart, भू born.

मनोवचकीय m. (-कीयः) The second of the five sheaths in which the soul is encased, (in Vedānta Phil.)

मनोवायिन् mfn. (-वायिन्-वायिन्) Swift, quick, as thought. E. मनस्, and वायिन् what goes. [of production.]

मनोयोगिन् m. (-योगिन्) The deity KA'MA. E. मनस् the heart, and योगिन् place मनोरथ m. (-रथः) 1. Wish, desire. 2. A desired object. 3. A wish expressed indirectly, (in drama.) E. मनस् the heart, and रथ vehicle.

मनोमत्त mfn. (-मत्तः-मत्तः) Beautiful, lovely, pleasing, f. (-मत्ता) 1. A goddess, peculiar to the Banādhās. 2. A species of the Pankti' metre.

3. A beautiful woman. E. मनस् the mind, रत् to delight, aff. चप्।

मनोवीक्ष n. (-वीक्षः) Fancy, caprice, whim. E. मनस्, वीक्ष् unsteadiness.

मनोदत्त mfn. (-दत्तः-दत्तः) Disappointed. E. मनस् the mind, दत्त struck.

मनीहर mfn. (-रः-रा-रः) Beautiful, lovely, pleasing n. (-रः) Gold. E. मनस् the mind, ह् to take or steal, aff. चप्।

मनोहारिन् mfn. (-रिन्-रिन्-रिन्) Beautiful, pleasing, agreeable, lovely. E. मनस् the mind, ह् to steal, aff. चिप्।

मनोह्रा f. (-ह्राः) Red-arsenic. E. मनस् the mind, and ह्रज् to call, to arrest, affs. चङ् and टप्।

मनुज् r. 1st cl. (मनुजति) To clean, to polish, &c.

मन्यन् mfn. (-न्यः-न्यः-न्यः) 1. To be reflected on, to be ascertained or fixed in the mind, to be discussed either mentally or with proper persons. 2. To be thought, believed, conceived, &c. E. मन् to know, aff. तय।

मनु m. (-नुः) 1. Fault, offence, transgression. 2. A man, mankind. 3. A king. f. (-नुः) Understanding, intellect. E. मन् to know, Unādi aff. तु।

मनु m. (-न्तः) 1. A sage, one who is possessed of holy knowledge. 2. An adviser, a counsellor. E. मन् to know, Unādi aff. हप्।

मन्त्र m. (-न्त्रः) 1. A division of the Vēdas ; in the first or practical part or Kāṇḍam, it includes prayers and hymns, addressed to particular deities, and used at peculiar sacrifices, &c. ; in the Uttara Kāṇḍam, it is applied to addresses to BRAHMA' or God, and to didactic explanations of his nature and attributes, &c.

2. A mystical verse or incantation, (in the Tantras.) 3. A formula sacred to any individual deity, as Om Vishnave nama, Om Si-ya'ya nama, &c. 4. Secret consultation, private advice. E. मन्त्रि to advise or consult privately, aff. चप्।

मन्त्रकुशल Adj. Consulted in giving advice.

मन्त्रज्ञ m. (-ज्ञः) 1. A counsellor, a minister. 2. One who recites a sacred text. 3. A composer of Vēdic hymns. E. मन्त्र advice, and ज्ञन् who gives or makes. [made.]

मन्त्रज्ञ mfn. (-ज्ञः-ज्ञः-ज्ञः) Consecrated by the Mantra E. मन्त्र and ज्ञन् मन्त्रगच्छन् m. (-गच्छन्) Knowledge, science. E. मन्त्र advice, गच्छि to be a part of, aff. डुन्।

मन्त्रगुप्ति f. (-गुप्तिः) Secret counsel. E. मन्त्र and गुप्ति concealing.

मन्त्रगूढ m. (-गूढः) A spy, a secret emissary or agent. E. मन्त्र advice, information. गूढ secret.

मन्त्रजिह्व m. (-जिह्वः) A name of fire. E. मन्त्र prayer, and जिह्व the tongue.

मन्त्रज्ञ m. (-ज्ञः) 1. A spy, a secret emissary or agent. 2. A counsellor, an adviser. 3. A priest, a sacred teacher. E. मन्त्र advice, &c. and ज्ञन् who knows. [युच् aff.]

मन्त्रयत् n. (-यत्-यत्-यत्) Advising, counselling in private. E. मन्त्रि to counsel, मन्त्रयत् Ind. 1. From, with or by, a Mantra or mystical prayer. 2. Advisedly, deliberately. E. मन्त्र and तसि substituted for the termination of the fourth or fifth cases.

मन्त्रद m. (-दः) A spiritual guide or teacher. E. मन्त्र initiatory text, and द् who gives. [who sees.]

मन्त्रदक्षिन् m. (-दक्षिन्) A Bra'hman learned in the Vēdas. E. मन्त्र and दक्षिन् मन्त्रदीक्षित m. (-दीक्षितः) AGENT of fire. E. मन्त्र holy prayer, and दीक्षित lustrate.

मन्त्रपूतायन् m. (-पूतायन्) A name of GARUB'A. E. मन्त्र and पूतायन् pure.

मन्त्रफल n. (-फलः) The object or effect of counsel. E. मन्त्र and फल fruit.

मन्त्रभेद m. (-भेदः) Divulging or betraying counsel. E. मन्त्र, भेद breaking.

मन्त्रयन् mfn. (-यन्-यन्-यन्) Counselling, consulting. E. मन्त्रि to advise, शट् aff.

मन्त्रयन् n. (-यन्-यन्-यन्) A mystical diagram with a Mantra.

मन्त्रयोगि m. (-योगिः) 1. The employment of Mantras. 2. Magic.

मन्त्रयन् mfn. (-यन्-यन्-यन्) 1. Accompanied with holy texts, (a ceremony.) 2. Entitled to use the Vēdas. 3. Initiated. 4. Having or hearing counsel. E. मन्त्र and मनुप् aff.

मन्त्रविन् m. (-विद-विन्) 1. A spy, a secret emissary or agent. 2. A counsellor. 3. A priest. 4. A Bra'hman learned in the Vēdas. E. मन्त्र secret counsel, &c. and विद् who knows.

सन्ध्या मन्. (-स्युक्) Obtaining or effecting any thing by means of mystic formulae or prayers. स. सन्ध्या a prayer of the Vedas, &c., and स्युक् to touch, aff. क्तिन् ।

सन्धि मन्. (-नः-सन्धिः) 1. Advised, counselled, planned. 2. Consecrated with Mantras. स. सन्धि to consult, aff. क्तिन् ।

सन्धि न. (-नः) 1. Property or condition of a counsellor, counsel-ship. स. सन्धिन्, and ल added.

सन्धिन् म. (-न्धिः) A counsellor or adviser, a king's counsellor, a minister. स. सन्धि to advise, इति aff.

सन्धिदक न. (-कः) Water consecrated by Mantras. [stopping.]

सन्धिपट्ट म. (-पट्टः) Encouraged by advice or direction. स. सन्धि and उपपद्य स्युक्. 1. To hurt or kill. 2. To afflict. 3. To suffer pain. 4. 1st and 9th cls. (सन्धि सन्धिनाति) To agitate, to stir, to churn.

सन्धि म. (-स्युक्) 1. A churning stick. 2. The sun. 3. A dish made of barley-meal with ghee and water, a sort of gruel or porridge. 4. A disease of the eyes, cataract or opacity. 5. Rheum, excretion of the eyes. 6. Killing, destroying. 7. Agitating, stirring, churning. 8. A ray of light. 9. An instrument for kindling fire by friction. स. सन्धि to churn, &c., aff. चक् ।

सन्धिगुण म. (-गुणः) A churning-cord.

सन्धिज न. (-जः) Butter. स. सन्धि churning, and ज produced. [stick.]

सन्धिदण्डक म. (-दण्डः) A churning-stick. स. सन्धि churning, and दण्डक सन्धि न. (-नः) 1. Agitating, stirring, churning. 2. Killing, injuring. 3. Kindling fire by friction. f. (-नो) A churn. m. (-नः) A churning-stick. स. सन्धि to agitate, &c. aff. क्तिन् ।

सन्धिपट्टी म. (-पट्टी) A churn, a common earthen-pot used for the purpose. स. सन्धि churning, and पट्टी a small jar or pitcher.

सन्धि मन्. (-स्युक्-स्युक्) 1. Slow, lazy, tardy. 2. Large, bulky. 3. Curved, bowed, crooked. 4. Stupid, dull, a fool. 5. Low, vile, little. 6. Low, hollow, (as sound) n. (-स्युक्) 1. A soldier marching slowly. 2. A spy, an informer. 3. A treasury, a store, a repository. 4. Fruit. 5. An obstacle, a hindrance. 6. A churning-stick. 7. Fresh butter. 8. The month Vaisak'h'a. 9. Passion, wrath. 10. A deer. 11. A fort, a strong-hold. 12. The mountain Mandara. 13. The hair of the head. n. (-स्युक्) Safflower. f. (-स्युक्) Name of the favourite female slave of KALKEYI, the favourite wife of DASARATHA. स. सन्धि to agitate, &c. aff. चक् । [चक्त्वा aff.]

सन्धि न. (-नः) The wind from a Chowrie or whisk. स. सन्धि to agitate,

सन्धिग्रेल म. (-ग्रेलः) The mountain Mandara. स. सन्धि a churning-stick, and ग्रेल a mountain, being so employed in churning the ocean.

सन्ध्या न. (-नः) 1. A churning-stick. 2. An epithet of S'iva. 3. A plant, (cassia fistula.) स. सन्धि to agitate, चानच् aff.

सन्धिन् मन्. (-स्युक्-स्युक्) 1. Agitating, churning. 2. Paining, afflict- ing. m. (-स्युक्) Semen virile. f. (-नो) A churning-vessel. स. सन्धि to churn, चिन् aff.

सन्धिदधि म. (-दधिः) Sea of milk. स. सन्धि churning, and दधि a sea.

सन्धि मन्. (-स्युक्-स्युक्) 1. Slow, tardy. 2. Dull, stupid, heavy. 3. Fool- ish, a fool. 4. Unlucky. 5. Sick, diseased. 6. Little. 7. Idle, lazy. 8. Drunken, addicted to drunkenness. 9. Vile, wicked. 10. Self- willed. 11. Cold, phlegmatic, apathetic. 12. Low, (as a tone.) 13. Withered, (as flowers.) m. (-स्युक्) 1. A name of SATURN. 2. A sort of elephant. 3. A name of YAMA. 4. (In astrology.) Anomaly. 5. A destruction of the universe. स. सन्धि to be lazy, &c. aff. चक् ।

सन्धिकाल मन्. (-कालः-सन्धिः) Dull, not bright. स. सन्धि, and काल shining.

सन्धिकालि म. (-कालिः) The moon.

सन्धि म. (-मः) The planet SATURN.

सन्धिगत मन्. (-गतः-सन्धिः) Going slowly. स. सन्धि, and गत gone.

सन्धिगति मन्. (-गतिः-सन्धिः) Slow moving. f. (-गतिः) Going slowly. स. सन्धि, and गति going.

सन्धिगमन मन्. (-गमः-सन्धिः) Who or what moves slowly. n. (-गमः) Moving or going slowly. स. सन्धि, and गमन going.

सन्धिगमिन् मन्. (-गमिन्-सन्धिः) Going slowly or gently. m. (-गमिन्) A soldier marching slowly. स. सन्धि, गमन् to go, aff. चिन् ।

सन्धिचेतस् Adj. 1. Silly. 2. Absent-minded. 3. Fainting away.

सन्धिच्छा Adj. Lustreless.

सन्धिजननी f. (-नो) The wife of SURYA. स. सन्धि SATURN, and जननी mother. सन्धि म. (-स्युक्) The coral tree, (Erythrina fulgens.) स. सन्धि to please, aff. चक् । "पारिमद्वयचे" ।

सन्धि न. (-नः) Praise, eulogium. स. सन्धि to be pleased, (by) Unádi aff. क्तिन् । सन्धिफल न. (-फलः) (In astronomy.) The anomalistic equation of a planet.

स. सन्धि, and फल product.

सन्धिबुद्धि मन्. (-बुद्धिः-सन्धिः) Stupid, foolish. स. सन्धि, बुद्धि understanding.

सन्धिभाव मन्. (-भावः-सन्धिः) Wretched, unhappy, unfortunate. स. सन्धि, and भाव fate. [and नति intellect.]

सन्धिसति मन्. (-सतिः-सन्धिः) Dull, stupid, slow of apprehension. स. सन्धि,

सन्धिसमान मन्. (-समानः-सन्धिः) Slow, tardy. स. सन्धि to be slow, सानच् aff. सन्धिसौ f. (-नो) An epithet of DUSCA.

सन्धि मन्. (-स्युक्-स्युक्) 1. Large, bulky. 2. Slow, sluggish, dull, lazy, &c. m. (-स्युक्) 1. The mountain Mandara, with which the ocean was churned by the Suras, and Asuras, after the deluge, for the purpose of recovering the sacred things lost in it during that period. 2. The Mandara tree, one of the five trees of paradise. 3. Swarga or the paradise of the Hindus. 4. A string of pearls, &c. 5. A mirror. स. सन्धि to please, to be lazy, &c. चक्त्वा aff.

सन्धिसान म. (-नः) 1. A name of AGNI or fire. 2. Life, living. 3. Sleep, sleeping. स. सन्धि to be slow or sleepy, Unádi aff. चसानच् ।

सन्धिसानु म. (-नुः) 1. Sleep. 2. Life.

सन्धिसित न. (-सितः) A smile. स. सन्धि slowly, gently, चित smiling.

सन्धिहास्य न. (-हास्यः) A smile, a gentle laugh. स. सन्धि slowly, gently, and हास्य laughter.

सन्धिका न. (-कः) 1. Praising, praise. 2. A stream, a current. स. सन्धि to praise, चानच् Unádi aff.

सन्धिकिनी f. (-नो) 1. The Ganges of heaven. 2. A species of the Jagati' metre. स. सन्धि slowly, चक्त्वा to go, aff. चिन्, fem. form.

सन्धिकाणा f. (-णा) A species of the Atyashiti' metre.

सन्धिकाच न. (-चः) Modesty, shame, bashfulness. स. सन्धि slow, retiring, and चक् organ of sense.

सन्धिप्रि म. (-प्रिः) Weakness of digestion. [self.]

सन्धि, सन्धि मन्. (-सन्धिः-सन्धिः) Slow of apprehension, dull. सन्धि and चानच् सन्धिदर मन्. (-दरः-सन्धिः) Disregarding, neglecting, disrespecting. स. सन्धि and चानच् respect.

सन्धिनिल म. (-निलः) A gentle breeze, zephyr. स. सन्धि, and चानच् wind.

सन्धिसमान मन्. (-समानः-सन्धिः) Delaying, going tardy. स. सन्धि to be lazy, चानच् v., सानच् aff.

सन्धि म. (-स्युक्) 1. One of the five trees of Swarga. 2. The coral tree, (Erythrina fulgens.) 3. Swallow wort, (Asclepias giganta.) स. सन्धि to delight, &c. aff. चानच् ।

सन्धिसु Adj. Having weak breath.

सन्धि म. (-सन्धिः) Shame, modesty. स. सन्धि retiring, and चानच् face.

सन्धिकुल म. (-कुलः) A sort of fish.

सन्धिसम म. (-समः) 1. Slowness. 2. Stupidity.

सन्धि न. (-नः) 1. A house, n. (-नः) 2. A town. 2. A temple. m. (-स्युक्) 1. The sea. 2. The back of the knee, the ham. 3. One of the Gan- dharbas. f. (-स्युक्) A stable. स. सन्धि to sleep, &c. Unádi aff. चिरच् ।

सन्धिपशु म. (-पशुः) A cat. स. सन्धि a house, and पशु an animal.

सन्धिभव म. (-भवः) 1. Tardiness. 2. Stupidity. स. सन्धि, and भू to be, चक्त्वा aff. चिन् augment.

सन्धिभूत मन्. (-भूतः-सन्धिः) Being slow, dull, stupid, &c. स. सन्धि, and भू to be, aff. क्तिन्, चिन् augment.

मदुरा मfn. (-जः-जा-ज) Born in a stable. ३ मद्रुरा, and न born, the final of the first rejected.

मद्रुरा f. (-रा) 1. A stable. 2. A bed, a mat used as one. ३. मद्रि to please, &c. Una'di aff. चरच् ।

मन्दीक म. (-कः) The apsis of a planet's orbit. ३. मन्द and उच्च high.

मन्दीदरी f. (-री) A proper name, the wife of RA'VAN'A. ३. मन्द slow, heavy, उदर the belly, aff. क्रीप् ।

मन्दीदरीय म. (-यः) A name of RA'VAN'A. ३. मन्दीदरी as above, and ईय lord or husband. [king, and सुत son.]

मन्दीदरीसुत म. (-तः) The son of RA'VAN'A. ३. मन्दीदरी the wife of the मन्दीय mfn. (-यः-या-य) Temperate, tepid, moderately warm. न. (-यः) Warmth, gentle heat. ३. मन्द slack, and उष्ण hot.

मन्द म. (-न्दः) 1. A base or low tone, such as the grumbling of clouds, &c. 2. A sort of drum. 3. A species of elephant, f. (-दः) Hollow, deep, rumbling. ३. मद्रि to please, Una'di aff. रक् ।

मन्मथ म. (-थः) 1. A name of KA'MA, the god of love. 2. Love, amorous passion or desire. 3. The elephant or wood-apple. ३. मत् the heart, मत् to agitate, aff. थच् ।

मन्मथालय म. (-यः) 1. Pudendum muliebre. 2. The mango tree. [aff. लय] मन्मथिन् mfn. (-थि-थिनी-थि) Amorous, impassioned, in love. ३. मन्मथ, रति मन्मथ म. (-नः) Whispering, murmuring, low reiterated sound, especially murmur libidinosum. ३. मत् the heart or mind, मत् to express, aff. थच् ।

मन्मथ mfn. (-यः-या-य) Full of me, like me, (God.) ३. मत् and मयट् aff.

मन्मथान मfn. (-नः-ना-न) 1. Thinking, considering. 2. Respecting, attending to. 3. Praising. ३. मत् to mind, शानच् aff.

मन्था f. (-न्था) The tendon forming the nape of the neck. ३. मत् to mind, to admire, aff. कप् ।

मन्थाका f. (-का) The tendon of the trapezinum muscle forming the nape of the neck. ३. मन्था the same, and कन् added.

मन्थु म. (-न्थु) 1. Sorrow, grief. 2. Distress, indigence. 3. Anger, wrath. 4. A sacrifice. 5. Pride. ३. मत् to know, Una'di aff. युच् ।

मन्थुमत् mfn. (-मन्-मन्ती-मन्) 1. Sorrowful, distressed. 2. Angry, wrathful. ३. मन्थु, and मत्प् aff.

मन्वन्त म. (-न्) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306, 720,000 years of mortals, or with its Sandhi or interval of universal deluge, 308, 448, 000 years; fourteen Manwantaras constitute a Kalpa; the grand period of creation and destruction, or 4, 320, 000, 000 years; each Manwantara is governed by its distinct MANU, and is provided with its own INDRA, and minor deities; according to Hindu cosmogony, there have been innumerable Manwantaras, since the first creation of the world. ३. मन्तु MANU, and चत्सर period or interval.

मन्वान mfn. (-नः-ना-न) 1. Thinking, conceiving. 2. Minding, regarding. ३. मत् to mind, शानच् aff. [मयट् क.]

मपट म. (-टः) A sort of bean, (Phaseolus mungo;) also मपटक, and मपटक म. (-कः) A sort of bean, (Phaseolus mungo.) also मयटक ।

मभ् १st cl. (मभति) To go, to move.

मभ् Ind. The genitive singular of the first personal pronoun.

ममता f. (-ता) 1. Pride, arrogance, self-sufficiency. 2. The interest or affection entertained for other objects from considering them as belonging to or connected with one's self. 3. Individuality. ३. मन् mine, the possessive case of मयट्, and मत् aff. of the abstract; also with ल aff. मयत् ।

ममतायुक्त mfn. (-कः-का-युक्त) Selfish. म. (-कः) A miser, a niggard. ३. ममता selfishness, and युक्त affected.

ममापतायुक्त म. (-युक्तः) An object of sense. ३. मय् to bind, चालन् Una'di aff., य rejected, and स substituted for य, and चापट् augment.

मय् १st cl. (मयति) To go, to move.

मयम् (-यः) 1. A camel. 2. A mule. 3. A demon, and the carpenter

or architect of the DAITYAS. 4. Hurting, injuring. f. (-यः) Administering remedies, the practice of physic. f. (-यी) Used as an affix in the sense of "consisting of" "Made of" Full of, ३. मय् to go, or नि to scatter, or मो to hurt, affs. थच् or खन् and टाप् ।

मयट् म. (-टः) A hut of grass or leaves. ३. मय् to go, मयट् aff.

मयु म. (-युः) 1. A KINNARA or chorister of Swarga. 2. A deer. ३. नि to scatter, (sweet sounds, &c.) Una'di aff. उ ।

मयुराज म. (-जः) A name of KUVĒRA. ३. मयु KINNARA, and राज chief; having these beings attached especially to his court and capital.

मयुटक म. (-कः) A sort of bean, (Phaseolus mungo.) ३. मय् to go, aff. उ, मयु one who goes, टक् to impede, aff. ड, मयट्, and with the pleonastic addition, कन् मयटक; also with थच् aff. after मय् to go, मयट्, and मयटक; and again with प substituted for म, मपट्, मपयटक. मपुट् or मयटक ।

मयुख म. (-खः) 1. Light, lustre, brightness. 2. A ray of light. 3. Flame. 4. Beauty. 5. The pin or gnomon of a sun-dial. ३. मत् to measure, (time, &c.) खञ्ज Una'di aff., मय substituted for the root.

मयूर म. (-रः) 1. A peacock. 2. A flower, the coxcomb, (Celosia cristata.) 3. A plant, (Achyranthes aspera.) f. (-री) 1. A pea-hen. 2. A potherb, (Basella rubra, &c.) ३. नि to scatter, Una'di aff. ऊरन्; or मयूरी the earth in the seventh case, मयूरी, क् to cry, ड aff. and the formation irr.

मयूरक म. (-कः) 1. A plant, (Achyranthes aspera.) 2. A flower, (Celosia cristata.) 3. A peacock. न. (-कः) Blue vitriol. ३. कन् added to the preceding.

मयूरवीरक न. (-कः) Blue vitriol "सुतेजः" ।

मयूरचटक म. (-कः) A house or dunghill cock. [the comb or crest.]

मयूरचूडा f. (-डः) Coxcomb, (Celosia cristata.) ३. मयूर a peacock, चूडा

मयूरपदक न. (-कः) A sort of scratch with a finger-nail. ३. मयूर a peacock, पद a foot, and कन् aff.; implying resemblance. [the enemy.]

मयूरारि म. (-रिः) A chameleon, a lizard. ३. मयूर a peacock, and चरि मरक म. (-कः) Epidemic or pestilential disease. ३. म् to die, वृन् aff.

मरकत म. (-तः) An emerald. ३. मरक epidemic disease, त् to cross or escape, aff. ड; it is also read मरकतक न. (-कः) ।

मरकत न. (-तः) An emerald.

मरथ न. (-थः) Death, dying. ३. म् to die, aff. खट् ।

मरत म. (-तः) Death, dying. ३. म् to die, चतञ् Una'di aff.

मरन्द म. (-न्दः) The nectar or honey of a flower. ३. मकरन्द, q. v. the second syllable being rejected; also with कन् added मरन्दक ।

मरन्दीकसु न. (-कः) A flower. ३. मरन्द nectar or honey, चीकस् abode.

मराकाली f. (-ली) a plant, commonly Rich'huti'.

मराग म. (-रः) A granary, a place where grain, &c. is kept.

मराज mfn. (-जः-जा-जी-ज) Soft, mild, bland. म. (-जः) 1. A sort of goose with red legs and bill, or perhaps the Flamingo. 2. Lamp-black, used as a collyrium. 3. A duck. 4. A horse. 5. A cloud. 6. A grove or garden of pomegranate trees. 7. A rogue, a scoundrel. f. (-जा) Greasy, soft. ३. म् to die, aff. चालच् ।

मरिच न. (-चः) Pepper. ३. म् to die, (venom,) and डच् aff.; considered as an antidote; also मरीच ।

मरिन्म म. (-मः) Death, dying. ३. म् to die, मरिन् Una'di aff.

मरीच न. (-चः) Pepper, (Piper nigrum.) ३. म् to die, डच् aff.

मरीचि म. (-चिः) 1. A saint, the son of BRAHMA', and one of the Prajāpatis, and Brahma'dikas, or first created beings, and sovereigns of the world. 2. A niggard, a miser. mf. (-चिः) A ray of light. ३. म् to perish, (darkness,) Una'di aff. र्दञ् ।

मरीचिका f. (-का) The Mirage; vapour which in hot and sandy countries especially appears at a distance like a sheet of water. ३. मरीचि a ray of light, कन् aff., implying resemblance.

मरीचिसाविन् mfn. (-वी-विनी-वि) Splendid, radiant. म. (-वी) The sun. ३. मरीचि and साविन् having a chaplet.

मरीखज mfn. (-जः-जा-जं) Who or what cleans or rubs repeatedly. **म. रुजू** to rub, reiter, v., **चक्** aff.

मरु **म.** (-रुः) 1. A region or soil destitute of water, sands, a desert. 2. A mountain. 3. The province Mārwa'r, or in the plu. (-रुवः) The inhabitants, **म. रु** to die, (where), and Unā'di aff. **उ**।

मरुक् **म.** (-कः) A peacock. [ज produced.]

मरुज **म.** (-जः) A sort of perfume, commonly Nak'hi. **म. मरु** a desert, **मरुटा** f. (-टा) A woman with a high forehead. **म. रु** to perish, (of love for such a woman), **उटक्** aff.

मरुच्छा f. (-छा) A woman with a high forehead. **म. रु** to die, **उच्छक्** aff.: **मरुत्** **म.** (-रुत्) 1. Wind, air, or its deified personification. 2. A deity, an immortal. n. (-रुत्) A sort of perfume, commonly Grant'hiparāna. f. (-रुत्) A kind of grass, (Trigonella corniculata.) **म. रु** to die, Unā'di aff. **उति**।

मरुत् **म.** (-रुः) 1. Air, wind. 2. A deity. 3. A plant, commonly Ghan-ta'pā'tali. **म. रुक्** added to the preceding.

मरुत्कर **म.** (-रुः) A sort of bean, (Dolichos catjang.) **म. मरुत्** wind, (erue-tation), and **कर** making. "राजमावे" [added.]

मरुत्त **म.** (-रुः) 1. Wind, a gale. 2. The name of a king. **म. मरुत्**, and **तप्** **मरुत्तप** **म.** (-रुः) The atmosphere, sky, heaven. **म. मरुत्** the wind, and **पथ** road. [nourishes.]

मरुत्पाल **म.** (-रुः) A name of INDRA. **म. मरुत्** the wind, and **पाल** who **मरुत्पाल** **म.** (-रुः) BH'MASE'NA, the second of the PA'NDU' princes. **म. मरुत्** the deity of the wind, and **पुत्र** son.

मरुत्पुत्र **म.** (-रुः) A lion. **म. मरुत्** wind, and **पुत्र** who leaps.

मरुत्फल **म.** (-रुः) Hail. **म. मरुत्** wind, and **फल** fruit.

मरुत्तुम् **म.** (-रुः) 1. A name of INDRA. 2. The monkey Hanumāna. 3. A cloud. **म. मरुत्** wind, **मरुत्तुम्** aff.

मरुत्तुम् **म.** (-रुः) 1. INDRA. 2. Fire. 3. The Chitrakra-tree. **म. मरुत्** the wind, (the deity), and **रुत्तुम्** friend, aff. **टक्**।

मरुत्तुम् **म.** (-रुः) A sort of fan made of deer's or buffalo's skin. **म. मरुत्** wind, **मरुत्तुम्** agitating.

मरुत्तुम् **म.** (-रुः) Flocculent seeds wafted by the wind, the down of cotton floating in the air. **म. मरुत्** wind, **मरुत्तुम्** standard.

मरुत्तुम् **म.** (-रुः) 1. VISHN'U. 2. A sort of vessel used in sacrifices. 3. A portion of the Sāma Ve'da. **म. मरुत्** the wind, **मरुत्तुम्** bound.

मरुत्तुम् **म.** (-रुः) 1. A horse. 2. A car in which idols are carried. **म. मरुत्** the wind, and **रथ** a vehicle.

मरुत्तुम् **म.** (-रुः) A foetid mimosa. **म. मरु** dry, **रु** a tree. "विट्खदिरे"।

मरुत्तुम् **म.** (-रुः) The atmosphere, heaven, sky. **म. मरुत्** the wind, and **वर्ण** n' road or path. [vehicle.]

मरुत्तुम् **म.** (-रुः) 1. Smoke. 2. Fire. 3. Chitrakra tree. **म. मरुत्** whid, **वाह** **मरुत्तुम्** **म.** (-रुः) A camel. **म. मरु** the desert, and **विप** the elephant.

मरुत्तुम् **म.** (-रुः) The Kāveri' river in the peninsula. **म. मरुत्** the wind, and **हत** covered, screened.

मरुत्तुम् **म.** (-रुः) 1. A sort of grass, (Trigonella corniculata.) "विडिङ्ग-ग्रक. 2. Another plant, commonly Be'sun'th. **म. मरुत्** a deity, and **माला** a garland.

मरुत्तुम् **म.** (-रुः) A camel. **म. मरु** a sandy soil, and **प्रिय** fond of; it also occurs **मरुत्तुम्** **म.** (-रुः) from **मरुत्** wind.

मरुत्तुम् **म.** (-रुः) The province of Mārwa'r, or plu. (-रुवः) The inhabitants of Mārwa'r. **म. मरु** sandy, and **भू** country.

मरुत्तुम् **म.** (-रुः) A sort of duck. **म. रु** to die, **उलक्** aff.

मरुत्तुम् **म.** (-रुः) 1. A large thorny shrub, (Vangueria spinosa.) 2. A species of basil (Ocymun.) described as having small leaves and red flowers. 3. A variety of the citron or lime, said to be a thorny plant, and to bear a small fruit. 4. A flower, (Artemisia vulgaris.) 5. A tiger. 6. The ascending node. 7. A crane. **म. मरु** a sandy or dry soil, **वा** to grow or go, aff. **क्**, and **कन्**, added; it sometimes occurs, **मरुत्तुम्**।

मरुत्तुम् **म.** (-रुः) A desert, a dry and desert tract. **म. मरु**, **स्यल** a place.

मरुत्तुम् **म.** (-रुः) A sort of deer. **म. रु** to die, **उकन्** Unādi aff.

मरुत्तुम् **म.** (-रुः) 1. A cucumber. 2. Wild-cotton. 3. A small species of the foetid mimosa. 4. A plant, (Hedysarum alhagi.) **म. मरु** dry soil, and **उटक्** produced.

मरील **म.** (-रुः) The Makara, a marine monster, apparently the Monodon or unicorn, and usually confounded with the crocodile or shark. **म. रु** to die, (by it.) **मरीलक्** aff.; also with **कन्** added **मरीलिक** **म.** (-रुः)।

मरुत्तुम् **म.** (-रुः) 1. The air, the wind. 2. The body. 3. A monkey. **म. मरु** to sound, or a Santra root, to move, Unā'di aff. **कन्**।

मरुत्तुम् **म.** (-रुः) A spider. **म. रु** going, aff. **कन्**।

मरुत्तुम् **म.** (-रुः) 1. A monkey, or ape. 2. A spider. 3. The large crane, called in India the adjutant, (Ardea argala.) 4. A mode of sexual enjoyment. 5. A kind of venom. f. (-रुः) 1. A variety of grey Bonduc, (Guilandina bonducella.) 2. Cowatch, (Carpogon pruriens.) 3. A small or female monkey. **म. मरु** a Santra root, to go, Unā'di aff. **कन्**।

मरुत्तुम् **म.** (-रुः) 1. A spider. 2. An ape. 3. A fruit. 4. A demon. 5. A kind of fish. **म. कन्** added to the last.

मरुत्तुम् **म.** (-रुः) A plant, (Achyranthes aspera.) **म. मरु** an ape, and **विषयो** long pepper. "मरुत्तुम्"।

मरुत्तुम् **म.** (-रुः) A tree, a kind of Mimosa, (M. kauki.) **म. मरु** mon-key and **प्रिय** beloved. "मरुत्तुम्"।

मरुत्तुम् **म.** (-रुः) A spider's web, a cobweb. **म. मरु** a spider, and **वास** abode; also with **कन्** added **मरुत्तुम्**।

मरुत्तुम् **म.** (-रुः) Vermilion. "मरुत्तुम्"।

मरुत्तुम् **म.** (-रुः) Copper. **म. मरु** a monkey, and **वास** face.

मरुत्तुम् **म.** (-रुः) A sort of ebony, (Diospyros melanoxylon.)

मरुत्तुम् **म.** (-रुः) A cave, a hole, a chasm. 2. A barren or childless woman. [take. 4. To cleanse.]

मरुत्तुम् **म.** (-रुः) 4th and 10th cls. (मरुत्तुम् मरुत्तुम्) 1. To sound 2. To go. 3. To wash. f. (-रुः) Cleaning, cleansing, purification. m. (-रुः) 1. A washer-man. 2. A catamite. **म. रुजू**, to cleanse, aff. **कन्**।

मरुत्तुम् **म.** (-रुः) 1. A man, a mortal. 2. The world of mortals. **म. रु** to die, **तन्** Unā'di aff. [तय aff.]

मरुत्तुम् **म.** (-रुः) Mortal, what must or should die. **म. रु** to die, **मरुत्तुम्** **म.** (-रुः) 1. A man, a mortal. 2. The earth, the world, the habitation of mortals. f. (-रुः) A woman, a female. n. (-रुः) The body. **म. मरु** as above, **यत्** pleonasm.

मरुत्तुम् **म.** (-रुः) A demi-god, attendant on Kūve'ra, a Kinnara, a Yaksha, being the figure of an animal and the head of a man. **म. मरु** a mortal, and **मुख** chief, principal.

मरुत्तुम् **म.** (-रुः) 1. A violent stroke. 2. Grinding, crushing.

मरुत्तुम् **म.** (-रुः) 1. Rubbing, touching. 2. Grinding, pounding, &c. 3. Pressing. 4. Devastating. 5. Paining. **म. रु** to rub or grind, aff. **कन्**. [aff.]

मरुत्तुम् **म.** (-रुः) To be rubbed or touched. **म. रु** to rub, **मरुत्तुम्** **म.** (-रुः) Having rubbed or touched. **म. रु** to rub, **का** aff.

मरुत्तुम् **म.** (-रुः) A sort of drum. **म. रु** to rub or strike, aff. **चक्**; **मरु** striking, and **ला** to get, aff. **क्**। "मरुत्तुम्"।

मरुत्तुम् **म.** (-रुः) 1. Strung, tied. 2. Rubbed, ground, pounded. 2. Obtained, got. **म. रु** to rub, aff. **क्**।

मरुत्तुम् **म.** (-रुः) 1. A joint, an articulation of the body. 2. A vital member or organ. 3. Secret meaning or purpose, a secret, any thing hidden or recondite. **म. रु** to die, aff. **मरुत्तुम्**।

सङ्घर्षेदिन् mfn. (-दी-दिनी दि) 1. Fatal. 2. Penetrating, piercing. 3. Painful. ४. सङ्घर्ष and सङ्घर्ष what out or breaks.

सङ्घर m. (-र) The rustling sound of cloth or dry leaves. f. (-री) 1. A sort of pine, (P. Devada'ra). 2. Turmeric. ३. सङ्घ to die, सङ्घ aff., and सङ्घ augment.

सङ्घरीक m. (-कः) A pauper, a low or humble man. ३. सङ्घ to die, (with distress), Unad'i aff. ईङ्घन् and the root reduplicate.

सङ्घविद् m. (-विद् or -विन्) A learned and intelligent man or Bra'hmana. ३. सङ्घ secret, meaning, (of the Shāstras) and विद् who knows.

सङ्घवेदिन् m. (-दी) An acute and intelligent man. ३. सङ्घ secret, and वेदिन् who knows; see the last. [सङ्घ what touches.

सङ्घस्त्र mfn. (-स्त्र) Sharp, corrosive, giving pain. ३. सङ्घ a joint, and सङ्घाविद् mfn. (-विद् or -विन्) Piercing or affecting the joints, (pain, &c.), ३. सङ्घ a joint, व्यङ्घ to pierce or pain, aff. क्तिप्.

सङ्घोदिन् m. (-दी) An acute and intelligent man. ३. सङ्घ secret, the semi-vowel and following vowel of the radical changed to द्, and the final vowel of the noun made long.

सङ्घिक m. (-कः) An intelligent and penetrating man. ३. सङ्घ a joint, and सङ्घ aff.; see सङ्घाविद्.

सङ्घा f. (-घा) A boundary, a limit. ३. सङ्घ-यत् Ind. Bounding, limitative.

सङ्घादा f. (-दा) 1. Continuance in the right way, propriety of conduct, steadiness, rectitude. 2. A boundary, a limit. 3. An agreement. 4. A bank, a shore. ३. सङ्घा limitative, सादा to have or take, affs. चङ् and टाप्; or परि about, round, prefixed to सादा, चङ् aff., and स substituted for प.

सङ्घ १. 1st cl. (सङ्घि) 1. To fill. 2. To go. [aff. चङ्.]

सङ्घ २. m. (-ङ्घ) 1. Counsel, advice. 2. A statutory. ३. सङ्घ to counsel, सङ्घन n. (-न) Advising, counselling, deliberating. 2. Examination, inquiry. 3. Rubbing, touching. ३. सङ्घ to counsel, सङ्घ aff.

सङ्घ ३. m. (-ङ्घ) Patience, endurance. ३. सङ्घ to bear with, aff. चङ्.

सङ्घ ४. n. (-ङ्घ) Enduring, bearing, patience, resignation, ३. सङ्घ to bear with, aff. चङ्.

सङ्घित mfn. (-ता-सङ्घ) 1. Borne, endured. 2. Patient, content. n. (-सङ्घ) Patience. ३. सङ्घ to bear with, aff. क्तिप्.

सङ्घितव mfn. (-व-सङ्घि-व) Patient, enduring. ३. सङ्घ to bear, क्तव aff.

सङ्घ १. 1st cl. (सङ्घ) १. 10th cl. (सङ्घति) 1. To hold. 2. To wear. 3. To stick.

सङ्घ m. (-सङ्घ-सङ्घ) 1. Dirty. 2. Miserly, niggardly. mn. (-सङ्घ) 1. Excretion of the body, as serum, semen, blood, marrow, urine, faeces, ear-wax, nails, phlegm, tears, rheum, and sweat. 2. Sin. 3. Dirt, filth. 4. Dreg, sediment. 5. Rust. 6. Camphor. 7. Cuttlefish-bone. 8. Tanned leather. n. (-सङ्घ) A particular base metal. f. (-सङ्घ) A plant, (Flacourtia cataphracta;) see षडासङ्घ. ३. सङ्घ to hold or contain, (in the body.) चङ् aff.; or सङ्घ to cleanse, Unad'i aff. क्त. and the penultimate and final radical rejected.

सङ्घत mfn. (-ता-सङ्घ-त) Produced from dregs or dirt, &c. n. (-सङ्घ) Pus, matter. ३. सङ्घ as above, and ज born.

सङ्घतित mfn. (-ता-सङ्घ-तित) Foul, dirty, filthy. ३. सङ्घ dirt, दूषित faulty.

सङ्घट्ट m. (-ट्ट) Diarrhoea.

सङ्घात्री f. (-त्री) A nurse who attends to the necessities of a child.

सङ्घन m. (-न) A tent. n. (-न) Rubbing, grinding, &c. ३. सङ्घ to hold, aff. चङ्.

[and पङ्घ mud, रङ्घ aff.]

सङ्घादिन् mfn. (-दि-सङ्घि-दि) Filthy, covered with mud and dirt. ३. सङ्घ सङ्घट्ट f. (-ट्ट) The opposite-leaved fig tree, (Ficus oppositifolia, Rox.) ३. सङ्घ sin, पु to purify, aff. क्तिप्; it is also read with a final consonant, derived from पूर to complete or fill, सङ्घट्ट f. (-ट्ट) Also सङ्घट्ट.

सङ्घट्ट n. (-ट्ट) The outer page of a book.

सङ्घट्ट m. (-ट्ट) A crow, ३. सङ्घ dirt, and सङ्घ, who eats.

सङ्घट्टक n. (-कः) A piece of cloth covering the privities.

सङ्घास m. (-सङ्घ) An intercalary month, in which any performance of religious ceremonies is strictly prohibited in the Sha'stras.

सङ्घ m. (-सङ्घ) 1. A mountain or mountainous range, from which the best Sandal-wood is brought, answering to the western Ghats in the peninsula of India. 2. The country that lies along the Malaya range, or the west coast of the peninsula, Malaya'lam or Málábár. 3. A garden. 4. The garden of Indra. 5. One of the minor Dwipas or divisions of the world. f. (-सङ्घ) A plant, commonly Teori', (Convolvulus turpethum.) ३. सङ्घ to hold or contain, (Sandal-wood.) Unad'i aff. क्तम्.

सङ्घयन्विनी f. (-नी) One of Durga's female attendants. ३. सङ्घय the mountain, and गन्धिन् fragrant; also सङ्घयान्विनी. [ज produced.

सङ्घयज m. (-जः-ज) Sandal wood. ३. सङ्घय the mountain Malaya, and सङ्घयाचल m. (-चः) The mountain Malaya. ३. सङ्घय Malaya, and चचल a mountain; also similar compounds, as सङ्घयादि &c.

सङ्घयानिल m. (-नः) The southerly wind that prevails in central India during the hot weather. The Malaya Zephyr charged with the sent of Sandal-wood or other herbs is a poetical common-place. ३. सङ्घय the Malaya mountain, over which the air is supposed to have blown, and चनिल wind.

सङ्घट्ट f. (-ट्ट) The opposite-leaved fig tree. ३. सङ्घ sin, पु to join, aff. क्तिप् and the final male long; also with the final short सङ्घट्ट, or derived from पूज्, सङ्घट्ट.

सङ्घाससु f. (-सा) A woman in her courses.

सङ्घादिन् mfn. (-दी-दिनी-दि) What conveys or contains soil or filth. ३. सङ्घ and सादिन् bearing.

सङ्घादिन् m. (-दी) A sweeper, a cleaner. ३. सङ्घ dirt, faeces, and क्तप् to draw, with चाङ् prefix, and चनिल aff.

सङ्घाका f. (-का) 1. A female messenger. 2. A lewd woman. 3. A female elephant. ३. सङ्घ, चाक aff. [cease, सङ्घकर्षण removing.

सङ्घाकर्षण n. (-र्ष) Purification, cleaning, cleansing. ३. सङ्घ dirt, exores-सङ्घावर्ष mfn. (-वर्ष-वर्ष-वर्ष) 1. Soiling, dirtying. 2. Defiling, disgracing. m. (-वर्ष) Acceptance of forbidden gifts. ३. सङ्घ and चावर्ष what brings.

सङ्घाय m. (-यः) The belly.

सङ्घि f. (-दि) Having, possessing. ३. सङ्घ to hold, दन् aff.

सङ्घिन mfn. (-नः-सङ्घि-न) 1. Dirty, filth, foul. 2. Black. 3. Vile, bad. 4. Foul, (figuratively,) soiled with crime or vice, sinful, depraved. n. (-न) 1. Butter-milk. 2. Fault, defect. 3. Borax. f. (-नी) A woman during menstruation. ३. सङ्घ dirt, दूषन् Unad'i aff.

सङ्घिनप्रस mfn. (-प्र-सङ्घि-प्र) Obscure,1, beclouded. ३. सङ्घिन and प्रसा light.

सङ्घिनमुख mfn. (-सङ्घि-सङ्घि-मुख) 1. Cruel, fierce, savage. 2. Vile, wicked. m. (-सङ्घि) 1. AGST or fire. 2. A ghost, a goblin. 3. The black-faced monkey. 4. The Chitrakra tree. ३. सङ्घिन black, and मुख the face.

सङ्घिनाम् m. (-सङ्घि) Ink. ३. सङ्घिन dirty, and चङ्घ water.

सङ्घिनाम् m. (-सङ्घि) A savage, a cruel or ferocious man. ३. सङ्घिन black, foul, (with fury,) and चास the face.

सङ्घित mfn. (-ता-सङ्घि-त) 1. Soiled, defiled. 2. Corrupted, wicked. ३. सङ्घिन and तत्त aff. [ness.

सङ्घितनम् m. (-न) 1. Impurity, sin. 2. Darkness, blackness. 3. Dirty.

सङ्घितुच m. (-चः) 1. A thief. 2. Burning, blazing. 3. Fire. 4. Air, wind. 5. The intercalary lunar month, introduced every third year, in order to approximate the lunar, and solar modes of computation. 6. A guat, a mosquito. 7. Frost. 8. A thief, a robber. 9. A Bra'hmana who neglects the five daily acts of piety. 10. A demon. ३. सङ्घि possession, and सङ्घि to steal, aff. क्तिप्.

सङ्घिट mfn. (-ट्ट-सङ्घि-ट्ट) 1. Very foul or unclean. 2. Very wicked. f. (-सङ्घि) A woman during menstruation. ३. सङ्घ unclean, दूषन् aff. of the superlative.

सङ्घिसस mfn. (-सः-सङ्घि-स) 1. Dirty, foul, unclean. 2. Wicked. m. (-सङ्घि) 1. Iron. 2. Green vitriol. ३. सङ्घ dirt, दूषन् aff.

मशीय mfa. (यन्-यवीयः) 1. Very dirty or impure. 2. Very wicked. **म. मज** and ईयसुन् aff. of the superlative.

मशूक m. (-कः) A kind of worm. **म. मज्ज** Unādi aff.

मज्ज r. 1st. cl. (मज्जते) To hold, to have.

मज्ज mfa. (-ज-जा मज्ज) 1. Strong, stout, athletic, robust. 2. Best, excellent m. (-जः) 1. A wrestler, a boxer, by birth; the offspring of an outcaste Kshetriya by a Kshetriya female. 2. A cup or vessel. 3. The cheek and temples, the homocranium. 4. A kind of fish. 5. The residue of an oblation. f. (-जा) 1. A woman. 2. Arabian jasmine. 3. Ornamenting the person with coloured unguents. **म. मज्ज** to hold, aff. चच्.

मज्जक mf. (-ज्जक-ज्जिका) An oil-vessel, a vessel made of the shell of a coconut for holding oil, whether for culinary purposes or for burning as a lamp. m. (-कः) A tooth. **म. मज्ज** to hold, aff. बुन्.

मज्जक m. (-ज) Black pepper.

मज्जक्य m. (-ज्य) A musical instrument, a drum or trumpet used at athletic contests. **म. मज्ज** wrestler, and मज्ज्य an instrument of music; it is also occurs मज्जक्यम्.

मज्जगम m. (-गः) 1. The elephant of INDRA. 2. A name of the saint VA'ṬṢYA'YANA. 3. A letter-carrier. 4. A work on amorous topics by VA'ṬṢYA'YANA Muni. **म. मज्ज** strong, and गम an elephant.

मज्जमू f. (-मू) A palaestrum or arena, a place for athletic contests; it is also applied to the site of any conflict, as a field of battle, &c. **म. मज्ज** a wrestler, and मू earth, place; also मज्जमू f. (-मिः).

मज्जयाच f. (-या) A match of wrestling or boxing. **म. मज्ज** a wrestler, and याचा a festival.

मज्जयुद्ध m. (-युद्ध) Wrestling, boxing. **म. मज्ज** a wrestler, युद्ध contest.

मज्जारी f. (-री) One the of Ra'ginis or divisions of the musical mode Ma'gha.

मज्जिम f. (-मिः) 1. Having, holding. 2. One of the Jinas or Jaina saints, the 19th of the present era. f. (-मिः ज्जो) Arabian jasmine, (Jasminum zambac.) **म. मज्ज** to hold, Unādi aff. इन् and डोच् optionally added for the fem.

मज्जिक m. (-जः) 1. A bird, said to be a sort of goose with brown legs and bill. 2. A shuttle. 3. The mouth Ma'gha. f. (-जा) 1. Arabian jasmine, (Jasminum zambac.) 2. A kind of fish. 3. An earthen vessel for holding oil, &c. 4. A goblet, a cup, a drinking vessel. 5. A river. **म. मज्ज** added to मज्जि.

मज्जिकाच m. (-चः) 1. A horse marked with white about the eyes. 2. A sort of goose with brown legs and bill. **म. मज्जिका** the jasmine and च the eye, being of like whiteness.

मज्जिकायुध m. (-युध) Arabian jasmine. **म. मज्जिका** the same, युध a flower.

मज्जिमयि m. (-यि) Aloe-wood. **म. मज्जि** jasmine, and यि smelling.

मज्जिमाच m. (-चः) Name of a celebrated commentator who lived at the beginning of the fifth century.

मज्जिपत्र m. (-त्रः) A mushroom.

मज्जु m. (-जु) A bear. **म. मज्ज** to hold, aff. ड.

मज्ज r. 1st. cl. (मज्जति) To bind, to tie.

मजित mfa. (-ज-जाने) Strong, tied. **म. मज्ज** to bind, aff. क्.

मज्ज r. 1st. cl. (मज्जति) To bind, to tie.

मज्ज r. 1st. cl. (मज्जति) 1. To sound. 2. To be angry or irascible.

मज्ज m. (-मः) 1. Anger. 2. Sounding. 3. A musquito. **म. मज्ज** to sound, &c., चच् aff.

मज्जक m. (-कः) 1. A gnat, a musquito. 2. A kind of cutaneous eruption the formation of small pustules or warts. 3. A leather water-bag. **म. मज्ज** to be angry and दुग् aff.

मज्जकिय m. (-किय) The glomerous fig-tree. **म. मज्जक** a gnat, and इदि aff.

मज्जक्य m. (-यु) A sort of grass, (Andropogon serratus.)

मज्जक्यी f. (-यी) Musquito curtains, bed-curtains of gauze, or of any

thin substance, used to keep off musquitos. **म. मज्ज** a musquito, ड् to take off, ट् and डोच् affs.

मज्जक m. (-कः) A dog.

मज्ज r. 1st. cl. (मज्जति) To injure, to hurt or kill.

मजि f. (-जि-जो) 1. Ink. 2. The stalk of the Nyctanthes tristis. **म. मज्ज** to hurt, इन् aff.; also मजि or मजि.

मज (इन्, इ) इन् सवो r. 4th cl. (मजति) 1. To mete or measure by weight, bulk, length, &c. 2. To change from.

मज m. (-जः) 1. Measure. 2. Weight. **म. मज्ज** to measure, aff. चच्.

मजक m. (-कः) A gnat. **म. मज्ज** to hurt, चुन् aff.

मजक m. (-जः) 1. Harting. 2. Measuring. 3. A medicinal fruit, (Serratala anthelmintica.) **म. मज्ज** to hurt, जुन् aff.

मसार m. (-रः) An emerald. **म. मज्ज** weight, क् to go or get, aff. चच्; also with कच् added मसारक; in some places it seems to be confounded with another gem of a blue colour, perhaps the sapphire.

मजि mf. (-जि-जो) 1. Ink. 2. The stalk of the Nyctanthes tristis. 3. Lamp-black. 4. A black powder used as a collyrium. **म. मज्ज** to weigh, Unādi aff. इन्; it also occurs, मजि, मजो, मजि and मजो.

मजिक m. (-कः) A snake's hole. f. (-का) 1. A plant, (Nyctanthes tristis) 2. Ink. **म. मजि** the stalk of the plant, &c., कच् added.

मजिकूपा f. (-पू) An inkstand. **म. मजि** ink, कूपा a little well; also with कच् added मजिकूपािका.

मजिदान mf. (-नो) An inkstand. **म. मजि** ink, and दान what holds or contains; also मजिदान, मजिदान, &c.

मजिन m. (-नः) Alliance by the right of presenting the funeral meat-balls to a deceased common progenitor. **म. मज्ज** to measure, (affinity), Unādi aff. इन्न्. [hireable.]

मजिपथ m. (-थः) A scribe, a clerk, an accountant. **म. मजि** ink, पथ मजिपथ m. (-थः) A pea. **म. मजि** and पथ path.

मजिप्रमू f. (-मू) 1. An inkstand. 2. A pea. **म. मजि** ink, प्र parent.

मजिमफि f. (-फि) An inkstand. **म. मजि** ink, and मजि a jewel.

मजिमईन m. (-नै) Gum myrrh. **म. मजि** ink, इन् to increase, aff. जुट्.

मजोबल m. (-बल) Writing ink. **म. मजो** ink, and बल water.

मजोबानी f. (-नै) An inkstand. **म. मजो** ink, बानी what holds.

मजोनार f. (-नार) Linseed, (Linum utilitissimum.) **म. मज्ज** इन्न्.

मजुर mf. (-र-रः) A sort of pulse or lentil, (Ervum hirsutum, or Cicer lens.) f. (-रः) A whore. **म. मज्ज** to weigh, Unādi aff. डच्; more usually मज्ज.

मजुर mf. (-र-रः) A sort of pulse or lentil, (Ervum hirsutum, and Cicer lens.) f. (-रः) 1. A whore. 2. A lentil. f. (-रो) 1. Small pox. 2. A small round pillow. **म. मज्ज** to weigh, Unādi aff. डच्, मजुर, the pulse; the other meanings refer to this, implying resemblance to the pea in figure, &c.

मजुरक m. (-कः) A small round pillow. **म. मज्ज** added to the preceding.

मजुरविद्वज f. (-वजः) 1. A black variety of the plant, commonly called Teori', (Convolvulus turpethum.) 2. A twining shrub, (Echites frutescens.) **म. मज्ज** pulse, विद्वज division; having a leaf like a split pea.

मजुरिका f. (-का) 1. A bawd, a procuress. 2. Small pox. 3. A musquitocurtain. **म. मज्ज** a whore, aff. कच्, fem. form.

मज्ज mfa. (-ज-जा मज्ज) 1. Smooth, soft, not hard, not rough. 2. Bland, mild, unctuous. 3. Sweet, soft. f. (-जा) Linseed. **म. मज्ज** to measure or weigh, aff. कच्, form irr.; or सन् equally, smoothly, कच् to go or be, aff. क, and the initiatory letters irregularly transposed.

मज्ज r. 1st. cl. (मज्जति) To go, to move; sometimes read मज्ज.

मज्जर m. (-रः) 1. A bamboo. 2. A hollow bamboo. 3. Going, motion. 4. Knowledge. **म. मज्ज** to go, aff. चच्; or मज्जि to adoru, aff. चच्, and the nasal rejected, with इट् augment.

मज्जरिन् m. (-रिन्) 1. The Brāhmana of the fourth and mendicant

order 2. The moon. **म. मल्लर** a bamboo, (staff), and **इति** possessive aff.

मसृज् (टु. कौ) **मसृजो** r. 6th cl. (मसृजि) 1. To immerse, to sink or plunge in water. 2. The purify by washing or bathing. 3. To be disheartened.

मसृज n. (-जं) The head ; see the next.

मसृजक mn. (-कः-क) 1. The head, the skull, 2. The head or top of any thing. **म. मसृ** to weigh, aff. क, and कन् added. [in rut.]

मसृजविष्टक mn. (-कः-क) A protuberance on the temples of an elephant
मसृजकमुलक n. (-कः) The neck, the upper part of it supporting the head.

म. मसृजक the head, **मुल** the root, कन् added.

मसृजकं हृ m. (-हृ) The brain. **म. मसृजक** the head, and **हृ** marrow.

मसृजकाक्ष m. (-क्षः) The top of a tree. **म. मसृजक**, **आक्षा** appellation.

मसृजारा n. (-रः) The Devadāru tree.

मसृजि f. (-जि) Weighing, measuring. **म. मसृ** to weigh, क्तिन् aff.

मसृजिका m. (-जिकः) The brain. **म. मसृ-जिन्** मसृजि परिणति मेदं मुसृजति मुसृज गती च्च् एषी० ।

मसृजिकलम् f. (-लम्) The membrane surrounding the brain.

मसृज n. (-सृजः) 1. The watery part of curds, the whey. 2. Sour cream. **म. मसृ** to weigh, Una'di aff. तुन् ।

मसृजलम् m. (-लम्) The brain ; it also occurs **मसृजलम्** ।

मसृज् r. 1st and 10th cls. (मसृजति मसृजति-ने) To reverse, to worship, to adore. (रु) **मसृजि** r. 1st cl. (मसृजने) To grow or increase. r. 10th cl. (मसृजति) 1. To speak. 2. To shine.

मसृज m. (-जः) 1. A festival. 2. Light, lustre. 3. A buffalo. 4. Sacrifice, oblation. f. (-जः) 1. A cow. 2. A plant, (Hedysarum lagopodioides) **म. मसृ** to worship, aff. चञ् ; see **मसृज** and **मसृजि** ।

मसृजक m. (-कः) 1. An excellent man. 2. A tortoise. 3. A name of VISUN'U. **म. मसृ** to worship, वुन् aff.

मसृजक m. (-जः) Diffusive fragrance.

मसृजन् mfn. (-जन्-जतो-जन्) 1. Great, large, bulky. 2. Much, many. 3. Best, excellent, illustrious. 4. Loud. 5. Far advanced. 6. Long. 7. Intense. 8. Important. 9. Eminent, high. 10. Dense, thick. 11. Numerous. n. (-न्) 1. Kingdom, dominion. 2. The intellectual principle, the second principle in creation. 3. Sacred knowledge. 4. Infiquity, greatness. Adv. Much, very, exceeding. f. (-नी) The Vina' or lute of NA'BA'DA, containing seven or one hundred strings. 2. The egg-plant, (Solanum melongena.) m. (-जन्) 1. The second of the twenty five principles of creation according to Sa'nkhyā philosophy. 2. A camel. 3. An epithet of Rudra. **म. मसृ** to worship, चति Una'di aff. In composition **महा** is generally substituted, चर being inserted in place of the final.

मसृजन् mfn. (-रः-रारं) Greater, more. m. (-रः) 1. A man of the fourth or servile tribe, a Su'dra. 2. The headman of a village. 3. A courtier. **म. मसृजन्** great, and तरू aff. of comparison, perhaps in derision, or in comparison with the mixed tribes. [of the abstract.]

मसृजन् n. (-जं) Greatness, either in bulk or rank. **म. मसृजन्** great, ल aff. **मसृजन्** n. Adv. (-जं) Very surprising. **म. मसृजन्** and **आश्चर्य** surprising.

मसृजन् mfn. (-यः-यारं) Dependent upon or attached to the great. **म. मसृजन्** and **आश्रय** asylum.

मसृजित n. (-जं) Æther, heaven, Aka's. **म. मसृजन्** great and विज् a variety.

मसृजन् n. (-जः) The head of a monastery.

मसृजन् m. (-जः) A division of the universe ; a region said to be one Crore or Yojanas above the polar star, and to be the abode of those saints who survive a destruction of the world. **म. मसृजन्** sacrifice, लोक world.

मसृजन् m. (-जः) A Rishi or saint of a particular order, including Vyā'sa and others. **म. मसृ** for **मसृजन्** great, and चति saint ; see राजर्षि ।

मसृजन् m. (-जः) An eunuch employed in a Ha'rem. 2. A large house. f. (-जिका) Feeble. **म. मसृजन्** said to mean the inner apart-

ments, probably an Arabic word, and कन् added ; otherwise with ठक् added **मसृजित** m. (-जः) ।

मसृज n. (-जः) 1. A festival, a sacred festival. 2. Light, lustre. 3. Greatness, vigour. 4. Sacrifice, oblation. **म. मसृ** to worship, aff. चञ्च् । [ship, Una'di aff. चञ्च् ।

मसृज n. (-जः) 1. Knowledge. 2. Kind, sort, difference. **म. मसृ** to worship, aff. चञ्च् । 1. The ocean. 2. The deity of the ocean VARUNA'. 3. A mountain. **म. महा** great, and कच्छ a shore or bank.

महाकच्छिकी f. (-नी) The Indian prickly pear, (Cactus Indicus.) **म. महा** great, कच्छ a thorn, इति and डीप् affs. "कच्छिकी" ।

महाकन्द m. (-न्दः) 1. Garlic. 2. A very large esculent root, a sort of yam. 3. A plant, (Hingtsa repens.) **म. महा** great and कन्द root.

महाकण्ड m. (-ण्डः) A species of shell.

महाकपिल m. (-यः) 1. A tree, (Ægle marmelos.) 2. Red garlic. **म. महा** great, and कपिल wood-apple.

महाकर mfn. (-रः-रारं-रं) 1. Large-handed, &c. 2. Having a large revenue. m. (-रः) A large hand, rent, &c. **म. महा**, and कर a hand.

महाकविकार m. (-रः) A plant, (cassia fistula.) आरम्भचर्च "चिदात्त" इति भाषा ।

महाकला f. (-ला) The night of the new moon.

महाकवि m. (-विः) 1. An epithet of Sa'kra. 2. A classical poet.

महाकाय mfn. (-यः-यारं) Large, bulky, stont. m. (-यः) 1. A name of NANDI', the door-keeper and attendant of S'iva. 2. An elephant. **म. महा** large and काय body.

महाकाल m. (-कः) 1. A name or rather a form of S'iva, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. 2. A name of NANDI', S'iva's porter and attendant. 3. The mango tree. f. (-की) 1. The wife of the preceding deity, and a terrific form of Durga'. 2. A goddess peculiar to the Jains. 3. One of the Vidyā-dēvis of the same sect. **म. महा** great, excessively, काल black, or time ; in one capacity that of जगद्गुरुः the world-eater, S'iva or MAHA'KA'LA may be considered as a personification of time that destroys all things.

महाकाव्य n. (-व्यः) A regular and classical poem. **म. महा** great, and काव्य a poem ; the title is applied especially to five works ; the Kuma'ra Sambhava, and Raghu Van'sa of KALIDASA ; the Kira'ta'rjuniya of BHARABI' ; the Naisadha of SRINARSHA, and the Sisupāla Badham of MA'GHA.

महाकुल mfn. (-लः-लारं) Eminent by birth, of good family or extraction. **म. महा** great, and कुल lineage. [family.]

महाकुलीन mfn. (-नः-नारं) Of good family. **म. महा** great, and कुलीन of महाकुल m. (-यः) A large or deep well. **म. महा** great, and कूप a well.

महाकुल mfn. (-लः-लारं) Of a good family. **म. महा** great, and कुल lineage.

महाकृच्छ्र n. (-च्छ्रः) A great penance.

महाकुरी m. (-रः) Sugar-cane. **म. महा** great, and कुरी milk.

महाग mfn. (-गः-गारं) Great, prosperous. **म. महा** and ग who goes.

महावद m. (-दः) Fever. **म. महा** and वद sickness.

महावस m. (-वः) A sort of cane growing near water, (Calamus fasciculatus, Rox.) f. (-वा) A name or form of Durga'. n. (-वः) Gum myrrh. 2. A kind of Sandal-wood. **म. महा** great, and वस smell.

महागिरि m. (-गिरिः) 1. A large mountain. 2. A sacred personage peculiar to the Jains. **म. महा** great and गिरि a mountain.

महावीर m. (-वः) A camel. **म. महा** great, and वीर a neck.

महावीर्य m. (-वीर्यः) A camel. **म. महा** large, वीर्य neck, इति aff. [grass.]

महावास mfn. (-वः-वारं) Abounding with grass or fodder. **म. महा**, वास महावृक्षा f. (-वा) Spirituous or vinous liquor. **म. महा** great, much, वृष् to roll, affs. च्च् and टाप् ।

महावीर mfn. (-रः-रारं) Very formidable, terrific, horrible. m. (-रः) A division of Tartarus or hell. **म. महा** great, much, and वीर terrific.

महावोष m. (-वः) A great noise, a loud sound. n. (-वः) A market, a fair. f. (-वार) 1. A plant, commonly called Karkatsringi or Crab's horn

described as a climbing and milky plant, and supposed to be the *Asclepias geminata*. 2. Gum olibanum tree. **म. महा great, चीप sound, &c.**

महाङ्ग mfn. (-ङ्ग-को ङ्ग) Bulky, big, large-bodied. **म. (-ङ्ग) 1. A camel. 2. A kind of rat. 3. An epithet of S'iva. म. महा great, चङ्ग body.** "मोचुरङ्गे, रत्नचितकमुचि च ।"

महाचक्र म. (-चक्र) 1. One of YAMA's attendants. 2. A very violent or passionate man. **म. महा great, much, चक्र hot, passionate.**

महाच्छाय म. (-च) The Indian fig-tree.

महाजल mfn. (-जः-जा-ज) Illustrious, high-born. **म. (-जः) A great goat. म. महा great, and चज a goat, or ज born.**

महाजन म. (-जः) 1. A virtuous or illustrious man, a great man. 2. A merchant, a trader. 3. The mob. **म. महा great, जन a man.**

महाजम्बू f. (-जम्बू) A plant, perhaps a kind of *Eugenia*. **म. महा great, and जम्बू, the rose-apple.**

महाजातीय mfn. (-यः-या-य) Of an excellent sort or species. **म. महा great, जातीय of a species.** [great, जाल a net.

महाज्ज्वली f. (-ज्ज्वली) A plant, a sort of *Gho'sa*, with yellow flowers. **म. महा महाज्ज्वल m. (-जः)** Sacrificial fire. **f. (-जः)** One of the *Vidyá-de'vi's* or goddesses peculiar to the Jain's. **म. महा great, ज्ज्वल flame, lustre.**

महातमप्रभा f. (-भा) The lowermost division of *Naraka* or hell. **म. महा great, तम darkness, and प्रभा flame.**

महातम्बू म. (-तम्बू) A plant, (*Euphorbia* of various kinds). **म. महा large, and तम्बू a tree.** "ल. षोडशे" "मन्सा गाळ" इति भाषा ।

महातल न. (-तल) The fifth in descent of the seven *Pátálas* or regions under the earth, inhabited by various races of evil beings, as the *Nágas*, *Asuras*, *Daiyas*, &c. **म. महा great, and तल depth.**

महातारा f. (-तारा) A goddess of the *Baudh's*.

महातिक्त mfn. (-जः-क्ष-क्ष) Very bitter. **म. (-क्षः) The large Nimba tree, (Melia sempervirens.) f. (-क्षः) A plant, commonly A'kansa'di. म. महा much, and तिक्त bitter. यदतिक्षायां च "तिप्लुता" इति भाषा ।**

महातीक्ष्ण mfn. (-क्षा-क्षा-क्ष) Very sharp, (as flavour,) or literally, (as a weapon,) or figuratively, (as perception, &c.) **f. (-क्षा) The marking-nut plant. म. महा great or much, तीक्ष्ण sharp, acrid, acute.**

महातेजस् mfn. (-जाः-जा-जः) 1. Very bright. 2. Very energetic or vigorous. **म. (-जः) 1. A name of Kā'rtika'yā. 2. Aoni, the deity of fire. 3. A hero, a demi-god. न. (-जः) Quicksilver. म. महा great, and तेजस् light or glory, &c.** [great, बामन् self, soul.

महातमम् mfn. (-क्षा-क्षा-क्ष) Liberal, lofty-minded, magnanimous. **म. महा महातम m. (-जः)** 1. An elephant with large tusks. 2. An elephant's tusk. **म. महा great, and तम tooth.**

महादशा f. (-शा) The influence of a predominant planet. [wood.

महादारु म. (-रुः) A sort of pine, (*P. Devadā'ru*). **म. महा large, and दारु महादारु m. (-रुः)** A large military drum. **म. महा great, दारु a drum.**

महादेवि म. (-वः) S'iva. **f. (-नी)** Durga' the wife of S'iva. **म. महा great, and देवि god; the epithet Maha' compounded with a substantive forms many appellatives of these deities especially; thus S'iva is Mahākā'la, Mahā'ru'dra, Mahe's'hvara, &c. and Durga' is named Mahāvidya, Mahāsmṛiti, Mahāmedha, Mahāmo'ha, &c. &c.**

महाद्रुम म. (-रुः) The holy fig-tree, (*Ficus religiosa*). **म. महा great, and द्रुम a tree.**

महाद्वय mfn. (-नः-ना-ने) 1. Rich, opulent. 2. Costly, precious, valuable. **न. (-ने) 1. Any thing costly or precious. 2. Gold. 3. Incense. 4. Costly raiment. 5. Agriculture. म. महा great, चन wealth or price.**

महाधातु म. (-तुः) Gold. **म. महा great, chief, and धातु mineral.**

महादन्त म. (-तः) S'iva. **म. महा great, and दन्त a dancer.**

महादाम्बू म. (-रुः) Eternal emancipation or beatitude. **f. (-रुः) 1. Wine. 2. Name of a particular river. म. महा great, चानन्द happiness.**

महानरक न. (-क) One of the twenty-one hells or divisions of *Tartarus*. **म. महा and नरक hell.**

महानल म. (-लः) A kind of reed. "देवनलि ।" [to Durga'.

महानवमी f. (-नी) The ninth day of the first half of A'shwinā sacred **महानल mfn. (-लः-लः)** A kitchen. **न. (-लः)** A heavy carriage. **म. महा great, chief, चनल rice or food, टण added; to which the food is conveyed to be dressed, &c.**

महानाद म. (-रुः) 1. A large black rainy cloud. 2. A loud sound. 3. An elephant. 4. A lion. 5. The ear. 6. A camel. 7. A conch-shell. **न. (-रुः) A musical instrument. म. महा great and नाद noise or sound.**

महानिद्रा f. (-द्रा) Death, dying. **म. महा great, निद्रा sleep.**

महानिम्ब म. (-मः) A large kind of *Nimba* tree, (*Melia sempervirens*.) **म. महा great, and निम्ब the Nimba. "कोडानिम्ब ।"**

महानिशा f. (-शा) Midnight. **म. महा great, and निशा night.**

महानीच म. (-चः) A washerman. **म. महा great, much, and नीच vile.**

महानील म. (-नः) 1. The emerald. 2. One of the *Nágas*. 3. A plant, (*Verbesina scandens*, Rox.) **म. महा great, and नील blue.**

महागुभाव mfn. (-वः-वा-वः) Magnanimous, liberal. **म. (-वः) A gentleman. म. महा great, चगुभाव disposition.**

महानिमि म. (-निः) A crow.

महापक्ष म. (-क्षः) 1. A sort of duck. 2. An epithet of *GARUD'a*. **f. (-क्षो)** An owl. **म. महा large, and पक्ष a side, a wing.**

महापञ्चमूलक न. (-क) The great five roots; they are as follows :—

"विषु'धिमन्त्रः श्वीनाकः काश्मर्यः पाटलावपा ।

सर्वेषु मिलितैरेतैः साग्राष्टपञ्चमूलकम् ॥"

महापञ्चविष न. (-विष) The five great poisons; they are as follows :—

"शङ्खो च कालजृष्टश्च सुसर्पो वसनाभकः ।

यत्कथंति योगोऽयं महापञ्चविषाभिः ॥"

महापथ म. (-पथः) A potherb. "सात्ताकन्दे" **f. (-पथः) A kind of Eugenia. "महाजम्बूचः" । म. महा large, पथ a leaf.**

महापथ म. (-पथः) 1. The principal path or entrance to a town or house, &c., a main road, a highway. 2. The end of life, the way of all flesh. 3. Name of certain precipices from which people used to throw themselves to obtain entrance into heaven. **म. महा chief, पथ road.** [tals travel,] गन् going.

महापथमय म. (-मयः) Dying. **म. महापथ the great way, (by which all mor-**

महापद्म म. (-पद्मः) 1. One of the principal *Nágas* or serpents of *Pátála*. 2. One of *Ku've'ra's* *Nidhis* or treasures. 3. A large number, one hundred thousand millions. 4. A Kinnara or attendant on *Ku've'ra*. **न. (-पद्मः) The large white lotus. म. महा great, and पद्म a lotus.**

महापातक न. (-क) 1. A crime of the highest degree, as killing a *Brah'mana*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences. 2. Great crime in general. **म. महा great, पातक offence; see पञ्चमहापातक ।**

महापातकित्व म. (-कित्व) An offender in the highest degree; see the last. **म. महापातक great sin, and इति aff.**

महापाप न. (-पः) 1. A sin of the highest kind. see महापातक. 2. Heinous crime, or sin in general. **म. महा excessive, and पाप sin.**

महापासक म. (-कः) A religious mendicant.

महापुरुष म. (-पुः) A great man. **म. महा and पुरुष a man.**

महापुरुषदन्ता f. (-ता) A plant, (*Asparagus racemosa*.) "शतमूलात् ।"

महापुष्पा f. (-पा) A flower, (*Clitoria ternatea*.) "चपरजित्तावाम् ।"

महाप्रभ mfn. (-भः-भा-भं) Very bright, splendid. **म. (-भः) Lamp-light, the light of a lamp. म. महा much, प्रभा shining.**

महाप्रभु म. (-भुः) 1. A holy man, a saint. 2. A king. 3. *INDRA*. 4. S'iva. **म. महा chief, and प्रभ master.**

महाप्रलय म. (-यः) 1. A destruction of the world, occurring after every period of 4,320,000 years. 2. A total destruction of the universe, happening after a period commensurate with the life of *BRAH'MA*, or 100 years, each day of which is equal to the period first stated, and each night of which is of similar duration; at

the expiration of this term, the seven Lo'kas, with the saints, gods, and Brahma himself, are annihilated. **३.** महा great, प्रलय destruction. [rated letters.

महाप्राच m. (-च) 1. A raven. 2. The aspirate utterance of the aspirate. महापत्र m. (-त्र) A particular fruit-tree, (Agle marmelos.) f. (-त्र) 1. A bitter gourd: see रुद्रवाक्वी. 2. A kind of spear. **३.** महा and फल fruit.

महाफेवा f. (-वा) Cuttle-fish-bone. **३.** महा great, and फेवा froth, foam. महाबल mfn. (-ल-वा-ल) Strong, robust, powerful. m. (-ल) 1. Air, wind. **२.** A Budd'ha or Baud'dha deified saint. n. (-ल) Lead. f. (-ल) A sort of Sida with yellow flowers, (S. rhombifolia.) **३.** महा great or much, and बल strong, &c.

महाबाहु mfn. (-हु-ह-ह) Having long arms. **३.** महा great, बाहु an arm. महाबोधि m. (-धि) A Budd'ha, a deified teacher of the Baud'dhas. **३.** महा great and बोधि a teacher.

महाब्राह्मण m. (-ण) 1. A priest who officiates at funeral ceremonies. 2. An eminent Bra'hmana. **३.** महा great, and ब्राह्मण a Bra'hmana.

महाभद्रा f. (-द्र) The Ganges. **३.** महा much, and भद्र propitious. महाभाग mfn. (-ग-भा-ग) 1. Virtuous in a high degree, pure, holy. 2. Eminent, exalted. **३.** महा and भाग portion.

महाभाग्य f. (-ग्य) 1. Possession of the cardinal virtues, clemency, &c. 2. Exalted station or merit. **३.** तत् added to the last; also with ल, महाभाग्यं ।

महाभारत n. (-त) Name of the great epic which details the history of the sons of DHARITARA'STRA and PA'NDU.

महाभाष्य n. (-ष्य) 1. The commentary of Patanjali' on the Sutras of PA'NINI. 2. Any great commentary.

महाभीत mfn. (-त-ता-त) Very timid, pusillanimous, cowardly. f. (-ता) A sort of sensitive plant, (Mimosa pudica.) "लज्जावती खता" **३.** महा much, and भीत frightened.

महाभीम m. (-मि) 1. A name of SA'NTANU. 2. One of S'IVA's chamberlains. **३.** महा great or much, भीम formidable. [भीम fearful.

महाभीष्म m. (-ष्म) A sort of beetle, found in cow-dung. **३.** महा much, महाभीष्म m. (-ष्म) A name of SA'NTANU, a sovereign, and the father of BH'SHMA. **३.** महा much, and भीष्म formidable.

महाभूत n. (-त) 1. A primary element; as air, fire, water, earth, and A'kās or ether. 2. A great creature. **३.** महा principal, भूत element.

महामति mfn. (-ति-ति-ति) Magnanimous, high-minded. m. (-ति) The planet Jupiter. **३.** महा, मति mind.

महामद m. (-द) 1. An elephant in rut. 2. Great pride or intoxication. **३.** महा great, and मद fury, or the fluid that issues from the animal's temples.

महामनस mfn. (-न-ना-न-न) Magnanimous, high-minded, liberal, munificent. **३.** महा great, मनस mind.

महामन्त्रिन् m. (-न्त्रि) The prime minister. **३.** महा and मन्त्रिन् a counsellor. महामहिम्न mfn. (-मा-मा-म) Very great, high and mighty. **३.** महा, and महिम्न greatness.

महामात्र m. (-त्र) 1. A king's minister or associate, any high officer in a kingdom: as a counsellor, a general, &c. 2. An elephant-driver, a Ma'hut. 3. Superintendent of the elephants. 4. A man of wealth and consequence. f. (-त्री) 1. The wife of a spiritual preceptor. 2. The wife of an officer of state, &c. **३.** महा great, मात्र wealth or retinue, &c.

महामातृकी f. (-की) A goddess peculiar to the Jains.

महामाया f. (-या) 1. A name of Durga'. 2. Worldly illusion or unreality; the divine power of illusion which makes the material universe appear what we see it to be. **३.** महा great, माया illusion.

महामारी f. (-री) 1. A name of Durga'. 2. Cholera. **३.** महा great, मारी destroyer.

महामाष m. (-ष) A kind of bean, (Dolichos catjang.) **३.** महा large, and माष the Phaseolus radiatus. "राजमाषि" [mouth.

महासुख m. (-ख) A crocodile, an alligator. **३.** महा large, and सुख the महासुखि m. (-नि) 1. A name of AGASTYA. 2. A name of Baud'dha or more properly, of any one of the sacred persons called by that name. 3. The epithet of a warlike saint; celebrated in the Mahābhārata. 4. Time. 5. A name of VYA'SA. n. (-नि) 1. Coriander. 2. Any medicinal drug. **३.** महा great, and सुख saint.

महासुल m. (-ल) A kind of onion. "राजसुलाख" p. (-ख) A large radish.

महासूख्य mfn. (-ख-खा-ख) Costly, precious. m. (-ख) A ruby. **३.** महा great, सूख्य price.

महास्यम m. (-स्य) An elephant. **३.** महा great, स्य an animal.

महास्युल m. (-स्यु) S'IVA. **३.** महा great, स्यु death.

महासिंद m. (-द) 1. The coral tree, (Erythrina Indica.) 2. A drug, classed amongst the principal drugs, and described as a tonic, and stimulant. **३.** महा much, and सिंद marrow.

महासिध m. (-धि) Budd'ha, the founder of the Baud'dha sect, or a Baud'dha or form of him. **३.** महा great, सिध friendliness.

महास्र मfn. (-स्र-स्रा-स्र) Very acid. n. (-स्र) Acid seasoning. **३.** महा much, very, and स्र sour.

महासच m. (-च) A sort of demi-god, supposed to attend the Jinas or Jain's saints. **३.** महा great, and सच a divine being, attending usually on KURVA'RA.

महासंयम m. (-य) An essential sacrifice, a sacrament of the Hindu religion; five acts are enumerated at this description, severally considered as due to the Ve'das, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c. **३.** महा great, संयम sacrifice or act of worship.

महासंयम n. (-य) Any great mechanical work, as a lock, or dyke, &c. **३.** महा and संयम mechanical contrivance.

महासंयम n. (-य) A stanza wholly consisting of yamakās, (i. e.) having all the four pa'das identical in sound though different in sense.

महासम्यग् mfn. (-म-म-म-म) Illustrious, celebrated. m. (-म-म) The fifth Jaina of the past era. **३.** महा great, सम्यग् fame.

महासम्यग् mfn. (-म-म-म-म) Illustrious, celebrated. **३.** महा great, सम्यग् celebrity, कप added.

महायुग m. (-य) A great Yuga; the aggregate of the four ages, or a period of four millions, three hundred and twenty thousand years. **३.** महा great, and युग age.

महारजत n. (-त) 1. Gold. 2. The thorn-apple. **३.** महा great, रजत silver.

महारजन n. (-न) 1. Safflower. 2. Gold. **३.** महा great, रज् to colour, aff. कृच् ।

महारख n. (-ख) A large forest. **३.** महा great, परख a wood.

महारथ m. (-थ) 1. Wish, desire. 2. A large car. 3. A warrior fighting in a car, or any leader or warrior of note. It is thus defined in Va'chaspathya:—"एको दशदशानि योधवेद यत्तु धनिनाम् ।

मल्लसालग्रवीथय विजयः स महारथः ॥"

३. महा great, and रथ a car.

महारस m. (-स) 1. The date tree, (Phoenix sylvestris.) 2. A species of club rush, (Scirpus kysoor.) 3. Any precious mineral. 4. Quick-silver. n. (-र) Gruel made from the fermentation of rice-water. **३.** महा great, रस juice.

महाराम n. (-र) 1. A sovereign, an emperor. 2. A finger-nail. 3. A Jaina deified teacher. **३.** महा great, रामन् a king, aff. टच् ।

महारामक m. (-क) A sort of demi-god: see महारामिक ।

महारामभूत m. (-भू) A kind of mango. **३.** महाराज sovereign, chief, and

the mango; bearing a superior sort of fruit; also similar compounds: as महापराश्रज, महापराश्रज, &c.

महाराजाधिराज m. (-जः) A paramount sovereign, an emperor. E. महाराज, च. महाराज chief sovereign.

महाराजिक m. (-कः) A kind of demi-god, of which there is a class of 220. E. महा great, राज splendour, aff. क्त; or महाराज the epithet of their chief, and क्त added.

महारात्रि m. (-त्रिः) Midnight. E. महा great, and रात्रि night.

महाराष्ट्र m. (-ष्ट्र) A country in the west of India, that of the original Mahārāṣṭras. f. (इति) A dialect, Mahārāṣṭra. E. महा and राष्ट्र kingdom.

महारूप m. (-रूपः) Resin. E. महा chief, and रूप form.

महारूपक m. (-कः) A drama, a play or dramatic poem. E. महा chief, रूपक rhetorical composition.

महारीरत m. (-रतः) One of the divisions of Tartarus, a hell. E. महा great, रत a demon, aff. क्त.

महाय mfn. (-यः-यः-यः) Costly, precious, of great price or value. m. (-यः) A sort of quail. E. महा great, यय cost.

महाय m. (-यः) The ocean. E. महा great, यय the sea.

महाय mfn. (-यः-यः-यः) 1. Significant, meaning. 2. Great, dignified. m. (-यः) A principal object. E. महा and यय sense or object.

महाय m. (-यः) A plant, commonly Mahā-A'dā.

महाय mfn. (-यः-यः-यः) 1. Costly, valuable. 2. Very worthy. E. महा and यय worthy.

महायज्ञी f. (-ज्ञीः) 1. SARASWATĪ the wife of BRAHMA'. 2. A young girl who personates DURGA' at the festival of that goddess. E. महा great, and यज्ञी the goddess LAKSHMI'.

महालक्ष्म m. (-क्ष्मः) 1. God, the supreme being. 2. A place of pilgrimage. 3. A tree, &c. sacred to a deity. 4. The Loka or world of BRAHMA'. 5. A place of refuge, a sanctuary, an asylum. 6. A temple. E. महा great, लक्ष्म asylum.

महालीह m. (-हः) A tree, the bark of which is used as an astringent, (Sympleos racemosa.) E. महा great, लीह the Loh tree.

महालीह m. (-हः) A crow. E. महा great, and लीह moving.

महालीह n. (-हः) The load-stone. E. महा great, chief, and लीह iron.

महावन n. (-नः) A large forest. E. महा large, वन a wood.

महावप m. (-वपः) A plant and drug, commonly Mahā'mēda.

महावरा f. (-रा) Bent grass; see दूध. E. महा great, वर best.

महावराह m. (-हः) Viṣṇu in his boar-incarnation. E. महा, वराह a boar.

महावर्ष m. (-र्षः) Large pay or allowance. E. महा and वर्ष maintaining.

महावर्षी f. (-र्षीः) A large and handsome creeping plant, (Gaertnera racemosa.) E. महा great, and वर्षी pedicle. "माधवीवतायाम् ।"

महावस m. (-वसः) The Gangetic porpoise. E. महा large, वस who abides.

महावस n. (-वसः) 1. Any continuous composition, any literary work. 2. A long sentence. 3. A principal sentence.

महाविदेहा f. (-देहा) A certain condition of the mind, (in Yōga Phil.)

महाविद्या f. (-द्या) The name of the following ten goddess:—
"काशी तारा महाविद्या वीर्यवी सुवेदवी ।
भैरवी ह्रिमन्ता ष विद्या धूमावती तथा ।
वज्रया सिद्धिदा च मातङ्गी कमलाम्बिका ॥"

महाविभाषा f. (-भाषा) A rule containing a general alternative.

महाविल n. (-विलः) 1. Sky, heaven, atmosphere. 2. A water jar. 3. The heart, the mind. 4. A cave, a hole. E. महा great, and विल a chasm.

महाविशिष्ट mfn. (-ष्टः-ष्टः-ष्टः) Endowed with great, or excellent qualities. E. महा great, विशिष्ट endowed with.

महाविष m. (-विषः) A small venomous snake, supposed to be two-headed. E. महा great, and विष venom.

महाविषुव n. (-वः) The Sankranti' or moment of the sun's entering ARIES; the vernal equinox, but varying several days from the European computation. E. महा great, and विषुव equinox.

महावीर्य f. (-वीर्यः) One of the divisions of Tartarus. E. महा, वीर्य a wave.

महावीर्य n. (-वीर्यः) The septum of the scrotum, and part of the perineum. E. महा chief, वीर्य seed, यत् added.

महावीर m. (-वीरः) 1. GARUD' the bird, and vehicle of VIṢṇU. 2. A hero. 3. A lion. 4. A white horse. 5. Sacrificial fire. 6. INDRA' thunderbolt. 7. A bird, a sort of hawk. 8. The Ko'kila or Indian cuckoo. 9. The last and most celebrated Jina or Jain'a teacher of the present who age, is supposed to have flourished in the province of Behar, in the sixth century before the Christian era. 10. Sacrificial vessel. 11. VIṢṇU. 12. Agni or fire. f. (-वीर्यः) A sort of drug, commonly Kshī'rakāko'li, and conceived to be the dried root of a species of lily. E. महा great, and वीर hero.

महावीर्य m. (-वीर्यः) 1. A Jina or Jain'a saint. 2. A name of BRAHMA'. f. (-वीर्यः) 1. A name of SANJNYA' the wife of the sun. 2. Wild-cotton. E. महा great, and वीर्य essence. "वाराहीकन्दे च ।" [इच a tree.]

महावृक्ष m. (-वृक्षः) Euphorbia, of several species: see लुही E. महा great, महावृक्षी f. (-वृक्षीः) The egg-plant, (Solanum melongena.) E. महा great, वृक्षी the egg-plant. "महावाचायाम् ।" [great, वेग speed.]

महावेग m. (-वेगः) 1. A monkey. 2. GARUD' A. 3. Great velocity. E. महा

महाव्याधि m. (-धिः) A virulent type of leprosy.

महाव्याहति f. (-हतिः) The three mystical words, Bhu'r, Bhuvah, and Svar, the essential part, with O'm and Gāyatrī' of the daily Brāhminical prayer. E. महा great, and व्याहति a word.

महाव्रतित्व m. (-व्रतित्वः) 1. A name of ŚIVA. 2. A devotee, an ascetic. E. महा great, and व्रत religious penance or observance, and इति aff.

महाव्रीहि m. (-व्रीहिः) A large kind of rice. E. महा large, and व्रीहि rice.

महाशक्ति m. (-क्तिः) 1. KARTIKĒYA, the martial deity of the Hindus. 2. ŚIVA. E. महा great, शक्ति power.

महाशङ्ख m. (-शङ्खः) 1. A human bone. 2. The forehead. 3. A thousand millions. 4. One of KURVA's Nidhis or treasures. 5. A great conch-shell. E. महा great, शङ्ख a shell, a number, &c.

महाशठ m. (-शठः) A kind of thorn-apple.

महाशय mfn. (-यः-यः-यः) Maguanimous, liberal, munificent. m. (-यः) 1. The ocean. 2. A gentleman, sir. E. महा great, शयय purpose or an abode. [conch.]

महाशय्या f. (-शय्या) A throne, a regal seat. E. महा great, and शय्या bed or महाशय्य m. (-शय्यः) A prawn or shrimp. E. महा large, शय्य a scale.

महाशक m. (-कः) A kind of potherb. E. महा large, शक a potherb.

महाशाल m. (-शालः) A great house-holder.

महाशालि m. (-शालिः) A fragrant sort of rice. E. महा large, chief, शालि rice.

महाशीता f. (-शीता) A plant, (Asparagus racemosa.) E. महा, शीता cooling

महाशक्ति f. (-क्तिः) The pearl oyster. E. महा great, &c. शक्ति oyster.

महाशुक्ला f. (-शुक्ला) The goddess SARASWATĪ. E. महा very, शुक्ल white.

महाशुभ m. (-शुभः) Silver. E. महा much, and शुभ white.

महाशुद्ध m. (-शुद्धः) The cowherd. f. (-शुद्धी) The milk-woman, either the wife of a cowherd or a woman of that caste. E. महा great, शुद्ध Su'dra.

महाश्रमण n. (-श्रमणः) The holy city Benáres. E. महा great, and श्रमण cemetery; people going thither to die.

महाश्यामा f. (-श्यामा) A creeper, (Echites frutescens.) E. महा large, श्यामा black. "श्यामालतायाम्, लक्षप्रियापहवे च ।"

महाशय्य m. (-शय्यः) A Jaina or Baudh'ha saint. E. महा much, and शय्य labouring, (in devotion.)

महाश्री f. (-श्रीः) 1. A goddess peculiar to the Jinas. 2. An epithet of LAKSHMI'. E. महा great, and श्री prosperity or the goddess.

महाश्वेत mfn. (-श्वेतः-श्वेतः-श्वेतः) Very white. f. (-श्वेता) 1. A name of SARASWATĪ. 2. A white variety of the Convolvulus paniculatus. 3. Clayed or candied sugar. 4. A sort of Clitoria, (C. ternata, with white flowers.) E. महा much, and श्वेत white.

महासल mfn. (-सलः-सलः-सलः) Good, virtuous, just. E. महा and सल purity.

महासद m. (-सदः) A name of KURVA; also महासदल.

महासर्प m. (-सर्पः) 1. A tree, (Pentaptera tomentosa.) 2. The jack

tree, (*Artocarpus integrifolia*). ३. महा large, and सह the Sa'l tree.

महासह mfn. (-ह-हा-ह) Much-enduring. f. (-ह) 1. A Plant, (*Glycine debilis*). 2. A flower, (*Gomphrena globosa*). 3. A medicinal plant, (*Wrightea antidysenterica*). ३. महा great, सह to bear, affs. च or च and टप्.

महासातनन n. (-न) A sort of penance; subsisting for six successive days, respectively, on cow's urine, cowdung, milk, curds, Ghee, and water in which Ku'sa grass has been boiled, and fasting on the seventh day; instead of one day some authorities assign a period of three days to each, considering the first as the common Sánta-pana penance; others omit the two last periods, making it last fifteen days. ३. महा great, सातनन a penance.

महासाधन m. (-र) A kind of Khadira.

महासाहस n. (-सि) Excessive violence, brutal assault. ३. महा great, साहस violence.

महासाहसिक m. (-क) 1. A robber, a plunderer, one who carries off property openly and by force. 2. An assaulter, a violator. ३. महासाहस violence, ठक् aff.

महासि m. (-सि) A large scymitar or sword. ३. महा and सति a sword.

महासुख m. (-ख) A Baudh'a or Jaina saint. n. (-ख) Copulation. ३. महा great, and सुख happiness, pleasure. [very, सूख thin.

महासूत्र mfn. (-त्र-जा-त्र) Subtle, fine, minute. f. (जा) Sand. ३. महा महासूत्र m. (-न) A military drum.

महासेन m. (-न) 1. KARTIKĒYA. 2. A general, the commander of a large force. 3. The father of eighth Jina or Jain'a saint of the present era. ३. महा great, सेना an army.

महाकम्ब m. (-म्ब) A camel. ३. महा and कम्ब shoulder.

महासूखी f. (-सू) The earth. ३. महा great, सूखी heap.

महासायु m. (-यु) Any principal vessel of the body. ३. महा large, सायु a tubular vessel.

महासूत्र mfn. (-न-न-न) Loud-sounding. m. (-न) 1. An instrument of martial music, a kind of drum or trumpet. 2. A loud sound. ३. महा great, and सूत्र sound or noise.

महासूत्र m. (-न) A great battle or war. ३. महा and साहस war.

महाहास m. (-स) A hoarse laugh. ३. महा great, and हास laughter.

महाकृष्ण f. (-सा) Cowach, (*Carpogon pruriens*). "बालकृष्णो"

महि f. (-हि) The earth. ३. सह to worship, aff. हन्; more commonly सहो q. v. [commonly महिका]

महिका f. (-का) Frost, mist. ३. सह to worship, aff. कन्, fem. form; more सहो mfn. (-स-ता-स) 1. Proper, right. 2. Worshipped, revered, &c. n. (स) The trident of Ś'IVA. ३. सह to worship, aff. क्।

महिन n. (-न) Kingdom, sovereignty. ३. सह to worship or be worshipped, Unádi aff. हन्। [for carrying loads.

महिसक m. (-क) 1. A rat. 2. An ichneumon. 3. The string of a pole

महिसन m. (-न) 1. Greatness in general, literally, or figuratively. 2. Magnitude as one of Ś'IVA's attributes, illimitability. 3. Might, power, glory. 4. High rank. 5. The superhuman power of increasing in bulk at will, considered as one of the eight Siddhis. ३. सहन् great, हनन् aff. of the abstract property.

महिर m. (-र) The sun. ३. सह to be worshipped, aff. हन्। "बर्कते च ।"

महिषा f. (-षा) 1. A woman, a female. 2. A woman literally or figuratively intoxicated. 3. A plant bearing a fragrant seed, commonly Priyangu. 4. A perfume commonly Ben'uka. ३. सह to worship or be worshipped, Unádi aff. हन्; also सहषा and महषा।

महिलाद्वय f. (-य) A plant, commonly Priyangu. ३. महिला a woman, and चन्द्रव्य appellation.

महिष m. (-ष) 1. A buffalo. 2. The emblem of one of the Jaina saints. 3. The emblem and vehicle of YAMA. 4. The name of an Asura or demon slain by DURGA'. f. (-षी) 1. A female buffalo. 2. The

wife of a king, but especially the one who has been consecrated or crowned, a queen. 3. A drug. ३. सह to worship or be worshipped, Unádi aff. टिप्, fem. aff. ङी।

महिषभञ्ज m. (-ञ) YAMA, the sovereign of hell, and judge of the dead. ३. महिष a buffalo, and भञ्ज emblem.

महिषमहिनी f. (-नी) The goddess DURGA'. ३. महिष the Asura so named, and महिनी destructress. [वाहन vehicle.

महिषवाहन m. (-न) YAMA, the PLUTO of the Hindus. ३. महिष a buffalo, महिषाच m. (-च) A plant, supposed to be the Bodilium tree. ३. महिष a buffalo, and चय eye. "गुम्बु लभेदे, भनदररोति च ।"

मही f. (-ही) 1. The earth. 2. A river, the Mahi which rises in the province of Ma'lwā, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulf of Cambay. 3. A cow. 4. A potherb, (*Hingstha repens*). 5. The base of a plain figure, (in geometry). ३. सह to worship or be worshipped, aff. ह, and ङीष् added; also without the addition सह।

महीचित्त m. (-चित्त) A king, a sovereign. ३. मही the earth, and चित् to rule, aff. क्षिप् and तुक् final augment.

महीज m. (-ज) 1. The planet MARS. 2. A tree. n. (-ज) Wet ginger.

महीतल n. (-तल) The surface of the earth. ३. मही and तल below.

महीतल m. (-र) A mountain. ३. मही and तल what holds.

महीध्र m. (-ध्र) A mountain. ३. मही the earth, and ध्र to uphold, aff. क, and the vowel changed to र।

महीप m. (-प) A king. ३. मही and प who protects.

महीपति m. (-ति) A sovereign, a king. ३. मही and पति master.

महीपाल m. (-प) A king. ३. मही, and पाल who protects.

महीप्राचीर n. (-र) The ocean. ३. मही the earth, and प्राचीर a boundary; being supposed to surround the earth completely.

महीभक्त m. (-भक्त) A king. ३. मही, and भक्त who cherishes.

महीभुज m. (-भुज) A king. ३. मही and भुज who possesses. [मयट् aff.

महीभय mfn. (-य-यी-य) Earthen, made of earth or clay. ३. मही earth, महीयन् mfn. (-यान्-यसी-य) Greatest, very great. ३. सहन् great, हैसन् aff.

महीयमान mfn. (-म-ना-न) To be worshipped, to be revered, to be treated with respect. ३. सह to worship, शानक् aff., यक् inserted.

महीरुह m. (-रुह) A tree. ३. मही the earth, and रुह to grow, aff. क; also with क्षिप् aff. महीरुह m. (-रुट्)।

महीरुता f. (-ता) An earth-worm. ३. मही the earth, and रुता a creeper.

महीरुत m. (-रुत) The regent of the planet MARS. ३. मही the earth, and रुत son; said to have sprung from the soil, near Oujein, which was sprinkled with the perspiration from Ś'IVA's body.

महीच्छ mfn. (-च्छ-च्छा-च्छ) Liberal, magnanimous, high-minded. ३. महा great, and हच्छा wise or design.

महीन्द्र m. (-न्द्र) A woman, the ruler of Swarga. 2. A range of mountains, one of the seven principal chains in Bha'rata-Barsha or India, and apparently the northern part of the Gha'ts of the peninsula. ३. महा chief, great, इन्द्र the deity.

महीन्द्रनगरी f. (-नरी) Amara'vati the city of the immortals, and capital of INDRA. ३. महीन्द्र INDRA, and नगरी capital.

महीन्द्राषी f. (-षी) The wife of INDRA, ३. महा great, and इन्द्राषी the same.

महीरुषा f. (-षा) The Olibanum tree, (*Boswellia, thurifera*). ३. महा great, ईरुष diffusion; or सह sacrifice, ईरु to go to, to be used in, aff. लु; also महीरुषा। "श्रद्धाकीर्ति ।"

महीरा f. (-रा) A woman. ३. सह a festival, ररा the earth or site; or सह to worship, हन् Unádi aff., and the vowel irregularly changed.

महीरिका f. (-रिका) A woman. ३. कन् added to the last.

महीध्र m. (-ध्र) Ś'IVA. ३. सह great, ईध्र lord or god. [बन्ध friend.

महीध्रवन्ध m. (-वन्ध) A fruit tree, (*Egle marmelos*). ३. महीध्र Ś'IVA, and महीध्र m. (-र) Ś'IVA. f. (-री) 1. DURGA' the wife of Ś'IVA. 2. Mixed or bell-metal. 3. A flower, (*Clitoria ternata*). ३. महा great, and ईध्र God, fem. aff. ङी।

महीशरकण्डू ना. (ता) The Kharotaya river in the north of Bengal. **महीशर** S'iva, कर the hand and शर fallen.
महीशर f. (युः) A large arrow. **म. महीशर** and **महीशर** an arrow. [who shoots.
महीशर m. (सः) A warrior, a champion, an archer. **म. महीशर**, and **महीशर**
महीशर m. (सः) A large bull or ox. **म. महीशर** large, **उचन** an ox, **उच** aff.
महीशर f. (लः) Lightning. **म. महीशर** great, (frequent.) **उचन** opportunity, interval.
महीशर n. (लः) 1. A lotus, (Nymphaea nelumbo.) 2. The Sa'rasa or Indian crane. **म. महीशर** large, chief, and **उचन** a water-lily. [festival.
महीशर m. (यः) 1. A great festival. 2. K'a'ma. **म. महीशर** and **उचन** a
महीशर mfn. (यः-यः-यः) Persevering, diligent, making strenuous and unremitting exertion. m. (यः) 1. A king, possessing all the appendages and powers of monarchy. 2. Diligence, effort, exertion. **म. महीशर** great, and **उचन** effort.
महीशर m. (यः) 1. The ocean. 2. INDRA. **म. महीशर** great, **उचन** the sea.
महीशर m. (यः) Kanouj, the ancient city and district. m. (यः) 1. Final beatitude, emancipation from vitality and absorption into the divine essence. 2. Prosperity, elevation, eminence. 3. Pride. 4. Abandoning, relinquishment. 5. A master, a lord. 6. Sour milk mixed with honey. **म. महीशर** great, **उचन** rising, splendour, &c.
महीशर mfn. (यः-यः-यः) Mighty, powerful. **म. महीशर** and **उचन** great.
महीशर mfn. (यः-यः-यः) Diligent, persevering, making strenuous and unremitting effort. m. (यः) Great effort, energy, exertion. **म. महीशर** great, **उचन** effort. [and **उचन** high.
महीशर mfn. (यः-यः-यः) Very high. m. (यः) The palmyra tree. **म. महीशर**
महीशर m. (यः) 1. Intoxication, either literal or figurative, as with pride, passion, &c. 2. A sort of fish, commonly Phalui. **म. महीशर** much, **उचन** intoxication.
महीशर n. (यः) The root of a plant ; see **महीशर**. m. (यः) 1. A sort of demigod of the serpent genus, and forming one of the classes inhabiting Pa'tu'la, &c. 2. A large snake. **म. महीशर** great, and **उचन** a snake.
महीशर mfn. (यः-यः-यः) Very mighty or wonderful. m. (यः) A hero, a champion. n. (यः) Great might or power. **म. महीशर** great, and **उचन** power.
महीशर n. (यः) The discus of VISHN'U. **म. महीशर** added to the last.
महीशर n. (यः) 1. Garlic. 2. A plant commonly Atáich, (Betula.) 3. Long pepper. 4. A panacea. nf. (यः-यः) Dry ginger. f. (यः) A potherb, (Hinglisha repens.) **म. महीशर** great and **उचन** a drug ; this word is of course applicable to a great number of plants and substances.
महीशर f. (यः) 1. A sort of grass, commonly Durba. 2. A kind of sensitive plant, (Mimosa pudica.) "लज्जावती लता". **म. महीशर** large and **उचन** a deciduous plant.
महीशर 2nd cl. (महीशर) 3rd cl. (महीशर) 4th cl. (महीशर) 1. To mete, to measure. 2. To be contained ; with **यन्** prefixed, to infer, to conclude ; with **यन्**, to resemble ; with **यन्**, to measure ; with **यन्**, to be evidence or authority ; with **यन्**, to compare, to equalize.
महीशर Ind. 1. A prohibitive and negative particle. 2. A particle implying doubt. **म. महीशर** to measure, aff. **यन्** ; this particle is chiefly prefixed to verbs, in the imperative mood, as **महीशर** do not do, (any act.) &c. ; it is also read sometimes, **महीशर** the final being redundant.
महीशर f. (यः) 1. LAKSHMI. 2. A mother. 3. A measure. 4. An elephant.
महीशर n. (यः) 1. Flesh. 2. The fleshy part of fruit. f. (यः) 1. Indian spikenard, (Valeriana Jatámánsi.) 2. A sort of drug, commonly Ka'ko'li. m. (यः) 1. Time. 2. A worm. **म. महीशर** to mind, **यन्** Una'di aff., and the vowel made long by special rule.
महीशर mfn. (यः-यः-यः) Fond of flesh. **म. महीशर**, **यन्** to desire, **यन्** aff.
महीशर n. (यः) Blood. **म. महीशर** flesh, **यन्** making, causing. [produced.
महीशर n. (यः) Marrow or serum of the flesh, adeps. **म. महीशर** flesh, **यन्**

महीशर n. (यः) The marrow of the flesh, meaning probably adeps. **म. महीशर** flesh, and **यन्** lustre. [द्वयं dividing.
महीशर n. (यः) A plant, (Andersonia rohitaka.) **म. महीशर** flesh and **यन्** the body.
महीशर m. (यः) A species of sorrel. "यन्वेतेस" [यन्वेतेस
महीशर m. (यः-यः) A basket of flesh.
महीशर n. (यः) A bone.
महीशर f. (यः) 1. A muscle. 2. The fetus during its early formation.
महीशर mfn. (यः-यः-यः) Eating flesh, carnivorous. **म. महीशर** flesh, **यन्** eating.
महीशर m. (यः-यः-यः) Strong, stout, lusty. **म. महीशर** flesh, **यन्** aff.
महीशर m. (यः) Selling flesh or meat. **म. महीशर** and **यन्** sale.
महीशर m. (यः) 1. A vendor of the flesh or beasts or birds. 2. A term of reproach, designating a mean or vile person. **म. महीशर** flesh विक्रयिन् who sells.
महीशर mfn. (यः-यः-यः) Fleishy. **म. महीशर** flesh, &c. and **यन्** possessing.
महीशर m. (यः) Adeps, fat, the serum, &c., of the flesh. **म. महीशर** flesh, **यन्** essence. [flesh, **यन्** unguent
महीशर m. (यः) Adeps, the serum or marrow of the flesh. **म. महीशर**
महीशर f. (यः) Skin. **म. महीशर** flesh, **यन्** a smile.
महीशर m. (यः) A vendor of flesh or meat, whether of beasts or of birds. **म. महीशर** flesh, **यन्** aff.
महीशर m. (यः) The mango. f. (यः) 1. Emblio myrobalan. 2. Yellow sandal-wood. 3. The name of a city. **म. महीशर**, and **यन्** root.
महीशर f. (यः) Belonging to the sea-monster MAKARA.
महीशर f. (यः) Relating to the juice of flowers.
महीशर m. (यः) 1. The charioteer of INDRA. 2. The moon.
महीशर (यः) महीशर 1st cl. (महीशर) To desire.
महीशर n. (यः) 1. A mineral substance, of which two kinds are described ; the स्वर्णमासिक or gold Mákshika, of a bright yellow colour, apparently the common pyritic iron ore ; and the रजसमासिक or silver Ma'kshika, which answers in appearance to the Hepatic pyrites of iron ; other names of these ores occur ; as विदमासिक and कांस्यमासिक, or fecculent Mákshika and mixed metal Mákshika they are however, perhaps rather synonyms of the gold and silver ore, respectively, than names of distinct species. 2. Honey. **म. महीशर** a bee, **यन्** aff. of derivation ; the name is applied to the ore, from its honey-like colour.
महीशर n. (यः) Bee's wax. **म. महीशर** honey, and **यन्** born.
महीशर f. (यः) A kind of sugar, candied sugar. [यन् receptacle ;
महीशर n. (यः) 1. Bee's wax. 2. A honey-comb. **म. महीशर** honey,
महीशर mfn. (यः-यः-यः) Belonging to, or produced in the province of Magad'ha or south Behar. m. (यः) 1. A bard, a minstrel, whose duty it is, to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence ; and to attend on the march of an army, and animate the soldiers by martial songs : the minstrel forms a particular caste, said to spring from a Vaisya father, and Kshetriya mother ; in mythology, they are said to have been created at once by the will of S'iva ; under the name of Bhauts, they are still numerous in the west of India where they are a privileged tribe. 2. Cumin-seed, m. Plu. (यः) The inhabitants or people of Magad'ha. f. (यः) 1. A kind of jasmine. (Jasminum auriculatum.) 2. Long-pepper, (Piper longum.) 3. A sort of cardamoms grown in Guzerát. 4. Refined sugar. 5. A dialect of Sanskrit : one of the principal forms of Prákrita, and nearly the same as that used in the sacred books of the Baudd'has and Jainas : in the drama it is the dialect of the attendants and companions of royal personages, **म. महीशर** a Kandwa'di verb, to ask, (reward,) aff. **यन्** ; or **महीशर** the country, and **यन्** derivative aff.
महीशर m. (यः) 1. One of the months of the Hindu year, (January-Fe-

bruary.) 2. A poet, the author of the *Sis'upa'la* *Bad'ha* or as it is named after him the *Māgha Kāvya*, one of the great profane poems of Hindu literature. f. (-की) 1. A potheb, (*Hingstha* re-pens.) 2. The day of full-moon in the Month of *Māgha*. E. सचा the asterism, in which the moon is full in this month, and चरू aff.

माचमा f. (-मा) A female crab.

माच्य n. (-च्य) Many-flowered jasmine, (*jasminum multiflorum* or *pube-scens*). "सन्धुप" E. माच the month *Ma'gha*, च्यन् aff. of derivation.

माङ्गलिक mfn. (-क-की-कं) Propitious, tending to good fortune, wishing for it, indicating or portending it, &c. E. सङ्गल and ठञ् aff.

माङ्गल्य n. (-ङ्) Welfare, propitiousness. E. सङ्गल and यञ् aff.

माच m. (-च) A road, a way.

माचल m. (-ल) 1. A robber, a bandit. 2. An alligator, a crocodile. 3. Sickness, disease. E. मा fortune, wealth, चल् to go, (by such means,) and टञ् aff.

माचिका f. (-का) A fly. E. सच्-चुल्।

माचिर Ind. Quickly, without delay. E. मा prohibitive, and चिर long.

माजल m. (-ल) A sort of bird.

माज्जि मfn. (-ज-डी-ड) Of a red colour. n. (-ज) Red, the colour. E. सज्जि *Bengal madder*, used as a red dye, and चञ् aff.

माड m. (-ड) A road. f. (-डी) An armour.

माद्य m. (-द्य) A road.

माडर m. (-र) 1. One of the sun's attendants. 2. The poet *Vya'sa*. 3. Name of a Muni. 4. A distiller. E. मन् to reverence, चरन् *Una'di* aff., ठञ् substituted for the radical final, and the vowel optionally long; also माडय्।

माड् (ङ) माड् r. 1st cl. (माडन्ति) To measure, to weigh.

माड m. (-ड) 1. Weight or quantity. 2. A species of tree, E. माड् to weigh, चञ् aff.

माडि m. (-डि) A palace.

माड्क m. (-क) A drummer, a player on a sort of drum called *Ma'd'-d'aka* or *Ma'd'u*. q. v. E. सड्डु and चञ् aff.; also with डञ् aff.

माड्डुकि।

माडि m. (-डि) 1. The germ of leaves, the young leaf before it opens. 2. Distress, affliction. 3. Evidence or declaration of distress. 4. A back or double tooth. 5. The hem or border of a garment. 6. Poverty, indigence. 7. Anger, passion. E. मच् to worship, aff. क्तिन्; the final becomes ड, and the preceding vowel is made long.

माण(न)क m. (-क) A small shrub, (*Arum Indicum*.)

माणव m. (-व) 1. A child. 2. A man, (in a contemptuous sense,) a manikin. 3. A pearl-necklace of sixteen or twenty strings. E. मन् a man, and चञ् aff.

माणवक m. (-क) 1. A child, a boy not exceeding sixteen years of age, a manikin. 2. A pupil, a scholar, a religious student. 3. A man, an ignorant or ridiculous man, a childish man. 4. A necklace of sixteen or twenty strings. 5. A species of the *Anushtubh* metre. E. कन् added to the last.

माणवीन mfn. (-न-न-नं) Boyish, childish, fit or suitable for a child. E. माणव as above, and खञ् aff.

माणव्य n. (-व्य) 1. A number of boys. 2. Boyhood. E. माणव a boy, यन् aff. of property or multitude.

माचिका f. (-का) A weight of eight *Palas*.

माचिक्य n. (-क्य) A ruby. f. (-क्या) A house-lizard. E. सचि a gem, कै to call, यत् or यञ् added. [there.]

माचिक्य n. (-च्य) Rock-salt. E. सचिक्य a mountain, चञ् aff.; found माचिक्य n. (-च्य) Rock-salt. E. सचिक्य a mountain, from which the salt is supposed to be produced, and चञ् aff.

माखलिक m. (-क) The ruler of a province. f. (-की) Ruling a province.

मातङ्ग m. (-ङ्ग) 1. An elephant. 2. A man of a degraded caste, a *Chandāla*, an outcaste. 3. A sort of divine being attendant on a

Jina. 4. The sacred fig-tree, (*Ficus religiosa*.) 5. A mountaineer, a barbarian. 6. Any thing the best of its kind, (at the end of a compound.) f. (-ङ्गी) 1. The goddess *PA'RVATI*. 2. The wife of *Vas'isht'* *Ha*. E. सतङ्ग a saint, an elephant, &c., and चञ् aff. of descent or pleonaatic aff. [विह father.]

मातरपितृ m. Du. (-तरी) Parents, mother and father. E. मात mother, and मातरिचन् m. (-च) Air, wind. E. मात space in the seventh case, in the heavens, चि to increase, *Una'di* aff. सनिन् [aff.]

मातलि m. (-लि) The charioteer of *INDRA*, E. मातल, and इच् patronymic

मातली f. (-ली) One of *DURGA's* female companions. E. माता from मात

DURGA, and चाली a friend.

मातापितृ m. Du. (-तरी) Mother and father. E. माता from मात a mother,

and पितृ a father.

मातामह m. (-ह) A maternal grandfather. f. (-ही) A maternal grand-mother. E. मात a mother, डानह्च aff. in this sense.

माति f. (-ति) 1. Measure. 2. Conception, idea.

मातुल m. (-ल) 1. A maternal uncle. 2. Thorn-apple, (*Dhatura' metal*.)

3. A sort of grain. 4. A variegated snake. f. (-सा ली or-लानी) 1. The wife of a maternal uncle, &c. 2. Hemp, (*Cannabis sativa*.) 3. Common Bengal San, a sort of *Crotolaria*, (*C. juncea*.) f. (-लानी) Pulse of various kinds. E. मात a mother, and डुलच् aff., fem. aff. टप् or डीप् with चातुच् optionally inserted before the latter.

मातुलपुत्रक m. (-क) 1. The son of maternal uncle. 2. The fruit of the *Dhutura'*. E. मातुल a maternal uncle, &c., and पुत्र son, with कन् pleonasm, or aff. of comparison; also similar compounds, as मातुलासज m. (-ज.) [snake.]

मातुलाहि m. (-हि) A variegated serpent. E. मातुल् the same, and चहि मातुलि m. (-लि) *INDRA's* charioteer. [next.]

मातुलुङ्ग m. (-ङ्ग) Common citron. f. (-ङ्गा) The sweet lime. E. See the मातुलुङ्गक m. (-क) Common citron, (*Citrus medica*.) E. मा prohibitive

prefix, तुल a balance, गन् to go, खच् aff.; with the power of डित्, and कन् added, not sold by weight; also without the additional prefix, मतुलङ्ग।

मात f. (-ता) 1. A mother. 2. A divine mother, the personified energy of a deity or his wife; in a figurative sense, a mother to mortals; eight divine *Ma'tris* are enumerated, *BRA'HMĪ*, the *Ma'tri* of *BRAHMA'*; *MAHE's'wari'*, the *Ma'tri* of *S'IVA*; *VAISHNAVI'*, of *VISHN'U*; *AINDRI'*, of *INDRA*; *VA'ra'ra'*, of *VISHN'U*, as the *Varāha* *Avatāra*; *KAUMA'ri'*, of *KA'rti'ke'ya*; *KAUVERI'* or *CHA'munda'* of *KUVE'ra*, and *CHARCHIKA'* of *S'iva*, in one of his minor incarnations; another list calls them *MAHE's'wari'*, *BRA'HMĪ*, *NA'ra'yani'*, *AINDRI'*, *VA'ra'ra'*, *KAUMA'ri'*, *NARASI'ni'*, and *APARA'tita'*, differing from the preceding one in the two last names, the first one of which, is the energy of *VISHN'U* in the *Narasinha* *Avatāra*, and the latter a form of *DURGA*; another enumeration makes the *Ma'tris* sixteen, and another but seven. 3. A cow. 4. A female of the *Brahmana* tribe, or the wife of a *Brahman*. 5. The earth. 6. A name of *LAKSHMI'*. 7. A name of *Re'vari'*. 8. Space, ether. E. मान to respect, *Una'di* aff. हच्, and the final of the radical rejected.

मातृक mfn. (-क-का-कं) Maternal, belonging to a mother. m. (-क) A maternal uncle. f. (-की) 1. A mother. 2. A nurse. 3. The alphabet employed in certain diagrams for magical purposes. 4. A simple sound, a note, a vowel. 5. A goddess. 6. A grand-mother. 7. Source, origin. E. कन् added to the preceding.

मातृकपिड m. (-ड) *PARASURA' MA*. E. मात mother, क the head, and पिड to cut, aff. क। [brother.]

मातृकेश्वर m. (-वर) A mother's brother. E. मात a mother, and केश्वर a

मातृगण m. (-ग) The assemblage of divine mothers.

मातृगमिनी f. (-नी) An unnatural mother.

मातृगमिन् m. (-म) An incestuous son. E. मात, and गमिन् who goes to.

मातृगोत्र mfn. (म-मा-त्र) Belonging to the mother's family. n. (म-त्र) The mother's family. E. मातृ, and गोत्र race.

मातृघातक m. (क-) 1. *INDRA*. 2. A matricide. E. मातृ a mother, *DRIT* the mother of the gods, and घातक destroyer, injurer.

मातृपक्ष mfn. (म-मा-पक्ष) Belonging to or relating to the maternal line, or mother, &c. E. मातृ, and पक्ष side.

मातृपक्ष्य m. (म-पक्ष्य) The cognate relation by the mother's side, as any of the maternal grandfather's or grandmother's sister's or brother's children. E. मातृ a mother, and पक्ष्य a kinsman.

मातृभोगीय mfn. (म-पक्ष-पक्ष) Fit or proper to be possessed, &c. by the mother. E. मातृ, भोग enjoyment, ख aff. [dipal.]

मातृमुख m. (म-मुख) A blockhead, a fool. E. मातृ a mother, मुख prin-

मातृशक्ति m. (म-शक्ति) A blockhead, a fool, E. मातृ a mother and शक्ति governed, mother-led. [Also, मातृपक्ष्य or मातृपक्ष.]

मातृपक्ष्य f. (म-पक्ष्य) A mother's sister. E. मातृ mother, and पक्ष्य a sister.

मातृपक्ष्य m. (म-पक्ष्य) A mother's sister's son, f. (पक्ष्य) A mother's sister's daughter. E. मातृ a mother, पक्ष्य a sister, and दम्भ aff.

मातृपक्ष्य m. (म-पक्ष्य) A mother's sister's son, f. (पक्ष्य) A mother's sister's daughter. E. मातृपक्ष्य a maternal aunt, and दम्भ aff. [“मातृपक्ष्य इति”]

मातृपक्ष्य f. (पक्ष्य) A plant, (*Justicia adhenatoda*, and *ganderussa*).

मात्र n. (म-त्र) 1. The whole, the entire thing or class of things. 2. (Adv.) Only, solely, (exclusive and identical, the very thing.) 3. The primitive subtle or invisible type of visible elementary matter. 4. A pleonastic addition to words. f. (म-त्र) 1. Requisite, material. 2. Quantity, measure. 3. A little. 4. An ear-ring. 5. Wealth, substance. 6. A short vowel. 7. A moment. 8. Quantity in metre or prosody, a syllabic foot. 9. The upper or horizontal limb of the Na'garī characters. E. मा to measure, *Uṇādi* aff. मन्, fem. aff. टाप्.

मात्रक mfn. (क-मा-क) Mere, only, solely. E. कन् added to the last.

मात्रक mfn. (म-त्र-क) Envious, or impatient of another's prosperity E. मन्त्र envy, चण् aff.

मात्रक्य n. (म-त्रक्य) Envy, malice. E. मन्त्र envious, and चण् aff.

मात्रिक m. (क-) A fisherman. E. मन्त्र a fish, and दम्भ aff.

मात्र (क) मात्रि r. 1st cl. (मात्रित) To hurt or kill, to afflict, to suffer pain.

मात्र m. (म-त्र) 1. Churning, stirring. 2. A road. 3. Hurting, injuring, killing. E. मात्र to hurt, aff. चण् ; or मन्त्र to agitate, aff. चण्.

मात्र m. (म-त्र) 1. Intoxication, literal or figurative. 2. Pride. 3. Joy, extasy. E. मन्त्र to be delighted or inebriated, and aff. चण्.

मात्रक m. (क-) A gallinule. f. (दिक्का) 1. Intoxicating. 2. Gladdening. E. मन्त्र to delight, aff. चण्.

मात्रन n. (न-त्र) 1. Cloves. 2. Delighting, inebriating. 3. Exhilaration. 4. Intoxication. m. (म-त्र) 1. *Ka'ma*. 2. The thorn apple. E. मन्त्र to be pleased, in the causal form, to please, &c., aff. छुट्.

मात्रम् mfn. (दम्भ) Like me, resembling me. E. मा for मन्त्र I, दम्भ to see, aff. किन् ; also with कन् or कश्, aff. मात्रम् and मादम्.

मात्रो f. (द्रो) The wife of *Pa's'n'u*, and mother of the youngest of the *Pān'dava* princes. E. मन्त्र a king, चण् patronymic aff.

मात्रोपति m. (पति) A name of *Pa's'n'u*. E. मात्रो the wife of the sorer eign, पति husband. [wife, पति husband.]

मात्रोपायपति m. (पति) A name of *Pa's'n'u*. E. मात्रो, and पति his other

मात्रम mfn. (म-त्र-म) Made of honey, &c. m. (म-त्र) 1. A name of *Kaish n'a* or *Vishn'u*. 2. The month *Vaisākha*. 3. Spring. 4. An epithet of *Parasura'ma*. 5. *INDRA*. f. (म-त्र) 1. Sugar, clayed or candied. 2. A large creeper, (*Gaertnera racemosa*.) 3. Spirituous liquor. 4. A bawd. 5. A sort of dentifrice, commonly *Misī*. 6. Sacred basil. 7. A name of *Durga*. n. (म-त्र) Sweetness. E. मन्त्र honey, &c., and चण् aff. of derivation or reference ; or मा-चण्.

मात्रम m. (क-) A spirituous liquor, made from the blossoms of the *Bassia latifolia*. f. (दिक्का) 1. A kind of creeper. 2. A female attendant. E. कन् added to the preceding.

मात्रम f. (ता) A large creeper bearing white fragrant flowers, (*Gaertnera racemosa*), E. मात्रो the same, and लता a creeper.

मात्रम f. (द्रो) A name of *Durga*. E. मात्रो, and दृष्ट wished.

मात्रम f. (म-त्र) The alms obtained from five places by the third class of religious mendicants, gathering alms from door to door as a bee gathers honey from flower to flower. E. मन्त्र a bee, चण् aff.

मात्रम m. *Plu.* (मा-त्र) The people of Ka'shmīr.

मात्रम n. (म-त्र) Arabian jasmine or its flower. f. (म-त्र) 1. Spirituous or vinous liquor. 2. Sweetness of temper, amiableness, E. मन्त्र sweet, &c., affs. चण् and छीप्.

मात्रम n. (म-त्र) Sweetness of flavour or disposition. E. मन्त्र sweet, literally or figuratively, aff. चण्.

मात्रम mfn. (क-म-त्र) 1. Sweet-speaking or sounding. 2. Made from the *Bassia* tree. E. मन्त्र and चण् aff.

मात्रम mfn. (म-त्र-म) Middle, mid, (day.) E. मन्त्र and चण् added.

मात्रम mfn. (म-त्र-म) Middle-born. E. मन्त्र the same, चण् pleonasm.

मात्रम n. (म-त्र) 1. Middle state or condition. 2. Indifference to earthly objects. E. मन्त्र and चण् aff.

मात्रम n. (म-त्र) Mediation, intercession. E. मन्त्र and चण् aff.

मात्रम n. (क-) Spirit distilled from the flowers of the *Bassia*. E. मन्त्र *Bassia*, चण् aff., and कन् added. [चण् and छीप् aff.]

मात्रो f. (म-त्र) 1. Spirituous liquor. 2. A sort of fish. E. मन्त्र sweet, q. v.

मात्रो n. (क-) 1. Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*. 2. Wine, spirit distilled from grapes. E. मात्रो as above, कन् added.

मान r. 1st cl. (मोमास्ते) To investigate, to seek or desire knowledge. r. 1st and 10th cls. (मानति मानयति-ने) To respect, to reverence, to worship. With चप or चव prefixed, to treat with disrespect.

मान n. (म-त्र) 1. Measure in general, whether of weight, length, or capacity. 2. A measure, the fourth or eighth part of a *K'h'a'ri*. 3. The computation of the duration of a year, solar, lunar, syderal, &c. 4. Proof, demonstration. 5. Likeness. 6. Dimension. m. (म-त्र) 1. Arrogance, haughtiness, pride. 2. Female arrogance or indignation. 3. Taking, seizing. 4. A blockhead. 5. An agent. 6. A barbarian. 7. Honour. E. मा to measure, ल्ङ् aff. ; or मन्त्र to revere, (one's self), aff. चण्.

मानक n. (क-) A plant, of which the root is sometimes eaten, (*Arum indicum*) f. (निक्का) 1. The fourth or eighth part of a *K'h'a'ri*. 2. A kind of spirituous liquor. E. कन् added to the last.

मानकच m. (च-) A quarrel caused by jealousy.

मानकलि f. (लि-) Coolness, haughtiness, disdain. E. मान *pride*, and कलि quarrelling.

मानयति m. (म-त्र) 1. Fault, transgression. 2. Pride, self-conceit. E. मान *pride*, and यति a knot or joint. [what gives.]

मानद mfn. (द-मा-द) 1. Inspiring pride. 2. Measuring. E. मान and द

मानद m. (म-त्र) A measuring-rod.

मानधानिका f. (का) A cucumber.

मानध f. (म-त्र) Honouring, paying respect. [चनीयर् aff.]

माननीय mfn. (म-त्र-नीय) To be respected or revered. E. मान to respect,

मानर m. f. (म-त्र) A perforated copper vessel filled with water, to mark the time, &c. ; see ताक्षी. E. मान a measure, and रम्, a hole.

मानर m. (म-त्र) 1. A man, man. 2. A boy. f. (म-त्र) 1. A woman. 2. A goddess peculiar to the Jain's. 3. A daughter of the first *MANU*.

n. (म-त्र) A particular fine. E. मन्त्र the progenitor of mankind, and चण् patronymic aff. ; see माचण् and माचवक्.

मानर mfn. (म-त्र-म-नीय) Proud, haughty, high & spirited. f. (म-त्र) A woman angry from jealousy. E. मान and मन्त्र aff.

मानरजित mfn. (म-त्र-ना-र) Humble, lowly. E. मान *pride*, and रजित freed from.

मानव्य n. (-न्) A multitude of boys. E. माणव or मानव a boy, यत् aff. of multitude, more properly माणव्य ।

मानस mfn. (-स-सा-सं) Mental. n. (-सं) 1. The mind, the seat or faculty of reason and feeling. 2. The lake Ma'anus, or Ma'nasara'vara in the Hima'laya mountains. 3. (In law.) Tacit or implied consent. f. (-सी) 1. Mental, born from the mind. 2. A kind of salt. 3. A goddess peculiar to the Jain'as. E. मनस् the mind, aff. चच्; or मनस् BRAHMA', the supreme mind, चच् aff. of derivation, &c.

मानसल n. (-लं) Thoughtfulness. E. ल added to the last.

मानसल्य m. (-यः) A gander or wild swan. E. मानस and ल्यच् abode.

मानसल्य n. (-लं) 1. A chain of gold or silver, worn as an ornament round the loins. 2. A measuring-cord. E. मान pride and ल्य thread.

मानसीकृत्य m. (-कृत्यः) The wild swan or goose. E. मानस् the lake Ma'nasara'vara, and सीकृत्य dwelling; being supposed to migrate yearly from Hindusthan to the banks of the lake. [मानसिक]

मानिता f. (-ता) Pride, dignity. E. मानित् and तल् aff.; also with ल, मानित्य mfn. (-नी-निनी-नि) 1. Proud, arrogant, haughty. 2. (In composition,) Who thinks or fancies. f. (-निनी) 1. A woman, especially one displeased and indignant towards her lover. 2. A resolute woman. 3. A plant, commonly Priyangu. 4. A species of the Atisarkari' metre. m. (-नी) A lion. E. मान pride, रनि aff.

मानुष्य mfn. (-य-या-थे) Human. m. (-यः) A man. f. (-यी) 1. A woman. 2. A branch of medicine, the administering of drugs and herbs. E. मनुष a man, चच् aff.

मानुष्य n. (-यः) Manhood, manliness, humanity, the state or quality of man or mortal. E. मनुष a man, चच् aff. [multitude.]

मानुष्यक n. (-कः) A multitude of men. E. मनुष a man, and कच् aff. of मनोजक n. (-कः) Delectable, agreeableness, loveliness. E. मनोज agreeable, and कच् aff.

मानिक्य m. (-क्यः) One who is conversant with spells or incantations.

मादन्त n. (-न्तः) 1. Sickness, indisposition. 2. Sluggishness, torpor, apathy, stupidity, &c. E. मन्द slow, sluggish, and चच् aff.

मादाह m. (-ता) A king fostered by INDRA. E. मां me, चाह drinken, from धे to drink; having on one occasion sucked Amrita from the finger of INDRA, who then used the exclamation which afterwards was the name of the prince.

माद्य mfn. (-यः-या-यं) Respectable. E. मन् to respect, aff. छत् ।

मापल्य m. (-ल्यः) A name of KA'MA.

मापल्य m. (-ल्यः) A balance, a pair of scales. n. (-लं) 1. Measure, measuring. 2. Making, forming. E. मा to measure, causal form, aff. छत् ।

मासक mfn. (-कः-सिका-सी-कः) 1. Mine. 2. Selfish. m. (-कः) 1. A miser, a niggard. 2. A mother's brother. E. मसक mine, from मस the poss. case of मसृज् I, and चच् added.

मासकील्य mfn. (-ल्यः-मा-मं) Mine. E. मस mine, खच् aff.

मास्य m. (-यः) 1. A mime, a juggler. 2. An Asura or evil spirit. f. (-या) 1. Fraud, trick, deceit, illusion. 2. A female juggler. 3. Understanding, human intellect. 4. Compassion. 5. Wickedness, villainy, villainous deception. 6. A name of LAKSHMI'. 7. Trick in negotiation, political fraud, diplomacy. 8. Philosophical illusion, idealism, unreality of all worldly existence; personified in mythology as a female, the consort of BRAHMA' or God, and the immediate and active cause of creation. 9. The mother of BUDDHA'. 10. The Pradhāna of the Sāṅkhyas. 11. Illusion which makes one see the supreme spirit and the universe to be two distinct realities, (in Ve'dānta Phil.) E. मा to measure, Una'di aff. यत्; the medium through which all things are seen, and by which they are estimated.

मायाकार m. (-रः) A juggler, a mime, an actor. E. माया trick or delusion, कार who makes.

मायाकृत्य m. (-कृत्यः) A juggler, E. माया trick, and कृत्य who practises,

मायाचय mfn. (-चयः-चा-चं) Illusive, deceptive. E. माया and चयच् aff.

मायाजीवन् m. (-जीवः) A conjurer, a juggler. E. माया trick, and जीवन् who lives by. [gives or makes.]

मायाद m. (-दः) A crocodile, an alligator. E. माया illusion, and द who मायादेवीसुत m. (-तः) BUDDHA', the founder of the Bauddha sect. E. मायादेवी the goddess MA'YA' or illusion, and सुत son. [clever.]

मायापटु mfn. (-टु-टु-टु) Delusive, expert in deceiving. E. माया, and पटु मायाप्रयोग m. (-यः) 1. Application of tricks. 2. Employment of magic.

मायासय mfn. (-यः-सी-यं) Illusive, deceptive. E. माया and सयच् aff.

मायावचन n. (-नं) A deceptive speech.

मायावत् mfn. (-वत्-वती-वत्) Deceptive, illusory. m. (-वान्) A name of KANSA. f. (-वती) the wife of KA'MA. E. माया fraud, illusion, and वत्च् poss. aff. [abide, aff. उक् ।]

मायावचिक m. (-चिकः) A deceiver, a cheater, a liar. E. माया fraud, वच् to मायाविन् m. (-विन्) 1. A juggler, a conjurer. 2. A cat. 3. A demon. n. (-वी) A gallant. E. माया trick, and विन् aff.

मायासुत m. (-तः) BUDDHA', the founder of the Bauddha sect. E. माया the goddess so named, and सुत the son.

मायिक mfn. (-कः-की-कः) Illusory, deceptive, m. (-कः) A juggler, a conjurer. E. माया trick, and उक् aff.

मायित्व mfn. (-वी-विनी-वि) Deceptive, illusory. m. (-वी) 1. A conjurer, a juggler. 2. A cheat, a deceiver. 3. S'IVA. 4. AGNI. 5. BRAHMA'. 6. KA'MA or love. E. माया fraud, &c., and विन् aff.

मायु m. (-युः) Bile, the bilious humour. E. म् to scatter or diffuse, (through the body,) चच् Una'di aff.

मायुराज m. (-जः) The son of KURU'RA.

मायूर mfn. (-रः-री-रं) Belonging to a peacock, made of its feathers, &c. n. (-रः) A flock of peacocks. E. मयूर a peacock, and चच् aff. of multitude, &c. [and उक् aff.]

मायूरिक m. (-कः) A hunter or killer of peacocks. E. मयूर a peacock, मार m. (-रः) 1. Death, dying. 2. Killing, slaying, destroying. 3. Obstruction, opposition, impediment. 4. Thorn-apple, (Dhatura' metal.) 5. A name of KA'MA. 6. Love, passion. 7. The devil, the evil one, (in Budd'histic works.) f. (-री) 1. A name of CHANDI', a form of Durga'. 2. Plague, pestilence, epidemic. 3. Ruin. E. म् to die, aff. चच्; or in the causal form, with चच् aff.

मारक m. (-कः) 1. Epidemic disease, plague. 2. A falcon, a hawk. 3. A slayer, a destroyer. 4. The god of death. E. म् to die, causal form, aff. ड्, क्, ल्, or चच्. [emerald, &c. E. मरकत, चच् aff.]

मारकत mfn. (-तः-तो-तं) Relating to an emerald, of the colour of an मारकतक m. (-कः) A oat.

मारजित् m. (-जित्) A BUDDHA'. E. मार love and जित् who overcomes.

मारण्य m. (-यः) 1. Killing, slaughter. 2. A magical ceremony for the purpose of destroying an enemy. 3. A kind of poison. E. म् to die, causal form, to kill, aff. छत् ।

मारण्यक mfn. (-कः-का-कः) Murderous. E. मार and ण्यच् disposed to.

मारि f. (-रि-री) 1. Killing. 2. Ruin. 3. Plague, epidemic. E. म् to die, causal form, र aff.; see मार and मारी ।

मारिचिक mfn. (-कः-की-चं) Peppery, seasoned with pepper. E. मारिच pepper, उक् aff.

मारित mfn. (-तः-ता-तं) Killed, slain. E. म् to die, causal v., क aff.

मारिखनवारक m. (-कः) The name of a royal saint. E. मारि plague, खन calamity, वारक stopping.

मारिच m. (-रः) A venerable person, (in dramatic language, especially the title of the manager, or principal actor.) mf. (-र-री) A potherb, (Amaranthus oleraceus.) f. (-री) The mother of the sage DAKṢHA.

E. म् to bear patiently, deriv. irr.

मारीच m. (-रः) 1. The name of a Rakshasa, the son of Sunda and Ta'daka'. He allured RA'MA away in the form of a golden deer and thus assisted RA'VANA in his design of carrying off SITA'. 2. A

military or royal elephant. 3. A sort of berry, commonly Kak-kō'li. f. (-चौ) A goddess, peculiar to the Bauddhas. n. (-च) A collection of pepper plants. ३. सरीच a saint, &c. aff. चप् ।
सावण्ड m. (-चः) 1. A serpent's egg. 2. A road. 3. A place spread with oen-dung ; some authorities have सारण्ड ।
सावत m. (-सः) 1. Air, wind. 2. Vital air, one of the three humours of the body. 3. A demi-god, of whom there is a class consisting of forty-nine. 4. The trunk of an elephant. n. (-सं) 1. Burnt-offering on conception. 2. The constellation Svāti. ३. सृ to die, (by excess of it,) एति aff., and the vowel made long ; the demi-gods, called Marutas, are said to be the sons of Diti, formed of the divisions of the foetus in utero, by the Bajra or thunder-bolt of INDRA, and to be named from that deity's addressing the foetus he thus divided by सारोदोः weep not.
सावतत n. (-सं) One of the duties of a king, his universal presence by means of his emissaries. ३. सावत the wind, and तत्त observance, pervading all things like the wind. [son.]
सावतामज m. (-जः) HANUMA'NA the monkey-god. ३. सावत air, सावज सावतामज mfn. (-जः-ता-च) Removing or opposing wind, windy humour, &c. m. (-चः) A plant, (Capparis trifoliata.) "वृक्षहृदे" ३. सावत wind, or a disease of that humour, चपद् removing, obviating.
सावतामज mfn. (-जः-ता-च) Fasting, feeding 'on air. ३. सावत the wind, and चपद् who eats.
सावति m. (-तिः) 1. A name of HANUMA'NA. 2. The Pa'n'dava prince BHĪ'MA. ३. सवत wind, the deity, and सज् patronymic aff. ; the son of the wind.
सावतपिपिलिका f. (-का) A small black ant.
सावक m. (-कः) A Muni, and narrator of one of the Purān'as. ३. सवक the father of the saint, and चप् aff.
सावकण्ड m. (-यः) MA'RKANDE'YA a holy sage, the supposed author or narrator of one of the Purānas, named the Ma'rkande'ya Purān'a. ३. सवक the father of the sage, and टक् aff.
सावक m. (-वः) A spreading shrub ; see सवराज ।
सार्ग r. 1st and 10th cls. (सार्गेति सार्गेयति-ने) 1. To make or prepare. 2. To go. 3. To prepare the way, to make a road. 4. To feather an arrow. 5. To beg. 6. To ask in marriage. (सार्गेयति-ने) 1. To seek. 2. To go. 3. To adorn.
सार्ग m. (-र्गः) 1. A road, a path or way. 2. Search, seeking, inquiry. 3. The anus. 4. Musk. 5. A way, a means. 6. The path of a planet. 7. Mode, method, course, manner. 8. Style, diction. 9. The month in which the moon is full in the asterism Mrigas'irsha, (November-December.) 10. The constellation Mrigas'irsha. 11. (In geometry,) A section. ३. सृत् to inquire, aff. चप् ; or सृत् to clean, aff. घञ् ।
सार्ग m. (-र्गः) The month Agrahāyan'a, (November-December.) ३. कृत् added to the preceding.
सार्ग mfn. (-चः-पा-च) Mendicant, asking, begging, a beggar. n. (-चं) 1. Asking, soliciting, begging. 2. Research, inquiry. 3. Affection, affectionate solicitation or inquiry. m. (-चः) 1. An arrow. 2. A suppliant, a solicitor. 3. The number "five." ३. सार्गे to ask, to seek, aff. लृट् ।
सार्ग m. (-र्गः) A suppliant, a beggar. ३. कृत् added to the preceding.
सार्गेतिरुज n. (-चं) An aroh erected over a road.
सार्गेय m. (-यः) A Yojana, a measure of distance equal to 4,000 fathoms or four Ko's, above eight miles. ३. सार्गे a road, चेतु a milch cow ; also with कृत् added, सार्गेयतृज n. (-चं) । [va female.]
सार्गेय m. (-यः) A man of a low caste, born of a Nishada by an Ayoga-sarmajir m. (-रः) The month Agrahāyan'a, (November-December.) ३. सार्गेयत् the asterism in which the moon is full, and चप् aff. ; also from सवशोर्धे with चप् aff. सार्गेयोर्धे ।

सार्गेयोर्धे m. (-र्धे) The month Mārgas'irsha : see the last.
सार्गिक m. (-कः) 1. A deer-killer, a hunter. 2. A traveller, a way-farer. ३. सार्ग a deer, or सार्गे a road, टक् aff. [for, aff. ऋ ।]
सार्गित mfn. (-तः-तार्-त्) Sought, inquired after, pursued. ३. सार्गे to seek सार्ग्य mfn. (-यः-यार्-यं) 1. To be cleaned or purified. 2. To be sought. ३. सृत् to cleanse, aff. खञ् ; or सार्गे to seek, यत् aff.
सार्ग r. 1st cl. (सार्गेयति-ने) 1. To sound. 2. To cleanse.
सार्ग m. (-र्गः) 1. Cleaning the body. 2. A washerman. 3. A name of VISHN'U. ३. सृत् to cleanse, aff. चञ् ।
सार्गेन nf. (-नं-नौ) 1. Cleaning, cleansing, wiping. 2. Cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents. m. (-नः) A tree, commonly Lod'h. f. (-नः) The sound of a drum. f. (-नौ) 1. A brush, a broom. 2. One of DURGA's attendants. ३. सृत् to clean, aff. वृच् or छट् ; or सार्गे to sound, with the same aff.
सार्गेय mfn. (-यः-यार्-यं) To be cleaned, to be cleansed or purified. ३. सृत् to cleanse, यनोयत् aff.
सार्जोर mf. (-रः-रौ) 1. The common cat. 2. The wild or pole-cat. f. (-रौ) 1. A female cat. 2. Musk. ३. सृत् to cleanse, (its skin and face.) चान्त् aff., and the vowel made long ; also read सार्जाल ।
सार्जोरक m. (-कः) 1. A cat. 2. A peacock. ३. सार्जोर a cat, and सृत् aff. to the last.
सार्जोरकृच्छ m. (-च्छः) A peacock, perhaps a wrong reading for the last.
सार्जोरकृच्छ n. (-चं) A particular mode of sexual enjoyment.
सार्जोरकृष्णि f. (-का) A goddess, a form of DURGA'. ३. सार्जोर a cat, सार्गे the ear, कृत् aff. fem. form ; also सार्जोरकृष्णि having the ears of a cat.
सार्जोरकृष्णि f. (-का) A sort of pulse, (Phaseolus trilobus.) "कुड्पय्यो" ३. सार्जोर a cat, गन्ध smell, कृत् aff. of comparison ; also सार्जोरकृष्णि ।
सार्जोरौ (सौय) mf. (-यः-यौ) 1. A cat. 2. A S'u'dra : see सार्जोरौ ।
सार्जाल m. (-जः) A cat. ३. See सार्जोर, the final being changed to ल ।
सार्जालीय m. (-यः) 1. A cat. 2. A S'u'dra. 3. Cleaning the body. ३. सृत् to clean, and सार्जालीय् Una'di aff. ; it is also written सार्जालीय, from the र and ल being interchanged ; or as derived from सार्जोर, with छट् aff.
सार्जित mfn. (-तः-तार्-त्) 1. Cleansed. 2. Adorned. 3. Swept, brushed. ३. सार्जे to clean, ऋ aff. [fem. aff. टाप् ।]
सार्जित f. (-तः) Uurds with honey and spices. ३. सार्जे to clean, aff. ऋ, सार्जेच १. 1. The sun. 2. A hog. 3. The Arka plant. 4. The number "twelve." ३. सृत् the progenitor of the sun, aff. चप् ; or सृते सृच्छे भवः सृच्छे प्रवः ; also sometimes सार्जोच्छ ।
सार्जिक mfn. (-कः-को-कं) Earthen, made of clay or earth. m. (-कः) The lid of a pot or pitcher. n. (-कं) A potsherd. ३. सृत् कृत् earth, चप् aff.
सार्ज n. (-जं) Morality.
सार्ज n. (-जः) A town, a city. m. (-जः) A drummer. ३. सृद्ध a drum, (played in or by,) चप् aff. [and टक् aff.]
सार्ज m. (-जः) A drummer, a player on the drum. ३. सृद्ध a drum, सार्जव n. (-चं) 1. Softness. 2. Gentleness, leniency. ३. सृद्ध soft, aff. चप् ।
सार्जव n. (-चः) A man of low caste and occupation.
सार्जोक्त mfn. (-कः-को-कं) Made of or from grapes. n. (-कं) Wine. ३. सृद्धा a grape, चप् aff.
सार्ज m. (-र्गः) 1. A venerable or respectable man, (in dramatic language.) 2. A potherb. "तच्छु लोदशकैः" ३. सृच् to suffer, aff. चप् ; also सार्जव ।
सार्जि f. (-र्जिः) 1. Cleaning the person, bathing, wiping, smearing it with unguents or oil. 2. Cleaning, cleansing in general. ३. सृच् to cleanse, aff. णिञ् ।
सार्ज n. (-जः) 1. A field. 2. Rising round. 3. Fraud, deceit. m. (-जः) 1. A man. 2. A mountain, a barbarian, one of a particular tribe. 3. A country, lying west and south-west of Bengal ; Ramghur, &c., or according to WILFORD, Málhū'm in Midna'pur. 4. A name of VISHN'U. f. (-जा) 1. A line, a row. 2. A gar-

land, a string or wreath of flowers. 3. A chaplet of flowers. 4. A string of beads, a rosary. 5. (In rhetorical or poetical description,) a series or string of epithets, smiles, &c. *म.* मा fortune, मा to get or be, *अ.* चङ्ग and टङ्ग; or मा to measure, *Unádi* *अ.* र, and र changed to ल; or सङ्ग-संज्ञायां कर्षति चङ्ग ।
 मातृका *म.* (-कः) 1. The Nimba tree, (*Melia azadiracta*). 2. A vessel made of coconut-shell. *n.* (-कः) A flower, (*Hibiscus mutabilis*). *f.* (-का) A garland. *म.* माता a garland, कन् *अ.* and the final of the fem. rejected; also in the fem. form, माताका and मातिका *क.* *v.*

मातृकज्ज *म.* (-कः) The hip-joint.

मातृकी *फ.* (-ती) 1. Great-flowered jasmine, (*Jasminum grandiflorum*). 2. A bud, a blossom. 3. A young woman. 4. Moon-light. 5. Night. 6. A particular river. 7. A flower, (*Bignonia suave olens*). 8. A shrub, (*Echites caryophyllata*). 9. A species of the Jagatī metre. *म.* मा LAKSHMI, जत a Saura root, to shake, *अ.* चङ्ग and ङीङ्ग; or मत् to hold, चत् *अ.*; or मास VISHN'U, चत् to go, to be presented to, *अ.* चङ्ग and ङीङ्ग । [duced. "टङ्गरे" ।

मातृतीतीर *म.* (-जः) Borax. *म.* मातृती the river, तीर the band, ज प्र-मातृतीपत्रिका *फ.* (-का) The shell of a nut-meg. "जेनी" ।

मातृतीफल *म.* (-कः) Nutmeg.

मातृय *म.* (-यः) Sandal, the unguent prepared from it. *म.* सलय the mountain whence the wood is brought, and चङ्ग *अ.*

मातृय *म.* (-यः) 1. The province of Ma'twā. 2. Name of a musical mode. *m. plu.* (-यः) The people of that province; also with ज्ञा pleonasm मातृय, fem. मातृयी । [Teori: see विवृत् ।

मातृयिका *फ.* (-का) A plant of valuable purgative properties, commonly मातृयी *फ.* (-सी) A plant, commonly Ka'shapusta.

माताका *फ.* (-का) A garland, a wreath. *म.* माता the same, कन् pleonasm. माताकार *म.* (-रः) A flower-seller, a florist, a gardener. *म.* माता a garland, and कार who makes; also, माताङ्ग, &c.

मातादृष्य *म.* (-कः) A fragrant grass, (*Andropogon schoenanthus*). *म.* माता a wreath, दृष्य grass, and कन् added.

मातादीपक *न.* (-कः) In rhetoric, affinity of various objects, by a common property. *म.* माता, and दीपक illustrating.

माताफल *न.* (-कः) The seed of the Eleocarpus, of which common rosaries are made. *म.* माता a rosary, and फल fruit. "रुद्रादि" ।

मातृक *म.* (-कः) Relating to a garland, &c. *m.* (-कः) 1. A florist, a flower-gatherer or seller. 2. A sort of bird. 3. A colorist, a painter. *फ.* (-का) 1. Double jasmine, (*Jasminum zambac*, floribus multiplicatis). 2. A daughter. 3. A necklace, any ornament of the neck. 4. A garland of flowers, a wreath. 5. The name of a river. 6. A spirituous or vinous liquor. 7. Linseed, (*Linum utilissimum*). 8. A palace. 9. A row, a series. *म.* माता a garland, टङ्ग *अ.*, or कन् added, fem. form.

मातृक *म.* (-कः) A florist, a gatherer and vendor of flowers, a gardener. *f.* (-किनी) 1. A name of Uma' or Durga'. 2. The Ganges of heaven. 3. The city Champā, the modern Bhāgalpur. 4. A poetical stanza, consisting of alternate verses or hemistichs of eight and seven syllables; it is especially used to conclude a section or canto. 5. The wife of a flower-gatherer, or a female vendor of garlands, &c. 6. A plant, (*Hedysarum alhagi*). 7. A shrub, (*Echites caryophyllata*). 8. A girl seventeen years old personating Durga' at the festival of that goddess. *f.* (-नी) Adj. 1. Wearing a garland. 2. Encircled by. *म.* माता a garland, रति *अ.*, fem. *अ.* ङीङ्ग ।

मातृक्य *न.* (-कः) 1. Foulness, dirtiness, impurity. 2. Blackness. 3. Sinfulness. 4. Trouble, affliction.

मातृक *म.* (-कः) 1. A woman. 2. A sort of creeper. "पातृकता". *म.* मत् to hold, *Unádi* *अ.* चङ्ग ।

मातृक्या *म.* (-कः) 1. A variegated snake. 2. A kind of serpent. "मातृक्या-ह्वय" *फ.* (-नी) A sort of creeper. *म.* मातृक a creeper, घान having.

मातृक *म.* (-रः) 1. A fruit tree, (*Agle marmelos*). 2. The Kapitha tree. *म.* मा fortune, च्च to cut, रङ्ग *अ.*, form irr.

मातृक्य *म.* (-यः) Relating to a garland, &c. *f.* (-यः) Large cardamoms. *म.* माता, and टङ्ग *अ.*

मातृक्य *म.* (-यः) Proper or fit for a garland, &c. *n.* (-यः) 1. A flower. 2. A garland, a wreath. 3. A chaplet, a garland for the forehead. *फ.* (-का) A sort of grass, (*Trigonella corniculata*). *म.* माता a garland, and यङ्ग *अ.*

मातृक्य *म.* (-यः) 1. A mountainous range, described as one of the smaller mountains of India proper; lying eastward of mount Ma'ru. 2. An epithet of the maternal grand uncle of Ra'vāna. LANKA' was originally built for him; but it was deserted by him and occupied by KUVĒRA. Ra'vāna recovered it from the latter and Ma'lyabat returned with his relations to live with Ra'vāna as his minister. *f.* (-यती) Name of a river. *म.* मातृक a wreath, and मत् *अ.*

मातृक *म.* (-कः) Name of a mixed tribe.

मातृक्य *फ.* (-नी) A wrestling or boxing match.

मातृक्य *म.* (-कः) Prohibitive, prohibiting, a prohibitor, a forbidding. *म.* मा particle of negation or prohibition, शब्द a sound, a word, टङ्ग *अ.*, imply the person or thing whence it proceeds.

मातृक्य *म.* (-यः) 1. A sort of kidney-bean, (*Phaseolus radiatus*). "मातृक्यद्वारः". 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten, Rattis, or seeds of the Abrus precatorius; the weight in common use, is about seventeen grains troy. 3. A blockhead, a fool. 4. A cutaneous disease. *म.* मत् to hurt, *अ.* चङ्ग ।

मातृक्य *म.* (-कः) 1. A weight of silver of two Rattis or about 4½ grains. 2. The same in gold. 3. A Ma'sha; see the last. *म.* कन् added to the preceding.

मातृक्य *फ.* (-नी) A kind of leguminous shrub, (*Glycine debilis*). "मातृक्य" *म.* मातृ the kidney-bean, पङ्ग a leaf, *अ.* ङीङ्ग, resembling it in the leaf; also मातृक्य । [इङ्ग to increase, *अ.* खृङ्ग ।

मातृक्य *म.* (-कः) A goldsmith, a jeweller. *म.* मातृ the weight so called, मातृक्य *Ind.* Ma'sha by Ma'sha, (given away, &c.) *म.* मातृ a particular weight, and व्रति *अ.* of successive order.

मातृक्य *न.* (-यः) Beans cooked with ghee.

मातृक्य *म.* (-रः) A tortoise.

मातृक्य *म.* (-यः) A horse.

मातृक्य *फ.* (-नी) Adj. Worth one Ma'sha.

मातृक्य *न.* (-यः) A field of kidney-beans. *म.* मातृ as above, खङ्ग *अ.*

मातृक्य *न.* (-यः) A field of kidney-beans. *म.* मातृ as above, and यङ्ग *अ.*

मातृक्य *म.* (-सः) 1. The moon. 2. A month. *म.* मा splendour, light, चत् to throw, हिङ्ग *अ.*; or मा to measure, चत् *अ.*

मातृक्य *म.* (-सः) 1. A month, the twelfth part of the Hindu year; it is usually a lunar one, consisting of thirty Tithis, but it may be a Saura or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a Savan month, consisting of thirty risings and settings of the sun; a Na'kshatra month, or month regulated by the lunar asterisms, and a fifth description of month called Va'rhaspatya, depending on the motions of the planet JUPITER; the lunar month also, being of two kinds, as reckoned from the new or from the full moon, completes six different modes of monthly computation. 2. A jeweller's weight: see मातृ. *म.* मातृ the moon, *अ.* चङ्ग; or मत् to measure, (the year by it.) *अ.* चङ्ग ।

मातृक्य *म.* (-तः) A month old. *म.* मातृ, and जात born.

मातृक्य *म.* (-यः) A gallinule. *म.* मातृ a month, and ज्ञा who knows.

मातृक्य *न.* (-सः) A medicinal seed, (*Serratula anthelmintica*). "सीसराज" ।

मातृक्य *म.* (-तः) New-moon. *म.* मातृ, and व्रति measured, (by.)

मातृक्य *म.* (-यः) A year. *म.* मातृ a month, and मातृ measure.

भास m. (-रः) The scum of boiled-rice. **म.** मत् to measure, **अ.** भरन्, and the vowel made long.

भासवर्षा f. (-का) A kind of bird. **म.** भास a month, इत् to be, **अ.** वृत् ।

भासाम न. (-माः) Day of new-moon. **म.** भास the month, and चत्त end.

भासिक mfn. (-कः-की-कं) 1. Monthly, relating or belonging to a month. 2. Payable in a month, (a debt, &c.) 3. Hired by the month, (a servant, &c.) 4. Lasting for a month. 5. Happening or occurring at the end of a month, what will occur a month hence, &c. **न.** (-को) A particular Shra'd'dha, or obsequial sacrifice performed every day of new-moon, during the first year of the death of a म३३३. **म.** भास a month, and उक्त् or उक्त् aff.

भासोन mfn. (-नः-ना-ने) Of a month, a month old. **म.** भास, and खच् aff.

भासु(र) f. (-री) The beard. **म.** मत् to measure, **अ.** भरन्, form irr.

भास Ind. A prohibitive particle. **म.** भा prohibitive, and च termination added; or मच्-विच्-ना- मच् । [यत् aff.]

भास mfn. (-सः-सा-सं) Of or lasting a month, a month old. **म.** भास, भास (उ, or च) भास or भास r. 1st cl. (भासति-ने) To mete, to measure.

भासन m. (-नः) A Bra'hmana. **म.** भा prohibitive prefix, इत् to kill, **अ.** चच्, radical letters unchanged. [टप् ।]

भासा f. (-घा) A cow. **म.** भा prohibitive prefix, इत् to kill, **अ.** चच्, उ and भासाकुल mfn. (-लः-ली-लं) Of a respectable family. **म.** सहाकुल of respectable lineage, and चच् aff. of descent; also with खच् aff., भासाकुली, or with ख सहाकुलीन ।

भासाकुलिक mfn. (-कः-की-कं) Fit for or suitable to great persons, &c. **म.** सहाजन, and उक्त् aff.

भासाकुलिक mfn. (-कः-की-कं) 1. Glorious, majestic. 2. Magnanimous. 3. Of great sanctity or honour. **म.** सहाजन, and उक्त् aff.

भासात्म n. (-त्री) 1. Majesty, greatness, might. 2. The peculiar efficacy or virtue of any divinity or sacred shrine, &c. 3. A work, giving an account of the merits of any holy place or object. **म.** सहाजन, great, चच् aff.

भासाभासिक m. (-कः) A Bra'hmana versed in a peculiar portion of the Ve'das. **म.** सहाजानी a portion of the Ve'das so called, and उक्त् aff.; also with the final dropped, भासाभासिक । [सहाजाज, उक्त् aff.]

भासाभासिक mfn. (-कः-की-कं) Imperial, royal, fit for a king, &c. **म.** सहाजिन n. (-नं) Kingdom, dominion. **म.** सहाजिन the same, चच् pleonasm.

भासिर m. (-रः) A same of INDRA.

भासिभ mfa. (-भः-बी-भं) Belonging to or derived from a buffalo, (flesh, milk, &c.) **म.** सहाज, and चच् aff.

भासिभक m. (-कः) A buffalo-keeper.

भासिभिक m. (-कः) 1. A buffalo-keeper. 2. The paramour of an unchaste woman. 3. One who lives by the prostitution of his wife.

भासिभ्य m. (-भ्यः) A man of a mixed class, sprung from a Kshetriya father and Vais'ya mother. **म.** सहाज, and यत् aff., with चच् added; attendance on cattle forming with the practice of astronomy and music, are the business of the Ma'hishya.

भासिभ्य mfn. (-भ्यः-भ्या-भ्यं) Relating to or belonging to INDRA, fit or proper for, (as an oblation to him, &c.) f. (-त्री) 1. The wife of INDRA. 2. A cow. 3. The east. **म.** सहाज the deity, and चच् aff.; also with क, सहाजिभ्य, &c.

भासिभ्य mfn. (-भ्यः-भ्या-भ्यं) Earthen, made of or from earth. **म.** (-रः) 1. Coral. 2. The planet Mars. f. (-री) A cow. **म.** सहाज the earth, उक्त् aff.

भासिभ्यो f. (-री) 1. A name of DURGA'. 2. One of the divine mothers or energies of the gods, the Sakti' of S'IVA. **म.** सहाज S'IVA, चच्, and उक्त् affs.

भासिभ्यो f. (-री) 5th cl. (भासिभ्यो-ने) 1. To cast, to throw, to throw about, to scatter. 2. To measure. 3. To perceive. (This root is not used in classics.) [obstruct, to hinder.]

भासिभ्यो r. 6th cl. (भासिभ्यो-ने) 1. To pain, to inflict pain or distress. 2. To

मित mfn. (-तः-ता-ते) 1. Measured. 2. Moderate, limited, few or little. 3. Known, understood. 4. Examined. 5. Scattered, sprinkled. **म.** मा to mete, or मि to scatter, **अ.** क्, form irr.

मितमन् mfn. (-मः-मा-मं) Going deliberately or slowly. **म.** (-मः) An elephant. f. (-मा) A she-elephant. **म.** मित measured, मत् to go, **अ.** खच् । [go, Unadi aff. क् ।]

मितदु m. (-दुः) The ocean. **म.** मित what is measured, (the earth,) इत् to

मितमन् mfn. (-मन्) Moderate, temperate. **म.** मित, मन् who eats. &c.

मितमन्च mfn. (-चः-चा-चं) 1. Miserly, niggardly, a niggard, a miser. 2. Cooking little. **म.** मित measured, (food,) and चच् who cooks, from पच् with खच् aff. [and वाच् speech.]

मितवाच् mfn. (-वाच्) Prudent in speaking, of measured speech. **म.** मित,

मिताच् mfn. (-चः-चा-चं) Of certain or restricted meaning. **म.** (-चः) A cautious emissary. **म.** मित, and चच् sense.

मितामन् mfn. (-मः-मा-मं) Abstemious, moderate in diet, eating little and sparingly. **म.** मित measured, and चच् who eats.

मितामन् Adj. 1. Short, brief, 2. Metrical.

मिति f. (-तिः) 1. Measuring, measure. 2. Weighing, weight. 3. Value. 4. Knowledge. 5. Proof, evidence. **म.** मा to measure, **अ.** क्त् ।

मित्र n. (-त्रः) 1. A friend. 2. An ally; in this form it is always neuter; but it is convertible into an attributive; and is then of three genders, (मित्रः-मित्रा-मित्रं) Friendly, a friend, **म.** (-त्रः) 1. The sun. 2. The name of a Ve'dic deity. f. (-त्रा) One of the wives of DASARATHA, the mother of SATRUGHNA. **म.** मिद to be affectionate, **अ.** क्त्; hence more properly मित्र ।

मित्रकथ्य n. (-यः) A friendly deed, friendship. **म.** मित्र and काय' act.

मित्रल n. (-लः) Friendship, friendliness. **म.** मित्र with ल aff.; also with लच्, मित्रला । [injures.]

मित्रद्वृ m. (-द्वृक्) A false or treacherous friend. **म.** मित्र, and द्वृ who

मित्रद्वृ m. (-द्वृक्) A treacherous friend. **म.** मित्र and द्वृ, who hates.

मित्रभेद m. (-भेदः) Breach of friendship. **म.** मित्र and भेद division.

मित्रयु mfn. (-युः-यु-यु) Attractive, winning or acquiring friends. **म.** (-युः) 1. A rememberer or retainer of traditions, a person acquainted with popular and unrecorded customs. 2. A friend. **म.** मित्र a friend, वा to obtain, **अ.** क्त्.

मित्रयुज n. (-जः) The contest of friends, the conflict of allies. **म.** मित्र, and युज war. [acquisition.]

मित्रलब्धि f. (-लब्धिः) Acquirement of friendship. **म.** मित्र a friend, and लब्धि

मित्रलब्धि m. (-भः) Acquirement of a friend or friendship, forming friendship, &c. **म.** मित्र a friend, and लाभ gain, acquisition.

मित्रलक्ष mfn. (-लः-ला-लं) Acquiring friendship, winning, captivating, engaging, &c. **म.** मित्र a friend, and लक्ष kind, affectionate.

मित्रशील m. (-शीलः) A ruler over his friends or allies. **म.** मित्र, and शास् to govern, क्त् aff., and इ substituted for the penultimate.

मित्रोक्त mfn. (-क्तः-की-क्तं) Becoming or acting as a friend, desiring friendship. **म.** मित्र nominal verb, क्त् aff.

मित्रोदय m. (-यः) 1. Sunrise. 2. The prosperity of a friend.

मित्र् (च) मित्र् r. 1st cl. (मित्रति-ने) 1. To understand. 2. To injure, to hurt. 3. To unite, to pair. 4. To wrangle.

मित्रच् Ind. 1. Mutually, reciprocally. 2. Privately. **म.** मित्र् to pair, **अ.** चसन्, and the vowel unchanged.

मित्रिवा f. (-वा) A city, giving name also to a kingdom, lying north-east of Bengal, the modern Tihut. **म.** मित्र् to be agitated, (enemies by that kingdom,) and ईलच् Un'adi aff.

मित्रन n. (-नः) 1. A couple, a pair, a brace, male and female. 2. Copulation. 3. Union, junction. 4. Twins. 5. A root compounded with a preposition, (in gram.) **म.** (-नः) The sign Gemini of the zodiac. **म.** मित्र् to unite, उक्त् Un'adi aff.

मित्रनीभाव m. (-नः) Amorous inclination. **म.** मित्रन, भाव property, च्चि aff.

मित्रनीचर m. (-रः) The ruddy goose.

मिथ्या Ind. 1. Falsely, untrue. 2. In vain. ३. मिथ् to injure, aff. कप् ।
 मिथ्याचरन् mfn. (-रन्-रन्ते रन्) Acting or practising falsehood. ३. मिथ्या
 and चाचरन् observing.
 मिथ्याचार mfn. (-रन्-रन्ते रन्) Acting, falsely. ३. मिथ्या and चाचरन् observance.
 मिथ्याज्ञान n. (-न्) Error, misapprehension.
 मिथ्यादृष्टि f. (-दृष्टि) Denial of future existence, atheism, heresy. ३. मिथ्या
 falsely, and दृष्टि vision, knowledge.
 मिथ्याद्यवस्थिति f. (-ति) A figure of rhetoric, confirmation of one error
 or impossibility by another. ३. मिथ्या falsehood, अद्यवस्थिति perse-
 verance.
 मिथ्याप्रवृत्ति mfn. (-वृत्ति-वृत्तं) Treacherous, guilty of a breach of pro-
 mise, ३. मिथ्या and प्रवृत्ति promise.
 मिथ्याप्रसुप्त mfn. (-प्रसुप्तं) Pretendedly asleep, but not so in reality. ३.
 मिथ्या and प्रसुप्त asleep.
 मिथ्याफल n. (-न्) An imaginary advantage.
 मिथ्याभियोग m. (-न्) Groundless plaint or demand. ३. मिथ्या falsely,
 अभियोग plaint. [sing.]
 मिथ्याभिज्ञान n. (-न्) A false accusation. ३. मिथ्या falsely, अभिज्ञान accu-
 मिथ्याभिज्ञानिन् m. (-न्) A false or unjust accuser. ३. मिथ्या falsely, अभि-
 ज्ञानिन् who accuses, [understanding]
 मिथ्यामति f. (-ति) Error, ignorance, mistake. ३. मिथ्या falsely, and मति
 मिथ्यावदन् mfn. (-वदन्ते वदन्) Speaking, falsely. ३. मिथ्या, वदन् speaking.
 मिथ्यावादिन् mfn. (-वादिन्ते वादिन्) Lying, a liar. ३. मिथ्या and वादिन् who
 speaks.
 मिथ्यावर n. (-न्) A false or prevaricating reply. ३. मिथ्या, उवर answer.
 मिथ्याव्यपार m. (-न्) Pretended friendly services. ३. मिथ्या and व्यपार
 assistance.
 मिद r. 1st cl. (मिदति) 1. To be proud. 2. To be humble. r. 10th cl.
 (मिदयति) (४) मिदि r. 1st and 10th cls. (मिदति मिदयति) also (जि, चा)
 जिमिद r. 1st cl. (मिदते) r. 4th cl. (मिदति) 1. To be untentious, to be
 oily or greasy. 2. To liquefy, to melt. 3. To anoint. 4. To have
 affection or regard for. 5. To be soft, (literally or figuratively.)
 (४) मिद r. 1st cl. (मिदति) 1. To understand. 2. To hurt, to
 injure. 3. To unite.
 मिह n. (-न्) 1. Sloth, indolence. 2. Sleepiness, torpor. 3. Dulness,
 heaviness of spirits or intellect.
 मिह् r. 1st cl. (मिहति) 1. To moisten. 2. To revere.
 मिहङ्गा f. (-ङ्गा) Wishing to bathe or plunge into. ३. मङ्गल् to bathe,
 desid. v., षङ् and टाप् affs.
 मिहङ्ग mfn. (-ङ्ग-ङ्गं) Wishing to bathe, to plunged into, to be
 immersed in. ३. मङ्गल् to bathe, desid. v., च aff.
 मिहन्निष्ठा f. (-न्) Desire or purpose to destroy. ३. मयि to shake, desid.
 v., षङ् and टाप् affs.
 मिहन्निष्ठा mfn. (-ङ्ग-ङ्गं) Wishing to destroy, shake, overturn, &c. ३.
 मङ्गल् to injure, desid. v., च aff.
 मिह् r. 6th cl. (मिहति or मिहयति) 1. To be connected or united with,
 to mix, to associate. 2. To clash. 3. To happen.
 मिहन् m. (-न्) 1. Mixing with, being in contact with, associating with,
 &c. 2. Encountering, meeting. 3. Contact. ३. मिह् to mix, षङ् टाप् aff.
 मिहित mfn. (-न्-न्ते) 1. Mixed, united, combined, or connected with.
 2. Found, met with, encountered. ३. मिह् to mix, aff. ण् ।
 मिह (४) मिहि r. 1st cl. (मिहति) 1. To sprinkle or moisten. 2. (According
 to some authorities.) To serve, to gratify by service.
 मिह् r. 1st cl. (मिहति) 1. To sound. 2. To be angry.
 मिह f. (-ङ्ग-ङ्गी) 1. A sort of fennel, (Anethum panmorium.) 2. Indian
 spikenard. 3. Common anise. ३. मिह् to sound, कि aff. and ङीप्
 optionally added ; also मिहि मिहि, &c.
 मिह् r. 10th cl. (मिहयति) To mix, to join, to blend, to combine.
 मिह mfn. (-न्-न्ते) Mixed, mingled, blended. n. (-न्) Mixing, mix-
 ture, m. (-न्) 1. An elephant, the fourth of the four classes in

which elephants are arranged. 2. A respectable person ; in which
 sense it is a common affix to proper names ; or compounded with
 षायं, as षायमिहः &c. ३. मिह् to mix, aff. षङ् ।
 मिहङ्ग m. (-ङ्ग) 1. An adulterator of commodities, &c. 2. A mixer, a
 compounder. n. (-ङ्गी) 1. A garden of the gods, a grove of paradise.
 2. A description of song or singing. 3. A kind of salt. ३. मिह
 mingled, (flowers, &c.) and कन् aff.
 मिहङ्गावन n. (-न्) The grove of INDRA. ३. मिहङ्गा for मिहङ्गा a divine
 garden, and वन a wood.
 मिहङ्ग m. (-ङ्ग) A mule. [to mix, aff. षङ् ।
 मिहङ्ग n. (-ङ्गी) 1. Mixing, uniting. 2. (In arithmetic,) Addition. ३. मिह
 मिहङ्ग n. (-ङ्गी) A black kind of aloe-wood.
 मिहङ्ग m. (-ङ्ग-ङ्गी) 1. Respected, respectable. 2. Mixed, mingled.
 3. Added. ३. मिह् to mix, aff. ण् ।
 मिहङ्गा f. (-ङ्गी) 1. A sort of fennel, (Anethum panmorium, Rox.) 2.
 Another kind, (Anethum sowa.) 3. Common anise, (Pimpinella
 anisum.) ३. मिह mixture, षङ् to go or get, षङ् aff.
 मिह् (४) मिह् r. 1st cl. (मिहति) To sprinkle. r. 6th cl. (मिहति) 1. To con-
 tend with, to emulate, to contest. 2. To look at or on. With च
 1. To open the eyes. 2. To blossom. 3. To shine. With नि To shut
 the eyes.
 मिह m. (-न्) Rivalry, emulation. n. (-न्) 1. Fraud, trick, decep-
 tion. 2. Envy. ३. मिह् to vie, aff. क ।
 मिहि f. (-ङ्ग-ङ्गी) 1. Spikenard, (Valeriana jatāma'nsi.) 2. A sort of fen-
 nel, (Anethum panmorium, &c.) ३. मङ्गल् to measure, वदन् and ङीप्
 affs., च changed to च, and ष substituted for the radical vowel ;
 also मिहि, मिहि, and with कन् added मिहिका, &c.
 मिह mfn. (-ङ्ग-ङ्गं) 1. Sprinkled, wetted. 2. Sweet, sugary. 3. Dainty,
 savoury. n. (-ङ्ग) A sweetmeat, ३. मिह् to sprinkle, aff. क. [makes]
 मिहकन् m. (-ङ्ग) A confectioner, a good cook. ३. मिह and कन् who
 मिहङ्ग n. (-ङ्ग) Sauce, gravy seasoning, a mixture of sugar and acids,
 &c. eaten with bread or rice. ३. मिह sprinkled, षङ्ग food.
 मिहि f. (-ङ्ग-ङ्गी) 1. A sort of fennel, (Anethum panmorium, Rox.) 2.
 Another kind, (A. sowa.) 3. Spikenard, (Valeriana jatāma'nsi.)
 4. A sort of lovage, (Ligusticum ajwaen.) 5. Common anise, (Pim-
 pinella anisum.) ३. मङ्गल् to mete, aff. वदन् and optionally ङीप् ; the
 radical vowel changed to ऋ, deriv. irr. ; also मिहि and मिहि ।
 मिह r. 10th cl. (मिहयति) To mix, to mingle or join. [seminal water.
 मिह् (४) मिहि c. 1st cl. (मिहति) 1. To sprinkle, to shed. 2. To emit
 मिहिका f. (-ङ्गी) 1. Frost. 2. Snow. ३. मिह् to sprinkle, aff. कन् ।
 मिहिर m. (-रः) 1. The sun. 2. A sage. 3. A cloud. 4. Air, wind. 5.
 The moon. 6. An old man. ३. मिह् to sprinkle or scatter, (radi-
 ance, &c.) Una'di aff. किरप् । [aff.]
 मिहिराष m. (-षः) A name of Śiva. ३. मिहिर the sun, षङ्ग to live, षङ्
 नी r. 1st and 10th cls. (मयति माययति) 1. To go, to move. 2. To
 know. (ट्, ङ्) टुनीप् r. 4. cl. (नीयते) To part with life, to die. (४)
 नीप् r. 9th cl. (नीयति नीयते) 1. To hurt, to injure, to kill. 2. To
 violate. 3. To diminish. 4. To go astray.
 नीह mfn. (-ङ्ग-ङ्गं) Passed as urine. ३. मिह् to sprinkle, aff. क ।
 नीहृत् m. (-न्) 1. The sun. 2. Śiva. 3. A thief.
 नीम m. (-न्) 1. A fish. 2. The sign of the Zodiac Pisces. 3. Visnu'p
 in his first incarnation. ३. नी to hurt, Una'di aff. कन् ।
 नीमकेतन m. (-न्) KĀ'MAD'YA. ३. नीम a fish, and केतन a symbol.
 नीमनीयिका f. (-ङ्गी) A pond, a pool. ३. नीम a fish, and नीयिका a lizard.
 नीमरङ्ग m. (-ङ्ग) A king-fisher. ३. नीम fish, रङ्ग to annoy, aff. षङ् ; it is
 also written but perhaps incorrectly नीमरङ्ग ।
 नीमरन् m. (-रः) A marine monster, sometimes applied to the shark and
 alligator : see सङ्गर. ३. नीम a fish, र् to seize, aff. क ।
 नीमाक्षी f. (-ङ्गी) The daughter of Kṛṣṇa. ३. नीम a fish, and अक्षि the
 eye, ट् and ङीप् affs.

मीनावातिन् m. (-नी) 1. A crane. 2. A fisherman. इ. मीन fish and भावातिन् who kills.
मीनाख न. (-ख) Fish-spawn, roe, milt. f. (-खी) Clayed or candied sugar. इ. मीन a fish, and बख egg, spawn, खी aff., to which the last is compared.
मीनाखीय m. (-य) 1. A wagtail. 2. A sort of sauce, fish-sauce. इ. मीन fish, बाख the mango, and ख aff.
मीनाख न. (-य) The ocean. इ. मीन a fish, and बाख्य abode.
मीन् (ख) मीन् इ. Ist. cl. (मीनति) 1. To go, to move. 2. To sound.
मीनासक म. (-क) A Mi'ma'saka, a follower of the Mi'ma'sa phi losophy. 2. An examiner. इ. मीनासा the doctrine so termed, and मुन् aff.
मीनासा f. (-सा) One of the philosophical systems of the Hindus, or rather a two-fold system, the two parts of which form two of the six Darśhanas or schools of philosophy; the first part, the Pu'rva Mi'māṃsā, or Mi'māṃsā simply, originates with the Muni JAIMINI', and illustrates the Karma-ka'n'da of the Ve'das or the practical part, (the ritual,) of religion and devotion, including also moral and legal obligations. The second part, or Uttara Mi'māṃsa', ascribed to Vyā'sa, is the same as the Ve'dānta, founded on the Jñāna-kān'da, or theological portion of the Ve'das, and treating of the spiritual worship of the Supreme Being or soul of the universe. इ. मन् to seek knowledge, aff. बङ् and टाप्; the derivative takes the augment of the reduplicate form of the verb.
मीर म. (-र) 1. The ocean. 2. A limit, a boundary. इ. मी to scatter, र्क् Unádi aff., and the vowel made long.
मील् इ. Ist. cl. (मीलति) 1. To wink or twinkle, to close or contract the eye-lids. 2. To fade, to disappear: with, उन् prefixed, to awake, and figuratively to expand, to bud, to blossom.
मीलत् mfn. (-लत्-लनी-लत्) Winking, twinkling, closing, (as the eyes.) इ. मील् to wink, श्रट् aff.
मीलन n. (-नी) 1. Twinkling, bliaking, winking. 2. Closing the eyes. 3. The closing of a flower. इ. मील् to twinkle, &c. aff. लुट्।
मीलित mfn. (-तः-ता-सं) 1. Twinkled. 2. Unblown, partly opened, as a young bud, &c. n. (-सं) Indirect allusion or description, (in rhetoric.) इ. मील् to twinkle, aff. क्त।
मीर् इ. Ist. cl. (मीरति) 1. To be large or corpulent. 2. To go, to move.
मीरम् m. (-र) Air, wind. इ. मी to move, र्क् Unádi aff.
मीवर mfn. (-रः-रै-र) Mischievous, hurting, killing. इ. मी (-रः) The leader of an army. इ. मी to hurt or kill, खरक् Unádi aff.
मीवा f. (-वा) 1. The worm of the intestines, Ascariden, &c. 2. Air, wind. इ. मी to hurt, Unádi aff. वा।
मु m. (-सु) 1. Binding, confinement. 2. Tawny, (the colour.) 3. S'iva. 4. Eternal beatitude or final emancipation. 5. A funeral pile. इ. मु to bind, aff. क्तिप्; or मुञ् to loosen, &c., aff. डु।
मुक्क म. (-क) The onion; also मुक्कम्।
मुक्क f. (-कु) Freedom, liberation. इ. मुक् to let loose, क्त aff.
मुक्कट न. (-ट) A crest, a diadem, a tiara. f. (-टी) Snapping the fingers.
इ. मङ्क to adorn, aff. डट, and ड substituted for the radical vowel, form irr.; also मुक्कट।
मुक्क म. (-द) 1. A name of Viṣṇu's. 2. Gum olibanum. 3. A precious gem. 4. Quicksilver. 5. One of the nine treasures of Kuru's. 6. A kind of drum. इ. मुक्क liberation, (from passion, &c.) in the second case मुक्क and दा to give, aff. क्त; or मुञ् to liberate, or मुक्क as before, उन्ट to wet, to sprinkle, aff. चक्, deriv. irr.
मुक्क म. (-क) An onion; also मुक्कम्।
मुक्कम् m. (-दु) Gum olibanum; also मुक्कम्।
मुक्कर म. (-र) 1. A mirror. 2. The handle of a potter's lathe. 3. A tree, (Mimusops elengi.) 4. A bud. 5. Arabian jasmine. इ. मङ्क to adorn, उन्ट aff., and ड optionally substituted for the radical vowel, deriv. irr.; also मुक्कर।

मुक्कल mn. (-लः-लं) 1. An opening bud. 2. The body. 3. The soul or spirit. इ. मुक् to let loose, (the flower, &c.) उलक् aff., च changed to क।
मुक्कलित mfn. (-तः-ता-सं) 1. Half-closed, (as a bud.) 2. Half-shut, (as the eye), blinking, winking. इ. मुक्कल, इतक् aff.
मुक्कलीकृत mfn. (-तः-ता-सं) Closed, shut, (as a bud.) इ. मुक्कल and कृत made, with वि augment. [टक्, etc.]
मुक्कट न. (-क) A sort of kidney-bean, (Phaseolus lobatus.) Also मुक्क-मुक्कल म. (-क) A plant, commonly Danti', (Croton polyandrum.) इ. मङ्क to adorn, उलक् aff., कन् added, and ड substituted for the radical vowel, deriv. irr.; also मुक्कल।
मुक्क mfn. (-कः-का-कं) 1. Released, liberated, loosed, let go. 2. Liberated from corporal existence, finally happy. 3. Discharged, loosed, as a weapon; this may be in two ways, as दावितुक्क thrown with the hand, as a dart, etc., and दावितुक्क thrown from an instrument, as an arrow from a bow, etc. n. (-क) The spirit released from mundane existence, and re-integrated with its divine original. f. (-का) 1. A pearl. 2. A harlot. इ. मुक् to set free, aff. क्त।
मुक्क न. (-क) 1. Any missile weapon. 2. A stanza or sentence completing the sense of a passage. 3. Simple prose. इ. मुक्क loosed, let fly, and कन् added.
मुक्कचक्क म. (-चक्क) A Buddhist. [कचुक्क the slough of a snake.]
मुक्कचक्क म. (-क) A snake that has cast his slough. इ. मुक्क let loose, मुक्कचक्कम् Ind. Aloud, as shouting or crying. इ. मुक्क and कचक्क throat.
मुक्कचक्क म. (-चु) A lion.
मुक्कचक्क mfn. (-कः-का-कं) Disinterested, free from worldly attachment or improper bias. इ. मुक्क and चक्क attachment.
मुक्कचक्क mfn. (-तः-ता-सं) 1. Parting with, giving away, liberal. 2. Loosed, let go. इ. मुक्क and चक्क the hand.
मुक्काकलाप म. (-प) A pearl-necklace, a string of pearls. इ. मुक्का a pearl, and कलाप a sort of chain.
मुक्कागर न. (-र) The pearl-oyster. इ. मुक्का a pearl, and बागर abode.
मुक्काप्रलम्ब म. (-म्ब) A pearl-necklace. इ. मुक्का a pearl, and प्रलम्ब string.
मुक्काप्र म. (-प्र) The pearl-oyster. इ. मुक्का a pearl, and प्र mother, mother of pearl.
मुक्काफल न. (-फ) 1. Camphor. 2. A pearl. 3. A sort of fruit, the custard-apple. "नीयाङ्ग" इ. मुक्का a pearl, फल fruit, comparable to a pearl in whiteness.
मुक्कासुक्त mfn. (-कः-का-कं) Loosed, and not loosed; applied especially to weapons which may be wielded or hurled, as a club, a javelin, etc. इ. मुक्क loosed, चमुक्क not loosed. [plant.]
मुक्कासुता f. (-ता) A pearl-necklace. इ. मुक्का a pearl, and सुता a creeping मुक्कासुती f. (-ती) A pearl-necklace. इ. मुक्का a pearl, बासुती a line, a row.
मुक्कासुटी mf. (-टी-टा) A pearl-oyster. इ. मुक्का, सुट् to burst, aff. चक्।
मुक्कि f. (-कि) 1. Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the re-absorption of the emancipated spirit into its great primary source, identification with God. 2. Liberation, setting or becoming free or loose. इ. मुक् to let loose, aff. क्तिन्।
मुक्का Ind. Having set free, loose, etc. इ. मुक् to free, का aff.
मुख mfn. (-खः-खा-खं) 1. First, initial. 2. Chief, pre-eminent, principal. n. (-ख) 1. The mouth. 2. The face. 3. The entrance to a house. 4. Commencement. 5. A means, an expedient. 6. Sound. 7. The opening division of a drama, the first act, &c. 8. The previous or preparatory incidents of a drama. 9. A direction, a quarter. 10. Opening, entrance. 11. The head, the top, the tip. 12. The edge of any sharp instrument. 13. Utterance. 14. Source, cause, occasion. 15. The Ve'das, scripture. m. (-खः) The beak of a bird, इ. खन् to dig, Unádi aff. चक् with the power of ड, by which the final is rejected, सुट initial augment.

मुखकमल n. (-लं) A lotus-like face.

मुखसुर m. (-रः) A tooth.

मुखगन्धक m. (-कः) An onion. *३.* मुख the mouth, and गन्धक scenting.

मुखघटा f. (-घटः) Howling, uttering, a particular cry of grief, etc. *३.* मुख the mouth, and घटा a bell.

मुखपत्र Adj. Talkative f. (-त्र) A species of the A'ryā metre.

मुखचीरी f. (-री) The tongue. *३.* मुख the mouth, and चीरी the cry or chirp of the cricket, or a cricket; also मुखचीरि ।

मुखज mfn. (-जः-जा-जः) Derived or proceeding from the mouth, born in the mouth, etc. m. (-जः) 1. A Brahmana, (born from the mouth of BRAHMA). 2. A tooth. *३.* मुख the mouth, and ज born.

मुखतद् Ind. From the mouth. *३.* मुख, तद् aff.

मुखतौ mfn. (-तः-ता-तः) Relating or pertaining to the mouth. *३.* मुखतस् as above, छ aff.

मुखदूषक m. (-कः) The onion. *३.* मुख the mouth, and दूषक fouling.

मुखवीता f. (-ता) A plant, (Siphonanthus Indica). "आसनघाटि" *३.* मुख the mouth, घाटि cleansed, (by it.) [contemplating.]

मुखनिरिचक m. (-कः) An idler, a lazy man. *३.* मुख the face, निरिचक मुखनिवासिनी f. (-नी) The goddess SARASWATĪ. *३.* मुख the mouth, and निवासिनी abiding; as the goddess of speech, &c.

मुखपट m. (-टः) A veil.

मुखपिच्छ m. (-च्छः) A mouthful of food.

मुखपूरक n. (-कः) 1. A mouthful of water for rinsing the mouth. 2. A mouthful. 3. Filling the mouth. *३.* मुख the mouth, पूरक filling.

मुखप्रिय m. (-यः) An orange.

मुखनमन n. (-नं) 1. A preface. 2. A lid.

मुखभूषक n. (-कः) Betel, the leaf of the piper-betel eaten with the Areca nut, catechu and caustic lime, &c. *३.* मुख the mouth, भूषक an ornament.

मुखभेद m. (-दः) Distortion of the face.

मुखग्रन्थ n. (-थः) A beggar, a petitioner. *३.* मुख the mouth, ग्रन्थ who ripens, (his purpose,) from ग्रन्थ with छ्च् aff. [ing.]

मुखग्रन्थक n. (-कः) The bit of a bridle. *३.* मुख the mouth, ग्रन्थक restrain-

मुखर mfn. (-रः-रा-रः) 1. Foul-mouthed, speaking harshly or scurrilously. 2. Sounding, noisy. 3. Speaking in ridicule or rallying, mocking, &c. m. (-रः) 1. A ring-leader. 2. A conch-shell. 3. Leading, preceding. 4. A crow. *३.* मुख the mouth, र aff., implying depreciation, or रा to go, छ aff.

मुखरिका f. (-का) The bit of a bridle. [and इतच् aff.]

मुखरित mfn. (-रः-रा-रः) Sounding, ringing, making a noise. *३.* मुखर मुखरीकरण n. (-णः) Rallying, mocking. *३.* मुखर, करण making, च्च् aug.

मुखराह्वल m. (-लः) A hog. *३.* मुख the mouth, and लाह्वल a plough.

मुखविष m. (-पः) A disease of the phlegmatic humour.

मुखवल्ग्वम m. (-मः) A pomegranate tree.

मुखवाद्य n. (-यः) 1. A musical instrument played with the mouth, a jew's harp. 2. Making a noise with the mouth by strinking it with the hand, playing on the mouth. *३.* मुख the mouth and वाद्य a musical instrument.

मुखवासन m. (-नः) A perfume for the mouth, any drug, as camphor or orris-root so used, or a composition usually taken in the form of a pill. *३.* मुख the mouth, and वासन perfuming.

मुखविशुद्धिका f. (-का) A she-goat.

मुखविष्टा f. (-ष्टा) A cockroach. *३.* मुख the mouth and विष्टा feces.

मुखयादान n. (-नः) Opening the mouth wide. *३.* मुख with वि and बाङ् prefixed to दा to give, छ्च् aff. [यद् aff.]

मुखशक mfn. (-कः-का-कः) Foul-mouthed, scurrilous. *३.* मुख the mouth, मुखशेव m. (-यः) An epithet of RA'YU.

मुखशोधक m. (-कः) Pungency, sharp or pungent flavour. n. (-नः) Cleansing the mouth. *३.* मुख the mouth, शोधन cleansing. [cleanses.]

मुखशोधिन् m. (-धि) The lime or citron. *३.* मुख the mouth, शोधिन् what

मुखशील mfn. (-लः-ला-लः) Foul-mouthed, scurrilous. [सम्भव बोधि.]

मुखसम्भव m. (-वः) A Brahmana. *३.* मुख the mouth, (of BRAHMA').

मुखसुर n. (-रः) The moisture of the lips. *३.* मुख the mouth, and सुर spirituous liquor, टच् aff.

मुखस्राव m. (-वः) Spit, saliva. *३.* मुख the mouth, स्रा to drop, aff. चच्.

मुखस्राग्नि m. (-ग्निः) 1. The conflagration of a forest. 2. A sort of goblin with a face of fire. 3. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 4. A sacrificial or consecrated fire. *३.* मुख the mouth, face, or chief, principal, and चग्नि fire.

मुखस्त्र m. (-स्त्रः) A crab. *३.* मुख the mouth, and स्त्र a weapon.

मुखस्त्रिका f. (-का) Fire in a forest. *३.* मुख face or mouth, उष्का flame.

मुख्य mfn. (-यः-या-यः) 1. Chief, primary, principal. 2. Relating to the face or mouth. n. (-यः) 1. A principal or essential rite or ordinance. 2. Reading or teaching the Vedas. 3. The month when reckoned from new moon to new moon. m. (-यः) A leader. *३.* मुख chief, य aff. [with ल, मुखल']

मुख्यता f. (-ता) Pre-eminence, being best or chief. *३.* मुख, तच् aff. : also मुख्यश्च Ind. Principally, particularly. *३.* मुख्य and शस्ति aff.

मुखमूत्र m. (-त्रः) A gallinule.

मुख्य mfn. (-यः-या-यः) 1. Lovely, beautiful. 2. Stupid, ignorant, an idiot, a fool. 3. Simple, silly. 4. Infatuated. f. (-या) A young and lovely female. *३.* मुख to be foolish, aff. क, deriv. irr.

मुखता f. (-ता) 1. Loveliness. 2. Ignorance, stupidity. 3. Simplicity. *३.* मुख and तच् added; also मुख्य' ।

मुख्या f. (-या) A girl attractive by her artlessness, (in rhetoric.)

मुख्यान mfn. (-नः-ना-नः) Lovely-faced. *३.* मुख and आनन face.

मुख. (ल, लौ) लौ मुख. 6th cl. (सुचयति) 1. To be loose or free. 2. To forsake or abandon. r. 10th cl. (सोचयति) 1. To let loose, to let go, to discharge as arrows, to part with, as wealth, &c. 2. To gladden, to delight. r. 1st cl. (सोचते) To deceive, to cheat. (च) सुचि (सुचते) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound. 5. To cheat, to deceive. With य To give much. With वि 1. To obtain liberation. 2. To give or bestow. 3. To lose.

मुखक m. (-कः) Lac, the dyer. *३.* मुख to loosen, aff. क्त्वा ।

मुखि mfn. (-रः-रा-रः) Munificent, generous, liberal in giving, a donor, a giver. m. (-रः) 1. A deity. 2. Wind. 3. Virtue. *३.* मुख to let loose, to part with wealth, and विरच् Unādi aff.

मुख्युच्छिन्ना m. (-न्दा) A tree, (Pterospermum salicifolium.)

मुखुटी f. (-टी) 1. Snapping the fingers. 2. The fist.

मुख. r. 1st cl. (सोजति सोजयति) also (य) सजि (सजति सजयति) 1. To sound. 2. To cleanse.

मुख. r. 1st cl. (सजति) To go.

मुखक m. (-कः) The testicle. [charging.] *३.* मुख to let go, रह aff.

मुखन् mfn. (-चन्-चन्-चन्) 1. Letting go or loose. 2. Shooting, dis-

मुख m. (-यः) 1. A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the Brāhmana as a girdle should be formed, (Saccharum munja, Rox.). 2. The Brāhminical girdle, or in common use, the sacred string or cord. 3. An arrow. *३.* सजि to sound, aff. चच् । [hair.]

मुखकेश m. (-कः) 1. VISHN'U. 2. ŚIVA. *३.* मुख a sort of grass, and केश मुखकेशिन् m. (-श्री) VISHN'U. 3. मुख the plant, केश hair, and इति aff.

मुखवन्धन n. (-नः) Investiture with the girdle or with the Brāhminical cord. *३.* मुख and वन्धन binding.

मुखर n. (-रः) The fibrous root of the lotus. *३.* मुख a sort of grass, रा to go or resemble, aff. क; or सजि-चरन् । "आज्ञाते ।"

मुखातक m. (-कः) Munja grass.

सूट. r. 1st cl. (सोटति) 6th cl. (सुटति) and 10th cl. (सोटयति); also (र) सुटि r. 1st cl. (सुटयति) 1. To rub, to press, to grind or pound, to reduce to powder. 2. To break down, to trample on. r. 6th cl.

(सुटति) To improve, to rebuke, to blame.

सुद (र) सुदिर 1. 1st cl. (सुदने) 1. To guard, to protect, to defend or cherish. 2. To fly, to run away.

सुद २. 6th cl. (सुदति) 1. To quit, to leave. 2. To clothe or cover. (र) सुदिर 1. 1st cl. (सुदने) 1. To be pure or clean. 2. To cleanse. 3. To sink, (as in water.) 4. To sink, (in estimation,) to be despised or disregarded. (सुदति) 1. To shave or cut. 2. To grind or pound.

सुध २. 6th cl. (सुधति) To vow or promise.

सुख mfn. (-ख-ख-ख) 1. Shaved, bald, having no hair on the head. 2. Low, mean, mn. (-ख-ख) 1. The head. 2. The forehead. m. (-ख-) 1. A bald pate. 2. A barber. 3. The 'name of a Daitya or Demon. 4. RA'AU, the personified ascending node. 5. The trunk of a lopped tree. f. (-खदा) Bengal madder, (Rubia manjith.) ६. सुदित to shave or cut, aff. चञ् ।

सुखक म. (-क) 1. A barber. 2. The trunk of a tree stripped of its branches. n. (-क) The head. ३. सुदित to shave, aff. चञ् ; or सुख the head, कन् pleonasm ; or सुखि-षिञ् लुक् ।

सुखकणक म. (-क) A kind of pulse. "कणायै ।" [छट् ।]

सुखन न. (-न) Shaving, shearing, cutting. ३. सुदित to shave or cut, aff.

सुखकल म. (-क) The coconut-tree. ३. सुख the head, and कल fruit ; the fruit being one step towards a human head, made by Viswa'mitra, when he purposed establishing an opposition creation to that of BRAHMA'.

सुखशब्द लो. f. (-लो) 1. A number of shaven heads. 2. A mass of troops of an inferior description. ३. सुख and शब्द लो a circle.

सुखशालि म. (-शालि) A kind of grain or rice.

सुखिन mfn. (-न-त-त-त) Bald, shaven. n. (-न) Iron. ३. सुख bald, इतच् aff.

सुखितशिरस mfn. (-रा-रा-रः) Bald-pated, shaven-headed. ३. सुखित, शिरस the head.

सुखितिका f. (-का) A plant, commonly Mun'di'ri'.

सुखिन् म. (-खे) 1. A barber. 2. SIVA. ३. सुख shaving, aff. इनि ।

सुखीरिका f. (-का) A plant, commonly Mun'di'ri'.

सुखीरो f. (-रो) A plant, described as a creeper, bearing a red and yellow flower, commonly called by the same name, Mun'di'ri'.

सुख न. (-खे) A pearl.

सुख (र) सुखिर 1. 1st cl. (सुखति) 1. To hurt or kill. 2. To suffer pain.

सुद २. 1st cl. (सुदते) To rejoice, to be glad. २. 10th cl. (सुदयति-ते) 1. To mix, to blend, to unite. 2. To clean, to wipe off. With चञ् । To allow, to permit, to approve. With चा 1. To be glad. 2. To be fragrant.

सुद f. (-सुद-सुन्) 1. Pleasure, delight, joy. 2. Intoxication, phrensy. 3. A wife. ३. सुद to be pleased, aff. क्तिप् ।

सुदा f. (-दा) Happiness, joy. ३. सुद to be happy, चञ् and टाप् affs.

सुदान्वित mfn. (-त-ता-त) Pleased, happy. ३. सुदा and चञ्चित possessed of. सुदित mfn. (-त-ता-त) Pleased, delighted. n. (-त) Pleasure, happiness. ३. सुद to rejoice, aff. क्त ।

सुदिर म. (-र) 1. A cloud. 2. A lover, a libertine. 3. A frog. ३. सुद to be pleased, Unádi aff. किरच् ।

सुदी f. (-दी) Moonlight. ३. सुद to please, affs. क and खीच् ।

सुद्ध म. (-द्ध) 1. A sort of kidney-bean, (Phaseolus mungo.) 2. A cover, as a lid or cloth. 3. A kind of sea-bird. ३. सुदित to please, Unádi aff. क्त्वेनेट् । "सुग् ।"

सुद्धर्षी f. (-र्षी) A sort of kidney-bean, (Phaseolus trilobus.) ३. सुद्ध P. mungo, पर्व a leaf, खीच् aff. "चगानी ।"

सुद्धमज्ज् म. (-मज्ज्) A horse. ३. सुद्ध kidney-bean, मज्ज् who eats ; also सुद्धमोज्ज् म. (-ज्ज्) ।

सुद्धर म. (-र) 1. A mallet, a mace, a weapon formed like a carpenter's hammer. 2. A staff, armed with iron, and larger at the lower extremity, used for breaking clods of earth, &c. 3. A carpenter's hammer. 4. A sort of flower, said to be a kind of jasmine, perhaps jasmium zambac, (the wild variety.) ३. सुद्ध pleasure, नतो swal-

low or destroy, aff. चञ् ; also with र changed to ल, सुद्धल "कमारे हवे च ; कान्दरा इति भाषा ।"

सुद्धल म. (-ल) A sort of kidney-bean, (Phaseolus lobatus.) ३. सुद्ध P. mungo, खा to stay, to resemble, aff. क ; also with कन् added सुद्धक ।

सुद्धप n. (-प) 1. Sealing. 2. Closing.

सुद्धा f. (-द्वा) 1. A seal, a signet. 2. A seal-ring. 3. The mark of a seal or similar impression, a stamp, a print, &c. 4. A coin. 5. A medal. 6. A sign, a token. 7. A mystery. 8. A mode of intertwining the fingers during religious worship. ३. सुद to please, (by it,) Unádi aff. रक् ।

सुद्धाङ्गित mfn. (-त-ता-त) Stamped, sealed. f. (-ता) A mint. ३. सुद्धा a seal, चञ्चित marked. [fem. form]

सुद्धिका f. (-का) A sealed or signed paper. ३. सुद्धा a seal, कन् aff.

सुद्धित mfn. (-त-ता-त) 1. Sealed. 2. Marked, struck, 'stamped. 3. Contracted, closed, sealed up. 4. Unblown, (as a flower.) ३. सुद्धा a seal, इतच् aff. [aff. का ; च changed to च ।]

सुद्धा Ind. In vain, uselessly, unprofitably, idly. ३. सुद्ध to be foolish ;

सुनि म. (-नि) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification ; the title is applied to the Rishis, the Brahmadikás, and to a great number of persons distinguished for their writings, considered as inspired, as PA'NINI, Vya'sa, &c. 2. An ascetic, a devotee. 3. An Arhat or Jaina deified teacher. 4. The saint AGASTYA. 5. The Palás'h tree, (Butea frondosa.) 6. Another tree, (Buchanania latifolia.) ३. नन् to be revered, Unádi aff. इच्, and च substituted for the radical vowel.

सुनिच्छद m. (-दः) सन्नच्छद. "हतिम् ।"

सुनिद्रु म. (-मः) A tree, (Eschynomene grandiflora.) ३. सुनि the saint AGASTYA, and द्रु म a tree. "श्रीनाक इवे, वकहवे च ।"

सुनिपित्तल न. (-ल) Copper. ३. सुनि a devotee, and पिपिल brass.

सुनिपुङ्गव म. (-वः) A pre-eminent sage. ३. सुनि a sage, and पुङ्गव, (in composition) pre-eminent.

सुनिपुत्रक म. (-कः) A vagtail. ३. सुनि a sage, पुत्र a child, and कन् aff. of comparison. "दसन हवे ।" [सुनि and पुन Areca.]

सुनिपूग म. (-गः) A kind of Areca, (A. triandra, or gracilis, Rox.) ३.

सुनिषेवज न. (-ज) 1. Fasting. 2. The fruit of the yellow myrobalan. 3. The saint AGASTYA. ३. सुनि a sage, सेवज a drug or medicament.

सुनिसुवत म. (-तः) The twentieth Jaina pontiff of the present era.

सुनिस्नान न. (-न) A hermitage, the abode or retirement of holy sages. ३. सुनि an ascetic, and स्नान a place.

सुनीन्द्र म. (-न्द्र) 1. A superior Muni or sage. 2. A Budd'ha, a Baud'd'ha sage or teacher. ३. सुनि a sage, and इन्द्र chief.

सुन्च् २. 1st cl. (सञ्चति) To go, to move.

सुन्ध न. (-न्ध) Wild grain, roots, fruit, &c. ३. सुनि a hermit, चञ्च food.

सुन्धुवा f. (-वा) 1. Desire of liberation. 2. Desire of final emancipation.

सुन्धुच म. (-चः) 1. A sage, abstracted from all human passion and feeling, and preparing himself for eternal emancipation. 2. Any one anxious for liberation, especially from mundane existence. ३. सुच् to liberate, in the desiderative form, च aff.

सुन्धुचन म. (-चन) A cloud. [aff.]

सुन्धुचिपु mfn. (-च-च-च) Wishing to steal. ३. सुच् to steal, desid. v., च सुन्धुचि वच् Ind. Like a thief. ३. सुच्, पिपुचि aff. [and टाप् affs.]

सुन्धुचो f. (-चो) Wish to die, impatience of life. ३. च् to die, desid. v., च् सुन्धुचो m. (-चो) A man at the point of the death, a dying-man. ३. च् to die, desiderative or expectative form, and च aff.

सुर् २. 6th cl. (सुरति) To encircle, to entwine, to bind together.

सुर् f. (-सु) Fainting. ३. सुच् to faint, aff. हिच्, the ह् rejec't after र ।

सुर म. (-रः) The name of a DAITYA killed by VISHN'U. f. (-रः)

table perfume. n. (-र) Surrounding, encircling. ड. सुद्र to encircle, aff. क, or चङ् and टाप् fem. aff.

सुरज्ज m. (-र) 1. A small drum, a tabor. 2. A stanza the letters of which can be arranged in the form of a drum. f. (-ज) 1. The wife of Kuvēra. 2. A large drum. ड. सुर encircling, with wood, &c. ज born, made.

सुरजफल m. (-ज) The jack-fruit tree, (*Artocarpus integrifolia*.)

सुरख m. (-ख) A country on the north west of Hindusthan, called also Lampaka, and now Lamgan. m. Plu (-खा): The inhabitants of Lamgan. [alarm.] aff. ड ।

सुरद m. (-द) The conch of Viśhn'u. ड. सुरा a demon, दौ to cut, (-तो) सुरदला f. (-ला) The Narmadā river.

सुरमख m. (-ख) Pimples on the face.

सुररिपु m. (-रि) A name of KRISHN'A or Viśhn'u. ड. सुर the demon, रिपु enemy.

सुरला f. (-ला) The Narmadā river. [affs. क and जीव ।

सुरलि f. (-ली) A flute, a pipe. ड. सुर surrounding, ला to get or have, सुरलीधर m. (-र) A name of KRISHN'A. ड. सुरली a flute, धर who holds.

सुरहन् m. (-ह) A name of Viśhn'u. ड. सुर the demon, हन् slayer. सुरारि m. (-रि) A name of Viśhn'u. ड. सुर the demon, रारि the foe.

सुच्छ (चा) सुच्छां r. 1st cl. (सुच्छति) 1. To be faint, to lose consciousness or perception. 2. To increase, to grow. 3. To settle in a solid form, to become dense. 4. To prevail against. 5. To be frequent. 6. To sound loudly. With सत् to be intense.

सुभिषो f. (-षो) A small fire-place or fire-pan.

सुसुर m. (-र) 1. A name of KA'MA or CUPID. 2. A fire of chaff. 3. One of the horses of the sun. ड. सुसुर एवो हिलम् ।

सुबं (ई) सुब्यं r. 1st cl. (सुबेति) To bind, to tie.

सुल r. 10th cl. (सोलयति-ते) To plant; more usually सुल ।

सुखटो f. (-टो) A kind of panick-seed, (*Panicum italicum*.) described as a white variety. ड. सु-चट्ट गोर जीव एवो ।

सुखलो f. (-ली) A small house-lizard; see सुखली; also with कन् added सुखलिका f. (-का) ।

सुष r. 1st cl. (सोषति) To injure, to kill. r. 9th cl. (सुषाति) 1. To steal, to rub, to plunder. 2. To captivate. 3. To surpass. r. 4th cl. (सुषति) 1. To cut, to divide, to break. 2. To steal.

सुषक m. (-क) A rat; see सुषक ।

सुषल m. (-ल) 1. A club, a mace. 2. A pestle for cleaning rice. f. (-ली) 1. A house-lizard. 2. A plant, (*Curculigo orchoides*;) see सुषली, सुसल, and, सुसली ।

सुषलामुखि Ind. Club to club, (fighting, &c.) ड. सुषल repeated, इच् added; also सुसलामुखी ।

सुस्य mfn. (-स्य-स्य-स्य) Meriting or pouncing to death; see सुस्य ।

सुसा f. (-या) A crucible. ड. सु-त् to steal, affs. चङ् and टाप्; also सुसा ।

सुति mfn. (-त-त-त) Stolen, robbed. ड. सुष to steal, aff. क ।

सुक m. (-क) 1. The sorotum. 2. The testicle. 3. A heap, a quantity. 4. A thief. 5. A stout man. 6. A plant, commonly Ghan'tápara'li.

ड. सुष to steal, (semen, &c.) क aff.

सुलक m. (-क) 1. A plant, commonly Ghan'tápara'li. ड. सुक a thief, (of disease,) कन् added.

सुलकय n. (-य) The testicles. ड. सुक and इय pair. [रच् aff.]

सुकर m. (-र) A man with large testicles. ड. सुक testicle, and सुकसुख m. (-सु) An eunuch, a guard of the women's apartments. ड. सुक testicle, and सुक wanting.

सुद n. (-द) Theft, robbery. ड. सु-त् to steal, aff. क, form irr.

मुद्रि mfn. (-रि-री) 1. The fist, the closed hand. 2. The hilt or handle of a sword, &c. 3. A handful or Pala, the initiatory measure in the tables of the measures of grain. 4. The penis. 5. Filching, stealing. ड. मुद्र् to steal or take, aff. क्चि ।

मुद्रिक m. (-क) 1. A goldsmith. 2. A particular position of the hands,

3. Name of a demon killed by BALADE'VA. n. (-क) A pugilistic encounter. ड. मुद्रि stealing and क्त् to make, aff. ड ।

मुद्रिकानक m. (-क) A name of BALADE'VA the brother of KRISHN'A.

मुद्रिवृत्त n. (-वृ) A kind of game, odd or even. ड. मुद्रि the fist, वृत्त gaming. "मुद्र-ट्ट ।"

मुद्रिसम mfn. (-स-सा-स) Who blows in or on his closed fist. ड. मुद्रि, and सा to breathe, aff. खच् ।

मुद्रिसय m. (-य) A child. ड. मुद्रि the fist, से to drink or suck, aff. खच् ।

मुद्रिपात m. (-त) Pummeling, boxing. ड. मुद्रि, पात falling.

मुद्रिबन्ध m. (-बन्ध) Clenching the fist. ड. मुद्रि the fist, बन्ध binding.

मुद्रिसंवाद्यपिहित mfn. (-त-ता-त) Squeezed, pressed, gripped. ड. मुद्रि, संवाद्य taking, पीहित squeezed.

मुद्रिमुद्रि Ind. Fist to fist, (fighting,) fistcuffs. ड. मुद्रि repeated in this sense, and the final made long.

मुषत् mfn. (-षन्-षन्ती-षन्ती) 1. Stealing, robbing. 2. Depriving of. 3. Obscuring, eclipsing. ड. मुष् to steal, ग्रह aff.

मुष् (इर) मुक्षिर r. 4th cl. (मुक्षति) To divide, to cut or break to pieces.

मुसल n. (-स) 1. A pestle, a wooden pestle used for cleaning rice. 2. A club. f. (-ली) 1. A plant, (*Curculigo orchoides*.) 2. A house-lizard. ड. मुस् to break, aff. कलच्; it is also read with its compounds and derivatives मुसल, मुसली, and sometimes मुसल, &c.

मुसलिन् m. (-ली) A name of BALARA'MA. ड. मुसल a pestle, or pestle-like club, used by him as a weapon, इति aff.

मुसल mfn. (-स्य-स्य-स्य) Deserving death by pounding with a pestle. ड. मुसल a pestle, वृत् aff.

मुस r. 10th cl. (मुसयति-ते) To accumulate, to collect, to heap together.

मुस mfn. (-स-सा) A sort of grass, (*Cyperus rotundus*.) ड. मुस to accumulate, aff. चच् "मुसा ।"

मुसक mn. (-क-क) 1. A fragrant grass, (*Cyperus rotundus*.) 2. A sort of poison. ड. मुस to accumulate, खुल् aff.

मुसाद m. (-द) A hog. ड. मुसा *Cyperus*, and चद who eats.

मुसु m. (-सु) The fist. ड. मुस् to break, वृत् aff.

मुस n. (-स) 1. A pestle. 2. A tear. ड. मुस् to divide, Una'di aff. रच् ।

मुह् (ज) मुह् r. 4th cl. (मुहति) To be foolish, to be incapable of discrimination or judgment, to be bereft of sense or wisdom.

मुहिर m. (-र) 1. Love, desire, KA'MADE'VA. 2. A fool, a blockhead. ड. मुह् to grow foolish, Una'di aff. किरच् ।

मुहभाषा f. (-षा) Tautology, repetition. ड. मुहस् repeatedly, भाषा speech.

मुहस् Ind. 1. Repeatedly, reiteratedly, again and again. 2. For a moment. ड. मुह् to be foolish, Una'di aff. उचित्क ।

मुहुन् mn. (-न्) 1. Adivision of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. m. (-न्) An astrologer.

ड. मुह् to be crooked or fraudulent, क aff., form irr., and मुक् initiatory augment. [एरक् Una'di aff.]

मुहेर m. (-र) A fool, a blockhead, an ignoramus. ड. मुह् to be foolish, र. 1st cl. (सुवेति) To bind, to tie, to make fast.

मु f. (-यु) Binding, tying. ड. मु to tie, aff. क्चि ।

मुक mfn. (-क-का-क) 1. Dumb. 2. Poor, wretched. m. (-क) 1. A fish. 2. A demon. 3. A pauper. ड. मुक् imitative sound, and के to utter, aff. क; or सु to bind, कक् aff.

मुकितन् m. (-त) Silence, dumbness.

मुद mfn. (-द-दा-द) 1. Foolish, ignorant. 2. Cold, apathetic, stupid. 3. Perplexed, in doubt. 4. Deceived, erring. m. (-द) 1. An idiot, a fool. 2. A sluggard. ड. मुह् to be foolish, aff. क, form irr.

मुदगर्भ m. (-र्भ) 1. A bad presentation of the child at birth, causing difficult delivery. 2. A dead fetus, ड. मुद, and गर्भ the fetus.

मुदपाद्य m. (-द्य) Infatuation. ड. मुद, and पाद्य seizure.

मुदचतसु mfn. (-त-ता-त) Insane, bewildered. ड. मुद, and चेतस् mind.

मुदता f. (-ता) Folly, silliness, ignorance. ड. मुद, and तल् aff.; also मुदलं.

मुदलान् mfn. (-ल-ला-ल) Foolish, a fool. ड. मुद, and लान् self.

सूत mfn. (-सू-तात्) 1. Bound, tied. 2. Confined. *सू* to bind, aff. क्त.
सूत् १. 10th cl. (सूतवति-ते) To urinate, to make water.
सूत n. (-सू) Urine, piss. *सू* to piss, चञ् aff.; or सूच् to loose, Unádi aff. वन्, and सू substituted for the vowel; or सूत-चञ्।
सूतलक्ष्ण n. (-सू) 1. Strangury. 2. Urinary affection in general, as gravel, &c. *सू* to urinate, लक्ष्ण pain.
सूतग्रन्थि m. (-ग्रन्थि) Obstruction at the neck of the bladder. *सू* to urinate, ग्रन्थि knot.
सूतदोष m. (-दोष) Gonorrhoea, considered as an urinary complaint. *सू* to urinate, दोष fault.
सूतपतन m. (-पतन) A civet cat.
सूतपुट n. (-पुट) The lower belly. *सू* to urinate, and पुट to be shallow, aff. क्त.
सूतमार्ग m. (-मार्ग) The urethra. *सू* to urinate, मार्ग passage.
सूतल mfn. (-सू-ला-सु) Diuretic. mfn. (-सू-ला) A cucumber. *सू* to urinate, ल aff.
सूतशुक्ल n. (-शुक्ल) Milky urine, depositing a thick white sediment. *सू* to urinate, शुक्ल semen, which is supposed to give the colour.
सूतलक्ष्ण m. (-लक्ष्ण) Urinary obstruction. *सू* to urinate, and लक्ष्ण being with.
सूतपात m. (-पात) Suppression of urine. *सू* to urinate, and पात impediment.
सूतगतौ m. (-गतौ) Difficult or slow passage of urine. *सू* to urinate, गतौ passed.
सूतप्रदेश m. (-प्रदेश) 1. The bladder. 2. The lower belly, the pubic region. *सू* to urinate, and प्रदेश place.
सूतित mfn. (-सू-ता-त) Pissed, voided as urine. *सू* to urinate, aff. क्त.
सूतौल्लङ्घन m. (-ल्लङ्घन) Obstructed or tardy flow of urine, discharge of it mixed with blood, &c. *सू* to urinate, and ल्लङ्घन adhesion.
सूत mfn. (-सू-ता-सु) Foolish, ignorant, stupid, idiotic. m. (-सू-ता) A sort of bean, (Phaseolus radiatus) *सू* to urinate, and सूच् substituted for सूच् to be foolish, aff. चञ्; or सूच् substituted for the root, with सू Unádi aff.
सूतभ्रातृक m. (-भ्रातृक) The brother of a fool. *सू* to urinate, भ्रातृ a brother, कृच् aff.
सूच्छन्त mfn. (-सूच्छन्-सूच्छन्-सूच्छन्) Fainting, swooning, *सू* to urinate, सूच्छन् to faint, सूच्छन् n. f. (-सूच्छन्) 1. Fainting syncope, swooning, meeting. 2. Vehemence growth, increase. 3. Causing insensibility, (applied to one of the five arrows of Kā'ma.) 4. Calcining quicksilver with sulphur, &c. f. (-सूच्छन्) 1. The rise and fall of sounds in music. 2. Modulation, melody. *सू* to urinate, सूच्छन् to faint, to become insensible, aff. चञ्.
सूच्छा f. (-सूच्छा) 1. Fainting, loss of consciousness or sense. 2. Delusion. 3. A particular process in calcining metals. *सू* to urinate, सूच्छा to be faint, affs. चञ् and टाप्.
सूच्छा mfn. (-सूच्छा-सूच्छा) Fainted, fainting, insensible. *सू* to urinate, सूच्छा fainting, सूच्छा mfn. (-सूच्छा-सूच्छा-सूच्छा) Faint. *सू* to urinate, सूच्छा, and सत्पुच् aff.
सूच्छित mfn. (-सूच्छित-सूच्छित) 1. Fainting, fainting, insensible. 2. Stupid, ignorant. 3. Tall, lofty. 4. Grown, increased, augmented. 5. Intensified. 6. Filled with. 7. Calcined. *सू* to urinate, सूच्छित to be faint, to grow or increase, &c., aff. क्त; or सूच्छा as above, इत्तच् aff.
सूच mfn. (-सूच-सूच-सूच) Bound, tied, *सू* to urinate, सूच to bind, aff. क्त, form irr.
सूच mfn. (-सूच-सूच-सूच) 1. Fainting, fainting, losing sense or consciousness. 2. Solid, material, endowed with form or shape. 3. Embodied, corporeal. 4. Hard. 5. Stupid. *सू* to urinate, सूच to lose consciousness, aff. क्त, form irr.
सूचि f. (-सूचि) 1. Matter, substance, solidity. 2. The body. 3. Figure, form, body in general, or any definite shape or image. 4. Manifestation. 5. Beauty. 6. Hardness. *सू* to urinate, सूचि to faint, to become insensible, aff. क्त, form irr.
सूचिन्त mfn. (-सूचिन्त-सूचिन्त) 1. Material, substantial, having shape or substance. 2. Incarnate, embodied. n. (-सूचिन्त) The body. *सू* to urinate, सूचि shape, &c. सत्पुच् poss. aff.
सूचिन्त m. (-सूचिन्त) The man of the second or military class. *सू* to urinate, सूचि the head, and कन्च् aff.; also सूचिन्त।
सूचिन्त f. (-सूचिन्त) An umbrella.
सूचिन्त f. (-सूचिन्त) An umbrella, or inverted basket carried on the head for the same purpose. *सू* to urinate, सूचि the head, कन्च् a sort of pan, कन्च् aff.

सूचिन्त n. (-सूचिन्त) A sort of umbrella: see the last. *सू* to urinate, सूचि the head, कन्च् or कन्च् a helmet.
सूचिन्त m. (-सूचिन्त) 1. Hair, the hair of the head. 2. The name. *सू* to urinate, सूचि the head, कन्च्.
सूचिन्त n. (-सूचिन्त) A hole in the crown of the head from which the soul is supposed to escape.
सूचिन्त m. (-सूचिन्त) 1. The head. 2. The Forehead. 3. Top. 4. Front. 5. The head, the chief. *सू* to urinate, सूचि to be foolish, Unádi aff. कन्च्, form irr.; or सूचि to bind, the same aff., चञ् augment; also read सूचिन्त and सूचिन्त।
सूचिन्त f. (-सूचिन्त) 1. Being in or on the head. 2. Pre-eminent, excellent. 3. Cerebral, (applied to the following letters, viz :—सू, च, उ, ङ, ङ, ञ, र and च. [head, पुष्प flower.
सूचिन्त m. (-सूचिन्त) A tree, commonly Sirisha, (Mimosa sirisha). *सू* to urinate, सूचि the सूचिन्त m. (-सूचिन्त) The sound of boiled rice, &c. *सू* to urinate, सूचि head, top, रस juice.
सूचिन्त n. (-सूचिन्त) A turban, a fillet, a diadem, &c. *सू* to urinate, सूचि the head, वेदन सूचिन्त m. (-सूचिन्त) 1. A man of the second or military class, the Kshetriya or soldier. 2. A king, a prince. 3. A chief minister, a counsellor of state. 4. The name of a mixed class, sprung from a Brāhmana, and female of the second or Kshetriya tribe; the principal of the mixed races, and soldier by profession. *सू* to urinate, सूचि the head, and सूचिन्त sprinkled, anointed; kings being consecrated by having poured on their heads, while seated on a throne prepared for the purpose, water from some sacred stream, mixed with honey, clarified butter, and spirituous liquor, as well as two sorts of grass and the sprouts of corn: the term applies to the Kshetriya as identified with the king, the duties of royalty, belonging especially to the military caste.
सूचिन्त m. (-सूचिन्त) 1. The head. 2. The base, (in geometry.) *सू* to urinate, सूचि to bind, Unádi aff. कन्च्, सूचिन्त substituted for the radical final.
सूचिन्त f. (-सूचिन्त) A sort of creeper, from the fibres of which bow-strings are made, (Sansevieria zeylanica;) they should also form the girdle worn by the Kshetriya class. *सू* to urinate, सूचि to bind, affs. चञ् and टाप्।
सूचि १. 1st cl. (सूचि-ते) 1. To stand, to be rooted or firm. 2. To accumulate. r. 10th cl. (सूचि-ते) 1. To plant or transplant. 2. To grow as a plant, to sprout, to shoot or germinate. With उच् prefixed, to root up or out, to eradicate, to exterminate.
सूच n. (-सूच) 1. A root, the root of a tree, &c. 2. Origin, commencement. 3. Capital, principal. 4. Near, proximate. 5. Own, peculiar, proper. 6. The root of the Arum campanulatum. 7. The original text of any work, as opposed to the Ti'ka' or comment. 8. The root or bottom of any thing. 9. The end of any thing by which it is joined to something else. 10. Authority, source, origin. 11. Vicinity. 12. Basis, foundation. 13. A hereditary servant. 14. Capital, stock. 15. Square root, (in math.) 16. A king's own territory. 17. A thicket. 18. A vender who is not a true owner. mn. (-सूच-सूच) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpio's tail. f. (-सूच) A small house-lizard. *सू* to urinate, सूच to stand, to be rooted or firm, aff. क्त; or सूच to bind, Unádi aff. क्त.
सूच mn. (-सूच-सूच) 1. The radish, (Raphanus sativus.) 2. A large sort of yam. m. (-सूच) A sort of poison. *सू* to urinate, सूच a root, कन्च् added.
सूचकचण m. (-चण) A handful of radishes, &c. for sale. *सू* to urinate, सूच and चण measure.
सूचकपीला f. (-पीला) A radish.
सूचकसूच f. (-सूच) A plant, commonly Kshiraka'ko'li.
सूचकसूच n. (-सूच) Magic. *सू* to urinate, सूच original, and कन्च् n. act. [agent.
सूचकारिका f. (-कारिका) A fire place. *सू* to urinate, सूच primary, (work,) कारिका an

सुविज्ञान न. (-ज्ञ) A sort of penance, subsisting for a given time on the roots of plants only. **स. सुल** a root, and **ज्ञ** penance.

सुलकेसर म. (-रः) A citron.

सुलखानक म. (-कः) A digger for roots. **स. सुल** and **खानक** a digger.

सुलगुण म. (-गुः) The coefficient of a root.

सुलगु मfn. (-गु-गु-गु) Born from a root, &c. **म. (-गुः)** A plant growing from a root, as lotus, &c. **न. (-गुः)** Green ginger. **स. सुल** a root, and **गु** born.

सुलदेव म. (-देवः) A name of KAN'sa, the uncle of KRISHN'A. **स. सुल** original, and **देव** a deity; the incarnation of a demi-god.

सुलद्रव्य न. (-द्रव्यः) Capital, principal, stock. **स. सुल** capital, **द्रव्य** substance.

सुलघन न. (-घनः) Capital, principal, stock. **स. सुल** capital, **घन** wealth.

सुलघातु म. (-तुः) Lymph.

सुलपर्वी f. (-पर्वी) A plant, (Hydrocotyle asiatica.) "सुलपर्वी"।

सुलपुत्र म. (-पुत्रः) The male representative of a family.

सुलप्रकृति f. (-प्रकृतिः) The Pradh'na of the Sa'nkhya.

सुलभद्र म. (-भद्रः) A name of KAN'sa, the uncle of KRISHN'A. **स. सुल** origin, and **भद्र** auspicious.

सुलधव्य म. (-धव्यः) An old or hereditary servant. **स. सुल**, **धव्य** dependent.

सुलविधुज म. (-जः) A car, a carriage a chariot. **स. सुल** the root, (the axle,) and **विधुज** what bends.

सुलशकट mfn. (-टः-टो-टो) Fit or cultivated for esculent roots, (as the arum, the radish and others, a field, &c.) **स. सुल** a root, and **शकट** aff.; also with **शक्ति** aff., **सुलशक्ति** mfn. (-नः-ना-नः).

सुलखान न. (-नः) 1. Ether, heaven, space or atmosphere. 2. God. 3. Base, foundation, f. (-नी) GAURI'. **स. सुल** primary origin, &c., and **खान** place, abode. [Mu'LA.]

सुला f. (-ला) 1. The name of a plant. "सुलसुला" 2. The asterism सुलाधार न. (-रः) The navel.

सुलिक mfn. (-कः-को-कः) Radical, (literal or figurative,) primary, principal, **म. (-कः)** A devotee, living on roots. **स. सुल** a root, **उक्** aff.

सुलिन mfn. (-लो-लीनी-लि) Having a root, stock, origin, &c. **म. (-ली)** A tree. **स. सुल** a root, aff. **रिनि**. [Una'di aff. **ररक्**.

सुलीर म. (-रः) 1. Indian spikenard. 2. A king. **स. सुल** to be rooted, **सुल** mfn. (-ख-खा-ख) 1. To be eradicated, to be pulled or plucked up by the root, 2. To be bent from the root, &c. 3. To be bought, purchasable. 4. To be bought for a fair or just price. **न. (-ख)** 1. Price, worth. 2. Wages, hire. 3. An article purchased. 4. Gain. 5. Capital, principal. **स. सुल** principal, and **यत्** aff.

सु. r. 1st cl. (सुधति) To steal, to rob or plunder.

सुध mfn. (-ध-धौ-धौ) 1. A rat, a mouse. 2. A crucible. 3. An air-hole, a window, f. (-धौ) 1. A sort of grass, (Andropogon serratum.) 2. A female rat. **स. सुध** to steal, aff. **क**. [added to the last.

सुधक mf. (-कः-धका or धिका) 1. A mouse, a rat. 2. A thief. **स. कन्** or **नक्**

सुधकाराति म. (-तिः) A cat. **स. सुधक** a rat, and **धराति** enemy.

सुधन न. (-धनः) Stealing, pilfering. **स. सुध** to steal, **खट्** aff.

सुधम mfn. (-ध-धनी-धत्) Stealing, plundering. **स. सुध**, and **ग्रह** aff.

सुधकर्षी f. (-र्षी) An aquatic plant, (Salvinia cucullata.) **स. सुधा** a rat, **कर्ष** the ear; to which the leaf of the plant is compared, fem. aff. **लोष**; also **सुधकर्षी**.

सुधानुज न. (-जः) Blue vitriol. **स. सुधा** a crucible, **सुल** sulphate of copper.

सुधिक mf. (-कः-का) A rat, a mouse. **म. (-कः)** 1. A tree, commonly Sirisha, (Mimosa sirisha.) 2. A thief, a plunderer. 3. A country, the part of the Malabar coast between Quilon and Cape Comorin. f. (-का) A plant, (Salvinia cucullata.) 2. A crucible. **स. सुध** to steal, Una'di aff. **दिनन्** and the vowel made long; also **सुधिका**, **सुधा**, and **सुधो**.

सुधिकपर्षी f. (-र्षी) An aquatic plant of the cryptogamia class, (Salvinia cucullata.) **स. सुधिक** a rat, (ears, understood,) and **पर्षी** a leaf, aff. **लोष**; having a leaf compared to a mouse's ear.

सुधिकाह म. (-हः) A name of GAN's's'a. **स. सुधिक** a rat, **चह** a mark or emblem; being usually painted riding on a rat or attended by one.

सुधिकाशन म. (-नः) A name of GAN's's'a. **स. सुधिक** a rat, and **शन** going.

सुधिकार म. (-रः) A male mouse.

सुधिकाराति म. (-तिः) A cat. **स. सुधिक**, and **धराति** an enemy.

सुधिकाहय म. (-यः) A plant, (Salvinia cucullata.) **स. सुधिक** a rat, and **हाहय** appellation; also **सुधिकाह**.

सुधित mfn. (-तः-ता-ती) Stolen. **स. सुध** and **त** aff. [to पर्षो.]

सुधिपिका f. (-का) A plant; see the last. **स. सुध** for **सुधी**, and **कन्** added

सुधीक mf. (-कः-का) A rat, a mouse. **स. सुध** to steal, **कोकन्** aff.

सुधायक mfn. (-कः-या-को) Born of unknown parents, of concealed birth or origin. **स. धुधायक** the son of some body, and the initiatory vowel rejected.

सु (सु) r. 6th cl. (सुवते) To die. With **चन्**, to die after.

सुलखक म. (-कः) The name of a saint; also called MA'RKAN'DE'YA. **स. सुलख** the name of his father, and **वुन्** aff.

सुलख म. (-खः) The saint MA'RKAN'DE'YA. **स. सुलख** his father, **चन्** aff., but the word unchanged.

सुच r. 1st cl. (सुचति) To accumulate, to collect, to fill. **र. 10th cl. (सुचयति)** 1. To mix, to mingle, to blend or combine. 2. To speak incorrectly.

सुग r. 4th cl. (सुगति) **र. 10th cl. (सुगयते)** 1. To seek, or pursue, to hunt, to chase. 2. To investigate. 3. To beg any thing from any body.

सुग म. (-गः) 1. A deer, an antelope. 2. An animal in general. 3. Research, inquiry, investigation. 4. Asking, soliciting, begging. 5. A kind of elephant, one with white marks on his forehead. 6. The fifth lunar constellation, more usually Mri'gasir'as; see सुगधिरस्. 7. The month in which the moon is full in the constellation Mri'gasir'as. 8. A particular sacrifice. 9. Musk. 10. Hunting, chase. 11. One of the four classes into which men are divided, (in erotic works.) 12. The spots of the moon represented as an antelope. f. (-नी) 1. A description of woman, perhaps the same as the one termed विनिषी, the corresponding female to the male called सुग. 2. A female deer, a doe. 3. A species of the Mad'hya metre. 4. Epilepsy. **स. सुग** to search, to chase, aff. **क**.

सुगवीर न. (-रः) Doe's milk. **स. सुग** for **सुगी** a female deer, and **वीर** milk.

सुगामिनी f. (-नी) A kind of medical plant, "विक्कायाम्"।

सुगपैटक म. (-कः) A wild or pole-cat. "खटाक्ष"।

सुगजल न. (-जलः) Mirage. [sibility.]

सुगजलज्ञान न. (-ज्ञानः) Bathing in the waters of a mirage, (i. e.) an impossible.

सुगजालिका f. (-का) A net for confining deer. **स. सुग** a deer, **जालिका** a net.

सुगजीवन म. (-नः) A hunter. **स. सुग** a deer, **जीवन** living, subsistence.

सुगण nf. (-ण-घा) Search, inquiry, research. **स. सुग** to search for or after, affs. **युच्** and **टाप्**.

सुगह्व f. (-ह्वः) Vapour floating over sands or deserts, and appearing at a distance like water. **स. सुग** a deer, **ह्व** to thirst, aff. **किप्**; deer being deceived by it; also with **चह** and **टाप्** aff., **सुगहवा**, and with **दवा** thirst, **सुगहवा**।

सुगहवा f. (-वा) Mirage: see the last.

सुगहवा f. (-वा) Sultry vapour, mirage: see the last.

सुगहवािका f. (-का) Sultry vapour. **स. कन्** added to the last.

सुगहवाक म. (-कः) A dog. **स. सुग** deer, and **दवाक** who bites.

सुगहवा f. (-हवा) A deer-eyed woman.

सुगहवत् म. (-वत्) A hunter. **स. सुग**, **वत्** to go, **किप्** aff., **वत्** added.

सुगहवत् म. (-वत्) A hunter. **स. सुग** and **दिव्** to play, **किप्** aff., and the semi-vowel changed.

सुगहिव म. (-हिवः) A lion.

सुगधर म. (-रः) The moon.

यन्त्रक म. (-कः) A jackal. २. यन्त्र a deer, and यन्त्र a chest; preying upon them only in consequence of his luring them into his reach.
यन्त्राणि म. (-निः) Musk. २. यन्त्र a deer, (the musk-deer), and नाभि the navel; the musk being formed in a bag attached to the belly of the animal about the navel.

यन्त्राभिः न. (-ज-भो) Musk. २. यन्त्र a deer, नाभि the navel, ज produced.
यन्त्रनेत्र म. (-नः-ना-च) Possessing or relating to the constellation Mrī'gasī'rsa. f. (-नी) A woman with beautiful eyes, or eyes like a deer. २. यन्त्र the asterism, यो to get, ह्य् aff., and यच् added; or यन्त्र a deer, and नेत्र the eye.

यन्त्रगते म. (-तिः) A lion. २. यन्त्र an animal or a deer, and गति lord.
यन्त्रपद न. (-दः) A deer's foot. २. यन्त्र, and पद for पाद foot. [aff., fem. form.
यन्त्रपालिका f. (-का) The musk-deer. २. यन्त्र a deer, पाल् to nourish, ड्
यन्त्रपिम्ब म. (-यः) The moon. २. यन्त्र a deer, and पिम्ब a mark or spot.
यन्त्रपक्षीय म. (-यः) A hunter, a deer-killer. २. यन्त्र a deer, पक्ष killing, and पक्षीय who lives by. [confinement.

यन्त्रपक्षिणी f. (-नी) A net for confining deer. २. यन्त्र a deer, and पक्षिणी यन्त्रपक्षीय f. (-नी) Bitter apple or Colocynth. २. यन्त्र, and मीनन eating.
यन्त्रपद म. (-दः) Musk. २. यन्त्र a deer, and पद passion, or fluid that distills from the elephant's temples when in rut, and to which this secretion is considered analogous.

यन्त्रपदवासा f. (-सा) A musk-bag.
यन्त्रपदम्ब म. (-म्बः) Name of a particular class of elephants.
यन्त्रमादाका f. (-का) A female antelope. २. यन्त्र, माद mother, कन् added.
यन्त्रमादाका म. (-नः-ना-न) Seeking, pursuing, hunting. २. यन्त्र to seek, शानच् aff.

यन्त्रमुख म. (-खः) The sign Capricornus of the zodiac. [irr.
यन्त्रया f. (-या) Chase, hunting. २. यन्त्र to search or seek, यत् aff., deriv.
यन्त्रयु म. (-युः) १. ब्रह्मा. २. A jackal. ३. A hunter. २. यन्त्र a deer, या to go, कु Unādi aff., form irr.; or यन्त्र-यु।

यन्त्रराज म. (-राट्) १. A lion. २. The sign Leo of the zodiac. ३. A tiger.
4. The moon. २. यन्त्र an animal, and राज् who rules over; also with a final vowel यन्त्रराज म. (-जः)

यन्त्ररिपु म. (-युः) A lion. २. यन्त्र an animal, and रिपु the enemy.
यन्त्ररोमज् म. (-जः-जा-जं) Woollen, (cloth, &c.) २. यन्त्र an animal, रोम hair, and ज produced, made.

यन्त्रलाञ्छन म. (-नः) The moon. २. यन्त्र a deer, लाञ्छन symbol, sign.
यन्त्रलेखा f. (-खा) The deer-like streak on the disc of the moon. [च
यन्त्रवाहन म. (-नः) Air, wind. २. यन्त्र a deer, and वाहन vehicle. "सातिनचने यन्त्रय न. (-यः) १. Chase, hunting. २. The butt or mark in archery. २. यन्त्र a deer, यच् to destroy, अ. ह्य्।

यन्त्रयाच म. (-यः) १. A hunter. २. The dog's star. ३. S'iva.
यन्त्रशार म. (-रः) A fauna.

यन्त्रशिरस् न. (-रः) The fifth lunar mansion, containing three stars, one of which is Orionis, and figured by an antelope's head, whence its name. २. यन्त्र a deer, and शिरस् the head; also यन्त्रशिरा f. (-रा) or यन्त्रशिरस् म. (-रा)।

यन्त्रशीर्ष म. (-र्षः) The constellation Mrī'gasī'ras; see the last. २. यन्त्र a deer, and शीर्ष the head; also f. (-र्षी)।

यन्त्राची f. (-ची) १. Bitter-apple, (Cucumis colcoquintida). २. A woman with eyes like a deer's. २. यन्त्र a deer, चाहि the eye.

यन्त्रह म. (-हः) १. The moon. २. Air, wind. ३. Camphor. २. यन्त्र a deer, and ह a symbol, or चकि to go, अ. ह्य्।

यन्त्रजिन म. (-नः) A deer-skin. २. यन्त्र, and जिन a skin.

यन्त्रजीव म. (-यः) १. A hyena. २. A hunter. २. यन्त्र a deer, and पक्षीय who lives by or preys upon.

यन्त्रकृजा f. (-जा) Musk. २. यन्त्र a deer, कृष्ट testicle, and ज produced.

यन्त्राह म. (-ह् or -नः) A tiger. २. यन्त्र a deer, हद् to eat, अ. ह्य्।

यन्त्राह न. (-नः) १. A hyena. २. A leopard. f. (-नी) Colocynth, (Cucumis colcoquintida). "हृदवाच्ये" २. यन्त्र a deer, and हृद eating.

यन्त्रालक म. (-कः) The Chita' or hunting leopard. २. यन्त्र a deer, यन्त्रालक destroyer. [enemy.

यन्त्रारति म. (-तिः) १. A dog. २. A lion. २. यन्त्र a deer, and यन्त्रारति an यन्त्रारि m. (-रिः) १. A lion. २. A tiger. ३. A dog, a hound. २. यन्त्र a deer, and यन्त्रारि an enemy.

यन्त्राविष् म. (-विट्) A hunter, a deer-killer. २. यन्त्र a deer, यच् to destroy, with यच् prefix, and विट् aff., and the semi-vowel changed.

यन्त्राक्ष म. (-यः) The sign Capricornus of the zodiac.

यन्त्रित म. (-तः-ता-तं) Sought, pursued. २. यन्त्र to chase, अ. ह्य्।

यन्त्रेन्द्र म. (-न्द्रः) A lion. २. यन्त्र an animal, इन्द्र lord, master.

यन्त्रेन्द्रचटक म. (-कः) A hawk, a falcon. २. यन्त्रेन्द्र a lion, चटक a sparrow.

यन्त्रेन्द्रमुख म. (-खं) १. The lion's mouth. २. A species of the Atijagati metre. २. यन्त्रेन्द्र, and मुख mouth.

यन्त्रेन्द्रोत्पल म. (-रः) १. A white deer. २. Colocynth.

यन्त्रेन्द्र म. (-यः-य्या-य्यं) To be sought or inquired for. २. यन्त्र to search, क्त्वा aff. [pass. v., शानच् aff.

यन्त्रेन्द्र म. (-नः-ना-नं) Being sought or inquired after. २. यन्त्र to search, यन्त्र म. (-यः) A heap of earth.

यन्त्रकटिका f. (-का) A small cart of clay.

यन्त्र (ज) यन्त्र. 2nd cl. (साटि) r. 1st and 10th cls. (यान्तिनं यान्तिनं) १. To clean, to cleanse. २. To be clean or pure. ३. To ornament. 4. To sound. 5. To sharpen. With यच् or य् prefixed, १. To sweep, to sweep away. २. To clean. With यन् १. To clean. २. To stroke. 3. To filter.

यन्त्र म. (-जः) A musical instrument, probably a sort of tabor or drum. f. (-जा) १. Cleaning the body, by washing, anointing, &c. २. Purification, ablution. ३. Complexion. २. यन्त्र to cleanse, to sound, अ. ह्य्, क्, or यच्, and टाप् aff.

यन्त्रान्वय म. (-यः-य-यं) Clean, cleansed. २. यन्त्र, and यन्त्रय order.

यन्त्रित f. (-ता) Adj. Wiped away, removed.

यन्त्र म. (-यः-य्या-य्यं) To be cleaned or purified. २. यन्त्र to cleanse, क्त्वा aff.; also माय्।

यन्त्र र. 6th cl. (यन्त्रति) r. 9th cl. (यन्त्रति) १. To delight, to make happy. २. To rejoice, to be happy or delighted. r. 9th cl. (According to some authorities, 2. To grind or pound.

यन्त्र म. (-यः) १. A name of S'iva. २. The fire that completes an obligation. [डा or -डा(दा)नी] Durgā, the wife of S'iva. २. यन्त्र to be pleased or delighted, अ. ह्य्, क्, fem. aff. डीप्, with चानुच् augment.

यन्त्रय म. (-यः) A child, a pupil. २. यन्त्र to be pleased, Unādi aff. कृष्ण।

यन्त्रोक्त म. (-कः) A deer. २. यन्त्र to delight, Unādi aff. कीकन्.

यन्त्र र. 6th cl. (यन्त्रति) १. To hurt, to injure. २. To kill.

यन्त्राल म. (-लः-लं) The film or fibres attached to the stalk of a lotus. n. (-लं) The root of a fragrant grass, (Andropogon muricatum.)

"वीरघसूत्रे" f. (-ली) A small fibre in the stalk of the water-lily. २. यन्त्र to hurt, Unādi aff. कालन्।

यन्त्रालिका f. (-का) A lotus-stalk.

यन्त्रालिन् म. (-ली) A lotus. f. (-लिनी) १. An assemblage of lotus flowers. २. A place abounding with lotuses. ३. A lotus plant. २. यन्त्राल a fibre, इति aff. [सयट् aff.; also यन्त्रय।

यन्त्राह म. (-यः-य-यं) Made of earth or clay, (as procelain, &c.) २. यन्त्र, हत m. (-ता-तं) १. Dead, expired, extinct, defunct. २. Calined, reduced, (metals.) n. (-तं) १. Solicited alms. २. Death. २. ह्य् to die, अ. ह्य्।

यन्त्राह न. (-नः) १. A dead body, a corpse. २. Impurity contracted by the death of a near relation. २. यन्त्र dead, कन् added. [rison.
यन्त्राह म. (-यः-य्या-य्यं) Insensible, fainted. २. यन्त्र, कल् aff. of compa-
यन्त्राह म. (-कः) A jackal. २. यन्त्र dead, and कालन् fond of.

यन्त्राह म. (-हः) A grave.

यन्त्राह म. (-हः) The sun.

सदवा म. (-वा) A man of the lowest caste, who for a subsistence collects dead men's clothes; conveys dead bodies to the river side to be burnt; executes criminals, &c. स. सद, and वा who cherishes.
 सदमय म. (-म) A jackal. स. सद a corpse, and मय fond of, mad for; also with कन् added सदमयक। [long. स. सद, वस young.
 सदमया f. (-या) A woman or female animal, whose offspring never live
 सदमया f. (-या) The fear entertained of a person's being dead. स. सद, शय्वा fear. [viving.
 सदसञ्जीवनी f. (-नी) A Mantra for reviving the dead. स. सद, सञ्जीवनी re-
 सदसत्ता mfn. (-तः-ता-त) 1. Bathed after mourning. 2. Dying immediately after ablation. स. सद dead, सत्ता bathed.
 सदस्नान न. (-न) Funeral ablation, bathing after mourning. स. सद dead, and स्नान bathing. [and वीकृ liberator.
 सदस्यवीर्य म. (-म) The name of a royal saint. स. सद death, स his own,
 सदस्य म. (-स्य) The sun. स. सद dead, and स्य egg. [यच् aff.
 सदामाद न. (-द) Blue vitriol. स. सद earth, मद् to please, पाङ्ग prefix, and
 सदालक न. (-क) A fragrant sort of earth. स. सद earth, सत् to adorn, causal, form, aff. यच्, and कन् added; also सदालक. [relation.
 सदार्थीय न. (-य) Impurity contracted through the death of a near
 सदति f. (-ति) Death, dying. स. सद to die, aff. तिन्।
 सदोदय म. (-य) The ocean. स. सद dead, destroyed, and उदय produced.
 सदलप म. (-प) A small lump of earth.
 सदल म. (-ल) A potter. स. सद earth, and लर who works.
 सदलाल न. (-ल) An earthen vessel, a mug, a pitcher. स. सद earth, and लाल a goblet.
 सदलिरा f. (-रा) An earth-worm. स. सद earth, and लिर a hog, fem. form.
 सदलालिनी f. (-नी) A plant, commonly Charnakasa.
 सदालय न. (-ल) A sort of fragrant earth; also called Surat earth. स. सद earth, ताल site; place of abiding; also with कन् added, सदालक न. (-क) and with a single consonant, सदालक।
 सदलिका f. (-का) 1. Earth, clay, soil. 2. A fragrant earth. स. सद earth and लिकन् pleonastic addition, fem. aff. टाप्। [कीप्।
 सदलकी f. (-की) A sort of Costus. "कुङ्कु" स. सद earth, कल a fruit, fem. aff.
 सदल mfn. Subst. (-लः-ल्य-ल्य) Death, dying. म. (-ल्य) YAMA, the judge of the dead. स. सद to die, Una'di aff. ल्क्।
 सदलजय म. (-य) A name of S'iva. स. सद death, and जय conqueror.
 सदलजय न. (-य) The drum beaten at funerals.
 सदलनाशक म. (-क) Quicksilver. स. सद death, नाशक destroyer, remover.
 सदलपुष्प म. (-पु) Sugar-cane. स. सद death, पुष्प flower; dying after flowering.
 सदलफल न. (-फ) A sort of fruit considered as poisonous. f. (-ला or -ली) The plantain. स. सद, सद, फल fruit.
 सदलभङ्गक म. (-क) A drum beat on funeral occasions. स. सद death, भङ्गुर crooked, aff. कन्।
 सदलभय म. (-य) Sickness, malady, disease. स. सद death, भय servant.
 सदलमय म. (-म) 1. S'iva. 2. A raven or a kind of crow, the carrion crow. 3. A tree, (Azle marmelos.) स. सद death or decay, and मय deceiving.
 सदलमी म. (-म) The bamboo. स. सद death, and मी seed.
 सदलमृति f. (-ति) A female crab. स. सद death, and मृति bearing.
 सदल f. (-ल) 1. Good or rich soil. 2. A fragrant earth. स. सद earth, स aff. of superior quality. [स aff. of excellence.
 सदल f. (-ल) 1. Good soil. 2. A fragrant sort of earth. स. सद earth, सत्तापात्रक न. (-क) A pitcher, an earthen vessel for carrying water. स. सदल earth, पात्रक vessel.
 सदल 9th ol. (सदल) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot. 3. To squeeze. 4. To wipe away. 5. To overcome. [trample on, aff. तिप्.
 सदल 1st ol. (सद or सत) 1. Earth, soil, clay. 2. A fragrant earth. स. सद to

सदल म. (-म) 1. A tobour, a small drum. 2. A double drum. 3. A sound, a noise. 4. A bamboo-cane. स. सद to be trampled on, to be beat, Una'di aff. यच्; also with कन् added सदलक।
 सदलकल म. (-क) The jack tree, (Artocarpus integrifolia.) स. सदल a drum, and कल a fruit; perhaps alluding to its size and shape.
 सदल mfn. (-लः-रा-ल) 1. Sportive, sporting. 2. Passing quickly away, transient. स. सद to die, सद Una'di aff.
 सदल f. (-ल) Earth, clay, soil. स. सद to trample on, aff. यच् and टाप्।
 सदलकर म. (-र) The thunderbolt. स. सदल earth, and कर what makes.
 सदलित mfn. (-लः-ता-त) 1. Rubbed, ground. 2. Trodden or trampled on. 3. Pressed. स. सद to reduce to powder, aff. ल।
 सदलनी f. (-नी) Good soil or earth. स. सद earth, रनि aff., fem. aff. डीप्।
 सदल mfn. (-लः-लौ-ल) 1. Soft. 2. Blunt, not sharp. 3. Gentle, mild. 4. Slow, weak. f. (-ल) The brown grape. म. (-ल्य) The planet Saturn. स. सद to rub, aff. ड, and the semi-vowel changed to its congener.
 सदलपायस न. (-प) Lead.
 सदलकीड म. (-ड) A man of lax bowels, one easily affected by medicine. स. सद, and कीड intestinal canal.
 सदलगमन f. (-ग) A goose, a swan. स. सद soft, गमन going. [रनि aff.
 सदलचर्मिन् म. (-मि) The Bhurja-patra-tree. स. सद soft, चर्म skin or bark
 सदलकुद म. (-द) 1. The Bhurja-patra or brick tree. 2. A kind of Pi'lu, or tree growing in the hills. स. सद soft, and कुद covering or bark.
 सदलता f. (-ता) Softness. स. तच् added to सद; also with ल, सदल्ल।
 सदलच म. (-च) The Bhurjapatra or brick tree, the bark of which peels off, and is used in making Hooks-snakes, &c. स. सद soft, and लच skin; also with a final consonant, सदलच् म. (-चच्)।
 सदलक न. (-क) Gold.
 सदलपर्वन् म. (-व) A cane or ratan; also सदलपर्वन् म. (-क)।
 सदलपान्ति mfn. (-ति-पि-पि) Having a soft and delicate hand. स. सद and पान्ति hand. [flower.
 सदलपुष्प म. (-पु) The Sirisha tree, (Mimosa sirisha.) स. सद soft, पुष्प
 सदलीसवन् म. (-वन्) A hare. स. सद soft, रोमन् hair, and सवन् aff.
 सदल mfn. (-लः-ला-ल) 1. Soft. 2. Mild, gentle. न. (-ल) 1. Water. 2. A kind of aloe-wood. स. सद soft, and लल aff.
 सदलीसक म. (-क) A hare. स. सद soft, रोम hair, and कन् added.
 सदलवत म. (-त) A gentle breeze, zephyr. स. सद soft, and वत wind.
 सदलल न. (-ल) The blue lotus, (Nymphaea caerulea.) स. सद, लल a lotus.
 सदलक म. (-क) An earthen vessel. स. मन् and पात्र a vessel.
 सदल mfn. (-लः-ली-क) Of soft or tender frame or body. f. (-ली) A delicate woman. न. (-ल) Tin. स. सद soft, यच् body, substance.
 सदलीका f. (-का) A grape. स. सद to hurt, लीकन् aff. and कच् augment.
 सदल्ल (ल) सदल 1st. ol. [सदल्ल (ल) तिने] 1. To be moist or wet. 2. To hurt or kill.
 सदल न. (-ल) War, battle. स. सदल to hurt, or kill, aff. य।
 सदल म. (-ल) A stone, a rock. स. सदल earth and सद द्य as a desert.
 सदलीक न. (-क) A clod of earth or clay. स. मन् and ली a lump.
 सदल्ल (ली) सदली 8th ol. (सदल्ल) 1. To touch. 2. To see, to perceive. 3. To consult, to consider, to deliberate. With परा, to counsel, to advise. With वि, 1. To consider, to discuss. 2. To touch. 3. To observe. 4. To examine.
 सदल 1st and 10th ols. (सदल्ल तिने सदल्ल तिने) and 4th ol. (सदल्ल तिने) 1. To bear, to suffer, to endure patiently. 2. To permit. 3. To pardon.
 (ल) सदल 1st ol. (सदल्ल तिने) To sprinkle. With पाङ्ग, To be angry. With वि, To be distressed; to bear hardly.
 मुवा Ind. 1. Falsely. 3. Uselessly, in vain. स. मुव् to bear, with का aff.
 मुवाध्यायिन् म. (-य) A species of crane.
 मुवायक न. (-क) An impossibility, an absurdity, (in speech or composition) the sense of which is evidently false, as कृच्छ्रोसमनुवायः, शत्रु-यक्ष्मपुच्छः, his armour is of tortoise wool, and his bow the horn of a hare. स. मुवा falsely, यच् meaning, कन् added.

मृषावक म. (-कः) The mango tree.

मृषावाद म. (-दः) 1. Irony, ironical praise. 2. Falsehood. 3. Flattery. **मृषा** falsely, वाद speech, praise.

मृषावादिन् mfn. (-दीदिनीदि) Speaking falsely, lying, a liar. m. (-दी) A false accuser, one who brings forward an unjust or unfounded accusation. **मृषा** falsely, and वादिन् who speaks.

मृषोद्य mfn. (-द्य-द्याद्य) Speaking falsely, lying, a liar, a flatterer. n. (-द्य) Falsehood. **मृ** falsely, द्य to speak, aff. कप् ।

मृष्ट mfn. (-ष्ट-ष्टाष्ट) 1. Cleaned, cleansed. 2. Touched, rubbed. 3. Sprinkled. 4. Cooked. 5. Considered, deliberated. 6. Agreeable. **मृ** (ष्ट) Pepper. **मृ**् to clean, or मृष्ट to rub, &c., aff. क् ।

मृष्टि f. (-ष्टिः) 1. Touching, contact. 2. Cleaning. 3. Sprinkling. 4. Preparing the food for a meal. **मृ**् to clean, or मृष्ट to sprinkle, &c., क्ति aff.

मृष्टेहक म. (-कः) 1. A liberal man, a donor, a benefactor. 2. A church or inhospitable man. 3. An eater of sweetmeats.

मृ १९th cl. (मृषाति) To hurt, to injure, to kill.

मेर १st cl. (मेयते) 1. To barter or exchange. 2. To return, to restore.

मेक म. (-कः) A goat. [2. A goat.

मेकल mf. (-लः-ला) 1. Name of a certain part of Vindhya mountain. मेकलकन्यका f. (-का) The Narmadā river. **मे** मेकल or मेखल the name of a Rishi the supposed father, or of a mountain, the source of the stream, and कन्यका daughter; hence also मेखलकन्यका ।

मेकलाद्रिजा f. (-जा) The Narmadā river. **मे** मेकलाद्रि the Me'kala mountain, part of the Vindhya range, and ज born.

मेखला f. (-ला) 1. A woman's girdle or zone. 2. A sword-knot, a string or chain fastened to the hilt, and in fighting bound round the wrist to secure the weapon. 3. A sword-belt. 4. The slope of a mountain. 5. The Narmadā river. 6. The sacrificial string of a Brāhmana when made of deer-skin. 7. A sort of figure, made on the four sides of the hole in which sacrificial fire is offered. 8. A triple zone or string worn round the loins by the three first classes; the girdle of the Brāhmanas should be of the fibres of the Munja or of Kus'a grass, that of the Kshatriya of a Mu'rvā, and that of the Vais'ya of a thread of the Sa'n'a, &c. 9. The girth of a horse. 10. The hips. **मे** क्षि to scatter, खल्य aff., deriv. irr.

मेखलापद न. (-पद) The hip and loins. **मे** मेखला a zone, and पद place.

मेखलिन् mfn. (-ली-लिनी-लि) Wearing a girdle. m. (-ली) 1. A youth of the Brāhmana tribe, who previous to his marriage wears a girdle suited to his caste. 2. S'iva. **मे** मेखला, and इति aff.

मेघ म. (-घः) 1. A cloud. 2. A fragrant grass, (Cyperus rotundus.) 3. A demon, a goblin. 4. A mass, a multitude. n. (-घं) Talc. **मे** निष् to sprinkle, aff. क्च्, and the final changed.

मेघकफ म. (-कः) Hail. **मे** मेघ a cloud, and कफ phlegm.

मेघकाल म. (-कः) The rains, the rainy season. **मे** मेघ a cloud, काल time.

मेघगर्जन fn. (-गर्जनं) Thunder. **मे** मेघ, गर्जन noise. [make, खच् aff.

मेघहूर mfn. (-हूर-हूरी) Cloud-producing, (rainy season.) **मे** मेघ, हूर to मेघचिन्तक म. (-कः) The Chātaka, (Cuculus melanoleucus.) **मे** मेघ a cloud, चिन्तक who think of; being supposed to drink no water but rain, and therefore naturally anxious for cloudy and rainy weather.

मेघजन्तु mfn. (-जन्तु-जन्तु) Cloud-born, produced in or from the clouds. m. (-जन्तु) A large pearl. **मे** मेघ, and जन्तु born.

मेघजाल म. (-जालं) 1. Talc. 2. A mass of clouds. **मे** मेघ a cloud, and जाल a net; some copies read मेघजाल ।

मेघजीवक(न) म. (-कः or नः) The Chātaka. **मे** मेघ a cloud, जीवक living, or जीवन life; see मेघचिन्तक । [ज्योतिस् light.

मेघज्योतिस् म. (-तिः) A flash of lightning or the fire of it. **मे** मेघ a cloud,

ज्योतिस् m. (-रः) Thunder.

मेघतिथिर न. (-रः) Cloudiness, cloudy or rainy weather. **मे** मेघ a cloud, तिथिर darkness.

मेघदीप्य म. (-द्यः) Lightning. **मे** मेघ a cloud, and दीप्य inflamer.

मेघद्वार न. (-रः) Sky, heaven, ether. **मे** मेघ a cloud, and द्वार the gate.

मेघनाद म. (-नः) 1. The son of RA'VAN'A. 2. A name of VARUN'A, the deity of water. 3. The noise or grumbling of clouds. 4. The Pala's'ha tree, (Butea frondosa.) 5. A sort of amaranth, (Amaranthus Polygamus.) **मे** मेघ a cloud, and नाद sound or noise.

मेघनादजित् म. (-जित्) LAKSHMAN'A, the favourite brother and companion of RA'MA. **मे** मेघनाद the son of RA'VANA, जित् conqueror.

मेघनादमुखादिन् म. (-सी) A peacock. **मे** मेघनाद the muttering of clouds, चतुर्मुख to be delighted by, च्छि aff.; pairing in the rainy season.

मेघनासन् म. (-सः) A fragrant grass, (Cyperus rotundus.) **मे** मेघ a cloud, and नासन् appellation, or it may apply to every term for a cloud, being a synonyme of the grass.

मेघनिर्घोष म. (-घः) The muttering or grumbling of clouds, low or distant thunder. **मे** मेघ a cloud, and निर्घोष sound, noise.

मेघपुष्प न. (-ष्पः) 1. Water. 2. River-water. 3. Hail. m. (-ष्पः) One of VISHN'U's horses. **मे** मेघ a cloud, and पुष्प a flower.

मेघप्रसव म. (-वः) Water. **मे** मेघ a cloud, and प्रसव a parent.

मेघवृत्ति म. (-त्तिः) The thunderbolt. **मे** मेघ a cloud, and वृत्ति being.

मेघमाला f. (-ला) A gathering or succession of clouds. **मे** मेघ a cloud, माला a necklace or garland. [production.

मेघयोगि म. (-गिः) Smoke, fog. **मे** मेघ a cloud, योगि place of birth or मेघराग म. (-गः) One of the six modes of music. **मे** मेघ a cloud, राग mode; being supposed capable of bringing down rain from heaven.

मेघवर्षा f. (-र्षा) The indigo-plant. **मे** मेघ a cloud, and वर्षा colour.

मेघवर्षन् न. (-र्षः) Sky, atmosphere. **मे** मेघ a cloud, and वर्षन् road.

मेघवह्नि म. (-ह्निः) The fire of lightning. **मे** मेघ a cloud, वह्नि fire.

मेघवाहन म. (-नः) 1. A name of INDRA. 2. S'iva. **मे** मेघ a cloud, वाहन vehicle.

मेघविस्फुजित न. (-जितं) 1. Thunder. 2. A species of the Atidhriti' metre. **मे** मेघ, and विस्फुजित bursting.

मेघवेष्मन् न. (-ष्मः) Sky, atmosphere. **मे** मेघ a cloud, and वेष्मन् abode.

मेघसहार म. (-रः) A kind of camphor. "चीनकपूरै ।"

मेघसुहृद् म. (-हृद्) A peacock. **मे** मेघ a cloud, and सुहृद् a friend.

मेघसहित न. (-तः) Thunder.

मेघाच्छ न. (-च्छः) Talc. [arrival.

मेघागम म. (-गमः) The rains, the rainy season. **मे** मेघ a cloud, and आगम

मेघाटीप म. (-पः) A dense cloud.

मेघानदिन् म. (-दी) A peacock. **मे** मेघ a cloud, and आनदिन् delighting.

मेघानल म. (-नः) The autumn.

मेघारि म. (-रिः) Wind.

मेघास्त्रि न. (-स्त्रिः) Hail. **मे** मेघ a cloud, अस्त्रि a bone. [place.

मेघास्यद न. (-दः) Heaven, ether, sky, atmosphere. **मे** मेघ a cloud, आस्यद

मेघोदर म. (-रः) The father of the fifth Jina or Jain's saint.

मेघक mfn. (-कः-का-कं) Black, dark, of a dark, or black colour. m. (-कः) 1. Black or dark-blue, (the colour.) 2. The eye of a peacock's tail.

3. A cloud. 4. Smoke. 5. A nipple. 6. A plant, (Hyperanthera morunga) mn. (-कः-कं) Darkness. n. (-कं) Sulphuret of antimony.

मे कच् to mix, Unādi aff. दुन्, and the vowel changed to ए ।

मेघकापाय f. (-पा) The Yamunā river. **मे** मेघक dark, and पायमा the river.

मेढ. (ऋ) मेढ् १. 1st cl. (मेडति) To be mad.

मेढुका f. (-का) A tree, (Spoudias mangifera.) 2. The emblic myrobalan-tree. **मे** मेढ् to be mad, खच् aff. [यिच् ।

मेढ म. (उ) 1. An elephant-keeper or feeder. 2. A ram; also मेड and मेड्. (घ) मेड् १. 1st cl. (मेडति) To be mad. [कन्, मेड्क ।

मेढ् म. (-ढ्) 1. The penis. 2. A ram. **मे** निष् to urinate, ढ्क् aff.; also with मेढकर्मन् न. (-र्मः) The prepuce.

मेढ्रफली f. (-फली) A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn, (*Asclepias geminata*.) E.

मेढ्र a ram, फली a horn, डोप् aff. "गाढ्रमिडक।"

मेढ्र m. (-ऋऌ) An elephant-keeper : also read मेठ as above.

मेढ्र m. (-ऋऌ) An elephant-keeper or feeder.

मेढ्र m. (-ऋऌ) A ram. E. मेढ्र to urinate, चञ्च aff., हुन् inserted and the final changed; also with कन् added मेढ्रक।

मेध् (-ऋऌ) मेध् r. 1st cl. (मेधति-ते) 1. To understand to comprehend, 2. To hurt, to injure, 3. To kill, 4. To associate.

मेध् m. (-ऋऌ) 1. A pillar in the centre of a threshing floor, round which the cattle turn to tread out the corn. 2. A prop for supporting the shafts of a carriage. f. (-ऋऌ) A sort of grass, (*Trigonella foenugracum*.) E. मेध् to understand, &c. इन् aff., fem. aff. डोष्; also with कन् added in the fem. form मेधिका; also मेध।

मेढ्र (-ऋऌ) मेढ्र r. 1st cl. (मेढ्रति-ते) 1. To understand, 2. To kill or injure.

मेढ्र m. (-ऋऌ) 1. Adept, fat, the supposed proper seat of which is the abdomen. 2. One of the outcast tribes. f. (-ऋऌ) A drug, described as a sort of root resembling ginger, brought from the Morung district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption. E. मेढ्र to be greasy or unctuous, aff. चञ्च, also मेढ्र।

मेढ्रक m. (-ऋऌ) Vinous liquor for distilling. E. मेढ्र to be unctuous, aff.

मेढ्र n. (-ऋऌ) 1. Marrow; applicable not merely to the marrow of the bones, but more properly, to the serous or adipose secretion that spreads amongst the muscular fibres, and which is considered as performing the same functions to the flesh that the marrow of the bones performs to them; in Hindu physiology its proper seat is said to be the abdomen. 2. Morbid or unnatural corpulency. E. मेढ्र to be unctuous, चञ्च aff.

मेढ्रक न. (-ऋऌ) Flesh. E. मेढ्र, adept, and कन् made.

मेढ्रक m. (-ऋऌ) 1. Robust, stout, strong. 2. Fat, corpulent. E. मेढ्र and विनि aff.

मेढ्रिनी f. (-नी) The earth. E. मेढ्र, adept, इनि and डोप् affs.; being made, according to the legend, of the adepts of two demons slain by BRAHMA.

मेढ्रिनीव m. (-वः) Dust. E. मेढ्रिनी the earth, and द्र् to get, aff. चञ्च।

मेढ्र mfn. (-ऋऌ) Smooth, soft, bland, unctuous, saponaceous, &c. E. मेढ्र to be unctuous, चञ्च aff.

मेढ्रयि m. (-यिः) A fatty tumor. E. मेढ्र, and यि knot.

मेढ्रज n. (-जः) A bone. E. मेढ्र, marrow, and ज born.

मेढ्रधरा f. (-रा) A membrane in the abdomen, containing the fat, the omentum. E. मेढ्र, धरा what has. [a tumour.]

मेढ्रज्जुद n. (-दः) Fatty tumours unattended with pain. E. मेढ्र, चञ्चुद

मेढ्रवह n. (-वहः) A vessel carrying fat, a lymphatic. E. मेढ्र, and वह what bears. [वृद्धि increase.]

मेढ्रवहि f. (-हिः) 1. Corpulency. 2. Enlargement of the scrotum. E. मेढ्र, दोष f. (-षा) 1. Fat 2. Thick.

मेध् (-ऋऌ) मेध् r. 1st cl. (मेधति-ते) 1. To understand, to comprehend, 2. To associate. 3. To hurt, to injure, to kill.

मेध् m. (-ऋऌ) Sacrifice, offering oblation. f. (-ऋऌ) 1. Apprehension, conception, understanding. 2. Retentiveness. E. मेध् to associate, aff. चप् or चञ्च।

मेधाजित् m. (-जित्) The name of a saint and grammarian; also KA'TYA-YANA. E. मेधा apprehension, and जित् victor.

मेधावद m. (-वदः) The poet KA'LIDASA.

मेधाविन् mfn. (-विन्) Intelligent, comprehending, ready comprehension or conception, m. (-नी) 1. A parrot. 2. A learned man, a sage. 3. Intoxicating beverage. 4. The inspired writer Vyāri. f. (-नी) The wife of BRAHMA. E. मेधा apprehension, विनि aff.

मेधिम. (-ऋऌ) A post fixed in the centre of a threshing floor or barn to which the cattle are attached, as they turn round it to tread out the corn. E. मेध to associate or connect, (the oxen, &c.) इन् aff.

मेधिर mfn. (-ऋऌ) Intelligent, possessing a ready and just apprehension. E. मेधा apprehension, इरच् aff.

मेध् mfn. (-ऋऌ) 1. Pure, purified. 2. Fit for a sacrifice or oblation. f. (-ऋऌ) A kind of orris root, described as the red sort. 3. A sort of pigment : see रोचन. m. (-ऋऌ) 1. K'hayer, (*Mimosa catechu*.) 2. Barley. 3. A goat. E. मेध् to associate, aff. चञ्च; or मेध to sacrifice, and यत् aff.

मेनका f. (-का) 1. One of the courtizans of Swarga. 2. Name of the wife of Hima'laya. E. मे to me, का any one, न not, (equal or comparable.) ; or सिनक।

मेनकात्मजा f. (-जा) DURGA' or PA'RVATI'. E. मेनका the wife of the personified mountain, and आत्मजा daughter. [प्राणेश husband.]

मेनकाप्राणेश m. (-ऋऌ) The personified Hima'laya mountain. E. मेनका, मेनजा f. (-जा) PA'RVATI'. E. मेना, the mother of the goddess, ज्ञा born.

मेना f. (-ना) The wife of Hima'laya; see मेनका।

मेनाद् m. (-दः) 1. A cat. 2. A goat. 3. A peacock. E. मे imitative cry, mew, नाद sound.

मेनाध्व m. (-ध्वः) Hima'laya the personified mountain and father of DURGA'as PA'RVATI'. E. मेना the wife of the mountain, and ध्व husband.

मेष्ठी f. (-ष्ठी) A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger nails are stained, (*Lawsonia inermis*;) also मेष्ठीका। ना लक्ष्मीः इत्यनेन दया इत्य-चञ्च, गौरां डोप्, "मेष्ठी।"

मेप् (-ऋऌ) मेप् r. 1st cl. (मेपते) 1. To go, to move. 2. To serve.

मेप् (-ऋऌ) मेप् r. 1st cl. (मेपते) To serve. [measure, यत् aff.]

मेय mfn. (-यः) Measurable, what is to be measured. E. मा to measure.

मेरक m. (-कः) An Asura and foe to VISHN'U.

मेरु m. (-रुः) 1. The sacred mountain Me'ru, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different Dwipas : its height is said by the Hindus to be 84, 000 Yojanas, sixteen thousand of which are below the surface of the earth; the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north : the river Ganges falls from heaven on its summit, and flows thence to the surrounding worlds in four streams; the southern branch is the Ganges of India, the northern running into Tartary is the Bhadrash'ra, the eastern is the Sitā, and the western the Chacshu or Oxus; on the summit of Me'ru BRAHMA' resides attended and worshipped by the Rishis, Gandharbas, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems : considered in any but a fabulous light, mount Me'ru appears to mean the high land of Tartary, immediately to the north of the Hima'laya mountains. 2. The central bead in a rosary. 3. The middle gem in a necklace. E. मि to scatter, (radiance), Unādi aff. रु. ["वचस्पृ।"]

मेरुक m. (-कः) Fragrant resin, incense. E. मेरु mount Me'ru, कन् aff.

मेरुयन्त्र n. (-न्त्रः) A spindle. E. मेरु and यन्त्र implement.

मेल् m. (-लः) Meeting, union, assemblage; in the modern dialects, applied to a large concourse of people collected at stated periods for religious or commercial purposes, as at Haridwar, &c. f. (-लः) 1. Ink. 2. Antimony or any collyrium. 3. Union, intercourse. 4. A company, a society. 5. The indigo-plant. 6. A musical scale. E. मि to mix, to meet, aff. चञ्च; also with लुट् aff. मेल्न।

मेलक m. (-कः) Meeting, union, assemblage. E. मेल the same, कन् added.
 मेलन n. (-न) Meeting, assembling. 2. Encounter. 3. Associating with.
 4. Mixing with 5. Adding to. E. मिल to mix, लृट् aff.
 मेलयन् mfn. (-यन्) Mixing, adding, or causing to be mixed with, or added to. E. मिल् to mix, causal v., श्रद्ध aff.
 मेलाक mf. (-कः) An inkstand. E. मेला ink, कन् added.
 मेलाक f. (-कः) An inkstand. E. मेला ink, कन् added.
 मेलाक m. (-कः) An inkstand. E. मेला ink, कन् added.
 मेर (श) मेर r. 1st cl. (मेरन्) To serve, to gratify by service.
 मेर m. (-रः) 1. A ram. 2. The sign Aries. 3. A kind of drug. f. (-रा) A sort of small cardamom, brought from Guzera't f. (-री) An ewe. E. मेष to contend with, aff. च्च् । [कन् aff., fem. form.]
 मेषविषाचिका f. (-का) A plant; see मेरुदुग्धो. E. मेष a ram, विषाच a horn, मेरुदुग्ध m. (-दुग्धः) A sort of poison. f. (-ही) A kind of creeping plant, (Asclepias geminata, &c.) see मेरुदुग्धो. E. मेष a ram, श्रद्ध horn.
 मेघाचिकुसुम m. (-नः) A sort of Cassia, (C. tora.) E. मेघ a ram, चलि the eye, and कुसुम a flower; which is compared to a sheep's eye; also analogous terms as मेघलीचन, &c.; it is also read मेघाखा and मेघाङ्ग, &c., as being named from the Me'sa or ram. "चक्रमर्दे ।"
 मेघाख m. (-खः) INDRA. E. मेघ a ram, and खख the testicle.
 मेघात्र m. (-त्रः) A sort of shrub, commonly Ververa or Barbari, (Ocimum pilosum.) E. मेघ a ram, and आत्र esculent root.
 मेघिका f. (-का) An ewe. E. मेघी an ewe, कन् aff.
 मेघ् m. (-घः) 1. Urinary disease, especially inflammatory affection of the urethra, including gonorrhoea, &c. 2. A ram. 3. A goat. 4. Urine, piss. E. मित् to pass as urine, aff. च्च् । [श्रद्ध aff.]
 मेघ् mfn. (-घ्) Urining, passing urine. E. मित् to urinate, मेघन n. (-नः) 1. Membran virile. 2. Urine, piss. 3. Passing urine, pissing. E. मित् to urinate, aff. लृट्.
 मेहिन् mfn. (-हिन्) 1. Urining. 2. Suffering from urinary affections. E. मेह, इति aff.
 मेव mfn. (-वः) Of or belonging to a friend, friendly, amicable. m. (-वः) 1. A Brahmana. 2. A mixed caste. 3. The anus. f. (-वी) 1. Friendship. 2. Evacuation of excrement. 3. Union. 4. A name of the seventeenth lunar asterism, (see the next.) E. मित्र a friend, or the sun and चण aff.
 मेव n. (-वः) The seventeenth lunar asterism; also ANURA'DHA'. E. मित्र the deity, presiding over the asterism, चण aff. of relation, मेव belonging to Mitra, and चण an asterism.
 मेवावध m. (-वः) 1. A name of the saint AGASTYA. 2. VALMIKI. 3. One of the officiating priests at a sacrifice. E. मित्र the sun, वध the deity of water, चण aff.
 मेवावध m. (-वः) 1. A name of AGASTYA. 2. VALMIKI. 3. VASISTHA. E. मित्रवध a sage, the father of this saint, and इच्च् aff.; or मित्र the sun, and वध VARUN'A, alluding to a legend of the birth of the saint from a contest between these deities, for the possession of URVASI', one of the courtizans of INDRA's heaven.
 मेवीश्वर m. (-वः) A Budd'ha or Baud'ha deified saint.
 मेवय mfn. (-यः) Of or relating to a friend. m. (-यः) 1. A man of a mixed caste, the son of a Vaidika by an Ayogava mother: his business is to announce the hours in verse. 2. The seventh Budd'ha, or one still to come. 3. The name of a saint or Muni, the disciple of PARASARA, to whom the Vishnu Para'na is narrated. E. मित्र a proper name, or मित्र a friend, and डक् aff. of descent or relation. [सिद्धेय, कन् added.]
 मेवयक m. (-कः) A crier or chaunter of the hours: see the last. E. मेवयिका f. (-का) The contest of friends or allies. E. मेवय relating to friends, वच्च् aff. of animosity.
 मेवय mf. (-वः) Friendship. E. मित्र friend, चण aff. of property, fem. aff. डक्, and the semi-vowel of the aff. rejected.

मेदिल mfn. (-लः) Belonging to, born in, &c. Mithila'. f. (-ली) A name of SIRA'. E. मिथिला, चण aff. [मिथुन a couple, aff. चण.]
 मेयुन m. (-नः) 1. Copulation. 2. Union, association. 3. Marriage. E. मेयुनचर m. (-रः) The excitement of sexual passion.
 मेयुनिका f. (-का) Union by marriage.
 मेधावक n. (-कः) Wisdom, prudence.
 मेनाक m. (-कः) A mountain, or rock in the sea between the southern end of the Peninsula, and Lanka'. E. मेनका the wife of Hima'laya, चण aff. of descent, being in mythology her son. [sister.]
 मेनाकसख f. (-का) The goddess Durga' as PA'RVATI'. E. मेनाक, खख
 मेनाद m. (-दः) A fisherman.
 मेनिक m. (-कः) A fisherman. E. मीन a fish, and ठन् aff.
 मेन्द m. (-दः) The name of a demon killed by KRISHNA'.
 मेन्दङ्ग m. (-ङ्गः) KRISHNA'. E. मेन्द as above, and ङ्ङ् destroyer.
 मेरेय n. (-यः) A sort of spirituous liquor, prepared from the blossoms of the Lythrum fruticosum, with sugar, &c. E. मिरा said to be the name of a country or drug, डक् aff.
 मेरिन्द m. (-दः) A bee.
 मेरिन् n. (-नः) The cast-off skin of an animal.
 मेरिन् mfn. (-ञः) To be loosed or let go, to be liberated. E. मेरिन् to let go, तच्च् aff.
 मेरिन् r. 1st and 10th cls. (मेरित मेरित-ने) To let go, to release, to discharge, to send, to cast or throw.
 मेरिन् m. (-चः) 1. Final and eternal happiness, the liberation of the soul from the body, and its exemption from farther transmigrating. 2. Death. 3. Liberation, freedom. 4. Loosening, untying. 5. End of an eclipse. 6. Scattering. 7. Shooting. 8. A plant commonly Ghan'ta'pārali. 9. Acquittance of an obligation, as by a son to his father. E. मेरिन् to let loose or free, aff. च्च्.
 मेरिन् mfn. (-ञः) Who or what sets at liberty. m. (-ञः) A deliverer, a liberator. E. मेरिन्, लृट् aff.
 मेरिन् m. (-चः) 1. Letting go or free, liberating. 2. Squandering. 3. Giving up. 4. Causing to flow. E. मेरिन् to let go, लृट् aff.
 मेरिन् mfn. (-यः) To be, or what may be liberated. E. मेरिन्, चणो-वर्च्च् aff.; also मेरिन्, and मेरिन्दिच्च् ।
 मेरिन् m. (-नः) Let go, liberated. E. मेरिन्, and तच्च् aff.
 मेरिन् m. (-यः) A sage, a devotee. E. मेरिन् emancipation, उपय means.
 मेरिन् mfn. (-यः) 1. Vain, useless, fruitless. 2. Left, abandoned. 3. Idle. f. (-चा) Trumpet-flower, (Bignonia suave olens.) m. (-चः) A fence, a hedge. E. मेरिन् to be foolish, aff. च्च्, and the final changed.
 मेरिन् mfn. (-ञः) Following vain practices, observing useless ceremonies. E. मेरिन्, कच्च् act.
 मेरिन् mfn. (-नः) Cultivating vain knowledge or any but religious wisdom. E. मेरिन्, and ज्ञान knowledge.
 मेरिन् f. (-चा) A barren woman.
 मेरिन् mfn. (-ञः) Indulging vain hopes. E. मेरिन्, and चाचा hope.
 मेरिन् m. (-चः) A fence, a hedge.
 मेरिन् m. (-चः) A tree, (Hyperanthera morunga.) f. (-चः) 1. The silk-cotton tree, (Bombax heptaphyllum.) 2. The plantain, (Musa sapientum.) 3. The indigo-plant. n. (-चः) A plantain, (the fruit.) E. मेरिन् to loose, aff. च्च् ।
 मेरिन् m. (-कः) 1. A tree, (Hyperanthera morunga.) 2. The silk-cotton tree. 3. The plantain tree. 4. A plant, commonly Ghan'ta'pārali'. 5. A devotee, one who has divested himself of worldly passion and desire. 6. A liberator. E. मेरिन् to be let loose, aff. लृट्, or causal form, aff. च्च्, and कन् added.
 मेरिन् n. (-नः) Liberating, setting free. E. मेरिन् to be free, लृट् aff.
 मेरिन् mfn. (-यः) 1. To be liberated or let loose. 2. To be resigned or given up. E. मेरिन् to be loose, causal v., चणो-वर्च्च् aff.
 मेरिन् m. (-चः) The gum of the silk-cotton tree. E. मेरिन् the Bombax,

and रस juice; also similar compounds, as मोचनियांस, मोचसार, मोचसार, and मोचसुन् ।

मोचट m. (च.) 1. A kind of pungent seed, (Nigella Indica). "कृष्णजीरक" 2. Sandal. 3. The heart of the plantain tree. 4. A plantain, (the fruit.) E. मोच a plantain, &c. चट to go, (to be used with, to resemble, &c.) aff. चच् ।

मोचनी f. (नी) A prickly-nightshade. "कण्डकायान् ।" [be free, वत् aff. मोच mfn. (च-चा-च) 1. To be let loose, 2. To be given up. E. मुच् to मोचक mn. (क-क) A pill. n. (क) Two broken blades of kus' grass. मोचकी f. (की) One of the Ra'gini's or female personification of the musical modes. [to rnb, &c. aff. च्छट् ।

मोचन m. (न-) Air, wind. n. (न) Rubbing, grinding, pressor. E. मुट् मोचनक n. (क) 1. Destruction. 2. A species of the Anush'tubh metre. मोचायिन n. (त) One of the ten Bha'vas, or properties of women, the silent expression of returned affection.

मोष m. (ष) 1. Dried fruit. 2. A sort of water-fly, the crocodile-fly. 3. A basket for carrying snakes in. E. मुष् to vow, aff. चच् ।

मोद m. (द-) 1. Joy, delight, happiness. 2. Fragrance. E. मुद to rejoice, aff. चच् ।

मोदक mfn. (क-को-क) Delighting, rejoicing, causing happiness or delight. mn. (क-क) A sort of sweetmeat. m. (क) A mixed caste. E. मुद to be glad, in the causal form, to make glad, and च्छुच् aff. मोदयन् mfn. (यन्-यको-यन्) Delighting, pleasing. f. (नी) 1. Arabian jasmine. 2. A wild sort of lovage, (Ligustium ajwaen.) E. मुद to be pleased, causal form, aff. चट ।

मोदित mfn. (त-ता-त) Pleased, delighted. n. (त) Pleasure, delight. E. मुद to rejoice, aff. क्, and the vowel changed. मोदिनी f. (नी) 1. Jasmine. 2. Musk. 3. Spirituous liquor. मोट n. (ट) 1. Root of sugar cane. 2. The blossom of the Alanguium hexapetalum. 3. Milk of seven days standing, or when it has lost its milky nature. f. (ट) A sort of creeper, (Sansevieria zeylanica.) E. मुट् to surround, aff. चट ।

मोव m. (व) 1. A robber. 2. Plundering. 3. Stolen property. मोचक m. (क) A thief. E. मुच् to steal, च्छुच् aff. मोचष n. (ष) 1. Stealing. 2. Killing. 3. Cutting. E. मुच्, and छुट् aff. मोचयिन् m. (य-) 1. Bra'hmana. 2. The ko'kila or Indian cuckoo. मोचा f. (च) Stealing, theft. E. मुच् to steal, चच् and टाच् affs.

मोह m. (ह) 1. Fainting, loss of consciousness or sense. 2. Ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment. 3. Pain, affliction. 4. Error, mistake. 5. Bewilderment, distraction. E. मुह to be ignorant or foolish, aff. चच् । मोहकलिल n. (ल) The snare of illusion. मोहन mfn. (न-ना or -नी-सं) Fascinating, stupefying, depriving of sense or understanding. n. (न) 1. Copulation. 2. One of the arrows of Ka'made'va. 3. Temptation, seduction, the overpowering of reason and reflection by worldly or sensual allurements. 4. A charm employed to bewilder an enemy. n. (न) The thorn-apple, (Datura.) f. (ना) 1. A sort of grass, (Trigonella corniculata.) 2. A kind of jasmine, commonly the Tripura or Tippera'h jasmine. E. मुह to be foolish, causal form, aff. मुच् or छुट् ।

मोहनक m. (क) The month of chaitra. मोहनाक n. (क) A weapon which fascinates the person against whom it is directed. मोहित mfn. (त-ता-त) 1. Pizzled, perplexed. 2. Beguiled, deceived. E. मुह to be foolish, causal v., ङा aff. मोहिन् mfn. (हि-हिनी-हि) Illusive, fallacious, beguiling. E. मोह, and वदि aff.; or मुह to be foolish causal v., चिमुच् aff. मोहिनी f. (नी) 1. A kind of jasmine, commonly Tripuramāli, 2.

Vishnu in the form of a fascinating woman. 3. A name of an APSARA'. E. मोह folly, वदि aff., and fem. aff. डीच् ।

मोक्षि m. (क्षि) A crow, some books have मोक्षि.

मोक्षिक n. (क) A pearl. E. मुक् a pearl, टक् pleonastic aff.

मोक्षिकगुम्फिका f. (का) A woman who prepares strings of pearls.

मोक्षिकप्रसवा f. (वा) The pearl-oyster. E. मोक्षिक, and प्रसवा a mother.

मोक्षिकयुक्ति f. (क्ति) A pearl-oyster. E. मोक्षिक, a pearl युक्ति an oyster.

मोक्ष n. (क्ष) Dumbness. E. मुक् and चच् aff. [aff., fem. aff. डीच्.

मोक्षय् nf. (य-यौ) Scurrility, defamation. E. मुक् foul-mouthed, चच्.

मोक्ष्य n. (क्ष्य) Pre-eminence, precedence. E. मुक् chief, चच् aff.

मोक्ष्य n. (क्ष्य) 1. Simplicity, silliness. 2. Ignorance. 3. A feminine property, asking a lover to tell what is already known. E. मुक्, चच् aff.

मोच n. (च) The fruit of the banana tree.

मोक्षी f. (क्षी) The girdle of a Bra'hmana made of three strings of Munja grass. E. मुक्, and चच् aff.

मोक्षिबन्धन n. (न) Investiture with the distinguishing cord. E. मोक्षि the girdle, and बन्धन binding; both being assumed at the same time.

मोक्ष n. (क्ष) Ignorance, folly, especially spiritual folly: see मोह. E. मुद fool, चच् aff. of property.

मोख n. (ख) Baldness, natural or artificial. E. मुक्, and चच् aff.

मोत्र n. (त्र) A quantity of urine.

मोदकिक m. (क) A confectioner.

मोदिलि m. (लि) A crow.

मोदीन mfn. (न-ना-न) Fit for or bearing, &c. kidney-beans. E. मुट् kidney-bean, and खच् aff.; also with चच् aff. मोद । [aff.

मौन n. (न) Silence, taciturnity. E. मुनि a sage, (who practices,) चच् मौनव्रत n. (व्र) A vow of silence.

मोनिन् mfn. (नी-निनी-नि) Silent, taciturn, m. (नी) An ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world. E. मौन silence, and वदि aff.

मोर्जिक m. (क) A player on a drum. E. मुर्ज a drum, and टक् aff.

मोर्ख n. (ख) Stupidity, folly, fatuity. E. मुर्ख a fool, चच् aff.

मोर्खी f. (खी) A bow-string. E. मुर्खा the plant, from the fibres of which bow-strings are made, चच् and डीच् affs.

मोल mfn. (ल-ला लौ-ल) 1. Radical, proceeding from a root or origin. 2. Of pure blood, descended from a respectable and primitive family without any improper intermixture. E. मूल a root, and चच् aff.

मोक्षि mf. (लि-लि: or -ली) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. 4. The head. f. (क्षी) The earth. E. मूल the root or base, aff.

मूच्; or मूल a name, and मूच् aff. of descent; or मू to bind, लि aff., and the radical vowel changed. [च aff.

मोटा m. (ट) Boxing, sparring, playing at fistycoffs. E. मुट् the fist, मोटिक m. (क) A rogue, a swindler.

मोसल f. (लौ) Adj. Formed like a club. 2. Fought with clubs.

मोहूत् m. (ह) An astrologer. E. मुहूत् an hour, and चच् aff.; also with टक् aff. मोहूत्चक ।

मर 1. 1st cl. (मरति) To fix in the memory by frequent practice or repetition, to study, to acquire by study, &c.

मरत f. (ता) Adj. 1. Learnt. 2. Repeated.

मर् 1. 1st cl. (मरति) 1. To accumulate. 2. To smear, to anoint. r. 10th ol. (मरति-ते) 1. To mix. 2. To combine. 3. To speak incorrectly.

मर m. (म) Slyness, hypocrisy, concealment of one's vice or defects. E. मर्च् to anoint, aff. चच् ।

मरचण n. (च) 1. Oil. 2. Smearing the body with fragrant oils or unguents. 3. Heaping up. E. मर्च् to smear or anoint, छुट् aff.

मर् 1. 1st cl. (मरति) To go, to move.

मट् 1. 1st cl. (मटति) 1. To grind, to pound, to reduce to powder or dust. 2. To tread or trample on.

मटिन् m. (म) Softness. E. मट् soft, and वदिचच् aff.

वदिमन्ति mfn. (-तः-ता-न्) 1. Soft. 2. Kind. ३. वदिमन्, वदित endowed with.

वदिह mfn. (-हः-हा-ह) Very soft, exceedingly soft, softest. ३. मृदु soft, and रहन् aff. of the superlative, ह changed to र।

वदीयन् mfn. (-यः-यदी-यः) Softer, milder. ३. मृदु soft, and ईयन् aff.

Of the comparative, and the vowel changed to the semi-vowel.

विमदाच mfn. (-चः-चा-च) Dying. ३. मृ to die, ज्ञान् aff.

वृष (वृ) वृषु र. 1st cl. (वृषति) To go, to move.

वृष (वृ) वृषु र. 1st cl. (वृषति) To go, to move; also read वृषु।

वेट (वृ) वेटु र. 1st cl. (वेटति) To be mad.

वेट (वृ) वेटु र. 1st cl. (वेटति) To be mad.

[ly.

वख र. 10th cl. (वखयति-ने) 1. To mix, to unite. 2. To speak incorrectly-
नात f. (-ता) Adj. Faded, withered.

वान mfn. (-नः-नान-न्) 1. Foul, dirty. 2. Languid, weary. 3. Faded, withered. 4. Melancholy. ३. वी to be languid, aff. त्।

वाति f. (-तिः) 1. Weariness, languor. 2. Foulness, filth. 3. Fading, decay. 4. Sadness. ३. वी to be languid, &c., aff. त्। [withered.

वात् f. (-त्) 1. Growing languid. 2. Growing thin. 3. Growing
विह mfn. (-हः-हा-ह) 1. Indistinct, (as speech.) 2. Languid. n. (-ह)

Indistinct speech. ३. वीच् to speak indistinctly, aff. त्। [aff. त्।
वृत्त mfn. (-तः-ता-न्) Mixed, intermixed, inlaid, set. ३. वृच् to go, वृच् (वृ) वृषु र. 1st cl. (वृषति) To go, to move. With वृत्ति and नि pre-
fixed, 1. To go down. 2. To set as the sun.

वृष (वृ) वृषु र. 1st cl. (वृषति) To go, to move; also read वृषु।

वृष (वृ) र. 1st and 10th cls. (वृषति वृषयति-ने) To speak inarticulately or incorrectly, to use a provincial or barbarous dialect.

वृ m. (-वृः) 1. The generic term for a barbarian or foreigner; that is, for one speaking any language but Sanskrit, and not subject to the usual Hindu institutions. 2. A sinner, a criminal. 3. Indis-
tinct or barbarous speech. ३. वृच् to speak inarticulately, aff. त्।

वृच्छकर्म m. (-कर्मः) Garlic. ३. वृच्छ a barbarian, and कर्म root. "वृच्छने।"

वृच्छजाति m. (-जातिः) A Mle'ch'ch'ha or barbarian or a man of an outcast race. The tribes enumerated under this head by Manu, by whom they are by him said to be properly, degraded Kshetriyas, appear to be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south: as far as modern re-
search and similarity of appellation may be trusted, the tribes of Mlech'ch'has are as follows: the Paund'rakas, (the people of pro-
vinces bordering on Bengal and Bihar, and to the south of the Ganges,) O'd'ras, (U'r'i'yás,) Dráviras, (people of the southern part of the Coromandel coast,) Ca'mbo'jas, (Arachosians,) Yavanas, (Greeks or Bactrians,) S'akas, (the people of the Sacha regio or Sakai,) Pa'ravas, (Paropamisans,) Pahlavas, (the ancient Persians,) Chi'nas, (Chinese,) Kira'tas, (generally mountaineers, here per-
haps especially the inhabitants of the Hima'laya or Imaus,) Dera-
das, (Daradæ,) and K'hasas, (Southi or Chasas.) n. (-वृच्छ) Copper. ३. वृच्छ a barbarian, and जाति tribe, class.

वृच्छदेश m. (-देशः) The countries bordering on India, or those inhabi-
ted by people of a different faith and language; defined to be any, where the black antelope is not found. ३. वृच्छ a barbarian, an outcast, देश country.

[भोजन food.

वृच्छभीजन m. (-भोजनः) Wheat. n. (-भृ) Half-ripe barley. ३. वृच्छ an outcast, वृच्छमखल n. (-खलः) The country of the Mle'ch'ch'has or barbarians. ३.

वृच्छ, मखल region.

वृच्छमुख n. (-मुखः) Copper. ३. वृच्छ a barbarian, and मुख countenance.

वृच्छवाच mfn. (-वाचः) Speaking a barbarous dialect. ३. वृच्छ, वाच speech, वृच्छाच n. (-वाचः) Wheat. ३. वृच्छ a barbarian, वृच् to eat, aff. त्।

वृच्छास n. (-सः) Copper. ३. वृच्छ a barbarian, and वास face, which would seem to allude to the fair complexion of the Greek or Maha-
medan invaders of Hindusthan.

वृच्छित mfn. (-तः-ता-न्) Spoken incoorrectly or barbarously. n. (-तः) 1.

Foreign or barbarous language. 2. Ungrammatical speech. ३. वृच्छ a barbarian, वृच् aff.; or वृच्छ to speak inaccurately, aff. त्।

वृट् (वृ) वृटु र. 1st cl. (वृटति) To be mad.

वृट् (वृ) वृटु र. 1st cl. (वृटति) To be mad.

वृत् (वृ) वृत्तु र. 1st cl. (वृत्ति) To serve, to gratify by service.

वृत् र. 1st cl. (वृत्ति) 1. To be faint or languid, to yawn with languor or fatigue. 2. To fade, to decay. 3. To become thin. With वृत्ति, 1. To be dejected. 2. To wither. With वृत्, 1. To fade. 2. To be dirty.

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य

य The twenty-six consonant of the Nágari alphabet, or semi-vowel Y; in Bengal, it is usually pronounced J.

य mfn. (-यः-या-य) Who goes, a goer, a mover: m. (-यः) 1. Air, wind. 2. Union, Joining. 3. Fame, celebrity. 4. Barley. 5. Light, lustre. 6. Abandoning. 7. YAMA. f. (-य) 1. Pudendam mulibre. 2. Going, proceeding. 3. A car, a carriage. 4. Prohibiting, restraining, check-
ing. 5. Religious meditation. 6. Getting, obtaining. ३. यच् to wor-
ship, or यच् to check, &c., aff. त्; or या-च्।

यक् mfn. (-कः-का-न्) Which, (of many.) ३. यद् which, and यक् aff.

यक्त्तु m. (-क्तुः) The liver. ३. य union, (of the parts of the body.) क्तु to make, aff. क्तिप् and तुक् augment. यक्त्तु is optionally substituted for union in some of the declensions.

यक्तास्मिका f. (-स्मिका) A cock-roach. ३. यक्त्तु the liver, चाक्त्तु self, क्तु aff., fem. form; like it in colour.

[liver, बैर inimical to.

यक्त्तु री f. (-री) A plant, a sort of tree, (Andersonia rohitaka.) ३. यक्त्तु यच् र. 10th cl. (यक्त्तयेते) To worship, to honour or adore.

यच् m. (-यः) 1. A demi-god, attendant especially on Kuv's'ra, and em-
ployed in the care of his gardens and treasures. 2. A name of Kuv's'ra. 3. The residence of INDRA. f. (-यी) The wife of Kuv's'ra. ३. यच् to worship, aff. यच्.

यच्कईन m. (-नः) Perfumed paste, used especially for anointing the body, and consisting of camphor, agallochum, musk and Kakko'la; or the three first, with saffron and Sandal in equal proportions. ३. यच् the demi-god, and कईन clay; a perfume of which these beings are supposed to be fond.

यच्कश्च m. (-श्चः) The being possessed by an evil spirit.

यच्कतम् m. (-तम्) The Indian fig-tree. "यट्टह्वे।"

यच्कपूप m. (-पूपः) 1. Resin in general. 2. Turpentine, the resinous exuda-
tion of the pine. ३. यच् the demi-god, पूप perfume or incense, यच् aff. "यच्क रंते" धुना इति माया। [taste, fondness.

यच्करस m. (-रसः) Spirituous or vinous liquor. ३. यच् the demi-god, रस यच्कराज m. (-राजः) Kuv's'ra, the deity of wealth, and lord of the demi-
gods called Yakshas. 2. A palaestrum, a place prepared for wrest-
ling or boxing. ३. यच् a Yaksha, and राज who rules or shines.

यच्कराज m. (-राजः) Kuv's'ra: see the last.

यच्करापुरी f. (-पुरी) Alaká, the capital of Kuv's'ra, supposed to be seated on mount Kailása, ३. यच्कराज, पुरी city.

यच्कराति f. (-तिः) The night of the day of full moon in the month of Kártika: see दीपावली. ३. यच् the demi-god, राति night; these spirits being supposed to be then abroad.

यच्कवित Adj. One who stores up wealth but never uses it.

यच्कालक m. (-कः) A tree, described as a sort of date. ३. यच् a Yaksha, मासलक myrobalan, "पिच्छीखर।"

यक्षावास म. (-सः) The Indian fig-tree, (*Ficus Indica*). २. यक्ष a demi-god, यक्षावास abode. "यष्टव्ये ।"

यक्षिणी f. (-नी) 1. The wife of KURVA. 2. The wife of a Yaksha. 3. A sort of female fiend, attached to the service of DUMRA, and frequently maintaining, like a sylph or fairy, an intercourse with mortals. २. यक्षिन् a name of KURVA, and जीव aff.

यक्षेन्द्र म. (-न्द्रः) A name of KURVA. २. यक्ष, and इन्द्र lord. यक्षेय म. (-यः) KURVA. २. यक्ष, and इन्द्र lord; also यक्षेय्य and the like. [troyer.]

यक्षोदुम्ब रुक् म. (-नी) The fruit of the *Ficus religiosa*.

यक्षशी f. (-शी) The raisin, dried-grape. २. यक्ष consumption, यक्ष des- यक्षन् म. (-क्षः) Pulmonary consumption. २. यक्ष् to worship, and सनिन्

Unādi aff.; also with सन् aff., यक्ष म. (-क्षः).

यक्षिन् f. (-क्षिणी) One who suffers from consumption.

यक्ष्यमाण mfn. (-ण-या-ण) Proposing or wishing to worship. २. यक्ष् to worship, desid. v., यान्छ aff. [यन् termination.]

यक्षन् म. (-न्) The frequentative deponent verb, (in gram.) २. यक्ष् यक्ष्युतमन् म. (-न्) The frequentative active verb. २. यक्ष्, लुक् dropped, and यन् termination. [To present or endow.]

यक्ष् v. 1st. cl. (यक्षति-ते) 1. To worship a deity, 2. To associate with. 3. यक्षन् mfn. (-जन्-जकी-जन्) Sacrificing, worshipping. २. ३. यक्ष् to worship, श्रद्ध aff. [यत् aff.]

यज्ञन् म. (-न्) The officiating priest at a sacrifice. २. यज्ञ् to worship, यज्ञति म. (-ति) A term for those sacrifices to which the verb यज्ञति is applied, as distinguished from those rites to which the verb जुहोति applies. Sarvājña-Nāra'yana renders जुहोति by उपविष्टहीन and यज्ञति by तिष्ठहीन् २. यज्ञ-यत्तिच ।

यज्ञव म. (-वः) A Brāhmana who has maintained his consecrated fire. २. यज्ञ् to sacrifice, यज्ञन् Unādi aff. [युद् aff.]

यज्ञन म. (-नः) Offering sacrifices, performing worship. २. यज्ञ् to worship, यज्ञन् म. (-नः) A sacrificer, a worshipper, २. यज्ञ् to sacrifice, aff. भृच्.

यज्ञमान mfn. (-नः-मान-नः) Worshipping. म. (-नः) 1. An employer of priests at sacrifice, the person who institutes its performance, and pays the expense of it. 2. A patron, a host. २. यज्ञ् to worship, यान्छ् aff. of the present participle, with सन् augment.

यज्ञाक्ष म. (-क्षः) A donor, a benefactor, a liberal giver of presents, &c. २. यज्ञ् to present, Unādi aff. भाजन् ।

यज्ञि म. (-ज्ञः) The Yajur or Yajush, one who institutes or performs a sacrifice. २. यज्ञ् to sacrifice, aff. हन् ।

यज्ञवेद न. (-दे) The Yajur-Ve'da; see the next. २. यज्ञश्च, वेद a Ve'da. यज्ञुस् म. (-जुः) The Yajur or Yajush, one of the four Ve'das; it is divided into two principal portions, the white and black, or Vājāsane'yi and Taittirī'yā, the former of which is attributed to the saint YAJNAWALKYA, to whom it was revealed by the sun, in the form of a horse; and the latter to TAITTIRI, to whom it was communicated by YAJSKA, the first pupil of its original author, the sage VAISAMPA'YANA; according to the Para'nās the Taittirī'yā portion was named from Tittiri a partridge; the disciples of VAISAMPA'YANA being changed into those birds, to pick up the texts of the Ve'da as they were disgorged in a tangible shape by YAJNAWALKYA, at the command of VAISAMPA'YANA; both portions of this Ve'da are very full on the subject of religious rites, and the prayers peculiar to it, are chiefly in measured and poetical prose. २. यज्ञ् to worship, Unādi aff. उत्ति ।

यज्ञ म. (-यः) A sacrifice, a ceremony in which oblations are presented. २. यज्ञ् to worship, aff. हन् ।

यज्ञकर्मन् न. (-र्म्मः) Any sacrificial act of ceremony. २. यज्ञ, and कर्मन् act. यज्ञकल् Adj. Of the nature of a sacrifice.

यज्ञकीलक म. (-कः) The post to which the victim is fastened at a sacrifice. [fire.]

यज्ञकुण्ड न. (-ण्डः) A hole in the ground built for receiving the sacrificial

sacrifice. २. यज्ञ sacrifice, जन् who makes.

यज्ञकृत म. (-कृतः) 1. A complete rite. 2. VISHN'U.

यज्ञदूष् म. (-दूष्) A Ra'kshasa, an imp. २. यज्ञ्, दूष् to wrong, त्रिप् aff. यज्ञपशु म. (-शः) 1. A horse. 2. Any animal offered in sacrifice. २. यज्ञ a sacrifice, and पशु an animal.

यज्ञपात्र न. (-त्रः) A sacrificial vessel. २. यज्ञ, and पात्र a vessel. यज्ञपुत्र्य म. (-यः) A name of VISHN'U. २. यज्ञ sacrifice, पुत्र्य man or male, यज्ञभाजन म. (-नः) A sacrificial vessel. २. यज्ञ sacrifice, and भाजन vessel.

यज्ञभूमि f. (-भिः) Place prepared for a sacrifice, or where it is offered. २. यज्ञ, and भूमि land. [the boat.]

यज्ञवराह म. (-हः) VISHN'U in his boar-incarnation. २. यज्ञ, and वराह यज्ञवलि f. (-लिः-हो) The Soma plant; also यज्ञवेष्टा ।

यज्ञवट म. (-टः) A place prepared and enclosed for a sacrifice. २. यज्ञ a sacrifice, वट inclosure.

यज्ञवृक्ष म. (-वृक्षः) The Indian fig-tree.

यज्ञवेदि f. (-दिः or द्यौः) A sacrificial altar. [sacrifice is performed.]

यज्ञशरण न. (-णः) A building or a temporary structure under which a यज्ञश्चिद mfn. (-चः-छा-ष्ट) What is left from a sacrifice or oblation. २. यज्ञ, शिष्ट remainder. [der.]

यज्ञशेष म. (-शेषः) The relics of a sacrifice or oblation. २. यज्ञ, शेष remain- यज्ञसदस्य म. (-स्यः) VISHN'U in his boar-incarnation. २. यज्ञ, and वराह यज्ञसार म. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) २. यज्ञ sacrifice, सार essence. "यज्ञोदुम्बर इवे ।"

यज्ञसिद्धि f. (-द्धिः) 1. Performance of sacrifice. 2. Obtaining the objects of a sacrifice. २. यज्ञ, and सिद्धि accomplishment.

यज्ञसूत्र न. (-सूत्रः) The characteristic thread, worn by the three principal classes of Hindus. २. यज्ञ sacrifice, and सूत्र thread.

यज्ञस्थान न. (-नः) A place of sacrifice. २. यज्ञ and स्थान place.

यज्ञाङ्ग म. (-ङ्गः) 1. The glomerous fig, (*Ficus glomerata*, Rox.) 2. A plant, (*Siphonanthus Indica*). 3. A part of any sacrificial ceremony. २. यज्ञ a sacrifice, यज्ञ a member. [end, finish.]

यज्ञाल म. (-नः) A supplementary sacrifice. २. यज्ञ the principal, यज्ञ यज्ञारि म. (-रिः) 1. A name of ŚIVA 2. A demon, a goblin. २. यज्ञ a sacrifice, चरि enemy.

यज्ञिक म. (-कः) The Palāsh tree, (*Butea frondosa*). २. यज्ञ, ठन् aff.

यज्ञिय mfn. (-यः-या-च) 1. Proper for or suitable to a sacrifice. 2. Pious. 3. Sacred. म. (-यः) 1. The third Yuga or Dwa'para age. 2. A god, a deity. २. यज्ञ sacrifice, and च aff.

यज्ञियदेश्य f. (-यः) The country of Hindus; those districts in which the ritual and institutes of the Hindu system are enforced; properly the country in which the black deer or antelope is native. २. यज्ञिय sacrificial, and देश् a country.

यज्ञियशाला f. (-शालः) A temple, a shrine, a place of sacrifice. २. यज्ञिय to be sacrificed, (where), शाला hall.

यज्ञीयवृक्षपादय म. (-यः) The Vikantaka tree. "वृक्षचि ।"

यज्ञोदुम्बर म. (-रः) The glomerous fig-tree, (*Ficus glomerata*, Rox.) २. यज्ञ sacrifice, उदुम्बर the same.

यज्ञोपकरण न. (-नः) Any utensil or implement necessary for a sacrifice. यज्ञोपवीत न. (-नः) The sacrificial cord, originally worn by the three principal casts of Hindus; at present from the loss of the pure Kshetriya and Vaisya casts in Bengal, confined to the Brāhminical order. २. यज्ञ sacrifice, उपवीत thread.

यज्ञोपवीतिन् म. (-ती) A Brāhmana, &c. invested with the sacred thread. २. यज्ञोपवीत, इति aff.

यज्ञ् म. (-ञ्) A Brāhmana, conversant with the Yajur-Ve'da. २. यज्ञ् to worship, Unādi aff. युच् ।

यज्ञन् म. (-न्) 1. A sacrificer in due form, or agreeably to the ritual of the Ve'das. 2. VISHN'U. f. (-यज्ञरी) Sacrificing, worshipping. २. यज्ञ् to worship, वनिप् aff.

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चन्द्रोपनिषत् न. (-तिः) The moon. इ. यज्जन् a sacrificer in the sixth case plural, प्रति master.

चत् (ङ) चतार १. 1st cl. (वतने) To resolve or determine in consequence of a wish or desire, to apply or endeavour strenuously, to energize, to persevere. १. 10 cl. (वतयति-ने) 1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make or manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter or exchange. 9. To purify. 10. To encourage. With चिन् or चि prefixed, To chastise, to punish, to inflict pain. With चिन् or चि, 1. To restore. 2. To requite.

चत् Ind. Because as, since, wherefore, correlative of तत् thence, therefore, &c. इ. यत् to check, to restrain, चिन् and तत् affs.

चत् mfn. (च-ता-ने) 1. Governed, controlled. 2. Limited, restrained. n. (-ने) The stirring of an elephant by means of the rider's feet. इ. यत् to check, क् aff.

चतचित् mfn. (-चा-चा-चं) Resigned, subdued, one of well-governed thoughts or feelings. इ. यत् and चित् the mind.

चतचित्तात्मन् mfn. (-चा-चा-त्) Having power over the soul and spirit, of subdued mind. इ. यत्चित्, चात्मन् self. [यत् aff.]

चतत् mfn. (-तत्-तत्-तत्) Striving, making effort, इ. यत् to make effort, यत्न n. (-नं) Making effort or exertion. इ. यत् to make effort, कृट् aff.

यतनीय mfn. (-य-या-ये) To be exerted, or persevered, to be made as an effort. इ. यत् to make effort, चनोयर् aff.

यतन् mfn. (-य-या-यं) Which, (of many), इ. यद् which, यतन्च् aff.

यतमान mfn. (-य-या-नं) Making effort, striving, struggling, persevering. इ. यत् to strive, यानच् aff.

यतनेष्टुन् mfn. (-य-या-ने) Disinclined to sexual intercourse, abstaining from it. इ. यत्, and चेतुन् coition.

यतर mfn. (-य-या-रत्) Which, (of two), whether. इ. यद् which, डतरच् aff.

यतज्जत् mfn. (-य-या-जं) Firm to an engagement or vow. इ. यत्, जत् and vow.

यतच् Ind. Because, as, since, whence : see यत्. इ. यद् which, what, and तसिच् substituted for the termination of the 5th case.

यतस्तत् Ind. 1. From any place whatsoever. 2. From any person.

यतात्मन् mfn. (-या-ता-मं) Of subdued or well-governed spirit. इ. यत्, चात्मन् self.

यतात्मन् mfn. (-य-या-तम्) Self-subdued, having the mind and all its powers in subjection. इ. यतात्म, and तस्यच् aff.

यथाहार mfn. (-य-या-रं) Temperate, abstemious. इ. यत्, and यथाहार food.

यति Pron. How many, as many, (declined only in the plural, nominative and accusative यति).

यति m. (-तिः) 1. A sage, whose passions are completely under subjection. 2. A religious mendicant, especially one of the Jain's sect. 3. Stopping, ceasing, rest, term. 4. Restraining, controlling, checking. f. (-तिः) 1. A pause in poetry or metre, a stop, a rest. 2. Union, joining. 3. Restraint, check. 4. Guidance. इ. यत् endeavour, &c., अच् इत् ; or यत् to restrain, अच्, चिन् ।

यतिवत् f. (-यत्) Adj. Attempted; striven after.

यतिन् m. (-नी) A sage with subdued passions. f. (-नी) A widow. इ. यत् restraining, from यत् with क् aff. and इति added.

यतिपात्र n. (-यं) A vessel for collecting alms, made of wood, or a hollow bamboo, an earthen bowl, or a gourd. इ. यति and पात्र a vessel.

यतिनेष्टुन् n. (-ने) The copulation or cohabitation of holy personages. इ. यति as above, and चेतुन् coition.

यज्जन् (ङ) f. (-जा) A plant, Chaka'wat commonly. "वेतोयज्जन् ।"

यतीन्द्र्य mfn. (-य-या-यं) Chaste, pure, of subdued passions. इ. यत्, इन्द्रिय an organ of sense.

यतीन्द्र्य Adj. m. (-यः) Of subdued passions, pious, pure.

यतोऽयत् Ind. 1. From whatever place. 2. Wherever.

यत्कर mfn. (-य-या-रं) Doing what. इ. यत् and क् to do, यच्च् aff.

यत् mfn. (-य-या-यं) Striven, resolved, exerted. इ. यत् to resolve, क् aff.

यत् m. (-यः) Effort, exertion, perseverance, energy. इ. यत् to endeavour strenuously or continuously, अच्, नच् ।

यत्नवत् Ind. Vigorously, strenuously. इ. यत् and तसिच् aff.

यत्नवत् mfn. (-य-या-वत्) Persevering, diligent, making effort or exertion. इ. यत् effort, संतुच् aff. [exert, यत् aff.]

यत्न mfn. (-य-या-नं) To be exerted or made as an effort. इ. यत् to यत् Ind. 1. Where, in what place. 2. When. 3. Because, since, as that. इ. यद् what, and यत् aff.

यत् (र) यति १. 1st and 10th cls. (यत्नति-ने यत्नयति-ने) To confine, to restrain, to subdue or regulate; the root may also be written यत्न ।

यत्ता Ind. As, according to; correlative to तथा so: it is also commonly used in composition to form adverbs; as यथाकालं seasonably, यथाक्रमं regularly, यथावत् fitly, suitably, यथाशक्तं according to scripture, &c. इ. यद् what, यत् aff. [to, यत् part, तसिच् aff.]

यथाशक्तम् Ind. Proportionably, in due proportion. इ. यथा as, according यथाशक्तम् Ind. As much as, tantum quantum; it is especially used as a term of disrespect. इ. यथा as, and कथा how.

यथाकथाच Ind. Rarely, unfrequently, seldom more than proper. इ. यथा as much, कथा how much, with च the particle aff.

यथाकथं च mfn. (-य-या-चं) What is right or proper to be done. इ. यथा कथं च to be done.

यथाकर्तव्यम् Ind. According to action, duties or circumstances.

यथाकाल्य Adv. n. (-यः) As designed. इ. यथा and काल्य making. [desire.]

यथाकाम Adv. n. (-यः) At pleasure, as you please. इ. यथा, and काम

यथाकामिन् mfn. (-यो-यि-नी-नि) Willful, independent, uncontrolled, following one's own inclinations. इ. यथा as, according to, काम desire, इति aff.

यथाकालम् Ind. At the right moment.

यथाकृतम् Adj. As agreed.

यथाक्रम Adv. n. (-यः) In order, orderly, successively, methodically. इ. यथा agreeably to, क्रम order.

यथाकामम् Ind. According to ability.

यथागत Adv. n. (-यः) Applied to a person's being sent away or returning as he came. इ. यथा and गत gone.

यथाजातम् mfn. (-य-या-तं) 1. Foolish, stupid, a fool, a natural. 2. Barbarous, outcast. इ. यथा as, जात born, as simple as at birth.

यथाज्ञानम् Ind. To the best of one's knowledge.

यथातथ mfn. (-य-या-थं) Right, true. Ind. or adv. n. (-यं) 1. Properly, suitably. 2. Precisely, exactly. Noun. (-यः) Narrative of events, history. इ. यथा as, and तथा so, with the termination of the neuter gender.

यथातथा Adv. In any way, any how. इ. यथा and तथा, &c.

यथापूर्वं n. Adv. (-यं) 1. In order or succession. 2. Formerly, preceding, in prior time or place. इ. यथा as, पूर्व formerly, before.

यथाप्राप्तम् Ind. With all one's might.

यथाभागम् Ind. 1. According to share. 2. Each in his respective place.

यथाभिमतम् Ind. According to one's wish or purpose. इ. यथा, and अभिमत purposed.

यथाभूतम् Ind. According to truth.

यथासुखीन mfn. (-य-या-नं) 1. Like, resembling, shewing, similarly or reflecting. 2. Looking straight at, (with a genitive.) इ. यथा as, सुख the countenance, and ख aff.

यथायद्यत् Ind. 1. As, thereto, appertaining. 2. Rightly. इ. यथा repeated, with the termination of the neuter gender.

यथायं mfn. (-य-या-यं) 1. Right, proper. 2. According to the sense. n. Adv. or ind. (-यं) Properly, suitably. इ. यथा as, यथं property.

यथायथा f. (-यः) Rectitude, propriety; fitness. इ. तत् added to the last; also with ल, यथायथं ।

यथायं mfn. (-य-या-यं) Proper, suitable, appropriate. n. adv. or ind. (-यं) Properly, suitably. इ. यथा as, यथं properly.

यथाईतत् Adv. Properly, fitly. **३.** यथाई and तत् aff.

यथाईवच m. (-च) A spy, a secret emissary. **४.** यथाई properly, suitably, वच form, colour.

यथावकाय Adv. n. or ind. (-क) 1. According to opportunity. 2. In the proper place. **३.** यथा, and यथावकाय season.

यथावत् Ind. 1. Truly, exactly, as it was, according to law or usage. 2. accordingly, conformably. **३.** यथा and वत् aff.

यथावत् Adv. n. or ind. (-वत्) According to opportunity. **३.** यथा and यथावत् opportunity.

यथावत्ति Ind. or n. adv. According to rule. **३.** यथा, and वत्ति precept.

यथावत्त Adv. (-वत्) Circumstantially, relating a thing as it happened. **३.** यथा, and वत्त being.

यथावत्ति Adv. Extent of capability, as much as possible. **३.** यथा as much as, and वत्ति power.

यथावत्त Adv. n. (-वत्) According to the Shāstras, agreeably to scripture. **३.** यथा agreeably to, वत्त the Shāstras.

यथावत्त Adv. n. (-वत्) Happily. **३.** यथा, and वत्त pleasure.

यथावत्त mfn. (-तः-ता-तं) Right, proper, fit, true. **३.** (-तं) Circumstantially, or all that happened or existed. **३.** यथा as, and वत्त fixed, established.

यथावत्त Ind. As, according to or appertaining to, properly, peculiarly. **३.** यथा as, and वत्त own, peculiar.

यथावत्त mfn. (-तः-ता-तं) Wished, desired. Adv. n. or ind. (-तं) 1. Willingly, voluntarily. 2. Wilfully, independently. **३.** यथा as, इच्छित (participle past, desiderative form of याच् to obtain), desired, wished. **३.** यथा, and वत्त to will or inclination.

यथावत्त mfn. (-तः-ता-तं) Wished, desired Adv. n. or ind. (-तं) According यथावत्त m. (-री) A bird. **३.** यथा as, इच्छित, चान्ति who goes.

यथावत्त mfn. (-तः-ता-तं) Right, proper. Adv. n. or ind. (-तं) Properly, suitably. **३.** यथा, and वत्त proper.

यथावत्त mfn. (-तः-ता-तं) As said or explained. **३.** यथा as, वत्त said.

यद् mfn. Relative pronoun. (-यः-या-यत्) Who, which, what. **३.** यद् to worship, Unādi aff. वद्, with the power of वच् ।

यद् Ind. When, at what time. **३.** यद् what, दाच् aff., the final rejected. यदि Ind. If; particle of suspicion or doubt. **३.** यद् to make effort, यच् aff., and the radical final changed to द् ।

यद् m. (-द्) 1. The name of a king, the ancestor of KRISHN'A, and the eldest son of YAYATI and DRAUPADI, the sixth monarch of the lunar dynasty. 2. A country on the west of the Jamunā river about Mathurā and Brindāvana, over which YADU ruled, and named after him : according to some authorities, however, the kingdom of YADU, is the Dakshin or Peninsula of India. m. Plu. (-यः) 1. The Yādavas, the people of YADU. 2. Descendants of king YADU. more usually however यद्वाः ।

यद्वा m. (-यः) A name of KRISHN'A. **३.** यद्वा the son of YAYATI, here put for his race, यद्वा lord, chief.

यद्वा f. (-वा) 1. Wilfulness, independence, following one's own fancies. 2. (In grammar) A noun which is neither a generic nor specific term, or noun of agency; one either not derived from authority, or not possessing meaning. **३.** यद् what, which, वच् to go, affs. व and दाच् । [यद्वा who knows.]

यद्वा m. (-यः) A voluntary or self-offered witness. **३.** यद्वा, and यद्वा Adv. Although. **३.** यद्, and यद्वा certainly.

यद्वा Ind. As, in what manner, correlative to तद्वा. **३.** यद्, and वत् aff.

यद्वा mfn. (-ता-ता-तं) A check, a restraint, any person or thing that restrains, &c. m. (-ता) 1. A charioteer. 2. An elephant-driver. **३.** यद् to restrain, aff. वच् ।

यद्वा r. 1st and 10 cls. (यद्वातिने यद्वातिने) To restrain; see यद्वा ।

यद्वा n. (-वा) 1. A machine in general, any implement or apparatus. 2. A diagram of a mystical nature, or astrological character. 3. A

sort of vessel. 4. Restraining, checking, controlling. 5. A fetter, a cord. 6. A lock, a bolt. **३.** यद्वा to check, Unādi aff. व; or, यद्वा-वच् ।

यद्वाक m. (-कः) One acquainted with machinery. f. (-का) A wife's younger sister. n. (-क) 1. A turner's lathe. 2. A bandage, (in medicine). **३.** यद्वा a machine or restraining, &c., यद्वा added.

यद्वाक n. (-क) 1. An oil-mill. 2. A manufactory. **३.** यद्वा machine, the apparatus used for grinding substances yielding oil, यद्वा a house.

यद्वाक m. (-कः) Common-pea. **३.** यद्वा a machine, and नोद्ध round. "मट्ट" ।

यद्वाक n. (-क) 1. Pain, anguish, affliction. 2. Binding, confining. 3. Checking, controlling, especially the passions. 4. Guarding, protecting. **३.** यद्वा to restrain, &c., aff. वच् ।

यद्वाक f. (-का) A wife's younger sister; also यद्वाक । [grinding on. यद्वाकयौ f. (-कौ) A handmill. **३.** यद्वा a machine, यद्वाक a stone for

यद्वाक mfn. (-तः-ता-तं) 1. Bound, tied, chained, fettered. 2. Checked, restrained. **३.** यद्वा restraining, and वत्त aff.

यद्वाकय mfn. (-यः-या-यं) Restrained in speech, constrained to be silent. **३.** यद्वाक, कया speech.

यद्वाक m. (-कौ) 1. A horse furnished with harness or trappings. 2. A tormentor. 3. One having an amulet.

यद्वाक (कौ) यद्वा r. 1st cl (यद्वाक) To copulate.

यद्वा r. 1st cl. (कौ, व) यद्वाक (यद्वाक) To stop, to cease, to refrain. With नि prefixed, 1. To remove, to dispel. 2. To observe as a vow or religious rite. 3. To regulate, to restrain. With वच्, 1. To rise, to mount on. 2. To make effort or exertion. 3. To lift up, to raise.

With वि and वाच्, To exercise. With वच् and नि, To restrain. In some senses it takes the deponent form, as with वाच् prefix, (वाच्वाक) To put forth, to use or employ any part of one's own body as the hand, &c. (वाच्वाक) 1. To size. 2. To go to, to proceed to.

With वच्, (वच्वाक) To heap together any thing that is one's own. (वच्वाक) To associate with. With वच्, (वच्वाक) 1. To marry. 2. To agree or accede to. 3. To master by learning. r. 10th-cl.

(वच्वाक) यद्वाक 1. To feed, to give food to. 2. To restrain.

यद्वा mfn. (-यः-या-यं) Twin, fellow, one of the pair or brace. m. (-यः) 1. Restraining, controlling. 2. Forbearance, refraining. 3. Cessation, stop, conclusion, finish. 4. Religious restraint or obligation, considered the first of the eight steps of Yoga. 5. Penance, purification, the performance of those acts which remove impurity of any kind. 6. Any of the five acts or virtues, which constitute pure characters, as refraining from violence or injury, patience, sincerity, obedience to a spiritual teacher, and the observance of all purificatory ceremonies. 7. A festival. 8. A crow. 9. A name of the planet SATURN. 10. YAMA, the deity of Naraka or hell, where his capital is placed, in which he sits in judgment on the dead, and distributes rewards and punishments, sending the good to Swarga, and the wicked to the division of Naraka or Tartarus appropriated to their crimes : he corresponds with the Grecian god PLUTO, and the judge of hell MINOS, and in Hindu mythology often identified with Death and Time; he is the son of SURYA, or the sun, and brother of the personified YAMUNA or Jamunā river. n. (-यः) A brace, a couple, a pair. f. (-नी) The Yamunā river. **३.** यद्वा to restrain, &c., aff. वच्, वच्, वच्, वच् ।

यद्वाक mfn. (-यः-या-यं) Twin, fellow, one of a pair or twins. m. (-यः) 1. A religious obligation or observance. 2. A twin. 3. Restraining, check. n. (-क) 1. A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, pervading the whole verse : ten varieties are enumerated. 2. A couple of like articles; (in medicine), serum and marrow; oil and ghee, (in diet), &c. 3. A double bandage. **३.** यद्वा added to the preceding.

यद्वाक mfn. (-यः-या-यं) Twin, fellow, one of a pair or twins. m. (-यः) 1. A religious obligation or observance. 2. A twin. 3. Restraining, check. n. (-क) 1. A species of alliteration, the repetition of similar words or syllables either in a similar or a dissimilar sense in various parts of a stanza, beginning, middle, or end of each hemistich, pervading the whole verse : ten varieties are enumerated. 2. A couple of like articles; (in medicine), serum and marrow; oil and ghee, (in diet), &c. 3. A double bandage. **३.** यद्वा added to the preceding.

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यमनादिनी f. (-नी) *SANJNYA*, the wife of the sun. *य. यम YAMA*, and *नादिनी* the *Yamuna* river; their mother.

यमनिहर m. (-रः) A messenger of death.

यमकीट m. (-टः) An earth worm. *य. यम YAMA*, and *कीट* a worm.

यमज Adj. Twin-born.

[R'A.M.A.]

यमजामदग्न m. (-घ्नः) 1. The saint *JAMADAGNI*, the father of the first *यमदूत* m. (-तः) 1. An infernal spirit, the messenger or minister of *YAMA*, employed to bring the souls of the dead to *YAMA*'s judgment seat, and thence conduct them to their final destination.

2. A crow. *य. यम YAMA*, and *दूत* a messenger.

यमदूतक m. (-कः) 1. A crow. 2. A messenger or minister of *YAMA*. f. (-निका) The tamarisk tree. *य. कन्* aff. to the last.

यमदेवता nf. (-तः) The lunar asterism *Bharani*. *य. यम YAMA*. *देवता* deity, the deity or regent of this constellation.

यमद्वितीया f. (-या) The second day in the bright-half of *KARTIKA* when sisters entertain their brothers : see *भाद्रद्वितीया*.

यमन n. (-नं) 1. Binding, confining. 2. Term, cessation, rest. 3. Controlling, restraining. m. (-नः) A name of *YAMA*. *य. यम्* to restrain, aff. *वृत्*.

यम(व)निका f. (-का) A screen of cloth surrounding a tent. *य. यम्* to stop or check, aff. *वृत्*, *कन्* added, fem. form ; also *यवनिका* । [ed.]

यमप्रिय m. (-यः) Indian fig tree, (*Ficus Indica*). *य. यम YAMA*, *प्रिय* beloved. *यममनिनी* f. (-नी) The *YAMUNA* river. *य. यम YAMA*, *मनिनी* sister.

यमयातना f. (-ना) 1. The torture inflicted after death by *YAMA*. 2. An extreme torture, (figuratively.)

यमरथ m. (-थः) A buffalo. *य. यम YAMA*, and *रथ* a car.

यमराज m. (-राजः) *YAMA*, the Indian *PLUTO*. *य. यम YAMA*, and *राज* a ruler ; also with a final vowel *यमराज* m. (-जः).

यमल n. (-लः) A pair, a brace, a couple. f. (-ली) 1. A sort of dress, a bodice and petticoat. 2. A pair. f. (-ला) Violent hic cough. *य. यम्* to refrain, to cease, aff. *कलच्* ; or *यमं* योगं वाति *लाङ्* ।

यमलाजुनघ्न m. (-घ्नः) *KRISHNA*. *य. यमलाजुन* a tree so named in the forest of *Brindavana*, *घ्न* destroyer.

यमवाहन m. (-नः) A buffalo. *य. यम YAMA*, and *वाहन* vehicle.

यमवत n. (-तः) One of the duties of royalty, punishing offences without regard to persons, or without partiality or prejudice. *य. यम* the judge of *Tartarus*, and *वत* observance.

यमसभ n. (-भः) The court or tribunal of *Yama*. *य. यम*, *सभा* assembly.

यमसमोय mfn. (य-या-य) Belonging to the court of *Yama*. *य. यमसभ*, *य* aff.

यमसाकृत mfn. (-ता-कृतः) Made over to, devoted to, or sent to *YAMA*. *य. यम* with *साति* aff., and *कृत* made.

यमग्रथे n. (-थः) A building with two halls, one with a western and the other with a northern aspect. [YAMA, *सुख* the sister.

यमसुख f. (-खा) 1. The *YAMUNA* river. 2. A name of *DURGA*. *य. यम* *यमानी* f. (-नी) A sort of loveliness, (*Ligusticum ajwaen*, *Rox*). *य. यम्* to check, (indigestion), *आरु* before, *नी* to obtain, affs. *क्व* and *उक्व* ; with *खु* aff. *यमनिका* ; it is incorrectly read *यमानी*, and *यमनिका* ।

यमालक m. (-कः) A name of *S'IVA*. *य. यम YAMA*, and *लक* destroyer. *यमिन्* mfn. (-यो-निनो-मि) Who or what restrains, checks, &c. m. (-मो) A sage, who has subdued his sense. *य. यम* restraint, and *मि* aff.

यमुना f. (-नी) The *YAMUNA* or *Jamuna* river, which rises on the south side of the *Himalaya* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad* ; in mythology, the personified river is considered as the daughter of *Su'rya*, and sister of *YAMA*. *य. यम्* to stop, (at the *Ganges*), and *उनन्* *Una'di* aff.

यमुनाजनक m. (-कः) *Su'rya*, or the sun. *य. यमुना* the river, *जनक* father.

यमुनाभिद् m. (-भिद् or -भिन्) *BALADEVA*, the brother of *KRISHNA*. *य. यमुना* the *Yamuna*, and *भिद्* divider ; having divided the river into two parts with his ploughshare.

यमुनाबाढ m. (-ता) A name of *YAMA*. *य. यमुना* the *Yamuna*, *बाढ* brother.

यम्बका f. (-का) A Gong, a metal plate, or a large drum used to strike the hours or watches.

ययाति m. (-तिः) A monarch of India, the fifth of the lunar race and son of *NAHUSA*. At first he married *Déva'ya'ni*, the only child of *Su'kra*, the preceptor of the demons and subsequently *S'ARMISTHA* the daughter of *VRISHAPARYAN*, who was ordered by her father to attend on *Dé'vaja'ni* as a servant, as a punishment for her throwing her in a well. For his marrying and making love to *S'ARMISTHA*, *Yaya'ti* became old and infirm before his time through the curse of *Su'kra*, but having appeased his father-in-law obtained permission to transfer his decrepitude to any one who would consent to take it. Out of his five sons *PRU* complied with his father's wishes. The King being endowed with renovated youth, passed his time in the enjoyment of pleasures for a full thousand years, and after which he restored his youth to *PRU* and resuming his own decrepitude departed to the wood of penance. *य. यक्ष* वादीरिव याति सर्वत रथगतिर्यस्य । [to go, *Una'di* aff. *य*.

ययि m. (-यिः or यी) 1. A road. 2. A name of *S'IVA*. 3. A horse. *य. या*

ययु m. (-युः) 1. A horse fit for the *As'vamedha* sacrifice. 2. Any horse. *य. या* to go, *Una'di* aff. *यु*, the root reiterated.

ययि Adv. While, wherefore, when. 3. Because. It is the proper correlative of *ययि* but is rarely used in classics. *य. यद्*, and *यि* aff.

यय m. (-यः) 1. Barley, (*Hordeum hexastichon*). 2. The measure of a barley-corn, considered as equal to six mustard seeds. 3. A measure of length equal to one-eighth of an *Angula*. 4. A natural line across the thumb at the second joint, when it may be compared to a grain of barley, and supposed to indicate good fortune.

5. Speed, velocity. 6. A double convex lens. *य. यु* to join, aff. *यच्* ।

ययक m. (-कः) Barley. *य. यय* barley, *कम्* pleonasm. [ययक barley, *यच्* aff.]

ययक्य mfn. (य-का-क्यो) Fit for or producing barley, a field, &c. *य. ययचार* m. (-रः) Salt-petre, nitre, nitrate of potash. *य. यय* barley *चार*

ashes or salt ; being prepared, according to some of the commentators, accurately enough, from burnt barley, the potash being thus procured ; according to others it is so termed, from the crystals being supposed to resemble the spike of the plant. *ययचीद्* m. (-द्) Barley meals. *य. यय* barley, and *चीद्* meal or powder.

ययमख m. (-खः) A kind of eruption on the face. *य. यय* for *युव* youth, and *मख* affecting the cheek.

ययज m. (-जः) Nitre. *य. यय* barley, and *ज* born : see *ययचार* ।

ययन m. (-नः) 1. A Country ; probably Bactria, or it may be extended from that colony to Ionia, (to which word it bears some resemblance,) or still further to Greece ; by late Hindu writers, it is most commonly applied to Arabia. 2. A *Yavan'a*, apparently originally a Greek, but since applied to both the Mohammedan and European invaders of India, and often used as a general term for any foreign or barbarous race. 3. Speed, velocity. 4. A swift horse. 5. Wheat. 6. A carrot. f. (-नी) The wife of a *Yavan'a*. *य. यु* to mix, aff. *युच्* ; or *जु* to be swift, and the consonant changed to its analogous semi-vowel ; or *योजि* the womb, (of the cow of *Vas'ish'-tha*), and *यच्* aff. ; being born for the purpose of opposing the armies of *Vis'va'mitra*.

ययनप्रिय n. (-यः) Black pepper. *य. ययन* a *Yavan'a*, and *प्रिय* fond of.

ययनाचार्य m. (-र्यः) An astronomical writer, frequently quoted by *Varáha-mihira*, and other ancient Hindu astronomers ; perhaps *PROLAMY*, or the Greek astronomers collectively. *य. ययन* a *Yavan'a*, and *आचार्य* a holy teacher.

यवनानि m. (-रिः) A name of KAIŠEN'A. E. यवन A Yavan'a, परि enemy.
यवनाम् m. (-का) 1. A sort of grass, very generally cultivated, and the grain extensively eaten, (Andropogon or Holcus bicolor.) "दिधान"
2. Barley straw. E. यव barley, नास culm or stalk; also यवनानाम्।

यवनान्नम् m. (-जः) Nitre. E. यवनान्न barley straw, न्न produced; see यवचार।
यवनिता f. (-का) 1. An outer tent, a screen of cloth surrounding a tent or tents. 2. A YAVAN'A woman. E. See जवनिता, न्न being changed to य.
यवनेष्ट n. (-ष्ट) Lead. m. (-रः) 1. Garlic. 2. A sort of onion. 3. The Nimba-tree. E. यवन A Yavan'a, यष्ट wished, desired.

यवप्रसङ्गा f. (-स्रत) A small hard indolent tumour like a barley-corn. E. यव, and प्रसङ्गा appellation.

यवपल्लम् m. (-जः) 1. A bamboo. 2. Indian spikenard. 3. A medicinal plant. (Wrightea anti-dysenterica.) 4. An onion. E. यव barley, पल्ल fruit.

यवपन्नम् n. (-जः) A form of penance, diminishing the food daily during the fortnight, fasting 'on the new-moon, and gradually augmenting the food till the full-moon. f. (-स्रत) A form of metre, a triplet, the divisions of which are of unequal length, the middle line having one syllable more than the first or last. E. यव barley, पन्न central.

यवसयम् mfn. (-य-यो-यौ) Made of, or from barley. E. यव barley, सयट् aff.

यवलासम् m. (-सः) Nitre, salt-petre. E. यव barley, लास to like, aff. चञ्।
यवस्यम् m. (-जः) Nitre, salt-petre. E. यव barley, स्य the beard of corn.

यवसम् m. (-सः) Meadow or pasturage. E. यु to mix, वसच् aff.

यवसुरम् n. (-रिः) Spirituous or fermented liquor distilled from barley, malt-liquor, beer. E. यव barley, सुरा wine, व aff. in the neuter gender; also यवसुर the second member being unchanged.

यवाग्रम् f. (-ग्रः) Sour gruel, prepared by the spontaneous fermentation of water in which rice, &c. has been boiled. E. यु to mix, चाग्रच् aff.

यवाजम् m. (-जः) Salt-petre. E. यव barley, जग् the top or ear, ज born.

यवानम् mfn. (-जः-जो-जौ) Swift, fleet. f. (-जा) 1. A plant, (Ligusticum ajwaen.) 2. Bad barley. E. यव speed, जो to possess, prefix जञ्, and aff. ड; also with कन् added, fem. form यवानिका।

यवासम् m. (-सः) 1. A shrub, (Hedysarum alghai.) "दुरालसा" 2. A kind of K'hayer. E. यु to mix, Una'di aff. चास; with कन् added, यवासक।

यवित् mfn. (-रः-रत-रन्) Youngest, very young. m. (-रः) A younger brother. E. युवन् young, रट् aff. of the superlative; also with कन् added, यवित्त्वम्।

यवित्वम् Adv. Like a youth. E. यवित्, and वति aff.

यवोयस् m. (-यान्-यवो-यः) Youngest, very young. m. (-यः) 1. A younger brother. 2. A Su'dra. E. युवन् young, ईयस् aff.

यवम् mfn. (-जः-ज्या-जौ) Fit for barley, sown with barley, &c. m. (-जः) A month. E. यव barley and यन् aff.

यवःपटङ्गम् m. (-रः) A drum, a double drum. E. यवश्च fame, पटङ्ग a drum.

यवःशेषम् mfn. (य-वा-यः) Dead, (i. e.) having left nothing but glory. m. (-यः) Death, dying. E. यवश्च fame, शेष end. [aff. चञ्।

यवदम् n. (-दं) Zink. (Zinkum.) "दका" E. य wind, दद् to decay, (by which).
यवश्चम् m. (-चः) 1. Glory, fame, celebrity, reputation. 2. Splendour, lustre. 3. Praise, eulogium. E. चञ् to pervade, to spread abroad, aff.

यवन्तम् and युट् substituted for the initial.

यवस्तम् mfn. (-रः-रौ-रन्) Rendering famous, conferring celebrity. E. यवश्च fame, क्त to make, aff. टच्।

यवस्तानम् mfn. (-न-ना-न्) Ambitious, desirous of fame or glory. E. यवश्च, and क्षान् desire. [desiring.

यवस्त्यायम् mfn. (-यन्-य्यौ-य्यत्) Desiring fame or glory. E. यवश्च, क्षायन्
यवस्त्यायम् m. (-यः) Body in the form of fame. [poss. aff.

यवस्तम् mfn. (-यान्-य्यौ-य्यत्) Famous, celebrated. E. यवश्च fame, सन्तु
यवस्तम् mfn. (-लो-विनो-वि) Famed, renowned, celebrated. f. (-विनो)

Will-o'-the-wisp. E. यवश्च fame, विनि aff.

यवस्यम् mfn. (य-सा-स्यः) 1. Conferring fame. 2. A plant, (Celtis orientalis.) "जीवन्ती हस्ती" E. यवश्च, and यन् aff.

यवोत्तम् mfn. (-रः-जो-जौ) Destroying fame, rendering infamous. E. यवश्च, त्त what destroys.

यवोदम् m. (-रः) Quicksilver.

यवोपनम् Adj. Rich in fame.

यष्टि mfn. (-रिः-रिः-रिः) 1. A staff, a stick. 2. A staff armed with iron, &c. used as a weapon, a club, a mace. 3. A necklace. 4. Any creeping plant. 5. Liquorice. 6. A shrub, (Siphonanthus Indica.)
7. A string, a thread, especially as strung with pearls, &c. 8. A thread in general. m. (-रिः) 1. A flag-staff. 2. The arm, and forearm. 3. A pillar. 4. A support. 5. A stalk. 6. A branch. E. यच् to worship, aff. क्तिन्; the क of the compound final rejected; Ya'chaspadya defines it thus:—यच् क्तिन् नि- न सत्युसारयन्। This word implies "thinness" "slenderness" &c. when used at the end of compounds.

यष्टि(की)कम् m. (-कः) A bird, the lapwing. "तिरिवाका" f. (-का) 1. A pearl-necklace, especially of but one string. 2. A pond, a pool. 3. Liquorice. 4. A club, a staff, a bludgeon. E. कन् added to the preceding.

यष्टिवहम् m. (-हः) A club-bearer, one carrying a staff or stick. E. यष्टि a stick, and वह् to take, aff. चञ्।

यष्टिमयम् n. (-यः) Liquorice, or the root of the Abrus precatorius.

E. यष्टि a stick, and मय् honey; also with कन् added, fem. form यष्टिमयुक्ता; and with the final of the first word long यष्टीमयुक्ता।

यष्टुम् m. (-ष्टः) A sacrificer, one who employs priests for a sacrifice. E. यच् to worship, aff. टच्, and ज changed to य।

यस् (रः-च) रस्, यस् r. 1st and 10th cls. (यस्ति यस्ति) 1. To endeavour, to persevere, to make strenuous and persevering exertion. 2. To be afflicted. With बाङ् prefixed, To labour. With निर, To exude. r. 10th cl. (यस्वति-ने) With च्च, To torment, to trouble.

यस् mfn. (-सः-स्वा-सा) To be done with energy or perseverance. 2. To be killed or put to death. E. यच् to strive, यन् aff.

यस्त्रम् n. (-स्त्रः) 1. Death, being killed. 2. Effort, energy. E. स्त्र added to the last.

यहम् m. (-हः) A sacrificer, an institutor of sacrifices. E. या to go, यन् Una'di aff., and हञ् augment, form irr.

यार 2nd cl. (यारि) 1. To go, to go to. 2. To obtain, to get. 3. To invade. 4. To withdraw. 5. To elapse, (as time.) 6. To come to pass, to become. 7. To have carnal intercourse with. 8. To request. 9. To attempt. 10. To discover. With चन्, prefixed, To follow. With चरि, To approach, to reach. With चाङ्, To come, to arrive. With चर, To give way, to yield. With निर, 1. To go out or forth. 2. To go readily or quickly. With प्र, To go to. With प्रति, To go to or towards. With प्रति and चन्, To meet, to advance to. With सन् and चरि, To approach. With सन् and चाङ्, To arrive. With चरि, 1. To transgress. 2. To surpass.

यामम् m. (-यः) A sacrifice, any ceremony in which offerings and oblations are presented. E. यच् to worship, aff. चञ्।

याच् (ट्, छ) टुयाच् r. 1st cl. (याचिति-ने) 1. To ask or beg, to solicit, to request. 2. To offer, to tender.

याचकम् mfn. (-कः-को-कौ) Beggar, mendicant, asking, one who asks, or solicits. E. याच् to ask, aff. क्त्वा। [ded.

याचकम् mfn. (-कः-का-कौ) Beggar, mendicant. E. याचन् an asker, कन् ad-

याचनाम् f. (-ना) Asking, begging. E. याच् to ask, aff. युच्।

याचनाम् mfn. (-न-ना-नं) Asking, soliciting. E. याच् to ask, शानच् aff.

याचनोयम् mfn. (-य-या-यौ) To be asked, &c. E. याच् to ask, चनोयच् aff.

याचितम् mfn. (-त-ता-तं) Asked, begged, solicited. E. याच् to ask, aff. क्त्वा।

याचितकम् n. (-कः) A thing borrowed for use. E. याचित asked, कन् added.

याचम् mfn. (-च-चा-चौ) To be asked, begged, &c. E. याच् to ask, च्च aff.

याचनाम् mfn. (-न-ना-नं) Being asked. E. याच् to ask, pass. य., शानच् aff.

आचमन f. (-चम) Asking, begging. इ. वाच् to ask, नच् aff. [चञ् १]
 याज m. (-जः) Boiled-rice, or generally food. इ. यज् to present, aff.
 याजक m. (-कः) 1. An officiating priest, a Bra'hmana who conducts any part of a sacrifice. 2. A royal elephant. 3. A furious elephant. इ. यज् to worship, यज् aff.
 याजन n. (-नं) Conducting a sacrifice or causing its performance. इ. यज् to worship, causal form, aff. जट् १
 याजि m. (-जः) A sacrificer, an institutor of sacrificial ceremonies. इ. यज् to sacrifice, Una'di aff. इज्. [sacrifice, चितुच् aff.
 याजिन् m. (-जि) Sacrificing, one who officiates at a sacrifice. इ. यज् to sacrifice mfn. (-जि-यं) Belonging to or relating to the Yajar-Ve'da. इ. यज् or यजुच् the Ve'da, चच् aff. [descent.
 याज्ञदत्ति m. (-दत्ति) Kṛve'sa. इ. याज्ञदत्त a proper name, इज् aff. of याज्ञदत्त्या m. (-दत्त्या) A celebrated saint and legislator; the supposed author of a celebrated code of laws, and the first reputed teacher of the white portion of the Yajar-Ve'da revealed to him by the sun. इ. याज्ञदत्त the father of the saint, and यज् aff.
 याज्ञसेनी f. (-नी) A name of Draupadi, the wife of the Pán'davas. इ. याज्ञसेन the father of the princess, चच् patronymic aff., fem. aff. डीच्.
 याज्ञिक m. (-कः) 1. A sacrificer, an institutor of a sacrifice. 2. An officiating priest at a sacrificial ceremony. 3. Kus'a or sacrificial grass. इ. याज्ञ sacrifice, ठक् aff. [and यज् aff.
 याज्ञिका n. (-का) Sacrifice, sacrificial ceremonies. इ. याज्ञिक a sacrificer, याज्ञिक mfn. (-य-यो-यं) Fit for sacrifice. इ. याज्ञि, चच् added.
 याज्ञ्य mfn. (-य-या-यं) To be offered or sacrificed. m. (-यः) A sacrificer, the person for whom it is performed. n. (-यः) Property or presents derived from officiating at sacrifices. इ. यज् to worship, यज् aff. [ness.
 यान् Ind. An interjection. I. Of pleasure. 2. Of alarm. 3. Of restless-
 यात् m. (-यात् यानीयात्) Going. इ. या to go, वट् aff.
 यात् mfn. (-य-या-यं) 1. Gone, went. 2. Obtained, got. n. (-यं) 1. Driving or guiding an elephant with a goad. 2. Going, motion. 3. The pastime. इ. यत् to endeavour, or या to go, aff. वृत् १
 यातन n. (-नं) 1. Requit, recompense. 2. Revenge.
 यातना f. (-ना) 1. Pain, agony, sharp or acute pain. 2. Pain or punishment inflicted by YAMA or his ministers, the pains of hell. इ. यत् to inflict pain, aff. वृच्.
 यातयाज mfn. (-य-या-यं) 1. Old. 2. Used, impaired. 3. Rejected, abandoned. 4. Raw, half-ripe or dressed. 5. Aged, exhausted. इ. यात् gone or got, यात् forbearance, relinquishment.
 यातय mfn. (-य-या-यं) 1. To be gone. 2. To be gone against, to be attacked or invaded. इ. या to go, तय aff.
 यातु mfn. (-य-या-यं) A goer, one who goes or moves. m. (-यः) A demon, a goblin, an imp or evil spirit. m. (-यः) 1. Time. 2. A traveller, a wayfarer. 3. Wind. इ. या to go, तु Una'di aff. [aff. लृट् १
 यातुषान m. (-षान) A goblin, an evil spirit. इ. यात् the same, या to have, चात् m. (-यः) 1. A charioteer, a driver. 2. A husband's brother's wife. इ. यत् to endeavour assiduously, Una'di aff. यज्, and the radical vowel made long.
 यातु m. (-यः) An infernal or condemned spirit. इ. यत् to endeavour, causal form, aff. यज् १
 यात्रा f. (-त्रा) 1. Going moving, proceeding, marching travelling. 2. Passing away time. 3. Practice, usage, custom. 4. A holy festival, but especially the procession of idols, &c. which usually forms part of the ceremonies on such an occasion. 5. An expedient, a means. 6. The march of an assailing force. 7. Going to pilgrimage. 8. A sort of dramatic entertainment. 9. Intercourse. 10. Way, means. 11. A vehicle in general. इ. या to go, Una'di aff. इज् or यज् १
 यात्राकरष n. (-यः) Setting forth on a journey, &c. इ. यात्रा, करष making.

यात्राप्रवृत्त m. (-वृत्तः) Performing a pilgrimage. इ. यात्रा, प्रवृत्त engaging in.
 यात्रिक mfn. (-कः-त्री-कः) 1. Relating to a march, &c. 2. Customary, usual. 3. Requisite for the support of life. m. (-वृत्तः) 1. A pilgrim. 2. A traveller. n. (-वृत्तः) Provision, supplies, conveyance, &c., for a march. इ. यात्रा and वृत्त aff.
 यात्रीसव m. (-वः) A public festival. इ. यात्रा procession, सव festival.
 यात्रातय n. (-यः) Rectitude, truth, propriety. इ. यात्रातया, and यज् aff.
 यात्राधिक mfn. (-कः-त्री-कः) Just, true. इ. यत्रायं, ठक् aff.
 यात्रायं n. (-यं) Application, use, accomplishment, attainment of an object. इ. यत्रायं, यज् aff.
 याद्वय m. (-यः) The ocean. इ. याद्वय an aquatic animal, and इज् lord.
 याद्वपति m. (-पतिः) 1. The ocean. 2. VARUN, regent of water. इ. याद्वय a fish, &c., and पति lord.
 याद्व n. (-यः) 1. KRISHN'A, as descended from the family of Yadu. 2. A Yádava, or descendant of Yadu. f. (-त्री) A name of DURG'A. n. (-यं) Stock of cattle. इ. यद्व a proper name, चच् aff. of descent, &c.
 याद्व n. (-यः) Any aquatic or amphibious animal. इ. या to go, (with speed), चत्तुर् aff., and दुक् augment.
 याद्वानां m. (-यः) VARUN'A, the deity of water. इ. याद्वय an aquatic animal, in the sixth case plural, नाच् lord. [the last.
 याद्वयपति m. (-पतिः) 1. VARUN'A. 2. The ocean. इ. याद्वय, पति lord : see याद्वयिक mfn. (-कः-त्री-कः) Independent, following one's own will. m. (-कः) A ministering priest who does as he pleases. इ. यद्वय, ठक् aff.
 याद्वय mfn. (-यः) As like, how like, which like. इ. यद्व what, दृच् to see, क्तिन् aff., form irr.; also with खच् aff. याद्वय mfn. (-यः-त्री-यं) and with क्त्स् added याद्वय mfn. (-यः-त्री-यं) १
 यादीनिवास m. (-नः) Water. इ. याद्वय an aquatic animal, निवास abode.
 यान n. (-नं) 1. Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c. 2. Going, marching, proceeding. 3. Invading, marching against an enemy. इ. या to go, aff. लृट् १
 यानपात्र n. (-यः) A vessel, a ship, a boat. इ. यान going, (by water) and पात्र a cup or vessel; also with क्त्स् added यानपात्र n. (-यः) १
 यानसुख n. (-यः) The forepart of a carriage, the pole or part where the yoke is fixed. इ. यान a vehicle, and सुख face or front.
 यानस्वामिन् m. (-नी) The owner of a vehicle. इ. यान and स्वामिन् master.
 यापन n. (-नं) 1. Spending or passing away time. 2. Abiding, staying, being. 3. Rejection, ejection, expelling, expulsion. 4. Allaying, alleviating, (as pain or sickness). इ. या to go, causal form, aff. लृट् १
 यापनीय mfn. (-य-या-यं) 1. To be passed or spent as time. 2. To be allayed or relieved though not cured, (disease or a sick person.) इ. या to go, causal v. चनीयर् aff.
 यात्रा f. (-त्रा) Twisted or matter hair. इ. या to go, in the causal form, aff. क्त्स् १
 याय mfn. (-य-या-यं) 1. Low, vile, contemptible. 2. To be passed or spent, (as time, &c.) 3. (In medicine.) To be alleviated or relieved though not cured, (disease). इ. या to go, causal form, aff. चित्-यज् १
 याययान n. (-यः) A litter, a palanquin. इ. याय विले, and यान a carriage.
 याम mfn. (-य-यः-यं) Relating to YAMA, done by him, ordered by him, &c. m. (-यः) 1. The eighth part of a day, a watch of three hours. 2. Forbearance. 3. Cessation, term. इ. या to go, (through the day) यज् Una'di aff.; or यज् to restrain, aff. चज्; or यज्, and चच् aff.
 यामचौय m. (-यः) A clock. f. (-चा) A clock, a metal plate to which the hours are struck, or a drum used for similar purpose. इ. याम a watch, and चौय sound.
 यामनाली f. (-ली) A metal plate on which the hours are struck, or a drum used for that purpose. इ. याम a watch, नाली the same.
 यामनेमि m. (-निमि) A name of INDRA.
 यामयम n. (-यः) A regular occupation for every hour.
 यामय n. (-यः) A pair, a couple, a brace. इ. यामय, चच् pleonastic aff.
 यामयवी f. (-वी) 1. Night. 2. Turmeric. इ. याम a watch, and यज् aff.

यामवृत्ति f. (-तिः) The being on watch or guard.
 यामाह m. (-ता) A daughter's husband. इ. य substituted for ज; see
 यामि f. (-तिः-तो) 1. A sister. 2. A virtuous woman. 3. Night. 4. The
 south. 5. Relating to YAMA. 6. A daughter, or daughter-in-law,
 newly married. इ. या to go, ति aff.; or य substituted for ज; see
 यामि; or यम् YAMA, इन् aff. of reference.
 यामिका f. (-का) Night. इ. याम a watch, कन् aff., fem. form.
 यामिनो f. (-नी) 1. Night 2. Turmeric. इ. याम a watch, यति aff.
 यामिनोरपि m. (-पिः) 1. The moon. 2. Camphor. इ. यामिनो night, यति
 master. [aff. क।]
 यामोर m. (-रः) The moon. f. (-रा) Night. इ. यामो night, रा to have or be,
 यासुन mfn. (-नी-नो-न्) Relating to the Yamunā river. n. (-न्) Antimony,
 or rather the sulphuret of antimony, generally used as an appli-
 cation to darken the eyelashes, and strengthen the eyes. इ. यमुना
 the Jamunā river, and चल् aff.
 यासुनद्वय n. (-द्वे) I ead.
 यामेव m. (-यः) A sister's son. इ. यामि a sister, and दक् aff.
 याम्य m. (-यः) 1. Saudal. 2. The saint AGASTYA. f. (-या) 1. The south.
 2. The lunar asterism, Bharanī. 3. Night. इ. यम् YAMA, खन् aff.;
 being sacred to or governed by that deity, &c.
 यान्तायन n. (-न्) The sun's course, south of the line, the winter sol-
 stice, इ. याम् the south, चदन going.
 याचोचर Adj. Going from south to north.
 याचयक m. (-कः) The performer of frequent sacrifices. इ. यच् to sacrifice.
 aff. क्, the root repeated, and the first vowel made long.
 याचयन् mfn. (-रः-रा-रं) 1. Going repeatedly. 2. Wandering, vagrant. m.
 (-रः) 1. A horse fit for the Asvame'dha sacrifice. 2. The saint
 JARATKA'RU. 3. A Brāhmana who has preserved his household-
 fire. 4. A vagrant. इ. या to go, in the reiterative form, वरक् aff.
 याचिन् mfn. (-यो विनो-यि) Going, who or what goes, इ. या to go, यणि
 aff., युक् inserted.
 याच mfn. (-रः-नी-न्) Relating to barley. m. (-यः) Lac, the red animal-
 dye. इ. यु to join, aff. च्; the nest yielding a sort of resinous
 substance used as sealing wax : or यत barley, to which the grains
 of the dye are compared, and च्-य-चल् aff.
 याचक m. (-कः) 1. Half-ripe barley. 2. Awless barley. 3. A sort of kid-
 ney-bean, (Phaseolus) 4. A kind of pulse, (Dolichos biflorus.) 5.
 A kind of pulse said to be peculiar to Cashmir. 6. Lac. इ. यु to
 mix, aff. वन्, and चल् added; or याच as above, pleonastic aff. कन्।
 याचक्य Adv. (सं) To the utmost of one's power. इ. याचन् until, जीव life.
 याचन् mfn. (वान्-वती-वन्) As much, how much, such. Ind. 1. As much
 as. 2. As many as. 3. As long as. 4. As far as, until, unto. 5.
 When, (i. e. as much, applied to time.); the correlative of
 तावन्. इ. यत् what or which, डवत् aff. and च् substituted for the
 pronominal final.
 याचयिष mfn. (-यः-या-यि) That which is as far as, or as much as, &c. the
 ordinal of the particle याचन् इ. याचन् as much as, &c. and लिङ्क् aff.
 याचयवत् Ind. 1. As much as, quantum-tantum. 2. (In algebra.) The
 relation of the unknown number and its co-efficient. इ. याचन्, तावन्
 so much.
 यावन mfn. (-नः-नी-न्) Belonging or relating to a Yavan'a, Ionian,
 &c. m. (-नः) Incense. इ. यवन the country of the Yavan as, चल् aff.
 यावनाल m. (-लः) A kind of grain, (Zea mays). "जनार". f. (-नी) Sugar
 prepared from Zea mays. इ. यवनाल, चल् pleonastic.
 यावयक m. (-कः) Nitre, salt-petre. इ. यव barley, यक the spike, चल् aff.
 यावस m. (-सः) A quantity or heap of grass. इ. यु to mix, Una'di aff.
 चल् with the effect of पिन्, which makes the vowel long.
 याव्य mfn. (-या-या-यं) To be mixed or joined, miscible. इ. यु to join or
 mix, aff. यन्।

याचीरय m. (-यः) The son of S'A'KRAMUNI, the probable founder of the
 Baund'ha sect.
 याचीरक m. (-कः) A warrior armed with a club. इ. यच् a stick, a club,
 डक् aff., and both vowels made long; or यचि-इ-कक्।
 यास m. (-सः) 1. A plant, (Hedysarum alhagi) "डुरालभायम्". 2. Effort. f.
 (-सा) A sort of bird, the Śālika. इ. यस् to endeavour, aff. च्।
 यास्क m. (-कः) Name of the author of NIMUKTA.
 यास्यन् mfn. (-यन्-यन्-यन्) Going, who or what will be going. इ. या to
 go, ग्रह aff. with the future tense.
 यियचमान mfn. (-नः-नान-न्) Purposing or wishing to worship. इ. यच् to
 worship, desid. v., यानच् aff. [व., च aff.]
 यियबु मfn. (-बु-बु-बु) Desirous of sacrificing. इ. यच् to worship, desid.
 यियविषा f. (-यः) Wish to mix, blend, &c. इ. यु to mix, desid. v., च् and
 टाप् affs. [व., च aff.]
 यिययिष mfn. (-यु-यु-यु) Wishing to mix or blend. इ. यु to mix, desid.
 व. 2nd cl. (योति) 1. To mix, to join, to blend. 2. To separate or not
 mix. r. 10th cl. (ययदते) To censure, to blame, to disrespect, to
 despise. (य) वृज. r. 9th cl. (युयति युनोते) To bind, to tie.
 युक् Ind. Badly, ill.
 युक्त mfn. (-क्तः-क्ता-क्तः) 1. Joined, combined, united, identified. 2. Right,
 fit, proper. 3. Proved, concluded by inference or argument. 4. Moder-
 ate, limited. 5. Possessing, endowed with, as virtues, qualities,
 &c. 6. Intent on, attached to, as a study or pursuit. 7. Employed or
 engaged in business, &c. 8. Occupied in performance of the reli-
 gious exercise called Yo'ga. m. (-क्तः) The sage who has acquired the
 command of his feelings and passions, and who performs the cus-
 tomary devotional offices without any regard to their result. n.
 (-क्तः) 1. A measure of four cubits. 2. A team, a yoke. f. (-क्ता) A
 plant, commonly Elāni. इ. युज् to join or mix, aff. क्।
 युक्तरा f. (-रा) A plant, commonly Elāni, (Mimosa octandra.) इ. युक्त
 mixed, joined, ras juice. [joined, चयस् iron.]
 युक्तायुध n. (-युः) A sort of wooden spade or shovel. इ. युक्त bound,
 युक्ति f. (-क्तिः) 1. Union, connection, joining. 2. Propriety, fitness. 3.
 Usage, custom, traditionary and unwritten law. 4. Inference, deduc-
 tion from circumstance or argument, the reason of a thing or
 argument. 5. Insertion of circumstances in written evidence,
 specification in writing of place, time, &c., considered as one of the
 means of verifying such evidence. 6. A figure of rhetoric, emble-
 matic or mystical expression of purpose, so as to conceal it form
 all but its immediate object. 7. Supplying an ellipsis. 8. Connec-
 tion of dramatic events, the production of one incident by ano-
 ther. 9. Alloying of metals. इ. युज् to join, &c., aff. क्तिन्।
 युक्तिकर Adj. 1. Suitable. 2. Proved.
 युक्तियुक्त Adj. 1. Expert. 2. Suitable, fit. 3. Proved.
 युग् (यु) युग् r. 1st cl. (युक्ति) To except, to abandon.
 युग n. (-गः) 1. A pair, a couple, a brace. 2. An age, as the S'atya or
 Krita, Tre'ta, Dwāpara, and Kali. 3. A lustre, or period of five
 years. m. (-गः) 1. A yoke. 2. A measure of four cubits. 3. An ex-
 pression for the numbers "four and 'twelve". 4. Life, birth. 5. A
 drug, commonly Ridd'hī, इ. युज् to join, aff. च्, the final changed.
 युगकीलक m. (-कः) The pin of a yoke. इ. युग a yoke, कील a pin, कन्
 added.
 युगव्यय m. (-यः) Destruction of the world. इ. युग and च्च destruction,
 युगव्यय mfn. (-रः-रं) 1. The pole of a carriage, or wood to which the
 yoke is fixed. 2. The name of a mountain. इ. युग a yoke, च् to hold
 or support, चल् aff. [join, गपतक् aff.]
 युगपत् Ind. 1. At one time, at once. 2. Together, conjointly. इ. यु to
 युगपत् (गप) m. (-पः) 1. A sort of ebony. 2. The Ash'manta's tree. 3.
 The Lōd'r or Dō'dra tree, (symplocos racemosa.) : see the next.
 युगपदक m. (-कः) Mountain-ebony, (Bauhinia variegata). "रक्तनाचनार-
 हृदे". f. (-क्ति) 1. The Sishu-tree, (Dalbergia Sishu). "विषयाहृदे."

(-न) A young man or one of the virile age, or from sixteen to seventy. f. (ति; ती or यूनी) A young woman, one from sixteen to thirty. f. (-ति) Turmeric. म. यु to mix or associate, Una'di aff. कृतिन्, the fem. form takes ति, and optionally adds कृत् in one form, with which affix the semi-vowel व is changed to its congener उ, and the two short vowels coalesce into one long one, making यूनी.

युवराज m. (-ज) A name of MA'NDHATRI, an early sovereign of the Solar dynasty. म. युवराज his father, who appears as the eighth monarch of the Solar line, and ज born.

युवपति mfn. (-त; त-त) Grey-haired in youth. म. युवन्, and पति grey-haired; also युवापति, and fem. युवति; पतिता ।

युवराज m. (-ज) 1. A young prince, especially the heir apparent, associated to the throne. 2. One of the Jain's pontiffs. म. युव young, राजन् a prince, टच् aff.

युवराज्य n. (-ज) The dignity of heir apparent and associate in the throne, म. युवराज, and यत् aff.

युवद् 2nd personal pronoun. mfn. (-स) Thou. म. युव a Sautra root, to serve, to worship, Una'di aff. सद्क्. [be said.]

युवश्च n. (-च) (In gram.) The second person. म. युवद्, and वाच to यू f. (-यु) The water in which pulse, &c. has been boiled, pease-soup, &c. म. यु to mix, aff. क्तिप्, and vowel made long.

यूक् mf. (-क; -का) A louse. म. यु to mix, (with the hair,) Una'di aff. कन्, and the vowel made long. [made long.]

युति f. (-ति) Joining, mixing. म. यु to join, aff. क्तिप्, and the vowel युन् n. (-य) A multitude of birds or beasts, a herd, a flock. f. (-यी) A kind of jasmine, (Jasminum auriculatum.) म. यु to mix, यच् Una'di aff., and the vowel made long.

युवनाथ m. (-थ) A large elephant, the leader of a wild herd. म. युव a multitude, (of elephants,) and नाथ lord.

युवप m. (-प) The leader of a wild herd of elephants. म. युव a herd, and प who protects : see the last. [a herd, मच् expelled.]

युवचक् m. (-च) An elephant turned out or driven from a herd. म. युव युवच् Adv. Gregariously, in flocks. म. युव and च्छि aff.

युविका f. (-का) 1. A sort of jasmine, (Jasminum auriculatum.) 2. Globe amaranth. म. यूवी the jasmine, कन् aff., fem. form.

युनि f. (-नि) Joining, union, junction. म. यु to join or mix, अच् क्तिन्, न substituted for the final, and the vowel made long.

यूप mn. (-प; -य) 1. A sacrificial post, a pillar usually made of bamboos, or the wood of the K'hadira, to which the victim at a sacrifice is bound. 2. A trophy, a column erected in honour of a victory. म. यु to bind, (the victim,) य् Una'di aff.

यूपकटक m. (-क) A wooden ring on the top of a sacrificial post, or according to some authorities, an iron ring at its base. म. युप the post, and कटक a ring, &c. [the post, कच् the ear.]

युपकथं m. (-थं) A part of a sacrificial post sprinkled with ghee. म. युप युपद् m. (-द्) The K'hayar, (Mimosa catechu.) म. युप a sacrificial post, and द्र a tree; the wood of this tree being especially fit for the sacrificial post; also युपद् म. (-म) : "रक्तचिद्रे ।"

युपकथं m. (-थं) A bird. म. युप a sacrificial post, put for any post, and कथ an aim; a sort of net being made about a post, on which birds may alight.

युपाय m. (-य) The top of the sacrificial post. म. युप as above, यय top.

युपौष्ठ्य m. (-य) The ceremony of erecting the sacrificial post. म. युप a sacrificial post, and उष्ठ्य elevation.

युर् r. 1st cl. (युति) To hurt, to injure, to wound or kill.

युन् mn. (-य; -यं) Pease-soup, pease-porridge, the water in which pulse of various kinds has been boiled. m. (-य) The mulberry tree, (Morus Indica;) also युन्. म. युन् to hurt, क् aff.; युन् is optionally substituted for this word in some cases.

युन Ind. (Inst. sing of युत्, used as an adverb.) I, By which means, wherefore, whereby. 2. As, so that. [persevere.]

युच् (यच्) युच् r. 1st cl. (युचते) To resolve, to endeavour diligently, to शक्त्यच् mfn. (-य; -य्य-य्) 1. To be joined or united. 2. To be performed (as devotion.) 3. To be united spiritually. म. युज् to join, तच् aff.

योज् m. (-ज्) The tie of the yoke of a plough or carriage. म. युज् to join, Una'di aff. यन् ।

योज् m. (-य) 1. Junction, joining, union. 2. Combination, association, meeting, conflux. 3. Religious and abstract meditation. 4. Keeping the body in a fixed posture. 5. Devotion, spiritual worship of God, or union with the Supreme Being by means of abstract contemplation; this does not necessarily imply an abandonment of the world or relinquishment of the usual observances of religion, but it involves internal indifference to objects of pleasure and pain, and utter disregard of the consequences or fruit of ceremonial rites. 6. The particular practice of the preceding sort of devotion, or the exercise of that abstraction by which union with God is supposed to be obtained; in the Gi'ta it is described as sitting on Kus'a grass, with the body firm, the eyes fixed on the tip of the nose, and the mind intent on the Deity; in the Tantras a fanciful operation is prescribed, by which the vital spirit seated in the lower part of the body, and the etherial spirit placed in the head, are supposed to be brought into combination in the brain, when the devotee becomes united with BRAHMA. 7. The system of philosophy which treats of the union of the soul with BRAHMA' or God; it is the same as the Patanjali' doctrine, and constitutes one of the six Darshanas or philosophical schools of the Hindus. 8. Magic, or the acquisition of supernatural powers by the mystical and magical worship of S'IVA and DURGA' especially. 9. Consequence, result, the main end or object of any thing or act.

10. Connection of one thing with another, as of cause with effect, predicate with subject, quality with substance, &c. 11. Acquisition of something not possessed before, accession of property or wealth; in grammar this application is assigned to any unusual construction of words or compounds, unauthorised by rule, but sanctioned by the authority that employs them. 12. A rule, an aphorism. 13. Propriety, fitness. 14. Side, part, cause or argument to be maintained or defended. 15. Thing, substance. 16. Wealth.

17. A drug, a medicament, especially a compound of various ingredients. 18. Fraud, trick. 19. A logician. 20. A spy, an informer. 21. A violator of truth or confidence. 22. A conveyance, a carriage, a boat, &c. 23. A means, an expedient. 24. Armour. 25. Putting on armour. 26. Lucky conjuncture. 27. (In arithmetic.) Addition.

28. (In astronomy.) The leading or principal star of a lunar mansion. 29. The twenty-seventh part of 3600 of a great circle measured on the plane of the ecliptic, and used in calculating the longitudes of the sun and moon; each Yo'ga has a distinct name; astrologers also enumerate twenty-eight Yo'gas differently named from the foregoing, and corresponding with the twenty-eight Nakshatras, or the divisions of the moon's path, but varying according to the day of the week. 30. A period, or the time during which the sum of the motions of the sun and moon amount to one Nakshatra, the mean duration of which is 23hs. 47' 44". म. युज् to join literally or figuratively, (as with God,) aff. चच् ।

योजयिष्य m. (-य) 1. Charge of property, keeping of cattle, &c. for another. 2. Insurance or charge for secure conveyance of goods, and the profit on their sale. 3. Profit, gain, keeping the old and making fresh gains. 4. Such articles as are not divisible amongst coheirs. 5. Welfare, well-being. 6. National prosperity, the good government of a state, or the means of maintaining it; as the

Rājā, minister, priest, &c. forming the administration. **३.** योग profit, योग safety or preservation ; or योग association, योग patience.

योगक्षेमकर्म **म. (-रः)** A keeper, one who takes charge of property, &c. **३.** योगक्षेम, and कर who makes.

योगक्षेम **म. (-रः)** A name of HANUMĀ'NA. **३.** योग possession of superhuman powers, चर going, possessing.

योगक्षेम **म. (-रः)** Magical powder.

योगक्षेम **म. (-रः)** 1. Suitably, properly. 2. Seasonably, in due season. 3. Through devotion, magic, &c. 4. Conjointly. **३.** योग, तसि aff.

योगक्षेम **म. (-रः)** The chief star in a constellation.

योगदान **म. (-नं)** 1. A fraudulent gift. 2. Communicating the Yo'ga doctrine. **३.** योग, दान gift.

योगनामिक **म. (-कः)** A sort of fish, (Silurus asotia). "मनोदमक"।

योगनिद्रा **म. (-रा)** 1. The sleep of VIṢṆU during the deluge. 2. A state of half contemplation and half sleep. 3. A goddess, a form of DURGĀ or VIṢṆU's sleep personified. **३.** योग mystery, निद्रा sleep.

योगपट **म. (-टः)** A cloth drawn round the lower extremities of the ascetic as he spouts to perform religious abstraction. **३.** योग a religious exercise, पट cloth. [world. 2. DURGĀ.]

योगपरायण **म. (-रा)** 1. The personified power of god in the creation of the योगरत्न **म. (-रः)** The orange, (Citrus aurantium). "कन्सालिड"।

योगरत्न **म. (-रः)** A word which retains only a part of its etymological meaning ; for instance, the word जलज may etymologically mean any thing produced in water, such as, fish, shell, &c., but its meaning are restricted to lotus only.

योगरीचन **म. (-रः)** A magical ointment having the power of making one invisible or invulnerable.

योगवत्त **म. (-वत्)** The power of devotion or magic.

योगवर्षिका **म. (-का)** A magical lamp, a magical lantern.

योगवाहिनी **म. (-ही)** A menstruum or medium for mixing medicines, as honey, &c. **३.** योग, वाहिनी conveyer. [effecting.]

योगवाही **म. (-ही)** 1. Alkali. 2. Quicksilver. **३.** योग joining of metals, वाही योगनिद्रा **म. (-नः)** Fraudulent sale. **३.** योग, and निद्रा sale.

योगनिद्रा **म. (-नः)** 1. A follower of the Yo'ga doctrines. 2. A practitioner of devotional exercises. 3. A magician. 4. A compounder of medicines. **३.** योग and निद्रा who knows.

योगविभाग **म. (-नः)** 1. Separation of that which is usually combined. 2. The separation of the words of a Sūtra or text.

योगसमाधि **म. (-धिः)** The absorption of the soul in profound meditation.

योगसार **म. (-रः)** A panacea, a universal remedy.

योगसेवा **म. (-रा)** Practising religious abstraction. **३.** योग, सेवा observance.

योगज्ञ **म. (-ज्ञः)** A means of attaining Yoga ; There are eight such means ; viz :—यम, निव्रत, आसन, प्राणायाम, प्रत्याहार, धारणा, ध्यान and समाधि ।

योगचार **म. (-रः)** 1. The observance of Yo'ga. 2. A follower of that Buddhist sect which maintains the external existence of intelligence alone.

योगधनन **म. (-नः)** A fraudulent pledge, **३.** योग fraud, and धनन a pledge.

योगद्व **म. (-द्वः)** Engaged in devotional exercises. **३.** योग, and द्व mounted on.

योगसन **म. (-नः)** A religious posture, the position in which the devotee sits to perform the religious exercise called Yo'ga. **३.** योग as above, and आसन a seat or sitting.

योगसंन **म. (-नी-निनी-नि)** 1. Who or what joins, or effects junction or connection, &c. 2. Possessed of superhuman powers. **म. (-नी)** 1. A devotee, an ascetic in general. 2. The religious or devout man, who performs worldly actions and ceremonies without regard to their results, and keeps his mind fixed upon BRAHMA' or GOD alone. 3. The performer of the particular act of meditation called Yo'ga. 4. A magician, a conjuror, one supposed to have

obtained supernatural powers. **३.** (नी) Name of the eight female fiend or spirit attendant on, and created by DURGĀ ; **३.** योग as above, निनी aff. ; or युज्, to join, aff. चिद्वत् । [sleep.]

योगनिद्रा **म. (-रा)** Light sleep, wakefulness. **३.** योगनिद्रा a saint, निद्रा योगनिद्रा **म. (-रा)** 1. The city of BRAHMA'. 2. The saint and legislator YĀGYAWALKYA. 3. A name of Ś'IVA. 4. Any principal Muni or Yo'gi. **३.** योग a Yo'gi or religious personage, &c., ईश्वर lord or chief.

योगिन् **म. (-रः)** 1. A principal sage or ascetic. 2. A magician, one who has superhuman faculties. 3. A deity, the object of devout contemplation. **३.** योग and ईश्वर lord. [desired.]

योगिन् **म. (-रः)** Lead. **३.** योग affinity, (of metals or amalgamation), इष्ट योगिन् **म. (-रः)** 1. Clever, skillful. 2. Fit or proper for a Yo'ga, or for religious meditation. 3. Powerful, able. 4. Fit, proper, suitable. **३.** (रः) 1. A drug, commonly Rī'd'd'hi. 2. A cake. 3. A vehicle or conveyance. 4. Sandal. **म. (-रः)** A calculator of expedients. **३.** (रः) 1. Military exercise. 2. Medical practice. **३.** युज् to join or mix, aff. खन् ; or योग union, यत् aff.

योग्यता **म. (-ता)** Fitness, suitability, propriety. **३.** योग्य, तत् aff. ; also with त्, योग्यत् ।

योग्यता **म. (-नी)** 1. GOD, the SUPREME BEING, the soul of the world. 2. A measure of distance equal to four Kro'sas, which at 8000 cubits or 4000 yards to the Kro'sa or Ko's, will be exactly nine miles ; other computations make the Yo'jana but about five miles, or even no more than four miles and a half. 3. Joining, union, junction, yoking. 4. Application, preparation. 5. Construction, putting together of the sense of a passage. 6. Instigation, exciting. 7. Concentration of the mind. **३.** (नः) 1. Union, connection. 2. Grammatical construction. **३.** युज् to join, aff. खद् ।

योग्यता **म. (-नः)** 1. Musk. 2. A name of Ś'IVA'. 3. A name of SATYAVATI, the mother of the sage and poet VYA'SA. **३.** योग्यता a Yojana, and गन्ध smell ; whose odour is perceptible miles off ; also with कन् added, fem. form, योग्यतायिका ।

योग्यता **म. (-नी)** Bengal madder. **३.** योग्यता joining, पर्ण leaf.

योग्यतायिका **म. (-नी)** Bengal madder, (Rubia manjith). "मन्जिथायिका." **३.** योग्यता joining, यन्त्री pedicle. [यन्त्रीय aff.]

योग्यतायिका **म. (-नी)** 1. To be joined. 2. To be added. **३.** युज्, to join, योग्यतायिका **म. (-नी)** Joining, combining, who or what unites. **३.** युज् to join, causal v., यत् aff. [usually युज् ।]

योग्यतायिका **म. (-नी)** Mixed, joined. **३.** युज्, to join, aff. न् ; more योग्यता **म. (-नी)** 1. Measure in general. 2. Cleaning, purifying. 3. A cleanser, a purifier. **३.** युज् to mix, or not to mix, and तन् Una'di aff.

योग्यता **म. (-नी)** The tie that fastens the yoke of a plough to the neck of the ox. **३.** युज् to join, यत् aff.

योग्यतायिका **म. (-नी)** About to fight, ready to fight. **३.** युज् to fight, desid. v., future tense, यत् aff.

योग्यतायिका **म. (-नी)** To be fought, what must or ought to be fought. **३.** युज् to fight, यत् aff.

योग्यतायिका **म. (-नी)** A warrior, a combatant. **३.** युज् to fight, aff. यत् ।

योग्यतायिका **म. (-नी)** A warrior, a soldier, a combatant. **३.** युज् to fight, aff. यत् ।

योग्यतायिका **म. (-नी)** A leader, a chief warrior. **३.** योग्यतायिका **म. (-नी)** Fighting, warring. **३.** युज् to fight, यत् aff.

योग्यतायिका **म. (-नी)** A hero, a warrior. **३.** योग्यतायिका **म. (-नी)** A hero.

योग्यतायिका **म. (-नी)** Mutual defiance, challenging or braving each other. **३.** योग्यतायिका **म. (-नी)** A warrior, सराव cry or shout. [हर what takes.]

योग्यतायिका **म. (-नी)** Carrying soldiers fit for war, (horses.) **३.** योग्यतायिका **म. (-नी)** A warrior. **३.** युज् to fight, चिद्वत् aff.

योग्यतायिका **म. (-नी)** A warrior. **३.** युज् war, and दृक् aff.

योग्यतायिका **म. (-नी)** A sort of grain, (Amdropogon or Holcus sorghum). "इ-धानम्." **३.** यद् barley, नत् culm or stalk, the द of the first word changed to च, and च with the inherent vowel of य changed to यी ।

श्रीमन् mfn. (-निः-निः or -नी) 1. The vulva. 2. A mine. 3. Cause, origin. 4. Water. 5. Place or site of birth or production in general. 6. A repository, a seat. 7. Home, abode, nest. 8. A form of existence, race, birth, as in "देवश्रीनि," &c. ९. यु to join or mix, Una'di aff. नि ।
 श्रीनिज Adj. Born of the womb, viviparous.
 श्रीनिदेवता f. (-ता) The 11th Nakshatra or lunar asterism; also Pu'rva-pha'lguni, २. श्रीनि the vulva, and देवता presiding deity.
 श्रीनिनासा f. (-सा) The upper part of the vulva or the union of the labiae.
 ३. श्रीनि the womb, and नासा the nose.
 श्रीनिश्ल m. (-श्ल) Fall of the womb, Prolapsus uteri. [colouring].
 श्रीनिरश्चन n. (-न) The menstrual excretion. ३. श्रीनि pudendum, रश्चन
 श्रीनिशिख n. (-ख) The clitoris, ३. श्रीनि the pudendum, शिख the penis.
 श्रीनिसंघटि f. (-घटि) Contraction or closure of the vagina. ३. श्रीनि and
 संघटि contraction.
 श्रीनिश्ल m. (-र) Fault or blemish of birth on the mother's side, as
 from inferiority of caste, &c. ३. श्रीनि, and श्ल mixture.
 श्रीनिश्ल n. (-श्ल) An affection of the vulva, Menorrhagia, or prolapsus
 uteri, ३. श्रीनि the vulva, and श्ल piles. [oppressing].
 श्रीपन n. (-न) 1. Effacing. 2. Anything used for effacing. 3. Destroying.
 श्रीपा f. (-पा) A young woman. ३. यु to serve, sautra root, casual form,
 affs. श्व् and टाप् ।
 श्रीपति f. (-पति) A woman in general. ३. यु. Sautra root, to serve, to
 worship, to hurt, इति Una'di aff.; also with टाप् added श्रीपति f.
 (-ता) । [श्रीपति कृत done].
 श्रीपति mfn. (-नः-ता-तं) Done by a woman, contracted by her, &c. ३.
 श्रीपति mfn. (-नः-को-कं) 1. Connective, binding. 2. Inferrible, deducible.
 3. Customary, usual. 4. Right, proper. 5. Founded on reasoning,
 logical. m. (-कः) A minister or associate to one's pleasure or
 amusement. ३. युक्ति union, association, aff. उक् ।
 श्रीपति mfn. (-नः-को-कं) Relating to the religious practice, &c. called
 Yo'ga. ३. योग, उक् aff.
 श्रीपद n. (-द) Simultaneousness.
 श्रीपति mfn. (-नः-को-कं) 1. Customary, usual, common. 2. Relating to
 the Yo'ga, &c. 3. Proper, regular, (as the sense of words, depen-
 ding upon their derivation or construction.) ३. योग and उक् aff.
 श्रीपति mfn. (-नः-को-कं) Proceeding or extending a hundred Yo'ja-
 nas. ३. योगना a measure so named, यत् a hundred, and उक् aff.
 श्रीपति mfn. (-नः-को-कं) Extending, &c. a Yo'jana. ३. योगन, उक् aff.
 श्रीपति (श्व्) योद् r. Ist. cl. (श्रीपति) To bind, to tie, to fasten; also योद् ।
 श्रीपति n. (-कः) A nuptial gift, presents made to a bride, at her marri-
 age, by her father or friends; some consider it also implying a
 gift to the bridegroom. ३. युक्त the same, pleonastic aff. श्व् ।
 श्रीपति n. (-न) Measure in general. ३. योत् the same, श्व् aff.; some
 authorities read श्रीपति and योत् ।
 श्रीपति n. (-यः) A warrior. ३. योपेय the same, and श्व् pleonasm.
 श्रीपति mfn. (-नः-ना-नं) 1. Relating to the womb or place of origin, uterine;
 2. Connected by female alliance, marriage, &c. ३. श्रीपति and श्व् aff.
 श्रीपति n. (-नं) 1. Measure in general. 2. An assemblage of young wo-
 men. 3. The state of being a youthful woman. ३. यु to mix, deriv.
 irr.; or युवती a young woman, aff. श्व् ।
 श्रीपति n. (-नं) 1. Youth, manhood, prime of life, puberty. 2. An assem-
 blage of young women. ३. युवन् young, श्व् aff.; with कन् यौवनक ।
 श्रीपति कण्डक m. (-कः) Pimples on the face, especially in young persons.
 ३. यौवन youth, and कण्डक a thorn.
 श्रीपति n. (-नं) Pride of youth, rashness, conceit, ३. यौवन, दपं pride.
 श्रीपति दशा f. (-श्र) The period of youth. ३. यौवन, दशा state, [ples, &c.
 श्रीपति पित्तका f. (-का) Blotches on the face in youth. ३. यौवन, पित्तका pim-
 पलेन कण्डक n. (-क) 1. The bosom, the female breast. 2. Beauty, hand-
 someness, charm, loveliness. 3. Characteristic of youth. ३. यौवन
 youth, कण्डक mark or sign.

यौवनवत् mfn. (-वान्-वती-वत्) Youthful. ३. यौवन, and वत् aff.
 यौवनक m. (-कः) A name of MA'NDHATRA, one of the kings of the solar
 dynasty. ३. युवनाम a proper name, and श्व् patronymic aff.
 यौवराज्य n. (-ज्य) The office of YUVARAJA. [यौ, aff. श्व् ।
 यौवराज्य mfn. (-कः-को-कं) Yours, belonging to you. ३. युवराज for युवद
 यौवराजीन mfn. (-नः-ना-नं) Yours, thine. ३. युवराज for युवद thou, श्व् aff.
 र
 र The twenty-seventh consonant of the Nāgari Alphabet, correspond-
 ing to the letter R.
 र m. (-रः) 1. Fire or Agni. 2. Heat, warmth. 3. Burning, scorching. 4.
 Love, desire. 5. Speed. f. (-रः) 1. Giving. 2. Gold. f. (-री) Going,
 moving. ३. र to give, or रद् to play, &c., aff. ड ।
 र १. 1st and 10th cl. (रङ्गि रङ्गयति-ने) 1. To hasten, to move with
 speed. 2. To urge on, to cause to move or flow. 3. To speak.
 रङ्गि f. (-रि) Speed, velocity, in general, or the speed of a chariot.
 ३. रन् to sport, क्तिन् aff., ड्ङ् augment. [augment].
 रङ्ग n. (-रः) Speed, velocity. ३. रन् to sport, Una'di aff. चसुच्, ड्ङ्
 रङ्ग १. 10th cl. (रङ्गयति-ने) 1. To taste. 2. To obtain. [get, श्व् aff.
 रङ्ग m. (-कः) 1. The sum gem. 2. Crystal. 3. A hard shower. ३. रङ्ग to
 रङ्ग mfn. (-कः-ना-नं) 1. Dyed, tinged, coloured, stained. 2. Red, of a
 red colour. 3. Fond of, attached to, affected with love or interest
 towards any object. 4. Pure, purified. 5. Sporting, engaging in
 play or pastime. m. (-कः) Red, the colour. n. (-कः) 1. Blood. 2.
 Saffron. 3. Copper. 4. Minium. 5. Vermilion. 6. The fruit of the
 Flacourtia cataphracta. f. (-का) 1. Passionate, attached. 2.
 Pleasant, charming. 3. The Gu'njā plant, (Abrus precatorius.) 4.
 Lac. 5. Bengal madder. ३. रङ्ग to colour or dye, &c., aff. क् ।
 रङ्गक m. (-कः) 1. A plant bearing a red blossom, (Pentapetes phoenicea);
 it is also applied to the Ixora bandhuca.) 2. Globe amaranth,
 (Gomphrena globosa, the red variety.) 3. Red garments or cloth.
 4. A man affected with passion or fondness. 5. A gambler, a
 player. 6. Safflower. f. (-का) 1. Red. 2. Fond of. 3. Pleasing. 4.
 Bloody. ३. कन् added to the preceding.
 रङ्गक mfn. (-कः-पदा-पद) 1. Sweet-voiced. 2. The Indian cuckoo.
 रङ्गक m. (-रः) 1. Coral. 2. A sort of onion. 3. A kind of yam, (Dios-
 corea purpurea.) ३. रङ्ग red, and कद a root.
 रङ्गक m. (-रः) Coral. ३. रङ्ग red, कद a root, and श्व् aff.
 रङ्गक m. (-रः) The red lotus. ३. रङ्ग red, and कल the lotus.
 रङ्गक m. (-नः) Mountain-ebony. (Bauhinia variegata, or B. Pur-
 purea.) ३. रङ्ग red, काचन the tree. [the lotus].
 रङ्गक m. (-रः) The red lotus, (Nymphaea rubra, Rox.) ३. रङ्ग red, कुसुद
 रङ्गक m. (-रः) The red lotus. ३. रङ्ग, and कुसुद a lotus.
 रङ्गक m. (-रः) The red lotus. ३. रङ्ग and कौनद a lotus.
 रङ्गक m. (-रः) 1. A disease, a hard lump in the abdomen of the
 female after conception, perhaps scirrhus of the ovarium. 2. A clot
 of blood. ३. रङ्ग and गुच्छ cluster.
 रङ्गक m. (-रः) A small tree, (Andersonia rohitaka.) f. (-रः) A kind of
 grass, a variety of the Durba grass. ३. रङ्ग blood, र removing.
 रङ्गक m. (-नं) 1. Red wood, either red Sandal or sappan wood, (Ptro-
 carpus Santalinus.) 2. Saffron. ३. रङ्ग red and चन्दन Sandal.
 रङ्गक m. (-रः) A tree, (Plumbago rosea or coccinea. Syn. P.
 Rosea.) "रङ्गिका"
 रङ्गक m. (-रः) 1. Red lead. 2. Any red powder. ३. रङ्ग, चूर्ण powder, dust.

रक्तदिग्दि f. (-दिग्दि) Vomiting blood.

रक्तजन्तुक m. (-जन्तु) An earth-worm. र. रक्त red, जन्तु an insect, aff. कन् ।

रक्तजिह्वा m. (-जिह्वा) A lion. र. रक्त red, and जिह्वा the tongue.

रक्तकाशुक m. (-काशुक) A tree, (Tamarix dioica), "लालू भाउ ।"

रक्तकुक्ष m. (-कुक्ष) A parrot. र. रक्त red, कुक्ष a beak. [with तलु रक्तता ।

रक्तल n. (-ल) 1. Redness. 2. Passion, affection. र. ल added to रक्त ; also

रक्तदन्ती f. (-दन्ती) A name of P'ARVATI. र. रक्त red, दन्त a tooth, aff. ङीष् ।

रक्तदृग् mfn. (-दृग्) Red-eyed. m. (-दृग्) A pigeon. र. रक्त red, दृग् eye.

रक्तधातु m. (-धातु) 1. Red chalk or red orpiment. "चैरिक्के." 2. Copper. र.

रक्त, धातु a mineral.

रक्तनयन mfn. (-नयन) Red-eyed. m. (-नयन) The Greek partridge, "चकोरे"

(Perdix rufa). र. रक्त red, and नयन the eye, red-eyed.

रक्तनासिक m. (-नासिक) An owl. र. रक्त red, and नसिका the nose.

रक्तप mfn. (-प) Who or what drinks blood. m. (-प) An imp, a

goblin. f. (-प) 1. A leech. 2. A female goblin. र. रक्त blood, and प

what drinks, from प with क् aff, and टाप् for the feminine.

रक्तपल्लव m. (-पल्लव) GARUD'A. र. रक्त red, and पल्लव wing.

रक्तपदी f. (-पदी) A plant, considered as a sort of sensitive plant, or a

species of Lycopodium. र. रक्त red, पद foot or root, aff. ङीष् ।

रक्तपद्म m. (-पद्म) The A'soka tree.

रक्तपा f. (-पा) A leech.

रक्तपात m. (-पात) Spilling of blood. र. रक्त, and पात causing to fall.

रक्तपादा f. (-पादा) A leech. र. रक्त blood, पादा nourished.

रक्तपाद mfn. (-पाद) Red-footed. m. (-पाद) 1. A parrot. 2. A war-

chariot. र. रक्त red, पाद foot.

रक्तपात्रिणी m. (-पात्रिणी) A bug. f. (-पात्रिणी) A leech. र. रक्त, पात्रिणी what drinks.

रक्तपारद n. (-पारद) Native vermilion, cinnabar. र. रक्त, पारद quicksilver.

रक्तपिच्छ m. (-पिच्छ) 1. The China-rose, (Hibiscus, rosa sinensis), "जवाफूल".

2. A climbing plant, (Ventilago madraspatana). 3. A spontaneous

discharge of blood from the nose and mouth. 4. A red pimple or

boil. र. रक्त red, and पिच्छ lump.

रक्तपित्त m. (-पित्त) Plethora, spontaneous hæmorrhages from the mouth,

nose, rectum and cuticle, accompanied with fever and headache,

vomiting, purging, &c. र. रक्त red, and पित्त bile, the bile being of

that colour ; or रक्त blood and पित्त bile, it being supposed to be

an affection of both fluids or humours.

रक्तपिच्छा f. (-पिच्छा) A variety of bent grass, (Panicum dactylon.) र. रक्त

पित्त the disease, and पित्त what removes, "जेठेडुकी ।"

रक्तपुष्प m. (-पुष्प) 1. Nerium odoratum, the red variety. 2. A small tree,

(Andersonia rohitata, Rox.) mf. (-पुष्प) The silk-cotton tree,

(Bombax heptaphyllum.) f. (-पुष्प) 1. The trumpet-flower, (Bigno-

nia suave-olens) 2. Bryony, (Bryonia grandis.) र. रक्त red, and पुष्प

flower, when it may be applied to any plant bearing red blossoms.

रक्तपुष्पक m. (-पुष्पक) 1. The Palash tree, (Butea frondosa.) 2. A small tree,

(Andersonia rohitata, Rox.) 3. A red flower, (Ixora bandhuka, or

Pentapetes phoenicea.) 4. The silk-cotton tree. 5. The coral tree.

6. A tree from which a red dye is prepared, (Rottleria tinctoria.)

f. (-पुष्पक) A sort of sensitive plant or species of Lycopodium. र.

कन् added to the preceding.

रक्तपुष्पा m. (-पुष्पा) Red-poppy, (Papaver Rhoeas.)

रक्तप्रसिद्ध m. (-प्रसिद्ध) The passing of blood in the urine.

रक्तफल m. (-फल) The Indian fig-tree. f. (-फल) A cucurbitaceous plant,

(Momordica monodelpha), "मैलाकुचा". र. रक्त red, and फल fruit.

रक्तप्लेन m. (-प्लेन) A part of the body, apparently intending the lungs,

"फुल्लु से". र. रक्त blood, प्लेन froth or phlegm, and ज बोन.

रक्तबालुक m. (-बालुक) Red lead. र. रक्त red, बालुका sand. "सिन्दूर"

रक्तमसर m. (-मसर) A plant, (Barringtonia acutangula), "मिजुल हजे." र.

रक्त red, मसर a pedicle aff. टप् ।

रक्तमखल n. (-मखल) The red lotus. र. रक्त red, and मखल a circle. [मयट् अफ्.

रक्तमय mfn. (-मय) Bloody, full or consisting of blood. र. रक्त and

रक्तमोच n. (-मोच) Bleeding, letting blood. र. रक्त, मोच loosening.

रक्तमयि f. (-मयि) Bengal madder, (Rubia manjith.) र. रक्त, मयि a stick.

रक्तरेवु m. (-रेवु) 1. Red lead. 2. The blossom of the Pala'sh, (Butea

frondosa.) 3. A sort of cloth. 4. An angry man. र. रक्त red, and रेवु

dust ; also with कन् added in the second meaning रक्तरेवुका ।

रक्तलोचन mfn. (-लोचन) Red-eyed. m. (-लोचन) A pigeon. र. रक्त, लोचन eye.

रक्तवटी f. (-वटी) Small-pox. र. रक्त red, and वटी a pustule.

रक्तवटी f. (-वटी) Small-pox. र. रक्त red, वटी a pustule.

रक्तवर्ग m. (-वर्ग) 1. Lac. 2. The Pomegranate tree. 3. Safflower.

रक्तवर्ष mfn. (-वर्ष) Red. of a red colour. m. (-वर्ष) 1. An earth-worm.

"केतुङ्ग". 2. Red, (the colour). n. (-वर्ष) Gold. र. रक्त red, वर्ष colour.

रक्तवर्ष m. (-वर्ष) The egg-plant, (Solanum molongena.) र. रक्त blood, and

वर्ष increasing. "बाचाकौ ।"

रक्तवसन mfn. (-वसन) Dressed in red. m. (-वसन) The mendicant, or

Bráhmāna of the fourth order, especially as occasionally clad in

red garments. र. रक्त red, वसन vesture.

रक्तवाहिन् mfn. (-वाहिन्) Conveying blood, (as an artery). र. रक्त, and

वाहिन् what bears. [and विद्रधि a sore.

रक्तविद्रधि m. (-विद्रधि) A sore or ulcer from a vitiated state of blood. र. रक्त,

रक्तविद्रु m. (-विद्रु) 1. A red spot forming a flaw in a gem. 2. A drop of

blood. र. रक्त red, and विद्रु a drop.

रक्तबीज m. (-बीज) 1. The pomegranate. 2. The name of a demon killed

by Dunga'. र. रक्त red, and बीज the seed. [रुन a stalk.

रक्तवर्णा f. (-वर्णा) A flower, (Nymphaea tristis), "अपिपलिकायात्". र. रक्त red,

रक्तमात्रि m. (-मात्रि) A red variety of rice, (Oriza sativa.) र. रक्त, मात्रि rice.

रक्तमासन n. (-मासन) Red lead. र. रक्त red, मासन an edict ; from the document

perhaps being sealed or signed with a preparation of this

substance.

रक्तशीर्षक m. (-शीर्षक) A kind of heron. "सारसपक्षि ।"

रक्तशीर्षक m. (-शीर्षक) A kind of poison.

रक्तसङ्घीच n. (-सङ्घीच) Safflower. र. रक्त red, (a dye), सङ्घीच a contracting.

रक्तसङ्घीच m. (-सङ्घीच) The blue lotus. र. कन् added to the last.

रक्तसंज्ञ n. (-संज्ञ) Saffron. र. रक्त red or blood, and संज्ञा appellation ; also

similar compounds, as रक्तनासन्, रक्तनासक, &c. "कुङ्कुमे ।"

रक्तसंज्ञा n. (-संज्ञा) The red lotus, (Nymphaea rubra.) र. रक्त red, संज्ञा

twilight, कन् aff. of comparison.

रक्तसरोवृक्ष n. (-वृक्ष) The red lotus. र. रक्त, सरोवृक्ष a lotus.

रक्तसर्वप m. (-सर्वप) Mustard, (Brassica nigra.) [रिक्क a lotus.

रक्तबीजमिच्छ m. (-मिच्छ) The red lotus. "रक्तमखल". र. रक्त blood, &c., बीज-

रक्तसार m. (-सार) 1. Venesection, bleeding. 2. A kind of dock or sorrel.

र. रक्त and सार causing to flow ; also रक्तसारण. [musical modes.

रक्तहृत्ता f. (-हृत्ता) One of the Ra'ginis or female personifications of the

रक्तहीन mfn. (-हीन) Bloodless, cold-blooded. र. रक्त, हीन devoid of.

रक्तल mfn. (-ल) Sprinkled with blood. 2. Dyed red. n. (-ल)

Red wood, (Pterocarpus santalinus ; applied also to the Cæsalpi-

nia sappan.) र. रक्त, and ल sprinkled, spread.

रक्तोच mfn. (-ओच) Red-eyed. m. (-ओच) 1. A buffalo. 2. A pigeon.

3. The Greek partridge, (Perdix rufa.) "चकोरे." 4. A tyrant, a

savage, a barbarous or cruel man. 5. The Indian crane. र. रक्त

red, ओच the eye, aff. व ।

रक्तार्क m. (-आर्क) 1. The planet Mars. 2. A plant, (a species of Crinum.)

3. A bug. n. (-आर्क) 1. Coral. 2. Saffron. f. (-आर्क) A plant, (Celtis

orientalis.) र. रक्त red and आर्क body.

रक्तारिवाह m. (-आरिवाह) Dysentery. र. रक्त, and आरिवाह diarrhoea.

रक्तारिवाह m. (-आरिवाह) The skin. र. रक्त blood, आरिवाह receptacle.

रक्तारिवाह m. (-आरिवाह) Inflammation of the eyes, ophthalmia with spongi-

ness of the vessels so as to discharge blood on being touched. र.

रक्त, and आरिवाह ophthalmia.

रक्तारिवाह Adj. Red-looking.

[tears. र. रक्त, आरिवाह flow.

रक्तारिवाह m. (-आरिवाह) Redness or the vessels of the eye with flow of

रक्षावर mfn. (र-र-र) Dressed in red. m. (र.) Any vagrant devotee, wearing red garments. र. रक्षा red, वस्त्र vesture. [ranth.]

रक्षाखान m. (र-र) Globe amaranth, the red variety. र. रक्षा red, खाना ama-
रक्षाखिन् m. (र-र) A bloody tumour.

रक्षायु m. (र-र) Common yam, (Dioscorea Sativa.) र. रक्षा red, आयु yam.

रक्षावसिष म. (र-र) Letting blood, bleeding. र. रक्षा, वसिषेन sprinkling.

रक्षावसि म. (र-र) Viscus in which the blood is contained or secreted, viz. —the heart, the liver, and the spleen. र. रक्षा, वायु receptacle.

रक्ति f. (र-र) 1. Affection, attachment. 2. Addition to. 3. Charming-ness. र. रक्ष, to be affected, aff. क्रिन् ।

रक्तिका f. (र-र) 1. A plant, (Abrus precatorius.) 2. The seed of the Abrus precatorius used as a weight, or a fictitious weight denominated from the seeds originally so used ; the seed weighs about one and five-sixteenth troy grains, the artificial Ratti or Raktika' should be double that weight, but in common use it averages nearly two grains and a quarter. र. रक्त red, क्त्वा aff., fem. form.

रक्तिमन् m. (र-र) Redness.

रक्तचक्षु mfn. (र-र-र-र) Red-eyed, having the eyes inflamed or blood-shot. र. रक्षा, and रक्ष चक्षु the eye.

रक्तोत्पल n. (र-र) Thered lotus, (Nymphaea rubra.) र. रक्षा red, उत्पल lotus.

रक्तोत्पलम् mfn. (र-र-र-र) Red. m. (र-र) Redness, red, the colour. र. रक्तोत्पल the red lotus, वात्स resembling.

रक्तोत्पल n. (र-र) Indurated ochre, or clay iron stone. र. रक्षा red, उत्पल a stone, hence applied to red ochre, red ornament, red chalk, &c.

रक्ष्. r. 1st cl. (रक्षति) 1. To guard. 2. To protect, to cherish, to preserve. With पति, To save from ruin.

रक्ष mf. (र-र-र) 1. Preserving, protecting. 2. Lac f. (र-र) 1. Ashes. 2. A tutelary deity. f. (र-र-र-र) A sort of bracelet, a twist of thread or tinsel, with a small packet containing a few carminative seeds, bound round the wrist at particular periods, especially at the day of full-moon in Śra'vāna. र. रक्ष् to preserve, aff. च्त्वा ।

रक्षस n. (र-र) A multitude or assemblage of goblins. र. रक्षस्, a demon, रुमा assemblage.

रक्षक mfn. (र-र-र-र) Who or what protects, &c. m. (र-र) 1. A guardian, a protector. 2. A watch, a guard. र. रक्ष् to preserve, उन् aff.

रक्षक n. (र-र) Preserving, defending. f. (र-र) Rein, bridle. र. रक्ष् to preserve, aff. च्त्वा ।

रक्षि f. (र-र) or रक्षी A medicinal plant, "रायमाक्षतायाम् ।"

रक्षणीय mfn. (र-र-र-र) To be guarded, preserved, protected, &c. र. रक्ष् to preserve, चणीय् aff. [रक्षणायक ।]

रक्षणीय m. (र-र) Urinary affection, as gonorrhoea, &c.; elsewhere read रक्षन् mfn. (रक्षन्-रक्षन्-रक्षन्) Preserving, guarding, protecting. र. रक्ष् to preserve, रक्ष aff.

रक्षस n. (र-र) Rākshas, an evil spirit, apparently distinguishable into three classes ; one sort of Rākshas is of a demi-celestial nature and is ranked with the attendants on Kuvēra ; another corresponds to a goblin, an imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings ; the third kind approaches more to the nature of the Titan, or relentless, and powerful enemy of the gods. र. रक्ष् to preserve, (Kuvēra's treasure, &c.) च्त्वा aff.; also राक्षस ।

रक्षसाय m. (र-र) A contemptible Rākshas. र. रक्षस्, and राक्ष aff.

रक्षाशय n. (र-र) A lying-in-chamber.

रक्षाधिकृत m. (र-र) A governor, a magistrate. र. रक्षा, अधिकृत set over.

रक्षित m. (र-र) A sort of birch-tree. "क्षेत्रसर्वे च ।"

रक्षितक m. (र-र) 1. A door-keeper or porter. 2. A guard of the women's apartments. 3. A catamite. 4. An actor, a mine. र. रक्ष् preserving, च्त्वा before, रक्ष् to see, aff. उन् । [evil spirits.]

रक्षाप्रदीप m. (र-र) A light kept burning for protection against the रक्षापति m. (र-र) An ornament or jewel worn as a preservative.

रक्षक m. (र-र) 1. An actor, 2. A gladiator.

रक्षक n. (र-र) Red lead. र. रक्ष colour, क्त्वा produced. "सिद्धिरे ।"

रक्षक m. (र-र) 1. An actor, a dancer, a mine. 2. A painter. र. रक्ष a stage or colour, &c., and रक्षक who lives by. [diversions.]

रक्षक f. (र-र) The goddess supposed to preside over sports and

रक्षक n. (र-र) 1. A stage-door. 2. The prologue of a play.

रक्षक m. (र-र) The day of full-moon in the month A'shwin (September-October), on the night of which LAKSHMI descended, promising wealth to all who were awake. र. रक्ष dancing and singing, भूति being, the night being spent in playing ancient chess, in Na'utches, &c.

रक्षित mfn. (र-र-र-र) 1. Preserved, protected, defended. 2. Kept, detained. र. रक्ष् to preserve, aff. क्त्वा । [preserve, तन्त्र aff.]

रक्षितय mfn. (र-र-र-र) To be guarded, protected, &c. र. रक्ष्, to रक्षित mfn. (र-र-र-र) Who or what protects, defends, &c., a protector, a guard. र. रक्ष् to preserve, रक्ष् aff.

रक्षिन् mfn. (र-र-र-र-र-र) Who or what preserves, &c. र. रक्ष् to preserve, चिन्त्वा aff. [class.]

रक्षिन् m. (र-र) A guard, a sentinel. र. रक्षि from रक्षिन् a preserver, रक्षि रक्षोन्त m. (र-र) A class or troop of evil spirits. र. रक्षन्, रक्ष् a troop.

रक्षोन्त m. (र-र) Marking-nut plant, n. (र-र) 1. Sour gruel made from the fermentation of rice-water. 2. Asafoetida. र. रक्षन् a goblin, and च्त्वा destroying, repelling.

रक्षोन्त f. (र-र) Night. र. रक्षन् a spirit, जननी mother.

रक्ष m. (र-र) Preserving, guarding, protection. र. रक्ष्, to preserve, aff. च्त्वा ।

रक्ष mfn. (र-र-र-र-र-र) To be guarded, protected, &c. र. रक्ष् to preserve, रक्षमाच mfn. (र-र-र-र-र-र) Preserved. र. रक्ष्, to preserve, pass. v., मानच्त्वा aff.

रक्ष्. r. 1st cl. (रक्षति) also (र) रक्षि r. 1st cl. (रक्षति) To go, to move.

रक्ष्. r. 1st cl. (र) रक्षि (रक्षति) To suspect, to doubt, to fear. r. 10th cl. (रक्षयति) 1. To taste. 2. To obtain. (र) रक्षि r. 1st cl. (रक्षति) To go, to move.

रक्ष् (र) रक्षि r. 1st cl. (रक्षति) To go, to move, r. 10th cl. (रक्षयति) To shine; also without the indicative letter, r. 10th cl. (रक्षयति) To taste. KA'LIDASA derives रक्ष् from this root.

रक्षु m. (र-र) 1. The name of a sovereign of Oudh, the great grand-father of RA'MACHANDRA. 2. The family or descendants of RAGHU. र. रक्षि to shine, कु Unsa'di aff., क्त्वा changed to र, nasal augment rejected.

रक्षुकार m. (र-र) The poet KA'LIDASA. र. रक्ष् the race of RAGHU, which forms the subject of a poem by this writer, and कार author.

रक्षुनन्दन m. (र-र) RA'MA, the second incarnation of VISHN'U, under that appellation. र. रक्ष् the king RAGHU, नन्दन a son or descendant.

रक्षुनाथ m. (र-र) A name of RA'MA. र. रक्ष् the race of RAGHU, नाथ lord.

रक्षुवध m. (र-र) The race or family of RAGHU; hence also the name of a poem by KA'LIDASA, which treats of the ancestors of RA'MA, from DIL'IPA to that prince, and his descendants to AGNIVARN'A ; nearly one half relates to the history of RAGHU and as much to that of RA'MA, the remainder is occupied with the remaining princes. र. रक्ष् as above, and वध race.

रक्षुवर m. (र-र) RA'MA. र. रक्ष् the race of RAGHU, and वर eminent.

रक्षुवध m. (र-र) RA'MA. र. रक्ष् the race of RAGHU, and वध pre-eminent.

रक्ष mfn. (र-र-र-र-र-र) 1. Niggardly, avaricious, a miser. 2. Slow, dull. 3. Hungry. र. रक्षि to go, aff. च्त्वा । [form irr.]

रक्ष m. (र-र) A sort of deer, (the spotted axis.) र. रक्ष् to sport, aff. कु.

रक्ष m. (र-र) 1. Paint, colour, tint, dye. 2. Dancing, acting, singing, &c. 3. A field of battle. 4. The place where acting, &c. is exhibited, a stage. 5. A place answering to an amphi-theatre. 6. An assembly. 7. The nasal modification of a vowel. 8. Borax. n. (र-र) Tin. र. रक्षि to go, aff. च्त्वा ; or रक्ष् to colour, aff. च्त्वा, the final changed, and the nasal rejected.

रक्षक m. (र-र) 1. An actor. 2. A gladiator.

रक्षक n. (र-र) Red lead. र. रक्ष colour, क्त्वा produced. "सिद्धिरे ।"

रक्षक m. (र-र) 1. An actor, a dancer, a mine. 2. A painter. र. रक्ष a stage or colour, &c., and रक्षक who lives by. [diversions.]

रक्षक f. (र-र) The goddess supposed to preside over sports and

रक्षक n. (र-र) 1. A stage-door. 2. The prologue of a play.

रक्षक m. (र-र) The day of full-moon in the month A'shwin (September-October), on the night of which LAKSHMI descended, promising wealth to all who were awake. र. रक्ष dancing and singing, भूति being, the night being spent in playing ancient chess, in Na'utches, &c.

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रङ्गभूमि f. (-भिः) 1. A field, 2. A stage, a theatre, a place where dancing is exhibited, or the Indian dramas where represented. ३. रङ्ग dancing, &c., and भूमि ground, spot. [उत्थे।]

रङ्गमल्ली f. (-नी) A lute. ३. रङ्ग singing, &c., मल्ली to hold, aff. चच् and रङ्गमाह f. (-ता) 1. A bawd. 2. Lac, the animal-dye. ३. रङ्ग passion or colour, &c., and माह parent.

रङ्गमाहका f. (-का) Lac, or the insect which forms the red dye. ३. रङ्ग colour, माह parent, कच् added.

रङ्गसावित्री f. (-नी) A flower, (Nyctanthes tristis.) "श्रीकालिकायाम्". ३. रङ्ग colour, (of the stalk,) लस् to shine, aff. चिनि ।

रङ्गवाट m. (-टः) A place enclosed for contest.

रङ्गवीज n. (-ज) Silver. ३. रङ्ग tin, बीज seed or essence.

रङ्गमाला f. (-ला) A hall for public exhibitions, as Na'utches, plays, &c., a ball-room, a theatre. ३. रङ्ग acting, &c., and माला a hall.

रङ्गजीवी m. (-वी) 1. A painter. 2. An actor, a dancer. ३. रङ्ग colour, &c., जीवी who lives by. [अलित्तिग.]

रङ्गावतरण n. (-च) Acting, playing, exhibiting in public. ३. रङ्ग, अवतरण रङ्गावतारक n. (-कः) 1. An actor, a buffoon. 2. A boxer. 3. A bard or panegyrist. ३. रङ्ग acting, dancing, वर depreciative prefix, कृ to pass, हुन् aff.; also with चिनि aff., रङ्गावतारिन् ।

रङ्गिन् mfn. (-नी-रङ्गिणी-रङ्गि) 1. Colouring, dying. 2. Impassioned, having propensity or passion. f. (-नी) A plant, (Asparagus racemosus.) "शतशृङ्गायाम्". ३. रङ्ग colour, &c., रङ्गि aff.

रङ्गस् n. (-च) Speed, velocity: see रङ्गस्; च being changed to च ।
रङ्ग् r. 10th cl. (रङ्गयति-ने) 1. To make mechanically, to work, to manufacture. 2. To write, to compose. 3. To decorate.

रङ्गक m. (-कः) A maker, a composer. ३. रङ्ग् to make, हुन् aff.

रङ्गना f. (-ना) 1. Orderly and becoming arrangement or disposition in general. 2. Decoration or dressing of hair. 3. Stringing flowers, &c., weaving wreaths, chaplets, or similar decorations. 4. Military array, arrangement of troops. 5. Literary composition, whether in verse or prose. 6. Suspending garlands, &c. at the doors of a house or building on festival occasions. 7. Making or preparing anything. ३. रङ्ग् to make, to manufacture, aff. युच् ।

रङ्गित mfn. (-तः-रङ्गित-ने) 1. Made, manufactured. 2. Written, composed. 3. Stringed. ३. रङ्ग् to make, aff. क ।

रङ्ग m. (-कः-ज) 1. Dust. 2. The pollen of flowers. 3. The menstrual excretion. 4. The second property of humanity, the quality of passion. ३. रङ्ग् to colour, &c., aff. चच्, and the nasal rejected; this word more commonly occurs रङ्गस्, q. v.

रङ्गःश्रव m. (-यः) A dog. ३. रङ्गस् dust, and श्रव who sleeps.

रङ्गःसारश्चि m. (-चिः) Air, wind. ३. रङ्गस् dust, and सारश्चि charioteer.

रङ्गक m. (-कः) 1. A washerman. 2. Cloth, clothes. f. (-की) A washer-mau's wife or a washer-woman. ३. रङ्ग् to colour, (clothes,) कृन् or कृन् aff.; or रङ्ग-च्छुन् लुन लोपः in the latter case the fem. is रङ्गिका a washer-woman, and रङ्गिकी a washer-woman's wife.

रङ्गत mfn. (-तः-रङ्गत-ने) White, n. (-त) 1. A pearl-necklace. 2. Silver. 3. Gold. 4. Elephant's teeth, ivory. 5. The name of a lake. 6. The name of a mountain, perhaps Kailāsa; see रङ्गतारि. 7. White, (the colour.) 8. Blood. 9. An asterism, a constellation. 10. An elephant. ३. रङ्ग् to colour, &c., चरच् Unádi aff.

रङ्गतयस्ति m. (-तिः) The monkey HANUMA'NA. ३. रङ्गत silver, यस्ति lustre.

रङ्गतप्रस्थ m. (-स्थः) Mount Kailāsa, the residence of KUMĀRA and his attendant demi-gods. ३. रङ्गत white, (or silver,) and प्रस्थ table-land.

रङ्गतारि m. (-रिः) Mount Kailāsa; see the last. ३. रङ्गत, चदि mountain.

रङ्गन n. (-न) Colouring, dyeing. ३. रङ्ग् to colour, Unádi aff. युच् or कृन् ।

रङ्गनि f. (-नि-नी) 1. Night. 2. The indigo-plant. 3. Turmeric. 4. Lac. ३. रङ्ग् to colour, चदि Unádi aff., and लोप् optionally added.

रङ्गनिकर m. (-रः) The moon. ३. रङ्गनि, and कर who makes; also रङ्गनिकर ।

रङ्गनिमय Adj. A cloudy day, (looking like a night.)

रङ्गनीमलम् m. (-मः) The tuberose, (Polianthes tuberosa.) ३. रङ्गनी night, and मल smell, emitting a powerful smell after sun-set.

रङ्गनीचर m. (-चः) 1. A Rākshasa a fiend, a goblin, a ghost. 2. A watchman. 3. A thief. ३. रङ्गनी night, चर who goes.

रङ्गनीजल n. (-ज) Frost, hoar-frost, dew. ३. रङ्गनी night, जल water, falling at night. [उमृज्जत्.]

रङ्गनीश्वर n. (-श्वः) Evening, beginning of the night. ३. रङ्गनी, श्वर com-

रङ्गनीहास f. (-हा) A flower, (Nyctanthes arbor tristis.) "श्रीकालिकायाम्". ३. रङ्गनी night, हास a smile; the flowers blossoming at night, and diffusing a powerful scent after sun-set.

रङ्गस् n. (-जः) 1. The second of the three primary qualities of nature the quality or property of passion : that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain. 2. Dust. 3. The dust or pollen of a flower. 4. Any particle of matter. 5. The menstrual evacuation. 6. Cultivated fields. 7. A mole in a sun-beam. ३. रङ्ग् to colour, to be attached to, Unádi aff. चसुन् ।

रङ्गसागु m. (-गुः) 1. A cloud. 2. The heart or mind. ३. रङ्ग् to colour, to feel affection for, सागु Unádi aff.

रङ्गसलज्ज Adj. Being under the influence of Rajas and Tamas.

रङ्गलोच mn. (-कः-क) 1. Avarice. 2. The child of passion, (a term applied to a person to mark his insignificance.)

रङ्गसल m. (-सलः) 1. A buffalo. 2. Quicksilver. f. (-सल) 1. A woman during menstruation. 2. A girl, one above ten years of age. 3. Dusty. 4. Full of passion. ३. रङ्गस् dust, &c., and लज्ज aff.

रङ्गित mfn. (-तः-रङ्गित-ने) Affected, moved, attracted, or excited by. ३. रङ्ग् to effect, causal v., क्त aff.

रङ्गीयुष m. (-युः) The second condition of humanity : see रङ्गस् ।
रङ्गीदग्ध n. (-न) The first appearance of the menses.

रङ्गीवन्ध m. (-वन्धः) Suppression of menstruation. ३. रङ्गस्, and वन्ध binding.

रङ्गीवन्ध n. (-वन्धः) Darkness. ३. रङ्गस् dust, वन्ध heap.

रङ्गीरस n. (-रसः) Darkness ३. रङ्गस् dust, and रस essence, or perhaps this and the preceding should be the same.

रङ्गीहर m. (-रः) A washerman. ३. रङ्गस् dust, dirt, and हर who removes.

रङ्ग m. (-जुः) 1. A rope, a cord, a tie, a string. 2. A lock of braided hair. 3. A sinew proceeding from the vertebral column. ३. रङ्ग् to create, &c., Unádi aff. च, and the radical स rejected, the vowel changed to its semi-vowel.

रङ्गदालज्ज m. (-जः) Wild-fowl.

रङ्ग (ची) रङ्गीरङ्ग् r. 1st cl. (रङ्गति-ने) r. 4th cl. (रङ्गयति-ने) To dye, to tinge, to give tint or colour to anything. r. 1st cl. (रङ्गति) To be attached to, or intent on, to have one's affections or passions engaged by and object. With चतु prefixed. 1. To be fond 'of or attached to, (with a loc.) 2. To redden. With चप and चि, To averse, to dislike. With चप, 1. To be eclipsed. 2. To suffer calamity. Caus. (रङ्गयति-ने) 1. To colour, to redden. 2. To please. 3. To conciliate. (रङ्गयति) To hunt deer.

रङ्गच mfn. (-कः-क-क) 1. What incites or affects. 2. What colours, &c. m. (-कः) 1. Colouring, dyeing. 2. A colorist, a painter. 3. A dyer. 4. A stimulus, an inciter of affection, &c. 5. Biliary humour on which vision depends. n. (-क) 1. Vermilion. 2. The mendhi-plant, (Lawsonia inermis.) ३. रङ्ग् to colour, युन् aff. "भद्रातके, कान्तिहृदये च."

रङ्गन m. (-नः-न) 1. Colouring, dyeing, painting, &c. 2. Affecting the heart, exciting passion, &c. n. (-न) Red Sandal or Sappan wood.

"वक्त्रमाहृतः", f. (-नी) 1. The Indigo plant, (Indigofera tinctoria.) 2. Bengal madder. 3. Another plant, commonly Sundarō'chani, (a species of Cripum.) "कन्दलायं चि रति माया" 4. A flower, (Nyctanthes tristis.) ३. रङ्ग् to colour, aff. युच् or कृन् ।

रङ्गित mfn. (-तः-रङ्गित-ने) 1. Moved or affected. 2. Coloured, dyed, tinted.

३. रङ्ग् to colour, क्त aff.

रट् r. 1st and 10th cl. (रटति रटवति) 1. To speak. 2. To shout aloud. 3. To roar. With च्, to call to.
 रटन् mfn. (रटन्-रटन्-रटन्) Speaking. र. रट् to speak, श्रुत aff.
 रटन n. (रट्) Speaking, shouting. र. रट्, and श्रुत aff.
 रटनी f. (रट्नी) The fourthteenth of the dark-half of Māgha when bathing is enjoined. र. रट् to speak, अश्रु aff., the waters speak.
 रटित mfn. (रट-ता-रट्) Spoken, said. n. (रट्) The roaring of flame. र. रट् to speak, aff. क् ।
 रट् r. 1st cl. (रटति) To speak.
 रट् r. 1st cl. (रटति) 1. To sound. 2. To go, to move.
 रत्त mn. (रत्त-रत्त) War, battle. m. (रत्त) 1. Sound, noise. 2. The quill or bow of a lute, &c. 3. Going, moving. र. रत्त to sound, aff. चप् ।
 रत्तकामिन् mfn. (रत्त-कामिन्-रत्त) Desirous of war, wishing to fight. र. रत्त, कामिन् who wishes. [र. रत्त to go, श्रुत aff.]
 रत्त mfn (रत्त-रत्त-रत्त-रत्त) 1. Warring, fighting. 2. Going. 3. Sounding.
 रत्तलार m. (रत्त) A rutting sound, humming.
 रत्तल्ये n. (रत्त) A military drum. र. रत्त war, ल्ये a musical instrument.
 रत्तपुरा f. (रत्त) The front or van of battle.
 रत्तपक्षित m. (रत्त) A warrior. र. रत्त, and पक्षित learned.
 रत्तप्रिय mfn. (रत्त-प्रिय-रत्त) Warlike. n. (रत्त) The root of a fragrant grass, (Andropogon muricatum) र. रत्त, and प्रिय fond of.
 रत्तनत्त m. (रत्त) An elephant. र. रत्त war, नत्त mad, wild.
 रत्तमुष्टि m. (रत्त) A shrub : see विषमुष्टि. "कुचिला ।" [रत्त, रत्त slow.
 रत्तपद m. (रत्त) The part of an elephant's face between his tusks. र.
 रत्तपट्ट m. (रत्त) A battle-field.
 रत्तपण n. (रत्त) Regret, anxiety, anxious regret, sorrow, of which the object is lost or absent. m. (रत्त) A musquito, a gnat. र. रत्त war, and noise, repeated.
 रत्तपणक m. (रत्त) 1. Anxiety, regret : see the last. 2. Love, desire. 3. KA'MA. र. रत्त to sound, aff. क्त् । [a mingling.]
 रत्तपङ्कल n. (रत्त) 1. Mixed or tumultuary combat. 2. A melee. र. रत्त, पङ्कल
 रत्तपत्त m. (रत्त) 1. A trophy, a pillar, a monument of war. 2. A country, "Chitore." र. रत्त, पत्त a pillar.
 रत्तपङ्कल n. (रत्त) A field of battle. र. रत्त, and पङ्कल a court-yard.
 रत्तपङ्कल n. (रत्त) A field of battle. र. रत्त, and पङ्कल a court.
 रत्तपङ्कल n. (रत्त) Engaging in battle. र. रत्त, and पङ्कल an encounter.
 रत्तपङ्कल n. (रत्त) 1. Sounded. 2. Warred. र. रत्त to sound, क्त् aff.
 रत्तपङ्कल n. (रत्त) Prowess in battle. र. रत्त, and पङ्कल effort.
 रत्तपङ्कल m. (रत्त) 1. A man who dies without male issue. 2. A barren tree.
 रत्तपङ्कल m. (रत्त) A barren tree. र. रत्त a widow, aff. क्त् ।
 रत्तपङ्कल f. (रत्त) 1. A plant, (Salvinia cucullata.) "मुष्टिकपङ्कलम्." 2. A widow. 3. A term of abuse in addressing woman. र. रत्त to sport, उ Unadi aff.
 रत्त mfn. (रत्त-रत्त-रत्त) Occupied or engaged by, actively intent on. n. (रत्त) 1. Copulation, sexual union. 2. Pleasure. 3. A privy, a private part. र. रत्त to sport, क्त् aff.
 रत्तकोल m. (रत्त) A dog. र. रत्त copulation, and कोल a pin, fastening.
 रत्तकूजित n. (रत्त) Lascivious murmur. र. रत्त copulation, कूजित murmur.
 रत्तगुरु m. (रत्त) A husband. र. रत्त copulation, and गुरु teacher.
 रत्तज्वर m. (रत्त) A crowd. र. रत्त coition, ज्वर fever.
 रत्ततालिन् m. (रत्त) A libertine, a lecher, a whore-monger. र. रत्त copulation, ताल to complete, aff. चिन् ।
 रत्ततालो f. (रत्त) A bawd, a procuress. र. रत्त copulation, ताल to complete or effect, and च्च aff., fem. aff. ङीष् ।
 रत्तनारीच m. (रत्त) 1. A dog. 2. KA'MA or love. 3. Sonitus in coitu. 4. A libertine, a lecher. र. रत्त coition, नारी a female, चि to collect, or च्च to go, aff. क्त् or ङ् ।
 रत्तनिधि m. (रत्त) A wagtail. र. रत्त copulation, निधि a treasure.
 रत्तनिधि n. (रत्त) 1. A day. 2. Bathing for pleasure. 3. The aggregate of four auspicious object, र. रत्त copulation, चि increase, aff. क्त् ।

रत्तनच m. (रत्त) A dog. र. रत्त copulation, and च्च a sore.
 रत्तनचिन् m. (रत्त) A dog. र. रत्त copulation, and चिन् who sleeps.
 रत्तचिच्छक m. (रत्त) 1. A libertine, a lecher. 2. A ravisher, one who carries off and violates a woman. र. रत्त coition, चिच्छ to go, aff. उन् ।
 रत्तचुक्क m. (रत्त) A dog. र. रत्त copulation, and च्च a chain.
 रत्तचो f. (रत्त) Fog, mist.
 रत्तचो m. (रत्त) A dog. र. रत्त coition, च्च before, च्च to rub, aff. च्च ।
 रत्तचोरी f. (रत्त) A whore, a harlot. र. रत्त copulation, चयन a going.
 रत्तचोरी mfn. (रत्त-चोरी-रत्त) Libidinous, lascivious. f. (रत्त) A libidinous woman, a wanton, a harlot. र. रत्त copulation, च्च seeking soliciting, रत्त and ङीष् affs.
 रत्ति f. (रत्ति) 1. Passion, desire. 2. Coition, copulation. 3. A privy, a private part. 4. The wife of KA'MADEVA. र. रत्त to sport, aff. किन् ।
 रत्तिकुचर n. (रत्त) Pudendum muliebre. र. रत्ति copulation, कुचर a cavity.
 रत्तिक्रिया f. (रत्त) Copulation. र. रत्ति the same, and क्रिया act.
 रत्तिरत्त n. (रत्त) 1. A pleasure house. 2. A brothel. 3. The vagina. र. रत्ति, and रत्त abode, place.
 रत्तिलार m. (रत्त) A Ravisher, a seducer.
 रत्तिलिपि m. (रत्त) The deity of love, KA'MADEVA. र. रत्ति the wife of the god, and रत्ति husband. [beloved.]
 रत्तिप्रिय m. (रत्त) KA'MADEVA. र. रत्ति the wife of the deity, and प्रिय
 रत्तिप्रदा f. (रत्त) A courtizan of INDRA's heaven. र. रत्ति copulation, नत्त to delight, affs. च्च and टप् । [abode.]
 रत्तिमन्दिर m. (रत्त) Pudendum muliebre. र. रत्ति copulation, and मन्दिर
 रत्तिरत्त m. (रत्त) KA'MADEVA, the god of love. र. रत्ति the goddess, so named, and रत्त husband.
 रत्तिलच n. (रत्त) Copulation.
 रत्तिलक्षर f. (रत्त) A plant, (Trigonella corniculata.) "विष्टिमाक" र. रत्ति copulation, सत्त quick : perhaps considered as an aphrodisiac.
 रत्त f. (रत्त) The Ganges of heaven. 2. An honest woman, one who speaks the truth. र. रत्त a Sautra root, रत्त Unadi aff., च्च augment.
 रत्तोद्भृष्ट m. (रत्त) The Ko'ila. र. रत्त copulation, उद्भृष्ट exciting.
 रत्त n. (रत्त) 1. A jewel, a gem. 2. Any thing the best of its kind, or figuratively, the jewel of the species. र. रत्त to sport, Unadi aff. न्, and त substituted for the radical फल ।
 रत्तकन्दल m. (रत्त) Coral. "प्रवाले" र. रत्त a jewel, and कन्दल a shoot.
 रत्तकूट m. (रत्त) A mountain in the Dakshin. र. रत्त a jewel, कूट a peak.
 रत्तनम् m. (रत्त) 1. The god of wealth, KUV'RA. 2. The ocean. f. (रत्त) The earth. र. रत्त a jewel, and रत्त embryo.
 रत्तप्रभा f. (रत्त) The first of the seven hells or purgatories, according to the Jain'as. र. रत्त a jewel, and प्रभा splendour.
 रत्तनय mfn. (रत्त-नय-रत्त) Gemmed, full or made of gems. र. रत्त, नयट् aff.
 रत्तसुख n. (रत्त) The diamond. र. रत्त a jewel, and सुख chief.
 रत्तराज् m. (रत्त) A ruby. "सावित्र्ये" [सत्तु poss. aff.]
 रत्तवत् mfn. (रत्त-वत्-रत्त) Having gems. f. (रत्त) The earth. र. रत्त a jewel, रत्तवत्क n. (रत्त) The carriage of KUV'RA. र. रत्त, रत्तवत् showering.
 रत्तवृक्ष m. (रत्त) Coral. र. रत्त a jewel, and वृक्ष tree. [a mountain.]
 रत्तसाल m. (रत्त) The mountain Me'ru. र. रत्त a jewel, सत्त ridge of a
 रत्तस f. (रत्त) The earth. र. रत्त a jewel, and स a mother : also रत्तवत् ।
 रत्तवत्ति f. (रत्त) The earth : see the last.
 रत्तानर m. (रत्त) 1. The ocean. 2. A jewel mine. र. रत्त jewel, च्चानर mine.
 रत्तानर m. (रत्त) The car of VISHN'U. र. रत्त a jewel, and च्च mark.
 रत्तानरि f. (रत्त) A necklace of gems. र. रत्त, च्चानर a row : also रत्तानर ।
 रत्ति mf. (रत्ति-रत्ति) 1. A sort of cubit, measured from the elbow to the end of the closed fist : it is also computed at twenty-one breadths of the middle of the thumb. 2. The closed hand, the fist. र. च्च to go, क्त् aff., the vowel changed to the semi-vowel, other-wise च्चानर, and as derived from च्च to go, सत्ति ।
 रत्तङ्ग n. (रत्त) The male or female organ. र. रत्ति copulation, च्च member.
 रत्त m. (रत्त) 1. A car, a war-chariot. 2. A car, a carriage in general,

any vehicle or mode of conveyance. 3. A limb, a member. 4. The body. 5. A foot. 6. A sort of cane, (*Calamus rotang*). **र. रम्** to sport, Unádi aff. कृष्ण । [multitude.

रथकक्षा f. (रथा) A multitude of cars. **र. रथ** a car, and कक्ष्यच् aff. of

रथकार m. (र.) A carpenter. **र. रथ** a car, and कर who makes; also

रथकार and रथज्ञ ।

रथकक्ष्यक m. (रथ) An officer who has charge of a king's chariots.

रथकार m. (र.) 1. A carpenter. 2. A man sprung from the male of the Māhisiya, and woman of the Keren' or writer caste; by profession, a maker of cars, a coach-maker. **र. रथ**, कार who makes.

रथकुटुम्बिन् m. (रथ) A charioteer. **र. रथ** a car, कुटुम्बिन् who takes care of as a part of his family.

रथकुम्भ m. (र.) The polar shaft of a carriage. [embryo, कन् aff.

रथगर्भक m. (रथ) A car or litter borne on men's shoulders. **र. रथ**, गर्भ an

रथगुत्ति f. (रथ) A piece of wood, or an iron net-work, encompassing a war-chariot, to secure it from being injured by weapons or collision. **र. रथ** car, गुत्ति screening, preserving; also रथगोपन n. (रथ).

रथचक्र m. (रथ) 1. The ruddy-goose. 2. A chariot-wheel. **र. रथ** a car, and चक्र the foot.

रथद्रु m. (रथ) A timber tree, (*Dalbergia ougeiniensis*). **र. रथ** a car, द्रु the tree, the wood being used for wheels, &c.; also रथद्रु न. (रथ).

रथलन n. (रथ) The Sa'ma-Ve'da. **र. रथ** (as by) a car, न् to pass, (the world), खच् aff.

रथपयाय m. (रथ) A sort of cane, the ratan. **र. रथ** a car, पयाय order.

रथपाद m. (रथ) 1. A wheel. 2. The ruddy-goose. **र. रथ**, पाद the foot.

रथयात्रा f. (रथ) The name of a river.

रथयात्रा f. (रथ) A festival at which the chariots of the gods go in procession: in Bengal and Orissa it is applied to the procession of Kṛi'shNA, as JAGANNA'TH, on the second of light fortnight of A'sa'ra. **र. रथ**, and यात्रा going.

रथवाहक m. (रथ) A charioteer. **र. रथ** and वाहक what conveys.

रथवाहि f. (रथ) The staff which supports the banner of a war-chariot.

रथङ्ग n. (रथ) 1. A wheel. 2. Any part of a carriage. **र. रथ** The ruddy goose, (*Anas casarca*). **र. रथ** a car, रङ्ग a member,

रथङ्गवाहि m. (रथ) A name of V'iśhN'u. **र. रथ** a wheel, (the discus with which one of his hands is armed,) and वाहि the hand; also

रथविन्दु and the like. [a cloud or water.

रथाम m. (रथ) A sort of cane, (*Calamus rotang*). "वितसहच्" **र. रथ**, अम

रथामपुत्र m. (रथ) A sort of reed: see the last. **र. रथ** the same, and पुत्र a flower; also रथ, रथाम, and अमपुत्र । [mounted.

रथारुद्ध mfn. (रथ-रुद्ध) Mounted on or ridding in a car. **र. रथ**, रुद्ध

रथारोहण n. (रथ) 1. Riding in a car. 2. Fighting in a war-chariot.

रथारोहिन् mfn. (रथ-रोहिणी-हि) Riding in a car. **र. रथ** A warrior who fights in a car. **र. रथ** a car, and रोहिन् who mounts.

रथार्थक m. (रथ) A small car. **र. रथ**, and अर्थक small.

रथारोहण n. (रथ) Alighting for a car. **र. रथ**, and अरोहण descending.

रथारोहिन् mfn. (रथ-रोहिणी-हि) Descending from a car. [aff.

रथिक m. (रथ) The owner of a car, or one who rides in it. **र. रथ**, छन्

रथिन् n. (रथ) 1. A warrior who fights in a car. 2. The owner of or rider in a car. **र. रथ**, and इति aff.

रथिन m. (रथ) The master of a car. **र. रथ**, and इति a master.

रथिर m. (रथ) The owner of or rider in a car. **र. रथ**, and इरच् aff.

रथोपस m. (रथ) The charioteer's seat for driving. **र. रथ**, उप near, स what stays.

रथ m. (रथ) A car or carriage-horse. **f.** (रथा) 1. A multitude of cars. 2. A high street. 3. A main or carriage-road. 4. A place where several roads meet. **n.** (रथ) A wheel. **र. रथ** a car, य or यन् affixes of multitude or fitness.

रद r. 1st cl. (रदति) 1. To divide, to split, to tear or break. 2. To dig, to delve, to root.

रद m. (रद) 1. A tooth. 2. Splitting, dividing. **र. रद** to divide, aff. कृष्ण ।

रदच्छद m. (रद) A lip. **र. रद** a tooth, and च्छद covering. [छुद

रदन m. (रद) A tooth. **n.** (रद) Tearing, rending. **र. रद** to divide, aff.

रदनच्छद m. (रद) A lip. **र. रदन** a tooth, and च्छद covering.

रदिन् m. (रद) An elephant. **र. रद** a tooth, tusk, and इति aff.

रद mfn. (रद-ना-रद) Hurt, injured. **र. रद** to hurt, क aff. [hurt, दृच् aff.

रद mfn. (रद-ना-रद) Injurious, hurtful, who or what hurts. **र. रद** to

रद (छ, छ) चरप् r. 4th cl. (रदति) 1. To finish, to complete, to accomplish. 2. To hurt, to injure or kill. 3. To be right or correct. 4. To cook or mature.

रदित mfn. (रद-ना-रद) Hurt, injured. **र. रद** to hurt, क aff.

रदित mfn. (रद-ना-रद) Injurious, hurtful. **र. रद** to hurt, दृच् aff. [aff.

रति f. (रति) 1. Pleasure, sport. 2. Cessation, stop. **र. रत्** to sport, कृष्ण

रतिदेव m. (रति) 1. A name of V'iśhN'u. 2. A king of lunar dynasty; also called S'ASIDE'VA. 3. A dog. **र. रति** sport, देव deity.

रत्न f. (रत्न) 1. A road. 2. A river. **र. रत्** to sport, aff. तु । [छुच् aff.

रत्नक mfn. (रत्न-ना-रत्न) Injurious, hurtful. **m.** (रत्न) A cook. **र. रत्** to hurt,

रत्नन n. (रत्न) 1. The act of destroying. 2. Of cooking.

रत्न, n. (रत्न) 1. A hole, a fissure, a cavity, a chasm. 2. A fault, a defect. **र. रत्** to sport, aff. कृष्ण, च्छ to have or hold, aff. क ।

रत्न, वृश्च m. (रत्न) A rat. **र. रत्न**, a hole, and वृश्च an ichneumon.

रत्न, वृश्च m. (रत्न) Small sort of hollow bamboo. "तल्ला वाग्न ।"

रत्न r. 1st cl. (रत्नति) To speak, to say or tell. [injure or kill

रत्न (रत्न) रत्न r. 1st cl. (रत्नति) 1. To go, to move. 2. To hurt, to

रत्न (रत्न) रत्न r. 1st cl. (रत्नति) 1. To sound. 2. To go.

रत्न mfn. (रत्न-ना-रत्न) Begun. **र. रत्न** to begin, क aff. [दृच् aff.

रत्न mfn. (रत्न-ना-रत्न) Beginning, who or what begins. **र. रत्न** to begin,

रत्न (रत्न) रत्न r. 1st cl. (रत्नते) or more usually (चाररत्नते) To begin, to make a beginning, to begin willingly, &c. 2. To be pleased with.

रत्न (रत्न) रत्न r. 1st cl. (रत्न ते) To sound. With चरि prefixed, To embrace. With रत्न, 1. To be enraged. 2. To be agitated.

रत्न m. (रत्न) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and events, or the past and future. 4. Regret, sorrow for something lost or absent. 5. Rashness, Precipitation. 6. Passion, rage. **f.** (रत्न) 1. Violent, fierce, wild. 2. Eager, strong, powerful. **र. रत्न**, to begin, चरच् Unádi aff.

रत्न (रत्न, रत्न) रत्न r. 1st cl. (रत्नते) 1. To sport or play. 2. To rest, to stay. 3. To be pleased. 4. To have sexual intercourse with. With अति, To be delighted. With some prefixes this root forms an active verb, as with आङ्, उप and वि; चाररत्नति to rest, to repose, &c.; with चर the form is optional, if the sense is intransitive, as (उपरत्नति or ते) 1. To stop or cease. 2. To desist from. 3. To die. Caus. (रत्नयति) To amuse, to please.

रत्न mfn. (रत्न-ना-रत्न) 1. Dear, beloved. 2. Pleasing, delighting, charming. **m.** (रत्न) 1. A husband, a lover. 2. Kā'ma. 3. A red variety of the Asoka tree, (*Jonesia asoca*). **f.** (रत्न) 1. A name of LAKSHMI'. 2. A wife, a mistress. **र. रत्न** to sport, aff. कृष्ण ।

रत्नक m. (रत्न) A lover, a gallant. **र. रत्न** to sport, कृन् aff.

रत्नद (रत्न) रत्न r. 1st cl. (रत्नति) **र. रत्न** to sport, चट् aff.

रत्नदञ्चिन् m. (रत्न) Asafetida. रत्न इतिमन्त्रे न ध्वन्यते अम-रत्न ।

रत्नच mfn. (रत्न-ना-रत्न) Causing pleasure, pleasing, charming, delightful. **n.** (रत्न) 1. Sporting, playing. 2. Dalliance, amorous sport. 3. Coition, copulation. 4. The mons veneris. 5. A sort of cucumber. 6. The hip and the loins. **m.** (रत्न) 1. A name of Kā'ma, or love. 2. A husband. 3. A lover, a gallant. 4. An ass. 5. A testicle. **f.** (रा or रत्न) 1. A woman, an agreeable woman, a wife, a mistress, &c. 2. A kind of metre, having eleven syllables in the first and third, and twelve in the second and fourth Pādas of every stanza. **र. रत्न** to sport, वृच् or छट् aff. fem. aff., टप् or कृष्ण ।

रमणीय mfn. (-य-या-यं) Beautiful, pleasing. २. रन् to please, रनीयर् aff.
 रमणीयता f. (-ता) Agreeableness, pleasantness. ३. तत् added to the preceding; also with ल, रमणीयल । [sport, चय Unádi aff.]
 रमण्य n. (-ण्य) Sport, pleasure, wanton sport or dalliance. ३. रन् to रन्त mfn. (-न्त-रनी-रन्त) Playing, sporting. ३. रन् to play, गह aff.
 रमति m. (-ति) A lover, a gallant. 2. Paradise, heaven, 3. A crow. 4. Time. 5. Love or the deity Ka'ma. ६. रन् to sport or stop, &c. Unádi aff. चतिच्; the final of the radical retained.
 रममाण mfn. (-म-मा-ने) 1. Sporting, playing, ३. रन् to please, शानच् aff.
 रमायति m. (-यि) VISHN'U. ३. रमा LAKSHMI', and पति husband.
 रमाग्रि n. (-ग्रि) The lotus. ३. रमा LAKSHMI', and प्रिय beloved.
 रमाविष्ट m. (-ष्ट) Turpentine.
 रम्भ m. (-म्भ) 1. A bamboo. 2. The name of a monkey. f. (-म्भा) 1. A plantain. 2. One of the Apasárás or courtzeans of Swarga, and wife of NALA-KU'BARA. 3. A harlot, a whore. 4. A name of GAURI'. 5. Lowing, as of a cow. ६. रमि to sound, to begin, &c., aff. चच् ।
 रम्भक mfn. (-क-का-क) 1. Beginning, who or what begins. 2. Sounding. ३. रमि to sound, खूच् aff.
 रम्भित mfn. (-त-ता-त) Sounded. n. (-त्त) Lowing, (of kine.) ३. रमि to sound, &c., aff. [tree].
 रम्भीर f. (-र-र-र) Having thighs as full and round as a plantain
 रम्य mfn. (-य-या-य) 1. Pleasing, delightful, agreeable, charming. 2. Handsome. m. (-य) The champaca, (Michelia champaca.) f. (-या) 1. Night. 2. The name of a river. n. (-य) 1. The root of a species of cucumber. 2. Semen virile. ३. रन् to sport, aff. यत् ।
 रम्यक n. (-क) 1. One of the minor Dwi'pas or divisions of the world, lying to the north of Ilávi'ta; also रम्यक, and रम्यक. 2. The root of the Pat'ó'la. ३. रम्य agreeable, कन् added.
 रम्यता f. (-ता) 1. Agreeableness, pleasantness. 2. Gracefulness, beauty. ३. रम्य and तत् aff.; also with ल, रम्यल ।
 रम m. (-र) 1. Purple, the colour of the dawn. 2. Beauty, splendor. ३. रन् to please, aff. रन् ।
 रम् r. 1st cl. (रमते) To go, to move.
 रम m. (-र) 1. Speed, velocity. 2. The stream or current of a river. 3. Violence, ardour, zeal. ३. रम् to go, च aff.
 रवि n. (-वि) 1. Water. 2. Wealth. ३. रम् to go, इन् aff.
 रविष्ठ mfn. (-ष्ट-ष्टा-ष्ट) Fleetest, very fleet. m. (-य) I. KUV'E'RA. 2. Fire or AGNI. 3. BRAHMA'. ३. रव speed, quick, (used attributively,) and इष्ठन् aff. of the superlative.
 रवक m. (-क) 1. A blanket. 2. An eye-lash. 4. A sort of deer. ३. रम् to please, aff. क्तिच्, and वृच् with the final dropped रत् comfort, pleasure, दा to give, aff. क्तिच्, रवक and कन् added.
 रव् (र) रवि r. 1st cl. (रवते) To go, to move.
 रव m. (-र) 1. Sound in general, cry, noise, singing of birds, &c. 2. A thunder. 3. A roar. ३. र् to cry out, &c. aff. चच् ।
 रवक mfn. (-क-का-क) 1. Sounding, sonorous. 2. Hot, warm, sharp. 3. Unsteady, fickle or shaking. 4. Jesting, a jester. m. (-य) 1. A camel. 2. The Ko'kila. n. (-य) 1. Bell-metal or brass. 2. Sounding. ३. र् to sound, Unádi aff. वृच् ।
 रवम m. (-य) The Indian cuckoo. ३. र् to cry, &c. Unádi' aff. चयन् ।
 रवि n. (-वि) 1. The sun. 2. The right canal for the passage of the vital air. ३. र् to sound, passive form, to be praised or glorified, Unádi aff. वृच् ।
 रविकाल m. (-काल) The sun-stone, a sort of crystal. "सूर्यकालरवी" ३. रवि the sun, काल in this compound, a mineral. [son].
 रविन्दन्य n. (-न) The monkey chief Suci'va. ३. रवि the sun, न्यन्दा
 रविशाय n. (-य) A lotus. m. (-य) A flower, (Pentapetes poncea.)
 रविन्द n. (-य) Lotus. ३. रवि the sun, and दा to give, aff. खच् ।
 रविप्रिय n. (-य) 1. Copper. 2. The red-lotus. m. (-य) A plant, (Artocarpus lacucha.) ३. रवि the sun, प्रिय beloved. रत्नकरवीर, अर्कहृदय च ।"

रविमण्डल n. (-ण्ड) The disc of the sun. ३. रवि, and मण्डल circle.
 रविमार्ग m. (-र्ग) The sun's path. ३. रवि, मार्ग road.
 रविमार्गभङ्ग mfn. (-ङ्ग-ङ्गा-ङ्ग) Very high, stopping the course of the sun. ३. रविमार्ग, भङ्ग what breaks.
 रविरत्न n. (-रत्न) The ruby. 'सावित्री' ।
 रविबीज n. (-बीज) Copper. ३. रवि the sun, and लोह iron.
 रविवार m. (-र) Sunday. ३. रवि, and वार a time.
 रविचक्रादि f. (-दि) The sun's entrance into a sign of the zodiac.
 रविचक्रक n. (-क) Copper. ३. रवि the sun, and चक्रक appellation.
 रविचक्रा f. (-चक्र) 1. A tongue. 2. A woman's girdle or zone. ३. See रवन् ।
 रविज m. (-विज) 1. A ray of light, 2. A rein, a bridle. 3. An eye-lash. ३. चच् to pervade, Unádi aff. ति, रवि substituted for the radical.
 रविजाल n. (-जाल) A blaze or stream of light. ३. रविज, and जाल heap.
 रव, r. 1st cl. (रवति) 1. To sound. 2. To roar, to cry. r. 10th cl. (रवति-ने) 1. To taste, to relish. 2. To love, to regard.
 रव m. (-र) 1. Flavour, taste, viz:—sweet, salt, pungent, bitter, sour, and astringent. 2. Taste, sentiment, emotion, as an object of poetry or composition; eight sentiments are usually enumerated, viz:—Srings'ra or love, Ha'sya or mirth, Karun'a or tenderness, Raudra or anger, B'ira or heroism, Bhaya'naka or terror, Bibhatsa or disgust, and Abhuta or surprise; Sa'n'ta, tranquility or content or Ba'salya, paternal tenderness, is sometimes considered as the ninth. 3. A affection of the mind, passion. 4. Juice, exudation, a fluid, a liquid, or liquified substance. 5. Poison. 6. Semen virile. 7. Water. 8. The primary or essential juice or fluid of the body, whence blood, serum, sweat, &c. are supposed to be engendered; it corresponds best with chyle, but is probably of a fanciful nature. 9. Gum myrrh. 10. Quicksilver, from its being a semi-fluid metal, and according to certain alchemical notions possessed of supernatural power over the juices of the body, &c. 11. A mineral or a metallic salt, as sulphur, borax, talc, blue or green vitriol, &c.; they are however usually called Upa or inferior Raasas. f. (-रा) 1. The earth. 2. The tongue. 3. A plant, commonly A'kanádi, (Cissampelos hexandra.) 4. A sort of grain, (Panicum italicum.) 5. The frankincense-tree, (Boswellia thurifera) 6. The grape. 7. A medicinal drug, commonly Ka'ko'li. ३. रम् to taste, to love, aff. चच् ।
 रवक m. (-क) Stewed or boiled meat. ३. रव juice, aff. कन् ।
 रवकर्पूर n. (-र) A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called Rasapushpa; ut infra. ३. रव mercury, and कर्पूर camphor; from its white colour.
 रवकला ई. (-कला) 1. A low sweet sound. 2. Singing upon intoxication. ३. रव taste or vinous juice, and कला a note.
 रवकेसर n. (-र) Camphor. ३. रव juice, केसर a filament.
 रवमन्त्र m. (-मन्त्र) 1. Gum myrrh. 2. Sulphur. ३. रव exudation, मन्त्र fragrance; with कन् added, रवमन्त्र ।
 रवगर्भ n. (-गर्भ) 1. A mineral preparation used as a stibium. 2. Vermilion. ३. रव quicksilver, and गर्भ embryo.
 रवद्रुग् (र) (-रुग्) Borax. ३. रव mercury, रुग् what destroys.
 रवज mfn. (-ज-जा-ज) Born or produced by or in passion flavour, fluids, &c. n. (-ज) Blood. m. (-ज) 1. Any insect engendered by the acetous fermentation of liquids. 2. Molasses, treacle. ३. रव juice, the primary juice or chyle, &c., and ज born.
 रवज्ञ mfn. (-ज्ञ-ज्ञा-ज्ञ) Discriminating or acquainted with tastes, sentiments, &c. m. (-ज्ञ) 1. A poet, a writer who understands the different Raasas or sentiments to be described. 2. An alchemist, one who has obtained a command over the magical properties of mercury. 3. A physician, a medical preparer and administerer

of mercurial and chemical compounds. f. (-ता) The tongue. **रस** as above, and ज्ञ who or what knows.

रसवंता f. (-ता) 1. Poetical skill or taste. 2. Knowledge of flavours. 3. Alchemy. **रसज्ञ** and **तज्ञ** aff.; also with **ज्ञ**, **रसज्ञज्ञ**.

रसज्यं न. (-ज्यं) 1. The sweet flavour or taste, sweetness. 2. The sentiment of love, **रस**, **रस** taste or sentiment, and ज्यं eldest, best.

रसन् mfn. (-सन्-सन्ती-सन्) 1. Speaking, sounding. 2. Tasting, having flavour. **रस**, **रस** to sound, **रस** aff.

रसनिजस्र n. (-जस्र) The blood. **रस** chyle, and निजस्र, light, strength.

रसधातु n. (-धातु) Quicksilver. **रस**, **रस** fluid, and धातु metal.

रसन n. (-नं) 1. Tasting, taste. 2. Sound, noise. 3. Thunder. f. (-ना) 1. The tongue. 2. A rope. 3. A bridle. 4. A plant, commonly Ra'sna'. 5. A woman's girdle, a sort of chain worn round the loins. 6. A plant, (*Pæderia foetida*). **रस**, **रस** to sound or taste, aff. युच्; or **रस** to eat, युच् **Una'di** aff., and **रस** substituted; also **रसना**.

रसनाय m. (-य) Quicksilver. **रस**, **रस** juice, fluid, and नाय chief.

रसनायक m. (-कः) S'iva. **रस**, **रस** mercury, नायक leader.

रसनारद m. (-रदः) A bird. **रसना** the tongue, **रद** a tooth.

रसनालिङ्ग m. (-लिङ्ग) A dog. **रसना** the tongue, लिङ्ग to lick, aff. हिप्.

रसनिवृत्ति f. (-ति) Loss of taste, flavour, &c. **रस**, and निवृत्ति cessation.

रसनेत्रिका f. (-का) Red arsenic. **रस**, नेत्र eye, कन् added, fem. form.

रसपुष्प n. (-पुष्प) A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt. **रस**, **रस** mercury, and पुष्प flower.

रसफल m. (-फल) The cocoanut tree. **रस**, **रस** water or juice, and फल the fruit, the nut containing a saccharine fluid.

रसभङ्ग m. (-ङ्गः) Interruption or destruction of passion or sentiment, &c. **रस**, **रस**, भङ्ग a breaking.

रसभवं n. (-वं) The blood. **रस**, **रस** chyle, and भवं produced.

रसमज्जन् n. (-ज्जन्) Calx or oxid of mercury. **रस**, **रस**, and मज्जन् ashes.

रसविज्ञा Ind. Having tasted. **रस**, **रस** to taste, ज्ञाप् aff.

रसराज m. (-राजः) Quicksilver. **रस**, **रस** a mineral, राज sovereign.

रसवत् Ind. Including a secondary or subsidiary feeling or passion. **रस**, **रस**, वत् aff.

रसवत् mfn. (-वान्-वती-वन्) 1. Juicy. 2. Well-flavoured. 3. Tasteful, applied to a composition, &c. 4. Spirited, witty. f. (-ती) A kitchen.

रस, **रस** juice, flavour, &c., सत्प् aff.

रसविक्रय m. (-यः) Selling juices or liquors, as the juice of the sugar-cane, or wine, &c. **रस**, **रस** juice, and विक्रय sale.

रसशीघ्रन m. (-नं) Borax. **रस**, **रस** a metal, &c., and शीघ्रन purifying; being used as a flux in refining and melting metals.

रससिद्ध m. (-सिद्धः) An alchemist, an adept: see the next. **रस**, **रस** mercury, सिद्ध accomplished.

रससिद्धि f. (-सिद्धिः) The knowledge of alchemy, the possession of peculiar familiarity with mercury, obtained by the performance of chemical operations conjoined with certain mystical and magical rites, and the securing thence to the adept, of happiness, health, and wealth, the power of transmuting metals, and the art of prolonging life. **रस**, **रस** mercury, and सिद्धि accomplishment, especially of some supernatural object.

रससिन्दूर n. (-रसः) A sort of factitious cinnabar, made with zinc, mercury, blue vitriol, and nitre, fused together; the compound is used as an escharotic. **रस**, **रस** mercury and सिन्दूर minium.

रसस्नान n. (-स्नान) Cinnabar or vermillion. **रस**, **रस** mercury and स्नान abode.

रसखन m. (-नः) A cock. **रस**, **रस** the earth, and खन who digs or picks.

रसस्नान n. (-नः) A sort of collyrium, prepared either with the calx of brass, or with the Amomum anthorrhiza. **रस**, **रस** juice, &c., खन collyrium.

रसताल n. (-ताल) 1. Pá'tá'la; the seven infernal regions under the earth, and the residence of the Ná'gas, Asuras, Daityas, and other races

of monstrous and demoniacal beings, under the various governments of Śe'sha, Bali, and other chiefs; this is not to be confounded with Naraka or Tartarus, the proper hell or abode of guilty mortals after death. 2. The lowest of the seven divisions of Pá'tála.

रस, **रस** the earth, and ताल below, underneath.

रसादान n. (-नं) 1. Sucking, suction. 2. Drying, drying up, absorbing.

रस, **रस** water, or juice, &c., दादान taking.

रसाधार m. (-रः) The sun. **रस**, **रस** water, आधार receptacle. [धनर different.]

रसानर n. (-रः) Change or diversion of passion or sentiment. **रस**, **रस** and रसाधार m. (-धारः) Concealment of sentiment, attributing evident emotions to some cause different from the real one. **रस**, **रस** sentiment, आधार unreal exposition or display. [intensity.]

रसाभिनिवेश m. (-वेशः) Accession of sentiment or passion. **रस**, **रस**, अभिनिवेश

रसाक्ष m. (-क्षः) Sour sauce. n. (-क्षं) The hog-plum.

रसायक m. (-कः) A sort of grass, (*Saccharum munja*.)

रसायन n. (-नं) 1. Alchemy, chemistry. 2. The employment of mercury in medicine. 3. A medicine preventing old age, and prolonging life, the Elixir Vitæ of the alchemists. 4. Poison. 5. Butter-milk. m. (-नः) 1. GARUDA'. 2. An antelmintic drug commonly Biranga, (*Embelia ribes*.) 2. An alchemist. f. (-नी) A vessel conveying nutrition, a lacteal, an absorbent. **रस**, **रस** juice, quicksilver, &c., ययन a road, a going, &c.

रसायनकला f. (-ला) Yellow myrobalan, (*Terminalia chebula*.) "हरौतीकी इली". **रस**, **रस** juice, abiding, कला fruit.

रसाज m. (-जः) 1. The sugar-cane. 2. The mango-tree, (*Mangifera Indica*). 3. The jack-tree, (*Artocarpus integrifolia*). 4. The Olibanum tree, (*Boswellia thurifera*). 5. Wheat. n. (-जं) 1. Frankincense. 2. Gum myrrh. f. (-जा) 1. The tongue. 2. Bent grass, (*Panicum dactylon*). 3. A flower, (*Hedysarum gangeticum*). 4. A grape. 5. Curds mixed up with sugar and spices. **रस**, **रस** juice, बाज before, जा to yield, aff. क।

रसालसा f. (-सा) A tubular vessel of the body, a nerve, a tendon, &c.

रसालिङ्ग f. (-लिङ्ग) A plant, (*Hemionites cordifolia*.) "बाङ्गलिङ्ग।"

रसालास m. (-रसः) The sense of poetical beauty.

रसालादिन् mfn. (-दी-दिनी-दि) 1. Tasting, relishing. 2. Sensitive, having taste. m. (-दी) A bee. **रस**, **रस** flavour, and रसालादिन् who tastes.

रसाल n. (-रसः) Turpentine, resin. **रस**, **रस** juice and रसाल appellation.

रसिक mfn. (-रसः-रसि-रसि) 1. Flavoured, having taste or flavour. 2. Tasteful, as a composition, &c. 3. Having a taste for poetry, &c. 4. Sentimental. 5. Impassioned. m. (-रसः) 1. A horse. 2. An elephant. 3. A libertine. f. (-रसि) 1. Curds mixed with sugar and spice. 2. Molasses, the juice of the sugar-cane. 3. The tongue. 4. A woman's zone or girdle. **रस**, **रस** flavour, sentiment, and रस aff.

रसित mfn. (-रसः-रसि-रसि) 1. Gilded, plated, washed or spread with gold, &c. 2. Sounded. 3. Having taste, flavour, or sentiment. m. (-रसः) 1. The rattling of thunder. 2. Voice, sound in general. 3. Wine. **रस**, **रस** to sound, aff. ञ; or **रस** fluid, (metal, &c.), रसत् aff.

रसितवत् mfn. (-वान्-वती-वन्) 1. Tasting, having tasted or having a taste for. 2. Sounding. **रस**, **रस** to have flavour, ञवत् aff.

रसिताग्नि mfn. (-ग्नी-ग्नी-ग्नि) 1. Eating or seizing with a noise or roar. 2. Drinking wine. **रस**, **रस** आग्नि who eats.

रसिद्ध mfn. (-रसः-रसि-रसि) 1. Sounding, making a noise. 2. Tasting, relishing. **रस**, **रस** to sound, रसत् aff. [रस, रसि aff.]

रसिन् mfn. (-रसि-रसि-रसि) 1. Tasting. 2. Impassioned. 3. Humerous. **रस**, **रस** m. (-रसः) Garlic. **रस**, **रस** ससुन, र being changed to ल।

रसिन्द m. (-रसः) 1. Quicksilver. 2. The philosopher's stone, the touch of which turns iron to gold. **रस**, **रस** a mineral and रस best.

रसोद्यत्ति f. (-द्यत्तिः) 1. Production of taste or flavour. 2. Development of passion or sentiment. 3. Generation of the vital fluids. **रस**, **रस**, and उद्यत्ति production.

रसोन्म. (नः) A kind of garlic, (Allium ascalonicum.) **रस** flavour taste, कन to be less or deficient, **अ**, being supposed to contain in the leaves, stalk, root, &c., every flavour except sourness.

रसोपल. (नः) A pearl, **रस** water, and उपल a stone.

रसु. (नः) Thing, substance. **रस** juice, &c., and नञ् Unādi aff.

रस्य mfn. (स्यः-स्य-स्य) Juicy. **रस्य** Blood. **रस** chyle, वत् aff.

रह. r. 1st cl. (रहति) r. 10th cl. (रहति-ने) To quit, to leave, to forego, to lose or abandon. With हि. To be separate or away from, (ह) रहि r. 1st cl. (रहति) To go, to move with speed.

रह. (हः) Solitariness, privacy. **रह** to be private, चच् aff.

रहन्. (हः) Quitting, leaving. **रह** to leave, लृट् aff.

रहन्तु mfn. (हन्-हन्ती-हन्तु) Leaving, abandoning. **रह** to leave, शट् aff.

रहन्. n. Subst. (हः) 1. Solitariness, privacy. 2. Copulation. 3. A privacy. 4. A religious or mystic truth. Ind. or an adv. (हः) Solitary, private, in private, secretly, privately. **रह** to abandon, (society, &c.) and चतुच् aff.; or रत् to sport or play, with the same aff., and चङ substituted for the radical final.

रहन्. (हः) 1. The ocean. 2. Heaven. **रह** to leave, चतुच् aff.

रहस्य mfn. (स्यः-स्य-स्य) Private, abandoning. **रह** to be concealed or occurring in secret. **रह** 1. A secret, a mystery, anything hidden, recondite or mysterious. 2. Any esoteric teaching, f. (स्य) 1. Clandestine. 2. Mysterious. 3. The name of a river, perhaps the Saraswati, from its being supposed to flow in an unknown channel. **रह** secret, वत् aff. [चट् to go, aff. चच्.]

रहाट. (हः) 1. A minister. 2. A ghost. 3. Spring. **रह** privately, रहित mfn. (तः-ता-तं) 1. Left, quitted, abandoned. 2. Free from, devoid of. **रह** to leave, अच्. [with चि् aug.]

रहोभूत mfn. (तः-ता-तं) Alone, solitary, in private. **रह** and भूत been, रा. r. 2nd. cl. (राति) 1. To get, to gain, to receive. 2. To give.

रागा f. (गा) 1. Full-moon, or the day of full-moon. 2. A girl in whom menstruation has commenced. 3. Scab, itch, 4. The name of a river. **रा** to give, (good fortune,) क Unādi aff.

राक्षस mfn. (स्यः-स्य-स्य) Infernal, demoniacal. **रा** (सः) An evil spirit, a demon, a vampire, a fiend, but who appears to be of various descriptions, and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as RA'VAN' and others; an attendant on KUM'RA, and guardian of his treasures; or a mischievous and cruel goblin or ogre, haunting cemeteries, animating dead bodies, and devouring human beings. f. (स्य) 1. A female fiend, the female of the preceding. 2. A large tooth, a tusk. 3. A sort of perfume, commonly Cho'r. n. (सः) 1. A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives. 2. Surgery, cure by the knife of cautery. **रा** to preserve, to be preserved, (from whom.) aff. चतुच्, and चण् pleonasm added; or रत्सु a demon, and चण् aff. of reference.

राक्षसेन्द्र. (न्द्रः) 1. RA'VAN'. 2. KUM'RA. **रा** राक्षस a demon, इन्द्र Lord.

राक्षा f. (क्षा) Lac, the red animal dye. **रा** रत् to preserve, (colour,) च aff.; the vowel made long; perhaps an incorrect form of लाक्षा.

राज्. (जः) राज्. r. 1st cl. (राजति) 1. To be dry or arid. 2. To adorn. 3. To suffice, to be able or competent. 4. To impede or prevent.

राज. (नः) 1. Colour, hue, tint, dye. 2. Affection, prepossession, love, desire. 3. Mental affection in general, as sorrow, joy, &c. 4. Envy, impatience of another's success. 5. A mode of music; of which six are enumerated, viz. :—Bhairava, Kausika, Sri'ra'ga, Hinda'la, Dipaka, and Me'gha; they are personified in poetry and mythology. 6. A king, a sovereign. 7. The Raja Gu'na, the property or quality of passion. 8. Greediness, cupidity. 9. Colouring, painting, dying. f. (नो) A sort of grain, commonly Raggy, much cultivated in the south of India, (Eleusine corocana, or Cynosurus corocanus.) **रा** रत् to colour, &c., aff. चच्.

राजचूर्ण. (चूर्णः) 1. A name of KA'MA. 2. A tree, yielding an astringent resin or extract, the wood of which is used in dying, (Acacia catechu), 3. Red lead. 4. The red powder thrown over one another by the Hindus, at the vernal festival named Ho'li. **रा** राज passion or colour, and चूर्ण powder.

राजच्छन्न. (नः) KA'MA. **रा** राज and च्छन्न covered.

राजद. (दः-दा-द) 1. Colouring. 2. Inspiring passion, f. (दा) Crystal. **रा** राज colour, दा to give, चङ् and टाप् affs.

राजबन्ध. (नः) The manifestation of musical harmony.

राजयुज्. (युज्) A ruby.

राजरज्ज्. (ज्जः) The deity of love, KA'MA. **रा** राज passion, रज्ज् a rope.

राजलता f. (ता) The wife of KA'MA'DE'VA. **रा** राज, लता a creeping plant.

राजवत्. (वत्) 1. Coloured. 2. Impassioned. **रा** राज, वत् aff.

राजवल्ल. (नः) KA'MA'DE'VA. **रा** राज passion, वल्ल the stalk of a flower, the support. [and oil.]

राजवाद्य. (नः) A sweetmeat of unripe mangoes dressed with treacle. राजवृत्. (वृत्) 1. The string of a balance. 2. A string or thread of silk. 3. Any coloured thread or string. **रा** राज colour, वृत् a thread.

रागान्वित. (नः-ता-तं) 1. Affected dy passion. 2. Coloured.

रागाहं. (हः-हं-हं) 1. One who excites hopes and disappoints them. 2. Who or what is an object of affection. **रा** राज, हं fit.

रागाग्रि. (नः) A Jaina saint. **रा** राज, अग्र to throw, (away), अग्रि aff.

रागिन्. (नः-नि-नि-नि) 1. Passionate, impassioned. 2. Colouring, painting. 3. Coloured, dyed. m. (नो) 1. A dyer, a painter. 2. A libertine, a lover. f. (नो) 1. A shrewd and intriguing woman. 2. A modification of a musical mode of which five are assigned to each mode; in mythology, personified as a female, and the wife of the Ra'ga. **रा** राज passion, इनि aff., or रज् to colour, &c., चितुच् aff. राज्. (जः) राज्. r. 1st cl. (राजते) To be able or equal to.

राघव. (वः) 1. A name of RA'MACHANDRA. 2. A sort of fish. **रा** रघु the ancestor of the demi-god, and चण् aff. of descent.

राह्व. (वः) A thorn.

राह्वन्. (नः-वो-वो) Woolen, made of the hair of a sort of deer or any other animal. n. (वः) A woolen garment, made of the deer's hair, a blanket. **रा** रहु a kind of deer, चण् aff.

राज्. (जः) राज्. r. 1st cl. (राजति-ने) or irregularly रजते) To shine: With निर prefixed, To overcome, to subdue. Caus. (राजयति-ने) With निच 1. To adorn, to illuminate. 2. To wave light before an idol or a king, (as an act of worship.)

राज्य. (राट्) A king, a monarch or prince **रा** राज् to shine, aff. क्त्वि.

राजक. (नः-का-क) 1. Ruling, a ruler. 2. Splendid, irradiating, bright in itself, and the cause of brilliancy in others. n. (कः) An assemblage of princes. m. (कः) A petty prince. **रा** राजन् a prince, and वृज् aff. of multitude; or राज् to shine, aff. वृच्.

राजकर. (रः) Tax or toll imposed by the king. **रा** राज and कर tribute.

राजकदम्ब. (नः) A sort of Kadamba. **रा** राज royal, कदम्ब Nauclea.

राजकेश. (नः) A fragrant grass, (Cyperus.) **रा** राज, केश cyperus.

राजकार्य. (नः-यः) Royal business, state affairs. **रा** राज, and कार्य act.

राजकीय. (नः-यः-यः) Royal, kingly **रा** राजन् a king, क substituted for the final, and क aff. [कुल family.]

राजकुल. (नः-कु) A royal race. m. (नः) A prince, a king. **रा** राज and राजकुल. (नः) The egg-plant, (Solanum melongena.) **रा** राज royal, and कुल a gourd.

राजकलन्. (नः-क) A king-maker, one who raises him to the throne, &c. **रा** राजन्, and क to make, कनिच् aff.

राजगामिन्. (नः-गामि-नि-नि) Going to the prince or ruler, devolving or falling to the king, (as property, &c. to which there are no heirs.) **रा** राज the king, गामिन् what goes.

राजगुरु. (नः-गुरु) The king's spiritual preceptor. **रा** राज a king, and गुरु preceptor.

राजशीम *n.* (-यः) A sort of flat fresh water-fish, commonly Phalu'i. *m.* राज shining, योम the neck.

राजशर्प *mfn.* (-यः-शर्पः) Sharp, hot. *m.* (-यः) A king-killer, a slayer of sovereigns, a regicide. *m.* राज a king, and शर्प for श, who kills.

राजसिङ्ग *n.* (-यः) The male or female organs of generation. *m.* राज chief, चिङ्ग mark, and कन् aff.

राजशयन *m.* (-यः) Pulmonary consumption. *m.* राज royal, principal, and जयन् for यजन् consumption; also राजयजन् ।

राजसूय *f.* (-यः) 1. A large kind of eugenia or rose-apple. "बहु नाम इति भाषा" 2. A sort of date. *m.* राज royal, and जन्वू Eugenia.

राजत *mfn.* (-यः-तीतः) Silver, made of silver, &c. *m.* राजत silver, कन् aff.

राजतान्त्रिक *mfn.* (-यः-तान्त्रिकः) Plated, inlaid. *m.* राजत, चन्त्रित having.

राजतान्त्रिक *m.* (-यः) The betel-nut tree, (*Areca faufel*). *m.* राज, तान्त्रिक palm.

राजतिमिष *m.* (-यः) A cucumber. *m.* राज royal, and तिमिष a kind of gourd; it is also read राजतेमिष । "तस्मिन्"

राजतेजस् *n.* (-यः) Majesty, kingly dignity. *m.* राज, and तेजस् splendour.

राजत्व *n.* (-यः) Sovereignty, royalty. *m.* राज a king, ल्व aff. of the abstract; also with तल, राजता ।

राजदण्ड *n.* (-यः) 1. Punishment ordered by the king. 2. A baton, a sceptre, *m.* राज, दण्ड a staff, &c.

राजदन्त *m.* (-यः) An upper and foretooth, applied to the two middle ones. *m.* राज royal, दन्त tooth.

राजदर्शन *n.* (-यः) A levee, an audience, *m.* राज, and दर्शन seeing.

राजदेशीय *m.* (-यः) A petty prince or chief, one something less than a king. *m.* राज a king, and देशीयर् aff., implying something less or defective, or with देश्य aff. of the same power, राजदेश्य *m.* (-यः) ।

राजद्वेष *m.* (-यः) 1. Oppression. 2. Rebellion. *m.* राज, द्वेष violence.

राजद्रोहिन् *m.* (-यः) A rebel, a traitor. *m.* राजद्रोह, द्वि aff.

राजद्वार *n.* (-यः) The gate of the palace. *m.* राज for राज king, द्वार gate.

राजधन *n.* (-यः) Royal revenue or right to property. *m.* राज, धन wealth.

राजधर्म *m.* (-यः) 1. Royal duty. 2. The duty of the military tribe.

राजधर्मविद् *m.* (-यः) A statesman, one who knows the duties of royalty. *m.* राज, धर्म duty, and विद् who knows.

राजधानी *n.* (-यः) A royal city, a capital, a metropolis. *m.* राज a king, धान holding, containing; also with कन् added in the *n.* or *f.* (राज-धानक-राजधानिका) ।

राजधान्य *n.* (-यः) A sort of grain, (*Panicum frumentaceum*, Rox.) *m.* राज royal, धान्य grain. "राजनीयं ह्येनमिह नाम देहः ।"

राजधुरा *f.* (-रा) Royal state or function, government. *m.* राज, धुरा a load.

राजन् *m.* (-यः) 1. A king, a prince, a sovereign. 2. A soldier by birth, a man of the regal and military tribe. 3. A master. 4. The moon. 5. A Yaksha. 6. *INDRA*. 7. (*In com.*) Royal, denoting eminence or excellence. *f.* (-यः) 1. A queen, the wife of a king. 2. The wife of the sun. 3. Deep coloured brass, consisting of three parts of copper to one of zinc or tin. *m.* राज् to shine, Unádi aff. कनिन् ।

राजनय *m.* (-यः) Polity. *m.* राज, नय conduct; see the next.

राजनीति *f.* (-यः) Regal polity, statesmanship, civil and military government. *m.* राज, and नीति polity.

राजनील *n.* (-यः) The emerald. *m.* राज royal, and नील blue.

राजन्व *m.* (-यः) 1. A Kshetriya, a man of the military or regal tribe. 2. A name of *AGNI* or fire. 3. A tree, (*Mimusops kauki*, Rox.) "क्षीरी गच्छ" *m.* राज् to shine, चक्ष Unádi aff.; or राजन् a king, वक्ष aff.

राजन्वक्ष *n.* (-यः) A number of Kshetriyas or men of the military tribe, *m.* राजन्व a soldier, वक्ष aff.

राजन्वत् *mfn.* (-यः-वत्-वत्-वत्) Possessing or governed by a just and active monarch, (a country, &c.) *m.* राजन् a king, (or by distinction a good king), and वत्त्व poss. aff., form irr.

राजपटौख *m.* (-यः) A kind of cucumber, (*Trichosanthes dioeca*) *m.* राज royal, and पटौख the same; also with कन् added, राजपटौखक ।

राजपट्ट *m.* (-यः) 1. A gem, said to be an inferior kind of diamond

brought from *BIRATA DE'SA*, a country in the north-west of India. 2. A tiara or royal fillet. *m.* राज a king, and पट्ट a bandage, worn in the tiara or diadem of a prince.

राजपत्नी *f.* (-यः) A queen. *m.* राज, and पत्नी wife.

राजपुत्र *m.* (-यः) 1. The planet *MERCVRY*. 2. A Kshetriya or man of the military tribe. 3. A soldier by profession but one of a mixed birth or fabulous origin. 4. The son of a king, a prince. *f.* (-यः) 1. Arabian jasmine. 2. A bitter gourd. 3. The musk-shrew. 4. A kind of brass or bell-metal. 5. A princess. 6. A woman of the Ra'jput tribe. *m.* राज a king or the moon, and पुत्र a son, a child.

राजपुत्रिका *f.* (-यः) 1. A kind of bird. "शरासदास्त्री" 2. A king's daughter. *m.* राज a king, पुत्र a child, कन् aff., fem. form. [पुत्र a man.

राजपुत्रक *m.* (-यः) A guard, a watchman, a constable, &c. *m.* राज and राजपुत्र *m.* (-यः) A plant, (*Mesua ferrea*). "जानेवर गच्छ" ।

राजपथिक *m.* (-यः) The orange-tree. *m.* राज royal, पथिकक a sort of lime. [फल fruit.

राजपथक *n.* (-यः) A cucumber, (*Trichosanthes dioeca*) *m.* राज royal, and राजपथक *n.* (-यः) 1. A plant, (a sort of *Justicia*). 2. Salt. *m.* (-यः) The jujube. *m.* राज royal, and बदर the jujube.

राजभद्रिका *f.* (-यः) A water-fowl. "हृषीकेशिणि" [auspicious.

राजभद्रक *n.* (-यः) A sort of costus, (*C. speciosus*). *m.* राज royal, भद्रक राजभाज्य *mfn.* (-भाज्यः) Belonging to or claimed by the king. *m.* राज, and भाज्य who shares. [being.

राजसूय *n.* (-यः) Royalty, sovereignty. *m.* राज a king, and सूय condition of राजसूय *m.* (-यः) A courtier, a servant of the king, any public officer. *m.* राज, and सूय a servant.

राजभीम *m.* (-यः) A tree, (*Chironia sapida*, or *Buchanania latifolia*, Rox.) "विषादुदके" *n.* (-यः) Mace. *m.* राज royal, and भीम enjoyment.

राजभीत *m.* (-यः) A king's fool or jester.

राजभङ्गु *m.* (-यः) A large kind of frog. *m.* राज a king, भङ्गु क a frog.

राजभङ्ग *m.* (-यः) A king's wrestler. *m.* राज a king, भङ्ग a wrestler.

राजमार्ग *m.* (-यः) A royal road, one passable for horses and elephants, and forty cubits broad. *m.* राज a king, and मार्ग a road.

राजमाष *m.* (-यः) A kind of bean, (*Dolichos Catjang* or *sensilis*). "वरवटी" *m.* राज royal, and माष a sort of kidney-bean.

राजसुहृ *m.* (-यः) A sort of kidney-bean, (*Phaseolus*) *m.* राज royal, and सुहृ *P. mungo*. "सुहृके, सुहृ इति भाषा ।"

राजयजन् *m.* (-यः) Pulmonary consumption. *m.* राज chief, यजन् phthisis.

राजयुजन् *m.* (-यः) An enemy, a rebel, one making war against a prince. *m.* राज, युज् to make war, कनिन् aff.

राजयोग *m.* (-यः) 1. The configuration of planets at the birth of a man indicating his future king-ship. 2. An easy mode of abstract meditation, as distinguished from the rigorous one called *Hatayoga*.

राजयौष्य *mfn.* (-यः-यौष्यः) Proper or suitable for a sovereign, princely, royal. *m.* राज a king, and यौष्य what is fit for.

राजरश्मि *n.* (-यः) Silver. *m.* राज royal, and रश्मि tin.

राजराज *m.* (-यः) 1. A name of *KURU'RA*. 2. An emperor, an universal monarch, or king of kings. 3. The moon. *m.* राज a king, (of a king or kings), or a Yaksha, and राज sovereign.

राजरीति *f.* (-यः) Bell-metal. "वेङ्ग वित्तव" ।

राजर्षि *m.* (-यः) A kind of saint; that holy and superhuman personage which a king or man of the military class may become by the practice of religious austerities; seven classes of Rishis are enumerated, the *De'varshi*, *BRAMHARSHI*, *MAHARSHI*, *PARAMARSHI*, *RAJARSHI*, *KA'SH'ARSHI*, and *S'RUTARSHI*; the order is variously given, but the *RA'JARSHI* is inferior to the four preceding ones, and the two last mean the inspired saints and supposed authors of the scriptures. *m.* राज king, and र्षि a saint.

राजलक्ष्मण *n.* (-यः) 1. Royal insignia. 2. Any natural mark indicating future Kingship, or Hindu royalty, *m.* राज, and लक्ष्मण mark.

राजलक्ष्म m. (-रा) A name of YUDHISHTHIRA. E. राज royal, लक्ष्म a mark or symbol.

राजलक्ष्मी f. (-क्ष्मी) The prosperity of a king. [also राजलक्ष्, &c.]

राजलेख m. (-ख) A royal letter or order. E. राज, and लेख a writing ; राजवंश mfn. (-वंश-शा-वंश) Of royal parentage or descent. E. राज royal, वंश family, वत् aff.

राजसत् mfn. (-राज-सत्-वत्) 1. Governed by a just and able monarch, (a country, &c.) 2. Royal, kingly. E. राज a king, and सत् aff.

राजसर्प n. (-सर्प) A royal or main road. E. राज a king, and सर्प a road.

राजसूर्य f. (-सूर्य) A plant, (*Pæderia foetida*) E. राज a king, and सूर्य surrounding. "राजभाद्रिका"।

राजवल्ली f. (-वल्ली) A small gourd, (*Momordica charantia*). "कारवेले" E. राज royal, वल्ली a creeper.

राजवसति f. (-ति) 1. A throne. 2. A palace. E. राज, and वसति abode.

राजवाह m. (-वा) A horse. E. राज a king, and वाह a vehicle.

राजवाद्य m. (-वाद्य) A royal elephant. E. राज a king, and वाद्य a vehicle.

राजवि m. (-वि) The blue-jay. E. राज, and वि a bird.

राजविद्या f. (-विद्या) Kingcraft, state policy, statesmanship.

राजविहार m. (-हारा) A royal convent.

राजवीर्य mfn. (-वीर्य-वीर्य-वि) Springing from a royal race. E. राज a king, वीर्य seed, and वि aff.

राजवृक्ष m. (-वृक्ष) 1. The *Piya's* tree, (*Buchanania latifolia*). 2. A sort of tree, (*Cassia fistula*) "कीन्दार". 3. *Euphorbia* of various kinds. E. राज royal, and वृक्ष a tree.

राजशय्य m. (-शय्या) A plant, from the fibres of which a coarse cordage and canvas are prepared, (*Corchorus capsularis* or *olitorius*). E. राज royal, and शय्य *Crotolaria*. "पाट वाह" इति भाषा । [or couch.]

राजशय्या f. (-शय्या) A royal seat or throne. E. राज a king, and शय्या a bed

राजशासन n. (-न) 1. A royal edict. 2. A royal badge. E. राज and शासन an edict. [राज royal, and शासन a parrot.]

राजशुक m. (-शुक) A sort of parrot, (*Psittacus Lori*). "सयनावाली". E. राजशुक m. (-शुक) The royal Ch'ha'tta or umbrella. m. (-शुक) A sort of sheat fish, (*Silurus batakus*). "नागुरमाह". E. राज royal, शुक a horn.

राजस mfn. (-राज-स) Relating to, or derived, &c. from the quality of Rajas or passion. f. (-सौ) 1. The goddess Durgā. 2. The state of being in this world or the next, in which the Raja Gun'a or quality of passion predominates : it is divided into three classes : the first class comprises the Gandharbas, Yakshas, Guhyakas, &c.; the second king and heroes, and the third, boxers, wrestlers, gamblers, tipplers, actors, &c. E. राजस् the quality of passion, स and जीप् affs.

राजसत्ता f. (-सत्ता) Majesty, royal dignity. E. राज, and सत्ता existence.

राजसदन n. (-न) A palace. E. राज a king, and सदन a dwelling.

राजसकर m. (-कर) The *Ilis'a* or *Hilsa'* fish, (*Clupanodon ilisha*, HAM.) E. राज king, and कर another sort of fish.

राजसभा f. (-सभा) A royal assembly or court. E. राज a king, सभा assembly.

राजसर्प n. (-सर्प) A large kind of snake, (*Boa*). E. राज, and सर्प a snake ; the king of snakes. "राजसाप"।

राजसवेप m. (-वेप) 1. Mustard, (*Sinapis dichotoma*, or *S. ramosa*, Rox.) 2. A mustard seed, as a measure of weight. E. राज royal, वेप mustard.

राजसायज्य n. (-ज्य) Royalty, sovereignty. E. राज a king, सायज्य state.

राजसारस m. (-सरस) A peacock. E. राज royal, and सारस the Indian crane.

राजसिंह m. (-सिंह) A great king. E. राज, and सिंह a lion.

राजसूत्र n. (-सूत्र) 1. A sacrifice performed only by an universal monarch, attended by his tributary princes ; as in the case of YUDHISHTHIRA, and others. 2. A lotus. 3. A mountain. 4. A sort of rice. E. राज a king, (by him), and सूत्र to be produced, to be effected, aff. ऋप् ; or राज the moon, for the moon-plant of which the acid-juice is drank at the ceremony, and सू to bring forth, the same aff., deriv. irr.

राजसूयक mfn. (-सूय-कौ-क) Relating to a royal sacrifice. E. कन् added to the last.

राजसूययाजिन् m. (-जो) A priest officiating at the royal sacrifice. E. राजसूय, and याजिन् who sacrifices. [servant.]

राजसेवक m. (-सेवक) A courtier, a royal attendant. E. राज, and सेवक a राजसेवक m. (-सेवक) A horse. E. राज a king, and सेवक the shoulder.

राजसूय n. (-सूय) Royal revenue, impost, duty, tax. E. राज, and सूय own.

राजसूय m. (-सूय) I. A white goose with red legs and bill, or more properly perhaps the flamingo. 2. A drake. 3. An excellent king. E. राज, and सूय a goose, the king-goose.

राजसूय n. (-सूय) A city, a town. E. राज a king, and सूय delighting.

राजसूय m. (-सूय) A royal elephant. E. राज, and सूय an elephant.

राजसूयक m. (-क) A sort of large fish, (*Cyprinus niloticus*). "कात्वामाह" E. राज a king, सूय diverting, pleasing.

राजाज्ञा f. (-ज्ञा) A royal edict or command. E. राज and आज्ञा order.

राजातन m. (-तन) A tree, (*Buchanania latifolia*). "पीतामहावृक्ष". E. राज a king, and तन before, तन् to stretch, aff. ऋप्।

राजादन m. (-न) 1. A tree, (*Bachanania latifolia*). 2. Another tree, (*Mimusops kauki*). "कोरिचीवे". 3. The *Kins'uka*, (*Butea frondosa*) E. राज a king, दान eating ; also राजतन, and राजादनक । [prince.]

राजाधिराज m. (-ज) A paramount sovereign. E. राजा, अधिराज superior

राजाद्रम m. (-द्रम) A sort of rice, of a superior quality, said to grow in the A'ndhra country. E. राज, and द्रम food.

राजाव m. (-व) A superior sort of mango. E. राज royal, वव mango.

राजाव m. (-व) A kind of dook or sorrel : see ववववव ।

राजाव m. (-व) Gigantic swallow wort, (*Asclepias gigantea*, with white flowers.) E. राज royal, and वव swallow wort. "ववववव"।

राजाव mfn. (-व-व-व) Royal, noble, fit or proper for a king. n. (-व) Aloe-wood, (*Amyris agallochum*, Rox.). "ववववव". E. राज a sovereign, and वव proper.

राजाव m. (-व) An esculent root, a sort of yam, "रघुवे". E. राज royal, वव a yam, कन् added.

राजाव m. (-व) A gem, described as an inferior kind of diamond, brought from the country Bira'ta. E. राज a king, ववव a turning ; it is considered as a lucky possession for princes, though not esteemed as an ornament.

राजाव m. (-व) A line of kings, a royal dynasty or genealogy. E. राज and ववव a line. [ववव a snake.]

राजाव m. (-व) A sort of snake said to be two-headed. E. राज royal, राजि f. (-जि) 1. A row, a line. 2. An unbroken row, a continuous line. 3. A small vessel of the body. E. राज to shine, इन् Unādi aff., वव optionally added.

राजिका f. (-का) 1. Black mustard, (*Sinapis racemosa*, Rox.) 2. A field. 3. A line, a row, a range. 4. A continuous or unbroken line. E. राज to shine, कन् aff., fem. form ; or राज as above, कन् added.

राजित mfn. (-त-ता-त) 1. Adorned, embellished. 2. Illuminated, irradiated. E. राज to shine, त aff. [a line, वव aff.]

राजित m. (-त) A sort of snake, (*Amphisbaena*). "दीर्घासप"। E. राज राजित mfn. (-त-ता-त) Attending on or living about a prince. m. (-त) 1. A large fish, (*Cyprinus niloticus*, Boac.) 2. A kind of deer. 3. An elephant. n. (-त) A lotus, (*Nelumbium speciosum*). E. राजी a line, a row, व aff.

राजिन्द्र m. (-न्द्र) An emperor. E. राज, and इन्द्र chief.

राजिम m. (-म) A state elephant. E. राज, and इम an elephant.

राजिय m. (-य) A kind of cucumber : see पटील ।

राजो f. (-जो) A queen. नील्य, कांसि, जालीपुत्रहवे, विपलेव ।

राज्य n. (-ज्य) 1. A government, a country, a principality, a kingdom. 2. Administration or exercise of sovereignty or government. E. राज for राजन् a prince, and यत् or यक् aff. [fallen from.]

राज्ययुत m. (-युत) A prince who has lost his kingdom. E. राज, and युत

राज्यह्रासि f. (-तिः) Deposal, loss of sovereignty. **रा. राज्य**, and **ह्रास** falling.
राज्यतन्त्र n. (-न्त्रः) Science of government, system of administration.
राज्यपुत्र f. (-रः) Administration, burden or yoke of government. **रा. राज्य**, **पुत्र** burthen.
राज्यभङ्ग m. (-ङ्गः) Subversion of sovereignty. **रा. राज्य** and **भङ्ग** breaking.
राज्यभाज m. (-भाजः) A king. **रा. राज्य**, and **भाज** who has.
राज्यमग्न m. (-मग्नः) 1. Deposal or loss of a kingdom. **रा. राज्य** and **मग्न** falling.
राज्यमष्ट m. (-ष्टः) A deposed sovereign. **रा. राज्य**, **मष्ट** fallen. [servation.
राज्यरक्षा f. (-रक्षा) Protection or defence of a kingdom. **रा. राज्य**, **रक्षा** pro-
राज्यलौभ m. (-लौभः) Ambition. **रा. राज्य** and **लौभ** desire.
राज्याङ्ग n. (-ङ्गः) A requisite of regal administration; variously enu-
 merated, as seven, eight, or nine, viz.:—first, the monarch; second, the prime minister; third, a friend or ally; fourth, trea-
 sure; fifth territory; sixth a strong-hold; and seventh, an army; the eighth is the population or companies of citizens, and the ninth the Purohita or spiritual adviser. **रा. राज्य** royalty, and **चक्र** limb or part.
राज्याधिकार m. (-रः) 1. Government of a kingdom. 2. Right or title to a sovereignty. **रा. राज्य** and **अधिकार** superintendence, &c.
राज्याभिषेक m. (-कः) Inauguration of a king.
राटि f. (-टिः) War, battle. **रा. राट्** to speak, to sound, aff. **ज्यो** ।
राट्रा f. (-ट्रा) 1. Beauty, splendour, light, lustre. 2. A country or dis-
 trict, part of Bengal to the west of the Hugli-river. **रा. रट्** to quit, aff. **चञ्**, and **ह** changed to **ड** ।
रात्र n. (-च) 1. A leaf. 2. A peacock's tail. **रा. रच** to sound, aff. **चञ्** ।
रात्रक n. (-कः) A period of five nights collectively. **म. (कः)** A man who takes up his abode in a harlot's house for one year. **रा. रात्रि** night, and **कृन्** aff.
रात्रि f. (-त्रिः) Night, the darkness of night. **रा. रा** to give, (pleasure or rest), **दिप्** Una'di aff., **ज्यो** optionally added.
रात्रिकार m. (-रः) 1. The moon. 2. Camphor.
रात्रिचर mfn. (-रः-रा-रः) Going or moving at night. **म. (रः)** 1. A goblin, a fiend, a ghost or evil spirit. 2. A thief, a robber. 3. A guard, a patrol. **रा. रात्रि** night, (by night), and **चर** who goes.
रात्रिचरां f. (-रां) 1. Night-roving. 2. A nightly act or ceremony.
रात्रिजन्म (जन्म-जन्म) Nocturnal, born or produced at night. **n. (-जन्म)**
 A star, a constellation. **रा. रात्रि** night, and **जन्म** born.
रात्रिजल n. (-जलः) Dew, mist, fog. **रा. रात्रि** night, and **जल** water.
रात्रिजागर mfn. (-रः-रा-रः) Keeping watch at night, sitting up at night. **म. (रः)** A dog. **रा. रात्रि** night, and **जागर** who wakes.
रात्रिजागरण n. (-णः) Sitting up all night. **रा. रात्रि**, and **जागरण** waking.
रात्रिजागरदन्त m. (-दन्तः) A musquito, a gnat. **रा. रात्रिजागर** waking by night, and **दन्त** who gives or makes, from **दा** to give, or from **दो** to cut, who stings. [aug.; also **रात्रिचर** ।
रात्रिचर m. (-रः) A ghost, a goblin. **रा. रात्रि** night, **चर** to go, **ट** aff., **सुन्**
रात्रितरा f. (-रा) The dead of night.
रात्रिपुष्प n. (-पुष्पः) A lotus-flower opening at night.
रात्रिपङ्क m. (-पङ्कः) 1. A ghost, a goblin. 2. A thief. 3. A guard. 4. A night-walker. **रा. रात्रि** night, **पङ्क** to go, aff. **चञ्**, and **सुन्** augment.
रात्रिमणि m. (-मणिः) The moon. **रा. रात्रि** night, **मणि** a jewel. [खञ् अँ.
रात्रिचक्षु mfn. (-चक्षुः-चक्षुः) Thinking it night. **रा. रात्रि**, **चक्षु** who believes,
रात्रियोग m. (-योगः) Coming on of night. **रा. रात्रि**, and **योग** joining.
रात्रिराग m. (-रागः) Darkness, obscurity. [vesture.
रात्रिचरद्व n. (-चरद्वः) 1. Night-dress. 2. Darkness. **रा. रात्रि** night, and **चरद्व**
रात्रिचरम m. (-मः) Dawn, day-light. **रा. रात्रि** night, **चरम** stop, cessation.
रात्रिचिह्न चिह्नानि **म. (चिह्नः)** The ruddy-goose. **रा. रात्रि** night, **चिह्न** separation,
 and **गामिन्** who goes; these birds being supposed to pass the night apart. "चक्ररात्रिचिह्न" । [or duration.
रात्रिवेद m. (-रः) A cook. **रा. रात्रि** night, **वेद** who knows, its measure
रात्रिवेदिन् m. (-दी) A cook. **रा. रात्रि** night, **वेदिन्** who knows; see the last.

रात्रिह्रास m. (-ह्रासः) The white lotus, **रा. रात्रि** night, and **ह्रास** what smiles, blossoming at night. "चक्ररात्रिह्रास" । [रात्रि, चिह्न to go, **हृन्** aff.
रात्रिहिच्छक m. (-कः) A guard of the interior or women's apartments. **रा. रात्रि**
रात्राट m. (-टः) 1. An imp, a goblin. 2. A ghost. 3. A thief. 4. A night-walker. **रा. रात्रि**, **चट्** to go, aff. **चञ्**; also with nasal inserted, **रात्रिचट** ।
रात्रास Adj. Night-blind.
रात्र mfn. (-च-चा-च) 1. Cooked, dressed. 2. Perfected, as a religious vow; observed, as a fast, &c. 3. Perfect, in mysterious or magical power, adept, initiated. 4. Perfect in general, accomplished, mature, &c. 5. Successful, fortunate. 6. Propitiated, conciliated. **रा. रात्र्** to accomplish or be accomplished, aff. **क** ।
रात्रान m. (-नः) Demonstrated truth, proved and established fact or conclusion, a dogma. **रा. रात्र** established, **चन** end, result.
रात्रि f. (-त्रिः) 1. Accomplishment, Prosperity.
रात्र् (चौ) चौरात्र ४. 4th cl. (रात्रिनि) 1. To be favourable or merciful. 2. To be ready, to be successful. 3. To kill. With **चन** or **चा**, To propitiate, to adore. With **चप**, (usually used with a loc., but sometimes with a gen.) 1. To offend, to miss, to err. 2. To injure. With **नि**, To injure, to offend, to hurt. Caus. (रोचयति-ने) With **चा**, 1. To please. 2. To serve. **रा. 5th cl. (रात्रिनि)** 1. To bring anything to fulness or completion, to finish, to effect, to accomplish, to complete. 2. To attain completion, to succeed, to be finished or accomplished. 3. To destroy. With **चप** prefixed, To offend, to be in fault. With **चाड**, To worship, to propitiate by worship.
रात्र m. (-चः) The month Vais'akha, (April-May.) f. (-चा) 1. The asterism, in which the moon is full in the month Vais'akha; the sixteenth of the Nakshatras, containing four stars in the shape of a festoon. 2. A celebrated Go'pi, the favourite mistress of KRISHN'A, during his residence in Brinda'vana amongst the cowherds. 3. Name of the foster mother of KARN'A. 4. Prosperity. 5. Lightning. 6. An attitude in shooting, standing with the feet a span apart. 7. Emblic myrobalan. 8. A flower, (Clitoria ternata.) **रा. रात्र्** to accomplish, aff. **चञ्**, fem. aff. **दाट्**; or **राचा** the asterism, **चञ्** aff. of reference.
रात्रन n. (-नः) 1. Completing, accomplishing, succeeding, effecting. 2. Obtaining, acquisition. 3. Pleasure, satisfaction. 4. The means or instrument of accomplishing any thing. f. (-नः) Speech, speaking. **रा. रात्र्** to accomplish, aff. **खट्** or **सुञ्** ।
रात्ररङ्ग m. (-रङ्गः) 1. A plough. 2. Thin-rain. 3. Halil.
रात्राकाल m. (-कालः) A name of KRISHN'A. **रा. रात्रा**, and **काल** beloved.
रात्रातनय m. (-यः) KARN'A. **रा. रात्रा**, and **तनय** son; see **रात्रासुत** ।
रात्रानाथ m. (-थः) A name of KRISHN'A. **रा. रात्रा**, and **नाथ** lord.
रात्रापुत्र m. (-पुत्रः) KARN'A. **रा. रात्रा**, and **पुत्र** son; see **रात्रासुत** ।
रात्रावेदिन् m. (-दी) A name of ARJUN'A. **रा. रात्रा** the mistress of KRISHN'A, and **वेदिन्** dividing; having prevailed on KRISHN'A to abandon her.
रात्रावध m. (-धः) A name of KRISHN'A. **रा. रात्रा**, and **वध** beloved.
रात्रावैधिन् m. (-धी) ARJUN'A. **रा. रात्रा** the mistress of KRISHN'A, and **वैधिन्** who hurts or wounds; see **रात्रावेदिन्** ।
रात्रासुत m. (-सुतः) KARN'A. **रा. रात्रा** the name of the wife of the charioteer of DHRTARA'SHTRA, (by whom the prince, after exposure by his own mother KUNTI, was found and fostered,) and **सुत** a son.
रात्रेय m. (-यः) A name of KARN'A. **रा. रात्रा** a proper name, **टक्** aff.
रात्र mfn. (-च-चा-च) To be said or spoken. **रा. रत्** to speak, aff. **खञ्** ।
रात्र mfn. (-च-चा-च) 1. Black. 2. White. 3. Beautiful, pleasing. **म. (नः)** 1. A name common to three incarnations of VISHN'U, viz :—firstly, PARAS'URA'MA, the son of the Muni JAMA'DAGNI, born at the commencement of the second or Treta YUGA, for the purpose of punishing the tyrannical kings of the Kaśhetriya race. Secondly, RA'MACHANDRA, the son of Das'ARATHA, king of Oudh, born at the close of the second age, to destroy the demons who infested

the earth, and especially RA'VAN'A the Daitya-sovereign of Ceylon. Thirdly, BALARA'MA, (the elder and half-brother of KRISHN'A), the son of BA'SUDEVA by RO'HINI, born at the end of the DWA'PARA or third age. 2. A name of VARUN'A, regent of the waters. 3. A horse. 4. A sort of deer. f. (-न) 1. A woman, a female, a pleasing or beautiful female. 2. Asafetida. 3. A river. 4. Vermilion. n. (-न) 1. A potherb, (*Chenopodium album.*) 2. A sort of *Costus*, (*C. speciosus*). m. रत् to sport, aff. चञ् ।

रासकली f. (-नी) One of the RA'gi'nis, or female personifications of the musical modes. R. रास delighting, कली who makes; also रासकली । रासकूर्म n. (-रु) A fragrant sort of grass. R. रास pleasant, and कूर्म (smelling like), camphor.

रासकली f. (-नी) A RA'gi'ni, or रास pleasant, कला sound or note, डीयु aff. रासनिरम n. (-रि) The name of a mountain, variously applied, but especially assigned to a mountain called COMPTON or CHITRAKU'TA in BUNDKHAND, and to another near NA'GPORE, called now RA'MYER. R. रास the hero RA'MA, and निरम a mountain; being one of his halting places in his progress from Oudh to the Peninsula.

रासचन्द्र m. (-न्द्र) The hero RA'MACHANDRA, the son of DASARATHA. R. रास and चन्द्र the moon, the moon-like RA'MA.

रासजननी m. (-नी) The mother of BALARA'MA. R. रास and जननी mother, hence it is equally applicable to RĒNUKA, the mother of PARAS'URA MA, and to KAUS'ALYA, the mother of RA'MACHANDRA. रासत n. (-तः) Asafetida. R. रत् to please, चट Unādi aff., and the radical vowel lengthened. [वृज्. aff.]

रासपीयूष mfn. (-यु-षा-कं) Beautiful, pleasing. R. रसपीयूष the same, and रासदूत m. (-तः) The monkey HANUMA'NA, the friend and messenger of RA'MA. f. (-ति-नी) A shrub, apparently a variety of basil with small leaves. "नगदीना." R. रास RA'MA, and दूत a messenger.

रासनवमी f. (-मी) The ninth day in the light-half of Chaitra, the anniversary of the birth of RA'MACHANDRA.

रासपूत m. (-तः) A small species of the areca or betel-nut tree, (*Areca triandra*, Rox.) R. रास RA'MA, पूत areca, [auspicious.]

रासभद्र m. (-द्रः) The hero RA'MACHANDRA. R. रास the same, and भद्र रासवीणा f. (-वा) A sort of Vina or lute. R. रास RA'MA and वीणा a lute; it may be also ironically applicable to the horn blown by BALARA'MA, and called still the RA'MASINHA'.

रासशर m. (-रु) A variety of the Saccharum Sara, a sort of grass..

राससख m. (-खः) The monkey-king SUGRIVA. R. रास RA'MA, and सख friend; RA'MA having restored him to his throne, whence he had been driven by his elder brother BA'LI.

राससेतु m. (-तुः) A bridge of sand, now a chain of islands, between the Indian Peninsula and Ceylon, popularly known by "Adam's bridge".

रासरावण n. (-वः) 1. The first epic poem of the Hindus, written by the poet VALMIKI, recording the adventures of RA'MA, the son of DAS'ARATHA, sovereign of Oudh. 2. A name of several poems on the life and adventures of RA'MA. R. रास the prince, and रावण abode.

रासराज m. (-जः) Name of the founder of a Vēdāntic sect.

रासिल m. (-लः) 1. KA'MA or CUPID. 2. A lover, a husband. R. रास pleasing, agreeable, इलच् aff. [bamboo, aff. चञ् ।

रास m. (-नः) The bamboo staff of a religious student. R. रखा a रावण n. (-वः) 1. Pain. 2. Sounding, crying. R. रे to sound, aff. खट् । रावभाटी f. (-टी) The current or flow of a river. [वृ, शानच् aff.]

रासस्वान mfn. (-न-न-चं) Crying aloud and repeatedly. R. रस् to cry, reit. रास m. (-सः) Resin, the resinous and fragrant exudation of the *Shorea robusta*. "गुप्त". R. रा to give or get, aff. चञ्चल; also चराञ् ।

रास m. (-रु) Sound, noise. R. र्स् to cry or sound, aff. चञ् ।

रावण m. (-वः) The Daitya-sovereign of Lanka or Ceylon, killed by RA'MACHANDRA. n. (-वः) Noise, tumult. R. र्स् to cry, (in the causal form), aff. खट् ; afflicting mankind.

रावणारि m. (-रिः) The hero RA'MA. R. रावण, चरि the foe. [mto aff.]

रावणि m. (-निः) The eldest son of RA'VAN'A. R. रावण, रज् patrony-राज (ज) राव r. 1st and 4th cl. (रावते राजते) To sound.

रात्रि m. (-त्रिः) 1. A heap, a quantity. 2. A sign of the zodiac. 3. Arithmetical or algebraic quantity. 4. A part and its divisor or numerator and denominator. 5. A congeries of number or quantity. R. चञ् to pervade, रज् Unādi aff., and हट् initial augment; or रज् to sound, with the same aff.

रात्रिमत mfn. (-तः-ता-तं) 1. Heaped, accumulated. 2. Computed, summed either by arithmetic or algebra. R. रात्रि, and मत gone to.

रात्रिचक्र n. (-चक्रः) The zodiac. R. रात्रि, a sign, and चक्र a wheel or circle.

रात्रिद्वय n. (-द्वयः) The rule of three.

रात्रिभाग m. (-नः) A fraction. R. रात्रि, भाग a part.

रात्रिनील m. (-नः) Passage of a planet through a sign of the zodiac. R. रात्रि, नील enjoyment. [augment.]

रात्रीकरण n. (-नः) Heaping, piling, gathering. R. रात्रि, करण making, कृ

रात्रीकृत mfn. (-तः-ता-तं) Heaped, piled, &c. R. रात्रि, कृत made, कृ aug.

रात्रीभूत mfn. (-तः-ता-तं) Heaped, piled, &c. R. रात्रि, and भूत become, कृ aug.

राष्ट्र mn. (-ष्ट्रः) 1. An inhabited country or realm, a region. 2. Any public calamity, as plague, famine, &c. R. रास् to shine or govern, aff. ह्रस् ।

राष्ट्रनिवासिन् m. (-सी) An inhabitant of any civilized country. R. राष्ट्र a district, निवासिन् a dweller.

राष्ट्रिक mfn. (-कः-की-कं) Belonging to or inhabiting a country. f. (-का) A prickly sort of night-shade, (*Solanum jacquini*), "कण्टकारी". R. राष्ट्र a country, and दूच् aff.

राष्ट्रिय mfn. (-यः-या-यं) Of or belonging to a kingdom, produced or born in it, &c. R. राष्ट्र a region, च aff.

राष्ट्रीय mfn. (-यः-या-यं) Belonging or relating to a region or realm. m. (-यः) A king's brother-in-law, (in theatrical language.) R. राष्ट्र a region, ह्रस् aff.

रास् (रु) रास् r. 1st cl. (रास्ते) To sound, to cry.

रास m. (-यः) 1. Confused noise, uproar, hubbub. 2. Sound in general. 3. Speech, discourse. 4. A chain. 5. A festival amongst the cowherds, including songs and dances, especially the circular dance as performed by KRISHN'A and the Gō'pis or cowherdesses. 6. A game played by children. R. रास् to sound, चञ् aff.

रासक n. (-कं) A kind of minor drama in one act. [Unādi aff.]

रासभ m. (-भः) An ass. f. (-भी) The she-ass. R. रास्, to sound, चञ्च

रासभधूर mfn. (-रु-रा-रु) Grey or light-brown, ass-grey. R. रासभ, धूर grey. [aff. चिनि ।

रासभवन्दिनी f. (-नी) Arabian jasmine. R. रासभ an ass, वदि to praise, रासवादा f. (-वा) A festival held in honour of KRISHN'A on the full-moon of Kārtika. R. रास, and वादा festival.

रासिरस m. (-रु) 1. An assembly, a company, a party. 2. A game or festival peculiar to the cowherds : see रास. 3. Love, desire, the passion or sentiment. 4. Alchemy : see रसचिद्रि. 5. The sixth night after delivery, on which the family and friends sit up all night. 6. Sport, mirth, pastime. 7. Any festival or holiday. R. रास noise, &c., and रस flavour, taste.

रास्ना f. (-ना) 1. A plant, (*Mimosa octandra*). 2. Another plant, (the serpent ophioclyon). 3. A sort of perfume. R. रस् to sound, नञ् Unādi aff., and the vowel made long.

राष्ट्रिख n. (-खः) The being without anything, distitution.

रास्त्र m. (-स्त्रः) The ascending node; in mythology, the son of VIPRACHITTI by SINRIKA, a Daitya, with the tail of a dragon, whose head was severed from his body by VISHN'U, on the information of the sun and the moon who caught him in the act of drinking Amrita which was being served to gods, but being immortal by tasting it, his head and tail retained their separate existence, and being transferred

to the stellar sphere, became the authors of eclipses; the first especially, by endeavouring at various times to swallow the sun and the moon to wreak his vengeance. **३. रक्ष्** to abandon, (the planets which it has vainly attempted to devour), aff. **क्ष्**, and the vowel made long.

राक्षस m. (-सः) Eclipsed, (as the sun or moon). **४. राक्ष्** and **ग्रस** seized. **राक्षस** m. (-सः) Immersion of a planet in an eclipse. **५. राक्ष्** and **रास** mouthful. [head, दाक्ष seizure.

राक्षस m. (-सः) An eclipse of the sun or moon. **६. राक्ष्** the dragon's **राक्षस** m. (-सः) **विष्णु** u. **७. राक्ष्** the Daitya, **वेदि** the divider,

राक्षस m. (-सः) **विष्णु** u. **८. राक्ष्** the Daitya, **मुख** the head, and **विद्** who divides, who decapitates.

राक्षस m. (-सः) A name of the legislator **Buddha** or **Sākyaśingha**, **राक्षस** m. (-सः) An eclipse. **९. राक्ष्** the dragon's head, and **संस्पर्श** seizure, contact.

राक्षस n. (-कः) The birth of **RA** u. i. e. an eclipse.

राक्षस m. (-सः) **विष्णु** u. **१०. राक्ष्** the Daitya, **क्ष्** destroyer.

राक्षस m. (-सः) Garlic. **११. राक्ष्** the demon, **उच्छिष्ट** vomited.

राक्षस m. (-सः) Garlic. **१२. राक्ष्** the Daitya, **उच्छिष्ट** created. "राक्षोने".

१३. ६th cl. (राक्षति) To hurt or injure. **१४. ६th cl.** (रिचति) To go, to move.

१५. ६th cl. (रिचि) 1. The tone of voice by which the note **Rishabha** is uttered.

2. Dancing, tumbling. 3. Waste, loss. f. (-रिचि) 1. Wish, desire. 2. Light, lustre. **३. रा** to give, aff. **क्षि**. [६c, aff. **क्षि**.

१६. ६th cl. (रिचि) 1. The heart, the mind. 2. Law, litigation. **३. रिच्** to divide,

१७. ६th cl. (रिचि) 1. Empty, void. 2. Poor, indigent. 3. Unloaded, unburthened. 4. Purged. 5. Divided. 6. Abandoned. 7. Joined.

१८. ६th cl. (रिचि) 1. A wood, a forest. 2. A vacuity, a vacuum. f. (-रिचि) The fourth, ninth, or fourteenth days of the lunar fortnight. **३. रिच्** to void by stool, aff. **क्षि**.

१९. ६th cl. (रिचि) 1. Void, empty. 2. Unladen, unburthened. **३. रिच्** added to the preceding. [रिचि]

२०. ६th cl. (रिचि) Vacuity, void, space. **३. रिच्**, and **तलु** aff.; also with **ल**, **रिचि** m. (-सः) Having no vessels or effects. n. (-रिचि) An

empty vessel. **३. रिचि**, and **भाष्य** vessel.

२१. ६th cl. (रिचि) Empty-handed. **३. रिचि**, **हस्त** hand.

२२. ६th cl. (रिचि) Substance, property, wealth. 2. Property left at death. 3. Gold. **३. रिच्** to separate, **Unadi** aff. **क्ष्**.

२३. ६th cl. (रिचि) Taking or inheriting property. m. (-रिचि) 1. An heir, one who succeeds to the property of the deceased, and gives the funeral cake. 2. A maternal uncle. 3. The seed of the Indian fig. **३. रिचि** wealth, and **चरिन्** who takes.

२४. ६th cl. (रिचि) Wealthy, possessing property. m. (-रिचि) A successor or an heir. **३. रिचि** wealth, **रिचि** aff. [changed to **रिचि**.

२५. ६th cl. (रिचि) 1. A nit. 2. A mole in a sun-beam. **३. रिचि**, **ल** being **रिचि** u. 1st cl. (रिचति) To go, to move.

२६. ६th cl. (रिचि) 1. To go, to move slowly. 2. To creep. **३. रिचि** u. 1st cl. (रिचति) 1. To go slowly. 2. To crawl.

२७. ६th cl. (रिचि) 1. Disappointing, deceiving. 2. A horse's hoof. 3. One of a horse's paces. 4. Dancing. 5. Sliding. **३. रिचि** to go, aff. **क्ष्**.

२८. ६th cl. (रिचि) Slipping, sliding, stumbling, tumbling; or figuratively, deviating from rectitude or virtue. **३. रिचि** to go, aff. **क्ष्**.

२९. ६th cl. (रिचि) 1. Creeping, (as a child on all fours). 2. Tumbling, slipping, sliding. 3. Deviating from rectitude, sliding from virtue. **३. रिचि** to go, aff. **क्ष्**.

३०. ६th cl. (रिचि) 1. To join, to unite. 2. To divide, to scatter or separate. 3. To purge. With **चा**, To cause to dance, to move, to contract. (चौ, इर) चौचिरि ७th cl. (रिचि-रिचि) To

purge, to evacuate faeces frequently. With **चति** prefixed, to exceed, to be more than enough. With **वि**, To purge. With **उद्ग**, To overflow.

३१. ६th cl. (रिचि) To try.

३२. ६th cl. (रिचि) 1. The crackling or roaring of flame. 2. A musical instrument. 3. Black-salt. m. (-रिचि) Name of an attendant of **Siva**. **३३. ६th cl.** (रिचि) An enemy. **३४. ६th cl.** (रिचि) to speak, to abuse, aff. **क्ष्**, and **र** substituted for the radical vowel.

३५. ६th cl. (रिचि) Killing a foe. f. (-रिचि) A shrub, (**Abrus** preatorius.) **३६. ६th cl.** (रिचि) an enemy, **चति** destructive.

३७. ६th cl. (रिचि) Victorious. m. (-रिचि) Name of a king. **३८. ६th cl.** (रिचि) to conquer, **क्ष्** aff., **सु** augment.

३९. ६th cl. (रिचि) Hostility, enmity. **४०. ६th cl.** (रिचि) also with **ल** **रिचि** m. (-रिचि) Vile, bad, wicked. **४१. ६th cl.** (रिचि) **Unadi** aff. **रिचि** the

vowel made short, and **उद्ग** augment.

४२. ६th cl. (रिचि) 1. To speak, to say or tell. 2. To fight. 3. To blame. 4. To hurt or injure. 5. To give. 6. To praise, to flatter.

४३. ६th cl. (रिचि) To hurt, to injure, to kill; also read **रिचि** u. **४४. ६th cl.** (रिचि) The zodiac. **४५. ६th cl.** (रिचि) to hurt, **क्ष्** aff.

४६. ६th cl. (रिचि) Wish to sport. **४७. ६th cl.** (रिचि) to play, **क्ष्** aff., **चक्ष्** and **टाप्** affs.

४८. ६th cl. (रिचि) Desirous to sport. **४९. ६th cl.** (रिचि) to sport, **क्ष्** aff., **चक्ष्** and **टाप्** affs.

५०. ६th cl. (रिचि) Pale-brass, prince's metal, &c. **५१. ६th cl.** (रिचि) to go, **क्षि** aff., **क्षि** added. "विचिने".

५२. ६th cl. (रिचि) To go, to move. **५३. ६th cl.** (रिचि) To hurt, to injure, to kill or attempt to kill.

५४. ६th cl. (रिचि) A deer. **५५. ६th cl.** (रिचि) to hurt, aff. **क्ष्**; also **रिचि**.

५६. ६th cl. (रिचि) 1. 4th cl. (रिचति) To hurt, to kill, or attempt to kill. **५७. ६th cl.** (रिचति) To separate, to depart.

५८. ६th cl. (रिचि) A saint. **५९. ६th cl.** (रिचि) substituted for **क्षि**; see **क्षि**.

६०. ६th cl. (रिचि) 1. Hurt, injured. 2. Unlucky. 3. Lucky. n. (-रिचि) 1. Happiness, prosperity. 2. Good-luck, fortune. 3. Bad-luck, ill

fortune. 4. Destruction, loss, privation. 5. Mischievous, harm. 6. Sin. m. (-रिचि) 1. A sword. 2. The soap-nut-tree. 3. A demon, destroyed by

विष्णु u. **६. रिचि** to hurt or injure, aff. **क्षि**.

६१. ६th cl. (रिचि) The soap-berry plant, (**Sapindus** of several species.) **६२. ६th cl.** (रिचि) the same, **क्ष्** added. [hurt, aff. **क्षि**.

६३. ६th cl. (रिचि) A sword. f. (-रिचि) Prosperity, good fortune. **६४. ६th cl.** (रिचि) A deer. **६५. ६th cl.** (रिचि) to hurt, to be hurt, aff. **क्ष्**.

६६. ६th cl. (रिचि) Mischievous, injurious. **६७. ६th cl.** (रिचि) to hurt, **Unadi** aff. **क्ष्**, form irr.

६८. ६th cl. (रिचि) To hurt, to injure, to kill.

६९. ९th cl. (रिचि) 1. To hurt, to injure. 2. To go, to move. 3. To howl, as a wild beast. (७) रौक्ष् ९th cl. (रौक्षि) 1. To distill, to ooze, to drop. 2. To fall, to alight. **३. २nd cl.** (रिचि) To bear or conceive (as a child.) [amed, deriv. irr.

७०. ६th cl. (रिचि) 1. Reproach, censure. 2. Shame, modesty. **३. रौक्षि** to be ashamed, deriv. irr.

७१. ६th cl. (रिचि) The Soap-nut tree. "रौक्षि" see **रिचि**.

७२. ६th cl. (रिचि) The back-bone. **७३. ६th cl.** (रिचि) to hurt, aff. **क्षि**, and the vowel made long, **रौक्षि**, **क्ष्** added.

७४. ६th cl. (रिचि) Disrespect, irreverence, disregard. **७५. ६th cl.** (रिचि) to kill, &c., aff. **क्षि**, and the vowel made long. [to run out, aff. **क्षि**.

७६. ६th cl. (रिचि) Oozing, dripping, leaking, distilling. **७७. ६th cl.** (रिचि) to leak, **रौक्षि** f. (-रिचि) 1. Usage, custom, practice, local or traditional observance. 2. Oozing, leaking, distilling. 3. Brass, pale-brass, or

prince's metal. 4. Rust of iron. 5. Calx of brass. 6. Scoria of any metal, or the oxide formed on the surface of metals by their exposure to heat and air. 7. Boundary, limit. 8. Going, motion. 9. Natural property or disposition. 10. A stream, a river. 11. Style, diction; they are:—वेदनी, मौक्षी, पाषाणी and वाटिका or मागधी

७८. ६th cl. (रिचि) to go, to run out, &c., aff. **क्षि**.

७९. ६th cl. (रिचि) Calx of brass. **८०. ६th cl.** (रिचि) brass, and **क्ष्** aff.

८१. ६th cl. (रिचि) Calx of brass. **८२. ६th cl.** (रिचि) brass, and **क्ष्** aff.

८३. ६th cl. (रिचि) 1. To take. 2. To screen.

८४. ६th cl. (रिचि) 1. To sound. 2. To make a particular sort of

sound. (ङ) हङ् r. 1st. cl. (रुद्रते) 1. To go, to move. 2. To hurt, to injure or kill. 3. To speak. 4. To be angry.

ह म. (-हः) 1. War, battle. 2. Noise, sound. f. (-हः) 1. Fear, alarm. 2. Cutting, dividing. ह. ह् to sound, aff. क्तिप् ।

हक म. (-कः) A liberal man.

हृत्प्रतिक्रिया f. (-प्र) The practice of physic, curing, remedying. ह. हृत् from हृच् disease, प्रतिक्रिया resisting. [aff. सञ् ।]

हस्त न. (-हो) 1. Gold. 2. Iron. f. (-हस्त) Bright. ह. हृच् to shine, Una'di हस्तकारक म. (-कः) A gold-smith. ह. हस्त gold, and कारक a worker.

हस्तवत् mfn. (-वात्-वती-वत्) Golden. f. (-वती) A species of the Pankti' metre. ह. हस्त, and सतुप् aff.

हस्तिदम्भ म. (-दम्भः) A name of BALARA'MA. ह. हस्तिन् a king, and दम्भ pride ; proud of overcoming him.

हस्तिदारिन् म. (-ती) BALARA'MA. ह. हस्तिन् a prince, and दारिन् destroyer. हस्तिन् म. (-स्ती) The name of a prince slain by BALARA'MA. f. (-तिष्ठी)

1. The goddess LAKSHMI'. 2. A name of the daughter of king BHĪMAKA. She was betrothed to Śi's'upa'la, but she had entertained a passion for KRISHN'A and sent to invite him to carry her off. KRISHN'A made her his own by the Rākshasa ritual. PHADYUMN'A was her son. ह. हस्त gold, and दम्भ poss. aff.

हस्तिमिद म. (-मिन्) BALARA'MA. ह. हस्ति a prince, the elder brother of RUKMIŚI', and मिद breaker, conqueror.

हृत्प्रसन्न न. (-प्र) Excrement, feces. ह. हृज् disease, सप्रन् abode.

हृच् mfn. (-हृच्-हृच्) 1. Harsh, unkind. 2. Rough, hard. 3. Rough to the taste or feeling harsh. 4. Rugged, uneven. 5. Dry, arid. ह. हृच् to grow, Una'di aff. क्त ; it is more properly written रुच, as derived from रुच् to be rough.

हृच् mfn. (-हृच्-हृच्) 1. Bent, crooked, curved. 2. Broken. 3. Impaired, injured. 4. Diseased, sick, infirm. ह. हृच् to be disordered, aff. क्त ।

हृदय f. (-यः) 1. Sickness, disease. 2. Crookedness. ह. हृद्, and तत् aff. ; also with ल, हृदयः ।

हृच् r. 1st. cl. (हृच्ते) 1. To shine. 2. To please, to be pleased.

हृच् f. (-हृच्) 1. Light, lustre, splendour. 2. Beauty, loveliness. 3. Lighting. 4. Wish, desire. 5. The chattering of the parrot or Mains'. 6. The Rig-Ve'da. ह. हृच् to shine, aff. क्तिप् ; also with टाप् added हृच् ।

हृच्चक mfn. (-कः-का-क्तं) 1. Agreeable, pleasing. 2. Sharp, acrid. 3. Tonic, stomachic. m. (-कः) 1. The citron, (Citrus medica), 2. A pigeon. n. (-क्तं) 1. Salt. 2. Natron, alkali. 3. Borax. 4. A garland, a chaplet. 5. A curl on a horse's neck. 6. The woody Cassia. 7. Any auspicious or fortunate object. 8. A perfume, commonly Ro'chana'. 9. An anthelmintic medicine, commonly Biranga, (Embelia ribes). 10. A sort of temple. 11. A stomachic. 12. An ornament of the neck or breast. 13. A tooth. ह. हृच् to shine, &c., in the causal form, क्तुप् aff. ; the embellisher, the polisher, &c.

हृचि f. (-चि-ची) 1. Light, lustre. 2. Beauty, appearance, colour. 3. Passion. 4. Wish, desire. 5. A ray of light. 6. Intent application to any object or undertaking. 7. Hunger, appetite. 8. Taste, sentiment. ह. हृच् to shine, हृच् or हृच् aff.

हृचिकर mfn. (-र-र-र) 1. Sharpening, as the appetite, &c. ह. हृच्, कर what makes.

हृचित mfn. (-त-त-त) 1. Sweet. 2. Sharpened, (as the appetite.) 3. Digested. 4. Bright, brightened. f. (-तः) 5. A species of the Atijagati' metre. ह. हृच् to please, Una'di aff. क्तिच् ।

हृचिर mfn. (-र-र-र) 1. Beautiful, charming, pleasing. 2. Sweet, dainty. 3. Stomachic, restorative. 4. Bright. n. (-रः) 1. Saffron. 2. Cloves. f. (-रः) A kind of yellow pigment. ह. हृच् to please, Una'di aff. क्तिच् ।

हृचिरसुहृद् mfn. (-हृद्) Affording great pleasure. ह. हृचिर, सुहृद् what delights.

हृचिरानन mfn. (-नः-न-न) Handsome, beautiful. ह. हृचिर, and चानन face.

हृचिरापाङ्गो f. (-ङ्गो) A beautiful and charming woman. ह. हृचिर, and चपाङ्ग corner of the eye.

हृचिय mfn. (-यः-य-य) 1. Sweet. 2. Stomachic. ह. हृच् to be agreeable, Una'di aff. क्तिच् ।

हृच् mfn. (-यः-य-य) 1. Beautiful, pleasing. 2. Stomachic, tonic. m. (-यः) A husband, a lover. n. (-यः) A digestive, a tonic. ह. हृच् to please, aff. क्तुप् ।

हृज् (ही, ची) हीहजो r. 6th cl. (हृजते) 1. To afflict, to disorder, to afflict with pain or disease. 2. To bend or break. r. 10th cl. (रौजयति-ते) To hurt, to injure.

हृज् f. (-हृजः) 1. Sickness, disease. 2. Fracture. 3. Effort. ह. हृज् to be or make sick, aff. क्तिच् ; also with टाप् added हृजा ।

हृजन् mfn. (-जन्-जनी-जन्) 1. Breaking. 2. Giving pain, making ill or sick. 3. Being sick. ह. हृज् to afflict, ग्रह aff.

हृजा f. (-जा) 1. Sickness, disease. 2. Overthrow, destruction. 3. Toil, fatigue. 4. An awe. ह. हृज् to be or make sick, aff. क्त and टाप् ।

हृजाकर mfn. (-र-रा or रौ-र) Sickening, making sick or ill. m. (-रः) One of the Bha'vas or sentiments, the sickness induced by passion or love. n. (-रः) An acid fruit, (the fruit of the Averrhoa carambola.) "कामराजः" ह. हृजा sickness, कर what makes.

हृजाप्रतिक्रिया f. (-या) Practice of medicine.

हृजाप्रसन्न न. (-प्र) Excrement, feces.

हृट् r. 1st. cl. (हृटते) 1. To resist or oppose. 2. To strive again. 3. To tumble or roll for passion. r. 10th cl. (रौटयति-ते) 1. To be angry. 2. To shive. (रु) हृटि r. 1st. cl. (हृडति) To steal, to rob.

हृट् r. 1st. cl. (हृटते) To strike, to fell, to knock down, to overturn. (रौटते) To resist, to oppose. (रु) हृटि r. 1st. cl. (हृडति) 1. To go, to move. 2. To steal. 3. To be idle. 4. To be lame.

हृत्सरा f. (-रः) A cow easily milked.

हृत्सु म. (-सुः) 1. A headless body, retaining life and mixing in combat, "कवचम्". 2. A trunk. ह. हृत्सु for हृत्सु or हृत्सु to take or steal, aff. क्तुप् । हृत्सुता f. (-ता) 1. The threshold of a door. 2. A field of battle. 3. A female messenger or go-between. 4. Superhuman power. ह. हृत्सु as above, क्तुप् aff., fem. form.

हृत् न. (-त्तं) 1. The cry of birds, &c. 2. The humming of bees. 3. Any cry or noise. ह. हृत् to sound, to make a particular sound, aff. क्त ।

हृत्तय म. (-तयः) An augur. [यान disguise.]

हृत्तयान म. (-यः) 1. Mimicry. 2. Simulated cry or sound. ह. हृत्त and हृत्तयत mfn. (-तः-ता-तं) Randered vocal by the cry of birds, &c. ह. हृत्त cry, used as a verb, क्त aff.

हृद् (हर) हृदिर r. 2nd cl. (हृदिति) 1. To weep. 2. To call or address weeping. With उप् and वाच्, To weep for another, to sympathize.

हृद् f. (-हृत्) 1. Grief. 2. Pain, affliction. 3. Disease. 4. Sound, noise. 5. Cry, wail, lamentation. ह. हृद् to weep, aff. क्तिप् ।

हृदन् mfn. (-दन्-दन्ती or दन्ती-दन्) Weeping, wailing. ह. हृद् to weep, ग्रह aff.

हृदय म. (-यः) 1. A dog. 2. A pupil, a scholar. ह. हृद् to weep, चयन् Una'di aff.

हृदन न. (-नं) Weeping crying, lamentation.

हृदित mfn. (-तः-ता-तं) Crying, weeping, wept, (by whom.) n. (-तं) Weeping. ह. हृद् to weep, aff. क्त ।

हृद् mfn. (-हृ-हृ-हृ) 1. Surrounded, begirt, as with a fence or river, &c. 2. Secured, protected from access. 3. Obstructed, stopped, shut up. 4. Opposed, impeded. 5. Besieged, invested, o'clocked. f. (-हृत्) A siege. ह. हृद् to close, &c. aff. क्त । [यान, शानच् aff.]

हृदयान mfn. (-यः-ना-नं) Being weeping or wailing. ह. हृद् to weep, pass.

हृद् म. (-द्) 1. A name or form of ŚIVA. 2. A demi-god, an inferior manifestation of ŚIVA, or according to one legend, a being, born from the forehead of BRAHMA : the RUDRAS are eleven in number, and are severally named, AJAIKAPADA, AHIVADHNA, VIRU'PAKSHA, SURE'SHWARA, JAYANTA, BAHURU'PA, TRYAMBAKA, APARA-JITA, BAIBASWATA, SAVITRA and HARA. f. (-द्) A sort of lute or guitar. f. (-द्राणी) A name of PĀRVATI, wife of RUDRA. ह. हृद् to

weep, रक् Unādi aff., and the vowel unchanged ; the name is given to S'iva, because according to his own declaration, he disperses the tears of mortals ; to the demi-gods, because they wept at their birth, or because they made the enemies of the gods weep.

बद्ध न. (-ञ्) Quicksilver. **र. बद्ध S'iva**, and ज born, being supposed to be the semen of the deity. [S'iva, पत्नी wife.

बद्धपत्नी f. (-नी) 1. Linseed, (Linum.) 2. The goddess Durga'. **र. बद्ध** बद्धपत्नी f. (-नी) 1. Emblic myrobalan, (Phyllanthus emblica.) 2. The goddess PA'NATI. **र. बद्ध S'iva**, &c., and दिव्य the beloved.

बद्धप्रति m. (-विः) Oblations of meat, &c., presented to the RUDRAS. **र. बद्ध** a RUDRA, and बलि sacrifice.

बद्धभू f. (-भूः) A cemetery. **र. बद्ध S'iva**, and भू site or haunt.

बद्धर्ष f. (-र्षः) The mother of eleven children. **र. बद्ध** a RUDRA, of whom there are eleven, and र्ष mother.

बद्धाशौच m. (-चः) A cemetery, a place where dead bodies are burnt or buried. **र. बद्ध S'iva**, and आशौच place of sport ; being supposed to dance and sport in such places at evening twilight.

बद्धाच m. (-चः) A tree, (Eleocarpus ganitrus, Rox.) n. (-चः) The berry of the Eleocarpus, of which rosaries are usually made. **र. बद्ध S'iva**, and चक्षु from चक्षि the eye.

बद्धाणी f. (-णी) The goddess Durga', as the wife of RUDRA' or S'IVA. **र. बद्ध S'iva**, उष्य aff., आनुक् augment.

बद्धारि m. (-रिः) KA'MA, the deity of love. **र. बद्ध S'iva**, and अरि enemy.

बद्धारिण m. (-रिणः) 1. Benares. 2. Mount Kailāsa. 3. Cemetery.

बद्ध् r. 4th cl. (With च्छु prefixed.) (बद्ध्चछुते) 1. To desire, to wish for, to love. 2. To be kind to. 3. To consent, to concur. 4. To lament, or be sorry for. With च्छु, To implant, to infix. With उप, 1. To confine. 2. To block up. 3. To molest. With नि, To stop. With वि, To quarrel with, to oppose. With सन्, 1. To obstruct, to check. 2. To fetter. (जि, बी, इरू) जिबीहृदिर् र. 7th cl. (बद्धि बद्धे) 1. To impede, to oppose, to obstruct, to block or confine. 2. To invest, to blockade, to besiege. 3. To cover. 4. To harass. With च्छि and सन् prefixed, To prevent. With च्छ, To guard. With उप, To blockade. With प्रति or वि, To oppose. With सन् and नि, To shut up, to surround or blockade. [obstruct, किरक् Unādi aff

बद्धिर m. (-रि) 1. Blood. 2. Saffron. m. (-रि) The planet MARS. **र. बद्ध्** to बद्धिरपयिन् m. (-यी) A Rakshasa, a demon. **र. बद्धिर**, पयिन् who drinks.

बद्धा Ind. Having stopped, checked, &c. **र. बद्ध्** to hinder, ज्ञाच aff.

बद्धन् mfn. (-न्-न्-न्-न्-न्) 1. Hindering, opposing, stopping. 2. Resisting, refusing. **र. बद्ध्** to hinder, श्रुत aff.

बद्ध् r. 4th cl. (बद्धति) To confound, to perplex, to confuse.

बद्धेति f. (-तिः) Fog, vapour.

बद्धा f. (-सा) 1. The wife of the monkey-chief Sugrāva. 2. The district or more properly the salt mines of Sambhar, a town in Ajmere, twenty miles west of Jayanagar. **र. बद्ध्** to weep, मक् Unādi aff., with टाप् fem. aff., deriv. irr.

बद्ध m. (-सः) ARUN'A, or the dawn. **र. बद्ध्** to sport, Unādi aff., रक्, and ब substituted for the initial. [weep, क्त aff.

बद्ध m. (-सः) 1. A sort of deer. 2. A Daitya flayed by S'iva. **र. बद्ध्** to wish.

बद्धन् mfn. (-न्-न्-न्-न्-न्) 1. Wishing to oppose or obstruct. 2. Wishing to bind or tie up, (as the hair.) **र. बद्ध्** to oppose, desid. v., उ aff.

बद्धिबुध् mfn. (-बुध्-बुध्-बुध्) Wishing or purposing to wail or weep, ready to cry. **र. बद्ध्** to weep, desid. v., उ aff.

बद्धन् mfn. (-न्-न्-न्-न्-न्) Crying, calling, howling. **र. बद्ध्** to cry, श्रुत aff.

बद्धम् m. (-भुः) 1. Sound, noise. 2. A cook.

बद्धम् m. (-भुः) The castor-oil tree, (Ricinus communis.) **र. बद्ध्**, उक्त् aff.; or बद्ध् to weep, क्त aff., and the final vowel changed to उव् ; also with कन् added बद्धक् and with the first or second vowel made long, बद्धक् and बद्धक् ; also as differently derived, उव्वक् । [shine.

बद्ध् r. 6th cl. (बद्धति) To hurt or kill. (र) बद्धि r. 10th cl. (बद्धति) To

बद्धन् mfn. (-न्-न्-न्-न्-न्) 1. Maledictory, imprecative. 2. Cursing imprecating. **र. बद्ध्** to seek, to injure, aff. श्रुत ।

बद्ध् r. 1st cl. (रोषति) r. 4th cl. (बद्धति-ते) 1. To hurt, to injure, to kill or attempt to kill. 2. To vex. (र) बद्धि r. 4th and 10th cls. (बद्धति-ते रोषति-ते) To be angry to be passionate or wrathful.

बद्ध् f. (-रुः) Anger, wrath, passion. **र. बद्ध्** to be angry, aff. क्त् ; also with टाप् added, बद्धा f. (-पा) । [इद augment.

बद्धति mfn. (-तः-ता-तः) Enraged, angry. **र. बद्ध्** to be angry, aff. क्त with रुट mfn. (-रुः-रा-रुः) Angry, enraged. **र. बद्ध्** to be angry, aff. क्त ।

बद्धि f. (-रुः) Wrath, rage, anger. **र. बद्ध्** to be angry, क्त् aff.

बद्ध् (जि. बी) जिबीहृदि र. 1st cl. (रोषति) 1. To grow from seed, to grow, as tree, &c. 2. To be produced or become manifest. 3. To be born.

With च्छि prefixed. To go up or over, to ascend. With च्छि, and च्छा, To ascend. With च्छ, To descend. With च्छा, 1. To mount

to ride on. 2. To rise, to ascend. With प्र, To grow, to shoot forth as a branch or shoot taking fresh root. The senses of this root with or without a preposition are variously modified according to the noun, with which it is joined ; but all of them express the notion of "motion upwards" either literal or metaphorical. Caus. (रोषयति-ते, रोषयति-ते) 1. To elevate. 2. To plant, to put in. 3. To entrust. With चा, 1. To ascribe. 2. To enter. With वि, To heal, (as a wound). [E. बद्ध् to grow, aff. क ।

बद्ध mfn. (-चः-चा-चः) 1. Growing, springing up. 2. Mounted, ascended.

बद्धक n. (-कः) A hole, a vacancy, a cave, a chasm. **र. बद्ध्** to go or mount, (insects, &c.) कुन् aff. [and टाप्.

बद्धा f. (-च) Bent grass, (Panicum dactylon.) **र. बद्ध्** to grow, affs. क

बद्धन् m. (-ञ्च) A tree. **र. बद्ध्** to grow, Unādi aff. क्त् ।

बद्ध् r. 10th cl. (बद्धति-तः) To be harsh.

बद्ध mfn. (-चः-चा-चः) 1. Harsh, rough, not smooth or soft. 2. Rough to the taste, astringent, austere, not bland or sapid. 3. Rugged, uneven. 4. Harsh, unkind, unfriendly. 5. Dry. m. (-चः) A tree in general. **र. बद्ध्** to be harsh or rough, aff. क । [fat,

बद्धन् m. (-च) 1. The act of making dry or thin. 2. Treatment for reducing

बद्धता f. (-ता) 1. Roughness. 2. Harshness. **र. बद्ध्** and तच् aff.; also with ल, बद्धत् ।

बद्ध mfn. (-चः-चा-चः) 1. Born, produced. 2. Famous, notorious. 3. Certain, ascertained. 4. Budded, blown. 5. Much, exceeding. 6. Increased, grown. 7. Traditional, conventional or known, applied especially to words of foreign or unknown origin, but of which the employment and application are familiar. **र. बद्ध्** to be born, &c., क्त aff.

बद्धि f. (-रुः) 1. Birth, production. 2. Growing, growth. 3. Fame, notoriety. 4. Traditional or customary meaning of words, as opposed to their etymological signification ; it is especially applied to words of foreign or uncertain origin, and incapable of etymological analysis. **र. बद्ध्** to grow, &c., aff. क्त् । [and ब्रह्म noun.

बद्धिब्रह्म m. (-रुः) A word used in a peculiar but familiar sense. **र. बद्धि**, ब्रह्म r. 10th cl. (ब्रह्मयति-ते) 1. To form, to express form, to represent shape,

either to the eye or the understanding. 2. To represent in gesture, to act, to feign. With नि prefixed, 1. To discuss, to investigate.

2. To explain, to describe, to declare, to expound. 3. To represent.

4. To look out. 5. To consider. 6. To appoint.

बद्ध mfn. (-चः-चा-चः) Like, resembling, (in composition, as दिव्यबुधः पुत्रः a son like his father.) n. (-च) 1. Natural property or disposition, nature. 2. Beauty. 3. Form, figure. 4. Appearance, semblance. 5. Cattle in general, flocks and herds, &c. 6. A verse. 7. Declension, conjugation, the inflection of nouns or verbs. 8. A play, a dramatic poem. 9. Acquiring familiarity with any book or authority by frequent perusal, learning by heart or rote. 10. An image, a figure, a reflection or resemblance of any real object. 11. Colour, form, any object of vision. 12. (In arithmetic,) Discrete or distinct

quantity, an entire number. 13. Known quantity, whence the first syllable 'Ru' is used in algebra to express the same. **रे** रूप to express form, aff. क; or **रु** to sound, Una'di aff. य, and the radical vowel made long.

रूपक न. (-क) 1. A drama, a dramatic poem. 2. Shape, form, figure. 3. A figure of rhetoric in general. 4. A particular class of rhetorical or poetical figures, including various modes of poetical description, or the illustration and exhibition of visible things and persons. 5. Identification of the objects of a comparison; their being not only like, but the very same. 6. Symptom of disease. **म. (-कः)** A coin. **फ. (-पिका)** Swallow wort. **रे** रूप form, figure, aff. कन्।

रूपज्ञ न. (-ज्ञ) 1. Metaphorical description. 2. Investigation, proof. **रूपतत्त्व** न. (-त्व) Natural or inherent disposition or property, nature, **रे** रूप form, and **तत्त्व** truth, essence.

रूपधृत् मfn. (-धृत्) Having the form, resembling, like. **रे** रूप, and **धृ** to have, **हिप्** aff., and **तृक्** added.

रूपनाशन म. (-नः) An owl. **रे** रूप form, **नाशन** destroying. [तृक् added.]

रूपधत् मfn. (-धत्) Having form or beauty. **रे** रूप, **धृ** to possess, aff. **हिप्**.

रूपयत् मfn. (-यत्) Describing, representing. **रे** रूप, **यत्** to form, **प्रठ** aff.

रूपलावण्य न. (-व्य) Elegance, loveliness. **रे** रूप, and **लावण्य** beauty.

रूपवत् मfn. (-वत्) 1. Having shape or colour, &c. 2. Well-shaped, beautiful, handsome. **रे** रूप form, &c., and **सत्पु** poss. aff.

रूपविपर्यय म. (-यः) Morbid change of bodily form.

रूपसम्पद f. (-पदः) Beauty. **रे** रूप, and **सम्पद** fortune. [lives by.]

रूपजीवा f. (-वा) A whore, a harlot. **रे** रूप beauty, **जीवा** who

रूपधिबोध म. (-यः) The perception, evidence, or influence of the senses, i. e. of colour, flavour, odour, contact and sound. **रे** रूप and **ध्विबोध** perception.

रूपान्न म. (-न्नः) KA'MADEVA. **रे** रूप beauty, and **अन्न** a weapon.

रूपिन् मfn. (-पिन्) 1. Beautiful, having a handsome form or shape.

2. Having form or shape. **रे** रूप, and **पिन्** aff.

रुच्य मfn. (-यः) 1. Handsome, beautiful. **न. (-यः)** 2. Silver. 3. Wrought silver. 3. Wrought gold. **रे** रूप form, colour, &c., and **यत्** aff.

रुचाग्रच म. (-चः) The master of the mint, the superintendent of the silver, or silver coinage. **रे** रुच्य silver, **अग्रच** superintendent.

रुडक म. (-कः) The castor-oil tree, (*Ricinus communis*;) see **रुड**; also **रुक्क**, and **रुडक**, &c.

रुक् र. 1st cl. (रुक्) 1. To decorate, to adorn. 2. To smear, to cover with dust. **र. 10th cl. (रुपयति-ने)** 1. To tremble. 2. To burst.

रुक्म म. (-कः) A plant, (*Justicia ganderussa*.) **रे** रूप to adorn, aff. **कृन्**।

रुपित मfn. (-तः) 1. Pounded, reduced to dust or powder. 2. Covered, spread over, coated, inlaid, 3. Adorned, decorated. 4. Made rough or rugged. **रे** रूप to adorn, aff. **क**।

रु A vocative particle, but expressive of contempt or disrespect.

रेक् (कः) **रे** र. 1st cl. (रेक्ते) 1. To suspect or think probable. 2. To excite or entertain doubt; in the last case with **चाङ्** usually prefixed.

रेक mf. (-कः) 1. Doubt, uncertainty. 2. Fear, apprehension. **म. (-कः)** 1. Looseness, purging. 2. An outcaste, a low man. 3. A frog.

रे रेक् to suspect, to fear, aff. **अच्**; or **रिच्** to purge, aff. **अच्**।

रेकचसु न. (-चः) Gold. **रे** रिच् to divide, Una'di aff. **असुन्**, **वृड**, augment, and **च** changed to **क**।

रेखा f. (-खा) 1. A line, a continuous line. 2. Deceit, fraud. 3. A little.

4. Fullness, satisfaction. 5. A small portion, a jot. 6. Drawing, delineating. 7. The prime meridian drawn from Ceylon to Me'ru through Ujjayini. **रे** रेखा, the initial being changed to **र**।

रेखाग्र म. (-ग्र) A degree of longitude.

रेखानिबिन्द न. (-न्दि) Geometry.

रेखावर न. (-रः) Distance east or west from the first meridian.

रेचक मfn. (-कः) 1. Purgative, aperient. 2. Emptying the lungs,

emitting the breath. **म. (-कः)** 1. A cathartic, a purgative. 2. Nitre, salt-petre. 3. The purging-nut plant, (*Croton tiglium*.) 4. Exhalation through one of the nostrils, (opposed to **प्रच**.) 5. A syringe. **न. (-कः)** A purge. **रे** रिच् to evacuate by stool, causal form, **वृन्** aff.

रेचन nf. (-नः) 1. Purging, looseness. 2. Emitting breath. 3. Evacuation. **फ. (-ना-नो)** A drug, commonly 'S'un'da'ro'chani'. **फ. (-नो)** 1. A plant, *Te'o'ri*, (*Convolvulus turpethum*), the white root. 2. Another plant, commonly *Danti*, (*Croton polyandrum*.) **रे** रिच् to purge, aff. **वृन्**, or **वृच्**।

रेचित मfn. (-तः) 1. Left void or empty, freed from, cleared. 2. Purged. **न. (-ते)** A horse's gallop. **रे** रिच् to purge, **क** aff. [admitted.]

रेज् (जः) **रे** र. 1st. cl. (रेजते) To shine: this root is not universally

रेज् म. (रेज्) AGNI or fire. **रे** रेज् to shine, aff. **हिप्**।

रेट् (हः) **रे** र. 1st cl. (रेटति-ने) 1. To speak. 2. To ask or beg.

रेणु mf. (-णुः) 1. Dust. 2. The pollen of flowers. **म. (-णुः)** A medicinal plant, commonly *Khet-Pa'prá*. **रे** रिच् to hurt, Una'di aff. **दृ**।

रेणुका f. (-का) A sort of perfume and medicine, of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper. 2. The wife of the saint JAMADAGNI and mother of PARAS'URA'MA; once she saw the Gand'harba-king CHITTRARATHA sporting with his queen and felt envious of their felicity. Defied by unworthy thoughts she returned disquieted to her home. JAMADAGNI seeing her fallen from sanctity, was enraged and ordered his sons to cut off her head; and one of them PARAS'URA'MA with explicit obedience to his father's command beheaded her; but her husband was so much pleased with the dutifulness of his son that he restored her to life at the request of his son PARAS'URA'MA. 3. A sort of pulse, (*Ervum* or *Cicer* lens.) **रे** रेणु sand, dust, and **कन्** added. [सुत son.]

रेणुकासुत म. (-तः) PARAS'URA'MA. **रे** रेणुका the mother of the hero, and **रेणुकासुत** mfn. (-तः) Dusty, covered over with dust. **म. (-तः)** An ass. **रे** रेणु, and **रहित** made rough.

रेणुवास म. (-सः) A bee. **रे** रेणु dust, (the pollen of flower,) and **वास** abode.

रेणुसार म. (-रः) Camphor. **रे** रेणु dust, and **सार** essence; also with **कन्** added **रेणुसारक**।

रेतजा f. (-जा) Sand.

रेतन न. (-नः) Semen virile. [aff. असुन्, वृत् aug.]

रेतसु न. (-तः) 1. The seminal fluid. 2. Quicksilver. **रे** री to ooze, Una'di

रेल न. (-लः) Calx of brass. **रे** री to go, **यत्** aff., and **तृत्** augment.

रेव न. (-वः) 1. Semen virile. 2. Quicksilver. 3. Nectar or ambrosia. 4. Perfumed or aromatic powder, pulvilio. **रे** री to flow, **वृन्** aff. **तृत्** aug.

रेप् (हः) **रे** र. 1st cl. (रेपते) 1. To go, to move. 2. To sound.

रेप मfn. (-पः) 1. Low, vile, inferior, contemptible. 2. Cruel, savage. **रे** रिच् to injure, **प** aff; or **रेप**, **वच्** aff.

रेपसु मfn. (-पः) 1. Low, vile, contemptible. 2. Cruel, savage. 3. Miserly, niggardly, a miser. 4. Wicked, abandoned. **रे** र्प to speak, to revile, Una'di aff. **असुन्**, and **प** substituted for the radical vowel.

रेप् मfn. (-कः) 1. Low, vile, contemptible, wicked. 2. Defamed, reviled. **म. (-कः)** The letter 'R', 2. Passion, affection of the mind.

3. A grating sound. **रे** र the letter R, with inherent short vowel, and **इक्** aff; or **रिक्** to defame, to reproach, aff. **वच्** or **वृच्**।

रेप्सु मfn. (-कः) 1. Low, vile, contemptible. 2. Wicked, abandoned. 3. Miserly, a niggard, 4. Cruel, savage. **रे** रिक् to reproach, aff. **असुन्**; also **रेक्**, **रेपसु**, and **रेप**।

रेप् (हः) **रे** र. 1st cl. (रेपते) To go, to move: see **रेप**।

रेम् (हः) **रे** र. 1st cl. (रेमते) To sound.

रेमण न. (-णः) The lowing of kine. **रे** रेम् to sound, aff. **वृत्**। [A chief.

रेरिवाण म. (-णः) 1. A name of S'iva. 2. An Asu'ra; an evil spirit. 3.

रेव (हः) **रे** र. 1st. cl. (रेवते) 1. To go by leaps or jumps, to leap, to jump. 2. To go, to move. 3. To flow as a river.

रेवट n. (-ट) A conch shell with sinistral convolutions, or the spiral lines turning from the right to the left. m. (-टः) 1. Oil of the Morunga tree. 2. A plantain, the fruit. 3. A hog. 4. Dust. 5. A whirlwind. 6. A conjuror, a juggler, a snake-dancer. इ. रेव् to go, षट् aff.

रेवत m. (-तः) A prince, the father of the wife of BALARA'MA. इ. रेव-वत् aff.

रेवती f. (-ती) 1. The wife of BALARA'MA, the half-brother of KRISHNA. 2. The last of the Nakshatras or lunar asterisms, containing thirty-two stars, figured by a labor; one of the stars is the piscium. 3. One of the MATRIS or energies of the gods. 4. A cow. इ. रेवत the name of a king, the father of BALARA'MA's wife, and ऋषि aff.

रेवतीभव m. (-नः) The planet SATURN. इ. रेवती the nymph or asterism personified, and भव born. [husband]

रेवतीरमण m. (-नः) BALARA'MA. इ. रेवती the wife of BALARA'MA, and रमण

रेवतीश m. (-नः) BALARA'MA. इ. रेवती the wife of this demi-god, ईश lord.

रेवत m. (-तः) The fifth MANU of the present Kalpa; also called RAIVATA. इ. रेव्, भव् aff. [and म् mother]

रेवतानुवृ f. (-यः) SANJNYA', wife of the sun. इ. रेवत, मतु the MANU,

रेवा f. (-वा) 1. The Narbadda, or Narmada' river, which rises in the mountain A'mraku'p, or Amarkantak, in the province of Gondwa'na and runs nearly due west about 750 miles, when it falls into the sea below Baroach. 2. RATI', the wife of KA'MA. 3. The indigo-plant. इ. रेव् to flow, aff. च्च्।

रेव (ख) रेवर. 1st cl. (रेवर) 1. To utter an inarticulate sound, 2. To neigh. 3. To howl. 4. To roar.

रेव् mfn. (रेट्) Who or what neighs, howls, &c. इ. रेव् to neigh, विच्च् aff.

रेवण n. (-णः) Howling, roaring. इ. रेव् to sound inarticulately, aff. छुट्; also with ऋङ् and टाप् aff., रेवा।

रेवित mfn. (-तः-ता-न्) Sounded, made as a noise. n. (-त्त) Neighing, roaring. इ. रेव्, to sound, aff. क्।

रेट् m. (-ट) An injurer. इ. रिच् to hurt, रच्च् aff.

रे r. 1st cl. (रवति) To sound. [इ. रा to give, aff. जे]

रे m. (-रः) 1. Wealth property, substance. 2. Gold. 3. Sound, noise.

रेख mfn. (-खः-खो-ञ्) Brazen, made of brass. इ. रीति, and ख्यन् aff.

रेवत m. (-तः) 1. A mountain, the eastern part of the Vind'hya range, or that part in which the Re'va rises. 2. A tree, (Cassia fistula.) 3. A name of S'IVA. 4. A Daitya or demon. 5. The fifth MANU of the present Kalpa. इ. रेवा the Re'va' river, aff. च्च्, and त added.

रेवतक m. (-कः) The mountain Raiyata. इ. कन् added to the preceding; also with ट्क् added to रेवत, रैवतिक।

रोग n. (-क) 1. A hole, a chasm, a vacancy. 2. A boat. 3. Moving, shaking. m. (-कः) 1. Buying with ready money. 2. Light. इ. रूच् to shine, aff. च्च्; or रू-कन् तस-नेलम्।

रोग m. (-गः) 1. Sickness, disease in general, or a disease. 2. A sort of Costus, (C. speciosus.) इ. रूच् to be or make sick, aff. च्च्।

रोगयुक्त mfn. (-क्तः-ता-न्) Sick, diseased. इ. रोग, and युक्त seized.

रोगघ्न mfn. (-घ्नः-घ्नो-ञ्) Curative, medical. इ. रोग, and घ्न what destroys.

रोगहृ f. (-हृ) The body. इ. रोग disease and हृ the soil.

रोगराज m. (-जः) Consumption. इ. रोग disease, and राज principal.

रोगलक्षण n. (-णः) The symptoms or sign of a disease or of its progress. इ. रोग a disease, and लक्षण mark.

रोगशानक m. (-कः) A physician. इ. रोग disease, and शानक alleviator.

रोगशानि f. (-निः) Cure or alleviation of disease. इ. रोग, and शानि appeasing; also रोगशान; and the like.

रोगशिला f. (-शर) Red arsenic. "मनहाल्"। [an artisan]

रोगशिल्वन् m. (-वन्) A tree, (Cassia fistula.) इ. रोग disease, and शिल्वन्

रोगहृ n. (-हृ) A drug, a medicament. इ. रोग, हा to abandon, aff. क्।

रोगहन् m. (-हन्) A physician. इ. रोग, and हन् to destroy, क्षिप् aff.

रोगहर mfn. (-रः-रा-र) Curative, medicinal. इ. रोग, and हर what takes.

रोगहर्त्रि mfn. (-रि-रिषो-रि) Curative, medicinal. m. (-रि) A physician. इ. रोग disease, ह् to remove, to take away, क्षिप् aff.

रोगात्मक mfn. (-कः-कौ-कं) Curative, medicinal. m. (-कः) A physician. इ. रोग, and अत्मक destroyer.

रोगान्निह mfn. (-तः-ता-न्) Sick, diseased. इ. रोग, अन्नित having.

रोगान्न mfn. (-न्नः-न्नो-ञ्) Suffering pain or sickness. इ. रोग, अन्नं pained.

रोगिता f. (-ता) Sickness, disease. इ. रोगिन्, तन् aff.; also with ल, रोगिणः।

रोगिन् mfn. (-नी-मिषो-मि) Diseased, ill, sick, affected with sickness or disease. इ. रोग disease, and इति aff.; or हन्-चिदृणम् [friend]

रोगिवक्त्रम n. (-मः) A drug, a medicament. इ. रोगि a sick man, वक्त्रम् the

रोगोपशम m. (-मः) Cure or alleviation of disease. इ. रोग, उपशम allaying.

रोग्य mfn. (-ग्यः-ग्या-क्य) 1. Counter-indicated, regimen, &c., what is improper to be taken in any disease or with the medicines administered. 2. Related to or connected with disease. इ. रोग sickness, and ग्य aff.

रोचक mfn. (-कः-का-कं) What pleases, brightens, strengthens, &c. m. (-कः) 1. Hunger, appetite. 2. The plantain. 3. A sort of onion. 4. A stomachic, a carminative, any medicine, fruit or fossil, supposed to strengthen the tone of the stomach and restore lost appetite. 5. A relish. 6. A worker in glass or artificial ornaments. इ. रूच् to shine, &c., and खुच्च् aff.

रोचन mfn. (-नः-ना or नी-नं) 1. Splendid, beautiful. 2. Irradiating, illumining, beautifying. 3. Gratifying, pleasing. 4. Whetting, sharpening, (the appetite.) m. (-नः) 1. A species of the silk-cotton tree. 2. The onion. 3. A tree, (Andersonia Rohitaka.) 4. The Cassia fistula. 5. The pomegranate. 6. The citron. 7. A stomachic, a carminative. f. (-नी) 1. A yellow pigment, commonly Gorchana' and supposed to be the concrete bile of the cow; or according to some authorities, to be found in the head of the animal, used as a medicine, a dye and perfume. 2. The manna of bamboos. 3. An excellent woman. 4. A red lotus. f. (ना-नो) 1. A plant, commonly Gun'da'ro'chani', a sort of Crinum. f. (-नी) 1. A variety of Te'o'ri, (Convolvulus turpethum.) 2. Red arsenic. fn. (-नः-नं) The bright sky, the firmament. इ. रूच् to shine, छुट् or रुच्च् aff.

रोचनिका f. (-का) 1. A plant, commonly Gun'da'ro'chani'. 2. The manna of a bamboo. इ. कन् added to रोचनी the same.

रोचनान mfn. (-नः-ना-नं) 1. Splendid, shining. 2. Pleasing, gratifying. m. (-नः) A tuft or curl of hair round the neck of a horse or on the lower part of it. इ. रूच् to shine, aff. शानच्।

रोचिष् mfn. (-चः-चा-च) 1. Elegantly dressed or ornamented. 2. Splendid, brilliant. 3. Giving an appetite. इ. रूच् to shine, रूच्य aff.

रोचिस् n. (-चः) Light, splendour, flame. इ. रूच् to shine, रदुन् aff.

रोचो f. (-चो) A potherb, (Hingtsa repens.) "हिंग्गशाक."

रोच mfn. (-चः-चा-च) To be illumined, &c. इ. रूच् to shine, aff. छ्।

रोङ् (छ) रोडु r. 1st cl. (रोडति) 1. To be mad. 2. To disrespect.

रोदन n. (-नं) 1. Weeping, crying. 2. A tear, tears. f. (-नो) A plant, (Hodysarum alhagi.) इ. रुद to weep, aff. छुट्।

रोदस् n. (-दः) 1. Heaven. 2. Earth. Dual. (-तो) Heaven and earth. इ. रुद to weep, aff. षट्।

रोदसो f. (-सो) 1. Heaven, paradise. 2. Earth. f. Dual. (-खो) Heaven and earth. इ. ऋषि added to the preceding. [truff, aff. च्च्।]

रोध m. (-धः) 1. A bank, a shore. 2. Confining, siege, &c. इ. रुच् to obstruct.

रोधन mfn. (-नः-नी-नं) Impeding, that which impedes or obstructs, an obstacle, a hinderer or hindrance. m. (-नः) The planet MERCURY. n. (-नं) 1. Impeding, obstructing. 2. Besieging, blockading. इ. रुच् to obstruct, aff. छुट्। [fem. form]

रोधनका f. (-का) A river. इ. रोध a bank, and वक्त्र the course of a stream,

रोधवन् m. (-वन्) A rapid river.

रोधस् n. (-धः) A bank, a shore, a dam. इ. रुच् to obstruct, and चदन् aff.

रोधोवक्त्रा f. (-का) A river. इ. रोध a bank, and वक्त्र winding course.

रोध्म m. (-धः) A tree, commonly Lo'd'h. n. (-धः) 1. Offence, transgression. 2. Sin. इ. रुच् to obstruct, and रन् aff.

रोधपुष्प m. (-पु.) A tree, (*Bassia latifolia*). "नभूकवृत्ति ।"
 रोध m. (-रु.) 1. An arrow. 2. Confusing, disturbing, (the ideas.) 3. The act of raising or planting. n. (-रु) A hole, a vacancy, a chasm. **रु** to disturb, aff. घञ् ।
 रोधक mfn. (-कः-का-कं) Who or what plants, raises, &c. m. (-कः) A weight of metal or a coin, the seventieth part of a Savarn'a. n. (-कं) A healing application. **रु** to rise, causal v., **रु** aff.
 रोधन m. (-नं) 1. Placing in or upon. 2. Planting. 3. Raising. 4. A disturbing or bewildering of the mind, a confusing or confusion of ideas. 5. Cicatrizing, healing. 6. A healing application to sores or wounds. 7. A kind of collyrium. m. (-नः) Quicksilver. **रु** to ascend, causal v., or **रु** to bewilder, aff. लृट् ।
 रोधित mfn. (-तः-ता-तं) 1. Placed in or upon. 2. Planted. 3. Raised, elevated. 4. Bewildered, perplexed. **रु** to rise, causal v., or **रु** to bewilder, **रु** aff.
 रोध n. (-नं) Water. m. (-नः) A hole.
 रोधक m. (-कः) 1. The city of Rome. 2. A Roman. n. (-कं) Loadstone.
 रोधनयक m. (-कः) A hare. **रु** रोध hair, and कं the ear, कन् added.
 रोधकसिंहान m. (-नः) One of the five chief systems of Astronomy, the one of which was probably received from the Romans.
 रोधकूप m. (-पु.) A pore of the skin. **रु** रोध hair, and कूप a well, a pit.
 रोधकेशर n. (-रु) A Chowri. **रु** रोध hair of an animal, (especially of the Yak,) and केशर a filament.
 रोधगुच्छ n. (-च्छः) A Chowri, a sort of whisk. **रु** रोध hair, (see the last word), गुच्छ a cluster; also with कन् added, रोधगुच्छक । [irr.]
 रोधन n. (-नं) The hair of the body. **रु** to make, Unádi aff. सन्नि, form रोधन्य n. (-न्य) 1. Ruminating, chewing the cud, or also eating, without chewing what has been once swallowed and again brought into the mouth. 2. Frequent repetition. **रु** रोध disease, and न्य to destroy or remove, aff. चच्, deriv. irr.; this habit in animals being indispensable to digestion and health.
 रोधपुलक m. (-कः) Bristling of the hair. [३. रोध, बद्ध bound.]
 रोधवध mfn. (-वः-दा-व) Made of or fastened with the hair of animals, रोधभूमि f. (-भिः) The skin. **रु** रोध the hair, and भूमि soil, site.
 रोधरन्ध्र n. (-न्ध्रः) A pore of the skin. [वृत्ता a creeper.]
 रोधलता f. (-ता) A line of hair extending to the navel. **रु** रोध hair, रोधवन्ध mfn. (-वन्धः-वन्धी-वन्ध) Hairy, woolly. **रु** रोध hair of the body, सतृप् aff.
 रोधविकार m. (-रु) Horripilation. **रु** रोध the hair, विकार change of state.
 रोधविक्षा f. (-या) Horripilation. **रु** रोध the hair, and विक्षया change.
 रोधविषय m. (-यः) A body louse. **रु** रोध, and विषय loss.
 रोधश mfn. (-शः-शा-शं) Hairy, woolly. m. (-शः) 1. A ram, a sheep. 2. A hog, a boar. **रु** रोधन् hair, and श aff. [pleasure.]
 रोधहर्ष m. (-र्षः) Horripilation. **रु** रोध the hair of the body, and हर्ष रोधहर्ष n. (-र्षः) Horripilation, erection or rigidity of the hair of the body, conceived to be occasioned by and to express exquisite delight. m. (-र्षः) 1. Su'ta, the pupil of Vya'sa, and supposed narrator of the events recorded in the Pura'nas. 2. Beleric myrobalan. **रु** रोध the hair, and हर्ष delighting.
 रोधाच m. (-चः) Horripilation, rigidity and erection of the hair of the body. **रु** रोध the hair, चच् to worship, aff. घञ् ।
 रोधाचिन्त mfn. (-तः-ता-चिन्त) Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted. **रु** रोधाच horripilation, इतच् aff. [चारी a line.]
 रोधावली f. (-ली) A line of hair, extending across the navel. **रु** रोधन् hair, रोधावलि f. (-लिः-ली) A line of hair across the middle of the belly or navel. **रु** रोध and आवली a line. [म. (-हः)।]
 रोधीद m. (-मः) Horripilation. **रु** रोध hair, उद्गम rising; also रोधीद रोधीद m. (-दः) Horripilation. **रु** रोध hair of the body, and उद्गम breaking forth, protrusion. [टाप् affs.]
 रोधीद f. (-दा) Violent weeping. **रु** रु to weep, frequent, v., चङ्, and

रोधीदवत् mfn. (-वन्धः-वन्धी-वन्ध) Weeping or wailing violently. **रु** रोधीद, and सतृप् aff. [शानच् aff.]
 रोधीदमान mfn. (-नः-ना-नं) Crying bitterly. **रु** रु to weep, frequent, v., रोध m. (-रु.) 1. A fruit, (*Flacourtia cataphracta*). 2. Moist ginger.
 रोधल mfn. (-लः-ला-लं) Distrustful, unbelieving. m. (-लः) 1. A bear. 2. Dry or arid soil. **रु** रोध् to be mad, चङ्च aff., उ changed to लः ।
 रोधरा f. (-रा) Wish, desire; (this word is used in *Prākṛita*.)
 रोध m. (-रु) Anger, wrath. **रु** रु to be angry, aff. घञ् ।
 रोधय mfn. (-यः-या-यं) Angry, passionate. n. (-यः) Quicksilver. 2. A touchstone. 3. Arid or desert soil. **रु** रु to be angry, aff. लृट् ।
 रोधनायक mfn. (-यः-या-यं) Angry, feeling and displaying wrath. **रु** रोध, and न्हा to bear, causal v., चच् aff. [हृच् aff.]
 रोध् mfn. (-रु-रु-रु) Violent, wrathful, angry. **रु** रु to be angry, रोध m. (-रु.) 1. A bud, a blossom. 2. Mounting, ascending. 3. The rising of a number from a smaller to a higher denomination. 4. Growth. **रु** रु to grow, aff. चच् or घञ् ।
 रोधक mfn. (-कः-का-कं) A rider, riding, mounted, one who rides on any animal or is carried in any vehicle. m. (-कः) 1. A sort of goblin. 2. Rising, growing, mounting. **रु** रु to rise, aff. लृट् ।
 रोधन m. (-नः) The name of a mountain, known by Adam's peak in Ceylon. **रु** रोध rising, and न what goes.
 रोधन n. (-नः) 1. Samen virile. 2. Rising in or on, mounting, ascending. 3. Growing, as a plant. 4. Healing of a wound. 5. A particular mountain : see the last. **रु** रु to grow, &c., aff. लृट् ।
 रोधवद्गु म. (-गु) The sandal-tree.
 रोधन m. (-नः) 1. A kind of tree. 2. Any tree, f. (-नी) A sort of creeper. **रु** रु to grow, Unádi aff. भच्, fem. aff. लोड् ।
 रोधि m. (-धिः) 1. A tree. 2. A seed. 3. A pious or religious man, one observing a vow, &c. 4. A kind of deer. "वनरोधि इति भाषा ।" **रु** रु to grow, Unádi aff. चन् ।
 रोधि m. (-धः) 1. The Indian-fig tree. 2. A fragrant grass. n. (-धः) A part of the fore-noon, extending to mid-day, in which *Shra'd'dhas* are especially to be observed. **रु** रु to grow, Unádi aff. चन् ।
 रोधिचिका f. (-का) A woman red with anger, &c., or with red pigments. **रु** रोधिचि fem. form of रोधित red, कन् added. [husband.]
 रोधिचिपति m. (-तिः) The moon. **रु** रोधिचि the nymph, (see रोधिन्), पति रोधिचिपति m. (-मः) The moon. **रु** रोधिचि the nymph, वक्ष्म the lover.
 रोधिचिपति m. (-मः) The moon. **रु** रोधिचि the nymph, दक्ष lord or husband.
 रोधिन् m. (-धिन्) The sun. f. (-धिन्) 1. A deer, a doe. 2. A sort of creeper. **रु** रु to go or grow, Unádi aff. चत् ।
 रोहित mfn. (-रहितः रोहिता or रोहिणी रोहितं) Red, of a red colour. m. (-रु) 1. Red, (the colour.) 2. The Ro'hi-fish, (*Cyprinus Rohita*, Ham.) 3. A kind of deer. 4. A tree, (*Andersonia Rohitaka*, Rox.) n. (-रु) 1. *Indra's* bow untent and invisible to mortals. 2. Safflower, (*Carthamus tinctorius*.) 3. Blood. **रु** रु to grow or go, Unádi aff. चत् । [the preceding.]
 रोहितक m. (-कः) A tree, (*Andersonia Rohitaka*, Rox.) **रु** कन् added to रोहितच m. (-चः) 1. A name of Agni. 2. The son of *HARIS' CHANDRA*. **रु** रोहित a deer, or red, and चच् a horse; also from रोहित sometimes read रोहिताय ।
 रोहितिका f. (-का) A woman whose face is stained with red pigments, or who is red with rage, &c. **रु** रोहित red, fem. form, कन् added.
 रोहितम m. (-यः) A tree, (*Andersonia Rohitaka*). "रोहितक उच्ये" **रु** रोहित the same, दक्ष pleneastic aff.
 रोधिन् m. (-धिन्) 1. The Indian-fig tree. 2. The holy-fig tree. 3. The *Andersonia Rohitaka*. f. (-धिनि-धिणी) 1. The fourth lunar asterism, figured by a wheeled carriage, and containing five stars, probably; in mythology, the asterism is personified as one of the daughters of *Daksha*, and wives of the moon. 2. The mother of *BALARA'MA*. f. (-धी) 1. One of the *VIDYA'DE'VIS* of the Jain's. 2. A cow. 3. *Indam*.

matory affection of the throat. 4. Lightning. 5. The name of a medicinal plant. 6. The moon-plant, (*Asclepias acida*.) 7. A woman stained with red pigments, or red with passion, &c. 8. Yellow myrobalan, (*Terminalia chebula*.) 9. Bengal madder. 10. A girl nine years old. **र. रूह** to grow, aff. विणि ।
रोहिण n. (-च) A sort of grass. m. (-च) 1. The Ro'hi, a kind of fish. 2. A deer said to resemble an ass. [बृह hard, यञ् aff.]
रोह्य n. (-च) 1. Roughness, ruggedness. 2. Harshness, unkindness. **र. रोचनक** mfn. (-चः-की-ञ्) Dyed or coloured with Ro'chana' of a yellowish or orange tint. n. (-ञ्) The tartar of the teeth. **र. रोचना** a pigment, and **रञ्च** or **रञ्ज** aff. [teeth Manu.]
रोच्य m. (-च) 1. An ascetic with a staff of Bilwa-wood. 2. The third-**रोट** (-च) रोट, r. 1st cl. (रोटति) To treat with disrespect.
रोड (-च) रोट, r. 1st cl. (रोडति) To treat with disrespect.
रोड mfn. (-द्रः-द्रा or द्री-ड) 1. Formidable, fearful, terrific. 2. Sharp, acute. 3. Relating or belonging to Ru'dra or Śiva. 4. Violent, wrathful, irascible. mn. (-द्रः-द्र) Wrath rage, (the sentiment as an object of poetical description.) n. (-द्र) 1. Heat, warmth. 2. Wrath. 3. YAMA. f. (-द्री) GAURI, the wife of Śiva. **र. रूद्र Śiva**, यञ् aff.
रोद्रता f. (-ता) Fierceness, formidableness. **र. रोद्र**, लृट् aff.; with ल, रोटल ।
रोद्रमन mfn. (-नः-ना-ञ्) Formidable, terrific. **र. रोद्र**, दृश्न appearance.
रोय mfn. (-यः-यी-य) Silver, of silver. n. (-य) Silver. **र. रय** the same, यञ् pleonasm or aff. of relation. [found, यञ् aff.]
रोम n. (-ञ्) A sort of salt; see the next. **र. रुम** the place where it is
रोमक n. (-ञ्) A kind of salt, according to some authorities, brought from a mountain in AJMERE, but in fact produced from a salt lake near the town of SA'MBHAR, about twenty miles west of JAYANAGAR. **र. रुम** the district of RUMA or SA'MBHAR, aff. यञ्, and कन् added; also रोम and रोमलवण । [salt.]
रोमलवण n. (-ञ्) Sa'mbher-salt; see the last. **र. रोम** as above, and लवण
रोरव mfn. (-वी-वी-ञ्) 1. Formidable, horrible, terrific. 2. Dishonest, fraudulent. 3. Unsteady, slipping. m. (-र) 1. One of the divisions of Naraka or Tartarus. 2. A savage, a monster. **र. रूद्** to weep, deriv. irr.; or **रूद्** said to mean a living being, यञ् aff.
रोहिण m. (-च) Sandal-wood.
रोहिणी m. (-य) 1. A name of BALARA'MA. 2. The planet MERCURY. n. (-य) An emerald. mf. (-य-यी) 1. A calf. 2. The planet SATURN. **र. रोहिणी** the nymph, &c., दञ् aff.
रोहिण m. (-च) 1. A sort of deer. 2. The Ro'hi-fish. n. (-च) A kind of grass. **र. रूह** to grow, Una'di aff., दिवच्, the vowel changed to चो ।

ल

ल The twenty-eighth consonant of the Na'gari alphabet, the letter L.
ल m. (-ञ्) 1. INDRA. 2. Cutting. 3. A short syllable, (in prosody.) 4. PANINI's technical term for all the tenses and modes, (in gram.) f. (-ल) 1. Giving. 2. Receiving, taking. f. (-लौ) 1. Embracing, adhering or clinging to. 2. Liguifying, melting. **र. ला** to give or take, &c., aff. क् or ङ, fem. aff. टाप् or लीप् ।
लक्ष r. 10th cl. (लक्षयति ते) 1. To taste. 2. To obtain.
लक्ष n. (-ञ्) 1. The forehead. 2. The ear or spike of wild-rice. **र. लक्ष्** to taste, &c., aff. यञ् ।
लक्ष्म n. (-च) A tree; see the next. **र. लक्ष्म** यञ्, "लक्ष्म" ।
लक्ष्म m. (-च) A species of the bread-fruit tree, (*Artocarpus Lacucha*, Rox.) **र. लक्ष्** to taste, यञ् aff.; also च substituted for च, लक्ष्च ।
लक्ष्म m. (-ञ्) A club.
लक्ष्म m. (-ञ्) 1. Old and tattered cloth, a rag or rags. 2. Lao, the dye. "बालता" । **र. लक्ष्** to obtain, aff. क्, and कन् added.

लक्ष्म m. (-चो) A tree used in dyeing, a red variety of the Lo'dh-tree. **र. लक्ष्** for लक्ष् coloured and लक्ष्म office, act.
लक्षिका f. (-चो) A lizard.
लक्ष् r. 1st cl. (लक्षते) To perceive, to see. r. 10th cl. (लक्षयति ते) 1. To see, to look at, to notice or inspect. 2. To mark, to mark any mark on. 3. To define, to discriminate. With उप prefixed, To remark. With सम्, To know, to understand. With वि, 1. To observe. 2. To become confused. 3. To distinguish.
लक्ष् nf. (-च-चो) A Lac, one hundred thousand. n. (-ञ्) 1. Fraud, disguise. 2. A mark or butt. **र. लक्ष्** to mark, or see, aff. यञ् or यञ् ।
लक्ष् f. (-चो) Expressing secondarily, indicating indirectly. n. (-ञ्) One hundred thousand. **र. लक्ष्**, लक्ष्, aff.
लक्ष् n. (-ञ्) 1. A mark, a spot. 2. A name, an appellation. 3. Sight, seeing. 4. An indication, a predicate, any thing by which an object is designated or distinguished. 5. A symptom or any indication of actual disease. m. (-च) 1. The younger brother of RA'MA. 2. The Indian crane. f. (-चो) 1. The female of the Indian crane. 2. A goose. 3. An ellipsis, a word, &c. understood, though not inserted. 4. The force or application of a word or phrase. **र. लक्ष्** to see, to mark, aff. लृट्; or लक्ष् as before, Una'di aff. न and वट् augment; also with सुट् augment, लक्ष्च, which in the masc. and fem. forms is the more usual reading. [Seen. 6. Examined.]
लक्ष् f. (-चो) 1. Defined. 2. Marked. 3. Aimed at. 4. Indicated. 5. लक्षित mfn. (-तः-ता-ञ्) 1. Seen. 2. Marked. **र. लक्ष्** to mark, aff. क् ।
लक्ष्म mfn. (-च-चा-च) Prosperous fortunate. m. (-च) 1. The son of DAS'ARATHA by SUMITRA, the half-brother and faithful companion of RA'MACHANDRA. 2. The Sa'ras or Indian crane. n. (-च) 1. A mark, a spot or sign. 2. A name, an appellation. f. (-चो) 1. The female of the Sa'ras. 2. A kind of drug. **र. लक्ष्** to mark or see, Una'di aff. न, and सुट् augment, also with वट् augment, लक्ष्च ।
लक्ष्मप्र f. (-च) SUMITRA, one of DAS'ARATHA's four wives, the mother of LAKSHMAN'A. **र. लक्ष्म**, प्र the mother.
लक्ष्म n. (-च) 1. A mark, a spot, &c. 2. Chief, principal. 3. Definition. m. (-ञ्) 1. The Sa'rasa bird. 2. LAKSHMANA, the son of DAS'ARATHA. **र. लक्ष्** to mark, &c., सन्निप् aff.
लक्ष्मी f. (-ञ्) 1. LAKSHMI, one of the three principal female deities of the Hindus, the wife of VISHN'U, and goddess of wealth and prosperity. 2. Fortune, success, prosperity. 3. ŚITA, the wife of RA'MA. 4. Beauty, splendour. 5. The name of a medicinal root, commonly Biddhi. 6. Another root, termed Riddhi. 7. A plant: see प्रियङ्गु. 8. The wife of a hero. 9. Turmeric. 10. A pearl. 11. Royal power. **र. लक्ष्** to see, &c., Una'di aff. ई, and सुट् augment.
लक्ष्मीरुह n. (-ञ्) The red lotus. **र. लक्ष्मी** the goddess, and रुह abode, appearing at the creation, floating over the water on the expanded petals of the lotus.
लक्ष्मीपति m. (-ति) 1. VISHN'U. 2. A king, a sovereign prince. 3. The clove-tree. "लक्ष्मीरुह" । 4. The betel-nut tree, (*Areca faufel*.) **र. लक्ष्मी** the goddess of prosperity and पति master, husband.
लक्ष्मीपुत्र m. (-च) 1. KAMAD'SYA, the god of love. 2. A horse. 3. Either of the sons of RAMA and ŚITA. **र. लक्ष्मी** the goddess, or ŚITA, (she being LAKSHMI incarnate), and पुत्र a son.
लक्ष्मीपुत्र m. (-च) Ruby. **र. लक्ष्मी** the goddess of fortune, and पुत्र a flower.
लक्ष्मीफल m. (-ञ्) A fruit tree, (*Aegle marmelos*.) "लक्ष्मीफल" ।
लक्ष्मीमन् m. (-मान्) The bread-fruit tree, (*Artocarpus integrifolia*.) **र. लक्ष्मी** prosperity, सन्त् aff., and the म unchanged.
लक्ष्मीवन् mfn. (-वान्-वती-वन्) 1. Prosperous, fortunate, wealthy, thriving. 2. Beautiful. m. (-वान्) Jack-fruit tree. **र. लक्ष्मी** prosperity, सन्त् poss. aff.
लक्ष्मीय m. (-ञ्) 1. VISHN'U. 2. The mango-tree. 3. A prosperous man. **र. लक्ष्मी** the goddess of fortune, and ईश lord.

सखीसङ्ख m. (-सः) 1. The moon. 2. Camphor. 3. Uchchaishrabha, the horse of Indra. **४. सखी** the goddess, सङ्ख with, ज born; rising as well as **LAKSHMI** from the ocean, at the time it was churned by the Gods and Asuras.

सख् mfn. (-स्य-त्वा-च्छ) 1. To be seen or noted. 2. To be defined or described. 3. To have attributes or predicates attached. n. (-स्य) 1. A mark, a butt. 2. A mark, a sign. 3. Fraud, disguise. 4. A Lac, a hundred thousand. 5. A secondary meaning. 6. The thing defined. **४. सख्** to see, यत् aff.

सख्यक्रम Adj. Having the order perceptible.

सख्यभेद m. (-दः) The cleaving of a mark.

सख्यसु Adj. Pretending to be asleep.

सख् r. 1st cl. (सखति) (ख) सखि (सखति) To go, to move, to approach.

सख् (ए) सखि r. 1st cl. (सखति) To be with or near, to touch, to be in contact or union with. With त्वि and यत्. **४. सखि** to. (ख) सखि r. 1st cl. (सखति) 1. To go or move. 2. To go limpingly, to be lame. r. 10th cl. (सखयति ते) 1. To taste. 2. To obtain.

सखमङ्ग mfn. (-ङः-डा-ङ) Beautiful, handsome.

सखित mfn. (-तः-ता-त्) 1. Obtained, gained. 2. Connected with, attached to. **४. सख्** to be in contact with, aff. क्, and इट् augment.

सखुड m. (-डः) 1. A staff, a stick. 2. An iron club, or one bound with iron. **४. सख्** to go, aff. डलच्. **ख** changed to **ख**; also सखुर and सखुङ् ।

सखुर m. (-रः) A club, a stick. **४. See** the last; **ख** changed to **ख**

सखुरसख m. (-सः) A man armed with a stick, a mace or staff-bearer. **४. सखुर** and **सख** the hand.

सख् mfn. (-स्य-पा-य) 1. Attached to, intent on. 2. Ashamed. 3. Joined to, connected with. n. (-य) 1. The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptance it is the moment of the sun's entrance into a zodiacal sign. 2. An auspicious moment, the time for action. m. (-यः) 1. A bard, a panegyrist. 2. An elephant in rut. **४. सख्** to be with or near, or सख् to be ashamed, aff. क्, deriv. irr.

सखक m. (-कः) A security, a surety. **४. सख्** engaged or associated, (in the business), aff. कन् । [any undertaking.

सखकाल m. (-कः) The time fixed upon by astrologers as favourable for सखसु m. (-सुः) Ascensional difference. **४. सख** and सखुङ् arm.

सखिका f. (-का) A girl ten years old, one before menstruation. **४. सख्** to be ashamed, aff. कन्, fem. form; also नयिका ।

सख् r. 10th cl. (सखयति ते) 1. To taste. 2. To obtain. (ख) सखि r. 1st cl. (सखति) 1. To go, to move. 2. To go beyond the limit. 3. To fast, to abstain from food. (सखति) 1. To dry, to dry up. 2. To diminish, to lessen. 3. To sorrow. r. 10th cl. (सखयति ते) To speak, With चन् or चि prefixed, To go beyond or over, to cross, to pass, to leap or spring over; also morally, to exceed, to transgress.

सखट् m. (-ट्) Air, wind. **४. सखि** to go, षट् Unádi aff., nasal rejected.

सखटि m. (-टिः) Air, wind. **४. सखि** to go, Unádi aff. षटिच् ।

सखिमन् m. (-मन्) 1. Lightness, absence of weight. 2. The power of assuming excessive lightness at will, considered as one of the eight supernatural faculties. 3. Diminutiveness. 4. Insignificance. **४. सखि** light, aff. इमन्निच् ।

सखित mfn. (-ङः-डा-ङ) 1. Lightest, very light. 2. Very small, least. **४. सख** light, इडन् aff. of the irr. superlative.

सखीयस् mfn. (-यन्-यसी-यः) Lightest, most or very light. **४. सख** light, and ईयस् aff. of the irr. superlative.

सख् mfn. (-य-च्-यु-च्) 1. Light, not heavy. 2. Swift, quick. 3. Sapless, pithless. 4. Beautiful, pleasing. 5. Small, little. 6. Light, vain, frivolous. 7. Insignificant, mean, low. 8. Weak, feeble. 9. Clean,

pure. 10. Short, (as a vowel.) 11. Easy. 12. Soft. 13. Young.

14. Pure. 15. Brief. n. Adv. (-च्) Quickly, swiftly. Subst. (-च्) 1. A black kind of Aloe-wood or Agallochum. 2. The root of the Andropogon muricatum. f. (-च्) A plant, (Trigonella corniculata.) f. (-च्) 1. A slight or delicate woman. 2. A small light carriage. **४. सखि** to go, Unádi aff. क्, and the nasal not inserted.

सखकाय m. (-यः) A goat. **४. सख** small, and काय a body.

सखुष्टिका f. (-का) A small bedstead. **४. सख** small, षटिका a bedstead.

सखुग्म m. (-गः) A kind of fish, probably a variety of the Pimelodus. **४. सख** small, and ग्म for गद्गद् a fish.

सखुचेतस् mfn. (-ता-ता-तः) Low-minded, frivolous. **४. सख** and चेतस् mind, सखुजङ्घ m. (-जङ्घः) A sort of quail. **४. सख** light, जङ्घ flesh.

सखुता f. (-ता) 1. Lightness. 2. Meanness, insignificance. **४. तत्** added to **सख्**; also with **त्**, सखत् । {a drum.

सखुदुद्भि m. (-भिः) A small kettle-drum. **४. सख** light, small, and दुद्भि सखुपत्रक m. (-कः) A plant, commonly Gun'da'ro'chani, (Crinum.) **४. सख** light, small, and पत्रक a leaf. "कनकायुग्मि ।"

सखुप्रयत्न mfn. (-नः-ना-नः) Indolent, impotent. **४. सख** and प्रयत्न effort.

सखुमांस m. (-सः) The Francoline partridge. **४. सख** light, (of digestion,) and मांस flesh. "तिरिपराखी ।" [मित्र a friend.

सखुमित्र m. (-च) A friend or ally of little power or value. **४. सख** and सखुमूल n. (-मूलः) In algebra, the least root with reference to the additive quantities. **४. सख्**, मूल root.

सखुसय n. (-यः) The root of a fragrant grass, (Andropogon muricatum.) **४. सख** light, सय contexture, (in Tatties, &c.); or सखु and सय, both meaning the same root. "सिपार मूल ।"

सखुवासस् mfn. (-सः-सा-सः) 1. Thinly or lightly dressed. 2. Wearing clean or pure clothing. **४. सख्**, वासस् vesture.

सखुविक्रम Adj. Having a quick step.

सखुवर्जित mfn. (-जितः-जि-जि) 1. Low, vile. 2. Ill-done, 'mismanaged.' 3. Frivolous. **४. सख्**, इति practice.

सखुवर्जिता f. (-ता) 1. Insignificance, meanness. 2. Mismanagement, bad conduct. **४. तत्** added to the last. [४. सख्, वरुण hand.

सखुवृत्त mfn. (-वृत्तः-वृत्त-वृत्त) Ready or light-handed. m. (-वृत्तः) A good archer.

सखुवृत्त m. (-वृत्तः) 1. Reducing in weight, or consequence. 2. Thinking little of, contemning. **४. सख्**, and वृत्त making, विट् augment.

सखुवृत्त mfn. (-वृत्तः-वृत्त-वृत्त) 1. Made light, reduced in weight. 2. Reduced in consequence, made insignificant. 3. Thought lightly of. **४. सख्**, वृत्त made, विट् augment.

सखुवृत्त mfn. (-वृत्तः-वृत्त-वृत्त) Eating little, moderate. **४. सख्**, and वृत्त सखुवृत्त mfn. (-वृत्तः-वृत्त-वृत्त) Temperate, abstemious. **४. सख्** and वाह्यार food.

सखी f. (-यु) 1. A delicate woman. 2. A light carriage.

सङ्ख f. (-ङ्ख) 1. The capital of RA'VAN'A in Ceylon; the name is extended also to the island, which according to the notions of the Hindus, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to one-twelfth of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, South of Ceylon, and according to WILFORD is the peninsula of Malacca; according to some Hindu accounts also, it is distinct from Ceylon, from which island Lanka is said to be just visible.

2. A goddess or evil spirit, one of the S'ákin's, perhaps the same as the tutelary deity of the city of Lanka. 3. An unchaste woman.

4. A branch. 5. A kind of grain. **४. सख्** to obtain, (happiness, in which,) aff. चच्, and इत् irr. augment.

सङ्खदहिन् m. (-हिन्) The monkey HANUMA'NA. **४. सङ्ख** the city, and दहिन् burner; having set fire to the city with his burning tail.

सङ्खपति m. (-तिः) RA'VAN'A, the Daitya-sovereign of Ceylon. **४. सङ्ख** the city, and पति master, ruler; also सङ्खपति &c.,

लङ्कायिका f. (का) A plant, (*Trigonella corniculata*). E. लङ्क to taste, root of the 10th cl., aff. लङ्क, fem. form, हुन् augment; also य being changed to य, लङ्कायिका, and by a different derivation लङ्कायिका।
 लङ्काय्यायिन् mfn. (य-यिनी-यि) Residing or being in Lankā. m. (नी) A plant, (*Euphorbia Tirucalli*). 'लङ्कायिन्'. E. लङ्का Lankā or Ceylon, and य्यायिन् what abides or grows. [sovereign.
 लङ्काय m. (यः) The Daitya king Rā'van's. E. लङ्का the city Lankā, इङ् लङ्कायिका f. (का) A gramineous plant, (*Trigonella corniculata*). E. लङ्का Lankā or Ceylon, य् to sow or be sown, aff. लङ्क, fem. form, and the semi-vowel changed to its congener. 'विङ्' 'आक'।
 लङ्गी f. (नी) The bit of a bridle.
 लङ्ग m. (ङ्गः) 1. Union, association, proximate connection. 2. A lecher, a catamite. 3. Limping, lameness. E. लङ्गि to be near or with, &c., aff. लङ्ग; also with कन् added लङ्गक।
 लङ्गल n. (लङ्ग) A plough. [commonly लङ्गल।
 लङ्गल न. (लङ्ग) The tail of an animal. E. लङ्गि to go, लङ्गल aff., more
 लङ्गल n. (लङ्ग) 1. Fasting, abstinence. 2. Going, proceeding. 3. Leaping, springing, going by leaps or jumps. 4. Jumping over or beyond. 5. Exceeding, transgressing, disregarding propriety, going beyond proper bounds. 6. Storming a fort, entering by escalade, &c. 7. Capturing a fort in any way. 8. One of a horse's paces, curvetting, bounding. 9. Injury. E. लङ्गि to go, to fast, &c. aff. लङ्ग।
 लङ्गनीय mfn. (य-या-य) 1. To be passed. 2. Transgressible. 3. To be fasted. E. लङ्गि to go, लङ्गनीय aff.; also लङ्गा and लङ्गितय।
 लङ्गित I. (ता) Adj. 1. Leaped over. 2. Traversed. 3. Violated. 4. Insulted. लङ्ग r. 1st cl. (लङ्गति) To mark; also लङ्गत्।
 लङ्ग r. 1st cl. (लङ्गते) also (ङ) लङ्गि (लङ्गति) 1. To fry. 2. To affront, to insult. 3. To blame. (वी, ई) लङ्गी 1. 6th cl. (लङ्गति-ते) To be ashamed, to be modest or bashful. r. 10th cl. (लङ्गयति-ते) To shine. (लङ्गयति-ते) To hide, to cover, to screen or clothe; also (लङ्गति) or (ङ) लङ्गि (लङ्गयति) 1. To be manifest or apparent. 2. To shine. (र) लङ्गि (लङ्गयति) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure. 6. To speak.
 लङ्गकारिका f. (का) The sensitive plant, (*Mimosa pudica*). E. लङ्ग for लङ्गा shame, कारिका making, shewing.
 लङ्गा f. (का) The wild cotton-plant.
 लङ्गन् mfn. (लङ्गन्-लङ्गी-लङ्गन्) Being ashamed, blushing, shrinking. E. लङ्गन् to be ashamed, and श्रद्ध aff. [श्रद्ध।
 लङ्गमान mfn. (लङ्गः ना-लङ्ग) Being ashamed. E. लङ्गन् to be ashamed, aff. लङ्गा f. (लङ्गा) Shame, modesty, bashfulness. E. लङ्गन् to be modest, aff. लङ्ग and टाप्। [what makes.
 लङ्गाकार mfn. (र-री or रार) Shameful, causing shame. E. लङ्गा, and कर लङ्गाकारिन् mfn. (री रिषो-यि) Causing or occasioning shame. E. लङ्गा and कारिन् what makes.
 लङ्गायित mfn. (त-ता-ते) Ashamed, bashful. E. लङ्गा, लङ्गायित possessed of. लङ्गायित mfn. (त-ता-ते) Shameless, immodest. E. लङ्गा, रहित void of. लङ्गायल m. (लङ्ग) A sensitive plant, (*Mimosa pudica*). E. लङ्गा, लङ्गायल aff. लङ्गायल mfn. (लङ्ग-यल-यल) Modest, bashful. E. लङ्गा, shame, लङ्गायल aff. लङ्गायल mfn. (लङ्ग-लङ्गा लङ्ग) Bashful, modest. E. लङ्गा, लङ्गायल possessing. लङ्गायली mfn. (लङ्ग-लङ्गा लङ्ग) Shameless, impudent. E. लङ्गा and लङ्गायली void of. लङ्गायल mfn. (लङ्ग-लङ्गा लङ्ग) Ashamed, modest. E. लङ्गा, लङ्गायल modesty, इतच् aff. लङ्गायल f. (लङ्गायल) Modesty, bashfulness. E. लङ्गायल to be ashamed, य aff. लङ्ग r. 10th cl. (लङ्गयति-ते) 1. To be manifest. 2. To shine. लङ्ग m. (ङ्गः) 1. A foot. 2. The end of the lower garment tucked into the waist band. 3. A tail. f. (लङ्गा) 1. An adulteress. 2. Sleep. 3. LAKSHMI. 4. A current. E. लङ्गि to be strong, &c., or लङ्ग, aff. लङ्ग। लङ्गा f. (का) A harlot, a whore. E. लङ्गि to censure, aff. लङ्ग, fem. form. लङ्ग r. 1st cl. (लङ्गति) 1. To be a child, to talk or be like one. 2. To speak a little. 3. To cry. लङ्ग m. (ङ्गः) I. A blockhead, a fool, one speaking ignorantly or fool-

ishly. 2. Fault, defect. 3. A thief. E. लङ्ग to be or talk as a child, &c., aff. लङ्ग। [हुन् Una'di aff. लङ्गक m. (का) A vile or contemptible man. E. लङ्ग to talk as a child, लङ्गक f. (का) Adj Handsome, attractive. This word has Prākṛita origin and is not used in classical Sanskrit. लङ्गक m. (ङ्गः) A vile or bad man, a wretch. लङ्गक m. (ङ्गः) 1. A horse. 2. A division of music. 3. A low and wild tribe, a tribe of mountaineers. 4. A dancing boy. f. (लङ्ग) 1. A bird said to be a kind of sparrow. 2. A fruit, a variety of the Karanja. 3. A bad or unchaste woman. 4. Curls on the forehead or hanging down on the face. 5. Safflower. 6. A sweetmeat. 7. A kind of musical instrument, E. लङ्गक, to be like a child, Una'di aff. लङ्ग। लङ्ग r. 1st and 10th cls. (लङ्गति लङ्गयति) 1. To frolic, to sport or dally. 2. To loll, (the tongue.) 3. To use the tongue. 4. To stir with the tongue. 5. To stir, to agitate. 6. To pain. r. 10th cl. (लङ्गयति-ते) 1. To nurse, to foster, to attend closely. 2. To shake. 3. To feel desire. 4. To spread. (वी, ई) लङ्गी 1. 6th cl. (लङ्गति-ते) 1. To shine. 2. The toss or throw up. 3. To speak. लङ्गक mfn. (लङ्ग-का-लङ्ग) Beautiful, pleasing, charming, (used in Prākṛita). लङ्गक m. (ङ्गः) A wretch, a villain, a low or bad man. लङ्गक n. (लङ्ग) A class of sweetmeats, or a sweetmeat, a sort of ball made with flour fried with oil or ghee, and mixed with sugar and spices, and distinguished into different kinds, according to some slight varieties in its less essential ingredients; also read लङ्गक. लङ्ग n. (लङ्ग) Excrement. लङ्ग, m. (लङ्ग) London. E. लङ्गि, रन् aff. According to others it is derived from the French Londres. लता f. (ता) 1. A creeper, a creeping or winding plant in general; (this word is often employed as the last member of compounds to indicate "thinness" or "tenderness.") 2. A branch. 3. A plant, commonly Priyangu. 4. A gramineous plant, (*Trigonella corniculata*). 5. Heart-pea, (*Cardiospermum haliacaabum*). 6. The large Bengal creeper, (*Gærtnera racemosa*). 7. A sort of grass, (*Panicum daetylon*). 8. A vegetable and medicinal substance, commonly Lata'kastu'ri' or the musk-creeper, said to grow in the Dakshin. 9. Thread. 10. A whip. 11. A string of pearls. E. लता a Sautra root, to hurt, to enfold, &c., affs. लङ्ग and टाप्। लताकपरिका f. (का) A medicinal plant, commonly Lata'kastu'ri', E. लता a creeper, and कपरिका musk. लताजिह्वा m. (जिह्वा) A snake. E. लता a creeper, and जिह्वा the tongue, which becomes masc. in the compound. लतातृ m. (तृ) 1. The orange tree. 2. The palm tree. 3. The Sa'l tree. E. लता a creeper, and तृ a tree; fit for creepers to cling to. लताद्रुम m. (तृ) A timber tree, (*Shorea robusta*). E. लता, द्रुम a tree. लतान n. (लत) A flower. E. लता a creeper, and लतान end. लतापनस m. (पनस) The water-melon, 'तरसुज'. E. लता a creeper, पनस the jack, to the fruit of which the melon may be compared in size. लताप्रतापिनी f. (नी) A spreading creeper. E. लता a creeper, and प्रतापिनी spreading. [लतापट्ट &c. लताभवन n. (भवन) An arbour, a bower. E. लता, भवन house; also लतामण्डप, लतामणि m. (मणि) Coral. E. लता a creeper, and मणि a jewel. 'प्रतापि'। लतामन्त्र f. (लत) A plant, (*Trigonella corniculata*). 'विङ्गि'। लतामाधवी f. (वी) The Ma'dhavi' creeper, (*Gærtnera racemosa*). E. लता a creeper in general, माधवी the particular one. लतामय m. (मय) An ape or monkey. E. लता and मय a deer. लतायुधि f. (युधि) Bengal madder, (*Rubia manjith*). E. लता a creeper, युधि a stick or stem. [of similar shape. लतायावक n. (क) Coral. E. लता a creeper, यावक barley or similar grain; लतायसन m. (नः) A snake. E. लता a creeper, and रसन the tongue, but made masc. in the compound.

लताकै म. (-कै) A green onion. ए. लता a creeper, अर्कं to heat, aff. चङ् ।
 लतालक म. (-कः) An elephant. ए. लता a creeper, and अलक a curl.
 लतावेष्टन न. (-नं) Embracing, an embrace. ए. लता, वेष्टन surrounding.
 लतावेष्टित न. (-कं) An embrace, embracing. ए. लता a creeper, (like it),
 वेष्टित a surrounding or enfolding, aff. लङ् ।
 लताश्रु म. (-श्रु) The Sa'l tree, (Shorea robusta.) This word is else-
 where read लताश्रु or लताश्रु and श्रुतश्रु ।

लतिका f. (-का) A twining plant. ए. लता the same, कन् aff., fem. form.
 लतिका f. (-का) A lizard. ए. लता a Sautra root, to hurt, तिकन् Una'di aff.
 लप् (ल) लप् १. 1st cl. (लपति) To speak, to utter. With लप् prefixed. 1.
 To talk like, to mimic. 2. To repeat. With अप्, To deny. With
 आङ्, To address, to speak to. With प्र, To talk incoherently.
 With प्रति, To gain, to get. With वि, To lament, to bewail. With
 वि and प्र, To contradict, to dispute. With सम्, 1. To converse, to
 discourse. 2. To be cunning or crafty.

लपन न. (-नं) The mouth. 2. Talking. ए. लप् to speak, लृट् aff. of the
 instrument or act. [speak, aff. क् ।]

लपित mfn. (-तः-ता-ते) Spoken, said. न. (-नं) Voice or speech. ए. लप्
 लप् (ल) लपि १. 1st cl. (लपते) 1. To sound. 2. To fall or tumble, to be
 prostrate. With अर्ध prefixed, 1. To hold, to support. 2. To hang
 from or on, to depend from. 3. To rest upon. 4. To hang with
 head downwards. With आङ्, To trust in, to depend on. With
 वि, 1. To hang from. 2. To decline, to set. 3. To stay, to remain.
 4. To delay, to detain. With उद्, To stand erect.

लभ mfn. (-यः-आ-यः) Gained, acquired, obtained, received. f. (-आ) A
 woman whose husband or lover is faithless. ए. लभ् to get, aff. क् ।
 लभ्येवत्ता मfn. (-ता-ता-तः) Recovered, restored to one's senses, come
 to a right mind. ए. लभ्य, and लभ्यन्त intellect.

लभ्यन्त mfn. (-न्ता-न्ता-न्ता) Born. ए. लभ्य, and लभ्यन्त birth.
 लभ्यन्त mfn. (-नः-ना-नं) Wealthy. ए. लभ्य, धन wealth. [proper person.
 लभ्यन्त मfn. (-नः) 1. Securing what has been obtained. 2. Bestowing on
 लभ्यन्त mfn. (-नः-ना-नं) 1. One who has hit the mark. 2. Skilled in
 the use of missiles. [celebrity.

लभ्यन्त mfn. (-यः-या-यः) Sage, learned, a Pandit. ए. लभ्य got, वर्य praise,
 लभ्यन्त mfn. (-यः-या-यः) Learned. ए. लभ्य and विद्या knowledge.
 लभ्यन्त mfn. (-नः-ना-नं) Revived, recovered from fainting. ए. लभ्य, संज्ञा
 consciousness. [got admission.

लभ्यन्त Adj. 1. One who has found an opportunity. 2. One who has
 लभ्यन्त mfn. (-नः-ना-नं) Having found an opportunity or interval.
 ए. लभ्य, अवकाश opportunity. [ent, (in math.)

लभ्यि f. (-भिः) 1. Acquisition. 2. Gain, profit, advantage. 3. The quoti-
 लभ्यि mfn. (-नः-ना-नं) Obtained. ए. लभ् to gain, क्रिप् aff.

लभ्या Ind. Having gained or got. ए. लभ् to get, क्त्वा aff.

लभ् (ल) लभ् १. 1st cl. (लभते) 1. To obtain, to get or gain. 2. To
 find. 3. To be able, to be permitted. 4. To recover. 5. To know.
 With आ, 1. To touch. 2. To offer as a sacrifice. 3. To attain.
 With उप, 1. To attain. 2. To perceive, to see. With उप and आ
 prefixed, 1. To blame. 2. To learn. With प्रति, To gain or regain.
 With वि and प्र, 1. To cheat. 2. To insult. 3. To recover. With सम्,
 To obtain. Caus. (लभयति-ते) 1. To give. 2. To receive. 3. To dis-
 cover. 4. To cause to take. 5. To cause to suffer. Desid. (लभ्यते) To
 long for. (ल) लभि १. 1st cl. (लभिते) 1. To sound. 2. To injure. 3. To
 revile. 4. To gain. With अप् prefixed, 1. To apprehend, to under-
 stand. 2. To delay. With उप् and आङ्, To revile, to abuse.

लभन न. (-नं) The act of obtaining or conceiving.

लभस म. (-सः) 1. Wealth. 2. A sciolitor, one who asks or solicits.
 न. (-नं) A horse's foot-ropes. ए. लभ् to get, Una'di aff. अरुप् ।

लभ्य mfn. (-यः-आ-यः) 1. Attainable, procurable. 2. Fit, right, pro-
 per. ए. लभ् to get, aff. लङ् । [र changed to ल ।

लभक म. (-कः) A lover, a gallant. ए. लभ् to sport, Una'di aff. लङ्, and

लभ्य म. (-यः) 1. A lecher, a libertine, a whore-monger, a gallant.
 2. The Bakula tree. f. (-यः) Greedy. [with ल लभ्यन्त' ।

लभ्यता f. (-ता) Libertinism, dissoluteness. ए. लभ्य and लभ्य aff. ; also
 लभ्यास म. (-सः) 1. A country, the district of Lamghan in Ca'bul. 2.

A libertine, a lecher. [Mussulma'ns.

लभ्यपट्ट म. (-पट्टः) A kettle-drum, a state-drum, the Na'kara' of the
 लभ्य म. (-यः) A leap, a jump.

लभ्य mfn. (-यः-आ-यः) 1. Spacious, capacious. 2. Great, large, broad,
 long, expanded either in breadth or length, or both. 3. Pendu-
 lous, depending. म. (-यः) 1. A bribe, a present. 2. Moving a man
 at a sort of backgammon or draughts. 3. A perpendicular, (in geo-
 metry.) 4. (In astronomy,) The arc between the pole and zenith of
 any place. f. (-या) 1. A name of LAKSHMI'. 2. A name of GAURI
 or DURGA'. 3. A bitter gourd. ए. लभ् to fall, to sound, aff. लङ् ।

लभ्य म. (-यः) 1. A section, a chapter. 2. A perpendicular, (in geometry.)
 3. The complement of latitude. ए. लभ् to fall, लङ् aff.

लभ्यक म. (-कः) 1. A goat. 2. An elephant. 3. A goblin or Rakshasa.
 4. A tree, (Alangium hexapetalum.) 5. A hare. 6. An ass. 7. A
 name of GAN'ES'SA. ए. लभ्य large or pendulous, and लभ्ये the ear.

लभ्य्या f. (-या) Sine or cosine of the latitude. ए. लभ्य, and ज्या sine.

लभ्यन्त n. (-नं) 1. Depending, descending, falling. 2. A long necklace,
 one which depends from the neck to the navel. 3. Parallax in
 longitude, (of the moon.) म. (-नः) 1. Phlegm, the phlegmatic humour.
 2. An epithet of S'IVA. ए. लभ् to fall, &c., aff. लृट् ।

लभ्यन्त mfn. (-नः-ना-नं) 1. Depending, descending, hanging or falling,
 going down. 2. Being large or bulky. ए. लभ् to fall, &c., and श्रानच्
 aff., सुक् augment. [लृक्, fem. form.

लभ्यन्त m. (-यः) The uvula or soft palate. ए. लभ् to hang down, aff.

लभ्यन्त mfn. (-नः-ना-नं) 1. Suspended, depending, falling or hanging
 down. 2. Gone down. 3. Resting on. ए. लभ् to fall down, aff. क् ।

लभ्य्या f. (-या) A necklace or seven strings. ए. लभ् to depend, लृप् aff.

लभ्यीर म. (-रः) 1. A name of GAN'ES'SA. 2. A glutton. ए. लभ्य large,
 and उद्दर the belly.

लभ्यीर m. (-रः) A camel. ए. लभ्य large, और a lip.

लभ्य म. (-यः) 1. Acquirement. 2. Gain. 3. Recovery.

लभ्यन्त न. (-नं) 1. Abuse, reviling. 2. Gaining, getting. ए. लभ् to sound,
 &c., aff. लृट् ।

लभ्यन्त mfn. (-नः-ना-नं) Causing to get, procuring, producing. ए.
 लभ् to get, causal v., ग्रह aff.

लभ्या f. (-या) A sort of chain enclosure or fence.

लभ्यित mfn. (-तः-ता-ते) 1. Caused to get, given to, procured for. 2. Ap-
 plied to, employed. 3. Spoken to, addressed. 4. Heightened, im-
 proved, rendered more perfect or intense. 5. Cherished. 6. Gained.

7. Abused. ए. लभ् to gain, causal form, or लभ् to revile, क्त्वा aff.

लभ्य १. 1st cl. (लभते) To go, to move.

लभ्य म. (-यः) 1. Equal time in music and dancing. 2. Adherence, union.
 3. Fusion, solution, absorption. 4. Concentration, exclusive devo-
 tion. 5. Rest, repose. 6. Mental inactivity. 7. An embrace. 8. Des-
 truction. 9. A house, a dwelling. 10. Sport, pastime. न. (-नं) 1. The
 root of the Andropogon muricatum. 2. Loss, destruction. 3. Fusi-
 on, melting. ए. लभ् adhere to, &c., aff. लङ् ।

लभ्यन्त न. (-नं) 1. Adhering, clinging. 2. Rest, repose. 3. A house.

लभ्यन्त f. (-यः) An actress, a female dancer. ए. लभ्य equal time in music,
 पुत्री daughter.

लभ्यलभ्य म. (-यः) An actor, a dancer, a mime. ए. लभ्य equal time, &c.,
 and आलभ्य who moves to ; it also occurs लभ्यलभ्य and लभ्यलभ्य ।

लभ्य १. 1st cl. (लभते) To go, to move ; also लभ् ।

लभ्य १. 1st cl. (लभति-ते) 1. To sport, to dally. 2. To loll, as the tongue,
 &c. ; see लङ्, of which it is considered as a various reading only.
 १. 10th cl. (लभयति-ते) 1. To desire, to wish for, to seek to obtain.

2. To sport, to wanton. 3. To lay. 4. To fondle. (ललितयति) 1. To desire. 2. To loll the tongue.

ललित mfn. (-ल-ल-ल) 1. Sporting, frolicking. 2. Lolling, wagging. 3. Wishing, desirous. ४. लङ्, or लल, to sport, लल aff.

ललित mfn. (-ल-ल-ल) Fierce, savage, (as a beast of prey, &c.) m. (ल) 1. A camel. 2. A dog. ३. लल lapping, licking, निद्रा the tongue.

ललित mfn. (-ल-ल-ल) 1. Shaking, tremulous. 2. Licking, lapping, stirring or touching with the tongue, lolling the tongue, &c. 2. Wantoning, dallying. ३. लङ्, to loll, to frolic, &c., participial aff. शब्द, and ४ changed to ल [water. 'ललित' ल.]

ललित m. (-ल-ल-ल) A flower, (Nerium odorum.) ३. लल trembling, लल ललन n. (-ल) 1. Pleasure, sport, pastime. 2. Lolling the tongue. m. (-ल) The Sal tree. f. (-ल) 1. A woman in general. 2. A wanton woman. 3. The tongue. ३. लङ्, to frolic, &c., aff. लुट्, ४ changed to ल।

ललितिका f. (-ल-ल-ल) A little woman.

ललितिका f. (-ल-ल-ल) 1. A necklace hanging as low as the navel. 2. A lizard. ३. ललन sports, lolling, &c. fem. form, लल added.

ललाक m. (-ल-ल-ल) The penis. ३. लङ्, to frolic, aff. लल, ४ changed to ल।

ललाट n. (-ल-ल-ल) The forehead. ३. लल wish or dalliance, from लल with लल aff., लल, to go or be, aff. लल; also with लल added ललाट n. (-ल-ल-ल)।

ललाटतट n. (-ल-ल-ल) The slope of the forehead. ३. ललाट, and तट a bank.

ललाटलप mfn. (-ल-ल-ल-ल) Burning the forehead, (as the sun.) m. (-ल-ल-ल) The sun. ३. ललाट the forehead, लल to scorch or inflame, aff. लल।

ललाटपट्ट n. (-ल-ल-ल-ल) 1. A tiara, a fillet. 2. The flat surface of the forehead. ३. ललाट, and पट्ट a cloth or any flat surface.

ललाटफलक n. (-ल-ल-ल-ल) The open forehead. ३. ललाट, and फलक a plank.

ललाटरेखिका f. (-ल-ल-ल-ल) 1. A line on the forehead, supposed to indicate long life. 2. A wrinkled or corrugated brow. 3. A coloured sectarial mark on the forehead. ३. ललाट the forehead, रेखा a line.

ललाटिका f. (-ल-ल-ल-ल) 1. An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it. 2. A mark made with sandal, &c., on the forehead. ३. ललाट and लल aff., fem. form.

ललाटल f. (-ल-ल-ल-ल) Adj. Having a handsome forehead.

ललाम mfn. (-ल-ल-ल-ल) Beautiful, agreeable, charming, (in this sense some authorities confine it to the neuter gender, and to its use compounded with another word.) n. (-ल-ल-ल) 1. A mark or sign. 2. A banner, a flag, a symbol or ensign. 3. A mark on the forehead. 4. A horn. 5. A tail. 6. Majesty, dignity. 7. Chief, principal. 8. A horse. 9. An ornament. 10. A horse's ornament. 11. A coloured mark on the forehead of a horse or bull, &c. 12. A mane. 13. A line, a row. f. (-ल-ल-ल) 1. Charming. 2. An ornament worn on the ear. ३. लल to play, &c., aff. लल, लल to go, to contribute to or occasion, aff. लल; also with ललन aff. ललाम्।

ललामक n. (-ल-ल-ल-ल) A chaplet of flowers falling over the forehead. ३. ललाम a mark on the forehead, लल aff. of comparison.

ललाम् n. (-ल-ल-ल-ल) 1. A mark or sign, &c.: see ललाम 2. A species of stanza having ten syllables in the first two Pa'das, eleven in the third, and thirteen in the fourth. 3. An ornament, a decoration. 4. A banner, a flag. 5. A sectarial mark. 6. A tail. 7. Anything the best of its kind: see ललाम।

ललित mfn. (-ल-ल-ल-ल) 1. Wished, desired. 2. Beautiful, lovely. 3. Wanton, dallying. 4. Shaken, trembling, tremulous. 5. Graceful. 6. Gay, cheerful, careless. 7. Slow, gentle. 8. Destroyed. n. (-ल-ल-ल) 1. A branch of feminine action, arising from the passion or sentiment of love, and expressive of satisfaction and triumph; softness and delicacy of gesture or motion, putting on appropriate ornaments, &c. 2. Love of pleasure and gaiety. 3. Sport, dalliance. 4. Beauty, charm. 5. Simplicity, innocence. f. (-ल-ल-ल) 1. Musk. 2. A woman in general. 3. A wanton. ३. लङ्, to frolic, &c., or लल, to desire, aff. ल; in the first case, ४ changed to ल।

ललितपद Adj. Elegantly composed.

ललितप्रहार m. (-ल-ल-ल) A gentle blow.

ललितार्थ n. (-ल-ल-ल) Having an amorous meaning.

ललितसप्तमी f. (-ल-ल-ल) The seventh day of the first-half of Bha'drapada.

लल m. (-ल-ल) 1. Cutting. 2. Loss, destruction. 3. Reaping. 4. Small, little; (according to some authorities, this when used attributively changes its gender, making लल-लल-लल; according to others it is invariably masc.) 5. Smallness, littleness. 6. A minute division of time, the sixtieth part of the twinkling of an eye. 7. A larger division of time, two Ka'sht'has or 36 twinkling of the eye, or about $\frac{1}{2}$ a second. 8. One of the twin sons of Ra'machandra, by S'ita, born after she had been abandoned by her husband and brought up at the hermitage of Va'lmi'ki 9. A kind of quail. 10. Hair, wool, &c.; that which is cut or shorn from domestic animals. 11. (In arithmetic.) The numerator of a fraction. 12. A degree, (in astronomy.) 13. Sport. 14. Plucking, mowing. 15. A section, a fragment. n. (-ल-ल) 1. The nutmeg. 2. Cloves. ३. लू to cut, aff. लप।

ललक mfn. (-ल-ल-ल-ल) Who or what cuts, reaps, &c. ३. लू to cut, लल लल aff.

ललक m. (-ल-ल-ल-ल) The clove tree, (Myristica caryophyllata.) n. (-ल-ल-ल) Cloves. ३. लू to cut, Una'di aff. ललक; also with लल added, ललक।

ललक mfn. (-ल-ल-ल-ल) 1. Salt, saline. 2. Handsome, beautiful. n. (-ल-ल-ल) 1. Sea-salt. 2. Rock or fossil salt. 3. Factitious salt, or salt obtained by boiling clay found near the sea-shore, or any earth impregnated with saline particles. m. (-ल-ल-ल) 1. The saline or salt taste, saltiness. 2. The sea of salt-water. 4. The name of a Ra'kshasa mentioned in the Ra'ma'yana. f. (-ल-ल-ल) 1. Saline, briny. 2. Light, lustre, beauty. 3. A small river in Tihlut. ३. लू to cut, (rawness, or to assist digestion), aff. लल, and the final letter made nasal by special rule.

ललकखानि m. (-ल-ल-ल-ल) A salt mine in general, or the district of Sa'mbhar in Ajmere, celebrated for its fossil salt. ३. ललक salt, खानि a mine

ललकसमुद्र m. (-ल-ल-ल-ल) The sea of salt-water. ३. ललक, समुद्र ocean. [mine]

ललकालक m. (-ल-ल-ल-ल) 1. A salt mine. 2. A mine of beauty. ३. ललक, ललक

ललकिलन m. (-ल-ल-ल-ल) 1. Saltiness. 2. Beauty, loveliness.

ललकिलन m. (-ल-ल-ल-ल) 1. Nitre. 2. Rock or river salt. ३. ललक salt, उत्तम best.

ललकिल m. (-ल-ल-ल-ल) The sea of salt-water. n. (-ल-ल-ल) Brine. ३. ललक, उद water.

ललन n. (-ल-ल-ल) 1. Reaping. 2. Cutting. f. (-ल-ल-ल) A coarse kind of custard-apple, (Annona reticulata.) "लोभा जाता" ३. लू to cut, aff. लल।

लल is used as an indeclinable in the sense of "a little."

ललवी f. (-ल-ल-ल-ल) A kind of tree, (Averrhoa acidia.) "नीवाङ्ग गाङ्ग"।

ललमस Ind. Piece meal, in pieces. ३. लल a bit, and मस aff.

ललक m. (-ल-ल-ल-ल) A sickle or reaping-hook. ३. लू to cut, Una'di aff. ललक

ललक m. (-ल-ल-ल-ल) A sickle, a reaping-hook. ३. लू to cut, ललक Una'di aff.

लल mfn. (-ल-ल-ल-ल) Cutting, edged, sharp, (as an instrument, &c.) ३. लू to cut, Una'di aff. लल।

ललित n. (-ल-ल-ल-ल) A sickle, a small reaping-hook. ३. लू to cut, aff. लल।

ललित mfn. (-ल-ल-ल-ल) Wishing to cut or reap. ३. लल and लल desirous.

लल mfn. (-ल-ल-ल-ल) To be cut. ३. लू to cut, लल aff.

लल r. 10th cl. (लाभयति-ने) To be skillful or clever, to do any thing skillfully and scientifically. (This root is sometimes written लल or लल.)

ललन n. (-ल-ल-ल-ल) Garlic. ३. लल to eat, Una'di aff. ललन, and लल substituted for the root; also with the vowel of the aff, long, ललन n. (-ल-ल-ल-ल).

ललनीय mfn. (-ल-ल-ल-ल) Garlicky. n. (-ल-ल-ल) Cat's-eye. ३. ललन and लल aff.

लल r. 1st and 4th cls. (ललति-ने or ललति-ने) To desire, to like, to love. (लल is usually prefixed.) r. 10th cl. (लाभयति-ने) To be skillful.

लल m. (-ल-ल-ल-ल) A dancer, an actor. ३. लल to be skilled in any art, (as dancing, &c.) and लल Una'di aff.

लल r. 1st cl. (ललति) 1. To embrace. 2. To sport or play. 3. To glitter. 4. To arise. With लल, 1. To glitter. 2. To appear. 3. To blow, to

open. With परि, To appear gaudy. With वि, To sound, to echo. r. 10th cl. (सामयति-ने) 1. To be skilful, to do any thing skilfully or scientifically. 2. To work. With प्रहृ prefixed, 1. To shine, to be brilliant or splendid. 2. To be happy or delighted. With वि, To gambol, to sport, especially amorously.

सम्भृ mfn. (सम्भृ-सन्तो-सन्) 1. Sporting, playing. 2. Shining. 3. Glancing, (as rays of light.) E. सम्भृ to sport, प्रहृ aff.

सर्पा f. (-सर्पा) 1. Turmeric. 2. Saffron. E. सम्भृ to sport, affs. अर्ध् and टाप् ।
सर्पा f. (-सर्पा) Saliva, spittle. E. सम्भृ to taste, &c., aff. वृत्, r. changed to ल ।
सर्पा f. (-सर्पा) 1. Spotted. 2. Arose, appeared. 3. Moved about.
सर्पा f. (-सर्पा) 1. Spittle. 2. Pus, matter. 3. Lymph. 4. The juice of the sugarcane. [2. To blush.

सम्भृ n. (सम्भृ, ई) कौलस्यजी r. 6th cl. (सम्भृने) 1. To be modest or ashamed.
सम्भृ mfn. (-सम्भृ-सार्च) 1. Grasped, embraced. 2. Skilled, skilful. m. (-सम्भृ)

The middle of a bow. E. सम्भृ to embrace, aff. क् ।

सम्भृ m. (-सम्भृ) The middle of a bow. E. सम्भृ grasped, aff. क् ।
सम्भृ m. (-सम्भृ) A bow. E. सम्भृ the middle of a bow, and इति aff.
सम्भृ f. (-सम्भृ-रो) A large wave or surf.

सम्भृ r. 2nd cl. (सम्भृति) 1. To give. 2. To get, to receive.

सम्भृटिक m. (-सम्भृटिक) Armed with a club : see साम्भृटिक ।

सम्भृटी f. (-सम्भृटी) A name of S'ita'.

साम्भृ mfn. (-साम्भृ-को-क) 1. Secondary, inferior, subordinate. 2. Indicatory, characteristic. 3. Technical. 4. Acquainted with signs. m. (-साम्भृ) A technical term, a word implying a definition. E. सम्भृण and ट्क् aff.

साम्भृ mfn. (-साम्भृ-खा-खं) Indicative, symptomatic, relating to a mark or sign, &c. f. (-साम्भृ) One who can interpret signs. E. सम्भृण, यक् aff.
साम्भृ f. (-साम्भृ) Lac, a red dye, or an insect which is analogous to the cochineal insect, and like it forms when died and prepared, a dye of a red colour; the nest is formed of a resinous substance which is used as sealing wax, and as an article of decoration by women, and is usually termed Shel lac. E. सम्भृ to mark or stain, aff. क्, and चक् added, the vowel made long ; or सम्भृ a hundred thousand, चक् aff. ; made by a multitude of the insects.

साम्भृ m. (-साम्भृ) The Pala'sh-tree, (Butea frondosa.) E. साम्भृ lac, and त्क् a tree ; the insect being especially found in this tree.

साम्भृप्रसादन m. (-साम्भृ) The red Lo'd'h, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. E. साम्भृ lac, प्रसादन cleansing. [see साम्भृप्रसाद ।

साम्भृ m. (-साम्भृ) The Butea frondosa. E. साम्भृ the lac, and त्क् a tree :
साम्भृ mfn. (-साम्भृ-को-क) 1. Made of lac, &c. 2. Relating to a large number or a lakh. E. साम्भृ, and ट्क् aff.

साम्भृ (सम्भृ) साम्भृ r. 1st cl. (साम्भृति) 1. To be dry or arid. 2. To adorn. 3. To be able or competent to. 4. To give. 5. To refuse or prevent.

साम्भृटिक f. (-साम्भृटिक) Adj. Armed with a club. m. (-साम्भृटिक) A sentinel.
साम्भृ (सम्भृ) साम्भृ r. 1st cl. (साम्भृति) To be able, equal or competent.

साम्भृ n. (-साम्भृ) 1. Health. 2. Lightness, delicacy, minuteness. 3. Meanness, insignificance. 4. Frivolity. 5. Speed. 6. Activity. 7. Smallness. 8. Ease. 9. Brevity. 10. Contempt. E. सम्भृ light, &c. and चक् aff.

साम्भृ n. (-साम्भृ) 1. A plough. 2. The penis. 3. The palm tree. 4. A sort of flower. 5. The main beam of a house. f. (-साम्भृ) 1. An aquatic shrub, (Jussiaea repens) 2. A creeping shrub, (Commelina salicifolia.) 3. Another creeper, (Nema repens.) 4. A plant, (Gloriosa superba.) E. सम्भृ to go, to limp, &c., Unádi aff. कल्, and the vowel made long.

साम्भृयवम् m. (-साम्भृयवम्) A ploughman. E. साम्भृ a plough, and यक् who takes.
साम्भृयवम् m. (-साम्भृयवम्) Guiding the plough, ploughing. E. साम्भृ, यवम् taking.

साम्भृयवम् m. (-साम्भृयवम्) The pole or shaft of a plough. E. साम्भृ, यवम् a stick.

साम्भृयवम् m. (-साम्भृयवम्) An epithet of BALARA'MA.

साम्भृयवम् f. (-साम्भृयवम्) A furrow. E. साम्भृ a plough, and यवम् a line.

साम्भृयवम् m. (-साम्भृयवम्) A ploughshare.

साम्भृ mfn. (-साम्भृ-को-क) Relating or belonging to a plough. m. (-साम्भृ) One of the thirty-four species of the fixed, or mineral and vegetable poisons. f. (-साम्भृ-को) A small creeper, commonly called La'ngali, (Gloriosa superba, or Commelina salicifolia.) E. साम्भृ a name of several plants, aff. कन्, fem. form ; or साम्भृ and ट्क् aff.

साम्भृ m. (-साम्भृ) 1. A name of BALARA'MA. 2. The coconut-tree. 3. A snake. E. साम्भृ a plough, and इति aff.

साम्भृलोपा f. (-साम्भृलोपा) The pole of a plough.

साम्भृ n. (-साम्भृ) A horse's tail. E. सम्भृ to go, aff. उल्, see the next.

साम्भृ n. (-साम्भृ) 1. A hairy tail, (as a horse's, &c.) 2. The penis. 3. A granary, a basket or shed for holding corn or grain. E. सम्भृ to go, Unádi aff. उल्, and the radical vowel made long. [aff इति ।

साम्भृ mfn. (-साम्भृ-खिनी-खिनी) Tailed. m. (-साम्भृ) A monkey. E. साम्भृ, खिनी a tail, साम्भृ (खिनी) साम्भृ r. 1st cl. (साम्भृति) 1. To mark. 2. To decorate; also साम्भृ ।

साम्भृ r. 1st cl. (साम्भृति) (खिनी) साम्भृ (साम्भृति) 1. To blame. 2. To fry.

साम्भृ m. (-साम्भृ) Grain, wetted or sprinkled. n. (-साम्भृ) The root of the Andropogon muricatum. f. (-साम्भृ) or masc. plu. (-साम्भृ) Fried grain. E. साम्भृ to fry, aff. चक् ।

साम्भृ n. (-साम्भृ) 1. A name, an appellation. 2. A mark or sign. 3. A stain, a mark of ignominy. 4. A land-mark. 5. The spots on the disc of the moon. E. साम्भृ to mark, aff. खट् । [with. 4. Decorated.

साम्भृ f. (-साम्भृ) Adj. 1. Marked, distinguished. 2. Named. 3. Furnished
साम्भृ mfn. (-साम्भृ-टि-टि) Old or worn, spoiled, shabby, (as clothes, ornaments, &c.) 2. Childish. m. (-साम्भृ) 1. Cloth, clothes. 2. Fault, defect. 3. Idle or inebriate language. 4. Repetition of words in the same sense, but in a different application. 5. The name of a country, the upper part of the Dakshin, La'r or Larice. E. सम्भृ to be childish, aff. चक् or चक् ; or साम्भृ a Ka'ndva'di root, to live, aff. चक् ।

साम्भृप्रसादन m. (-साम्भृ) A figure of rhetoric; repetition of a word in the same sense, but with a different application. E. साम्भृ, प्रसादन alliteration.
साम्भृ f. (टि-टि) साम्भृ (टि-टि) 1. A particular style of composition. 2. Name of a Pra'krita dialect. [caress. 3. To blame.

साम्भृ r. 10th cl. (साम्भृति-ने) 1. To throw, to toss. 2. To fondle, to caress. f. (-साम्भृ) An unchaste woman.

साम्भृ f. (-साम्भृ) Taken, received.

साम्भृ m. (-साम्भृ) Speaking, talking, prating. E. सम्भृ to speak, aff. चक् ।

साम्भृ mfn. (-साम्भृ-या-य) To be said or spoken. E. सम्भृ to speak, aff. खन् ।

साम्भृ m. (-साम्भृ) A sort of quail; also with कन् added, साम्भृ ।

साम्भृ r. 10th cl. (साम्भृति) To throw, to send or direct.

साम्भृ m. (-साम्भृ) 1. Profit. 2. Gain, in general, acquirement, acquisition. 3. Interest. 4. Conquest. 5. Perception. E. सम्भृ to get or gain, aff. चक् ।

साम्भृ mfn. (-साम्भृ) Gaining, making profit. E. साम्भृ, सम्भृ who makes.

साम्भृ mfn. (-साम्भृ-सु-सु) Covetous, grasping, desirous of gain or profit. E. साम्भृ, and लिच् desirous.

साम्भृ m. (-साम्भृ) Profit and loss. E. साम्भृ, and यवम् not gain.

साम्भृ n. (-साम्भृ) The root of the Andropogon muricatum, a fragrant grass. E. साम्भृ what takes or removes, (heat, &c.), साम्भृ the pith, and क्क् added, 'देवार जूल' ।

साम्भृ n. (-साम्भृ) Wheedling, coaxing. E. सम्भृ to sport, causal v., खट् aff.

साम्भृयवम् mfn. (-साम्भृ-यवम्) Bewailing or supplicating much. E. सम्भृ to speak, freq. v., शानच् aff. [v., शानच् aff.

साम्भृयवम् mfn. (-साम्भृ-यवम्) Wishing to enjoy. E. सम्भृ to desire, freq.

साम्भृ f. (-साम्भृ) Adj. 1. Ardently desirous of. 2. Devoted to, finding pleasure in.

साम्भृ m. (-साम्भृ) 1. Ardent desire. 2. Regret, sorrow, missing, wishing for any person or object absent. 3. Soliciting, asking. 4. The longing of pregnant women. 5. Wanton sport, dalliance. E. सम्भृ to desire, to wish for, चक्, Un'adi aff. ; or सम्भृ to wish, or सम्भृ to sport, affs. चक् and टाप्, and the root reiterated, deriv. irr. Va'-chaspatya defines it thus :—सम्भृ स्यादयं यक्, लुक् भावे च ।

आलस्योक्त n. (-क) Sauce, gravy. E. आलसा desire, ईक्ष्णु aff.

आला f. (-ला) Saliva, spittle. E. लुन् to wish, बिच्-चच् and टाप् affs.

आलाटिक mfn. (-क-को-क) 1. Relating to the forehead, worn on it, belonging to it, &c. 2. Contemplating the forehead, looking at it, &c.

3. Low, vile. 4. Relating to fate or destiny. mf. (-क-को) 1. An attentive servant, one who watches a master's countenance, and learns by it what is necessary to be done. 2. An idler, one who is unable to work, and is a burden to his patron. m. (-क) A particular mode of embracing. E. ललाट, the forehead, aff. टञ्ज ।

आलासिक m. (-क) Passing mucous urine. E. आला, and सिक urine.

आलासिक m. (-क) An insect, whose spittle is venomous or acrid, as a spider, &c. E. आलासा, विष venom. [distil, aff. पिच् चच्]

आलासा m. (-न) 1. A spider. 2. A flow of saliva. E. आलासा, लुन् to salivate m. (-क) A buffalo. f. (-का) A jesting or evasive reply, equivocal. E. आलासा, टञ्ज aff.

आलित mfn. (-न-ल-च) 1. Loved, desired. 2. Cherished, treated tenderly. 3. Coaxed, wheedled, seduced. E. लुल् to desire, causal v., क aff.

आलितक m. (-क) A fondling, a pet, a little favourite.

आलित्य n. (-क) 1. Beauty, loveliness. 2. Gaiety. 3. Amorous gestures. 4. Gracefulness, &c. E. ललित, and चच् aff.

आलित्य mfn. (-को-लितो-लि) Wheedling, coaxing, fondling. m. (-को) A seducer. f. (-लितो) A wanton. E. ललच् to sport, causal v., घिन्च् aff.

आलुक् f. (-का) A sort of necklace.

आलु mfn. (-न-को-क) 1. Cutting down. 2. Killing. 3. Plucking, gathering. mf. (-न-क) A sort of quail, (Pardix chinensis.) E. लुन् to cut, to eat, (corn), causal form, aff. चच्; also with कन् added, आलुक m. (-क) ।

आलुक n. (-क) 1. A cutter, a divider. 2. A quail.

आलुक् mfn. (-न-को-क) 1. Salted, dressed or cooked with salt. 2. Salt, belonging or relating to it, &c. E. लवच् salt, aff. चच् ।

आलुक् mfn. (-न-को-क) 1. Salted, cooked or dressed with salt. 2. Relating to salt, &c. 3. Lovely, beautiful. m. (-क) A vender of salt. n. (-को) A vessel holding salt, a salt-cellar. E. लवच् salt, aff. टञ्ज ।

आलुक् n. (-को) 1. Saltiness, the taste or property of salt. 2. Beauty, loveliness. E. लवच् salt, and चच् aff.

आलुक् f. (-को) Great beauty. E. आलुक्, and लो wealth.

आलुक्जित n. (-न) Property belonging to a woman, consisting of that which has been presented to her at her marriage as a token of respect, as a mark of kindness, or by her father or mother-in-law. E. आलुक् loveliness, and जित् acquired.

आलुक m. (-क) A buffalo. E. लव cutting, टक् aff.

आलु f. (-न-क) A pumpkin gourd, (Cucurbita lagenaria.) E. लुन् to cut, to destroy, (disease), aff. टञ्ज; also with कन् added आलुका, and with चच् or बाङ् prefixed, अलान् आलान् । [खत् aff.]

आलु mfn. (-न-क) To be cut, to be cut off or down. E. लुन् to cut, लापुक f. (-का or को) Adj. Covetous, greedy.

आलु m. (-न) 1. Dancing in general. 2. Dancing, as practised by women: see लास. 3. Pulse that has been steeped or slightly boiled, pea-water, &c. not thickened to the consistency of Yu'sha or pease-soup. 4. Dalliance, wanton sport, &c. E. लस् to sport, aff. चच् ।

आलुक m. (-क) 1. A dancer, an actor, a mime. 2. A peacock. 3. Embracing, enfolding, surrounding. 4. One who sports or gambols. n. (-क) A turret, a room on the top of a building. f. (आलिका or आलको) 1. A female dancer, a Na'utch-girl. 2. A wanton, a harlot. E. लस् to embrace, to be skilful, (in the art of dancing), aff. खल् ।

आलुकोटी f. (-नी) A gimlet, an auger.

आलु n. (-स) 1. Dancing in general. 2. Symphony, or union of song, dance, and instrumental music. 3. A mode of dance in which the emotions of love are represented mimically, the Na'utch of India, or dance practised by women chiefly, and confined to attitude and gesticulation, with a shuffling motion of the feet

seldom lifted from the ground; this style is said to have been invented by Pa'ravati, and communicated by her to the daughter of Na'n'asura, by whom her female friends and companions were instructed in it; as a species, it is opposed to the Ta'ndava, the most boisterous dance of Siva, and his followers or men. 4. A part or embellishment of dramatic composition, the occasional introduction of music and singing; also abrupt transition from Pra'krita to Sanskrit and from Sanskrit to Pra'krita, &c. m. (-स) A dancer. f. (-स) A female dancer. E. लस् to be skilled in the art of dancing, खत् aff.

[लास, कन् pleonasm.]

आलुक n. (-को) Dancing in general, or a particular style of dancing. E. आलुक् n. (-क) A part of a drama, of the Lasya order; see लास. E. लास्य and चङ्ग part.

लि m. (-लि) 1. Weariness. 2. Loss, destruction. 3. End, term. 4. Equality, sameness. 5. A bracelet. E. ला to take, or लो to melt, &c., aff. क्ति ।

लिङ्ग m. (-क) A sort of bread-fruit tree, (Artocarpus lacucha.) E. लङ्गच् q. v., and र substituted for the first vowel. ["निकि"]

लिङ्गा f. (-का) A nit, a young louse. E. It is a various reading of लिङ्गा.

लिङ्गा f. (-का) 1. A nit, a young louse, or the egg of a louse. 2. A poppy seed considered as a measure of weight, or one sixth of a mustard seed. E. लच् to mark, aff. चच्, र substituted for the radical vowel and the deriv. irr.; also क् being substituted for the final लिङ्गा, and with क्न् added, fem. form, लिङ्गिका; again with इ substituted for the radical vowel लोच्चा, &c.; also read लिङ्गा ।

लिङ्गिका f. (-का) A nit. "श्रीकाटमेदि, लिङ्गि इति भाषा: see लिङ्गा ।

लिख् r. 6th cl. (लिखति) 1. To write. 2. To scratch, to scrape, to tear up. 3. To draw a line, to make a mark, &c. 4. To draw, to sketch, to portray, to paint. 5. To touch. 6. To make smooth. 7. To unite sexually with female. With च्च्, 1. To scratch. 2. To write. 3. To paint. With ट्, 1. To scrape. 2. To carve. 3. To polish. With प्रत्ति, 1. To write in return, to reply. With र्त्, 1. To scratch. 2. To write. 3. To paint, to draw, to delineate. 4. To implant, to infix. r. 1st cl. (लिखति) (र) लिखि r. 1st cl. (लिङ्गति) To go, to move.

लिख m. (-ख) 1. Writing. 2. A writer. E. लिख् to write, ख् aff.

लिखन् mfn. (-खन्-खनी or खनी-खन्) 1. Writing. 2. Painting, delineating.

3. Scratching, making streaks or lines. E. लिख् to write, ख् aff.

लिखन् n. (-नी) 1. Scripture, writing. 2. A writing, a written document.

3. Scratching. 4. Writing, inscribing. 5. Scarfing. E. लिख् to write, aff. ख् ट्; and the vowel unchanged.

लिखित mfn. (-त-ता-तं) 1. Written. 2. Drawn, delineated, painted; (painting being considered a sort of writing.) 3. Drawn as lines, scratched. 4. Sacrificed. n. (-तं) 1. Scripture, writing. 2. A writing, a manuscript, a written book or paper. E. लिख् to write, aff. क् ।

लिखिता Ind. Having written, delineated, &c. E. लिख् to write, क्च् aff.

लिखा f. (-खा) A poppy seed, considered as a minute measure of weight, variously estimated at four or eight Tras are'nus or motes, or the sixth part of a mustard seed, &c. E. लिख् to write, क्च् aff.

लिख् (र) लिखि r. 1st cl. (लिङ्गति) To go, to move. r. 1st and 10th cls. (लिङ्गति लिङ्गति-ने) To paint, to variegate. With बाङ् To embrace.

लिख n. (-ङ्) 1. The heart, the mind. m. (-ङ्) 1. A fool, a blockhead.

2. A deer. 3. Part of the earth. E. लन् to be near or with, Unádi aff. क्, and र substituted for the radical vowel.

लिख् n. (-ङ्) 1. A mark, a spot, a stain, a sign, a token, &c. 2. A badge or mark assumed with a view to deceive. 3. A sign of sex, the penis. 4. The phallus, or S'rya under that emblem. 5. Inference, probable conclusion. 6. The premises leading to a conclusion. 7. Nature or Prakriti, according to the Sa'nk'hya philosophy, which considers this as the active power in creation. 8. Gender, (as पुल्लिङ्ग: the masculine gender, &c.) 9. The order of the religious student. 10. Symptom or mark of disease. 11. The

predicte of a proposition. 12. Evidence. **लिङ्गि** to go, &c., aff. चच् ।

लिङ्गक **म.** (-कः) The elephant or wood-apple, (*Feronia elephantium*, &c.) **ब. लिङ्ग** the penis, and **कन्** aff. “कवेतवेल् इति भाषा” ।

लिङ्गन **न.** (-नं) 1. Licking. 2. Embracing.

लिङ्गनाश **म.** (-शः) 1. Loss of any characteristic mark, &c. 2. Loss of vision from cataract, &c., considered to be discoloration of the pupil, either red, white, or yellow. 3. Loss of the penis. **ब. लिङ्ग** mark, (of the eye &c.), नाश destruction.

लिङ्गपरामर्श **म.** (-मः) The consideration of a sign or He'tu, (in logic).

लिङ्गवर्धन **म.** (-नः) The elephant or wood-apple, (*Feronia elephantium*). **ब. लिङ्ग** the penis, and **वर्धन** increasing.

लिङ्गवर्धनी **फ.** (-नी) A plant, (*Achyranthes aspera*). “अपामर्श इवे” ।

लिङ्गविपर्यय **म.** (-यः) Change of gender, (in grammar).

लिङ्गहृत् **म.** (-हृत्) A religious hypocrite, one who assumes the dress, &c., of an ascetic in order to get a livelihood. **ब. लिङ्ग** a mark, external show or sign, (as the clotted hair, &c.) and हृत् practice.

लिङ्गशरीर **न.** (-रं) One of the five sheaths that encase the soul, (in Vēdānta philosophy.) Also **लिङ्गदेह** ।

लिङ्गस्य **न.** (-स्यः) A religious student. **ब. लिङ्ग** and **स्य** who stays.

लिङ्गादुत्पत्ति **न.** (-नं) The laws of Grammatical gender. [worshipping.

लिङ्गाब्ज **न.** (-नं) Worship of the Linga or phallus. **ब. लिङ्ग**, and **अब्ज** न **लिङ्गाब्जि** **फ.** (-जः) A small mouse or shrew.

लिङ्गन् **mfn.** (-ङ्गो-ङ्गो-ङ्गि) 1. Having marks, &c. 2. Indicated, characterized. **म.** (-ङ्गो) 1. An elephant. 2. A hypocrite, a pretended devotee. 3. An ascetic. 4. A religious student. 5. A worshipper of Śiva in the phallic type. 6. The subject of a proposition, (in logic). **ब. लिङ्ग** a mark, and **ङ्गि** aff.

लिङ्गविष **म.** (-यः) 1. The dress or the insignia of religious student, the skin, staff, bowl, &c. 2. The dress or appearance of a follower of Śiva. **ब. लिङ्गन्**, and **विष** attire.

लिप् (लि, ली) **फि** बीलिप् **र.** 6th cl. (लियति-ते) 1. To increase or add to. 2. To anoint, to smear, to plaster. 3. To cover. 4. To kindle, to inflame. 5. To stain, to pollute. With च्च्, 1. To besmear, to anoint. 2. To cover, to envelop. With च्च्, To anoint. With च्च्, 1. To besmear. 2. To contaminate. With वि, To besmear.

लिप **म.** (-यः) Smearing, plastering. **ब. लिप्** to smear, aff. क् ।

लिपि **फ.** (लि-पी) 1. Writing in general, handwriting. 2. A writing, a written paper or book, &c. 3. Painting, drawing. 4. Smearing. 5. Alphabet. 6. A document. **ब. लिप्** to spread, (ink, &c.) Unādi aff. इक् with औप् optionally added, the radical vowel unchanged.

लिपिकर **म.** (-रः) A scribe, &c. see लिपिकार. **ब. लिपि**, कर who executes.

लिपिका **फ.** (-का) Writing, a writing. **ब. लिपि** writing, कन् added, fem. form.

लिपिकार **म.** (-रः) 1. A scribe, a writer. 2. An engraver. 3. A plasterer, a white-washer. **ब. लिपि** writing, and कार who makes, from कृ to make, and कन् aff; also with ट् aff. लिपिकर ।

लिपिज्ञ **mfn.** (-ज्ञः-ज्ञा-ज्ञ) One who can write. **ब. लिपि**, and ज्ञ who knows. **लिपिसज्ज** **फ.** (-ज्जा) Implements or materials for writing. **ब. लिपि**, and सज्जा preparation.

लिप्त **mfn.** (-प्तः-प्ता-प्तं) 1. Smear'd, anointed, plastered; spread; 2. Eaten. 3. Envenomed, spread or touched with any poisonous substance. 4. Embraced, united, connected with, &c. 5. Defiled or contaminated by. 6. Stained, soiled. **ब. लिप्** to smear, aff. क् ; or in the last sense लो to cling to, Unādi aff. त्, with उट्, augment, and the radical vowel made short.

लिप्तक **म.** (-कः) A poisoned arrow. **ब. लिप्त** poisoned, कन् aff.

लिप्तवत् **mfn.** (-वत्-वती-वत्) 1. Anointed, plastered. 2. Touched. 3. Vitiated, defiled. **ब. लिप्** to smear, क्तवत् aff. [हस्त the hand.

लिप्तहा **mfn.** (-हा-हा-हो) Having the hands stained or smeared. **ब. लिप्त**, हा **फ.** (-हा) Wish, desire, (in general.) 2. Desire of obtaining. **ब. लिप्त**

लिप्त the desid. erative form of लो get, (to wish to get.) रुन् aff. चच् and टाप् ।

लिप्सि **mfn.** (-सि-सि-सि) Coveted, desired. **ब. लिप्** to wish, to obtain, क् aff. **लिप्** **mfn.** (-सः-स-स) Desirous, desiring, wishing, cupidinous. **ब. लिप्**, desiderative of लप्, (see the last.) and ट् aff.

लिप् **म.** (-यः) Smearing, anointing, plastering. **ब. लिप्** to smear (taking in its derivative forms the nasal augment,) and ट् aff.

लिप्सट **म.** (-टः) A lecher, a whore-monger. **फ.** (-टा) Libidinous, lustful. **ब. लिपि** to smear with unguents, च्च्ट् aff.; also लप्सट ।

लिप्याक **म.** (-कः) 1. The lime tree; (*Citrus acidula*) “पातिवृत्त ग्राह्य” । 2. An ass. **ब. लिपि** to smear, aff. काकन् ।

लिपि **फ.** (लि-पी) Writing, hand-writing, or a writing, a manuscript. **ब. लिप्** to smear, (with ink.) Unādi aff. इक्, with the vowel unchanged, and व substituted for य ।

लिपिहर **म.** (-रः) A scribe, a writer. **ब. लिपि** writing, कर who executes.

लिपिहर **म.** (-रः) A writer, a scribe. **ब. लिपि** writing, कृ to practise, च्च्क् aff.

लिप् (ली) **लिप्** **र.** 4th cl. (लिप्यते) To lessen or become less. **र.** 6th cl. (लिपति) To go, to move, to approach.

लिप्त **फ.** (-प्त) Lessened, decreased.

लिप्त **म.** (-यः) A dancer, an actor; **ब. लिप्** to be skilled, (in dancing.) Unādi aff. कन्, and व substituted for the radical vowel.

लिप् **र.** 2nd cl. (लिपि लोडे Desid, लिपिचति-ते) To taste, to taste with tongue, to lick, to sip. With च्च्, To chew, to lick. With चा, 1. To lick. 2. To pierce. 3. To wound. With उट्, To polish.

ली **र.** 1st cl. (लयति) To melt, to liquefy. **र.** 4th cl. (लीयते) 1. To stick together. 2. To lurk in, to hide in. 3. To be dissolved. 4. To be sticky. 5. To be devoted to. 6. To vanish, to disappear. With च्च्, To cover, to spread over. With चा, 1. To cover, to besmear. 2. To lurk or hide in. With वि, 1. To lie down, to alight. 2. To conceal oneself, (with an abl.) 3. To perish. With प्र, 1. To be absorbed in. 2. To vanish. With वि, 1. To cleave to. 2. To settle on. 3. To melt away. 4. To disappear, to perish. With सन्, 1. To cling to. 2. To lie down. 3. To be concealed. 4. To melt away. **र.** 9th cl. (लिनति) 1. To join, to adhere or cling to, to be in union or connection with. 2. To obtain. 3. To melt. 4. To be absorbed. With वि, To melt away. **र.** 10th cl. (लवति लायति-ते लायति-ते लायति-ते लोयति-ते) To melt, to liquefy, to fuse or dissolve. With चाङ्, To waste away. With प्र and वि, To acquire or gain. According to Pāṇini the form लायति is used in the sense of “To obtain honour.”

ली **फ.** (-ली) Embracing. **ब. लो** to embrace, लिप् aff.

लीका **फ.** (-का) A nit ; see लिङ्गा ।

लीका **फ.** (-का) A nit ; see लिङ्गा ।

लीक **mfn.** (-डः-डा-डे) 1. Eaten. 2. Licked. **ब. लिप्** to lick or taste, aff. [क्, form irr.

लीक **mfn.** (-कः-क्ता-क्तं) Rejected after being tasted. **ब. लीक**, रुक् let go.

लीन **mfn.** (-नः-ना-नं) 1. Embraced, clung or adhered to. 2. Melted, dissolved. 3. Dissolved with softness, overcome with passion. 4. Diffused. 5. Effaced, wiped away, vanished. 6. Staying, being situated. 7. Left, departed. 8. Lurking, hiding. 9. Resting on. 10. Absorbed, swallowed up. 11. Devoted to. **ब. लो** to be in contact, &c., क् aff.

लीला **फ.** (-ला) 1. A branch of feminine action, proceeding from love ; or the imitation of a lover's manner, speech, gait, &c. by his mistress, to pass the time in his absence. 2. Play, sport, pastime in general. 3. Amorous or wanton sport. 4. Facility in doing anything. 5. Mien, manner. 6. Grace, charm. 7. Pretence, disguise, sham. 8. A species of the Dandaka metre. **ब. लो** to embrace, लिप् aff., and ला to get or give, aff. क् and टाप् ।

लीलाकलह **म.** (-हः) A sham quarrel of a coquette with her lover.

लीलाखिल **म.** (-ख-ख-ख) Playful. **म.** (-खः) A species of the Atis'arkari metre.

लीलाङ्ग **Adj.** Having graceful limbs.

लौलाज n. (-जं) A lotus flower held in the hand as a plaything.
 लौलाजित mfn. (-नः-ता-नं) Done or written sportively, or in the way of sport or pleasure. E. लौलाज used as a verb, aff. क्त । [ment.]
 लौलाजतर m. (-रं) The descent of VISHNŪ on the earth for amuse-
 लौलाजतो f. (-तौ) A wanton or sportful woman. E. लौला, and तनुप् affs.
 लौलाजान n. (-नं) A pleasure ground. E. लौला sport, उद्यान a garden.
 लु m. (-लुः) Cutting, lopping, shearing, reaping, &c. E. लृ to cut, aff. क्तिप्, and the vowel made short.
 लुक् Ind. A technical term in Pāṇini's grammar employed to express the disappearance of affixes. [off, to pluck out.]
 लुच् (र) लुचि r. 1st cl. (लुचति) 1. To cut. 2. To pare or peel. 3. To tear
 लुच् f. (-लुच्) Cutting off, dropping, rejecting, E. लुच् to cut, क्तिप् aff.
 लुज् (र) लुजि r. 10th cl. (लुजयति) 1. To give. 2. To injure. 3. To be strong.
 4. To dwell. 5. To shine.
 लुजि mfn. (-नः-ता-नं) 1. Cut. 2. Peeled, E. लुच् to cut, क्त aff.
 लुट् (लृ) लुट्छ r. 1st cl. (लोटति-ने) 1. To shine. 2. To resist. 3. To suffer pain. r. 4th cl. (लुटति) 1. To stir, to agitate. 2. To be joined or connected with, 3. To roll upon the ground, 4. To rob. r. 1st cl. (लोटति) 1. To resist or oppose. 2. To strike again. 3. To shine. r. 6th cl. (लुटति) To embrace. r. 10th cl. (लोटयति-ने) 1. To speak. 2. To shine, (र) लुटि r. 1st and 10th cls. (लुटयति लुटयति) 1. To steal, to rob or plunder. 2. To disregard, to disobey or disrespect. 3. To be lame. 4. To be idle. [roll about, श्रद्धे aff.]
 लुगन् mfn. (-लुगन्-लुगन्-लुगन्) Rolling about, (in pain or grief.) E. लुट् to लुट् r. 1st cl. (लुटति) To knock down. (लुटति) 1. To resist or oppose. 2. To suffer pain. 3. To roll on the ground. r. 6th cl. (लुटति) 1. To be connected or in contact with, to rest in or on. 2. To roll. r. 1st and 6th cl. (लोटते लुटति) 1. To roll on the ground. 2. To flow, to trickle. r. 10th cl. (लुटयति-ने) To rob. (र) लुटि r. 1st cl. (लुचति) 1. To be lazy. 2. To rebel, to resist, or oppose. 3. To go, to move. 4. To steal. 5. To be lame.
 लुगन् mfn. (-लुगन्-लुगन्-लुगन्) 1. Rolling on the ground, falling down. 2. Flowing, trickling. E. लुट् to roll, श्रद्धे aff.
 लुगन् n. (-नं) 1. A horse's rolling himself on the ground. 2. Rolling on the ground with sorrow or vexation, &c. 3. Wallowing. E. लुट् or लुज् to cast one's self on the ground, aff. क्च् ।
 लुगित mfn. (-नः-ता-नं) Rolling on the ground, (as a horse, &c.) m. (-नः) A horse's rolling himself on the ground. &c. E. लुट् to roll on the ground, aff. क्त ।
 लुज् r. 1st cl. (लुजति) To agitate, to stir, to churn. r. 1st and 6th cls. (लुजति लुजति) 1. To be in connection or contact with anything, to join, to adhere to, to rest in or on, &c. 2. To embrace. r. 6th cl. (लुजति) To cover, to conceal. 2. To adhere. (र) लुजि r. 10th cl. (लुजयति) 1. To be agitated. 2. To plunder.
 लुज् m. (-कः) A sort of potherb, (Chironia centauroides, &c.) E. लुटि to be prostrate, &c., aff. क्त, क्च्.
 लुजा f. (-रु) 1. A horse's rolling himself on the ground. 2. Stealing. E. लुटि or लुजि to roll on the ground, or to rob, affs. चङ् and टाप्; also लुजा and लुजि । [aff.]
 लुजाक m. (-कः) A robber, a thief. f. (कौ) Stealing. E. लुटि to rob, क्कान् लुजा f. (-रु) 1. Plundering. 2. A horse's rolling himself on the ground. E. लुटि to roll on the ground, or to rob, affs. चङ् and डोप् ।
 लुजि f. (-का) 1. A round mass. 2. Fitting conduct.

लुखो f. (-रु) Observing the rules of princely conduct, acting and judging rightly. E. लुखि to be agitated, &c., affs. चङ् and डोप्; also with क्च् added, fem. form लुखिका ।
 लुच् (र) लुचि r. 1st cl. (लुचति) 1. To hurt, to injure, to wound or kill. 2. To afflict. 3. To suffer pain or affliction.
 लुप् r. 4th cl. (लुपति) 1. To disturb, to bewilder, to perplex, and confound the understanding. 2. To vanish. (रु, चो, रु) लुप्छ r. 6th cl. (लुपति-ने) 1. To cut, to divide, to cut off or down. 2. To rob. 3. To seize. 4. To suppress. With ति, 1. To break off. 2. To carry away. 3. To destroy.
 लुप्त mfn. (-नः-ता-नं) 1. Gone, lost, disappeared. 2. (In grammar,) Cut off, rejected, n. (-नं) Booty, plunder. E. लुप् to rob, aff. क्त ।
 लुप्तता f. (-ता) Disappearance, non-existence. E. लुप्त, and तल् aff.; also with ल. लुप्त ।
 लुप्तपिण्डकान्ति mfn. (-यः-या-नं) Deprived of funeral rites. E. लुप्त, पिण्डकान्ति cake and water, त्रियया rite.
 लुप्तपिण्डा f. (-ना) An imperfect comparison in which one or more of the four requisites are not expressed. E. लुप्त, and लुप्तपिण्डा simile.
 लुप् (रु) लुचि r. 1st and 10th cls. (लुचति लुचयति-ने) To hurt, to pain, to afflict or torment. r. 10th cl. (लुचयति) To disappear.
 लुप्त mfn. (-यः-या-नं) Covetous, greedy, desirous, cupidinous. m. (-यः) 1. A hunter. 2. A lecher, a libertine. E. लुप् to desire, to wish for vehemently, to covet, aff. क्त ।
 लुप्तक m. (-कः) 1. A hunter. 2. A libertine, a rake, a whore-monger. 3. A covetous or greedy man. 4. The star Sirius. 5. A tiger. E. लुप्त desirous, aff. कन् ।
 लुप् r. 4th cl. (लुपति) To desire, to covet. r. 6th cl. (लुपति) 1. To bewilder, to perplex or delude. 2. To desire eagerly. 3. To allure. With प्र or सम्, To attract or allure. Caus. (लुप्तयति-ने) 1. To excite desire. 2. To attract. 3. To excite lust. 4. To disturb. With ति, 1. To attract. 2. To divert, to amuse. [uate, aff., क्त ।]
 लुप्तित mfn. (-नः-ता-नं) Perplexed, deluded, fascinated. E. लुप् to fascinate. लुप् r. 1st cl. (लुपति) 1. To stir or agitate, to make tremulous. 2. To be attached to or connected with, to join.
 लुप्ता m. (-यः) A buffalo. E. लुप् to agitate, aff. क्त, stirring, shaking, (in the mud), चङ् to get or obtain, aff. चङ्; it is also read लुप्ता ।
 लुप्ति mfn. (-नः-ता-नं) 1. Shaken, trembling, tremulous, agitated, stirred. 2. Heaving, panting. 3. Agreeable, pleasing, beautiful, elegant. 4. Injured, destroyed. 5. Coming in contact. E. लुप् to agitate, aff. क्त. लुप् r. 1st and 10th cls. (लुपति लुपयति) 1. To rob, to steal. 2. To hurt, to kill.
 लुप्तम m. (-मः) An elephant in rut. E. लुप् to be enraged, Una'di aff. चङ्, with लुप् substituted for the root, and the vowel unchanged.
 लुप् r. 1st cl. (लुपति) To covet, to wish for.
 लुप् r. 6th cl. (लुपति लुपति) 1. To cut. 2. To sever. With च, To pluck.
 लुप्ता f. (-ता) 1. A spider. 2. An ant. 3. Local inflammation produced by the urine of a spider. E. लुप् to cut, तल् aff.
 लुप्तिका f. (-का) A spider. E. लुप्ता a spider, कन् aff., fem. form.
 लुप्त mfn. (-नः-ता-नं) 1. Cut. 2. Wounded. 3. Cut off. 4. Plucked. 5. Bitten, nibbled. E. लुप् to cut, aff. क्त ।
 लुप्तक m. (-कः) 1. An animal. 2. Sort, species, difference. 3. A wound, a division, what is cut or broken. E. लुप् to cut, and कन् added.
 लुप्ति f. (-ति) Cutting, reaping. E. लुप् to cut, aff. क्तिन्, and न substituted for the final. [to cut, aff. क्त ।]
 लुप् u. (-रु) 1. A tail. 2. A hairy tail, as a horse's, a monkey's, &c. E. लुप् लुप्तविष m. (-यः) Any animal that stings with its tail, as a scorpion, &c. E. लुप् a tail, and विष venom.
 लुप् r. 1st cl. (लुपति) To adorn, to decorate. r. 10th cl. (लुपयति-ने) 1. To hurt, to injure. 2. To steal, to rob.
 लुच् r. 1st cl. (लुचति) To put away.

लेख m. (-खः) 1. A letter, an epistle. 2. A god, a deity. f. (-खः) 1. A line, a mark or row, &c. 2. Writing, hand-writing. 3. Delineation, painting. 4. A likeness, an impression. 5. Hem, border. 6. The moon's crescent. m. लिख् to write, aff. चञ्; it is applied to the second sense, because the figures of the gods are written or delineated.

[er. m. लिख् to write, aff. खल्।

लेखक m. (-कः) 1. A writer, a scribe, a clerk, a copyist, &c. 2. A painter. लेखन n. (-नः) 1. Writing, scripture. 2. The bark of the Bhurja-tree, which is used for writing on in Ne'pa'l and Upper Hindustan. 3. Vomiting. 4. The leaf of the palm tree. 5. Scraping or cleaning the tongue. 6. Scarifying, scratching. 7. Reducing corpulency, thinning. m. (-नः) A sort of grass or reed, of which pens are made, (Saccharum spontaneum.) f. (-नी) A pen, a style. m. लिख् to write, aff. of the act or instrument कृट्। [बलि a glyster.

लेखनसि f. (-सि) Use of enemas to reduce corpulency. m. लेखन, and लेखनिक m. (-कः) 1. A letter-carrier, an express, a postman. 2. One who signs a paper by proxy, who makes his mark, from inability to write, &c. m. लेखन writing, and टन् aff.

लेख (लिख्) नी f. (-नी) 1. A pen, a writing-reed. 2. A spoon. लेखनीय mfn. (-यः-यायं) To be written. n. (-यः) An accusation or defence in law, which are required to be given in writing. m. लिख् to write, अनौप्य aff.

लेखयन् m. (-यः) INDRA. m. लेख a deity, and चयन best. लेखहार m. (-रः) A letter-carrier. m. लेख a letter, ह् to convey, aff. चञ्; also with क्न् added लेखहारक, or with णिन्, लेखहारिन्।

लेखित mfn. (-तः-तातं) Written. m. लिख् to write, ञ् aff., and the vowel changed.

लेख्य mfn. (-ख्यः-ख्या-ख्यं) To be written. 2. To be sacrificed. n. (-ख्यं) 1. A letter, an epistle. 2. A manuscript. 3. A drawing, a delineation. 4. A written accusation or defence. m. लिख् to write, खन् aff. लेख्यक mfn. (-कः-का-कं) Written, in writing, epistolary. m. क्न् added to the last. [आद् कृत done.

लेख्यकृत mfn. (-तः-ता-तं) Done in writing, contracted, executed. m. लेख्य लेख्यचित्रिका f. (-का) A painted brush, a pencil. m. लेख्य a delineation, कृत् to pound or grind, affs. हुन् and टप्।

लेखापत्र n. (-त्रः) 1. A leaf or sheet of anything for writing. 2. A written paper, a writing, a letter. m. लेखा, and पत्र a leaf.

लेखापत्रक m. (-कः) The palm tree. n. (-कं) A leaf of the palm or any other substance used for writing on. m. लेखा writing, पत्र a leaf, क्न् aff.; books in south of India, &c., being made of the leaves of the palmyra. [प्रसङ्ग application.

लेखापत्रक m. (-कः) Written contract, record, or document. m. लेखा, लेखास्थान n. (-नः) An office, a counting-house, &c. m. लेखा writing or what is to be written, and स्थान place. [प्रादुर्ग mounted.

लेखादृष्ट mfn. (-दृः-द्रा-दृ) Recorded, committed to writing. m. लेखा, लेख n. (-खः) Excrement.

लेख mn. (-तः-तं) Tears.

लेप् (ल) विर 1st cl. (लेपते) To go, to approach.

लेप m. (-पः) 1. Plastering, smearing. 2. Food. 3. Mortar, plaster, Chunam. 4. Stain, spot, smearing. 5. The wipings of the hand which has offered funeral oblations to three ancestors, and which are considered as an oblation to ancestors in the 4th, 5th, and 6th degrees. 6. Pollution, impurity. 7. Sin. m. लिप् or लेप् to smear, &c., aff. चञ्। [खल् aff.

लेपक m. (-कः) A bricklayer, a plasterer. m. लिप् to smear, (Chunam), लेपन m. (-नः) Incense. n. (-नः) 1. Smearing, plastering, anointing. 2. An ointment. 3. Flesh. m. लिप् to smear, खट् aff.

लेपभाविन् m. (-नी) An ancestor in the 4th, 5th, and 6th degrees. m. लेप, भाविन् who shares. [E. लेप, मुञ् who eats.

लेपमुञ्ज m. (-मुञ्ज) A paternal ancestor of the 4th, 5th, or 6th degree.

लेपिन् mfn. (-पी-पिनी-पि) Who or what smears, plasters, anoints, &c. m. (-पी) A bricklayer, a plasterer. m. लेप् to plaster, रनि aff.

लेप्य mfn. (-यः-या-यं) To be spread, as unguent or plaster, to be anointed or plastered. n. (-यः) 1. Plastering, spreading or smearing ointment, mortar, &c. 2. Making models, moulding. m. लिप् to plaster, खन् aff. [makes.

लेप्यकृत m. (-कृत) A bricklayer, a plasterer. m. लेप्य plastering, कृन् who लेप्यमयी f. (-यी) A doll, a puppet. m. लेप्य plastering, चट्ट aff., made of wood with a coat of plaster. [plastering, खो a woman.

लेप्यस्त्री f. (-स्त्री) A woman, perfumed with fragrant unguents. m. लेप्य लेप्यमात्रा f. (-त्रा) One of the seven tongues of fire. [redap क aff.

लेपिह m. (-हः) A worm breeding in the stomach. m. लिह् to lick, root लेपिहान mfn. (-नः-ना-नं) Who or what licks. m. (-नः) 1. A name of S'IVA. 2. A snake. m. लिह् to lick, aff. ग्रानच्, root redap form irr.

लेप्य Adj. Masc. only. (-ग्रः) Small, little. Subst. 1. Smallness, littleness. 2. A little. 3. A particular measure of time equal to two Kalas. 4. Name of a figure of speech, (in rhetoric.) m. लिप् to be small, aff. चञ्. Some authorities vary the gender of the attribute.

लेप्योक्त Adj. Hinted at, insinuated.

लेप्या f. (-प्या) Light. [Una'di aff.

लेट् m. (-ट्) A clod of earth. m. लिट् to become less or small, तन् लेट् न m. (-नः) A harrow. m. लेट् a clod of earth, and त् न breaking; लेट् भेदन m. (-नः) A harrow. m. लेट् a clod of earth, and भेदन breaking; also लेट् भेदिन् and लेट्भेदिन, &c.

लेपिक m. (-कः) The rider on an elephant, who sits on the animal's loins. लेप्य m. (-यः) 1. Food. 2. Licking, tasting. m. लिह् to taste, aff. चञ्।

लेप्यन n. (-नः) Licking, tasting with the tongue. m. लिह् to taste, to lick, aff. खट्। [to lick, aff. चिदुण्।

लेपिन् mfn. (-पी-पिनी-पि) Who or what licks, laps, tastes, &c. m. लिह् लेपिन् m. (-नः) Borax. m. लिह् to lick, aff. रन्।

लेप्य mfn. (-यः-या-यं) To be licked. n. (-यः) 1. The food or beverage of the gods, nectar, ambrosia. 2. Syrup, electuary. m. लिह् to taste, खन् aff. [statuary.

लेप्यक f. (-कः) 1. Depending on a mark, &c. 2. Inferred. m. (-कः) A लेप् (ल) विर 1st cl. (लेपते) 1. To go or move. 2. To command or direct an act. 3. To touch or embrace. 4. To pound or grind.

लेप्य (ल) विर 1st cl. (लेपते) To see. With चत्, To see, to perceive. With चत्, To view. r. 10th cl. (लोकायति) 1. To speak. 2. To shine. 3. To know. 4. To look. With चत्, 1. To see. 2. To learn. 3. To look after. With चत्, 1. To see. 2. To know. 3. To regard as. With चत्, 1. To perceive. 2. To search.

लोक m. (-कः) 1. Man, mankind. 2. A world, a division of the universe; in general three Lo'kas are enumerated; viz :- heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; viz :- Bhu'r-lo'ka the earth, Bhu'var-lo'ka the space between the earth and the sun, the region of the Munis, Siddhas, &c.; Swar-lo'ka the heaven of INDRA, between the sun and the polar star; Mahar-lo'ka the usual abode of BRHGU, and others saints, who are supposed to be co-existent with BRAHMA; during the conflagration of these lower worlds, the saints ascend to the next, or Jana-lo'ka, which is described as the abode of BRAHMA's sons, SANAKA, SANANDA, SANATANA, and SANATKUMARA; above this is the fifth world or the Tapo-lo'ka, where the deities called Vairagis reside; the seventh world, Satya-lo'ka or Brahma-lo'ka, is the abode of BRAHMA, and translation to this world exempts beings from further birth; the three first worlds are destroyed at the end of each Kalpa or day of BRAHMA; the three last at the end of his life, or of 100 of his years; the fourth Lo'ka is equally permanent, but is uninhabitable from heat, at the time the three first are burning; another enumeration calls these seven worlds,

earth, sky, heaven, middle region, place of births, mansion of the blessed, and abode of truth, placing the sons of BRAHMA' in the sixth division, and stating the fifth or Jana-lo'ka to be that, where animals destroyed in the general conflagration are born again. The seven lower regions descending from the earth one below the other are :—ATALA, BITALA, SU'TALA, RASA'TALA, TALA'TALA, MAHA'TALA, PA'TA'LA, respectively. 3. The human race. 4. The earth. 5. The subjects. 6. A class, a community. 7. A region. 8. The number "seven." 9. Common life, or usage, (opposite to Shāstra and Vē'da respectively.) 10. Sight, seeing. 11. An element, a primary or radical part of being. ८. लोक् to see, aff. चञ्।

लोककृत् m. (कृत्) The Creator, BRAHMA'. ८. लोक and कृत् who makes.

लोकगाथा f. (गा) A song current among people.

लोकचक्षुस् m. (चक्षु) The sun. ८. लोक the world, चक्षुस् the eye.

लोकचरि न. (चरि) The ways of the world.

लोकजित् m. (जित्) 1. A conqueror of the world. 2. A sage. 3. A Buddha or Baudd'ha deified teacher. ८. लोक the world, and जित् who conquers.

लोकश्च Adj. Conversant with the world.

लोकवल न. (ल) Knowledge of mankind.

लोकतुल्य m. (तुल्य) Camphor. [and त्रय triad.]

लोकत्रय : (त्रय) The three worlds, heaven, earth, and hell. ८. लोक, लोकेश्वर n. (श्वर) The gate of heaven.

लोकधातु m. (धातु) A continent.

लोकेश्वर m. (श्वर) 1. A sovereign of the universe. 2. One of the Jaina or Baudd'ha saints. ८. लोक the world, नाथ lord.

लोकनीय mfn. (य-या-य) Visible, to be seen. ८. लोक to see, चक्षुस् aff.

लोकपाल m. (पाल) 1. A king, a sovereign. 2. A divinity who protects the regions, or the sun, moon, fire, wind, INDRA, YAMA, VARUN'A, and KURVA. ८. लोक the world, पाल a cherisher; also लोकपालक।

लोकप्रकाशन m. (न) The sun.

लोकप्रवाद m. (प्रवाद) Common or current report or saying. ८. लोक, and प्रवाद report. [and]

लोकप्रसिद्ध mfn. (प्र-दा-प्र) Notorious, well-known. ८. लोक, प्रसिद्ध celebra-

लोकवास्य m. (र) The sun. ८. लोक the world, and वास्य the friend.

लोकस्वदा f. (दा) Established custom.

लोकश्राव f. (श्रा) LAKSHMI', the wife of VISHN'U, and goddess of wealth and fortune. ८. लोक the world, and श्राव the mother.

लोकयात्रा f. (यात्रा) 1. Worldly affairs, civil conduct, usage, practice. 2. Resort of men, traffic, intercourse. ८. लोक, यात्रा going. [pleasing.]

लोकरञ्जन n. (रञ्ज) Popularity, gaining public confidence. ८. लोक, रञ्जन

लोकप्रव m. (प्रव) Popular report.

लोकलोकन m. (न) The sun. ८. लोक the world, and लोकन the eye.

लोकवाद m. (दा) Rumour, popular report. ८. लोक, वाद speech.

लोकवाद्य m. (वाद्य) An outcaste, one who observes no sort of institutes, and feeds on the flesh of horses and kine. ८. लोक mankind, वाद्य for वदिर without, excluded. [लोक, विकृत censured.]

लोकविकृत mfn. (वृ-वृ-वृ) Censured or condemned by the world. 2. लोकवित्ति m. (वित्ति) 1. Mode of proceeding prevalent in the world. 2. The creator. [वित्त् heard.]

लोकविश्रुत् mfn. (वृ-वृ-वृ) 1. Known, famous. 2. Current. ८. लोक and लोकविश्रुत् f. (वित्ति) 1. Unfounded rumour or report. 2. Fame, notoriety. ८. लोक the world, विश्रुत् rumour. [वृच practice.]

लोकवच n. (वच) Worldly or jrdle conversation and intercourse. ८. लोक, लोकातिव Adj. Extraordinary.

लोकातिव Adj. Superior to the world.

लोकात्मन् m. (आत्मन्) The universal spirit. ८. लोक, and आत्मन् soul.

लोकाभिरुचि m. (भिरुचि) Philanthropy.

लोकात्तर n. (तर) Another world. ८. लोक, and चत्तर other.

लोकात्तरात् mfn. (तर-तर-तर) Dead. ८. लोकात्तर, and तत्त gone.

लोकात्तरप्राप्त mfn. (तर-तर-तर) Dead. ८. लोकात्तर, and प्राप्त obtained.

लोकाप्रदा m. (दा) Popular acquaintance.

लोकाप्रद m. (दा) Public welfare.

लोकाग्रत m. (ग्रत) The system of atheistical philosophy taught by Cha'rva'ka. ८. लोक the world, चाग्र before, ग्रत to strive, aff. चञ्।

लोकाग्रत m. (ग्रत) A follower of the Cha'rva'ka doctrine, an atheist, an unbeliever. ८. लोकाग्रत as above, and उक् aff. with the vowel unchanged.

लोकाग्रत m. (ग्रत) A mountainous belt, surrounding the outermost of the seven seas and bounding the world. m. Du. The visible and unvisible world. ८. लोक seeing, चाग्रत not seeing; causing light and darkness, as interposed between the Dwī'pas and the sun.

लोकाग्रत mfn. (दा-दा-दा) Seen, beheld. ८. लोक to see, न aff.

लोकाग्रत m. (ग्रत) 1. BRAHMA'. 2. A king, an emperor. 3. A Jaina deified sage. 4. Quicksilver. ८. लोक the world, and इय sovereign.

लोकाग्रत m. (ग्रत) 1. BRAHMA'. 2. A king. 3. A Jaina deified sage. ८. लोक the world, and इय sovereign.

लोकाग्रत m. (ग्रत) A female deity peculiar to the Jainas. ८. लोकाग्रत a Jaina sage, and चाग्रत a daughter.

लोक् (च) लोक r. 1st cl. (लक्) To see, to perceive, to view or inspect. r. 10th cl. (लोचयति-ते) 1. To speak. 2. To shine. With चाग्र. To consider. Caus. (लोचयति-त) To cause to see. With चा, 1. To know. 2. To see.

लोच n. (च) Tears.

लोचक m. (क) 1. A ball or lump of flesh or meat. 2. The pupil of the eye. 3. Stibium or lamp-black, &c. so used. 4. An ornament, worn by women on the forehead. 5. Blue or black vesture. 6. An earring. 7. The plantain tree. 8. A bow-string. 9. A wrinkled or contracted eye-brow. 10. Folly, stupidity. 11. The rejected slough of the snake. 12. The slough of a tree. 13. Wrinkled skin. ८. लोक to see, लुक् aff.

लोचन n. (न) 1. The eye. 2. Seeing, looking. f. (ना) A goddess of the Jainas. ८. लोक to see, लुक् or लुक् aff.

लोचनसंगी m. (न) The range of the eyes.

लोचनसिन्धु f. (ता) Blue vitriol. "लुत् इति भाषा।"

लोचनस्य m. (न) Diseased affection of the eye, Ophthalmia, &c. ८. लोकन eye, चाग्र sickness.

लोचनकट m. (कट) A flower, (Celosia cristata.) "रुद्रजट्ट।" [मल्लक head.]

लोचनस्य m. (कट) A flower, (Celosia cristata.) ८. लोक sight, seeing.

लोत् (च) लोत् r. 1st cl. (लोत्ति) To be mad or foolish.

लोत्तन n. (न) Tumbling, rolling. ८. लुट् to roll, लुक् aff.

लोत्त m. (त्त) Rolling on the ground.

लोत् (च) लोत् r. 1st cl. (लोत्ति) To mad, to be frantic or foolish.

लोत्तन n. (न) Disturbing, agitating.

लोत्तर m. (र) A kind of salt.

लोत्त m. (न) 1. Plunder, booty, stolen goods. 2. A tear, tears. 3. A mark, a spot, a sign. ८. लू to cut, Unda'di aff. तन्।

लोत्त n. (न) Plunder, booty, stolen goods. m. (न) 1. Tears. 2. A mark, a token. ८. लू to cut, लुक् aff.

लोत्त m. (च) A sort of tree with white or red flowers. : see the next.

लोत्त m. (च) A tree, the bark of which is used in dyeing, (Sympllocos racemosa.) ८. लू to hinder, aff. रन्, and ल substituted for र।

लोत्त m. (च) 1. Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c. 2. Disappearance, destruction. 3. Erasure. 4. Annulling, cancelling. ८. लू to cut, aff. चञ्।

लोत्तन n. (न) 1. Violation. 2. Omission.

लोत्ता f. (ता) The wife of the Muni AGASTYA. ८. लू to disturb, affs. चञ् and टाप् : see लोत्तामुद्र।

लोत्ता m. (क) A jackal. ८. लू to cut, चाग्रन aff.

लाक्ष्मी, or the goddess of wealth and fortune. ३. A species of the Sarkeri metre. 4. Lightning. **ए. लोङ्** to be frantic, **बच्च** aff.
लोलजिह्व mfn. (-जः-जा-ङ्) Glib, insatiable. **ए. लोल**, जिह्वा the tongue.
लोलमान mfn. (-मः-मा-न) Rolling, tossing, rolling on the ground. **ए. लोङ्** to be frantic, **शानच्** aff.
लोलाक्ष mfn. (-विः-लि- or ली-विः) Having a rolling eye: **ए. लोल**, and **बलि** the eye; also **लोलाक्षयुः**, **लोलाक्षन**, **लोलाक्षन**, **लोलाक्षन**, and the like.
लोहिका f. (-का) A sort of dock or sorrel, (Rumex vesicarius.) "पातिहास".
लोहित mfn. (-तः-ता-त) Shaken, tremulous, trembling. **ए. लुत्** to agitate, aff. **क्व**, and the vowel changed.
लोलुप mfn. (-दः-पा-प) Very desirous: or covetous, wishing, longing for, greedy, insatiable. **ए. लुप्** to desire; aff. **बच्च**, and the intensive form.
लोभुष mfn. (-मः-मा-म) Very cupidinous, excessively desirous, very covetous or greedy. **ए. लुभ्** to desire or covet, aff. **बच्च**, int. form.
लोलुव mfn. (-वः-वा-व) Cutting much or often. **ए. लुत्** to cut, freq. v., aff. **बच्च**.
लोप्या f. (-या) Determination to cut. **ए. लुत्** to cut, intensive v., **बच्च** and टाप् affs. [aff.]
लोप्यावत mfn. '(-वान्-वतो-वत्) Resolved to cut or cut off. **ए. लोप्या**, मत्प्.
लोष्ट r. 1st cl. (लोष्टरो) To heap, **हृत्** to assemble, to collect into a heap.
लोह mn. (-ष्टः-ष्ट) A lump of earth. n. (-ष्ट) Rust of iron or iron filings. **ए. लोष्ट**, to heap, aff. **बच्च**; or लुत् to cut, Unādi aff. **क्व**, with change of the radical vowel, वृट् ang.; also with कन् added **लोष्टक**.
लोष्टक m. (-क) A harrow. **ए. लोष्ट** a clod, and **घ्न** destroying.
लोष्टभेदक m. (-क) A harrow. **ए. लोष्ट** a clod, and **भेदन्** what breaks.
लोष्टस्य mfn. (-स्य-यी-य) Made of a clod or of earth. **ए. लोष्ट** and **सवृट्** aff.
लोष्टसर्हन् mfn. (-हन्-हि-तो-हिं) Who or what breaks clods of earth. **ए. लोष्ट**, and **सर्हिन्** who destroys.
लोहृ m. (-ट्) A lump of earth. **ए. लोष्ट**, to heap; उ aff.
लोह mn. (-हः-हं) 1. Iron, either crude or wrought. 2. Steel. ३. Any metal, 4. A weapon. ५. Aloe-wood or Agallochum. 6. Blood. m. (-हः) A red coloured goat. f. (-हः) 1. Rad, relish. २. Blood of copper or iron. **ए. लुत्** to cut, aff. **ह**.
लोहकण्टक m. (-क) A thorny shrub. **ए. लोह** iron, **कण्टक** a thorn. [gem.]
लोहकान्त n. (-न्त) The load-stone. **ए. लोह** iron, **कान्त** in this compound a **लोहकार** m. (-र) A blacksmith, an ironsmith. **ए. लोह** iron, **कार** who works in; also with कन् added **लोहकारक** m. (-कः). [mount.]
लोहजिह्व n. (-ज्) Rust of iron, or iron filings. **ए. लोह**, जिह्व soil or sediment.
लोहचूर्ण n. (-चूर्ण) Iron filings. **ए. लोह**, चूर्ण powder. [produced.]
लोहज n. (-जं) 1. Bell-metal. २. Rust of iron, or iron filings. **ए. लोह**, **लोहजाल** n. (-जं) A coat of mail. [hardness.]
लोहजित् m. (-जित्) The diamond. **ए. लोह** iron, and **जित्** conquering, (in **लोहदारक** m. (-क) A hell. **ए. लोह** and **दारक** what tears.
लोहद्रव्य m. (-व्य) Borax. **ए. लोह** metal, and **द्रव्यन्** what fuses.
लोहनाल m. (-जं) An iron arrow. **ए. लोह** iron, and **नाल** a stalk.
लोहपट्ट m. (-ट्ट) A heron. **ए. लोह** iron, **पट्ट** the back. [an image.]
लोहप्रतिमा f. (-मा) 1. An image of iron. २. An anvil. **ए. लोह** iron, **प्रतिमा**
लोहपथ m. (-पथ) An iron fetter.
लोहस्य mfn. (-यः-यो-यं) Made of iron. **ए. लोह** iron, aff. **सवृट्**.
लोहसारक m. (-क) A plant (Achyranthes triandra, Rox.) "मालिशका" **ए. लोह** iron, **सारक** destroying.
लोहशुक्रिका f. (-का) A red pearl.
लोहराज m. (-जं) Silver. **ए. लोह** metal, **राज** shining, **कन्** added.
लोहजिह्व mfn. (-जः-जा-जं) 1. Lipping, speaking inarticulately. २. Iron, irony. m. (-जः) The principal ring of a chain. **ए. लोह** iron, **जा** to get or be, aff. **क**.
लोहवर n. (-र) Gold. **ए. लोह** a metal, and **वर** best.
लोहवर्धन n. (-धं) Mail, armour. **ए. लोह**, and **वर्धन्** armour.
लोहपिक n. (-पिक) 1. A hell. २. An iron pike. **ए. लोह**, **पिक**, **पिक**.
लोहपथ m. (-पथ) Borax. **ए. लोह** metal, **पथ** to embrace, **वृट्** aff.
लोहभिरा (हिर) m. (-र) Lustration of arms, ceremonies performed on the

ninth of the light-half of the month Ashwin; formerly a celebration observed by princes before opening a campaign, but now confined to the domestic decoration and worship of the soldier's weapon.

६. लोह a weapon, चमि about, छ to go, or छ to take, aff. चञ्. ।

लोहामिहार म. (-रः) Lustration of arms. ६. लोह, a weapon, चमि about, छ to take, aff. चञ्. ; also लोहामिहार ।

लोहान्निव न. (-न्) The flesh of a goat with red hair. ६. लोह, चमिनिव flesh.

लोहिका f. (-का) A sort of large shallow bowl, sometimes of iron, but usually of wood and bound with iron, for the purpose of washing rice, &c. ६. लोह iron, कन् aff., fem. form.

लोहित mfn. (-तः-ता- or लो-ही) 1. Red, of a red colour. 2. Made of copper. m. (-तः) 1. Red, the colour. 2. The planet Mars. 3. One of the male rivers. 4. The Rohi-fish, (Cyprinus Rohita, HAM.) 5. A sort of deer. 6. A snake. 7. A deity, a demi-god. 8. A sort of bean, (Ervum hirsutum.) 9. A form of array. 10. A tree, (Andersonia Rohitaka.) 11. (-ही) 1. Blood. 2. A red kind of Agallochum. 3. Saffron. 4. Red sanders. 5. War, battle. 6. Copper. 7. An imperfect form of a rainbow. f. (-ता) 1. A woman red with anger or with colour, &c. 2. A sort of creeper, (Lycopodium imbricatum.) ३. हृह् to grow, हतन् Una'di aff., and र changed to ल ।

लोहितक mfn. (-कः-लिता or -निता-कं) Red. m. (-का) 1. A ruby. 2. The planet Mars. n. (-कं) Calx of brass. ६. कन् added to the preceding.

लोहितयोव म. (-यः) An epithet of Agni.

लोहितचन्दन न. (-न्) Saffron. ६. लोहित red, and चन्दन sandal.

लोहितपुष्पक म. (-कः) The pome granate tree. "दाक्षिण हवे ।"

लोहितशल्किा f. (-का) Red chalk. ६. लोहित red, and शल्किा soil, earth.

लोहितशतपत्र न. (-त्र) A red lotus.

लोहितक्ष मfn. (-क्षः-लो-क्षं) Red-eyed, m. (-क्षः) 1. A name of VISHNÚ. 2. The Kokila or Indian cuckoo. 3. A kind of snake. ६. लोहित red, and चक्ष for चक्षि the eye.

लोहितान्न म. (-न्नः) The planet Mars. ६. लोहित, चक्ष body.

लोहितानन mfn. (-नः-लो-नं) Red-faced, m. (-नः) An ichueumon. ६. लोहित red, चानन the face.

लोहितायन न. (-यः) Copper. ६. लोहित red, and चयस् iron.

लोहिनी f. (-नी) A woman red with anger, or painted red. ६. See लोहित, the fem. aff. being लोहि, and the penultimate consonant changed to न ।

लोहीनन न. (-नं) Gold. ६. लोह a metal, and लनन best.

लोहायतिक म. (-कः) An atheist, a materialist, a Baud'dha. ६. लोहायत a particular heterodox doctrine, and टक् aff. ; also लोहायतिक ।

लौकिक mfn. (-कः-लो-कं) Mundane, worldly, human, what prevails amongst or is familiar to mankind. f. (-की) 1. Common, vulgar. 2. Secular, temporal. 3. Customary. n. (-चं) Any usage or general custom. ६. लोह mankind, the world, and टक् aff.

लौकिकता f. (-ता) 1. Worldliness. 2. Worldly currency custom. ६. तक् added to the last ; also लौकिकल । [चञ्. aff.]

लोह mfn. (-लः-लो-लं) 1. Mundane, human. 2. Common. ६. लोह and लोह् १. 1st cl. (लोहित) To be mad or foolish.

लोह्य न. (-ह्य) 1. Fickleness, inconstancy. 2. Eagerness, passion.

लोह mfn. (-हः-लो-हं) 1. Iron, made of iron, copper, &c. 2. Red, copper-coloured. m. (-हः) Iron. f. (-ही) An iron vessel, a pot. ६. लोह iron, and ह्य deriv. aff.

लोहयन न. (-यः) An iron chain or fetters. ६. लोह and यन binding.

लोहभाण्ड म. (-ण्डः) A pestle and mortar, usually of metal. ६. लोह and भाण्ड a vessel. [भृ. being.]

लोहभू f. (-भूः) A sort of iron vessel, a boiler, a caldron. ६. लोह iron, लोहाण्ड n. f. (-ण्डः) A sort of iron boiler, a kettle, &c. ६. लोह made of iron, and भाण्ड substance.

लोहित म. (-कः) The trident of S'iva.

लोहित म. (-नः) The trident of S'iva. ६. लोहित and चण् aff.

लोहितोक्त mfn. (-कः-ता-क्तं) Redish, like or resembling red, &c. ६. लोहित red, and ईकत् aff., implying similarity in this compound.

लोहित nf. (-ह्य-लो-ही) Redness. m. (-ह्यः) 1. A male river. 2. The ocean. ६. लोहित as above, चञ्. pleonasm.

लो १. 9th cl. (लिनाति) To unite, to join, to be connected or attached to : it is also read लो ही लो, &c.

लो १. 9th cl. (लिनाति or लीनाति) 1. To go, to move or approach. 2. To join or be connected with, to mix with, to unite. 3. To obtain : see the last.

व

व The twenty-ninth consonant of the Nagari alphabet, or more properly the semi vowel V ; it is often confounded with the labial consonant or ब, with which it is also optionally interchangeable.

व म. (-वः) 1. Air, wind. 2. The arm. 3. A name of VARUN'A. 4. Ad-dressing. 5. Auspiciousness. 6. Strong, powerful. 7. A dwelling. 8. The residence of VARUN'A. 9. The ocean. 10. Water. 11. Shaving. 12. Like, as, (rarely used.) 13. An epithet of RA'HU. 14. A tiger. 15. Cloth. f. (-वा) 1. Going. 2. Hurting, injury. 3. An arrow. 4. Weaving. 5. A weaver. n. (-वं) A sort of incantation or Mantra, of which the object is the deity VARUN'A. ६. वा to go, to injure, &c., aff. ड ।

वंश म. (-शः) 1. Race, lineage, family. 2. Assemblage, multitude. 3. A bamboo, (Bambusa arundinacea.) 4. The back-bone, the spine. 5. A staff. 6. A joint. 7. The Sa'l tree. 8. A sort of sugar-cane. 9. A particular measure of length equal to ten hastas. 10. A pipe, a flute. 11. A pipe, a flute. 2. Bamboo-manna. ६. वंश to shine, च aff., and नुन् augment ; or वन् to sound, to serve, aff. य । According to the Va'chaspathya :—वदति उद्दिशत वद-श् तस्य नैलम् ।

वंशक म. (-कः) 1. A small fish, (Cynoglossus lingua, HAM.) 2. A large kind of sugar-cane. "शान्तशङ्का" nf. (शकं-शिका) Aloe-wood. f. (-वा) A kind of pipe or flute. ६. कन् added to the preceding.

वंशकटिन म. (-नः) A thicket of bamboos.

वंशकण्ड म. (-कं) Flocks of cotton or cottony pods floating in the air. ६. वंश a bamboo, and कण्ड phlegm. [what makes.]

वंशकर mfn. (-रः-रा-र) Making or perpetuating a family. ६. वंश, and कर

वंशकीर्ति mfn. (-र्तिः-तिः-र्तिः) Famous, celebrated. ६. वंश, कीर्ति fame

वंशक्षय म. (-यः) Decay of a family. ६. वंश, and क्षय decline.

वंशकीर्ति f. (-र्तिः) The manna of the bamboo. ६. वंश the bamboo, and लोह milk ; being of a milky colour.

वंशचरित m. (-नः) A genealogical table or list, the history of a race or dynasty, &c. ६. वंश, and चरित an account.

वंशवृत्तक म. (-कः) A genealogist.

वंशज mfn. (-जः-जा-जं) 1. Sprung from a good family. 2. Produced by the bamboo. nf. (-जं जात) Bamboo-manna. ६. वंश a bamboo, or lineage, &c., and ज, born, produced.

वंशधर mfn. (-रः-रा-र) 1. Who or what supports a family. 2. Carrying or holding a bamboo, &c. ६. वंश, and धर what holds.

वंशनलिका f. (-का) A pipe, a reed or flute. ६. वंश a bamboo, नाल a tube, कन् aff., fem. form.

वंशनेत्र न. (-न्) The root of sugarcane.

वंशपत्रक म. (-कं) Yellow orpiment. m. (-कः) A sort of fish, (Cynoglossus lingua, HAM.) ६. वंश a bamboo, and पत्र a leaf, the shape of the fish resembling to that of the leaf of the bamboo.

वंशपवदति न. (-तिः) A species of the Atyashti' metre.

वंशपरम्परा f. (-रा) Family, lineage, descent. ६. वंश, and परम्पर successive.

वंशपूरक म. (-कं) The root of a sugarcane.

वंशभोज्य म. (-ज्यः) Hereditary estate. ६. वंश, and भोज्य to be possessed.

वक्रवीचन f. (-वा) An earthy concretion of a milk-white colour, formed in the hollow of the bamboo, an known by the name of bamboo-manna. व. वंश the bamboo, वृत् to shine, aff. वृत्; also व being changed to व, वंशवीचन।

वक्रवीचन f. (-वा) The manna of the bamboo: see the last.

वक्रवर्धन n. (-वं) Increasing or exalting a family. व. वंश, वंशम् augmenting.

वक्रवितति f. (-ति) 1. A clump of bamboos. 2. A Family, descent. व. वंश a bamboo or lineage, and वितति extent.

वक्रविशुद्ध mfn. (-वः-वा-वः) 1. Of a good family. 2. Of a good bamboo, (made, constructed.) व. वंश, and विशुद्ध pure.

वक्रवृद्धि f. (-द्धि) Prosperity of a family. व. वंश and वृद्धि, increase.

वक्रवृक्षाक्ष f. (-क्ष) The bamboo-manna.

वक्रवृक्षाक्ष f. (-क्ष) 1. The bamboo pipe that forms the body of the Vina or lute. 2. Any small bamboo pin or stake, as the bar of a cage, &c. व. वंश a bamboo and वृक्षाक्ष a pin or bolt.

वक्रवृक्षाक्षार m. (-रः) Family usage. व. वंश and समाचार practice.

वक्रवृक्षविल n. (-विल) A species of the Jagati metre.

वक्रवृक्षित f. (-ति) The perpetuation of a family. [deprived of.

वक्रवृक्षीन mfn. (-नः-ना-नः) Having no kindred or family. व. वंश and वृक्षीन

वंशान्ध n. (-य) The shoot of a bamboo. व. वंश and अन्ध pointed.

वंशान्धर m. (-रः) The shoot of a bamboo. व. वंश, and अन्धर a shoot.

वंशानुचरित n. (-चर) A pedigree, a genealogical list, or history. व. वंश a family, अनु implying succession, and चरित proceeded.

वंशावली f. (-ली) A pedigree, a genealogy. व. वंश, and आवली a line.

वंशक mfn. (-कः-कौ-कः) Belonging or relating to a family or bamboo, &c. mfn. (-कः-कौ-कः) 1. Aloe-wood. 2. A Kind of flute. व. वंश, उक्त् aff.

वंशी f. (-शी) 1. A flute, a pipe. 2. An artery. 3. Bamboo-manna. 4. A particular weight. [who holds.

वंशीचर m. (-रः) 1. A piper. 2. A name of KRISHN'A. व. वंशी, चर वंश mfn. (-वः-वा-वः) 1. Of a good family. 2. Of the same family. 3. Relating to the back-bone. m. (-वः) 1. A son. 2. A pupil, a scholar.

वंशीचर 3. A kinsman, from seven generations above and seven below. 4. A bone in the leg or arm. व. वंश a family, and वत् aff.

वंहिद mfn. (-हः-हा-हः) Most, very much or great. व. वंश substituted for ह्यन्तरक great, and वडन्त् aff. [इयसुन्त् aff.

वंहीधर m. (-धर) (यन्त् यवी-यः) Very much or very large. व. वंश for ह्यन्तरक, वक् (य) वक्र 1. Ist cl. (वङ्गते) 1. To be crooked, (literally or figuratively), to be curved or bent, to be deprived or wicked. 2. To bend, to make crooked. 3. To go.

वक्र m. (-कः) 1. A crane, (Ardea nivea). 2. A tree, (Sesbana grandiflora). 3. Kuvva. 4. The name of a demon. 5. A small apparatus for calcining or subliming metals or minerals consisting of two crucibles, one inverted over the other, luted together and placed over a fire. व. वक् to speak, or वक्रि to be crooked, aff. वज्, or वक्; in the latter case the nasal augment is not inserted.

वक्रविक्षिप्ता f. (-ता) A sort of fish.

वक्रवज्रिन् m. (-जिन्) A name of BHIMA. व. वक्र a demon, and जिन् the वक्रवृष्ण m. (-वः) Compound perfume: see वक्रवृष्ण।

वक्रवृद्धन m. (-नः) BHIMA. व. वक्र the demon, and निवृद्धन destroyer.

वक्रवृष्ण m. (-वः) A tree, (Aschynomene grandiflora.) व. वक्र curving, from वक्रि to be crooked, वृष्ण a flower. [व्रति livelihood.

वक्रवृत्ति m. (-ति) A false or hypocritical devotee: see वक्रवृत्ति व. वक्र, वक्रवैरिन् m. (-रि) BHIMA. व. वक्र the demon, and वैरिन् a foe.

वक्रवृत्ति m. (-रि) A false devotee, a religious hypocrite, or one who assumes the appearance of devotion or meditation, for interested purposes. व. वक्र a crane, व्रत observance, and व्रति aff.; compared to the crane, who stands by a pool demure and sly, and apparently absorbed in contemplation, till he sees a fish on which to dart; also with उक्त् aff. वक्रवृत्ति, and derived from वक्र, and चर who goes, वक्रचर; or वक्रव्रतचर m. (-रः) &c.: see व्रतव्रतव्रत।

वक्राची f. (-ची) A sort of fish.

वक्रज m. (-जः) A plant, (Mimusops elengi.) f. (-को) A sort of drug, commonly K'a'koli. व. वक् to be crooked, aff. उक्त्।

वक्रैका f. (-का) 1. A small crane. 2. The branch of a tree bent by the wind. व. वक्र a crane, or वक् to be crooked, ईर to go or be, aff. उक्त्।

वक्रौट n. (-टः) A crane. व. वक् to be crooked, वक्रौट aff.

वक्र 1. Ist cl. (वङ्गते) To go.

वक्रव्य mfn. (-यः-या-वः) 1. Fit or proper to be said or spoken, to be spoken or uttered. 2. To be spoken about or against. 3. Vile, bad, reprehensible. 4. Subject, dependent. 5. Low, base. n. (-यः) 1. A rule, a dictum, a sentence. 2. Speech. 3. Reproach. व. वक् to speak, and व्य aff., of the future participle.

वक्रव्यता f. (-ता) 1. Blame, reprehension. 2. The nature or property of what is to be said, or the occasion for it. व. तल् added to the last.

वक्रव्यक्त mfn. (-नः-ना-नः) Desirous of speaking. व. वक्, for वक्तुम् to speak, क्तान् desire.

वक् mfn. (-नः-ना-नः) 1. Speaking, a speaker. 2. Loquacious, talkative. 3. Speaking well or sensibly, eloquent. 4. Wise, learned. 5. Speak-

ing truly or truth, honest, sincere. m. (-नः) 1. An expounder, a teacher. 2. An orator, a speaker. व. वक् to speak, वक् participial aff.

वक् m. (-नः) A hog, n. (-नः) 1. The month or face. 2. A sort of garment. 3. Metre, verse, especially of the Vedas. 4. A plant: see सनरसुल. 5. The sprout of a jag. व. वक् to speak, Unadi aff. वृन्।

वक्कुर m. (-रः) A tooth, व. वक्, the mouth, and कुर a hoof.

वक्क m. (-जः) A Brahman. व. वक्, the month, (of BRAHMA,) ज born.

वक्काल m. (-लः-लः) A musical instrument, played on with the month. व. वक्, the month, ताल tune; it may also signify, making a noise with the month, by striking it with the hand at the moment of uttering sound.

वक्कल m. (-लः) A name of GANE'SA. व. वक्, and लुक् beak or nose, having the proboscis of an elephant.

वक्कपट m. (-टः) A bag containing corn tied round a horse's head. व. वक्, the mouth, पट a cloth. [विदिन् what cuts.

वक्कविदिन् m. (-दि) Pungency, pungent or acrid flavour. व. वक्, mouth, वक्, वन्त् n. (-यः) The aperture of the mouth.

वक्कवास m. (-वः) An orange.

वक्कवीचिन् m. (-चि) The citron tree. व. वक्, वीचिन् what cleanses; also वक्कवीचव m. (-वः) Saliva. व. वक्, the month, and वाचव wine.

वक्क mfn. (-नः-ना-नः) 1. Crooked, curved, bowed or bent. 2. Cruel, malignant. 3. Dishonest, fraudulent. 4. Indirect, evasive. 5. Long, (in prosody.) n. (-नः) 1. The winding course of a river or waterfall, the arm or bend of a stream. 2. The retrograde motion of a planet. 3. A species of the Anushtubh metre. m. (-नः) 1. A name of SATURN. 2. The planet MARS. 3. RUDBA or SIVA. 4. The demon TRIPURA. व. वक्रि to go crookedly, वक् Unadi aff.

वक्कवृष्ट m. (-वः) 1. The jujube tree. 2. The khadira tree.

वक्कखड्ग m. (-ङ्गः) A sabre or scimitar. व. वक् crooked, and खड्ग a sword; also with कन् added, वक्कखड्ग m. (-ङ्गः)।

वक्कवासिन् mfn. (-नः-ना-नः) 1. Who or what goes tortuously. 2. Fraudulent, dishonest. व. वक् and वासिन् who goes.

वक्कवीच m. (-वः) A camel. व. वक् crooked, वीच the neck.

वक्कचक्र m. (-चक्रः) A parrot. व. वक् crooked, and चक्र the beak.

वक्कता f. (-ता) 1. Crookedness. 2. Wickedness. 3. Craft, cunning. 4. Evasive or indirect speech. व. वक्, तल् added; also with ल वक्कल।

वक्कतुष्ट m. (-ष्टः) 1. An epithet of GANE'SA. 2. A parrot. व. वक्, तुष्ट a face. वक्कदंष्ट्र m. (-ष्टः) A boar. व. वक् crooked, and दंष्ट्र a task.

वक्कदृष्टि Adj. 1. Envious. 2. Having an evil eye. 3. Squinting. f. (-दृष्टिः) An oblique look. [वक्क the nose, &c.

वक्कनक्र m. (-क्रः) 1. A low or depraved man. 2. A parrot. व. वक् crooked,

to be the same substance.) 3. A diagram, the figure of which is supposed to be that of the thunder-bolt. 4. A child or pupil. 5. Emblem myrobala. 6. Sour gruel. 7. The blossom of the sesamum. 8. Harsh language. m. (-ज्) 1. One of the astronomical Yogas. 2. Kus's grass. 3. A form of military array. n. (-ज्) 1. Steel. 2. A kind of talc. 3. Severe language. 4. A child. f. (-जा-जी) A species of Euphorbia f. (-जा) 1. A plant; see गृध्रच. 2. A shrub, (Siphonanthus Indica.) E. वज्र to go, वज्र aff.

वज्रक न. (-क) A sort of salt, an impure carbonate of soda. E. कन् added to the last.

वज्रकण्ट म. (-ः) Hanuma'na, the monkey demigod. E. वज्र the thunder-bolt, (as hard,) and कण्ट armour.

वज्रकण्टक म. (-क) Euphorbia. E. वज्र a thunder-bolt, and कण्टक a thorn.

वज्रकपाणिन् म. (-न्) One of the Baud'dha saints.

वज्रकर म. (-र) An alkaline earth, an impure carbonate of soda. E. वज्र diamond, कार alkali.

वज्रकर्ण म. (-र्ण) A rhinoceros.

वज्रजिन् म. (-जिन्) A name of GARUDA'. E. वज्र 'bolt, जिन् who conquers; being invulnerable to repeated shocks of INDRA's bolt.

वज्रज्वाला f. (-जा) A clap of thunder. E. वज्र the bolt, and ज्वाला flame.

वज्रटीक म. (-क) A Jaina deified saint.

वज्रतुण्ड म. (-ण्ड) 1. The deity GANESHA. 2. GARUDA', the bird and vehicle of VISHNUR. 3. A vulture. 4. A gnat, a musquito. E. वज्र the thunder-bolt, and तुण्ड face or beak, (as hard.) [a tooth.

वज्रदन्त म. (-न्त) 1. A hog. 2. A rat. E. वज्र a thunder-bolt, (as hard,) दन्त

वज्रदहन म. (-न) A rat. E. वज्र and दहन a tooth; see the last.

वज्रदृग् म. (-द्र्) Euphorbia of various species. E. वज्र thunder-bolt, (as hard,) and दृग् a tree; also वज्रदृग् ।

वज्रदूत म. (-दू) Euphorbia; see the last.

वज्रधर म. (-र) 1. INDRA, as the JUPITER TOMANS of the Hindus. 2. A Baud'dha saint. E. वज्र the thunder-bolt, धर who has or holds.

वज्रनाभ म. (-भ) The discus of KRISHN'A.

वज्रनिर्घोष म. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष sound.

वज्रनिर्घोष म. (-घ) A clap of thunder. E. वज्र the bolt, and निर्घोष here meaning the sound produced by friction or concussion, from निर्व forth, विस् to grind, aff. घञ् ।

वज्रपाणि म. (-पणि) INDRA. E. वज्र the bolt, पाणि the hand; see वज्रधर ।

वज्रपात म. (-त) A thunder-bolt, a stroke of lightning. E. वज्र, पात fall.

वज्रपुष्प म. (-पुष्प) The blossom of the sesamum. 'तिष्ठपुष्पे ।'

वज्रवध म. (-वध) 1. Death by lightning. 2. Cross multiplication. E. वज्र, and वध killing, or multiplying. [and मयद् aff.

वज्रसव मfn. (-स-सो-स) 1. Hard, adamantite. 2. Hard-hearted. E. वज्र, सवद् ।

वज्ररद म. (-रद) A hog. E. वज्र a thunder-bolt, (as hard,) and रद a tooth.

वज्रलप म. (-लप) A kind of hard cement.

वज्रलोहक म. (-क) A loadstone.

वज्ररक्षा f. (-रक्षा) A female personification of Ma'ya' or unreality, amongst the Baud'dhas.

वज्रसर्प f. (-सर्प) A species of sun-flower, (Heliotropium.) E. वज्र the thunder-bolt, सर्प a creeper.

वज्रश्रृङ्गा f. (-श्रृङ्गा) A female deification peculiar to the Jains, and one of their sixteen Vidya'-De'vis. E. वज्र a diamond, and श्रृङ्गा a chain.

वज्रसार Adj. Of the nature of a diamond, (as hard.)

वज्रस्य म. (-स्य) A Jaina saint.

वज्राश्म म. (-श्म) A snake. f. (-श्री) A sort of grain, (Coix barbata.) 'नवेक' the thunder-bolt, (as hard,) श्म body or substance.

वज्राशत म. (-शत) 1. A thunder-bolt or stroke. 2. A sudden calamity. E. वज्र, शत a blow. [शब्द resembling.

वज्राभ म. (-भ) Precious opal. E. वज्र the diamond, (in hardness perhaps,)

वज्रास म. (-स) Cross multiplication. E. वज्र, and आस practising.

वज्राग्नि म. (-ग्नि) INDRA's thunder-bolt.

वज्रिन् म. (-ज्) 1. INDRA. 2. A Jaina deified saint. 3. A buffalo. 4. A owl. E. वज्र the thunder-bolt, इनि aff.

वच् (-ञ्) वच् r. 1st cl. (वचति) 1. To go. 2. To go secretly. r. 1st and 10th cls. (वचते वचते) To delude, to cheat, to trick or deceive. Caus. (वचयति-ते) 1. To shun, to evade, 2. To beguile, to defraud.

वच्चक mfn. (-क-का-क) Fraudulent, crafty. m. (-क) 1. A jackal 2. A tame or house ichneumon. 3. A rogue, a cheat. 4. A low or vile man. 5. A musk-rat. f. (-चिका) Cheating. E. वच् to cheat, चच् aff.

वचति m. (-ति) Fire. [aff. वच् ।

वचय म. (-य) A rogue, a knave, a cheat. E. वच् to cheat, Una'di

वचन न. (-न) Cheating, fraud. E. वच् to cheat, वच् aff.

वचनीय mfn. (-य-या-य) To be cheated. E. वच् to cheat, वचनीय aff.

वचयित्वा Ind. Having cheated. E. वच् to cheat, क्त्वा aff.

वचित mfn. (-त-ता-त) Tricked, deceived. f. (-ता) A kind of riddle. E. वच् to cheat, aff. क्त्वा.

वच्चक mfn. (-क-का-क) Crafty, fraudulent. m. (-क) A jackal. E. वच् to cheat, aff. उक्त्वा । [यत् aff.

वच्चा mfn. (-च्चा-चा-च) 1. To be gone. 2. To be cheated. E. वच् to go, वच्च् m. (-च) 1. A tree, (Dalbergia Ougeinensis.) 2. Another tree, (Jonesia Asoca.) 3. Common cane, (Calamus rotang.) 4. A flower, (Hibiscus mutabilis.) 5. A sort of bird. f. (-चा) A cow that yields abundance of milk. E. वच् to go, aff. उक्त्वा, च changed to ज् ।

वच्चाद्रि म. (-य) The ratan, (Calamus rotang.) 'वेतसे ।'

वच्च् r. 1st and 10th cls. (वचति वचति-ते) 1. To surround or encompass. 2. To tie or string, to connect. 3. To partition, to divide. r. 1st cl. causal form (वचयति) To speak, (य) वच्च् r. 4th and 10th cls. (वचयति वचयति) To partition, to separate or divide.

वट Subst. mfn. (-ट-टी-ट) A string, a rope, a tie. m. (-ट) 1. The large Indian fig-tree, (Ficus Indica.) 2. A round figure, a circle, a cipher, a ball or globe. 3. Pulse ground and fried with oil or butter. 4. A small shell, a cowrie. 5. Equality in shape or dimension. E. वट् to surround, to tie, aff. षच् ।

वटक म. (-क) 1. Pulse ground and fried in oil or butter. 2. A weight of eight Ma'sha's. f. (-टिका) A pill. E. वट् to surround, aff. क्त्वा ।

वटपत्रा f. (-पत्रा) A plant, from the fibrous leaves of which bow-strings, &c., are made, (Aleuris hyacinthoides; Sansevieria zeylanica, Rox.'s Cata.) E. वट a string; पत्रा a leaf.

वटर mfn. (-र-तर-र) 1. Wicked, villainous. 2. Slippery, unsteady. m. (-र) 1. A cock. 2. A thief. 3. A cloth worn round the head, a turban. 4. A mat. 5. A fragrant grass, (Cyperus.) 6. A churning stick. E. वट् to surround, षच् aff.

वटवासिन् mf. (-स-सिन्) A sort of demigod, male and female; a YAKSHA or YAKSHINI, KUVV'RA's special attendants. E. वट the Indian-fig in which these spirits are supposed to be fond of abiding, वास abode, and इनि aff.

वटाकर म. (-र) A' cord, a rope, a string. E. वट "surrounding, वाकर what makes, from कृ to make, with वाक् prefix, and टच् aff.

वटावीक म. (-क) A notorious thief, a dacoit, a robber.

वटि म. (-टि) A sort of tick or body louse. E. वट् to surround, aff. इन् ।

वटिक म. (-क) A pawn at chess. f. (-का) 1. A pill. 2. A chessman.

वटिन् mfn. (-टि-टि-टि) 1. Stringed, having a string. 2. Circular, globular. E. वट, and इनि aff.

वटु म. (-टु) 1. The Brahma'ch'ari or religious student, after his investiture with the sacred thread. 2. A lad, a youth in general. 3. A flower, (Bignonia Indica.) E. वट् to surround, (with the string, &c.) or to speak, उ Una'di aff.

वटुक म. (-क) 1. A lad, a young man in general, or one fit to receive the sacrificial thread. 2. A religious student. 3. A stupid fellow, a blockhead. E. कन् added to the preceding.

वट्करण न. (-ण) Investiture with the sacred and characteristic thread.

दनेन्दु m. (-न्दुः) The face. *ए. वदन, इन्दु* the moon ; also similar compounds, as *वदनचन्द्र, &c.*

वदति f. (-तिः-नो) Speech, discourse, talk. E. वद् to say or speak, क्तिच् Unádi aff., क्तिच् optionally added.

[also वदाम्।

वदन् mfn. (-न्-न्-नो) Munificent, bountiful. E. वद् to speak, aff. क्तिच्; वदमान mfn. (-न्-न्-नो) 1. Saying, calling; 2. Glorifying, boasting. E.

वद् to speak, क्तिच् aff.

वदरिक m. (-कः) The jujube : see वदरि।

वदन् mfn. (-न्-न्-नो) 1. Liberal, munificent. 2. Speaking kindly or agreeably. 3. Eloquent. E. वद् to speak, क्तिच् Unádi aff.

वदाल m. (-लः) 1. A sheat-fish, (Silurus Boalis, HAM.) 2. A whirl-pool.

E. वद् to speak, aff. क्तिच्, also with कन् added, वदालक m. (-कः), वदालक mfn. (-कः-दा-द) Speaking, a speaker, able to speak, able to speak well, eloquent. E. वद् to speak, aff. क्तिच्, the root repeated, and क्तिच् inserted.

वदि Ind. In the dark half of, (any month.)

वदि f. (-दा) Adj. 1. Unblamable. 2. The second or dark, (fortnight of a lunar month.) n. (-दा) Speech, speaking. [more commonly वधि।

वधि f. (-धि) 1. A son's wife. 2. A wife in general. वध् to bear, उ aff.; वधिका f. (-का) A wife. E. वध् to bear, क्तिच् and कन् added.

वधुटी f. (-टी) A daughter-in-law : see वधुटी।

वधु f. (-धुः) 1. Woman in general, a female. 2. A wife. 3. A young wife, one recently married, a bride. 4. A son's wife. 5. A sort of bulbous root, (Curcuma recinata.) 6. A gramineous plant, (Trigonella corniculata :) see वध् 7. A plant, (Echites frutescens.) E. वध् to bear, उ aff., and वध् changed to ध; also derived from वध् to bind, in which case it is written वधु।

वधुजन m. (-नः) A woman. E. वधु a female, and जन person. वधुटी f. (-टी) 1. A son's wife. 2. A young woman living in her father's house, whether married or unmarried. E. वधु wife, टी aff.

वधुस्त्र n. (-स्त्र) Bridal apparel.

वधुधन n. (-नः) A lattice, a loop-hole.

वद् n. r. 1st and 10th els. (वदति वानवति-ते) 1. To sound. 2. To serve, to honour. 3. To help. 4. To be distressed. (उ) वद् n. r. 1st and 10th els. (वदति वानवति-ते) 1. To act, to transact business. 2. To injure; r. 8th cl. (वदन्) To ask or beg.

वन nf. (-न-नो) A forest, a wood, a grove. n. (-नः) 1. Water. 2. A residence, a dwelling or abode. 3. A house. 4. Timber. 5. A cascade or fountain. E. वन् to sound, to serve, to seek, &c., aff. क्तिच्।

वनकचु m. (-चुः) A species of Arum, (A. calocasia.) E. वन, and कचु the same. वनकचा f. (-चा) Wild pepper.

वनकरिन् m. (-रिः) A wild elephant. E. वन, and करिन् an elephant.

वनकायांसि f. (-सि) Wild cotton, or a plant resembling it, (Hibiscus vitifolius.) E. वन a wood, and कायांसि cotton.

वनकुङ्कुट m. (-टः) Wild fowl. E. वन and कुङ्कुट a cock.

वनगज m. (-जः) A wild elephant. E. वन, and गज an elephant.

वनगहन n. (-नः) A thicket. E. वन, and गहन the same.

वनगुप्त m. (-गुप्तः) A spy, an emissary. E. वन a wood, and गुप्त concealed.

वनगी f. (-गी) The Gáyal, (Bos Gaurus.) E. वन wood, and गी a cow; also वनगव m. (-गवः)।

वनगोचर mfn. (-रः-र-रि) Frequenting forests. m. (-रः) A hunter, a forester. n. (-रः) A forest. E. वन, and गोचर an object, &c.

वनचन्दन m. (-नः) 1. Aloe-wood or Agallochum. 2. A sort of pine, (Pinus Devada'ra.) E. वन a wood, and चन्दन Sandal.

वनचर m. (-रः) 1. A forester, a woodman. 2. A wild animal. The fabulous animal called Sa'rabha. [who goes.

वनचरिन् mfn. (-रि-रि-रि) Forest, forester, savage. E. वन, and चरिन् वनच्छेद m. (-दः) Cutting timber. E. वन, and छेद who cuts.

वनहान m. (-नः) 1. A wild goat. 2. A hog. E. वन a wood, and हान a goat. वनहिद m. (-दः) A wood-utter. E. वन, and हिद who utters.

वनज mfn. (-जः-जा-ज) Wild, forest, born or produced in a wood. n. (-जः) A lotus. m. (-जः) 1. A fragrant grass, (Cyperus rotundus.) 2. An

elephant. f. (-जा) 1. A sort of pulse, (Phaseolus trilobus.) 2. The wild cotton tree. 3. Wild ginger. E. वन wood, and ज born.

वनजीविन् m. (-नो) A wood-man, a forester. E. वन, and जीविन् who lives. वनजित m. (-जितः) A sort of myrobalan, (Terminalia chebula.) f. (-जिता)

A plant, commonly A'kana'di, (Cissampelos hexandra.) E. वन wood, जित bitter.

वनतिष्ठिका f. (-का) A climbing plant, (Cissampelos hexandra.) E. वन in the fern, form added to the preceding.

वन्द m. (-दः) A cloud. E. वन water, and द what yield.

वन्दीप m. (-पः) The Champaka, (Michelia Champaca.) E. वन a wood, and दीप a lamp or illuminator.

वनधारा f. (-रा) An avenue of trees.

वनधेनु f. (-नुः) The female of the Bos Gaurus.

वनपल्लव m. (-पल्लवः) A tree, (Hyperanthera morunga, &c.) E. वन a wood, पल्लव a shoot. [man.

वनपाशक m. (-कः) A hunter, a deer-killer. E. वन a wood, पाशक a low वनपादप m. (-पदः) A forest tree. E. वन, पादप a tree.

वनपूरक m. (-कः) The wild citron tree. [वन, प्रवेश entry.

वनप्रवेश m. (-शः) Entering a forest, commencing to live as a hermit. E. वनप्रस्थ m. (-स्थः) A wood situated on table land.

वनप्रिय m. (-यः) The Indian cuckoo. E. वन a wood, and प्रिय fond of.

वनसुक् m. (-सुक्) A medicinal root, commonly Rishabha. E. वन a wood, सुक् to act, aff. क्तिच्।

वनसक्तो f. (-क्तो) Wild jasmine. E. वन a wood, सक्तो jasmine.

वनसाक्षिका f. (-का) A gad-fly. E. वन a wood, and साक्षिका fly.

वनसाजा f. (-जा) The chaplet or garland worn by KRISHN'A. E. वन a wood, and साजा necklace.

वनसालिन् m. (-लिनः) KRISHN'A. f. (-नी) 1. Dwa'raka the capital of KRISHN'A. 2. A female energy of KRISHN'A. E. वनसाजा as above, इनि, डीप्.

वनसुक् m. (-सुक्) a cloud. E. वन water, and सुक् to let loose, क्तिच् aff.

वनसुद्ध m. (-द्धः) A sort of kidney-bean, (Phaseolus trilobus.) E. वन a wood, सुद्ध kidney-bean.

वनसूत m. (-तः) A cloud. E. वन water, and सूत sprinkled.

वनर m. (-रः) A monkey. E. वन a wood, रन् to play, aff. ड; also वानर। वनराज m. (-जः) A lion. E. वन a wood, and राजन् a sovereign.

वनराजि mfn. (-जि-जि-जि) Embellishing or beautifying a forest. E. वन, राज् to shine, रन् aff.

वनलक्ष्मी f. (-क्ष्मी) 1. The plautain. 2. The beauty of a wood. [abides. वनवर्तिन् mfn. (-र्ति-र्ति-नो-र्ति) Residing in the woods. E. वन, वर्तिन् who

वनवर्ति m. (-जि) A forest-conflagration. E. वन a forest, and वर्ति fire. वनवास m. (-सः) Living in the woods, as a hermit, &c. E. वन, वास abode.

वनवासन m. (-नः) A civet or pole cat. E. वन a wood, वस to dwell, aff. सुक्। वनवासिन् mfn. (-सि-सि-नो-सि) Wild, forest, who or what dwells in woods.

वन- (सी) 1. An anchorite, a hermit. 2. A forester. E. वन forest, वास abode, aff. इनि। [विडाल a cat.

वनविडाल m. (-दः) A sort of wild cat, (Felis caracal.) E. वन, and वनवीहि m. (-हिः) Rice growing wild in pools or swamps, and considered by botanists, as the parent stock of all the varieties cultivated in India. E. वन wood or water, and वीहि rice.

वनवृक्षट्ट m. (-ट्टः) A plant, (Ruella longifolia :) see वीहि. E. वन a wood, and वृक्षट्ट the same plant.

वनशीघ्रन n. (-नः) A lotus. E. वन water, शीघ्रन adorning.

वनशङ्ख m. (-शङ्खः) 1. A jackal. 2. A tiger. 3. A civet or pole cat. E. वन a wood, शङ्ख a dog.

वनसङ्घट्ट m. (-ट्टः) A sort of pulse, (Ervum hirsutum.) E. वन a wood, सङ्घट्ट what contracts.

वनसमूह m. (-हः) A multitude of groves or forests. E. वन, and समूह a collection. [ous.

वनसरोजिनी f. (-नी) The wild cotton plant. E. वन wild, सरोजिनी Hibis- वनख mfn. (-खः-खा-ख) Wild, savage, forest or grove-abiding, &c. m.

(-स्तः) 1. A deer. 2. A hermit. f. (-स्ता) The holy-fig tree. इ. वन (in) a wood, and स्त what stays.
 वनस्त्रावी f. (-वी) Forest-ground.
 वनस्त्राविन् mfn. (-वी-विनी-वि) Being or abiding in a wood. m. (-वी) A hermit, an anchorite. इ. वन, स्त्राविन् who stays. [stays]
 वनस्थित mfn. (-तः-ता-नी) Situated or being in a forest. इ. वन, स्थित what
 वनस्पति m. (-तिः) 1. A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c. 2. A tree in general.
 3. An ascetic. इ. वन forest, and पति lord, सुद augment.
 वनसज्ज f. (सज्ज् or सज्ज) A garland of forest-flowers.
 वनसमृद्धि m. (-तिः) A sort of tall grass, (Saccharum spontaneum.) इ. वन wood, and हस्र a smile, from हस् to laugh, with सज्ज aff.; also with कन् added, वनसहस्रक ।
 वनाकम्प m. (-पः) Shaking of the trees of wood by the wind. इ. वन, वनाकम्प
 वनाकु म. (-कुः) A hare. इ. वन a wood, and कु a rat. [वनाकुपः]
 वनाखक m. (-कः) A sort of bean, (Phaseolus Mungo.) इ. वन-खक-उल्लङ्घन.
 वनाज m. (-जः) A wild goat. इ. वन a wood, and ज a goat. [aff.]
 वनाट्ट m. (-ट्टः) 1. The anus. 2. A bule fly. इ. वन a thicket, वट् to go, उन् वनाल n. (-लः) The skirts of a wood. इ. वन, वन end.
 वनापरा f. (-परा) A forest stream.
 वनाविनाश mfn. (-वः-वान-वि) Wood-destroying. इ. वन, वनाविनाश destruction.
 वनामल m. (-लः) A fruit, (Carissa carondas.) इ. वन wood, and वनामल for वानामल myrobalan.
 वनायु m. (-युः) 1. A country distinguished for its breed of horses, (i. e.) ARABIA. also वनायु. 2. An antelope. इ. वन, वनायु aff. [born]
 वनायुज m. (-जः) A horse of the Vana'yu breed. इ. वनायु a country, ज
 वनारिष्टा f. (-ष्टा) Wild turmeric.
 वनाचक m. (-कः) A flower-gatherer. इ. वन a wood, वच् to go, वच् aff.
 वनालक n. (-लः) Red earth.
 वनास्त्रिका f. (-का) A sun-flower, (Heliotropium Indicum.) इ. वन a wood, वच् to adorn, aff. वच् and fem. form.
 वनाश्रय mfn. (-श्रः-या-श्र) Forest, forester, who or what is in a forest. m. (-श्रः) 1. A raven, or perhaps more properly a sort of crow. 2. Dwelling in a forest. इ. वन a wood, वनाश्रय abode. [repaired to]
 वनाश्रित mfn. (-श्रः-वा-श्र) Leading the life of a hermit, &c. इ. वन, वनाश्रित
 वनाश्रित m. (-श्रः) A hog.
 वनि m. (-निः) 1. Fire or its deity. 2. Wish, desire. इ. वन् to worship, Una'di aff. वन् ।
 वनिका f. (-का) A woody place, a grove. इ. वनी, and कन् added.
 वनित mfn. (-तः-ता-नी) 1. Solicited, begged. 2. Served. f. (-ता) 1. A woman in general. 2. A beloved woman, a wife, a mistress. इ. वन् to ask, aff. क ।
 वनितविलास m. (-सः) The wanton sport of woman.
 वनित् m. (-नी) 1. A tree. 2. A Bra'hman in the third stage of his life.
 वनित् m. (-नुः) The entrails of an animal offered in sacrifice. इ. वन् to worship, वच् व Una'di aff.
 वनिच् Adj. Begging, soliciting. इ. वन, वच्च् aff.
 वनीक m. (-कः) A beggar; also वनीयक ।
 वनीक m. (-कः) A beggar, a mendicant. इ. वन् to ask, वन् aff., कच् and वन् added; also व being changed to प, वनीपक ।
 वनेच्छा f. (-क्षा) A tree, commonly Karanja. इ. वने in a wood, च्छा small.
 वनेचर m. (-चः-रा [or रो-र]) Who or what inhabits in a wood, forest, &c., a forester. m. (-रः) 1. A forester, one of a savage tribe inhabiting woods, a sylvan, a satyr. 2. An imp, &c. इ. वने in a forest, चर who goes.
 वनेचराय m. (-यः) An ascetic, an anchorite. इ. वनेचर and अय a chief.
 वनेश्रय mfn. (-श्रः-या-श्र) Living in the woods. इ. वने, श्रि to sleep, वच् aff.
 वनेच्छेय m. (-यः) A part of a thicket. इ. वन, and एच्छेय part.
 वनीकोष्ठ m. (-ष्ठः) A rhinoceros. इ. वन a wood, and कोष्ठ an effort.
 वनीह्व m. (-ह्वः) A part of a thicket. इ. वन, and ह्वेय direction.

वनीह्व mfn. (वः-वा-ह्व) Produced in a forest. f. (-वा) Wild cotton. इ. वन a wood, ह्वेय produced.
 वनीकस् m. (-कः) 1. A forester. 2. A monkey, an ape. 3. An ascetic. इ. वन wood, वनीकस् dwelling.
 वन्दका f. (-का) A parasite plant. इ. वन्दा the same, कन् aff.
 वन्दस् m. (-वः) 1. A panegyrist, a eulogist, a bard. 2. One deserving praise or eulogium. इ. वन्द् to praise, Una'di aff. वच् ।
 वन्दन n. (-नः) 1. The face or mouth. 2. Obedience to a Bra'hmana or superior by touching the feet, &c. f. (-नी) 1. Reverence, worship, adoring. 2. Begging, soliciting, asking. 3. A drug for reviving the dead. f. (-ना) Praise, praising, especially the gods or great men.
 इ. वदि to praise, अच्. वन्द् or वच्, fem. अच्, वच्, or दाप् ।
 वन्दनमाला f. (-ला) The ornamented arch of a gate-way. इ. वन्दन praising, माला a garland; being hung with flowers on festival occasions.
 वन्दनमालिका f. (-का) The ornamented arch of a gate way. इ. वन्दन praising, माला a garland, कन् aff. in the fem. form.
 वन्दनीय mfn. (-यः-य्य-यि) Praise-worthy, to be eulogised. f. (-या) A yellow substance used as a pigment, said in the Tantras to be procured from the head of a cow : see रोचन. इ. वदि to praise, वनीयर् aff.
 वन्दा f. (-दा) 1. A parasite plant, (Epidendrum tessellatum, &c.) 2. Any parasite plant. 3. A female beggar. इ. वदि to praise, अच्. वच् and दाप् ।
 वन्दका f. (-का) A parasite plant. इ. वदि, वन्दक् aff. [वच्]
 वन्दार m. (-रः) A parasite plant. इ. वन्दा the same, वट् to go, or be, aff.
 वन्दार mfn. (-वः-वा-रः) 1. Civil, complimentary, polite. 2. Praising, celebrating. m. (-रः) A panegyrist, a bard. इ. वदि to praise, वच् aff.
 वन्दि f. (-दिः or द्दी) 1. A captive, a prisoner, man or beast confined. 2. A ladder or stairs. इ. वदि to praise, अच्, वच्, वच् optionally added.
 वन्दियाच् m. (-चः) A house-breaker, especially one who breaks into the place in which the sacred fire is preserved, into an armoury, or a temple. इ. वन्दि captive, (what is confined or shut up.) वच् who seizes; also वन्दिचौर &c. [the last]
 वन्दिचौर m. (-रः) A thief, a house-breaker. इ. वन्दि, and चौर thief : see वन्दिन् m. (-दी) 1. A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along; or a poet, who sings the praises of a prince in his presence, or accompanies an army, to chaunt martial songs : considered as one of a distinct tribe, he is the son of a Kahetria by a Sudra female. 2. A flatterer. 3. A prisoner. इ. वदि to praise, अच्. वन्दि
 वन्दिपाठ m. (-ठः) A complementary stanza, a panegyric, an eulogium, often improvisatore, recited by a bard. इ. वन्दि a bard, पाठ reading.
 वन्दीकार m. (-रः) A thief, a house-breaker.
 वन्द mfn. (-वः-व्या-व्) To be praised, commendable, laudable. f. (-व्दा) A parasite plant. इ. वदि to praise, वच् aff., or वच् Una'di aff.
 वन्द m. (-व्दः) A worshipper. n. (-व्दः) Prosperity. इ. वन्द् to praise, अच्. वच् ।
 वन्द mfn. (-वः-व्या-व्) Forest, savage, wild, produced in a wood, &c. f. (-व्दा) 1. A multitude of groves. 2. A quantity of water, a flood, a deluge. 3. A plant, (Physalis flexuosa.) इ. वन a wood, &c., वन् aff.
 वन् m. (-वः) A co-partner, a co-heir, &c. इ. वन् to ask, वन् Una'di aff.
 वप् (ड) वृष 1. 1st cl. (वपति-ने) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With वच्, To scatter. With नि, 1. To scatter seed. 2. To make offerings to the MANES. 3. To kill. With निच्, 1. To scatter. 2. To perform. 3. To offer. 4. To present libations to the MANES. With वच्, 1. To sow. 2. To pierce, to fix.
 वप m. (-वः) 1. Shaving. 2. Sowing seed. 3. Weaving. f. (-पः) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also the marrow of the bones. 2. Any hole or cavity. इ. वच् to sow seed, &c., अच्. वच् ।
 वपन n. (-नः) 1. Sowing seed. 2. Shaving. 3. Semen virile. f. (-नी) 1. A barber's shop. 2. A weaver's workshop. इ. वच् to shave, &c. अच्. वच् ।

वपाकृत् m. (-कृत्) Marrow. *व. वपा. कृत्* what makes. [a.†]
 वपिल m. (-लः) A father. *व. वपु* to sow seed, (figuratively,) इलच् Una'di
 वपुन m. (-नः) A deity. n. (-नं) Knowledge *व. वपु* to sow, उलच् aff.
 वपुश्च Adj. 1. Embodied. 2. Beautiful, handsome.
 वपुष्टम f. (-मः) A plant, (*Hibiscus mutabilis*.) [नतृप् अ.†]
 वपुष्टम mfn. (-मः-पु-न-मः-पु-नः) Having a body, corporeal, incarnate. *व. वपुश्च*,
 वपुश्च n. (-पुः) 1. The body. 2. A handsome form or figure. 3. Beauty,
 beautiful appearance. *व. वपु* to sow, Una'di अ.† उश्चि ।
 वपुस्तव m. (-तवः) A humour of the body.
 वयश्च mfn. (-यः-यश्च-यं) 1. To be sown. 2. To be given, conferred,
 implanted, &c. 3. To be immitted seminally, to be impregnated or
 begotten. *व. वपु* to sow, तय्च aff. ; also वपनीय &c.
 वपृ mfn. (-मः-वपृ-मः) A sower, a planter, &c. m. (-मः) 1. A father, a pro-
 genitor. 2. A poet. 3. A sage. *व. वपु* to sow, अ.† ढ्व ।
 वपृ mn. (-मः-वपृ) 1. A field. 2. A rampart, a mud-wall, earth taken
 from the ditch of a town and raised as a wall or buttress, or as
 the foundation of a wall of masonry, &c. 3. The foundation of
 any building. 4. The gate of a fortified city. 5. A shore or bank.
 6. Dust, earth. 7. A mound, a hillock. 8. The slope of a hill. 9. A
 summit, a peak. 10. A ditch. 11. A field. 12. The butting of an
 elephant or bull. m. (-मः) A father. n. (-मः) Lead. f. (-म्री) A
 hillock, an ant-hill. *व. वपु* to sow, रन् Una'di aff.
 वपृकोडा f. (-डा) Butting, as of an elephant or bull, &c., against a bank.
व. वपु a mound, and कोडा sport. [वप, जानत bent.
 वपानत mfn. (-तः-ता-नो) Bowed or stooping to butt at a wall or bank. *व.*
 वपानसर Ind. In or between banks, mounds, &c. *व. वपु*, वपन् within.
 वपानिचात m. (-तः) Butting at a bank or mound, *व. वपु*, वपिचात striking.
 वपान्यस् n. (-यः) The water near or along the bank. *व. वपु*, वपिचस् water.
 वपि m. (-पिः) 1. A field. 2. The ocean. *व. वपु* to sow, Una'di aff. रि ।
 वप् r. Ist cl. (वप्ति) To go ; also वप् ।
 वप् (ट, ड, च) टयस् r. Ist cl. (वप्ति) To vomit, to eject from the mouth.
 वप् m. (-नः-नी) Vomiting, *व. वप्* to vomit, aff. चच् ; also वप्न and वपि ।
 वप्सु m. (-सुः) 1. Vomiting, ejecting any thing from the mouth. 2.
 Water ejected from an elephant's trunk. *व. वप्* to vomit, aff. चयुच् ।
 वप्न n. (-नं) 1. Vomiting, ejecting any thing from the mouth. 2.
 Causing, vomiting, an emetic. 3. Pain. 4. Offering oblations to
 fire. m. (-नः) Hemp. f. (-नी) A leech. *व. वप्* to vomit, aff. छट् ।
 वप्ननीया f. (-या) A fly.
 वपि m. (-पिः or पो) 1. Vomiting, sickness. 2. An emetic. m. (-पिः) J. A
 name of fire. 2. A rogue, a cheat. *व. वप्* to vomit, aff. ढ्व ।
 वपित mfn. (-तः-ता-तं) Sickened, made to vomit. *व. वप्* to be sick,
 causal v., क्त aff.
 वपिता Ind. Having vomited or been sick. *व. वप्* to be sick, क्ता aff.
 वपितृ mfn. (-तृ-मिनी-पि) Vomiting, sick. *व. वप्* to vomit, इति aff.
 वपारव m. (-वः) The lowing of a cattle.
 वपौ f. (-पौ) A small ant burrowing in trees ; also वपा ।
 वपौकृत n. (-कृत) An ant-hill, a hillock. *व. वपौ* a sort of ant, कृत a heap.
 वप् r. Ist cl. (वपति) To go or move.
 वपन n. (-नं) Weaving.
 वपुश्च n. (-चः) 1. A bird. 2. Age, time of life. 3. Youth. *व. वपु* to go,
 चयुच् aff. ; or वी as substituted for वपु to go, with the same aff.
 वयस् mfn. (-यः-यस्-यं) Relating to age, aged. *व. वयस्* and वय्च aff.
 वयस् mfn. (-यः-यस्-यं) Middle-aged, young, &c. ; see वयश्च ।
 वयस् mfn. (-यः-यस्-यं) 1. Young, in the prime of life. 2. Mature, mid-
 dle-aged, past childhood, or from sixteen to seventy. m. (-यः) A
 friend, an associate, a cotemporary. f. (-या) 1. The moon-plant,
 (*Asclepias acida*). 2. Emblic myrobalan, (*Phyllanthus emblica*).
 3. Yellow myrobalan, (*Terminalia chebula*). 4. Small cardamoms.
 5. A plant, (*Menispermum glabrum*). 6. A medicinal root, com-
 monly Ka'ko'li. 7. A woman's female friend or companion, a con-

fidante. 8. The silk-cotton tree. *व. वयस्* life, या to be or stay, aff.
 क, fem. aff. टाप्, the final of the former changed to Visarga, and
 that optionally rejected ; hence also वयः ख ।
 वयस् mfn. (-यः-यस्-यं) Aged, relating to age. m. (-यः) A friend, a co-
 temporary, an associate or companion. f. (-या) A woman's female
 friend or confidante. *व. वयस्* life, यत् aff.
 वयुन n. (-नं) 1. Knowledge, wisdom. 2. A temple. (in this sense it is
 maso, according to some.) *व. वी* substituted for वयु to go, उयन्
 Una'di aff. ; or वय-उयन् ।
 वयौत mfn. (-यः-ता-यं) Aged, very old. *व. वयस्* and यत् gone.
 वयौवस् m. (-यः) A young or middle-aged man. *व. वयस्* youth or man-
 hood, या to have, Una'di aff. चश्चि ।
 वयौविक mfn. (-यः-का-यं) Very old. *व. वयस्* and चश्चि exceeding.
 वर r. 10th cl. (वरयति ने) To desire, to obtain, to covet or ask.
 वर mfn. (-रः-वारं) 1. Best, excellent. 2. Eldest. m. (-रः) 1. A boon, a
 blessing, especially in the gift of a Bra'hmana or deity. 2. Enga-
 ging, selecting, appointing. 3. Requesting, soliciting, especially
 prevailing on a person by entreaty to undertake any business. 4.
 Surrounding, encompassing. 5. A husband, a bridegroom. 6. A
 son-in-law. 7. A catamite. 8. A drug ; see वयुक् ङ. 9. Wish, desire.
 10. A sparrow. n. Adv. (वरं) or Ind. (वरन्) Better, preferable,
 it would be better if. n. (-रं) Saffron. f. (-रा) 1. The three myro-
 balans. 2. A sort of perfume, commonly Re'nuka'. 3. A plant,
 (*Cissampelos hexandra*). 4. Turnerie. f. (-री) 1. Asparagus
 racemosus. 2. A name of Ch'ha'ya', wife of the sun. *व. व* to
 select, to covet, &c., aff. चप् or चच् ; it is also derived from
 वृ, and is then written with an initial consonant ; see वर ; also
 वरु to desire, aff. चच् ।
 वरक m. (-कः) The cover or awning of a boat. m. (-कः) 1. A wild kidney-
 bean. 2. A request. 3. A towel, a wiper. 4. A cloak. *व. वृ* to cover,
 अ.† वृन् ।
 वरकृत् m. (-कृत्) INDRA. *व. वर* best, कृत् sacrifice.
 वरचन्दन n. (-नः) 1. A dark sort of Sandal or Agallochum. 2. A sort of
 pine, (*Pinus Devada'ru*). *व. वर* best, चन्दन Sandal.
 वरट m. (-टः) 1. A gander. 2. A man of a barbarous or foreign race. n.
 (-टः) Many flowered jasmine. f. (-टाटी) 1. A goose. 2. A wasp, &c.
व. व to choose, aff. चटन् ; fem. aff. टाप् or टावृ ।
 वरप n. (-पः) 1. Appointing, selecting, choosing. 2. Surrounding, in-
 closing. 3. Screening, covering. 4. Nourishing, supporting. m.
 (-पः) 1. An outer building, an enclosure, a wall of masonry, &c.
 raised on a mound of earth. 2. A causeway, a bridge. 3. A camel.
 4. A tree, (*Capparis trifoliata*). 5. Any tree. f. (-पा) A rivulet,
 running past the north of Bena'ra's, into the Ganges, now called
 the Baruna'. *व. व* to choose or appoint, aff. छट् । [bridegroom.
 वरपामासा f. (-सा) The garland placed by the bride on the head of the
 वरपौ f. (-पौ) The city Benares, more usually वाराणसी. *व. वरपा* a rivu-
 let as above, and चश्चि another rivulet, running on the south of
 the city ; deriv. irr.
 वरपौय mfn. (-यः-पा-यं) 1. To be applied to or solicited for a boon, &c.
 2. To be selected. *व. वरु* to ask as a boon, or वृ to choose, वपनीय
 अ.†
 वरख m. (-खः) 1. A portico. 2. Pimples on the face. 3. A multitude.
 4. A heap of grass. 5. The string of a fish-hook. 6. A packet,
 a package. 7. A long rod according to some ; a projecting wall ac-
 cording to others. f. (-खा) 1. A small bird, (*Turdus*). 2. A dagger.
 3. The wick of a lamp. *व. वृ* to cover, &c., Una'di aff. चखच् ।
 वरखक mfn. (-कः-का-कं) 1. Fearful, terrified. 2. Large, great. 3. Miser-
 ously, a miser. m. (-कः) 1. A Howda'h, a chair or canopy on the back
 of an elephant. 2. A wall. 3. Eruption or pimples on the face. 4.
 A ball, a globe. 5. A mound of earth, *व. वरख* as above, कन् added.

वेरुङ्गिलि m. (-लुः) The castor oil tree, (*Ricinus communis*.)
 वेरुतनु f. (-तुः) An elegant woman. म. वेरु and तनु body.
 वेरुक्की f. (-की) A sort of perfume, commonly Re'nuka'.
 वेरुणा f. (-ना) 1. An elephant's or horse's leather girth. 2. A thong, a
 a strip of leather. म. वेरुन् to cover or surround, Unádi aff. चयन् ।
 वेरुतन्म m. (-तुः) The Nimba-tree, (*Melia azadiracta*.) म. वेरु best, and
 लम्, skin, the final vowel added.
 वेरुत्तु f. (-तुः) 1. Granting a prayer, conferring a boon. 2. Pro-
 pitious, favourable. m. (-तुः) 1. A benefactor. 2. Fire for burnt-
 offerings of a propitiatory character. f. (-तुः) A girl, a virgin. म.
 वेरु a blessing, &c., इ who gives. [ing, दान giving.
 वेरुदान n. (-नं) 1. Granting a boon. 2. A place of pilgrimage. म. वेरु bless-
 वेरुपुष्पम् m. (-पुः) A sort of perfume, commonly Re'nuka'.
 वेरुप्रद mfn. (-दः) Conferring a boon. f. (-तुः) The wife of the saint
 AGASTYA. म. वेरु a boon, and प्रद who gives.
 वेरुप्रदान n. (-नं) Conferring a boon. म. वेरु and प्रदान giving.
 वेरुप्रस्थान n. (-नं) The setting out of a bridegroom towards the house of
 the bride for the celebration of marriage.
 वेरुफल m. (-लः) The cocoa-nut tree. म. वेरु best and फल fruit.
 वेरुन् Ind. Better, sooner, rather, preferable : see वेरु । म. वृ-चसु ।
 वेरुसुखी f. (-खी) Re'nuka', a sort of perfume.
 वेरुवरा f. (-रा) The nux vomica plant.
 वेरुचित m. (-तः) A husband. म. वेरु to choose, in the causal form, aff. लृच् ।
 वेरुचित m. (-तः) A poet and philosopher, one of the ornaments of the court
 of Bho'ja, or one of the nine gems usually ascribed to
 VIKRAMADITYA's court. म. वेरु pre-eminent, वृत्ति light or renown.
 वेरुल m. (-लः) A wasp. f. (-ली) A goose. म. वेरु and ला to take
 aff. क ।
 वेरुलम् m. (-लः) The Champaka tree. [affectionate.
 वेरुलम्बा f. (-म्बा) The wife of a father-in-law. म. वेरु a bridegroom, वल्ल
 वेरुलम्बा f. (-म्बा) 1. An excellent woman. 2. A virtuous woman. 3. A
 woman in general. 4. Turmeric. 5. La'c. 6. A brownish yellow
 pigment; also रीचन and नीरीचन. 7. A plant, commonly Priyangu.
 8. A name of GAURI'. 9. SARASWATI'. 10. LAKSHMI'. म. वेरु best,
 वृत्त class or colour, aff. इनि and लोच् ।
 वेरुवाच m. (-चः) A fine elephant. म. वेरु, and वाच an elephant.
 वेरुवाची n. (-ची) Saffron. म. वेरु, and वाची the same.
 वेरुवम् m. (-वः) S'iva. म. वेरु better, and वृद्ध old.
 वेरुवम् mfn. (-वः) 1. Low, vile, impure. 2. Poor, pitiable. m. (-वः)
 1. S'iva. 2. War. म. वृ to cover, &c., धाकन् aff.
 वेरुवम् n. (-वः) 1. The head. 2. The privy, a private part, male or female.
 3. Cassia bark. 4. An elegant form or body. m. (-वः) An ele-
 phant. म. वेरु best, excellent, चङ्ग body or member.
 वेरुवम् m. (-वः) Woody Cassia. म. कन् added to the preceding.
 वेरुवम्बा f. (-म्बा) A lovely woman. म. वेरु best, चङ्गम्बा a woman.
 वेरुवम्बावेत mfn. (-वः) Handsome and well-shaped. म. वेरुवम्बा ex-
 cellent body, रूप form, and वेत invested, possessing.
 वेरुवम्बावेत m. (-नं) An astrologer.
 वेरुवम्बावेत m. (-नं) 1. A cord, a rope. 2. A Cowri : see the next.
 वेरुवम्बावेत mfn. Subst. (-वः) 1. A rope, a cord, a string. 2. The
 small shell, called a Cowri, and used as a coin. 3. The seed-
 vessel of the lotus. f. (-वः) The Na'gashwara plant. म. इन् to sur-
 round, aff. चटच्, and कन् added.
 वेरुवम्बावेत m. (-वः) A plant, commonly Na'gashwara, (*Mesua ferrea*.)
 वेरुवम् m. (-वः) 1. INDRA. 2. A plant, (*Capparis trifoliata*.) म. वेरु best,
 and वो to obtain, with चाक्, prefix, and च aff.
 वेरुवम्बावेत m. (-वः) Bena'ra's. म. वेरु best, चयन् water, छीय aff., i. e. the
 Ganges, on whose bank the city is situated; also वेरुवम्बावेत ।
 वेरुवम्बावेत । [eating.
 वेरुवम्बावेत m. (-नं) A sort of Mimosa, (*M. Kanki*, Rox.) म. वेरु best, चयन्

वेरुवम् m. (-वः) An acid fruit, (*Carissa Carondas*.) म. वेरु best, चयन् acid.
 वेरुवम्बावेत m. (-वः) The diamond. म. वेरु best, चयन् to go or be, चयन् aff.
 वेरुवम्बावेत m. (-वः) 1. An elephant-driver. 2. Mounting, riding. 3. A rider
 on an elephant or horse. f. (-वः) 1. A handsome or elegant woman.
 2 The hip or flank. म. वेरु excellent, चयन् mounting, &c.
 वेरुवम्बावेत m. (-वः) The Caronda fruit, (*Carissa Carondas*.) म. वेरु best,
 चयन्, to be equal to, वृन् aff.
 वेरुवम्बावेत m. (-वः) 1. The moon. 2. A division of music.
 वेरुवम्बावेत f. (-वः) A name of Durga'. म. वेरु best, supreme, चयन् a female
 friend, कन् added. [also वेरुवम्बावेत
 वेरुवम्बावेत m. (-वः) Coarse cloth. म. वेरु covering, चयन् to pervade, aff. वृन् ;
 वेरुवम्बावेत n. (-नं) 1. The seat of honour. 2. An excellent seat. 3. A cis-
 tern, a reservoir. 4. The China rose. m. (-नं) 1. A whoremonger.
 2. A door-keeper. म. वेरु best, &c., चयन् a seat.
 वेरुवम्बावेत m. (-वः) 1. Coarse cloth. 2. A swordsmen. f. (-वः) Dirty
 clothes. म. वेरु covering, चयन्, to be, affs. वृन् and छीय ।
 वेरुवम्बावेत m. (-वः) 1. A hog. 2. A name of VISHN'U in the third Avata'r or
 descent, in which he assumed the shape of a boar. 3. A bull. 4.
 A ram. 5. A cloud. 6. A crocodile. 7. An array of troops in the
 form of a hog. 8. A mountain. 9. A fragrant grass, (*Cyperus*.) 10.
 A particular measure. 11. One of the eighteen smaller Dwi'pas
 or divisions of the universe. म. वेरु best, वृन् to injure, with चाक्
 prefix, and च aff.
 वेरुवम्बावेत f. (-वः) A kind of missile weapon. [also वेरुवम्बावेत
 वेरुवम्बावेत f. (-वः) A sort of yam. म. वेरुवम्बावेत a hog, and कान्ता beloved ;
 वेरुवम्बावेत m. (-वः) A flower; : see वृन्वम्बावेत ।
 वेरुवम्बावेत f. (-वः) A plant, a sort of sensitive plant according to some
 authorities, but to others, a kind of moss, (*Licopodium imbrica-
 tum*, Rox.) it is also considered sometimes, but erroneously, as
 synonymous with वेरुवम्बावेत Dioscorea. म. वेरुवम्बावेत a hog, and कान्ता passing.
 वेरुवम्बावेत m. (-वः) An esculent root : see वेरुवम्बावेत. म. वेरुवम्बावेत a hog, and
 कान्ता a name.
 वेरुवम्बावेत m. (-वः) Excellence, pre-eminence.
 वेरुवम्बावेत mfn. (-वः) Served, honoured, adored, as a deity or spiri-
 tual teacher. म. वेरुवम्बावेत service, वृत्त aff., and वृत्त optionally rejected.
 वेरुवम्बावेत f. (-वः) Service, honour, especially such devoted obedience
 as a pupil pays his spiritual preceptor. म. वेरुवम्बावेत indeclinable, here
 said to imply veneration, and कान्ता aff.
 वेरुवम्बावेत mfn. (-वः) Served, adored. म. वेरुवम्बावेत as above, वृत्त aff.
 वेरुवम्बावेत f. (-वः) A fish-hook. म. See वेरुवम्बावेत, च and र being interchanged.
 वेरुवम्बावेत n. (-वः) A year. m. plu. (-वः) The rains or rainy season. म. इन् to
 sprinkle, aff. वृन् ।
 वेरुवम्बावेत m. (-वः) The Cha'taka, (*Cuculus melanoleucos*.) म. वेरुवम्बावेत the
 rainy season, वृत्त fond of ; supposed to drink rain water only.
 वेरुवम्बावेत mfn. (-वः) 1. Largest, greatest, most large. 2. Heaviest,
 mightiest. 3. Best, dearest, most preferable or beloved. n. (-वः) 1.
 Copper. 2. Pepper. m. (-वः) 1. The Francoline partridge. 2. The
 orange tree. म. वेरु substituted for वृन् large, or वेरु best, वृन् aff.
 of the irr. superlative.
 वेरुवम्बावेत mfn. (-वः) 1. Very large, largest, most large. 2. Best,
 most preferable or excellent. 3. Extremely young, tender, infantine.
 m. (-वः) The eighteenth of the astronomical periods called
 Yo'gas. म. वेरु best, or substituted for वृन् large, and वृन् वृन् aff. of
 the irr. superlative.
 वेरुवम्बावेत m. (-वः) An ox or bull. म. See वेरुवम्बावेत, च and ल being changed
 to व and र ; also वेरुवम्बावेत ।
 वेरुवम्बावेत m. (-वः) KA'MA or CUPID. म. इ to choose, वृन् aff.
 वेरुवम्बावेत m. (-वः) 1. VARUNA, the deity of the water and regent of the
 west. 2. Water or the ocean. 3. A tree, (*Tapia cratæva*, or *Cap-
 paris trifoliata*.) 4. A name of the sun, or rather of one of the

twelve forms of that luminary, or A'dityas. ४. इ to enclose, (the earth), or इ to select or prefer, being chosen by the gods for his office, and वचन Unādi aff.

वचनान्न f. (-न्न) Spirituous liquor. ४. वचन VARUN'A, or the ocean personified, वाक्का daughter; being amongst the precious thing produced at the churning of the ocean.

वचनी f. (-नी) The wife of VARUN'A. ४. वच, with डीप् aff. and चान्त् aff.

वचन. (-च) An upper and outer garment. ४. इ to cover, वच Unā'di वच m. (-च); 1. A sort of wooden fender or ledge round a carriage, as a defence from the effects of collision. 2. The Kō'kila. 3. Time. n. (-च) 1. Armour, mail. 2. Leather, skin. 3. A shield. 4. A multitude, an assemblage. 5. A house or dwelling. ४. इ to surround, Unā'di aff. चान्त् ।

वचनम् n. (-नी) 1. A guard, a defender. 2. A car. f. (-नी) 1. An army. 2. Wearing an armour. 3. Furnished with a protecting plank. 4. Protecting. ४. वच part of a car, वच and डीप् affs.

वच m. (-च) A wasp.

वच mfn. (-च-चा-च) 1. Chief, principal, pre-eminent. 2. Desirable, eligible. n. (-च) Saffron. ४. इ to select, Unā'di aff. च ।

वच m. (-च) 1. A chief, a sovereign. 2. INDRA. f. (-नी) Ancient Gaur, the capital and district so named. ४. वर best, वच chief, and with डीप् aff.; the favourite country of the deity, &c.

वच m. (-च) S'IVA. ४. वर best, principal, वच lord.

वच m. (-च) A plant, commonly Marubaks.

वच f. (-च) A beautiful woman.

वच mf. (-च-नी) A wasp. ४. इ to cover, चोल्च् aff., fem. aff. डीप्; the fem. form may also mean, a smaller kind of wasp.

वच m. (-च-नी) Any young animal. m. (-च) 1. A lamb. 2. A goat. 3. Pleasure, pastime, sport, mirth, festivity. ४. इच् to take, aff. चन् ।

वच m. (-च) 1. A side-glance, a wink, a leer. 2. The rays of the meridian sun. mn. (-च-टी) The marks of a lover's finger nails on the bosom of a woman. ४. वच a young animal, च्च् to be or resemble, aff. च्च् ।

वच m. (-च) A pin, a bolt.

वच m. (-नी) A class, a tribe, a multitude of similar things, whether animate or inanimate; as Ka-varga, the class of guttural letters; Tri-varga, a class of three objects, (as love, duty, and wealth) and the S'udra-varga, the S'udra tribe. 2. A chapter, a book, a section. 3. A square number, (in arithmetic). 4. Strength. ४. इच् to quit, to except, (any thing else), aff. च्च् ।

वच m. (-च) The square of a cube. ४. वच and वच a cube.

वच m. (-च) A square root. ४. वच and वच a root.

वच m. (-च) A nasal, the last consonant in each of the first five classes of consonants being a nasal.

वच mfn. (-च-वा-च) Belonging to a class, a tribe, &c. ४. वच and च aff. [fill]

वच r. 1st cl. (वच) To go.

वच r. 1st cl. (वच) To shine. r. 10th cl. (वच-वच) 1. To cut. 2. To cut. f. (-टी) 1. A kind of rice. 2. A harlot.

वच m. (-च) 1. Form, figure, shape. 2. Light, lustre. 3. Vigour, power. 4. Ordure, faeces. m. (-च) The son of CHANDRA. ४. वच् to shine, चान्त् aff.

वच mn. (-च-च) 1. Brightness. 2. Faeces, excrement. ४. वच् to shine, चान्त् aff. and चन् deprecative aff. added.

वच mfn. (-च-च-च) 1. Bright, glorious. 2. Vigorous, active. ४. वच्च्, विचि aff.

वच mfn. (-च-च-च) 1. Free from, devoid of. 2. Excepted. m. (-च-च) 1. Leaving, abandoning. 2. Excepting. ४. इच् to abandon, aff. च्च् [to quit, च्च् aff.]

वच m. (-च-च-च) Who or what leaves, shuns, excepts, &c. ४. इच्

वच n. (-च) 1. Quitting, abandonment, shunning, avoiding. 2. Injury, hurting. 3. Killing. ४. इच् to abandon, aff. च्च् ।

वचनीय mfn. (-चा-चा-च) 1. Improper, censurable, wicked, proper to be avoided. 2. Irregular, to be excepted. ४. इच् to quit, चनीच्च् aff. of the future participle.

वच n. Ind. Excluding, (at the end of compound.)

वच m. Ind. 1. Having shunned or avoided. 2. Having omitted, excepting, leaving out. ४. इच् to quit, aff. च्च् ।

वच mfn. (-च-चा-च) 1. Abandoned, avoided. 2. Given. ३. Excluded, excepted. ४. इच् to quit, aff. च्च् ।

वच mfn. (-च-चा-च) 1. To be shunned. 2. To be excepted, excluded, left out. n. (-च-च) A point in each lunar mansion during the passage of the moon, in which no business should be begun. ४. इच् to quit, च्च् aff.

वच r. 10th cl. (वचचि चि) 1. To colour, to paint, to die. 2. To send or cast, to direct, to order. 3. To praise, to extol, to proclaim qualities. 4. To describe. 5. To spread or extend. 6. To grind or pound. 7. To make exertions. 8. To shine.

वच m. (-च) 1. A tribe, a class, a caste, an order. 2. Colour, hue, tint. 3. Coloured cloth thrown over the back of an elephant, an elephant's housings. 4. Quality, property. 5. Fame, celebrity. 6. Praise. 7. Gold. 8. Religious observance. 9. The order or arrangement of a song or poem. 10. A musical mode. 11. Staining the body with coloured unguents. 12. Beauty, lustre. 13. Theatrical dress or embellishment. 14. A cloak. mn. (-च-च) 1. Perfume for the person. 2. A letter of the alphabet. 3. Form, figure. 4. Sort, kind. 5. Touch, the purity of gold, as ascertained by its streak on the touch-stone. 6. In arithmetic, a co-efficient. n. (-च) Saffron. f. (-च) A leguminous shrub, (Cytisus cajan.) ४. वच् to paint, &c. aff. च्च्, or च्च्; or इ to cover or screen, Unā'di aff. च्च् ।

वच mn. (-च-च) 1. Perfume for the person, especially pounded or ground. 2. The dress of an actor. 3. Sandal. mf. (-च-च) A paint, a pigment, as indigo, orpiment, &c. m. (-च) 1. A panegyrist, a bard, a poetical encomiast, by tribe and profession. 2. A circle, an orb. f. (-च) 1. Touch, standard, fineness or purity of gold. 2. A mantle. 3. A mask. 4. A paint. ४. वच् to colour, &c., च्च् aff.; or वच् as above, कन् added.

वच m. (-च) The son of KUYER'A. ४. वच् praise, and च्च् a bard.

वच m. (-च) An ink-stand. ४. वच् a letter, and च्च् a well, कन् aff. of comparison, in the fem. form.

वच m. (-च) 1. Order of caste or tribe. 2. Alphabetical arrangement, the alphabet. ४. वच् and च्च् course. [नत gone to.]

वच mfn. (-च-च-च) 1. Coloured. 2. Described. 3. Algebraic. ४. वच्

वच m. (-च) A painter. ४. वच् colour, च्च् to go, aff. च्च् ।

वच m. (-च) A Bra'hmana. ४. वच् caste, च्च् elder.

वच Ind. By or with colour, &c. ४. वच् colour, and च्च् aff.

वच mfn. (-च-च) A pen. ४. वच् a letter, and च्च् a brush; also with कन् added वच m. (-च-च) ।

वच mfn. (-च-च-च) 1. Dying, colouring. 2. Giving tribe, &c. m. (-च) Aloe-wood or Agallochum. ४. वच्, च्च् who or what gives.

वच m. (-च) Turnerie. ४. वच्, च्च् what gives.

वच m. (-च) A letter, an epistle. ४. वच् a letter of the alphabet, &c., दूत messenger.

वच mfn. (-च-च-च) Disturbing or violating the distinctions of caste, ४. वच्, च्च् and च्च् what violates.

वच m. (-च) The particular occupation or duty of each caste or tribe. ४. वच् a tribe, च्च् virtue, moral merit.

वच n. (-च) 1. Describing, expatiating, explaining, pointing out qualities or excellencies, &c. 2. Colouring, painting, writing. f. (-च) Praise, panegyric, ४. वच् to colour, च्च् and च्च् affs.

वर्णनीय mfn. (-यः-ता-य) To be desired, delineated, praised, &c. **वर्ण** to colour, **वर्णनीय** aff.

वर्णपत्र m. (-यः) A pallet, a leaf, &c., on which a painter mixes his colours. **वर्ण** a colour, and **पत्र** a leaf.

वर्णपुष्प n. (-यः) The flower of the globe-amaranth.

वर्णप्रसादन a. (-यः) Aloe-wood.

वर्णमातृ f. (-ता) A pen. **वर्ण** a letter, and **मातृ** mother.

वर्णमातृका f. (-का) SARASWATI, the goddess of speech and eloquence. **वर्ण** a letter, and **मातृका** divine parent.

वर्णमाला f. (-ता) The alphabet. **वर्ण** a letter, **माला** a garland.

वर्णरेखा f. (-खा) A white aluminous fossil often confounded with chalk, of which it is considered a species. **वर्ण** colour, **रेखा** a line.

वर्णलेखा f. (-खा) Chalk. **वर्ण** colour, **लेखा** a line.

वर्णवृत्त mfn. (-वान्-वती-वत्) Having tribe, colour, &c. f. (-वती) Turmeric. **वर्ण** colour, **वृत्त** aff.

वर्णविलासिनी f. (-नी) Turmeric.

वर्णविलोडक m. (-कः) 1. A plagiarist. 2. A house-breaker. **वर्ण** praise, and **वि** before, **लोड्** to be mad, aff. **खुज्**.

वर्णवृत्त n. (-यः) A metre regulated by the number of syllables, (opposite to **मातावृत्त**). **वर्ण**, and **वृत्त** metre.

वर्णवृद्ध mfn. (-यः-यता-य) Of a good tribe, caste, kind, &c. m. (-यः) A Brahman. **वर्ण**, **वृद्ध** best. [संघार assemblage.]

वर्णसंघार m. (-रः) An assemblage or mixture of the four tribes. **वर्ण**, **संघार** mixture. m. (-रः) 1. Mixture or confusion of castes. 2. A man or tribe of mixed origin, or from a father and mother of different castes. **वर्ण**, **संघार** and **सम** + **संघ** + **सङ्घ** mixture. **वर्ण**, **संघार**.

वर्णसङ्घाट m. (-टः) An alphabet or assemblage of letters. **वर्ण**, **ङ्** to kill, with **सम्** prefixed, and **घञ्** aff., and **घट** substituted for the radical letter; also with **घट**, **वर्णसङ्घाट** aff.

वर्णसङ्घाट m. (-टः) The alphabet : see the last. [augment.]

वर्णसि m. (-सि) Water. **वर्ण** to surround, **असि** Unádi aff., and **सुञ्**.

वर्णहोम mfn. (-नः-ना-नं) Outcaste. **वर्ण** and **होम** void of.

वर्णाङ्ग f. (-ङ्ग) A pen. **वर्ण** a letter, **ङ्ग** to go, aff. **घञ्**.

वर्णाङ्ग m. (-ङ्ग) 1. A singer. 2. A painter. 3. An actor, a mime. 4. One who lives by his wife. **वर्ण** colour, &c., **ङ्ग** to go or be, aff. **घञ्**.

वर्णात्मन् m. (-त्मा) A word. **वर्ण** a letter, and **आत्मन्** the soul or essence.

वर्णापसद m. (-रः) An outcaste. **वर्ण**, **अपसद** who is or goes out from.

वर्णापसि mfn. (-नः-ता-य) Degraded, outcaste. **वर्ण** and **अपस** devoid of.

वर्णाग्रम n. (-यः) The class and state of a person. **वर्ण** and **आग्रम** order.

वर्णाग्रमचर्य m. (-यः) The duties of tribe and order. **वर्ण**, **आग्रम**, **चर्य** duty.

वर्णन m. (-नः) Gold. **वर्ण** to colour, &c., **Unádi** aff. **ङ्**.

वर्णिक m. (-कः) A writer, a scribe, a secretary, &c. f. (-का) 1. A pen. 2. Ink. 3. A paint. 4. A mask, a character. **वर्ण** a letter, aff. **ङ्**.

वर्णित mfn. (-तः-ता-य) 1. Praised, eulogised, extolled. 2. Described, explained. 3. Painted. **वर्ण** to praise, aff. **ङ्**.

वर्णितवत् mfn. (-वान्-वती-वत्) Relating, describing, was relating or related. **वर्ण** to describe, **वत्** aff.

वर्णितमfn. (-यः-यता-य) Belonging to a caste or tribe, of that caste, of that colour, &c. m. (-यः) 1. A painter. 2. A scribe, a writer. 3. A religious student. 4. A man of either of the four regular castes. f. (-यिता) 1. A woman, a wife. 2. Turmeric. **वर्ण** colour, &c., **यिता** aff.

वर्णितय m. (-यः) Killing or occasioning the death of a man of either of four castes. **वर्णित** and **य** killing.

वर्णितलिङ्ग m. (-ङ्ग) An ascetic, or one wearing the marks of a religious student. **वर्णित**, **लिङ्ग** having a mark.

वर्णम् m. (-यः) 1. The name of a river and district. 2. The sun. **वर्ण** to surround, **Unádi** aff. **घञ्**, or **वर्ण**-**ङ्** aff. [of.]

वर्णावसि m. (-नः-ता-य) Having caste, tribe, &c. **वर्ण**, **अवस** possessed.

वर्णम् m. (-यः) Living, livelihood, (generally at the end of a compound.)

वर्णक mfn. (-कः-या-क) Who is or abides, exists, lives, &c. m. (-कः-या-क) 1. A sort of quail, (*Pardix olivacea*). 2. A horse's hoof. n. (-कः) A sort of mixed or bell-metal, commonly Vidari. **वर्ण** to be, **क** aff. [जन्मन् birth.]

वर्णजन्मन् m. (-न्म) A cloud. **वर्ण** to be, aff. **घञ्**, **वर्ण** abiding, and **जन्मन्** mfn. (-नः-ना-नं) Fixed, stationary, stable. nf. (-नं-नी) 1. Staying, abiding, being, the property of a fixed presence. 2. A road, a way. 3. A ball at one end of a spindle to assist its rotatory motion. 4. Grinding. n. (-नं) 1. Livelihood, subsistence. 2. Occupation, profession. 3. Salary, hire, wages. 4. A ball of cotton from which the threads are spun. 5. A ball, a globe. 6. Appointing. 7. Turning. 8. Abode, residence. 9. Conduct. 10. Commerce, traffic. m. (-नः) A dwarf. **वर्ण** to be, to be fixed, &c., aff. **खुट्** or **घञ्**.

वर्णनदान m. (-नं) Gift of a situation, of wages or means of subsistence. **वर्ण** and **दान** giving.

वर्णनदिनियोग m. (-नः) Appointment or assignment of salary, wages, &c. **वर्ण**, **नदिनियोग** appointing. [अभाव non-existence.]

वर्णनाभाव m. (-नः) Destitution, want of means of subsistence. **वर्ण**, **न**.

वर्णनि m. (-निः) 1. The eastern country, or eastern India. 2. A hymn, a panegyric. f. (-निः) A road. **वर्ण** to be, **Unádi** aff. **घञ्**.

वर्णनीय mfn. (-यः-या-य) 1. To be lived, or dwelt in. 2. What may be. **वर्ण** to be, **नीय** aff.

वर्णनान mfn. (-नः-ना-नं) 1. Being, existing, living, being present. 2. Dwelling or abiding in. 3. Revolving. n. (-नः) (In grammar.) The present tense. **वर्ण** to be, **नान** aff.

वर्णनाना f. (-ना) Being, being present, the property of time present. **वर्ण** added to the last : also with **न** aff. **वर्णनान** aff. [be, aff. **ग्रह**].

वर्णयत् mfn. (-यन्-यती-यत्) 1. Living, subsisting. 2. Dwelling. **वर्ण** to **वर्ण** **यत्** m. (-यः) 1. A river so named. 2. A puddle, a pool of water. 3. A crow's nest. 4. A door-keeper, a chamberlain; it is also written **वर्ण** **हट**.

वर्णित f. (-तिः-ती) 1. Perfume for the person. 2. The wick of a lamp. 3. A lamp. 4. A tent, a bougie. 5. A collyrium prepared from various substances and dried in a lozenge form; it is applied grinding with water or milk. 6. A line, a ruled line. 7. The ends of a cloth. 8. The projecting threads of woven cloth. 9. A protuberance round a vessel. 10. A surgical instrument. **वर्ण** to be, **Unádi** aff. **ङ्**, **ङीप्** optionally added.

वर्णिका f. (-का) 1. A quail. 2. The wick of a lamp. 3. A paint. 4. A paint-brush. **वर्ण** to be, aff. **खुज्**, fem. aff. **टाप्**; or **ङ्** the same, **तिक्** **Unádi** aff.; also **वर्णक**, **वर्णक** aff. [causal v., **न** aff.]

वर्णित mfn. (-तः-ता-य) Caused as made to be or exist. **वर्ण** to be, **वर्णित** **यत्** mfn. (-यः-या-य) 1. To be lived. 2. To be dwelt, remained, or continued. 3. To be practised in. 4. What may be, possible, probable. **वर्ण** to be, **यत्** aff.

वर्णित् mfn. (-नः-नि-नी-नं) 1. Abiding, fixed, stationary. 2. Being. 3. Turning. 4. Practising, (generally at the end of compounds.) **वर्ण** to go, aff. **घञ्**.

वर्णित् (नी) m. (-नः) A kind of quail.

वर्णित् mfn. (-नः-या-य) 1. Staying, abiding, being stationary or fixed. 2. Facing, (an enemy), standing firm in battle. 3. A circle. **वर्ण** to be, **वर्णित्** aff.

वर्णित् mfn. (-नः-या-य) Round, circular, globular, spherical. m. (-नः) 1. A pea. 2. A ball. f. (-नः) A ball of clay at the end of a spindle to assist its rotation. **वर्ण** to be, **वर्णित्** aff.

वर्णित् n. (-यः) 1. A road. 2. Custom, usage. 3. Mode, manner, fashion. 4. An edge, a border. 5. An eyelid. **वर्ण** to be, **वर्णित्** aff. [aug.]

वर्णित् f. (-निः-नी) A road, a way. **वर्ण** to be, **वर्ण** **Unádi** aff. **हट्**.

वर्णित् m. (-नः) Rigidity of the eyelids, so that they can not shut. **वर्ण** and **वर्णित** contraction.

वर्धोद्ग mfn. (-कृत्-वर्धनी-वर्धन) Purposing to augment. E. वृष् to augment, गृह aff. with the future form.

वर्ध r. 10th cl. (वर्धयति-ने) The same as वर्ध ।

वर्ध m. (-र्ध) 1. A plant, commonly BA'MANHA'ṬI. 2. Increase, augmentation. 3. Cutting. n. (-र्ध) 1. Red lead. 2. Lead. E. वृष् to grow or increase aff. च्; or वर्ध to divide, aff. च्; also written वर्ध ।

वर्धक mfn. (-क-वर्ध-क) Increasing, causing to grow or increase. 2. Dividing. m. (-कः) 1. A plant, commonly BA'MANHA'ṬI. 2. A carpenter. E. वृष् to grow, or वर्ध to divide, aff. च्; [form irr.]

वर्धक m. (-कः) A carpenter. E. वर्ध to cut, च्; aff. क्, क् to injure, इ aff. वर्धक m. (-कः) A carpenter. E. वर्धक cutting, इति aff.

वर्धन mfn. (-न-वर्ध-न) Growing, thriving. n. (-न) 1. Increasing. growing, thriving. 2. Augmenting, causing to increase. 3. Cutting, dividing. 4. Animation. 5. Educating, rearing. 6. Elevation. f. (-नी) 1. A small water-jar. 2. A brush, a broom. m. (-नः) 1. A granter of prosperity. 2. A tooth growing over another. 3. An epithet of S'IVA. E. वृष् to increase, or वर्ध to cut, aff. क्; उ ।

वर्धनान mfn. (-न-वर्ध-न) 1. Prosperous, thriving. 2. Increasing, growing. 3. A house having no entrance on the south-side. m. (-नः) 1. The castor-oil tree. 2. A lid, a cover, especially a shallow earthen platter or saucer, used also as a top to water-jars, &c. 3. A name of VISHN'U. 4. A sort of riddle or charade. 5. The last and most celebrated of the twenty-four Jinas or Jaina teachers of the present æra. 6. A mystical figure or diagram. 7. A district and city, Burdwa'n. E. वृष् to increase, शानच् aff.

वर्धनानक m. (-कः) A lid, a cover. E. वर्धनान as above, and कन् added.

वर्धनयन n. (-न) 1. Cutting, dividing. 2. The ceremony of cutting the umbilical cord. 3. A festival when good wishes and congratulatory expressions are offered. E. वर्ध to cut, causal v., क्; उ aff. [aff.]

वर्धन् mfn. (-वर्ध-न्-वर्ध-न्) Increasing, thriving. E. वृष् to increase, इति वर्धित mfn. (-न-वर्ध-न) 1. Grown, expanded, increased, thriven. 2. Full, filled. 3. Cut, divided. E. वृष् to increase, or वर्ध to cut, aff. क् ।

वर्धश्च mfn. (-च-वर्ध-श्च) 1. Increasing, growing, thriving. 2. Enlarging, expanding. E. वृष् to increase, aff. च्; च् ।

वर्ध, nf. (-वर्ध-वर्ध) A leathern thong or girth for securing a saddle. n. (-वर्ध) 1. Leather. 2. Lead. E. वृष् to increase, Unādi aff. वृन्; also written वर्ध । [वर्ध]

वर्ध r. 10th cl. (वर्धयति-ने) 1. To cut or pierce, to divide. 2. To fill; also वर्ध m. (-र्ध) 1. Increase, augmentation. 2. Cutting; see वर्ध ।

वर्धसू m. (-र्धः) Form, figure. E. वृष् to choose, aff. च्; सू, युक् augment.

वर्धे r. 1st cl. (वर्धति) 1. To move, to go. 2. To kill.

वर्धकका f. (-का) A plant; also Charmakasha' or Charmagha's.

वर्धन n. (-र्ध) I. Armour, mail. 2. Bark, rind. E. वृष् to cover, aff. वनन् ।

वर्धहर m. (-रः) One who takes arms or who spoils another of them. Adj. Old enough to wear armour. E. वर्ध, हर who takes. [विष्-क]

वर्धक mfn. (-न-वर्ध-क) Armed, accoutred. E. वर्ध mail, इत्तच् aff.; or वर्ध वर्ध mfn. (-वर्ध-वर्ध-वर्ध) 1. Chief, principal. 2. To be applied to for aid or a boon, &c. 2. To be chosen or selected. 3. To be yielded to, or indulged. m. (-वर्धः) KA'MADE'VA. f. (-वर्ध) A girl choosing her own husband. E. वर्ध to ask as a boon, or वृष् to choose, यत् aff., form irr.

वर्धत mf. (-ट-टी) A sort of bean, (Dolichos catjang.)

वर्धवा f. (-वा) A blue fly. E. वर्ध imitative sound, and वर्ध or वर्ध to utter, aff. च्; also वर्धवा and वर्धवा ।

वर्धर mfn. Subst. (-र-रा or री-र) A sort of basil, (Ocimum pilosum, Rox.) m. (-र) 1. A low man one of a degraded tribe or occupation, an out-caste, a barbarian. 2. A region, a country, the country inhabited by barbarians. 3. Woolly or curly hair, as the hair of an African. 4. A shrub, (Siphonanthus Indica.) 5. A sort of worm. 6. The noise or clash or weapons. 7. A mode of dancing. E. (-रा-री) 1. A sort of potherb. 2. A small bee. 3. The Baya or

Indian grossbeak, (Loxia philippensis.) n. (-र) 1. Vermilion. 2. Gum myrrh. 3. A sort of Sandal wood. E. वृष् to choose, Unādi aff. च्; च् or the same root, with च्; aff. in the reiterative form; it is also derived from वर्ध to go, and is variously written वर्धर, वर्धर, वर्धर and वर्धर &c.

वर्धरीक m. (-कः) 1. Curly or woolly hair. 2. A shrub, commonly BA'MANHA'ṬI. 3. A name of S'IVA. 4. A sort of basil. E. वृष् to select, Unādi aff. ईकन् and the root repeated. [उल्ल what grows.]

वर्धरीख n. (-ख) White Sandal. E. वर्धर the country of barbarians, वर्धा f. (-वर्ध) A sort of basil, (Ocimum pilosum, Rox.) "बाहुद तुलसी ।"

वर्ध m. (-वर्ध) A glutton. E. वृष् to choose, Unādi aff. वृन् ।

वर्ध r. 1st cl. (वर्धति) To be wet.

वर्ध mn. (-वर्ध-वर्ध) 1. Rain, raining. 2. Sprinkling, effusion. 3. Seminal effusion. 4. A year. 5. A Varsha, or division of the known continent; nine such are reckoned; viz :—KURU, HIRANMAYA, RAMYAKA, BHARITA, HARI, KE'TUMA'LA', BHADRA'SHWA, KINARA, and BHARATA. 5. JAMBU-DWIPA, or India. 6. A cloud. m. plu. (-वर्ध) The rains or rainy season, containing two months, according to the Hindu classification of the seasons, which some systems consider to be Sh'ravan'a and Bhā'dra, and others, Bhā'dra and A's'hwin; the duration of the monsoon is however longer, being reckoned from A'sārha to Ka'r'tika, or from the middle of June to the beginning of October. f. Sing. (-वर्ध) A sort of gramineous plant; see वृष्टा. E. वृष् to sprinkle, aff. च्; च् or च्; or वृ to screen, &c., Unādi aff. स ।

वर्धकर mfn. (-र-रा or री-र) Making or producing rain. m. (-रः) A cloud. f. (-री) A cricket. E. वर्ध rain, क् to make or mark, ट aff.; the cricket chirping especially in wet weather.

वर्धकीष m. (-वर्ध) 1. An astrologer. 2. A month. E. वर्ध a year, and कीष a vucabulary, &c.; also वर्धकीष ।

वर्धन mfn. (-न-वर्ध-न) Born or produced in the rains or rainy season. E. वर्ध the rains, and न्; also वर्धन ।

वर्धन n. (-वर्ध) 1. Raining, rain. 2. Sprinkling. 3. Bestowing. E. वृष् to sprinkle, क्; उ aff.

वर्धन f. (-वर्ध) 1. Abiding, staying. 2. Act, action. 3. Raining. 4. A sacrificial act. E. वर्ध to sprinkle, च्; च्; Unādi aff. [वृष्ट aff.]

वर्धन् mfn. (-वर्ध-वर्ध-वर्ध) Raining, showering, sprinkling. E. वृष् to rain, वर्धचर m. (-रः) 1. An eunuch or attendant on the women's apartments.

2. A cloud. E. वर्ध rain and चर what holds.

वर्धचर m. (-चर) An eunuch or attendant on the women's apartments.

वर्धचर्य m. (-चर) A mountainous range, supposed to separate the various Varshas or divisions of the globe from each other; six ranges are enumerated from south to north; viz :—HIMAVA'N, HE'MAKU'TA, NISA'DHA, NĪLA, S'WE'TA, and SRINGĪ or SRINGA'VA'NA; ME'RU constitutes the seventh; some authorities places CHAITRA and KARNĪ instead of NĪLA and S'WE'TA. E. वर्ध as above, चर्यत a mountain; also similar compounds, as वर्धचरि &c.

वर्धपाणिन् m. (-नी) The hog plum, (Spondias mangifera.) E. वर्ध rain, पाणिन् ripening. [प्रिय fond of.]

वर्धप्रिय m. (-यः) The Chātaka, (Cuculus melanoleucos.) E. वर्ध rain, and चर m. (-रः) A eunuch, a castrated attendant, one employed in the women's apartments. E. वर्ध seminal sprinkling, वृष् to refrain from, aff. च्; च् ।

वर्धवर्ध f. (-वर्ध) Birth-day.

वर्धवर्ध n. (-वर्ध) A century. E. वर्ध and वर्ध a hundred.

वर्धवर्ध n. (-वर्ध) A thousand years. E. वर्ध, सङ्ग a thousand. [वर्धवर्ध 1]

वर्धवर्ध m. (-वर्ध) A month. E. वर्ध a year, चर्ध a part; also with कन् added वर्धवर्ध m. (-वर्ध) The rainy season. E. वर्ध and चर्ध time.

वर्धवर्ध mfn. (-वर्ध-वर्ध) Belonging to or produced in the rainy season. E. वर्धवर्ध and चर्ध aff.

वर्षासू म. (-सूः) A month. E. वर्ष a year, and सू a limb or member.
 वर्षाशब्द म. (-शब्दः) A frog. E. वर्षा and शब्द sound.
 वर्षासमञ्जन mfn. (-नः-ना-च) Rain-scattering. m. (-नः) A high wind, a gale. E. वर्षा, प्रसञ्जन scattering.
 वर्षासू म. (-सूः) A frog. f. (-सूः) 1. Hog-weed, 2. An earth-worm, (Iulus.)
 3. A she-frog or any small frog. E. वर्षा the rains, सू to be, aff. क्तिप् ।
 वर्षासू म. (-सूः) A peacock. E. वर्ष the rains, सू to be, aff. क्तिप् ।
 वर्षासूपायकाज्ज म. (-पायः) A Cha'taka. E. वर्षासू, rain-water, पायका attention, and प्रत observance.
 वर्षासूत न. (-सूः) Ten thousand years. E. वर्ष and सयुत ten thousand.
 वर्षारत म. (-रतः) A rainy night, the rainy season. E. वर्षा and रति night.
 वर्षासिन्धु म. (-सिन्धुः) The planet MARS. E. वर्षा the rains, वर्षिन्धु light, visible in the rainy season. [conjoined].
 वर्षासिन्धुिका f. (-सिन्धुः) A plant : see पुष्पाः. E. वर्ष and लक्ष्मिका synonymous ; वर्षासिन्धुिका m. (-सिन्धुः) The autumnal season. E. वर्षा the rains, वर्षासिन्धुिका ; वर्षासिन्धुिका mfn. (-सिन्धुः-का-सिन्धुः) I Raining, rainy, relating or belonging to the rains. 2. Shedding, showering, pouring down. n. (-सिन्धुः) Aloe-wood or Agalochum. E. वर्ष and उक्क aff. [सिन्धुः aff.].
 वर्षिन्धु mfn. (-सिन्धुः-सिन्धुः-सिन्धुः) 1. Raining. 2. Sprinkling. E. वर्ष to sprinkle, वर्षिन्धु mfn. (-सिन्धुः-सिन्धुः) I. Oldest, very old. 2. Strongest. E. वर्ष substituted for वर्ष old, and वर्षन्धु aff. of the irr. superlative.
 वर्षीयसू mfn. (-सूः-यसी-यः) I. Very aged, or old. 2. Stronger. E. वर्ष substituted for वर्ष old, and ईयसू aff. of the irr. superlative.
 वर्षासू mfn. (-सूः-का-सिन्धुः) Rainy, watery. E. वर्ष to sprinkle, and लक्ष्मिका aff. वर्षासू m. (-सूः) A rainy cloud. E. वर्षासू rainy, सू a cloud. [ज. born].
 वर्षज मfn. (-जः-जा-ज) Born or produced in the rains. E. वर्ष in the rains, वर्षज mfn. (-जः-का-ज) Yearly, annual. E. वर्ष and एक one.
 वर्षापल म. (-लः) Hail. E. वर्ष rain, and लप्ता a stone.
 वर्षा न. (-च) The body : see the next.
 वर्षान्धु न. (-च) 1. The body. 2. Measure. 3. Height, elevation. 4. A handsome form. 5. A stone. E. वर्ष to sprinkle, aff. लक्ष्मिका ; also वर्षा n. (-च) 1. To be rained or showered. 2. To be sprinkled. E. वर्ष to sprinkle, खन्तु aff.
 वर्ष र. 1st cl. (वर्षते) 1. To cover. 2. To give. 3. To be excellent or pre-eminent : in this sense it is more properly वर्ष र. 10th cl. (वर्षयति-ते) 1. To shine. 2. To kill or hurt. 3. To speak : see वर्षे ।
 वर्षे न. (-च) 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly Grant'hiparn'a. 4. Train, retinue. E. वर्ष to increase, aff. च्च् ; or वर्षे or वर्षे to cover, aff. च्च् ; in the latter case it is written वर्षे ।
 वर्षेण न. (-च) A leaf. E. वर्ष to grow, aff. ख्नुट् ।
 वर्षेभार म. (-रः) A tuft or peacock's feathers at the shaft of a lance or handle of a chb. E. वर्षे and भार load.
 वर्षेपुष्प म. (-पुष्पः) Grant'hiparn'a, a sort of vegetable perfume. E. वर्षिन्धु Kus'a-grass, पुष्प a flower, having a similar blossom. [सिन्धुः].
 वर्षेपुष्प म. (-पुष्पः) A name of fire. E. वर्षिन्धु Kus'a-grass, पुष्प to dry, aff. वर्षिन्धु न. (-च) A perfume, commonly Ba'la'. E. वर्षिन्धु Kus'a grass, and सू to be, aff. क, growing in the same places : the Visarga of वर्षिन्धु optionally retained ; hence also वर्षिन्धु ।
 वर्षिन्धुः (सिन्धुः) वसुन्धु न. (-सिन्धुः) Grant'hiparna . also वर्षिन्धुय ।
 वर्षिन्धुः (सिन्धुः) वसुन्धु म. (-सिन्धुः) A name of fire. E. वर्षिन्धु Kus'a-grass, जोतिस् light.
 वर्षिन्धु म. (-च) A peacock. E. वर्षे a peacock's tail, and लक्ष्मिका aff.
 वर्षिन्धुवाहन म. (-नः) The deity Kārtike'ya. E. वर्षिन्धु a peacock, and वाहन a vehicle ; mounted on that bird.
 वर्षिन्धुज्ज f. (-जः) A name of the goddess CHANDI'. वर्षिन्धु for वर्षिन्धु a peacock, and ज्ज an emblem.
 वर्षिन्धु म. (-च) A peacock. E. वर्षे a peacock's tail, रति possessive aff.
 वर्षिन्धुय म. (-यः) A vegetable perfume, commonly Grant'hiparn'a. E. वर्षिन्धु a peacock, and पुष्प flower ; also वर्षिन्धुय ।

वर्षिन्धुय म. (-यः) A deity, a divinity. E. वर्षिन्धु fire, and पुष्प mouth ; most offerings passing through fire.
 वर्षिन्धुयुष्प म. (-पुष्पः) Fire. E. वर्षिन्धु an oblation, युष्प who dries up.
 वर्षिन्धुय म. (-यः or -यः) A Pitr or progenitor of a particular class. E. वर्षिन्धु Kus'a grass, च्च् to eat, क्तिप् aff.
 वर्षिन्धुय म. (-यः) AGNI or fire. E. वर्षिन्धु light, and केश hair.
 वर्षिन्धु न. (-च) 1. A perfume, commonly Ba'la', perhaps a species of Andropogon. 2. The resin of the Pinus longifolia. E. वर्षिन्धु Kus'a-grass, सू to stay, aff. क ; the final of वर्षिन्धु changed to Visarga, and optionally rejected : see वर्षिन्धु ।
 वर्षिन्धुय mfn. (-यः-यसी-यः) 1. Having Kus'a or a sacrificial grass. 2. Having fire or light, blazing, shining. E. वर्षिन्धु and वसुन्धु aff.
 वर्षिन्धु म. (-चिन्धुः) 1. Fire. 2. Light, lustre, splendour. mn. (-चिन्धुः) 1. Sacrificial grass, (Poa cynosuroides.) 2. Sacrifice, oblation. 3. Grant'hiparn'a, a vegetable perfume. E. वर्ष to increase, aff. इति ; or वर्षे or वर्षे to excel, &c., with the same aff. , in the latter case this word and its corresponding ones are written with an initial consonant वर्षिन्धु, &c.
 वल् र. 1st cl. (वल्ते) 1. To cover. 2. To move. 3. To surround or enclose. 4. To go, to hasten. 5. To be attached to. 6. To grow, to increase. With वि, To move to and fro. r. 10th cl. (वल्लयति-ते) To cherish or maintain.
 वल्ल न. (-च) An army, forces. E. वल् to surround, aff. क : see वल ।
 वल्लय mfn. (-चः-चा-च) White. m. (-चः) White, the colour. E. वल् to go, aff. क्तिप् ; वल् going, च्च् to pervade, aff. च्च् ; also वल्लय, and वल्लयः ।
 वल्लयु म. (-युः) The moon. E. वल्लय white, यो a ray of light ; the final vowel changed.
 वल्लय म. (-यः-च) The middle, the waist ; also वल्लय । [ख्नुट् aff.].
 वल्लय न. (-च) 1. Turning, moving. 2. Deflection, (in astronomy.) E. वल्, वल्लय mfn. (-चः-चा-च) I. The wooden frame of a thatch. 2. A turret or temporary building on the roof of a house. E. वल् to cover, च्च् added, aff. रन् and डोच् added ; also वल्लय ।
 वल्लय म. (-चः) A perpendicular. E. वल्, and लक्ष्मिका to depend, च्च् aff. , the initial rejected ; also वल्लय ।
 वल्लय mn. (-चः-च) I. A bracelet, an armet. 2. The zone of a married woman. 3. Circle, circumference, boundary. m. (-चः) 1. Sore-throat, inflammation of the larynx, &c. 2. A boundary, an inclosure, a fence. E. वल् to surround, च्च् added, aff. रन् and डोच् added ; also वल्लय ।
 वल्लयित mfn. (-यः-चा-च) Surrounded, encircled, enclosed, encompassed. E. वल्लय an inclosure, aff. रत्तक् । [यान्कन् ; also वल्लय ।]
 वल्लय mfn. (-चः-का) A small kind of crane. E. वल् to surround, aff. वल्लयसक म. (-कः) 1. The Kokila or Indian cuckoo. 2. A frog.
 वल्लयसक म. (-कः) 1. A cloud. 2. A mountain. 3. A Daitya, a demon. 4. One of the Nāgas. 5. One of the horses of KRISHN'A's car. E. वल्लय a crane, च्च् to go, aff. ड्, deriv. irr.
 वल्लयि (-चिन्धुः or चिन्धुः) 1. A line or streak made with fragrant unguents on the person. 2. Natural line or folds of skin, a wrinkle. m. (-चिन्धुः) Offerings to the spirits of air. E. वल् to surround, aff. रन् : see वल्लय ।
 वल्लयि (लौक) क mn. (-कः-कः) The edge of a thatch. E. वल् to surround, Unādi aff. डक्क ।
 वल्लयिजा f. (-जा) 1. Making lines on the person. 2. Making offerings to all beings. E. वल्लय, जिजा act : see वल्लय ।
 वल्लयित mfn. (-यः-चा-च) 1. Moved, constrained. 2. Surrounded. 3. Wrinkled. E. वल् to go, क्तिप् aff.
 वल्लयि f. (-रा) Squint-eyed. E. वल्, डरन् aff.
 वल्लयि mf. (-चिन्धुः or चिन्धुः) A fish-hook. E. वल्लय a bait, यो to destroy, aff. ड, changed to ड, and ड again interchangeable with ल ।
 वल्लय न. (-च) The root of the lotus. m. (-चः) A bird. E. वल् to surround, Unādi aff. क्क ।
 वल्लय f. (-चा) Strong, powerful.

वल्क r. 10th cl. (वल्कयति ते) To speak.

वल्क n. (वल्क) 1. The bark of a tree. 2. The scales of a fish. 3. A garment in general. ४. वल्क to surround, वल्क Unā'di aff.

वल्कल mn. (वल्क-ल) 1. The bark of a tree. 2. A garment made of bark. 3. A garment in general. ४. वल्क to surround, वल्कल aff.

वल्कवन् mfn. (वान्-वन्-वन्) Having scales or bark, wearing a dress made of the bark of trees, &c. m. (वान्) A fish. ४. वल्क a scale, &c., वल्क possess. aff.

वल्कल m. (वल्क) A thorn. ४. वल्क bark, वल्क aff.

वल्कत n. (वल्क) Bark, rind. ४. वल्क to surround, वल्कत aff.

वल्क r. 1st cl. (वल्कति) 1. To go or move. 2. To go by leaps, to jump. 3. To be pleased or delighted.

वल्कत mfn. (वान्-वल्क-वल्क) 1. Going. 2. Jumping. ४. वल्क to go, वल्क aff.

वल्का f. (वल्का) A bridle, a rein. ४. वल्क to go, aff. वल्क।

वल्कत mfn. (वल्क-वल्क-वल्क) Leaped, jumped, gone by bounds or leaps. n. (वल्क) 1. Running. 2. A horse's gallop. ४. वल्क to go by jumps, aff. वल्क।

वल्क mfn. (वल्क-वल्क-वल्क) 1. Handsome, beautiful. 2. Sweet, m. (वल्क) A goat. ४. वल्क to surround, Unā'di aff. वल्क, and वल्क augment.

वल्कल mfn. (वल्क-वल्क-वल्क) Handsome, beautiful. n. (वल्क) 1. Sandal. 2. A wood. 3. Price, ४. वल्क added to the preceding.

वल्कल m. (वल्क) A wild sort of pulse : see वल्कल।

वल्कला f. (वल्का) A sort of bird.

वल्कला f. (वल्का) A cockroach.

[as a verb, वल्क aff.]

वल्कयन् mfn. (वल्क-वल्क-वल्क) Become handsome or beautiful. ४. वल्क used v. 1st cl. (वल्कति) To eat, to devour.

वल्क n. (वल्क) 1. Eating. 2. Food. ४. वल्क to eat, aff. वल्क।

वल्कत mfn. (वल्क-वल्क-वल्क) Eaten. ४. वल्क to eat, aff. वल्क।

वल्कल m. (वल्क) An ant-hill ; also वल्कल।

वल्कल m. (वल्क) An ant-hill ; also वल्कल।

वल्कल mn. (वल्क-वल्क) A hillock, ground thrown up by moles, &c., but especially the large accumulations of soil, sometimes made by elephants, &c. 1. The poet Vālmīki. 2. Elephantiasis, or swellings of the neck, chest, hands and feet, which break and discharge ichor in many places. ४. वल्क to cover, or वल्क to live, ईच् Unā'di aff., and वल्क augment ; in the latter case this word and the corresponding ones are written वल्कल, &c. ; also वल्कल।

वल्कल n. (वल्क) An ant-hill.

वल्कल and वल्कल r. 10th cl. (वल्कल वल्कलयति ते) 1. To cut, 2. To purify. वल्क r. 1st cl. (वल्कति) 1. To cover, to conceal. 2. To move.

वल्क m. (वल्क) 1. Winning corn. 2. A Masha of silver. 3. A weight of three Rattis. 4. Prohibiting, prohibition. 5. Covering. ४. वल्क to move, &c., वल्क aff.

वल्कली f. (वल्कली) The Vina, or Indian lute. ४. वल्क to cover, aff. वल्क।

वल्कल mfn. (वल्क-वल्क-वल्क) 1. Beloved, desired, dear. 2. Supreme, superintending, m. (वल्क) 1. A lover, a husband, a friend. 2. A horse with good marks. 3. A superintendent, an overseer. 4. The chief herdsman. f. (वल्क) A mistress, a wife. ४. वल्क to cover, वल्कल Unā'di aff.

[पालक who cherishes.]

वल्कलपालक m. (वल्क) A groom, a horse-keeper. ४. वल्कल a good horse, वल्कलपाचर्य m. (वल्क) Name of the founder of a Vaishnava sect ; he is also a commentator of the Vēdānta-sūtra.

वल्कलपित n. (वल्क) A mode of coitus.

[चरन् aff.]

वल्कल n. (वल्क) Aloe-wood. 2. A bower, 3. A branching foot-stalk. ४. वल्क-वल्कल f. (वल्क-वल्क) 1. A compound pedicle. 2. A creeping or twining plant. ४. वल्क to cover, चरन् aff., वल्क optionally added.

वल्कल n. (वल्क) 1. A cook. 2. A herdsman. 3. A name of BHĪMAŚE'NA. f. (वल्क) A cowherdess. ४. वल्क covering, and वल्क aff.

वल्क f. (वल्क-वल्क) 1. A creeper, a climbing or creeping plant. f. (वल्क) The earth. f. (वल्क) A plant, (Ligusticum ajwaen.) ४. वल्क to cover, वल्क aff., and वल्क optionally added.

वल्कल n. (वल्क) Pepper. ४. वल्क a creeper, and वल्क born.

वल्कल n. (वल्क) 1. An arbour, a bower, a place overgrown with creeping plants. 2. An uncultivated field or place over-run with wild grass.

3. A sand, a desert, a place destitute of water. 4. A field. 5. A compound pedicle. 6. A solitude, a wild. 7. A thicket, a wood.

8. Dried flesh, ४. वल्क to cover, चरन् aff. ; also वल्क।

वल्कल mfn. (वल्क-वल्क-वल्क) 1. Dried flesh. 2. Hog's flesh, the flesh of the wild hog. n. (वल्क) 1. An uncultivated field, or one over-run with grass.

2. A thicket. 3. A desert. ४. वल्क to cover, चरन् Unā'di aff.

वल्कल f. (वल्कल) Emblem myrobalan. ४. वल्क to cover, वल्क aff.

वल्कल m. (वल्क) A sort of coarse grass, (Eleusine Indica.) ४. वल्कल सुवं

वेदयति वल्क-वल्कलपाचर्यः सन् वल्कल वल्कल वल्क-वल्क।

वल्कल r. 1st cl. (वल्कलते) 1. To kill or hurt. 2. To cover. 3. To give. 4. To be pre-eminent ; in which sense it is more properly वल्कल

r. 10th cl. (वल्कलयति ते) 1. To shine. 2. To speak.

वल्क r. 2nd cl. (वल्क) 1. To desire, to will, to wish. 2. To shine.

वल्क mfn. (वल्क-वल्क-वल्क) 1. Humbled, subdued, tamed, over-powered. 2. Enthrall'd, subdued by charms and incantations, fascinated, charmed, enchanted, mn. (वल्क-वल्क) Wish, desire. n. (वल्क) 1. Authority, supremacy, mastership. 2. Subjection, submission, the state

of being completely tamed and over-powered. 3. Birth. m. (वल्क) The residence of harlots. f. (वल्क) 1. A woman. 2. A wife. 3. A daughter. 4. A barren cow. 5. A barren woman. 6. A female elephant. 7. A husband's sister. ४. वल्क to desire, aff. वल्क or वल्क।

वल्कल f. (वल्क) An obedient and docile wife. ४. वल्क subject, वल्क added.

वल्कल f. (वल्क) Subduing or over-powering by drugs, gems, charms, or incantations. 2. The drugs, &c. so used. ४. वल्क subjection, वल्कल business or agency.

वल्कल mfn. (वल्क-वल्क-वल्क) Obedient, subject. f. (वल्क) An obedient wife. ४. वल्क subject, and वल्क who goes or is.

वल्कल mfn. (वल्क-वल्क-वल्क) Subject, obedient. ४. वल्क and वल्क gone.

वल्कल mfn. (वल्क-वल्क-वल्क) Submissive, acknowledging obedience or subjection. ४. वल्क subjection, वल्क to speak, वल्क aff.

वल्कल mfn. (वल्क-वल्क-वल्क) Obsequious, acting under subjection, or according to the pleasure of another. ४. वल्क and वल्क who abides.

वल्कल m. (वल्क) A bird.

वल्कल m. (वल्क) A porpoise, the Gangetic porpoise. [or influence of.] वल्कल It is used as an indeclinable in the sense of "through the power

वल्कल mfn. (वल्क-वल्क-वल्क) Obedient, submissive. m. (वल्क) A servant. ४. वल्क, वल्क who pursues.

[वल्क augment.]

वल्कल mfn. (वल्क) A dog. ४. वल्क subjection, वल्क to preserve, वल्क aff.

वल्कल m. (वल्क) Subjugating, fascinating, bewitching, holding others in magical or mysterious submission to one's will. ४. वल्क to desire, (supremacy) वल्क aff. ; also with वल्क and वल्क affs. वल्कल and वल्कल।

वल्कल mfn. (वल्क-वल्क-वल्क) Void, empty. f. (वल्क) Aloe-wood. ४. वल्क to desire, वल्क aff., and वल्क added.

वल्कल f. (वल्क) 1. Fascinating, bewitching. 2. Subjection, holding in order or subjugation ; also वल्कल. ४. वल्कल and वल्कल or वल्कल।

वल्कल mfn. (वल्क-वल्क-वल्क) 1. Subdued, subjugated, in subjection. 2. Powerful, m. (वल्क) A sage with subdued passions. f. (वल्कली) 1. The S'hāmī tree, (Mimosa Sama, Rox.) 2. A parasite plant. ४. वल्क, वल्क and वल्क affs.

वल्कल n. (वल्क) Sea-salt. m. (वल्क) 1. A tree, (Achyranthes aspera.) 2. A sort of long pepper; see वल्कली. 3. Orris root. ४. वल्क to desire, वल्क aff.

वल्कल m. (वल्क) Vās'hist'ha, a Rishi or divine sage of the first order, he is also a Brahmadika, a Prajā'pati, and one of the seven stars of Ursa Major. ४. वल्क before, वल्क to govern, to instruct, (the other saints), aff. वल्क ; in the first vowel of the prefix rejected ; also written वल्कल and वल्कल। वल्कलवेन वल्कली वल्कली वल्कली।

वल्कली n. (वल्क) 1. Subduing or overcoming by drugs, charms, &c.,

enchanting, charming. 2. Subduing in general. *वस* subduing, and करण making, *वि* augment, leaving *ई*.
वशीकृत mfn. (-तः-ता-त) Bewitched, fascinated, subjected to another's will. *व* वशी and कृत made, *वि* augment.
वशीभूत mfn. (-तः-ता-त) Subjugated, subject to another's will. *व* वशी and भूत become, *वि* augment.
वशीर *म.* (-रः) A pungent fruit resembling pepper, (*Pothos officinalis*); also *वशिरी*. *व* वश, ईरन् aff. "वज्रविषयत्वात्".
वश्या f. (-श्या) 1. Docile, tame, humble, governable. 2. To be tamed or humbled. *म.* (-श्या) A dependent, a slave, f. (-श्या) A docile and obedient wife. *न.* (-श्या) Cloves. *व* वश subjecting, वन् aff.
वश्याक f. (-का) An obedient wife. *व* वश्या and कन् added.
वश्याता f. (-ता) Humility, subjugation, disposition to, or fitness for subjection. *व* वश and ता aff.; also with ल, वश्याल.
वश्यातन् mfn. (-ता-ता-त) Of subdued mind, *व* वशी and तान् spirit.
वषट् *r.* 1st cl. (*वषति*) To kill or hurt.
वषट् *Ind.* An exclamation used on making an oblation to a deity with fire, (used with a dat.). *व* वष् to bear or convey, aff. वषट्.
वषट्कृन् *म.* (-न्) The priest who pours the oiled butter into the fire at a sacrifice with the exclamation वषट्. *व* वषट् an exclamation, &c., and कृन् who makes.
वषट्कार *म.* (-रः) 1. The formula वषट्. 2. An oblation made with the exclamation वषट्. *व* वषट् the exclamation used on this occasion, and कार making.
वषट्कृत mfn. (-तः-ता-त) Offered or sacrificed with fire with the formula वषट्. *व* वषट्, as above, कृत made. [move].
वक् *r.* 1st cl. (*वक्ते*) *r.* 10th cl. (*वक्थयति*) 1. *व* to see. 2. To go, to *वक्थ* *म.* (-यः) A one year old calf. *व* वक् to go, वयन् aff.
वक्थयिषी f. (-षी) A cow bearing many calves. *व* वक्थय a calf, णी to have, affs. ड and ङीष्; also वक्थय, with इनि and ङीष् affs., वक्थयिषी.
वस् (-वी) कौतव *r.* 1st cl. (*वसति*) To dwell or inhabit. *r.* 2nd cl. (*वस्ते*) To cover with dress, to wear as clothes. *r.* 10th cl. (*वसयति*) 1. To perfume. 2. To dwell. (*वसयति*) 1. To be affectionate, to love. 2. To cut or divide. 3. To kill. 4. To accept. (*वस्*, *व*) वस्वस् *r.* 4th cl. (*वसति*) To be straight, to be unbending; literally or figuratively. With चषि prefixed, To sit upon, to occupy. With उप, To fast. With नि, 1. To dwell in or inhabit. 2. To dress. With व, To dwell abroad. With सन्, To cohabit. Caus. (*वसयति*) 1. To cause to live or dwell. 2. To put on, to dress. With निस्, To drive away, to expel, to banish. With न्, To exile.
वसन् mfn. (-सन्-सनी or सती-सन्) 1. Dwelling, inhabiting. 2. Wearing, (as clothes). *व* वस् to dwell, वस् aff.
वसति f. (-ति; or ती) 1. A house, a dwelling. 2. Abiding, abode, residence. 3. Night. *व* वस् to dwell, वति Una'di aff., ङीष् optionally added.
वसन *न.* (-नं) 1. Cloth or clothes. 2. Covering, clothing. 3. A dwelling, a house. 4. An ornament worn by women round the loins. 5. Dwelling, residing. *व* वस् to be clothed, &c., aff. वृट्.
वसनसन्न *न.* (-न्न) A tent. *व* वसन and सन्न a dwelling.
वसन्त *म.* (-न्तः) 1. Vāsanta, the season of spring, comprising the month of Chaitra and Vaisākha, or its deified personification, which is considered to be a companion of Kā'made'va. 2. Dysentery, diarrhoea. 3. Small-pox. *व* वस् to dwell, Una'di aff. ङीष्, as applied to the season, when love is especially present on earth.
वसन्तकाल *म.* (-कः) The vernal season.
वसन्तकुसुम *म.* (-मः) A tree, (*Cordia myxa* and *latifolia*). *व* वसन्त spring, कुसुम a flower; blossoming in the spring. "वसन्तकुसुमे गच्छ"।
वसन्तचोपनि *म.* (-नी) The Indian cuckoo or Kokila. *व* वसन्त spring, चोपनि who sings.
वसन्तत्र mfn. (-त्रः-ता-त) Produced in the spring. f. (-त्रा) 1. A festival in

honour of Kā'made'va, held in the month of Chaitra. 2. The Ma'dhabī creeper. *व* वसन्त, ज born.

वसन्तदूत *म.* (-तः) 1. The Kokila or Indian cuckoo. 2. The month Chaitra, (March-April). 3. The mango tree. f. (-ती) 1. The trumpet flower. 2. A large and beautiful creeper, (*Gartnera racemosa*). *व* वसन्त spring, and दूत the messenger.

वसन्तद्रु *म.* (-द्रुः) The mango tree, (*Mangifera Indica*). *व* वसन्त spring, and द्रु a tree, or वसन्तद्रु; the mango blossoms in March or April, and is then an object of great beauty.

वसन्तपञ्चमी f. (-मी) The fifth day of the light-half of Māgha.
वसन्तसह *म.* (-सः) KAMADE'VA or CUPID. *व* वसन्त spring, सहि the friend.
वसन्तीव्रत *न.* (-व्रतं) The celebration of the return of spring, formerly held on the full-moon of Chaitra, but now on the full-moon of Pūṣa, being identified with the Dola-yātra or Holi. *व* वसन्त and व्रत a festival.

वसा f. (-सा) 1. The serum or marrow of the flesh, considered by some authorities as distinct from the marrow of the bones, though regarded by others as the same substance. 2. Adeps, fat, sust. *व* वस् to divide, (in the body), षङ् and टाप् affs.; or वस्-वच्।
वसाज्य *म.* (-ज्यः) The Gangetic porpoise, (*Delphinus Gangeticus*); also वसाज्जक and वसाज्जक, the last perhaps incorrectly.

वसान mfn. (-नः-ना-नं) Wearing, putting on, (as clothes). *व* वस् to clothe, शानच् aff.
वसापायिन् *म.* (-यी) A dog. *व* वसा and पायिन् who drinks.
वसार *न.* (-रः) Wish, purpose, desire. [dwell, Un'di aff. वन्।

वसि *म.* (-सिः) 1. Dwelling, abode. 2. A dwelling. 3. Clothes. *व* वस् to वसित mfn. (-तः-ता-त) 1. Stored, (as grain). 2. Dwelling, inhabiting. 3. Put on, worn. *न.* (-तं) Abiding, residence. f. (-ता) The power of subduing all things; see वसिता. *व* वस् to dwell, &c., त aff.; or वसिता as above, and त changed to स।
वसिह mfn. (-ता-ही-ह) Who or what wears. *व* वस् to put on, हच् aff.
वसिता *Ind.* Having put on, (as clothes), wearing. *व* वस् to wear, ता aff.
वसिर *न.* (-रः) Sea-salt. *म.* (-रः) A pungent fruit, considered as a sort of pepper, (*Pothos officinalis*). *व* वस् to abide, (in the sea), वरन् aff.; also, as derived from वस् to desire, वसिर &c.

वसिष्ठ *म.* (-ष्ठः) A celebrated Muni. *व* वस् to abide, (in the practice of religious austerities), aff. षिनि, वसिन्, superlative aff. वसिष्ठ added; pre-eminent amongst the ascetics; also वसिष्ठ &c.
वसु mfn. (-सुः-सुः-सु) 1. Sweet, sweet-flavoured. 2. Dry, dried. *न.* (-सु) 1. Wealth, thing, substance. 2. A gem, a jewel. 3. A medicinal root, commonly Vriddhi. 4. Water. 5. Gold. 6. A yellow kind of kidney-bean. 7. A sort of salt. 8. The number eight, i. e. the eight Vasus. *म.* (-सुः) 1. A kind of demi-god, of whom eight are enumerated, viz.:—DHARA, DHRUVA, SO'MA or the moon, A'PA, ANILA or wind, ANALA or fire, PRAHA'SA and PRATYUSA. 2. A name of AGNI or fire. 3. A ray of light. 4. The tie of a yoke. 5. A tree, (*Sesbana grandiflora*). 6. The name of a king. 7. A name of KURU'BA. 8. A plant in general. 9. A lake, a pool. 10. A rein, a halter. 11. A plant, (*Trophis aspera*). 12. S'IVA. 13. The sun. 14. A kind of fish. *व* वस् to abide or dwell, Una'di aff. व्।

वसु(सु)क *न.* (-कः) A fossil-salt, brought from a district in Ajmere, Sambhar-salt. *म.* (-कः) 1. A shrub, (*Gigantic Asclepias*). 2. A tree, (*Sesbana grandiflora*). *व* वस् added to the preceding; or वसु wealth, क्ते to sound, aff. व्। [कोट a worm.

वसुकीर *न.* (-रः) A supplicant, a beggar, a petitioner. *व* वसु wealth, वसुदा f. (-दा) The earth. *व* वसु wealth, and दा who gives.

वसुदेव *म.* (-वः) BASUDE'VA, the father of KRISHN'A. *व* वस् a deity, the incarnation of one of the Vasus, or वसु wealth, दिव् to shine, aff. वच्।
वसुदेवता f. (-ता) The constellation Dhanisthā. *व* वस् the Vasus, and देवता divinity; presiding over the asterism.

वृद्धेवम् म. (भू.) KRISHN'A. ३. वृद्धेव and भू. born. [fortnight.
 वृद्ध्या f. (-या) 1. The asterism Dhanistha'. 2. The ninth day of the
 वृद्ध्यांका f. (-का) Crystal. [and टाप्
 वृद्ध्या f. (-या) The earth. ३. वृद्ध wealth, च्त्ता to have or contain, affs. क
 वृद्ध्याधर म. (-रः) A mountain. ३. वृद्ध्या and चर what holds.
 वृद्ध्याधिप म. (-पः) A king. ३. वृद्ध्या and अधिप sovereign.
 वृद्ध्याधनगर म. (-रः) The capital of VARUN'A in the western ocean.
 वृद्ध्यारा f. (-रा) 1. A female S'akti peculiar to the Jains. 2. The capital
 of KURVA. ३. वृद्ध wealth, च्त्ता to have, affs. वच्च् and टाप् ; some
 authorities read वृद्ध्यारा for KURVA's capital.
 वृद्धरा f. (-रा) The earth. ३. वृद्ध wealth, च्त्ता to have, खच्च् aff.
 वृद्धराध म. (-धः) Fire or its deity, AGNI. ३. वृद्ध a Vasu, माध life.
 वृद्धमत् mfn. (-मात्-मती-मत्) Wealthy, rich, f. (-ती) The earth. ३. वृद्ध
 wealth, and मत्तुप् aff.
 वृद्धरत्न म. (-रत्नः) Fire.
 वृद्धरोहिष् म. (-रिः) A religious ceremony in which the demi-gods called
 Vasus especially are worshipped. ३. वृद्ध, वृच्च् to shine, खच्च् Una'di aff.
 वृद्ध म. (-मः) A deity, a divinity. ३. वृद्ध wealth, च्त्ता to have, aff. क।
 वृद्धेयं न. (-यं) 1. Wrought gold. 2. Silver.
 वृद्धेय म. (-यः) A name of KARNA, the illegitimate brother of the
 PA'N'DU princess. ३. वृद्ध wealth, सेना an army; surrounded by
 hosts of beggars for his wealth, of which he was liberal.
 वृद्धेयनी f. (-नी) The city of KURVA. ३. वृद्ध wealth, स्थल place or site,
 aff. ऊँच्च्।
 वृद्धेय म. (-यः) The Vaka-puspa, (Sesbana grandiflora) ; also वृद्धेयक।
 वृद्धक म. (-कः) 1. Sambhar-salt. 2. The Sesbana grandiflora. ३. See वृद्धक
 the उ of वृद्धक is here optionally long.
 वृद्धरा f. (-रा) A whore, a harlot.
 वृद्ध. r. 1st cl. (वृद्धते) To go, to move.
 वृद्ध म. (-मः) 1. Application, perseverance. 2. Going, motion. ३. वृद्ध
 to go, aff. च्च्। [also वृद्धाव् &c.
 वृद्धय म. (-यः) A calf of one year, a yearling. ३. वृद्ध to go, वृद्धय् aff. ;
 वृद्धयवी f. (-वी) A cow bearing many calves. ३. वृद्धय a calf, वी to have,
 affs. वृ and ऊँच्च् ; also वृद्धयवी, &c.
 वृद्धराटिका f. (-का) A scorpion. [ask, to beg, to solicit,
 वृद्ध. r. 10th cl. (वृद्धयति-ने) 1. To hurt or kill. 2. To go or move. 3. To
 वृद्ध म. (-मः) A goat. n. (-मः) A house. ३. वृद्ध to kill, aff. च्च्।
 वृद्धक म. (-कः) A factitious salt.
 वृद्धमोदा f. (-दा) A plant, (Ligusticum ajwaen) see अजमोदा।
 वृद्धाय mfn. (-यः-या-य) To be dwelt in, or inhabited, resided,
 remained at, &c. ३. वृद्ध to dwell, तय aff.
 वृद्धानी f. (-नी) 1. Benzoin or storax. 2. A plant, commonly Aja'-shringi'.
 ३. वृद्ध a goat, and च्च्न्त entail.
 वृद्धि mf. (-हिः) 1. The lower belly, hypogastric or pubic region. 2.
 The bladder. 3. A clyster-syringe, or bag made of bladder or gut,
 with a wooden or metallic nozzle. 4. Abiding, dwelling, staying.
 plu. only (-स्यः) The ends of a cloth. ३. वृद्ध to wear, Una'di aff.
 ति ; or वृद्ध to abide, हिन्च्च् aff. ; or वृद्ध आड्योति सूचय् वृद्ध-तिच्च्।
 वृद्धिकमोक्ष म. (-मः) The soap berry, (Sapindus detergens) ३. वृद्धि the
 ends of cloth, कर्म business, and च्च्त्ता rich in ; used in washing.
 वृद्धिमल न. (-मलः) Urine, piss. ३. वृद्धि the belly, and मल excretion.
 वृद्धिरिक्त्त म. (-रिक्त्तः) 1. The neck of the bladder. 2. The pipe of the clyster-
 bag. ३. वृद्धि and रिक्त्त head.
 वृद्धिप्रोचन न. (-चनः) A diuretic. ३. वृद्धि and प्रोचन cleansing.
 वृद्ध न. (-नः) 1. Thing, matter, substance. 2. Natural disposition, es-
 sential property, nature, essence. 3. The pith or substance of any
 thing. 4. The main plot or subject of a poem or play. 5. The rear.
 ३. वृद्ध to abide, Una'di aff. तन्।
 वृद्धक न. (-कः) A potherb, (Chenopodium album) ३. वृद्ध to abide, (in
 the ground), उक्त्त aff., and टट्, augment; also दावृद्ध, दावृद्ध, &c.

वृद्धत्सु Ind. In fact, really, essentially, substantially. ३. वृद्ध, तसि aff.
 वृद्धसाद न. (-सः) Outline of any subject, skeleton of a discourse. ३. वृद्ध
 and साव् only. [donment.
 वृद्धहानि f. (-निः) Loss of substance or property. ३. वृद्ध and हानि aban-
 वृद्धहान्यन न. (-नः) Producing any change or incident in a play by magic.
 ३. वृद्ध, and उल्लापन raising.
 वृद्धकर न. (-रः) Another thing or subject. ३. वृद्ध and कर other.
 वृद्धभाव न. (-वः) 1. Insubstantial existence. 2. Loss or destruction of
 property. ३. वृद्ध, and च्च्भाव non-existence.
 वृद्ध न. (-वः) A house. ३. वृद्ध to abide, ति aff., and वृद्ध added ; this word
 has many etymologies ; it is also read वृद्ध।
 वृद्ध न. (-वः) 1. Cloth, clothes, raiment. 2. Covering, a cover. ३. वृद्ध
 to wear, (as clothes), हुन् Una'di aff.
 वृद्धकुट्टिम न. (-मः) 1. A tent. 2. An umbrella. वृद्ध cloth, and कुट्टिम a hut.
 वृद्धगृह्य न. (-ह्यः) A tent. ३. वृद्ध cloth, and गृह्य a house.
 वृद्धगच्छि म. (-गच्छिः) The string or twist by which the lower garments
 are fastened above the hips. ३. वृद्ध cloth, and गच्छि knot.
 वृद्धनिर्णयक म. (-कः) A washerman. ३. वृद्ध, निर्णयक who washes.
 वृद्धपुच्छिका f. (-का) A doll, a puppet. ३. वृद्ध cloth, पुच्छी infant, (as it
 were), कन्च्च् aff. [outs.
 वृद्धमेदक म. (-कः) A tailor. ३. वृद्ध cloth, clothes, मेदक who pierces or
 वृद्धमेदिन् म. (-दिन्) A tailor. ३. वृद्ध cloth, add मेदिन् who pierces.
 वृद्धयुग्म न. (-युग्मः) A pair of clothes. ३. वृद्ध and युग्म a pair.
 वृद्धयोनि f. (-निः) The basis or material of cloth, as cotton, silk, wool,
 &c. ३. वृद्ध cloth, and योनि place of production.
 वृद्धरत्न म. (-रत्नः) Safflower.
 वृद्धाचल न. (-चलः) The end or hem of a garment. ३. वृद्ध, वृद्धाचल the same.
 वृद्धापहारक म. (-कः) A stealer of clothes. ३. वृद्ध and अपहारक who
 carries off ; also वृद्धापहारिन्।
 वृद्ध म. (-मः) Price. n. (-मः) 1. Wages, hire. 2. Cloth, clothes. 3.
 Wealth. 4. Death. 5. Abiding, dwelling. 6. Thing, substance.
 7. Skin. 9. Health. ३. वृद्ध to dwell, Una'di aff. मन्।
 वृद्धन न. (-नः) An ornament for a woman's loins, a zone, a girdle.
 वृद्धा f. (-या) A tendon, a nerve, a fibre, described as a hollow tube
 resembling a string, attached to the bones, and supposed to be
 for the passage of the vital air. ३. वृद्ध skin, सी to destroy, aff. क।
 वृद्धिक mfn. (-कः-की-कः) 1. Hired, mercenary. 2. Purchasable. 3. Re-
 lating to hire, wages, price, &c. ३. वृद्ध hire, &c., and टन्च्च् aff.
 वृद्धीकरा f. (-रा) 1. The capital of INDRA. 2. ALAKA, the residence of
 KURVA. 3. A lake attached to ALAKA' or AMARA'VATI, and
 belonging to either deity. ३. वृद्ध the Vasus, वृद्धीकर, a residence, र
 to contain, with वृद्ध prefixed, and क and टाप् affs., the favourite
 haunts of these demi-gods.
 वृद्ध. r. 1st cl. (वृद्धते) To bear, to carry, to convey or transport. (वृद्धते) To
 flow, (as a stream.) Desid. (विदच्च्ति-ने) [This is one of those roots which
 take two accusatives.] 1. To transport. 2. To move on. 3. To flow.
 4. To blow. 5. To marry. 6. To be responsible for. 7. To waft, to
 propel. 8. To bear the load of. 9. To possess. With च्च्ति, To pass,
 (as time.) With च्च्त्ता, 1. To carry off. 2. To deduct. With च्च्त्ता, 1.
 To cause to bring about. 2. To flow. 3. To have, to possess. With
 उद्, 1. To raise, to elevate, to bear up. 2. To marry. 3. To bear
 the burden of. 4. To wear. 5. To have. With उद्, To commence.
 With ति, To support. With निच्च्, To be finished. With च्च्त्ता, To
 overflow. With च्च्त्ता, 1. To draw, to carry. 2. To blow. 3. To flow.
 4. To waft, (as scent.) 5. To bear the burden of. With ति, To
 marry. With च्च्त्ता, 1. To bear along. 2. To take a wife. 3. To press
 together. 4. To display. Caus. (वाहयति-ने) 1. To cause to draw or
 carry. 2. To traverse, to go over. With च्च्त्ता, To lead, (as life.)
 With च्च्त्ता, To invoke. With निच्च्, To perform, to manage, to com-
 plete. With च्च्त्ता, To press together, to rub. (वृद्ध) वृद्ध. r. 10th cl.

(वृद्धयति) To shine. r. 1st cl. (वृद्धि) To grow or increase ; this last root is more properly वृष् q. v.

वह् m. (वः) 1. Bearing, conveying. 2. Any vehicle or means of conveyance, as a horse, a car, &c. 3. The shoulder of an ox. 4. Air, wind. 5. A road, a way. 6. Any male river. 7. A measure of four Dro'nas. f. (वः) A river in general. ८. वह् to bear, aff. च ।

वह्लि m. (वः) An ox. ८. वह्लि the shoulder, लिच् to lick, खश् aff.

वहन् mfn. (वहन्-वहन्-वहन्) 1. Bearing, conveying. 2. Assuming, taking. 3. Having, possessing. ८. वह् to bear, ग्रह aff.

वहत् m. (वः) 1. An ox. 2. A traveller. ८. वह् to bear, Una'di aff. भत् ।

वहति m. (वः) 1. An ox. 2. A friend, a counsellor. 3. Air, wind. f. (वः) A river. ८. वह् to bear, भति Una'di aff.

वह्नु m. (वः) 1. An ox. 2. A traveller. ८. वह् to bear, Una'di aff. भत् ।

वहन् n. (वः) 1. Bearing, conveying. 2. Flowing, (as a stream.) 3. Any vehicle. 4. A raft, a float. ८. वह् to bear, खट् aff.

वहनीय mfn. (वः-वा-वः) To be carried or borne. ८. वह् to bear, वनीयर् aff.

वहल m. (वः) 1. Air, wind. 2. An infant. ८. वह् to bear, Una'di aff. भच् ।

वहमान mfn. (वः-वा-वः) 1. Bearing, conveying. 2. Having, possessing. 3. Flowing, &c. [वह् to bear, aff. वलच् ।]

वहल mfn. (वः-वा-वः) Hard, firm, compact. n. (वः) A raft, a float. ८. वहलच्वत्सु m. (वः) A climbing and milky plant, (Asclepias geminata.)

वहिकुटोचर m. (वः) A crab. ८. वहिस् externally, कुटो crookedly, चर what goes.

वहिस mfn. (वः-वा-वः) External, outer. ८. वहिर् and स्वा to stay, उ aff. ; also वहिस्वित्त, वहिस्वायिन्, &c.

वहित m. (वः-वा-वः) 1. Known, celebrated. 2. Borne, conveyed. 3. Obtained. ८. वह् to bear, aff. त्त ।

वहित n. (वः) A raft, a float, a boat, a vessel. ८. वह् to bear, Una'di aff. त्त ; also with कन् added, वहित्तक n. (वः) ।

वहिन् mfn. (वः-वा-वः) Bearing, conveying. f. (वः) A boat, a vessel. ८. वह् to bear, भिनि aff.

वहिरङ्ग m. (वः) 1. An outer or external part, limb, member, property, &c. 2. A stranger, an indifferent person. ८. वहिर् and वङ्ग a limb.

वहिरिन्द्रिय n. (वः) An organ of sense or perception, an organ of action, as the eye, hand, &c. ८. वहिर् and इन्द्रिय organ of sense.

वहिर्गत mfn. (वः-वा-वः) Gone out or forth. ८. वहिर् and गत gone.

वहिर्गत n. (वः) Going forth or out. ८. वहिर् and गत going.

वहिर्देश m. (वः) 1. A foreign country. 2. A place without a town or village. ८. वहिर् and देश place.

वहिरार n. (वः) An outer gate. ८. वहिर् for वहिस् outer, and हार door.

वहिरारप्रकोष्ठक n. (वः) A portico, a covered terrace before the door of a house. ८. वहिरार an outer door, प्रकोष्ठ an elbow, aff. कन् ।

वहिर्यव mfn. (वः-वा-वः) Produced externally. ८. वहिस् outwardly, भव born. [being.]

वहिर्यव mfn. (वः-वा-वः) Being out or without, excluded. ८. वहिस्, भूत वहिर्यव m. (वः) A deity. [ular.]

वहिर्यव mfn. (वः-वा-वः) Obtuse angular. ८. वहिस् and लब्ध a perpendicular.

वहिर्यव m. (वः) A crab. ८. वहिस् externally, and चर what goes.

वहिस f. (वः) External, outer.

वहिस्रण n. (वः) Expelling, excluding. ८. वहिस् out, and करण making.

वहिस्रण m. (वः-वा-वः) Expelled, excluder. ८. वहिस् and हत made.

वहिस्र Ind. Out, outwards, external. ८. वह् to bear, aff. इदन् ।

वहिस्र m. (वः) A tendon, a nerve, a muscle.

वहिस्र m. (वः) 1. Fire, or its deity Agni. 2. Lead-wort, (Plumbago zeylanica.) 3. Marking-nut plant. 4. Appetite, digestion, the metaphorical fire of the stomach. ८. वह् to bear, (the oblations presented to the gods,) and नि Una'di aff.

वहिस्र mfn. (वः-वा-वः) 1. Making fire, lighting. 2. Stomachic, giving appetite. f. (वः) A tree, (Grislea tomentosa.) ८. वहि fire, (appetite,) क्त to make, aff. चच् or ट, and टाप् or डौप् aff.

वहिस्र m. (वः) Incense or resin ८. वहि fire, and गन्ध smell.

वहिस्र m. (वः) A bamboo. f. (वः) A sort of Mimosa, (M. Suma, Rox.) ८. वहि fire, and गन्ध embryo ; taking or producing fire by friction.

वहिस्र m. (वः) Safflower. ८. वहि fire, and दीपक what shines like or resembles.

वहिस्र m. (वः) 1. Marking-nut plant. 2. Lead-wort. ८. वहि fire, and नामन् appellation ; the synonymes of fire being equally applicable to those plants. [sumed or enjoyed.]

वहिस्र m. (वः) Ghee or clarified butter. ८. वहि fire, भोग् to be consumed.

वहिस्र m. (वः) A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) ८. वहि fire, and गन्ध churning.

वहिस्र m. (वः) Water. ८. वहि fire, and मारक destroyer.

वहिस्र m. (वः) Air, wind. ८. वहि fire, and मित्र the friend.

वहिस्र m. (वः) S'iva. ८. वहि fire, रेतस् semen. [वहिस्र m.]

वहिस्र m. (वः) Copper. ८. वहि and लोह iron ; also with कन् added वहिस्र m. (वः) The wife of Agni or fire. ८. वहि and वृष् the wife.

वहिस्र m. (वः) The red water-lily. ८. वहि fire, and वर्ण colour.

वहिस्र m. (वः) Resin. ८. वहि fire, and वल्लभ friend.

वहिस्र m. (वः) 1. Gold. 2. The common line. 3. A particle, to be repeated as the peculiar prayer of fire in the Tantra system : the syllable "रः." ८. वहि fire, वीज seed.

वहिस्र m. (वः) 1. Safflower, (Carthamus tinctorius.) 2. Saffron. f. (वः) A potherb, (Echites dichotoma.) ८. वहि fire, and शिखर crest ; also चण्डिखर । [शिखर a crest.]

वहिस्र m. (वः) A flower, cockscomb, (Celosia cristata.) ८. वहि fire, and चण्डिखर m. (वः) The wind.

वहिस्र m. (वः) 1. A vehicle, a conveyance of any sort. 2. A cart. f. (वः) The wife of a Muni or saint. ८. वह् to bear, aff. यत् ।

वा r. 2nd cl. (वा) 1. To go or move. 2. To blow, (as the wind.) With निर् prefixed, 1. To blow out, to extinguish. 2. To cool. 3. To hurt, to injure. Caus. (वाययति) To cause to blow ; also (वाययति) To shake.

वा Ind. A particle of, :- 1. Comparison, (as, like, so.) 2. Alternative or option, (or, either, else, sometimes.) 3. Doubt and consideration, (or, whether.) 4. Exception, (only, no other ;) 5. Asseveration or confirmation, (indeed, even, very.) 6. A conjunction, (and, as well, also.) 7. An expletive. ८. वा to go, aff. क्तिप्, the व is sometimes changed to ब, and the word is read बा ।

वाग् mfn. (वा-वा-वः) Bamboo, of or belonging to, made from a bamboo, &c. f. (वा) The manna of the bamboo. ८. वाग् a bamboo, वच् aff.

वाग्नि m. (वा-वा-वः) 1. A flute-player, a piper, a fifer. 2. A bamboo-cutter, &c. ८. वाग् a pipe, aff. टक् or टन् ।

वाक्निटि m. (वा-वा-वः) A porpoise. ८. वाग् water, and निटि a hog.

वाग्निटि m. (वा-वा-वः) Gloves. ८. वाग् water, and गृष् flower.

वासदन n. (वा-वा-वः) A large water-jar. ८. वाग् water, सदन abode.

वाक् mfn. (वा-वा-वः) Belonging or relating to a crane. n. (वा-वा-वः) A flight of cranes. ८. वाक्, and वाक्, वाक्, or वाक्, aff.

वाक्जी f. (वा-वा-वः) A plant, (Serratula anthelmintica.) ८. वा wind, and कुञ्ज to contract, क् aff., form irr.

वाक्निटि m. (वा-वा-वः) Quarrel, dispute. ८. वाक् and कलङ्ग disturbance.

वाक्नीर m. (वा-वा-वः) A wife's brother. ८. वाक् a speech, a phrase, and नीर parrot ; having giving rise to a proverb ; as a cock parrot is, so is the hen ; i. e. of the same breed and disposition.

वाक्चपल mfn. (वा-वा-वः) Frivolous, inconsistent, (in speech.) ८. वाक्, चपल changeable.

वाक्चापल n. (वा-वा-वः) Gossiping, chattering idle or improper talk. ८. वाक्, चापल speech, चापल unsteadiness. [fraud.]

वाक्चल n. (वा-वा-वः) Prevarication, equivocation. ८. वाक् speech, चल disguise.

वाक्चलान्वित mfn. (वा-वा-वः) Equivocating, evasive. ८. वाक्चल, and वानित possessed of.

वाक्पटु mfn. (-टु-टु-टु) Eloquent, able in speech. २. वाक्, and पटु skilful.
 वाक्पटुता f. (-ता) Eloquence. ३. तत् added to the last; with ल, वाक्पटुल ।
 वाक्पति mfn. (-ति-ति-ति) Eloquent. m. (-ति) A name of VRIHASPATI.
 ८. वाक् speech, and पति master. [and पथ path.
 वाक्पथ mfn. (-थ-वा-थे) Suitable or seasonable for discourse. २. वाक्,
 वाक्पथम् n. (-थ) Abuse, scurrility, defamation, wordy violence or
 assault. ३. वाक् speech, पथथ violence.
 वाक्च १. (-च) 1. A sentence. 2. A rule or aphorism. 3. Speech. 4. (In
 astronomy) The solar process for all astronomical computations.
 ५. वच् to speak, च्छन् aff. [breaking.
 वाक्खण्डन m. (-न) Refuting or criticising an assertion. २. वाक् and खण्डन
 वाक्प्रयोग m. (-प्रयोग) Connected composition.
 वाक्प्रयोगी m. (-प्रयोग) Employment or application of speech or language.
 ३. वाक्, प्रयोग application.
 वाक्विन्यास m. (-स) Syntax, order, or arrangement of a sentence. ३.
 वाक्, विन्यास disposition.
 वाक्विशारद mfn. (-द-दा-द) Eloquent. २. वाक् and विशारद skilful.
 वाक्शेष m. (-ष) 1. The remainder of a speech. 2. An ellipsis.
 वाक्स्थ mfn. (-स्थ-स्था-स्थ) Contained in a sentence. 2. Obedient, atten-
 tive. ३. वाक् and स्थ what stays; also वाक्स्थित &c.
 वाच् (र) वाच् १. 10th cl. (वाङ्मति) To desire, to wish.
 वागिपहारक m. (-क) 1. A stealer of books. 2. A reader of prohibited
 works or passages. ३. वाक् speech, अपहारक seizer, stealer.
 वागम m. (-र) 1. A sage, a holy man, one desirous of final emancipa-
 tion. 2. A scholar, a Pandit, a learned Brāhman. 3. A hero, a
 brave man one who is intrepid or fearless. 4. Certainty, ascer-
 tainment. 5. A whet-stone. 6. An obstacle, an impediment, or
 cause of obstruction. 7. Submarine fire. 8. A wolf. २. वाक् speech,
 च्छ to go, aff. च्छ । [men's thoughts.
 वागसि f. (-सि) Sharp or piercing speech. ३. वाच्, असि a sword, piercing
 दाग f. (-ना) A bride.
 वागश्च mfn. (-च-वा-च) Breaking promise or faith, disappointing, a
 disappointer or deceiver. ३. वाक् speech, च्छ to go, च्छ aff.
 वागीश mfn. (-श-शा-शे) Eloquent, well spoken. m. (-श) 1. An author,
 an orator, a poet, &c. 2. BRAHMA. ३. वाक् speech, ईश master.
 वागीश्वर m. (-र) 1. An orator, a learned man. 2. A Baud'ha deified
 sage; also MANJUGHOSHA. 3. BRAHMA. f. (-री) SARASWATI. ३.
 वाक् speech, ईश्वर lord.
 वागुजी f. (-जी) A plant, (Serratala anthelmintica.) ३. वाच् speech, गुच्
 to sound inarticulately, aff. क्, form irr.
 वागुष m. (-ष) An acid fruit, (Averrhoa carambola.) [गन् augment.
 वागुरा f. (-रा) A net, a snare, a noose. ३. वा to hurt, उरच् Unādi aff.,
 वागुरादिति f. (-ति) Livelihood obtained by catching wild animals. ३.
 वागुरा a snare, इति practice.
 वागुरिक m. (-क) A hunter, a deer-catcher. ३. वागुरा a net, aff. उक्.
 वाग्यम m. (-म) A learned or eloquent man. ३. वाच्, and च्यम best.
 वाग्यमल n. (-ल) Eloquence, learning, erudition. ३. वाग्यम, and ल aff.
 वाग्यदु m. (-दु) A sort of bird. ३. वाक् speech, दुद to sport, aff. क्.
 वाग्यक्षि m. (-क्षि) The betel-bearer, an officer or servant whose business
 it is to have the box of Pa' ready for his prince or master. ३. वाक्
 speech, (command,) गुर to obey, क्षि aff., and र changed to क्ष; or र
 to swallow, deriv. irr. [ceding.
 वाग्यक्षिक m. (-क) A betel-bearer. ३. उक् pleonasm added to the pre-
 vailing च्छ ।
 वाग्यक्षर m. (-र) Graceful or eloquent language.
 वाग्यक्ष m. (-क्ष) 1. Reproof, reprimand. 2. Restraint or control of
 speech. ३. वाक् and दक्ष punishment. [दक्ष given.
 वाग्यम mfn. (-म-वा-च) Promised. f. (-चा) A virgin betrothed. ३. वाच्,
 वाग्यमिद mfn. (-द-दा-द) Of few words, speaking little and humbly or
 guardedly. ३. वाक् speech, दमिद poor.
 वाग्यन n. (-न) A lip. ३. वाक् speech, दन a leaf.

वाग्दुष्ट mfn. (-ष्ट-ष्ट-ष्ट) Abusive, ill-spoken, speaking ill, either morally
 or grammatically. m. (-ष्ट) A Brāhman who has past the proper
 time of life, without receiving the initiatory Mantra, the investi-
 ture of the thread, &c. ३. वाक् speech, दुष्ट bad, faulty.
 वाग्देवता f. (-ता) 1. VRIHASPATI. 2. An eloquent man or writer. ३. वाच्
 देवता divinity. [the goddess of eloquence.
 वाग्देवी f. (-वी) A name of SARASWATI. ३. वाक् speech, and देवी goddess.
 वाग्दोष m. (-ष) 1. Speaking ill, defamation, abuse. 2. Ungrammatical
 speech. 3. Uttering a disagreeable sound. ३. वाक् and दोष fault.
 वाग्मात्र n. (-त्र) Mere speech, words alone. ३. वाच् and मात्र only.
 वाग्यमन n. (-न) Stopping any one's speech. ३. वाक्, दमन obstructing.
 वाग्यमिन् mfn. (-मिन्-मिन्-मिन्) 1. Loquacious, talkative, speaking much.
 2. Speaking well, eloquent. m. (-मिन्) A name of VRIHASPATI. ३.
 वाच्, speech, मिन् aff.; hence also वाग्यमिन् । [सृज root.
 वाग्यमूल mfn. (-मूल-वा-ल) Having root or origin in speech. ३. वाच्
 वाग्य mfn. (-म-वा-ग्य) 1. Speaking little, and cautiously or humbly. 2.
 Speaking truly. m. (-म-वा-ग्य) 1. Humility, self-disparagement. 2.
 Doubt, alternative. ३. वाच्, speech, यत् aff. [restrained.
 वाग्यम mfn. (-म-वा-ग्य) Reserved in speech, taciturn, silent. ३. वाक्, यत्
 वाग्यमत् Ind. Silently. ३. वाग्य speaking little, तसि aff.
 वाग्यम m. (-म) A dumb man, one silent from necessity. ३. वाच् speech,
 यत् to restrain, aff. च्छ । [विनिश्चित issued.
 वाग्यमिच्छा mfn. (-मिच्छा-वा-ग्य) Emitted or put forth by speech. ३. वाच्
 वाग्यमिच्छा m. (-मिच्छा) Graceful or elegant speech. ३. वाक् and विन्यास sport.
 वाग्यधार m. (-र) 1. Manner, style or habit of speaking. 2. Customary
 phraseology. ३. वाक् and धार usual practice.
 वाग्ध m. (-ध) The ocean, the sea. ३. वाग् a bend or creek, aff. च्छ ।
 वाग्यम mfn. (-म-वा-ग्य) 1. Eloquent, rhetorical. n. (-म) 1. Eloquence,
 2. Rhetorical composition, rhetoric, belles lettres. f. (-वी) SARAS-
 WATI. ३. वाक् speech, and ग्यद aff. [सृज beginning.
 वाग्यम m. (-म) The opening of a speech, an exordium. ३. वाच् speech,
 वाग् f. (-वाग्) 1. Speech. 2. Speaking. 3. SARASWATI, the goddess of
 speech. 4. A phrase, a proverb or adage. 5. An assertion, an
 assurance. ३. वाच् speak, aff. क्षिप, and the vowel made long.
 वाच् m. (-च) 1. A plant; see सदन । 2. A kind of fish. "वाचा ।"
 वाच्यम m. (-म) A holy sage, practising rigid taciturnity, devoid of
 passions, and unmoved by pain or pleasure. ३. वाच् speech, यत्
 to restrain, aff. च्छ ।
 वाचक mfn. (-क-वा-क) 1. Declaratory, explaining, speaking. 2. Verbal,
 expressed by words. m. (-क) 1. A word, a significant sound. 2.
 A speaker. 3. A reader. 4. A messenger. ३. वाच् to speak, aff. क्ष्क्ष् ।
 वाचकता f. (-ता) Expressiveness, significance. ३. वाचक and तत् aff.;
 also with ल, वाचकल ।
 वाचकपद n. (-पद) A clear and explicit term. ३. वाचक and पद a word.
 वाचन n. (-न) 1. Reading, reciting. 2. Proclamation, declaration.
 वाचनक n. (-क) A riddle.
 वाचनीक mfn. (-क-वा-चनी) 1. Verbal. 2. Textual. ३. वचन and उक् aff.
 वाचसायनि f. (-ति) VRIHASPATI, regent of the planet JUPITER, and
 preceptor of the gods. ३. वाच् speech, in the second case plural
 and पति master.
 वाचस्यति m. (-ति) 1. VRIHASPATI; see the last. 2. A title of the great
 scholar Professor TA'RA-NA'THA TARKA-RA'CHASPATI, son of the
 illustrious Pandit KA'LĪ-DA'SA SA'RBABHOUMA and grandson of the
 Venerable Pandit RA'M-RA'M TARKASID'DHA'NTA, the commentator
 of the six different schools of Hindu philosophy: (Vide Mr.
 ADAM's report on the researches of the Pandits of Bengal.)
 He was born at KA'LNA, situated on the bank of the river
 BHAGIRATHI, in the District of BURDWAN in the year 1806
 A. D. and died at the sacred city of BENARES in 1885, at the
 ripe age of eighty, where he retired for abstract meditation

and contemplation of the Supreme Spirit. He is the commentator of 'SA'KHYA-TATVA-KOUMUDI,' of BA'CHASPATI' MISHRA, "SID'DHA'NTA-KOUMUDI," the most authoritative grammar of PA'NINI' methodised by BHATTARAJA-DIKSHITA, and several Sanskrit dramas; he is also the author of "SHABDA'NTHARATNA", a useful work on the philosophy of grammar, "SID'DHA'NTABINDUSA'RA," &c.; he is also the compiler of 'A'SHUBODH', the well known Sanskrit grammar, "DHA'TURUPA", the easy treatise on the paradigm of Sanskrit conjugations, both meant for beginners, "VA'CHASPATYA," the first voluminous Sanskrit dictionary with derivations in alphabetical order and "SHABDASOMYA-MAHANIDHI", the most useful handy Sanskrit dictionary, and other works in almost all the branches of Sanskrit language too numerous to mention, all of which he wrote single-handed. **वाच्** *vach* speech, in the sixth case, प्रति master, **वाचस्पत्य** *n.* (ञ) 1. The great encyclopedic Sanskrit lexicon by Prof. TA'RA'NATHA TARKAYA'CHASPATI', the most profoundest grammarian and philosopher of the nineteenth century; see the last. 2. Eloquence, an eloquent speech, a harangue. **वाचा** *f.* (च) 1. Speech. 2. A text, an aphorism. 3. The tongue. 4. An oath. **वाच्** *vach* as above, टाप् added. **वाचाट** *mfn.* (ट-टा-ट) Talkative, talking much and idly or blamably. **वाच** *vach* speech and वाट् *aff.* मन्वा न कः । **वाचाल** *mfn.* (ल-वा-ल) Talkative, chattering, gabbling, talking much and idly or blamably, **वाच** *vach* speech, and वाचच् *aff.* **वाचिक** *mfn.* (क-वा-क) Verbal. *n.* (क) News, tidings, intelligence. **वाच्** *vach* speech, *aff.* टक् । [**वाचिक** news, *vach* a leaf. **वाचिकपत्रक** *n.* (क) 1. A letter, a despatch. 2. A newspaper, a gazette. **वाचिकद्वारक** *m.* (क-वा-क) 1. A letter, an epistle. 2. A messenger, a courier. **वाच्** *vach* news, *द्व* to convey, *aff.* खल् । **वाचोयुक्ति** *mfn.* (क्ति-वा-क्ति) Speaking much or well, **वाच्** *vach* speech, in the sixth case, and युक्ति joining, fitness. **वाचोयुक्तिपटु** *mfn.* (टु-ट-ट) Eloquent, speaking much or well. **वाचोयुक्ति** *as* above, and पटु skilful. **वाच्** (च) वाच्छि *r.* 1st cl. (वाच्छति) To wish or desire. **वाच** *mfn.* (च-वा-च) 1. Vile, bad. 2. Vile, contemptible, low, outcast. 3. Fit or proper to be spoken or said. 4. Attributive adjective, to be predicated of any thing. 5. Declinable as an adjective, taking the three genders. 6. Expressed, (as the meaning of a word.) *n.* (च) Blame, reviling. 2. A predicate, that which may be said of anything. 3. (In grammar.) The voice or mode of a verb; as, कर्तृवाच the active voice, कर्मणिवाच the passive voice. 4. The expressed or conventional meaning of word, (opposed to लक्ष्य and व्यङ्ग्य) **वाच्** *vach* to speak, *aff.* खल् । **वाचचित्र** *n.* (च) One of the two kinds of the third or lowest division of poetry consisting in a striking idea or conceit expressed in words. **वाचता** *f.* (ता) 1. Infamy, ill repute. 2. Blame, reproach. 3. The quality of that which may be said of any thing. 4. Conjugation. **वाच्** *vach* added to the preceding; also with ल, वाचल । **वाज** *mn.* (ज-ज) A wing. *m.* (ज) The feather of an arrow. 3. Speed. 3. Sound. 4. A Muni. *n.* (ज) 1. Ghee or clarified butter. 2. Water. 3. A Mantra or prayer which concludes a sacrifice. 4. Rice offered at a Shraddha or obsequial ceremony. 5. Rice in general. 6. The acidulous mixture of ground meal and water left to ferment. **वाज्** *vaj* to go, *aff.* च्च् । **वाजपेय** *mn.* (य-ज-य) A particular sacrifice, **वाज** *vaj* the acetous fermentation of meal and water, and पेय to be drank, (by the gods.) **वाजमोजिन्** *m.* (ज) A particular sacrifice: see the last. **वाज** *vaj* sour gruel, मज्ज् to eat, *aff.* चिन्, and the radical vowel changed. **वाजसनेदिन्** *m.* (दि) 1. A name of YA'JNYAVALKYA, the founder of the

white YAJURVEDA. 3. A member of the sect of the VA'JASANEYIN. **वाजिगन्ध** *m.* (गन्ध) The name of a plant, (Physalis flexuosa.) **वाजिगन्ध** *as* above, and गन्ध smell; also वाजिगन्धक । **वाजित** *f.* (त) 1. The condition of having wings. 2. The nature of a horse. **वाजिन्** *vajin* a horse, &c., बल् *aff.*; also with ल, वाजिल । **वाजिदन्त** *m.* (दन्त) A plant, (Justicia adhenatoda.) **वाजि** *vajin* a horse, दन्त a tooth, to which the flower is compared; with कन् added वाजिदन्तक । **वाजिन्** *m.* (ज) 1. A horse. 2. An arrow. 3. A bird. 4. A plant (Justicia adhenatoda.) *f.* (जिनी) A mare. **वाज** *vaj* speed or a feather, &c., and चि *poss.* *aff.* **वाजिन** *n.* (ज) Curd of two milk whey, or the whey from which the curds have been separated. **वाज्** *vaj* to prepare, *aff.* दन् । **वाजिजम्बि** *f.* (जम्बि) Globe amaranth. **वाजि** *vajin* a horse, and जम्ब back. **वाजिस्मि** *f.* (स्मि) Place where horses are bred. **वाजिन्** *vajin* place. **वाजिग्राहा** *nf.* (ग्राहा) A stable. **वाजि** *vajin* a horse, ग्राहा a hall. [चि *aug.* **वाजीकर** *mfn.* (क-वा-र) Aphrodisiac. **वाजिन्** *vajin* a horse, कर what makes, **वाजीकरण** *n.* (च) Stimulus or excitement of amorous desires by aphrodisiacs, &c. **वाजि** *vajin* a horse, करण making, and चि *augment.* **वाञ्छन्** *mfn.* (ञञ्-ञञ्-ञञ्) Wishing, desiring. **वाञ्छि** *vach* to wish, ञट् *aff.* **वाञ्छन** *n.* (ञ) Desiring, wishing. **वाञ्छि** *vach* to desire, क्त्वा *aff.* **वाञ्छनीय** *mfn.* (य-वा-ञ्च) Desirable, to be wished for. **वाञ्छि** *vach* to wish, and मनीय *aff.*; also वाञ्छितव्य and वाञ्छा । **वाञ्छा** *f.* (ञ्छा) Wish, desire. **वाञ्छि** *vach* to wish, *aff.* च्च् । [**वाञ्छित** *mfn.* (ञ-वा-ञ्च) Wished, desired. *n.* (ञ) Wish. **वाञ्छि** *vach* to wish, **वाञ्छिन्** *mfn.* (ञञ्-ञञ्-ञञ्) Wishing, desirous. *f.* (ञ्छिनी) A libidinous woman, a wanton. **वाञ्छा** *vach* desire, इनि *aff.* **वाट्** *Ind.* An exclamation on making an offering of boiled butter. **वाट** *mfn.* Adj. (ट-टी-टी) Made of the Indian fig-tree, of its wood, &c. **Subst.** (ट-टी-टी) 1. An enclosure, a piece of enclosed ground, whether a simple enclosure, as a courtyard, or one for trees and plants, as an orchard, a garden, a plantation, &c. 2. A road. 3. A mud wall, a bound hedge or any enclosure of a town or village, &c. 4. A sort of grain, (Panicum spicatum.) 5. The groin. *f.* (टी) 1. The site of a house or building. 2. A house, a dwelling. 3. A plant: see वाद्यालक **वाट्** *vach* to surround, *aff.* च्च् । **वाटपान** *m.* (पान) The descendant of an outcast Bra'hman by a Bra'hman female. [सुर, यज्ञाला a chain. **वाटपञ्चला** *f.* (ला) A sort of chain enclosure or fence. **वाट** *vach* an enclosure **वाटिका** *f.* (का) 1. The site of a house. 2. A plant, (Sida cordifolia.) 3. A garden, an orchard, **वाट्** *vach* added to वाटी । **वाटीदोष** *m.* (दोष) A sort of grass, commonly Itenda. **वाटो** *vach* an enclosure, दोष long, 'द्वल्लक्षणे ।' **वाटक** *n.* (क) Fried barley; also read वाद्यक । [**वाद्य** *vach* *mfn.* (वा-वा-वा) Belonging to a house or garden, &c. **वाटो** *vach*, and **वाद्यपुष्प** *n.* (पुष्प) 1. Sandal. 2. Saffron. *f.* (चौ) A plant, (Sida cordifolia.) **वाद्य** *vach* belonging to a house or garden, पुष्प flower. [**वाद्या** *f.* (द्या) A plant, (Sida cordifolia.) **वाटो** *vach* a garden, वत्, and टाप् **वाद्याल** *mfn.* (ल-वा-ल) A herbaceous shrub, (Sida cordifolia) see the next. **वाद्यालक** *m.* (क) A plant, commonly Beriya'la, (Sida cordifolia.) **वाटो** *vach* a garden, in the sixth case, चल् to adorn, with च्च् *aff.*, and कन् added, the ornament of a garden. 'वेलेङ्गा इति मया ।' **वाट्** (च) वाट् *r.* 1st cl. (वाटते) To bathe, to dive and emerge: the best authorities read this वाट् । **वाटवेम** *m.* (य) A bull. *m.* Du. The two sons of Ashwin'. **वाद्यन्** *n.* (ञ्च) A multitude of Bra'hmanas. **वाद** *mfn.* (द-दा-द) 1. Much, abundant, exceeding. 2. Hard, firm. *Adv.* *n.* or *Ind.* (द) 1. Much, excessive, excessively. 2. Very well, well, (assent, promise.) 3. A particle signifying conclusion, deduction. **वाट्** *vach* to take, to bear, *aff.* क्त्वा; form. irr. [**वादविग्रह** *mfn.* (ह-वा-ह) Powerful, very strong, mighty. **वाद** *vach*, विग्रह

गृध्र म. (-ग्रः) 1. An arrow. 2. A name of fire. 3. The name of a sovereign considered also as an Asura or infernal being, the son of BALL, father of Usha', destroyed by VISHN'U. 4. The udder of a cow. 5. Alone, solitary. 6. A pipe, a fife, a flute, mf. (-ग्रः-वा) 1. Blue Barleria. 2. The root or feathered part of an arrow. ३. वृष्ण or वृष्ण to sound or go, aff. चञ्; whence this word and other derivatives are sometimes also written with an initial व ।

गणदण्ड म. (-ण्डः) A weaver's loom. ३. वाण an arrow, दण्ड stick. [hurt. वाणनिहत mfn. (-तः-तारत्तं) Pierced, wounded by an arrow. ३. वाण, निहत वाणवाणि mfn. (-वाणः-वाणः-वाणः) Armed with arrows. ३. वाण, पाणि the hand. वाणपुर n. (-रः) The capital of VA'N'A Ra'ja's. ३. वाण and पुर city; also with the final consonant वाणपु f. (-पुः) ।

गणदोषण n. (-णः) Shooting an arrow. ३. वाण and दोषण letting fly. वाणारम m. (-रः) 1. Armour. 2. A breast-plate, a cuirass. ३. वाण an arrow, ङ to cover or screen, aff. चञ् । [३. वाण, सुता daughter. वाणसुता f. (-ता) Usha', the daughter of VA'N'A, and wife of ANIRUDD'HA.

वाणहन् m. (-हन्) VISHN'U. ३. वाण VA'N'A Ra'ja' and हन् destroyer.

वाणारि m. (-रिः) VISHN'U. ३. वाण the demon, and वरि enemy.

वाणायुज्य m. (-यः) A bow. ३. वाण an arrow, and वायु receptacle.

वाणारतन n. (-नः) A bow. ३. वाण an arrow, चरतन throwing, or वाणन a seat.

वाणि f. (-विः) or वी । 1. Weaving. 2. A weaver's loom. 3. A species of the Ashti' metre. ३. वृष्ण to sound, aff. रुनि; जीपु optionally added.

वाणिज्य n. (-ज्यः) Traffic, trade; see वाणिज्य ।

वाणिन् mfn. (-वाणि-वाणि-वाणि) 1. Having an arrow. 2. Speaking. f. (-नी) 1. A sharp or clever woman, an intriguing woman. 2. An actress, a Nau'th girl. 3. A furious woman, one literally or figuratively intoxicated. ३. वाण an arrow, or वाणि speech, रुनि and जीपु affs.

वाची f. (-ची) 1. SARASWATĪ, the goddess of speech. 2. Speech, sound. 3. Voice, (as देववाची). 4. Eloquence. 5. Praise. 6. A literary production. ३. वृष्ण to sound, aff. रुज् and जीपु or जीपु added.

वात r. 10th cl. (वातवादिने) 1. To go. 2. To serve. 3. To be happy. 4. To give pleasure in travelling. 5. To blow gently, to fan or ventilate.

वात mfn. (-वान्-वाती or वाती-वान्) Going, moving. ३. वा to go, गृह aff.

वात m. (-तः) 1. Air, wind. 2. Rheumatism, gout, inflammation of the joints. 3. Air, wind, as one of the three humours of the body. 4. The deity that presides over wind. f. (-तः) Adj. 1. Blown. 2. Wished for, solicited. ३. वा to go, Unádi aff. तन्.

वातरक्त m. (-रक्तः) 1. A paramour. 2. A plant, (Marsilea quadrifolia.) ३. वात wind, क्त to make, aff. ड ।

वातकर्मन् n. (-कर्मन्) Breaking wind.

वातकिन् mfn. (-की-किनी-कि) Rheumatic, gouty. ३. वात inflammation of the joints, and रुनि aff., कृज् augment.

वातकुण्डिका f. (-का) Scanty and painful flow of urine.

वातकुण्ड m. (-कुण्डः) The part of an elephant's forehead below the frontal sinuses. ३. वात wind and कुण्ड a receptacle.

वातकेतु m. (-तुः) Dust. ३. वात wind, and केतु a symbol.

वातकैलि m. (-लिः) 1. Speaking in murmurs, especially amorous converse. 2. The marks of finger-nails on the lover's person. ३. वात wind, कैलि playing.

वातगामिन् m. (-गो) A bird. ३. वात wind, and गामिन् who goes.

वातगुल्य m. (-गुल्यः) 1. A gale, a high wind. 2. Acute gout or rheumatism. 3. Any disease arising from the morbid affection of the windy humour, such as, madness, the glandular enlargement of the mesenteric gland, in the abdomen, so as to be perceived externally, &c. according to our Hindu system of pathology. ३. वात wind, गुल्य a cluster, a quantity. [seized.

वातगुल्य mfn. (-गुल्यः-वा-गुल्यः) 1. Epileptic. 2. Rheumatic. ३. वात and गुल्य वातगुल्य m. (-गुल्यः-वा-गुल्यः) Removing disorders from wind. ३. वात and घ्न who destroys. [born.

वातजन्तु mfn. (-जन्तुः-वा-जन्तुः) Produced by or arising from wind. ३. वात, जन्तु

वातज्वर m. (-रः) Fever arising from vitiated wind. ३. वात and ज्वर fever. वातगुल्य n. (-गुल्यः) Cottony flocks or seeds floating in the air. ३. वात, गुल्य cotton.

वातगुल्य f. (-गुल्यः) 1. A gale, a high wind. 2. Acute gout or rheumatism.

3. A handsome woman. 4. A disease, a sort of small pox. ३. वात wind, गुल्य to reap, aff. क्त, deriv. irr.

वातध्वज m. (-ध्वजः) A cloud. ३. वात wind, and ध्वज banner.

वातपिच n. (-चः) Rheumatism attended with fever. ३. वात, पिच bile.

वातयुक् m. (-युक्) 1. A name of BHĪMA. 2. The monkey HANUMA'N. 3. A cheat, a swindler. ३. वात the wind, and युक् a son.

वातपीड्य m. (-पीड्यः) The Pala'sha tree, (Butea frondosa.) ३. वात rheumatism, युष्णु to hurt, aff. चञ्; also वातपीडक ।

वातप्रसी m. (-सी) A swift antelope. ३. वात the wind, प्र before, ना to measure, to surpass or outgo, Una'di aff. ईप् । [blown.

वातफुल्ल mfn. (-फुल्लः-फुल्लः) Inflated, puffed up with wind. ३. वात, फुल्ल वातफुल्लान् m. (-फुल्लः) Colic, flatulence, 'borborygmi. ३. वात wind, and फुल्ल swollen, फल्ल the intestines.

वातगन्ध mfn. (-गन्धः-गन्धः) Going in or against the wind. m. (-गन्धः) A swift antelope. ३. वात wind, गन्ध to go, aff. ख्वृ ।

वातमण्डली f. (-ली) A whirl-wind. ३. वात wind, मण्डल a region, aff. जीपु ।

वातमृग m. (-मृगः) A swift antelope. ३. वात wind, and मृग a deer.

वातरश्मि mfn. (-रश्मिः-वा-रश्मिः) Swift, (as the wind.) ३. वात, रश्मि speed.

वातर mfn. (-रः-वा-रश्मिः) 1. Windy, stormy. 2. Swift, (as the wind.) ३. वात and रा to get, क् aff.

वातरक्त m. (-रक्तः) Acute gout or rheumatism. ३. वात wind, and रक्त blood; ascribed to a vitiated state of the blood and the aerial humour.

वातरक्त म. (-रक्तः) A plant, commonly Kukurmura'. ३. वातरक्त gout, and रक्त destroying. [gout, वरि a foe.

वातरक्तारि m. (-रिः) A plant, (Menispermum glabrum.) ३. वातरक्त acute

वातरक्त m. (-रक्तः) The holy fig-tree. वातरक्तं व सततं रक्षयन्ममस्य; also वातरक्त ।

वातरक्त m. (-रक्तः) A cloud. ३. वात the wind, and रक्त a car.

वातरायण m. (-णः) 1. An arrow. 2. An arrow's flight, the discharge of an arrow, a bow shot. 3. A saw. 4. The peak of a mountain. 5. A mad man, one wild or intoxicated, either literally or figuratively.

6. An idler, one who lives to no purpose. 7. The Saral, a sort of pine tree. ३. वातर and चयन going.

वातरूप m. (-रूपः) 1. A gale, a breeze. 2. The rainbow. 5. A bribe. ३. वात wind, रूप to rage, aff. चञ् ।

वातरोग n. (-रोगः) Rheumatism, gout. ३. वात wind, and रोग disease.

वातरोगिन् mfn. (-नी-गिनी-गि) Rheumatic, afflicted with gout or rheumatism, especially of the acute kind. ३. वातरोग acute rheumatism, &c., aff. इनि ।

वातर्हि m. (-हिः) 1. A sort of cup or vessel made of wood, with an iron foot or stand. 2. A mace, a club or stick bound with iron.

3. Excess of wind. ३. वात wind, हि increase.

वातल mfn. (-लः-वा-लः) 1. Windy, stormy. 2. Flatulent. m. (-लः)

1. A sort of pulse, (Cicer arietinum.) 2. Wind. f. (-लः) A morbid state of the uterus. ३. वात wind, ल to get, aff. क ।

वातलमण्डली f. (-ली) A whirl-wind. ३. वातल windy, मण्डल a region, aff. जीपु; also वातलमण्डली ।

वातवन्तु mfn. (-वान्-वन्ती-वन्तु) Windy, gusty. ३. वात and वन्तु aff.

वातवत्सल्य m. (-ल्यः) Nervous or low fever.

वातवत्सि f. (-सिः) Suppression of urine. ३. वात and वत्सि the bladder.

वातवृद्धि f. (-द्धिः) Swelled testicle. ३. वात, वृद्धि increase.

वातवेरिन् m. (-री) The castor-oil tree, &c.; see वातारि ।

वातवायि f. (-यिः) Any morbid affection attributed to disorder of the wind. ३. वात and वायि disease.

वातवीर्य n. (-वीर्यः) The lower belly. ३. वात wind, वीर्य the head or source.

वातगुल्य n. (-गुल्यः) Colic with flatulence. ३. वात and गुल्य colic.

वातगोषित n. (-गोषितः) Acute gout or rheumatism. ३. वात wind, गोषित blood; ascribed to a vitiated state of these two.

बातसङ्ग mfn. (-ङ-चा-ङ्) Gouty, rheumatic. E. बात the disease, सङ्ग bearing, suffering.
 बातसारि म. (-रिः) AGNI or fire. E. बात wind, and सारि charioteer.
 बातक्षेत्र न. (-क्षः) The portion of the atmosphere where the wind blows. E. बात wind, क्षेत्र part. [and चड who goes.
 बातट म. (-टः) 1. A horse of the sun. 2. An antelope. E. बात the wind, बातक्षेत्र म. (-क्षः) A disease of the testicles. [of the stomach.
 बातानिचार म. (-रः) Dysentery produced by some disorder in the wind बाताम् म. (-दः) The almond, (Prunus amygdalus. Syn. Amygdalus communis, Terminalia catappa.) E. बात windy humour, चद to destroy, aff. चङ्; also बाताम् । "बादाम् इति भाषा ।" [lungs.
 बातानुलीन म. (-नी) Forcing the wind in downwards, as in inflating the बातानि म. (-रिः) The name of an Asura devoured by AGASTYA. E. बात wind, पा to drink, aff. कि, and बाङ् prefixed.
 बातानिधि म. (-रिः) The Muni AGASTYA. E. बातानि and विष् who hates; also similar names, as बातानिपदन्, बातानिपद्, &c.
 बातानीदा f. (-दा) Musk. E. बात the wind, बातानी दा a diffusive fragrance.
 बातान्य न. (-यः) A leaf. E. बात wind, चङ् to go, aff. चङ् ।
 बातान्यन म. (-नः) 1. A window, an eyelet or loop-hole. 2. A porch, a portico, a covered shed, a pavilion. m. (-नः) A horse. E. बात the wind, and चयन going.
 बातान् म. (-ङ्) An antelope, a deer. E. बात wind, (like,) चङ् to go, aff. बातानि f. (-रिः) 1. The castor-oil tree. 2. A plant, (Asparagus racemosus.) E. बात rheumatism, चरि hostile.
 बातानो f. (-नो) A whirl-wind, a gale. E. बात wind, बातानो a line.
 बातान् म. (-नः) A swift horse, or one of a good breed. E. बात the wind, and चयन a horse. [who bears or suffers.
 बातान्ग mfn. (-ङ-चा-ङ्) Rheumatic, gouty. E. बात rheumatism, बातान्ग बातान्ग म. (-नः-नः-नः) 1. Stirred or shaken by the wind. 2. Affected by rheumatism. E. बात and बातान्ग struck.
 बातान्गि f. (-रिः) 1. The action of the wind. 2. The occurrence of arthritic pains. E. बात and बातान्ग striking. [Una'di aff. किच् ।
 बातानि m. (-रिः) 1. The sun. 2. The moon. 3. Air, wind. E. वा to go, बातानि मfn. (-नः-नो-नः) 1. Windy, stormy. 2. Rheumatic. 3. Produced by or proceeding from wind, (disease, &c.) m. (-नः) Fever or inflammation ascribed to a vitiated state of the aerial humour. E. बात wind, &c., ठङ्क् aff.
 बातानि mfn. (-नः-नः-नः) Acquainted with or working in minerals or fossils, &c. m. (-नः) The egg-plant, (Solanum melongena.) E. बात wind, वा who counts, from गण with ङ aff.
 बातानिच म. (-चः) The egg-plant. E. बात wind, गण् to count, aff. खच्, curing rheumatism, &c.
 बातानिच mfn. (-नः-वा-च) Windy, relating or belonging to wind, &c. n. (-चः) Sour rice-gruel. E. बात the wind, च aff.; acidulated by air.
 बातान् मfn. (-नः-वा-च) 1. Gouty, rheumatic. 2. Mad, crazy. m. (-नः) A whirlwind, a gale. E. बात wind, &c., and उलच् aff.; more commonly बातान् । [aff, form irr. "बादङ् ।"
 बातानि f. (-रिः) A large bat, commonly the flying-fox. E. बात wind, उलि बातान् mfn. (-नः-वा-च) 1. Gouty, rheumatic. 2. Mad, insane, inebriate. m. (-नः) A whirlwind, a gale, a hurricane. E. बात wind, उलच् aff.; also बातान्; form irr.
 बात म. (-नः) Air, wind. E. वा to go, ठङ्क् aff. [ing quantity.
 बातानि f. (-नः) A gale, a whirlwind, a hurricane. E. बात wind, वत् imply बातान् न. (-नः) A herd of calves. E. वत् a calf, वत्च् aff. of number.
 बातान्ग न. (-ङ्) Tenderness, affection, fondness. E. बातान् affectionate, चङ् aff. [a Bra'hman, and वृत् son.
 बातानिपुत्र म. (-नः) A barber. E. बातानी a girl born of a Sudra woman by बातानायन म. (-नः) The name of a Muni. E. बातान् the father of the sage, and फक्च् aff. of descent.
 बाद म. (-दः) 1. Demonstrated conclusion, reply, result. 2. Discourse,

discussion, defined as the speech of one desirous to know the truth. 3. A plaint, an accusation. 4. Sound, sounding. 5. Rumour, report. E. बद् to speak, aff. चङ् ।
 बादकर mfn. (-रः-रा or री-रः) Causing or making a dispute. E. बाद, कर what makes; also बादकर् &c.
 बादयल Adj. In dispute.
 बादचक्षु Adj. Clever in repartees.
 बादन न. (-नः) Sound, sounding, (as musical instruments.) E. बद् to sound, causal form, aff. छुट् ।
 बादयत् mfn. (-यन्-यन्ती-यन्) Sounding, playing, (as on a musical instrument.) E. बद् to speak, causal v., गृह् aff.
 बादयुक् न. (-ङ्) Controversy, dispute. E. बाद, and युद् war. [aff.
 बादर f. (-रः) Made of cotton. n. (-रः) Cotton cloth. E. बदर cotton, चङ् बादरङ्ग म. (-रः) The religious fig-tree: see बातरङ्ग ।
 बादरत mfn. (-तः-तानः) 1. Adhering to or following a doctrine. 2. 'Addicted to controversy, disputations. E. बाद, and रत fond of.
 बादरा f. (-रा) The cotton-shrub. "तापरा नृणा ।"
 बादरायण म. (-यः) A name of Vyāsa's, the compiler of the Vēdas, and reputed author of the Parā'n'as, &c. E. बादरा a place of pilgrimage चयन going, aff. चङ्; also written with an initial व, बादरायण ।
 बादल न. (-लः) Liquorice, or the root of the Abrus precatorius, which is used for it. E. वा for बात wind, दल् to disperse, aff. चङ्; form irr.
 बादरादिन् म. (-दी) A Jaina, E. बाद result, truth, बादिन् who declares.
 बादसाधन न. (-नः) Argument, maintaining a controversy. E. बाद and साधन instrument.
 बादरावाद म. (-दः) Attack and rejoinder, plaint and reply. E. बाद, चङ्वाद subsequent dispute. [nasam added.
 बादराय मfn. (-यः-वा-यः) Munificent, liberal, &c. E. वदान्, and चङ् pleo- बादल म. (-लः) A sheet-fish. E. वदान् the same, चङ् pleonasm added.
 बादि mfn. (-दि-दि-दि) Wise, learned, skilful, sage. E. बद् to speak, (wisely, &c.), इन् Unádi aff.
 बादित f. (-ता) Played, sounded. 2. Made to speak.
 बादिन् न. (-नी) A musical instrument. E. बद् to sound, Unádi aff. शिवन् ।
 बादिन् मfn. (-दी-दिनो-दि) 1. Speaking, discoursing. 2. Asserting, declaring. m. (-नो) 1. A sage, an expounder of the law and the Shāstras. 2. A plaintiff, an accuser. 3. Leading or key note, (in music.) 4. A disputant. 5. A speaker. E. बद् to speak, शिवि aff.
 बादिराज् म. (-राजः) A Baud'ha sage; also MANJUGHOSA. E. बादि a sage, राज् chief.
 बादिश म. (-शः) A learned and virtuous man, a sage, a seer. E. बादि truth or true conclusion, इयच् aff. [sounded or played.
 बाद न. (-यः) Any musical instrument. E. बद् to sound, aff. खल्; to be वायकर म. (-रः) A musician.
 वायनिर्वाण म. (-यः) The sound of musical instruments. E. वाय a musical instrument, and निर्वाण sound.
 वायभाङ्ग न. (-ङ्) 1. A multitude of musical instruments, a band. 2. Any musical instrument. E. वाय a musical instrument, and भाङ् assembly or vessel. [वाध् ।
 वाध् (च) वाध r. Ist cl. (वाधच्) To distress, to give pain: more correctly वाध म. (-यः) 1. Pain. 2. Annoyance: see वाध् ।
 वायुक् न. (-क्) Marriage. E. वयुक्ता a wife, चङ् aff.
 वाध् f. (-धू) A vessel, a boat, a raft. E. बद् to bear, aff. जङ्; form irr.
 वाध् चयन म. (-यः) A rhinoceros.
 वान mfn. Subst. (-नः-वानः) Dry fruit. Adj. Dry, dried. n. (-नः) 1. Living. 2. Going, moving. 3. A mat of straw. 4. A heavy sea, the rolling of water from wind, &c.; hence the high tide in the Indian rivers, commonly called the Bore. 5. A hole in the wall of a house. 6. A perfume, a fragrance. 7. Weaving. 8. Blowing. mfn. (-नः-नी-नः) Relating to a wood, a house, &c.: see वान. n. (-नः) A number or multitude of woods. E. वै to dry or wither, aff. क्, form irr.:

in other of its applications, वद् to sound, aff. वज् ; or वन a wood, water, a house, &c., and वज् referential aff.

वानप्रस्थ m. (-स्त्रः) 1. The Brāhmaṇa of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds ; the hermit, the anchorite. 2. A tree, (Bassia latifolia.) 3. The Palāśha-tree, (Butea frondosa.) E. वन a wood, वज् aff. वान a solitude in the woods, &c., प्रस्थ who goes forth to, from स्था to stay, with प्र prefix, and क aff.

वानर mf. (-रः) An ape, a monkey. f. (-री) Cowach, (Carpopogon pruriens.) E. वान what relates to a wood, रा to get, aff. क a Sylvan ; or वा implying resemblance, and नर a man ; or वन a wood, रच् to play, aff. ज्, वनच्, and वज् pleonasm added. [प्रिय fond of.]

वानरप्रिय m. (-यः) A tree, (Mimusops kauki, Rox.) E. वानर a monkey, वानराद्यात m. (-नः) A tree, commonly Lod'h, (Symplocos racemosa.) E. वानर a monkey, चाघात struck, injured. [इन्द्र chief.]

वानरेश्वर m. (-श्चः) 1. The monkey-chief Sugrīva. 2. HANUMĀ'NA. E. वानर, वानल m. (-लः) A kind of holy basil, distinguished as the black species of Talasi', (Ocimum sanctum.) "जात्र वादुर तुलसी।" वानखल m. (-लः) A tree bearing fruits from blossoms, as the mango, eugenia, &c. E. वनखलि a tree, bearing fruits without blossoms, and खल aff. [2. An antelope.]

वानायु m. (-युः) 1. A country to the north-west of India ; see वनायु । वानायुज m. (-जः) A Vāna'yu horse, considered as one of a particularly good breed. E. वनायु and ज् born.

वानोर m. (-रः) A sort of cane or ratan, (Calamus rotang.) E. वन water, ईरन् aff., and the first vowel made long.

वानिय mfn. (-यः-नी-यः) Relating or belonging to water, &c. m. (-यः) A fragrant grass, (Cyperus rotundus.) E. वन water, डक् aff.

वान mfn. (-नः-ना-नः) Vomited, ejected from the mouth. E. वम् to vomit, aff. क ।

वानाद m. (-दः) A dog. E. वान what is ejected from the mouth, and द् what eats. [निम्न aff.]

वानि m. (-निः) Vomiting, ejecting from the mouth. E. वम् to vomit, वानिज् mfn. (-जिन्) Emetic. m. (-जन्) A thorny plant, (Vangueria spinosa.) E. वानि vomiting, and जन् what makes ; an emetic.

वानिद mfn. (-दः-दा-दः) Emetic. f. (-दा) A medicinal plant, commonly Kakuli', (Wrightea antidysenterica.) and Colotropis gigantea, Browns.) E. वानि vomiting, and द what produces ; an emetic.

वाया f. (-या) A multitude of groves or thickets. E. वन a wood, यच् aff. of multitude ; also with यत् aff. वया ।

वाय m. (-यः) 1. Shaving. 2. Sowing seed. 3. Weaving. E. वप् to sow seed, &c., aff. यज् । [stick.]

वाय(प)दख m. (-खः) A weaver's loom. E. वाय् or वाय weaving, दख a वापि f. (-विः or पी) A large oblong pond, a pool, a lake. E. वाप् to sow seed, (of the lotus, &c.) Unā'di aff. दख् and खीप् optionally added.

वापित mfn. (-तः-ता-तः) 1. Sown as seed. 2. Shaven. E. वाप shaving, &c., इतच् aff.

वापोह m. (-हः) The Chitāka, a bird, (Cuculus melanoleucos.) E. वापो a pool, हा to abandon, aff. क ; drinking rain water only.

वाय mfn. (-यः-या-यः) To be sown, what may or ought to be sown. m. (-यः) A sort of costus, (C. speciosus.) E. वप् to sow, aff. यत् ।

वास mfn. (-सः-ना-सः) 1. Left, not right. 2. Reverse, contrary, inverted. 3. Beautiful, pleasing. 4. Vile, base, wicked. 5. Short. 6. Crooked. m. (-नः) 1. A name of Ś'iva. 2. Kā'ma or Cupid. 3. An udder, a breast. 4. A potherb, (Chenopodium album.) 5. An animal, a sentient being. 6. A snake. n. (-नः) Wealth, possessions, f. (-ना) 1. A woman. 2. Gouri'. 3. LAKSHMI'. 4. SARASWATĪ'. f. (-नी) 1. A mare. 2. A sheass. 3. A young female elephant. 4. The female of the jackal. E. वा to go, Unā'di aff. सन् ।

वामता f. (-ता) 1. Perverseness, contrariety. 2. Craftiness, wickedness.

3. Loveliness. E. तल् added to वाम ; also with ल, वामल' ।

वामदेव m. (-वः) A name of Ś'iva. E. वाम contrary, (to human institutions,) देव who sports.

वामन mfn. (-नः-ना-नः) 1. Short, dwarfish, a dwarf. 2. Depressed, pressed flat or down. 3. Low, vile, base. m. (-नः) 1. Viṣṇu' in his character of the dwarf, in which he appeared on his fifth descent from heaven, to prevent Bālī' from obtaining dominion of the three worlds, 2. The elephant that supports the south quarter. 3. A tree, (Alangium hexapetalum.) f. (-नी) 1. A female dwarf. 2. A sort of woman ; also वामनिका । 3. A disease of the vagina. 4. A mare. E. वम् to eject from the mouth, and ख् or खट् aff. [Aug.]

वामनीकृत mfn. (-तः-ता-तः) Shortened, flattened. E. वामन, कृत made, किं वामलूर m. (-रः) An ant or mole hill, especially the hillocks of ground thrown up by the white-ant. E. वाम inverted, reversed, लू to cut, aff. रक् । [beautiful, लोचन eye.]

वामलोचन mfn. (-नः-ना-नः) Fine-eyed. f. (-ना) A handsome woman. E. वाम वामलील m. (-लः) An epithet of Kā'ma.

वामाक्षी f. (-क्षी) A handsome woman. E. वाम beautiful, and अक्षि an eye.

वामाचार m. (-चः) The doctrine of the Tantras according to one system. E. वाम left, and आचार institute ; the left hand ritual, the use of flesh, spirits, &c., forming part of the Vamā'chāra ceremonies.

वामाचारिन् m. (-रिः) A follower of the left hand portion of the Tantras. E. वामाचार, and रणि aff.

वामापीडन m. (-नः) A tree, (Salvadora Persica, &c.) see वीन् । वामावर्त m. (-वः) A conch-shell with the spiral turn running from right to left. E. वाम, and आवर्त a turn.

वामिल mfn. (-लः-ला-लः) 1. Proud, haughty, intolerant. 2. Handsome, beautiful. 3. Decisive. E. वम् to eject from the mouth, (the faults of others,) aff. इलच् ।

वाय m. (-यः) Weaving. E. वे to weave, वज्, aff. वायक m. (-कः) 1. A number, a multitude, a heap. 2. A weaver. E. वय् to go, क्, क् aff. [stick.]

वाय(प)दख m. (-खः) A weaver's loom. E. वाय or वाय weaving, दख a वायन n. (-नः) 1. Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast. 2. Sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances. E. वा to go, क्, क् aff. ; also with क् added वायनक n. (-कः) ।

वायव mfn. (-वः-वै-वः) Windy, relating or belonging to wind. f. (-वी) The north-west quarter or region of the wind. E. वायु air, wind, and वज् aff., fem. aff. वीप् ।

वायव mfn. (-वः-वै-वः) Relating to the wind, sacred to the deity of the wind, &c. E. वायु wind, and वत् aff.

वायस m. (-सः) 1. A crow. 2. Agallochum, (Amyris Agallocha.) 3. Turpentine. f. (-वी) 1. A species of fig, (Ficus oppositifolia, Rox.)

4. A vegetable, (Solanum Indicum.) E. वय् to go, Unā'di aff. वयस्, and the radical vowel made long.

वायसाराति m. (-तिः) An owl. E. वायस a crow, and आराति an enemy ; also similar compounds, as वायसक ।

वायसेवु m. (-वुः) A sort of long grass, "कायसेवु" (Saccharum spontaneum.) E. वायस a crow, and इवु the sugar-cane. [उलच् aff.]

वायसीवी f. (-वी) A medicinal root, commonly Kā'ko'li. E. वायस a crow, वायु m. (-युः) 1. Air, wind, or its personified deification. 2. The air of the body, of which five are enumerated, viz. PRĀ'NA, SAMĀ'NA, APĀ'NA, UDĀ'NA, and BṚĀ'NA. 3. Morbid affection of the windy humour. E. वा to go, उच् Unā'di aff., and युक् augment.

वायुकेतु m. (-तुः) Dust. E. वायु wind, and केतु a symbol, a sign, वायुकोष m. (-षः) The north-west. E. वायु, and कोष corner.

वायुगन्ध m. (च.) Flatulence, indigestion. २. वायु wind, गन्धि to be a part of, aff. चच् ।

वायुगति mfn. (ति-ति-ति) Quick, swift, as the wind. २. वायु, गति going. वायुगुच्छ m. (च.) 1. A whirlpool, an eddy. 2. A whirlwind, a hurricane.

२. वायु, गुच्छ a cluster : see वायुगुच्छ ।

[ब्रह्म seized.]

वायुप्लव mfn. (ल-ल-ल) Affected by wind, flatulent, epileptic. २. वायु,

वायुघ्न mfn. (घ-घो-घ) Destroying or curing windy disorders.

वायुजात m. (त) HANUMA'NA. २. वायु, and जात born.

वायुदाह m. (ह) A cloud. २. वायु wind, ह to scatter, aff. लृच् ।

वायुनिष्ठ Adj. Mad, frantic.

[stop.]

वायुनिवृत्ति f. (वि-) 1. Calm, lull. 2. Cure of windy disorders. २. वायु, निवृत्ति

वायुपुत्र m. (त्र) A name of BHIMA. 2. A name of HANUMA'NA. २. वायु the

god of wind, and पुत्र a son; also similar compounds, as वायुतनय, &c.

वायुफल m. (फ) 1. The rainbow. 2. Hail. २. वायु wind, and फल fruit.

वायुमच mfn. (च-वा-च) Eating air, fasting. m. (च-) 1. A snake. 2.

An ascetic who lives on air. २. वायु wind, and मच who eats.

वायुमचय n. (च) Fasting, living on air. २. वायु and मचय eating.

वायुभ्रम mfn. (भ-भ-भ) Becoming as the wind, going every where at

will. २. वायु and भ्रम become.

वायुरीरा f. (रा) Night. २. वायु wind, रूच् to rage, aff. चच् ।

[road.]

वायुमन्त्र m. (मन्) The atmosphere, sky, heaven. २. वायु, मन्त्र path or

वायुवाह m. (ह) Smoke, vapour. २. वायु the wind, and वाह vehicle.

वायुवाहिनी f. (नी) A vessel of the body, supposed, as the arteries were

once imagined, to convey the aerial humour. २. वायु, वाहिनी bearing.

वायुवगम mfn. (ग-ग-ग) Swift as the wind. २. वायु, वग speed, गम equal.

वायुव m. (व) A sort of fish. "काव्यवीर्य माह ।"

वायुसख m. (ख) Fire. २. वायु wind, सख friend, aff. टच् ; also without

the aff. वायुसखि ।

[सम same.]

वायुसन्ध mfn. (स-स-स) 1. Like wind, unsubstantial. 2. Swift. २. वायु,

वायुसन्ध m. (स) HANUMA'NA. २. वायु, सन्धय born.

वायुस्थल n. (स्थ) Ether, atmosphere. २. वायु wind, वायुस्थल place, site.

वाक् n. (व) Water. २. व to surround, aff. क्तिप् ।

वार m. (र) 1. A multitude, a quantity, a flock or herd, a heap. 2.

Occasion, opportunity. 3. A day of the week. 4. A moment. 5. A

name of SIVA. 6. A door-way, a gate. 7. Achyranthes aspera. 8.

A cover. 9. A turn. 10. The opposite bank of a river. n. (र) 1. A

vessel for holding spirituous liquor. 2. Bile. 2. Water. Adv. A

time, as वार वार many a time, repeatedly, often : see वारवार.

२. व to cover, to choose, &c., aff. चच् ।

वारक mfn. (क-क-क) Opposing, obstructing, an obstacle or agent of

resistance. m. (क-) 1. A horse's paces. 2. A horse. n. (क-) 1. The

seat of pain. 2. A sort of fragrant grass : see वाक्. २. व to choose,

&c., लृच् aff.

वारिक m. (क) 1. The ocean. 2. A horse with good marks. 3. An ene-

my. 4. An ascetic, one living upon leaves, &c. २. वारक an obstacle,

&c., इति aff.

वारिकीर m. (र) 1. A wife's brother. 2. Submarine fire. 3. A louse. 4. A

small comb. 5. A horse of high spirit, a war-horse, a charger. 6. A

bearer of burthens, a porter. २. वार an obstacle, कृ to scatter,

अच् चच् ।

वारक m. (क) A bird in general. २. वार water, चक्षि to go, aff. चच् ।

वारक m. (क) The handle of a sword or knife, &c. २. व to select, aff.

चक्षुच्, and the radical vowel changed to the Vri'd'dhi form.

वारट n. (ट) 1. A field. 2. A number of fields. f. (ट) A goose ; also

वट्टा. २. वार water, वट्ट to go, aff. चच् ; or व-वट्टच् ।

वारच m. (च) 1. Resistance, opposition, prohibition, obstacle or impe-

diment. 2. Defence, protecting, guarding. 3. Warding off a blow,

guarding, warding. m. (च-) 1. Armour, a cuirass or mail for the

body. 2. An elephant. २. वृ to cover or screen, to defend, aff. लृच् ।

वारचमुखा f. (वा) The plantain or banana, (Musa sapientum.) २. वारच्

an elephant, वृच् or वृच्, to cast off, aff. कृ ; hence it is written also

वारचमुखा ; also वारमुखा ।

वारचवक्रमा f. (वा) The plantain tree. २. वारच an elephant, वक्रमा beloved.

वारत n. (व) Leather fit for or made into thongs. २. वरदा, चच् aff.

वारदारो f. (री) A harlot, २. वार and वारी a woman. [wife.]

वारचू f. (चू) The chief of a set of harlots. २. वार a number, and चू

वारवृषा f. (वृ) A Bana'na ; also वारवृषा ।

वारसुख्य f. (ख्य) The head of a set of harlots. २. वार a troop, सुख्य

[prepared.]

वारस्वार्स्व Ind. Repeatedly, again and again. २. वार a day, a time, re-

वारसा f. (सा) 1. A wasp. 2. A goose. २. वार a flock, a flight, सा to get,

and कृ and टृच् affs, ; also वरसा &c.

वारवाच mn. (च-व) Armour for the body or breast, an ieren cuirass, or

a thick quilted jacket worn for the same purpose. २. वार opposing,

वाच an arrow ; also वाचवार.

वारवाणि m. (वि-) 1. A player on the flute. 2. A singer, a musician. ३.

A judge. 4. A year. f. (वि- or वी) 1. The chief of a set of harlots.

2. A whore. २. वार a multitude, वाणी speech. [wanton.]

वारविलासिनी f. (नी) A harlot, a whore. २. वार a multitude, विलासिनी a

वारवृषा mn. (वृ-व) 1. Grain. 2. Plantain. २. वार जलसह' वर्षावृष हृच्-क ।

वारवेला f. (ला) A portion of the day in which any act religious or

secular is suspended. २. वार and वेला time. [beauty.]

वारसुन्दरी f. (री) A whore, a prostitute. २. वार the multitude, सुन्दरी a

वारवेला f. (वा) 1. A set of courtizans. 2. Prostitution, harlotry. २. वार

the multitude, and सेवा service. [woman.]

वारखी f. (खी) A whore. २. वार the many, खी a woman, a common

वारानिधि m. (वि) The ocean. २. वार of water, and निधि receptacle.

वारपङ्कजा f. (जा) A harlot. २. वार and पङ्कजा a woman.

वारपानी f. (नी) The holy city Benares. २. वर best, पानच् water, affs.

चक् and जीच् i. e. the Ganges on which it stands ; also वारपानी

वारपक्षेय mfn. (य-यो-य) Produced at or born in Benares, २. वारपक्षी

the city, उक्त् aff. [वासन place of abiding.]

वारपान m. (प) A large water-jar, a cistern, a reservoir. २. वार water,

वारक mfn. (क-यो-य) Relating to a boat, belonging to, derived from,

&c. f. (यो) 1. An esculent root, a Yam, (Dioscorea.) 2. One of

the divine mothers. ३. A measure. 4. The earth. 5. A sow. २.

वराह a hog or Vishnu'v in that form, &c., चक् aff. and जीच् fem. form.

वारि n. (रि) 1. Water. 2. A vegetable perfume, commonly B'ala' f.

(रि-) 1. A name of SARASWATY; the goddess of speech. 2. The place

where an elephant is tied or fastened. 3. A captive, a prisoner. f.

(रि- or री) 1. A water-pot, whether large or small, pitcher, a jar. 2.

The rope that fastens an elephant. 3. A hole or trap for catching

elephant. २. इच्, to surround, Unádi aff. इन् ।

वारिकच्छक m. (क) 1. An aquatic plant, (Pistia stratiotes.) 2. Another

plant, (Trapa bispinosa.) २. वारि water, and कच्छक a thorn.

वारिकचिक्का f. (का) A plant, (Pistia stratiotes,) २ वारि water, and चिक्का

here meaning leaf or leaf-let.

वारिकपूर m. (र) The Ilia's-fish, (Clupeonodon Ilisha, HAM.) २. वारि

water, and कपूर camphor, to which it is compared in colour.

वारिकुल m. (क) An aquatic plant, (Trapa bispinosa.) २. वारि water,

कुल Achyranthes; also with कन् added, वारिकुलक ।

वारिकिणि m. (नि) A leech. २. वारि water, and किणि a worm,

वारिकल m. (र) 1. An aquatic plant, (Pistia stratiotes.) 2. A piece

of water. २. वारि water, कलर expanse.

वारिकर mfn. (र-रा-र or री-र) Aquatic, living or moving in water. m.

(र-) A fish. २. वारि water, रर what goes. [Ohowri or brush.]

वारिकामर n. (र) A sort of weed, (Vallisneria.) २. वारि water, and वामर

वारिक mfn. (ज-जा-ज) Aquatic, born or produced in or by water. m.

(ज-) 1. A conch-shell. 2. Any bivalve-shell. n. (ज-) 1. A lotus.

2. A kind of salt. 3. Cloves. २. वारि water, and ज born.

बारि मfn. (न-ता-न) Hindered, prevented, impeded. f. (न) 1. Warded off. 2. Obstructed. 3. Protected. E. वृ to cover, न aff.
 बारिकर m. (र) A cloud. E. बारि water, सकर a thief.
 बारिका f. (न) A sort of umbrella, or portable shed of leaves, carried on the head as one. E. बारि water, ना to preserve, affs. क and टा.
 बारिद mfn. (द-दा-द) What yields water. m. (द) A cloud. n. (द) A sort of vegetable perfume : see वा. E. बारि water, द what yields.
 बारिद्र m. (द) The Cha'taka, (Cuculus melanoleucos). E. बारि water, दृ to take, aff. क.
 बारिधारा f. (रा) A shower of rain.
 बारिधि m. (धि) The sea. E. बारि water, धा to contain, aff. धि.
 बारिनाथ m. (थ) 1. The deity VARUN'A. 2. The ocean. 3. A cloud. 4. The habitation of the Na'gas, or serpent race. E. बारि, नाथ lord.
 बारिनिधि m. (धि) The sea, the ocean. E. बारि water, निधि a receptacle.
 बारिपथिक mfn. (न-कौ-क) Proceeding or conveyed by water. E. बारि water, पथिन् a road, टक् aff. [पथं a leaf.
 बारिपथी f. (थी) An aquatic plant, (Pistia stratiotes). E. बारि water, थि
 बारिप्रवाह m. (ह) 1. A cascade, a water-fall. 2. A current or flow of water. E. बारि water, and प्रवाह a fall. [the same.
 बारिप्रभो f. (भो) An aquatic plant, (Pistia stratiotes). E. बारि water, प्रभी
 बारिप्रदरा f. (रा) A plant, (Flacourtia cataphracta). E. बारि, बदर jujube.
 बारिप्रवाह n. (ह) A perfume : see वा. E. बारि water, वास a perfume.
 बारिसिन्धु m. (धि) A cloud. E. बारि water, सिन्धु ink.
 बारिसिन्धु m. (सु) A cloud. E. बारि water, सुन् what emits. [a root.
 बारिसिन्धु f. (धी) An aquatic plant, (Pistia stratiotes). E. बारि water, सिन्धु
 बारिसिन्धु n. (न) A wheel for raising water. [बारि, रा to give, क aff.
 बारिर mfn. (र-रा-र) Giving or shedding water. m. (र) A cloud. E.
 बारिर m. (र) A raft, a float. E. बारि water, रय a car. [sound.
 बारिरार mfn. (न-ना-न) Sounding like clouds or thunder. E. बारिर, बारि
 बारिराशि m. (शि) The ocean. E. बारि water, राशि a heap.
 बारिरुद्र n. (रु) The lotus.
 बारिखोमन् m. (म) A name of VARUN'A. E. बारि water, खोमन् hair.
 बारिखन्त m. (न) A fruit, (Flacourtia cataphracta). E. बारि water, वदन्
 countenance. [वास abode.
 बारिवास m. (स) A distiller or dealer in spirituous liquors. E. बारि,
 बारिवास m. (व) A cloud. E. बारि water, वास what bears; also बारिवाहन।
 बारिवाहन m. (न) A cloud. E. बारि water, and वाहन a vehicle.
 बारिश m. (श) A name of VISHN'U. E. बारि water, शी to sleep, aff. ड।
 बारिशब्द n. (ब) 1. Cloves. 2. A kind of antimony.
 बारौट m. (ट) An elephant. E. बारि the trap for an elephant, चट, to
 go, aff. च्च्, form. irr.
 बारीय m. (य) The ocean. E. बार water, and ईय lord. [उय।
 बार m. (र) A war-elephant carrying a standard. E. दृ to cover, aff.
 बारट m. (ट) A bier, the bed on which the corpse is carried. E. दृ to
 cover, अक्, उटज्।
 बारध n. (ध) Water. m. (ध) Name of one of the nine divisions of
 BHARATA-VARSHA' f. (धी) 1. Belonging or sacred to VARUN'A. २.
 Given by VARUN'A. [cent.
 बारधि m. (धि) The saint AGASTYA. E. वरुध VARUN'A, इच्च् aff. of des-
 बारधी f. (धी) 1. Any spirituous liquor, or more properly, a particular
 kind prepared from hogweed, ground with the juice of the date
 or palm, and then distilled. 2. The west, the region of VARUN'A.
 3. The 25th lunar asterism, of which VARUN'A is the ruling deity.
 4. A species of Durba'-grass. E. वरुध the deity, च्च् and डीच्च् affs.
 बारधीवर्धन m. (न) VARUN'A. E. बारधी the asterism, वर्धन beloved.
 बारुध m. (रु) The chief of the serpent race. mn. (रु-रु) 1. The
 rheum of the eyes. 2. The wax of the ear. 3. A vessel for baling
 water out of a boat. E. वृ to screen, aff. चउज्।
 बारिण Ind. Frequently, repeatedly. E. बार a time, in the third case.
 बारिनी f. (नी) Part of Bengal and Behar, or a tract of inundation

north of the Ganges, and part of the present Zila' of Rajshahi. E.
 वरेन्द्र a king, च्च् aff.
 बार्ष mfn. (न-नी-चे) Made of or derived from a tree. n. (न) A forest.
 f. (नी) The name of a female mentioned in the Maha'bha'rat, a
 sort of Dryad. E. वृच्च् a tree, च्च् aff. [E. वृच्च्, च्च् aff.
 बार्ष mfn. (न-नी-चे) Made of or with trees. n. (न) A stockade.
 बार्ष mfn. (न-नी-चे) Any aquatic animal. E. बारि चरति चर-ड।
 बार्षिक m. (न) A scribe, a writer. E. वर्ण a letter, उक्, aff.
 बार्ष mfn. (न-नी-चा-च) 1. Well, healthy. 2. Following any business or
 profession. m. (न-नी) Health. n. (न) 1. Chaff. 2. Skill. 3.
 Health, welfare. f. (न) 1. Tidings, news, intelligence. 2.
 Ramour, report. 3. Livelihood, business, profession. 4. Agriculture
 or trade, the proper occupation of the Vaisyas. 5. Abiding, stay-
 ing, being. 6. Unsubstantial, light. 7. Healthy. 8. The egg-plant.
 E. इति being, &c., aff. च्च् or च।
 बार्षिक m. (न) The egg-plant : see वाचाङ्ग, the च being changed to च।
 बार्षिकचर्च m. (च) The peculiar occupation of the third or Vaisya-class,
 agriculture, trade, &c. E. बार्ष, and चर्चन् act.
 बार्षिकि f. (न-कौ) The egg-plant, (Solanum melongena). E. इत् to
 be, कान्तिन् aff.; कौप् or इत् fem. aff., form irr.; also बार्षाङ्ग।
 बार्षिकिन् m. (कौ) The egg-plant; also बार्षाङ्ग, &c.
 बार्षाङ्ग n. (ङ्ग) The egg-plant, (Solanum melongena). E. इत् to be, काङ्ग
 Unádi aff., and the vowel made long by special rule.
 बार्षायन m. (न) A spy, an emissary, an agent, an ambassador, an
 intelligencer, a news-monger. E. बार्षा news, चयन going.
 बार्षारम्भ m. (भ) Commercial enterprise. [भार, aff. च्च्।
 बार्षाङ्ग m. (ङ्ग) 1. A Chandler. 2. A messenger. E. बार्षा news, इत् to
 बार्षाङ्गि m. (गि) A householder. E. बार्षा news, and उक्ति business.
 बार्षिक mfn. (न-कौ-क) 1. Relating to news, bringing or conveying in-
 telligence, &c. 2. Commentatory, explanatory, belonging to a
 comment or gloss, (as a rule, &c.) m. (न) 1. An intelligencer, an
 informer, an agent or envoy. 2. A man of third or mercantile
 tribe. n. (न) A gloss, a commentary, especially a supplementary
 explanation added to a grammatical or philosophical aphorism,
 and its immediate elucidation, supplying or illustrating both text
 and comment; it is defined to be, the exposition of the meaning,
 of that which is said, of that which is left unsaid, and of that
 which is ill or imperfectly said. f. (न) A kind of quail. E. इति
 news, &c., or a comment, aff. टक्।
 बार्ष m. (न) An epithet of ARJUN'A. E. वरुच INDRA, and च्च् aff.
 बार्ष n. (र) 1. Silk. 2. Water. 3. The seed of the Abrus precatorius.
 4. A conch-shell. 5. A sort of curl on the right side of a horse's
 neck, considered as an auspicious mark. 6. Speech. E. बार water,
 दृ to divide, aff. च्च्।
 बार्ष n. (न) A rainy day, bad weather, &c. m. (न) An inkstand. E.
 बार water, and दृ what gives, बारि a cloud, ला to take, aff. क।
 बार्षिक n. (क) 1. A number of old men. 2. Old age. 3. The infirmity,
 &c. of old age. E. वृच्च् old, वृच्च् aff.
 बार्षिक n. (क) Old age. E. वृच्च् old, च्च् aff.
 बार्षिकि m. (न) The ocean. E. बार water, धा to have, aff. धि।
 बार्षिकि m. (न) An usurer. E. इति interest or increase, वृचि substituted,
 aff. टक्, and the क rejected; also बार्षिक; form irr.
 बार्षिकि m. (न) An usurer : see the last.
 बार्षिकिन् m. (न) An usurer. E. वृचि substituted for वृचि, and इति aff.
 बार्षिक n. (न) Usurious loan, usury, interest. E. इति increase, aff. च्च्,
 form irr. [चय added.
 बार्ष, nf. (न-वृ-वृ) A leather thong. E. वृच्च् to increase, to lengthen, aff. वृ,
 बार्षिक m. (न) An old white goat with long ears. E. बार्ष a leather
 thong, and नस for वासिका a nose.
 बार्षट m. (ट) An alligator. E. बार water, सट to maintain, aff. च्च्।

वायुय n. (-य) A number of coats of mail. E. वयस्य armour, aff. यन् ।
 वयसि n. (-य) A number of men in armour. E. वयसिन् a man in armour, and यन् aff.
 वायुय m. (-य) A cloud. E. वायु water, यन् to let loose, aff. यन् ।
 वायुय n. (-य) A boon, a blessing.
 वायुय mfn. (-य-य-य) 1. To be selected or appointed. 2. To be impeded, checked, stopped, &c. E. वड् to choose, aff. यन् ।
 वायुय mfn. (-य-य-य) Being prevented, impeded, prohibited, &c. E. वड् to select, passive v., यानच् aff.
 वायुय n. (-य) A lotus. E. वायु water, उड्वय born.
 वायुय m. (-य) A leech. E. वायु, and योक्त्वा abode.
 वायुय m. (-य) The ocean. E. वायु and वायु quantity. [यच् ।
 वायुय n. (-य) A vessel. E. वायु water, वट् to surround, aff. [यच् ।
 वायुय f. (-य) A kind of blue fly. [यच् ।
 वायुय mfn. (-य-य-य) Belonging to a year, to the rains, &c. E. वर्ष, यच् ।
 वायुय mfn. (-य-य-य) 1. Yearly, annual, or belonging to a year. 2. Growing, &c. in the rainy season, or fit for or suited to it, &c. 3. Lasting for one year. n. (-य) A drug, commonly Tra'yama'na'. E. वर्ष rains, or a year, and उक्त्वा or उक्त्वा aff. [यच् added.
 वायुय f. (-य) Hail. E. वर्ष belonging to rain, from वर्ष with यच् aff., वायुय mfn. (-य-य-य) Sprinkling, wetting, that which sprinkles, &c. E. वट् to sprinkle, उक्त्वा aff. [with यच् aff.
 वायुय n. (-य) The fruit of the solanum jacquini. E. उड्वय the plant, वायुय n. (-य) A name of JARA'SAND'HA. E. उड्वय the father of this prince, and यन् patronymic; also with यच् aff. वायुयद्वि ।
 वायुय mfn. (-य-य-य) Sacred to VRIHASPATI'. E. उड्वयति and यच् aff.
 वायुय n. (-य) Ethics, morality. E. वृहस्पति the supposed original author of this science, and यच् aff. [यच् लु ।
 वायुय m. (-य) 1. A bracelet. 2. A finger-ring. E. वट् to surround, aff. वायुय mfn. (-य-य-य) Made of the bark of trees. E. वट् bark, aff. यच् ।
 वायुय mfn. (-य-य-य) Made of bark. f. (-य) Spirituous liquor. n. (-य) A dress made of the bark of trees worn by ascetics. E. वट् bark bark, and यच् aff.
 वायुय m. (-य) The author of the Ra'māyana; also वायुयिक ।
 वायुय m. (-य) VA'LMĪKA or VA'LMĪKI, the first poet and the famous author of the Ra'māyana. Though a Bra'hmana by birth he led a depraved life and was a notorious out-throat, but was reclaimed by Na'rada. One day while he was engaged in his devotions, he saw a fowler in the act of shooting at a pair of curlews and a curse fell from his mouth in the shape of a regular stanza. The sage discovered that it was a new mode of composition and by the advice of BRAHMA' he composed the Ra'māyana in that style. SITA' when repudiated by her husband, took refuge with this sage who brought up her twin sons. E. वयोक्त्वा an ant-hill, aff. यच्, or with यच् aff. वायुयिक; so immersed in abstraction as to be overrun with ant's nests.
 वायुय n. (-य) The being belovd.
 वायुय mfn. (-य-य-य) Talking much, gabbling, prattling. E. वट् to speak, Una'di aff. यच्, the root reiterated.
 वायुय f. (-य) Garrulity, loquaciousness. E. वट् added to the last; also with लु, वायुयल्लु ।
 वायुय n. (-य) A sort of Basil, (Ocymum sanctum.) [bear, कि aff.
 वायुय mfn. (-य-य-य) Who or what bears or carries much. E. वट् to वायुय n. (-य) A boat.
 वायुय (य) वायुय r. 4th cl. (वायुयते) 1. To choose or select. 2. To serve.
 वायुय mfn. (-य-य-य) Chosen, appointed. E. वट् to be, aff. यच्, and the root reiterated. [यच् ।
 वायुय mfn. (-य-य-य) Choosing, preferring. E. वायुय to choose, यानच् वायुय (य) वायुय r. 4th cl. (वायुयते) 1. To sound. 2. To cry as a bird. 3. To call. 4. To howl, to growl, to roar.

वायुय mfn. (-य-य-य) 1. Crying or singing like a bird. 2. Growling, roaring. E. वायु to cry, aff. यच् ।
 वायुय n. (-य) The cry or song of birds, bees, and the like. E. वायु to sound as a bird, यच्, ड, aff.
 वायुय f. (-य) A plant, (Justicia ganderussa;) see वायु and वायुय; also with यच् added वायुयिका । "वायुय गाङ्गा ।"
 वायुय m. (-य) Fire. E. वायु to sound, Una'di aff. यच् ।
 वायुय mfn. (-य-य-य) 1. Perfumed, scented. 2. Sung, called, cried. n. (-य) The cry of birds or animals. f. (-य) 1. A woman, 2. A female elephant. E. वायु to call, or वायु to perfume, aff. यच्, and यच् or यच् changed to य ।
 वायुय mfn. (-य-य-य) Relating to the sage VA'SISH'THA. f. (-य) The Goomti river, which rising in the Kumaun hills, pursues a winding and south-easterly course, and passing Lucknow and Jonpur falls into the Ganges, below Benares. E. वायुय the saint, यच् aff., derived from him; also read वायुय ।
 वायुय f. (-य) Night. E. वायु to sound, Una'di aff. यच् ।
 वायुय m. (-य) A day. n. (-य) 1. An edifice, a dwelling, a building. 2. A place where four roads meet. E. वायु to sound, Una'di aff. यच्; also read वायु ।
 वायुय mfn. (-य-य-य) Large, great. m. (-य) A warrior.
 वायुय m. (-य-य-य) 1. Vapour, hot mist, steam, &c. 2. A tear. 3. Iron. f. (-य) A drug. E. वा to go, or वा to dry, aff. यच्, form irr. also वायु, as derived from वायु to oppose, and यच् changed to य ।
 वायुय f. (-य) A drug, commonly Hingupatri. E. यच् added to वायु vapour; also वायुयिका । [यच् कल what sounds.
 वायुयल्लु mfn. (-य-य-य) Uttered or articulated with tears. E. वायु, and वायुयल्लु mfn. (-य-य-य) Interrupted by tears. E. वायु, वायुयल्लु perplexed.
 वायुयिका f. (-य) A drug, commonly Hingupatri. E. वायु a tear, यच् aff.
 वायुय m. (-य) Starting of tears. E. वायु and उड्वय production.
 वायुय r. 10th cl. (वायुयति-ते) 1. To introduce another quality, but especially fragrant odors, to perfume, to incense, to fumigate, &c. 2. To steal, to infuse. 3. To season, to spice. (यच्) वायुय r. 4th cl. (वायुयते) To sound, especially as a bird.
 वायुय m. (-य) 1. A house, a habitation. 2. Site, situation, abode or place of staying or abiding. 3. Cloth, clothes. 4. Perfuming. mf. (-य-य-य) A plant, (Justicia ganderussa.) E. वट् to dwell, &c. aff. यच्; or वायु to fumigate, aff. यच् ।
 वायुयल्लु f. (-य) A tent. E. वायुय cloth, and लुटी a hut.
 वायुय m. (-य-य-य) 1. A shrub, (Justicia ganderussa.) 2. Perfuming. E. वायु to perfume, aff. यच् ।
 वायुयल्लु f. (-य) A woman dressed with all her ornaments, and having her apartments, &c. decorated to receive her lover. E. वायुय clothes, यच् pleonasm, and यच् accoutrements; also with यच् added, वायुयल्लुयिका ।
 वायुयल्लु f. (-य) A hall, where public exhibition, as Na'utches, &c. are held. E. वायु a house, यच् the ear, aff. लुटी ।
 वायुयल्लु n. (-य) The inner part of a house, an inner or sleeping room, a bed-chamber. E. वायु abiding, and यच् a house.
 वायुय m. (-य) An ass. E. वायु, यच् aff.
 वायुयल्लु n. (-य) Betel with other fragrant substances.
 वायुयल्लु m. (-य-य-य) Habitable, fit or proper to be dwelt in. f. (-य) Night. E. यच् abode, or night, ड, यच् aff.
 वायुय mfn. (-य-य-य) Fit for clothes or dwelling, &c. n. (-य) 1. Perfuming, fumigating or perfuming with fragrant vapour, or with incense, &c. 2. Cloth, clothes. 3. Abiding, abode. 4. A particular posture in which abstract meditation is performed; it is also a posture conceived to be peculiarly proper in princes and chiefs, and is then described as sitting with the knees bent and the feet turned backwards. 5. Knowledge. 6. A water-jar. 7. A box, a

exertion. **वृ** वृत् to bear, causal form, or वृत् to endeavour, लृट् aff.
वाहयन् mfn. (वृट्) Falling from a vehicle. **वृ** वाह, वृत् to fall, क्तिप् aff.
वाहयत् mfn. (वृ-यन्तो यत्) Employing, making use of. **वृ** वृत् to bear, causal v., श्रट् aff.
वाहयन् m. (वृ) A horse.
वाहयन् m. (वृ) 1. A large snake, (Bha constrictor) 2. A water-course.
 3. A potherb, (Marsilia dentata.) **वृ** वृत् to bear, causal form, aff. वृत्.
वाहिक m. (कृ) 1. A large drum. 2. A car, &c., drawn by oxen. **वृ** वृत् to bear, इकत् aff. [**वृ** वाह to endeavour, क्त् aff.]
वाहित mfn. (वृ-ता-ते) Exerted, endeavoured. n. (नृ) A heavy burden.
वाहिज m. (वृ) The part of an elephant's forehead below the frontal globes. **वृ** वाहिज्, स्था to stay, aff. क्, and स changed to ज्।
वाहिज् mfn. (वृ-हि-जि-हि) Bearing, carrying. m. (वृ) A chariot. **वृ** वृत् to bear, णिजि aff.
वाहिनी f. (नी) 1. An army. 2. A body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion. 3. A river. **वृ** वाह a vehicle, &c., aff. हिजि; fem. aff. जौप् comprising the conveyances of cars, horse, &c.
वाहिनीनिवेश m. (नृ) A camp. **वृ** वाहिनी, and निवेश encampment.
वाहिनीपति m. (ति) 1. A general, a commanding officer. 2. The ocean.
वृ वाहिनी an army or river, and पति master.
वाहीक mfn. (कृ-वा-कं) 1. Of burthen, bearing burthens. 2. Outer, external, m. (कृ) The name of a country, part of the Punjab. **वृ** वाह bearing, or वृत् external, aff. ईकृत् or ईकृत्, form irr.
वा(वा)ह mfn. (वृ-वा-ह) 1. To be carried or borne. 2. Outer, external, n. (हृ) A carriage, a vehicle. m. (हृ) A beast of burthen, an ox, a horse, &c. **वृ** वृत् to bear, aff. हृत्, or वृत् external, यज् aff.
वाह्यत् Ind. Externally, solitarily. **वृ** वृत् added to the preceding.
वाह्यनाम mfn. (वृ-ना-नं) 1. Being carried or conveyed. 2. Being induced, urged, incited, &c. **वृ** वृत् to bear, pass. v., श्रानप् aff.
वाह्रि f. (ह्रि) A country : see वाहीक।
वाह्रिक m. (कृ) Bálkh : see वाहीक. **वृ** वृत् लिष्, स्वायें क।
वाह्रिज mfn. (जृ-जा-जं) Born in Vahl or Vahlka country. m. (वृ) A Turki horse, **वृ** वाहिज and ज born.
वाहीक m. (कृ) 1. A country lying north-west of A'fganistha'n, Bálkh. 2. A horse from Bálkh, considered as one of a good breed. 3. One of the principal Gand'harbas or choristers of heaven, n. (कं) 1. Saffron. 2. Asafotida. **वृ** वृत् to be pre-eminent, इकृत् or ईकृत् aff., वृत्क or वृत्क; again, वृत् pleonastic or derivative added, वाह्रिक or वाहीक; the conjunct letters of the root being transposed; saffron, &c. are supplied still to India, especially from Káshmir, Khordá's'n, and the countries in that direction.
वि m. (वि-नो) 1. A bird. 2. The eye. 3. Heaven. 4. The region of the wind. 5. A horse. Ind. A particle and prefix, implying :—1. Certainty, ascertainment, as विवेक to determine, to judge. 2. Separation, disjunction, as विद्योक्त to disjoin. 3. Aversion, repugnance, as विरोध to oppose. 4. Impatience, intolerance, as विरुद्ध to be impatient. 5. Variety, difference, विवेक to distinguish. 6. Cause, motive, विचार to prescribe or order. 7. Motion, progress, विचरिन् to go. 8. Privation, विचोत् to take away. It generally corresponds to the English adjuncts, a, ex, de, dis, in, un, &c. and is frequently an expletive, **वि** वा to go, Una'di aff. वृत् with the effect of हृत् or ड, which ejects the final syllable; or वा-वि aff.
विंश mfn. (शृ-शी-शं) Twentieth. **वृ** विंशति twenty, and श्रट् aff.
विंशक mfn. (कृ-शी-कं) Twenty, collectively, or an aggregate of twenty. **वृ** विंशति, and वृत् aff. [plu. (नृ-नृ) Many twenties.
विंशति Always f. sing. (ति) Twenty, a score. 'du. (नो) Two twenties.
विंशतिक mfn. (कृ-का-कं) Worth twenty, produced from or bought with twenty, &c. **वृ** विंशति twenty, and कृत् added.
विंशतितम m. (नृ-नो-मं) Twentieth. **वृ** विंशति, तमप् aff.]

विंशतीश m. (नृ) A governor of twenty villages. **वृ** विंशति, ईश sovereign; also विंशतीशिन।
विंशिन m. (नो) Twenty, (collectively), a score. **वृ** विंशति, and डिन aff.
विन n. (कं) The milk of a prolific cow. [कृत् to go, aff. वट् n।
विनडट m. (टृ) A plant, (Ruella longifolia, &c.) see गीचुर. **वृ** वि apart, विनडत् m. (नृ) A small tree. **वृ** वि apart, कृत् to go or grow, वट् वृत् aff.; or वि a bird, कृत्, &c. as before; on which the birds roost.
विनष mfn. (वृ-वा-चं) 1. Blown, opened, expanded, (as a flower, &c.) 2. Bald, having little or no hair on the head. m. (वृ) 1. A Baud'dha mendicant. 2. The planet Ka'ru, or the personified descending node. **वृ** वि apart, separate, कृत् to go, aff. वृत्; or वि privative, and कृत् hair.
विकट mfn. (टृ-टा-टं) 1. Large, great, broad. 2. Formidable, frightful, hideous, horrible. 3. Large-toothed. 4. Beautiful, pleasing. 5. Changed in form or appearance. 6. Obscure, obsolete. n. (टं) A boil, a tumour. f. (टृ) A female divinity peculiar to the Baud'dhas. **वृ** वि implying separation or expansion, कृत् to go or be, aff. वृत्, or with कट् वृत् aff.
विकटवृत् m. (कृ) A herbaceous plant, (Hedysarum alhagi.) **वृ** वि expanding, कट् a thorn, कृत् added.
विकलन mfn. (नृ-ना-नं) 1. Speaking idly. 2. Praising ironically. 3. Vaunting, boastful. n. (नं) 1. Irony, ironical or unmerited praise. 2. Praise in general. 3. Assigning anything to an unreal origin. 4. Boasting. 5. Repeating, proclaiming. **वृ** वि implying difference or extension, and कलन praising.
विकलनीय mfn. (यृ-या-यं) 1. To be praised, commendable. 2. Ridiculous, to be praised ironically. **वृ** वि before, कृत् to praise, वनीयर् aff.
विकला f. (लृ) 1. Praise. 2. Irony, ironical praise. 3. Boasting. 4. Repeating, proclaiming. **वृ** वि, कृत् to praise, चङ् and टाप् affs.
विकलित् mfn. (लृ-वि-नि-वि) Who or what boasts, praises, proclaims, &c.; see विकलन. **वृ** वि, कृत् to boast, विष्णुप् aff.
विकम्प mfn. (वृ-वा-मं) 1. Trembling. 2. Heaving. 3. Unsteady, not firm or continued. 4. Shrinking from. **वृ** वि, and कम्प trembling.
विकम्पित mfn. (नृ-ता-ते) 1. Trembling, tremulous, agitated. 2. Palpitating, heaving. 3. Broken, interrupted, unsteady. 4. Shrinking from. **वृ** वि before, कृत् to tremble, aff. क। [making.
विकर m. (नृ) Sickness, disease. **वृ** वि implying difference, and कर विकरम् m. (नृ) The inserted conjugal affix, (in gram.) [frightful.
विकराल mfn. (नृ-ला-लं) Formidable, frightful. **वृ** वि intensive, कराल विकरम् mfn. (नृ-लं-लं) Ear-less. m. (नृ) One of the Kurur' princes.
विकरालिक m. (कृ) Sa'raswata, a district in the north-west of Hindusthán, generally considered as part of the Panja'b, though sometimes confounded with Ka'shmír. **वृ** वि privative, and कर्ष KARN'A, aff. उज्; the region from which KARN'A was proscribed.
विकरान m. (नृ) 1. The sun. 2. A son who has usurped his father's kingdom. 3. The Arka plant. **वृ** वि before, कृत् to cut, aff. कृत्; having been shorn of some of his beams, by Vis'hwakARMAN.
विकरालत् mfn. (नृ) Acting illegally, one who does forbidden acts. 2. Busy in various ways. **वृ** विकरम् and कृत् who does.
विकरालिवा f. (नृ) Illegal or immoral act. **वृ** विकरम्, and जिवा act.
विकराल्य n. (नृ) 1. Various business or duty. 2. Prohibited or unlawful act. 3. Fraud. **वृ** वि and कर्कन् act.
विकराल्य mfn. (नृ-ला-लं) 1. Doing what is illegal or immoral, engaged in prohibited acts. 2. Engaged in various business. **वृ** विकरम् and ला who or what says.
विकरालिक mfn. (कृ-की-कं) 1. Doing forbidden acts. 2. Transacting various affairs. m. (कृ) Clerk or superintendent of markets or fairs. **वृ** वि implying variety, कर्कन् business, and उज् aff.
विकरै m. (नृ) 1. Pulling, pulling apart or out. 2. An arrow. **वृ** वि separate, कृत् to attract, चृत् or चृत् aff.]

विकस्यन् n. (-च) Pulling, drawing, dragging. m. (-च) One of the five arrows of Kā'ma. **विक्र** *v.* before, **हृ** to attract, aff. **लृट्** ।
विकल mfn. (-ल-ल-ल) 1. Confused, confounded, agitated, 2. Defective, imperfect, 3. Decayed, impaired, withered, wasted, f. (-ल or ली) A woman in whom menstruation has ceased. n. (-ल) The one-sixteenth of a Kala, the second of a degree. **विक** *v.* privative, and **कल** a digit of the moon, &c.
विकलपाशिक m. (-क) A cripple with a crooked or withered arm. **विकल** defective, पाश the hand, कन् added. [live, चक् the body.
विकलाङ्ग mfn. (-ङ्ग-ङ्गी-ङ्ग) Deformed, crippled, maimed. **विकल** defective, **ङ्ग** m. (-ङ्ग) 1. Spoiling, breaking, maiming, 2. Confusing, agitating, **विकल**, and **कर** making, **वि** augment.
विकलीकृत mfn. (-त-ता-त) Broken, injured, impaired. 2. Sick, lame, maimed. 2. Confused, distressed, **विकल** and **कृत** made, **वि** aug.
विकलीभूत mfn. (-त-ता-त) 1. Agitated, distressed. 2. Maimed, defective. **विकल** and **भूत** become, **वि** augment.
विकलेन्द्रिय mfn. (-य-या-य) Having any of the organs of sense impaired or defective. **विकल**, and **रन्दि** an organ.
विकल m. (-ल) 1. Error, ignorance, mistake. 2. Alternative, option. 3. Doubt, indecision. 4. (In rhetoric,) Antithesis of opposites. 5. (In grammar, &c.,) Admission of more than one form or rule. 6. Device. **विक** *v.* distinction, and **कल** making, &c.
विकल्यन् n. (-न) 1. Admitting of uncertainty. 2. Indecision.
विकल्यन्तु mfn. (-यन्-यन्ती-यन्) Doubting, deliberating, weighing, alternatives. **विक** *v.* before, **हृ** to be able, **यट** aff.
विकल्पित mfn. (-त-ता-त) Made or acknowledged as optional. **विक** *v.* before, **हृ** to be able, **त** aff.
विकल्प f. (-ण) Sinless, guiltless. [go, **वर** aff.
विकल्प(स) mfn. (-र-रा-र) Opening, expanding. **विक** *v.* separately, **क** to **विक** f. (-वा) Bengal madder, (Rubia manjith.) **विक** *v.* before, **क** to injure, **व** aff.; also **विकस** ।
विकसन् mfn. (-र-रा-र) Opening, expanding. **विक** *v.* before, **क** to go, aff. **व** aff.; also **विकस** । [go, aff. **च** ।
विकस m. (-स) The moon. f. (-स) Bengal madder. **विक** *v.* before, **क** to **विकसन्** mfn. (-सन्-सन्ती-सन्) 1. Opening, expanding. 2. Budding, blowing. **विक** *v.* before, **क** to go, **यट** aff.
विकसित mfn. (-त-ता-त) Blown, as a flower, budded, opened, expanded. **विक** *v.* apart, **क** to go, aff. **त** aff.; also **विकसित** ।
विकसर mfn. (-र-रा-र) Opening, expanding. **विक** *v.* apart, **क** to go, aff. **व** aff.; also derived from **क** or **क**, **विकस**, and **विकसर** ।
विकार m. (-र) 1. Change of form or nature, alteration or deviation from the natural state. 2. Sickness, disease, change from the state of health. 3. Passion, feeling, emotion, transition from the natural or quiescent condition of the soul. 4. Anything evolved from a previous source, (in Sa'nkhya Philosophy.) **विक** *v.* implying alteration, **हृ** to make, aff. **च** ।
विकारि mfn. (-र-रा-र) 1. Changed, converted, made to undergo a changing. 2. Rendered unfavourable or unfriendly. **विक** *v.* before, **हृ** to make, causal v., **त** aff.
विकारिन् mfn. (-री-रिणी-रि) 1. Producing a change. 2. Undergoing a change. **विक** *v.* before, **हृ** to make, **रि** aff.; or **विकार**, **रि** aff.
विकाल m. (-ल) Twilight, the close of day, **विक** *v.* implying prohibition, (of peculiar ceremonies), and **काल** time.
विकालम् m. (-ल) Evening, twilight. f. (-लिका) A perforated copper-vessel, which is placed in a pan of water, and being filled at the expiration of a certain period, defines that period : a sort of Clepsydra, or water-clock. "ताली". **विक** *v.* before, **काल** time, and **कन्** added; or **विक** before, **क** to go; aff. **हृ** ।
विकाम m. (-म) 1. Solitude, loneliness, privacy. 2. Display, manifestation, open or splendid appearance. 3. Opening, expanding. 4.

Budding, blowing, (as a flower.) 5. Pleasure, enjoyment. 6. Either, heaven. 7. An open course. 8. An oblique course. 9. Retreat. 10. Eagerness. **विक** *v.* before, **काम** to shine, aff. **च** aff.; the vowel of the prefix is more usually made long : see **विकाम** ।
विकाराता f. (-ता) 1. Appearance, display. 2. Loneliness. 3. Expansion. **विक** *v.* before, **काम** shining, aff. **त** aff.; also with **ल**, **विकारातल** ।
विकारन n. (-न) 1. Expansion, extent. 2. Manifestation. 3. Blowing, (of a flower.) **विक** *v.* before, **काम** and **लृट्** aff.
विकारयन्तु mfn. (-यन्) 1. Expanding, being full. 2. Blown, budded. **विक** *v.* before, **काम** who or what has.
विकारिन् mfn. (-री-रिणी-रि) Expanding, spreading, opening. **विक** *v.* before, **काम** to go, aff. **रि** aff.; or **काम**, **रि** aff. [रिन्तु ।
विकारिन् mfn. (-री-रिणी-रि) Expanding, &c. **विक** *v.* before, **काम** to go, aff. **रि** aff.
विकारिन् mfn. (-री-रिणी-रि) Expanding, opening, budding, blowing. **विक** *v.* before, **काम** to go, aff. **रि** aff.; also with **काम** or **काम** the same, **विकारिन्** and **विकारिन्** as above.
विकारि m. (-र) 1. A bird in general. 2. A well. 3. A fallen fragment, a scattered portion. 4. Scattering. 5. A tree. **विक** *v.* apart, &c., **क** to scatter, **क** aff.
विकारि n. (-च) 1. Scattering, spreading about or abroad. 2. Killing. 3. Knowledge. m. (-च) Gigantic swallow wort, (Asclepias gigantea.) **विक** *v.* before, **क** to scatter, aff. **च** ।
विकारिन् mfn. (-रन्-रन्ती-रन्) Throwing, scattering, sprinkling. **विक** *v.* before, **क** to scatter, **यट** aff.
विकीर्ण mfn. (-च-चा-च) 1. Scattered, extended, diffused. 2. Celebrated, famous. **विक** *v.* implying extension, **हृ** to scatter, aff. **त** ।
विकीर्ण Ind. Having or being scattered. **विक** *v.* **हृ** to scatter, aff. **लृट्** ।
विकीर्णयन् mfn. (-यन्-या-य) Being tossed, agitated, scattered, &c. **विक** *v.* before, **हृ** to scatter, pass. v., **यानच्** aff.
विकीर्णयन् mfn. (-यन्-या-य) 1. Joyful, cheerful, happy. 2. Undergoing or making a change of form, &c. **विक** *v.* before, **हृ** to do, **यानच्** aff.
विकीर्ण m. (-च) The moon. **विक** *v.* before, **क** to shine, **रक्** Una'di aff., and **उ** substituted for the radical vowel.
विकीर्ण n. (-न) Cooing, humming.
विकीर्ण n. (-न) A side glance, a leer, a wink. **विक** *v.* before, **क** to contract or close, (the eyes), aff. **लृट्** । [form.
विकीर्ण f. (-वा) The nose. **विक** *v.* before, **क** to sound, aff. **लृट्**, fem.
विकीर्ण mfn. (-त-ता-त) 1. Entertaining the feeling of disgust, aversion, estranged. 2. Sick, diseased. 3. Altered, changed, either in form or feeling. 4. Imperfect, unfinished, incomplete. 5. Overcome by feeling or passion. 6. Strange, extraordinary. 7. Loathsome, hideous. n. (-न) 1. Disgust, aversion. 2. Sickness. 3. Change. **विक** *v.* implying reverse, and **कृत** made.
विकीर्णयन् mfn. (-न-ना-न) Having the face distorted. **विक** *v.* **वदन** face.
विकीर्णयन् mfn. (-र-रा-र) Changed in aspect, form, or appearance. **विक** *v.* **वदन** and **वाकार** form; also **विकीर्णयन्** ।
विकीर्णयन् mfn. (-ङ्ग-ङ्गी-ङ्ग) Distorted, deformed. **विक** *v.* **वदन**, **चक्** the limbs.
विकीर्ण f. (-रि-री) 1. Change of any kind, as of purpose, mind, form, nature, &c., either permanent or temporary. 2. Sickness, disease, change from the natural or healthy state. 3. Fear, apprehension. 4. Spirituous liquor. 5. A species of metre : the stanza consists of four lines of two syllables each, variously arranged. **विक** *v.* implying alteration or reverse, **हृ** to make, aff. **हृ** ।
विकीर्ण mfn. (-र-रा-र) 1. Pulled, drawn, (as a bow-string.) 2. Attracted. 3. Dragged, drawn, in general. 4. Extended, protracted. 5. Sounded, making a noise. **विक** *v.* before, **हृ** to draw, aff. **त** ।
विकीर्ण mfn. (-य-या-य) Bald. f. (-वी) 1. A small braid or tress of hair, first tied up severally, and then collected into the Ve'ní or larger braid. 2. A woman without hair. 3. A woman with loose hair. **विक** *v.* severally or privative, **वे** hair.

विक्रिडा f. (-का) A pledget, a piece of rag smeared with ghee or other substances and applied as a dressing to a sore.

विकीय mfn. (-यः-या-यं) Uncovered, denuded, unsheathed. ऋ. वि privative, and कीय a sheath, a cover; also विकीय ।

विकीतुक mfn. (-कः-की-कं) Incurious, indifferent. ऋ. वि, कीतुक curious.

विक्र म. (-कः) A young elephant. ऋ. विक्र imitative sound, कौ to utter, अ. इ । विक्रवति वि + कृ + वट् ।

विक्रम m. (-मः) 1. Heroism, prowess, heroic valour. 2. Great power or strength. 3. Walking, going, proceeding. 4. Overpowering, overcoming. 5. Strength in general. 6. A step, a stride, (as in विक्रमः) । 7. The name of a sovereign of Ougein : see विक्रमादित्य. ऋ. वि before, क्रम् to go, to move, to walk, aff. च्च् ।

विक्रमच n. (-च) The stride of VISHN U.

विक्रमवाच mfn. (-वा-चा-चं) 1. Going, proceeding. 2. Overpowering. ऋ. वि before, क्रम् to go, शानच् aff.

विक्रमादित्य m. (-यः) The name of a celebrated prince, the sovereign of Ougein, and reputed founder of an era still in use amongst the Hindus, commencing 56 years before the Christian era; there are however many princes of this name, and it has been applied to BHO'JA-Ra'ja, to SA'LIVA'HAN'A, and PRITHVÍ Rája, as well as to five or six others; the name also occurs variously written, as VIKRAMA'DITYA, VIKRAMASEN'A, VIKRAMASINHA, VIKRAMA'REA, &c. ऋ. विक्रम power, and आदित्य the sun.

विक्रमार्क m. (-र्कः) A name of the sovereign VIKRAMA'DITYA : see the last. ऋ. विक्रम heroism, चर्क the sun. [चर्कितं gained.]

विक्रमाञ्जित mfn. (-तः-ता-तं) Conquered, acquired by valour. ऋ. विक्रम and विक्रमिन् न. (-नी) 1. A lion. 2. A hero. ऋ. विक्रम strength, valour, इति aff.

विक्रय m. (-यः) Sale, selling, vending. ऋ. वि before, क्री to buy, च्च् aff. ।

विक्रयानुशय m. (-यः) Rescission of sale. ऋ. विक्रय, अनुशय doubt.

विक्रयय n. (-यः) Selling, vending. ऋ. वि reverse, क्री to buy, ख्यट् aff.

विक्रयिक m. (-कः) A vender, a dealer, a salesman. ऋ. विक्रय sale, उन् aff.

विक्रयिन् m. (-नी) A seller, a vender. ऋ. विक्रय sale, इति aff.

विक्रम n. (-चः) The moon.

विक्रान्त mfn. (-तः-ता-तं) 1. Valiant, mighty. 2. Overcoming victorious. m. (-तः) 1. A hero, a warrior. 2. A lion. n. (-न्) 1. Valour. 2. A step, a stride. ऋ. वि before, क्रम् to go, aff. त्, in an active sense.

विक्रान्ति f. (-तिः) 1. A horse's canter or gallop. 2. Prowess, heroic strength and valour. 3. Great power or strength. 4. Striding. ऋ. वि before, क्रम् to go, aff. क्रिन् ।

विक्रान्तु mfn. (-न्ता-न्ती-न्) 1. Valiant. 2. Victorious. m. (-न्तः) A hero, a victor. ऋ. वि before, क्रम् to go, ट्च् aff.

विक्रायक m. (-कः) A vender, a seller. ऋ. वि before, क्री to buy, ख्यट् aff.

विक्रिया f. (-या) 1. Change of mind, form, purpose, condition, &c. 2. Emotion, perturbation, passion. 3. Anger, dissatisfaction. 4. Contraction. 5. Vitiating, intermixture. ऋ. वि implying reverse, and क्रिया action : see विकार ।

विक्रीत mfn. (-तः-ता-तं) Sold. ऋ. वि before, क्री to buy, aff. त् ।

विक्रीय mfn. (-यः) Having sold. ऋ. वि before, क्री to buy, ख्यट् aff.

विकृष्ट mfn. (-ष्टः-ष्टा-ष्टं) 1. Harsh, rugged or unkind, (as speech). 2. Called out, exclaimed. n. (-ष्टः) 1. A cry of alarm or for help. 2. Abuse. ऋ. वि before, कृष् to call, aff. त् ।

विक्रोड m. (-ता) A vender, a seller. ऋ. वि before, क्री to buy, aff. ट्च् ।

विक्रीय mfn. (-यः-यो-यं) Vendible, saleable. ऋ. वि before, क्री to buy, aff. यत् ।

विक्रीयन n. (-नः) 1. Abusing, reviling. 2. Calling out. ऋ. वि before, कृष् to curse, ख्यट् aff.

विक्रीष्ट mfn. (-ष्टः-ष्टी-ष्टं) 1. Who reviles, abuses, speaks harshly, &c. 2. Who calls or cries out. ऋ. वि before, कृष् to cry, ट्च् aff.

विक्रव m. (-यः-वा-यं) Overcome with fear or agitation, confused, founded, lost, bewildered. ऋ. वि before, क्रम् to go, aff. च्च् ।

विक्रवता f. (-ता) Timidity, fear. ऋ. विक्रव, तच् aff.; also with ल, विक्रवलः ।

विक्रिज mfn. (-जः-जा-जं) 1. Old. 2. Withered, shrivelled, decayed. 3. Wet, moist. ऋ. वि before, क्रिज् to moisten, aff. त् । [जित्वा.]

विक्रिष्ट f. (-ष्टः) Afflicted, distressed, injured. n. (-ष्टः) A fault in pronunciation. Adv. n. (-चः) Momentarily, for a moment. ऋ. वि, च्च् a moment.

विक्रत mfn. (-तः-ता-तं) Struck, hurt, wounded. ऋ. वि before, चत torn.

विचाय m. (-यः) 1. Cough. 2. Sound. ऋ. वि before, च्च् to sound, aff. च्च् ।

विचिप m. (-पः-पनी-पनः) 1. Throwing, tossing. 2. Agitating. ऋ. वि before, चिप् to throw, and इट् aff.

विचिष mfn. (-तः-ता-तं) 1. Scattered, dispersed. 2. Thrown, cast. 3. Agitated, bewildered, perplexed. 4. Sent, dispatched. 5. Refuted, falsified. ऋ. वि severally, विचि thrown or sent. [क्र aff.]

विचीय mfn. (-यः-या-यं) Wasted, destroyed. ऋ. वि before, च्च् to decay, विचीयक m. (-कः) 1. The chief of a class of demigods, enumerated amongst those attached to Ś'iva, and the ministers of destruction amongst men by plague, pestilence, &c. 2. A meeting or assembly of the gods. 3. A place prohibited to eaters of meat. ऋ. वि before, चीय wasted, (by whom), and कन् added.

विचौर m. (-रः) The Arka plant.

विचेप m. (-पः) 1. Casting, or throwing away. 2. Sending, dispatching. 3. Confusion, perplexity, fear proceeding from ignorance or error. 4. Looking about vaguely or wildly, as of a woman for her absent lover. 5. Refuting an argument, establishing its falsehood. 6. Celestial latitude. ऋ. वि before, चिप् to throw, aff. च्च् ।

विचेपय n. (-यः) 1. Scattering, dispersing. 2. Sending, dispatching. 3. Throwing. 4. Confusion. ऋ. वि before, चिप् to throw, ख्यट् aff.

विचेपय न. (-यः) (In astronomy), The greatest inclination of a planet's orbit. ऋ. विचेप, य् इ an arc.

विचीय n. (-यः) 1. Agitating, shaking. 2. Conflict, struggle. 3. Fearing. ऋ. वि before, चुम् to stir, and च्च् aff.

विख mfn. (-खः-खा-खं) Noseless; also विख.

विखलित mfn. (-तः-ता-तं) 1. Broken, divided. 2. Refuted. ऋ. वि before, खलित the same.

विखास f. (-सः) The tongue.

विख mfn. (-खः-खा-खं) Noseless; also विख ।

विखुर m. (-रः) A goblin, a demon, a Rákshasa. 2. A thief. ऋ. वि before, खुर to cut, aff. क ।

विख mfn. (-खः-खा-खं) Noseless. ऋ. वि privative prefix, and ख substituted, for नञ् or नासिका; also other as arbitrary terms, or विख, विप, विप, &c.

विख्यात mfn. (-तः-ता-तं) 1. Known, famous. 2. Avowed, confessed. ऋ. वि before, ख्या to say or tell, aff. त् । [क्रिन्]

विख्याति f. (-तिः) Fame, celebrity. ऋ. वि before, ख्या to say, or tell, aff.

विख्यापन n. (-नः) 1. Confessing, acknowledging, avowing, declaring. 2. Explaining, expounding. ऋ. वि, ख्या to say, causal form, aff. ख्यट् ।

विख mfn. (-खः-खा-खं) Noseless; also विख ।

विख mfn. (-खः-खा-खं) Noseless; also विख and विख.

विगणन n. (-नः) 1. Reckoning, computing. 2. Considering, deliberating. 3. Discharge of a debt. ऋ. वि before, गणन counting.

विगणय Ind. 1. Having deliberated or weighed. 2. Having reckoned. ऋ. वि before, गण् to number, ख्यट् aff.

विगणित mfn. (-तः-ता-तं) 1. Reckoned, calculated. 2. Weighed, considered. 3. Discharged, (as a debt). ऋ. वि before, गण् to count, त् aff.

विगत mfn. (-तः-ता-तं) 1. Gone, departed, disappeared. 2. Separated, severed, parted. 3. Freed or exempt from. 4. Lost. 5. Gloomy, dark, obscured. 6. Dead. ऋ. वि implying disunion, (of light, &c.) गत gone. [कृत्वाय sin.]

विगतवक्त्र mfn. (-वः-वा-वं) 1. Pure, righteous. 2. Unsoiled. ऋ. विगत and विगतवक्त्र mfn. (-तः-ता-तं) Exempted from decay. 2. Cured of fever. ऋ. विगत and वक्त्र decay, or वक्त्र fever: [राम passion.]

विगतता mfn. (-ता-ता-तं) Devoid of passion or affection. ऋ. विगत and

विगतशील mfn. (-कः-का-कं) Unfortunate, unprosperous. ३. विगत gone, श्री prosperity, कृप् aff. [सुहा desire.]
विगतसूक्ष्म mfn. (-यः-या-यं) Indifferent, devoid of wish or desire. ३. विगत, विगताचंचरा f. (-रा) A woman past child-bearing, ३. विगत gone, [सुहाचंचरा the menstrual excretion.]
विगतम् m. (-मः) 1. Separation, parting. 2. Destruction, death. 3. Relinquishment. ३. वि अपart, and वग going.
विगम m. (-रः) 1. An abstemious man, one who feeds on wind. 2. A naked man. 3. A mountain.
विगर्हण nf. (-ण-चा) Abuse, abusing, censure, reproach. ३. वि before, गर्ह् to abuse, कृप् aff. [to abuse, कर्तोद्गर्ह् aff.]
विगर्हणीय mfn. (-यः-या-यं) Bad, wicked, reprehensible. ३. वि before, गर्ह्, विगर्हित mfn. (-तः-ता-तं) 1. Abused, reviled. 2. Low, vile. 3. Bad, wicked.
4. Condemned, reprobated. ३. वि before, गर्ह्, to abuse, aff. क ।
विगर्ह्य mfn. (-यः-या-यं) Blamable, reprehensible. Ind. Having blamed or reviled. ३. वि before, गर्ह्, to abuse, कृत् or कृप् aff.
विगर्ह्य कथा f. (-या) Scandal, abuse. ३. विगर्ह्य and कथा speech.
विगलत् mfn. (-लन्-लनी-लन्) 1. Oozing, drooping, flowing. 2. Fading, dispersing, weakening, (as emotion, &c.) ३. वि before, गल् to ooze, गृह् aff.
विगलित mfn. (-तः-ता-तं) 1. Fallen, dropped, oozed, flowing. 2. Removed, gone. 3. Dissipated, dispersed. 4. Decayed, impaired. 5. Slackened, united, (as a knot). 6. Loose, disordered, (as dress.) 7. Dissolved. ३. वि before, गल् to ooze, aff. क । [hair.]
विगलितकेश mfn. (-जः-श-शं) Having the hair dishevelled. ३. विगलित, केश विगलित mfn. (-दः-दा-दं) 1. Immersed, plunged, bathing. 2. Much, excessive, deep. 3. Flowing copiously. ३. वि, गल् to bathe, aff. क ।
विगान n. (-नः) 1. Ill-report, detraction, scandal. 2. Censure, reproach, ३. वि depreciative prefix, ने to sing or sound, aff. कृत् ।
विगाह m. (-हः) 1. Bathing. 2. Plunging into, literally or figuratively, (as water, a crowd, &c.) वि before, गाह् to bathe, कृप् aff.
विगाहमान mfn. (-नः-ना-नं) 1. Beholding, perceiving. 2. Knowing. 3. Bathing. 4. Going, proceeding. ३. वि, गाह् to agitate, aff. गानच् ।
विगाहान् Ind. Having bathed or plunged in. ३. वि, गाह् to agitate, कृप् aff.
विगीत mfn. (-तः-ता-तं) 1. Contradicted, contradictory, inconsistent. 2. Abused, censured, reproached. 3. Sung or said in various ways. 4. Sung ill. ३. वि, and गीत sung.
विगीत f. (-तिः) 1. Reproach, censure, abuse. 2. Contradiction. 3. Singing in various styles. 4. Singing ill. ३. वि, and गीत singing.
विगुण mfn. (-ण-ण-णं) 1. Void of all qualities. 2. Bad, worthless, having no merit. 3. Having no string. ३. वि, and गुण quality.
विगुह्य mfn. (-दः-दा-दं) 1. Concealed, hidden. 2. Blamed, reproached, censured. ३. वि before, गुह् to conceal, aff. क ।
विग्रहोत् mfn. (-तः-ता-तं) 1. Opposed, obstructed, prevented. 2. Encountered, (as in fight). 3. Seized. 4. Separated, dissolved, (as a compound.) ३. वि before, ग्रह् to seize, कृप् aff. [कृप् aff.]
विग्रह्य ind. Having warred or contended with. ३. वि before, ग्रह् to take, विग्रह्यमान mfn. (-यः-या-यं) Being warred upon or contended with. ३. वि before, ग्रह् to take, pass, v., गानच् aff. [for नाधिक ।]
विग्रह mfn. (-यः-या-यं) Noseless. ३. वि privative prefix, and ग्र substituted
विग्रह m. (-हः) 1. The body. 2. Extension, expansion, diffusion. 3. A portion, a part. 4. Shape, form, figure. 5. (A grammatical term.) The proper application or sense of a compound word, resolution, analysis, separation, mn. (-यः-यं) 1. War, battle, hostility, (considered as one of the six modes of foreign policy.) 2. Quarrel. 3. Disfavour. 4. Opposition, encounter. ३. वि various, (happiness, &c.) ग्रह् to take, aff. कृप् ।
विग्रहावर n. (-रः) The back. ३. विग्रह the body, चवर the back.
विग्रहा mfn. (-यः-या-यं) To be warred or contended with. ३. वि before, ग्रह् to take, कृत् aff.

विघटन n. (-नं) Ruin, destruction.

विघटिका f. (-का) Sixtieth part of a Ghari', equal to 24 seconds. ३. वि, घटिका a Ghari'.

विघटित f. (-ता) Divided, separated. ३. वि + घट-कृ ।

विघट्ट m. (-नः) 1. Rubbing, friction. 2. Striking, asunder. 3. Opening, undoing, untying. 4. Offending. ३. वि, घट् to rub, aff. कृत् ।

विघटित mfn. (-तः-ता-तं) 1. Rubbed, touched. 2. Offended. 3. Struck. 4. Untied, undone. ३. वि before, घट् to rub, aff. कृत् ।

विघ्न m. (-नः) A mallet, a hammer, an implement for striking. ३. वि before, घ्न to strike, कृप् aff.

विघ्न m. (-नः) 1. The residue of food offered to the gods, to the manes, to a venerable guest, &c. 2. Food in general. n. (-नं) Bee's-wax. ३. वि before, घ्न to eat, aff. कृप् or कृत्, घ्न substituted for the root.

विघ्नस्य m. (-स्यः) One who eats the remains of an offering. ३. विघ्नस्य, चाम् eating ; also विघ्नस्यन्, &c.

विघात mn. (-तः-तं) 1. Impediment, obstacle. 2. Prohibition or prevention. 3. Opposition. 4. Destruction. 5. A blow. 6. Killing. 7. Abandoning. ३. वि before, घ्न to kill or hurt, aff. कृत् ।

विघातसिद्धि f. (-द्धिः) Removing obstacles or impediments. ३. विघात and सिद्धि attainment.

विघातिन् mfn. (-ती-तिनी-ति) 1. Opposing, impeding, preventing. 2. Removing, destroying. 3. Wounding, killing. ३. वि before, घ्न to hurt or strike, aff. यति ।

विघुह्य mfn. (-ह-हा-हं) Cried, proclaimed. ३. वि before, घृह् cried.

विघुह्य Ind. Having proclaimed. ३. वि before, घृह् to cry, कृप् aff.

विघुहित f. (-ता) Rolling, shaking. [कृत् aff.]

विघोषण n. (-णः) Proclamation, crying. ३. वि before, घृह् to cry aloud, विघ्न m. (-नः) 1. Obstacle, impediment. 2. Difficulty, trouble. 3. The caronda, (Carissa Carondas.) ३. वि before, घ्न to be injured, (by it), and क aff. [what makes.]

विघ्नक mfn. (-क-का-कं) Opposing, impeding, obstructing. ३. विघ्न and क विघ्नकारिन् mfn. (-री-रीणी-रि) 1. Impeding, obstructing. 2. Fearful, formidable, terrible. ३. विघ्न an obstacle, and कारिन् causing.

विघ्ननाशक mfn. (-क-का-कं) Who or what removes difficulties, &c. m. (-कः) A name of Gan's's'a. ३. विघ्न, नाशक who or what destroys.

विघ्ननाशन n. (-नः) Removing obstacles. m. (-नः) A name of Gan's's'a. ३. विघ्न an obstacle, and नाशन removing ; the deity being supposed capable of either causing or removing difficulties and impediments, and being therefore especially worshipped at the commencement of any undertaking ; also other similar compounds.

विघ्नराज m. (-जः) Gan's's'a. ३. विघ्न an obstacle, राज ruler : see the last, विघ्नरीश m. (-शः) Slight obstacle or impediment. ३. विघ्न, शेष a little.

विघ्नविनाशक m. (-कः) Gan's's'a. ३. विघ्न an obstacle, विनाशक remover.

विघ्नसिद्धि f. (-द्धिः) Removal of obstacles. ३. विघ्न, सिद्धि accomplishment.

विघ्नहारिन् m. (-रिः) Gan's's'a. ३. विघ्न, हारिन् who removes : see विघ्ननाशन.

विघ्नित mfn. (-तः-ता-तं) Stopped, prevented, impeded. ३. विघ्न, हतच् aff.

विघ्नेश m. (-शः) Gan's's'a. ३. विघ्न an obstacle, ईश lord : see विघ्ननाशन.

विघ्न m. (-घ्नः) A horse's hoof.

विघ् (वीर्य) ची विघ्न r. 7th cl. (विघ्नति विघ्ने) 1. To differ, to be separate or distinct. 2. To divide, to separate, especially in judgment, to discriminate, to judge. With वि, 1. To divide. 2. To discriminate. 3. To describe. 4. To tear up, to remove.

विचकिल m. (-कः) 1. A kind of jasmine. 2. A flower, commonly Do'na, (Artemisia) : see दमन. 3. A shrub, (Vangueria spinosa.) ३. वि before, चकृ to be satisfied, हलच् aff.

विचक्षुष mfn. (-यः-या-यं) 1. Clever, able, wise, sensible. 2. Proficient, skilful. m. (-यः) A learned Brāhman or Pan'dit, a holy teacher. ३. वि before, चक्ष् to speak, (sensibly), and चक्ष् aff. [the eye.]

विचक्षुष mfn. (-यः-या-यं) 1. Blind. 2. Sad, perplexed. ३. वि privative, चक्ष् विचक्षु m. (-यः) Search, research. ३. वि before, चि to collect, aff. कृप् ।

विषयन m. (-नं) Search, research, &c. z. वि before, चि to collect, aff. लृट् ।
विचरन् mfn. (-रन्-रन्-रन्) Wandering, roaming, going about. z. वि
variously, चर to go, शट् aff. [aff. खलृ ।
विचर्चिका f. (-का) Herpes, itch, scab. z. वि before, चर्च् to speak or tell,
विचर्चित f. (-ता) Anointed, smeared.
विचरन् mfn. (-न्-न्-न्) 1. Unsteady, unfixed, moving, going. 2. Con-
ceived, z. वि before, चल् to move, &c. [चल् to go, शट् aff.
विचरन् mfn. (-न्-न्-न्-न्) Moving, going, shaking, waving. z. वि before,
विचरन् m. (-नं) 1. Fickleness, unsteadiness. 2. Self-praise, conceit. 3.
Deviating from. z. वि before, चल् to go, खट् aff.
विचरित mfn. (-तः-ता-तं) 1. Gone, departed. 2. Deviated from. z. वि
before, चल् to go, शट् aff.
विचार m. (-रः) 1. The exercise of judgment or reason on a present
object, investigation, consideration, deliberation. 2. Dispute, dis-
cussion. 3. Selection. 4. Doubt, hesitation. 5. Prudence. z. वि be-
fore, चर to go, aff. चञ् । [v, खलृ aff.
विचारक m. (-कः) An investigator a judge. z. वि before, चर to go, causal
विचारकता f. (-ता) Investigation, discussion. z. तल् added to the last ;
also with ल, विचारकल ।
विचारकर्तृ m. (-र्तृ) A judge; an investigator. z. विचार, कर्त्तृ who makes.
विचारण f. (-णः) 1. Deliberation, investigation, the exercise of judg-
ment, or decision after due examination or discussion. 2. Doubt,
hesitation. f. (-णः) 1. The Mīmāṃsā system of philosophy. 2.
Doubt. 3. Examination, &c. z. वि, चर to go, causal form, aff. खट् ।
विचारणीय mfn. (-यः-या-यं) To be discussed or investigated. z. वि before,
चर to go, causal v., चानीयर् aff.
विचारसू f. (-सूः) 1. The judgment seat of Yama, the judge of the dead.
2. Any meeting for literary or judicial investigation. z. विचार
discussion or judgment, and सू place.
विचारखल n. (-खः) A logical disputation. 2. A tribunal. z. विचार, खल
विचारित mfn. (-तः-ता-तं) 1. Judged, discussed. 2. Determined, decided.
3. Examined. z. विचार discussion, aff. यत् ।
विचारिण mfn. (-री-री-री-रि) Judging. z. वि before, चर to go, चिनि aff.
विचार्य mfn. (-यः-या-यं) To be discussed, weighed, deliberated. Ind.
Having deliberated. z. वि before, चर to go, causal v., खत् or खप् aff.
विचार्यमाच mfn. (-चः-चा-चं) Being investigated or discussed. z. वि
before, चर to go, passive v., शानच् aff.
विचाल mfn. (-लः-ला-लं) Intervening, intermediate. z. वि disjunctive pre-
fix, चल् to go, aff. चल् । [also वीची ।
विचि f. (-चि-ची) A wave. z. वि before, चि to collect, क्त्विच् aff.; or विच्-इच् ;
विचिकित्ता f. (-ता) 1. Doubt, uncertainty. 2. Error, mistake. z. वि
before, चित् to doubt, in the reduplicate form, aff. चच् ।
विचित्र f. (-त्रः) Searched through.
विचित्र mfn. (-त्रः-त्रा-त्रं) 1. Variegated, spotted. 2. Painted, coloured. 3.
Handsome, beautiful. 4. Wonderful, surprising. n. (-त्रः) 1. Varie-
gated, (the colour). 2. Surprise. 3. Speech implying apparently
the reverse of the object intended. z. वि before, चित्र variegated, &c.
विचित्रक mfn. (-कः-का-कं) Wonderful, surprising. n. (-कः) Astonishment,
'wonder. m. (-कः) The birch-tree. z. कन् added to the last.
विचित्रचीनायुक्त n. (-युक्तः) Watered China-silk. z. विचित्र, चीनायुक्त China-cloth.
विचित्रता f. (-ता) 1. Wonder, wonderfulness. 2. Being variegated, vari-
ety of colour or tint, &c. z. विचित्र, तल् aff.; also with ल, विचित्रल ।
विचित्रदेह mfn. (-दः-दी-दं) 1. Having the body painted, &c. 2. Elegant.
m. (-दः) A cloud. z. विचित्र spotted, variegated, (with different
tints), and देह the body.
विचित्रदीय m. (-यः) A sovereign, the 22nd monarch of the lunar
dynasty in the third age, the son of S'ĀNTANU and husband of
P'ANDU's mother. z. विचित्र wonderful, दीय power.
विचित्रदीयय f. (-यः) The mother of VICHITRAVIRYA by S'ĀNTANU ; also
of VYĀSA by PARAS'ARA. z. विचित्रदीय as above, and य् the mother,

विचित्राङ्ग mfn. (-ङ्गः-ङ्ग-ङ्गः) 1. Elegant, well-formed, handsome. 2. Hav-
ing the body of various colours. m. (-ङ्गः) 1. A peacock. 2. A tiger.
z. विचित्र variegated or beautiful, चङ्ग the body. [यत् aff.
विचित्रित mfn. (-तः-ता-तं) 1. Wonderful. 2. Painted, variegated. z. विचित्र,
विचित्रा Ind. Having reflected, z. वि before, चित् to think, खप् aff.
विचित्रासादन mfn. (-नः-ना-नं) Being to be thought or considered. z. वि be-
fore, चित् to think, pass. v., शानच् aff. [collect, aff. षट् ।
विचित्रन् mfn. (-न्-न्-न्-न्) Thinking, considering. z. वि before, चि to
विचित्रक m. (-कः) 1. A hero. 2. Discrimination, judging. 3. Search. z. वि
कन् added to the last. [collect, शानच् aff.
विचित्रान mfn. (-नः-ना-नं) Thinking, considering, &c. z. वि before, चि to
विचित्रं mfn. (-चः-चा-चं) 1. Entered. 2. Occupied or inhabited by. [sense,
विचित्रन् mfn. (-नः-ना-नं) Unconscious, senseless, lifeless. z. वि priv. वेहन्ता
विचेतस् mfn. (-तः-ता-तः) 1. Sad, perplexed, unhappy. 2. Ignorant,
stupid. z. वि implying privation, चेतस् mind.
विचेतित mfn. (-तः-ता-तं) 1. Investigated, ascertained, inquired into or
looked after. 2. Struggled. 3. Inconsistent, illjudged. n. (-तं) 1.
Evil or malicious act. 2. Exertion, effort. 3. Machination. z. वि be-
fore, चेत्तित sought.
विच्छ्र. 6th cl. (विच्छ्रायति-ने or विच्छ्रति) To go or approach, (the form
when it takes the augment चाय is rarely used.) r. 10th cl. (विच्छ्रायति-
ने) 1. To shine. 2. To speak.
विच्छ्रन् m. (-न्) A building of several stories, and surrounded by a
portico, or having a portico to the east and west only ; a palace,
a temple. z. वि before, छद् wish, will ; also with कन् added विच्छ्रन्क ;
and when derived from छद् to be splendid, with वृन् aff. विच्छ्रन्क ।
विच्छ्रन्क m. (-कः) A large and handsome building, the temple of a
god, or the palace of a prince : see the last.
विच्छ्रन्क n. (-नं) 1. Disregarding. 2. Wasting. 3. Being sick. z. वि
before, छद् to vomit, खट् aff.
विच्छ्रित mfn. (-तः-ता-तं) 1. Disregarded, neglected. 2. Diminished,
impaired. 3. Vomited. z. वि before, छद् to vomit, त् aff.
विच्छ्राय n. (-यः) 1. The shadow of a flock of birds. 2. A jem. z. वि a bird,
छाया a shadow, which in this sort of compound becomes neuter.
विच्छ्रि f. (-चिः) 1. Cutting, cutting off, excision. 2. Dividing, frac-
ture. 3. Separation or absence. 4. Loss, disappearance, destruc-
tion. 5. Cessura, pause in a verse. 6. The boundary or limits of a
house, &c. 7. A property of the Nāyikā or mistress, carelessness
or irregularity in dress and decoration through flurry and agitation.
7. Colouring the body with coloured unguents. z. वि before,
छिद् to cut, aff. क्त्विच् ।
विच्छ्रित mfn. (-तः-ता-तं) 1. Cut, separated, severed. 2. Absent or sepa-
rated from. 3. Divided, parted, portioned. 4. Shared, divided
equally. 5. Crooked, curved. 6. Scattered, dispersed. 7. Hidden
or cut off from view, intercepted. 8. Broken. 9. Ceased, ended. 10.
Smeared with unguents. z. वि apart, छिद् to cut, aff. क्त्विच् ।
विच्छ्रित f. (-ता) 1. Coated, covered. 2. Inlaid. 3. Anointed.
विच्छ्रि m. (-दः) 1. Separation, disjunction, removal. 2. Prohibition,
prevention. 3. Dividing, cutting. 4. The division of a book, a sec-
tion. 5. Space, interval. 6. Dissension, difference. 7. Interruption.
8. Termination. 9. Removal. z. वि before, छिद् to cut, aff. चञ् ।
विच्छ्रिदक mfn. (-कः-का-कं) What separates, divides, cuts, &c. m. (-कः)
A sector, a cutter. z. वि before, छिद् to cut, खलृ aff. [खट् aff.
विच्छ्रिदन n. (-नं) Separating, severing, dividing. z. वि before, छिद् to cut,
विच्छ्रिदीय mfn. (-यः-या-यं) Divisible, to be divided or separated. z. वि
before, छिद् to cut, aff. चानीयर् ।
विच्छ्रित mfn. (-तः-ता-तं) 1. Thrown or supplied off. 2. Fallen or devia-
ted from. 3. Neglecting. 4. Sloughed. z. वि before, चत् fallen.
विच्छ्रित f. (-चिः or तं) 1. Decay, decline. 2. Separation. 3. Failure, mis-
carriage. 4. Deviation.

विज् (बी दः) बीविजिर 3. 3rd cl. (वेकिं, वेकिने) 1. To be distinct or separate, to differ. 2. To separate or divide, especially by reason; to judge, to distinguish, to discriminate. (बी, ई.) **बीविजी** 0. 6th cl. (विजने, or usually with उद् prefixed उद्विजने) also 0. 7th cl. (विनक्ति) 1. To fear, to be afraid. 2. To tremble with fear. 3. To shake or tremble. 4. To be agitated or distressed. With उद्. 1. To fear. 2. To be disgusted. 3. To be sorry. 4. To frighten. [mau, people.]

विजन् mfn. (-नः-मा-सं) Private, lonely, solitary. ३. विज् privative, and जन विजनन ३. (नं) Birth, bearing, delivery. ३. वि, जन् to be born, aff. कृट्। **विजनिद** mfn. (-नः-ता-सं) Born, begotten. ३. वि, जन् to be born, aff. कृ। **विजन्म** m. (-नः) A man born from a degraded Vaisya, ३. वि, जन्मन् birth. **विजपिल** n. (-सं) Mud. ३. विज् + पिल-क कर्म०।

विजय m. (-नः) 1. Victory, triumph, conquest. 2. A name of ARJUN'S.

3. A divine car or chariot of the gods. 4. The father of the twenty-first Jina. 5. One of the persons named S'UKLA BA'LAS by the Jains. 6. The god of Hades, YAMA. f. (-या) 1. An epithet of the goddess DURGA. 2. One of the female friends or attendants of DURGA. 3. One of the wives of YAMA. 4. Hemp, (Cannabis sativa), or the tops of the plant used as a narcotic. 5. Yellow myrobalan, (Terminalia chebula.) 6. Orris root. 7. A peculiar lunar day; the third, eighth, or thirteenth of a fortnight; it is also applied to the tenth day of the light-half of the month A'shwin, (Sept-Oct.) on which the image of DURGA, set up during the great festival in honour of her, is cast into the water. ३. वि before, जि to conquer, aff. षच्। [elephant.]

विजयकुञ्जर m. (-रः) A royal or war-elephant. ३. विजय victory, कुञ्जर an elephant. **विजयकण्ठ** m. (-न्टः) A kind of necklace, one of 504 rows or strings. ३. विजय triumph, &c, and कण्ठ covering, from हृदि, aff. षच्।

विजयमन्दन m. (-नः) A sovereign of the race of IKSHVAKU, ३. विजय victory or a proper name, and मन्दन the son. [drum.]

विजयमहल m. (-लः) A large military drum. ३. विजय victory, महल a palace. **विजयमान** mfn. (-नः-ना-सं) Victorious, triumphant. ३. वि before, जि to conquer, मानच् aff.

विजयविधि f. (-धिः) Success, victory. ३. विजय, विधि accomplishment. **विजयसप्तमी** f. (-मी) The seventh day of the light-half of a month falling on a Sunday. ३. विजय victory, सप्तमी the seventh.

विजयिन् mfn. (-वी-यिनी-यि) Victorious, triumphant, conquering, a conqueror. ३. विजय and विजि aff.

विजयिन n. (-नं) Sauce mixed with the water of boiled-rice; also विजिन. **विजर** n. (-रः) A stalk.

विजल n. (-सं) Sauce, &c. mixed with rice-water or gruel. ३. विज् to shake, aff. कलच्; also विजिल, विजन्, &c.

विजय m. (-यः) 1. Talk, speech. 2. A malicious speech.

विजय मfn. (-नः-ता-सं) 1. Born severally. 2. Base-born, of mixed origin. 3. Transformed. f. (-ता) The mother of children, a matron. ३. वि severally, जात born, (from whom.)

विजाति f. (-तिः) A different species or tribe. ३. वि and जाति sort.

विजातीय mfn. (-यः-या-सं) 1. Of a different caste. 2. Of mixed origin. 3. Dissimilar, of a different sort or nature. ३. वि, जाती caste, कृ aff.

विजानत् mfn. (-न्-नवी-नन्) 1. Possessing various or extended knowledge. 2. Knowing, understanding. ३. वि, ज्ञा to know, ब्रह्म aff.

विजिगीष mfn. (-यः-या-सं) Desirous of victory, emulative, anxious to overcome or conquer, &c. ३. वि before, जि to conquer, in the desiderative form, aff. षच्।

विजिगीषा f. (-षा) Competition, emulation, wish to surpass, or subdue. ३. जि to conquer, with वि prefixed, desid. v., षच्, and टाच् affs.

विजिगीषु mfn. (-युः-युः-यु) Desirous to conquer or overcome. m. (-युः) 1. A warrior. 2. An invader, an antagonist. 3. A disputant. 4. An opponent in general, &c. ३. वि before, जि to conquer, desiderative form, उ aff.

विजिगीषु mfn. (-युः-युः-यु) Wishing to excite to war. ३. वि before, यच् to take, desid of the causal v., उ aff.

विजिगृह्य mfn. (-युः-युः-यु) Determined or wishing to encounter, oppose, fight with, overcome, &c. ३. वि before, यच् to take, desid. v., उ aff.

विजित mfn. (-नः-ता-सं) Defeated, conquered. ३. वि before, जित conquered.

विजितेन्द्र mfn. (-नः-यन्ती-यन्) Victorious, conquering. ३. वि before, जि to conquer, कर्तृच् aff.

विजितय mfn. (-यः-या-यः) To be apprehended or feared. ३. विज् to fear, विजितायन् mfn. (-या-या-यः) Self-subdued. ३. विजित and यामन् self.

विजिति f. (-तिः or ती) Victory, conquest.

विजितृ mfn. (-ता-वी-ट) Who or what separates, divides, &c. m. (-ता)

1. A judge, a discriminator, a distinguisher. 2. A partner or co-heir. ३. विज् to separate, &c., aff. टच् and इट् augment.

विजितेन्द्रिय mfn. (-यः-या-यः) Of subdued organs or passions, ३. विजित and इन्द्रिय an organ of sense.

विजित इन्द्र Having conquered. ३. वि before, जि to conquer, कर्तृच् aff.

विजिन mfn. (-नः-ना-सं) Mixed with rice-gruel, &c. (sauce or condiments.)

३. विज् to shake, aff. इजच्।

विजिल mfn. (-यः-या-सं) Mixed with rice-water or gruel, (sauce or condiments, &c.) ३. विज् to shake, aff. इजच्।

विजिलि mfn. (-यः-या-सं) Mixed with rice-water, sauces, &c.

विजिगीषा f. (-षा) Wish or intention to take pleasure or sport. ३. वि before, ज् to take, desid. v., षच् and टाच् affs.

विजिगीषु mfn. (-युः-युः-यु) Wishing or speaking for sport or amusement. ३. वि before, ज् to take, desid. v., उ aff.

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विज्ञानमाहक m. (-कः) A name of Buddha, the founder of the Bauddh'ha religion. E. विज्ञान knowledge, माहक parent.

विज्ञानिक mfn. (-कः-की-क) Clever, skilful, conversant; also वैज्ञानिक. E. विज्ञान, उन्- aff.

विज्ञापक mfn. (-कः-का-क) Who or what makes known. m. (-कः) 1. An informant. 2. An instructor. E. वि, ज्ञा to know, causal v., क् लु aff.

विज्ञापन n. (-नं) 1. Teaching, instruction, communication of knowledge not religious, &c. 2. Representing, informing. E. वि before, ज्ञा to know, causal form, aff. क् लुट् ।

विज्ञापनीय mfn. (-यः-या-य) To be made known, represented, taught, &c. E. वि before, ज्ञा to know, causal v., यनीयर् aff.

विज्ञापित mfn. (-तः-ता-त) 1. Apprised, informed. 2. Instructed. E. वि before, ज्ञा to know, causal v., क्त aff.

विज्ञाय mfn. (-यः-या-य) Cognizable, comprehensible, what is to be or may be known or understood. E. वि implying discrimination, ज्ञा to know, यन् participle aff.

विज्वर mfn. (-रः-रा-र) 1. Exempt from fever. 2. Free from fever. E. वि, ज्वरा decay, or ज्वर fever. [कर्मर clanging.]

विज्वर mfn. (-रः-रा-र) Harsh, disagreeable, (as sound.) E. वि before, विज्वर n. (-रः) The white of the eye.

विज्वली f. (-ली) A line, a row, a range.

विट् r. 1st cl. (वेडित्) 1. To sound. 2. To curse. (य) विटि r. 10th cl. (विट्प्रति-ने) To decay.

विट m. (-टः) 1. A catamite, a pathic. 2. A rogue, a cheat. 3. An attendant on a dissolute character or courtesan, he is represented as on familiar terms with his associate and accomplished in the arts of singing and poetry. 4. A paramour, a gallant. 5. A mountain. 6. The Khayer-tree, (Mimosa catechu). 7. A medicinal salt: see विट्खण. 8. A rat. 9. The orange tree. 10. A branch and its shoot. E. विट्, to sound, aff. क ।

विट्क mn. (-कः-क) 1. A dove-cot, an aviary. 2. The highest point. E. वि variously, ट्क to bind, aff. चच्; also with कन् added विट्क ।

विट्च mn. (-चः-च) 1. The branch of a tree or creeper with its new sprout or shoot. 2. A new shoot. 3. A branch. 4. Expansion, spreading. 5. A clump, a cluster. 6. A bush. 7. The perineum or septum of the scrotum. m. (-यः) The keeper of pathics. E. विट् a branch, &c., and च् to cherish, aff. क; or विट् to sound, Una'di aff. चच्, with the radical vowel unchanged.

विटपिन् m. (-पि) 1. A tree. 2. The large Indian fig-tree, (Ficus Indica.) E. विट्प a branch or shoot, and पि aff.

विटमाजिक m. (-कः) A kind of mineral: see माजिक ।

विटखण n. (-णः) A medicinal salt. see विट; also विट्खण ।

विटि f. (-टि: or टो) Yellow saunders.

विटकारिका f. (-का) A kind of bird, probably a variety of the Turdus Salica of Buchanan.) E. विट्, from विट् faeces, कारिका working.

विटखदि m. (-रः) A fetid Mimosa. E. विट् faeces, खदि Mimosa catechu.

विट्चर m. (-रः) The tame or village hog. E. विट् filth, &c. चर who goes. विट्पण n. (-णः) Goods, merchandise. E. विट् a Vais'ya, पण wares.

विटपति m. (-तिः) 1. A son-in-law, a daughter's husband. 2. A head merchant. E. विट् a Vais'ya, &c., and पति master.

विट्खण n. (-णः) A fetid salt: see विट. E. विट् ordure, खण salt.

विट्सङ्ग m. (-ङ्गः) Constipation. E. विट् and सङ्ग aggregate.

विट्सारिका f. (-का) A bird, a sort of thrush; a variety of the bird, usually though inaccurately called Maina in Bengal. E. विट् faeces, सारिका the same bird, or another species of the same. "युवेसारिका ।"

विट्क mfn. (-कः-का-क) Bad, vile, low. [To cry out against.]

विट् r. 1st cl. (वेडित्) 1. To divide, to break. 2. To curse, to revile. 3. विट् f. (-विट्) A bit, a fragment. E. विट् to break, क्षिप् aff.

विट् n. (-ट्) 1. Factionous salt, or salt procured by boiling soil found near the sea-shore, or any earth impregnated with saline particles.

2. A particular fetid kind of salt, used as a tonic aperient, commonly called black salt or Vit-lavan', prepared by fusing fossil-salt with a small portion of Emblie myrobalsans; the produce is muriate of soda with small quantities of muriate of lime, sulphur and oxid of iron. 3. A part, a fracture, a bit. E. विट् to divide, aff. क ।

विटनम n. (-नः) The medicinal salt called Vit-lavan': see the last. E. विट salt, नम smell.

विटङ्ग mfn. (-ङ्गः-गा-ङ्ग) Clever, able, skilful, conversant. mn. (-ङ्गः-ङ्गः) A vegetable and medicinal substance, considered of great efficacy as a vermifuge. E. विट् to break, to curse, Una'di aff. चङ्क् ।

विटल्य m. (-ल्यः) 1. Imitation. 2. Distressing, afflicting.

विटल्यन् n. (-नः-ना) 1. Afflicting, distressing. 2. Vexation, mortification. 3. Frustrating, rendering vain. 4. Imitation, copying, especially assuming a similar appearance or dress, disguise, masquerade. 5. Deception, fraud. 6. Ridiculousness. 7. The supernatural assumption of a borrowed form, transformation. E. वि before, ल्ति to heap, aff. क् लुट् ।

विटल्यनीय mfn. (-यः-या-य) 1. To be distressed or annoyed. 2. To be assumed as a disguise. E. वि before, ल्ति to heap, यनीयर् aff.

विटल्यन्त्य mfn. (-यन्-यनी-यन्) 1. Assuming, putting on, (as a borrowed dress or appearance. 2. Imitating. E. वि before, ल्ति to heap, aff. प्रट् ।

विटलित mfn. (-तः-ता-त) 1. Low, poor, abject, distressed. 2. Vexed, mortified. 3. Assumed, put on, (as a borrowed form, &c.) simulated, transformed. 4. Copied, imitated. 5. Ridiculed, derided. 6. Deceived. E. वि before, ल्ति to heap, aff. क्त ।

विटारक m. (-कः) A cat. E. See the next, the ल being changed to र ।

विटालक m. (-कः) 1. cat. 2. The eye-ball. E. विट् to divide, to tear, (rats.) Una'di aff. कालन्; also with कन् added, विटालक, and ल being changed to र, विटारक ।

विटालक n. (-कः) 1. Yellow orpiment. m. (-कः) 1. Application of ointment to the external part of the eye, especially to the eye-lids, of which the lashes have fallen off or been ulcerated. 2. A cat. E. कन् added to the last.

विटालपद m. (-पदः) A measure of weight, the same as the Karsha or weight of sixteen Māshas. E. विटाल a cat, पद the foot.

विडौन n. (-नः) One of the different modes of flight attributed to birds, imitative flight. E. वि severally, and डौन flying. [हृजे ।]

विटुल m. (-लः) A sort of cane, (Calamus rotang.) E. विट्-कुलम्. "विटस विट्कुलम् n. (-जः) The Lapis Lazuli.

विडौजम् m. (-जाः) A name of INDRA. E. विट् a fragment; (splitting mountains, &c. with his thunderbolt,) or विट् from विट् a Vais'ya, (here meaning a subject or man in general,) and औजस् strength, splendour; also विडौजम्

विट्पण n. (-णः) Constipation. E. विट् and पण taking. [ज born.]

विट्ज mfn. (-जः-जा-ज) Produced from ordure. n. (-जः) A fungus. E. विट्, विट्मव mfn. (-वः-वा-व) Born or produced from ordure. E. विट्, भव born.

विट्भुज mfn. (-भुजः) Feeding on ordure. E. विट् and भुज who eats.

विट्खण n. (-णः) A medicinal salt, commonly black salt, Vitlaban: see विट. E. विट् to divide, aff. क्षिप्, and खण salt; also विट्खण ।

विट्ग्राह m. (-ग्राहः) A village or tame hog. E. विट् faeces, ग्राह a hog.

विटस m. (-सः) A cage, a net, a chain or any apparatus for confining beasts or birds. E. वि before, ल्ति to adorn, aff. चच्; also वीटस ।

विटख m. (-खः) 1. A sort of lock or bolt with three divisions or wards. 2. An elephant. f. (-खः) 1. Controversy, argument, the subversion of another's opinion or interpretation and establishment of one's own. 2. Criticism. 3. An esculent root, (Arum colocasia.) 4. Benzoin or styrax. 5. The Oleander plant, (Nerium odorum.) 6. A ladle, a spoon. E. वि before, ल्ति to beat, affs. चच् and टप् ।

वितल mfn. (-तः-ता-त) 1. Stretched, spread, expanded. 2. Pervaded,

diffused. 3. Lengthened. 4. Large, broad. 5. Covered. 6. Performed. n. (-न्) One stringed instrument. ३. वि before, तत् stretched.

वित्तवत् f. (-विः) 1. Spreading, expansion. 2. Quantity, collection. 3. A clump, a cluster, (of trees.) ३. वि before, तत् to stretch, क्त्वा aff.

वित्तोत्तरण n. (-न्) Spreading, stretching. ३. वित्त, करण making, क्त्वा aff.

वित्तोत्तरात् mfn. (-न्-ता-न्) Stretched, spread, expanded. ३. वित्त the same, क्त made, and क्त्वा augment, leaving ई ।

वित्तवत् Ind. Having spread. ३. वि before, तत् to spread, क्त्वा aff.

वित्तवत् mfn. (-न्-वा-न्) False, untrue, vain, futile. ३. वि implying reverse, सत्य true, क्त्वा aff., and the semivowel rejected; or वि before, तत् to desire, क्त्वा aff., and न rejected; also वित्तवत् f. (-वाः)

वित्तवत् f. (-वः) A name of a river, said to be situated in the Punjab. ३. वि before, तत् to desire, aff. क्त्वा and क्त्वा augment.

वित्तवत् mfn. (-न्-वो-न्) Thin, graceful, delicate. ३. वि and तत् the same.

वित्तवत् m. (-न्तः) A good horse. f. (-न्तः) A widow.

वित्तवत् mfn. (-न्-वन्-वन्-न्) Spreading, stretching, expanding. ३. वि before, तत् to stretch, क्त aff.

वित्तवत् mfn. (-न्-वा-न्-वन्-न्) 1. Light, free from darkness. 2. Exempt from the quality of ignorance. ३. वि privative, तत् darkness.

वित्तवत् n. (-न्) 1. Gift, donation. 2. Abandoning, quitting. 2. Passing, crossing. ३. वि implying privation, &c., and तत् to cross, क्त aff.

वित्तवत् m. (-न्) 1. Reasoning, disquisition. 2. Doubt, deliberation. 3. A teacher, an instructor in divine knowledge. 4. Consideration of probabilities, mental anticipation of alternatives, conjecture. ३. वि implying discrimination, &c., तत् to reason, aff. क्त्वा ।

वित्तवत् n. (-न्) 1. Reasoning, discussion, whether mental or controversial, argument, reflection. 2. Apprehension, doubt. ३. वि before, तत् to reason, aff. क्त ।

वित्तवत् Ind. Having deliberated, considered, &c. mfn. (-न्-वो-न्) Doubtful, questionable. ३. वि before, तत् to reason, क्त्वा or क्त्वा aff.

वित्तवत् f. (-विः) 1. A quadrangular building, or sort of covered terrace of wood in the centre of the court-yard of a temple or palace. 2. A quadrangular resting place made of wood, a seat, a bench. 3. A place in a court-yard for sitting in or standing under. 4. A floor on four posts in the midst of a quadrangular house. 5. A temporary stage or shed in the middle of a court-yard, for performing sacrifices, representing plays, &c. 6. A terrace furnished with pillars, a váranda, balcony. 7. A covered temporary terrace on which idols are sometimes placed and worshipped. ३. वि privative, तत् to injure, aff. क्त्वा; also क्त्वा optionally added, and with क्त्वा added in the fem. form वित्तवत् ।

वित्तवत् n. (-न्) One of the seven divisions of Pa'ta's, the second in descent below the earth. ३. वि before, तत् to be low, aff. क्त्वा ।

वित्तवत् f. (-वाः) Name of a river in the Punjab, known to the Greeks as the Hydaspes and now called the Jhelum.

वित्तवत् f. (-विः) A long span measured by the extended thumb and little finger, considered equal to twelve fingers. ३. वि apart, तत् to throw, Una'di aff. क्त्वा ।

वित्तवत् mfn. (-न्-वा-न्) 1. Empty, pithless, sapless. 2. Empty, vacant. 3. Dull, stupid. 4. Wicked, abandoned. mn. (-न्-वन्) 1. Spreading, expansion. 2. An awning, a canopy. 3. Sacrifice, offering, oblation. 4. The sacrificial hearth or hole in which the sacred fires are kept. 5. A heap, a quantity. 6. Season, opportunity. n. (-न्) 1. A form of the Anushtubh metre or verse of four lines of eight syllables each; each line of the stanza named Vitrā consists of two Iambics, one Trochee, and one Spondee. 3. Leisure, rest, interval of occupation. ३. वि before, तत् to spread, aff. क्त्वा ।

वित्तवत् n. (-न्) 1. An awning, a canopy, especially a cloth spread over a large open hall or court, or any open space in which dancing singing, &c. are exhibited, at solemn or religious festivals. 2. A

heap, a quantity. 3. An expanse. ३. क्त्वा added to the preceding.

वित्तवत् n. (-न्) Covering, overspreading, (as a canopy.) ३. वित्तान् करण making, क्त्वा aug. [वित्तान्, क्त made, क्त्वा aug.

वित्तवत् mfn. (-न्-ता-न्) Spread or extended over, (as a canopy.) ३. वित्तवत् mfn. (-न्-ता-न्) Being overspread, covered, shaded, &c. ३. वि before, तत् to stretch, pass. v., क्त्वा aff.

वित्तवत् mfn. (-न्-ता-न्) 1. Staying, being. 2. Fixed, stationary. 3. Permanent. ३. वि before, क्त्वा to stay, क्त्वा aff.

वित्तवत् mfn. (-न्-ता-न्) 1. Crossed over, overpassed. 2. Subdued, overcome. 3. Effaced, rubbed out. 4. Conferred, bestowed. 5. Afforded, yielded. 6. Conveyed. ३. वि before, तत् to cross, क्त aff.

वित्तवत् n. (-न्) 1. A potherb, (Marsilia quadrifolia.) 2. An aquatic plant (Vallisneria octandra.) ३. वि privative, तत् pained; allaying pain.

वित्तवत् m. (-न्) A plant, (Flacouria cataphracta.) n. (-न्) 1. Coriander seed. 2. Blue vitriol. ३. क्त्वा added to the last.

वित्तवत् mfn. (-न्-टा-न्) Displeased, dissatisfied. ३. वि priv., तत् pleased.

वित्तवत् mfn. (-न्-वा-न्) Content, satisfied, free from any desire. ३. वि priv., तत् thirst. [Cupidity.]

वित्तवत् f. (-न्) 1. Satiety, satisfaction. 2. Content. ३. वि priv., तत् तत् विद् १०th cl. (विद्ययति-न्) To quit, to abandon, especially by giving away, to give alms; according to some, also (विद्यायति-न्) ।

विद् mfn. (-न्-वा-न्) 1. Judged, investigated, examined, discussed. 2. Known, famous. 3. Gained, acquired. n. (-न्) 1. Wealth, property, thing, substance. 2. Power. ३. विद् to know, to discuss, to acquire, aff. क्त, form irr.; विद्यते खज्यते विद्-कज् । [wealth, द who gives.]

विद् m. (-द्) A benefactor, one who gives away property. ३. विद् विद्यवत् mfn. (-वा-न्-वो-न्) Rich, wealthy. ३. विद् and मत्तु aff.

विद् mfn. (-न्-वा-न्) Poor, indigent. ३. विद् and वीन् void of.

विद् f. (-विः) 1. Discussion, discrimination, judgment, investigation. 2. Knowledge. 3. Gain, acquisition. 4. Livelihood. ३. विद् to know, &c., aff. क्त्वा ।

विद्वा f. (-वाः) Cupidity, avarice. ३. विद्, ईद्वा wish. [to fear, aff. क्त ।

विद्वा mfn. (-वा-वो-न्) Frightened, alarmed, afraid. ३. वि before, तत् विद्वा m. (-वाः) Fear, alarm. ३. वि before, तत् fear.

विद्वा m. (-न्) An ox, a bull.

विद् (क्व) विद् १. 1st cl. (विद्) To ask or beg.

विद् m. (-न्) 1. A thief. 2. An imp, a demon. ३. क्त्वा to fear, Una'di aff. उरक्, the semivowel changed to व, and that unaltered.

विद्वा f. (-वाः) A plant, commonly Gajihwa'.

विद् २. 2nd cl. (विद् विद्) 1. To know. 2. To look upon, to take for, to consider. With वि prefixed, To be sad or depressed. With क्त्वा (संविच्) To meditate, to know, to gain holy knowledge by abstract meditation. ३. 4th cl. (विद्) To be, to exist, to be present, to exist actually. ३. 7th cl. (विद्) 1. To consider, to reason. 2. To understand. 3. To regard, to take for. 4. To discuss. ३. 10th cl. (विद्) 1. To be sensible. 2. To know. 3. To declare, to describe or explain; (in this sense वि is usually prefixed.) 4. To dwell, to inhabit. 5. To be fixed or steady. 6. To suffer pain. With वि, or वि and वि prefixed, To deliver, to impart or communicate. With प्रति, To deliver, to give. (वी क्त्वा) वी विद् १ 6th cl. (विद्) 1. To gain, to get, to acquire or possess. 2. To find. 3. To experience. 4. To marry. With क्त्वा, To feel. With प्रति, To marry first.

विद् m. (-विन्) 1. Who or what knows. 2. A learned man. 3. The planet mercury. f. (-विन्) Knowledge, understanding. ३. विद् to know, क्त्वा aff.

विद्वा m. (-वाः) Pungent food that excites thirst. ३. वि + दन्-वज्-क्त्वा aff. "वाद्वा ।"

विद्वा mfn. (-वा-वा-न्) 1. Clever, shrewd, knowing. 2. Sharp, witty. 3. Intriguing. 4. Undigested. 5. Burnt. m. (-वाः) 1. A libertine, a lecher, an intriguer. 2. A learned or clever man, a scholar, a Pandit f. (-वाः) A sharp knowing woman, ३. वि before, क्त्वा to burn, aff. क्त.

विदधता f. (-ता) Sharpness, shrewdness, cleverness, wit. **३.** तत् aff. of the abstract, added to the last; also with the aff. ल्, विदधत् ।

विदत् mfn. (-दत्-दत्-दत्) Wise, intelligent, learned, knowing. **३.** विद् to know, aff. श्रद्ध ।

विद्वन् m. (-द्वः) 1. A wise or learned man, a sage, a scholar. 2. A saint, a devotee. **३.** विद् to know, Una'di aff. कश्च and the radical vowel unchanged. [to have, श्रद्ध aff.]

विद्वन् mfn. (-धन्-धन्-धन्) Having, wearing, assuming. **३.** वि before, धा

विद्वन् m. (-द्वः) Tearing, rending. **३.** (-र) The Indian prickly-pear, (Cactus Indicus). "कश्चिनन्ता." **३.** वि before, ह् to tear, aff. च्च् or चच्.

विद्वन् mf. (-धन्-धन्) A district and city to the south-west of Bengal, the modern Bada-Nágpur or Bera'r proper. **३.** (-र) Any dry or desert soil. **३.** वि privative, and दन् the sacred grass; not growing in that country in consequence of the curse of a saint, whose son had died of a wound from a blade of the grass.

विद्वन्ता f. (-जा) 1. The wife of the saint AGASTYA. 2. DAMAYANTI' the wife of NALA, and heroine of the Naishada or poem so called. 3. RUKMINI', the wife of KRISHNA'. **३.** विद्वन् the country, and ज born.

विद्वन् mf. (-ल-ल-ल) 1. Opened, expanded, blown, (as a flower, &c.) 2. Rent, split, n. (-ल) 1. A shallow basket made of split bamboos, a vessel of wicker work. 2. Split peas. 3. Pomegranate bark. 4. The cuttings or chips of any substance, that which has been pared or split. **३.** (-ल) 1. Dividing, separating. 2. A cask. 3. Mountain-economy, (Bauhinia variegata, &c.) **३.** वि before, द् ल tearing, &c.

विद्वन् n. (-न) Rending asunder, cutting, splitting.

विद्वन् mf. (-ल-ल-ल) Rent, torn, split. 2. Blown, expanded, (as a flower.) **३.** वि before, द् ल to tear, क aff. [चि augment.]

विद्वन् mf. (-ल-ल-ल) Rending, dividing. **३.** विद्वन्, and कश्च making, with विद्वन् mf. (-ल-ल-ल) 1. Divided, separated. 2. Cut, split, torn, broken. **३.** विद्वन् dividing, कश्च made, चि augment.

विद्वन् mf. (-न-न-न) Being bitten. **३.** वि before, द् मि to bite, pass. v., श्रद्ध aff. [know, चच् and टाप् aff.]

विद्वन् f. (-द्वः) 1. Knowledge. 2. Intellect, understanding. **३.** विद् to विद्वन् m. (-र) 1. Tearing, rending. 2. War, battle. 3. An inundation, an overflow, the rising of a river or pond above its banks. **३.** (-र) 1. A plant, (Hedysarum gangeticum.) 2. A climbing plant, (Ipomoea paniculata.) 3. Bubo, swelling in the groin, &c. **३.** वि before, ह् to tear, to divide, aff. चच् ।

विद्वन् m. (-क) 1. A divider, a render or tearer. 2. A tree or rock in the middle of a stream, dividing its course. 3. A hole or pit for water sunk in the bed of a dry river, &c. **३.** (-रिका) 1. A plant, (Hedysarum alhagi.) 2. A bubo. **३.** वि before, ह् to divide, aff. चच् ।

विद्वन् n. (-च) 1. Tearing, breaking, splitting, severing, dividing. 2. Painful, afflicting. 3. Killing, slaughter. **३.** (-च-च) War, battle. **३.** (-च) A tree; (Pterospermum acerifolium.) **३.** वि before, ह् to tear, aff. चच् ।

विद्वन् mf. (-न-न-न) Tearing, rending, dividing. **३.** वि before, विद्वन् mf. (-न-न-न) Torn, split, broken. **३.** वि before, ह् to tear, क aff.

विद्वन् f. (-जा) A plant, (Hedysarum gangeticum.) "शालपात्रि ।"

विद्वन् m. (-र) A lizard. **३.** वि before, ह् to tear, ल् च्च् aff.

विद्वन् Ind. Having torn or rent. **३.** वि, ह् to tear, च्च् aff. [चच् aff.]

विद्वन् m. (-च) 1. Heat, burning. 2. Pungency. **३.** वि before, द् च्च् to burn, विद्वन् mf. (-च-च-च) 1. Burning, hot. 2. Pungent, acrid. **३.** वि before, द् च्च् to burn, aff. चच् । [चच् handsome.]

विद्वन् m. (-क) A sort of bird. **३.** विद्वन् a point of the compass, विद्वन् mf. (-न-न-न) 1. Known, understood. 2. Promised, agreed, assented. 3. Represented, submitted, solicited. 4. Apprised, informed, who or what knows. **३.** (-न) A sage, a learned man. **३.** (-न) Information, representation. **३.** विद् to know, &c. aff. क् ।

विद्वन् Ind. Having known or promised. **३.** विद् to know, क् aff.

विद्वन् f. (-द्वि) An intermediate point of the compass. **३.** वि implying separation, and द्वि a quarter.

विद्वन् f. (-जा) Name of a river in Ma'lava.

विद्वन् mf. (-च-च-च) 1. Torn, split, burst or broken. 2. Expanded, opened. **३.** वि before, ह् to tear, aff. क्, च्च् irr.

विद्वन्ता mf. (-च-च-च) Being torn, split, broken, out, &c. **३.** वि before, ह् to rend, pass. v., श्रद्ध aff.

विद्वन् m. (-द्वः) 1. The hollow between the frontal globes of an elephant. 2. The hippopotamus. **३.** विद् to know, (the goad,) aff. क्; with क् विद् ।

विद्वन् mf. (-र-र-र) Wise, knowing, intelligent. **३.** (-र) 1. A liberator, an intriguer. 2. A learned or clever man. 3. The younger brother and counsellor of DHRTARA'SHTRA. **३.** विद् to know, क् च्च् aff.

विद्वन् m. (-च) 1. A sort of reed, (Calamus rotang); also the same growing in water, (C. fasciculatus.) 2. Gum-myrrh. **३.** विद् to know, aff. क् च्च्.

विद्वन् mf. (-न-न-न) 1. Agitated, distressed. **३.** वि, द् to distress, क् aff.

विद्वन् mf. (-र-र-र) Very far or remote. **३.** (-र) Name of a mountain whence the Lapis Lazuli is brought. **३.** वि intervening, दूर distant.

विद्वन् mf. (-न-न-न) Spreading, going far or wide. **३.** वि before, दूर far, remote, and न what goes.

विद्वन् n. (-ज) The Lapis Lazuli. [mountain.]

विद्वन् mf. (-द्वि) The name of a mountain. **३.** विद्वन् remote, and च्च् विद्वन् mf. (-क-क-क) 1. Facetious, witty, a wag, a jester. 2. Censorious, detracting, a detractor or abuser of other people. **३.** (-क) 1. An actor, especially an interlocutor with the audience between the acts or scenes, a jester, a buffoon. 2. (In dramatic language.) The humble and joocose companion of the principal character. 3. A catamite. **३.** (-क) Corrupting, contaminating. **३.** वि before, दू to be or make bad, aff. क् च्च् ।

विद्वन् n. (-च) 1. Censuring, reviling, abuse, satire. 2. Corruption. **३.** वि before, दू to make bad or faulty, aff. क् च्च्.

विद्वन् m. (-ज) 1. A foreign country, abroad. 2. Any place away from home. **३.** वि variety, देश place or country.

विद्वन् mf. (-न-न-न) Gone abroad. **३.** विद्वन् and न गणे.

विद्वन् mf. (-न) Travelling, going abroad. **३.** विद्वन्, न गणे.

विद्वन् mf. (-न-न-न) Foreign, exotic. **३.** विद्वन्, ज born. [what stays.]

विद्वन् mf. (-ल-ल-ल) Who or what remains abroad. **३.** विद्वन्, ल् विद्वन् mf. (-न-न-न) Foreign, foreigner, exotic. **३.** विद्वन्, ल् विद्वन् mf. (-च-च-च) Incorporeal, without body. **३.** (-च) A sovereign of the family of JANAKA, king of Mithila'. **३.** (-च) A district in the province of Beha'r, the same as the ancient Mithila', or the modern Tirhut. **३.** वि privative, and द्वि the body.

विद्वन् mf. (-न-न-न) 1. Pierced, perforated. 2. Thrown, cast, directed, sent. 3. Like, resembling. 4. Opposed, impeded. 5. Beaten, whipped. **३.** (-च) A tree, (Echites scholaris.) **३.** (-च) A wound. **३.** वि to pierce, or च्च् to beat, aff. क् च्च् ।

विद्वन् mf. (-च-च-च) Having the ears pierced or slit. **३.** (-च-च-च) or -चि A plant, commonly A'kauadi, (Cissampelos hexandra, Rox.) **३.** विद्वन् pierced, and कश्च the ear; also in the latter sense, with कश्च added विद्वन् विद्वन्; also चि विद्वन्, &c.

विद्वन् mf. (-न-न-न) 1. Being present or in existence. 2. Actual, real, in possession, (as property.) **३.** विद् to be, 4th cl. and श्रद्ध aff.

विद्वन् f. (-जा) 1. Knowledge, learning, science, whether sacred or profane, though more especially the former: it is sometimes classed into fourteen divisions; viz :—the four V'e'das; the six Angas, or grammar, astronomy, &c.; the Pura'nas as the eleventh class; and the Mima'nsa or theology, Nyaya or logic, and Dharma or law, as the remaining three. 2. The goddess DURGA'. 3. A tree, (Premna spinosa.) 4. A magical pill or bolus, by putting which into the mouth a person has the power of ascending to heaven. 5. Spell, incantation. **३.** विद् to know, aff. कश्च ।

विद्याकर mfn. (-रः-री-रं) Giving wisdom or science. m. (-रः) A learned man, s. विद्या, कर what makes, or साकर a mine : see विद्यापर ।
 विद्यासम m. (-नः) Acquirement of knowledge. s. विद्या, सासन coming.
 विद्यावप m. (-यः-वा-वं) Famous for learning or knowledge. s. विद्या knowledge, and वप aff. in this particular meaning; also विद्यावन ।
 विद्यावृक्ष mfn. (-वृ-क्ष-वृ-क्षः) Famous for knowledge. s. विद्या knowledge, and वृक्ष aff. implying celebrity. [for writing on.]
 विद्यावृक्ष m. (-वृ-क्षः) The Bhurja-patra tree. s. विद्या, वृक्ष a leaf : being used
 विद्यादान m. (-नं) Giving knowledge or science. s. विद्या, दान giving.
 विद्यादेवी f. (-नी) A female trinity, one of a class of sixteen peculiar apparently to the mythological system of the Jains. s. विद्या science, देवी a goddess : a goddess of learning or science, a muse.
 विद्याधन n. (-नं) Property acquired by science, as by instruction, &c.
 s. विद्या knowledge, and धन wealth.
 विद्याधर m. (-रः) A demigod of a particular order or class, a spirit of the air. s. विद्या a magical pill, as above, and धर who has or holds.
 विद्यानुपालन n. (-नं) 1. Patronising learning. 2. Studying, acquiring learning. s. विद्या and अनुपालन encouraging.
 विद्यानुपाधिन् mfn. (-धो-धि-नो-धि) Studied, acquiring or having acquired learning. s. विद्या and अनुपाधिन् who prosecutes. [suing.]
 विद्यानुसिधन n. (-नं) Cultivating science or learning. s. विद्या, अनुसिधन pur-
 विद्यानुसिधन् mfn. (-नो-विनो-धि) Cultivating learning, engaged in study.
 s. विद्या and अनुसिधन् addicted to.
 विद्याप्राप्ति f. (-तिः) 1. Acquirement of knowledge. 2. Acquisition made by or through learning. s. विद्या and प्राप्ति gain.
 विद्याभ्यास m. (-सः) Study, diligent application. s. विद्या, अभ्यास exercise.
 विद्यार्जन n. (-नं) 1. Acquiring knowledge. 2. Acquiring anything by knowledge, as by teaching, &c. s. विद्या, अर्जन gaining.
 विद्यार्जित mfn. (-तः-ता-तं) Gained by or through knowledge. s. विद्या, अर्जित obtained.
 विद्यार्थ m. (-र्थः) Seeking for knowledge. s. विद्या and अर्थ object.
 विद्यार्थिन् mfn. (-थी-र्थी-धि-धि) Seeking for knowledge. m. (-थी) A pupil, a student. s. विद्यार्थ and धि aff. [gained.]
 विद्यालक्ष mfn. (-लक्षः-लक्षः) Gained by or through learning. s. विद्या, लक्ष
 विद्यालया m. (-यः) A school, a college. s. विद्या and लया a house.
 विद्यालान m. (-नः) 1. Acquisition of learning. 2. Acquirement by or through learning. s. विद्या and लान gain.
 विद्यालभ mfn. (-लभः-लभी-लभः) Learned, possessed of learning or science.
 s. विद्या learning, and लभ् poss. aff.
 विद्याविशिष्ट mfn. (-ष्टः-ष्टः-ष्टः) Possessed of learning or science. s. विद्या, विशिष्ट endowed with. [prived of.]
 विद्याविहीन mfn. (-नः-नान-नं) Ignorant, uninstructed. s. विद्या, विहीन de-
 विद्याव्रतकालक m. (-कः) The Brahmana who has finished his studies and period of studentship. s. विद्या, व्रत a religious obligation, कालक a householder. [s. विद्या, कालक a householder.]
 विद्याव्रतक m. (-कः) The student who has finished his religious studies.
 विद्याहीन mfn. (-नः-नान-नं) Ignorant, uninstructed. s. विद्या, हीन void of.
 विद्युत् f. (-वृत्) 1. Lightning. 2. A thunderbolt. s. वि प्र intensive or privative, and वृत् light, lustre, aff. क्तिप् ।
 विद्युत्प्रिय n. (-यं) Bell-metal. s. विद्युत् lightning, and प्रिय beloved.
 विद्युत्लभ mfn. (-लभः-लभी-लभः) Having or containing lightning, electrical, (a cloud, &c.) s. विद्युत् lightning and लभ् aff.
 विद्युत्लता f. (-ता) Zigzag lightning. s. विद्युत् and लता a creeper.
 विद्यालान f. (-नी) 1. Illuminating. 2. Illustrating. [ग्राह्य aff.]
 विद्योत्तमान mfn. (-नः-नान-नं) Shining, blazing. s. वि before, वृत् to shine, विद्योत्तमान n. (-नं) Acquisition of knowledge. s. विद्या, उत्तमान collecting.
 विद्योपाजित mfn. (-तः-ता-तं) Acquired by or through learning, &c. s. विद्या and उपाजित obtained.
 विद्रु n. (-द्रु) 1. A hole, a chasm. 2. Piercing, perforating. s. विद्रु to pierce, aff., रुक् form irr.; or वि before, द्रा to sleep, aff. क ।

विद्रिधि m. (-धिः) Phlegmonoid inflammation ; especially deep-seated, or internal abscess. s. विद्रि piercing, धा to have, क्ति aff.
 विद्रिधिनान्न m. (-नः) A tree, (Hyperanthera Morunga.) s. विद्रिधि bile or abscess, नान्न destroying, discussing.
 विद्रु m. (-वृ) 1. Flight, escape, retreat. 2. Fear, agitation, panic. 3. Intellect, understanding. 4. Censure, abuse, reproach. 5. Liquefaction, 6. Flowing out, oozing. s. वि before, द्रु to fly, aff. च्च् ।
 विद्राघ f. (-घः) Awakened.
 विद्राघ m. (-घः) 1. Flight, retreat, running away. 2. Liquefaction. s. वि before, द्रु to go, causal v., aff. च्च् ।
 विद्रावक mfn. (-कः-विता-कं) 1. Liquefying, causing to flow or melt. 2. Driving away. s. वि before, द्रु to flow, &c., causal v., लृट् aff.
 विद्रावक n. (-कं) 1. Causing to flow or melt, fusing. 2. Driving away, chasing, defeating. s. वि before, द्रु to run, &c., causal v., लृट् aff.
 विद्रावित mfn. (-तः-ता-तं) 1. Liquefied, fused. 2. Driven away, put to flight. s. वि before, द्रु to flow, &c., causal v., क्ति aff.
 विद्रुत mfn. (-तः-ता-तं) 1. Liquid, liquefied, fluid as an oily or metallic substance upon being heated. 2. Flown, fled. 3. Running, going fast. 4. Agitated, alarmed. s. वि before, द्रु, to ooze, &c., aff. क ।
 विद्रुम m. (-मः) 1. Coral. 2. A tree bearing precious gems. 3. A young sprout or shoot. s. वि implying species, द्रु स a tree. [creeper.]
 विद्रुमलता f. (-ता) A sort of vegetable perfume. s. विद्रुम coral, लता a
 विद्रुलक्ष mfn. (-लक्षः-लक्षः) Less learned, a little learned. s. विद्रुम learned and लक्ष्ण aff. of diminution or inferiority ; also with the similar affs. दीर्घ्यर् and दीक्ष, विद्रुम शीघ्र and विद्रुम ह्य ।
 विद्रुम mfn. (-मः-दु-वृ-वृ-वृ) 1. Intelligent, wise. 2. Learned. m. (-द्वार) A sage, a seer, one who knows the true nature of the soul and of God. s. विद्रु to know, क्ति aff. in lieu of व्रट्, the usual affix of the present participle.
 विद्रिघ् mfn. (-विट्) An enemy. s. वि before, विद्रु to hate, क्ति aff.
 विद्रिघ् mfn. (-घः-घा-घं) Hating, adverse, inimical. m. (-घः) An enemy. s. वि before, विद्रु to hate, aff. क ।
 विद्रिघ् mfn. (-घः-घा-घं) Hated, disliked. s. वि before, विद्रु to hate, क्ति aff.
 विद्रिघ् m. (-घः) Enmity, hatred. s. वि before, विद्रु to hate, aff. च्च् ।
 विद्रिघ् m. (-घः) A hater. n. (-घं) Causing hatred or enmity. s. वि + विद्रु-लृट् aff.
 विद्रिघ्णी f. (-णी) A woman of a resentful temperament.
 विद्रिघ्नि mfn. (-नी-विघ्नी-धि) Inimical, hostile, hating. m. (-घी) An enemy. s. विद्रिघ् enmity, इति aff. [विद्रु to hate, लृट् aff.]
 विद्रिघ् mfn. (-घा-घी-घं) Who or what hates, adverse, inimical. s. वि विघ्, r. 6th cl. (विघति) 1. To administer, to govern, to rule or command. 2. To pierce, to perforate. 3. To divide. 4. To honour or worship.
 विघ् m. (-घः-घा) 1. Form, formula, rule. 2. Manner, kind, sort. 3. Fodder, the food of horses, elephants, &c. 4. Prosperity, thriving. 5. Hire, wages. 6. Act, action. 7. Piercing. s. वि before, घा to have, aff. क or च्च्, and fem. aff. टाप् ; or विघ् to rule, &c., aff. क or च्च् ; in the masculine form, though it does occur, is not common, except in composition, when the word is used attributively, as विद्रिघ् of two sorts. mfn. (-घः-घा-घं) &c.
 विघ्नन n. (-नं) Shaking, trembling. s. वि before, घृ to shake, aff. लृट् ।
 विघ्नता f. (-ता) A widow. s. वि privative, घ्न a husband.
 विघ्नतागमिन् m. (-मी) One who has intercourse with a widow. s. विघ्नता and गमिन् who approaches, (earnally.)
 विघ्नताविद्वान् n. (-नं) Marrying a widow. s. विघ्नता, आविद्वान् marrying.
 विघ्नय n. (-यं) Trembling, tremor. s. वि before, घृ to shake, aff. यन् ।
 विघ्नम. (-मः) BRAHMA. s. वि severally or every kind, घा to have, Una'di aff. च्च्, and the radical vowel dropped.
 विघ्नतय mfn. (-यः-या-यं) 1. To be done or performed. 2. To be done according to rule, to be observed as a rite or ceremony. 3. To be ruled or regulated. s. वि before, घा to have, तय aff.

विधाह m. (ता) 1. BRAHMA'. 2. Love or KA'MA. 3. Fate. E. वि severally, चा to have or contain, (all things), aff. ह्।

विधाहम् m. (-म्) NA'RADA, the Muni and son of BRAHMA'. E. विधाह BRAHMA', अ offspring, क्त्वा aff.

विधावायुम् m. (-यु) 1. The sun-flower. 2. Sun-shine. [ह्रीं]

विधावी f. (-वी) Long-pepper. E. वि before, चा to have, ह् aff., fem. aff.

विधान n. (-न) 1. Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the Hindus. 2. Rule, precept, ordinance, injunction. 3. An elephant's fodder. 4. Form, mode, manner. 5. Sending, ordering. 6. Means, expedient. 7. Wealth. 8. Worship. 9. Active enmity or act of hostility. 10. Gaining, getting, taking. 11. Conflict or contrast of opposite feelings. 12. (In grammar.) Affixing, prefixing, taking as an affix, &c. 13. Pain, sorrow, distress. 14. Arranging, disposing. 15. Creating, forming. 16. Doing, performing, using. 17. Enjoying, prescribing. E. वि before, चा to have, aff. ह्।

विधानक n. (-क) Pain. E. वि before, चा to have, क्त्वा aff., कन् added.

विधानम् m. (-म्) A Pandit, a wise or learned man or teacher. E. विधान action, the performance of those acts prescribed by the Sha's'tras, and ग who goes or performs.

विधानम् m. (-म्) A Pandit, &c. : see the last. E. विधान, ज्ञ who knows.

विधाव Ind. Having taken, assumed, put on, placed, &c. E. वि before, चा to have, ह् aff.

विधायक mfn. (-क-विधा-क) Consigning, delivering, one who entrusts or deposits anything, or causes it to be fixed or secure. 2. Arranging, disposing. 3. Doing, performing. 4. Enjoining. E. वि before, चा to have, (causal form), aff. क्त्वा।

विधावकल n. (-ल) 1. Consignment or delivery of anything, making anything firm or secure. E. ल added to the last.

विधाविन् mfn. (-वि-विना-वि) 1. Causing, occasioning, making. 2. Placing, fixing, securing. 3. Delivering, entrusting. 4. Establishing as a rule or law. E. वि before, चा to have, causal form, aff. विन्।

विधाव्य n. (-व्य) Shaking, agitation. E. वि before, च् to shake, क्त्वा aff.

विधाव्यन् mfn. (-व्यन्-व्यन्-व्यन्) 1. Purposing or willing to do, make, cause, &c. 2. Intending to direct, enjoin, prescribe, &c. वि before, चा to have, श् aff., in the future tense.

विधि m. (-वि) 1. A sacred precept, an act or rite prescribed by the Vedas, for effecting certain consequences. 2. Rule, form, formula. 3. Fate, luck, destiny. 4. BRAHMA'. 5. Time. 6. Order, injunction, command. 7. A name of VISHN'U. 8. Act, action, general or particular. 9. A text, a sentence in some authority of law or religion, prescribing any particular act or observance. 10. Kind, sort, manner. 11. Fodder, food for elephants or horses. 12. A sacred work, a Sha's'tra, scripture, the law, (by metonymy.) 13. Creation. 14. A physician. E. वि before, चा to have ; or विच् to rule, aff. हि।

विधिम् mfn. (-वि-वि-वि) Who or what deviates from, disregards, or disturbs rules or modes of proceeding. E. विधि, न्न what destroys.

विधिम् mfn. (-वि-वि-वि) Who or what knows the prescribed mode, form, &c. m. (-म्) A Bra'hmana who knows the ritual. E. विधि and ज्ञ who knows.

विधिवत् Ind. According to rule. E. विधि and तसि aff.

विधिरा f. (-रा) Wish to do or make, design, purpose, desire. E. वि before, चा to have, desid. v., यङ् and टाप् affs.

विधिरु mfn. (-रु-रु-रु) Wishing to make, produce, &c. E. वि before, चा to have, desid. v., ङ aff.

विधिदम् m. (-दम्) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules, and to correct any deviation from them. E. विधि a sacred precept, and दम्न् who sees ; also विधिदश्च, &c.

विधिदश्चक m. (-कः) A priest who corrects errors at a sacrifice : see the last; E. विधि the proper form, and दश्चक who shews.

विधिपूर्वक n. (-कः) Adv. After or according to rule. E. विधि, पूर्वक prior.

विधियोग m. (-यः) Acting upon or in conformity to a rule, &c. E. विधि and प्रयोग application. [association.]

विधिसम्पन्न m. (-न्नः) Application of or acting upon a rule. E. विधि, सम्पन्न

विधियज्ञ m. (-यज्ञः) A ceremonial act of worship. E. विधि, यज्ञ sacrificer.

विधिहीन m. (-हीनः) 1. The occurrence of predeemed events. 2. Combination for any act or rite. E. विधि and हीन union, accession.

विधिवत् Ind. Agreeable to rule, conformably to established ordinances. E. विधि a precept, and तसि aff. [abandoned.]

विधिहीन mfn. (-न-नान-न) Unauthorised, irregular. E. विधि and हीन

विधीयमान mfn. (-न-नान-न) Being defined, enjoined, directed, &c. E. वि before, चा to have, pass. v., यङ् aff.

विष्णु m. (-युः) 1. The moon. 2. VISHN'U. 3. Camphor. 4. A name of BRAHMA'. 5. A Rakshasa, a goblin. 6. An expiatory oblation. E. अच् to pain or hurt, Unádi, aff. क्, and the semivowel changed.

विषुच्चय m. (-यः) The wane of the moon. E. विष्णु and चय decay.

विषुत् mfn. (-न-नात्) 1. Left, abandoned, relinquished. 2. Shaken, trembling. E. वि before, च् to tremble, aff. क् : see विष्त्।

विषुति f. (-ति) Shaking, trembling. E. वि before, च् to agitate, aff. क्त्वा।

विषुन्न n. (-न) Tremor, trembling. E. वि before, च् in the 10th cl., to shake, aff. क्त्वा, and the vowel short, or वि+चु-विच-नुञ्च. ; also विषुन्न।

विषुन्नद n. (-दः) RA'HU, the personified ascending node. E. विष्णु the moon, तुद् to torment, aff. खञ् or क्, and the nasal inserted, the cause of the moon's eclipse. [शट् aff.]

विषुन्नत् mfn. (-न्न-न्नतो-न्नत्) Shaking, tossing. E. वि before, च् to agitate, विषुपिन्न m. (-यः) A cimeter, a sabre.

विषुप्रिया f. (-या) A lunar mansion ; in mythology, personified as a nymph, the daughter of DAKSHA, and wife of CHANDRA or the moon. E. विष्णु the moon, and प्रिया the beloved.

विषुर mfn. (-र-रार-र) 1. Agitated, distressed, overcome with anxiety, distress, &c. 2. Bewildered, confused, (with fear, liquor, &c.) 3. Separate, absent from a mistress or lover. 4. Destitute of, free from. 5. Hostile, adverse. m. (-रः) A widower. n. (-रः) 1. Separation. 2. Agitation of mind from terror or distress, &c. f. (-रः) Curds mixed up with sugar and spices. E. वि before, च् a load, &c., aff. षप्। [and षवङ् aug.]

विषुन्न n. (-न) Trembling, tremor. E. वि before, च् to agitate, क्त्वा aff.

विषुत् mfn. (-न-नात्) 1. Shaken. 2. Trembling, tremulous. 3. Unsteady. 4. Abandoned. 5. Tossed, waving. E. वि before, च् to agitate, aff. क्।

विषुति f. (-ति) Shaking, agitation, tremor. E. वि, च् to shake, aff. क्त्वा।

विषुन्न n. (-न) Shaking, trembling. E. वि before, च् agitate, aff. क्त्वा।

विषुन्नित mfn. (-न-नात्) 1. Shaken, literally or figuratively, agitated, alarmed. 2. Harassed, annoyed. E. वि before, च् to shake, 10th cl., aff. क्। [खप् aff.]

विषुत् Ind. Having shaken, shaking, trembling. E. वि before, च् to shake, विषुयमान mfn. (-न-नान-न) Being shaken, shaking, waving, agitated. E. वि before, च् to shake, pass. v., यङ् aff.

विषुत् mfn. (-न-नात्) 1. Seized, held. 2. Withheld, restrained. 3. Having, possessing, assumed, taken. n. (-नः) 1. Disregard of an injunction or desire. 2. Dissatisfaction. E. वि before, च्त held.

विधेय mfn. (-यः-या-य) 1. Compliant, tractable, governable. 2. To be done, what is or ought to be practised. 3. Proper to be enjoined as a rule or law. 4. To be predicated. m. (-यः) A servant. n. (-यः) The predicate of a sentence. E. वि before, चा to have, यत् aff.

विधेयता f. (-ता) 1. Necessary or proper act or conduct. 2. Docility, submission. 3. Fitness or enactment as a rule or law. E. तच् added to the last ; also with ल्, विधेयलः।

विशेष्यपद n. (-दं) An affair to be done, an object to be accomplished. म.

विशेष्य, पद place.

[विशेष्य, नाम seeking.]

विशेष्यसार्ग n. (-नं) Attempting or seeking to do any necessary act. म.
विशेष्यसिद्धि m. (-नः) Imperfect or inadequate expression of the predicate, giving a subordinate position to the predicate, (considered as a fault of composition.) [श्रुत aff.]

विश्वत् mfn. (-यन्-यन्-यन्) Piercing, striking, killing. म. स्वत् to pierce, विश्वमान mfn. (-नः-ना-नं) Being pierced, struck, wounded, &c. म. यत् to pierce, pass. v., मान्त् aff.

विजंभ m. (-यः) 1. Aversion, disrespect, enmity, dislike. 2. Offence, insult. 3. Destruction. म. वि before, जंभ् to fall, aff. जञ् ।

विजंभित् mfn. (-सी-सिनी-सि) 1. Hostile, adverse. 2. Destroying. म. वि before, जंभ् to fall, विज् aff. [3. Tossed up.]

विजम्भ f. (-सः) Adj. 1. Ruined, destroyed. 2. Obscured, darkened.

विजम्भित् mfn. (-नः-ना-नं) 1. Bent, bowed, stooping. 3. Crooked, curved. 3. Humble, modest. 4. Sunk down, depressed. f. (-सः) 1. The wife of Kāś'YAPA, and mother of ARUN'A and GARUD'A. 2. A sort of basket. म. वि before, नञ् to bow, aff. क् ।

विजम्भित् m. (-नः) 1. ARUN'A, the charioteer of the sun. 2. GARUD'A, the younger brother of ARUN'A. म. विजम्भित् the mother of these two, रुज् the son, [नञ् to bow, क्त्वि aff.]

विनति f. (-सिः) 1. Bowing, bending. 2. Humility, modesty. म. वि before, निनत् m. (-दः) 1. Sound, noise. 2. A tree, (Echites scholaris.) म. वि, नद् to sound, च्च् aff.

विनद्य Ind. Having sounded, sounding. म. वि, नद् to sound, छप् aff.

विनमन n. (-नं) Bending, bowing. म. वि before, नञ् to bend, कुट् aff.

विनम्रित् mfn. (-नः-ना-नं) Bowed down, declined. म. वि and नम्रित bowed. विनम्र mfn. (-यः-सा-यः) 1. Bent, bowed. 2. Humble, modest. म. वि before, नञ् bowed.

विनम्रक n. (-यः) The flower of the TAGARA tree.

विनय m. (-यः) 1. Modesty, affability, humility, mildness. 2. Reverence, obeisance. 3. Decorum, decency, propriety of conduct or behaviour. 4. Training, discipline. 5. Subduing the senses. 6. A man of subdued senses. 7. A merchant f. (-यः) 1. Secret. 2. Cast, thrown. 3. A plant. (Sida cordifolia, &c.) म. वि before, नो to obtain or guide, aff. च्च् ।

विनयसाधित् mfn. (-सी-सिनी-सि) Compliant, tractable, humble, governable. म. विनय humility, and साधित् who takes.

विनयन n. (-नं) 1. Removing. 2. Education, instruction.

विनयप्रसाधित् mfn. (-सी-सिनी-सि) Behaving ill or improperly. म. विनय, प्रसाधित् vexing.

विनयवान् mfn. (-वान्) Modest, well-behaved. म. विनय, वान् who shares.

विनयवाक् mfn. (-वाक्) Speaking humbly or modestly. f. (-वाक्) Modest speech. म. विनय, and वाक् speech.

विनयय mfn. (-यः-सा-यः) Compliant, tractable, governable. म. विनय humility, य who stays or is, [sound, श्रुत aff.]

विनहन्त् mfn. (-हन्-हन्-हन्) Sounding, making a noise. म. वि, नह्, to विनश्रज n. (-नं) 1. Destroying, destruction. 2. A country, north-west of Delhi, Kurukshetra, the vicinity of the modern Pāliput. म. वि before नञ् to destroy, aff. छट् । [to perish, श्रुत aff.]

विनश्यत् mfn. (-यन्-यन्-यन्) Perishing, decaying, perishable. म. वि, नश्, विनश्वर mfn. (-रः-रो-रः) Perishable. म. वि before, नञ् to perish, कर्प् aff.

विनष्ट mfn. (-ष्टः-वा-ष्टः) 1. Lost, destroyed, ruined, perished. 2. Corrupted. 3. Disappeared. म. वि, नष्ट the same. [aff. क्त्वि.]

विनष्टि f. (-ष्टिः) Disappearance, destruction. म. वि before, नञ् to finish, विनश्व mfn. (-नः-सा-रः) Noseless. म. वि priv., नश्, for नाडिका the nose.

विना Ind. Without, except. म. वि privative, ना aff. [क्रत made.]

विनाश्रज mfn. (-नः-ना-नं) Abandoned, left, relinquished. म. विना except, विनाश्रिका f. (-का) The 60th part of an Indian hour, म. वि, and नाश्रिका a 'Na'ri', or hour of twenty-four minutes.

विनाश्र mfn. (-यः-वा-यः) Deserted, unprotected, unowned. म. वि priv., नाश्र a lord.

विनाश्रक m. (-कः) 1. A Bud'dha, a Baud'dha, deified teacher. 2. GARUD'A. 3. GARUD'A, the bird and vehicle of VISHN'U. 4. A Guru, or spiritual preceptor. 5. An obstacle, an impediment or difficulty. f. (-विका) The wife of GARUD'A. म. वि before, नो to conduct, aff. छ्च् ।

विनाश्र m. (-यः) 1. Disappearance, destruction, loss, annihilation, ruin, decay. 2. Removal. म. वि before, नञ् to perish, aff. चञ् ।

विनाश्रक mfn. (-कः-का-कः) Destroying, a destroyer. म. वि before, नञ् to perish, causal form, aff. हुञ् or च्च् ।

विनाश्रयन्त् m. (-यन्) 1. Subject to decay, transient. 2. Having the property of killing. [causal v., श्रुत aff.]

विनाश्रयत् mfn. (-यन्-यन्-यन्) Destroying. म. वि before, नञ् to perish, विनाश्रित mfn. (-नः-ना-नं) Destroyed. म. वि, नञ् to perish, causal v., क्त्वि aff.

विनाश्रित् mfn. (-नः-ना-नं) Destroyer, destructive. 2. Perishing, being destroyed. 3. Undergoing change or transformation. म. वि before, नञ् to perish, क्त्वि aff.

विनाश्रित् mfn. (-यः-सा-यः) 1. Ripe, mature. 2. About to perish. म. विनाश्र perishing, उन्मुल in the presence of; verging to rottenness.

विनाश्रक mfn. (-कः-को-कः) Noseless. म. वि privative, नाश्रिका the nose, or नासा with च्च् aff.

विनाश्र m. (-यः) The top or cover for the mouth of a well. म. वि before, नञ् to bind or tie, aff. च्च् ; also नोषाञ् । [aff.]

विनिःसरण n. (-नः) Going forth or out. म. वि and निर, before रु to go, क्त्वि, विनिःसृत mfn. (-नः-ना-नं) Gone forth or out. म. वि and निर, before रुत gone, [विभ्रत thrown.]

विनिश्चित mfn. (-नः-ना-नं) Tossed, thrown, sent. म. वि and नि, before विनिक्षेप m. (-यः) Tossing, throwing, sending. म. वि and नि, before क्षिप् to throw, च्च् aff.

विनिश्चय m. (-यः) 1. Restraining, subduing, 2. Mutual opposition.

विनिश्चयत् mfn. (-यन्-यन्-यन्) Killing. म. वि before, हन् to kill, श्रुत aff.

विनिद्र mfn. (-दः-श-दः) 1. Blown, budded. 2. Awake, awakened, sleepless. म. वि privative, विनिद्र sleep.

विनिद्रल n. (-लः) Vigilance, wakefulness, waking. म. विनिद्र sleepless, ल aff. ; also with तत्, विनिद्रता । [छप् aff.]

विनिश्चय Ind. Having taken or placed. म. वि and नि, before घा to have, विनिपात m. (-नः) 1. Falling, falling down, (literally or figuratively, as from a height, or from dignity, virtue, &c.) 2. Calamity, unavoidable evil, the infliction of the gods or of fate. 3. Disrespect. 4. Pain, distress. 5. Death, destruction. म. वि and नि, prefixed to पन् to fall, aff. च्च् ।

विनिपातयित् mfn. (-यी-सिनी-सि) Portentous, announcing misfortune or destruction. म. विनिपात, यित् what proclaims.

विनिपातित mfn. (-नः-ना-नं) 1. Killed, destroyed. 2. Thrown down. म. वि and नि, before पन् to fall, causal v., क्त्वि aff. [छप् aff.]

विनिपात Ind. Having killed. म. वि and नि, before पन् to fall, causal v., विनिमय m. (-यः) 1. Barter, exchange. 2. A pledge, a deposit or security. म. वि and नि, prefixed to नो to go, aff. च्च् ।

विनिमिष m. (-यः) Twinkling of the eyes. [to restrain, क्त्वि aff.]

विनियत mfn. (-नः-ना-नं) Regulated, restrained. म. वि and नि, before यत् विनियम m. (-नः) Restraint, government. म. वि and नि, before यत् to restrain, aff. च्च् । [restrain, aff. छप् ।]

विनियम Ind. Having restrained, checked. म. वि and नि, before यत् विनियुक्त mfn. (-नः-ना-नं) 1. Separated, sundered or detached from, absent, parted. 2. Appointed, attached to. 3. Endowed with for a specific purpose. 4. Applied to, employed in. 5. Enjoined, commanded. म. वि and नि, before युञ् to join, क्त्वि aff.

विनियुक्त mfn. (-नः-ना-नं) To be employed in, applied to, &c. म. वि and नि, before युञ् to join, क्त्वि aff.

विनियोग m. (-नः) 1. Giving or parting with anything for a considera-

tion, or in expectation of some advantage. 2. Abandoning, leaving. 3. Separation or detachment from. 4. Impediment. 5. Appointment to any office, &c. 6. Application to or employment in. *६. वि* and *नि*, before *युज्* to join, *अ. वज्*. १

विनिश्चित mfn. (-त्-ता-त्वं) 1. Appointed, appropriated, applied, (as to any particular duty or purpose, &c.) 2. Attached or joined to. 3. Deputed, appointed. 4. Employed. घ. वि and नि, before युञ् to join, aff. क, with इट् augment.

निर्गतं mfn. (नः-ता-त्) Gone out or from. न् and निर्, before ग् to
go, क्त aff. [aff.]

विनिर्गम m. (-मः) Going forth or out. इ. वि and निर्, before गम् to go, अच्
विनिर्जय m. (यः) Victory, conquest. इ. वि and निर्, before जित् to conquer,
अच् aff.

विजिजित् mfn. (-तः-ता-त्) Conquered, overcome. ३. वि and निर, before
जि to conquer, क्त aff. [निषंय the same.]

निर्णय m. (-यः) 1. Certainty, ascertainment. 2. A settled rule. न. वि.
निर्णयित mfn. (-तः-ता सं) Certain, determined, ascertained. न. वि before,

निर्णीत the same. [shaken.
विनिर्णीत mfn. (-तः-ता-त्) Scattered, dissipated, dispersed. E. वि, निर्णीत

विनिधूय Ind. Having dispersed, scattered, thrown off, &c. इ. वि and निट्,
before धू to agitate, ल्यप् aff.

विनिर्बन्ध m. (-न्धेः) Persistence.

विनिर्मुक्त mfn. (-क्तः क्ता-क्तं) 1. Liberated, let loose or free. 2. Exempt, free from. E. वि and निर्, before मुच् to loose, क्त aff.

विनिर्घृत mfn. (यन्-यन्ती-यन्त) Going out or forth, issuing. E. वि and निर्, before या to go, श्च aff.

निनिहृत् mfn. (न-च्-त्) 1. Excited, occasioned, produced, occurring.
2. Completed, finished. इ. वि and निर् privative or intensitive pre-
fixes, हृत् to be, aff. क्त ।

विनिवारित mfn. (-तः-ता-तं) 1. Kept off, resisted, prevented. 2. Screened, covered, kept out of view. E. वि and नि, before वृ to chuse, त्त aff.

विनिवृत्त mfn. (-त्त-त्ता-त्त') Stopped, ceased, ended, refrained, resting or desisting, &c. E. वि and नि privatives, वृत् to be, aff. क्त ।

विनिर्वात्त f. (-त्तिः) Stop, term, cessation. **३.** वि and नि, before वृत् to be, क्तिन् aff.

दिनिवेश m. (-श्चः) 1. Entrance. 2. Impression.

विनिश्चय m. (-यः) 1. Certainty, ascertainment. 2. Resolution, decision.
E. वि and निश्चय certainty.

विनिश्चल mfn. (-लः-ला-लं) Firm, steady, immovable. E. वि, निश्चल steady.
 विनिश्चित mfn. (-तः-ता-तं) Certain, determined, ascertained. E. वि before

निश्चित the same.

विनिश्चसत् mfn. (-सन्-सक्तौ-सत्) 1. Sighing. 2. Breathing hard. E. वि and नि, before च्चस् to breathe, शत aff.

विनिश्वास m. (-सः) Strong expiration, sighing, a sigh, breathing hard.
E. वि and नि, before श्वास् to breathe, aff. घञ् ।

विनिष्पे ष m. (-षः) Grinding, bruising.

विजिह्वन् mfn. (-त्तः-त्तात्) 1. Struck, wounded. 2. Overcome. 3. Killed. m. (-त्तः) 1. A portent, a comet, a meteor. 2. A great or unavoidable calamity ; the infliction of fate or heaven. ३. वि and नि intensive prefixes, ह्वन् struck.

वेनिकृत mfn. (-तः-ता-तं) Hidden, concealed, E. वि, निङ्कृत the same.

नैत mfn. (न-त-त-त) 1. Modest, humble, unassuming, unpretending. 2. Compliant, governable, tractable. 3. Placid, meek, virtuous, gentle, having the passions restrained, and the senses under subjection. 4. Well-behaved, decent, decorous. 5. Taken away. 6. Trained, (as a horse or ox, &c.). 7. Thrown, sent, dismissed. 8. Lovely, handsome. 9. Led, conveyed. 10. Chastised, punished. 11. Plain, neat, (in dress, &c.) m. (न-त) I. A horse trained for the manège. 2. A merchant, a trader. *वे. वि. before, नै. तौ to guide, aff. त।*
नैतक m. (न-त-क) A mediocrity, a comparison, or a comparison.

व्याप्तक III. (-कः-क) A mediate conveyance, as a bearer carrying a

litter, or a horse dragging a carriage. **३.** वि implying sort or kind, and नी to take, aff. क्त, and कन् added.

विनीतात्मन् mfn. (-त्मा-त्मा-त्स) I. Well-behaved. 2. Humble, lowly.
 विनीत, आत्मन् self. "

विनीय Ind. Having taken. m. (-यः) 1. Sediment, dregs. २. Sin. E. वि
before, नौ to take, aff. कप् or छप् ।

विनुद्यमान mfn. (-नः-ना-नं) Being sent, ordered, dispatched, &c. E. वि
before, नुद to send, pass. v., शानच्. aff.

विनिह m. (-ता) 1. A guide, an instructor, a teacher. 2. A king, a ruler.
3. A chastiser. ३ वि before, नी to conduct, aff. हच् ।

विनेय mfn. (-यः-या-यं) 1. To be taken, to be taken away or separated, &c. 2. To be governed or directed, docile, governable. E. वि before, नी to take or obtain, &c., aff. यत् ।

विनिश्चयत् mfn. (-श्चयन्-श्चयनी-श्चयत्) Wishing or intending to take, to deprive of, &c. **उ.** वि before, नी to take, श्च aff. with a future sense.

विनोक्ति f. (-क्तिः) The rhetorical use of the word, 'without' as, का बिना
ग्रशिना बिना ? What is the night without the moon. इ. बिना, उक्ति
saying.

विनोद m. (-दः) 1. Eagerness, vehemence. 2. Play, sport, pastime. 3. Dismissing, abandoning. 4. Diversion, interest, interesting pursuit or occupation. 5. Pleasure, gratification. 6. Driving away, removing. म. वि before, रुद् to order, अङ्गि. वञ्च ।

विनोदित mfn. (-तः-ता-तं) 1. Dismissed, dissipated, sent or driven away.
2. Allayed, soothed. 3. Delighted, made happy. ऋ. वि before, नृद्
to send, क्त aff. [gain, श् aff., नन augment.]

विद् mfn. (-द्-द्वा-द्) Who or what finds, gets, gains, &c. *E.* विद् to विद् mfn. (-द्-द्वा-द्) 1. Intelligent, knowing. 2. Liberal, munificent.

m. (मृ). 1. A drop of water or any liquid. 2. A spot, a dot, a mark. 3. The bite or mark of a tooth. 4. The part of the forehead between the eye-brows. 5. A mark or spot of coloured paint on an elephant's face or trunk. 6. The dot over a letter representing the nasal termination. 7. A secondary but connecting incident in a drama. *v.* *मृ* to know, to be, to be a part of, *Una'di* aff. *३*, and the nasal augment.

विन्दुचित्रक m. (-कः) The spotted deer, E. विन्दु a spot, चित्रक variegated.
विन्दुजाल n. (-जं) 1. Coloured marks or spots on an elephant's face and

trunk, &c. 2. A collection of particles or drops. E. बिन्दु a spot, and जाल multitude; also with कन् added बिन्दुजालक n. (-कं)।

विन्दुतन्त्र m. (-न्त्रः) A die, & dice. E. विन्दु dot, and तन्त्र chief.

विन्दुरेखक m. (-कः) A kind of bird. m. विन्दु a spot, रेखा a line, aff. कन् ।
विन्धपत्र m. (-त्रः) Be'l-Sun 't'h.

पञ्चम. (अ-यः) 1. The Vindhya mountain, or the mountainous range which runs across India from the Province of Behar, nearly to Guzerat, and properly divides Hindustan from the Dakshin. 2. A hunter. f. (अ-यः) 1. A fruit, (*Annona reticulata*). 2. Small cardamoms. स. वि implying opposition, खे to think, and अ aff., form irr., the mountain is supposed to obstruct the course of the sun.

विण्यकूट म. (-ऽ.) The saint AGASTYA. इ विण्य the mountain, and कूट to give pain, aff. क, or with वृष् aff. विण्यकूटन ; Vindhya the personified mountain, having once prostrated himself before AGASTYA his spiritual guide, was ordered by the saint to remain in that posture, as a punishment for the presumption, which had induced him to attempt rivaling the height of Meru and Himalaya. The legend appears to originate in the little elevation of the Vindhya-chain compared with its extent.

व्यासविन् m. (-वी) The saint and grammarian व्यास. f. (-सिनी) 1. A name of दुर्गा. 2. A village and temple sacred to दुर्गा under the forms of Yo'ga-Ma'ya', and Bho'ga-Ma'ya' and a place of great resort amongst the Hindus, situated about three miles from MIRZAPUR on the Ganges. इ. विश्व the mountain, वासिन् who dwells.

विश्वाम् m. (-स्वः) The name of a Muni; also Vyāsa, a saint, and inspired grammarian. २. विश्व the mountain, and स्व abiding.

विश्वाम्बल m. (-म्बः) The Vindhya-range or mountains. २. विश्व and बल a mountain; also विश्वाम्बल, and विश्वाम्बल.

विश्वाम्बल f. (-म्बः) The great Vindhya forest, which appears to have spread at one time from near MATHURA to the Narmadā. २. विश्व and अम्बल a forest.

विश्वाम्बलीपुत्र m. (-पुत्रः) A name of the Demon Vānā. २. विश्वाम्बली the mother of the demon, and पुत्र son; also विश्वाम्बलीपुत्र.

विम m. (-मः) १. Judged, discussed. २. Gained, obtained. ३. Fixed, placed. ४. Known. ५. Married, &c. २. विद् to know, aff. क्त.

विमन्त्र m. (-न्त्रः) An epithet of the saint AGASTYA.

विमन्त्र mfn. (-न्त्रः) १. Placed, deposited, fixed. २. Delivered. ३. Offered, presented. २. वि and नि, before च्च् to be or to throw, aff. क्त.

विमन्त्र m. (-न्त्रः) A tree, (Echites scholaris). "हादियान् रति भावा।"

विमन्त्र m. (-न्त्रः) १. Assemblage, collection, collecting or depositing anything. २. Site, place, receptacle, that in or on which anything is placed or deposited. ३. Orderly arrangement or disposition. ४. Entrusting, depositing. ५. A deposit. २. वि and नि, prefixed to च्च्, to take, to throw or place, &c. aff. च्च्.

विप १. 10th cl. (विपयति-ने) To throw.

विपक्व f. (-क्वः) १. Ripened. २. Cooked.

विपक्व mfn. (-क्वः) १. Matured, ripened. २. Fulfilled, come to pass, as the consequence of former actions. २. वि and च्च् to cook, क्त aff., and सप्त् augment.

विपक्ष mfn. (-क्षः) Opposed or adverse to, contrary, inimical. m. (-क्षः) १. An enemy, an adversary. २. A disputant, an opponent. ३. Exception, (in grammar, &c.) ४. (In logic) An argument or syllogism in which the proposition to be maintained is wanting. २. वि implying opposite, contrary, and पक्ष part or side.

विपक्षत् Ind. Hostilely, inimically २. विपक्ष and तसि aff.

विपक्षता f. (-ता) १. Hostility, enmity, opposition. ३. Controversy, contradiction in argument. २. तत् added to विपक्ष; also with ल, विपक्षल. [adherent.

विपक्षता mfn. (-ता) Indifferent, impartial. २. वि priv., पक्षता an विपक्षिता f. (-क्षिता) A lute. २. कन् fem. form, added to the next.

विपक्षो f. (-क्षो) १. A lute. २. Play, sport, pastime. २. वि before, पक्षि to extend, (causal form), to diffuse sounds, aff. च्च्, fem. aff. ङीष्.

विपक्ष m. (-क्षः) Sale, contract of sale. २. वि before, पक्ष to be of price, aff. च्च्, or च्; also with छ्च्, विपक्षन m. (-नः)।

विपक्षि mf. (-क्षिः) १. A place where things are sold, a shop, stall. २. Trade, traffic. ३. A fair, a market place. ४. The street of a market. ५. An article or commodity for sale. २. वि before, पक्ष to transact business, aff. ण्, and fem. aff. ङीष्।

विपक्षिन् m. (-न्) A dealer, a trafficker, a shop-keeper or merchant. २. विपक्ष sale, रति aff. [and काल time.

विपक्षकाल m. (-कालः) Time of calamity or misfortune, adversity. २. विपक्ष, विपक्षि f. (-क्षिः) १. Adversity, calamity, misfortune. २. Pain, agony. ३. Death, dying. m. (-क्षिः) A distinguished foot-soldier. २. वि implying reverse, पक्ष to go, aff. क्त.

विपक्षिन् mfn. (-न्) Unfortunate. २. विपक्षि, युक्त joined. [from. विपक्षिन्विन् mfn. (-न्) Prosperous, happy. २. विपक्षि and रक्षित free विपक्षार m. (-रः) Heavy calamity. २. विपक्ष and सागर ocean.

विपक्ष m. (-क्षः) A bad road, a wrong way, (either lit or fig.) २. वि depreciative prefix, and पक्ष for पक्षिन् a road.

विपक्ष f. (-पक्षः) १. Calamity, adversity, misfortune. २. Death. २. वि before, पक्ष to go, क्त aff.; also with टप् added, विपक्ष।

विपक्ष f. (-क्षः) Adversity. २. See the last.

विपक्षार m. (-रः) Extermination from misfortune. २. विपक्ष, उद्धार lifting up; also विपक्षार, &c.

विपक्ष mfn. (-क्षः) Overtaken by or involved in calamity. २. विपक्ष and वल seized.

विपक्ष mfn. (-क्षः) Unhappy, unfortunate. २. विपक्ष, युक्त joined.

विपक्षित mfn. (-क्षितः) Prosperous. २. विपक्ष and रक्षित left by.

विपक्ष mfn. (-क्षः) १. Unfortunate, declined, fallen into adversity or misfortune. २. Lost, destroyed, annihilated. ३. Dead, defunct.

४. Disabled. m. (-क्षः) A snake. २. वि implying reverse, and पक्ष to go, aff. क्त; also with कन् added विपक्ष.

विपक्षिन् m. (-न्) Change of state or form. २. वि and परि, before च्च् to bow, aff. च्च्.

विपक्षिन् mfn. (-न्) Undergoing or producing change of state or form. २. वि and परि, before च्च् to bow, विपक्ष aff.

विपक्षिन् n. (-न्) Turning back or away from. २. वि and परिवर्त्तन turning round.

विपक्षिन् mfn. (-न्) Turned back or away from, reverted, averted. २. वि and परि, before ण् to turn, क्त aff.

विपक्षित mfn. (-क्षितः) १. Reverse, inverse, opposite, contrary. २. Wrong, incorrect. ३. Crossed. ४. Disagreeable, inauspicious. f. (-क्षिता) A lewd woman, a dishonest wife. m. (-क्षितः) A particular mode of coitus. २. वि and परि implying contrariety or adverse, before

वत् gone.

विपक्षितकारिन् mfn. (-रिः) Perverse, contradictory, acting contrary or another's wishes. २. विपक्षित and कारिन् who does; also विपक्षितकर, विपक्षितकर्त्ता, &c.

विपक्षितवति mfn. (-तिः) Going backwards or reversely. f. (-तिः) Inverse or reverse motion. २. विपक्षित and गति going.

विपक्षिता f. (-ता) Contrariety, reverse or opposite state or condition. २. विपक्षित and तत् aff.; also with ल, विपक्षिता।

विपक्षितवत् m. (-वत्) Inverted sexual intercourse.

विपक्षित m. (-क्षितः) The Pala'sha tree, (Butea frondosa.) २. वि separate, पक्ष a leaf, कन् added.

विपक्षित m. (-क्षितः) १. Contrariety, opposition. २. Reverse in general, and thence applied to that of which reverse is predicated, as misery, calamity, (the reverse of fortune); error, misapprehension, (the reverse of reason or truth); inverted order or succession, (the reverse that which is usual or prescribed), &c. ३. Destruction, annihilation. ४. Perverseness of disposition. ५. Change of purpose or conduct. ६. Enmity, hostility. ७. Absence, non-existence. ८. Exchange, barter. २. वि and परि implying reverse, and ण् to go, aff. च्च्; also with च्च् aff. विपक्षित m. (-क्षितः)।

विपक्षित mfn. (-क्षितः) १. Opposite, contrary, reverse. २. Concealed to be real, (what is not so.) २. वि and परि, before च्च् to be or to throw, क्त aff.

विपक्षित m. (-क्षितः) Contrariety, &c.: see विपक्षित.

विपक्षित m. (-क्षितः) १. Contrariety, opposition. २. Reverse. ३. Investing imaginary things with real attributes, imagining what is unreal or false to be real or true. २. वि and परि, before च्च् to be, aff. च्च्.

विपक्ष n. (-क्षः) A moment, an instant, either a Pala or second, or १/10th of it; a simple breathing or one-tenth of the latter. २. वि and पक्ष a second.

विपक्षित n. (-क्षितः) Flying, running away. २. वि and पक्षाय the same.

विपक्षित mfn. (-क्षितः) Put to flight, run away. २. वि before, पक्षायित the same. [purify, aff. क्च्.

विपक्ष mfn. (-क्षः) To be cleansed or purified. २. वि before, पक्ष to विपक्षित m. (-क्षितः) A Pan'dit, a learned Bra'hman, a teacher. २. वि and प, before च्च् to collect, aff. क्त and लृच् aug.; form irr.

विपक्ष n. (-क्षः) Knowledge. २. वि variously, पक्ष seeing.

विपक्षिन् m. (-क्षिन्) A Bauddha saint, the first of the seven principal Bauddhas. २. विपक्ष and रति aff.

विपक्ष m. (-क्षः) १. Cooking, dressing. २. Ripening, maturing. ३. Fla-

your, taste. 4. Unexpected or improbable result. 5. Poverty, distress. 6. Change of form or state. 7. The consequences of actions, either in this or in a former birth; the operation or time in maturing their results. 8. Assimilation of food, its conversion into a state differing from its original one, digestion. ३. वि before, च्च् to ripen, aff. च्च् ।

विपाटन n. (न) 1. Splitting, tearing up. 2. Spoliation.

विपाट m. (उ) A kind of large arrow.

विपाखर mfn. (र-र-र) Pale, pallid, white. ३. वि पाखर pale. [खुट् aff.]

विपादन n. (न) Destroying, killing. ३. वि before, पद् to go, causal v.,

विपादनौच mfn. (न-या-च) To be killed, fit or proper to be destroyed. ३. वि before, पद् to go, causal v., अनौचर् aff.; also विपाय and विपादयिष्य ।

विपादिका f. (का) 1. A kibe, a sore or blister on the foot. 2. A riddle, an enigma. ३. वि before, पद् to go, aff. खुच् ।

विपादिन mfn. (न-ता-न) Killed, destroyed. ३. वि before, पद् to go, causal v., न्त aff. [keeper.]

विपाय mfn. (य-ता-य) Unattended, unguarded. ३. वि priv., पाय a विपाय f. (पाट) The Vipā's or Vipā'sa' river. ३. See the next.

विपास mfn. (य-ता-य) Unnoosed, unfettered, freed from a noose or tie. f. (य) 1. The Vipāsa' or the Beya'h river in the Punja'b. ३. वि privative, and पाय or पासा a noose, from पञ्च् to bind, causal form, with च्च् and टप् or क्त्वि aff.; hence also विपाय; the name applies to the river as having destroyed the cord which the Muni Vas'istha had tied round his neck, when about to hang himself through grief for the death of his sons slain by Viswa'mitra.

विपिन n. (न) A wood, a forest. ३. वेप् to shake, Unādi aff. वनन्.

विपुल mfn. (य-ता-य) 1. Large, great. 2. Broad. 3. Deep, profound. m. (य) 1. The mountain Ma'ru, or rather the western branch of it. 2. The Hima'laya mountain. 3. A respectable man. f. (य) 1. The earth. 2. A form of the A'ryā metre in which the line is irregularly divided by the Cæsura or pause: three species of this form are reckoned; the A'di-vipulā with the pause in the first line, Antya-vipulā' in the second, and Ubhaya-vipulā' in both lines. ३. वि before, पुल् to be large or lofty, aff. क्त्वि ।

विपुलक mfn. (क-को-क) Free from horripilation. ३. वि privative and पुलक erection of the hair of the body.

विपुलचन f. (न) A woman with large hips. [विपुलच']

विपुलता f. (ता) Magnitude, extent. ३. विपुल and तन् aff.; also with ल,

विपुलमति Adj. Endowed with great power of understanding.

विपुलरस m. (र) The sugar-cane. ३. विपुल much, and रस juice.

विपुलेक्ष mfn. (य-को-क्ष) Large-eyed. ३. विपुल and ईक्ष sight.

विपुल m. (य) The Munja grass, (Saccharum Munja.) ३. वि before, पुल् to cleanse, aff. क्त्वि; that which is to be cleaned before making into ropes, &c.

विप्र m. (प्र) 1. A Bra'hman. 2. The As'wattha tree. 3. (In prosody,) A foot of four short syllables. ३. वि before, प्रा a Sautra root, to fill or complete, (the essential observances,) and क्त्वि aff.; or वप् to shave, Unādi aff. रन्, and व् substituted for the radical vowel.

विप्रकथं m. (थ) Distance. ३. वि + प्र, क्त्वि to attract, च्च् aff.

विप्रकार m. (र) 1. Injury, contumely, abuse. 2. Wickedness. 3. Opposition, counteraction. 4. Retaliation. ३. वि and प्र depreciative prefixes, and कार making.

विप्रकारिन् mfn. (रि-रिषी-रि) Opposed to, treating with contempt. 2. Retaliating. ३. वि and प्र, before क्त्वि to do, णिन् aff.

विप्रकीर्ण f. (णी) Adj. 1. Scattered, dispersed. 2. Loose, dishevelled. 3. Broad, expanded.

विप्रकृत mfn. (न-ता-न) 1. Reviled, abused, treated with contempt. 2. Opposed, counteracted. 3. Injured, offended. 4. Retaliated, requited. ३. वि and प्र, before क्त्वि made; made little or nothing of.

विप्रकृति f. (ति) 1. Abuse, injury, contumely. 2. Retaliation, retort. ३. वि and प्र implying depreciation or mutuality, and कृति action.

विप्रकृत mfn. (र-र-र) Remote, distant. f. (र) 1. Drawn away, removed. 2. Protracted, lengthened. ३. वि and प्र, before क्त्वि to attract, aff. क्त; also with क्त added, विप्रकृतक mfn. (क-ता-क) ।

विप्रतिकार m. (र) 1. Contradiction, counteraction, opposition. 2. Reverse. 3. Retaliation. ३. वि and प्रति, before क्त्वि to do, च्च् aff.

विप्रतिकृत mfn. (न-ता-न) 1. Opposed, counteracted. 2. Required. ३. वि and प्रति, before क्त्वि to do, क्त aff.

विप्रतिविधि f. (वि) Perplexity, confusion. 2. Various acquirement. 3. Mutual connexion with or relation to. 4. Conversancy. 5. Contradiction, difference, discrepancy. 6. Contest, dispute. 7. Opposition of interests. ३. वि privative, or implying variety, and विप्रति knowledge.

विप्रतिपक्ष mfn. (य-ता-य) 1. To be opposed, contradicted, contested. 2. To be opposed. ३. वि and प्रति, before पद् to go, वत् aff.

विप्रतिपक्षमात्र mfn. (न-ता-न) 1. Being disputed or contested. 2. Being in course of acquirement. ३. वि and प्रति, before पद् to go, pass. v., मात्रच् aff.

विप्रतिपक्ष mfn. (न-ता-न) 1. Bewildered, perplexed, confused, uncertain. 2. Conversant or acquainted with in various ways, severally or mutually. 3. Connected with. 4. Contested, disputed. 5. Contradicted. 6. Opposed, (as interests.) ३. वि and प्रतिप्रश्न ascertained.

विप्रतिषेध m. (य) 1. The conflict of two courses of equal importance. 2. The conflict of two rules by which two different operations can be undertaken, (in gram.)

विप्रतिसार m. (र) Repentance: see विप्रतीसार ।

विप्रतिषिद्ध mfn. (य-ता-य) 1. Contradicted, opposed. 3. Prohibited, forbidden. ३. वि and प्रति implying opposition, सिद्ध proved, perfected.

विप्रतीसार m. (र) 1. Repentance. 2. Evil, wickedness, evil action. 3. Hate, enmity. 4. Rage, wrath. ३. वि implying reverse, प्रति to or towards, च्च् to go, च्च् aff.; the र of प्रति optionally long; otherwise विप्रतिसार ।

विप्रदृष्ट m. (य) Dried fruit or roots, &c.

विप्रदुष्ट mfn. (य-ता-य) 1. Spoiled, vitiated, defiled. 2. Bad corrupt. ३. वि and प्र, before दुष्ट the same.

विप्रदुष्टभाव mfn. (य-ता-य) Bad, vicious, sensual, corrupt. ३. विप्रदुष्ट and भाव disposition or nature.

प्रसृत f. (ता) 1. Set free, liberated. 2. Shot, discharged.

विप्रदीय mfn. (य-ता-य) To be liberated or freed from. ३. वि and प्र, before दीय् to loose, वत् aff.

विप्रयाय n. (य) Flight, retreat. ३. वि and प्र, before या to go, aff. खुट् ।

विप्रयुक्त mfn. (क-ता-क) 1. Separated, disjoined, sundered, away or absent from. 2. Released from. 3. Deprived of. ३. वि implying separation, प्रयुक्त joined.

विप्रयोग m. (न) 1. Separation, absence, especially the separation of lovers. 2. Disunion, disjunction. 3. Quarrel, disagreement. 4. De-serving. ३. वि before, प्रयोग union, contiguity.

विप्रलब्ध mfn. (य-ता-य) 1. Tricked, cheated, deceived. 2. Disappointed. f. (य) A mistress whose lover is not true to his appointment, (considered as a character in drama.) ३. वि and प्र, before लब्ध gained.

विप्रलम्भ m. (य) 1. Trickery, deceiving, disappointing, deceiving by a false affirmation or by not keeping a promise. 2. Separation, especially of lovers. 3. Disunion, disjunction. 4. Quarrel, disagreement. 5. The sentiment of love in separation, (opposite to सम्योग.) ३. वि and प्र implying reverse, लभि to get or gain, aff. च्च् ।

विप्रलय m. (य) Annihilation, destruction.

विप्रलाप m. (य) 1. Quarrel, wrangling, mutual contradiction. 2. Idle or unmeaning discourse, nonsense. 3. Infracton of a promise. ३. वि and प्र implying contradiction or reciprocity, and लाप talk.

विभ्रत f. (-ता) 1. Snatched away. 2. Disturbed, interrupted.
 विभ्रतृ mfn. (-कः क्त-न्) Rapacious, exacting, avaricious. इ. वि and प्र, before लुपि to cut, खृत् aff.
 विप्रवास m. (-सः) Residence in a foreign country. इ. वि and प्र implying separation, वस् to abide, and वज् aff.
 विप्रवासन n. (-न) 1. Residence abroad. 2. Banishment. इ. वि and प्र, before वस् to dwell, causal v., खृत् aff.
 विप्रशिका f. (-ता) A female fortune-teller. इ. वि variously, वृत् to ask, aff. इज्, with नङ्, augment, and ठञ् added.
 विप्रसात् Ind. As, like as, one with, a Bra'hman'a. इ. विप्र, and साति aff.
 विप्रस n. (-सः) The property of a Bra'hman'a. इ. विप्र, and स own.
 विप्रहीण f. (-णा) Deprived of, destitute of.
 विप्रपवाद m. (-दः) Abuse of a Bra'hman'a. इ. विप्र, and अपवाद reviling.
 विप्रिय mfn. (-यः-याद) Disliked, unbeloved, disagreeable. न. (-यं) Offence, transgression. इ. वि privative, and प्रिय fond of.
 विप्रु f. (-प्रुट्) 1. A drop of water, &c. 2. A spot, a mark, a dot. इ. वि privative, वृत् to burn, aff. क्तिप्; also विप्रुत् ।
 विप्रोक्षित mfn. (-ता-तां) 1. Absent, away from. 2. Banished. इ. वि and प्र, before वस् to dwell, aff. क्, the semi-vowel changed to च ।
 विप्रोक्षितवर्गु का f. (-का) A woman whose husband or lover is absent. इ. विप्रोक्षित absent, वर्गु a husband, कन् aff.
 विप्रोक्ष Ind. Having been absent, returning, coming home. इ. वि and प्र, before वस् to dwell, ख्यप् aff.
 विप्रुष m. (-यः) 1. Tumult, confusion, trouble. 2. Evil, calamity. 3. Rapine, extortion. 4. Sin, wickedness. 5. Predatory or irregular warfare. 6. Affray, scuffle. 7. Terrifying an enemy by shouts and gestures. 8. Confusion, perplexity, (of thought or speech.) 9. Floating about. 10. The rust, (of a mirror.) 11. Loss, destruction. इ. वि before, घृ to go, aff. चप् ।
 विप्रुषा m. (-यः) 1. Deluging, inundating. 2. Devastating. 3. Causing tumult or public disturbance. 4. A horse's canter or gallop. इ. वि, and घृ to go, aff. चज् ।
 विप्रुषा Ind. 1. Having cast away, defiled, contaminated. 2. Having taught at improper seasons. 3. Having caused to be deluged, devastated, &c. इ. वि before, घृ to go, causal v., ख्यप् aff.
 विप्रुत mfn. (-ता-तां) 1. Depraved, wicked, addicted to evil practices, as gaming, whoring, &c. 2. Committing any crime. 3. Contrary, adverse, averse. 4. Inundated, immersed. 5. Devastated, ravaged. 6. Disturbed, confounded. 7. Ruined, disgraced. 8. Disappeared. 9. Disfigured, obscured. इ. वि before, घृ to go, aff. क् ।
 विप्रुत् f. (-प्रुट्) 1. A drop of any fluid. 2. A spot, a dot. इ. वि before, घृत् to burn, aff. क्तिप्; also विप्रुत् ।
 विष्ठा f. (-षा) Repetition, succession : see वीष्ठा ।
 विक्ल mfn. (-जः-जा-न्) Vain, idle, unmeaning, fruitless, useless. इ. वि privative, and क्ल fruit. [also विकलत्] ।
 विकलता f. (-ता) Unprofitableness, fruitlessness. इ. विकल, and तज् added;
 विकलोरण n. (-ण) 1. Frustrating, foiling, defeating. 2. Doing any thing in vain. इ. विकल, and करण making, णि augment.
 विकलौक्य mfn. (-ता-तां) 1. Rendered vain, frustrated. 2. Done in vain. इ. विकल, and क्त done, णि augment.
 विकलीभविद्य mfn. (-यः-या-न्) Become unprofitable. इ. विकल; and भविष्य become, णि augment.
 विकलीभविद्यता f. (-ता) Unprofitableness. इ. तज् added to the last; also विकलीभविद्यत् ।
 विकलीभूत mfn. (-ता-तां) Become useless. इ. विकल and भूत become, णि augment. [चज्] ।
 विवक्ष्य m. (-यः) Ischury or constipation. इ. वि before, बन्ध् to bind, aff. विधाया f. (-या) Pain, agony, anguish. इ. वि various, बाया pain.
 विवृज mfn. (-यः-या-न्) 1. Awake, aroused. 2. Unconscious. 3. Blossomed, expanded. 4. Clever, skilful, इ. वि, and वृज awakened.

विबुध m. (-यः) 1. A god, an immortal. 2. A Pan'dit, a learned man, a teacher. 3. The moon. इ. वि variously, वृत् to know, aff. क् ।
 विबोध m. (-यः) 1. Inattention, absence. 2. Intelligence. 3. Awakening. 4. Discovering any circumstance. 5. Becoming conscious, (considered as one of the thirty-three subordinate feelings in rhetoric.) इ. वि privative or intensive, and बोध understanding.
 विबोधित mfn. (-ता-तां) 1. Awakened. 2. Instructed. इ. वि before, वृत् to know, causal v., क् aff.
 विभक्त mfn. (-क्तः-क्ता-न्) 1. Divided, portioned, partitioned. 2. Separated, parted. 3. Dividing, sharing, a partner. 4. Distinct. 5. Different, multifarious. 6. Retired, isolated. 7. Symmetrical. 8. Ornamental. इ. वि severally, भज् to divide, aff. क् ।
 विभक्तज m. (-जः) A son born after partition of the family property between his parents and brethren. इ. विभक्त divided, (being or having been), and ज born.
 विभक्ति f. (-क्तिः) 1. Part, portion, inheritance or share of inheritance, &c. 2. A division, a partition. 3. Inflection of nouns, declension. इ. वि before, भज् to divide, aff. क्तिन् ।
 विभङ्ग m. (-ङ्गः) 1. Breaking, fracture. 2. Division. 3. Bending, contracting, (especially of the eye-brows.) 4. Expression or play of features. 5. Obstruction, stoppage. इ. वि, भञ्जि to break, aff. चज् ।
 विभजनीय mfn. (-यः-या-न्) To be portioned or partitioned. इ. वि before, भज् to divide, वनीयर् aff. [ख्यप् aff.]
 विभज्य Ind. Having divided, portioned, &c. इ. वि before, भज् to divide, विभज्यमान mfn. (-मान-ना-न्) Divisible, portionable, to be or being divided or parted. इ. वि before, भज् to divide, pass. v., ग्राञ्च aff.
 विसय m. (-यः) 1. Substance, thing, property, wealth. 2. Emancipation from existence. 3. Supreme or superhuman power. 4. Magnanimity, lofty-mindedness. इ. वि implying variety, privation, &c., and भव being.
 विभा f. (-भा) 1. A ray of light. 2. Light, lustre. 3. Beauty. इ. वि variously, भा to shine, aff. चक् ।
 विभाकर m. (-रः) 1. The sun. 2. Fire. इ. विभा light, and कर who makes.
 विभात m. (-तः) 1. Part, portion, share. 2. The share or portion of an inheritance. 3. Partition of inheritance. 4. (In arithmetic.) The numerator of a fraction. 5. Separation, disjunction, (considered as a Gun'a in Nyāya Phil. इ. वि implying variously, भात a portion.
 विभागकल्याण f. (-ण) Apportioning or allotment of shares or portions.
 इ. विभाग a division, and कल्याण a making.
 विभागतस् Ind. Proportionately, according to a part or share. इ. विभाग, and तस् aff.
 विभागधर्म m. (-र्मः) The law of inheritance.
 विभागपत्रिका f. (-का) A deed of partition.
 विभागभाक् m. (-भाक्) One who shares in a portion of property already distributed, applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brethren, in which case he inherits the portion allotted or reserved to the parents. इ. विभाग a portion, and भाक् who shares. [and व्रति aff.]
 विभागवत् Ind. Proportionately, according to a part or share. इ. विभाग, विभाजन n. (-नं) Distributing.
 विभाज्य mfn. (-यः-या-न्) Divisible, portionable, what may be divided or apportioned. इ. वि severally, भज् to divide, ख्यत् aff.
 विभात् mfn. (-भात्-भात्नी or भात्नी-भात्) Shining, splendid. इ. वि before, भा to shine, व्रत aff. [विभातक n. (-कः) ।
 विभात n. (-तं) Dawn, day-break. इ. वि before, भा to shine, aff. क् ।
 विभात m. (-तः) 1. A friend or acquaintance. 2. One of the Bha'yas or classes of properties into which the objects of poetical composition are divided; the causative or exciting property, as dress, perfumes, &c. of amorous desire; extravagant gesture of mirth;

distress or pain of tenderness ; arms and tumult of wrath or heroism, &c. **वि** various, and भाव property, disposition.

विभाषक mfn. (-कः-भा-न्) Discussing, shewing, illustrating. **वि** before, भू to think, क् लृ aff.

विभाषन् nf. (-न्-भा-न्) 1. Discussion, examination, discrimination. 2. Perceiving, seeing, distinguishing. 3. Conceiving, imagination. 4. Ascertaining or judging of facts. 5. Describing effects not arising from the usual causes, (in rhetoric,) **वि** before, भू in the 10th cl. to think, &c., अच्. सुच्.

विभाषनीय mfn. (-नीय-भा-न्) Distinguishable, ascertainable, to be judged or determined. **वि** and भू to think, क् लृ aff.

विभाषरी f. (-री) 1. Night. 2. Turmeric. 3. A bawd. 4. A harlot. 5. The shreds of a garment torn in a scuffle. **वि** before, भा to shine, (with stars), क् लृ aff., fem. aff. क् लृ, and रच् substituted for the final ; also विभाष amorous excitement, रच् aff.

विभाषम् m. (-भा) The sun. **वि** भा and क् लृ aff.

विभाषम् m. (-सुः) 1. The sun. 2. Fire. 3. The moon. 4. A sort of necklace or garland. **वि** भा light, क् लृ being, substance.

विभाषित mfn. (-तः-भा-न्) 1. Seen, perceived, marked. 2. Judged, discriminated. 3. Conceived, imagined. 4. Known, understood. 5. Proved, established. **वि** before, भू in the 10th cl. to know or perceive, aff. क् लृ [to the last.

विभाषितल n. (-ल) The state of being perceived or judged. **वि** ल added **विभाष** mfn. (-यः-भा-न्) 1. To be seen or observed, remarkable, distinguishable. 2. To be conceived or imagined. **वि** before, भू to be, क् लृ aff.

विभाषा f. or Ind. (-षा) Alternative, either of two ways. **वि** alternative, and भाषा speech. [and टाप् affs.

विभाषा f. (-षा) Light, shining. **वि** before, भास् to be luminous, क् लृ **विभाषित** mfn. (-तः-भा-न्) Lighted, shining. **वि** भास् to shine, क् लृ aff.

विभिक्ष mfn. (-क्षः-भू-न्) Wishing or purposing to hit or pierce. **वि** before भिद् to break, desid. v., उ aff.

विभिक्षमान mfn. (-नः-भा-न्) 1. Being wounded, pierced, broken. 2. Being divided or scattered. **वि** before भिद् to break, pass. v., मानच् aff.

विभिक्ष mfn. (-नः-भा-न्) 1. Pierced, wounded. 2. Broken. 3. Scattered, dispersed. 4. Mixed, intermixed, mingling. 5. Various, different. 6. Disappointed. 7. Bewildered, perplexed. **वि** before भिद् to break, &c., क् लृ aff.

विभिक्षता f. (-ता) The state of being broken, scattered, &c. **वि** तल् added to the last; also with ल, विभिक्षल.

विभीत mfn. (-तः-भा-न्) Fearless, **वि** priv., भोत afraid.

विभीतक mfn. (-कः-भी-न्) Belleric myrobalan, (Terminalia bellerica.) **वि** विभीत fearless, क् लृ aff. "बद्धे ह्य इति भाषा ।"

विभीषक mfn. (-कः-भा-न्) Fearful, formidable, terrific, horrible, nf. (-न्-भा) The property of exciting fear. m. (-षः) The brother of Rā'vana. **वि** भी to fear, क् लृ aff. वृक् augment. [सृक् लृ.

विभीषिका f. (-का) 1. Terror. 2. A means of terrifying. **वि** + भी-विष्-विभू mfn. (-भू-न्) or भी-भू) 1. Omnipresent, all-pervading. 2. Always, eternal. 3. Firm, solid, hard. 4. Powerful. m. (-भूः) 1. A master, an owner. 2. S'iva. 3. Brahma. 4. Vishnu. 5. A servant. 6. Either. 7. Space. 8. Time. 9. The soul. **वि** before भू to be, aff. क् लृ.

विभूष mfn. (-षः-भा-न्) Bent, bowed, crooked. **वि** before भूज् to bend, विभूषा f. (-ता) Power, supremacy. **वि** भूज्, क् लृ aff. also with ल, विभूषल.

विभूति f. (-ति) 1. Superhuman power, consisting of eight faculties especially attributed to S'iva, and supposed to be attainable by human beings, through a course of austere worship, attended with magical rites, in honor of that deity and his spouse Durgā : the eight properties thus supposed to be assumable at will are :—**विभूति** extreme minuteness or invisibility ; **विभूति** extreme light-

ness or incorporeality ; **विभूति** attaining or reaching any thing, as illustrated by the power of touching the moon with the tip of the finger ; **विभूति** the fulfilment of every wish ; **विभूति** illimitable bulk ; **विभूति** supreme dominion over animate or inanimate nature ; **विभूति** the power of enchanting or changing the course of nature, and **विभूति** the accomplishment of every promise or engagement. 2. Power, dignity, dominion. 3. Ashes of cow-dung, &c. with which S'iva is said to have smeared his body, and thence used in imitation of him by devotees. 4. Prosperity. 5. Wealth. **वि** implying change of form, &c., भू to be, अच्. क् लृ.

विभूतिवत् mfn. (-वत्-भू-न्) 1. Superhuman. 2. Smeared with ashes. **वि** भूति and क् लृ aff. [adorn.

विभूषक n. (-क) Ornament, decoration. **वि** implying variety, and क् लृ **विभूषा** f. (-षा) 1. Lustre, splendour, beauty. 2. Ornament, decoration. **वि** before भूष् to adorn, affs. क् लृ and टाप्.

विभूषित mfn. (-तः-भा-न्) Adorned, decorated. **वि** -variously, भूष् to adorn, क् लृ aff. [यत् supported.

विभूत mfn. (-तः-भा-न्) 1. Held, retained. 2. Upheld, supported. **वि** विभेद mfn. (-दः-भा-न्) 1. Dividing, breaking. 2. Wounding, piercing. 3. Variety, distinction. 4. Bewildering, perplexing. 5. A division or separation. 6. Enmity, opposition. 7. Contradiction. **वि** before विद् to break, क् लृ aff.

विभेद n. (-न्) 1. Breaking, dividing. 2. Separating, literally or figuratively, as setting at variance. **वि** before विद् to divide, क् लृ aff.

विभङ्ग n. (-ङ्ग) 1. Falling away. 2. Decay, ruin. 3. A precipice. **विभङ्ग** mfn. (-ङ्ग-भङ्गी-भङ्ग) Having, possessing. **वि** भङ्ग to support, क् लृ aff.

विभङ्ग m. (-ङ्ग) 1. One of the classes of feminine actions proceeding from the passion of love, flurry, confusion. 2. Error, mistake blunder. 3. Hurry, flurry. 4. Doubt, apprehension. 5. Beauty. 6. Whirling, going round. 7. Wandering. 8. Whim, caprice. 9. Amorous gesture. f. (-ङ्ग) Old age. **वि** before भङ्ग to err, अच्. क् लृ.

विभट्ट mfn. (-ट्टः-भा-न्) 1. Lost, gone. 2. Broken off or from, fallen, separated. **वि** before भट् to be broken, क् लृ aff.

विभाज् mfn. (-भाज् or भाट्) 1. Elegant, richly dressed or decorated. 2. Splendid, luminous, shining. **वि** before भाज् to shine, अच्. क् लृ.

विभाजमान mfn. (-नः-भा-न्) Resplendent, glittering. **वि** भाज् to shine, क् लृ aff. [भाजच् aff.

विभाष mfn. (-षः-भा-न्) Having, possessing. **वि** before भू to have, **विभाषल** mfn. (-लः-भा-न्) Hurried, flurried, erring, &c., through precipitation. **वि** before भू to err, अच्. क् लृ.

विभ्रानशील mfn. (-लः-भा-न्) Mad, drunk, intoxicated or insane. m. (-भः) 1. A monkey. 2. The disk of the sun or moon. **वि** विभ्रान wandering, and शील disposition.

विभ्रान्ति f. (-न्ति) 1. Error, confusion. 2. Hurry, flurry, precipitation. 3. Whirling, going round. **वि** before भन् to err, अच्. क् लृ.

विमत mfn. (-तः-भा-न्) 1. Disliking, averse or hostile to. 2. Disagreeing, of a different opinion. m. (-तः) An enemy. **वि** before भन् to err, अच्. क् लृ.

विमति f. (-ति) 1. Dislike, aversion. 2. Difference of opinion, dissent. 3. Stupidity. **वि** वि and मति mind. [vicious.

विमत्त mfn. (-तः-भा-न्) Unenvious, unambitious. **वि** वि priv., मत्त en-विमत्त f. (-त्त) 1. Free from intoxication. 2. Joyless.

विमन् mfn. (-नः-भा-न्) 1. Sad, perplexed, disordered, heart-broken. 2. Changed in mind or feeling. 3. Averse, disliking, displeased. 4. Absent-minded, thinking of something else. **वि** वि privative and मन् the mind ; having no mind or heart.

विमन्त mfn. (-न्तः-भा-न्) Sad, bewildered, heart-broken, &c. **वि** मन् added to the preceding.

विमनोहत mfn. (-तः-भा-न्) 1. Altered in mind or feeling. 2. Sad, sorrowful. 3. Displeased, offended. **वि** विमन् and हत made with वि अच्.

विमनीभूत mfn. (-ता-ता-सं) Changed in mind or feeling, &c.: see the last.

३. विमनस् and भूत become, वि् augment.

विमन् Adj. 1. Free from anger. 2. Free from grief.

विमय m. (-यः) Barter, exchange. ३. वि before सि to scatter, aff. चच् ।

विमर्द m. (-र्दः) 1. Rubbing, friction. 2. The trituration of perfumes.

3. Touch, contact. 4. Destroying, killing. 5. Crushing, bruising.

6. Rubbing the body with unguents. 7. Conjunction of the sun

and moon. 8. War. 9. A plant, (Cassia esculenta.) ३. वि before

घृट् to grind, aff. चच्, कन् or घञ् ।

विमर्द m. (-र्दः) 1. Rubbing, pounding, grinding. 2. Killing, destroying.

3. The trituration of perfumes. 4. Conjunction of the sun and

moon, or eclipse. ३. वि before घृट् to rub, &c. aff. खट् ; also विम-

र्दक m. (-कः) and विमर्दक f. (-कः) ।

विमर्द m. (-र्दः) (In astronomy,) The time from the apparent conjunc-

tion to the end of an eclipse. ३. विमर्द, and चर्द half. [rises.]

विमर्द m. (-यः) A pleasing scent, ३. विमर्द rubbing, and चल् what

विमर्द m. (-यः) 1. Discussion, investigation, reasoning, examination by

reason. 2. A conflicting judgment. 3. The impression on the

mind of past good or evil actions. ३. वि implying discrimination,

घृत् to perceive, aff. चच् ।

विमर्श m. (-र्शः) Investigating, discussing. ३. वि, घृत् to judge, खट् aff.

विमर्श m. (-र्शः) Thinking, deliberating. ३. विमर्श, हवि aff.

विमर्श m. (-र्शः) 1. Irritation, impatience. 2. Displeasure, dissatisfaction.

3. Interruption of the prosperous course of a dramatic story, (one

of the five Sandhis in a drama,) reverse. ३. वि before घृत् to en-

dure, aff. चच् । [ing. ३. विमर्श and हवि aff.]

विमर्श mfn. (-र्शः-विमर्श-वि) 1. Impatient, intolerant. 2. Averse, dislik-

विमर्श m. (-र्शः-विमर्श-वि) 1. Clean, pure, (either literally, as clothes, &c.

or figuratively, as the heart or mind.) 2. Beautiful. 3. White. 4.

Transparent. f. (-ता) 1. A plant, commonly Charnaghā. 2. A sort

of soil. m. (-सः) An Arhat or Jaina deified sage. n. (-सः) 1. Silver-

gilt. 2. Talc. ३. वि privative, सल् dirt.

विमर्शक m. (-र्शः-विमर्श-वि) Crystal. ३. विमर्श clean, clear, सवि a jewel.

विमर्शक mfn. (-र्शः-विमर्श-वि) Clean, pure. ३. विमर्श clean, चालन् nature,

aff. कन् ।

विमर्शक mfn. (-र्शः-विमर्श-वि) Pure, undefiled. ३. विमर्श, and चालन् self.

विमर्शक m. (-र्शः) A particular mountain. ३. विमर्श clean, or crystal,

and चट्ट a mountain.

विमर्शक mfn. (-र्शः-विमर्श-वि) Clear, clean, pure. ३. विमर्श clean, चर्द pur-

pose, कन् added. [head, रतच् aff.]

विमर्शक mfn. (-र्शः-विमर्श-वि) Beheaded, decapitated. ३. वि priv., सल् the

विमर्श m. (-र्शः-विमर्श-वि) Unclean meat, as the flesh of dogs, &c. ३. वि depre-

ciative prefix, and सल् flesh. [ther.]

विमर्श f. (-ता) A step-mother, a father's wife. ३. वि different, सट्ट mo-

विमर्श m. (-जः) A step-mother's son. ३. विमर्श, and ज born.

विमान mn. (-नः-विमर्श-वि) 1. A car or chariot of the gods, sometimes serving

as a seat or throne, and at others carrying them through the skies

self-directed and self-moving ; hence it also applies to the sky.

2. Any car or vehicle. 3. A horse. 4. A palace, the palace of an

emperor, or supreme monarch. 5. A seven-storied palace. 6.

Disrespect, dishonour. 7. Measure. ३. वि before मन् to under-

stand, with चच् aff. ; or सट्ट to measure, aff. खट् ; or वि priv.,

मान honour.

विमान f. (-ता) Dishonour, disrespect.

विमान mfn. (-ता-विमान-वि) Dishonoured. ३. विमान, and रतच् aff.

विमर्ग m. (-र्गः) 1. A broom, a brush. 2. A bad road. 3. A wrong road,

literally or figuratively, evil conduct. ३. वि before मन् to clean,

aff. चच् ; or वि privative, and मर्ग a road. [aff.]

विमर्ग m. (-र्गः) Searching, seeking. ३. वि before मन् to search, खट्

विमिश्र f. (-ता) Mixed together.

विमुक्त mfn. (-क्तः-विमुक्त-वि) 1. Loosed, liberated. 2. Hurlled, thrown. 3.

Quitted, abandoned. 4. Issued or let loose from, given vent to. ३.

वि before मुक्त the same.

विमुक्ति f. (-क्तिः) 1. Liberation, especially final emancipation from

future existence. 2. Separation, parting. ३. वि, मुक्ति the same.

विमुख mfn. (-मुखः-विमुख-वि) 1. Averted, having the face cast down or

turned away. 2. Opposed, averse, disinclined. 3. Void of. ३. वि

reverse, and मुख the countenance.

विमुखता f. (-ता) 1. Disappearance, departure. 2. Turning away. 3. Oppo-

sition. ३. तल् added to the last ; also with तल्, विमुखत् ।

विमुक्तिता f. (-ता) 1. Turning away from, enmity. 2. Departure. 3. Oppo-

sition. ३. विमुक्तिन्, and तल् aff. ; also with तल्, विमुक्तित् ।

विमुख mfn. (-मुखः-विमुख-वि) 1. Averted, turned away. 2. Hostile,

averse to or from. ३. विमुख, and हवि aff. [वि् augment.]

विमुखकर n. (-न्) Turning away from, leaving. ३. विमुख, करच् doing,

विमुखकर mfn. (-न्-विमुख-वि) Turned away from, averted, departed. ३.

विमुख, कृत made, वि् augment. [wildered, क् aff.]

विमुख mfn. (-मुखः-विमुख-वि) Bewildered, absorbed. ३. वि, मुक् to be be-

विमुखमान mfn. (-मान-विमुख-वि) Being let loose or liberated, in the act of

spreading abroad. ३. वि before मुक् to be loosed, मानच् aff.

विमुक्त mfn. (-मुक्तः-विमुक्त-वि) 1. Blown, budded, opened as a bud or flower. 2.

Unsealed, unclosed. ३. वि privative, मुद्रा a seal.

विमुक्त mfn. (-मुक्तः-विमुक्त-वि) 1. Bewildered, discomposed. 2. Foolish. 3. Be-

guiled, led astray, seduced, tempted. ३. वि, मुक् to be foolish, aff. तल् ।

विमुक्त mfn. (-मुक्तः-विमुक्त-वि) Senseless, unconscious. ३. विमुक्त, संज्ञा sense.

विमुक्त mfn. (-मुक्तः-विमुक्त-वि) Beguiled, foolish. ३. विमुक्त, चालन् self.

विमुक्त mfn. (-मुक्तः-विमुक्त-वि) 1. Rubbed. 2. Ground, pounded. ३. वि, घृट् to

rub, तल् aff.

विमर्श mfn. (-र्शः-विमर्श-वि) To be discussed or reflected upon, ind. Hav-

ing considered. ३. वि, मर्श to reflect, मुक् or ख्वा aff.

विमर्शकारि mfn. (-कारि-विमर्श-वि) Acting after due deliberation. ३. विमर्श

and कारिन् who acts.

विमुक्त f. (-ता) 1. Rabbed of, cleansed. 2. Considered, reflected upon.

विमोच m. (-चः) 1. Liberation, freedom, being or letting loose. 2. Dis-

charging, shooting. 3. Final emancipation. ३. वि before मोच the

same. [the same.]

विमोच nf. (-चः-विमोच-वि) Quitting, abandoning, resigning. ३. वि before मोच

विमोचन m. (-नः) Liberating, unyoking. ३. वि, मुक् to set free, खट् aff.

विमोचित mfn. (-तः-विमोचित-वि) Liberated, set free. ३. वि before मुक् to liberate,

causal v., aff. तल् ।

विमोचन mfn. (-नः-विमोच-वि) 1. Fascinating, seducing, bewitching,

tempting, (the instrument or agent,) 2. Name of a division of

hell. n. (-सः) Seducing, tempting, confounding the mind and

exciting the passions, (the act.) ३. वि before मुक् to be foolish, in

the causal form, aff. खट् ।

विमोचित mfn. (-तः-विमोचित-वि) Fascinated, beguiled. ३. वि before मुक् to be

foolish, causal v., तल् aff.

विम m. (-मः-विम-वि) 1. The disk of the sun or moon. 2. An image, a

picture, a shadow, a reflected or represented form. 3. The gourd of

the Momordica monodelpha. nf. (-न्-विम-वि) A cucurbitaceous

plant with red fruit, (Momordica monodelpha.) ३. वि to go, to

shine, वन् Una'di aff., मुन् aug. ; the radical vowel made short.

विम m. (-मः) 1. The disk of the sun or moon. 2. The gourd of the

Momordica monodelpha or the plant itself. "विमोचक." ३. कन्

added to the last. [and ज born.]

विम f. (-ता) Momordica monodelpha or the gourd. ३. विम the plant

विम m. (-तः) The mustard plant, (Sinapis dichotoma, Rox.) ३. विम

as above, घट् to go or grow, (like,) aff. चच्, deriv. irr.

विमान mfn. (-ता-विमान-वि) Reflected. ३. विम and चालन् arrived.

विमिका f. (-ता) 1. A cucurbitaceous plant bearing a bright red gourd,

विराजन् mfn. (-जन्-जन्-जन्) Shining, splendid, handsome. ३. वि and राज् to shine, aff. झल ।

विराजमान mfn. (-जन्-जन्-जन्) Splendid, brilliant, handsome. ३. वि before विराजित mfn. (-जन्-जन्-जन्) 1. Illuminated, irradiated, splendid. 2. Manifested, made visible. ३. वि before राज् to shine, aff. झल ।

विराट m. (-टः) 1. A country, one of the midland division of India, probably Bera'r. 2. A sovereign. ३. वि before रट् to sound, aff. चञ् ।

विराटम् m. (-जः) An inferior kind of diamond.

विराटज m. (-जः) An inferior sort of diamond, said to be found in the country Virāṭa. ३. विराट् the country, ज produced. [added.]

विराडिन् m. (-धी) An elephant. ३. वि before रञ् battle, aff. चञ् and इति विराड् mfn. (-जन्-जन्-जन्) 1. Treated with disrespect, reviled, abused. 2. Opposed. 3. Offended. ३. वि before राप् to accomplish, aff. चञ् ।

विराड् mfn. (-जन्-जन्-जन्) 1. Thwarting, opposing. 2. Offending, injuring. 3. Abusive, calumnious. ३. वि before राप् to accomplish, aff. चञ् ।

विराध m. (-धः) 1. Opposition, prevention. 2. Vexation, annoyance. ३. वि before राप् to accomplish, aff. चञ् ।

विराधन n. (-नः) Pain, agony, anguish. ३. वि, राध् to accomplish, छट् aff. विराध्यन् mfn. (-जन्-जन्-जन्) 1. Opposing, thwarting. 2. Offending, annoying, injuring. ३. वि before राप् to accomplish, झल aff.

विराज् m. (-जः) 1. End, conclusion, cessation, term. 2. Rest, cessation from labour. 3. Stop, pause of the voice. 4. Interval between words or sentences. ३. वि before रज् to stop, aff. चञ् ।

विराज् m. (-जः) A cat. ३. विराज् as above, and ज changed to र । विराज् m. (-जः) Sound, noise. ३. वि before र्ज् to make a noise, aff. चञ् ।

विराजिन् mfn. (-जन्-जन्-जन्) Shouting, roaring, crying, &c. f. (-धी) 1. A broom. 2. The name of a river. 3. Weeping, crying. ३. विराज् noise, इति and डीप् affs.

विरिक्त् mfn. (-जन्-जन्-जन्) Purged. ३. वि before रिच् to void by stool, झल aff. विरिच् m. (-जः) BRAHMA' : see विरिचि ।

विरिचन् m. (-जः) BRAHMA' : see the next. विरिचि m. (-जः) 1. BRAHMA'. 2. VISHN'U. 3. S'IVA. ३. वि implying various kind, (of beings), रच् to make or create, इन् aff., the radical vowel changed to इ and वृन् augment ; also with चच् aff. विरिचि, and with वृच्, विरिचन ; some authorities omit the change of the radical vowel, and write विरच and विरचि, but these seem to be less accurate. [Aug. ; form irr.]

विरिचि m. (-जः) A note, a tone. ३. वि before रच् to sound, aff. चञ्, इट् विरच्य mfn. (-जः) 1. Broken, bent. 2. Blunted. 3. Destroyed. ३. वि before रच् to be sick, aff. चञ् ।

विरिचि f. (-जः) 1. Screamed. 2. Resounding. n. (-जः) 1. Singing, chirping. 2. Din, noise, clamour.

विरिचि m. (-जः) 1. Crying. 2. Proclaiming. ३. वि, रच् to cry, झल aff. विरच्य mfn. (-जः) 1. Opposed, hindered. 2. Reverse, contrary, opposite. 3. Inconsistent, (in argument), incongruous, a nonsequitur. 4. Opposed in quality, as sweet with sour, &c. 5. Disagreeing with each other, (as articles of medicine or food.) 6. Hostile, adverse. 7. Excluded, disqualified. 8. Surrounded, blockaded. 9. Proving the reverse, as a Hetu, (in logic.) ३. वि before रच् to stop, aff. चञ् ।

विरिचि f. (-जः) 1. Opposition, contrariety. 2. Incongruity, 3. Enmity. ३. रञ् added to विरच ; also with ल, विरचल । [cats.]

विरिचि mfn. (-जः) Eating incompatible things. ३. विरच्य and मृज् who विरच्योऽज् m. (-जः) Incompatible food. ३. विरच्य and भोजन eating.

विरिचि m. (-जः) Incompatible food. ३. विरच्य and वृज् food.

विरिच्य mfn. (-जः) Astringent, drying. n. (-जः) 1. Censure, blame, reviling, abuse. 2. Oath, imprecation. 3. Contracting, roughening, acting as an astringent. ३. वि before रच् to be rough, aff. चञ्, छट् ।

विरिच्य mfn. (-जः) 1. Budded, blossomed. 2. Born. 3. Ascended, mounted. ३. वि before रच् to grow, aff. चञ् ।

विरिच्य mfn. (-जः) 1. Deformed, monstrous. 2. Unusual in form or nature, unnatural. n. (-जः) 1. Irregular or monstrous shape. 2. Difference of nature or character. f. (-जः) The wife of YAMA. ३. वि implying variety, and रञ् form.

विरिच्य mfn. (-जः) 1. Frightful, hideous. 2. Deformed, misshapen. ३. रञ् added to the last.

विरिच्य m. (-जः) Disfiguring. ३. विरच्य and करच making.

विरिच्य m. (-जः) 1. S'IVA. 2. One of the Rudras. ३. वि implying reverse, रञ् form, and चञ् the eye ; having three eyes.

विरिच्य m. (-जः) 1. Purging, evacuation by stool. 2. A purgative. ३. वि before रिच् to purge, aff. चञ् ।

विरिच्य m. (-जः) 1. Purging, evacuation by stool. 2. A purgative. ३. वि before रिच् to purge, aff. चञ् । [झ aff.]

विरिच्य mfn. (-जः) Purged, evacuated. ३. वि before रिच् to purge, विरिच्य mfn. (-जः) To be purged. ३. वि, रिच् to purge, यत् aff. विरिच्य m. (-जः) 1. A river in general. 2. The absence of the letter र. ३. वि privative, रच् letter र्, &c. [aff. चञ्]

विरिच्य mfn. (-जः) Sounded, uttered. ३. वि before रच् to sound, विरिच्य n. (-जः) A hole, a chasm. m. (-जः) A ray of light. ३. वि before रच् to shine, aff. चञ् ।

विरिच्य m. (-जः) 1. The sun. 2. The moon. 3. Fire. 4. The son of the sovereign PRAHLA'DA. ३. वि before रच् to shine, causal form, aff. छट् or वृच् ।

विरिच्य m. (-जः) BALI, the sovereign of Maha-balipur. ३. विरिच्य the son of PRAHLA'DA, सत् son. [be light, रच्यच् aff.]

विरिच्य mfn. (-जः) 1. Shining. 2. Illuminating. ३. वि, रच्, to विरिच्य m. (-जः) 1. Enmity, animosity. 2. Restraint, check, control, confinement. 3. Opposition, contradiction. 4. Preventing, hindrance. 5. War. 6. Calamity, misfortune. 7. Surrounding, investing, siege, blockade. 8. Impediment to a successful progress of the story, (in a play.) 9. Antithesis, contrast. 10. Opposition of qualities, (in articles of food or medicine, &c.) 11. Inconsistency, (in argument.) f. (-धी) Fixed rule, ordinance, institute. ३. वि before रच् to stop, aff. चञ् ।

विरिच्य n. (-जः) 1. Opposition, resistance, contradiction. 2. Hindering, obstructing, preventing. 3. Incongruity, inconsistency. 4. Taunting, provoking. 5. Encountering or defying peril. 6. Investing, blockading. ३. वि before रच् to stop, aff. चञ् ।

विरिच्य m. (-जः) A rhetorical inconsistency which is apparent and can be explained away ; it consists in describing things as existing together though in the nature of things they ought not so to exist. ३. विरिच्य इवा सन्ति वा + भवच्-चञ् ।

विरिच्य m. (-जः) The forty-fifth year of the Indian cycle. ३. विरिच्य opposition, हल making.

विरिच्य mfn. (-जः) 1. Inimical, adverse, hostile. 2. Opposing, preventing. 3. Obstructive. 4. Exclusive, disqualifying. 5. Contradictory, inconsistent. 6. Quarrelsome, contentious. 7. Of opposite and incompatible quality, (food, medicine, &c.) 8. Besieging, blockading. m. (-धी) 1. An enemy, an opponent. 2. The twenty-fourth year of the cycle. ३. वि, रच् to oppose, aff. चञ् ।

विरिच्य f. (-जः) Quarrel, dispute, mutual contradiction. ३. विरिच्य contradiction and लङ् speech.

विरिच्य m. (-जः) Healing, (as a wound.) [झ aff.]

विरिच्य mfn. (-जः) Left, destitute, forsaken. ३. वि, रच् to ascend, विरिच्य f. 6th cl. (विचिचि) 1. To wear, to put on, to clothe or cover. 2. To break or divide. ३. 10th cl. (विचयति) To throw, to cast, to direct or send,

विच्य n. (-जः) I. A hole, a chasm, a vacancy. 2. A cave, a cavern. m. (-जः) I. One of INDRA'S horses. 2. A sort of reed or cane, (Calamus rotang.) ३. विच्य, to divide, &c., aff. चञ् ।

विस्मय mfn. (-य-वा-य) 1. Astonished, surprised. 2. Abashed, ashamed. 3. Markless, having no mark or aim. 4. Contra-indicated, having a character or mark contrary to what is usual or natural. 5. Having no characteristic mark or property. 6. Bewildered. 7. Extraordinary. ८. वि before लृच् to see, aff. लृच् ।

विस्मय mfn. (-य-वा-य) 1. Other, different. 2. Strange. 3. Having no distinguishing marks. 4. Having inauspicious marks. n. (-य) 1. State or condition for which no cause can be assigned, vain and causeless state. 2. Seeing, observing. ३. वि privative or negative, and लृच्च् a mark or sign.

विस्मय n. (-य) 1. Shame. 2. Surprise. 3. Absence of mark or aim. 4. Absence of distinguishing property. ५. य added to विस्मय; also with तच् aff. विस्मयत् ।

विस्मय mfn. (-य-वा-य) 1. Seen, observed. 2. Affected without a cause. 3. Undiscriminated, unmarked. 4. Distinguished. 5. Perplexed, embarrassed. ६. वि inten. or priv., and स्मय marked.

विस्मय mfn. (-य-वा-य) 1. Joined or attached to, fixed on or connected with. 2. Posted. 3. Slender, thin. n. (-य) 1. The waist, the middle. 2. The rising of a constellation. ३. वि, लृच् to be connected with, क् aff., form irr.; or विस्मय लृच् लृच्च् न तत् नः नल नः ।

विस्मय n. (-य) 1. Overstepping, transgressing. 2. Offence, injury. ३. वि before लृच् to leap over, लृच्च् aff.

विस्मय mfn. (-य-वा-य) To be transgressed or overstepped. ३. वि before लृच् to leap over, लृच्च् aff.

विस्मय mfn. (-य-वा-य) 1. Transgressed, overstepped. 2. Traversed. 3. Surpassed. ४. वि before लृच् to leap over, क् aff.

विस्मय mfn. (-य-वा-य) Shameless, impudent, unabashed. ३. वि priv. लृच्च् shame. [aff.]

विस्मय mfn. (-य-वा-य) Modest. ३. वि before लृच्च् to be modest, लृच्च्, विस्मय mfn. (-य-वा-य) 1. Speaking, talking. 2. Prating, talking idly or wildly. ३. वि before लृच् to speak, लृच्च् aff.

विस्मय n. (-य) 1. The dirt or sediment of any oily substance, as of clarified butter, &c. 2. Talking, chattering, talking idly or wildly. 3. Lamenting, wailing. ४. वि before लृच् to speak, aff. लृच् ।

विस्मय mfn. (-य-वा-य) 1. Said. 2. Chattered. 3. Lamented, spoken in grief, spoken idly. ४. वि before लृच् to speak, क् aff.

विस्मय m. (-य) 1. Falling or hanging down, pendulousness. 2. Slowness, tardiness, delay. ३. वि before लृच् to go, aff. लृच् or लृच् ।

विस्मय n. (-य) 1. Delaying, retarding, procrastination. 2. Hanging on or from, depending. ३. वि before लृच् to go, लृच्च् aff.

विस्मय mfn. (-य-वा-य) Suspended on, hanging on or from. ३. वि before लृच् to go, लृच्च् aff.

विस्मय f. (-य) Constipation.

विस्मय mfn. (-य-वा-य) 1. Falling, pendulous, hanging or falling down. 2. Slow, tardy, retarded. 3. Closely connected with. 4. Slow, (as time in music), adagio. n. (-य) Delay. ५. विस्मय delay, लृच्च् aff. विस्मय mfn. (-य-वा-य) 1. Delaying, retarding. 2. Pendulous, depending, hanging on or from. m. (-य) The thirty-second year of the Indian cycle. ३. विस्मय slowness, delay, दृढि aff.

विस्मय m. (-य) 1. Gift, donation, giving. 2. Liberality. ३. वि reverse, लृच् to get or gain, aff. लृच्; or वि + लृच्-लृच् लृच् ।

विस्मय m. (-य) 1. Destruction of the world. 2. Destruction in general. 3. Liquefaction. ३. वि before लृच् to liquefy, aff. लृच् ।

विस्मय n. (-य) 1. Destroying. 2. Corroding, eating away. 3. Liquefying. 4. Removing, taking away. 5. Attenuating, (as the fluids of the body). 6. An attenuant. 7. An escharotic. ३. वि, लृच् to melt, लृच्च् aff.

विस्मय f. (-य) A sort of Sida, (S. cordifolia, &c.) “वृक्षसायान्” ३. वि before लृच् to shake, aff. लृच् and टाच् ।

विस्मय mfn. (-य-वा-य) Living in a hole, burrowing. m. (-य) A snake. ३. वि a hole, and वासिन् who inhabits.

विस्मय mfn. (-य-वा-य) Living or burrowing in holes. m. (-य) A snake. ३. वि a hole, लृच् to sleep, aff. लृच् ।

विस्मय mfn. (-य-वा-य) 1. Shining, beautiful, splendid. 2. Sportive, wanton. ३. वि before लृच् to shine, &c., aff. लृच् ।

विस्मय n. (-य) 1. Sporting, dallying. 2. Flashing, gleaming. ३. वि before लृच् to shine, लृच्च् aff.

विस्मय mfn. (-य-वा-य) 1. Sportive, wanton. 2. Glittering, shining. n. (-य) 1. Wanton pastime or gestures. 2. A gleam, a flash. 3. Manifestation. ४. वि before लृच् to shine, क् aff.

विस्मय m. (-य) Lamentation, the language of grief and distress. ३. वि before लृच् to speak, aff. लृच् ।

विस्मय m. (-य) 1. An instrument, a machine. 2. A oat. ३. वि before लृच् to desire, &c., aff. लृच्; or विस्मय as above, and च changed to its congener लृच् ।

विस्मय m. (-य) 1. One kind of feminine action, considered as proceeding from and indicative of amorous sentiments; change of place, posture, gait or look, on the approach of the lover, as hiding at his approach, assuming a look of displeasure, &c. 2. Sport, pastime, play, especially amorous pastime, dalliance, wantonness. 3. Grace, elegance. 4. Ease, facility. ५. वि before लृच् to desire, aff. लृच् ।

विस्मय mfn. (-य-वा-य) A pleasure ground. ३. विस्मय sport, लृच्च् a grove.

विस्मय n. (-य) 1. Sport. 2. Dalliance.

विस्मय mfn. (-य-वा-य) A pleasure house, a summer house, &c. ३. विस्मय sport, and मन्दिर a building. [तृत्त्वा aff.]

विस्मय mfn. (-य-वा-य) Sportive, dallying, wanton. ३. विस्मय, and विस्मयविम्वानस mfn. (-य-वा-य) Greedy, covetous.

विस्मय f. (-य) A drama in one act on any light subject or adventure. वि, लृच् to shine, लृच्च् aff., fem. form.

विस्मय mfn. (-य-वा-य) Wanton, sportive, dallying. m. (-य) 1. Vishnu. 2. The moon. 3. Fire. 4. A sensualist, an enjoyer. 5. A snake. 6. S'iva. 7. Krishna. 8. Ka'ma or Cupid. f. (-यिनी) 1. A woman. 2. A whore, a harlot. ३. विस्मय pastime, &c., aff. दृढि; or वि, लृच् to shine, लृच्च् aff.; also read विस्मयिन् ।

विस्मय n. (-य) 1. Scratching. 2. Writing.

विस्मय mfn. (-य-वा-य) Anointed, plastered, smeared. ३. वि before लृच् to smear, क् aff.

विस्मय mfn. (-य-वा-य) 1. Liquid, liquefied, semifluid, as melted oil or butter, &c. 2. Disappeared, perished, removed from sight, either temporarily or permanently. 3. Imagined, formed or infused, as in the mind. 4. Contiguous to, in contact with, united or blended with. 5. Immersed in. ६. वि before लृच् to melt, &c., aff. क् ।

विस्मय n. (-य) Robbing, plundering.

विस्मय mfn. (-य-वा-य) 1. Seized, taken. 2. Cut off. 3. Lost. 4. Impaired, mutilated. ५. वि before लृच् to cut off, क् aff.

विस्मय mfn. (-य-वा-य) 1. Bewildered, disturbed, agitated. 2. Shaken, (by the wind). ३. वि before लृच् to beguile, क् aff.

विस्मय m. (-य) A thief, a robber.

विस्मय mfn. (-य-वा-य) 1. Tremulous, shaking, waving. 2. Disordered, disarranged. ३. वि before लृच् to agitate, क् aff.

विस्मय f. (-य) Cut off, cut asunder.

विस्मय n. (-य) 1. Digging, delving, rooting up. 2. Dividing, splitting. 3. Making marks or furrows. ४. वि before लृच् to write, aff. लृच् ।

विस्मय m. (-य) 1. Ointment, unguent, especially fragrant unguent of Sandal, Agallochum, &c. 2. Mortar, plaster. 3. Anointing, plastering. f. (-यिनी) Rice-gruel. ३. वि, लृच् to anoint or smear, aff. लृच् ।

विस्मय n. (-य) 1. Perfume of the person, unguent or oil of Sandal, saffron, camphor, bdellium, &c. 2. Smearing the body with fragrant oils, &c. 2. Plastering. f. (-यिनी) 1. A woman adorned with perfumes, &c. 2. Rice-gruel. ३. वि before लृच् to smear, aff. लृच् ।

विस्मय f. (-य) Rice-gruel; also विस्मयिनी ।

विशेष्य mfn. (-यः-या-य) To be spread or plastered. m. (-यः) Rice-gruel. **३.** वि before लृच् to smear, aff. खृत् or यत् ।

विशेष्यसिन् mfn. (-सो-सिनी-सि) Living or burrowing in holes. m. (-सो) A snake. **३.** वि 7th case, वासिन् who dwells.

विशेष्यम् m. (-यः) 1. A snake. 2. A rat. 3. A hare. 4. Any animal living or burrowing in holes. **३.** वि ८th case, in the seventh case, and अय who sleeps or dwells.

विशोक mfn. (-कः-को-क) Solitary, lonely. **३.** वि priv., लोक a person.

विशोकन mf. (-नः) Sight, seeing. **३.** वि before शोक् to see, युच् aff.

विशोकनीय m. (-यः-या-य) Agreeable, beautiful, fit to be seen or looked at. **३.** वि before शोक् to see, यनीयर् aff.

विशोकनीयता f. (-ता) Loveliness, beauty. **३.** तल् added to the last. [aff. विशोकयत् mfn. (-यन्-यनी-यत्) Seeing, looking at. **३.** वि, शोक् to see, श्रुत् विशोक्ति mfn. (-यः-या-य) 1. Seen, beheld. 2. Examined. n. (-यः) A look, a glance. **३.** वि before शोक् to see, aff. क् ।

विशोकन n. (-नः) The eye. **३.** वि before शोक् to see, aff. खृत् ।

विशोकनयत m. (-तः) A glance, a look. **३.** विशोकन and पात alighting. विशोकनाम् n. (-म्) Tears. **३.** विशोकन and यन् water.

विशोकक m. (-कः) A sort of fish, (*Clupea cultrata*). **३.** वि before कृच् to roll on the ground, aff. खृच् । [**३.** वि, कृच् to agitate, खृच् aff. विशोक्त m. (-नः) 1. Agitating, shaking, churning. 2. Rolling or tossing. विशोक्ति mfn. (-तः-ता-त) 1. Agitated, churned, shaken. 2. Rolling or tumbling on the ground. n. (-त) Butter-milk. **३.** वि before शोक् to be tremulous, aff. न् ।

विशोप m. (-यः) 1. Seizing, taking away. 2. Loss, disappearance.

विशोपन n. (-नः) 1. Destruction. 2. Deluding. **३.** वि before हृच् to cut, causal v., खृच् aff. [delude, aff. यच् ।

विशोप m. (-यः) Attraction, delusion, seduction. **३.** वि before लृच् to delude, aff. खृच् ।

विशोपन n. (-नः) 1. Allurement, attraction, temptation, seduction. 2. Beguiling, perplexing. 3. Praise, commendation, especially by contrast with inferiority. **३.** वि before लृच् to delude, aff. खृच् ।

विशोपित mfn. (-तः-ता-त) 1. Allured, beguiled. 2. Deceived. 3. Praised. **३.** वि before लृच् to delude, causal v., क् aff. [causal v., खृच् aff.

विशोप Ind. Having beguiled, fascinated, &c. **३.** वि before लृच् to delude, विशोपमान mfn. (-नः-ना-न) Being fascinated, overcome, beguiled, &c. **३.** वि before लृच् to beguile, pass. v., शानच् aff.

विशोप mfn. (-नः-को-क) Reverse, opposite, contrary, backward, against the hair. m. (-नः) 1. Reverse, opposite course or order, &c. 2. A snake. 3. VARUNA, regent of the waters. 4. A dog. n. (-नः) A water-wheel, or machine for raising water. f. (-नी) Emblem myrobalan. **३.** वि implying difference, &c., and शोप the hair of the body ; also with कन् added विशोपक ।

विशोपद्विधा f. (-या) 1. Doing any thing backwards or in reverse order. 2. (In arithmetic), Rule of Inversion. **३.** विशोप and द्विधा act.

विशोपन mfn. (-नः-जा-ज) Born of a father of an inferior caste and mother of a superior. **३.** विशोप inverse order, and ज born ; also विशोपजात, विशोपयन्, &c.

विशोपजिह्व m. (-जः) An elephant. **३.** विशोप reverse, जिह्वा the tongue.

विशोपचरिणि m. (-नः) Rule of Three Inverse.

विशोपवर्ध m. (-यः) A man of mixed or inferior birth. **३.** विशोप contrary to the proper order, (of marriage, &c.) and वर्ध a class.

विशोपविधि f. (-धिः) 1. Inverted or reversed ceremony. 2. (In arithmetic), Rule of Inversion. **३.** विशोप and विधि rule.

विशोप mfn. (-यः-ला-य) 1. Shaking, trembling, tremulous. 2. Fickle, unsteady. 3. Rolling, (as the eyes.) 4. Tossing, waving. **३.** वि before लृच् to agitate, aff. यच् or यज् ।

विशोपता f. (-ता) 1. Tremulousness. 2. Unsteadiness. 3. Rolling, (of the eyes.) **३.** तल् added to the last ; also with ल्, विशोपल ।

विशोपन n. (-नः) Shaking, stirring, agitating. **३.** वि before लृच् to agitate, causal v., aff. खृच् ।

विशोपित mfn. (-तः-ता-त) Shaken, agitated, tossed. **३.** वि before लृच् to agitate, causal v., क् aff. [शोपकम् m. (-कः) Any animal living in holes, a reptile. **३.** वि ८th case, विशोप m. (-नः) 1. A pit, a hole. 2. Asafetida. **३.** वि ८th case, क् aff.

विशोपता f. (-ता) A sort of yam ; see वासुकी ।

विशोप m. (-नः) A fruit tree, commonly named Be'l, (*Ægle marmelos*). n. (-नः) 1. The fruit of the Be'l. 2. A measure, the same as the Pala. **३.** वि ८th case, Unadi aff. यन् ।

विशोप f. (-यः) 1. Wish, desire. 2. The wish to speak. 3. Meaning, sense. **३.** वच् to speak, in the desiderative form, aff. यच् ।

विशोपित mfn. (-तः-ता-त) 1. Wished, desired. 2. Purposed, intended. 3. Literal, not figurative, (a word or phrase.) 4. Intended to be spoken or said. 5. Favourite. n. (-तः) An object desired. f. (-ता) Purpose, wish, what one wishes to declare or speak. **३.** वच् to speak, desiderative form, क् aff.

विशोप mfn. (-यः-या-य) Wishing to speak, **३.** वच् to speak, desid. v., उ aff. [उ aff.

विशोपित mfn. (-तः-ता-त) Crafty, deceitful. **३.** वि, वच् to trick, desid. v., विशोप f. (-ता) A cow whose calf is dead. **३.** वि priv., वत्स a calf.

विशोप mfn. (-यः-या-य) 1. Disputing, contending. 2. Litigating. **३.** वि variously, वच् to speak, श्रुत् aff.

विशोपमान mfn. (-नः-ना-न) 1. Disagreeing, contending, maintaining different arguments. 2. Litigating. **३.** वि before वच् to speak, शानच् aff.

विशोप m. (-यः) 1. A road, a highway. 2. A yoke for carrying burdens. 3. A load. 4. Storing grain or hay, &c. 5. An ewer, a pitcher. **३.** वि before वच् to strike, aff. यज् ; also वीयच् ।

विशोपक m. (-कः) 1. A chandler, a peddler. 2. A load-carrier. **३.** विशोप storing grain, उन् aff. and the vowel unchanged ; also वैशोपक ।

विशोपित mfn. (-तः-ता-त) Desirous or wishing to praise. **३.** विदि to praise, desid. v., उ aff.

विशोप n. (-यः) 1. A hole, a chasm, a vacuity. 2. Fault, defect. 3. Separation, disjunction. 4. A solitary place. 5. The number "nine." **३.** वि before हृच् to choose, to cover, &c., and वच् aff.

विशोप n. (-यः) 1. Explanation, exposition, gloss, comment. 2. Interpretation, translation. 3. Uncovering, exposing, laying bare or open. 4. Detailing, describing. **३.** वि before हृच् to select, (the meaning), aff. खृच् ।

विशोपलिङ्ग m. (-ङ्गः) A pipe, a flute. **३.** विशोप a hole, a perforation, नाल a pipe, कन् added, fem. form.

विशोपित mfn. (-तः-ता-त) Wishing to make manifest or declare. **३.** वि before हृच् to choose, desid. v., उ aff. [leave, खृच् aff.

विशोपन n. (-नः) Abandoning, leaving, shunning. **३.** वि before हृच् to विशोपनीय mfn. (-यः-या-य) To be avoided, shunned, quitted, &c. **३.** वि before हृच् to abandon, यनीयर् aff. [quit, श्रुत् aff.

विशोपयन् mfn. (-यन्-यनी-यन्) Avoiding, leaving. **३.** वि before हृच् to विशोपित mfn. (-तः-ता-त) 1. Left, abandoned, avoided, shunned. 2. Deprived of. 3. Given. **३.** वि before हृच् to leave, aff. क् ।

विशोप mfn. (-यः-या-य) 1. Low, vile. 2. Bad coloured. 3. Wanting colour. 4. Changing colour. m. (-यः) A man of a low caste, one of degrading occupation, an outcaste. **३.** वि privative and वर्ध caste, विशोपवदन mfn. (-नः-ना-न) Pale-faced. **३.** विशोप colourless, वदन face.

विशोप m. (-यः) 1. Assemblage, collection, heap or multitude. 2. Dancing. 3. Going or turning round, revolving, returning. 4. Human error, worldly ignorance, the confounding of truth and falsehood, or the mistaking, or unreal objects and conceiving them to be what they are not, as mirage for water, a rope for a snake, &c. 5. Modification, various or altered state or condition. **३.** वि before हृच् to be, aff. यज् ।

विशोपन n. (-नः) 1. Going round, circumambulating, an alter, &c. 2. Revolving, turning round. 3. Whirling, causing to go round. 4.

Returning. 5. Passing through in succession, as various lives, various hells, &c. 6. Being, abiding. 7. Reverential salutation. **३.** **वि** before **हृत्** to be, **अ. हृत्** ।

विवर्त्तमान् mfn. (-नः-ता-न्) Turning back or round, recoiling, revolving, returning, &c. **३.** **वि** before **हृत्** to be, **आनच्** aff.

विवर्त्तनाद m. (-दः) The Vedāntic doctrine that regards Brahman as the only entity and the world to be illusory.

विवर्त्तन् mfn. (-नः-ता-न्) 1. Revolved, returned. 2. Whirled round. 3. Turned back or away. **३.** **वि** before **हृत्** to be, **क** aff.

विवर्धन m. (-न्) 1. Increase. 2. Aggrandisement. 3. Cutting, dividing. **३.** **वि** before **हृत्** to increase, to cut, **खट्** aff.

विवर्धित mfn. (-तः-ता-न्) 1. Increased, enlarged. 2. Furthered, advanced.

3. Gratified. 4. Cut, divided. ३. **वि** **हृत्** to increase, to cut, **क** aff.

विरक्त mfn. (-क्तः-क्ता-न्) 1. Subject, subjected. 2. Independent. 3. Apprehensive of death, unwilling though about to die. 4. Desirous of death, sedate at that period, or having the soul free from worldly cares and fears. 5. Uncontrolled, unrestrained, unsubdued. 6. Fainted, unconscious. **३.** **वि** before **हृत्** to wish, **अ. वच्** ।

विरक्त mfn. (-क्तः-क्ता-न्) Unclothed, naked. **३.** **वि** **प्रिव**, **वच्** clothes.

विरक्तन् m. (-स्तः) 1. A god. 2. The sun. 3. ARUN, the charioteer of the sun. 4. The seventh or present MANU; also VAIVASWATA f. (-नी) The city of the sun. **३.** **वि** implying variety, **वच्**, to cover or hide, **अ. क्तिप्**; **विरक्त्** here said therefore to imply various covering, as a garment of light, i. e. the rays of the sun, and **सप्तच्** poss. aff.

विरक्त m. (-ः) One of the seven tongues of fire.

विराज m. (-जः) A judge. **३.** **वि** + **वच्**, **वच्** । [blow, **वृह** aff.]

विराज mfn. (-जन् वाजी or वाती-वाज्) Blowing gently. **३.** **वि** before **वा** to **विराज** m. (-दः) 1. Contest, contention. 2. Contest at law, a legal dispute, litigation, a law suit. **३.** **वि** before **वद्** to speak, **अ. वच्** ।

विरादुद्वेग mfn. (-तः-ता-न्) Disputed, litigated. **३.** **विराद** a law suit, **वच्** according to, and **वद्** gone.

विराद्विन् mfn. (-वी-विनी-वि) Seeking for a dispute or quarrel. **३.** (-वी) A litigant, a prosecutor, a plaintiff. **३.** **विराद** and **वर्त्तिन्** who seeks.

विराद्विन् mfn. (-तः-ता-न्) Litigated, contested at law. **३.** **विराद** and **वर्त्तिन्** place, **भूत्** become, **वि** augment. [and **इति** aff.]

विरादि mfn. (-दी-दिनी-दि) Disputing, contending, a litigant. **३.** **विराद**

विराज m. (-जः) 1. Dilatation, expansion. 2. Open or expanded state of the organs of speech for the articulation of vowels or sibilants. **३.** **वि** before **वद्** to cover, **वच्** aff.

विराज mfn. (-जः-जा-न्) Without clothes, naked, m. (-जः) Banishment. **३.** **वि** **प्रिव**, and **वास** vesture or abode.

विराजकर m. (-न्) Banishing, transporting. **३.** **विराज** and **कर** making.

विराजन् n. (-न्) Exile, banishment. **३.** **वि** away, **वासन्** abiding. [v., **क** aff.]

विराजित mfn. (-तः-ता-न्) Banished, expelled. **३.** **वि** **वच्**, to dwell, causal **विराज mfn.** (-जः-जा-न्) To be expelled or transported. **३.** **वि** away, **वच्** to dwell, causal v., **वच्** aff.

विराज m. (-जः) Marriage; eight recognized forms of marriage are enumerated by Hindu law-givers, viz. —

“प्राज्ञो देवस्यैवायः प्राजापत्यसमायः ।
सायनी राक्षसश्च वैशाखादनीषमः ॥”

३. **वि** mutually, **वद्** to take, **अ. वच्** । [aff.]

विराजित mfn. (-तः-ता-न्) Married. **३.** **वि** before **वद्** to bear, causal v., **क**

विराज mfn. (-जः-जा-न्) Marriageable, to be married. **३.** (-जः) A son-in-law, a bridegroom. **३.** **विराज** marriage, **वच्** aff.; or **वि** + **वच्**, **खट्** ।

विरक्त mfn. (-क्तः-क्ता-न्) 1. Lonely, solitary, desert. 2. Pure, faultless.

3. Separated, distinguished, disjoined, detached. 4. Discriminative, judicious, a judge. 5. Discriminated, judged. 6. Profound, (as judgment or thought.) 7. Intent on. n. (-क्तः) 1. Loneliness. 2. A solitary place. f. (-ता) A woman disliked by her husband. **३. **वि** before **विच्**, to be or make separate, **अ. क** ।**

विरक्तमान् mfn. (-नः-ता-न्) Intent upon any object. **३.** **विरक्त** and **मान** disposition.

विरक्तविरिन् mfn. (-वी-विनी-वि) Solitary, retired, reclusive, seeking or affecting solitude. **३.** **विरक्त**, **विरिन्** who serves or pursues. [v., **वृह** aff.]

विरिच् mfn. (-चन्-चती-चन्) Wishing to enter. **३.** **विच्** to enter, **desid.**

विरिचा f. (-चा) Wish or purpose to enter. **३.** **विच्** to enter, **desid. v., वच्** and **टाप्** affs. [desid. v., **वच्** aff.]

विरिच् mfn. (-चन्-चती-चन्) Wishing or intending to enter. **३.** **विच्** to enter, **विरिच f. (-चा)** 1. Very agitated. 2. Very angry.

विरिच Ind. Having considered, discussed, judged. **३.** **विच्** to judge, with **वि** prefixed, and **खट्** aff. [वृह inserted.]

विरिचिच् mfn. (-चन्-चती-चन्) Obtaining. **३.** **विच्** to know, **वच्** aff., with **विरिचिच् mfn.** (-चन्-चती-चन्) Knowing, wise. **३.** **विच्** to know, **वच्** aff.]

विरिच mfn. (-चन्-चती-चन्) Various, multiform, of many sorts. **३.** **वि**, **विरिच sort.**

विरिचिच् mfn. (-चन्-चती-चन्) Entering. **३.** **विच्** to enter, **root rep., वच्** aff., **वृह** aug. [enter, **वच्** aff., **root rep.**

विरिचिच् mfn. (-चन्-चती-चन्) Entering, who or what enters. **३.** **विच्** to enter, **विरिचिच् m. (-तः)** An inclosed spot of ground, abounding in grass, wood, &c., a preserved pasture, a paddock, &c. **३.** **वि** privative, **वृत्** gone.

विरिचिच् m. (-तः) The superintendent or owner of a preserved pasture. **३.** **विरिचिच्** a paddock, &c., and **वच्** a master.

विरिचिच् mfn. (-तः-ता-न्) Abandoned, left. f. (-ता) A woman disliked or deserted by her husband. **३.** **वि** before **हृत्** to abandon, **अ. क** ।

विरिचिच् mfn. (-तः-ता-न्) 1. Expanded, extended, extensive, large. 2. Evident, displayed, made manifest. 3. Exposed, discovered. 4. Opened. 5. Explained, interpreted, expounded. 6. Open, (as the organs of speech for the articulation of vowels and sibilants.) 7. Proclaimed, divulged. f. (-ता) A disease, an ulcer attended with much pain and heat. **३.** **वि** before **हृत्** to be, **अ. क** ।

विरिचिच् mfn. (-तः-ता-न्) Large-eyed. m. (-चः) A cock. **३.** **विरिच** large, **वच्** the eye, and **वच्** aff.

विरिचिच् f. (-विः) 1. Explanation, exposition, gloss, comment, interpretation. 2. Making clear or manifest. 3. Discovery, exposure. 4. Expansion. 5. Display. **३.** **वि** before **हृत्** to choose, **अ. क्तिन्** ।

विरिच mfn. (-चन्-चा-न्) Turned or twisted round, whirling, revolving, rolling. **३.** **वि** before **हृत्** to be, **क** aff.

विरिचिच् f. (-विः) 1. Whirling, turning round. 2. A hiatus, (in gram.) **३.** **वि**, **हृत्** to be, **अ. क्तिन्** । [वृह aff.]

विरिचिच् mfn. (-चन्-चा-न्) Wishing to be. **३.** **वि**, **हृत्** to be, **desid. v., विरिचिच् mfn.** (-तः-ता-न्) Who or what wishes to be. **३.** **हृत्** to be, **desid. v., वच्** aff.

विरिच mfn. (-चन्-चा-न्) 1. Augmented, increased. 2. Abundant. 3. Grown up. **३.** **वि** and **हृत्** the same. [वृह the same.]

विरिचिच् f. (-विः) 1. Growth, increase, augmentation. 2. Prosperity. **३.** **वि**, **विरिच m. (-जः)** 1. Discrimination, judgment, the faculty of distinguishing things by their properties, and classing them according to their real not apparent nature; in the Vedānta system, it is applied to the power of separating BRAHMA or invisible spirit, from the ostensible world, truth from untruth, or reality from illusion. 2. Discussion, investigation. 3. A reservoir, a basin, a bath. **३.** **वि** severally, **विच्** to judge, **अ. वच्** ।

विरिचिच् f. (-विः) Judgment, discrimination, the faculty or property of judgment. **३.** **तत्** added to the last; also with **तत्**, **विरिचिच्** ।

विरिचिच् m. (-जः) Discrimination, discernment. **३.** **विरिचिच्**, and **तत्** aff.; or with **तत्**, **विरिचिच्** ।

विरिचिच् m. (-चा) A wise or discerning man. **३.** **विरिच**, **वच्** who sees.

विरिचिच् f. (-विः) Discussion, discrimination, discriminative. **३.** **विरिचिच्** discriminative, and **तत्** aff.; also **विरिचिच्** m. (-जः) ।

विरिचिच् mfn. (-वी-विनी-वि) Judicious, discriminative. m. (-वी) A sage, a philosopher, a judge. **३.** **वि** before **विच्** to judge, **विच्** aff.

विद्वेक्ष्य mfn. (-आ-आ-अ) To be discussed or judged. ३. वि before विच् to judge, तच् aff.; also विद्वेच्य and विद्वेचनीय ।

विद्वेक्ष् m. (-क्ष) 1. A judge. 2. A philosopher.

विद्वेचन n. (-न) Discrimination, judgment, distinguishing truth from falsehood. ३. वि before विच् to judge, aff. खट् ।

विद्वेचनीय mfn. (-आ-याच्) To be judged or discussed. ३. वि, विच् to judge, चनीय aff. [obtain, aff. हृच् ।

विद्वेक्ष् m. (-क्ष) A husband, a bridegroom, a lover. ३. वि before वच् to विद्, वच् mfn. (-आ-वती-वत्) Silent, refraining from or refusing to speak. ३. वि privative, वच् speaking.

विद्वेक्ष्य m. (-क्ष) Affection of difference, one of the branches of amorous dalliance, or feminine actions, tending to excite love or desire. ३. वि before ग् to go, aff. क्त; विद् said here to mean a particular gait, and वीक्ष house, place, site.

विश् २. 6th cl. (विशति) 1. To enter, to pervade. 2. To fall to the lot of. 3. To settle down on. With आङ् or प्र prefixed, 1. To go in, to enter. 2. To occupy, to engross. With च्च्, 1. To sit, to sit down. 2. To approach. With नि, 1. To dwell, to abide. 2. To place or station. 3. To sit down. 4. To enter. 5. To be intent on. 6. To marry. With नि or च्चि and नि, 1. To rest, to halt, to sit down, especially before or in presence of. 2. To conceal. With निच्, To go out or forth. With धिच्, To place before, to present. With सच्, 1. To lie down, to repose. 2. To enter. 3. To have sexual intercourse. With सम् and नि, To be near, to be close to or in the neighbourhood. With सम् and आङ्, To introduce. With च्च्, To enter after some one. With निच्, 1. To enjoy. 2. To embellish, Caus. (विशयति) With नि, 1. To apply, to bend, (the mind.) 2. To draw, to portray. 3. To place. 4. To enter on, to commit. With ण्, To usher. With निदि, To fix.

विश् m. (-विट्) 1. A man of the mercantile tribe. 2. A man in general. f. (-विट्) 1. Entrance. 2. A daughter. 3. Feces, ordure. 4. People, subjects. ३. विश् to enter, aff. क्त् । [enter, aff. क् ।

विश् n. (-न्) The film or fibres of the stalk of the water-lily. ३. विश् to विशङ् mfn. (-ङ्-दाङ्) Fearless, undaunted, ३. वि and वद्वा aff.

विशङ्क mfn. (-ङ्-टा or टीङ्) 1. Great, large. 2. Strong, vehement. ३. वि the particle, शङ्कच् aff. in this sense. [आङ्च् aff.

विशङ्कान् mfn. (-न-ना-न्) Fearing, apprehending. ३. वि, शङ्कित to doubt, विशङ्क mfn. (-ङ्-न-नो-जन्) Entering. ३. विश् to enter, जन् aff.

विशद् mfn. (-ङ्-दाङ्) 1. Of a white colour. 2. Clear, pure, pellucid. 3. Evident, apparent, manifest. 4. Beautiful. 5. At ease, m. (-ङ्) White, the colour. ३. वि, शद् to wither or perish, aff. चच् ।

विशय m. (-यः) 1. Doubt. 2. Refuge, asylum. ३. वि, शी to sleep, चच् aff. विशिन् mfn. (-यी-विनी-यि) 1. Dubious, uncertain. 2. Doubting. ३. विशय doubt, यि aff.; or वि before शी to sleep, यि aff.

विशय doubt, यि aff.; or वि before शी to sleep, यि aff.

विशर m. (-रः) 1. Killing, slaying, slaughter. 2. Bursting. ३. वि before श् to injure to kill, aff. चच्; also with खट् aff. विशरच n. (-चः) ।

विशख mfn. (-आ-खा-ख) 1. Free from thorns or spikes. 2. Free from care or pain. f. (-खा) 1. A twining shrub, (Menispermum cordifolium.) 2. A sort of potherb, (the kind not ascertained.) 3. A plant, commonly Danti, (Croton polyandrum.) 4. Another plant, commonly Teori, (Convolvulus turpethum.) 5. A sort of fruit, Lāngaliya. ३. वि privative, and खख a stalk or stem.

विशखज्ज m. (-जन्) A plant, (Echites dichotoma, Rox.) "आपरमाजी" विशर m. (-चः) 1. Killing, slaying, slaughter. Dissecting, cutting, m. (-चः) A sabre, a crooked sword, ३. वि before श् to hurt, aff. खट् ।

विशरित mfn. (-ता-ता-न्) 1. Hurt, killed. 2. Cut, dissected. 3. Well-mannered. ३. वि before श् to injure, aff. क्त्, हट् aug. [aff.

विशरित mfn. (-ता-ता-न्) 1. Killing. 2. Dissecting. ३. वि, श् to kill, हट् विशर mfn. (-ता-ता-न्) 1. Praised, celebrated. 2. Arrogant, ill-mannered, rude. 3. Cut up. ३. वि before श् to praise, aff. क्त् ।

विशर mfn. (-ता-ता-न्) Disarmed, unarmed. ३. वि and शस्त्र a weapon. विशर m. (-ता) A chandāla. ३. वि + शस्त्र-हृच् णट् ।

विशर m. (-ता) A plant, (Euphorbia of various kinds.) "सहस्रिन्" ।

विशर mfn. (-ता-ता-न्) Branchless. m. (-चः) 1. Kā'ntika'ya. 2. An attitude in shooting, standing with the feet a span apart. 3. A solicitor, a petitioner, a beggar. 4. A spindle. f. (-खा) 1. The sixteenth lunar asterism, figured by a festoon, and containing four, or according to some, two stars. 2. A cucurbitaceous plant, (Mormodica charantia.) ३. वि without, शाख a branch; or विशरता the asterism, (by which personified the god was cherished,) चच् aff., and the vowel unchanged.

विशर m. (-ता) The orange, (Citrus aurantium.) ३. विशर the asterism, and श् to be born, aff. च; coming into season, when the sun is in this asterism, or about the end of October.

विशर m. (-ता) An attitude in shooting. ३. विशर, चच् pleonasm.

विशर m. (-चः) Sleeping and watching alternately, the rest taken in rotation by soldiers on watch. ३. वि intervening, शी to sleep, aff. चच् or पर्याय चच् । [aff. खट् ।

विशर m. (-चः) Killing, slaying, slaughter. ३. वि before श् to injure, विशर mfn. (-ङ्-दाङ्) 1. Learned, wise. 2. Confident, bold, presuming. 3. Famous, celebrated, ३. विशर great, extensive, (fame, &c.) and दा to give, aff. क्त्, the ल changed to र ।

विशर mfn. (-ता-ता-न्) 1. Great, large. 2. Broad. [3. Great, eminent, illustrious. m. (-ता) 1. A sort of deer. 2. A sort of bird. f. (-खा) 1. The city Ougein. 2. Bitter apple, (Cuoumis colocynthis.) 3. Name of a river. ३. वि particle, and शाखच् aff.; or विश् to enter, Una'di aff. कान् । [विशर, कुल race.

विशर mfn. (-ता-ता-न्) Well-born. n. (-चः) An illustrious family. ३. विशरता f. (-ता) 1. Width, breadth. 2. Magnitude, bulk. 3. Eminence, distinction. ३. विशर large, तच् aff. of the abstract; also विशरल n. (-लः) [large, लच् skin or bark.

विशरल m. (-लः) A tree, (Echites scholaris.) "सहस्रदहृच" ३. विशर विशरल mfn. (-ता-ची-च) Having large or beautiful eyes. m. (-चः) 1. SIVA. 2. GAUDU. f. (-ची) Pā'rvati. ३. विशर large, and च्चि the eye, टच् aff.

विशर m. (-चः) 1. An arrow. 2. An iron crow. 3. A kind of reed. f. (-खा) 1. A spade, a hoe. 2. A highway, a broad or carriage road. 3. A very minute arrow, a sort of needle or spindle. 4. A barber's wife. 5. A sick room, or the dwelling of the sick. ३. वि implying possession of, &c., and विशर a orest.

विशर mfn. (-न-ना-न्) Sounding. ३. वि before श्ति to sound, शानच् aff. विशर mfn. (-ता-ता-न्) Sharpened. ३. वि before श्ति to sharpen, क्त् aff.

विशर n. (-चः) A palace, a temple. ३. विश् to enter, चच् Una'di aff., and च substituted for the pen. vowel; or विशरचच् ।

विशर mfn. (-चः-दाङ्) 1. Endowed with, possessed of, having inherent or attached to. 2. Excellent, superior, distinguished. 3. Especial, peculiar. 4. Having distinctive and exclusive properties. ३. वि before विश् to tell qualities, aff. क्त् ।

विशरता f. (-ता) 1. Excellence, distinction. 2. Individuality, having distinguishing or characteristic qualities. 3. Peculiarity, as of duty &c. ३. तच् added to the last; also विशरल n. (-लः) ।

विशर mfn. (-चः-दाङ्) 1. Dry, dried up, withered, decayed. 2. Wasted, impaired. 3. Shattered. 4. Shrunk, shrivelled. ३. वि before श् to injure, क्त् aff. [३. वि, श् to injure, यच् aff.

विशर mfn. (-चः-दाङ्) To crumble or fall to ruin, likely or fit to. विशर mfn. (-चः-दाङ्) Being wasted or destroyed, decaying, perishing. ३. वि before, श् to injure, pass. v., शानच् aff.

विशर mfn. (-ता-ता-न्) Ill-behaved, indecorous, immoral. ३. वि priv. शीक्ष behaved,

विशर mfn. (-ता-ता-न्) 1. Pure, purified, clean, cleansed, free from vice

or fault. 2. Pious, virtuous. 3. Humble, modest, compliant. 4. Corrected. **३. वि** intensive prefix, **वृत्** to be pure or clean, aff. **त्**।
विशुद्धि f. (-ङ्) 1. Purity, purification. 2. Equality, similarity. 3. Removal of doubt. 4. Correctness. 5. In Algebra, a subtractive quantity. **३. वि** before **शुद्धि** purity.
विशुद्धि mfn. (-भाच्) Pure, free from soil or vice. **३. वि** **शुद्धि**, and **भाच्** **विशुद्धि** f. (-ङ्) Without a speck.
विशुद्ध mfn. (-भा-भाच्) 1. Unchecked, unrestrained, unfettered, (literally or figuratively). 2. Dissolute. **३. वि** privative, **यञञा** a chain.
विशेष m. (-च्) 1. Sort, kind, manner. 2. Difference, individual or specific identity and consequent distinction from every other individual or species. 3. (In logic,) The peculiar attribute, (predicable proprium,) the cause of preception or conclusion. 4. Excellence, superiority. 5. A limb, a member. 6. A mark on the forehead with Sandal. 7. A figure of rhetoric, distinguished as of three kinds all implying variety of means or effect. 8. A change for the better, a favourable turn, (as in sickness). 9. Name of the mundane egg. 10. Individuality, considered as one of the seven Pada'rthas in Vais'esika Phil. 11. A word which limits the meaning of another word. **३. वि** discriminative prefix, **वि** to attribute or distinguish by attributes, aff. **च्**।
विशेषक mfn. (-क-क-क) Discriminative, distinguishing, attributive, characteristic. mn. (-क-क) 1. A mark on the forehead made with Sandal, &c. and worn either as an ornament or sectarian distinction. 2. An attribute, a predicate. 3. An arrangement of poetical composition. **३. वि** before, **वि** to attribute or distinguish, aff. **च्**।
विशेषकाम mfn. (-न-ना-च्) Amorous, desirous. **३. विशेष**, **काम** who desires.
विशेषगुण m. (-गु) An object of a single and distinct kind as the soul, mind, time, place, and the atoms of earth, water, light and air. **३. विशेष** and **गुण** property.
विशेषज्ञ mfn. (-ज्ञ-ज्ञ-ज्ञ) Wise, intelligent. **३. विशेष**, and **ज्ञ** who knows.
विशेषक mfn. (-क-क-क) Discriminative, attributive. 2. Distinctive, (as a property, &c.) n. (-क) 1. Distinguishing, discriminating. 2. An epithet, an attributive, an adjective, (opposed to **विशेष**.) **३. वि** before **वि** to distinguish by attributes, aff. **च्**।
विशेषणीय mfn. (-य-या-च्) To be discriminated or distinguished, what may or ought to be marked as distinct. **३. वि** before **वि** to distinguish, **घनीय** aff.
विशेषज्ञ Ind. Especially, particularly, specifically. **३. विशेष** and **वि** aff.
विशेषकर्म m. (-कर्म) Peculiar or different duty. **३. विशेष**, and **कर्म** duty.
विशेषभावना f. (-ना) 1. Reflecting on or perceiving differences. 2. (In algebra,) Composition by the difference of the products. **३. विशेष**, and **भावना** considering.
विशेषलक्षण n. (-लक्षण) Specific or characteristic mark or sign. **३. विशेष**, and **लक्षण** mark.
विशेषवचन n. (-न) Special or different text. **३. विशेष** and **वचन** a text.
विशेषविद्वन् m. (-विद्वन्) A philosopher. **३. विशेष** excellence, **विद्वान्** learned.
विशेषविधि f. (-धि) Special rule or observance. **३. विशेष**, and **विधि** rule.
विशेषित mfn. (-त-त-त) 1. Divided, distinguished, separated. 2. Predicated, attributed, having as an attribute or being distinguished by it. 3. Excellent, superior. **३. विशेष** sort, kind, &c., **तत्** aff.
विशेषीक f. (-क) 1. A figure of rhetoric, coupling cause with effect, so as to explain any peculiar manner or condition. 2. Panegyric, recapitulation of merits. **३. विशेष** sort, kind, and **क** saying.
विशेष mfn. (-य-या-च्) 1. To be distinguished or discriminated. 2. Distinguishing, to be discriminated by. 3. Principal, primary, chief. m. (-य) A name, a substantive. n. (-य) The object of a predicate. **३. वि** before **वि** to distinguish by its attributes, **च्** aff.
विशोक mfn. (-क-क-क) Without grief, happy. **३. वि** priv., **शोक** sorrow.
विशोधन n. (-न) 1. Cleaning, purifying, freeing from soil, defect or sin. 2. Expiation. f. (-न) 3. A plant, commonly *Nagadanti*. 3. The

capital of BRAHMA'. **३. वि** before **वृत्** to be pure, causal v., **वृत्** aff.
विशोधनीय mfn. (-य-या-च्) To be cleaned or purified, to be freed from soil, fault, &c. **३. वि** before **वृत्** to be pure, causal v., **घनीय** aff.; also **विशोधन** and **विशोध्य**.
विशोधित mfn. (-त-त-त) Purified, cleansed, freed from soil, &c. **३. वि** before **वृत्** to be pure, causal v., **त्** aff.
विशोधित n. (-त) 1. Cleaning, purifying. 2. Clearing, freeing from obstructions. **३. विशोधित** and **त्** aff.; also with **तत्** **विशोधित**।
विशोधित mfn. (-धी-धी-धी) 1. Cleaning, purifying. 2. Clearing. **३. वि** before, **वृत्** to be pure, causal v., **वि** aff.
विशोधन n. (-य) A debt. [v., **वृत्** aff.]
विशोधन n. (-य) Drying, desiccating. **३. वि** before **वृत्** to be dry, causal
विशोधित mfn. (-त-त-त) Dried, dried up. **३. वि** before **वृत्** to be dry, causal v., **त्** aff.
विश्व m. (-य) Lustre, shining. **३. विश्व** or **विश्व** to shine, **नञ्** aff.
विश्वान n. (-य) Gift, giving, donation. **३. वि** before **वृत्** to give, **वृत्** aff.; also **विश्वान**।
विश्वान mfn. (-य-या-च्) 1. Trusted, confident in, confided to. 2. Patient, tranquil. 3. Low-minded, not lofty, not magnanimous. 4. Excessive, exceeding, much. 5. Firm, steady. 6. Rested, reposed. **३. वि** before **वृत्** to be weary or **वृत्** to trust, &c. aff. **त्**: see **विश्व**।
विश्वान Ind. It is used as an indeclinable in the sense of "confidingly" "without fear."
विश्वस्त f. (-त) Trust-worthiness. **३. विश्व**, and **तत्** aff.
विश्व m. (-य) Rest, repose, cessation from fatigue or work. **३. वि** privative, **वृत्** to be weary, aff. **च्**; also with **वृत्**, **विश्वान**।
विश्वस्त mfn. (-त-त-त) Worn, exhausted. **३. विश्व**, and **तत्** aff.
विश्व m. (-य) 1. Trust, confidence. 2. Affection, affectionate inquiry. 3. Festive or sportive noise or tumult, amorous quarrel. 4. Rest, repose. 5. Killing. **३. वि** before **वृत्** to trust, aff. **च्**, **वृत्**, and the initial optionally changed; also **विश्व**।
विश्व Ind. Having rested. **३. वि** before, **वृत्** to be weary, **वृत्** aff.
विश्व m. (-य) 1. Abode, asylum. 2. Dependence upon. **३. वि**, **वृत्** to serve, **वृत्** aff.
विश्व mfn. (-धी-धी-धी) 1. Living or dwelling in. 2. Serving, depending on. **३. वि** before **वृत्** to serve, **विश्व** aff.
विश्व m. (-य) Gift, giving donation. **३. वि** before **वृत्** to give, r. 10th cl., aff. **वृत्**।
विश्व mfn. (-त-त-त) Bestowed, given away. **३. वि** before **वृत्** to give, r. 10th cl., **त्** aff.
विश्व mfn. (-य-या-च्) 1. Rested, reposed. 2. Ceasing, desisting from. 3. Calm, composed. **३. वि** before **वृत्** the same.
विश्व f. (-त) Rest, repose, cessation from toil or occupation. **३. वि** before **वृत्** to be weary, aff. **त्**।
विश्व m. (-य) 1. Rest, repose. 2. Pause, stop, cessation. 3. Tranquility, composure. **३. वि** before **वृत्** to be weary, aff. **वृत्**।
विश्व m. (-य) 1. Fame, celebrity. 2. Flowing, dropping. **३. वि** before **वृत्** to hear or drop, aff. **वृत्**।
विश्व m. (-य) 1. Causing to flow or drop. 2. Bleeding. 3. Appraising, causing to hear. **३. वि** before **वृत्** to oze, &c., causal v., **वृत्** aff.
विश्व mfn. (-त-त-त) 1. Famous, celebrated, renowned. 2. Known. 3. Pleased, happy. 4. Dropped, flowing. **३. वि** before **वृत्** heard.
विश्व f. (-त) 1. Celebrity, fame, notoriety. 2. Oozing, flowing. **३. वि** before **वृत्** to hear, aff. **त्**।
विश्व mfn. (-य-या-च्) Languid, relaxed, untied. **३. वि** before **वृत्** loose.
विश्व mfn. (-य-या-च्) Weak, relaxed. **३. विश्व**, **वृत्** the body. [aff.]
विश्व f. (-त-त-त) Separated, disunited. **३. वि**, **वि** to unite, **वृत्**।
विश्व m. (-य) 1. Separation, distance, especially of lovers, or husband and wife. 2. Disunion, disjunction, separation in general. 3.

Absence, bereivement. 4. A chasm. 5. (In arithmetic.) The converse of addition. ६. वि before स्थि to unite, aff. चञ् ।
 वक्ष्यजाति f. (-रिः) (In arithmetic.) The assimilation of difference, the reduction of fractional difference. ६. दिक्षे च, and जाति kind.

विज्ञो वित f. (-ता) Disunited, severed.

विश्व mfn. (-यः-या-यः) All, entire, whole, universal. n. (-यः) The world, the universe. m. Plu. (-यः) A deity of a particular class in which ten are enumerated; their names are VASU, SATTA, KRATU, DAKSHA, KA'LA, KA'MA, DHIRIT, KURT, PURUKAYAS, MA'DRAVAS; they are worshipped particularly at the funeral obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic Shrādh'dha. nf. (-य-यः) Dry ginger. f. (-या) A tree, the bark of which is said to be used in dyeing red, commonly Atis, (Betula) ६. विश्व to enter, to pervade, Unādi aff. वा

विश्वकर्म mfn. (-दुः-दुः-दुः) Wicked, vile. m. (-दुः) 1. A dog trained for the chase. 2. Sound, noise. ३. विश्व all, कर्त्तृ pleonasm, दु to run, to pursue, aff. छु; or विश्व with कृदि to cry or call, aff. छ् and र augment.

विश्वकर्मन् m. (-र्मा) 1. The sun. 2. The son of BRAHMA', and artist of the gods. 3. A saint. ६. विश्व universal, कर्म work, act.

विश्वकर्मसुता f. (-ता) SANJN'YA, one of the wives of the sun. ६. विश्वकर्मन् the artist of the gods, and सुता the daughter; also विश्वकर्मजा, &c.

विश्वक्षा f. (-क्षा) A sort of gull, (Larus ridibundus). 'ताक्षणिश्च इति भाषा ।' ६. विश्व all, क्षे to cry, aff. क ।

विश्वकर्त्ता mfn. (-कर्त्ता) Who or what makes all. m. (कर्त्ता) 1. The creator, the maker of all things. 2. The carpenter or architect, and artist of the gods. ६. विश्व all and कर्त्ता who makes.

विश्वकेतु m. (-तुः) ANIRUD'DHA, an incarnation of KA'MA, as the son of PRADYUMN'A. ६. विश्व universe, केतु a banner.

विश्वकसेन m. (-नः) 1. VISHN'U. 2. A particular form of that deity, to whom the fragments of a sacrifice to VISHN'U are offered. f. (-ता) A plant, commonly priyangu. ६. विश्व every way, and सेना an army; more properly विश्वकसेन ।

विश्वगन्ध m. (-गन्धः) An onion. n. (-गन्धः) Myrrh. f. (-गन्धा) The earth. ६. विश्व all, universal, and गन्ध fragrance.

विश्वगायन् mfn. (-यन्-यन्-यन्) Spreading or going in every direction. ६. विश्व, गायन् going.

विश्वनील m. (-नीलः) 1. VISHN'U. 2. INDRA. ६. विश्व all, and नील preserver. विश्वहर mfn. (-रः-रः-रः) All-creating, making all. m. (-रः) The eye. ६. विश्व all, and हर making.

विश्वजन n. (-नः) All men, mankind. ६. विश्व, जन people. [ख aff.]

विश्वजनोक्त mfn. (-नः-नः-नः) Good for or suitable to all men. ६. विश्वजन, उक्त

विश्वजनीय mfn. (-यः-यः-यः) Suitable or relating to all men. ६. विश्व all, जन mankind, ह् aff.

विश्वजन्तु m. (-न्तुः-न्तुः-न्तुः) Fit or good for all men. ६. विश्वजन, यन् aff.

विश्वजित् mfn. (-जित्) All-subduing. m. (-जित्) 1. A particular ceremony or sacrifice. 2. The cord of noose of VARUN'A. ६. विश्व all, and जित् what subdues.

विश्वञ्ज mfn. (युञ्-युञ्-युञ्) Going every where. Ind. Adv. or n. (युञ्ज) Every where, universally. ६. विश्व all, चञ् to go, aff. क्ति; it is more usually written both in simple and compound forms विश्वञ्ज, from a different etymology.

विश्ववत् Ind. Every where, all around, universally. ६. विश्व all, त्वि aff. विश्वतोमुख Adj. Facing all sides.

विश्वया Ind. Every where.

विश्वदेव m. (-वः) A Vis'vade'va, a deity of a particular class: see विश्व, f. (-वा) A plant, (Hedysarum lagopodioides.) ६. विश्व all, दिव् to sport, aff. चञ् ।

विश्वद्रव्य mfn. (-द्रव्य-द्रव्य-द्रव्य) Moving every where, or universally. ६. विश्वक every where, द्रवि substituted for the final, चञ् to go, aff. क्ति; also विश्वद्रव्य ।

विश्वधारिन् mfn. (-री-रि-रि-रि) All-sustaining. m. (-री) A deity. f. (-रि-री) The earth. ६. विश्व all, and धारिन् upholding.

विश्वनाथ m. (-थः) A name of Ś'iva, especially as the object of peculiar adoration at Benares. ६. विश्व the universe, नाथ lord.

विश्वपा m. (-पाः) 1. The sun. 2. The moon. 3. Fire. 4. The protector of all. ६. विश्व, and पा who nourishes.

विश्वपावनी f. (-नी) Holy basil.

विश्वसन् m. (-सन्) 1. Fire, or the deity of fire. 2. The moon. 3. The sun. 4. A god. 5. The earth. ६. विश्व all, सन् to eat, Unādi aff. कनिन् ।

विश्वबोध m. (-यः) A Bud'dha or Baud'dha deified saint. ६. विश्व all, and बोध who explains.

विश्वसुञ्ज mfn. (-सुञ्ज) 1. Enjoying or possessing all things. 2. Eating all things. ६. विश्व, and सुञ्ज who possesses.

विश्वभूम m. (-भूः) The third of the seven Bud'dhas, according to some systems. ६. विश्व all, and भू being.

विश्वभेषज n. (-जः) Dry ginger. ६. विश्व all, (diseases,) भेषज a medicament.

विश्वभोजन n. (-नः) Eating all sorts of food. ६. विश्व, and भोजन food.

विश्वभीजस्व m. (-जः) One who enjoys all things. ६. विश्व all, सुञ्ज to enjoy, Unādi aff. चति ।

विश्वमदा f. (-दा) One of the seven tongues of fire. ६. विश्व all, मद to intoxicate, affs. चञ् and टाप् ।

विश्वधर mfn. (-रः-रः-रः) All-sustaining. m. (-रः) 1. VISHN'U. 2. INDRA. f. (-रा) The earth. ६. विश्व all, (things,) धृ to support or nourish, चञ् aff., सुन् augment.

विश्वधराधिप m. (-यः) A king. ६. विश्वधरा the earth, and अधिप ruler.

विश्वयु m. (-युः) Air, wind. ६. विश्व all, यु to join, aff. क्ति । [rules.]

विश्वराज m. (-राट् or राज्) A universal sovereign. ६. विश्व all, राज् who

विश्वरूप mfn. (-यः-यः-यः) Taking all forms, existing in all forms, universal, omnipresent. m. (-यः) VISHN'U. n. (-यः) Agallochum. ६. विश्व all, रूप form.

विश्वरेतस् m. (-नाः) BRAHMA'. ६. विश्व all, रेतस् seed. [रीचन digestive.]

विश्वरीचन m. (-नः) An esculent root, (Arum colocasia.) ६. विश्व all,

विश्वविधाविन् m. (-वी) A deity, a creator. ६. विश्व, विधाविन् who makes.

विश्ववेदस् m. (-दाः) I. A sage, a saint, one who knows all things. 2. An epithet of AGNI. ६. विश्व all, वेदि to know, aff. चति ।

विश्वव्यापक mfn. (-कः-का-कः) All-pervading, every where diffused. ६. विश्व, and व्यापक what pervades. [व्यापिन् what spreads.]

विश्वव्यापिन् mfn. (-यः-यः-यः) All-diffused or pervading. ६. विश्व, and व्यापिन् spreading. [aff.]

विश्वसन् n. (-नः) Trusting, confiding in. ६. वि before श्च to breathe, लृट्

विश्वसनीय f. (-या) Capable of inspiring confidence.

विश्वसह mfn. (-हः-हा-हः) All-enduring. f. (-हा) 1. The earth. 2. One of the seven tongues of fire. ६. विश्व all, सह to bear, affs. चञ् and टाप् ।

विश्वसारक n. (-कः) The prickly pear, (Cactus Indicus, Rox.) 'कश्चिन्मन्वा' ६. विश्व all, सार essence, and कन् added.

विश्वसित mfn. (-सः-सः-सः) Trusted, believed or confided in. ६. वि before श्च to breathe, aff. क्ति, with इट् augment.

विश्वसृज् m. (-सृज्, सृज्, सृट्, or सृज्) BRAHMA'. ६. विश्व all, (the universe), सृज् to create, aff. क्ति ।

विश्वस्र mfn. (-स्रः-स्रः-स्रः) Trusted, confided in, faithful. f. (-स्रा) A widow. ६. वि implying kind or sort, or in the fem. form, privation, and स्र्च to live or breathe, aff. क्ति ।

विश्वसृष्ट m. (-सृष्ट) The creator of all. ६. विश्व, सृष्ट creator. [चञ्च क्ति ।]

विश्ववी f. (-वी) One of the Apsara's or courtizans of Swarga. ६. विश्वस्रति

विश्वव्यान् m. (-या) BRAHMA'. n. (-या) The soul of the world, the universal spirit, God. ६. विश्व all, and व्यान् soul.

विश्वधावस्व m. (-वः) A deity, a god. ६. विश्व all, वाच् before वा to hold or support, चति aff., form irr.

विश्वामित्र m. (-मित्रः) A Muni, the son of GA'DHRI, originally of the

military order, but who became by long and painful austerities a Brahmarshi, in which character he appears in the RA'MA'YAN'A, as the early preceptor and counsellor of RA'MA. ३. विष्णु all, निम्न the friend, and the vowel of the prefix made long in this sense ; if attributively used, the compound is विष्णुनिम्न ।

विष्णुनिम्नियम् m. (-यः) The cocoanut tree. ३. विष्णुनिम्न the saint Vis'wA-MITRA, and विष्णु beloved, having been created by the saint.

विष्णुसङ्गम् m. (-सुः) One of the Gand'harbas or celestial singers. f. (-सुः) A particular night.

विष्वास m. (-सः) 1. Trust, faith, confidence. 2. A confidential communication. ३. वि before मृच् to breathe or live, aff. घञ् ।

विष्वासकारक n. (-कः) Cause or motive of trust. ३. विष्वास, कारण cause.

विष्वासप्रदम् mfn. (-कृतः) Inspiring confidence or faith. ३. विष्वास, and कृत who or what makes. [traying.]

विष्वासघात m. (-घः) Violation of trust, treachery. ३. विष्वास, and घात des-विष्वासघातक m. (-कः) A traitor, one who betrays confidence. ३. विष्वास, and घातक who destroys; also विष्वासघाति ।

विष्वासपात्र n. (-नः) A confidential agent, one worthy to be trusted. ३. विष्वास, and पात्र person. [possessed of.]

विष्वासप्रतिपन्न mfn. (-दः-दा-नः) Confiding, trusting. ३. विष्वास, and प्रतिपन्न विष्वासप्रद mfn. (-दः-दा-नः) Inspiring confidence. ३. विष्वास, प्रद who gives

विष्वासमङ्ग m. (-गः) Breach of faith, violation of confidence. ३. विष्वास, and मङ्ग breaking.

विश्वासमूर्ति f. (-निः) An object of trust, a person worthy of confidence. ३. विश्वास, and मूर्ति place. [and स्थान place.]

विश्वासस्थान n. (-नः) An object or person of trust or confidence. ३. विश्वास, विश्वासिन् mfn. (-नः-ता-तः) Inspired with confidence. ३. वि before मृच् to breathe, causal v., क् aff.

विश्वाशितम् mfn. (-सी-विनो-ति) 1. Trusting, confiding in. 2. Honest, trusty. ३. विश्वास, and इति aff.

विश्वास्त mfn. (-स्यः-स्तः-स्यः) 1. To be trusted or depended on, to be believed. 2. To be encouraged or inspired with confidence. Ind. Having encouraged or inspired with confidence. ३. वि before मृच् to breathe, क्त aff.; or causal v., and यत् or ल्यप् aff.

विश्वास्त्या f. (-ता) Trustworthiness. ३. विश्वास्त, and तत् aff.

विश्वेदेव m. (-वा) The clitoris.

विश्वेश m. (-स्यः) S'iva. ३. विश्व all, ईश्वर lord ; see the next.

विश्वेश्वर m. (-रः) S'iva, under a form or appellation in which especially he is worshipped at Benares, where a celebrated temple is appropriated to him in the character of lord or god of the universe. ३. विश्व the universe, and ईश्वर god; also similar compounds, as विश्वेश, विश्वनाथ, &c.

विष् r. 6th cl. (विषति) To pervade. (चो) चोविष् r. 9th cl. (विष्णाति) To have no occasion or use for, to separate or withdraw from, to disjoin. (उ) विष् r. 1st cl. (विषति) To sprinkle. (चो हर लु) चो हर विष्पु r. 3rd cl. (विषेद-देविष्ट) 1. To pervade, to spread or extend through nature, &c. 2. To go to, to go against.

विष् f. (-विष्टः) 1. Faeces, ordure. 2. Diffusion, spreading. 3. A virgin. ३. विष् to pervade, aff. क्तिप् ।

विष मू. (-यः-घः) Poison, venom. n. (-घः) 1. Water. 2. The fibres attached to the stalk of the lotus. 3. Gum-myrrh. 4. A vegetable poison, (Aconitum ferox.) f. (-सः) A tree, the bark of which is used in dyeing of a red colour. ३. विष् to pervade, aff. क ।

विषकृन्निवाय m. (-यः) The maxim of a worm in poison. It denotes a state of things which, though fatal to others, is not so to those who are born therein or naturalized thereto.

विषकृन् mfn. (-नः-ता-नः) 1. Clinging or adhering to closely. 2. In contact with. ३. वि before षच् to embrace, क् aff.

विषका f. (-चा) A twining shrub, (Menispermum cordifolium.) ३. विष poison, हन् to destroy, aff. क्, च substituted for the final. "मुञ्चान्."

विषघातिन् mfn. (-तो-तिनी-ति) Antidote, an antidote. m. (-तो) A tree, (Mimosa sirisa.) ३. विष poison, and घातिन् removing.

विषज्ञ mfn. (-ज्ञः-ज्ञो-ज्ञः) Antidote, an antidote. m. (-ज्ञः) 1. A tree, (Mimosa sirisa.) 2. A plant, (Hedysarum alhaji.) 3. Beleric myrobalaan. (Terminalia belerica.) f. (-ज्ञो) 1. A potheb, (Hingstha repens.)

2. A plant, commonly Biç'h'hati. 3. Turmeric. 4. Bitter apple or colocynth. ३. विष poison, and ज्ञ what destroys.

विषकुष्ट mfn. (-ष्टः-ष्टः) 1. Poisoned, suffering from poison. 2. Poisonous. ३. विष, and कुष्ट united with.

विषकुर्व m. (-रः) A buffalo. ३. विषनिष प्राचक्ष्वा ज्यरो यश्च ।

विषकि m. (-किः) A sort of snake.

विषलम् n. (-लः) The fibres of the stalk of the water-lily. "मृषालि ।"

विषल mfn. (-लः-लः-लः) Dejected, desponding, spiritless, disinclined to exertion. ३. वि before लृच् to go, aff. क् ।

विषलता f. (-ता) Dejection, lassitude, want of energy or spirit, especially as one of the effects of unsuccessful love. ३. विषल relaxed, तत्, aff. of the abstract ; also with त् विषलकम् ।

विषलवदन mfn. (-नः-नानः) Looking sad or dejected. ३. विषल, and वदन face ; also विषलसुत, &c.

विषतुल्य mfn. (-ल्यः-ल्यः-ल्यः) Fatal, deadly. ३. विष, and तुल्य equal to.

विषलम् m. (-रः) A buffalo.

विषद mfn. (-दः-दा-दः) 1. Yielding or giving poison. 2. Shedding water. m. (-दः) A cloud. n. (-दः) Green vitriol. ३. विष poison or water, and दा to give, aff. क् ; or वि + द + धच् ।

विषदंष्ट्रा f. (-दंष्ट्रा) A medicinal plant and antidote, commonly Sarpakankali. ३. विष venom, दंष्ट्रा a tooth.

विषदन्तक m. (-कः) A snake. ३. विष poison, दन्त tooth, and कप् added.

विषदंशेनमृत्त्युक् m. (-कः) The Chakora bird. ३. विष poison, (perhaps put for the snake), दर्शन seeing, मृत्त्युक् who dies.

विषधर mfn. (-रः-रो-रः) Venomous, poisonous. m. (-रः) A snake. ३. विष poison, धर who has.

विषधश्री f. (-श्री) Cowach, (Carpopogon priuri.) "आलकृष्णी ।"

विषधश्री f. (-श्री) The wife of JARATKA'RU, and goddess presiding over snakes. ३. विष venom, श्री a nurse.

विषनाशक m. (-कः) 1. A tree, (Mimosa sirisa.) 2. An antidote. n. (-नः) Removing or curing poison. ३. विष poison, and नाशन destroying.

विषनाशितम् mfn. (-शो-शिनो-ति) Antidote. f. (-नी) A plant : see विषदंष्ट्रा. ३. विष venom, नाशित् destroying.

विषतुष्ट m. (-तुष्टः) A plant, (Bignonia Indica.) "स्थोनाकहले." ३. विष poison, तुष्ट to eject, aff. क्तिप् ।

विषपुष्प m. (-पुष्पः) A plant, (Vangueria spinosa.) n. (-पुष्पः) The blue lotus. ३. विष poison, and पुष्प flower.

विषपुष्पक m. (-कः) Sickness or disease induced by eating poisonous flowers. ३. विष poison, पुष्प a flower ; or विषपुष्प the Vangueria, &c., कन् aff. in this sense. [application.]

विषप्रयोग m. (-गः) Employing or administering poison. ३. विष and प्रयोग विषमलम् n. (-लः) Taking poison. ३. विष, and मलम् feeding.

विषभित्तम् m. (-भित्तः) A dealer in antidotes, a snake-catcher, or one who pretends to cure the bite of a snake. ३. विष poison, भित्तु a doctor.

विषमुजङ्ग m. (-ङ्गः) A poisonous snake. ३. विष poison, and मुजङ्ग a snake.

विषमृत् mfn. (-मृत्) Venomous, poisonous. m. (-मृत्) A snake. ३. विष, मृत् who or what has.

विषम mfn. (-मः-मा-नः) 1. Difficult, (of access,) rough, uneven. 2. Difficult, &c., (of comprehending,) as a book. 3. Painful, difficult, troublesome, (in general.) 4. Odd, (in numbers.) 5. Unparalleled, unequalled. 6. Wicked, dishonest. 7. Fearful, frightful, awful. 8. Irregular, unequal. 9. Adverse, unpropitious. n. (-मः) 1. Difficulty, pain. 2. Unevenness, inequality. 3. Oddness, (in numeration.) 4. An inaccessible place, a thicket, a precipice. 5. (In rhetoric.) Description of unusual or incompatible cause and

effect. **३.** वि privative or contra-indicative, before **सु** even, smooth, equal, &c. and **अ** after the **इ** of the prefix, changed to **व**।
विषमकर्ण **m.** (-**व**?) The hypothenuse of a right-angled triangle, formed between the gnomon and the two sides of the shadow. **विषम**, and **कर्ण** hypothenuse.

विषमकर्ण **n.** (-**की**) 1. An odd or unparallelled act. 2. (In arithmetic.) The finding of quantities from their difference or that of their squares. **३.** **विषम** and **कर्ण** act.

विषमखान **n.** (-**न**) An irregular excavation or one with unequal sides. **३.** **विषम** and **खान** excavation. [चतुरस्र four-angled.]

विषमचतुरस्र **n.** (-**न**) An unequal four-sided figure, a trapezium. **३.** **विषम**, **विषम** **चतुरस्र** **m.** (-**द**?) A plant, (Echites scholaris.) **३.** **विषम** odd, and **हृद** a leaf; having seven leaves on a stalk. "हृद हृद"।

विषमच्छाया **f.** (-**य**?) The shadow of the gnomon at noon when the sun is in the equinoxes. **३.** **विषम** oblique, and **छाया** shadow.

विषमज्वर **m.** (-**र**?) 1. A violent fever. 2. Irregularly remittent fever. **३.** **विषम** and **ज्वर** a fever.

विषमत्रिभुज **m.** (-**ज**?) A scalene triangle. **३.** **विषम** unequal, **त्रिभुज** triangle. **विषमनयन** **m.** (-**न**?) S'iva. **३.** **विषम** odd, नयन an eye; having a third eye in his forehead.

विषमन **m.** (-**न**?) A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite. **n.** (-**न**?) A charm for curing snake bites. **३.** **विषम** poison, नन a charm. [विषम, and सयट् aff.]

विषमनय **mfn.** (-**य**?) Resulting from or produced by inequality. **३.** **विषमनय** **mfn.** (-**य**?) Resulting from or produced by unequal quantities or qualities. **३.** **विषम** uneven, and **यय** aff. in this sense.

विषमविभाग **m.** (-**न**?) Unequal division of property amongst co-heirs. **३.** **विषम** uneven, विभाग portion of inheritance. [who sleeps.]

विषमशयि **mfn.** (-**यि**?) Sleeping irregularly. **३.** **विषम** and **शयि** **mfn.** (-**य**?) Unjust, unfair, (division) **३.** **विषम**, शयि left.

विषमशील **mfn.** (-**न**?) 1. Uneven. 2. Uneasy. **३.** **विषम**, शील having. **विषमसाधन** **n.** (-**न**?) Temerity, daring. **३.** **विषम** and साधन violence.

विषमस्थ **mfn.** (-**न**?) 1. Standing unevenly. 2. Inaccessible, safely posted. 3. Being in difficulty, &c. **३.** **विषम** uneven, स्थ who stays.

विषमाक्ष **m.** (-**न**?) S'iva. **३.** **विषम** odd, अक्ष the eye, aff. टच्; having a third eye, or one in his forehead.

विषमायुध **m.** (-**न**?) Kā'made'va. **३.** **विषम** odd, आयुध a weapon; armed with five arrows. [विषम and ययन eating.]

विषमाशन **n.** (-**न**?) Eating irregularly, either as to quantity or time. **३.** **विषमाशन** **mfn.** (-**य**?) Crafty, dishonest. **३.** **विषम** and आशन asylum.

विषमिति **mfn.** (-**न**?) 1. Made or become uneven, irregular, &c. 2. Made difficult. **३.** **विषम** and इतच् aff.

विषमयी **mfn.** (-**य**?) Produced or resulting from inequalities. **३.** **विषम** uneven, and यय aff.

विषमृष्टि **f.** (-**रि**?) A kind of shrub of medicinal properties, commonly termed Bishdo'ri or Kalhsinh. **३.** **विष** poison, मृष्टि a handful.

विषमृग **m.** (-**न**?) The Chakora bird. **३.** **विष** poison, and मृग death.

विषमस्य **m.** (-**न**?) S'iva. **३.** **विषम** odd, (three), स्य eye.

विषमेषु **m.** (-**न**?) Kā'made'va. **३.** **विषम** odd, (five), एषु an arrow.

विषम **m.** (-**न**?) 1. Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; they are five for the five Indriyas, viz :—**३.** **विषम** for the ear, स्पर्श for the skin, रूप for the eye, रस for the tongue, गन्ध for the nose. 2. An object in general, as of affection or desire, &c. 3. Worldly object or pursuit, affair, business, transaction, &c. 4. A country, whether inhabited or uninhabited. 5. Refuge, asylum. 6. Department, sphere, element, home, province, that which is peculiarly known or frequented, as a particular study by its professors, a particular town by its townsfolk, water by fish, air by birds, &c. 7. A collection of villages. 8. Any thing indigenous or peculiar to a province,

&c. 9. A religious obligation or observance. 10. Semen virile. 11. A lover, a husband. 12. Sensual enjoyment, sensuality. 13. Subject, topic, subject-matter. 14. The subject of an Adhikaran'a, (in Phil.) 15. A thing aimed at. 16. Scope, range, compass, reach. 17. A realm, a kingdom, a domain. **३.** **वि** before **वि** to bind, aff. चच्। [and चच् added.]

विषयक **mfn.** (-**क**?) Relating to, concerning, (any object.) **३.** **विषय** विषयक **n.** (-**न**?) State of an affair, circumstance or thing. **३.** **न** added to the preceding.

विषयकचञ्चल **n.** (-**न**?) Worldly concern or act. **३.** **विषय**, चञ्चल act. [desire.] **विषयकाम** **m.** (-**न**?) Desire of worldly goods or pleasures. **३.** **विषय**, काम विषयकाम **m.** (-**न**?) The aggregate of the objects of sense.

विषयशक्ति **mfn.** (-**की**?) Engaged in the affairs of life **३.** **विषय** and शक्ति who abides.

विषयात्मक **mfn.** (-**क**?) Identical with or affecting sensual or worldly objects. **३.** **विषय** and आत्मक own.

विषयाभिरुचि **f.** (-**रि**?) Attachment to the objects of sense.

विषयाविन् **m.** (-**न**?) 1. A king. 2. An organ of sense. 3. Kā'made'va. 4. An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects. 5. A materialist, one who disbelieves the existence of that which is not cognizable by the senses. **३.** **विषय** an object of sense, चच् to go, to follow, and रुचि aff.

विषयवस्तु **mfn.** (-**न**?) Attached to objects of sense, devoted to the world, **३.** **विषय** and वस्तु attached to.

विषयिन् **mfn.** (-**यि**?) 1. Attached to objects of sense, carnal, sensual. 2. Conversant with or interested in worldly occupations or enjoyments. **n.** (-**यि**) An organ of sense. **m.** (-**यि**) 1. A king. 2. The deity Kā'ma. 3. A sensualist. 4. A materialist, one who denies the existence of any thing which is not an object of sense. 5. A man of business. **३.** **विषय** an organ of sense, aff. इच्।

विषयीपरीक्षा **f.** (-**न**?) Sensuality. **३.** **विषय** and उपरीक्षा addition to.

विषय **m.** (-**न**?) Poison, venom. **३.** **विष** poison, यय aff.

विषविद्या **f.** (-**य**?) The administration of antidotes, the cure of poisons by drugs or charms. **३.** **विष** poison, विद्या science.

विषविधान **n.** (-**न**?) Administering poison judicially, or by way of ordeal. **३.** **विष**, विधान rule.

विषवेन **m.** (-**न**?) Absorption of venom, as shewn by some bodily effects or changes. **३.** **विष** poison, and वेन natural excretion.

विषवेद्य **m.** (-**न**?) A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake. **३.** **विष** poison, and वेद्य physician.

विषमालुक् **m.** (-**न**?) The root of the lotus.

विषमृग **m.** (-**न**?) A wasp. **३.** **विष** venom, and मृग a parrot.

विषमृगिन् **m.** (-**न**?) A wasp. **३.** **विष** poison, मृग a horn, and रुचि poss. aff.

विषमृग **m.** (-**न**?) The Greek partridge, (Perdix rufa.) "चकीर खजे" **३.** **विष** poison, and मृग an informer.

विषमृग **m.** (-**न**?) A wasp. **३.** **विष** poison, मृग the corner of the mouth. **विषमृग** **mfn.** (-**न**?) An antidote, removing venom. **f.** (-**र**?) The goddess of the serpent race, the sister of Vā'suki, and wife of JARATKA'RU. **३.** **विष** venom, मृग to take, aff. चच् or टच्।

विषमृग **mfn.** (-**न**?) Malicious, malignant, cherishing hatred or hostility. **३.** **विष**, and मृग the heart.

विषमृग **mfn.** (-**न**?) 1. To be borne or endured. 2. Possible to be determined. **Ind.** Having borne. **३.** **वि**, मृग to bear, aff. यत् or खच्।

विषा **Ind.** Apotome noun. Intellect, understanding. **f.** (-**न**?) Ordure, feces. **३.** **वि** to destroy, (ignorance,) with **वि** prefixed, and **वि** Una'di aff.

विषा **m.** (-**न**?) A spear, a dart. **३.** **विष** poison, चट् to shoot.

विषा **Subst.** **mfn.** (-**न**?) 1. The horn of an animal. 2. The tusks of an elephant. 3. The tusk or fang of the boar. **f.** (-**न**?) 1. A plant, the fruit of which is compared to the horn of a ram, &c. commonly Me'sa Sringi'. 2. A medicinal root: see चौराकाकी. **n.** (-**न**?)

A sort of Costus, (*O. speciosus*). **३.** वि before वच् to be, वाच्य aff.; the initial of the radical rejected, and स changed to व; otherwise, वि before वच् to serve, aff. वच्; or वि व-काच्य.

विषादिका f. (-का) A sort of plant, commonly *Me'sha Shringi*. **३.** विषादी as above, and कन् pleonasm; fem. form.

विषादिन् m. (-दी) 1. An elephant. 2. A bull. 3. Any animal with horns. f. (-विनी) Having tusks or horns. **३.** विषाच a horn, इति aff.

विषाद m. (-द) 1. Lassitude, dejection, lowness of spirits, want of energy, especially as the result of unrequited love. 2. Distress, affliction. 3. Disappointment. **३.** वि before वद to go, aff. वच्.

विषादिन् mfn. (-दी-दिनी-दि) Dejected, disconsolate. **३.** विषाद, इति aff.

विषानम m. (-म) A snake. **३.** विष poison, and आनम the face.

विषालोक m. (-क) *S'iva*. **३.** विष poison, चालक destroyer; having swallowed the poison that was produced at the churning of the ocean.

विषावन् mfn. (-व-वा-व) Antidote, an antidote. f. (-व) A kind of birthwort, (*Aristolochia Indica*). **३.** विष poison, and चवन् removing.

विषावुष m. (-व) A snake. **३.** विष poison, and आवुष a weapon.

विषार m. (-र) A snake. **३.** विष poison, ऋ to go, aff. वच्.

विषालु mfn. (-ल-लु-लु) Venomous, poisonous. **३.** विष, and आलुच् aff.

विषाल m. (-ल) A snake. f. (-ल) Marking-nut plant, (*Semecarpus anacardium*). **३.** विष poison, and आल face. [गो, श्रद्धा aff.]

विषीदन् mfn. (-दन्-दनी-दन्) Sorrowing, despairing. **३.** वि before वद to विद् Ind. 1. Many, various. 2. Equally, same, like. **३.** विष, उ aff.

विषुच् mfn. (-च-चा-च) Having or possessing various or uniform motion or extension. **३.** विषच् going every where, न poss. aff., and the final consonant of the primitive rejected.

विषुष n. (-ष) The equinox; see the next.

विषुष n. (-ष) The first point of *ARIES* or *LIBRA* into which the sun enters at the vernal or autumnal equinox. **३.** विषु equally, (the night and day), and ण or य aff.; also विषुप।

विषुषच्छाया f. (-या) The shadow of the gnomon at noon when the sun is in the equinoctial points. **३.** विषुष and छाया shade.

विषुषन् n. (-न्त) The equinoctial point. **३.** विषु equally, (long, the day and night), and णतृच् poss. aff.

विषुषदिन n. (-नी) The day of the equinox. **३.** विषुष and दिन day.

विषुषरेखा f. (-र) The equinoctial line.

विषुषरश्मि f. (-रि) The passage of the sun to the next sign at the equinoxes. **३.** विषुष, and रश्मि sun's entrance into a sign. [kill.]

विषक् r. 10th cl. (विषयति-रे) To see, to perceive. (विषयते) To injure or विषलम् mfn. (-ल-ली-ल) Going, going in various directions, dispersing. **३.** वि before खदि to go, लन् aff.; also विखलम्। [also विखल.]

विषलम् m. (-ल) Going, dispersing. **३.** वि before खदि to go, लन् aff.;

विषल mfn. (-ल-ल-ल) 1. Gone. 2. Gone in various directions, dispersed. **३.** वि before खद to go, लन् aff.

विषलम् m. (-ल) 1. The first of the twenty-seven astronomical periods, called *Yo'gā* or *Yoga* star of the first lunar mansion. 2. Obstacle, hindrance, impediment, resistance. 3. Spreading, extension. 4. Act, doing any thing. 5. A posture of the devotees called *Yogi's*. 6. One of the performers at a dramatic entertainment, either an actor who in the intervals of the scenes explains to the audience the progress of the story, or one or two of the personages of the drama, who do the same in a soliloquy or dialogue. 7. A tree. 8. The bolt or bar of a door. 9. A post, the roof-tree of a house. 10. The diameter of a circle. **३.** वि before खदि to stop or hinder, aff. वच्; or वि + खलन्-वच्; also with कन् added, विषलक्।

विषलम् m. (-ल) A *Yo'gā*, &c.: see the last.

विषलम् mfn. (-ली-लिनी-लि) Obstructive, impeding. m. (-ली) The bolt or bar of a door. **३.** विषल obstruction, and इति aff.

विषलम् m. (-र) 1. A bird in general. 2. Pulling or tearing to pieces. 3. A cock. **३.** वि before क् to scatter, and क् aff., with वृद्धाङ्.

विध mfn. (-द-दा-द) Entered, penetrated, pervaded. f. (-दी) Faeces. **३.** विध् to pervade, aff. ण। [aug.; also विधम्।

विधम् mn. (-द-द) A world. **३.** विध् to enter, (into which), कपन् aff., वृद्ध विधम् n. (-द) A world. **३.** विध् to pervade, चवच् aff., the vowel unchanged; deriv. irr.

विधम् mfn. (-द-द-द) 1. Hindered, obstructed. 2. Stayed, fixed, firm, well-supported. 3. Placed in or upon. 4. Paralysed, made stiff or motionless. **३.** वि before खदि to stop; ण aff.

विधम् m. (-द) 1. Impediment, hindrance, obstacle. 2. Stopping, staying. 3. Placing in or upon. 4. A disease, obstruction of urine or faeces, ischuria, constipation. 5. Paralysis, loss of motion. **३.** वि before खदि to stop or hinder, aff. वच्.

विधम् mfn. (-दी-दिनी-दि) 1. Stopping, impeding, what hinders or obstructs. 2. Checking, (as) perspiration,) chilling. 3. Making motionless. **३.** वि before खदि to stop; विनि aff.

विधम् m. (-द) 1. A tree. 2. A handful of *Kusā* or sacred grass. 3. A seat, a stool, a chair, a couch, &c. 4. The seat of the *Brāhman*, either real or in effigy, as presiding at a sacrifice. 5. A bed. 6. A seat made of twenty-five straws of *Kusā* grass tied up in a sheaf. **३.** वि before वृ to spread, aff. वच् and स changed to व।

विधम् m. (-द) *VISHN'U*. **३.** विध् a tree, वृ to hear, aff. चवच्।

विधम् mfn. (-द-द-द) Sitting on a seat, or reclining on a bed of leaves. **३.** विध् and ख who stays.

विधम् m. (-द) A form of metre, a species of the order termed *Pankti*, consisting of a verse of four lines, the first and last of which consist of eight syllables each, and the second and third of twelve each. **३.** वि before वृ to spread, aff. वच्, and स changed to व।

विधि mfn. (-दि-दि-दि) Working, labouring, a workman. f. (-दि) 1. Unpaid labour, working without wages. 2. Occupation, act, action. 3. Hire, wages. 4. The seventh of the variable *Karanas*, or astrological periods so termed, each answering to half a lunar day. 5. Sending, dispatching. 6. Consigning to torture, casting into hell, &c. **३.** विध् to enter, (into pain by it,) and लिच् or लिच्च् aff.

विधल n. (-ल) A place situated remote or apart. **३.** वि implying apart, खल a place, and स changed to व।

विधि f. (-दी) 1. Faeces, ordure, excrement. 2. The belly. **३.** वि before खा to stay, (in the intestines), aff. चच्, and टप्।

विष्णु m. (-व) *VISHN'U*, one of the three principal Hindu deities, and the preserver of the world; during the periods of temporary annihilation, he is supposed to sleep on the waters floating on the serpent *S'ē'sha*; *BRĀHMA* is fabled to have sprung from a lotus, which originally grew from the navel of *VISHN'U*, and the holy river *Ganges* is said to spring from his foot; the different *Avatars* are considered as emanations of this deity, and in *KRISHN'A*, he is supposed to have been really and wholly incarnate: *LAṢHMĪ* is his wife, and he is usually represented as a mild and benevolent deity. 2. *ĀṆṆ* or fire. 3. One of the demigods called *Vasus*. 4. A pure or pious man. 5. The name of an ancient law-giver. **३.** विष्णु to enter or pervade, (the universe), वृद्ध *Unādi* aff.

विष्णुला f. (-ला) A flower, (*Clitoria ternatea*). **३.** विष्णु, *VISHN'U*, and काना overcome. "चपराजिता।"

विष्णुम् m. (-म) The saint *KAUN'DĪLYA*. **३.** विष्णु, वृद्ध hidden, having been concealed by *VISHN'U* when pursued by *S'iva*, whom he had incensed. [विष्णु, यद्वा residence.]

विष्णुम् n. (-च) The name of a city or country; also *Stambapuri*. **३.** विष्णुदेवता f. (-ता) The eleventh and twelfth lunar day of each fortnight. **३.** विष्णु, *VISHN'U*, and देवत्व divinity.

विष्णुम् n. (-द) 1. The sky, heaven, atmosphere. 2. The sea of milk. 3. A lotus. f. (-दी) 1. The *Ganges*. 2. One of the twelve *Sankrānti* or periods, at which the sun enters a sign of the zodiac, especially

विश्व mn. (-सः-सः) A weight of gold, a Karsha of sixteen Māshas, about half an ounce troy. ३. विस्, to convey, aff. ण ।
 विस्तर m. (-रः) 1. Spreading, expansion. 2. Prolixity, minute detail. 3. Affection or affectionate solicitation. 4. Number, assemblage. 5. Abundance, quantity. 6. A seat, a stool. 7. A bed, a layer. ३. वि before स्तु to spread over or cover, aff. च्त् ।
 विस्तरस् Ind. Fully, at length. ३. विस्तर, and स्ति aff.
 विस्तर m. (-रः) 1. Spreading, extension, diffusion. 2. Vastness, expanse. 3. Breadth, amplitude. 4. Amplification. 5. Diameter of a circle. 6. The branch of a tree with its new shoots. 7. A shrub. ३. वि before स्तु to cover, aff. च्त् ।
 विशीर्ष mfn. (-र्षः-र्षी-र्षे) 1. Large, roomy, great. 2. Spread, expanded. 3. Broad. ३. वि before स्तु to cover or spread, aff. ण ।
 विशीर्षता f. (-ता) 1. Diffusion, extension. 2. Vastness. ३. विशीर्ष, तत् aff.; also with ल, विशीर्षेल । [large, एवं leaf.
 विशीर्षवत् n. (-वत्) A sort of esculent root, (Arum Indicum). ३. विशीर्ष, विस्तर mfn. (-ता-ता-तं) 1. Spread, diffused, extended. 2. Broad, expanded. 3. Ample. 4. Diffused. ३. वि before स्तु to spread, aff. ण ।
 विस्तृति f. (-तिः) 1. Spreading, expansion. 2. The diameter of a circle. 3. Breadth, width. ३. वि, स्तु to spread, aff. णिन् । [प्रान्च, aff.
 विस्तृतिमान् mfn. (-मान-मानं) Emulating, envying. ३. वि, स्तृति to envy, विस्तृति mfn. (-तः-तः-तं) 1. Apparent, manifest, open, clear. 2. Plain, intelligible. ३. वि before स्तृति apparent.
 विस्तर m. (-रः) 1. The twang of a bow, string. 2. Trembling, agitation. 3. Vibrating. ३. वि before स्तृति to shake, and च्त् aff.
 विस्तरित mfn. (-तः-तः-तं) 1. Shaken, trembling, tremulous. 2. Evident, apparent. 3. Twanged or drawn as a bow-string. 4. Made to vibrate. 5. Displayed. ३. वि before स्तृति to tremble, aff. ण ।
 विस्तरात् नाच mfn. (-चा-चा-चं) 1. Being made open or manifest. 2. Being drawn or twanged as a bow-string. ३. वि before स्तृति to tremble, pass. v., नाच, aff. [swell, ग्रह aff.
 विस्तरन् mfn. (-रन्-रन्-रन्) Swelling, enlarging. ३. वि before स्तृति to expand, विस्तरित mfn. (-तः-तः-तं) 1. Shaken, tremulous. 2. Swollen, enlarged. ३. वि before स्तृति to tremble, aff. ण ।
 विस्तरन्तु mfn. (-न्तु-न्तु-न्तु) 1. Going briskly or merrily. 2. Shaking, trembling. 3. Appearing. ३. वि before स्तृति to shake, &c., ग्रह aff.
 विस्तरिण m. (-णः) 1. A sort of poison. 2. A spark of fire. ३. वि, स्तृति, imitative sound, विस्तर, to go, aff. च्त्; or वि + स्तृति-तु तादृशं विस्तरिणम् ।
 विस्तरं म. (-मः) 1. A clap of thunder. 2. Roaring, rumbling. ३. वि, स्तृति to thunder, च्त् aff.
 विस्तीर्ण m. (-ऽ-ऽ) 1. Boil, pustule. 2. Small-pox. ३. वि before स्तृति to hurt or break, aff. च्त् or च्त्-च्त् ।
 विस्तर m. (-रः) 1. Wonder, surprise, astonishment, (wonder or admiration considered as the feeling giving rise to the Adbhuta Sentiment). 2. Pride, arrogance. 3. Doubt, uncertainty. ३. वि before, स्तु to smile, aff. च्त् । [perplexed.
 विस्तरात् मfn. (-सः-सः-सः) Bewildered, astounded. ३. विस्तर, च्त् aff.
 विस्तरात् मfn. (-तः-तः-तं) Astonished. ३. विस्तर, च्त् aff.
 विस्तरिण mfn. (-णः-णः-णः) Astonished, surprised. ३. विस्तर, and स्ति aff.
 विस्तरिण m. (-णः) Forgetting, oblivion. ३. वि, स्तु to remember, स्तृति aff.
 विस्तरिण mfn. (-यः-यः-यः) To be forgotten. ३. वि priv., स्तु to remember. च्त् aff. [च्त् aff.
 विस्तर mfn. (-यः-यः-यः) To be forgotten. ३. वि before स्तु to remember, विस्तर m. (-नः) 1. Deceit, illusion. 2. A magical or enchanted city, one that appears and disappears unexpectedly, or in unexpected situations, a city of the Gand'harbas. 3. Ka'ra or Curra. 4. Astonishing, surprising, causing wonder or surprise. ३. वि, स्तु to smile, causal form, aff. स्तृति । [smile, aff. ण ।
 विस्तर mfn. (-तः-तः-तं) 1. Astonished, surprised. 2. Proud. ३. वि, स्तु to forget, विस्तर mfn. (-तः-तः-तं) Forgotten. ३. वि privative, स्तु remembered.

विस्मृति f. (-तिः) Forgetting, forgetfulness. ३. वि priv., स्तुti recollect.
 विस्मृति mfn. (-रः-रः-रः) Astonished, surprised. ३. वि, स्तु to smile, र aff.
 विस्मृति m. (-रः) Flowing, trickling. ३. वि before, स्तु to flow, च्त् aff.
 विस्मृति m. (-रः) A smell like that of raw meat. ३. विस्, to send, aff. रत् ।
 विस्मृति mfn. (-यः-यः-यः) 1. Relaxation, laxness. 2. Debility, decay. ३. वि, स्तृति to fall, च्त्, and टाप् affs., or च्त्, aff.
 विस्मृति n. (-नः) 1. Loosening, unfastening, untying. 2. Falling. 3. Flowing, dropping. 4. A laxative, an aperient. ३. वि separate, च्त्, to fall, छ ट aff. [गन्धि smelling.
 विस्मृति m. (-यः) Yellow orpiment. ३. विस् the smell of raw meat, and विस्मृति f. (-ता) Rawness of smell. ३. तत् added to विस् as above.
 विस्मृति mfn. (-यः-यः-यः) 1. Trusted, confided in. 2. Placid, tamed, humble. 3. Steady, diligent. ३. वि before स्तु to trust, aff. ण ।
 विस्मृति m. (-यः) 1. Trust, confidence. 2. Affection, regard, affectionate solicitation. 3. Acquaintance. 4. Killing. ३. वि, स्तृति to trust, aff. च्त् ।
 विस्मृति mfn. (-यः-यः-यः) Trusting. ३. वि, स्तृति to trust, aff. णिन् ।
 विस्मृति m. (-यः) Deep-seated, the infirmity of old age. ३. वि before स्तृति to fall, affs, च्त्, and टाप् and the radical nasal dropped. [aff.
 विस्मृति mfn. (-तः-तः-तं) Loosened, detached, fallen. ३. वि, स्तृति to fall, ण विस्तर m. (-यः) 1. Flowing, dropping. 2. The water of boiled-rice.
 विस्मृति m. (-यः) 1. Causing to flow. 2. Bleeding. 3. Distilling. 4. A spirit distilled from molasses. ३. वि, स्तु to drop, causal v., स्तृति aff.
 विस्मृति mfn. (-तः-तः-तं) 1. Bled. 2. Caused to flow. ३. वि, स्तु to flow, causal v., तत् aff.
 विस्मृति mfn. (-यः-यः-यः) 1. To be bled, requiring bleeding. 2. To be made to flow. ३. वि, स्तु to ooze, causal v., च्त् aff.; also विस्मृतिविस्मृति and विस्मृतिचोय ।
 विस्मृति mfn. (-तः-तः-तं) Spread, stretched. 2. Dropped, flowing. ३. वि apart, स्तु to go, तत् aff. [sound.
 विस्मृति mfn. (-रः-रः-रः) Discordant, unharmonious. ३. वि deprec, स्तृति विस्मृति m. (-यः-यः-यः) Insipid, flavourless. ३. वि priv., स्तृति flavour.
 विस्मृति m. (-गः) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. ३. विस् for विस्मृति, in the sky, and ग who goes.
 विस्मृति mfn. (-गः-गः-गः) Going swiftly, flying. m. (-गः) 1. A bird. 2. A cloud. 3. An arrow. 4. The moon. 5. The sun. ३. विस् for विस्मृति, in the air, and ग who goes : see the next.
 विस्मृति m. (-नः) A bird. f. (-ता) A pole or yoke for carrying burdens. ३. विस् for विस्मृति, in the air, न् to go, aff. च्त्, whence the nasal is inserted; also with the final rejected, विस्मृति &c.
 विस्मृति m. (-नः) GARUDA, the bird and vehicle of VISHN'U.
 विस्मृति f. (-ता) A sort of pole or yoke for carrying burdens. ३. विस्मृति a bird, and च्त् aff., fem. form.
 विस्मृति mfn. (-तः-तः-तं) 1. Opposed, impeded, resisted. 2. Hurt, killed. m. (-नः) A Baud'ha or Jaina temple. ३. वि, स्तृति to hurt or kill, aff. ण ।
 विस्मृति f. (-तिः) Striking, killing. m. (-तिः) A friend or companion. ३. वि स्तृति to strike, तत् aff.
 विस्मृति n. (-नः) 1. Opposition, obstruction, impediment. 2. Injury, hurting. 3. Killing. 4. A bow for cleaning cotton. ३. वि before स्तृति to kill or hurt, aff. छ ट । [aff. च्त् ।
 विस्मृति m. (-रः) Separation, disunion, absence. ३. वि before स्तु to convey, विस्मृति n. (-चः) 1. Taking, taking off or away. 2. Going about for pleasure or exercise. ३. वि, स्तु to take, छ ट aff.
 विस्मृति mfn. (-यः-यः-यः) To be taken away. 2. To be rambled or sported. ३. वि before स्तु to take, च्त् aff.
 विस्मृति m. (-नः) 1. A robber. 2. A roamer.
 विस्मृति n. (-नः) Laughing gently, smiling. ३. वि, स्तृति to laugh, छ ट aff.
 विस्मृति n. (-नः) A gentle laugh, a smile. ३. वि, स्तृति to laugh, aff. ण ।
 विस्मृति mfn. (-यः-यः-यः) 1. Confounded, perplexed, bewildered. 2. Wise, learned. ३. वि without, स्तृति a hand; helpless, &c. [aff. च्त् ।
 विस्मृति Ind. Aptote noun. Heaven, paradise. ३. वि, स्तृति to abandon, Una'di विस्मृति mfn. (-तः-तः-तं) 1. Given. 2. Extorted. n. (-नः) Gift, donation.

३. बि before दा to abandon, causal form, aff. ङ ; giving being considered as the abandonment of the thing given.
 विहाय Ind. Having left or abandoned. ३. बि before दा to quit, खप् aff.
 विहायत n. (-सं) Gift, donation.
 विहायस् mn. (-दा-यः) The sky or atmosphere. m. (-दाः) A bird. ३. बि before ह् to go, causal form, aff. चट् । [added to the last.
 विहायस् mn. (-दा-यः) Heaven, sky, atmosphere. m. (-दाः) A bird. ३. चप्
 विहायदा Ind. Heaven, sky, atmosphere. ३. The third case of विहायस् used as an aptote noun.
 विहार m. (-रः) 1. Walking for pleasure or amusement. 2. Wandering, roaming, going about. 3. A Baud'ha or Jaina convent. 4. A temple. 5. Taking away, removing. 6. Play, sport, pastime. 7. A pleasure-ground. 8. A palace. 9. The shoulder. 10. A sort of bird. ३. बि before ह् to take, aff. वच् ; also लोहार ।
 विहारिन् mfn. (-रि-रिषी-रि) Taking pleasure or relaxation. ३. विहार sport, &c., रणि aff.
 विहास m. (-सः) A gentle laugh or smile. ३. बि and हास laugh.
 विहित mfn. (-त-ता-तं) 1. Placed, deposited. 2. Improper, unsuitable, unfit. 3. Done, acted, made. 4. Appointed, fixed. 5. Constructed, framed. 6. Distributed, apportioned. 7. Furnished with. 8. Proper to be done. n. (-सं) A command. ३. बि, वा to have, aff. ङ ; or बि priv., हित applicable. [have, कवत् aff.
 विहित् mfn. (-त-त-त-त-त) Doing, performing, making. ३. बि, वा to विहितवत् mfn. (-ता-ता-तः) Faulty, offending, wicked. ३. बिहित done, वासु sin. [बहुविहित salute,
 विहितवत् mfn. (-वि-वि-वि) Making a respectful obeisance. ३. बिहित, बिहिति f. (-तिः) 1. Action, performance. 2. Arrangement.
 बिहितवत् mfn. (-त-ता-तः) Done according to rule. ३. बि, वा to have, ङि aff., वप् augment.
 विहीन mfn. (-न-ना-नं) 1. Abandoned, left, deserted. 2. Deprived of. 3. Low, inferior. ३. बि before ह् to abandon, aff. ङ ।
 विहस mfn. (-स-सा-सं) 1. Sported, played. 2. Expanded. n. (-सं) One of the ten feminine acts or properties indicating love, hesitation, reluctance, (in a female), to avow her feelings to her lover. ३. बि before ह् to take, aff. ङ ।
 विहति f. (-तिः) 1. Opening, expansion. 2. Sport, pastime. 3. Taking away. ३. बि apart, ह् to convey, aff. ङि । [take, खप् aff.
 विहाय Ind. 1. Having sported. 2. Having or being spread. ३. बि, ह् to बिहृत् m. (-उः) Hurting, injury. ३. बि before ह् to annoy, aff. चच् ।
 बिहृत् m. (-कः) An injurer, a reviler, one who inflicts pain or injury on another. ३. बि, ह् to annoy, aff. वृत् ।
 बिहृत् n. (-नः) 1. Injury, hurting, wounding, killing. 2. Rubbing, grinding. 3. Afflicting distressing. 4. Pain, sorrow, affliction. ३. बि before ह् to annoy or hurt, aff. खट् ।
 बिहृत् mfn. (-न-ना-नं) 1. Agitated, alarmed, overcome with fear or agitation, beside one's self, unable to restrain one's self. 2. Distressed, afflicted. 3. Fused, liquid. 4. Desponding. ३. बि before ह् to shake, aff. चच् । [बिहृत् ।
 बिहृत्ता f. (-ता) Agitation, anxiety. ३. बिहृत् and तच्, aff. also with ल, ली r. 2nd cl. (बिहि) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat. 7. To be beautiful. With चच् prefixed, To invest, to inclose, to cover or wrap round or over.
 बी m. (-नी) 1. Going, moving. 2. Covering. ३. बी to go, aff. ङि ।
 बीक m. (-कः) 1. Air, wind. 2. A bird. 3. The mind. ३. चच् to go, बि substituted for the root, वृत् Un'di aff., the vowel made long.
 बी(वि)काय m. (-यः) 1. Solitude, privacy. 2. Display, manifestation. ३. बि, काय् to shine, aff. वच् ; the vowel of the prefix made long.
 बीकवत् m. (-व-व-व) Sight, seeing. n. (-च) 1. Surprise, astonishment. 2. A visible object. ३. बि before ईच् to see, aff. ङ ।

बीकवत् m. (-व-व-व) Sight, seeing. ३. बि before ईच् to see, aff. खट् ।
 बीकवीय mfn. (-य-य-य) Visible, perceptible. ३. बि, ईच् to see, चबीयर् aff.
 बीकवाच mfn. (-च-च-च) Seeing, looking at. ३. बि, ईच् to see, वानच् aff. [turbed.
 बीकवाच mfn. (-च-च-च) Astonished, surprised. ३. बीकवत् sight, वाच dis-
 बीकवत् mfn. (-व-व-व) Seen, beheld. n. (-च) A look, a glance. ३. बि, ईच् to see, aff. ङ ।
 बीकवत् mfn. (-व-व-व) 1. Visible, perceptible. 2. Astonishing, wonder-
 ful. Ind. Having seen. n. (-व-व) 1. Wonder, surprise. 2. A visible object. m. (-च) 1. A dancer, an actor. 2. A horse. ३. बि before ईच् to see, aff. वृत् or खट् ।
 बीका f. (-का) 1. Going, moving, locomotion, progress, proceeding. 2. Dancing. 3. A particular mode of moving. 4. Cowach, (Carpogon purriens). 5. One of a horse's paces. ३. बि, ह् to go, aff. चच् ।
 बिचयन n. (-नं) Research, enquiry. ३. बि before चि to collect, खट् aff., and the vowel of the prefix made long.
 बीचि m. (-चि-चि-चि) 1. A wave. 2. A small or rippling wave. 3. Pleasure, delight, happiness. 4. Leisure, interval, rest. 5. A ray of light. 6. Small, little. 7. Thoughtlessness. ३. बिच् to weave, Un'di aff. ईचि, and the radical vowel rejected. [हृनि ।
 बीचिमाजिन् m. (-नी) The ocean. ३. बीचि a wave; माजि a necklace, aff.
 बीज r. 10th cl. (बीजवति-ने) To fan, to cool by fanning.
 बीज n. (-जं) 1. Seed, (of plants, &c.) 2. Cause, origin in general. 3. Semen virile. 4. Receptacle, place of deposit or preparation. 5. Truth, divine truth, as the seed or cause of being. 6. Marrow. 7. Algebra, analysis. 8. The mystical letter or syllable which forms the essential part of the Mantra of any deity. 9. The origin of the business of a drama. ३. बि variously, जन् be born or produced, (from it), aff. व, and the vowel made long; or वच् to cover, aff. ङि, बी covering, जन् to be born, aff. व; or बि implying possession, ई LAKSHMI' or prosperity, जन् to be produced, (by it), with the same affix: there are other derivations.
 बीजक m. (-कः) The common citron, (Citrus medica.) n. (-कं) Seed. ३. बीज seed, and जन् aff.
 बीजकीय m. (-नी) 1. The seed-vessel of the lotus. 2. Any seed-vessel. f. (-नी) A Pod, a legume. ३. बीज seed, and कोय or बीज receptacle; whence also बीजकीय m. (-नी) बीजकीय f. (-नी) बीज बीजकवित n. (-नं) Algebra. ३. बीज, and वित calculation.
 बीजवृत्ति f. (-तिः) A legume, a pod. ३. बीज seed, वृत्ति concealment.
 बीजवत् Ind. From or according to the seed. ३. बीज, and तसि aff.
 बीजवत् n. (-नं) 1. A fan. 2. Fanning. 3. Thing, substance. m. (-नः) बीज A sort of pheasant. 2. The ruddy goose. ३. बीज, खट् aff.
 बीजवृत्त m. (-व-व-व) 1. Common citron. 2. A thorny plant, (Van gueria spinosa.) ३. बीज a seed, and वृत् a flower.
 बीजवृत्ति f. (-तिः) A sort of grain, (Andropogon or Holcus sorghum.) ३. बीज a seed, वृत् a flower, कृत् aff., fem. form.
 बीजवृत्त m. (-व-व-व) Common citron or a variety, (Citrus medica.) ३. बीज a seed, and वृत् what is full of.
 बीजवृत्त m. (-व-व-व) Common citron, or according to some authorities, a large kind of lime. ३. बीज seed, and वृत् filled.
 बीजवृत्त mfn. (-व-व-व) Sowing seed, &c. m. (-व-व) Generating, or a generator. ३. बीज, and वृत् what gives.
 बीजवृत्त m. (-व-व-व) Growing from seed. ३. बीज, and वृत् growing.
 बीजवाद्यक f. (-का) The pericarp or seed-vessel of the lotus. ३. बीज seed, and वाद्यक parent.
 बीजवृत्त mfn. (-व-व-व) Growing from seed. m. (-व-व) Grain, corn. ३. बीज seed, and वृत् what grows.
 बीजवत् mfn. (-व-व-व) Who or what has seed. ३. बीज, and वृत् aff.
 बीजवत् m. (-व-व-व) Kidney-bean, (Phaseolus radiatus.) ३. बीज seed, and वृत् what screens.

शेज् f. (-न्) The earth. ३. शेज seed, and त् parent.

शेजा Ind. By or with seed, sowing with seed. ३. शेज, and शाच् aff.

शेजाहत्त mfn. (-तः-ता-त्) Ploughed or harrowed after sowing, (a field, &c.) ३. शेज a seed, and हत्त made, with शाच् added to the first.

शेजित mfn. (-तः-ता-त्) 1. Sown with, having for seed. 2. Fanned, cooled by the wind proceeding from a fan. ३. शेज, दत्तच्, aff.; or शेज् to fan, क् aff.

शेजिन् mfn. (-जो-जिनो-जि) Having seed, origin, &c. m. (-जो) A father, a progenitor. ३. शेज seed, and जन् aff.

शेजोत्तुष्ट न. (-ष्ट) Good seed. ३. शेज, and उत्तुष्ट excellent.

शेजोदक n. (-कं) Hail. ३. शेज origin or original, उदक water.

शेज्य mfn. (-ज्यः-ज्या-ज्य) 1. Sprung from a respectable family. 2. Sprung from seed. ३. शेज seed or origin, and ज्य् aff.

शेज्यमान mfn. (-नः-ना-च्) Fanned. ३. शेज् to fan, pass. v., शानच् aff.

शेजा f. (-ज) A small piece of wood struck with a stick in kind of game played by boys.

शेजिका f. (-का) 1. The betel-plant, (Piper betel.) 2. The preparation of the Areca nut with spices and chunam, and enveloped in the leaf of the Piper betel, Betel, Pāun. 3. A tie, a fastening. ३. वि, दत् to go, aff. क्, न्, fem. form; also with दन् or डन् aff. शेजि or शेटी।

शेजा f. (-जा) 1. The Vi'n'ā, or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board; the extent of the instrument is two octaves; it is supposed to be the invention of Nā'ṚADA, the son of BRAHMA', and has many varieties, enumerated according to the number of strings, &c. 2. Lightning. ३. शे to go, &c., Unā'di aff. न, form irr.; or अजन्च् शेजावः इषोः चलन्।

शेजादण्ड m. (-ण्डः) The neck of a Vina. ३. शेजा a lute, दण्ड a stick.

शेजायुधम् m. (-युधः) The tie of a lute or lower part of the tail piece, where the wires are fixed. ३. शेजा the lute, ययुधम् appendage, tie,

शेजावाद m. (-दः) A player on the Vi'n'ā, a lutanist. ३. शेजा a lute, and वाद who causes to speak or sound; also with कन् added, शेजावादक।

शेजास्त्र m. (-स्त्रः) Nā'ṚADA, the son of BRAHMA', and inventor of the Vi'n'ā or lute. ३. शेजा, and आस्त्र the countenance.

शेत mfn. (-तः-ता-त्) 1. Gone, departed. 2. Exempt or freed from. 3. Loosed, let go, unbound. 4. Tranquil, quiet, tame. 5. Excepted. 6. Approved, liked, accepted. 7. Unfit for war. m. (-तः) 1. A horse or elephant, untrained to or unfit for war. 2. Goadng an elephant. ३. शे to go, aff. क्।

शेतम् m. (-म्) 1. A cage, a chain or net, &c. for confining birds or beasts. 2. An enclosure for tranquillising or taming them, an aviary, a menagerie. 3. A place for keeping game, a preserve. ३. वि before त् to adorn, aff. चच्; the vowel of the prefix made long.

शेतकाम्य mfn. (-यः-या-च्) Free from sin or soil. ३. शेत, and काम्य sin.

शेतकाम mfn. (-मः-मा-च्) Free from desire. ३. शेत, काम desire.

शेतदम् mfn. (-मः-मा-च्) Humble, lowly. ३. शेत gone, दम् pride, &c.

शेतम् m. डु. (-नो) The sides of cartilages of the larynx. ३. वि + तन्च्-चच्-पृषोः दीर्घ।

शेतभय mfn. (-यः-या-च्) Fearless, undaunted. ३. शेत and भय fear.

शेतराज mfn. (-यः-या-च्) 1. Exempt from passions or affections. 2. Bleached, colourless. m. (-यः) 1. Any sage with subdued passions.

2. A Baud'dha deified sage. ३. शेत gone, and राज passions, desire.

शेतविषहृदि mfn. (-दिः-दिः-दि) Peaceable, without hostile intentions. ३. शेत, विषह opposed, and हृदि fear.

शेतम् mfn. (-यः-या-च्) Fearless. ३. शेत, and यच् fear.

शेतशोक mfn. (-कः-का-च्) Free from care or sorrow. m. (-कः) The As'o'ka tree, (Jonesia As'o'ka.) ३. शेत gone, and शोक sorrow.

शेतश्च मfn. (-यः-या-च्) Free from desire. ३. शेत, and च्छद्वा desire.

शेत f. (-ति) 1. Going, moving, motion. 2. Eating. 3. Engendering,

producing. 4. Cleaning, cleansing. 5. Light, lustre. 6. Enjoyment. m. (-ति) A horse. ३. शे to go, तिन् or तित्च् aff.

शेतिकी m. (-कः) 1. Agni. 2. The sun. ३. शेति a horse, शेति clarifier butter, the usual offering or oblation with fire; also शेतिहवन् शेतीचर mfn. (-रः-रा-च्) Unable or disinclined to reply, having 1 answer. ३. शेति, and चर answer.

शेति f. (-धिः-धो) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A stall, a shop. 5. A sort of drama, in one act, and by one or by two performers, the dramatic narration of an amator story or intrigue. ३. विच् to ask or beg, aff. दन्, and the vowel mac long; also डोच् optionally added, with कन् aff., fem. form, शेदिता वीक्षन् n. (-ङ्) Dialogue, &c., suited to, and constituting the dramatic entertainment called Vithi, though employed in other kinds, a quibble, equivogue, jest, abuse, and the like. ३. शेति, चङ् a part वीक्ष mfn. (-यः-या-च्) Clean, clear, pure. n. (-यः) 1. The sky. 2. Wind. 3 Fire. ३. वि, दन् to shine, Unādi aff. रक्, the first consonant rejected.

शेताम् m. (-दः) The top or cover of a well. ३. वि before दच् to bind, aff चच्; also विनाह।

शेपा f. (-पा) Lightning.

शेपा f. (-पा) 1. Several or successive order, the arrangement of things or properties each by each, or in succession. as हवन् हवन् विचति, he waters tree after tree. 2. Pervasion. ३. वि before चच् to go, or get desiderative form, चच् aff.

शेष्शेष् m. (-यः) A Chowri.

शेष् (च) शेष् m. 1st. cl. (शेष्ते) To boast; also read शेष् q. v.

शेर् n. 10th cl. (शेर्त्तव्य) To be powerful or valiant, to make heroic or irresistible effort.

शेर् mfn. (-रः-रा-च्) 1. Excellent, eminent, (used chiefly in composition.) 2. Heroic. 3. Powerful, mighty. 4. Strong, robust. m. (-रः) 1. A hero, a warrior, a champion. 2. Heroism, the heroic Rasa or feeling, as an object of poetical description especially; It is fourfold; viz :—दासशेर्, धनशेर्, दयाशेर् and युद्धशेर्। 3. The last Jina or Jaina pontiff of the present era. 4. An actor, a mime. 5. A flower, (Nerium odoratum.) 6. Fire. 7. Sacrificial fire. 8. An epithet of Viśhn'ṇ. 9. A son. 10. A husband. f. (-रः) 1. A matron, a wife and mother. 2. A sort of perfume, commonly Mura'. 3. A medicinal root, commonly Kshira-ka'kuli'. 4. A plant, (Flacourtia cataphracta.) 5. A drug (Elabáluka.) 6. Plantain tree. 7. A sort of Aesclepias, (A. rosea.) 8. Opposite-leaved fig tree. 9. A sort of Convolvulus, (C. paniculatus, the white and dark kind.) 10. A small tree, (Gmelina arborea.) 11. Spirituous liquor or a particular kind of it. 12. The aloe. 13. A plant, commonly Atis. n. (-रः) 1. A reed, (Arundo tibialis.) 2. The root of the ginger plant. 3. Pepper. 4. Rice-gruel. 5. The root of the Costus speciosus. 6. The root of the Andropogon muricatum. ३. चच् to go, and शेर् substituted for the root, रक् Unādi aff.; or शेर् to be powerful, aff. चच्।

शेर्कोट m. (-टः) A contemptible warrior.

शेर्जयन्तिका f. (-का) 1. A war-dance, a dance performed by soldiers after a victory or on going to battle. 2. War, battle. ३. शेर् a hero, जय to conquer, भच् aff., fem. form, and कन् added.

शेर्ष n. (-र्ष) A fragrant grass, (Andropogon muricatum.) f. (-र्षो) 1. A side glance. 2. A deep place. ३. वि a bird, ईर् to go, छ्च् aff.

शेर्तर n. (-रः) 1. A fragrant grass, (Andropogon muricatum.) m. (-रः) 1. An arrow. 2. A great hero. ३. शेर् powerful, तरच् aff.

शेर्तम् m. (-म्) 1. A large tree, (Pentaptera Arjuna, Rox.) 2. A shrub, (Barleria longifolia, Rox.) ३. शेर् a hero, and तम् the tree.

शेर्ता f. (-ता) Heroism. ३. तच् added to hero; also with ल् aff. शेर्तम्। शेर्चन् m. (-चन्) Kā'ṇa or Cēpī. ३. शेर् a hero, and चन्च् a bow.

शेर्श्वर m. (-रः) 1. A peacock. 2. Fighting with wild beasts. 3. A lea-

ther cuirass or jacket. 4. The name of a river. **३. वीर** a hero, **४** to hold, **अफ्.**

रघो f. (-वो) The wife of a hero. **३. वीर** a hero, and **रघो** the wife.

रवाघ n. (-व) The drink of warriors, taken during the battle for refreshment, or before it, to elevate courage. **३. वीर** a hero, and **रवा** drink; the **n** is optionally changed whence it also occurs **वीरवान्**.

रमद्र m. (-द्रः) 1. A horse fit for the As'wame'dha sacrifice. 2. A distinguished hero. 3. A fragrant grass, "**वीरघ**" 4. One of S'iva's attendants. 5. One of the Rū'dras. **३. वीर** a hero, **रद्र** auspicious.

रमद्रक n. (-कः) A fragrant grass, (*Andropogon muricatum*.)

रमाथो f. (-थो) The wife of a hero. **३. वीर** a hero, and **माथ** a wife.

रमाह f. (-ता) The mother of a hero. **३. वीर** and **माह** mother.

रमुद्रिका f. (-का) An ornament or ring worn on the middle toe. **३. वीर** a hero, **मुद्रा** a seal, **कन्** aff.

रेरेणु m. (-णुः) A name of BHIMASE'NA. **३. वीर** a hero, and **रेणु** dust.

रेरवत् mfn. (-वान्-वती-वत्) Having a champion or hero. **३. वीर** a woman whose husband and sons are living. **३. वीर**, **नवत्** poss. aff.

रेरवा f. (-वा) The mother of a hero. **३. वीर**, **वा** a child, (of whom.)

रेरिवावक m. (-कः) A Brā'hmana who performs his oblations with money, procured from the lower or Sū'dra tribe. **३. वीर** sacrificial fire, **वि** before **वृ** to go, **खल्** aff.

रेरवक m. (-वः) 1. The marking-nut plant, (*Semecarpus anacardium*.) 2. A large tree, (*Pentaptera Arjuna*.) 3. A sort of grain, (*Andropogon* or *Holcus sorghum*.) **३. वीर** strong, **वक** a tree.

रेरु f. (-रुः) 1. The mother of a hero. 2. The mother of a male child. **३. वीर** a hero, and **रु** mother.

रेरुन m. (-नः) The father of NALA Rāja'. **३. वीर** a hero, **रुन** a host.

रेरुनज m. (-जः) NALA, a prince and hero of several celebrated poems as the Nāishudha, Nalodaya, &c. **३. वीर**रुन, and **ज** born.

रेरुन्य n. (-न्य) Garlic.

रेरुन्य m. (-न्यः) A buffalo. **३. वीर** powerful, **रुन्य** the shoulder.

रेरुन् m. (-नः) A Brā'hman, who has suffered the sacred domestic fire to become extinct, either from carelessness, impiety, or absence. **३. वीर** sacrificial fire, and **रुन्** who destroys.

रीराग्रसन n. (-नः) 1. The post of danger, the place in battle which is most perilous and exposed. 2. Keeping watch. 3. A forlorn hope. **३. वीर** a hero, **राग्र** before **ग्र** to wish, aff. **लृट्** ३.

रीरासन n. (-नः) 1. Sleeping out in the open air, a bivouac. 2. A field of battle. 3. A kneeling posture. **३. वीर** and **रासन** sitting.

रीरव f. (-वः or वः) 1. A creeper or spreading creeper. 2. A branch and shoot. 3. A plant which grows after cutting. 4. A bower. **३. वि** before **व** to impede, aff. **क्रिप्**, and the vowel of the prefix made long; also **ट्** being added, **वीरवा f. (-वा)** १.

रीरवर m. (-रः) 1. VĪRABHADRA, one of S'iva's attendants. 2. A great hero. **३. वीर** a hero, and **रवर** lord or chief.

रीरीक m. (-कः) A Brā'hman, who omits burnt offerings or neglects his sacrificial fire. **३. वीर** fire, **उत्तक** to abandon, aff. **षष्** १.

रीरीजीविक m. (-कः) A Brā'hman who claims alms or presents, on the merit of having preserved his sacrificial fire. **३. वीर** sacrificial fire and **उपजीविक** living by.

रीर्य n. (-र्यः) 1. Strength, vigour, power. 2. Dignity, consequence. 3. Fortitude, firmness. 4. Semen virile. 5. Splendour, lustre. 6. Heroism, valour. 7. Seed, (of plants, &c.) 8. Efficacy. **३. वीर** a hero, and **र्य** aff.; or **वीर** to be strong, and **र्य** and **र्य** affs.

रीर्यवत् mfn. (-वान्-वती-वत्) 1. Strong, stout, robust. 2. Overcoming, victorious. 3. Efficacious. **३. वीर्य** strength, **नवत्** poss. aff.

रीर्यवर्जित mfn. (-तः-ता-तः) Devoid of prowess or vigour, &c. **३. वीर्य**, **वर्जित** deprived of.

रीर्यविजित mfn. (-जः-टा-जः) Possessed of courage, vigour, &c. **३. वीर्य**, **विजित** endowed with.

रीर्यहानि f. (-निः) 1. Loss of vigour or courage. 2. Impotence. **३. वीर्य**, **हानि** loss.

रीर्यहीन mfn. (-नः-हीनः) 1. Seedless. 2. Cowardly. **३. वीर्य**, **हीन** void of.

रीर्यवदान n. (-नः) Effecting any thing by prowess. **३. वीर्य**, **वदान** end.

रीर्यवद्वत् mfn. (-तः-ता-तः) Overcome or surpassed in prowess. **३. वीर्य**, and **वद्वत्** shaken.

रीरव m. (-वः) 1. A yoke for carrying burdens. 2. A burden. 3. Storing or heaping corn. 4. A pitcher. 5. A road; see **विष** १.

रीरविक mf. (-कः-की) 1. A chandler. 2. A man or woman carrying a load by means of a pole. **३. वीरव**, **उत्** aff., the first vowel unchanged.

रीरिहार m. (-रः) A holy place, a temple, a sanctuary, but especially a Jaina or Baud'dha convent. **३. रि**, **ह** to convey, aff. **षज्** १.

रुग् (ङ) रुग् **r. 1st cl. रुङ्गति** To except, to leave, to abandon. **रुङ्** **r. 10th cl. (रुङ्यति-ते)** To hurt, to kill.

रुष् (ङ) रुष् **r. 10th cl. (रुष्यति-ते)** To injure, to hurt, to kill.

रुद्गृ Adj. Desirous of choosing.

रुद्गृ r. 4th cl. (रुष्यति) To throw or cast off; also **रुष्** १.

रुष्ठी f. (-थी) Adj. Chosen, selected.

रुष् r. 10th cl. (रुष्यति-ते) To kill, to hurt or injure.

रु (ङ), रुङ्ग r. 9th cl. (रुङ्गति, रुङ्गते) To serve, to do homage or worship, to conciliate by service or adoration. **(ज)** रुङ्ग **r. 1st cl. (वरति-ते) r. 5th cl. (रुष्यति रुष्यते) r. 10th cl. (वरयति-ते)** 1. To choose, to select, to prepare. 2. To appoint, to invite. 3. To screen, to invest, to cover. With **अप** prefixed, To convey, to screen, to shield or defend. With **आङ्**, To inclose, to cover, to surround. With **वि** or **नि**, To cease, to refrain from, to finish or end. With **पर**, 1. To surround. 2. To depend upon. With **वि**, To become evident or apparent, to open or appear. With **सन्**, To conceal. With **सन्** and **आङ्**, To wrap up, to involve.

रुद्गृ mfn. (-वः-वा or वी-वः) Nourishing, fattening, nutritious. **m. (-वः)** A kind of sweetmeat made of sugar, milk, spices, &c., fried in Ghee, and powdered with coarse sugar or treacle. **३. रुद्गृ** to increase, and **जट्** or **युच्** aff. [**३. रुद्गृ** to grow, **चनौवर** aff.]

रुद्गृवोय mfn. (-वः-वा-वो) To be nourished, what ought to or may be.

रुद्गृ mfn. (-तः-ता-तः) 1. Grown, increased. 2. Cherished, nourished. **n. (तः)** The roar of elephants. **३. रुद्गृ** to grow or increase, aff. **क** १.

रुक् r. 1st cl. (रुक्ते) To take or accept, to seize.

रुक् m. (कः) 1. A wolf. 2. A crow. 3. The Vaka-pushpa tree, (*Sesbana grandiflora*.) 4. A jackal. 5. A hyena. 6. A rat, a mouse. 7. A Kshetriya. 8. Name of a demon. 9. Name of a fire in the stomach. 10. Turpentine. 11. Compound perfume. **f. (-का)** A plant, (*Cissampelos hexandra*.) **३. रुक्** to take, aff. **क**; or **रु** to hide or screen, **Unaḍi** aff. **कक्** १.

रुक्दंश m. (-शः) A dog. **३. रुक्** a wolf, and **दंश** who bites.

रुक्दृष m. (-यः) 1. Compound perfume. 2. Turpentine. **३. रुक्** the same meanings, and **दृष** incense.

रुक्कारि m. (-तिः) A dog. **३. रुक्** a wolf, and **चरति** an enemy.

रुक्कारि m. (-रिः) A dog. **३. रुक्** a wolf, and **चरि** an enemy.

रुक्कार m. (-रः) 1. A name of BRAHMA'. 2. Name of BHĪ'ṢA. **३. रुक्** a wolf, or the name of a fire in the stomach, and **उदर** the belly.

रुक् mf. (कः-का) 1. The heart. 2. A kidney. (In this sense in the dual.)

रुक्कृ mfn. (कृ-कृता कृत्) Cut, divided, broken. **३. रुक्** to cut, aff. **क**, form irr.; also read **रुक्** १.

रुक्कृवत् mfn. (-वान्-वती-वत्) Cutting, severing. **३. रुक्** to cut, **कृवत्** aff.

रुक्कृ f. (-कृता) Cleaned, clear.

रुक् r. 1st cl. (रुक्ते) 1. To appoint. 2. To cover. 3. To take or accept.

रुक् m. (चः) A tree in general. **३. रुक्** to cover, (to shade,) aff. **चच्**; or **रुक्** to cut and **रुक्** Unaḍi aff.

रुक्क m. (-कः) 1. A small tree, (*Wrightea antidysenterica*.) 2. Any tree. **३. रुक्** added to the last.

- उग्रकूट m. (उः) A wild cock. उ. उग्र and उग्रकूट a cock.
 उग्रखण्ड n. (उः) A grove. उ. उग्र and उग्रखण्ड a part.
 उग्रचर mfn. (उः-रा-र) Going or living in trees. m. (उः) A monkey. उ.
 उग्र a tree or any other synonyme, and चर who goes.
 उग्रच्छाया f. (या) The shade of a single tree. n. (उः) The shade of many
 trees or a grove. उ. उग्र a tree, and छाया shade; in the second
 sense, it takes the neuter gender.
 उग्रतल n. (त) The foot of a tree or ground about it. उ. उग्र, तल below.
 उग्रतृण m. (तृ) Turpentine. उ. उग्र a tree, and तृण incense.
 उग्रनाथ m. (नः) The Indian-fig tree, उ. उग्र a tree, and नाथ lord.
 उग्रनिर्यास m. (नः) Gum, resin. उ. उग्र and निर्यास exudation.
 उग्रनिवास m. (नः) Dwelling or living in a tree. उ. उग्र, निवास abode.
 उग्रपाक m. (कः) The Indian-fig tree. उ. उग्र a tree, and पाक what
 ripens or perfects.
 उग्रपवन n. (पः) A hollow in a tree. उ. उग्र a tree, and पवन dwelling.
 उग्रभित्ति f. (भि-र भिन्) An axe. उ. उग्र a tree, भिद् breaking, cutting.
 उग्रवेदिनृ m. (दो) 1. A carpenter's chisel. 2. A hatchet. उ. उग्र a tree,
 and वेदिन् what breaks.
 उग्रमय mfn. (यः-यौ-य) Abounding with trees. उ. उग्र and मयत् aff.
 उग्रमण्डिका f. (का) A squirrel. उ. उग्र a tree, मण्टी a monkey, कन् aff.
 of comparison. [a tree, खद earth, भू born.
 उग्रहृदय m. (दु-धुः) A sort of cane or reed, (*Calamus fascicularis*). उ. उग्र
 उग्रहृदय. mf. (दु-धुः) A para-ite plant, (*Cymbidium tessaloides*, &c.) उ.
 उग्र, and हृदय growing, having its roots attached to the trunk or
 branches of another plant or tree. [उग्रारीपय
 उग्रारीपय n. (पः) Planting trees. उ. उग्र, and रीपय planting; also
 उग्रवाटिका f. (का) A garden, a grove, one belonging to the residence of
 a minister of state, a courtizan, &c. उ. उग्र a tree, and वाटिका or
 वाटी an enclosure; hence also उग्रवाटी।
 उग्रम m. (मः) A lizard, a chameleon. उ. उग्र a tree, शो to sleep, aff. ड।
 उग्रवाटिका f. (का) A squirrel. उ. उग्र, शो to sleep, खद aff.
 उग्रय mfn. (यः-यौ-य) What is or stays in or on a tree. उ. उग्र, and
 य who or what stays; also उग्रस्थायिन्. उग्रस्थित; &c.
 उग्राय n. (यः) The top of a tree. उ. उग्र, and यय top.
 उग्रारि m. (रिः) The root of a tree. उ. उग्र, and अरि, foot.
 उग्रान्न m. (नः) 1. A carpenter's chisel or adze. 2. A hatchet, a
 chopper. 3. The Indian-fig tree. 4. The Piyál tree, (*Buchanania*
latifolia) f. (नो) 1. A parasite plant, (*Epidendron*). 2. A shrub,
 (*Hedyosarum gangeticum*). उ. उग्र a tree, यदन eating or food.
 उग्रार्दिहृदय n. (हृः) Embracing. उ. उग्रार्दि trees, &c., हृदय ascended, and
 कन् aff. of comparison; entwining as a creeper round a tree, &c.;
 also derived from हृद् with क aff., उग्रार्दिहृदय. (हृः)।
 उग्राल m. (लः) The hog-plum, (*Spodias mangifera*). n. (लः) Acid
 seasoning, or the fruit of the tamarind so used. उ. उग्र, लस sour.
 उग्रारीपय m. (पः) A planter of a tree. उ. उग्र and आरीपय who plants.
 उग्रारीपय n. (पः) Planting trees. उ. उग्र, and आरीपय planting
 उग्रारय m. (यः) A bird in general. उ. उग्र a tree, and आरय abode.
 उग्रवाताय m. (वाः) 1. An ascetic, one who lives in the hollows of trees. 2.
 A bird. उ. उग्र a tree, वाताय abode. [what rises.
 उग्रोज mfn. (जः-जाल-ज) Growing on or borne by a tree उ. उग्र, जय
 उग्रालय m. (लः) A large handsome tree, commonly Kaniyar or KAR
 NIKAR, (*Pterospermum acerifolium*). उ. उग्र a tree, लयल a lotus.
 उग्र (उ) उग्रो r. 7th cl. (उग्रति) 1. To cover. 2. To quit, to abandon, to
 shun or avoid. 3. To choose, to take.
 उग्र (शु) उग्रो r. 1st cl. (उग्रति) r. 2nd cl. (उग्रति) r. 7th cl. (उग्रति) 1. To
 choose. 2. To lose, to avoid. 3. To purify. 4. To cover. With चप,
 To relinquish, r. 10th cl. (उग्रयति) To quit, to shun, to avoid,
 to except, to abandon. With च, To bend, to incline. 2. To offer.
 With ङि, 1. To avoid. 2. To be destitute of.
 उग्रन mfn. (नः-नान-न) Crooked, n. (नः) 1. Sin. 2. Sky, atmosphere. 3. A

- field cleared for pasture. m. (नः) Hair. उ. उग्र to quit, &c.,
 Una'di aff. क्।
 उग्रि f. (जिः) A country, probably that to the west of Delhi and
 A'gra, or the modern Bruj. उ. उग्र to quit, aff. जि।
 उग्रिक mfn. (कः-कौ-क) Of the district of Vrij or Bruj, (as a dialect, a
 native. &c.) उ. उग्रि as above, and कन् added.
 उग्रिन mfn. (नः-ना-न) 1. Crooked, bent, curved. 2. Wicked. n. (नः) 1.
 Sin, vice, wickedness. 2. Red leather. 3. Distress, affliction. m.
 (नः) Hair. उ. उग्र to cover, Una'di aff. इनच्, the vowel un-
 changed.
 उग्र r. 6th cl. (उग्रति) To please, to gratify. (उ) (उग्र) r. 8th cl. (उग्रति,
 उग्रते) To eat, to consume.
 उग्रन् mfn. (खन्-खनी-खन्) Choosing, electing, preferring, (especially
 as a husband or wife.) उ. उग्र to choose, ग्रह aff.
 उग्राय mfn. (यः-या-य) Choosing. उ. उग्र to choose, ग्रानच् aff.: see the last.
 उग्र (उ) उग्र r. 1st cl. (उग्रते) To be, to exist, to stay, to stand, to be fixed
 or stable. r. 4th cl. (उग्रते) 1. To exist, to select or appoint. 2. To
 serve. 3. To divide. r. 10th cl. (उग्रयति) 1. To shine. 2. To speak.
 With चति prefixed, 1. To surpass or overcome. 2. To pass over or
 beyond. 3. To transgress. With च्च, 1. To follow, to imitate. 2. To
 proceed. With च्च, To turn back or round. With चाच्, 1. To turn
 round, to revolve. 2. To do repeatedly. With णि, To make artifi-
 cially. With णि or णिर्, To stop, to cease, to complete or terminate.
 With चरि, 1. To surround. 2. To exchange. 3. To excel, to be pre-
 eminent. 4. To advance. 5. To retreat or return. 6. To turn round.
 With च्च, To engage in any active pursuit. With चति and णि,
 To go away, to depart. With णि, 1. To roll, to whirl, to turn
 round. 2. To revolve. With णि and णि, To return. With णि and चरि,
 To revolve, (in the mind.) With च्च and चमि, To leap.
 उग्र mfn. (नः-ना-न) 1. Chosen, selected, preferred. 2. Agreed or
 assented to. 3. Served. 4. Covered, screened, defended. 5. Affected
 by. 6. Vitiated, spoiled. 7. Hired. उ. उग्र to prefer, and क् aff.
 उग्रि f. (रिः) 1. Selecting, choosing, preferring, appointing. 2. Solicit-
 ing, asking, requesting. 3. Surrounding, encompassing. 4. An
 enclosure, a place enclosed for particular cultivation, and
 especially that of the Piper betel, which in many parts of India is
 surrounded and screened by mats. 5. Hiding, secreting. 6. A
 request. उ. उग्र to choose, aff. णिन्।
 उग्रिहृदय mfn. (रः-रा-र) Surrounding, encompassing. m. (रः) A plant,
 (*Flacourtia sapida*, Rox.) उ. उग्रि surrounding, हृ to make, खच् aff.
 उग्र mfn. (नः-ना-न) 1. Chosen, selected, appointed. 2. Done, perform-
 ed, engaged in or undertaken. 3. Past, gone, been. 4. Over, finish-
 ed. 5. Dead, deceased. 6. Read, studied, read through. 7. Covered.
 8. Round. 9. Firm, hard. 10. Unobstructed, unimpaired. 11. Fa-
 mous, celebrated. 12. Turned. 13. Been, existed. n. (नः) 1.
 Verse, metre. 2. Conduct, observance of enjoined practice in
 private or social life. 3. Practice, profession, means of gaining
 a subsistence. 4. Procedure, event, occurrence. 5. A circle. m.
 (नः) A tortoise. उ. उग्र to be, &c., aff. क्।
 उग्रकट्टी f. (टी) The water-melon.
 उग्रखण्ड n. (खः) Sector or segment of a circle. उ. उग्र, and खण्ड part.
 उग्रनयि n. (यिः) Name given to a particular kind of prose.
 उग्रचूड Adj. Whose tonsure has been performed.
 उग्रज mfn. (जः-जा-ज) Who or what knows men's actions. उ. उग्र, ज
 who knows.
 उग्रतस Ind. In or relating to observance or duty, by caste or duty,
 not implying agency; as उग्रतः पारं "by or according to caste, a
 sin." उ. तस substituted for the termination of the third case.
 उग्रपुष्प m. (पुः) 1. The Kadamba tree, (*Nauclera cadamba*). 2. The
 Shirisa tree. 3. A cane. उ. उग्र round, and पुष्प a flower.

वृत्तफल न. (-कं). Black pepper. म. (-कः). 1. The pomegranate. 2. The jujube. ३. वृत्त round, and फल fruit.
 वृत्तवत् mfn. (वान्-वती-वत्) Discharging the duties of caste or calling, correct, well-conducted. ४. वृत्त and वृत्तवत् aff.
 वृत्तसम्पन्न mfn. (-वत्-प्रा-न्न) Well-behaved or conducted, behaving with propriety. ५. वृत्त duty, and सम्पन्न perfect in. [वृत्तवत् aff.]
 वृत्तसाधित्व mfn. (-वत्-सा-धित्व) Worthless, mean, vile. ६. वृत्त, वद to go, वृत्तस्य mfn. (-स्य-सा-स्य) Discharging the duties of caste or calling. ७. वृत्त established practice, and स्य who stays.
 वृत्ताध्ययनविधि f. (-वि-धेः) Holiness, sanctity, resulting from observance of the rules of life and study of scripture. ८. वृत्त conduct, अध्ययन study, and वृद्धि prosperity, increase.
 वृत्तावबन्धिन् mfn. (-वत्-वन्धि-न्) Obedient, conforming to rule. ९. वृत्त, वद according to, वन्धिन् abiding.
 वृत्तावसार म. (-रः) 1. Conforming to prescribed practice. 2. Conformity to metre. ३. वृत्त, अनुसार following.
 वृत्तावसारिन् mfn. (-रि-वि-वत्) Conforming to established rule or practice, doing what is enjoined or proper. ४. वृत्तावसार and विनि aff.
 वृत्तान् म. (-न्तः) 1. Tidings, rumour, intelligence. 2. Sort, kind, difference. 3. Mode, manner. 4. Whole. 5. Interval, rest, leisure, opportunity. 6. Topics, subject. 7. A tale, a story. 8. Event. 9. Property, nature. 10. Alone, solitary. ११. वृत्त observance, &c., and वृत्त end.
 वृत्ति f. (-तिः) 1. Livelihood, profession, means of acquiring subsistence. 2. Style or character of dramatic representation, or composition, considered to be of four sorts, viz :- 'Kau'si'ki', which exhibits love or passion ; 'Bh'arati', which appears to imply declamation especially ; 'Sa'twati', of which the subject is virtue and heroism, and 'A'rbbhati', which treats of magic, delusion, wrath and battle. 3. Style in general. 4. Gloss, comment, explanation, exposition. 5. Being, abiding, staying. 6. Seizing, stopping, withholding, restraining. 7. Circumference of a wheel or circle. 8. State, condition. 9. Behaviour, action, course of action, conduct. 10. Action, engagement, operation. 11. Respectful treatment. 12. Wages, hire. 13. Revolving, turning round. 14. A complex formation, (in gram.) 15. The connotative power of a word ; (these are three, viz :- चमिधा. लक्षणा and व्यञ्जना) १. वृत् to be, aff. क्तिन् ।
 वृत्तिवर्धित्व mfn. (-वत्-वर्धित्व) Attracted by or impelled to for the sake of subsistence. २. वृत्ति and वर्धित्व attracted.
 वृत्तिता f. (-ता) 1. State of existence. 2. Profession, subsistence. ३. वृत्ति and तत्त्व aff. ; also with ल, वृत्तित्व ।
 वृत्तिदान म. (-नं) Giving maintenance, &c. ४. वृत्ति and दान giving.
 वृत्तिमत् mfn. (मान्-वती-मत्) Abiding, stationary. ५. वृत्ति and मत् aff.
 वृत्तिवैकल्य न. (-ल्य) Want of livelihood. [A lizard.]
 वृत्तिसिद्धि Adj. 1. Being in employment. 2. Of good behaviour. म. (स्य) वृत्तिसिद्धि f. (-त्तुः) Cause or means of subsistence. ३. वृत्ति and सिद्धि cause.
 वृत्तौजस् mfn. (-जः-जः-जः) Mighty, irresistible. ४. वृत्त. औजस् strength.
 वृत्त mfn. (-व्य-व्या-व्य) 1. To be chosen, preferable, eligible. 2. Excellent, eminent. 3. To be abided or stayed. ४. वृत् to select, aff. क्त्वं ; or वृत् with the same aff. and वृत् augment.
 वृत्तयुग्म Ind. For the sake of subsistence. ५. वृत्ति, अर्थ for the sake of.
 वृत्तयुग्मस्य म. (-स्य) Alliteration suited to any style or expression. ६. वृत्ति and वृत्तयुग्म alliteration.
 वृत्तयुग्मस्य म. (-स्य) Means of subsistence. ७. वृत्ति and वृत्तयुग्म means.
 वृत्त म. (-वत्) 1. An enemy. 2. Darkness. 3. A demon slain by INDRA. 4. A cloud. 5. A name of INDRA. 6. The name of a mountain. 7. Sound, noise. ८. वृत् to be or abide, Uṇādi aff. रक् ।
 वृत्तविष्य म. (-वि-द) INDRA. ९. वृत्त the demon, and विष्य the enemy.
 वृत्तमौजन् म. (-नः) A kind of potherb, described by some as a sort of cucumber. १०. वृत्त INDRA, and मौजन् food.
 वृत्तवध्न् म. (-वत्) INDRA. ९. वृत्त demon, and वध्न् slayer.

वृत्तारि म. (-रिः) INDRA. ९. वृत्त demon, and वृत्त an enemy.
 वृत्ता Ind. 1. Uselessly, fruitlessly. 2. Wrongly, incorrectly. 3. In vain, (in composition with nouns.) 4. Compounded with articles of food, it implies they are hot. ५. वृत् to choose, &c., aff. वाक् ।
 वृत्ताकाश f. (-वा) Idle talk. ६. वृत्ता and कथा speech.
 वृत्तावात म. (-वत्) Striking or killing any being unnecessarily. ७. वृत्ता and वातावात a blow. [वृत्तावात roaming.]
 वृत्तावाता f. (-वा) Going about or travelling for pleasure. ८. वृत्ता and वृत्तावात न. (-नं) Unprofitable donation, gift to enemiasts, harlots, wrestlers, money lost at play, &c. ९. वृत्ता vain, and दान giving.
 वृत्तापहन् म. (-पः) The slayer of an animal except for sacrifice. ९. वृत्ता and पहन् an animal. पृ who kills.
 वृत्तापान्ध म. (-न्ध) Flesh not intended to be offered to the gods or manes.
 वृत्तालम्भ म. (-भः) Cutting or plucking unnecessarily. ९. वृत्ता and लम्भ to get, aff. चक् । [produced.]
 वृत्तौलम्भ mfn. (-वत्-वत्-लम्भ) Born or produced in vain. ९. वृत्ता and लम्भ वृत्त mfn. (-वत्-वत्-वत्) 1. Old, aged, ancient. 2. Full-grown, large, expanded to the proper size. 3. Wise, learned. 4. Heaped, accumulated. 5. Increased, augmented. म. (-वत्) 1. An old man, or one past seventy. 2. A sage, a saint. 3. A male descendant. f. (-वत्) 1. An old woman, either one past child-bearing, or one with grey hair. 2. A female descendant. न. (-वत्) Benzoin, (Styrax benzoin) ३. वृत् to increase or grow, aff. क्त् । [a crow.]
 वृत्तकाक म. (-कः) A sort of crow or raven. ९. वृत्त old or large, and काक वृत्त न. (-लः) Old age. ९. वृत्त old, ल aff. of the abstracts ; also वृत्ता ।
 वृत्तदारक म. (-कः) A climbing plant, (Lettsomia nervosa.) ९. वृत्त old, and दारक tearing. [नामि the navel.]
 वृत्तनामि mfn. (-मिः मिः or मी-मि) Pot-bellied, corpulent. ९. वृत्त large, वृत्तप्रपितामह म. (-हः) A paternal great grandfather. f. (-हो) A paternal great grandmother. ९. वृत्त old, प्रपितामह great-grandfather.
 वृत्तप्रमातामह म. (-हः) A maternal great grandfather. f. (-हो) A maternal great grandmother. ९. वृत्त and प्रमातामह maternal great-grandfather.
 वृत्तमात्र म. (-वत्) Old age. ९. वृत्त and मात्र quality.
 वृत्तराज म. (-जः) A kind of dock or sorrel ; see वृत्तवैतस ।
 वृत्तवाहन म. (-नः) The mango tree. ९. वृत्त large, वाहन vehicle or stem.
 वृत्तविभीतक म. (-कः) Hog-plum, (Spondias mangifera.) "आम्हा." ९. वृत्त old or large, विभीतक myrobalan.
 वृत्तवध्न् म. (-वत्) INDRA. ९. वृत्त aged, and वध्न् hearing ; who listens to the old or wise ; or वृत्त large, and वध्न् the ear.
 वृत्तसंघ म. (-घः) An assembly of old men, a council or meeting of elders. ९. वृत्त an elder, and संघ assemblage. [aff. क्त् ।]
 वृत्तसूतक न. (-कः) Flocculent seeds flying in the air. ९. वृत्त old, सूत thread, वृत्तसिवा f. (-वा) Reverence for old age. ९. वृत्त, and सिवा service.
 वृत्तल्लि f. (-लिः) The thumb. ९. वृत्त large, and वृत्तलि a finger.
 वृत्तल्लि म. (-ल्लि) 1. The thumb. 2. The great toe.
 वृत्तवार म. (-रः) Ancient custom.
 वृत्तवारण्य म. (-व्यः) A place where the Purāṇas, and other sacred works are read and expounded. ९. वृत्त a Pandit, a scholar, वरण्य a forest.
 वृत्तवस्था f. (-स्था) The condition or period of old age. ९. वृत्त, वरण्य state.
 वृत्तव्रत म. (-व्रतः) Roaming, travelling, wandering about. ९. वृत्त, and व्रत an order or state of life.
 वृत्ति f. (-तिः) 1. Increase, augmentation in general, as in bulk, consequence, wealth, &c. 2. The third of the three conditions or objects of regal power, extension of power or revenue, or any indication of progression. 3. Rise, ascending, mounting. 4. Prosperity, success. 5. One of the eight principal drugs or medicinal roots, described as mild and cooling, sweet and bitter, &c., as a remedy for phlegm, leprosy and worms. 6. The eleventh of the astronomical

Yogas, or Yoga star of the 11th lunar mansion. 7. A particular period or division of time. 8. The increase of the digits of the sun or moon. 9. Enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections. 10 Interest, usury, especially returning the principal, (as in the case of seed corn lent,) with a proportionate increment. 11. Happiness, pleasure. 12. A heap, a quantity, assemblage, multitude. 13. Wealth, property. 14. Cutting off, abscission. 15. (In law,) Forfeiture, deduction. 16. Profit, gain. 17. The lengthening of a vowel, the substitution of वा, ऐ, औ, चार and चारु for वा, उ, ऋ and लृ (short or long; in gram.) ३. उच् to increase, aff. क्, or क्त्वि or क्त्वि ।

उषिकर mfn. (-र-रा-र) Yielding or causing increase, &c.

उषिका f. (-का) A sort of drug: see उषि. ३. कन् added to उषि ।

उषिकीयिका f. (-का) The profession of usury. ३. उषि, जीविका livelihood.

उषिपय n. (-य) A kind of razor or lancet. ३. उषि, and पय blade.

उषिस्तृ mfn. (-स्तृ-मती स्तृ) 1. Augmented, increased. 2. Rich. 3. Prosperous. ३. उषि, and स्तृ aff.

उषिवाद्य n. (-व) A S'hra'd'dha or sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c. ३. उषि, and वाद्य ceremony so termed.

उषीच m. (-च) An old bull. ३. उष old, and चच a bull or ox.

उषाजीव m. (-व) A usurer. ३. उषि usury, and चजीव who lives.

उष (उ) उषु r. 1st cl. (उषेति) 1. To increase or grow. 2. The continue, to last. 3. To become joyful, to have cause for congratulation. r. 10th cl. (उषेति ते) 1. To shine. 2. To speak.

उषयामु m. (-य) A man. ३. उष to grow, &c. aff. यामात् । [यसात् aff.]

उषयानु m. (-नु) 1. A man. 2. A leaf. 3. Act, action. ३. उष to increase,

उष m. (-य) Bubo in the groin. [aff. कप्]

उष्य mfn. (-य-चा-य) To be increased or augmented. ३. उष to grow,

उष n. (-य) 1. The footstalk of a leaf or fruit. 2. The nipple. 3. The stand of a water-jar. ३. उष् to choose, क् aff., and नुन् augment.

उष्याक mf. (-क-की) The egg-plant, (Solanum melongena.) ३. उष्य foot-stalk, च्त्वा to go, aff. चप् ।

उषिता f. (-ता) A medicinal plant, (Wrightea antidysenterica.) ३. उष्य a stalk, रत्तच् aff.

उष्य mfn. (-य-न्दा-य) All, many. n. (-य) A heap, a multitude, a quantity, an aggregation. f. (-य) Holy basil, (Ocymum sanctum.) ३. उष् to please, or उष् to be, &c., aff. दन्, form irr.

उष्यार mfn. (-य-र-र) 1. Beautiful, handsome, pleasing. 2. Eminent, reputable. ३. उष्य a quantity, and चारक aff., implying pre-eminence.

उष्यारक mfn. (-क-का-क) 1. Handsome, agreeable, pleasing. 2. Best, excellent, chief. 3. Much, great. 4. Reputable, respectable, eminent. m. (-क) 1. A deity, an immortal. 2. A chief, the head or leader of a crowd or herd, &c., (at the end of a compound.) ३. उष्य a heap, and चारकन् aff., implying pre-eminence.

उषिष्ठ m. (-ष्ठ-ष्ठ-ष्ठ) Very beautiful or charming, very excellent or elevated; very reputable or venerable. ३. उष्यार chief, excellent, उष्य substituted, and उष्यन् aff. of the irr. super.; also, with ईयन् the same, उष्येयस् ।

उष्येयस् mfn. (-यन्-ययी-य) Very eminent or excellent. ३. See the last. उष्य r. 4th cl. (उष्यति) To choose, to prefer, to select.

उष्य m. (-य) 1. A rat. 2. A flower, (Justicia ganderussa.) f. (-य) A drug. n. (-य) Ginger. ३. उष् to choose, यच् Unadi aff.: see उष ।

उषिक n. (-क) 1. A scorpion. 2. The sign Scorpio of the zodiac. 3. A hairy caterpillar. 4. A crab. 5. A sort of beetle found in cow-dung. 6. A centipede. 7. A thorny shrub, (Vangeria spinosa.) 8. The month when the sun is in Scorpio. f. (-का) A potherb. (Basella.) ३. उष् to cut, Una'di aff. क्त्वि, and the semi-vowel changed to the vowel. [scorpion, प्रिय fond of.]

उषिकप्रिया f. (-या) A potherb, (Basella rubra and lucida.) ३. उषिक a

उषिकाली f. (-ली) 1. A line of scorpions. 2. A shrub, (Tragia involucrata.) ३. उषिक a scorpion, and चाली a line.

उष (उ) उषु r. 1st cl. (उषेति) 1. To sprinkle. 2. To rain. 3. To hurt or kill. 4. To weary. 5. To give. 6. To be capable of generating. 7. To have supreme power. With च्त्वि, 1. To shower. 2. To bestow. With प्र, To rain. r. 10th cl. (उषेति ते) 1. To conceive, to be impregnated. 2. To possess supreme or super-natural power. 3. To be powerful.

उष m. (-य) 1. A bull. 2. The sign Taurus of the zodiac. 3. Virtue, moral merit. 4. Virtue personified, as a bull or the bull of S'iva. 5. A man of a lecherous disposition, one of the four descriptions into which men are divided in erotic works. 6. A rat. 7. A drug, commonly Rishabha. 8. A plant, (Justicia ganderussa.) 9. (In composition,) Excellent, pre-eminent. 10. A name of KARN'A. 11. VISH'N'U. 12. An enemy, an adversary. 13. Particular ground, judged proper for the foundation of a house. 14. Love or KA'MA. 15. A strong or athletic man. n. (-य) A peacock's plumage or tail.

f. (-या) 1. A plant, (Salvinia cuculata.) 2. Cowach, (Carpopogon pruriens.) f. (-यी) The seat of the religious student or one used by ascetics, formed of Kusa grass. ३. उष् to sprinkle, aff. क्त्वि or चप् ।

उषकचौ f. (-चौ) A plant. "सुदर्मान् लतायाम् ।"

उषय m. (-य) The scrotum, the bag which contains the testicles. ३. उष् to sprinkle, (seminal fluid,) aff. क्त्वि or चप् ।

उषयकच्छू f. (-च्छू) Ulceration of the scrotum. ३. उषय and कच्छू a root.

उषयच m. (-च) The horse of INDRA. ३. उषय INDRA, and च the horse.

उषयचक्र n. (-चक्र) The horse, &c. of INDRA. ३. उषय INDRA, and चक्र wealth.

उषयचक्र m. (-क) A cat. ३. उषय a rat, and चक्र devourer.

उषयचक्र n. (-क) 1. S'iva. 2. GAN'ES'HA. 3. A virtuous man. ३. उषय a bull, a rat, or virtue, and चक्र emblem.

उषय m. (-य) 1. INDRA, as god of the firmament. 2. KARN'A, the hero. 3. Pain, sorrow. 4. Insensibility from extreme pain. 5. A bull. 6. A horse. 7. The sign Taurus of the zodiac. ३. उष् to sprinkle, Una'di aff. क्त्वि ।

उषयामु m. (-य) A medicinal plant, commonly Viranga, (Embelia ribes.) ३. उषय a bull, नाशकन destroying. [lord.]

उषयति m. (-ति) 1. S'iva. 2. A bull set at liberty. ३. उषय a bull, and यति उषययो f. (-यी) A plant, (Salvinia cuculata.) ३. उषय a rat, पय a leaf; fem. aff. जीप् ।

उषययन् m. (-यन्) 1. S'iva. 2. Name of a demon. 3. A wasp. 4. A sort of grass, (Scripus kysoor.) ३. उषय a bull, &c., ययन् a joint.

उषय m. (-य) 1. A bull. 2. (In composition,) Pre-eminent, excellent. 3. The orifice of the ear. 4. An elephant's ear. 5. A drug; also Rishabha, described as a root resembling the horn of a bull, brought from the Himálaya mountains, of cooling and tonic properties, and serviceable in catarrh and consumption. 6. The first of the Jaina pontiffs of the present era. 7. Any male animal. f. (-यी) 1. A widow. 2. Cowach. ३. उष् to sprinkle, Una'di aff. चम्प् ।

उषययति m. (-ति) S'iva. ३. उषय a bull, and यति going.

उषययन् m. (-यन्) S'iva. ३. उषय a bull, and यन् emblem.

उषयामा f. (-या) The capital of INDRA, and the immortals. ३. उषय the bull of S'iva, भास् splendour, and याम added.

उषय m. (-य) An asylum, a place of refuge or shelter. ३. उष् to screen, Una'di aff. क्त्वि, and यन् augment.

उषय m. (-य) 1. A horse. 2. A S'udra, or man of the servile tribe. 3. The sovereign CHANDRAGUPTA. 4. Garlic. 5. A sinner, a reprobate, a wicked or unrighteous man. f. (-यी) 1. A girl twelve years old, in whom menstruation has commenced, and who is unmarried. 2. A barren woman. 3. A woman during menstruation. 4. The mother of a still-born child. 5. A woman of a low caste. ३. उषय a

bull, or virtue, &c., and ख to take, aff. क; or डृ to sprinkle, कलृ Unādi aff.

डृषलक m. (-कः) A contemptible S'udra.

डृषलन n. (-लः) The condition or state of a S'udra. ए. ल added to डृषल ।

डृषलसामन m. (-जः) The son of a reprobate. ड. डृषल a wicked man, सामन son. [quoting.]

डृषलीवेदन n. (-नः) Intercourse with a S'udra female. ड. डृषली, वेदन fro-

डृषलीचन m. (-नः) A rat. ड. डृष a bull, and चीन the eye.

डृषवाहन m. (-नः) S'iva. ड. डृष a bull, and वाहन vehicle.

डृषवधू m. (-ः) KRISHN'A. ड. डृष KAR'A, and वधू the enemy.

डृषघडी f. (-को) A wasp.

डृषघली f. (-नी) 1. A lascivious woman. 2. A cow in heat. ड. डृष a man of a particular class, or a bull, forming with the increments दुष, and डृष a nominal verb, implying desire of such a man, &c., participial aff. of the present tense दृढ, fem. aff. डीष ।

डृषाकपारी f. (-णी) 1. The goddess LAKSHMI'. 2. GAURI'. 3. SWA'HA', the wife of AGNI. 4. S'ACH', the wife of INDRA. 5. A shrub, (Asparagus racemosus). 6. A plant, (Celtis orientalis). ड. डृषाकपि VISHN'U, &c., डीष aff., and वासुतु augment.

डृषाकपि m. (-पिः) 1. KRISHN'A. or VISHN'U. 2. S'IVA. 3. AGNI, or fire. 4. INDRA. ड. डृष virtue, च not, कपि to shake or agitate, ड aff., and the radical augment rejected; or डृषा INDRA, चकपि untrembling, as before; or डृष virtue, or डृषा INDRA, and कपि an ape, being the ape as it were of the greater gods; other etymologies occur.

डृषाक m. (-कः) 1. S'IVA. 2. A pious man. 3. Marking-nut plant. 4. An eunuch, one employed in the zenana. ड. डृष the bull of the deity, or virtue, and चड mark.

डृषाकन m. (-जः) A very small drum, held in one hand, and played by means of a string attached to it. ड. डृषाक S'iva, ज born, made.

डृषाचन m. (-नः) S'IVA. ड. डृष a bull, and चन going.

डृषाचक m. (-कः) A form of S'IVA. ड. डृष a bull, चन् to be, and कन् aff.

डृषाचक m. (-कः) VISHN'U. ड. डृष virtue, चन end, and कन् aff.

डृषाचक m. (-चः) 1. A sparrow. 2. An epithet of S'IVA.

डृषाचक m. (-रः) A cat. ड. डृष a rat, and चार food.

डृषिन् m. (-नी) A peacock. ड. डृष his plumage, and इनि aff.

डृ(ड)वी f. (-विः) A seat or cushion of an ascetic; also डृवी. ड. डृष, वि or डीष aff.

डृवीकर्म n. (-नीः) Setting a bull at liberty on occasion of a sacrifice or obsequial oblation. ड. डृष, and कर्म letting loose.

डृष्ट f. (-ष्टः) 1. Rained. 2. Showering, pouring down. [दिन् ।

डृष्टि f. (-ष्टिः) 1. Rain. 2. A shower in general. ड. डृष्ट to sprinkle, aff.

डृष्टिकर mfn. (-रः-र-रः) Raining, sprinkling. ड. डृष्टि, कर what makes.

डृष्टिकाल m. (-कः) The rainy season. ड. डृष्टि, काल time. [form.]

डृष्टिघ्नो f. (-घ्नी) Guzeratty cardamoms. ड. डृष्टि rain, घ्न destructive, fem.

डृष्टिजीवन mfn. (-नः-न-नः) Nourished or watered by rain, (as a country). ड. डृष्टि rain, जीवन living.

डृष्टिभू m. (-भूः) A frog. ड. डृष्टि rain, and भू being, or being born.

डृष्टिमन् mfn. (-मन्-मनी-मन्) Rainy, full of rain. म. (-मन्) A cloud. ड. डृष्टि, and मन्तु aff.

डृष्टि mfn. (-ष्टिः-ष्टिः-ष्टिः) 1. Heretical, heterodox. 2. Angry, passionate. म. (-ष्टिः) 1. A ram. 2. One of the descendants of YAMU. 3. VISHN'U or KRISHN'A. 4. A heretic, a sectary. 5. A ray of light. 6. INDRA. 7. AGNI. 8. Air or wind. ड. डृष्ट to sprinkle, Unādi aff. नि, and the vowel unchanged.

डृष्ट mfn. (-ष्टः-ष्टिः-ष्टिः) 1. Errhine, aphrodisiac, provocative, (food or medicine). 2. Provocative of sexual vigour. 3. To be sprinkled or aspersed. म. (-ष्टः) Kidney-bean, (Phaseolus radiatus). f. (-ष्टः) A drug, commonly Rid'dhi. ड. डृष्ट to sprinkle, aff. कृष ।

डृष्टमन्ना f. (-मन्) A potherb, (Cucurbitus argenteus)

डृष्ट r. 1st cl. (डृष्टि) also (र) डृष्टि (डृष्टि) 1. To grow or increase. 2. (In

the second form only.) To rear, as a wild beast. (डृष्टि) To grow, &c. r. 1st and 10th cls. (डृष्टि डृष्टयति) 1. To speak. 2. To shine. (क) डृष्ट r. 6th cl. (डृष्टि) To make any effort or exertion.

डृष्टिचय m. (-चः) A citron.

डृष्टिचरीर mfn. (-रः-रः-रः) Large-bodied, gigantic. ड. डृष्टिचरीर body.

डृष्टिचल्ल m. (-ल्लः) A prawn. ड. डृष्टि great, and चल्ल scale.

डृष्टिचन m. (-नः) A great or illustrious man. ड. डृष्टि, and चन a person.

डृष्टिडङ्गा f. (-ङ्गा) A large drum. ड. डृष्टि large, डङ्गा a drum.

डृष्टि mfn. (-ष्टः-ष्टी-ष्टः) 1. Great, large. 2. Great, much. f. (-ष्टी) 1. A small kind of egg plant, (Solanum melongena). 2. A kind of prickly nightshade, (Solanum hirsutum). 3. A large lute. 4. A form of metre, the stanza of which consists of thirty-six syllables. 5. A mantle, a wrapper. 6. A reservoir, a place containing water. 7. Speech. ड. डृष्टि to grow or increase, Unādi aff. चति, with the effect of the participial aff. दृढ ।

डृष्टिका f. (-का) 1. An uppergarment, a mantle, a wrapper. 2. A small sort of egg-plant. ड. डृष्टि as above, कन् added, fem. form.

डृष्टीपति m. (-पिः) VRIHASPATI', the preceptor of the gods. ड. डृष्टी speech, eloquence, and पति lord.

डृष्टल mfn. (-लः-लालः) Large, great. ड. डृष्टि the same, and कन् added. डृष्टलम् m. (-लः) A bulbous root, considered in some place as a large kind of onion, in others as a sort of garlic. ड. डृष्टि large, कन् a root. "दृष्टलम्" [body.]

डृष्टलाय mfn. (-यः-यी-यः) Large-bodied, bulky, gigantic. ड. डृष्टि, लाय डृष्टलायक m. (-कः) A shrub, (Cassia purpurea, or a large variety of it.) "दृष्टलायकान्दुः" ड. डृष्टि large, and कालनाक the same.

डृष्टलाय n. (-यः) A large kind of the grass Kāsa, (Saccharum spontaneum), "कालनाक." ड. डृष्टि large, काय the grass.

डृष्टलुचि mfn. (-चिः-चिः-चिः) Corpulent, large or pot-bellied. ड. डृष्टि, लुचि the belly.

डृष्टलूच m. (-चः) The bamboo. ड. डृष्टि large, and लूच grass.

डृष्टलूच m. (-लूचः) A plant, (Echites scholaris). "कान्तियान्." ड. डृष्टि, लूच skin or bark. [the Bignonia.]

डृष्टपाटलि f. (-लिः) Thorn-apple, (Dhutura metel.) ड. डृष्टि large, पाटलि डृष्टपाट mfn. (-टः-टः-टः) Large-footed. म. (-टः) The Indian-fig tree. ड.

डृष्ट, पाद foot or root.

डृष्टलूच mfn. (-चः-चा-चः) Having large flowers. f. (-ची) Crotolaria of various species. ड. डृष्टि large, and लूच a flower.

डृष्टदन्त mfn. (-दन्तः-दन्तः-दन्तः) 1. Large-bodied, bulky. 2. Large-limbed. 3. Having many parts. म. (-दन्तः) A large elephant, such a one as is usually the leader of a wild herd. ड. डृष्टि large, and दन्त body.

डृष्टदन्त m. (-दन्तः) A fruit tree, (Averrhoa carambola). "कान्तियान्." ड. डृष्टि, दन्त much, and दन्त sour.

डृष्टदन्तमति m. (-मतिः) An evil spirit, a goblin. ड. डृष्टि large, दन्त blood, मति inclination.

डृष्टदन्त m. (-दन्तः) A country, described as lying behind the Vindhya mountains, near the province of Malwa, and perhaps comprising Bundelkhund, or the adjoining district. ड. डृष्टि large, दन्त a house; also डृष्टदन्त from दन्त a cave, the country being mountainous, and the people probably having been Troglodytes or dwellers in caves.

डृष्टनील n. (-नीलः) A water-melon. "तरुदन्त." ड. डृष्टि, नील a ball.

डृष्टदयति f. (-यतिः) Radiance, splendour, a great light. ड. डृष्टि, यति light. [plough.]

डृष्टदल n. (-दलः) The furrow made by a plough. ड. डृष्टि large, दल a डृष्टदलिका f. (-का) A name of DURGA'. ड. डृष्टि, दलिका princesses.

डृष्टदल m. (-दलः) AGNI or fire. ड. डृष्टि large, दल, दल a ray of light.

डृष्टदल m. (-दलः) 1. INDRA. 2. A sacrificial vessel. 3. A particular Ma- trā. 4. A division of the Sāma Vēda. f. (-दी) The name of a river.

डृष्टदली f. (-दी) A small owl. ड. डृष्टि great, much, दल cry. डीष aff.

डृष्टदल m. (-दलः) A grain, generally eaten by the natives of India,

(*Andropogon sorghum*.) "देवान्." **३.** बृहत् much, and वात wind, supposed to generate this humour.

उग्रहीन mfn. (जः-जा-नीं) Having much or large seed. **म.** (जः) The hog-plum, (*Spondias mangifera*.) "आवातके." **३.** बृहत् large, बीज seed.

उग्रमल m. (जः) A large sort of reed, (*Arundo gigantea*.) **५.** (जः) The name assumed by ARJUNA when residing at the palace of VĪRAṬA. **३.** The arm. **३.** बृहत् large, बल a reed. [place.]

उग्रप्रिये mfn. (जः-जा-नीं) Large, bulky, protuberant. **३.** बृहत् and निवेन

उग्रसति m. (तिः) 1. The regent of the planet JUPITER, identified astronomically with the planet; in Mythology, he is the son of AṆURAS, and preceptor of the gods. 2. The name of a saint and law-giver. **३.** बृहत् great, illustrious, (as the deities,) and पति master or Guru, बृहत् augment, and the final of the first member rejected; it also occasionally occurs उग्रसति; or उग्रस्यः वाचः पतिः इवो दि० ।

उग्रसतिवन्न n. (न्न) The cycle of 60 years. **३.** उग्रसति, and वन्न a cycle.

उ r. 9th cl. (उवाति) 1. To choose, 2. To support or nourish, (in this sense it is more usually written with the labial initial.) (जः) उज्ज r. 9th cl. (उवाति) 1. To choose, to elect or select. 2. To cover, to screen.

वे r. 1st cl. (वयति वयते) To weave. Caus. (वाययति-वे) 1. To sew. 2. To make, to compose. With प्र, 1. To set, to fix. 2. To tie, to fasten.

वेकट m. (टः) 1. A youth, an adolescent. 2. A sort of fish, (perhaps the common Bhethi.) 3. A jeweller. 4. An actor, a buffoon.

वेग m. (गः) 1. Speed, dispatch, velocity. 2. Impetus, momentum. 3. Stream, current. 4. Sudden impulse, transition of mind, as from passion to apathy, &c. 5. Determination, promptitude, energy, that effect of mind which is considered as the source of action. 6. Pleasure, delight. 7. Love, the sentiment or passion. 8. External indication of any internal effect, proceeding from passion, medicine, poison, &c, as convulsion, horripilation, sweat, &c. 9. Expulsion or evacuation of the natural excretions. 10. Semen virile. 11. The flight of an arrow. 12. The fruit of a kind of mango. **३.** विज् to tremble, &c., aff. चञ् ।

वेगतस् Ind. Quickly, speedily. **३.** वेग, and तसि aff.

वेगनाश m. (नः) Phlegm, the phlegmatic humour. **३.** वेग activity or speed, and नाशन injuring, inducing copulency.

वेगरीष m. (रिः) 1. Check, remora. 2. Obstruction of the natural excretions. **३.** वेग, and रीष hindrance.

वेगवत् mfn. (वान्-वती-वत्) 1. Quick, expeditious. 2. Agitated. **३.** वेग, and वत् aff.

वेगवत्तर mfn. (रः-रा-रं) Very quick. **५.** (री) A species of metre, having nine syllables for the first and third pa'das, and eleven for the second and fourth. **३.** वेगवत्, and तरप् aff.

वेगवत्तल mfn. (तः-ता-तं) Very quick or swift. **३.** वेगवत्, and तलप् aff.

वेगविधार n. (धः) 1. Stopping, retarding. 2. Constipation, &c. **३.** वेग, and विधार withholding.

वेगवत् m. (रः) A mule, **३.** वेग speed, सर what goes.

वेगवात m. (तः) 1. Stop, check. 2. Obstruction of the natural excretions. **३.** वेग, and वात resistance.

वेगानिल m. (नः) 1. Breeze caused by velocity. 2. Violent gust. [aff.]

वेगित mfn. (तः-ता-नीं) Quickened, expedited. **३.** बीज् to go, causal v., ज

वेगिता f. (ता) Speed, quickness. **३.** तच् added to the next; also वेगित् ।

वेगितम् mfn. (गी-नीजी-नि) Swift, fleet, rapid. **म.** (नी) 1. A courier, an express. 2. A hawk. **५.** (निजी) A river. **३.** वेग, इनि aff. [affs.]

वेग f. (जः) Hire, wages. **३.** विच् to distinguish, aff. चञ् or चञ्ज् and टाप्

वेगानी f. (नी) A medicinal plant, (*Serratala anthelmintica*.) "वीमदायाम्"

वेग f. (रा) The abode of the Vaisya tribe.

वेग f. (रा) A boat. **३.** विच् to curse, aff. चञ्, and टाप् added.

वेच् (च्) वेच् r. 1st cl. (वेचति) 1. To go, to move. 2. To know. 3. To reflect or remember. 4. To discern. 5. To hold or take a musical

instrument. 6. To play on a instrument. 7. To take, The root is also read वेन ।

वेच् m. (चः) A musician, one by birth the son of a woman of the Ambash'cha and man of the Vaideha caste. **३.** वेच् to play on a musical instrument, aff. चञ् ।

वेचि f. (चि-ची) Unornamented and braided hair; the hair as worn especially by widows and women whose husbands are absent, when it is simply collected from the forehead and temples as well as the back of the head, and twisted together into a single braid, which is when suffered to fall like a tail down the back, no sort of ornament being worn on the head; the term is also applied generally to any braid of hair, or to a braid of the long hair, of which many are made, and the whole are then twisted together, and worn as a sort of rose or flower at the back of the head. **५.** (चिः) 1. Assemblage of water, as the conflux of rivers, &c., in that case it rather implies their parallel course, ending in a common point of union; as at Alla'ha'ba'd, where the GANGA, YAMUNA, and as is supposed, the SARASWATĪ, all coming from the north, unite; this and other similar places, thence receive the name of Trive'nī. 2. Weaving. **५.** (ची) 1. Stream, current. 2. A ewe. 3. A sort of grass, (*Andropogon serratum*.) **३.** बी to go, Unādi aff. नि, and in some cases बीच् added; or वेच-च्ञ् ।

वेचिका f. (का) Braided hair. **३.** वेची as above, कन् fem. form, added.

वेचिवेची f. (ची) A leech.

वेचीर m. (रः) The soap-berry, (*Sapindus detergens*.) **३.** वेच-च्ञ् aff.

वेच् m. (चः) 1. A bamboo. 2. A flute. 3. A king so named. **३.** बी substituted for चञ् to go, aff. तु, or वच् to sound, कृ aff.; or वेच्-च्ञ् ।

वेचुक n. (कः) A pike used for driving an elephant. **३.** वेच् a bamboo, and कृ aff.; having a bamboo shaft or handle.

वेचुकक r m. (रः) A thorny plant, commonly Karir or Karabira. **३.** वेच् a bamboo, कक र hard. [aff. क ।]

वेचुष m. (षः) A player on a fife or flute. **३.** वेच् a bamboo, षा to blow, वेचुषिच्ति m. (तिः) The sugar-cane. **३.** वेच् a bamboo, निच्ति oozing.

वेचुषी f. (नी) A plant, one synonyme of which, Hingupatri, appears to relate to the Asafetida or some similar plant, whilst the corresponding compound Ba'nsaptra both in Hindi and Bengali, is applied to a species of Amaranthus, (*A. lanosifolius*, Rox, or *A. atro-purpureus*, Rox.) **३.** वेच् a bamboo, and पद्म a leaf, fem. aff. बीच्, having long slender leaves, like those of the bamboo.

वेचुवाद m. (दः) A player on a flute. **३.** वेच् a flute, &c. वाद who sounds.

वेतन n. (नः) 1. Hire, wages. 2. Livelihood, subsistence. 2. Silver. **३.** बी to go, तन्म् Unādi aff.

वेतनदान n. (नः) Hiring, paying wages. **३.** वेतन and दान giving.

वेतनदान n. (नः) Non-payment of wages. **३.** वेतन and दान not giving.

वेतस mfn. (सः-सी) 1. The ratan, (*Calamus rotang*.) 2. The citron. **३.** वेच् to sew or weave, Unādi aff. चञ्च, तुक् augment.

वेतसपत्र n. (त्रः) 1. The leaf of the ratan. 2. A lancet. **३.** वेतस, पत्र a leaf.

वेतसत् mfn (सन्-सती-सत्) Reedy, abounding in reeds or canes, (a place or soil, &c.) **३.** वेतस a cane, वदप् aff.

वेताल m. (तः) 1. A spirit, a goblin, especially one haunting cemeteries and animating dead bodies. 2. A door-keeper. **३.** त in the seventh case वे in air, and ताल habitation, fixation, from तच् to fix, aff. चञ् ।

वेत् mfn. (तः-तो-च्) 1. Knowing, understanding, acquainted with. 2. Who obtains or acquires. **म.** (तः) 1. A sage, one who knows the nature of the soul and God. 2. A husband, an espouser. **३.** विद् to know, टच् aff. [to go, Unādi aff. चञ् ।]

वेत m. (तः) A reed, a cane, the ratan. **न.** (चः) A stick, a staff. **३.** वि

वेत्कीव mfn. (वः-वा-वः) Abounding with reeds or canes. **३.** वेत् a cane, छ aff., and तुक्क् augment.

वेदधर m. (-रः) 1. A door-keeper, a warder. 2. A staff bearer, a mace-bearer. ३. वेद a staff, and धर having.

वेदधारक m. (-कः) 1. A door keeper, a warder, a porter. 2. A mace-bearer. ३. वेद a stick, and धारक having.

वेदवती f. (-ती) The Retwa river, which rises in the province of Malwa, and following a north-easterly direction for about 340 miles, falls into the Jumna below Calpi. ३. वेद a ratan, and वती aff.

वेदासन n. (-नं) 1. A small cot or oblong low couch of basket work ; when furnished with bamboo sticks and a pole, it forms the common Duli or litter. 2. A cane-seat. ३. वेद a cane, आसन a seat.

वेदिन m. (-नी) A porter, a door-keeper. ३. वेद a stick, and णि aff.

वेद, (क) वेदु r. 1st cl. (वेदते) To ask or beg.

वेद m. (-दः) 1. A *Ve'da*, the generic term for the sacred writings or scripture of the Hindus ; supposed to have been revealed by *ब्रह्मा*, and after being preserved by tradition for a considerable period, to have been arranged in the present form by *व्यासा*; the principle *Ve'das* are three in number, the *Rich*, *Yajus*, and *Sa'ma*, to which a fourth, the *ATHARVA*, is usually added, and the *ITIHA'SA* and *PURA'NAS*, or ancient history and mythology, are sometimes considered as a fifth. The *Ve'das* are regarded as a direct revelation from the deity and are called *S'hruiti*, (what is heard,) to distinguish them from *Smriti* or sacred lore of human origin ; the several sages to whom verses or hymns of the *Ve'das* are ascribed are regarded as seers. (द्रष्टाः) and not as composers, (स्रष्टाः) 2. *Metre*. 3. Gloss, comment, explanation. 4. Knowledge. 5. *VISHN'U*. ६. विद् to know, (duty and religion from it), aff. षज् ।

वेदकीलियक m. (-कः) *S'IVA*. ३. वेद the *Ve'das*, and कूल race, डक् aff.

वेदगर्भ m. (-भः) 1. *ब्रह्मा*. 2. A *Brá'hman*. ३. वेद the *Ve'das*, and गर्भ embryo or womb, figuratively for origin.

वेदगुप्ति f. (-तिः) The preservation of the *Ve'das* by the *Brá'hmanical* tribe. ३. वेद a *Ve'da*, and गुप्ति concealment.

वेदज्ञ m. (-ज्ञः) A *Brá'hman* skilled in the *Ve'das*. ३. वेद, ज्ञ who knows.

वेदखम् m. (-खः) An elephant. [and तत्तत् truth.

वेदतत्त्व n. (-त्त्वः) The true doctrine or substance of the *Ve'das*. ३. वेद

वेदत्रय nf. (-त्री) The three first *Ve'das*. ३. वेद and त्रय triad.

वेदन् mf. (-नं) 1. Sensation, perception, knowledge conveyed by the senses. 2. Pain, smart, agony. 3. Knowledge. 4. The ceremony of holding the ends of a mantle, to be observed by a *S'údra* female, on her marriage with a man of either of the first three classes. 5. Presenting, delivering. 6. Acquisition, wealth. f. (-नी) The true skin or cutis. ३. विद् to know, &c., जूट् aff.

वेदनाद m. (-दः) Sound of chanting or repeating the *Ve'das*. ३. वेद, and नाद sound.

वेदनिन्दक m. (-कः) 1. An atheist, a disbeliever. 2. A *Jaina* or *Raud'dha*, or any seceder from the belief of the divine origin and character of the *Ve'das*. ३. वेद scripture, निन्दक defaming, disrespecting.

वेदनिन्दा f. (-दा) Reviling the *Ve'das*, heresy. ३. वेद, निन्द blame.

वेदनीय mfn. (-यः) To be known or perceived. 2. To be, or to be made known. ३. विद् to know, ञनीयर् aff. [crosses.

वेदपारक m. (-कः) A *Brá'hman* skilled in the *Ve'das*. ३. वेद, पारक who वेदपुष्प n. (-ष्पः) The sanctity of the *Ve'das*. ३. वेद, and पुष्प holiness,

वेदमातर f. (-ता) The mystical prayer or *Gáyatri*, personified as the mother or source of the *Ve'das*. ३. वेद, and मातर mother.

वेदमूला f. (-मूला) A sort of insect, the winged-bug. [षज् aff.

वेदय mfn. (-यः) Who or what knows or obtains. ३. विद् to know, वेदयण्य m. (-ण्यः) The conservation of the *Ve'das*, as a duty of the *Brá'hmanical* order. ३. वेद a *Véda*, and यण्य preserving.

वेदयन n. (-नं) A text of the *Véda*. ३. वेद, and यन dictum.

वेदवाक्य n. (-क्यं) Text of the *Ve'da*. ३. वेद, and वाक्य sentence,

वेदवास m. (-सः) A *Brá'hman*. ३. वेद a *Ve'da*, and वास above,

वेदविद m. (-विद or विन्) A *Brá'hman* versed in the *Ve'das*. ३. वेद the *Ve'das*, विद् to know, क्तिप् aff. [learned man.

वेदविद्वत् m. (-वत्) A *Brá'hman* learned in the *Ve'das*. ३. वेद, विद्वत् a वेदविद्वित mfn. (-तः) Taught or declared in the *Ve'das*, scriptural. ३. वेद and विद्वित said.

वेदज्ञ n. (-ज्ञः) The doctrine of the *Ve'das*. ३. वेद, and ज्ञ done.

वेदशायक m. (-कः) The *Muni* *Vya'sa*. ३. वेद the *Ve'das*, शाय severally, before षत् to throw or place, aff. षज्, the compiler and arranger of the *Védas* ; he first collected and arranged the *Hindu* scriptures into the four parts, in which they at present exist.

वेदशब्द m. (-ब्दः) A word or term in the *Ve'das*. ३. वेद, and शब्द a sound.

वेदशास्त्र n. (-श्रः) The *Ve'das* or any part of them. ३. वेद, and शास्त्र an inspired writing, a scripture. [संहिता a compendium.

वेदसंहिता f. (-ता) A collection of the formulae of the *Védas*. ३. वेद, and वेदसः m. (-सः) The *Ve'das* collectively. ३. विद् to know, षज् aff.

वेदसन्नास m. (-सः) Discontinuing the ritual of the *Védas*. ३. वेद, and सन्नास relinquishing.

वेदसन्नासिक m. (-कः) The religious ascetic or member of the fourth order, who discontinues the ritual of the *Védas*. ३. वेद, सन्नास, and डक् aff. ; also with इति, वेदसन्नासिन् । [concurrent.

वेदसम्मत mfn. (-तः) Conformable to the *Védas*. ३. वेद, and सम्मत वेदाङ्ग m. (-ङ्गः) A sacred science, considered as subordinate to, and in some sense, a part of the *Védas* : six sciences come under this denomination ; *S'IKSHA*, or the science of pronunciation and articulation ; *KALPA*, the detail of religious ceremonies ; *VYA'KARAN'*, or grammar ; *CH'HANDAS*, prosody ; *JYOTISH*, or astronomy ; and *NIRUKTI*, or the explanation of the difficult or obscure words and phrases that occur in the *Védas*. ३. वेद the *Védas*, अङ्ग a member.

वेदादिर्बर्ण n. (-र्णः) The mystical name of *GON*. ३. वेद the *Védas*, चादि first, and बर्ण letter. [over or through.

वेदानिमग m. (-गः) Perusal or study of the *Ve'das*. ३. वेद, चविनन going वेदाध्ययन m. (-नः) Study of the *Ve'das*. ३. वेद, and अध्ययन reading.

वेदाध्ययिन् m. (-यी) A student of the *Ve'das*. ३. वेद, and अध्ययिन् who reads.

वेदाध्यापक m. (-कः) A teacher of the *Ve'das*. ३. वेद and अध्यापक teacher.

वेदाध्यापन n. (-नं) Teaching the *Ve'das*. ३. वेद and अध्यापन teaching.

वेदान्त m. (-न्तः) The theological part of the *Ve'das* ; considered collectively it is contained in the many numerous passages or chapters of the *Ve'das* termed *Upanishads*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers ; the founder of the school is *VYA'sa*, and subsequently *S'ANKARA'CHA'RYA* is its most eminent teacher. ३. वेद the *Ve'das*, and अन्त end, sum, scope or substance.

वेदान्तम m. (-गः) A *Ve'dánti*. ३. वेदान, and म who goes over,

वेदान्तम m. (-गः) A *Ve'dánti*. ३. वेदान, and म who knows.

वेदान्तिन् m. (-नी) A *Ve'dánti*, a follower of the *Vedánta* philosophy.

३. वेदान the theism of the *Ve'das*, and णि aff.

वेदानोपगत mfn. (-तः) Derived from or produced by the *Ve'dánta*.

३. वेदान and उपगत derived from.

वेदाभ्यास m. (-सः) 1. The repetition of the mystical syllable *Om*. 2. Study of scripture. ३. वेद the *Ve'das*, and अभ्यास exercise.

वेदार m. (-रः) A chameleon, a lizard.

वेदि f. (-दिः) 1. A ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire ; it is more or less raised and of various shapes ; an altar, &c. 2. A quadrangular spot in the court-yard of a temple or palace, usually furnished with a raised floor or seat, and covered with a roof supported by pillars : see वितर्हि. 3. A seal-ring. m. (-दिः) A *Pandit*, a teacher. f. (-दिः) A name of *SARASWATI*. ३. विद् to know, &c., Unaदि aff. रन्, and दीप् optionally added in the fem. form.

वेदिका f. (-का) 1. A quadrangular open shed in the middle of a courtyard, erected for various purposes: see वितर्हि. 2. Ground prepared for sacrificial ceremonies, a rude kind of altar. n. कन् added to the last. [sacrificial fire.

वेदिना f. (-ना) DRAUPADI. n. वेदि an altar, and ज born; born from वेदिन् mfn. (-ता-ता-त) Set forth, represented, made known. n. विद् to know, causal form, aff. क् ।

वेदितव्य mfn. (-व्य-व्या-व्य) 1. To be known or ascertained. 2. To be made known, to be explained or expounded. n. विद् to know, causal form, aff. तव्य ।

वेदित mfn. (-ता-नी-त) Wise, learned. n. विद् to know, लृच् aff., with the augment इट् । [with तलु, वेदिता ।

वेदिन् n. (-न्) Knowledge, experience. नवे-दिन् who knows, लृच् aff.; also वेदिन् mfn. (-दी-दीनी-दि) Who or what knows. m. (-दी) 1. A Pandit, a learned Brāhman, a teacher. 2. BRAHMA' n. (-दि) A plant, (Cissampelos hexandra), n. विद् to know, aff. णिन् or णिन्च् aff.

वेदीश्वर m. (-श्व) BRAHMA' n. वेदी SARASWATI', and ईश्वर lord.

वेदीश्वर mfn. (-ता-ता-त) Scriptural, taught or declared in the Ve'das. n. वेद the Ve'das, and उक्त said.

वेदीदर m. (-र) SURYA, or the sun. n. वेद the Ve'da, (the Sāma Ve'da), and उदय rise, origin; being said to have proceeded from the sun.

वेदीदित mfn. (-ता-ता-त) Taught in the Ve'das, scriptural. n. वेद the Ve'das, and उदित spoken, from वद् to speak, with क् aff.

वेदीयकरण n. (-ण) A subordinate branch of the study of the Ve'das: see वेदाङ्ग. n. वेद. and उपकरण implement.

वेद्य mfn. (-द्या-द्या-य) 1. To be known or ascertained. 2. To be explained or taught. 3. To be married. n. विद् to know, खत् aff.

वेद्य m. (-य) 1. Perforation, piercing. 2. Wounding. 3. A particular division of time. 4. Depth, (in measurement.) n. व्यच् to pierce, aff. च् ; or विच्-चच् ।

वेद्यक mfn. (-क्त-का-क) Sharp, piercing, a piercer or perforator. m. (-क्त) 1. Name of a division of hell. 2. Camphor. n. (-क्त) Grain, rice in the ear. n. व्यच् to pierce, aff. वृन् ; or विच्-चल् ।

वेद्यन n. (-न) 1. Piercing, perforation. 2. Depth, (in measurement.) 3. Excavation. 4. Wounding. f. (-नी) 1. An instrument for piercing an elephant's ear. 2. A small gimblet or perforating instrument used to pierce gems, shells, &c. 2. An augre, a gimblet, &c., or any similar instrument. n. व्यच् to pierce, खट् aff.; or विच्-खट्-जोप्.

वेद्यनिका f. (-का) A small-pointed perforating instrument, used especially to make holes in jewels, pearls, shells, &c., an augre, an awl, a gimblet, &c. n. कन् added to वेद्यन as above.

वेद्यसूक्ष्मक m. (-क) Zedoary, (Curcuma zerumbet.) n. वेद्य piercing, (figuratively for pervading as by its odour), सूक्ष्म principal, कन् added.

वेद्यश्च m. (-च) 1. BRAHMA'. 2. VISHN'U. 3. A wise or learned man. 4. The sun. 5. S'IVA. 6. A kind of Arka-plant. n. वि before चा to have, Unádi aff. चलि, and वेद्य substituted for the root and prefix.

वेद्यश्च n. (-च) The root of the thumb, considered as sacred to BRAHMA'. n. वेद्यश्च, BRAHMA', चच् added, the vowel unchanged.

वेद्यित mfn. (-ता-ता-त) Pierced, perforated. n. व्यच् to pierce, aff. क् ; or वेद्यी जातोऽस्य तार- इत्त् । [व्यच् piercing, चिनि aff.

वेद्यिन् mfn. (-नी-दीनी-दि) Piercing, perforating. f. (-दिनी) A leech. n. वेद्य mfn. (-य-व्या-व्य) To be pierced or perforated. n. (-य) A mark, a butt. n. व्यच् to pierce, aff. यत् ।

वेन् r. 1st cl. (वेनति-ते) To go, &c.: see वेच् ।

वेन m. (-न) BRAHMA'. n. वी substituted for चञ्ज् to go, Unádi aff. न् ।

वेष्ठा f. (-ष्ठा) The name of a river. n. वन् to sound, Unádi aff. न्, and ष् with the usual change, substituted for the vowel.

वेष् (ट्रुच्) ट्रेष् r. 1st cl. (वेष्टे) To shake or tremble.

वेष्टव्य m. (-य) Trembling, tremor. n. वेष् to tremble, चणुच् aff.

वेष्टव्य n. (-य) Tremor, trembling. n. वेष् to tremble, aff. खट् ।

वेष्वाण mfn. (-न-वा-न) Trembling, shaking. n. वेष् to tremble, शानच् aff.

वेष्म n. (-य) Trembling. n. वेष् to tremble, aff. चणुच् ।

वेष्म m. (-म) A loom. n. वेष् to weave, aff. मन् ।

वेष्मन् mn. (-मा-म) A loom. n. वेष् to weave, मनिच् Unádi aff. [रन् aff.

वेष्मन् m. (-र-र) 1. The body. 2. The egg-plant. 3. Saffron. n. वो to go,

वेष्मन् m. (-क) Camphor.

वेष्ट m. (-ट) A low man, one of mixed or inferior caste. n. (-ट) The वेष्, (ख) वेष् र. 1st cl. (वेष्टति) 1. To go or move. 2. To shake, to tremble. r. 10th cl. (वेष्टयति) To count or declare the time.

वेष् m. (-क) A garden. f. (-ता) 1. Time. 2. Tide, flow, current. 3. Boundary, limit. 4. The sea-shore. 5. Easy or sudden death. 6. Sickness, disease. 7. The food of S'IVA. 8. Speech. 9. Leisure, interval. 10. Season, opportunity. 11. The wife of Budha. 12. The gums. n. वेष् to go, aff. चच् and टाप् added.

वेष्मन् mfn. (-न-वा-न) Agitated by the tide. n. वेष्ठा, चान्तु perplexed.

वेष्मन् m. (-न) Tamluk, the district or kingdom as it formerly existed, the southern part of the present Hu'gli district, forming the west bank of the Hu'gli river, at its union with the sea; a village called Beerpool, derived from this word probably, is still found in the maps, near the sea shore immediately south of the boundary of the Hu'gli district. n. वेष्ठा tide, and मूल bank or shore.

वेष्मन् m. (-न) The sea-shore. n. वेष्ठा, and मूल root.

वेष्मन् Ind. 1. On the sea-shore, coast-wise, &c. 2. Seasonably, opportunely. n. वेष्ठा a shore, &c., in the seventh case, used as a particle

वेष् r. 1st cl. (वेष्टति) 1. To go, to move. 2. To tremble or shake.

वेष् m. (-क) Going, moving, shaking. mn. (-क-क) A plant, the seed of which is used as a vermifuge. n. वेष् to shake, aff. चच् ।

वेष्मन् n. (-क) Black pepper, (Piper nigrum.) n. वेष् shaking, and ज born

वेष्मन् n. (-न) 1. Rolling on the ground, (as a horse.) 2. A sort of rolling pin with which cakes, &c. are prepared. 3. Shaking. 4. Going

n. वेष् to shake, &c., aff. खट् ।

वेष्मन् m. (-क) A libertine, a debauchee. n. वेष्मन् हलयति हल-चच्-पयो-वेष्ति f. (-ति; or ली) A creeping plant. n. वेष्म to shake, aff. रन् or जोप् ।

वेष्मिका f. (-का) 1. Be'l-Sun'h. 2. A pothor, ("इन्दीवरका").

वेष्मन् mfn. (-न-वा-न) 1. Shaken, trembling, tremulous. 2. Crooked. n. (-न) 1. Going, moving. 2. Shaking. n. वेष्म to shake, &c., aff. क् ।

वेष्टी r. 2nd cl. (वेष्टे) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or send. 6. To eat; also वे ।

वेष् m. (-म) 1. Dress, decoration. 2. Disguise, masquerade. 3. The abode of harlots. 4. Any house. 5. Entrance, ingress. n. विष् to enter, (liter. or fig., as to enter or occupy the mind), aff. चच् ।

वेष्मन् mfn. (-ता-ता-त) Who or what enters. m. (-क) A house. f. (-मिका) Entrance, ingress. n. विष् to enter, खल् aff.

वेष्मदान m. (-न) The sun-flower. n. वेष्म ornament, दान gift. [ing

वेष्मधारिन् m. (-री) A hypocrite, a false devotee. n. वेष्म disguise, धारिन् hav

वेष्मन् m. (-न) 1. A house. 2. Entering. n. विष् to enter, खट् aff.

वेष्मन्नी f. (-नी) A harlot. [Unádi aff

वेष्मन् m. (-न) 1. A basin, a small pond. 2. Fire. n. विष् to enter, म्

वेष्मन् mfn. (-य-व्या-व्य) 1. Dressed, adorned. 2. Disguised. n. वेष्मन् who has

वेष्मन् m. (-र) A male; also वेष्म ।

वेष्मन् m. (-र) A condiment, as pepper, cloves, &c. [णि aff

वेष्मन् mfn. (-नी-मिनी-मि) Assuming a particular dress or form. n. वेष्म

वेष्मन् m. (-र) A house. n. विष् to enter, मनिच् aff. [igneumon

वेष्मन् m. (-न) The musk shrew or rat. n. वेष्म a house, मूल ground

वेष्मन् f. (-य) The site of a habitation. n. वेष्म a house, and मूल ground

वेष्मन् f. (-वा) The main post of a house. n. वेष्म, खल् a pillar.

वेष्मन् m. (-क) The habitation of harlots. f. (-ष्ठा) 1. A harlot, a prostitute, a whore. 2. A play, (Cissampelos hexandra.) n. विष् to enter, खत् aff.; or वेष्म ornament, and यत् aff.

वेष्मन् m. (-य) A company of harlots. n. वेष्ठा, यच् a number, a class

देखावाय् m. (-यः) 1. A catamite. 2. The master or keeper of dancing girls, prostitutes, &c. ३. देखा a whore, बाबावाय् spiritual teacher.

देखानसमाय m. (-यः) The habitation of harlots, a brothel. ३. देखा a whore, जन people, सम् collective particle, and आश्रय asylum.

देखावार m. (-रः) A number or company of harlots. ३. देखा, and वार assemblage. [आश्रय asylum.]

देखाय m. (-यः) A brothel, the habitation of harlots. ३. देखा a whore, देवर m. (-रः) A mule. [घञ्.]

देव m. (-यः) Ornament, dress, decoration. ३. देव् to invest, aff. चच् or देव m. (-यः) A shrub, (Cassia sophora.) f. (-यः) A plant, (Flacourtia

entraphracta.) n. (-यः) Entrapance, ingress, possession, occupation. ३. देव् to enter, &c., aff. चुच् or ख्युच्।

देवहार m. (-रः) A condiment; also देवहार।

देव r. 1st cl. (देवते) 1. To surround, to enclose, to encompass or circle.

2. To dress. With च्, To fold, to form.

देव m. (-यः) 1. A fence, an enclosure. 2. Surrounding, enclosing. ३.

A turban. 4. Exudation, gum, resin, in general. 5. Turpentine. ३.

देव् to surround, aff. चच् or घञ्।

देवक mfn. (-क-का-कौ) Surrounding, a surrounder, that which encompasses or encloses. n. (-कौ) 1. A turban. 2. Exudation, resin gum, &c. ३. Turpentine. m. (-कः) 1. A wall, a fence. 2. A pumpkin-

gourd. ३. देव, with कन् added; or देव् to surround, aff. वृच् or ख्युच्।

देव n. (-यः) 1. Surrounding, encompassing. 2. A wall, an enclosure, a fence. ३. A turban. 4. A diadem, a tiara. 5. The outer ear, or the

meatus auditorius and the concha. 6. A bandage. 7. A girdle. ८. An attitude in dancing, a particular disposition of the hands; also a crossing of the feet. ९. Bellium. ३. देव्, aff. ख्युच्।

देवक m. (-कः) A mode of coitus.

देवनीय mfn. (-यः या सं) To be surrounded or encompassed. ३. देव् to surround, घनीय् aff.; also देवितय and देव।

देविला Ind. Having bound round or encompassed. ३. देव् to surround, causal v., क्च् aff. [rounding, वंश a bamboo.]

देवयं m. (-यः) A sort of bamboo, (Bambusa spinosa.) ३. देव sur-

देवित mfn. (-त-ता-ते) 1. Surrounded, encompassed, enclosed. 2. Stop-

ped, secured from access. ३. Bound round, enveloped, wrapped up. n. (-ते) 1. Encompassing, encircling. 2. One of the gestures or

attitudes of dancing, particular motion of the fingers or a crossing of the feet. ३. देव surrounding, दवच् aff.; or देव् the verb, क्त aff.

देव m. (-यः) Water. ३. देव् to pervade, Unádi aff. य।

देव् (च) देव r. 1st cl. (देवते) To go, to move. [Going. ३. देव्-ख्युच्।]

देवन n. (-नः) 1. Chick-pea, &c. ground and reduced to powder. 2.

देवर m. (-रः) A mule. ३. देव-चरन्; also देवर।

देवहार m. (-रः) A condiment, as ground coriander, mustard, pepper,

spice, &c. ३. देव् to send, aff. घञ्, देव despatching, वृ to choose, aff. चच्; also देवहार and देवहार। [वह्.]

देव् (च) देव r. 1st cl. (देवते) To resolve or endeavour diligently. Also

देव् f. (-वत्) A oow miscarrying from taking the bull unseasonably. ३. देव before वच् to kill, (the embryo.) Unádi aff. वत्ति; the radical

final rejected, and the vowel changed.

देव r. 1st cl. (देवते) 1. To go. 2. To tremble; also देव् and देव्।

दे (वी) वीदे r. 1st cl. (वायति) 1. To dry, to become dried or withered. 2. To be languid or weary.

दे Ind. 1. A particle of affirmation, (so, indeed.) 2. An expletive. ३. A vocative particle ३ वा to go, aff. डे। [twenty, चच् aff.]

देविक mfn. (-क-का-कौ) Purchased with twenty, ३. देविक relating to

देवक n. (-कः) 1. A garland worn over one shoulder and under the other, like the sacrificial thread. 2. An upper garment, a wrapper,

a mantle. ३. देव implying "possessed of" or "belonging to", कच् the flank, चच् aff.

देवक n. (-कः) A garland or string of flowers worn as a scarf-like

the sacrificial cord, over the left shoulder and under the right arm, hanging down below the hip. ३. कन् added to the last; also

as de rived from वि and कच् with उक्त् aff. देविक n. (-कः)। [वत्त]

देविक m. (-कः) A plant, (Flacourtia sapida.) ३. चच् pleo. added to विक्-
देविक m. (-कः) A jeweller. ३. विक्ट difficult, (occupation,) उक्त् aff.

देविक m. (-कः) An epithet of KARN'a.

देविक n. (-यः) 1. Optionality. 2. Uncertainty, indecision. देविक mfn. (-क-का-कौ) 1. Doubtful, indeterminate. 2. Alternative,

optional. ३. विकल्प and उक्त् aff.

देविक n. (-यः) 1. Lameness, mutilation. 2. Deficiency, defect, mutilation. 3. Non-existence. 4. Incompetency, insufficiency. 5. Agitation, flurry. ३. विकल्प defective, चच् aff.

देविक f. (-कौ) 1. Relating to change or modification. 2. Modified. देविक m. (-यः) Evening, afternoon. ३. दि gone, काय time, चच् aff.

देविक mfn. (-क-का-कौ) Occuring in or belonging to the afternoon. ३. विकल्प and उक्त् aff.; also with ख्युच्, देविकी।

देविक n. (-यः) 1. A name of VISHN'U. 2. INDRA. n. (-यः) 1. The paradise or world of Vaikunt'ha or VISHN'U; its site is variously described, either as in the northern ocean, or on the eastern peak of

mount Me'ru. 2. Tale. ३. विजुषा the wife of S'UBHRA, and mother of VISHN'U; in one form, चच् patronymic aff.; other etymologies

occur, as वि privative, &c. and कुष्ट said to mean destruction, he who is indestructible; or वि before the same, explained knowledge

or abode, being omniscient or omnipresent, &c.; again वि various, and कुष्ट illusion, aff. चच्।

देविक mfn. (-त-ता-ते) Changed, in mind or form. n. (-ते) 1. Aversion, disgust. 2. Change in mind or form. ३. An event forboding evil.

f. (-ते) Hideous, loathsome. ३. देविक the same, चच् pleonasm. देविकाय mfn. (-यः वा च) Removing or preventing change. ३. देविक, चच् what takes away. [Sankhya Phil.]

देविक f. (-कौ) 1. Changed, modified. 2. Belonging to a VIKRITI (वि देविक mfn. (-यः वा च) 1. Changed, in form or mind. n. (-यः) Aversion,

disgust. 2. Change, alteration. ३. देविक the same, चच् pleonasm. देविक n. (-यः) A kind of gem, said to resemble a diamond, and to be

of similar properties; it is also considered to be a burnt diamond, and to be the common load-stone or magnet. ३. विक्रान्त a warrior, चच् aff. [confused, चच् aff.]

देविक n. (-यः) 1. Confusion, commotion. 2. Affliction, grief. ३. विकल्प देविकी f. (-वी) 1. Articulate utterance. 2. Speech in general.

देविक n. (-यः) A man of the third religious order, a hermit, an anchorite. f. (-वी) A vessel used, for frying meal to be offered in

sacrifice. f. (-वी) Relating to hermits. ३. देव before ख्युच् to dig, उ-चन् चयन् कर्त्तुं खाद्यं चच्, subsisting on roots, &c.

देविक n. (-यः) 1. Absence of attributes or qualities. 2. Contrariety of properties or qualities. ३. Inferiority, badness, vileness. 4. Fault, defect. ३. देविव void of properties or merit, चच् aff.

देविक n. (-यः) Skill, cleverness, proficiency. ३. देविक clever, चच् aff. देविक n. (-यः) Confusion of ideas, distraction, grief. ३. देविक wandering, चच् aff. [astounding, चच् aff.]

देविक n. (-यः) 1. Variety. 2. Surprise. 3. Manifolddness. ३. देविक देविक n. (-यः) The last month of uterine gestation. ३. देव before ख्युच् to be born, aff. ख्युच्, and चच् added.

देविक n. (-यः) 1. The place of INDRA. 2. The banner or emblem of INDRA. f. (-वी) 1. A flag, a banner, an ensign. 2. A small tree,

(Sesbana Aegyptiaca.) ३. Another tree, (Premna spinosa, &c.) 4. A kind of garland. 5. A necklace. 6. The necklace of VISHN'U. ३.

देव before वि to conquer, चच् aff.

देविक n. (-यः) A flag-bearer. f. (-वी) 1. A plant, (Sesbana Aegyptiaca.) 2. A flag, a banner. ३. A kind of necklace. ३. देविकी a

flag, with उक्त् aff. or कन् pleonasm, fem. form.

देववि म. (-वि): The third Chakravartī or emperor according to the Jāinas. **देविया** a proper name, and **देव**, patronymic aff.

देवाङ्ग न. (-ङ्ग) 1. Difference or deviation from ordinary character or conduct. 2. Exclusion from caste. 3. Difference of caste or species. 4. Looseness, wantonness. **दे**, वि before ज्ञति species, &c. **व्यङ्ग**, aff.

देवजि मfn. (-कः-को-क) Seminal, relating to seed or origin. **न. (-क)** 1. Cause, origin, motive. 2. Oil prepared from the S'igru or Morunga. 3. The spiritual cause of existence, soul, spirit. **म. (-कः)** A young shoot. **दे**, बीज seed, उञ्च् or उञ्च्, aff. [**ऊँ**, aff. उञ्च्]

देवानिक मfn. (-कः-को-क) Skilful, clever, proficient. **दे**, विज्ञान knowledge, देवाङ्गनतिक **म. (-कः)** A hypocrite, a religious impostor, one who under the appearance of piety and virtue is covetous, malicious, and cruel. **दे**, विज्ञान a cat, त्रव observance, and उञ्च् aff.; acting like a cat.

देव म. (-वः) A cutter of bamboos, a worker in bamboo-work. **दे**, देव a bamboo, **व्यङ्ग**, aff., and the primitive final rejected.

देवद मfn. (-वः-वी-व) Produced by or made of a bamboo. **म. (-वः)** 1. A bamboo staff. 2. A worker in bamboo or wicker-work. **न. (-वः)** Bamboo-seed. **फ. (-वी)** Bamboo-manna. **दे**, देव a bamboo, **व्यङ्ग**, aff. [**ऊँ**, aff.]

देवदिक म. (-कः) A player on a flute. **दे**, देव a pipe, उञ्च्, aff.

देविक म. (-कः) A lutanist, a player on a Vīṇā. **दे**, वीणा the Vīṇā, उञ्च्

देवुक न. (-कः) A goad or bamboo-pike headed with iron, used to drive an elephant. **म. (-कः)** A player on a pipe or flute. **दे**, देव a flute, उञ्च्, aff.

देवुकेय मfn. (-वः-वी-व) Relating or belonging to a bamboo, &c. **दे**, देव a bamboo, and **ह्यङ्ग**, aff., with कृञ् augment.

देव्य म. (-व्यः) A name of Pṛthivī, the fifth sovereign of the solar race. **दे**, देव the father of this monarch, and यञ्च्, aff.; also read देव्य.

देवैरि म. (-कः) A vendor of the flesh or meat, either of beasts or birds. **दे**, वीर्य a snare or net, and उञ्च्, aff.

देवैरि म. (-कः) A disputatious man. [वितन wages, उञ्च्, aff.]

देवैरि म. (-कः) 1. A hireling, a hired labourer. 2. A stipendiary. **दे**, देवैरि **फ. (-वः-वो)** 1. The river of hell. 2. Name of a river in the Kālingas. 3. The mother of the Rākshasas. **दे**, वि various, तरङ्ग crossing, aff. **दे**, उञ्च् or **व्यङ्ग**, and **लोङ्ग**, aff.; or वि prohibitive, तरङ्गी crossing; or वितरङ्ग giving, (liberality in life securing a passage); or वि privy, तरङ्गी a boat, passed without a boat; the aff. is same.

देवैरि म. (-वः) A sort of cane, (Calamus fasciculatus.) **फ. (-वी)** 1. Pertaining to the cane. 2. Humble yielding. **दे**, देव, **व्यङ्ग**, pleonasm.

देवान मfn. (-वः-वा-व) Sacrificial, (as fire.) **न. (-वः)** Oblation with fire. **दे**, वितान the hole in the hearth in which sacred fire is kept, **व्यङ्ग**, aff.

देवानिक मfn. (-कः-को-क) Sacrificial, sacred, (as fire.) **न. (-कः)** Burnt-offering, especially of clarified butter, as presented daily by the Brāhmins. **दे**, वितान the hearth, उञ्च्, aff.

देवानोपसना फ. (-वा) The regular presentation of burnt-offering morning and evening. **दे**, देवान sacrificial, (fire), and उपसना service.

देवाङ्गि म. (-कः) 1. A bard whose duty it is to awaken a chief or prince at dawn with music and song. 2. A singer out of tune. 3. One who has a demon for a familiar, the servant of a Veta'la. **दे**, वि privative, &c., ताङ्ग tune, **व्यङ्ग**, aff., and उञ्च् added.

देवाङ्गी म. (-कः) A kind of metre, or tetrastich, the first and third lines of which contain the time of fourteen short syllables, and the second and fourth of sixteen; it admits of some varieties.

देवक मfn. (-कः-को-क) Cany, reedy, relating to a cane, &c. **दे**, वेद cane, **ह्यङ्ग**, aff. with कृञ् aug.; and the final of the aff. rejected. [**ऊँ**, aff.]

देवकीय मfn. (-वः-वा-व) Relating to a stick or cane. **दे**, वेद a stick, **व्यङ्ग**

देद मfn. (-वः-वी-व) Relating to or connected with a wise man, learned, knowing. **दे**, विद् who knows, **व्यङ्ग**, aff.

देद्व न. (-वः) 1. Cleverness, skill, dexterity. 2. Acuteness, sharpness.

देद्व म. (-वः) Craft, cunning. **दे**, विद्वन् clever, **व्यङ्ग**, aff.

देद्वान् न. (-वः-वा-व) 1. Cunning, craft. 2. Cleverness, dexterity, skill. 3. Knowingness, sharpness, wit. **दे**, विद्वन् clever, sharp, aff. **व्यङ्ग**.

देद्वम न. (-वः) Crafty or indirect speech. **म. (-वः)** 1. The sovereign of VIDARBHA, the father of DAMAYANTI, &c. 2. Gum-boil. **फ. (-वो)** 1. The law of VIDARBHA, as one by which cousins german were allowed to intermarry in that country, &c. 2. The wife of AGASTYA. 3. DAMAYANTI, the wife of NALA. 4. RUKMINI, one of KRISHNA'S wives. 3. A particular style of composition. **दे**, विद्म the country so named, and **व्यङ्ग**, aff. of derivation or production.

देद्व मfn. (-वः-वा-व) Wicker, of cane, wicker or basket work. **न. (-वः)** 1. A shallow cup or saucer made of clay usually, though sometimes of metal, and sometimes of wood or wicker. 2. Any seat or vessel of basket or wicker-work. **म. (-वः)** 1. A flat unleavened cake, made of flour, &c., with cumin or coriander seeds, and fried in Ghee. 2. Any leguminous vegetable or grain, as peas, beans, &c. **दे**, वि before दञ्च्, to divide, aff. **व्यङ्ग**, and **व्यङ्ग** faded.

देद्विक मfn. (-कः-को-क) Scriptural, derived from or conformable to the Vē'das. **म. (-कः)** A Brahman well-versed in the Vē'das. **दे**, वेद, and उञ्च्, or जिह्, aff.

देद्विकल न. (-वः) Scriptural character or origin. **दे**, वेदिक relating to the Vē'das, and ल aff. of the abstract. [of the Vē'das.]

देद्विकपात्र म. (-वः) One who possesses only a smattering knowledge

देद्वीय फ. (-वी) Learning, wisdom.

देद्वु न. (-वः-वी) Learning, sapience. **दे**, विद्स् a learned man, **व्यङ्ग**, aff.

देद्वीय न. (-वः) A gem of a dark colour, the lapis lazuli. **दे**, विद्स् said to be the name of a mountain where the stone is found, or a city where it is polished, and **व्यङ्ग**, aff.

देद्वैरि मfn. (-कः-को-क) Foreign, stranger. **दे**, विदेश, and उञ्च्, aff.

वेद्वीय न. (-वः) Foreignness.

वेद्वे म. (-वः) 1. A trader by caste or profession. 2. An attendant on the women's apartments: see the next. **फ. (-वो)** 1. S'itra, the daughter of JANAKA. 2. Long-pepper. 3. The wife of a trader or woman of the Vaidēha caste. 4. A sort of pigment, commonly Ro'chanā. **दे**, विदेश the country, **व्यङ्ग**, aff. of origin or production.

वेद्वेक म. (-कः) 1. A trader by profession. 2. A man of a mixed caste, the offspring of a Vais'ya father and Brāhman mother, whose business is attendance in the women's apartments. **दे**, विदेश the country, उञ्च्, aff.; or वि various, विद्च् to collect, (goods, &c.), aff. **व्यङ्ग** and **व्यङ्ग** added; or विदेश a king, the supposed author of rules for merchants, उञ्च्, aff., or with **व्यङ्ग**, aff. and उञ्च् added वेद्वेकिक.

वेद्व मfn. (-वः-वी-व) 1. Medical, practising or relating to medicine. 2. Relating or conformable to the Vē'das. **म. (-वः)** 1. A physician. 2. A tree, (Justicia ganderussa, &c.) 3. A learned man. 4. A follower of the Vē'das, or one well in them. 5. A man of a mixed class, the offspring of a Brāhmana by a Vais'ya woman. **फ. (-वा)** A drug, commonly Kā'kōmī. **दे**, वेद the medical or A'yur-Vē'das or the Vē'das in general, and यञ्च् or यञ्च्, aff.; or विद्यासायस **व्यङ्ग**.

वेद्व म. (-कः) A physician. **न. (-कः)** The science of medicine.

वेद्वीय फ. (-वा) The practice of medicine. [lord.]

वेद्वीय म. (-वः) 1. S'iva. 2. DHANWANTARĪ. **दे**, वेद्व a physician, नाय

वेद्वीय म. (-वः) Cassia fistula. **दे**, वेद्व a physician, वन्च्, the friend.

वेद्वीय फ. (-वा) A plant, (Justicia ganderussa). "वासुके". **दे**, वेद्व a physician, and नाय mother. [eminent, fem. aff. **लोङ्ग**.]

वेद्वीयि फ. (-वी) A plant, (Justicia ganderussa). **दे**, वेद्व medical, विद्च् pre-

वेद्वीय फ. (-वी) Proceeding from lightning, electric. [**ऊँ**, aff.]

वेद्वीय मfn. (-वः-वा-व) According to rule, preceptive, ritual. **दे**, विधि, **व्यङ्ग**

वेद्वीय न. (-वः) 1. Irreligion, injustice, impropriety. 2. Difference of duty or obligation. 3. Difference of characteristic qualities. **दे**, वि before वद्वि virtue, &c. **व्यङ्ग**, aff.

वेद्वीय म. (-वः) The son of a widow.

वेद्वीय न. (-वः) Widowhood. **दे**, विधवा, and **व्यङ्ग**, aff.

वेद्वीय म. (-वः) SANATKUMĀ'RA, the son of BRAHMA, and eldest of the

progenitors of mankind. **३. विषाह BRAHMA**, and **अ** aff. of descent; it is applicable also to the other three sons of the same deity.

वेष्टिक mfn. (-कः-कौ-कं) Ritual, according to rule, &c. **३. विष्टि**, उक्त् aff.

वेष्टय n. (-यः) Agitation, tremor.

वेष्टय mfn. (-यः-वी-यं) 1. Foolish, ignorant, an idiot, a fool. 2. Prescribed. **३. विष्टय** performance of religious ceremonies, **अ**, **अ** aff.

वेष्टय m. (-यः) YAMA's porter or chamberlain. [with fire.

वेष्टय n. (-यः) A vessel for holding or pouring ghee, used at sacrifices

वेष्टय m. (-यः) GARUDA or ARUN's. **३. विष्टय** their mother, उक्त् aff.

वेष्टय mfn. (-कः-कौ-कं) 1. Relating to morals or behaviour. 2. Enforcing

proper conduct. **३. Magisterial**. m. (-कः) A chariot used formerly in battle, a war-carriage. **३. विष्टय**, and उक्त् aff.; or in the latter sense, **वि** before **वे** to get, **अ**, **अ** aff., and उक्त् added.

वेष्टय m. (-कः) A Baud'dha, a follower of Bud'dha or a doctrine of that sect. **३. विष्टय** a Bud'dha or teacher of this sect, उक्त् aff.

वेष्टय m. (-कः) 1. A dependent, a subject, a slave. 2. A spider. 3. An astrologer. **३. विष्टय** loss, destruction, aff. उक्त् or उक्त्.

वेष्टय m. (-कः) 1. A mediate conveyance, as a porter carrying a letter, a horse dragging a chariot, &c. **३. वि** variously, **वे** to take, aff. **क्त्**, with **क्त्** and **अ** added. [aff. **क्त्**.

वेष्टय n. (-यः) Contrariety, opposition, reverse. **३. विष्टय** contrary, उक्त्.

वेष्टय n. (-यः) 1. Abundance, plenty. 2. Largeness.

वेष्टय n. (-यः) Fruitlessness.

वेष्टय m. (-कः) A watchman, a bell-man, one who announces the hours. **३. विष्टय** awakening, उक्त् aff.

वेष्टय n. (-यः) 1. Grandeur, wealth. 2. Power. **३. विष्टय** and **अ** added.

वेष्टय m. (-यः) Apportioning, dividing. **३. विष्टय** dividing one who makes a division or causes it to be made, **अ**, **अ** aff.; the semi-vowel rejected.

वेष्टय f. (-कौ) Optional. [aff., **अ**, **अ** added.

वेष्टय n. (-यः) The heaven of VISHN'U. **३. वि** variously, **भा** to shine, उक्त्

वेष्टय n. (-यः) A garden of the gods, a celestial grove or garden. **३. वि** variously, **भा** to shine, aff. **क्त्** and **अ** added.

वेष्टय n. (-यः) 1. Dissension. 2. Dislike, aversion.

वेष्टय n. (-यः) 1. Mental distraction. 2. Sickness.

वेष्टय m. (-यः) A step-mother's son. f. (-यौ) A step-mother's daughter. **३. वि** different, **मा** a mother, and **अ**, **अ** aff.

वेष्टय m. (-यः) A step-mother's son. f. (-यौ) A half-sister, or one by a different mother. **३. विष्टय**, उक्त् aff. [अ. विष्टय, उक्त् aff.

वेष्टय mfn. (-कः-कौ-कं) Relating to a heavenly car, borne in one, &c.

वेष्टय mfn. (-कः-कौ-कं) Liberated, emancipated, being at liberty or loose. n. (-कः) Liberation. **३. विष्टय** free, loose, **अ**, **अ** aff., implying property or possession. [अ. विष्टय, उक्त् aff.

वेष्टय n. (-यः) 1. Turning away the face. 2. Flight, retreat. **३. विष्टय**, उक्त्.

वेष्टय m. (-यः) Barter, exchange. **३. वि**, **वे** to barter, **यत्** aff., **अ** added.

वेष्टय n. (-यः) 1. Perplexity. 2. Exclusive attention to anything.

वेष्टय n. (-यः) The having different substrata.

वेष्टय n. (-यः) Unprofitableness, uselessness. **३. अ** useless, **अ**, **अ** aff.

वेष्टय mfn. (-कः-कौ-कं) Grammatical, relating to grammar. m. (-यः)

A grammarian. **३. अ** a grammar, **अ**, **अ** aff.

वेष्टय m. (-यः) A bad grammarian. [tiger, **अ**, **अ** aff.

वेष्टय mfn. (-कः-कौ-कं) Covered with a tiger-skin, (a car, &c.) **३. अ** a tiger, **अ**, **अ** aff.

वेष्टय n. (-यः) Immodesty, boldness. **३. विष्टय** and **अ**, **अ** aff.

वेष्टय m. (-यः) A son of YVA'sa.

वेष्टय mfn. (-कः-कौ-कं) Early, betimes, occurring or performed in the morning. **३. अ** morning, **अ**, **अ** aff.

वेष्टय n. (-यः) 1. Enmity, hostility. 2. Heroism, prowess. **३. वीर** a warrior, aff. **क्त्**.

वेष्टय mfn. (-रः-रौ-रं) Causing or occasioning enmity, mischief-making.

३. वीर and **क्त्** who or what makes.

वेष्टय m. (-यः) An enemy. **३. वीर** and **क्त्** who makes.

वेष्टय n. (-यः) 1. Aversion, displeasure, dislike. 2. Absence of worldly attachment. **३. विष्टय** and **अ**, **अ** aff.

वेष्टय m. (-कः) An ascetic, a devotee, one who has subdued passion or desire. **३. वि** privative, **रत्** passion, aff. उक्त् or उक्त्.

वेष्टय m. (-यः) Revenge, retaliation, requital of an injury. **३. वीर** enmity, **निर्वातन** donation, return.

वेष्टय m. (-यः) Revenge. **३. वीर** enmity, **निर्वातन** return.

वेष्टय n. (-यः) 1. Scarceness, rareness. 2. Looseness. [fiction.

वेष्टय f. (-यः) Revenge, retaliation, requital. **३. वीर** enmity, **निर्वातन** return.

वेष्टय n. (-यः) Absence of worldly passion or desire. **३. वि** privative, **रत्** passion, **अ**, **अ** aff.

वेष्टय m. (-कः) An ascetic, one with subdued passions. **३. वि** priv.

वेष्टय m. (-कौ) An ascetic, a devotee, one who has subdued his worldly desires : at present the term in common use is applied to a particular class of religious mendicants. **३. वीर** absence of passion, aff. **क्त्**.

वेष्टय n. (-यः) Subjection of the appetite and passions, absence of worldly desires. **३. वीर** and **अ**, **अ** aff. : see **वेष्टय**. [added.

वेष्टय n. (-यः) An earth-worm. **३. वि** before **रत्** to shine, aff. **क्त्**, **अ**, **अ** aff.

वेष्टय f. (-यः) One of the sixteen goddesses of the Baud'dhas, termed Vidya-de'vis or goddesses of learning.

वेष्टय m. (-यः) Commencement of hostilities.

वेष्टय m. (-यः) 1. VISHN'U. 2. The solar ray which is charged with heat. **३. वीर** heroism or strength, **अ**, **अ** aff.

वेष्टय mfn. (-यः-यौ-यं) Hostile, inimical, an enemy. **३. वीर** enmity, used as a verb, with **क्त्** and **अ**, **अ** aff.

वेष्टय m. (-यः) Desperate or arduous combat. **३. वीर** enmity, &c. **अ**, **अ** aff.

वेष्टय f. (-यः) 1. Enmity. 2. Heroism. **३. वीर** and **अ**, **अ** aff. ; also with **क्त्**, **अ**, **अ** aff.

वेष्टय m. (-यः) 1. An enemy. 2. A hero. **३. वीर** enmity, &c. **अ**, **अ** aff.

वेष्टय n. (-यः) 1. Deformity. 2. Difference of form, &c. **३. विष्टय**, **अ**, **अ** aff.

वेष्टय n. (-यः) 1. The third of the Bud'dhas, called Dhyani Bud'dha. 2. BALI', the sovereign so named. 3. The son of AGNI. 4. The son of S'URYA, or the sun. 5. A Sid'dha, a sort of demi-god or deified mortal. **३. वीर** the sun, &c. and aff. of descent **अ**.

वेष्टय m. (-यः) Pátála the intermediate region between the earth and Tartarus or Naraka, over part of which BALI' presides. **३. वीर** the prince BALI', and **निक्षेप** abode : the sovereign of this name being an incarnate Daitya or hereditary foe of the gods, and being invested with a sovereignty in the lower regions after his humiliation by VISHN'U. [विष्टय, उक्त् aff. of descent.

वेष्टय m. (-यः) 1. A Bud'dha. 2. BALI'. 3. The son of S'URYA. **३. वीर** the demon or Daitya VA'n'sa.

वेष्टय m. (-यः) Revenge, retaliation. **३. वीर** enmity, and **उद्धार** a debt.

वेष्टय n. (-यः) Difference, contrariety. **३. विष्टय**, and **अ**, **अ** aff.

वेष्टय n. (-यः) 1. Contrariety, reverse, inversion. 2. Contrary course or conduct to that which is usual or natural. 3. Absence of any characteristic. 4. Shame. 5. Sorrow. **३. विष्टय**, and **अ**, **अ** aff.

वेष्टय n. (-यः) Opposition, contrariety.

वेष्टय mfn. (-लः-लौ-लं) Relating or belonging to the Vilwa-tree. n. (-लः) The fruit of the Vilwa, (Ægle marmelos.) **३. वीर** the tree, **अ**, **अ** aff.

वेष्टय mfn. (-यः-यौ-यं) Made of the Vilwa, of the wood, &c. of that tree. **३. वीर** relating to the Be'l, and **अ**, **अ** aff.

वेष्टय m. (-यः) A Chandler, a vender of grain, oil, ghee, fruit, sweetmeats, &c. **३. वीर** storing grain, &c., aff. उक्त्.

वेष्टय n. (-यः) 1. Change of colour or complexion. 2. Change of colour in general. 3. Deviation or secession from tribe or caste, &c. 4. Heterogeneousness, difference. **३. वि** privative or contra-indicative, and **वर्ण** colour, tribe, &c., aff. **क्त्**.

वेष्टय m. (-यः) 1. YAMA. 2. One of the RUDRAS. 3. The seventh MANU.

or the MANU of the present period. 4. The planet Saturn. n. (नं) The present age, presided over by the seventh MANU. n. विमस्तु the sun, चच् aff.

वैवाहिक mfn. (कः की-कं) Nuptial, matrimonial, relating to marriage. mfn. (कः-कं) A marriage. n. (कः) The bride or bridegroom's father-in-law. n. विवाह marriage, उच् aff. of reference or relation.

वैश्व न. (च) 1. Whiteness. 2. Cleanness, purity, (literally or figuratively.) 3. Composure. n. विश्व white, &c., यच् aff.

वैश्वामय m. (नः) A sage, the original teacher of the Yajur-Ve'da, and narrator of the Maha'bha'rat to JANAMBHATA. [वा चच् ।

वैश्व न. (च) 1. Hindrance, impediment. 2. Slaughter. n. विश्वस्त भावः स्वाधे वैश्व न. (कः) 1. Government, sway, rule. 2. The state of being disarmed or defenceless. n. विश्व ruling, यच् aff., and the pen. vowel changed; or वि private, यश्च a weapon, and चच् aff.

वैशाख m. (च) 1. The month in which the moon is full near the southern pole, (April-May), the first month in the Hindu calendar. 2. A churning-stick. n. (च) A particular attitude in shooting, standing with the feet a span apart. f. (चै) The day of full-moon in the month of Vaisha'kha. n. विशाखा the constellation in which the moon is full in this month, चच् aff.; or विशाखा said to mean here, pervading, revolving, चच् aff.

वैश्व न. (कः) Harlotry, allurement of harlots. m. (कः) A man who associates with courtezans. n. वैश्व, and दृच् aff.

वैश्विक n. (च) 1. Endowment with some distinguishing attributes. 2. Distinction, peculiarity. 3. Excellence. n. विश्वि, यच् aff.

वैश्विक m. (कः) A follower of the Vais'e'shika doctrine. n. (कः) The Vais'e'shika doctrine, or branch of the Nya'ya or logical school of philosophy, instituted by KANA'DA. It differs from GAUTAMA's system in recognizing only seven categories instead of sixteen. n. विश्वे difference, (from the original Nya'ya of GAUTAMA) उच् aff.

वैश्विक n. (कः) 1. Specific or generic distinction. 2. Superiority, pre-eminence. n. विश्वे, and यच् aff.

वैश्विक m. (च) The Vais'ya or man of the third or agricultural and mercantile tribe. f. (चै) A woman of the Vais'ya caste. n. विश्व to enter, (fields, &c.) जप् aff., यच् pleonasm added. [वैश्विक, &c.

वैश्विक f. (च) 1. Trade, agriculture. n. वैश्व, क्रिया act, business; also वैश्विक f. (च) Agriculture or trade. n. वैश्व, and इति subsistence.

वैश्विक m. (च) 1. KUV'e'RA, the god of wealth. 2. RA'YAS'A. n. विश्वस् their father, aff. चच्, and the form irr.

वैश्विक m. (च) The Indian fig tree. n. वैश्विक KUV'e'RA, चास्य abode. वैश्विक m. (च) The Indian fig tree. n. वैश्विक KUV'e'RA, चास्य abode.

वैश्विक m. (च) The Indian fig tree. n. वैश्विक, उदय prosperity. वैश्विक m. (च-चै-च) 1. Sacred or dedicated to the Vis'wadevas, offering to them, relating to them, &c. 2. Relating to all divinities.

n. (च) Offering to all the divinities. f. (चै) Species of the Pankti metre. n. विश्वे, and चच् aff.

वैश्विक m. (च) Oblation of offering to the deities collectively. n. वैश्वे, and कर्मान् net. [burnt-offering

वैश्विक m. (च) Oblation to the Vis'wadevas. n. वैश्वे, and कर्मान् net. वैश्विक mfn. (च-चै-च) Relating to, fit for, &c., all men. m. (च) 1. AGNI

for fire, 2. The digestive fire. 3. The supreme being. f. (चै) A particular sacrifice to be performed at the beginning of every year. n. विश्वान् a Muni, or विश्व all, नर mankind, चच् aff. of descent.

वैश्विक f. (चै) Trust-worthy.

वैश्विक f. (चै) The second of the constellations called A'SHA'DHA', and twenty-first of the whole. n. विश्व Vis'wadeva, चच्, and ऊच् affs.; those deities presiding over the asterism.

वैश्विक n. (च) 1. Inequality, unevenness. 2. Solitariness, singleness. 3. Difficulty. 4. Injustice. n. विश्व odd, uneven, &c., aff. यच्.

वैश्विक m. (कः) 1. A sensualist, one addicted to the pleasures of sense.

2. One occupied with worldly objects or interests. f. (चै) 1. R. relating to any object. 2. Relating to an object of sense. n. विश्व a object of sense, and उच् aff.

वैश्विक n. (चै) The ashes of a burnt-offering. n. विश्वे before सू to praise aff. क and चच् added. [af

वैश्विक n. (च) 1. A world. 2. Air. 3. Heaven. n. विश्व to extend, दृच् Unas' वैश्व mfn. (च-चै-च) Relating or belonging to VISHN'U. m. (च) 1. A follower of VISHN'U. 2. One of the modern Hindu sects, (the VAISHNABAS, the S'AIVAS and the S'A'KTAS are the three important modern Hindu sects.) f. (चै) 1. One of the Mātṛis, the personified energy or S'akti' of VISHN'U. 2. A name of DURGA'. 3. A flower (Clitoria ternatea). 4. Sacred basil, (Ocymum sanctum.) n. (चै) The

ashes of a burnt offering. n. विश्व VISHN'U, चच् aff., fem. aff. ऊच् वैश्विक m. (च) A fish. विश्वे before सू to go, विश्वि aff., and चच् added.

वैश्विक n. (च) A man's assuming female attire, (in the drama). n. विश्वे before सू to make known, कृच् aff., and चच् added.

वैश्विक f. (चै) Being in the air.

वैश्विक f. (चै) One on whom jokes are to be practised; (as to the brother of a wife). n. विश्व joke, यच् aff. [उच् ।

वैश्विक m. (च) A comic actor, a buffoon. n. विश्व, हास laughter, aff. वीटा f. (च) A female servant or slave. n. पुट् to contract, aff. चच्, and च being substituted for च; perhaps more correctly वीटा ।

वीटु m. (च) 1. A large snake, (Borā or Boa Constrictor). 2. A sort of fish. f. (चै) The fourth part of a Pana. n. वा-ना- उच् ।

वीटु mfn. (च-चै-च) 1. To be borne or carried. 2. Able to bear or carry. n. वृच् to bear, त्वच् aff., form irr.

वीटु m. (च) The son of a woman living in her father's house, and whose husband is absent. n. वृच् to bear, उच् aff., form irr.

वीटु m. (च) 1. A bridegroom. 2. A porter, a bearer. 3. A charioteer. 4. A bull. 5. A guide, a leader. 6. A son. 7. A draught-horse. n. वृच् to bear, aff. त्वच्, च changed to ट, चो substituted for the vowel.

वीटु m. (च) A stalk, a stem.

वीटु mfn. (च-चै-च) Wet, moist, damp.

वीटु m. (च) A sheat-fish, (Silurus Boalis, HAM.) "वीटाल माच् ।"

वीटु m. (च) A sort of pulse, (Dolichos catjang.) n. Apparently not a Sanskrit word, though occurring in regular compounds.

वीटु m. (च) A scribe, a writer. n. See. वीटक ।

वीटु m. (च) A sort of jasmine. "कुम्भचूर्णः ।"

वीटु m. (च) A sort of mat or mattress for sleeping on. n. वीटु Dolichos catjang, पटो coarse cloth; perhaps made of the straw.

वीटु m. (च) A kind of rice, which is out in March or April. "वीटोधान् ।"

वीटु m. (च) A horse, described as of a white and red colour.

वीटु m. (च) Gum-myrrh. n. वा to go, to smell, उच्च् aff.

वीटु m. (च) A scribe. f. (चै) A sort of cake or pudding made with flour and sugar. n. वा to go, and उच्च् aff., and कन् added; also ल being changed to र, वीटक ।

वीटु m. (च) A horse, with white mane and tail.

वीटु m. (च) A vessel, a ship.

वीटु Ind. An exclamation used on offering an oblation to the gods or manes. n. वृच् to bear, (what is borne by this), and वीटु aff.

व्यंशक m. (च) A mountain. n. विश्व various, यच् part, कन् added.

व्यंशक mfn. (कः-कै-कं) Undressed, naked. n. विश्व priv., यच् क a garment. व्यंशक m. (च) A cheat, a juggler. n. विश्वे before चच् to divide, छल् aff.

व्यंशक n. (च) Cheating, tricking. n. विश्व, चच् to divide, छल् aff.

व्यंशक mfn. (च-चै-च) To be deceived or cheated. n. विश्वे before चच् to divide, चनोयर् aff.; also व्यंशित्य and व्यंश्च । [aff. क ।

व्यंशक mfn. (च-चै-च) Deceived, tricked, cheated. n. विश्व, चच् to divide, व्यंश्च mfn. (कः-कै-कं) 1. Wise, learned. 2. Evident, manifest, apparent, absolutely and specifically known or understood. 3. Individual, specific. n. विश्वे before चच् to make clear, aff. क ।

तल न. (-ल) Distinctness, manifestation. २. ल added to the last; also व्यक्तता।

तट्टायं mfn. (-यं-यौ-यं) Perceiving, understanding, present, an eye-witness. २. अक्ष evident, दृष्ट seen, चयं meaning or object, (by whom.)

तलराश f. (-रा) Known or absolute quantity. २. अक्ष, राशि quantity.

तलकम् mfn. (-क-क-क) Evident by certain signs or marks, manifested, characterised. २. अक्ष, लक्षण a mark.

तल f. (-ल) 1. Individuality, specific appearance or being. 2. Appearance, manifestation. 3. Case, inflexion, or the proper form of any inflected word. २. वि before चञ्, to make clear, aff. क्तिन्।

तलता f. (-ता) Individuality. २. तल् added to अति; also with ल व्यक्तित्व।

तलकरण n. (-ण) Making distinct or manifest. २. अति, करण making वि aug.

तलतल mfn. (-त-त-त) Made clear or manifest. २. अति, तलत, मत्त, वि aug.

तलतल mfn. (-त-त-त) Distinct, clear. २. अति, तलत, मत्त, वि aug.

तलतल mfn. (-त-त-त) Manifested, displayed. २. अक्ष, उदित risen or said.

तल mfn. (-त-त-त) 1. Bewildered, perplexed, distracted. 2. Alarmed, agitated, frightened. 3. Engaged in, zealous, eager. २. वि before अक्ष chief, principal. [with ल, अक्षल]

तलता f. (-ता) 1. Perplexity, anxiety. 2. Zeal. २. तल् added to the last;

तल mfn. (-त-त-त) 1. Deformed, lame. 2. Bodiless. 3. Ill-arranged.

तल m. (-त) 1. A frog. 2. A cripple. 3. Discoloration of the face, dark spots on the cheek. २. वि deprecative, &c., तल body.

तल mfn. (-त-त-त) Having no fire light. २. वि प्रिव, तल hot coals.

तल, ल n. (-ल) The 60th part of a digit or Angula. २. वि, तल a digit.

तल m. (-त) 1. Figurative or poetical speech, elliptical language or that which conveys something more than the simple meaning of the words. 2. Sarcasm, the covert but intelligible expression of suspicion or contempt. २. वि before चञ्, to make clear or manifest, aff. खत्, or चञ् aff. and यत् added.

तल r. 6th cl. (विचत) To cheat, to trick, to defraud or deceive.

तल m. (-त) A fan. २. वि before चञ्, to go, च aff.

तल n. (-न) A fan. २. वि before चञ्, to go, aff. खट्।

तल m. (-त) 1. External indication of passion or feeling. 2. A sign, a mark, a symbol. 3. Figurative or elliptical expression. २. (विचत) 1. Showing, making clear. 2. Suggesting a meaning, as applied to a word or sense, (opposed to तलक and तलकिक) २. वि before चञ्, to manifest, aff. खत्।

तलकल n. (-ल) The nature or existence of figurative or poetical expression. २. अक्षक, and ल added.

तल n. (-न) 1. A mark, a spot, a sign, a token. 2. Paraphernalia, insignia. 3. The beard. 4. A privy, part, either male or female. 5. Sauce, condiment. 6. A consonant. 7. Making clear. 8. A sign of puberty. 9. A limb, a member. nf. (-न) 1. Figurative expression. 2. Irony, sarcasm. २. वि before चञ्, to make clear, खट्, aff.

तलतल f. (-ति) Rhetorical or elliptical style. २. अक्ष, and तल style.

तलतल mfn. (-यन्-यनी-यत्) Making visible. २. वि, चञ्, to go, तल aff.

तलतल mfn. (-त-त-त) 1. Distinguished, characterised. 2. Manifested, visible. 3. Suggested. २. वि before चञ्, to go, तल aff.

तलतल mfn. (-यन्-यनी-यत्) Wishing or trying to expose, detect, make manifest, &c. २. वि before चञ्, to go, desid. व, च aff.

तलतल m. (-त) The castor-oil plant, (Ricinus communis.) २. वि before चञ्, to strive, aff. चञ्, अक्ष here said to mean excretion, चति to go, to cause, खत् aff., form irr; also with युच् aff. अक्षतल m. (-त) and by another reading, अक्षतल; other etymologies are given.

तलतल mfn. (-त-त-त) Reciprocal, acting on or with one another. 2. Pervading, who or what spreads through or over. 3. Contiguous to, in contact with, (-त) 1. Misfortune, calamity. 2. Reciprocity, reciprocal action or relation 3. Reverse. 4. Contact, contiguity.

5. Opportunity. 6. An occurrence, an incident. 7. Mixing together. २. वि and चति before क्त to make, to do, aff. च्।

तलतल f. (-य) Mixed together, blended together.

तलतल m. (-त) 1. Inverted or retrograde order, inversion, reverse. 2. Contrariety, opposition in general; as the contrary of what is right or wrong, crime, vice; the contrary of prosperity, adversity, misfortune, &c. 3. Retraction, non-performance, (as of contracts.)

4. Passing over or beyond. २. वि and चति before क्त to go, aff. च्।

तलतल mfn. (-त-त-त) Reversed, inverted. 2. Retracted. 3. Passed over. 4. Violated. २. वि and चति before क्त to go, तल aff.

तलतल mfn. (-त-त-त) 1. Different, distinct. 2. Excepted. 3. With-drawn. 4. Surpassing. २. वि and चति before रिच् to unite, aff. त्।

तलतल m. (-त) 1. Difference, separateness. 2. A figure in rhetoric, the dissimilitude of things compared in some respects to each other. 3. Exception, exclusion. 4. Excelling. 5. Contrast. 6. A logical discontinuance, opposed to अक्ष, (In Nya'ya Phil.) २. वि and चति before रिच् to unite, aff. च्।

तलतलतल f. (-ति) Comprehensive argument derived from negatives or non-existence. २. अतिरिक्त, and तलतल pervading.

तलतलतल mfn. (-त-त-त-त) 1. Different, reverse. 2. Excepting, distinguishing. 3. Implying negation or non-existence. 4. Excelling. २. अतिरिक्त, and तलतल or तलतल aff. [उदाहरण example.]

तलतलतलतल f. (-य) Illustration by contrast or negatives. २. अतिरिक्त तलतलतल mfn. (-त-त-त-त) Mutually connected, joined, related, &c. २. वि and चति before चञ्, to embrace, aff. त्।

तलतल m. (-त) 1. Mutual or reciprocal junction or relation. 2. Fastening, tying together. 3. Union. 5. Intermixture. २. त् and चति before चञ्, to embrace, and चञ् aff. [अति]

तलतलतल mfn. (-त-त-त-त) Connected, united, mixed. २. अतिरिक्त तलतल m. (-त) 1. Barter, exchange. 2. Exchange of blows or abuse. 3. Reciprocity. २. त् and चति before च् to take, aff. च्।

तलतल mfn. (-त-त-त) 1. Past, gone. 2. Departed from. 3. Disregarded. २. वि before चत्ता the same.

तलतल m. (-त) 1. Great and portentous calamity, or a portent, indicating or occasioning it and therefore identified with it, as a comet, an earthquake, &c. 2. Disrespect, contempt. 3. The seventeenth of the astrological Yō'gas. 4. Day of new-moon when it falls on a Sunday, and the moon is in certain mansions, Shrávānā, &c. २. त् and चति before पत् to fall, &c., aff. च्।

तलतल m. (-त) 1. Barter, exchange. 2. Exchange of blows or abuse. २. त् and चति implying reciprocity, च् to take, aff. च्, and च optionally made long: see चतिहार।

तलतल m. (-य) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Interchange. २. वि + चति before क्त to go, aff. च्।

तलतल mfn. (-त-त-त) Reversed, inverted, contrary, opposite. २. त् and चति before च् to throw, तल aff.

तलतल m. (-त) 1. Contrariety, opposition, reverse. 2. Inverted or retrograde order. 3. Reversed position. २. त् and चत् before च् to throw or send, aff. च्।

तल r. 1st cl. (तलत) 1. To fear. 2. To be disquieted or unhappy. 3. To be sorry or vexed. 4. To suffer pain. 5. To become dry.

तलतल mfn. (-त-त-त) 1. Inflicting pain, torturing, painful. 2. Distressing, afflicting. २. अच् to give pain, कुन् aff.

तलतल n. (-न) Giving pain, pain. २. अच् to pain, खट् aff.

तलतल mfn. (-य: यत्) To be put to pain, what may be or ought to be pained. २. अच् and तलतल aff.; also अक्ष and अक्षतल।

तलतल mfn. (-यन्-यनी-यत्) Paining, distressing. २. अच् to pain, तल aff.

तलता f. (-ता) 1. Pain. 2. Distress. 3. Alarm, fear. 4. Perturbation. २. अच् to fear, to suffer pain, &c., affs. चञ् and टप्।

तलतल mfn. (-त-त-त) Painful, excruciating. २. अक्ष, कर what makes.

अधारहित mfn. (-तः-ता-तं) Free from pain. न. अया, and रहित quitted.
 अहित mfn. (-तः-ता-तं) 1. Pained, tortured, 2. Distressed, afflicted. 3. Disturbed, troubled. 4. Alarmed, frightened. ५. अया pain, तत् aff. aff.
 अयमान mfn. (-नः-ना-नं) Being agitated, distressed, pained, &c. ५. अय्-
 यो before pain, pass. v., शानच् aff.
 अय (चौ) सोयश्च r. 4th cl. (विधत्ति) To beat, to strike, to pierce, to tear,
 to hurt or wound. With अय, 1. To wound. 2. To intertwine. With
 अय, 1. To cast away. 2. To pierce. With अय, To throw, to pierce.
 With परि, To wound, to pierce.
 अय m. (-यः) 1. Perforating, piercing. 2. Striking, smiting. ५. अय्-
 to strike, &c., aff. अय् ।
 अयन n. (-न) Piercing, perforating. ५. अय्- to pierce, छुट aff.
 अयितकरण n. (-नं) The subsisting in different substrata.
 अयित mfn. (-तः-ता-तं) Made, done, caused.
 अय्य mfn. (-य्यः-य्यः-य्यः) To be pierced or wounded, m. (-य्यः) A butt, a
 mark to shoot at. ५. अय्- to pierce, aff. अय् ।
 अय्य m. (-य्यः) A bad road. ५. वि depreciative, अय्यन् a road, अय् aff.
 अयुनाद m. (-दः) Reverberation, loud and extending sound or noise. ५.
 वि and अय before नद to sound, अय् aff.
 अयुनादयन् mfn. (-यन्-यनी-यन्) 1. Causing to reverberate, filling with
 sound or noise. ५. वि and अय before नद to sound, causal v., गृह aff.
 अय् r. 10th cl. (अययति-ते) 1. To diminish, to decay. 2. To throw.
 अयकट f. (-ट) Taken off, removed.
 अयगत mfn. (-तः-ता-तं) Gone away. ५. वि and अय before गत् to go, त् aff.
 अयगम m. (-गः) Going away, departure. ५. वि and अय before गत् to go,
 अय aff. [शानच् aff.]
 अयतयसाय mfn. (-यः-यः-यः) Ashamed. ५. वि and अयतय to be shameless,
 अयदिष्ट mfn. (-ष्टः-ष्टः-ष्टः) 1. Named. 2. Informed. 3. Tried. 4. Pleaded
 in excuse. 4. Shown. ५. वि and अय before दिग् to show, त् aff.
 अयदेश m. (-यः) 1. Dishonesty, fraud, craft. 2. Stratagem, device.
 3. Name, appellation. 4. Information, notice, appraising. 5. Hint.
 6. Excuse, pretext. 7. Family, race. 8. Fame, repute. 9. Naming.
 ५. वि and अय before दिग् to show, aff. अय् ।
 अयदेष्टु mfn. (-ष्टु-ष्टु-ष्टु) 1. Deceiving, a cheat. 2. One who shows, names,
 &c. ५. वि and अय before दिग् to show, ह्व aff. [taken.]
 अयनीत mfn. (-तः-ता-तं) Taken away, removed. ५. वि and अय before नीत
 अयरीपय n. (-यः) Extirpating, expelling. ५. वि and अय before रय्-
 to grow, causal v., छुट aff.
 अयरीपित mfn. (-तः-ता-तं) Extirpated, eradicated, expelled. ५. वि and अय
 before रय्- to grow, causal v., त् aff.
 अयकालि f. (-ति) Repelling, denial. ५. वि and अय implying opposition,
 and अय् before कृ to make, aff. कृत् ।
 अयपश्य m. (-यः) 1. Taking refuge with, lying upon, trusting to. 2.
 Expectation. ५. वि, अय and अय् before शी to serve, aff. अय् ।
 अयपयित mfn. (-तः-ता-तं) Having taken refuge with, relying upon, who
 or what does so. ५. वि, अय and अय् before शी to serve, aff. त् ।
 अयपयित Ind. Having sought or taken refuge with. ५. वि, अय and अय्-
 before शी to serve, अय् aff.
 अयेव mfn. (-यः-यः-यः) Expectant, waiting, attentive. ५. वि and अय
 before ईच् to see, अय् aff. [छुट aff.]
 अयेवय n. (-यः) Expecting, looking for. ५. वि and अय before ईच् to see,
 अयेवयौय mfn. (-यः-यः-यः) To be expected or looked for. ५. वि and अय
 before ईच् to see, अयेवय् aff.; also अयेवय and अयेवयितय ।
 अयेवा f. (-वा) Expectation, especially if reciprocal. 2. Mutual connec-
 tion or relation. 3. Application, use. 4. (In grammar,) The mutual
 application of two rules. ५. वि severally, अयेवा looking to.
 अयेवित mfn. (-तः-ता-तं) 1. Looked to reciprocally. 2. Mutually related.
 3. Employed, applied. ५. वि and अयेवित expected.
 अयेत mfn. (-तः-ता-तं) 1. Gone, passed away, got rid of. 2. Opposed,
 contrary. 3. Severed. ५. वि and अय before त् to go, त् aff.

अयोद mfn. (-दः-दा-दं) 1. Opposite, contrary, reverse. 2. Driven off or
 away. 3. Exhibited. ५. वि and अय before दत् to bear, त् aff.
 अयोद्ग m. (-यः) Driving away, Keeping off.
 अयोद्ग Ind. 1. Having driven away, got rid of. 2. Having passed
 through a place. ५. वि and अय before दत् to convey, अय् aff.
 अयिचार m. (-रः) 1. Following improper courses, doing what is prohibi-
 ted or wicked. 2. Erring, straying, (literally or figuratively.) 3.
 Wandering from an argument, a fallacious He'tu, one without
 the Sa'dhya, (in logic.) 4. Infidelity of a husband or wife. ५. वि
 and अयि before चर्- to go, aff. अय् ।
 अयिचारिन् mfn. (-रि-रि-रि) 1. Following or doing improper. 2. Going
 astray, (literally or figuratively.) n. (-रि) A property, or class of
 properties into which feelings and emotions, as objects of poeti-
 cal description are classed; or the transitory feeling, (ep. to
 अयिचि) which does not pervade a composition but, if properly
 developed at any stage, strengthens the prevailing sentiment.
 the Bha'as called VYABHIOHA'as are thirty-two in number,
 to which two others are sometimes added, making thirty-
 four, viz :—1. NIRVEDA, humility, self-abasement ; 2. GLA'NT,
 weakness, exhaustion ; 3. S'ANKA', apprehension ; 4. ASU'A',
 calumny ; 5. MADA, inebriety ; 6. S'HRAMA, fatigue ; 7. A'ASYA,
 indolence ; 8. DAINYA, indigence, distress. 6. CHINTA', secret desire ;
 contemplation of the object beloved ; 10. MO'HA, loss of sense or
 presence of mind from fear, anxiety, &c. ; 11. SMRITI', recollection
 but especially the recollection of an absent or faithless lover exci-
 ted by present objects ; 12. DHU'RI, the enjoyment or consciousness
 of amatory woe, resignation or abandonment to despair, &c. ; 13.
 VRI'DA, shame ; 14. CHAPALATA', fickleness, unsteadiness, want of
 firmness and steadiness ; 15. HARSA, delight ; 16. A'BS'GA, hurry,
 flurried haste ; 17. JARATA', ignorance, imbecility ; 18. GARBA,
 pride, arrogance ; 19. BISHA'DA, want of energy or spirits, depres-
 sion of mind ; 20. AUTSUKYA, regret, painful remembrance of some
 object lost or absent ; 21. NIDRA', sluggishness, sleepiness ; 22.
 APASMA'RA, epilepsy ; 23. S'UPTA, sleep ; 24. BIBODHA, waking ; 25.
 AMARSHA, wrathful impatience ; 26. ABASHTA', dissimulation ; 27.
 UGRATA', passion, rage ; 28. MATI, intelligence, knowledge ; 29.
 UPA LAMBHA, reviling ; 30. BYA'DHI, sickness, disease ; 31. UNMA'DA,
 madness, delirium ; 32. MARAN'A, death ; the other two are, 33.
 TRA'SA, fear ; 34. BITARKA, doubt, deliberation. f. (-रिचौ) A wanton
 woman, an unchaste wife. ५. वि and अयि before चर्- to go, aff. विनि.
 अय्य mfn. (-यः-यः-यः) Uncloud. ५. वि priv., अय्य a cloud.
 अय् r. 1st. cl. (अयति-ते) To go, to move. r. 10th cl. (अययति-ते) 1. To
 lessen, to diminish. 2. To send. r. 1st and 10th cls. (अयते अययति-
 ते) 1. To expend, to disburse, to abandon wealth, to give away
 money, &c. 2. To move, &c. (अययति-ते) To drive.
 अय m. (-यः) 1. Expenditure, spending. 2. Destruction, disappearance.
 3. Misfortune, downfall, decline. 4. Obstacle. 5. Loss, waste. f.
 (-यः) Mutable, liable to decay. ५. अय्- to expend, &c., aff. अय् ।
 अयन n. (-यः) 1. Spending. 2. Destroying. ५. अय, छुट aff.
 अयमान mfn. (-नः-ना-नं) Spending, expending. ५. अय्- to spend, शानच् aff.
 अयित mfn. (-तः-ता-तं) 1. Expended, spent. 2. Gone, dissipated, dis-
 persed. 3. Declined, fallen into decay. ५. अय्- to expend, aff. त् ।
 अयिन् mfn. (-यि-यिनी-यि) 1. Spending. 2. Declining, falling into cala-
 mity. 3. Wasting, decaying. ५. अय, and इनि aff.
 अयोक्तरण n. (-यः) Expending, wasting. ५. अय, करण making, वि augment.
 अयोक्तर mfn. (-तः-ता-तं) Expended, wasted. ५. अय, कृत made, वि aug.
 अयोभूत mfn. (-तः-ता-तं) Spent, wasted. ५. अय, भूत been, वि augment.
 अय्य mfn. (-यः-यः-यः) 1. Asked. 2. Gone. ५. अय्- to ask, with वि prefix,
 and त् aff. [priv. अय्य meaning, object.]
 अय्य mfn. (-यः-यः-यः) 1. Useless, unprofitable. 2. Unmeaning. ५. वि,

अर्थक मfn. (-कः का-क) Vain, useless. **अ.** कन् added to the last.
 अर्थकता f. (-ता) Unprofitableness, uselessness. **अ.** अर्थक, and तल् aff.
 अर्धता f. (-ता) 1. Unprofitableness, uselessness. 2. Absence of meaning, nonsense. **अ.** तल् added to अर्थ; also with ल, अर्थले.
 अलोक mfn. (-कः का-क) 1. Disagreeable, displeasing, offensive. 2. Improper, unfit to be done. 3. Painful. 4. Strange. 5. False. **न.** (-क) 1. Pain, torture. 2. Fault, transgression. 3. Any thing displeasing. 4. Any improper act. 5. Reverse. 6. Cheating, triking. **म.** (-कः) A catamite. **अ.** वि and चल् to be able or to adorn, aff. ईकल्.
 अलोकता f. (-ता) 1. Improprity. 2. Disagreeableness. **अ.** तल् added to the last; also with ल, अलोकले.
 अवकलन n. (-न) 1. Subtraction, (in math.) 2. Separation. **अ.** वि and च before कल् to reckon, खट् aff.
 अवकलित mfn. (-तः ता-त) Subtracted, deducted. **न.** (त) Subtraction. **अ.** वि and च before कल् to count, and क्क aff.
 अवकलन n. (-न) 1. Wrangling, altercation, mutual abuse. 2. Abuse, reviling. **अ.** वि and च before कल् to call, खट् aff.
 अवच्छिन्न mfn. (-तः ता-त) 1. Different, separate, divided. 2. Distinguished, discriminated. 3. Cut in pieces. 4. Interrupted. **अ.** वि and च before छिद् to cut, aff. क्क.
 अवच्छिन्न m. (-दः) 1. Dividing, separating. 2. A division. 3. Discrimination. 4. Contrast, distinction. 5. Letting fly an arrow, shooting, darting. 6. Cutting in pieces. **अ.** वि and च before छिद् to cut, aff. चल्.
 अवच्छिन्नान mfn. (-नः ना-न) Arranged, placed. **अ.** वि and च before छा to stay, शानच् aff.
 अवधा f. (-धा) 1. A covering, a screen, any thing which holds or conceals from sight. 2. The state of being covered, concealment, disappearance. **अ.** वि and च before धा to have, चङ् and टाप् affs.
 अवधान n. (-न) 1. Covering, disappearance, either the thing which conceals, or the state of being concealed from sight. 2. Intervening, intervention, space. 3. The intervention of a letter, (in grammar.) **अ.** वि and च before धा to have, aff. खट्.
 अवधायक mfn. (-कः का-क) 1. Concealing, screening, hiding. 2. Intervening, intermediate, separating. **अ.** वि च before धा to have, खल् aff.
 अवधि m. (-धिः) Covering, or a covering: see अवधान. **अ.** वि and च before धा to have, aff. क्क.
 अवसाय n. (-यः) 1. Effort, exertion, persevering or industrious effort, perseverance, industry. 2. Following any business or profession. 3. Plan, device, trick. 4. Resolve, determination. 5. Boasting. 6. Aotion. 7. Conduct. **अ.** वि and च before यी to destroy, aff. चल्.
 अवसायायिक mfn. (-कः का-क) Laborious, relating to exertion. **अ.** अवसाय, आसन् self, कन् added.
 अवसायिन् mfn. (-नो-यिनो-यि) 1. Active, energetic, persevering, resolute. 2. Engaged in business. **अ.** अवसाय, and इति aff.
 अवसित mfn. (-तः ता-त) 1. Trioked, cheated. 2. Energetic, taking pains, making effort or exertion. 3. Resolved, determined. **न.** (न) Certainty, ascertainment. **अ.** वि and च before यी to destroy. aff. क्क.
 अवस्था f. (-स्था) 1. Separating, placing remote or apart. 2. Placing or staying in or on. 3. A decree, a written declaration of the law; applied in practice to the written extracts from the codes of law, stated as the opinions of the Hindu law officers attached to the court of justice. 4. An engagement, an agreement, a contract. 5. Fixity. **अ.** वि and च before स्था to stay or be, affs. चङ्, and टाप्.
 अवस्थानिक्तम n. (-नः) 1. Breaking an agreement or contract. 2. Disregarding the law. **अ.** अवस्था and अतिक्रम transgressing,
 अवस्थानिक्तन n. (-न) Breaking an agreement or contract. **अ.** अवस्था and अतिक्रम transgressing.
 अवस्थानिक्त्तिन् m. (-न्) One who does not keep an engagement, &c. **अ.** अवस्था, and अतिक्रमिन् going from or over.

अवस्थान n. (-न) 1. Steadiness. 2. Regular arrangement, determination. 3. Rule, decision. 4. Firmness, perseverance. **अ.** वि + च + स्था-ञ्च् ट्.
 अवस्थापक f. (-पिका) 1. Settling, deciding. 2. Supervising.
 अवस्थापन n. (-न) 1. Declaring, deciding, laying down as law. 2. Fixing, determining. 3. Appointing. 4. Placing apart. 5. Placing. 6. Arranging. **अ.** वि and च before स्था to stay, causal v., खट् aff.
 अवस्थापित mfn. (-तः ता-त) 1. Declared, determined. 2. Caused to be placed. **अ.** वि and च before स्था to stay, causal v., क्क aff.
 अवस्थित mfn. (-तः ता-त) 1. Separated, distant. 2. Extracted. 3. Invariable, constant. 4. Appointed. 5. Declared, decreed. 6. Staying or fixed in or on. 7. Adjusted. **अ.** वि and च before स्था to be, aff. क्क.
 अवस्थिति f. (-तिः) 1. Constancy, perseverance. 2. Determining, appointing. 3. Extracting. **अ.** वि and च before स्था to stay, क्क aff.
 अवहृत् च mfn. (-चः चा-च) 1. To be litigated or decided judicially. 2. To be done or transacted. **अ.** वि and च before हृ to take, तच् aff.
 अवहृत् mfn. (-चः चा-च) 1. Transacting business, engaged in affairs. 2. Observing or following established usages. **म.** (-च) 1. A judge, an umpire, one conducting a judicial procedure. 2. A litigant, a plaintiff, one instituting a dispute at law. 3. Partaker, associate. **अ.** वि and च before हृ to take, aff. टच्.
 अवहार m. (-रः) 1. The practice of the courts, or civil and criminal law, judicial procedure, administrative justice, as the examination of evidence, &c. 2. Title of jurisprudence, any act cognizable in courts of justice. 3. Contest at law, law suit, litigation. 4. Usage, custom. 5. Conduct. 6. Profession, business. 7. Steadiness, property, adherence to law and custom. 8. A contract. 9. A sort of tree. 10. Mathematical or arithmetical determination or ascertainment. **अ.** वि, and च implying dissension, and हृ to take, aff. चल्, the term being explained to mean especially, a dispute between two parties, or the counter statements of plaintiff and defendant.
 अवहारक m. (-कः) 1. A person who has passed his minority, a young man of age, or one who has passed his sixteenth year, at which period he can assert his own rights in a court of law. 2. One acquainted with legal procedure. **अ.** अवहार a law suit, क्क who knows.
 अवहारदर्शन n. (-न) Judicial investigation, trial. **अ.** अवहार legal proceeding, and दर्शन seeing, inspecting.
 अवहारपद n. (-दः) A title of jurisprudence, any act cognizable in a court of law; see अवहारविषय. **अ.** अवहार and पद object.
 अवहारपाद m. (-दः) A division of legal proceeding, one of the four parts which are necessary to conduct a regular suit, or the plaint, the defence, the proof and the decision. **अ.** अवहार a law suit, पाद a quarter. [tained].
 अवहारप्राप्त m. (-तः) A youth who has come of age. **अ.** अवहार, प्राप्त ob-
 अवहारसाहक f. (-का) Legal procedure or process in general, simple judicature, law as in all ordinary cases administered. **अ.** अवहार legal contest, साहका mother. [सागे road or path].
 अवहारसामान्य m. (-यः) A title of jurisprudence: see अवहारविषय. **अ.** अवहार, अवहारविधि m. (-धिः) Law, the law, the precepts or code by which judicature is to be regulated and decisions to be made. **अ.** अवहार legal process, and विधि a rule.
 अवहारविषय mn. (-यः-य) A title of jurisprudence, an act which may become the object of dispute amongst men, and should therefore be regulated by law; according to **मानु**, there are eighteen heads, but these are the principal only, and many things not comprised under them may still be actionable; the eighteen are:—1. **अवधारण** debt; 2. **निक्षेप** deposit; 3. **व्यासिद्धि** sale without ownership; 4. **सम्पत्ति** what has been given; 5. **दत्तस्थानपक्ष** subtraction of what has been given; 6. **वैतनादान** non-payment of wages; 7. **अविद्यमान** non-performance of agreement; 8. **कृषिकर्तव्य**;

rescission of sale and purchase; 9. खानिपासवीविवादः disputes between master and servant; 10. सीमाविवादः disputes about boundaries; 11. वाक्पादच' defamation, abuse; 12. दण्डपादच' assault; 13. चोच theft, larceny; 14. दाहस robbery, and other violence; 15. स्त्रीसहच' adultery; 16. स्त्रीपु'च' duties of man and wife; 17. विपानः portioning of property, inheritance; 18. वृष' gambling of any kind as fighting animals, laying wagers, &c. E. वृष' legal process, and विष' object.

[legal procedure, खान place.

यवहारखान n. (-नं) A title of jurisprudence: see यवहारविषय. E. यवहार यवहारखान n. (-नं) The body of civil and criminal law.

यवहारविषय mfn. (-स-ता-स-त) Prosecuted, accused, proceeded against legally. E. यवहार and विषय' accused.

यवहारविषय mfn. (-स-ता-स-त) Unfitted or unsuited to legal proceedings. m. (-स-त) 1. A minor. 2. One incompetent to conduct business. E. यवहार and विषय' unfitted.

यवहारिक mfn. (-स-ता-स-त) 1. Customary, usual. 2. Engaged in customary duty or avocation. 3. Connected with or relating to legal process. 4. Litigant, being party to a suit. E. यवहार, उन्' aff. यवहारिका f. (-ता) 1. Usage, custom. 2. A brush, a broom. 3. A plant, commonly called Ingudi'. E. कन्' added to यवहार, fem. form.

यवहारिन् mfn. (-स-ता-स-त) 1. Litigant, litigating, engaged in a lawsuit. 2. Relating to legal process. 3. Customary, usual. 4. Following one's ordinary affairs or avocation. E. यवहार and इति aff. यवहारि' mfn. (-स-ता-स-त) 1. To be observed or practised, as a duty or avocation, customary, usual. 2. Actionable, subject to legal process. E. वि and यव before ह् to take or convey, यन्' aff. [यच्' aff. यवहारि' m. (-स-त) Mutual laughter. E. वि and यव before ह्स् to laugh, [यवहारि' mfn. (-स-ता-स-त) Placed or situated contiguously to, attached or adhering to, &c. 2. Intervening, separating. 3. Covered, concealed. 4. Excelled, surpassed, put to shame. 5. Done, acted, performed. 6. Not immediately connected. 7. Obstructed. 8. Omitted, passed over. E. वि and यव before ह्स् to have or hold, aff. क् ।

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यवनिता f. (-ता) 1. Wickedness. 2. Calamity. E. यवनिन्, तल्, अँ; als with ल, यवनिन् ।

यवनिन् mfn. (-नी-निनी-नि) 1. Addicted to evil practices, as to gaming drinking, wenching, &c. 2. Excessively attached to any object. E. Calamitous, unfortunate. E. यवनिन् vice, and इति aff.

यवनीय m. (-यः) A profligate, a debauchee. E. यवनिन् and इति aff. यव mfn. (-यः-यः-यः) Inanimate, lifeless. E. वि priv', यच्' breath.

यव mfn. (-यः-यः-यः) 1. Confounded, confused, bewildered. 2. Per vaded, penetrated, spread. 3. Present and essential, or inherent in all the parts of any thing, in opposition to the Samasta, or the which pervades the whole together. 4. Reverse, inverse. 5. Opposite. 6. Opposed to, set or struck against. 7. Tossed, thrown up or about. 8. Reversed, inverted. 9. Different, manifold. 10. Divided, severed. 11. Simple, uncompounded. E. वि severally, &c. यच्' to be or pervade, aff. क् ।

यवता f. (-ता) 1. Agitation, bewilderment. 2. Severalty, individuality. 2. Inherence. E. यव, and तल्' aff.; also with ल, यवत् ।

यवत् m. (-यः) 1. Perplexed and indistinct statement, want of precision in an accusation or defence, (in law.) 2. (In grammar,) A simple or uncompounded word. E. यव perplexed, पद a sentence, &c.

यवविधि f. (-धि) Inversion, rule for inversion. E. यव, and विधि rule यवता n. (-र) The issue of the fluid from the temples of the elephant E. यव pervaded, यच्' to go, aff. क् ।

यव mfn. (-यः-यः-यः) Done or produced, &c. in two days. E. वि sever ally, and यच्' for यच्' a day.

यवतत्त्व n. (-त) 1. The science of grammar, considered as one of the six Ved'angas. 2. Explaining, expounding. E. वि and यच्' before ह् to make or do, यच्' aff. [for

यवतत्त्व n. (-त) 1. Change of form. 2. Deformity. E. वि and यच्' आकीर्ण mfn. (-की-की-की) Scattered, tossed, or thrown about or away. E. वि and यच्' before क् to scatter, ह् aff.

यवतत्त्व mfn. (-यः-यः-यः) 1. Confounded, bewildered, perplexed, overcome with fear, &c. 2. Busily engaged in. E. वि before यवतत्त्व the same.

यवतत्त्व f. (-ता) Perplexity, agitation, alarm. E. तल्' added to the last also with ल, यवतत्त्व । सन्त् the min

यवतत्त्व mfn. (-ता-ता-ता) Agitated, flurried, bewildered. E. यवतत्त्व यवतत्त्व mfn. (-ता-ता-ता) 1. Agitated, flurried, perplexed. E. यवतत्त्व, तल्' aff. [sound, aff. क्त्

यवतत्त्व f. (-ति) Fraud, deception, disguise. E. वि and यच्' before क् त यवतत्त्व mfn. (-यः-यः-यः) 1. Expounded, explained, made clear. 2. Trans formed, changed. E. वि and यच्' before ह् to make, क् aff.

यवतत्त्व f. (-ति) 1. Explaining, making clear. 2. Grammar. 3. Change of form. E. वि and यच्' before ह् to make, क्त् aff.

यवतत्त्व mfn. (-यः-यः-यः) Budded, blown. E. वि and यच्' implying separation, and कीर्ण or कीर्ण a sheath; also यवतत्त्व ।

यवतत्त्व mfn. (-यः-यः-यः) Budded, blown, (as a flower.) E. See the last.

यवतत्त्व m. (-यः) 1. Tossing about. 2. Delay, hindrance.

यवतत्त्व f. (-यः) 1. Exposition, explanation, gloss, comment. 2. Communication. E. वि and यच्' before ह्स् to relate, aff. यच्' c यच्' and टाप् affs.; also with क्त् aff. यवतत्त्व n. (-नं)

यवतत्त्व n. (-यः) Indistinct averment, proceeding from grammatical inaccuracy or faulty construction. E. यवतत्त्व an explanation, an प्रामाण्य to be attained.

यवतत्त्व mfn. (-यः-यः-यः) 1. Spoken, said. 2. Conquered, overcome. 3. Explained, expounded. 4. Related, narrated, told. E. वि and यच्' before ह्स् to say, aff. क् ।

यवतत्त्व n. (-नं) 1. Narration, speech. 2. Explanation, interpretation exposition. E. वि and यच्' before ह्स् to say, क्त् aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

यवतत्त्व mfn. (-यः-यः-यः) To be explained or described. E. वि and यच्' before ह्स् to say, यच्' aff.

ग्राहण n. (-नं) 1. Rubbing, friction. 2. Churning. ३. वि and आङ् before घट् to use effort, लुट् aff.
 ग्राहति mfn. (-त-ता-तं) 1. Rubbed, rubbed together. 2. Stirred, churned. ३. वि and आङ् before घट् to use effort, क् aff.
 ग्राहता m. (-तः) 1. Obstacle, impediment. 2. Striking, beating. 3. Destroying, destruction. 4. Contradiction. 5. The thirteenth of the astronomical Yogas. 6. A tree, (Cassia fistula.) 7. A rhetorical figure, the production of two different effects from a similar cause or by similar agency. ३. वि and आङ् before घट् to strike, aff. चञ् ।
 ग्राहाक mfn. (-कः-का-कं) Who or what opposes, resists, &c. ३. वि and आङ् before घट् to strike, लुट् aff.
 ग्राहतिन् mfn. (-ती-तिनी-ति) Who or what opposes, resists, beats, &c. ३. वि and आङ् before घट् to strike, विनि aff.
 ग्राहति mfn. (-तः-ता-तं) Sprinkled, lubricated, (as with oil or ghee.) ३. वि and आङ् before घट् to sprinkle, क् aff.
 ग्राम m. (-ग्रः) 1. A tiger. 2. (In composition,) Best, pre-eminent, (at the end of a compound.) 3. A variety of the castor-oil plant, (the red variety.) 4. A tree, (Galedupa arborea.) f. (-त्री) A prickly sort of nightshade, (Solanum jacquini.) ३. वि and आङ् before घट् to smell, Una'di aff. क् ।
 ग्राहक्यं n. (-कं) A tiger's skin. ३. आध and चक्यं skin. [दक्षलम् ।
 ग्राहल m. (-लः) A red variety of the castor-oil tree. ३. आधलत्पाद इत् ।
 ग्राहल n. (-लः-ली) 1. A tiger's claw. 2. A sort of perfume. n. (-लः) 1. A kind of root. 2. A scratch or impression of the finger-nails. ३. आधु a tiger, and नल a nail, aff. चञ् ।
 ग्राहलक n. (-कं) A scratch, the impression of a finger-nail. ३. आध a tiger, and नल a nail, क् added.
 ग्राहक्य m. (-कः) A jackal. ३. आध a tiger, and नायक leader.
 ग्राहपद m. (-पदः) 1. A plant, (Flacourtia sayida, Rox.) 2. A saint and law-giver, so named from having feet like those of a tiger. ३. आध a tiger, and पाद the foot of paw.
 ग्र पुष्क m. (-च्छः) The castor-oil tree, (Palma Christi, or Ricinus communis.) ३. आधु a tiger, and पुष्क a tail.
 ग्राधु m. (-धः) A sky-lark. ३. आधु a tiger, and घट् what goes, aff. चञ् ।
 ग्राधु m. (-धः) A cat. ३. आधु a tiger, and आध the face.
 ग्राध m. (-गः) 1. Deceit, fraud, craft, cunning. 2. Disguise, either of purpose or person. 3. Wickedness. ३. वि before घञ् to go, aff. चञ् ।
 ग्राधिता f. (-धा) Apparent censure, but covert praise, a figure of rhetoric. ३. आध disguise, and ग्राधा censure.
 ग्राधु Adj. A feigning sleep.
 ग्राधति f. (-ति) Praise or censure, conveyed in language that expresses the contrary, affected reproach or ironical commendation. ३. आध disguise, and ग्राधति praise.
 ग्राधति f. (-ति) Covert expression of any thing so as to mislead others from its real cause. ३. आध craft or disguise, उक्ति saying.
 ग्राध m. (-गः) 1. A snake. 2. A carnivorous animal or beast of prey. 3. INDRA. 4. A villain, a rogue. ३. वि and आङ् before घट् to make effort, aff. चञ् ।
 ग्राध m. (-गः) The name of a celebrated grammarian. [क aff.
 ग्राध mfn. (-त-ता-तं) Vast, expanded. ३. वि and आङ् before घट् to go, लुट् f. (-लः) Bathing for amusement, sporting in water. ३. वि and आङ् before घट् to sprinkle, aff. चञ्, and अङ् and लुट् added.
 ग्राध n. (-नं) Opening, setting open or ajar. ३. वि and आङ् before घट् to give, लुट् aff. [दिश-क ।
 ग्राध m. (-गः) 1. VISHNŪ. 2. A director, a commander. ३. वि + आ + ध m. (-धः) 1. A hunter, one who lives by killing deer, &c. 2. A low or wicked man. ३. अङ् to pierce, च aff.
 ग्राध m. (-गः) A deer. ३. आध a hunter, भीत afraid of.
 ग्राध m. (-गः) INDRA's thunder-bolt. ३. वि and आङ् before घट् to have, लुट् aff.

आध m. (-नः) INDRA's thunder-bolt. ३. वि and आङ् before घट् to tremble, causal form, aff. चञ् ।
 आध m. (-धः) 1. Sickness, disease in general, (op. to आधि or "mental distress.") 2. Leprosy. ३. वि and आङ् before घट् to have, वि aff.
 आधिकर mfn. (-तः-ता-रं) Causing sickness. ३. आधि and कर what makes, आधिघात m. (-तः) A tree, (Cassia fistula.) ३. आधि disease, घट् to destroy, aff. चञ् । [what destroys.
 आधिघ्न mfn. (-घ्नः-घ्नी-घ्नं) Cansing or removing disease. ३. आधि and घ्न आधिघ्न mfn. (-तः-ता-तं) Sick, ill, disease. ३. आधि sickness, रतञ् aff.
 आधियुक्त mfn. (-कः-का-क्तं) Sick, diseased. ३. आधि, युक्त joined. [रहित left.
 आधिरहित mfn. (-तः-ता-रं) Free from disease, convalescent. ३. आधि, आधुत mfn. (-तः-ता-तं) Shaken, shaking, trembling, tremulous. ३. वि, आङ् before घट् to shake, क् aff. ; also from घृ with क्, आधुत ।
 आधुपयन m. (-नः) Allaying or curing disease. ३. आधि, उपयन allaying.
 आध m. (-नः) One of the five vital airs, that which is diffused throughout the body. ३. वि before घट् to breathe, aff. चञ् ।
 आधक n. (-कः) A mode of sexual enjoyment.
 आधक mfn. (-कः-पिका-कं) 1. Diffusive, comprehensive, spreading or extending widely. 2. (In law,) Comprehending all the points of an argument, pervading the whole plea. 3. (In logic,) Embracing the whole of an argument or objection. n. (-कं) Essential and inherent property. ३. वि before आप् to pervade, लुट् aff., implying the agent.
 आधकल n. (-लः) Diffusion, pervadance. ३. ल added to the last ; also with लुट्, आधकल । [another.
 आपति f. (-ति) 1. Misfortune, ruin. 2. Substitution of one thing for आपद f. (-पद) 1. Death, decease. 2. Calamity. 3. Derangement. 4. Disease. ३. वि and आङ् before घट् to go, aff. क् ।
 आपद m. (-दः) 1. Ruin. 2. Evil design, malice.
 आपदन n. (-नं) Spreading through or throughout, pervading, penetrating. ३. वि before आप् to obtain, लुट् aff.
 आपदन mfn. (-नः-ना-नं) 1. Dead, deceased, expired. 2. Hurt, injured, killed. 3. Deranged, disordered. 4. Vitiating, diseased. 5. Fallen into misfortune. 6. Substituted. ३. वि, आङ् before घट् to go, aff. क् ।
 आपाद m. (-दः) Evil-design, malice, prepenze, the wish or project to injure another person. ३. वि and आङ् before घट् to go, aff. चञ् ।
 आपादन n. (-नं) 1. Killing, slaying. 2. Wishing or seeking to injure any one, ill-will, malice, evil design. 3. Ruin. ३. वि and आङ् before घट् to go, causal form, aff. लुट् ।
 आपादयितव्य mfn. (-यः-या-यं) To be killed, what may or ought to be put to death. ३. वि and आङ् before घट् to go, causal v., तव्य aff. ; also आपादनीय and आपाया ।
 आपादित mfn. (-तः-ता-तं) 1. Hurt, injured. 2. Slain, killed. ३. वि and आङ् before घट् to go, causal form, aff. क् ।
 आपादितवत् mfn. (-वत्-वतो-वत्) Having killed, killing. ३. वि and आङ् before घट् to go, causal v., क्वत् aff.
 आपार m. (-रः) 1. Occupation, business, trade. 2. Exercise, practice. 3. Effort. 4. Meddling. ३. वि, आङ् before घट् to be busy, aff. चञ् ।
 आपारयत् mfn. (-यन्-यनी-यन्) Setting to work, employing. ३. वि and आङ् before घट् to be busy, causal v., ग्रह aff.
 आपारित f. (-ता) Set to work, employed.
 आपारित्व mfn. (-ती-ती-वि) 1. Motor, the cause or agent of motion or occupation. 2. Busy, occupied. 3. Exercising, practising. m. (-ती) A dealer. ३. वि and आङ् before घट् to be busy, causal form, aff. विनि ; or आपार business, इति aff.
 आपाध mfn. (-धी-पिनी-धि) 1. Diffusive, comprehensive. 2. All-pervading. 3. Covering. m. (-धी) The pervading property or power, &c. ३. वि and आप् to pervade, विनि aff.
 आपाध mfn. (-तः-ता-तं) Engaged, busy. m. (-तः) A minister, a member of royal government. ३. वि and आङ् before घट् to be busy, aff. क् ।
 आपाधति f. (-ति) 1. Occupation. 2. Effort. 3. Action.

आत mfn. (-तः-ना-तः) 1. Pervaded, occupied or penetrated by thoroughly and essentially, (as the universe by spirit, &c.) 2. Celebrated, famous. 3. Filled, full of. 4. Placed, fixed. 5. Obtained, possessed. 6. Encircled, encompassed, surrounded. 7. Open, apart, outspread. 8. Included. 9. Invariably accompanied, (in logic.) **ए** वि before **आत** to pervade, aff. क्त् ।

आति f. (-तिः) 1. Pervading, inherence, the inherent and essential presence of any one, (thing or property,) in another, as of oil in the sesamum seed, heat in fire, or the Deity in the universe, &c. 2. Getting, obtaining, gain. 3. Universal permeation, omnipresence, as one of Śiva's superhuman properties. 4. An universal rule. 5. Fulness. **ए** वि and **आत** to pervade, aff. क्त् ।

आतिशय m. (-यः) Induction of universal concomitance, (in logic.)

आतिशयान्न n. (-नः) Knowledge of the existence of a substance from observation of the presence of its inherent properties. **ए** आति, and ज्ञान knowledge.

आतिशय mfn. (-ना-न्-सती-न्-तः) Diffusive, pervading. **ए** आति and सतुप् aff.

आतिशयच n. (-चः) Sign or proof of the existence or non-existence of an inherent property or attribute. **ए** आति, and लक्षण indication.

आत mfn. (-तः-या-तः) 1. Permeable, penetrable. 2. Capable of containing any inherent property. n. (-तः) 1. An instrument or agent. 2. The thing or substance which may be the site or subject of attributes or inherent properties. 3. The subject of an inference, as fire inferred from the presence of smoke, &c. 4. A drug, (Costus speciosus.) **ए** वि before **आत** to pervade, aff. क्त् । [**ए** आत, ल aff.

आत n. (-तः) Capacity of being penetrated or essentially effected by.

आत f. (-तिः) (In logic,) Imperfect conclusion, one not comprehending all the points of the argument. **ए** आत, अविहि non-conclusion.

आत f. (-ती) Gamboling in water, bathing for pleasure. **ए** वि, आङ्, and अति before **आत** to sprinkle, affs. चच् and डीप् ।

आत m. (-तः) 1. A fathom, or the space between the tips of the fingers of either hand when the arms are extended. 2. Disregard. 3. Smoke. **ए** वि before **आत** to go, with आङ् prefix and चच् aff.

आत n. (-तः) Disregard, disrespect. **ए** वि before **आत** to go, with आङ् prefixed, and लृट् aff.; or वि priv., स्मृ to mind, आङ् prefix, चच् aff.

आत m. (-तः) 1. Rubbing out, erasure. 2. Impatience. **ए** वि and आङ्, before **आत** to rub, &c. चच् aff.

आत Ind. Having closed and opened, having twinkled, &c. **ए** वि and आङ् before **आत** to twinkle, लृट् aff. [मिश्र mixed.

आत mfn. (-तः-या-तः) Mixed, blended, mingled. **ए** वि and आङ् before **आत** mfn. (-तः-टा-टः) Rubbed, rubbed out, effaced. **ए** वि and आङ्, before **आत** to rub, aff. क्त् ।

आत m. (-तः) Embarrassment, bewilderment. [go, शानच् aff.

आत mfn. (-तः-ना-तः) Quarrelling. **ए** वि and आङ् before **आत** to quarrel, aff. क्त् ।

आत mfn. (-तः-ता-तः) 1. Busy, occupied. 2. Long. 3. Hard, firm. 4. Much, excessive. **ए** वि and आङ् before **आत** to stop, aff. क्त् ।

आत m. (-तः) 1. Fatigue, labour. 2. A fathom, measured by the distance to which both arms extended reach. 3. Gymnastics, athletic exercise, as playing with heavy clubs, yielding a bow with a chain in place of a string, alternate rising and falling at full length on the ground, &c. 4. Manhood, manliness. 5. A difficulty. 6. A difficult or impassable defile, &c. 7. Business, occupation. **ए** वि and आङ् before **आत** to refrain, aff. घञ् ।

आत mfn. (-तः-ना-तः) Active, robust, athletic, taking exercise. **ए** आत, शील practising.

आत mfn. (-तः-नी-नी-नि) Taking exercise, undergoing fatigue, active, athletic. **ए** आत, शील and इति aff.

आत Ind. Having exercised, practised as gymnastics, &c. disciplined as troops. **ए** वि and आङ् before **आत** to restrain, लृट् aff.

आत m. (-तः) A kind of dramatic exhibition or composition in one act, the subject of which is some contest or war of a heroic kind, and of which woman is not the cause. **ए** वि and आङ् before **आत** to unite, aff. चच् ; in which the valiant are associated.

आत mfn. (-तः-ना-तः) 1. Wicked, villainous, bad. 2. Cruel, fierce. m. (-तः) 1. A snake. 2. A beast of prey. 3. A rogue, a cheat. 4. A vicious elephant. 5. A king. 6. A species of the Dandaka metre. **ए** वि and आङ् before **आत** to adorn, aff. चच् ; or चच् to make effort, aff. चच्, and ड changed to ल ; hence also आङ् ।

आत m. (-तः) A vicious elephant. **ए** क्त् added to the last. [चच्

आत m. (-तः) A snake-catcher. **ए** आत a snake, गृह् to seize, aff.

आत m. (-तः) A snake-catcher, one who lives by catching and exhibiting snakes. **ए** आत a snake, and दाहिन् who takes.

आत mfn. (-तः-ना-तः) Very injurious, cruel or fierce. **ए** आत, तनप् aff.

आत m. (-तः) A fierce or wild stag. **ए** आत and स्मृ a deer.

आत m. (-तः) The red variety of the castor-oil plant. वि + आ + लवि-चच् ।

आत n. (-तः) A sort of perfume ; see नखी. **ए** आत a beast of prey (a tiger), दाहन् a weapon, compared to the claw of the animal.

आत mfn. (-तः-खनी-खन्) 1. Drawing lines, delineating, scratching, piercing. 2. Extending to, in contact with. **ए** वि and आङ्, before **आत** to write, गृह् aff. [waste, क्त aff.

आत mfn. (-तः-ना-तः) Thick, clustering. **ए** वि and आङ्, before **आत** to cluster, aff. क्त् ।

आत mfn. (-तः-ना-तः) Tremulous, shaking, waving. **ए** वि and आङ्, before **आत** to shake, चच् aff.

आत n. (-तः) Subtraction, (in arithmetic.) **ए** वि with आङ्, and अच् before **आत** to count, aff. क्त् । [to count, aff. क्त् ।

आत mfn. (-तः-ता-तः) Subtracted. **ए** वि with आङ्, and अच् before **आत** to subtract, aff. क्त् ।

आत f. (-ती) Mutual imprecation. **ए** वि with आङ्, and अच् before **आत** to cry out, aff. चच्, अच् and डीप् being added.

आत f. (-ती) Mutual abuse or imprecation. **ए** वि implying reciprocity, and अच् depreciation, भाच्, to speak, affs. चच् and डीप् ।

आत m. (-तः) 1. Going round, revolving. 2. Encompassing. 3. Choosing, appointing. 4. Ruptured navel, (umbilical hernia.) **ए** वि and आङ्, before **आत** to be, चच् aff. [from. 3. Surrounding.

आत f. (-ति) 1. Excluding, separating from. 2. Turning away. **ए** वि and आङ्, before **आत** to exclude, aff. क्त् ।

आत n. (-तः) 1. Rolling round, revolving. 2. A volute, a fold, a band. 3. Encompassing. **ए** वि and आङ्, before **आत** to be, लृट् aff.

आत mfn. (-तः-नी-तः) 1. Usual, customary. 2. Juridical, judicial, legal, relative or referring to judicial procedure. 3. Relating to business. 4. Relating to the worldly life of illusion, (in Vedānta phil.) m. (-तः) A counsellor, a minister. **ए** अच्, दाहन् litigation, उञ् aff.

आत f. (-ती) Mutual seizing. **ए** वि + अच् + लृट्-चच्, स्त्रियं अच्-डीप् ।

आत f. (-ती) Mutual or reciprocal laughter. **ए** वि and आङ्, before **आत** to laugh, aff. चच्, अच् and डीप् added. [विच sort.

आत mfn. (-तः-या-तः) Of various kinds or sorts. **ए** वि and आङ्, before **आत** to be, लृट् aff.

आत mfn. (-तः-ता-तः) 1. Covered, screened. 2. Removed, excepted. **ए** वि and आङ्, before **आत** to choose, क्त् aff.

आत f. (-तिः) 1. Exception, exclusion. 2. Covering, screening. **ए** वि and आङ्, before **आत** to choose, क्त् aff.

आत mfn. (-तः-ना-तः) 1. Chosen, appointed. 2. Encompassed, surrounded. 3. Fenced, screened. 4. Removed, uncovered. 5. Excepted, excluded. 6. Praised, eulogized. 7. Rolled backwards. 8. Revolved. **ए** वि and आङ्, before **आत** to be, &c., aff. क्त् ।

आत f. (-तिः) 1. Praise, eulogium. 2. Rejection, exception, exclusion. 3. Choice, selection. 4. Screening, surrounding. 5. Rolling back. 6. Turning away. **ए** वि and आङ्, before **आत** to be, aff. क्त् ।

आत m. (-तः) 1. A celebrated saint and author, the supposed original compiler of the Vedānta and Puraṇas ; also the founder of the Vedānta philosophy. 2. Diffusion, extension. 3. Detail, distinction, severity. 4. A measure. 5. The diameter of a circle. 6. A fault in pronunciation. 7. Arrangement, compilation. 8. The

analysis of a compound word. 9. A public reader of the Purānās.
 ३. वि and बाङ् before वस् to pervade, aff. चञ्।
 बाधक mfn. (-क-का-क्त) 1. Bewildered. 2. Connected with, attached or devoted to. 3. Detached, separated. ३. वि before बाधक attentive.
 बाधक m. (-कः) 1. Confusion, perplexity. 2. Separation, detachment.
 ३. Attachment, addition. 4. Assiduous application. 5. Diligent study. ३. वि and बाङ् before वस् to embrace, चञ् aff.
 बाधित mfn. (-त-ता-त) 1. Prohibited, forbidden. 2. Contraband, not allowed to be sold but to particular persons or in certain places.
 ३. वि privative, and बाङ् perfected, accomplished.
 बाधित mfn. (-त-ता-त) 1. Confused, alarmed. 2. Repelled, repulsed. 3. Driving out, expelled. 4. Disappointed. ३. वि and बाङ् before वस् to strike, &c., aff. क।
 बाधरथ n. (-थ) Utterance, pronunciation. 2. Narration, speech. ३. वि and बाङ् before वस् to take, खट् aff.
 बाधरथ mfn. (-र-रन्ती-रन्) Speaking, uttering, pronouncing. ३. वि and बाङ् before वस् to take, खट् aff.
 बाधर m. (-रः) 1. Voice, speech. 2. A word, an articulate sound. 3. Jest, joke, humorous speech. ३. वि, बाङ् before वस् to take, aff. चञ्।
 बाधन mfn. (-त-ता-त) Uttered, said. ३. वि, बाङ् before वस् to take, क् aff.
 बाधति f. (-तिः) 1. Voice, speech. 2. A word, an articulate sound. 3. A mystical word or sound, as Om, Bhur, Bhuvah, Swar, &c., which are the Mahā-Vya'hritis, and commence the daily prayers of the Brāhman. ३. वि and बाङ् before वस् to take, aff. क्। [ख्य् aff.]
 बाधत्य Ind. Having said or uttered. ३. वि and बाङ् before वस् to take, खट्।
 बाध्ति m. (-तः) Cutting off, destruction.
 बाध मी. (-त-ता-त) Sewn, woven. ३. वि before वस् woven; also वस्।
 बाधति f. (-तिः) Sewing, weaving. ३. वि before वस् to weave, aff. क्। form irr.; also वस्ति।
 बाध्ति m. (-तः) 1. Inverted order, irregular arrangement. 2. Transgression. ३. वि and वट् before वस् order, aff. चञ्।
 बाध्तिना f. (-ना) 1. Overstepped. 2. Departed, left.
 बाध्तिना n. (-नः) 1. Independence, following one's own inclination. 3. Opposition, contradiction, doing that which is prohibited. 3. Obstruction, prohibition, hindering or opposing any one. 4. Contempt. 5. Completion of religious contemplation, the end of a period of abstraction. ३. वि, वट् before वस् to stay or be, aff. खट्।
 बाधति f. (-तिः) 1. Science, learning, conversancy with or proficiency in literature or science. 2. Origin. 3. Formation of words, derivation, etymology. ३. वि and वट् before वस् to go, aff. क्।
 बाधति mfn. (-त-ता-त) 1. Learned, studied, conversant or proficient in literature. 2. Completed, finished. 3. Derived, formed as a derivative word, (as opposed to a primitive word.) 4. Generated, begotten. ३. वि and वट् before वस् to go, aff. क्।
 बाधति mfn. (-त-ता-त) Put off, thrown aside, (especially) as feeling or affection, rejected. ३. वि and वट् before वस् to throw, क् aff.
 बाधत्य Ind. Having thrown off or put away. (as desire, feeling &c.) ३. वि and वट् before वस् to throw, खट् aff.
 बाधत्य m. (-तः) 1. Indifference to, disregard for. 2. Making ill or unprofitable use of any thing, throwing away. 3. Prohibition. ३. वि and वट् before वस् to throw, चञ् aff. [priv., उपदेश advice.]
 बाधति m. (-तः) Pretext, deception, plausible but false council. ३. वि व् परम m. (-तः) Stop, cessation.
 बाधति m. (-तः) 1. Inquietude. 2. Cessation. 3. Non-cessation.
 बाध्ति n. 10th cl. (बाधति-ते) To abandon, to reject.
 बाध mfn. (-त-ता-त) 1. Burnt. 2. Dawned, become daylight or dawn. 3. Become clear. 4. Dwelt, n. (-तः) 1. Dawn, break of day. 2. Day. 3. Fruit, consequence. ३. वि before वस् to abide, aff. क्, and व changed to च; or वि before वस् to burn, क् aff. वा उपभारः; or as derived from वृष् to burn, &c., when it is more properly read बुध्।

बुध्ति f. (-तिः) 1. Fruit, consequence. 2. Increase, prosperity. 3. {Praise. ३. वि and वस् to abide, aff. क्।
 बुध्ति (वृत्) बुध्ति n. 4th cl. (बुध्ति) To leave, to abandon.
 बुध्ति mfn. (-त-ता-त) 1. Arranged, arrayed, placed in order or array. 2. Compact, firm, well-knit. 3. Large, great. 4. Disarranged. 5. Married. ३. वि before वस् to bear, &c., aff. क्।
 बुध्ति mfn. (-त-ता-त) Armed, mailed. ३. बुध्ति arrayed, वट् mail.
 बुध्ति mfn. (-त-ता-त) Broad-chested. ३. बुध्ति, वट्, वट्, वट्, वट् added.
 बुध्ति f. (-तिः) Array, orderly arrangement or disposition. ३. वि before वस् to bear, or वट्, to reason, aff. क्।
 बुध्ति mfn. (-त-ता-त) Woven. ३. वि before वस् the same; or वि + वे-क।
 बुध्ति f. (-तिः) 1. Weaving. 2. The wages of weaving. ३. वि before वस् to weave, aff. क्।
 बुध्ति m. (-तः) 1. Military array, the arrangement of troops in various positions; see दक्षिणः the array in line, मोक्षः in column, सङ्घः in circle, वसन्तः वट् in mixed order; also various fanciful forms, as the शकटः or car-shape, सङ्घः or marine monster-like, पताका flag-shape, &c. 2. A flock, a multitude. 3. Logic, reasoning. 4. Making, manufacture. 5. The body. 6. Formation, structure. 7. A squadron. ३. वि before वट् to reason, aff. चञ्।
 बुध्ति n. (-तः) 1. Arranging, array. 2. Structure of the body, disposition of the members of the body. ३. वि before वट् to reason, खट् aff.
 बुध्तिपाणि m. (-पाणिः) The rear of an army. ३. बुध्ति array, and पाणि the heel or back. [मङ्गल breaking.]
 बुध्ति m. (-तः) Throwing into disorder, breaking an array. ३. बुध्ति वट्, वट्, वट्, वट्, वट् Piercing or breaking an array. ३. बुध्ति, वेद breaking.
 बुध्ति f. (-तिः) Non-prosperity, ill-luck.
 बुध्ति (वृत्) बुध्ति n. 1st cl. (बुध्ति-ते) 1. To cover. 2. To sew. [who makes.]
 बुध्ति Ind. 1. Iron. 2. Seed. ३. वट्-वट्।
 बुध्ति m. (-तः) A blacksmith. ३. बुध्ति an imitative sound, or iron, वट् वट् वट् वट् SIVA. ३. बुध्ति heaven, and वट् hair; also with वट् poss. aff. added बुध्तिवट् m. (-वट्)।
 बुध्तिवट् m. (-वट्) 1. A God. 2. A bird. 3. A saint. 4. A heavenly body. ३. बुध्ति heaven, and वट् who goes.
 बुध्तिवट् m. (-वट्) The city of HARI'S CHANDRA, suspended midway between heaven and earth. ३. बुध्ति heaven, वट् going, वट् a city.
 बुध्तिवट् m. (-वट्) A cloud. ३. बुध्ति heaven and वट् smoke.
 बुध्तिवट् m. (-वट्) 1. Sky, heaven, atmosphere. 2. Water. 3. A temple, sacred to the sun, or place where he is especially worshipped. 4. Talc. ३. बुध्ति to cover, Unādi aff. मनिन्, form irr.
 बुध्तिवट् m. (-वट्) A sort of quail. ३. बुध्ति heaven, वट् the nose.
 बुध्तिवट् m. (-वट्) A flag, a banner. ३. बुध्ति the sky, and वट् a stalk.
 बुध्तिवट् m. (-वट्) 1. A flag. 2. The horizon. ३. बुध्ति sky, वट् place.
 बुध्तिवट् mfn. (-वट्-वट्) Measuring the sky, high as the heavens. ३. बुध्ति and वट् what measures.
 बुध्तिवट् m. (-वट्) A gust of wind. ३. बुध्ति the sky, and वट् a club.
 बुध्तिवट् m. (-वट्) A carriage of the gods. ३. बुध्ति the sky, वट् a vehicle.
 बुध्तिवट् m. (-वट्) The expanse or firmament. ३. बुध्ति and वट् spread.
 बुध्तिवट् m. (-वट्) A spirit of heaven, a divinity. ३. बुध्ति, वट् who goes.
 बुध्तिवट् m. (-वट्) The earth. ३. बुध्ति the sky, and वट् base or site.
 बुध्तिवट् mfn. (-वट्) Sky-touching, lofty. ३. बुध्ति, वट् what touches.
 बुध्तिवट् m. (-वट्) A Jaina deified saint. ३. बुध्ति sky, and वट् shining.
 बुध्तिवट् m. (-वट्) The aggregate of three spices, or black-pepper, long-pepper, and dry ginger. ३. बुध्ति variously, वट् to burn, aff. चञ्।
 बुध्ति n. 1st cl. (बुध्ति) 1. To go, to travel. 2. To pass away, (as time) To follow. 2. To perform. With वट् prefixed, To wander about, as a mendicant. With वट्, 1. To go into exile. 2. To enter on the fourth stage of life. With वट्, To go to or towards. ३. 10th cl. (बुध्तिवट्-ते) 1. To prepare, to perfect. 2. To go.
 बुध्ति m. (-तः) 1. A cow-pen, a station of cowherds. 2. A road. 3. A

flock, a herd, a multitude. 4. The district about A'grá and Mat'hurá, the scene of Krishna's juvenile adventures. 5. An abode. n. (ञ) Wandering, roaming. *अ. व्रज्जु to go, aff. चञ्ज-क* ।
व्रज्जु mfn. (जन्-चन्नी-जन्) Going, roaming. *अ. व्रज्जु to go, प्रष्ट aff.*
व्रजन n. (ञ) 1. Going, roaming. 2. Exile. *अ. व्रज्जु to go, ल्युट् aff.*
व्रज्जु m. (ञ) A tree, (Naualea cordifolia.) *अ. व्रज्जु a cow-pen, भू being.*
व्रज्जुना f. (ना) A woman of Vraja, a cowherdess.
व्रज्जुन n. (र) A cow-yard, a cattle-fold or pen. *अ. व्रज्जु, चरिज a yard.*
व्रज्जु mfn. (त-ता-त) Gone, going. n. (न) Roaming. *अ. व्रज्जु to go, क् aff.*
व्रज्जु f. (ञ) 1. Wandering about, either as an act of religious austerity or in quest of alms. 2. March of an assailant, attack, invasion. 3. March in general. 4. A class, a flock, a tribe. 5. A theatre. *अ. व्रज्जु to go, क्च aff.*
व्रज्जु mfn. (वन्-वन्नी-वन्) 1. Wandering, roaming. 2. Going gracefully. *व्रज्जु* r. 1st cl. (व्रज्जुति) To sound. r. 10th cl. (व्रज्जुति-ते) To wound.
व्रज्जु mn. (व-व) A tumor, a boil, an ulcer, a wound. *अ. व्रज्जु to wound, an abscess, aff. चञ्ज ।*
व्रज्जु mfn. (जन्) Making a sore, wounding, ulcerating, corroding, &c. m. (जन्) Marking-nut plant, (Semicarpus anacardium.) *अ. व्रज्जु a sore, क्त what makes.*
व्रज्जु m. (रिज) A plant, (Siphonanthus Indica.) *अ. व्रज्जु a sore, हिट hostile to, healing, aff. क्चि ।*
व्रज्जु n. (न) Fumigating a sore. *अ. व्रज्जु, धूपन burning incense.*
व्रज्जु m. (न) Part liable to ulcerate, as skin, flesh, &c. *अ. व्रज्जु, वत्त substance.*
व्रज्जु mfn. (जन्) Healing a wound.
व्रज्जु f. (ना) Pain of a wound or sore. *अ. व्रज्जु and वेदना pain.*
व्रज्जु n. (न) Cleansing or cicatrizing a sore. *अ. व्रज्जु, मोचन cleaning.*
व्रज्जु m. (व) The castor-oil tree. f. (व) A sort of creeper, (Menispermum glabrum.) *अ. व्रज्जु a sore, and वृत्त to destroy, aff. व ।*
व्रज्जु m. (न) Gum-myrrh.
व्रज्जु mfn. (वा विदो-वि) Having a boil, a sore or wound. *अ. व्रज्जु, हनि aff.*
व्रज्जु mn. (न-न) 1. Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c. 2. Extinct. 3. Design, plan. 4. Vow, resolution. 5. Course of conduct. *अ. व्रज्जु to choose, aff. चञ्ज, र substituted for the vowel; or व्रज्जु to go, (to heaven by it,) च aff. and न changed to त ।*
व्रज्जु f. (ति-र त) 1. Expansion, spreading. 2. A creeper. *अ. व्रज्जु to abide, चति aff.; the vowel changed to its congener.*
व्रज्जु n. (न) Conclusion of a fast.
व्रज्जु m. (न) Breach of a religious vow.
व्रज्जु f. (न) Soliciting alms, as one of the ceremonies accompanying investiture with the sacred thread. *अ. व्रज्जु the observance of investiture, निदा begging.* [cutting off.
व्रज्जु n. (न) Violating a religious vow or obligation. *अ. व्रज्जु and वापन*
व्रज्जु m. (न) Engaging in any act of devotion, taking on one's self some voluntary religious obligation. *अ. व्रज्जु a vow, सवह taking.*
व्रज्जु m. (न) The Brahman who has completed his term of studentship. *अ. व्रज्जु and व्रज्जु a householder.*
व्रज्जु n. (न) Observing a religious obligation, especially continence, as the duty of the student. *अ. व्रज्जु and वाचरण going.*
व्रज्जु m. (न) Investiture of a youth of either of the first three classes with the characteristic cord. *अ. व्रज्जु observance, वादिश pointing out.*
व्रज्जु mfn. (नो निनो-ति) Engaged in or observing a religious vow or obligation. m. (नो) 1. An employer of priests. 2. An ascetic, a devotee, one engaged in the observance of a vow or penance. 3. The religious student. *अ. व्रज्जु a vow, रति aff.*
व्रज्जु m. (न) Fasting, a fast, (as a religious penance or obligation.) *अ. व्रज्जु, उपवास fasting.*

व्रज्जु m. (न) 1. The sun. 2. The root of a tree. 3. A day. 4. Lead. 5. Arka-plant. 6. S'iva. 7. BRAHMA.
व्रज्जु (चो) चो व्रज्जु r. 6th cl. (व्रज्जुति) To cut, to tear, to wound. [ल्युट् ।
व्रज्जु m. (न) A small saw or chisel. n. (न) Cutting. *अ. व्रज्जु to cut, aff.*
व्रज्जु f. (न) A gale of wind. *अ. व्रज्जु to go, रञ्ज Unádi aff.*
व्रज्जु m. (न) 1. A multitude, an assemblage. 2. The descendant of an outcaste Bráhmán, &c. 3. The company and attendants at a marriage feast. n. (न) 1. Manual or bodily labour. 2. Day-labour, employment of a precarious kind. 3. Casual employment. *अ. व्रज्जु to choose, aff. चञ्ज and the vowel made long; or व्रज्जु a religious observance, or a meal an outcaste, aff. चञ्ज ।*
व्रज्जु m. (न) 1. A cooly, a hired porter or labourer. 2. One who has no fixed or stated employment. *अ. व्रज्जु bodily labour and लु aff.*
व्रज्जु m. (न) 1. A Bráhmán, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred thread. 2. A low person. f. (न) A female of a fallen Bráhmán. *अ. व्रज्जु, व aff.*
व्रज्जु f. (न) The condition of one who has lost caste by neglect of the initiatory observances. *अ. व्रज्जु and लु aff.; also with ल, व्रज्जु ल ।*
व्रज्जु m. (न) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *अ. व्रज्जु one not invested, &c., सोत a sacrifice.* [select.
व्रज्जु r. 4th cl. (व्रज्जुते) To go. r. 9th cl. (व्रज्जुति or व्रज्जुति) To choose or व्रज्जु r. 4th cl. (व्रज्जुते) 1. To be modest, to be bashful or ashamed. 2. To throw, to direct or send. [fem. aff. चञ्ज and टाच ।
व्रज्जु mfn. (न-व) Shame, bashfulness. *अ. व्रज्जु to be ashamed, aff. चञ्ज ;*
व्रज्जु n. (न) Bashfulness, modesty. *अ. व्रज्जु, to be ashamed, ल्युट् aff.*
व्रज्जु mfn. (न-व) Ashamed, hanging down the head with shame. *अ. व्रज्जु, and वापन bowed.*
व्रज्जु mfn. (न-व) Modest. *अ. व्रज्जु, and व्रज्जु possessed of.*
व्रज्जु mfn. (न-व) Ashamed, modest. *अ. व्रज्जु, क्च aff.* [or wound.
व्रज्जु r. 1st and 10th cls. (व्रज्जुति व्रज्जुति-ते) To hurt or injure, to kill
व्रज्जु m. (न) 1. Rice of various kinds : eight principal sorts are enumerated by native authorities, but the varieties are more numerous. 2. Rice ripening in the rainy season. *अ. व्रज्जु to choose, चि aff.*
व्रज्जु mfn. (न-व) Having or bearing rice. *अ. व्रज्जु rice, उन् aff.*
व्रज्जु m. (न) A sort of pulse, (Errum lens or hirsutum, &c.)
व्रज्जु mfn. (न-व) Having rice, (a field, &c.) *अ. व्रज्जु rice, रति aff.*
व्रज्जु m. (न) A sort of grain, (Panicum miliaceum.)
व्रज्जु mfn. (न-व) Made or consisting of rice. m. (न) A rice-cake offered with ghee as an oblation. *अ. व्रज्जु rice, and नयट् aff.*
व्रज्जु m. (न) 1. Panic-seed, (Panicum italicum.) 2. Another species, (Panicum miliaceum.) *अ. व्रज्जु rice, राजिक shining, excelling.* [म. व्रज्जु, चनार a house.
व्रज्जु n. (न) A granary, a shed where rice or other grain is stored. *व्रज्जु* r. 6th cl. (व्रज्जुति) 1. To cover. 2. To heap. 3. To sink. *व्रज्जु* r. 1st and 10th cls. (व्रज्जुति व्रज्जुति-ते) To hurt or kill.
व्रज्जु mfn. (न-व) Made of or with rice. *अ. व्रज्जु rice, and चञ्च aff.*
व्रज्जु mfn. (न-व) Fit for or sown with rice, (a field, &c.) *अ. व्रज्जु rice, टक् aff.* [maintain. 3. To go.
व्रज्जु r. 9th cl. (व्रज्जुति or व्रज्जुति) 1. To choose or select. 2. To hold, to व्रज्जु r. 10th cl. (व्रज्जुति-ते) To see.

व्रज्जु The thirtieth consonant of the 'Na'gari' alphabet and first of the three sibilants; it is termed the palatal sibilant, and corresponds to "Sh" pronounced softly, as in Shun; in the Roman character it is distinguished by an accent, as S'.

ग्र. म. (-ग्रः) 1. A name of Ś'iva. 2. A weapon. 3. A cutter, a destroyer.
n. Adv. (-ग्रं) or Ind. (ग्रं or ग्रह) Happy, happily, auspiciously.
ग्र. श्रो to sleep or श्रो to pare, &c., aff. ड।
ग्रमु mfn. (-ग्र-मु) Happy, prosperous, fortunate. m. (-ग्रुः) A sort of snake. ३. ग्रम् happily, and ग्रम् aff.
ग्रय mfn. (-ग्र-य) Happy, fortunate. f. (-ग्र्या) Knowledge, understanding. ३. ग्रम् happily, and ग्रम् aff.
ग्रव mfn. (-ग्र-व) Fortunate, prosperous. m. (-ग्रः) 1. The thunder-bolt of INDRA. 2. The iron head of a pestle. ३. ग्र good fortune, and व poss. aff.; also as differently derived, read ग्रन् and वन्न &c.
ग्रवर n. (-र) Water. ३. ग्रं happily, वृ to choose or cover, aff. चच् or परच्; more usually read ग्रवत्, q. v.
ग्रं (उ) ग्रं r. 1st cl. (ग्रति) 1. To praise. 2. To hurt. 3. To wish. 4. To calumniate. 5. To suggest. 6. To report, to relate, with a dat. or gen. of the person communicated to.) With चिन् prefixed, To accuse wrongfully. With चाङ् 1. To hope. 2. To speak. 3. To wish. With प्र, To praise, to flatter; this root and its derivatives are sometimes read with the palatal sibilant final or ग्रय, &c.
ग्रन्त n. (-न्) 1. The act of reciting. 2. Praising.
ग्रन्ता f. (-न्ता) 1. Narrating. 2. Wish, desire. 3. Praise, flattery, eulogium ३. ग्रन् to praise, &c., affs. चङ् and टाप्.
ग्रन्थित mfn. (-न्-थि-त) 1. Established, ascertained. 2. Calumniated, falsely accused. 3. Said, declared. 4. Praised, celebrated. 5. Wished, desired. ३. ग्रन् to wish, aff. ण। [compound.]
ग्रन्थिन् f. (-न्थि) 1. Saying, indicating. 2. Praising. (used at the end of a ग्रन्थ m. (-न्थ) An encomiast, a panegyrist, a flatterer. ३. ग्रन् to praise, and Unā'di aff.
ग्रन्थ mfn. (-ग्र-थ-थ) Happy, prosperous, well-faring. ३. ग्रं happily, ला to stay or be, aff. क।
ग्रन्थ mfn. (-ग्र-थ-थ) 1. Desirable, to be wished. 2. Meritorious, to be praised. ३. ग्रन् to praise, &c., aff. खच् or खच्; also ग्रन्।
ग्रन्थ r. 4th cl. (ग्रन्थि-ने) (ग्रन्थ) इत् ग्रन्थन् r. 5th cl. (ग्रन्थि) 1. To bear patiently, to endure, to be patient. 2. To be able to effect, to be competent. 3. To be powerful, (generally with an inf.) (ग्रन्थि) १. ग्रन्थि r. 1st cl. (ग्रन्थे) 1. To think probable, to suspect. 2. To fear, to apprehend. With चाङ्, To dread.
ग्रन्थ m. (-ग्रन्थः) 1. A sovereign, and prince who gives his name to an era, especially applied to ŚA'LIVĀ'HAN'A. 2. A particular caste, the followers or descendants of Ś'AKA or ŚA'LIVĀ'HAN'A. 3. A country. m. plu. (-ग्रन्थः) 1. The inhabitants, the Śakas, the Scythians. 2. An era : see ग्रन्थ. ३. ग्रन्थ to be able, aff. चच्।
ग्रन्थ mfn. Subst. (-ग्रन्थः) A cart. m. (-ग्रन्थः) 1. A Daitya slain by KṚISHN'A. 2. A cart-load. 3. A form of military array resembling a wedge. 4. A measure of capacity equal to two thousand Panas. ३. ग्रन्थ to be able, चङ् Unā'di aff.
ग्रन्थि mfn. (-ग्रन्थि) A gallinule.
ग्रन्थिन् m. (-ग्रन्थिन्) KṚISHN'A. ३. ग्रन्थिन् the demon so named, and इन् destroyer; also similar compounds, as ग्रन्थिन् &c.
ग्रन्थिन् m. (-ग्रन्थिन्) The minister of NĀNDA; also read ŚAKATĀ'RA.
ग्रन्थिन् f. (-ग्रन्थिन्) The fourth lunar asterism, called Rohini', the stars of which are represented as a cart. ३. ग्रन्थिन् a cart, चाङ् appellation.
ग्रन्थिन् f. (-ग्रन्थिन्) A small cart, a toy-cart. ३. कन् added to ग्रन्थिन्।
ग्रन्थिन् n. (-ग्रन्थिन्) Animal-dung; this word has no forms for the first five cases; according to some this is not a separate word but a substitute for ग्रन्थिन्।
ग्रन्थिन् m. (-ग्रन्थिन्) A part, a portion, a piece. n. (-ग्रन्थिन्) 1. Skin. 2. Bark. 3. A kind of (black) pigment or die. 4. The scales of a fish. ३. ग्रन्थिन् to be able, कन्थ Unā'di aff.
ग्रन्थिन् f. (-ग्रन्थिन्) Reduced to fragments.
ग्रन्थिन् m. (-ग्रन्थिन्) A fish. ३. ग्रन्थिन् skin or scales, and इति aff.

ग्रन्थिन् m. (-ग्रन्थिन्) Parting, dividing, cutting or breaking in pieces. ३. ग्रन्थिन् making, with वृ aug. [made, वृ aug.]
ग्रन्थिन् mfn. (-ग्रन्थिन्) Parted, cut in pieces, wounded, ३. ग्रन्थिन्, कन् ग्रन्थिन् m. (-ग्रन्थिन्) A goose.
ग्रन्थिन् mfn. (-ग्रन्थिन्-यन्) Rustling, making a noise, (as the leaves of a tree in the wind.) ३. ग्रन्थिन् imitative sound, nominal v., ग्रन्थिन् aff.
ग्रन्थिन् m. (-ग्रन्थिन्) 1. The prince VIKRAMA'DITYA. 2. The name of ŚA'LIVĀ'HAN'A. ३. ग्रन्थिन् an era or a Scythian, कन्थिन् destroyer.
ग्रन्थिन् n. (-ग्रन्थिन्) 1. A year of the Śaka era, or era of ŚA'LIVĀ'HAN'A. ३. ग्रन्थिन्, चङ् a year. [a king's concubine.]
ग्रन्थिन् m. (-ग्रन्थिन्) 1. A silly brother-in-law of a Rājā. 2. The brother of ग्रन्थिन् m. (-ग्रन्थिन्) VIKRAMA'DITYA, the celebrated sovereign of Ujjain. ३. ग्रन्थिन् a Śaka or Scythian, चरि the foe.
ग्रन्थिन् m. (-ग्रन्थिन्) 1. A bird in general. 2. A kind of bird, either the Indian vulture or the common kite, (Falco cheela;) it is also applied to the pondicherry eagle, (Falco ponticeriana.) 3. A sort of hymn or song, sung at festivals to solicit or secure lucky events. n. (-ग्रन्थिन्) Any lucky or inauspicious object or omen. ३. ग्रन्थिन् to be able, चङ् Unā'di aff.
ग्रन्थिन् f. (-ग्रन्थिन्) A small house-lizard. ३. ग्रन्थिन् a bird, and ग्रन्थिन् who knows.
ग्रन्थिन् n. (-ग्रन्थिन्) Knowledge of omens.
ग्रन्थिन् m. (-ग्रन्थिन्) 1. A bird. 2. The maternal uncle of the Kaurava princes, and counsellor of DURYODHAN'A. 3. One of the astronomical periods called Karanās. 4. The Indian kite or eagle, (Falco cheela.) f. (-ग्रन्थिन्) A hen-sparrow. ३. ग्रन्थिन् to be able, चङ् Unā'di aff.
ग्रन्थिन् f. (-ग्रन्थिन्) A trough or little well for watering birds. ३. ग्रन्थिन् a bird, प्र before पा to drink, affs. चङ् and टाप्।
ग्रन्थिन् m. (-ग्रन्थिन्) 1. The sound of a bird. 2. The crowing of a cock.
ग्रन्थिन् m. (-ग्रन्थिन्) A name of GARUḌA. ३. ग्रन्थिन् a bird, and इन्थिन् chief.
ग्रन्थिन् m. (-ग्रन्थिन्) 1. A bird. 2. A kind of bird, the Indian vulture. 3. Another sort of bird, described as of aquatic habits, perhaps a kind of maritime or fishing falcon. 4. A sort of insect. 5. The blue-jay. ३. ग्रन्थिन् to be able, चङ् Unā'di aff.; also ग्रन्थिन्, &c.
ग्रन्थिन् m. (-ग्रन्थिन्) A bird. f. (-ग्रन्थिन्) 1. A kind of bird. 2. A locust. ३. कन् added to the last.
ग्रन्थिन् f. (-ग्रन्थिन्) The daughter of Ma'NĀKA, the courtesan of Śwarga, by the sage Viśwa MĪTRA, brought up by KANVA the hermit, and afterwards married to DUŠYANTA, by whom she became the mother of BHARATA, the sovereign of all India. ३. ग्रन्थिन् a bird, ला to get, affs. क and टाप्, being born in a solitary forest, and protected by the birds till found by KANVA. [above, चाङ्ग्रन्थिन् the son.]
ग्रन्थिन् m. (-ग्रन्थिन्) BHARATA, the sovereign of India. ३. ग्रन्थिन् ला as ग्रन्थिन् m. (-ग्रन्थिन्) 1. A bird in general. 2. A kind of bird; see ग्रन्थिन्, &c. ३. ग्रन्थिन् to be able, Unā'di aff. डनि। [rison.]
ग्रन्थिन् f. (-ग्रन्थिन्) A locust, a cricket. ३. ग्रन्थिन् a bird, कन् aff. of compa-
ग्रन्थिन् m. (-ग्रन्थिन्) A kind of fish. "ग्रोब". ३. ग्रन्थिन् to be able, aff. डलच्।
ग्रन्थिन् m. (-ग्रन्थिन्) A kind of fish. "ग्रोबनाह"।
ग्रन्थिन् m. (-ग्रन्थिन्) Bent grass, (Panicum dactylon,) with white blossoms. ३. ग्रन्थिन् a kind of fish, चरि the eye, चच् substituted for the final vowel; the blossoms being compared to the eye of a fish.
ग्रन्थिन् f. (-ग्रन्थिन्) 1. A medicinal plant, commonly Kat'uki, (Wrightea antidysenterica.) 2. A creeping plant, (Jussieu repens.) 3. A drug, commonly Ka'yap'hāl. 4. An earth-worm. ३. ग्रन्थिन् a fish, चङ् to eat, aff. खट्।
ग्रन्थिन् m. (-ग्रन्थिन्) A sort of fish. "ग्रन्थिन् लाह"। ३. ग्रन्थिन् a fish, चरिन्थिन् a young one. [aff. चरन्।]
ग्रन्थिन् n. (-ग्रन्थिन्) Faeces, excrement. ३. ग्रन्थिन् to be able, (to expel.) Unā'di
ग्रन्थिन् m. (-ग्रन्थिन्) A calf. ३. ग्रन्थिन् ordure, क्त्वा to make, इन् aff.
ग्रन्थिन् mfn. (-ग्रन्थिन्) Making ordure or faeces. ३. ग्रन्थिन् ordure; and कार्वा who or what makes.

शक्रद्वार न. (-रः) The anus. इ. शक्रन् faeces, and द्वार passage.

शक्र म. (-रः) A bull. f. (-रः) 1. A river. 2. A zone, a girdle. 3. A form of metre, a stanza of four lines of fourteen syllables each. 4. A woman of an impure caste; it is also read शक्र, q. v.

शक्रि म. (-रिः) A bull: see the last.

शक्त mfn. (-क्तः-क्ता-क्त) 1. Able, capable, strong, powerful. 2. Speaking civilly, able to please by the manner of speaking. 3. Diligent, attentive, intent. 4. Opulent, rich. 5. Significant, expressive, (as a word) इ. शक्त् to be able, aff. क् । [शक्तव्]

शक्तता f. (-ता) Ability, power. इ. शक्त् added to the last; also with ल् शक्ति f. (-क्तिः) 1. Power, regal power as resulting from 'प्रशक्ति' or 'प्रभा-शक्ति' majesty, 'उत्साहशक्ति' energy, perseverance, 'सत्तमशक्ति' the power of god counsel: see शक्तिव्य, 2. Power, strength, prowess. 3. An iron spear or dart. 4. The energy or active power of a deity, personified as his wife, as GAURĪ of ŚIVA, LAKṢMĪ of VIṢṆU, &c. 5. The female organ as the counterpart of the phallic personification of Śiva, and worshipped either literally or figuratively by a sect of Hindus, thence termed ŚAKTĪS. 6. Allaying or appeasing opposition. 7. Force or signification of words, (op. to स्वभा and व्यञ्जना). 8. The relation of a word to the thing designated by it, (in Nyāya Phil.) 9. Poetic genius. 10. The inherent power of a cause to produce its effects, (in Nyāya Phil.) इ. शक्त् to be able, aff. क्तिन् ।

शक्तिवध म. (-वधः) 1. A name of ŚIVA. 2. KĀRTIKEYA. 3. A spearman, a lancer. 4. Apprehending the meaning or acceptance of a word. इ. शक्ति a spear, and वध who holds.

शक्तिवत् Ind. According to power or ability. इ. शक्ति and त्वि aff.

शक्तिव्य म. (-व्यः) The three ingredients of regal power; or king, minister, and vigour. इ. शक्ति, and व्य triad: see शक्ति ।

शक्तिधर म. (-रः) 1. A name of KĀRTIKEYA. 2. A spearman, a lancer. Adj. Developed, powerful इ. शक्ति a spear, धर the holder.

शक्तिधर्म म. (-धर्मः) A tree, (Echites scholaris) इ. शक्ति strength, (giving it) पत्रं a leaf. [पत्रि the hand.]

शक्तिपति म. (-पतिः) 1. KĀRTIKEYA. 2. A spearman: इ. शक्ति a spear, शक्तिभृत् m. (-भृत्) 1. KĀRTIKEYA: see the last. 2. A soldier armed with a spear. इ. शक्ति a spear, and भृत् who holds.

शक्तिमत् mfn. (-मान्-सतो-मत्) Powerful, mighty. इ. शक्ति, सत्पू poss. aff.

शक्तिवैकल्य न. (-ल्यः) Inability, deficiency of power or strength. इ. शक्ति, वैकल्य imperfection.

शक्तिहोन mfn. (-होनः-होतः) Powerless, impotent. इ. शक्ति, होन abandoned.

शक्तिहस्तिक म. (-हस्तः) A spearman, a lancer, a soldier armed with an iron lance. इ. शक्ति a spear, हस्ति a weapon, and हस्त added.

शक्तु mfn. (-क्तुः-क्त) According to some authorities only. m. plu. (शक्तवः) The powder or flour of barley and other grain, first fried and then ground. इ. शक्त् to go, &c., तुन् aff.; also read सक्तु ।

शक्तुफल f. (-लः) The Śami tree, (Mimosa sumu, Rox.) इ. शक्त farina, and फल fruit; also शक्तुफली, and सक्तुफला ।

शक्तपेक्ष mfn. (-पेक्षः-पेक्ष) Being according to, or having reference to, ability, power, &c. इ. शक्ति and पेक्ष regard to.

शक्त mfn. (-क्तः-क्ता-क्त) Speaking civilly or pleasantly: see the next.

शक्तु mfn. (-क्तुः-क्तुः-क्तु) Speaking civilly or kindly. इ. शक्त् to be able, (to please by speaking,) अत् नु; also with क्त aff. शक्त ।

शक्तम् m. (-क्तम्) Power, strength. इ. शक्त् to be able, सन्ति Unā'di aff.

शक्तम् mfn. (-क्तम्-क्तम्-क्तम्) 1. Possible, practicable to be effected or done, (generally with an inf.) 2. Fit to be effected or accomplished. 3. Directly expressed, (as the meaning of a word.) इ. शक्त् to be able, aff. वत् ।

शक्तता f. (-ता) Possibility. इ. शक्त् added to the last; also with ल्, शक्तवत् ।

शक्तनोहार म. (-रः) A possible remedy or counteragent.

शक्र म. (-क्रः) 1. INDRA, the chief of the inferior gods, and ruler of

Swarga or paradise. 2. A plant, (Wrightia antilyssenterica.) 3. A tree, (Pentaptera arjuna.) 4. An owl. 5. The number "fourteen"

इ. शक्त् to possess power, Unā'di aff. शक् । [चक्र a mountain.]

शक्रकोडाग्र म. (-ग्रः) Mount Méru. इ. शक्र INDRA, कोडा sport, pleasure, शक्रगोप म. (-गोपः) An insect of a red colour, "इन्द्रगोप", (Coccinella or ladybird of various species.) इ. शक्र INDRA, गो light, &c., वा to preserve, aff. क् ; or शक्र शक्रवज्रविदित सननंवात् गुप-शक्त् ।

शक्रज म. (-जः) A crow इ. शक्र INDRA, and ज born.

शक्रजात म. (-जातः) A crow. इ. शक्र INDRA, and जात born. [victor.]

शक्रजिन्म (जिन्म) MEGHANA'DA, the son of RA'VAN'A. इ. शक्र INDRA, जिन्म

शक्रवज्रद्वज्ज (द्वजः) The bow of INDRA, the rain-bow. इ. शक्र INDRA, and वज्र the bow. [चक्र a flag.]

शक्रवज्र म. (-जः) A pole or flag set up in honour of INDRA. इ. शक्र and शक्रनन्दन म. (-नः) ARJUN'A. इ. शक्र INDRA, नन्दन a son.

शक्रवज्रद्वज्ज (द्वजः) 1. A sort of pine, (P. devadaru, Rox.) 2. The Kutaja-tree. इ. शक्र INDRA, वज्रद्वज a tree.

शक्रपुष्प f. (-पुष्पः) A sort of potherb; also Viśālyā. इ. शक्र the pentaptera arjuna, and पुष्प a flower; having similar flowers.

शक्रभवन न. (-भवनः) Sky, heaven. इ. शक्र INDRA, भवन abode; being the god of the firmament: it also occurs शक्रभवन, from सुवन a world.

शक्रभिद म. (-भिदः) The son of RA'VAN'A. इ. शक्र INDRA, भिद defater.

शक्रभुभवा f. (-भुभवा) Colocynth, (Cucumis colquintida.) "इन्द्रवाध्याम् ।"

शक्रहृन् म. (-हृन्) An ant-hill, a hillock. इ. शक्र INDRA, हृन् the head.

शक्रवाहन म. (-वाहनः) A cloud. इ. शक्र INDRA and वाहन a vehicle.

शक्रवरासन न. (-वरासनः) The rain-bow. इ. शक्र INDRA, वरासन a bow.

शक्रभाषा f. (-भाषा) A place prepared for sacrifices to be offered in, इ. शक्र INDRA, and भाषा a hall.

शक्रधिरस् न. (-रस्) An ant-hill. इ. शक्र धिरस् the head. [coachman.]

शक्रसारथि म. (-थिः) MĀTULI, the charioteer of INDRA. इ. शक्र, सारथि a

शक्रसुत म. (-सुतः) 1. The monkey king Bālī. 2. ARJUN'A. 3. JAYANTA. इ. शक्र INDRA, सुत son. [ambrosia.]

शक्रसुधा f. (-सुधा) The resin of the Boswellia thurifera, or gum oliba-शक्रष्टा f. (-ष्टा) Yellow myrobalan, (Terminalia chebula.) इ. शक्र INDRA,

ष्टा created; springing originally, it is said, from the ground on which INDRA spit a drop of nectar as he was drinking.

शक्राख्य म. (-ख्यः) An owl. इ. "शक्रख्यं वाङ्मा यत् ।" [inserted.]

शक्राणी f. (-णी) S'ACHĪ, the wife of INDRA. इ. शक्र INDRA, णी aff. चातुक्

शक्राशन म. (-शनः) A medicinal plant, (Wrightia antilyssenterica.) इ. शक्र INDRA, अशन food: created by him; springing from the drops of Amrita which fell on the ground from the bodies of the monkeys slain in the war with RA'VAN'A, and who were restored to life by INDRA by a shower of Amrita, or the liquor of immortality.

शक्रि म. (-रिः) 1. A cloud. 2. Thunder-bolt. 3. An elephant. इ. शक्त्-क्तिन् ।

शक्रोत्सव म. (-रः) A festival held in honour of INDRA on the twelfth day of the bright-half of the month Bhādrapada, इ. शक्र INDRA, and उत्सव a festival; also शक्रोत्सव ।

शक्त mfn. (-क्तः-क्ता-क्त) Speaking civilly or kindly. इ. शक्त् to be able, (to delight simply by speaking,) क्त Unā'di aff.; also शक्त and शक्तु

शक्रन् म. (-क्रान्) An elephant. इ. शक्त् to be powerful, and विन् Unā'di aff.

शक्र म. (-रः) A bull, an ox. f. (-रः) 1. A finger. 2. A river. 3. A zone, a girdle. 4. A form of metre, a stanza of four lines of fourteen syllables each, and comprising many varieties according to the different Pa'das of which the lines are composed. इ. शक्त् to be able or strong, कर्त्तृ aff., or विन् aff. with र augment, and the final rejected: the feminine form is also derived from शक्रन् with णी aff., and र augment, and the word is also read शक्र and शक्रो ।

शङ्क म. (-ङ्कः) A draft-ox. f. (-ङ्का) 1. Fear, terror, apprehension. 2. Doubt, uncertainty. 3. An objection started in disputation. 4. Suspicion, expectation. 5. Belief, understanding, impression. 6. A species of the Dandaka metre. इ. शङ्क to fear, aff. शङ्क, and शङ्क ।

शङ्कनीय mfn. (-य-या-रं) Doubtful, questionable, to be doubted or apprehended. **श.** शङ्कित to fear or doubt, शङ्कनीयर् aff.; also शङ्कितव्य, and शङ्क्य।

शङ्कर mfn. (-र-रा-रं) Auspicious, propitious, conferring happiness or good fortune. m. (-रः) 1. Ś'iva. 2. The name of a celebrated teacher of the Vedānta philosophy. f. (-रै) 1. Pā'rvati, the wife of Ś'iva. 2. The Ś'ami-tree. 3. Bengal madder. **श.** शं good fortune, कर्म making. [beloved.]

शङ्करप्रिय m. (-यः) The francoline partridge. **श.** शङ्कर Ś'iva, प्रिय dear, शङ्कराश्रय m. (-शः) 1. KAILA'sa, the abode of Ś'iva. 2. A kind of camphor.

शङ्कान्वित mfn. (-नः-ता-तं) Apprehensive, doubtful, afraid. **श.** शङ्का, शङ्कित possessed of. [charge.]

शङ्कान्निवृत्त m. (-नः) Accusation or charge on suspicion. **श.** शङ्का, शङ्कान्निवृत्त mfn. (-यः-शो-च) Fearful, afraid. **श.** शङ्का and शङ्क्य aff.

शङ्कासन्देह n. (-दं) Cause or matter of doubt or apprehension. **श.** शङ्का and शङ्क्य site. [and शङ्का free from.]

शङ्काहीन mfn. (-नः-ना-नं) Free from doubt or apprehension. **श.** शङ्का, शङ्कित mfn. (-नः-ता-तं) 1. Alarmed, frightened. 2. Weak, unsteady. 3. Doubtful, uncertain. **श.** शङ्का fear, शङ्क्य aff.

शङ्कितवचन m. (-नः) A thief. **श.** शङ्कित frightened, वचं a caste, कर्त्तु aff.

शङ्ख m. (-ङ्खः) 1. The trunk of a lopped tree. 2. A javelin, a spear. 3. A pin, a stake, a pale. 4. The gnomon of a dial, usually twelve fingers long. 5. A long thin column in front of a pagoda. 6. The penis. 7. A number. 8. The small fibres of a leaf. 9. The scate fish, (Raja Sankur, HAM.) 10. A sort of perfume, commonly Nak'hi. 11. A goose. 12. An ant-hill. 13. A goblin, a demon. 14. A Gand'harba attached to Ś'iva. 15. A name of Ś'iva. 16. Kā'ma. 17. Sin. 18. Fear, terror. 19. The pointed head of an arrow, a shaft. 20. A measuring rod. 21. A large number "ten billions." 22. Poison. 23. Sine of altitude, (in astro.) **श.** शङ्कित to doubt or apprehend, aff. लप्।

शङ्खकर्म m. (-कर्मः) An ass. **श.** शङ्ख, a javelin, and कर्म the ear. [a tree.]

शङ्खवि m. (-विः) A scate-fish. [a tree.]

शङ्खवृक्ष m. (-वृक्षः) The Ś'al tree, (Shorea robusta.) **श.** शङ्ख, a stake, and वृक्ष

शङ्खर mfn. (-रः-रा-रं) Formidable, fearful, frightful. **श.** शङ्ख, fear, रा to give or cause, aff. ल्। [pieces.]

शङ्खवा f. (-वा) A pair of nippers, used to cut the betel-nut into small

शङ्खवृक्ष m. (-वृक्षः) The Ś'al tree. **श.** शङ्ख, a pin or stake, and वृक्ष a tree.

शङ्खोष्ण m. (-यः) A scate fish. **श.** शङ्कित-वृक्ष; also शङ्ख, शङ्खवि and शङ्खवि।

शङ्ख mfn. (-ङ्खः-शङ्खः) To be feared or doubted. **श.** शङ्कित to fear, शङ्क्य aff.

शङ्ख mn. (-ङ्खः-ङ्खः) The conch-shell used by the Hindus, in two ways especially; offering libations with it, or when perforated at one end blowing it as a horn at sacrifices; frequent mention of it occurs in the battle pieces of the poets, each hero being provided with a conch as his horn. m. (-ङ्खः) 1. One of Kuv'era's treasures. 2. The temple or temporal bone, sometimes comprising the frontal bone also. 3. A perfume, commonly Nak'hi, apparently a dried shell-fish. 4. A military drum. 5. One of the eight chiefs of the Nāgas or serpents of Pāta'la described as of a yellow colour. 6. An elephant's cheek. 7. A large number, "a hundred billions." 8. The name of a saint and legislator. 9. A poet, one of the nine gōms, &c. **श.** शङ्ख to pacify, &c., Una'di aff. ख।

शङ्खकर्म n. (-कर्मः) A bracelet, (often made of the conch-shell) mn. (-कर्मः-कर्मः) 1. The conch-shell. 2. Pain and heat with a puffiness in the temples and forehead. 3. The temples. **श.** कर्म or कर्म added to the last.

शङ्खकार m. (-रः) A worker in shells. **श.** शङ्का conch, and कार maker.

शङ्खचर्तु f. (-रुतः) Sunlit marks on the forehead. **श.** शङ्ख the forehead, and चर्त् to go, affs. टच् and ऊच्।

शङ्खचर्तु f. (-चर्तुः) Sandal marks made across the forehead. **श.** शङ्ख the forehead, चर्त् to anoint, affs. चच् and ऊच्।

शङ्ख m. (-ङ्खः) A large pearl, of the shape of a pigeon's egg. **श.** शङ्ख a shell, and ज born.

शङ्खकर्म m. (-कर्मः) A shell-blower. **श.** शङ्का a conch, and कर्म who blows.

शङ्खनख m. (-नखः) 1. A small shell. 2. A perfume, commonly नख. **श.** शङ्का a conch, नख the nail. [conch, &c., पाल who nourishes.]

शङ्खपाल m. (-पालः) 1. The sun. 2. A Nāga or serpent of Pāta'la. **श.** शङ्का

शङ्खपुष्पी f. (-पुष्पी) A sort of grass, (Andropogon aciculatum.) **श.** शङ्का conch, पुष्पा a flower, ऊच् aff., implying resemblance.

शङ्खप्रसन्न m. (-प्रसन्नः) Spots in the moon. **श.** शङ्का a shell, and प्रसन्न pre-eminent.

शङ्खधनु mfn. (-धनुः) Having a conch or shell. m. (-धनुः) VISHN'U. **श.** शङ्का a conch, and धनु who possesses.

शङ्खमुख m. (-मुखः) An alligator. **श.** शङ्का a conch, and मुख face.

शङ्खिका f. (-का) A kind of grass, (Andropogon aciculatum.) **श.** शङ्का a shell, कर्त्तु or दम् implying resemblance, fem. form. "वीरकाचका।"

शङ्खिन् mfn. (-ङ्खो-ङ्खिनी-ङ्खः) Possessing or having a conch or shell, &c. m. (-ङ्खो) 1. VISHN'U. 2. The ocean. 3. A shell-blower. 4. A worker in shells. f. (-ङ्खिनी) 1. A sort of grass, (Andropogon aciculatum.) 2. A plant, (Cissampelos hexandra.) 3. A description of woman, one of the four classes into which females are divided in erotic writings; the Ś'ank'hini' is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions. 4. A goddess or Ś'akti' worshipped by the Baud'dhas. 5. A female spirit or goblin. **श.** शङ्का a shell, रति aff.

शङ्खिनीवास m. (-वासः) A small tree, (Trophis aspera.) "श्याबीडावा।"

शङ्ख r. 1st cl. (शङ्खति) To speak articulately, to say or tell. (य) शङ्खि r. 1st cl. (शङ्खते) To go, to move.

शङ्खि f. (-विः-वत्) 1. The wife of INDRA. 2. A plant, (Asparagus racemosa.) 3. The astronomical Kura'n'a or period or Vis'h'ni. **श.** शङ्ख to speak articulately, aff. रत्. क्त्वा optionally added; also रति, and रती।

शङ्खोपति m. (-पतिः) INDRA. **श.** शङ्खो the wife of the deity, पति husband.

शङ्ख r. 1st cl. (शङ्खति) 1. To be diseased or sick. 2. To divide, to pierce or separate. 3. To go. 4. To be low spirited, to be weary or dejected. r. 10th cl. (शङ्खयते) To flatter, to praise.

शङ्ख mfn. (-ङ्खः-ङ्खः) Sour, astringent, acid. **श.** शङ्ख to pain, aff. चच्।

शङ्ख f. (-टा) An ascetic's clotted hair. 2. A mane; see सटा।

शङ्खो f. (-टो) Zedoary, (Curcuma zedoaria), otherwise considered as a synonym of the An'bahaldi or Caron'a 'Am'haldi, the mango-smelling ginger, so termed because the fresh root possesses the smell of a green mango. **श.** शङ्ख to divide, (from its disease), aff. रत् and ऊच् optionally added.

शङ्ख r. 1st cl. (शङ्खति) 1. To cheat, to defraud or deceive. 2. To kill or hurt. 3. To suffer pain. r. 10th cl. (शङ्खयति-ते) 1. To finish. 2. To leave unfinished. 3. To go or move. (शङ्खयति-ते) 1. To speak ill. 2. To speak well. 3. To abstain from speaking. 4. To deceive. (शङ्खयते) To flatter, to coax, to praise.

शङ्ख mfn. (-ङ्खः-ङ्खः) Wicked, depraved, perverse, dishonest. m. (-ङ्खः) 1. An umpire, a mediator, an arbitrator. 2. A rogue, a knave. 3. A blockhead, a fool. 4. A killer. 5. A false husband or lover, one who pretends a passion to one female whilst his heart is fixed on another. 6. Taora apple, (Diatraea metel.) n. (-ङ्खः) 1. A sort of root, commonly Tagara. 2. Saffron. 3. Iron. **श.** शङ्ख, to be wicked, aff. चच्। [n. (-नः)]

शङ्खता f. (-ता) Wickedness, depravity. **श.** शङ्ख wicked, लप् aff.; also शङ्खल

शङ्ख (य) शङ्खि r. 1st cl. (शङ्खति) 1. To disease or disorder. 2. To hurt or wound. 3. To collect, to heap together.

शङ्ख r. 1st cl. (शङ्खति) 1. To give. 2. To move.

शङ्ख n. (-यः) 1. Hemp, (Crotalaria sativa) 2. Bengal Sin', a plant from which a kind of hemp is prepared, (Crotalaria juncea and other kinds.) 3. An arrow. **श.** शङ्ख to give, aff. चच्।

अथतनु f. (-सु) The thread or string made of the flax of the *Crotolaria juncea*. **अ. अथ** and **तनु** string.

अथतानन mfn. (-यः-ती-च) Made of San' string. **अ. अथतनु** and **अथ** aff.

अथर्वी f. (-वी) A tree, (*Pentaptera tomentosa*). **अ. अथ** San', and **अर्व** a leaf; having similar leaves.

अथपुष्पिका f. (-का) *Crotolaria* of several species. **अ. अथ** the San', **पुष्प** a flower, aff. **अथ** and **अनु** added, fem. form, implying resemblance; also **अथपुष्पी**, &c.

अथपत्र n. (-त्र) 1. The fibre or flax of the San' plant, or string made from it. 2. A net made of hemp or of San', or the thread of the *Crotolaria juncea*. 3. Cordage, twine. **अ. अथ** hemp, &c., **पत्र** a thread.

अथानु m. (-यः) A plant, (*Cassia fistula*).

अथीर n. (-री) 1. A rock or small island in the midst of the river So'ra. 2. An insular spot inclosed by the branches of the *Saras'w*, where it falls into the Ganges above *CHUPRA'g*, at *BHRIGURA'SHRAMA* or *BAGERESSAN*; called also, the bank of the *DARDARI*.

अथ m. (-यः) 1. A bull set at liberty. 2. An eunuch. n. (-यः) A multitude of lotus flowers. **अ. अथ** or **अथ** to give, aff. **अ**, hence also **अथ**, and differently derived, **अथ**, **अथ** the more usual form; or **अथि-अथ**.

अथता f. (-ता) 1. The state of a bull let loose or at liberty. 2. Emasculation. **अ. अथ** a bull set at liberty, &c. **तनु** aff.

अथिल m. (-यः) The name of a Muni, and ancestor of a particular family of Brāhmins. **अ. अथ** an eunuch, and **अथ** *Unādi* aff.

अथ m. (-यः) 1. An eunuch. 2. An eunuch or emasculated attendant, as employed in a Harem or seraglio. 3. An impotent man. 4. A bull set at liberty. 5. A mad man or a drunken man. **अ. अथ** to bear endurance, *Unādi* aff. **अ**; also **अथ** and **अथ**, &c.; or **अथ-अथ** *वेत्तु*।

अथ n. (-ती) 1. A hundred. 2. Any large number. **अ. अथ** *उत्तु*.

अथ mfn. (-यः-का-क) A hundred. m. (-यः) A century, a cento, a collection of one hundred stanzas, &c. **अ. अथ** a hundred, **अथ** aff.

अथकीर्ति m. (-र्तिः) A Jina or Jaina pontiff of the last age. **अ. अथ** a hundred, and **कीर्ति** fame.

अथकुच n. (-यः) Gold. m. (-यः) The name of a mountain. f. (-यः) A plant, (*Phylla flexuosa*). **अ. अथ** a hundred, and **कुच** a water-jar.

अथकीटि m. (-टिः) *INDRA's* thunderbolt. f. (-टिः) A hundred crores. **अ. अथ** a hundred, **कीटि** edge or a crore.

अथक्रतु m. (-तुः) *INDRA*. **अ. अथ** a hundred, **क्रतु** sacrifice; a hundred *As'hwa-mēdhas* or sacrifices of an unbroke horse, elevating the sacrificer to the place and title of *INDRA*.

अथखड्ग n. (-यः) Gold.

अथय mfn. (-यः-यः-यः) Possessed of a hundred cows, with a many, &c. **अ. अथ**, **य** for *गी* a cow.

अथनृच mfn. (-यः-यः-यः) A hundred times, a hundred-fold. **अ. अथ**, **नृच** a time.

अथवी f. (-वी) 1. A weapon; it is generally supposed to be a sort of fire-arms, or the ancient Indian rocket, but it is also described as a stone set round with iron spikes. 2. A female scorpion. 3. A plant, (*Galeaupa arborea*). 4. A disease of the throat, apparently enlargement of the tonsils. **अ. अथ** a hundred, **अथ** to kill, affs. **अथ** and **अथ** and the radical letters changed.

अथच्छद m. (-यः) The wood-pecker. **अ. अथ** a hundred, **च्छद** a feather.

अथतानन mfn. (-यः-ती-च) Hundredth. **अ. अथ** a hundred, **अथ** aff.

अथतारा f. (-रा) The constellation *S'ATABHISHA'g*. v. **अ. अथ** a hundred or many, and **तारा** a star.

अथत f. (-यः) The river *SUTLEJ*, which rises in the *Himālaya* mountains in the vicinity, it is supposed, of the *Rā'vas'ā-PRADA*, and running to the S. W. unites in the *PUNJA*'s with the *BEYA'N* or *VIPA'ā'S'*, when it forms the *HYPHASIS* of the Greeks, and falls into the *INDUS* below *MOOLTA'N*. **अ. अथ** a hundred, (fold, or in a hundred branches), **अथ** to flow, *Unādi* aff. **अथ**; form *itr*.

अथद्वार mfn. (-यः-द्वार) Hundred-gated, having a hundred or a number of doors or outlets. **अ. अथ** and **द्वार** a door.

अथघा f. (-घा) Bent grass, (*Panicum dactylon*). Ind. 1. In a hundred ways, a hundred-fold. 2. In a hundred parts. **अ. अथ** a hundred, (blossoms), **अथ** to have, **अथ** and **अथ** affs.; or **अथ** the same, **अथ**, aff.

अथधानन m. (-नः) *YISHM'c*. **अ. अथ** a hundred, (i. e. many). **अथ** body; being multiplied in as many shapes as the creation exhibits.

अथधार mfn. (-यः-ती-च) 1. Flowing in many streams. 2. Having many edges. m. (-यः) The thunder-bolt. **अ. अथ**, **अथ** an edge, **अथ** added.

अथधर्म m. (-धर्मः) 1. *BRAHMA*. 2. *INDRA*. 3. Heaven. **अ. अथ**, **अथ** sacrifice.

अथद्वय m. (-यः) A lotus in general, (*Nelumbium speciosum* or *Nymphaea nelumbo*). m. (-यः) 1. A peacock. 2. The *Sō'ras* or Indian crane. 3. A wood-pecker. 4. A parrot, the king-parrot or *Loory*. f. (-यः) A woman. **अ. अथ** a hundred, **अथ** a leaf or feather.

अथपक्ष m. (-यः) The wood-pecker. **अ. अथ** added to the fast, q. v.

अथपथिक mfn. (-यः-को-च) Following a variety of paths or doctrines. **अ. अथ** a hundred, **अथ** a road and figurly, a doctrine, aff. **अथ**.

अथपदी f. (-दी) A centipede, janlus. **अ. अथ** a hundred, **पदी** a foot, **अथ** aff.

अथपद्म n. (-यः) The white lotus. **अ. अथ** hundred, (leaves), and **पद्म** a lotus.

अथपञ्च m. (-यः) A bamboo. **अ. अथ** a hundred or many, **पञ्च** a joint.

अथपर्व f. (-यः) 1. Bent grass, (*Panicum dactylon*). 2. *ORIS* root. 3. The wife of *S'UKRA*. 4. Day of full-moon in the month of *A'shwin*. **अ. अथ** a hundred, **पञ्च** a joint or period, **अथ** aff.

अथपर्विका f. (-का) 1. Bent grass or *Du'rba*. 2. *ORIS* root. 3. Barley. **अ. अथ** fem. form, added to the last.

अथपर्वश m. (-यः) The planet *VENUS* or its regent. **अ. अथ** *पर्वश* the wife of *S'UKRA*, *इश* lord.

अथपाद f. (-पादः or -पातः) A centipede. **अ. अथ** a hundred, **पाद** a foot.

अथप्रादिका f. (-का) 1. A medicinal root, commonly *Kāko'li*. 2. A centipede. **अ. अथ** a hundred, **पाद** a foot or root, **अथ** aff., fem. form.

अथपुष्प m. (-यः) The poet *BHARAVI*, the author of the *KIRATĀRJA*.

अथपुष्प f. (-यः) A sort of dill or fennel, (*Anethum sowa*). "सुखवा।"

अथपुष्पिका f. (-का) *Anethum sowa*. **अ. अथ** fem. form, added to the last.

अथपीन m. (-यः) A sieve.

अथपीनक m. (-यः) Pistula in ano with many external openings.

अथपीनक m. (-यः) A kind of sugar-cane.

अथप्रास m. (-यः) A flower, (*Nerium odorum*). **अ. अथ** a hundred, **प्रास** a dart, to which the leaves are compared.

अथपिष्व f. (-यः) One of the lunar asterisms: see the next.

अथपिष्व f. (-यः) The twenty-fifth of the *Nakshatras* or lunar mansions, containing 100 stars, one of which is *Aquarii*. **अ. अथ** a hundred, **अथ** to cure, aff. **अथ**; requiring many physicians; as the *Hindus* say *DHANWANTARI* himself can not cure any person affected with disease, whilst the moon is in this asterism. [भीरु timid.]

अथभीरु f. (-यः) Arabian jasmine, (*J. zambac*). **अ. अथ** a hundred, (dangers).

अथनख m. (-यः) 1. *INDRA*. 2. An owl. **अ. अथ**, **अथ** a sacrifice: the performance of a hundred *As'hwa-mēdhas* obtaining this situation.

अथनय m. (-यः) *INDRA*. **अ. अथ** a hundred, **अथ** a sacrifice: see the last.

अथनयन m. (-यः-नयः) 1. A pala of silver. 2. An *A'd'haka* or measure so termed. **अ. अथ** a hundred, **अथ** a measure. [a killer.]

अथनयिन m. (-यः) A man who has killed a hundred others. **अ. अथ**, **अथ** a hundred.

अथनयिनी m. (-यः) An armourer, a cutler. **अ. अथ** a hundred, (many weapons), and **अथ** who cleans.

अथमुख mfn. (-यः-खी-ख) 1. Having a hundred mouths. 2. Having a hundred openings. f. (-यः) A brush or broom. **अ. अथ**, **अथ** mouth.

अथमुखी f. (-यः) A plant, (*Asparagus racemosus*). **अ. अथ** a hundred or many, **अथ** a root, fem. aff. **अथ**; also with **अथ** added **अथ** *अथ*.

अथपथिक m. (-यः) A necklace of 100 strings. **अ. अथ** a hundred, **अथ** a string, **अथ** added.

शतकृपा f. (-रा) 1. Name of the wife of BRAHMA'. 2. An epithet of SAVITRI, the daughter of BRAHMA'. [thousand.
 शतलक्ष n. (-क्ष) A hundred Lakhs, ten millions. श. शत, लक्ष a hundred
 शतलक्षक m. (-कः) A name of poet BHARAVI. [a year.
 शतवर्ष mfn. (-वर्षः शतवर्ष) Of a hundred years. n. (-वर्ष) A century. श. शत, वर्ष
 शतवीर्या f. (-वीर्य) White Du'rba' grass, (Panicum dactylon with white
 blossoms) श. शत a hundred, बीर्य seed.
 शतवेष्टिन् m. (-वी) A sort of dock or sorrel, (Oxalis monodelpha or
 Rumex vesicarius.) श. शत a hundred, व्यष्टि to pierce, aff. विनि ।
 शतशब्द Ind. By hundreds, a hundred-fold. श. शत, and शब्द aff.
 शतशाख mfn. (-खः शत-ख) 1. Having many branches. 2. Multiform,
 various. श. शत, and शाखा a branch.
 शतसहस्र n. (-सह) A hundred thousand. श. शत, and सहस्र a thousand.
 शतसहस्रशब्द Ind. By myriads, श. शब्द added to the last.
 शतसहस्रक mfn. (-कः शत-क) Having a hundred thousand, bought with,
 consisting of, &c. श. शतसहस्र, and कण aff.
 शतवज्राद् f. (-वज्र) 1. Lightning. 2. The thunderbolt. श. शत a hundred, वज्र
 a ray of light, or वज्र sound ; the vowel made short ; also शतवज्राद् ।
 शताक्ष mfn. (-क्षः शत-क्ष) Hundred-eyed. f. (-क्षी) 1. Nighth. 2. A sort of
 fennel, (Anethum sowa.) 3. The goddess PA'RVATI. श. शत a hun-
 dred, अक्ष for क्षि the eye.
 शताश्व m. (-श्वः) A car, a chariot. श. शत a hundred, and अश्व a part.
 शतानक n. (-कः) A place where dead bodies are burnt or buried, a burial
 ground, a cemetery. श. शत a hundred, आनक a drum.
 शतानन्द m. (-न्द) 1. BRAHMA'. 2. VISHN'U or KRISHN'A. 3. The car of
 VISHN'U. 4. The Muni GAUTAMA, the founder of the logical school
 of philosophy. 5. The eldest son of GAUTAMA (according to the
 Rāmāyan'a), and Purohit or religious adviser of JANAKA of MITHILA'.
 श. शत hundred or many, and आनन्द who delights.
 शतानीक m. (-कः) 1. An old man. 2. The name of a sovereign, the son
 and successor of JANAMEJAYA. 3. The name of a saint, the pupil
 of VYA'SA. श. शत a hundred, आङ् before नी to obtain, कर् aff.
 शतायुस् m. (-युः) A man of hundred years old. श. शत, and आयुस् life.
 शतार n. (-रः) The thunderbolt. श. शत a hundred, श्च to go, aff. कण ।
 शताश्लेष् mfn. (-श्लेष्ः शत-श्लेष्) A leprous disease of the skin. श. शत hundred or
 many, and अश्लेष् a sore.
 शताश्वी f. (-श्वी) A plant, (Anethum sowa.)
 शताश्वरी f. (-श्वरी) 1. A shrub, (Asparagus racemosus.) 2. The wife of
 INDRA. श. शत a hundred, (roots.) आङ् before श्वी to choose, aff. कण ।
 शताक्ष m. (-क्षः) VISHN'U. श. शत a hundred, आक्षक्ष revolving.
 शताक्षिन् m. (-क्षिन्) VISHN'U. श. शत a hundred, आक्षक्ष revolving, (appear-
 ances, or in the mind of his worshippers.) रक्षि aff.
 शताह f. (-हः शत-ह) A sort of dill or fennel, (Anethum sowa.) श. शत a hun-
 dred, and आह्वा name, appellation.
 शतिक mfn. (-कः शत-क) 1. Indicative of a hundred, (as a sign or omen.)
 2. Doing or effecting any thing with a hundred. 3. Bearing tax or
 interest per hundred. 4. Brought with a hundred. 5. Changed with
 or for a hundred, &c. 6. Relating or belonging to a hundred. श. शत
 a hundred, ठक्, ठक्, or ठक् aff.; also with यत् aff. शब्द in the same
 acceptations.
 शतिन् m. (-नी) The owner of a hundred.
 शते m. (-रः) 1. An enemy. 2. Injury, detriment, hurt. श. श्च to decay,
 to go, Unádi aff. परक्, द changed to त । [ईश sovereign.
 शतेन m. (-नः) The ruler or head-man of a hundred, (villages.) श. शत,
 शक्ति m. (-क्ति) An elephant. श. श्च to go, चि Unádi aff.
 शत्य mfn. (-त्यः शत-त्य) Bought with a hundred, &c. : see शक्ति ।
 शत्रु m. (-त्रुः) 1. An enemy, a foe, an adversary. 2. A destroyer. 3. A
 political enemy, a neighbouring prince as being one with whom
 disputes are likely to occur. श. श्च to go, Unádi aff. द्त्रु ।
 शत्रुक्षय m. (-क्षयः) 1. The side of an enemy. 2. An antagonist.

शत्रुघात mfn. (-घातः शत्रु-घात) Who beats or kills an enemy. श. शत्रु, घात who
 kills.
 शत्रुघ्न mfn. (-घ्नः शत्रु-घ्न) Killing a foe. m. (-घ्नः) The second brother of
 RA'MACHANDRA, the son of DASARATHA by SUMITRA', and uterine
 brother of LAKSHMAN'A. He slew LAVAN'A, the demon and colo-
 nized MATHURA'. श. शत्रु, an enemy, and घ्न destroyer.
 शत्रुघ्नजननी f. (-नी) SUMITRA', the mother of LAKSHMAN'A, and S'ATRU-
 GHN'A. श. शत्रुघ्न S'ATRUGHN'A, and जननी the mother.
 शत्रुघ्नय mfn. (-यः शत्रु-घ्न) Subduing an enemy. m. (-यः) 1. The mountain
 Vimala, or Girma', or a mountainous range in Guzerat. 2. An
 elephant. श. शत्रु, a foe, जि to conquer, खच् aff.
 शत्रुता f. (-ता) Hostility, enmity. श. तत् added to शत्रु : with त्, शत्रुत् ।
 शत्रुनिर्वाय m. (-यः) A number of enemies. श. शत्रु, निर्वाय a quantity.
 शत्रुनिवास m. (-वासः) The dwelling of a foe. श. शत्रु, and निवास abode.
 शत्रुपक्ष mfn. (-पक्षः शत्रु-पक्ष) Subduing enemies. श. शत्रु, तप् to harass, खच् aff.
 शत्रुपक्ष m. (-पक्षः) An antagonist, an enemy. श. शत्रु, and पक्ष side or part.
 शत्रुसंहनन m. (-ननः) S'ATRUGHN'A, the brother of RA'MA. श. शत्रु, a foe, संहनन
 destroyer. [to bear, खच् aff.
 शत्रुसह mfn. (-हः शत्रु-ह) Bearing or patient with an enemy. श. शत्रु, सह
 शत्रुही f. (-ही) Night. श. श्च to go, क्तरप aff.; fem. aff. क्षीप् ।
 शद् (क्षी, क्षु) क्षी श्चक्षु र. 1st cl. (क्षीयते) 1. To perish gradually, to wither
 or decay. 2. To fall. 3. To throw down. 4. To go, to move.
 शद m. (-दः) A vegetable, any edible vegetable product, as fruits, roots,
 &c. श. श्च to wither, aff. खच् ।
 शङ्खि m. (-ङ्खिः) 1. A cloud. 2. An elephant. 3. ARJUN'A. f. (-ङ्खिः) 1. Light-
 ning. 2. Clayed or candied sugar. श. श्च to go, चि Unádi aff.
 शद्रु mfn. (-द्रुः शत्रु-द्रु) 1. Wasting, decaying, falling, perishing. 2. Going,
 moving. श. श्च to go, क्त्वा aff.
 शनकाश्वि f. (-श्विः or क्षी) A shrub, (Pothos officinalis.) [same as शनैस् ।
 शनैस् Ind. 1. Slowly. 2. Mildly. 3. Gradually. 4. Successively : the
 शनपक्षी f. (-क्षी) A medicinal plant, (Wrightea antidysenterica.)
 शनि m. (-निः) 1. The planet SATURN ; he is the son of the Sun and
 represented as of a black colour or dressed in dark clothes. 2.
 Saturday. श. श्च to give, अक्षि द्द्रु ; or शो-चनि-क्षिज् ।
 शनिज n. (-जः) Black pepper. श. शनि SATURN, ज born.
 शनिप्रदीप m. (-पः) Worship of S'IVA on the thirteenth day of a lunar
 fortnight when it falls on a Saturday. [mother.
 शनिप्रसू f. (-सू) CH'HA'YA, the wife of the Sun. श. शनि SATURN, प्रसू the
 शनिप्रिय n. (-प्रियः) The emerald or sapphire. श. शनि SATURN, प्रिय dear to.
 शनिवार m. (-वारः) Saturday. श. शनि the planet, and वार in this and simi-
 lar compounds, a day.
 शनैश्च m. (-श्चः) The planet SATURN or its mythological personification.
 Adj. Moving slowly. श. शनैस् slowly, and चर who goes.
 शनैश्च Ind. 1. Slowly, tardily. 2. Independently, at will. 3. Softly. 4.
 Little by little. 5. In order. श. श्च to give, (to produce,) aff. ऐस्
 and the consonant changed.
 शप् r. 1st-cl. (शपति-ने) r. 4th cl. (शपति-ने) 1. To revile, to wish evi-
 imprecations on, to curse. 2. To take an oath, to swear ; in
 this sense शप् sometimes governs a cognate accusative ; but gener-
 ally it takes the accusative of the person to whom a promise is
 made, and the instrumental of the object by which it is made ;
 when used intransitively it governs the dative of the object or
 person, by which the oath is taken. 3. To blame. [accepts.
 शप् Ind. A particle and prefix of assent or acceptance, as शप्करोति he
 शप् m. (-यः) 1. An oath. 2. An imprecation, a curse, cursing. 3. A
 corpse ; also शप्. श. श्च to curse, aff. खच् ।
 शपन n. (-नः) 1. An imprecation. 2. An oath. 3. Abusive language.
 शपय m. (-यः) 1. An oath, asseveration by oath or ordeal. 2. An im-
 precation. 3. Cursing, wishing ill to. श. श्च to swear, Unádi aff. चयन् ।
 शपन n. (-नः) 1. An oath, confirmation of the truth by oath or ordeal.

2. Abuse, imprecation, cursing, malediction. **शब्द** to curse, aff. कृट् ।

शब्दानाम् mfn. (-नः-ना-सं) 1. Reviling. 2. Swearing. **शब्द** to curse, **शब्दानाम्** aff. **शब्द** mfn. (-नः-ना-सं) 1. Cursed. 2. Sworn. 3. Abused. m. (-नः) A sort of grass, (Saecharum cylindricum), **शब्द** to curse, aff. कृट् ।

शब्द mfn. (-नः-सं) 1. A hoof in general. 2. The root of a tree. 3. The hoof of a horse. **शब्द** to be tranquil, aff. चच्, the final changed to क ।

शब्द mf. (-र-सं) A small fish, (Cyprinus Sophe, HAM.) **शब्द** a hoof, रा to give, (to resemble), aff. क । "पुंटीमाह ।" [चविष chief.]

शब्दराविष m. (-रः) The llisha fish, (Ilisha clupanodon.) **शब्द** a carp, **शब्द** f. (-सोः) A spotted cow.

शब्द r. 10th cl. (**शब्दवति-ने**) 1. To sound, to make or utter sound. 2. To call out, to speak ; with the prefixes प्र, प्रति, or वि, as well as uncompounded, this root means also ;—1. To promise. 2. To make clear or manifest, to explain. 3. To speak.

शब्द m. (-द्वः) 1. Sound in general, (considered as the property of A'kasha.) 2. A sound, a word. 3. A declinable word, as noun, pronoun, &c., (in gram.) 4. The sound of a musical instrument. 5. Verbal authority, (considered as a "proof" by the Naiya'yikas.) **शब्द** to sound, aff. चच् । [make, चच्] aff.

शब्दकार mfn. (-रः-सो-र) Sounding, sonorous. **शब्द** sound, &c., कृट् to **शब्दकोष** m. (-वः) A lexicon.

शब्दगत Adj. Being or residing in word.

शब्दग्रह m. (-हः) 1. The ear. 2. Receiving or catching sound. 3. A fabulous arrow. **शब्द** sound, ग्रह what receives.

शब्दवाग्व्य n. (-व्य) Cleverness of diction.

शब्दचित्त n. (-त्त) One of the two divisions of the last division of poetry ; in it the charm consists in the fanciful use of words giving pleasure to the ear by mere sound.

शब्दचोर m. (-रः) A plagiary. **शब्द**, and चोर a thief.

शब्दतन्मात्र n. (-त्र) The subtle element of sound.

शब्दन mfn. (-नः-ना-सं) Sounding, sonorous. n. (-नः) 1. Sounding, uttering sounds. 2. Sound. 3. Calling out. **शब्द** to sound, aff. कृट् ।

शब्दपति m. (-पतिः) A nominal lord.

शब्दबोध m. (-धः) Knowledge derived from verbal testimony, (in phil.)

शब्दब्रह्म n. (-ब्रह्म) Inspired writ, the Vedas as uncreated and identifiable with the Supreme Spirit. **शब्द**, and ब्रह्म the supreme.

शब्दवेदि n. (-दी) 1. A name of Anur'ā. 2. The anus. 3. A kind of arrow. **शब्द** sound, noise, and वेदिन् breaking.

शब्दवीनि f. (-निः) A root, a radical word. **शब्द**, वीनि place of origin.

शब्दवृत्ति f. (-वृत्तिः) Function of a word.

शब्दवेदिन् m. (-दी) 1. Anur'ā. 2. A kind of arrow. Adj. Hitting an invisible mark by the clue of mere sound. **शब्द** sound, and वेदिन् piercing; terrifying his enemies by his shouts.

शब्दशक्ति f. (-क्तिः) Force or signification of words. **शब्द**, शक्ति power.

शब्दशासन n. (-नः) The rules of grammar. **शब्द**, and शासन regulating.

शब्दशास्त्र n. (-स्त्र) Philology, grammar, &c. **शब्द**, शास्त्र a science, &c. **शब्दश्लेष** m. (-श्लेषः) A play upon words, a verbal equivoque, a pun, (it differs from चक्षुःश्लेष in that the figure vanishes if the words on which it depends are substituted by others of the same meaning.)

शब्दसंग्रह m. (-हः) A vocabulary, a lexicon. **शब्द**, and संग्रह collection.

शब्दादि m. (-दिः) The objects of sense, viz :—sound, form, scent, juice, contact; or what affords matter for the exercise of hearing, seeing, smelling, tasting and touching. **शब्द**, and आदि other.

शब्दनिधान n. (-न) The ear. **शब्द** sound, चक्षुःनिधान receptacle.

शब्दानुरूप n. (-रूप) 1. Conformity or proportion to the sound. 2. Imitation of sound. **शब्द**, अनुरूप conformity. [शासन government.]

शब्दानुशासन n. (-न) The acceptance or sense of words. **शब्द**, अनु-
शब्दायमान mfn. (-नः-ना-सं) Sounding. **शब्द** sound, nominal verb,

शानच् aff.

शब्दाद्यं m. (-द्यः) 1. The sense or meaning of words. 2. Words and sense. **शब्द**, चक्षुः sense.

शब्दाद्वय m. (-द्वयः) Rhetorical use of words ; verbal figure, as alliteration, &c. **शब्द** and चक्षुः ornament.

शब्दित mfn. (-तः-ता-सं) 1. Sounded. 2. Uttered, articulated. 3. Explained, made public or manifest. 4. Converted into a noun, &c. **शब्द** to sound, कृट् aff. ; or शब्द, and इतच् aff.

शब्द (रू. च) इत्थम् r. 4th cl. (**शानति**) 1. To be pacified, to be calmed or appeased. 2. To pacify, to calm. 3. To be tranquil, to have the passions tamed and quiescent. r. 10th cl. (**शानवते**) To look, to look at or inspect. (**शानवति-ने**) To allay, to appease. (**शानवति**) To display. With चच् prefixed, To tranquillize, to allay, to tame. With नि, 1. To hear. 2. To observe, to perceive. 3. To restrain or prevent. With प्र, 1. To destroy. 2. To be very tranquil. 3. To be soothed. 4. To cease. 5. To fade away. With सन्, To be extinguished.

शब्द Ind. A particle meaning "welfare, prosperity, blessing, health," (with a dat. or gen.)

शब्द m. (-नः) 1. Quiet of mind, stoicism, indifference, the absence of passion, as one of the qualities of the Ve'da'nti or follower of the Ve'da'nta doctrine; it is defined to be the exclusion of every idea not derived from the precepts of that philosophy, and is so far synonymous with abstract meditation on BRAHMA, or God. 2. Quiet, tranquillity, rest, calm, (in general.) 3. Final happiness, emancipation from human existence. 4. Cure, convalescence, alleviation of pain or disease. 5. Abuse, imprecation, malediction. 6. The hand. **शब्द** to be pacified or calm, aff. चच्, and the vowel not made long.

शब्दक mfn. (-कः-का-कं) Pacifier, pacificator, tranquillizing. **शब्द** to be tranquil, कृट् aff. of attributive agency.

शब्द m. (-नः) 1. Quiet, tranquillity : (see the last.) 2. A counsellor, a minister. **शब्द** to be calm, Un'a'di aff. चच् ।

शब्दन n. (-नः) 1. Killing animals for sacrifice, immolation. 2. Mental tranquillity, calmness, indifference. 3. Abuse, malediction. 4. Hurt, injury. 5. Chewing, swallowing. 6. The act of appeasing, soothing, consoling. 7. Cessation, end, destruction. m. (-नः) 1. YAMA, the ruler of Tartarus. 2. An antelope. f. (-नी) Night. **शब्द** to be tranquil, aff. कृट् or युच् ।

शब्दलक्ष f. (-सा) YAMUNA, the personified river. **शब्द** YAMA and लक्ष the sister. [यद् who goes.]

शब्दलोष m. (-द्वः) A Rak'shassa, an evil spirit, a goblin. **शब्द** night, **शब्दलोष** mfn. (-यन्-यन्ती-यन्) 1. Appeasing, allaying. 2. Terminating, stopping. **शब्द** to pacify, कृट् aff. [Un'a'di aff. कृच् ।]

शब्दल n. (-लः) 1. Faces, ordure. 2. Sin, impurity. **शब्द** to be quiet, **शब्दल** m. (-कः) The deity Ka'ma or love, (personified.) **शब्द** mental or devotional tranquillity, चक्षुः destroyer.

शब्द f. (निः or सौ) A legume or pod. f. (-नी) 1. The Sami tree, (Acacia sumra, Rox.) 2. A shrub, (Serratula anthelmintica.) **शब्द** to pacify, (sickness), aff. रुच्, ङीच् added.

शब्दित mfn. (-तः-ता-सं) 1. Pacified, appeased. 2. Quiet, tranquil, calm. 3. Alleviated, relieved. 4. Tempered, moderated. 5. Relaxed, intermitted. **शब्द** to be pacified or calm, aff. कृट् । [aff. चिनि ।]

शब्दिन् mfn. (-नी-मिनी-नि) Pacific, tranquillized. **शब्द** to be tranquil, **शब्दिन्** m. (-रः) A variety of the S'ami tree. **शब्दि** the S'ami tree, रा to get, (to resemble), aff. कृ, and the vowel made short; also शब्दि

शब्दिरोह m. (-हः) S'IVA. **शब्दि** for शब्दि the S'ami tree, रोह who ascends, **शब्दिगर्भ** m. (-र्भः) 1. A man of the sacerdotal class, a Brah'man. 2. A name of Agni or fire. **शब्दि** the mimosa, (the wood of which is essential for certain sacrifice, &c.) and गर्भ embryo.

शब्दिधान n. (-धः) Pulse, grain which grows in legumes or pods. **शब्दि** a legume, and धान grain.

श्रीपदी f. (-श्री) A sort of sensitive plant, (*Mimosa pudica*). २. श्री *Acacia Suma*, and पद the leaf; having a similar leaf.
 श्रीर m. (-रः) 1. A small variety of the *Mimosa Suma*. २. श्री the S'ami tree, and र aff. of diminution; also sometimes read श्रिर।
 श्रया f. (-या) Lightning. २. श्रु happiness, पा to drink, क and टाप् affs.; destroying pleasure by its awful appearance.
 श्रयाक m. (-कः) 1. A kind of Cassia, (*C. fistula*). 2. Bringing to maturity or ripeness, cooking, maturing. 3. The lac pigment. २. श्रु pleasure and पाक what matures; also सयाक।
 श्रय् १. 1st cl. (सञ्चिति) To go. २. 10th cl. (श्रयवति-ते) To accumulate, to collect or heap together.
 श्रय् mfn. (-यः-या-यन्) 1. Happy, fortunate. 2. Poor, indigent. m. (-यः) 1. INDRA's thunderbolt. 2. The iron head of a pestle. 3. An iron chain worn round the loins. 4. The second ploughing of a field. २. श्रु happiness, and य possessive aff.; or श्रय् to accumulate, aff. यच्; it is also read सय्, श्रय, and सय।
 श्रयर् n. (-रः) 1. Water. 2. A religious observance. 3. Wealth. m. (-रः) 1. A Daitya. 2. A sort of deer. 3. A mountain. 4. A fish in general. 5. War. 6. Best, excellent. 7. A Baud'dha. f. (-रः) 1. A drug or medicinal plant, (*Autherium tuberosum*). 2. A female juggler. २. श्रय् to accumulate, यर्न aff.; or य happiness, ह् to choose, aff. यप्; also read श्रयर् and सयर् or संयर्। [trayer.
 श्रयर्नदम् m. (-नः) A name of PRADYUMNA. २. श्रयर् the Daitya, श्रयर्न des-
 श्रयर्नार m. (-रः) PRADYUMNA. २. श्रयर् the Daitya, चरि the foe.
 श्रयल्ल m. (-लः-लः) 1. Provender for a journey, stock for travelling expenses. 2. A bank, a shore. 3. Envy, impatience or dislike of another's success. f. (-लौ) A procuress, a bawd. २. श्रय् to go, to collect, कल्च् aff.; also श्रयल, and सयल or संयल।
 श्रयल्लत mfn. (-लौ-लौ-तः) Twice-ploughed, (a field). २. श्रयल्ल a second ploughing, ल्ल made, and टाप् augment.
 श्रयल्ल m. (-ल्लः) A bivalve-shell. २. See श्रयल्ल below.
 श्रयल्लक m. (-कः) A bivalve-shell; see श्रयल्ल।
 श्रयल्लक m. (-कः) A bivalve-shell; see the next.
 श्रयल्लक mfn. (-कः-कः) A bivalve-shell. m. (-कः) 1. A cone-shell. 2. A snail. 3. A Sud'dra, who had become a devotee in the time of RAMACHANDRA, and was slain by him. 4. The edge of the frontal protuberance of the elephant. 5. The name of a Daitya. २. श्रय् to be tranquil, कल्च् aff. and वृक् augment; also with the vowel short, श्रयल्लक, and the final consonant then rejected, श्रयल्ल; it is also read, श्रयल्लक and with the first vowel long, श्रयल्लक, &c.
 श्रय m. (-यः) 1. INDRA's thunder-bolt. 2. The iron bound head of a club or pestle. 3. A happy man. २. श्रयल् particle of auspiciousness, भा to shine, aff. क। [and लौच् affs.
 श्रयल्लौ f. (-लौ) A bawd, a procuress. २. श्रयल् pleasure, मल् to describe, यच्
 श्रयल् m. (-यः) 1. S'IVA. 2. BRAHMA. ३. A Jaina sanctified teacher. 4. A Sid'dha, a demi-divine being. 5. A sage, a venerable man. 6. A kind of Asclepias. २. श्रयल् auspicious particle, म् to be, वृ अर्।
 श्रयल्लनय m. (-यः) 1. K'ARTIKEYA. 2. GAN'ESHA. २. श्रयल् S'IVA, तनय son.
 श्रयल्लनन्द m. (-नः) 1. A name of GAN'ESHA. 2. A name of KARTIKEYA. २. श्रयल् S'IVA, नन्दन son.
 श्रयल्लमिया f. (-या) 1. Emblem myrobalan. 2. An epithet of DURGA. २. श्रयल् S'IVA, मिया beloved.
 श्रयल्लपि m. (-पि) 1. The pin of a yoke. 2. A sacrificial vessel. 3. A stick, a staff. २. श्रयल् to be kept quiet, यल् aff., fem. aff. टाप्।
 श्रयल्लपात m. (-तः) The cast of a stick, २. श्रयल् and पात alighting.
 श्रयल्ल mfn. (-य-यः or शी-यः) Asleep, sleeping. m. (-यः) 1. A hand. 2. A snake, (*Boa constrictor*). 3. Sleep, sleeping. 4. A bed, a couch. 5. Abuse, imprecation. २. शी to sleep, aff. च, टच् or यच्। [aff.
 श्रयल्ल mfn. (-यः-यः-यः) Asleep, sleeping. २. शी to sleep, यल्च् Un'di
 श्रयल्ल mfn. (-यः-या-यः) Asleep, sleeping, m. (-यः) 1. Death, dying. 2. A

sort of snake, the Boa. 3. A boar. 4. A fish. २. शी to sleep, यल्च् Un'di aff. [छुट् अर्।
 श्रयल्ल n. (-नः) 1. Sleep. 2. A bed, a couch. 3. Copulation. २. शी to sleep, यल्च्
 श्रयल्लयक n. (-यः) A bed-chamber. २. श्रयल्ल and यक house.
 श्रयल्लनार m. (-रः) A bed chamber. २. श्रयल्ल and नार house.
 श्रयल्लनय mfn. (-य-या-यः) Fit for or suitable to sleep, to be slept on, &c.
 n. (-यः) A bed, a couch. २. शी to sleep, यलोयर् aff. of the future participle; also with कल्च् added श्रयल्लनयक n. (-यः)।
 श्रयल्लनैकादशौ f. (-शौ) The eleventh day of the light-half of A'sha'dha, on which VISHNU's sleep commences. २. श्रयल्ल, एकादशौ 11th lunation.
 श्रयल्ल mfn. (-नः-ना-नः) Sleeping, asleep. २. शी to sleep, यल्लच् aff.
 श्रयल्लक m. (-कः) 1. A snake. 2. A lizard. २. शी to sleep, यल्लच् Un'di aff.
 श्रयल्ल mfn. (-य-यः-यः) Sleepy, slothful, sluggish. m. (-यः) 1. A kind of snake, the Boa. 2. A dog. 3. A jackal. २. शी to sleep, यल्लच् aff., implying disposition or habit.
 श्रयल्ल mfn. (-तः-ता-तः) Asleep. n. (-तः) A plant, (*Cordia myxa*) n. (-तः) Sleep, sleeping. २. शी to sleep, aff. क।
 श्रयल्लनय mfn. (-न-न-न-यः) Sleeping, asleep. २. शी to sleep, नयल्च् aff.
 श्रयल्ल Ind. Having slept. २. शी to sleep, क्ता aff.
 श्रयल्ल m. (-यः) A large snake, (Boa.) २. शी to sleep, च Un'di aff. [वनन्।
 श्रयल्ल m. (-नः) A large kind of snake, (Boa.) २. शी to sleep, Un'di aff.
 श्रया f. (-या) 1. A bed, a couch, a sofa. 2. Tying in knots, stringing. २. शी to sleep, यल्च् aff., and यल्च् substituted for the vowel.
 श्रय m. (-रः) 1. A sort of reed or grass, (*Saccharum sara*). 2. An arrow. 3. The upper part or cream of slightly curdled milk. 4. Mischief, injury, hurt. 5. The number "five." n. (-रः) 1. Water. 2. Versed sine of an arc. २. श्रु to hurt, aff. यच् or यच्; also सर।
 श्रयल्लक m. (-कः) 1. The stem of the Saccharum. 2. The shaft of an arrow. २. श्रय, काल्च् stem.
 श्रयल्लक m. (-कः) The autumnal moon. २. श्रय, चन्द्र moon.
 श्रयल्ल n. (-नः) Butter made from milk one day old. २. श्रय cream, न्न born.
 श्रयल्लनय m. (-नः) A name of K'ARTIKEYA. २. श्रय a sort of grass, and नयन् birth; having been brought up in thickets of that grass.
 श्रयल्ल m. (-रः) 1. A lizard, a chameleon. 2. Safflower, the plant. २. श्रु to hurt, यल्च् aff.; also सरट्।
 श्रयल्ल n. (-यः) 1. A house. 2. A preserver, a protector, what or who protects or preserves. 3. Preservation, protection, defence. 4. Killing, slaying. f. (-यौ) A plant, (*Celtis*). २. श्र य तौजिय, aff. छुट्।
 श्रयल्लनय mfn. (-तः-ता-तः) Refuge, appellant, one who comes for protection or refuge. २. श्रयल्ल protection, and यल्लनय come.
 श्रयल्लनय mfn. (-नः-नः-नः) Taken refuge. २. श्रयल्ल and यल्लनय obtained.
 श्रयल्लनय mfn. (-यौ-यौ-यौ) Unfortunate, wretched, involved in calamity or ruin, and dependent on others for protection or aid. २. श्रयल्ल protection, and यल्लनय soliciting, requiring.
 श्रयल्लनय mfn. (-नः-नः-नः) Unfortunate, calamitous, distressed, ruined; (see the last). २. श्रयल्ल protection, यल्लनय who causes to be afforded.
 श्रयल्ल m. (-यः-यौ) A road, a path, a way. २. श्रु to hurt, यल्ल aff.; more usually सरयि। [सरयि, यल्लनय who wishes.
 श्रयल्लनय mfn. (-यौ-यौ-यौ) Seeking for an asylum or protection. २. श्रयल्ल n. (-यः) 1. A bird in general. 2. A lizard, a chameleon. 3. A kind of ornament. 4. A rogue, a cheat. 5. A libertine, a lecher. २. श्रु to injure, (fruit, &c.) यल्च्च् Un'di aff.; also सरयि।
 श्रयल्ल mfn. (-यः-या-यः) To be protected or aided, poor, miserable, helpless. n. (-यः) 1. A protection, a protector, that which or who affords refuge and defence. 2. A house. 3. Protection, defence. 4. Injury, hurt. २. श्रु to hurt, Un'di aff. यल्च्; or श्रयल्ल protection, and यल्च् aff. of fitness.
 श्रयल्ल m. (-यः) 1. A plough. 2. Wind, air. 3. A protector, a defender. 4. A cloud. २. श्रु to injure, यल्च् aff.; also सरयि।
 श्रयल्लनय m. (-नः) A dog. २. श्रयल्ल autumn, and यल्लनय uxorious.

- शरत्काल न. (क) The autumnal season. श. शरद् and काल time.
 शरत्कालीन mfn. (न-न-न) Autumnal. श. शरत्काल and ख aff.
 शरत्पक्षेय्य न. (क) A festival, on the full-moon of A'shwin, (September-October :) see कौशान्तर. श. शरद् autumn, and पक्षेय्य a holiday.
 शरद् f. (र-र or र-र) 1. The season of autumn or the sultry season ; the two months succeeding the rains: according to the Vaidikas, comprising the months Bha'dra and A'shwin, and according to the Paurānikas, A'shwin and Ka'rtika, fluctuating thus from August to November. 2. A year. श. श्रु to injure, यदि Una'di aff.; also with टाप् added शरदा।
 शरद्गो f. (र-र) 1. A year. 2. The sultry season. श. See the last.
 शरदिज mfn. (न-ज-ज) Autumnal, produced in S'arat or the season of autumn. श. शरद् as above in the 7th case, and ज born.
 शरदि म. (र-र) 1. A quiver. श. शर an arrow, वा to have or contain, aff. कि।
 शरदम्ब न. (र-र) Commencement of the autumn. श. शरद्, सुख beginning.
 शरपात म. (र-र) An arrow's fall or flight. श. शर and पात alighting.
 शरपातस्थान न. (न-र) A bowshot, an arrow's flight. श. शरपात, स्थान place.
 शरपुष्पा f. (र-र) The feathered end of an arrow. श. शर an arrow, and पुष्प the feathered part of it.
 शरफल न. (र-र) The blade or barb of an arrow. श. शर, and फल blade.
 शरभ म. (भ-र) 1. A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A monkey in Rama's army. 4. A camel. 5. A grasshopper. 6. A locust. श. श्रु to injure, Una'di aff. चभच्; or शर an arrow, मा to shine, aff. क। [this grass.
 शरभू म. (भू-र) KA'RTIKĒYA. श. शर the grass, भू born; being reared in
 शरस्य mfn. (य-यो-य) Made of or consisting of S'ara grass, &c. श. शर the grass, and स्यच् aff.; implying in this and other compounds change of form for any purpose except food or clothing.
 शरस्रम म. (स्र-र) A small bird, considered as a variety of the Sa'lica or Maina, (Turdus gosalia, Ruch, Mss.) श. शर the S'ara grass, and स्रच् to hold or occupy, aff. चच्; some authorities have शरस्रन्।
 शरस्रु f. (स्र-रू) The Saraju'-river; it is perferably, and more usually written सरस्रु, q. v.
 शरल mfn. (ल-ल-ल) 1. Upright, honest. 2. Crooked, fraudulent. m. (ल-र) A tree, a sort of pine. श. छ to go, चलच् aff., and छ changed to श; whence the word is preferably read सरल।
 शरलज न. (र-र) Water.
 शरलता f. (ता-र) Uprightness, sincerity. श. तल, added to शरल; with ल, शरलत्; also read सरलता।
 शरल म. (र-र) 1. S'iva. 2. A lid, a cover.
 शरलभ्यो म. (भ-र) 1. KA'RTIKĒYA. श. शर saccharum, वन a thicket or jungle, and श्रद्भ्यो born: see शरजन्म, &c.
 शरलभ्यो म. (भ-र) A flight or shower of arrows. श. शर, नभ्यो rain. [showering.
 शरलभ्यो mfn. (भ-र) Raining or shooting arrows. श. शर, नभ्यो rain.
 शरलभ्यो म. (भ-र) 1. The head of an arrow. 2. A foot-soldier, an archer. 3. A maker of arrows. श. शर an arrow, वच् to sound, aff. इन्।
 शरलुटि f. (र-र) A heavy fall or shower of arrows. श. शर and लुटि rain.
 शरल म. (र-र) A mark, a butt. श. श्रु a weapon, and यत् aff.
 शरलभ्यो म. (भ-र) Taking aim with an arrow.
 शरलभ्यो म. (भ-र) Shooting, (with a bow.) श. शर an arrow, चापात् striking.
 शरलभ्यो f. (र-र) A sort of bird, (Turdus ginginianus.) श. शर water or mischief, चट् to go, aff. इन्; or from चट् to go, शराति; and otherwise derived also शराटि and शराति।
 शराटि f. (र-र) A bird: see शराति।
 शराटि f. (र-र) A bird: see शराटि, &c. [arrow, चभ्यात् exercise.
 शराभ्यास म. (भ-र) Archery, practice with the bow and arrow. श. शर an arrow, आस m.
 शराभ्यो f. (र-र) A sort of bird, commonly the A'li or Sara'li, (Turdus ginginianus.) श. शर water or mischief, चट् to go, aff. इन्; also च being substituted, शराति, &c.

- शराटीसुखी f. (र-र) Scissars. श. शराटी, सुख mouth or beak, उपच् aff. [aff.
 शराटि mfn. (र-र-र) Mischievous, noxious, hurtful. श. श्रु to hurt, चच्
 शराटीय म. (र-र) A bow. श. शर an arrow, चाटीय a receptacle.
 शराटि f. (र-र) (or र-र) Sara'li, a kind of bird, (Turdus ginginianus.) श. शर an arrow, चच् to be equal to, (in speed,) aff. इन्, and चच् optionally added; also शराटि, शराटि, शराटि, &c., and with कन् added, लम्.
 form शराटिका।
 शरावली f. (र-र) 1. A lid, a cover. 2. A shallow earthen cup or dish. 3. A platter. 4. A measure equal to two Kudavas. श. शर mischief, (from it,) श्रु to preserve, aff. चच् or चच्।
 शरावली f. (र-र) A river so named. श. शर a sort of grass, सतृप् aff., fem. form, and the final of the first word made long.
 शरावली म. (र-र) A quiver. श. शर an arrow, चावली receptacle. [लट्।
 शरावली म. (र-र) 1. A bow. 2. Shooting arrows. श. शर, चट् to throw, aff.
 शरावली mfn. (र-र-र) Struck by an arrow. श. शर, and चावली struck.
 शरावली म. (र-र) Bearing, bringing forth. श. श्रु to hurt, इतिचि Una'di aff.
 शरीर न. (र-र) 1. The body. 2. The body of any inanimate object. 3. A dead body. श. श्रु to injure, to be injured, Una'di aff. शरीर।
 शरीरक म. (र-र) 1. A small or delicate body. 2. The body. श. शरीर, and कन् diminutive, or pleonastic aff. [attracting.
 शरीरक म. (र-र) Emaciating or afflicting the body. श. शरीर and कन्
 शरीरक mfn. (र-र-र) Born or produced by the body, &c. m. (र-र) 1. Sickness, disease. 2. The deity Ka'ma or love. 3. A son. श. शरीर the body, and ज born. [शरीर, जन्मन् birth.
 शरीरजन्म mfn. (र-र-र-र) Born or produced of or from the body. श. शरीरदण्ड म. (र-र) Corporal punishment.
 शरीरपतन न. (र-र) Death.
 शरीरपतन म. (र-र) Decay, emaciation. श. शरीर, and पतन a ripening.
 शरीरवत् Adj. Invested with a body.
 शरीरवत् म. (र-र) A hostage. श. शरीर, वत् a pledge. [who shares.
 शरीरवत् mfn. (र-र) Embodied, corporeal, having body. श. शरीर, वत्
 शरीरवत् f. (र-र) A slender body or figure.
 शरीरवत् f. (र-र) Subsistence, support. श. शरीर, and वत् going.
 शरीरवत् म. (र-र) Bodily union. श. शरीर, and वत् union.
 शरीरवत् म. (र-र) Liberation of the soul from the body.
 शरीरवत् म. (र-र) Personal attendance. श. शरीर and वत् service.
 शरीरवत् म. (र-र) 1. Drying up, withering. 2. Emaciating the body. श. शरीर, and वत् drying.
 शरीरवत् म. (र-र) Purification of the body by various ceremonies at conception, birth, initiation, death, &c. n. (र-र) Decoration or adorning the person. श. शरीर and वत् making perfect.
 शरीरवत् म. (र-र) The skin. श. शरीर the body and चावली enclosing.
 शरीरवत् mfn. (र-र-र-र) Embodied, corporeal, having body. m. (र-र) An animal or sentiment being. n. (र-र) Life or soul connected with the body, or incorporate. श. शरीर the body and वत् aff.
 शरीर म. (र-र) 1. Passion, anger. 2. The thunderbolt of Indra. 3. An arrow. 4. Any weapon. श. श्रु to injure, Una'di aff. चन्।
 शरीर म. (र-र) The mango-tree. श. शर an arrow and र desired; the blossoms of the mango being amongst those which tip the darts of Cupid.
 शरीर f. (र-र) 1. A potsherd, the fragrant of a broken pot. 2. A stony nodule, or gravel. 3. A soil or spot abounding in stony or gritty fragments. 4. Clayed or candid sugar. 5. A part, a piece. 6. Gravel, (the disease.) श. श्रु to injure, Una'di aff. चन्।
 शरीरवत् f. (र-र) The hell of gravel according to the Jainas, the second division of Tartarus. श. शरीर gravel, रत्ना illustrious.
 शरीरवत् mfn. (र-र-र-र) Gritty, gravelly, full of stony particles. श. शरीर gravel and सतृप् aff.
 शरीरवत् mfn. (र-र-र-र) Stony, gravelly. श. शरीर gravel, &c., उच्च् aff.

प्रवासीवि m. (-वि.) A camel.
प्रवातु n. (-तु) A sort of perfume.
प्रवातुर्क mfn. (-क-सीं) Purchased with or procured for the substance termed S'alān. ३. प्रवातु as above, and हन् aff.
प्रख n. (-ख) 1. A part, a portion. 2. Bark, rind. 3. The scale of a fish. ३. प्रख to go, Unādī aff. कन् ।
प्रखल n. (-ल) 1. The scale of a fish. 2. Bark, rind. ३. प्रख to go, लन् aff.
प्रखलित् m. (-ली) A fish. ३. प्रखल and इति aff.
प्रखलित् m. (-ली) A fish. ३. प्रख a scale and इति aff. [boast.
प्रख् r. 1st cl. (प्रखने) 1. To praise, to flatter or coax. 2. To stalk, to stalk mfn. (प्रख-ली) The silk-cotton tree : see प्रखलि ।
प्रख mn. (-ख-ख) A dart, a javelin. n. (-ख) 1. A bamboo rod or stake.
2. Any stake or thorn. 3. An arrow. 4. An iron crow. 5. Sin, crime, 6. Difficulty, embarrassment, distress. 7. An arrow, a thorn, or other extraneous substance which has lodged in the body, a dart, (lit.) ; but (fig.) any tormenting and heart-rending sorrow. 8. Abuse, defamation. 9. Poison. 10. A bone. m. (-ख) : 1. A thorny shrub, (Vangueria spinosa.) 2. A porcupine. 3. A hedgehog. 4. A peg, a pin, &c. 5. A boundary. 6. Extraction of splinters, (in surgery.) 7. A king, the maternal uncle of YUDHIS'THĪRA. ३. प्रख् to go, aff. व् or य Unādī aff.
प्रखल m. (-ल) 1. A stake, a thorn. 2. A dart, a pike. 3. A porcupine. 4. A hedgehog. 5. A thorny shrub, (Vangueria spinosa.) ३. प्रख as above, and क् added.
प्रखलक m. (-क) A porcupine. ३. प्रख a stake, and क् the throat.
प्रखनिदा f. (-दा) The extraction of extraneous substances lodged in the body. ३. प्रख, and निदा act.
प्रखन्तु mfn. (प्रखन्तु-न्तु) 1. Shooting arrows. 2. Set with stakes. 3. Harassed with difficulties, &c. ३. प्रख and न्तु aff.
प्रखनरत्न n. (-त्न) The part by which an arrow or the like lodged in the body is to be laid hold for its extraction. ३. प्रख, and नरत्न the place of seizure.
प्रखप्रख n. (-प्र) That part of Surgery which treats of the extraction of extraneous substances lodged in the body. ३. प्रख, प्रख science.
प्रखरि m. (-रि) YUDHIS'THĪRA. ३. प्रख the prince, and चरि an enemy.
प्रखलीदार m. (-दि) 1. Extraction of foreign substances from the body. 2. Cleansing or purifying a new house. ३. प्रख, उदार taking away.
प्रख् r. 1st cl. (प्रखति) To go or move. [बच
प्रख m. (-ख) A frog. n. (-ङ) Bark, rind. ३. प्रख to go, ल् aff. ; or प्रख
प्रखल m. (-ल) 1. A plant, (Bignonia Indica.) n. (-ल) Bark, rind. f. (-ली) 1. A porcupine. 2. The gum Olibanum tree, (Boswellia thurifera.) ३. प्रख to go, aff. क्, deriv. irr. [द्व
प्रखलीदार m. (-दि) Incense, Olibanum. ३. प्रखली the Boswellia thurifera,
प्रख m. (-ल) A country so named in the north of India. ३. प्रख to go, व aff. ; more usually क् ।
प्रख् r. 1st cl. (प्रखति) 1. To go or approach. 2. To change. [अ
प्रख mn. (-व-न) A dead body, a corpse. n. (-न) Water. ३. प्रख to go, व
प्रखकाम m. (-काम) A dog. ३. प्रख a corpse, and काम desirous.
प्रखदाह m. (-दाह) Burning a corpse. ३. प्रख, दाह burning. [burns.
प्रखदहन m. (-दह) A person who burns a corpse. ३. प्रख, दाहन् who
प्रखदान m. (-दान) The litter or bed on which a dead body is carried to be burnt. ३. प्रख a corpse, and दान a vehicle.
प्रखर m. (-र) 1. A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations. 2. Water. 3. A name of S'iva. 4. The hand. 5. Name of a learned writer on Mīmāṃsā Darshan. ३. प्रख a corpse, दा to take, affs. क and टाप् : or प्रख् चरन् ।
प्रखराल m. (-राल) A sort of Lo'dh.
प्रखरालय m. (-य) The abode of an outcaste or low tribe. ३. प्रखर a barbarian, रालय abode.

शरीराश्रम म. (-शः) The abode of an outcaste or barbarous tribe. श. शरीराश्रम a barbarian, शरीराश्रम abode.

शरीरक मfn. (-शः-शरी-क) 1. Variegated, of a variegated colour. 2. Imitative. 3. Articulate. 4. Divided into various parts. म. (-शः) A variegated colour. f. (-शरी-क) 1. A brindled cow. 2. The cow of plenty, KA'MADHARU. n. (-शः) 1. Water. 2. A religious observance peculiar to the Baud'hyas. श. शरीर to alter, शरीरक aff., and श changed to श.

शरीरकता f. (-शः) Variegation, variety of colour. श. शरीरक and शरीरक aff.; also with ल, शरीरकल ।

शरीरकृत मfn. (-शः-शरी-कृत) Variegated. श. शरीरक, कृत made, शरीरकृत augment.

शरीरकर्मन न. (-शः) A mystical and magical ceremony performed with a dead body. श. शरीर, and शरीरकर्मन implement.

शरीरगमन म. (-शः) 1. A traveller, (in the dialect of the Védas.) 2. A road. n. (-शः) A cemetery. श. शरीर to go, with शरीरक aff. [leaping.]

शरीर र. 1st cl. (शरीर) To jump, to leap, to move by springing or jumping. m. (-शः) 1. A hare or rabbit. 2. The Lo'd'h-tree, (Symplecos racemosa.) 3. Gum myrrh. 4. A man of mild and virtuous character, but uxorious and woman-led, one of the four characters in which men are classed by erotic writers. 5. The spots on the moon, supposed to resemble the figure of a hare. श. शरीर to go by leaps or jumps, aff. शरीर ।

शरीरक म. (-शः) A hare. श. शरीर added to the last.

शरीरकृत मfn. (-शरी-कृत) Leaping, jumping. श. शरीर to leap, शरीरकृत aff.

शरीरकर्मन न. (-शः) 1. The moon. 2. Camphor. श. शरीर a hare, and शरीर having; either as an emblem on his banners, or fancifully, as the spots on the moon's face. [शरीरकृत jumping.]

शरीरकर्मन न. (-शः) A mark or scratch of the finger-nail. श. शरीर a hare, शरीरकर्मन न. (-शः) 1. VISHN'U or KRISHN'A. 2. A sovereign. 3. The moon. श. शरीर a hare, and शरीरकर्मन a spot.

शरीरकर्मन म. (-शः) The moon. श. शरीर a hare, शरीर who cherishes : see शरीरकर्मन ।

शरीरकर्मन मfn. (-शः-शरी-कर्मन) As large as or of the size of a hare. श. शरीर, शरीरकर्मन म. (-शः) 1. The moon. 2. Camphor. श. शरीर, शरीरकर्मन mark.

शरीरकर्मन न. (-शः) The skin of the hare or rabbit. श. शरीर a hare or rabbit, शरीरकर्मन hair.

शरीरकर्मन म. (-शः) The horn of a hare; any thing improbable or extraordinary. श. शरीर, शरीरकर्मन a horn.

शरीरकर्मन f. (-शः) The Doab, the country between the Ganges and Jamuná rivers. श. शरीर a hare, शरीर place, site. [spot.]

शरीरकर्मन म. (-शः) 1. The moon. 2. Camphor. श. शरीर a hare, शरीर a mark or शरीरकर्मन f. (-शः) A digit of the moon. श. शरीरकर्मन, शरीरकर्मन streak. [eats.]

शरीरकर्मन म. (-शः) A hawk or falcon. श. शरीर a hare or rabbit, शरीरकर्मन what शरीरकर्मन म. (-शः) The moon-gem. n. (-शः) A lotus.

शरीरकर्मन म. (-शः) An eclipse of the moon.

शरीरकर्मन म. (-शः) An epithet of BUDDHA or MERCURY.

शरीरकर्मन म. (-शः) A sovereign, named also शरीरकर्मन ।

शरीरकर्मन म. (-शः) 1. The moon. 2. The emblem of one of the Jinas. 3. Camphor. श. शरीर a hare, शरीर aff.

शरीरकर्मन म. (-शः) A moon-beam. श. शरीर, and शरीर a ray; also similar compounds, as शरीरकर्मन, शरीरकर्मन, शरीरकर्मन and शरीरकर्मन, &c.

शरीरकर्मन न. (-शः) The white esculent water-lily. f. (-शः) Moon-light. श. शरीर the moon, शरीर shining, (blossoming,) or शरीर lustre, light.

शरीरकर्मन f. (-शः) 1. A digit of the moon. 2. A plant, (Menispermum glabrum.) 3. A metre, a variety of the line of the Atijagati' stanza of thirteen syllables, or of the Atisaccari' of fifteen syllables. श. शरीर the moon, and शरीर a line or mark.

शरीरकर्मन f. (-शः) 1. A woman with a face like the moon. 2. A species of the Ga'yatri metre. श. शरीर, शरीर face. [moon, शरीर a crest.]

शरीरकर्मन म. (-शः) 1. S'IVA. 2. One of the Jaina pontiffs. श. शरीर the शरीरकर्मन म. (-शः) A name of S'IVA. श. शरीर, शरीर lord.

शरीरकर्मन म. (-शः) The hair of the hare or rabbit. श. शरीर a hare, &c. शरीरकर्मन wool.

शरीरकर्मन Ind. 1. Again and again, frequently, repeatedly, perpetually. 2. Together with. श. शरीर to go by jumps, शरीर aff.

शरीर र. 1st cl. (शरीर) To hurt, to injure, to wound or kill.

शरीरकर्मन म. (-शः) A plant, (Galedupa arborea, Rox.) f. (-शः) 1. The outer ear or opening of the external auditory passage. 2. Rice or barley water, &c. 3. A sort of pie. 4. A kind of baked cake. श. शरीरकर्मन ।

शरीरकर्मन (-शः) Young grass. म. (-शः) Loss of intellect or confidence. श. शरीर to hurt, Unadhi aff. श, and श changed to श; also शरीर.

शरीरकर्मन (-शः) and the preposition शरीर usually prefixed शरीरकर्मन र. 1st cl. (शरीरकर्मन) 1. To bless, to wish good to, to confer a benediction. 2. To hurt, to desire. 3. To speak, (शरीर) शरीर र. 1st cl. (शरीर) To hurt, to injure, to wound or kill. With शरीर; To intreat. With शरीर, To kill. र. 2nd cl. शरीर To dream.

शरीरकर्मन (-शः) Immolation, offering an animal in sacrifice. श. शरीर to hurt, aff. शरीर; also शरीरकर्मन ।

शरीरकर्मन (-शः) शरीर र. 2nd cl. (शरीर) To sleep, (peculiar to the Védas.)

शरीरकर्मन mfn. (-शः-शरी-कर्मन) 1. Happy, well, right. 2. Praised, enlorged. 3. Best, excellent. 4. Injured. n. (-शः) 1. Happiness, excellence. 2. The body. 3. A finger-protector. श. शरीर to bless, aff. शरीर । [the last.]

शरीरकर्मन (-शः) A defence for the finger of an archer. श. शरीर added to शरीरकर्मनकर्मन mfn. (-शः-शरी-कर्मन) Having much or beautiful hair. श. शरीर excellent, शरीर hair, शरीर aff.

शरीरकर्मन (-शः) 1. A weapon in general. 2. Iron. 3. Steel. 4. An instrument. 5. A hymn of praise. म. (-शः) A sword, a scymitar. f. (-शः) A knife. श. शरीर to hurt, aff. शरीर ।

शरीरकर्मन (-शः) 1. Iron. 2. Steel. श. शरीर a weapon, and शरीर aff.

शरीरकर्मन म. (-शः) An armourer. श. शरीर, and शरीर who makes.

शरीरकर्मन म. (-शः) Taking arms. श. शरीर and शरीर taking.

शरीरकर्मन म. (-शः) A man armed. श. शरीर, शरीर who takes.

शरीरकर्मनकर्मन mfn. (-शः-शरी-कर्मन) Clanging. श. शरीर, शरीर sounded, शरीर what makes.

शरीरकर्मन म. (-शः) A quantity of weapons. श. शरीर, शरीर a heap. [lives by.]

शरीरकर्मन म. (-शः) A soldier by profession. श. शरीर a weapon, शरीर who शरीरकर्मन म. (-शः) Throwing away a weapon. श. शरीर, शरीर abandoning.

शरीरकर्मन म. (-शः) A deified weapon.

शरीरकर्मन म. (-शः) An armed man or soldier. श. शरीर, and शरीर who has.

शरीरकर्मन mfn. (-शः-शरी-कर्मन) A warrior armed, having weapons in the hand. श. शरीर, and शरीर the hand.

शरीरकर्मन म. (-शः) The stroke of a weapon. श. शरीर, and शरीर falling.

शरीरकर्मन mfn. (-शः-शरी-कर्मन) Purified by arms, absolved from guilt by dying in the field of battle. श. शरीर, and शरीर purified.

शरीरकर्मनकर्मन mfn. (-शः-शरी-कर्मन) Taking arms. श. शरीर, शरीरकर्मन taking. [Ing.]

शरीरकर्मन म. (-शः) An armed man, a soldier. श. शरीर a weapon, शरीर hav-

शरीरकर्मन म. (-शः) An armourer. श. शरीर a weapon, and शरीर cleaning.

शरीरकर्मन म. (-शः) A soldier, a man at arms. श. शरीर, and शरीर profession.

शरीरकर्मनकर्मन f. (-शः) 1. A quantity or number of weapons. 2. An arsenal, an armoury. श. शरीर, and शरीर assemblage.

शरीरकर्मनकर्मन न. (-शः) 1. A quantity or number of weapons. 2. An arsenal, an armoury. श. शरीर, and शरीर a heap.

शरीरकर्मनकर्मन mfn. (-शः-शरी-कर्मन) Struck or killed by a weapon. श. शरीर, शरीर hurt

शरीरकर्मन म. (-शः) A man carrying arms. श. शरीर a weapon, शरीर the hand.

शरीरकर्मन म. (-शः) A soldier. श. शरीर a weapon, शरीर who lives by.

शरीरकर्मनकर्मन म. (-शः) Military exercise or practice. श. शरीर a weapon, and शरीर practice.

शरीरकर्मनकर्मन न. (-शः) Steel. [offence or defence.]

शरीरकर्मनकर्मन (-शः) Use of weapons. श. शरीर, शरीर a weapon, or means of शरीरकर्मनकर्मन म. (-शः) A soldier, a warrior. श. शरीर, शरीर who has.

शरीरकर्मनकर्मनकर्मन (-शः) The military profession, the use of arms. श. शरीरकर्मनकर्मन, शरीर aff.

शस्त्रिन् mfn. (-स्त्री-स्त्रि-न्) Armed, having weapons. *३. शस्त्र, इति अर्थः।*

शस्त्रीत्यापन n. (-न्) Raising a weapon, (as to strike). *३. शस्त्र, उद्यापन taking up.*

शस्त्रीयम् m. (-न्) Lifting up a weapon, (as to strike). *३. शस्त्र, and उद्यम*

शस्त्रीयजीविन् m. (-न्) A soldier, a man at arms. *३. शस्त्र, उपजीविन् living by.*

शस्य n. (-स्य) 1. Young grass. 2. Loss of confidence or understanding. *३. शस्य, to injury, प. aff. and the sibilant unchanged.*

शस्य mfn. (-स्य-सा-स्य) 1. Excellent, best. 2. To be hurt or injured. 3. Desirable, to be wished. n. (-स्य) 1. Fruit. 2. Corn, grain in general. 3. Good quantity, merit. 4. Grass. *३. शस्य to hurt, aff. वच्; or शसि to wish, क्त्वा aff.*

शस्येज्ज n. (-ज्) A corn-field. *३. शस्य, and जेज्ज a field.*

शस्येज्जिन् m. (-सी) A timber tree, commonly Toon, (Cedrela toona.)

"तुं दृष्टा" *३. शस्य fruit, and शस्यिन् injurious.*

शस्यभक्षक mfn. (-क्ष-का-क्ष) Graminivorous. *३. शस्य, and भक्षक what eats.*

शस्यभक्षण n. (-न्) Feeding upon grain. *३. शस्य, भक्षण eating.*

शस्यमञ्जरी f. (-री) 1. The ear or spike of corn. 2. The fruit-stalk. *३. शस्य and मञ्जरी pedicle. [protects.]*

शस्यरक्षक m. (-क) A watchman over a field of corn. *३. शस्य, रक्षक who*

शस्यरक्षक n. (-क्ष) The beard of corn. *३. शस्य ० rn, रक्षक beard.*

शस्यसम्बर m. (-र) The Sa'l tree, (Shorea robusta.) *३. शस्य fruit, सम्बर surrounding.*

शस्यसूक्ष्म m. (-सू) A small variety of the Mimosa suma.

शस्यप mfn. (-प-पी-प) Made of S'siu wood, &c. *३. शस्यप the S'siu, चच् aff., and चङ् substituted for the first vowel.*

शाक mn. (-का-क) A pot-herb in general, any leaf, flower, fruit, stalk, root, &c., used as a vegetable. m. (-क) 1. One of the seven Dwīpas or divisions of the world; the sixth, surrounded by the sea of milk or white sea. 2. Power, strength. 3. The Śirisha-tree, (Acacia sirisa.) 4. The Teak-tree, (Tectona grandis.) 5. An era, a period usually commencing with some celebrated prince, as YUNISHAT'HRA VIKRAMA'DITYA, S'A'LIVA'HAN'A, &c., thence denominated S'A'ke's'WARAS, &c.; the term in ordinary use is applied especially to the era of S'A'LIVA'HAN'A, commencing 76 or 78 years after the Christian era. *३. शक to be able, चच् aff.*

शाकवृक्षिका f. (-का) The tamarind.

शाकट mfn. (-ट-टी-ट) Relating to a cart, (a cart-load, a cart-horse, &c.) m. (-ट) 1. A draught-ox. 2. The Sleshmantaka-tree. *३. शकट a cart, चच् aff.*

शाकटायन m. (-न) Name of a philologist and grammarian.

शाकटिक mfn. (-क-की-क) Going in or on a cart. *३. शकट a cart, टञ् aff.*

शाकटीय mfn. (-य-मा-य) Belonging or relating to a cart. m. (-य) A cart-load as a measure of weight or value. *३. शकट a cart, छच् aff.*

शाकटम् m. (-ट) A plant, (Capparis trifoliata.) "सैगुप"

शाकपत्र m. (-प) A handful or similar quantity, as a measure of potherbs. *३. शाक, and पत्र price.*

शाकालियम् m. (-य) A plant, commonly Ba'man'hāti; also बालियशाक।

शाकविलम् m. (-व) The egg-plant, (Solanum melongena.) *३. शाक a potherb, विल्ल the Be'l fruit; also with कन् added शाकविल्लक।*

शाकशरी f. (-री) 1. DURG'A. 2. A city, supposed to be the modern Sāmbher. *३. शाक a potherb, शृ to nourish, aff. खच्, fem. aff. डीच्।*

शाकशरीयम् m. (-य) A fassile-salt brought from a lake in the vicinity of Sāmbher, a town in Ajmere. *३. शाकशरी the city, ह aff.*

शाकरी f. (-री) One of the dialects of dramatic Prakrit, that spoken by the Śākara. *३. शकार, चच् and डीच् aff. [aff.]*

शाकविक mfn. (-क-की-क) Having a piece or part. *३. शक a part, टञ्*

शाकज्ज m. (-ज्) Name of an ancient grammarian who preceded Pā'nini.

शाकजीर m. (-र) A potherb, (Chenopodium album.) *३. शाक a potherb, and जीर eminent.*

शाकट्टम् m. (-ट्ट) The Teak-tree. *३. शाक the same, and ट्टच् a tree.*

शाकशाकट n. (-ट) A field of vegetables, a kitchen garden. *३. शाक a potherb, and शाकटच् aff. in this sense.*

शाकशाजिन n. (-न) A field cultivated for esculent plants, a field of vegetables, a kitchen-garden. *३. शाक a vegetable, and शाजिन aff. in this sense. [and शृच् best.]*

शाकचैत्रम् m. (-त्र) A potherb, (Chenopodium album. *३. शाक a potherb, शाकाश्व m. (-श्व) The Teak-tree. n. (-श्व) A vegetable. ३. शाक the same, शाखा appellation.*

शाकान्न n. (-न्न) Pepper. *३. शाक a potherb, and चङ् a part.*

शाकनी f. (-नी) 1. A female divinity of an inferior character, attendant especially on S'iva and DURG'A. 2. A field of vegetables. *३. शाक, इति aff.*

शाकुप mfn. (-प-पी-प) Repentant, regretting. *३. शाक-पा ० उचच्।*

शाकुन mfn. (-न-नी-न) 1. Of or relating to birds. 2. Ominous, portentous. *३. शकुन, चच् aff.*

शाकुनिक mfn. (-क-की-क) Of or relating to birds, omens, &c. m. (-क) A fowler, a bird-catcher. n. (-क) Interpretation of omens, dreams, &c. *३. शकुन a bird, and टञ् aff.*

शाकुनेव m. (-व) A small owl.

शाकुनलियम् m. (-य) BHARATA, the sovereign of India. *३. शकुनला the nymph, and टञ् aff; being the son of S'AKUNTALA' and DUSHYANTA.*

शाकुलिक m. (-क) A fisherman. *३. शकुल a fish, and टञ् aff.*

शाकरम् m. (-र) An ox. n. (-र) A form of metre. *३. शकर, and चच् aff.*

शाक m. (-क) A worshipper of the female principle. *३. शक्ति the divine energy in its feminine personification, and चच् aff.*

शाकौक mfn. (-क-की-क) Spearred, spearing, relating to or done with a spear. m. (-क) A spearman, a lancer. *३. शक्ति a spear, aff. इक्।*

शक्त्व m. (-त्वा) A worshipper of the female principle or S'akti. *३. शक्ति the personified energy of a divinity, and चच् aff.*

शाक्य m. (-क्य) 1. BUDD'HIA, the founder of the Baudd'ha religion. 2. The name of a tribe. *३. शक् to be able, and खच्, चच् or यच् aff.*

शाक्यमुनि m. (-नि) A name of BUDD'HIA, the real or supposed founder of the Baudd'ha religion. *३. शाक्य said to be the name of a family or tribe, originating with one of the race of Iksw'ku, condemned to take up his abode in a forest of Śāk'a trees, and सुनि a saint.*

शाक्यसिंह m. (-ह) A name of BUDD'HIA. *३. शाक्य the name of his tribe, and सिंह chief.*

शाकी f. (-की) An epithet of S'ACHI', the wife of INDRA.

शाकरम् m. (-र) An ox. *३. शक्-वरप् सार्धे चच्।*

शाख (क) शाख् r. 1st cl. (शाखति) To pervade.

शाख m. (-ख) A plant, (Galedupa arborea.) f. (-खा) 1. A branch, the branch of a tree. 2. A branch or sub-division of the Vē'das, consisting of the several Sanhita's or collections of prayers in each Vē'da, as received in different schools, modified more or less either in the arrangement of the whole text, or in particular portions of it. 3. An army. 4. A sect, a faction, a party. 5. Any sub-division. 6. Any part of an animal not endowed with sensibility, as a horn, &c. *३. शाख् to pervade, aff. चच्।*

शाखाचन्द्रमायम् m. (-य) The maxim of the moon and a bough; it is adduced in illustration when an object has its position assigned to it from the appearance of contiguity. [city.]

शाखानगर n. (-र) A suburb. *३. शाखा a branch or sub-division, नगर a*

शाखापित्त m. (-प) Inflammation of the extremities of the body.

शाखापुर n. (-र) A suburb. *३. शाखा a branch, पुर a city. [ence.]*

शाखाभेद m. (-द) Difference of school or doctrine. *३. शाखा, भेद differ-*

शाखाश्वम् m. (-श्व) 1. A monkey, an ape. 2. A squirrel. *३. शाखा the branch of a tree, श्व a deer.*

शाखाश्वम् m. (-श्व) A Brahman who has changed his Śāk'ha' or peculiar school of the Vē'das for another. *३. शाखा a branch of the Vē'das, रच् to sport, उ aff.*

शाखाख्या f. (-या) A branch-road.
 शाखाल m. (-खः) A sort of cane : see शाकीर ।
 शाखायिका f. (-या) A root proceeding from a branch, as in the Indian fig, the branches of which shoot downwards to the ground and take fresh root there. ३. शाखा a branch, and शिखा a fibrous root.
 शाखिन् mfn. (-खी-खिनी वि) Branched, branching, having branches. (literally or figuratively) m. (-खी) 1. A tree. 2. Veda. 3. A follower of any vedic school. 4. An inhabitant of the northern districts bordering on India, a Turk or Tartar. 5. The name of a king. ३. शाखा a branch, aff. खिन् ।
 शाखोट m. (-टः) A small tree, (Trophis aspera.) ३. शाख्, शीट् aff. ; also with कन् added शाखोटक m. (-कः) ।
 शाख्य mfn. (-ख्यः ख्या-ख्यः) Branching, ramifying. ३. शाखा a branch, (literally or figuratively,) and य aff. [aff. ; also read शाखर ।
 शावर m. (-रः) A bull, u. (-रः) A form of metre, ३. शवर Siva, and चक् शक्ति m. (-रः) 1. Kāśhika's A. 2. Gaṇeś's A. 3. Fire, 4. A Muni. ३. शवर Siva, and चक् patronymic aff.
 शाकुची f. (-ची) The scate fish ; also शकुची, &c.
 शाक n. (-क) The sound of the conch-shell. ३. शक् the shell, चक् aff.
 शाक्षिन् mfn. (-कः-क्षी-क्षः) Made from, relating to, &c. the Sank'ha or conch. m. (-कः) 1. A shell-cutter ; a worker in shells. 2. A player on the Sank'ha, a shell-blower. ३. शक् the conch-shell, उक् aff.
 शाकुश f. (-शः) A shrub, (Abrus precatorius.)
 शाट m. (-टः) A garment in general. ३. शट्-चञ् ।
 शाटक mn. (-कः-कः) A petticoat. ३. शट् to go, (round the limbs,) चक् aff.
 शाटो mf. (-टः-टी) A petticoat. ३. शट्, to praise or flatter, to go, &c. aff. च, fem. aff. डोक् ।
 शत्य n. (-यः) Wickedness, villainy. ३. शट् wicked, चक् aff.
 शब्द (श्च) शब्द r. 1st cl. (शब्दते) 1. To flatter, to praise, to coax. 2. To boast. 3. To float or swim.
 शब्दुल mfn. (-ब्दः-बा-ब्दः) Abounding in fresh grass, green, verdant. ३. शब्द young grass, वृक् aff., and the final changed, also शब्दल ।
 श्राव mfn. (-वः-वी-वः) Made of or from Bengal flax or S'an'. mf. (-वः-वी) 1. A touchstone. 2. A whet or grindstone. 3. A weight of four Māshas. 4. A saw. n. (-वः) 1. Coarse cloth, sack-cloth, canvas. 2. A hempen garment. f. (-वी) 1. Ragged or torn raiment. 2. A new unseamed and single-breasted cloth, given to the religious student at his investiture for his upper garment. 3. A ragged garment given to the Jaina ascetic at his initiation. 4. A small tent or screen, used especially as a retiring room for actors and tumblers, &c. 5. Gesture, gesticulation, making signs with the hands or eyes, &c. 6. A saw. 7. A touchstone. 8. A whetstone. ३. श्व् to give, aff. चक् ; or श्व् to sharpen, and च aff. ; or श्व् S'an', and चक् aff. of derivation. [by.
 श्रावकीव m. (-रः) An armourer. ३. श्राव a whetstone, श्रावकीव who lives श्राव m. (-रः) 1. A plant from the fibres of which a coarse cloth is prepared, (Corehorus olistorius.) 2. A touchstone. ३. श्व् Bengal S'an', and चक् or चक् aff. implying descent or resemblance.
 श्रावित mfn. (-रः-ता-तः) Whetted, sharpened. ३. श्व् to give, चक् aff.
 श्राविल m. (-वः) 1. A tree, (Egle marmelos.) 2. A Muni from whom one of the three principal families of the Kanouj or Ka'nyacubja Brāhmanas is said to be descended. 3. A form of Agni or fire. ३. श्राविल a saint, चक् aff. of descent, &c.
 श्राव mfn. (-रः-ता-तः) 1. Happy, well, prosperous. 2. Feeble, thin. 3. Sharpened, whetted, sharp. 4. Handsome, bright. n. (-रः) Joy, pleasure, happiness. ३. श्व् to reduce or diminish, aff. चक् ।
 श्रावतुष n. (-वः) Gold. m. (-वः) A plant, (Nerium odoratum.) ३. श्रावतुष said to be the name of a mountain, चक् aff. implying production.
 श्रावकीव n. (-वी) 1. Gold. 2. The Dhutura' plant. ३. चक् pleonasm, added to the last.

श्रावत n. (-वः) 1. Withering, decaying, becoming thin or small. 2. Sharpening. ३. श्व् to wither, शिव् तद् च, aff. छट् ।
 श्रावतवी f. (-वी) Moonlight. ३. श्रावत a lotus, कन् added, and चक् aff.
 श्रावतय mfn. (-रः-वी-रः) Relating to INDRA. ३. श्रावतय, and चक् aff.
 श्रावतय mfn. (-रः-वी-रः) Bought with the measure of one hundred. ३. श्रावत a hundred, श्राव measure, and चक् aff. [श्रिष्टा crest.
 श्रावतय mfn. (-रः-वी-रः) Sharp-pointed, (as the nails, &c.) ३. श्रावत, and श्रावतरी f. (-रः) A woman with a small belly or waist. ३. श्रावत, and श्रावतरी the belly, छट् aff.
 श्रावत m. (-रः) An enemy. n. (-रः) 1. Enmity, hostility. 2. A multitude of enemies. f. (-रः) Hostile. ३. श्रावत an enemy, and चक् pleonasm, or aff. of quality or number. [enemy. ३. श्रावत, and चक् aff.
 श्रावतय mfn. (-रः-वी-रः) Hostile, inimical, belonging or relating to an श्राव m. (-रः) 1. Mud. २. Young grass. ३. श्राव-चक् aff.
 श्रावतय mfn. (-रः-वी-रः) Green or fresh with young grass. ३. श्रावत young grass, वृक् aff. [grass, वृक् aff.
 श्रावत mfn. (-रः-वी-रः) Abounding in fresh or green grass. ३. श्रावत young श्राव r. 1st cl. intensive form (श्रावतयति) To whet, to sharpen.
 श्राव m. (-रः) 1. A touchstone. 2. A grindstone. f. (-रः) A sort of cucumber. ३. श्व् to make small or sharpen, aff. छट् ; also श्राव ।
 श्रावतय m. (-रः) A stone for grinding sandal.
 श्राव mfn. (-रः-वी-रः) 1. Calm, tranquil, pacified. 2. Allayed, alleviated. 3. Meek, humble. 4. Purified, cleansed, freed from, (as soil.) 5. Stilled, hushed, (as wind, &c.) m. (-रः) 1. An ascetic, one whose passions are subdued and who is engrossed by meditating on the deity. 2. One of the Rasas or conditions of feeling, delineated in poetry or the drama, tranquillity or tranquil devotion, quietism, the assiduous exercise of meditation, &c. and indifference to all objects of pleasure or pain. n. (-रः) Appeasing, pacifying. Ind. (श्रावत) A prohibitive particle or interjection, implying negation, aversion, disgust, (श्री for shame ! Heaven forbid !) ३. श्व् to be appeased, aff. चक् । [चित् mind.
 श्रावतय mfn. (-रः-वी-रः) Composed, calm, unanxious. ३. श्रावत, and श्रावतय f. (-रः) Quietness, calmness, meekness. ३. श्रावत, तक् aff. ; also with तक्, श्रावत ।
 श्रावतय m. (-रः) BHISHMA, the reputed great uncle of the Pāṇḍavas. ३. श्रावतय a prince, and चक् aff. of descent.
 श्रावतय m. (-रः) The 21st sovereign of the lunar dynasty in the third age, the father of BHISHMA by Gangā, or the Ganges personified. ३. श्व् good fortune, (personified,) श्व् the body, and the first vowel made long by special rule. [श्रावत cleansed, and चक् dirt.
 श्रावतय mfn. (-रः-वी-रः) Exempt from soil, literally or figuratively. ३. श्रावतय mfn. (-रः-वी-रः) Slackened in speed. ३. श्रावत, रक् rapidity.
 श्रावतय m. (-रः) The sentiment of quietism. [dispute.
 श्रावतय mfn. (-रः-वी-रः) Reconciled, appeased. ३. श्रावत, and श्रावतय mfn. (-रः-वी-रः) Calm, composed, of resigned or composed spirit. ३. श्रावत, and श्रावतय aff. [चित् flame.
 श्रावतय mfn. (-रः-वी-रः) Extinguished, put or gone out. ३. श्रावत, श्रावत f. (-रः) 1. Quiet, tranquillity, stoicism, the absence of passion, and indifference to objects of pleasure or pain ; it is especially applied to the tranquillity of devotion, or quietism, by which the mind is wholly fixed on the subject of its meditation or worship, and is utterly disregarded of external impressions. 2. Good-fortune, auspiciousness, felicity. 3. Rest, repose. 4. Expiatory or propitiatory rites to avert any evil. 5. Preliminary ceremonies to avert inauspicious accidents at any religious celebration. 6. Remission, alleviation. m. (-रः) 1. The sixteenth Jina or Jaina deified sage of the present era. 2. One of the Jaina emperors of the universe. ३. श्रावत to be appeased, aff. चक् ।
 श्रावतय mfn. (-रः-वी-रः) 1. Propitiatory, expiatory. 2. Producing ease

or quiet, &c. 3. Relating to quiet, &c. n. (क) Ceremonies for the removal of calamities. **शान्ति**, and **उत्त** aff.

शान्तिकर mfn. (र-रा-र) Tranquillising, calming, appeasing, &c. **शान्ति** and **कर** who or what makes.

शान्तिकर्तु mfn. (क-क-क) Conferring tranquillity, calming, appeasing. m. (न) Any divinity who averts evil. **शान्ति**, **कर्तु** who makes.

शान्तिकाम m. (न) Desire of tranquillity and exemption from calamity. **शान्ति** peace, and **काम** desire.

शान्तिरुद्ध n. (रु) A private apartment near the place of sacrifice, **शान्ति** devotion, **रुद्ध** a house. [who or what gives.

शान्तिरुद्ध mfn. (रु-दा-रु) Tranquillising, calming, allaying. **शान्ति**, **रुद्ध** **शान्तिहीन** m. (न) Burnt offerings, to prevent threatening or possible evils. **शान्ति**, and **हान** burnt offering.

शान्तिरुद्ध n. (रु) Water offered at sacrifices for propitiation. **शान्ति**, and **रुद्ध** water; also **शान्तिरुद्ध**. [a jar.

शान्तिरुद्ध m. (रु) A vessel holding lustral water. **शान्तिरुद्ध**, and **रुद्ध** **शान्ति** r. 10th cl. (**शान्तिरुद्ध**) To console, to comfort.

शान्ति n. (रु) 1. Conciliation. 2. Comforting, consoling. **शान्ति** to appease or allay, (opposition,) deriv. irr.; or **शान्ति** to console, aff. **रुद्ध**; also **शान्ति**.

शान्तिरुद्ध f. (रु) A plant. (Siphonanthus indica.)

शप m. (प) 1. Oath, affirmation by oath or ordeal. 2. Curse, imprecation. 3. Abuse. **शप** to swear, aff. **रुद्ध**.

शपयस्व mfn. (क-ता-क) Having incurred or suffering under a curse. **शप**, **यस्व** seized. [प्रप, ज born.

शपय mfn. (क) **शप** **यस्व** Arising from a curse, being the effect of one. **शप**, **यस्व** **शपय** m. (क) A peacock.

शपयस्व mfn. (क-ता-क) Freed from a curse. **शप**, and **यस्व** released.

शपयान n. (न) The end of a curse or period of an imprecation. **शप**, and **यान** end.

शपाय m. (क) A Muni, a saint. **शप** a curse, and **यान** a weapon; a curse denounced by such a personage, being formidable even to the deities. [causal v., क aff.

शपित mfn. (क-ता-क) Sworn, made to take an oath. **शप** to swear, **शपित** **शप** m. (र) Deliverance from a curse or its effects. **शप**, and **शप** extricating. [उत्त aff.

शपयस्व mfn. (क-ता-क) A fisherman. **शप** a kind of fish, put for any, and **शप** mfn. (क-ता-क) 1. Sonorous, sounding. 2. Nominal, (as inflection.) f. (रु) 1. SARASWATI, goddess of speech and eloquence. 2. Relating to or derived from a word. 3. Relating to sound, (as opposed to **शब्द**.) **शप** sound or a word, and **यस्व** attributive aff.

शपयस्व mfn. (क-ता-क) Relating to sounds or words. m. (क) A proficient in the senses and forms of nouns or words. **शप** a sound, and **यस्व** aff.

शपयस्व n. (न) Conciliation, appeasing, reconciling. **शप** to appease, aff. **रुद्ध**, and the vowel made long; also **शपय**.

शपय n. (न) 1. Killing, slaughter. 2. Tranquillity, peace. m. (न) An epithet of YAMA. **शप** to be pacified, causal form, **शप** aff.

शपय n. (न) 1. Sacrificing. 2. Tying up cattle for sacrifice. 3. A sacrificial vessel. **शप** to appease, **यस्व** aff.

शपय n. (न) Ashes f. (न) A Sacrificial spoon. **शप** **यस्व** aff.

शपय f. (रु) 1. A female juggler. 2. Jugglery, sorcery. **शप** a demon, **यस्व** added; and **शप** f. m. aff.

शपय m. (क) A worker in shells. **शप** a shell, **यस्व** aff.

शपय m. (क) A bivalve-shell. **शप** **यस्व** pleonasm added to **शप**; also read **शपय**, &c.

शपय m. (रु) 1. A sort of poison. 2. A worshipper of S'IVA. 3. The son of S'AMBHU or S'IVA. 4. Camphor. n. (रु) The Devadaru tree. f. (रु) PA'RVATI **शप** a name of S'IVA, **यस्व** aff. [also **शपय**.

शपय m. (क) 1. An arrow. 2. A sword. **शप** to destroy, **यस्व** aff;

शपय f. (क) Sleeping. **शप** to sleep, **यस्व** aff.

शपय mfn. (रु-विनी यि) Lying down. **शप** to sleep, **यि** aff.

शप r. 10th cl. (**शपय**) 1. To be weak. 2. To weaken.

शप mfn. (रु-रु-र) 1. Variegated, (in colour.) 2. Yellow. m. (रु) 1. Air, wind. 2. A piece or man at chess, backgammon, &c. 3. Hurting, injuring. 4. A mixture of blue and yellow, a green. 5. Spotting, variegating. f. (रु) Kus's grass. **शप** to injure, **यस्व** aff.

शपय mfn. (क-ता-क) Of a variegated colour. m. (रु) 1. The Chātaka, (Cuculus melanoleucos.) 2. A deer. 3. An elephant. 4. A bee. 5. A peacock. f. (रु) A musical instrument, a stringed instrument played with a bow, a sort of fiddle. **शप** injured or variegated, **यस्व** to go or get, aff. **यस्व**; more usually, **शपय**. [प्रार.

शपय f. (रु) 1. Variegated of colour. 2. Yellowness. **शप** added to **शपय** mfn. (रु-दी-र) 1. Modest, diffident. 2. New. 3. Produced in the sultry season. 4. Autumnal. m. (रु) 1. A year. 2. Grain or rice ripening in the sultry season. 3. A sort of kidney-bean, yellow Mu'ng. 4. Autumnal sickness. 5. Sunshine, (in autumn.) f. (रु) 1. A name of SARASWATI. 2. A title of Dura'. 3. A musical instrument, a sort of lute or guitar. f. (रु) 1. A plant, (Jussiaea, repens.) 2. A tree, (Echites scholaris.) 3. Day of full-moon in the month of Kārtika, (October-November.) n. (रु) 1. The white lotus. 2. Corn, grain. **शप** the autumn, **यस्व** aff.

शपय n. (क) A particular obsequial ceremony, an annual or autumnal S'hra'd'dha. m. (क) 1. Autumnal sickness. 2. Heat or sunshine in autumn. **शप** autumn, and **यस्व** aff.

शपय mfn. (रु-दी-र) Autumnal. **शप**, and **यि** aff.

शपय mfn. (य-या-य) Autumnal. **शप**, and **यस्व** added.

शप m. (रु) 1. A piece or man at chess, draughts Chaper, &c. 2. An elephant's housings or armour. 3. Fraud, trick.mf. (रु) A bird : see the next. **शप** to injure, Una'di aff. **यस्व**, or **यि**.

शपय f. (क) 1. A bird, the proper or hill Mainá, (Graecula religiosa;) it is also applied to the small bird usually called Mainá in Bengal, (Turdus salica, Boem.) of which several varieties are distinguished by the Hindus. 2. A bow or stick that may be used for playing the V'in'a or any stringed instrument. 3. A man at chess. **शप** to injure, aff. **यस्व**.

शपय mfn. (क-ता-क) Variegated, coloured. **शप**, and **यस्व** aff.

शपय n. (क) A chequered cloth or table for playing draughts, &c. **शप** a piece, **यस्व** fruit; also with **यस्व** added **शपय** mfn. (क-क) **शपय** f. (क) A plant: as synonymous with S'hya'ma', (Echites frutescens,) but more usually considered synonymous with Ananta-mu'la (Asclepias pseudosarsa) the broad-leaved variety, the root of which has been used as a substitute for Sarsaparilla, &c. **शप** injuring, from **शप** with **यस्व** aff., and **यस्व** added.

शपय f. (क) A sort of die or dice, used for playing with. **शप** a man or piece, and **यस्व** a chain.

शपय mfn. (रु-रु-र) 1. Corporeal, bodily, belonging to or produced from the body. 2. Spiritual in connection with the body, incorporate. 3. A bull. n. (रु) 1. The soul or spirit whilst incorporate. 2. A drug. 3. Excrement, excretion. m. (रु) Personal chastisement, corporeal punishment. **शप** the body, and **यस्व** aff.

शपय mfn. (क-ता-क) 1. Corporeal, relating to what is corporeal. 2. Incorporate. **शप** added to the last.

शपय mfn. (क-क-क) Relating to the body, corporeal. 2. Contained in the body, incorporate. **शप**, **यस्व** aff. [उत्त aff.

शपय mfn. (क-क-क) Mischievous, noxious, injurious. **शप** to hurt, **यस्व** m. (क) Clayed or candied sugar. **शप** to injure, aff. **यस्व**.

शपय m. (क) 1. The broth of milk, syllabub, cream. 2. A ball of meat, &c. 3. Clayed or candied sugar. **शप** added to the last.

शपय mfn. (रु-रु-र) 1. Stony, gravelly. 2. Sugary. m. (रु) 1. The

known continent; denominated from the tree first mentioned, said to grow there: it is surrounded by the sea of Ghee or clarified butter. **श. शा** to go, causal form, **शिक्ष** aff., **शास्त्र** exuding, emitting, **श** to hold, aff. **इ** and **उ** optionally added; also with **च** aff. **शास्त्र**, and with the first vowel short, **शास्त्रि**, &c.

शास्त्रि m. (-श्री) GARUDA, the bird and vehicle of VISHN' U. f. (-विश्री) The silk-cotton tree.

शास्त्रोद्दिष्ट m. (-ः) The gum of the silk-cotton tree. **श. शास्त्रोद्दिष्ट** the tree, and **उद्दिष्ट** exudation; also with **कृ** added **शास्त्रोद्दिष्टक**.

शास्त्र m. Plu. (-स्तः) The inhabitants of one of the central divisions of India. **श. शास्त्र**.

शास्त्र mfn. (-शः-शी-व) 1. Tawny, (of that colour.) 2. Relating to the purification of defilement from the contact or consanguinity of a corpse, &c. 3. Relating to a dead body. m. (-ः) 1. Tawny, (the colour.) 2. The young of any animal: see the next. **श. शा** a dead body, and **च** aff.; or **श्व** to go, aff. **वज**.

शास्त्रक m. (-कः) The young of any animal. **श. शास्त्र**, and **कृ** added.

शास्त्रर mfn. (-ः-शी-र) Low, vile. m. (-ः) 1. Fault, offence. 2. Sin, wickedness. 3. The Lod'h-tree, (Symplecos racemosus.) f. (-री) 1. Cowach, (Carpopogon pruriens.) 2. A sort of Prakrit, that spoken by barbarians. **श. शास्त्रर** a man of low or degraded caste, and **च** aff.

शास्त्ररभेदाख्य n. (-ख्य) Copper. **श. शास्त्रर**, relating to a low race, भेद class, and **आख्य** appellation. [यथीय impurity.]

शास्त्राशीय n. (-य) Impurity from the demise of a relation. **श. शास्त्र**, and **आशय** mfn. (-यः-शी-र) Eternal, perpetual. m. (-तः) 1. A name of VYASA 2. S'IVA. 3. The sun. n. (-तः) Heaven, ether. f. (-ती) The earth. **श. शास्त्र** perpetually, **च** aff.

शास्त्रात्मिक f. (-कः) Eternal, permanent. [form irr.: see शीकुच.]
शास्त्राकुल mfn. (-कः-शी-कुल) Eating flesh or fish. **श. शास्त्र** कुल flesh, **च** aff., **शास्त्राकुल** n. (-कः) A multitude of pies. **श. शास्त्र** कुल a sort of pie, **द** aff., **शास्त्राकुल** n. (-कः) 1. To instruct, to inform. 2. To order, to direct, to enact. 3. To rule, to govern. 4. To correct, to punish. 5. To advise. (**शास्त्र**) 1. To wish or desire: with **आ**, prefixed, r. 1st cl. (**आशास्त्रे**) r. 2nd cl. (**आशास्त्रो**) To wish well to, to bless.

शास्त्रन n. (-नः) 1. An order, an edict, a command. 2. A royal grant of land or of privileges, a charter, &c. usually inscribed on stone or copper. 3. A writing, a deed, a written contract or agreement. 4. A Śāstra or scripture. 5. Devotion, or devotional tranquillity, the government of the passions. 6. Governing, ruling, government. **श. शास्त्र** to order, to direct, aff. **खुद**.

शास्त्रनपत्र n. (-पत्र) A plate of copper, a stone or sheet of paper, &c., on which an edict or grant is inscribed. **श. शास्त्रन**, and **पत्र** a leaf.

शास्त्रनहर m. (-रः) A royal messenger, one bearing an edict or grant. **श. शास्त्रन** an edict, and **हर** who takes.

शास्त्रनीय mfn. (-यः-शा-नी-य) To be governed or directed, **श. शास्त्र** to rule, **नीय** aff.; also **शास्त्रतय** and **शास्त्र**.

शास्त्रित mfn. (-तः-शा-नी-त) Governed, ruled. **श. शास्त्र** to rule, aff. **त**.

शास्त्रिद mfn. (-तः-शा-नी-द) Ordering, commanding, a governor or commander. **श. शास्त्र** to order, **द** aff. with **इ** augment.

शास्त्रि f. (-त्रि) 1. A command, an order. 2. Governing, ruling, ordering. 3. A sceptre. 4. Correcting, punishment. **श. शास्त्र** to govern, aff. **क्रि** or **ति** Unādi aff.

शास्त्र mfn. (-शा-नी-व) 1. A ruler, one who rules or governs. 2. A teacher, teaching, instructing. m. (-स्तः) A Buddha or Jina, or the deified teacher of one or both those sects. **श. शास्त्र** to govern, &c. aff. **इ**, and the augment omitted.

शास्त्र n. (-स्तः) 1. An order or command. 2. Scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority: when used singly, it implies works of literature or science in general, and it is therefore customarily connected with

some other word to limit its application, as the Veda'nta S'ha's-tras, or treatises of philosophical theology; the Dharma-S'ha's-tras, books of law, &c.; it is also applied to less important branches of knowledge, as the Ka'vya-S'ha's-tras, or poetical works; Shilpa-S'ha's-tras, works on the mechanical arts; and Ka'ma-S'ha's-tras, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as Dharma-S'ha's-tras, the institutes or code of law; Ka'vya-S'ha's-tras, poetry; Alauka'ra-S'ha's-tras, rhetoric, &c. 3. A book in general. **श. शास्त्र** to govern or teach, aff. **इ**.

शास्त्रहृत् m. (-हृत्) 1. A Rishi, a holy personage of divine character. 2. An author in general. **श. शास्त्र** a S'ha's-tra or scripture, &c., and **हृत्** the author; the principal compositions in Hindu religion, law, and literature, being attributed to sanctified and superhuman personages.

शास्त्रनख m. (-खः) A general and superficial scholar.

शास्त्रचक्षु n. (-चक्षुः) Grammar. **श. शास्त्र** science, and **चक्षु**, the eye.

शास्त्रज्ञ mfn. (-ज्ञः-शा-ज्ञ) Acquainted with the S'ha's-tras, skilled in the knowledge of law and religion especially. **श. शास्त्र** a sacred work and **ज्ञ** who knows. [स with **शास्त्रज्ञ**]

शास्त्रज्ञता f. (-ता) Knowledge of the S'ha's-tras. **श. शास्त्रज्ञ** and **त** aff.; also **शास्त्रज्ञान** n. (-नः) Knowledge derived from the study of sacred works.

श. शास्त्र, and **ज्ञान** knowledge.

शास्त्रतत्त्व n. (-तत्त्वः) The truth or true knowledge taught in sacred works. **श. शास्त्र** and **तत्त्व** truth.

शास्त्रतत्त्वज्ञ mfn. (-ज्ञः-शा-ज्ञ) Understanding the works of sacred science. m. (-ज्ञः) An astrologer, an astronomer. **श. शास्त्र** sacred or astronomical science, **तत्त्व** the truth, and **ज्ञ** who knows.

शास्त्रतत्त्व Ind. After or according to the S'ha's-tras. **श. शास्त्र**, and **तत्त्व** aff. **शास्त्रदायन्** mfn. (-यन्-शा-दा-यन्) Skilled in sacred science. **श. शास्त्र** S'ha's-tra, and **दायन्** who inspects.

शास्त्रनिन्दा f. (-न्दा) Reviling or denying the authority of sacred works. **श. शास्त्र**, and **निन्दा** reviling.

शास्त्रप्रसङ्ग m. (-ङ्गः) 1. The subject of the S'ha's-tra. 2. Discussing works of sacred literature. **श. शास्त्र**, प्रसङ्ग attaching to. **तत्त्व** aff.

शास्त्रवत् Ind. Conformably or according to written authority. **श. शास्त्र**, **शास्त्रवत्** mfn. (-वत्-शा-वत्) Having or following sacred institutes, &c. **श. शास्त्र**, and **वत्** aff.

शास्त्रविद mfn. (-विदः) Understanding or conversant with the scriptures, skilled in sacred science. **श. शास्त्र** a S'ha's-tra, **विद** who knows.

शास्त्रविधान n. (-नः) Sacred ritual, ceremonial precept. **श. शास्त्र**, and **विधान** direction; also **शास्त्रविधि**.

शास्त्रविनिषेध mfn. (-धः-शा-वि-ध) Contrary to law or religion, illegal, forbidden. **श. शास्त्र** a S'ha's-tra, and **विनिषेध** prohibited.

शास्त्रविनिषेध n. (-धः) Any act contrary to the legal and religious institutes of the Hindus. **श. शास्त्र** an institute, and **वि** and **नि** contra-indicative prefixes before **विध**, to accomplish, aff. **वच्**.

शास्त्रविरुद्ध mfn. (-विरुद्धः-शा-वि-रुद्ध) Contrary to law or religion. **श. शास्त्र** and **विरुद्ध** opposed to.

शास्त्रविरोध n. (-धः) 1. Opposition or deviation from sacred authority. 2. Contradiction or incompatibility of different systems. **श. शास्त्र**, and **विरोध** contrariety. [and **विनिर्माण** an artificer.]

शास्त्राश्रित plu. m. (-नः) The people of Ka'shmīr. **श. शास्त्र** a treatise, **शास्त्राश्रित** mfn. (-श्रितः-शा-वि-रुद्ध) Established or proved by sacred institutes or divine works. **श. शास्त्र**, and **श्रित** established.

शास्त्राचरण m. (-चरणः) 1. Versed in the scriptures, well read in the works of sacred science, a Pandit. 2. A follower of the Vedas, one whose conduct is regulated by their precepts. **श. शास्त्र** a sacred treatise, and **आचरण** who goes through or studies.

श्रास्रातिक्रम म. (-नः) Behaving ill or immorally, transgressing, acting contrary to the S'hāstras. ३. श्रास्र and चरित्रक्रम surpassing.

श्रास्रातुष्टान न. (-नः) Following the S'hā'stras, conforming to the law or ritual, &c. ३. श्रास्र, and चरित्रान following.

श्रास्रातुष्टिमि म. (-नः-ना-नः) 1. Who or what obeys or follows sacred institutes? &c. 2. Established or authorised by the S'hāstras. ३. श्रास्र, and चरित्र following.

श्रास्रातुष्टान म. (-रः) Conformity to sacred ordinances. ३. श्रास्र, चरित्र श्रास्रातुष्टिमि mfn. (-नः-ना-नः) Learned, versed in the S'hāstras. ३. श्रास्र, and चरित्र who knows.

श्रास्रिन् म. (-श्रीः) A Pan'dit, a teacher of holy science, or one skilled in it. ३. श्रास्र & above, and इति aff.

श्रास्राय मfn. (-य-या-यः) Scriptural, authorised by or conformable to sacred institutes. ३. श्रास्र, and इति aff. [३. श्रास्र, and उक्त said.

श्रास्राय मfn. (-यः-या-यः) Said or declared in a work of sacred authority. श्रास्र mfn. (-श्रा-श्रा-श्रा) 1. To be regulated or ordained, to be enforced, to be provided for by any act of government or judicature. 2.

To be advised. 3. Punishable, deserving punishment. ३. श्रास्र, to govern, aff. यत् ।

श्रि (ञ) श्रि. र. 5th cl. (श्रिनीलि श्रिदुते) 1. To make thin or small. 2. To whet, to sharpen. 3. To excite. 4. To be attentive.

श्रि म. (-श्रिः) 1. S'iva. 2. Auspiciousness, good fortune. 3. Peace, composure, calm. ३. श्रि to whet, or श्रि to destroy, aff. श्रि ।

श्रिषा f. (-षा) 1. A tree, (Dalbergia Sian). 2. The Asoka tree. ३. श्रिषा quick, or श्रिषा the head or top; या to cherish, or यत् to fall, &c., aff. क or ङ, deriv. irr.

श्रिक् मfn. (-क्-कु-कु) Idle, lazy, following no business or profession. श्रिक्च न. (-क्च) Bee's wax; also श्रिक्चकं and श्रिक्चकं ।

श्रिक्च म. (-क्च-क्च) 1. The string or loop suspended from either end of a pole or yoke to receive the burthen. 2. The burthen so carried. 3. The strings of a balance. ३. श्रिक्च to fall, Unādi aff. यत्; श्रि substituted for the root, and कुट् augment.

श्रिक्चाधार म. (-रः) The hook or eye at each end of a pole or beam, to which the strings of a yoke or balance are fastened. ३. श्रिक्चा as above, and आधार receptacle. [a loop, and इत्च् aff.

श्रिक्चिन् मfn. (-नः-ना-नः) Suspended or carried in a sort of loop. ३. श्रिक्चि र. 1st cl. (श्रिक्चिने) To learn, to acquire science.

श्रिक्चक मfn. (-कः-का-कः) A learner, a teacher. ३. श्रिक्च to learn, खुल्च् aff.

श्रिक्चन म. (-च) 1. Learning. 2. Teaching, instruction. [aff.

श्रिक्चोय मfn. (-यः-या-यः) To be taught or learnt. ३. श्रिक्च to learn, चनीयर् श्रिक्चा f. (-चा) 1. One of the six Vēda'ngas or sciences attached to the Vēdas : the proper pronunciation of the vocal sounds which occur in them, as explained by Pā'nini. 2. A plant, (Bignonia Indica.) 3. Learning, study, the acquisition of knowledge. 4. Modesty, humility. ३. श्रिक्च to learn, aff. यच् and टच् ।

श्रिक्चावर म. (-रः) 1. Vya'sa. 2. An instructor. ३. श्रिक्चा the science of pronunciation, and कर making.

श्रिक्चावर म. (-रः) An epithet of INDRA.

श्रिक्चायक्ति f. (-क्तिः) Dexterity, skill. ३. श्रिक्चा discipline, and शक्ति power.

श्रिक्चायुक्त म. (-युक्तः-युक्तः) 1. Skilful, clever, conversant. 2. Modest, diffident. 3. Disciplined, exercised. 4. Tame, trained, (as an animal.) 5. Doodle. 6. Studied, learned. ३. श्रिक्चा studying, यत्च् aff.; or श्रिक्च to study, aff. क् ।

श्रिक्चायुक्त मfn. (-युक्तः-युक्तः) To be taught or learnt. ३. श्रिक्च to learn, and श्रिक्चायुक्त म. (-रः) A pupil, a scholar. ३. श्रिक्चित study, (by whom,) and यच्चर a letter. [यत्च् aff.

श्रिक्चायुक्त मfn. (-युक्तः-युक्तः) 1. To be taught, teachable. ३. श्रिक्च to learn, श्रिक्चायुक्त म. (-युक्तः) A pupil.

श्रिक्च (र) र. 1st cl. (श्रिक्चिनि) To go, to move or approach.

श्रिक्चक म. (-कः) 1. The tail of a peacock. 2. Looks of hair left on the

crown or the sides of the head, at the period of tonsure in children : see the next. ३. श्रिक्चिन् a peacock or any crested object, यत्च् to be or belong to, इत्च् aff. and the form irr.

श्रिक्चक म. (-कः) 1. Looks of hair left at the time of tonsure; three or five locks left in children in general, or especially those of the military class, in which latter case, the hair is left in a semicircular patch on each side of the head, covering rather more than the temporal bones, and following much the same outline : see श्रिक्चक. 2. The crest or lock of hair left on the crown of the head. 3. A peacock's tail. ३. श्रिक्चा a crest, यत्च् an egg, and यत्च् pleonasm, or aff. of comparison; also श्रिक्चायुक्त and श्रिक्चक ।

श्रिक्चिन् म. (-नः) A cook. f. (-नः) A lock of hair on the crown of the head, ३. श्रिक्चक a crest, &c. aff. टक् or कन् in the fem. form.

श्रिक्चिन् म. (-नः) 1. A peacock. 2. A peacock's tail. 3. A cook. 4. An arrow. 5. A Rishi, either of the seven represented by the stars of the greater bear : see (यत्च्) श्रिक्चिन्. 6. The son of DAUPADA, by metamorphosis : see below. f. (-नः) 1. A kind of jasmine, (J. auriculatum.) 2. A shrub, (Abrus precatorius.) 3. The daughter of DRUPADA, afterwards changed to a male. 4. A peahen. ३. श्रिक्चक a crest, इति poss. aff.

श्रिक्चर म. (-रः-रः) 1. The peak or summit of a mountain. 2. The top of a tree. 3. Point, end, top in general. 4. Horrification. 5. The armpit. 6. A piece of a ruby or a gem, described as of the colour of the ripe pomegranate seed or a bright red. 7. The bud of the Arabian jasmine. 8. The edge or point of a sword. f. (-रः) A plant, from the fibres of which bow-strings were made, (Sansevieria zeylanica.) ३. श्रिक्चा a crest, and रच् poss. aff., and the vowel made short. [वाचिनी abiding.

श्रिक्चराशिनी f. (-नी) DURGA'. ३. श्रिक्चर the peak, (of the Hima'laya), and श्रिक्चिरन् mfn. (-रि-रि-रि) Crested, peaked, pointed. m. (-रि) 1. A mountain. 2. A tree. 3. A plant, (Achyranthes aspera.) 4. A stronghold, a hill-fort. 5. The lapwing. f. (-रि-रि) 1. A form of metre, a species of the class Atyashiti' metre or verse of four lines of 17 syllables each. 2. A dish of curds and sugar with spices. 3. An excellent woman. 4. Arabian jasmine. 5. A line of hair extending across the navel. ३. श्रिक्चर a point or peak, and इति aff.

श्रिक्चोचित म. (-नः) A plant, commonly Kukurnura'.

श्रिक्चा f. (-चा) 1. Point, top in general. 2. A crest. 3. A peacock's crest. 4. A lock of hair on the crown of the head. 5. Flame. 6. A radiating branch. 7. Any branch. 8. A plant, commonly La'ngaliya'. 9. Chief, principal. 10. Fever, proceeding from libidinous excitement or love. 11. A ray of light. 12. The end of a garment. 13. A fibrous root. 14. The forepart of the foot. ३. यीच् to sleep, Unādi aff. ख, and the vowel made short.

श्रिक्चायुक्त म. (-कः) Hair left on each side of the head : see श्रिक्चक ।

श्रिक्चायुक्तम. (-रः) A candle-stick or lamp-stand. ३. श्रिक्चा flame, यत्च् a tree.

श्रिक्चावर मfn. (-रः-रा-रः) 1. Crested, pointed. 2. Having a top-knot. m. (-रः) 1. A peacock. 2. A jaina deified saint. ३. श्रिक्चा a crest, and यच्चर who has.

श्रिक्चायुक्त म. (-कः) A peacock's feather.

श्रिक्चायुक्त म. (-रः) A peacock. ३. श्रिक्चा a crest, and यच्चर who has.

श्रिक्चायुक्त न. (-नः) A carrot, a turnip, or any root with a tuft of leaves growing from it. ३. श्रिक्चा a crest, and यत्च् a root.

श्रिक्चायुक्त म. (-नः) A peacock's crest. ३. श्रिक्चा, यत्च् aff.

श्रिक्चायुक्त म. (-युक्तः) 1. A name of AGNI or fire. 2. The personified descending node. 3. A lamp. f. (-रः) A plant, (Sansevieria zeylanica.) ३. श्रिक्चा a crest, and यत्च् poss. aff.

श्रिक्चायुक्त म. (-रः) The jack-fruit tree (Artocarpus integrifolia.)

श्रिक्चायुक्त मfn. (-युक्तः-युक्तः) Crested, pointed. m. (-कः) A peacock. f. (-चा) A flower, (Celosia cristata.) ३. श्रिक्चा a crest, and यत्च् aff.

शिखावृक्ष म. (-वृक्ष) The stand of a lamp. श. शिखा a flame, and वृक्ष a tree.
शिखाहृदि f. (-हृदि) Usurious interest payable daily. श. शिखा a tuft of hair, and हृदि interest; growing constantly.

शिरिकण्ड म. (-ण्ड) Blue vitriol.

शिरिकीरीष न. (-रीष) Blue vitriol. श. शिरि for शिरिन् a peacock, 'रीषा the neck, कप् added; being of the same colour.

शिरिकण्ड म. (-कण्ड) 1. Smoke. 2. The deity KA'ṆṬIKĀ'YA. श. शिरि a peacock or fire, and कण्ड an emblem.

शिरिन् mfn. (श्री-शिरिनी-ङि) 1. Crested. 2. Having a lock of hair on the top of the head. 3. Proud. m. (-श्री) 1. Fire. 2. A peacock. 3. A bull. 4. An arrow. 5. A tree. 6. A cock. 7. Kṛtū, the personified descending node. 8. A horse. 9. A mountain. 10. A Brahman. 11. A lamp. 12. A religious mendicant. श. शिरा a crest, &c., रणि aff.

शिरिकण्ड म. (-ण्ड) A peacock's tail, श. शिरि a peacock, and कण्ड a tail.

शिरिकण्ड म. (-कण्ड) A tree, (Tapia cratava.) श. शिरि a peacock, and मण्डल district.

शिरिकण्ड म. (-ण्ड) An antelope.

[increasing.

शिरिकण्ड म. (-कण्ड) A pumpkin-gourd. श. शिरि a peacock, and वरक

शिरिकण्ड म. (-कण्ड) KA'ṆṬIKĀ'YA. श. शिरि a peacock, and वाहन a vehicle, the deity being mounted on this bird. [a crest, &c.

शिरिकण्ड म. (-कण्ड) 1. Flame. 2. A peacock's crest. श. शिरिन्, and शिरि a peacock's crest.

शिरि म. (-यः) 1. A tree, (Morunga guilandina and hyperanthera.) 2. A pot-herb in general. श. शिरि to sharpen, कप् aff., and श्रुन् augment.

शिरि म. (-यः) The seed of the Morunga. श. शिरि, न produced.

शिरि म. (-यः) The pungent root of the Morunga. श. शिरि, मूल the root.

शिरि म. (-यः) The seed of the Morunga. श. शिरि, and वीज seed.

शिरि (श) शिरि र. 1st cl. (शिरिणि) To smell.

शिरि म. (-यः) 1. Any glass-vessel. 2. The mucus of the nose. 3. Rust of iron. m. (-यः) 1. Phlegm. 2. Froth, foam. श. शिरि to smell, वाचक् Unādi affix, and the final optionally rejected; also शिरिवाचक and शिरिवाचक । [to smell, aff. वाचक्]

शिरिवाचक म. (-यः) Phlegm. mn. (-यः-क) The mucus of the nose. श. शिरि

शिरि mfn. (-यः-वाच) Smelled. श. शिरि to smell, aff. क् ।

शिरि f. (-यिक्) The string of a pole for carrying burdens. श. श्रुत् to fall, deriv. irr.: see शिरि ।

शिरि (श) शिरि र. 2nd cl. (शिरिङ्) r. 10th cl. (शिरिङ्यति ते) 1. To make an inarticulate sound. 2. To tinkle, to jingle.

शिरि mf. (-यः-वाच) The tinkling sound of silver and other metallic ornaments worn round the waist, arm, or ankle, &c. f. (-वाच) 1. A bow-string. 2. Jingle of ornaments. श. शिरि to make an inarticulate sound, affs. षड् and टप्; also शिरिनी, &c.

शिरिका f. (-का) A chain worn round the loins.

शिरित n. (-ते) The tinkling of metallic ornaments worn as rings, chains, &c. श. शिरा inarticulate sound, इतप् aff.

शिरिन् mfn. (-श्री-शिरिनी-ङि) Tinkling, making a tinkling. f. (-शिरिनी) 1. A bow-string. 2. Metallic rings worn round the toes, an ornament of the feet. श. शिरा a tinkling, and रणि aff.

शिरि r. 1st cl. (शिरिति) To disregard, to treat with disrespect.

शिरि mfn. (-यः-वाच) 1. Thin, emaciated, wasted, declined. 2. Weak, feeble. 3. Sharpened, whetted. श. शिरि to sharpen, or शी to pare or whet, aff. क् ।

शिरिता f. (-यः) Sharpness. श. तप् added to the last; also with ल, शिरितल ।

शिरिद्रु f. (-द्रुः) The S'atadru or the river Sutlej. श. शिरि weakened, द्रु to flow, aff. क्; see शिरिद्रु ।

शिरिधार mfn. (-यः-वाच) Sharp-edged. श. शिरि, and धारा an edge.

शिरिधुक् म. (-धुक्) 1. Barley. 2. Wheat. श. शिरि sharpened, धुक् the beard.

शिरिधुक् mfn. (-यः-वाच) Sharp-pointed. m. (-यः) A thorn. श. शिरि, धुक् point. [धुक् who has.

शिरिधुक् म. (-धुक्) Armed with sharp weapons. श. शिरि, धुक् a weapon,

शिरि mfn. (-ति-श्री-ति) 1. Black. 2. White. m. (-ति) The Bhurja-patra or birch tree. श. शिरि to sharpen, क्तिन् or क्तिष् aff.; or श्रुत् to go, Unādi aff. रन्, and र substituted for the radical vowel.

शिरिकण्ड म. (-कण्ड) 1. S'iva. 2. A gallinule. 3. A peacock. श. शिरि black, and कण्ड the throat.

शिरिधार म. (-यः) A potherb, (apparently Marsilea dentata, Rox.)

शिरिधुक् म. (-धुक्) A goose. श. शिरि white, धुक् a feather; also शिरिधुक् ।

शिरिधुक् म. (-धुक्) A goose. श. शिरि white, धुक् a wing; also शिरिधुक् ।

शिरिधुक् न. (-धुक्) A sapphire. श. शिरि, and रन् a gem.

शिरिधार म. (-यः) A sort of ebony, (Diospyros glutinosa.) श. शिरि black, and धार essence, resin, कप् added; yielding a strong black resin that is used for calking boats, &c.

शिरिधुक् म. (-धुक्) A sharp arrow. श. शिरि, and धुक् an arrow.

शिरिधुक् mfn. (-यः-वाच) 1. Loose, lax, flaccid, flabby. 2. Languid, inert, feeble. 3. Ineffective, unenergetic. 4. Relaxed, slackened. 5. Not rigidly observed. 6. Loosely retained or possessed. 7. Abandoned, got rid of, shaken off. श. श्रुत् to be lax or loose, Unādi aff. शिरिधुक्; the form irr.

शिरिलता f. (-ता) Relaxation, looseness, being unfastened, &c. श. शिरिधुक्, and लता aff.; also with ल, शिरिलतल ।

शिरिलवन् mfn. (-यः-वाच) Weakened, relaxed. श. शिरिधुक्, वल strength.

शिरिलवन् mfn. (-यः-वाच) 1. Reduced in wealth. 2. Shining with diminished rays. श. शिरिधुक्, and वल wealth, &c. [श्रुति power.

शिरिलवन् mfn. (-यः-वाच) Impaired in strength or power. श. शिरिधुक्,

शिरिलित mfn. (-यः-वाच) 1. Let go, loosed, released. 2. Relaxed, loosened. श. शिरिधुक्, and इतप् aff.

शिरिलीकरण न. (-यः) 1. Loosening, unfastening. 2. Impairing, weakening, reducing. श. शिरिधुक्, and करण doing, श्रुति augment.

शिरिलीकृत mfn. (-यः-वाच) 1. Unbound, unfastened, slackened. 2. Reduced, impaired, weakened. 3. Let loose. श. शिरिधुक्, कृत made, श्रुि aug.

शिरि म. (-यः) A proper name, a chief of the Kshetriya tribe. श. शिरि to make thin or small, Unādi aff. शिरि ।

शिरिन् म. (-यः) A name of SĀ'ṬVĀKI, one of the chiefs of the Pān'dus. श. शिरि a proper name, and नन् grandson.

शिरिधुक् म. (-धुक्) Bald, &c.: see शिरिधुक् ।

शिरि म. (-यः) A ray of light, f. (-यः) Skin, leather. n. (-यः) Water.

शिरिधुक् म. (-धुक्) 1. A bald man. 2. A man naturally void of prepuce.

3. S'iva. 4. VISHN'U. 5. A leper. श. शिरि a ray of light, and धि entered; also शिरिधुक् and शिरिधुक् ।

शिरि म. (-यः) Name of a lake on the Himalāya. f. (-यः) Name of a river which flows by Ujjayini. श. शिरि-युक् च ।

शिरि f. (-का) 1. A fibrous root. 2. Spikenard, (Valeriana jatamansi.)

3. A river. 4. A mother. 5. Turmeric. 6. The root of a water-lily.

7. A lash with a whip. श. शी to sleep, कप् aff., and the form irr.

शिरिका म. (-का) The root of a water-lily. श. शिरि a fibrous root, कप् a root; also शिरिका ।

शिरिधुक् म. (-धुक्) A branch. श. शिरि a fibrous root, धुक् what has. [grows.

शिरिधुक् म. (-धुक्) The Indian-fig tree. श. शिरि a fibrous root, धुक् what

शिरि म. (-यः) A sort of large shrub, (Cassia alata.) f. (-यः) A legume, a pod; श. श्रुत् वा-ड्यक्; also शिरिधुक् and शिरिधुक् ।

शिरि f. (-यः-वाच) 1. A legume, a pod. 2. A kind of grass. श. श्रुत्-वि-नि-वा डीप्; also शिरिधुक्, and शिरिधुक् ।

शिरिधुक् म. (-यः) A sort of kidney-bean, (Phaseolus max.) f. (-का) 1. A legume, a pod. 2. A kind of kidney-bean. श. श्रुत् added to the last; also शिरिधुक्, and शिरिधुक् ।

शिरिधुक् म. (-यः) A sort of bean, (Phaseolus trilobus.) श. शिरिधुक् a pod, and धुक् leaf, aff. डीप्; also with कप् added, fem. form शिरिधुक् ।

शिरि न. (-यः) 1. The head. 2. The root of the pepper plant. f. (-यः) Any vessel of the body, really or supposed to be, of a tubular form, as

a nerve, a tendon, a gut, &c. m. (र.) 1. A bed. 2. A large serpent.
 म. नृ to injure, क. aff. : see शिरस् ।
 शिरःकपालिन् m. (रौ) A devotee carrying a human skull as his emblem.
 म. शिरस् the head, कपाल the skull, and इति aff.
 शिरःपीडा f. (र) Pain of the head, head-ache. म. शिरस्, and पीडा pain.
 शिरःप्रावरण n. (र) A head-dress.
 शिरःफल m. (र) The cocoa-nut tree, म. शिरस् the head, and फल fruit.
 शिरःस्नान mfn. (र) Having the head bathed. म. शिरस्, स्नान bathed.
 शिरज m. (र) The hair of the head, म. शिर the head, and ज born.
 शिरस् n. (र) 1. The head. 2. The skull. 3. The top of a tree. 4. A summit, a peak. 5. The van of an army. 6. Chief, principal, head. म. शि to honour, in the passive form, to be honoured, (by the other members), चसुन् Una'di aff., and the form irr. ; or मृ-चसुन् शि ।
 [head, ज born, चरसिज m. (र) The hair of the head. म. शिरसि seventh case, in the शिरसिश्च m. (र) The hair of the head, म. शिरसि on the head, च्च what grows.
 शिरस्त्र n. (र) 1. A helmet. 2. A turban, a hat or cap. f. (र) A litter, a palanquin. म. शिरस् the head, and कप् added.
 शिरस्त्वं Ind. From the head. [aff.
 शिरस्त्रा n. (र) An elephant. म. शिरस् the head, तप् to inflame, त्वनि शिरस्त्र n. (र) 1. A helmet. 2. A cap, a turban, &c. म. शिरस् the head, त् to protect, aff. क ।
 शिरस्त्राच n. (र) 1. A helmet. 2. A cap, a turban, &c. म. शिरस् the head, नाच the instrument of defence.
 शिरस्त्र mfn. (र) Of or on the head. m. (र) Clean unentangled hair. म. शिरस् the head, च्च aff.
 शिरस्त्र mfn. (र) At or on the head, at the top, &c. m. (र) A chief, a leader. म. शिरस् head, chief, स्त्रा to stay or be, aff. क ।
 शिरावम m. (र) The elephant or wood apple, (Feronia elephantium.) म. शिरा a vein, and वम leaf.
 शिराव mfn. (र) Veiny, sinewy, tendinous, skinny, showing the tendons or veins. n. (र) An acid fruit, (Averrhoa carambola.) म. शिरा a vein, लप् poss. aff. [last.
 शिरावक m. (र) A plant, (Cissus quadrangularis.) म. कप् added to the शिरावच n. (र) Lead.
 शिरि m. (र) 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust. म. नृ to injure or kill, Una'di aff. र, and the radical vowel changed to र् ।
 शिरीय m. (र) A kind of tree, (Acacia sirisa.) म. मृ to injure, Una'di aff. ईयन् ।
 शिरीय n. (र) A room on the top of the house, a turret. म. शिरस् top, शिरीय m. (र) Affection of the head. [the compound neuter.
 शिरीय n. (र) The head and neck. म. शिरस् the head, यीव the neck, शिरीय n. (र) The neck. म. शिरस् the head, and चर what upholds.
 शिरीयि f. (र) The neck. म. शिरस् the head, या to hold, aff. कि ।
 शिरीयुष n. (र) An ornament for the head.
 शिरीयमि f. (र) 1. A gem worn in a crest, or on the top of the head. 2. A title of respect conferred on learned men. म. शिरस् the head, and मि a jewel.
 शिरीयमन् m. (र) A hog. म. शिरस् the head, मन्न् vitality.
 शिरीयाम्बु m. (र) An epithet of Śiva
 शिरीय n. (र) A gem worn in the crest. म. शिरस् the head, रम्ब a jewel.
 शिरीय n. (र) 1. A tree, (Echites scholaris.) 2. Pain or diseased affection of the head. म. शिरस् the head, and रम्ब a sickness ; a remedy being prepared from the leaves of the plant for head-ache.
 शिरीय m. (र) Hair. म. शिरस् the head, च्च to grow, किप् aff.
 शिरीय m. (र) The hair of the head. म. शिरस् the head, च्च to grow, क. aff. ; also शिरीय ।

शिरीय m. (र) Disease of the head. म. शिरस्, रोग sickness. [चार्नि pain, शिरीयि f. (र) Pain of the head, head-ache, &c. म. शिरस् the head, शिरीयन् mfn. (र) At the head or top, &c. m. (र) A chief ; one at the head of affairs or of an army. म. शिरस्, and चर्नि staying.
 शिरीय n. (र) The crest or comb of the peacock. म. शिरस् the head, and चर्नि a creeper ; it is also read शिरीय ।
 शिरीय n. (र) Pepper. म. शिरस् the head or top, and च्च surrounded.
 शिरीय n. (र) 1. A turban. 2. A cap. म. शिरस् the head, and च्च what surrounds ; also शिरीय ।
 शिरीय n. (र) A turban. म. शिरस् the head, and च्च enfolding.
 शिरीय n. (र) A skull. म. शिरस् the head, and च्च a bone.
 शिर r. 6th cl. (शिरा) To glean.
 शिर n. (र) Gleaning ears of corn. f. (र) 1. A stone, a rock. 2. Arsenic. 3. A flat stone on which condiments, &c. are ground with a muller. f. (र) 1. The timber of a door-frame. 2. A transverse beam or a beam or stone placed across the top of a post or pillar. 3. Camphor. f. (र) 1. A small earth-worm. 2. A dart, a spike. म. शिर to glean, aff. क ।
 शिराक f. (र) The Olibanum tree, (Boswellia thurifera.) [aff. च्च ।
 शिराक m. (र) A stone-cutter's chisel. म. शिरा a stone, कृद् to cut, शिराकुत्त m. (र) Storax : see शिराज । म. शिरा, कुत्त flower. [thick.
 शिरान mfn. (र) Firm or hard as a stone or rock. म. शिरा, चन शिराज mfn. (र) Produced in a mountain or rock, fossile, mineral. n. (र) 1. Storax or Benzoin, the resins of the Styrax benzoinum or S. officinale, which are usually confounded by the Hindus. 2. Iron. म. शिरा a rock, and ज born ; the balsams being supposed to be fossile productions, and to exude from the soil of mountainous places ; being confounded with bitumen or petroleum.
 शिराज n. (र) 1. Bitumen. 2. Red chalk. म. शिरा a stone, and जत् lac ; it is supposed to ooze from the stones of mountains in the hot weather. [or excels.
 शिराजि f. (र) Bitumen. म. शिरा a stone, and जि what conquers शिराजक m. (र) 1. A room on the top of a house. 2. A hole. 3. A fence, an enclosure. म. शिरा a stone, चद् to go, वृत् aff.
 शिराज n. (र) The surface of a rock or stone. म. शिरा, तल below.
 शिराज n. (र) Iron. म. शिरा a stone, चान् self, and ज born.
 शिराजिका f. (र) A crucible. म. शिरा a stone, चान् substance, क्त् aff., fem. form.
 शिराद m. (र) Bitumen. म. शिरा a stone, and द्द herpes.
 शिराधतु m. (र) 1. Chalk. 2. Red chalk. 3. A white fossile substance ; an aluminous earth of a white colour, and thence considered to be a sort of chalk. म. शिरा a stone or rock, and धतु a mineral.
 शिराधतु m. (र) A flat stone for grinding condiments, &c. म. शिरा a stone, and धतु a flat surface.
 शिराधतु m. (र) A muller or roller for grinding condiments, &c. on a flat stone. म. शिरा a flat stone, and धतु child ; also शिराधतु ।
 शिराधतु m. (र) Storax or Benzoin. म. शिरा a rock, धतु flower.
 शिराधतु n. (र) A layer or table of rock or stone. म. शिरा, धतु a plank.
 शिराधतु m. (र) Storax or Benzoin. म. शिरा a rock, and धतु born.
 शिराधतु m. (र) 1. A plant, (Platanthera scutellaroides.) 2. A stone-cutter's chisel. म. शिरा a stone, and धतु what breaks.
 शिराधतु mfn. (र) Made of stone. म. शिरा, धतु aff. [juice.
 शिराधतु m. (र) Incense, Benjamin or Olibanum. म. शिरा a stone, रच्, शिराधतु f. (र) A medicinal substance said to be of cooling and lithontriptic properties, commonly termed Silabak ; a sort of lichen or moss. म. शिरा a stone or rock, and धतु bark ; also termed शिराधतु, शिराधतु ।

त्रिजातु f. (-टि.) Hal. E. शिला, and इति rain.

त्रिजावैष्णव n. (-यः) A rocky recess.

त्रिजावाधि m. (-विः) Bitumen. E. शिला a rock or stone, वाधि sickness.

त्रिजासन n. (-सः) 1. Benzoin or Storax. 2. A stone bench or seat. E. शिला a stone or rock, and असन abiding or चसन a seat.

त्रिजातु n. (-तः) Iron. E. शिला a stone, and सार essence.

त्रिलि f. (-वि-ली) 1. The lower timber of a door. 2. A female frog. 3. An arrow. 4. A kind of earth-worm. m. (-विः) The Bhurjapatra or birch-tree. E. त्रि to glean, कि aff.; see त्रिज, त्रिज, &c.

त्रिलिन्द m. (-न्दः) A kind of fish.

त्रिलोचन n. (-चः) 1. The flower of the plantain tree. 2. Hail. 3. A mushroom. m. (-चः) 1. A sort of tree. 2. A kind of fish; also चिद्रलक f. (-चः) 1. Earth, clay. 2. A small earth-worm. 3. A sort of bird.

त्रिलोचक n. (-कः) A mushroom, one growing out of owdung, a fungus. E. कन् added to the preceding.

त्रिलोपद m. (-दः) Enlarged or Tropical leg; also लोपद.

त्रिलोमुख m. (-खः) 1. A bee. 2. An arrow. 3. A fool, a block-head. 4. War. E. त्रिलो a dart, (a sting), and मुख the face.

त्रिलोम m. (-यः-लो-यः) Like a stone or rock, as hard, &c. n. (-यः) Storax. E. शिला a rock; डक् aff. and the vowel unchanged.

त्रिलोचन m. (-चः) 1. A mountain. 2. A high mountain, E. शिला a stone or rock, उच् up, चि to collect, च् aff.

त्रिलोचन m. (-चः) 1. Following more than one occupation. 2. Gleaning. E. शिला gleaning, उच् to gather or glean, aff. च्; gleaning a subsistence.

त्रिलोचनद्वि f. (-विः) 1. Livelihood gained by gleaning. 2. Extraordinary occupation. E. त्रिलोचन, and द्वि subsistence.

त्रिलोचन m. (-चः-लो-चः) Growing from or upon rock or stone. n. (-चः) Benzoin or Storax. E. शिला a stone, and उच् what grows.

त्रिलोचन m. (-चः-लो-चः) Produced from stone or rock. n. (-चः) 1. A superior sort of Sandal-wood, either the white or brass-coloured sort. 2. Storax or Benzoin. E. शिला a stone or rock, उच् produced.

त्रिलोक m. (-लोकः) GARUDA. E. शिला a rock, and लोक abode.

त्रिलोचन n. (-चः) 1. An art, any manual or mechanical art, (sixty-four such arts are enumerated.) 2. Skill, ingenuity. 3. A ceremonial act. 4. A sort of spoon or ladle, used at sacrifices to throw the Ghee or butter into the fire. E. त्रि to be clever or skilled, पक् Unádi aff., and the vowel made short.

त्रिलोक n. (-लोकः) A sort of drama; one exhibiting magical and mystical rites. E. त्रि manual art, and कन् aff.; also read त्रिलोक.

त्रिलोकमन् n. (-मन्) Manual labour, handicraft. E. त्रि, and कन् not; also त्रिलोकादि, &c. [who makes.]

त्रिलोचन m. (-चः) An artisan, a mechanic. E. त्रि a handicraft, कार त्रिलोचन f. (-चः) Art, mechanical or manual skill. E. त्रि, and विद्या knowledge. [शिला a hall.]

त्रिलोचन m. (-चः-लो-चः) A work-shop, a manufactory. E. त्रि art, and त्रिलोचन m. (-चः-लो-चः) Manual, mechanic. n. (-चः) 1. Handicraft. 2. A sort of drama: see त्रिलोक. E. त्रि, and डक् aff.

त्रिलोचन m. (-चः-लो-चः-विः) 1. An artist, an artificer or artisan. 2. Belonging or relating to a mechanical profession or art. f. (-वि-लो-चः) A drug or herb, a kind of grass said to be known by the name of Luluksipi, and described as sweet and cooling, and bearing seeds of tonic and restorative properties; also त्रिलोका, &c. E. त्रि art, and विन aff. [and शिला a hall.]

त्रिलोचन m. (-चः-लो-चः) A work-shop, a manufactory. E. त्रि an artisan, त्रिलोचन m. (-चः-लो-चः) A treatise or set of treatises on works of art. E. त्रि an artist, and शिल्प book.

त्रि m. (-चः-लो-चः) Prosperous, happy. m. (-चः) 1. The deity S'iva, the most formidable of the Hindu triad, the destroyer of creation:

the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the Tantrikas or followers of the books called Tantras. 2. Final emancipation from existence, eternal happiness. 3. A pillar or post to which cattle are tied. 4. An auspicious planetary conjunction. 5. Scripture, the Védas. 6. A drug, commonly E'lablaka'. 7. A perfume, Pau'd'ar'ya. 8. Bdelium. 9. One of the astronomical periods termed Yogas. 10. Quicksilver. 11. The penis. 12. The phallic emblem of S'iva. 13. A god. n. (-चः) 1. Happiness, pleasure. 2. Auspiciousness, well being. 3. Water. 4. Sea or fossile salt. 5. Borax. 6. Rock-salt. f. (-चः) 1. The goddess Durga', the wife of S'iva. 2. The S'ami tree, (Mimosa suma, Rox.) 3. Yellow myrobalan, (Terminalia chebula.) 4. Emblic myrobalan. 5. A jaekal. 6. The mother of the twenty-second Jina. 7. Final emancipation. 8. A kind of yellow pigment. 9. The Durba'-grass. E. लो to sleep Unádi aff. वन्, on or in whom or which, the universe reposes.

त्रिज m. (-चः) 1. A post to which cows or calves are tied. 2. A post for cattle to rub against. E. त्रि the same, कन् aff.

त्रिजकर mfn. (-चः-करः) Propitious, auspicious, making happy. m. (-चः) A Jina of the last age. E. त्रि good fortune, and कर who makes.

त्रिजकोपन m. (-नः) 1. An attendant on S'iva. 2. KRISHNA or VISHNÚ, n. (-नः) Praising or hymning S'iva. E. त्रि S'iva, कोपन celebrating

त्रिजति mfn. (-ति-ति-ति) 1. Happy, prosperous. 2. Worshipping S'iva. m. (-तिः) One of the Jinas of the past age. E. त्रि auspiciousness, गति going. [त्रि born.]

त्रिजचक m. (-चः) The planet Mars. E. त्रि S'iva, चक् perspiration, and त्रिजकर mfn. (-चः-करः) Propitious, auspicious, conferring happiness or good fortune. E. त्रि good fortune, क to make, अच्.

त्रिजचतुर्दशी f. (-शो) A festival held in honour of S'iva, on the fourteenth of the dark-half of Māgha. E. त्रि, चतुर्दशी fourteenth.

त्रिजच mfn. (-च-जा-च) 1. Knowing what is good or propitious. 2. Worshipping S'iva. f. (-जा) A female devotee of the Saiva sect. E. त्रि S'iva, and जा to know, चक् and टाप् affs.

त्रिजति mfn. (-ति-ति-ति) Propitious, conferring happiness or fortune. E. त्रि happiness, तति aff.; also त्रिजति.

त्रिजदण n. (-चः) The discus of Vishnú. E. त्रि S'iva, and दण given.

त्रिजदारु m. (-चः) The Devadaru tree, (Pinus Deodar.)

त्रिजद्विता f. (-ता) One of the Ma'tris or divine mothers. E. त्रिजद्वि Durga', and कन् aff. [fem. aff. लीप्.]

त्रिजद्वी f. (-वी) Durga'. E. त्रि S'iva, and द्वी, from दू a messenger, त्रिजधातु m. (-धातु) 1. The milk stone, opal or chalcedony. 2. Quick-silver. E. त्रि S'iva, धातु a mineral. [sacred to S'iva especially.]

त्रिजपुरी f. (-री) The holy city Benares. E. त्रि, and पुरी the city; being त्रिजप्रिय mfn. (-यः-प्र-यः) Dear to or esteemed by S'iva. m. (-यः) 1. The Sesbana grandiflora. 2. Crystal. f. (-यः) The goddess Durga'. n. (-यः) The seeds of the Eleocarpus. E. त्रि, and प्रिय beloved.

त्रिजसहो f. (-हो) The Sesbana grandiflora. E. त्रि, and सहो jasmine.

त्रिजसर m. (-सः) The water of boiled-rice or pulse three days old, and undergoing spontaneous fermentation.

त्रिजरात्रि f. (-विः) A celebrated festival held in honour of S'iva on the fourteenth of the moon's wane or dark-foortnight in Māgha. E. त्रि, and रात्रि night.

त्रिजलक n. (-कः) S'iva in the form of a phallus.

त्रिजलक mfn. (-चः-ल-कः) Loved or esteemed by S'iva. m. (-चः) 1. The mango tree. 2. Gigantic swallow-wort. f. (-चः) The goddess PA'YANI. E. त्रि S'iva, and लक beloved.

त्रिजलक n. (-चः) A bull. E. त्रि the deity, जलक vehicle. [origin, त्रिजल n. (-जः) Quicksilver. E. त्रि S'iva, and जल semen; its supposed त्रिजलक m. (-चः) 1. The Sesbana grandiflora. 2. The moon. E. त्रि S'iva, and जल a crest.]

शिवशच n. (-च) The seed of the Eleocarpus. **३. शिव S'iva**, and चच from चचि the eye. "बुदाच १"

शिवानी f. (-नी) 1. A flower, (*Celtis orientalis*). 2. A name of DURGA. **३. शिव** the deity, **कीच** aff., and **चातुक्** augment.

शिवप्रिय m. (-यः) A goat. **३. शिव DUGA**, and प्रिय beloved by.

शिवारति m. (-ति) A dog. **३. शिव** a jackal, and चरति an enemy.

शिवारण्य m. (-यः) Red Tulasi or basil. n. (-यः) 1. A cemetery or place where dead bodies are burnt or buried. 2. Any temple dedicated to S'iva. **३. शिव S'iva**, and **आरण्य** abode.

शिवारु m. (-रुः) A jackal. शिवारुणि चच-उन् ।

शिवारुति f. (-तिः) A plant, (*Celtis orientalis*). [3. A king so named.

शिवि m. (-विः) 1. A beast of prey. 2. The Bharja-patra or birch-tree.

शिविका f. (-ता) 1. A palanquin, a litter. **३. शिव** nominal verb, to give pleasure or ease, aff. **चु** **क्** ।

शिविषि m. (-टः) A name of S'iva. see शिविषि ।

शिविर n. (-रः) 1. A camp. 2. A royal camp or residence. 3. A guard or defence for the soldiers. 4. A sort of grain. **३. शी** to sleep or rest, **किरक्** Unádi aff. and **क्** **क्** augment. [रच a conveyance.

शिवीरु m. (-यः) A palanquin, a litter. **३. शिवी** for शिविका the same,

शिविशिवा f. (-ता) Drowsiness, sleepiness, wish to sleep. **३. शी** to sleep, desid. v., **चक्** and टाच affs.

शिविश्रि mfn. (-यः-युः-युः) Sleepy, drowsy. **३. शी** to sleep, desid. v., **च** aff.

शिविर m. (-रः) Cold, frigid, chilly, freezing. m. (-रः) Frost. mn. (-रः-रः) The cold season, comprising two months from about the middle of January to that of March. n. (-रः) 1. Coolness. 2. Dew, hoar-frost. 3. The cool season. **३. श्व** to go, (the sun); north of the equator, **किरक्** Unádi aff. and the radical vowel changed to **इ** ।

शिविरकाळ n. (-च) The dewy season: see the last. **३. शिविर**, **काळ** time.

शिव्यु m. (-युः) 1. The young of man or any animal, a child, a calf, &c. 2. A pupil, a scholar. 3. A boy under eight years of age. 4. A lad or boy not more than sixteen. **३. शी** to destroy, Unádi aff. **उ**, and the root repeated, with **र** substituted for the semivowel to which the radical vowel is changed in its inflections.

शिव्युक् m. (-कः) 1. A porpoise. 2. Another fish, resembling a porpoise. 3. A child, a young animal. 4. A tree. **३. कन्** added to the last.

शिव्युक्क m. (-कः) The weeping of an infant or child. **३. शिव्यु** a child, and **कन्** weeping; also शिव्युक्कन् n. (-न)

शिव्युक्कनीय m. (-यः) A book or work treating of infantine or juvenile grievances. **३. शिव्युक्क** as above, and **क्** aff. in this sense.

शिव्युग्मा f. (-गः) Double jasmine.

शिव्युल n. (-नः) 1. Boyhood, pupillage, the period before sixteen. 2. Childhood, the period up to eight years of age. **३. शिव्यु** a child, **ल** abstract aff.; also with **तक्** aff. शिव्युता ।

शिव्युपाल m. (-जः) The sovereign of a country in the central part of India or Chédi, opposed to KRISHNA and slain by him; his death forms the subject of one of the Hindu epic poems, thence named S'is'upala-Badha, by MA'GHA. **३. शिव्यु** a child, **पाल** who cherishes.

शिव्युपायक m. (-कः) 1. A king: see the last. 2. A plant, (*Nanolea cordifolia*). **३. शिव्यु** child, **पाल** who or what pleases or cherishes, aff. **क्** **क्** ।

शिव्युपायकन् m. (-यः) KRISHNA. **३. शिव्युपाल** the king, **क्** **क्** destroyer.

शिव्युसार m. (-रः) 1. The Gangetic porpoise, (*Delphinus gangeticus*). 2. The heavenly porpoise, or collection of the stars and planets. 3. A name or form of VISHNU. **३. शिव्यु** child, and **सार** what kills.

शिव्युवाचक m. (-कः) A wild goat. **३. शिव्यु** a child, **वच्** to bear, aff. **चु** **क्** ।

शिव्युवाचक m. (-कः) A wild goat. **३. शिव्यु** a child, **वच्** to bear, **चन्** aff., and **क्** **क्** added.

शिव्यु m. (-यः) The penis. **३. यच्** to move, aff. **नक्**, form irr.

शिव्युदान mfn. (-नः-ना-ने) 1. Innocent, virtuous. 2. Guilty, sinful, wicked. **३. शिव्** to be white, (pure or virtuous) **चातुक्** Unádi aff., **च** changed to **द**, and the reduplicate form of the root.

शिव्, r. 1st cl. (शिवति) To hurt, to injure or kill. r. 1st and 10th cls. (शिवति शिवयति) To leave a residue, not to use the whole. (Usually with **वि** prefixed.) To excel. (**क्** and with **वि** prefixed)

शिविष्यु r. 7th cl. (शिविष्यति) To assign attributes or qualities to, to distinguish, to individualize, to specify.

शिव mfn. (-यः-यः-यः) 1. Obedient, docile. 2. Ordered, commanded, disciplined, trained. 3. Chief, principal, eminent, select. 4. Left, remaining. 5. Wise. m. (-यः) 1. A courtier, a counsellor. 2. A chief. **३. श्व** to order, aff. **क्**, form irr.; or शिव् to leave, **क्** aff.

शिवता f. (-ता) 1. Good behaviour, urbanity, civility. 2. Docility. 3. The property of being left or remaining. **३. शिव**, and **तक्** aff.; also with **ल**, शिवल ।

शिवदम्बा f. (-ता) A council of state, an assembly of chief officers. **३. शिव**, **दम्बा** an assembly. [दम्बाचार account.

शिवदम्बाचार m. (-रः) History or tradition of eminent persons. **३. शिव**, शिवदम्बा mfn. (-यः-यः-यः) Well-behaved. m. (-यः) Good-manners, proper behaviour. **३. शिव**, and **चाचार** observance.

शिवि f. (-टिः) 1. An order or command. 2. Ruling, commanding. 3. Correcting, keeping in order. 4. Personal correction or chastisement. **३. श्व** to order, aff. **किन्**, form irr.

शिव Ind. 1. Having confessed publicly, or proclaimed. 2. Having governed, regulated, trained. **३. श्व** to rule, or शिव् to hurt, **क्** **क्** aff.

शिव m. (-यः) 1. A pupil, a scholar. 2. Passion, anger. 3. Violence. **३. श्व** to order, aff. **क्** **क्**; the vowel changed to **इ**. [correction.

शिव्युषि f. (-षिः) Chastisement or correction of a pupil. **३. शिव्यु**, शिवि शिव्यु m. (-यः) Incense, benjamin or olibanum. **३. शिव्** to melt, **क्** **क्** aff., deriv. irr.; more usually शिव्; also with **क्** **क्** added शिव्युक् ।

शो (क्) शोक् r. 2nd cl. (शोते) To sleep. With चति prefixed, 1. To sleep longer than. 2. To be profuse or copious, to be much or more, to exceed. With चति, 1. To lie down on. 2. To abide, to be. With चन्, To doubt. With चय, To lie near.

शो m. (-शोः) 1. Sleep, repose. 2. Devotion, tranquillity, indifference to every thing but the object of worship. **३. शी** to sleep, aff. **क्** **क्** ।

शोक् r. 1st cl. (क्) शोक् (शोक्ते) 1. To wet, to moisten, to sprinkle. 2. To move gently. r. 1st and 10th cls. (शोकिते शोक्वति-ते) 1. To endure patiently, to be patient. 2. To touch. 3. To wet, to moisten. 4. To be angry.

शोकर m. (-रः) 1. Thin rain, or rain driven by wind. 3. A drop of water. n. (-रः) A sort of pine or its resin. **३. शोक्** to sprinkle, aff. चरन् । [शोकर, शोच a heap.

शोक्नीच mfn. (-यः-यः-यः) Abounding with mist, spray or thin rain. **३. शोक्** mfn. (-यः-यः-यः) Quick, speedy. m. (-यः) (In astronomy), Parallax. n. Adv. (-यः) Quickly, swiftly. **३. शिव्** to smell, **रक्** aff., deriv. irr.

शोक्न mfn. (-यः-यः-यः) Going quick. **३. शोक्** and **क्** who goes.

शोक्नीचिन् mfn. (-यः-यः-यः) Going quick or expeditiously. **३. शोक्** quickly, and **चाचिन्** who goes.

शोक्चेतन m. (-नः) A dog. **३. शोक्** quickly, **चेतन** thinking, knowing.

शोक्नीचान् m. (-यः) A plant, (*Cessalpinia bouduccella*). **३. शोक्** quick, **जन्मन्** birth. "कांटा करन्चा ।"

शोक्ता f. (-ता) Quickness, speed. **३. शोक्**, **तक्** aff.; also with **ल**, शोक्ल ।

शोक्वेचिन् m. (-यः) A good archer, a good shot. **३. शोक्** quick, and **वेचिन्** who pierces.

शोक्नीचान् mfn. (-यः-यः-यः) Becoming quick or expeditious. **३. शोक्** nominal verb, to be quick, **हानक्** aff.

शोक्चि mfn. (-यः-यः-यः) Quick, fleet. m. (-यः) 1. S'iva. 2. VISHNU. 3. The fighting of cats. **३. शोक्** quick, **च** aff.

शोक् m. (-यः) 1. The fighting of cats. 2. S'iva. 3. VISHNU.

शोक् Ind. A sound made to express any sudden thrill, (especially applied to the sound made during sexual enjoyment).

शोक् mfn. (-यः-यः-यः) 1. Cold, chilly, frigid. 2. Idle, lazy. 3. Cold, dull,

apathetic, stupid. 4. Deoacted, boiled. n. (-त) 1. Cold, coldness. 2. Water. 3. Cold weather or the six months of the rainy, dewy and cold seasons. 4. Cinnamon m. (-तः) 1. A small tree, (*Cordia myxa*). 2. A kind of ratan, (*Calamus fasciculatus*). 3. A plant, (*Marsilea quadrifolia*). 4. The Nimba-tree. 5. Camphor. 6. The cold season. f. (-ता) 1. The wife of Ra'ma. 2. A furrow. z. स्त्री to go, aff. त; the fem. form more usually occurs श्रीता, q. v.

श्रीतक m. (-कः) 1. Cold weather or the cold season, winter. 2. A lazy man, one who is dilatory or dull. 3. One devoid of care or anxiety, a happy man. 4. A plant, (*Marsilea dentata*). 5. A scorpion. z. कन् added to the preceding.

श्रीतकाल n. (-क) Cold weather, winter. z. श्रीत, and काल time.

श्रीतकालीन mfn. (-नः-ना-नं) Produced in winter. z. श्रीतकाल, and ल aff.

श्रीतकण्डू m. (-कण्डूः) A religious penance, drinking cold water three days, cold milk three days, cold Ghee three days, and fasting three. z. श्रीतकण्डू, and कण्डू, penance.

श्रीतकुम्भ m. (-कुम्भः) A flower, (*Nerium odorum*). f. (-का) An aquatic plant. z. श्रीतकण्डू, कुम्भ a water-pot.

श्रीतकान्तर n. (-र) Refined Borax. z. श्रीत cold, चार nitre. "सुतदहणे ।"

श्रीतकान्त n. (-न्तः) White Sandal. z. श्रीत cold, and कान्त smell.

श्रीतकान्त m. (-कान्तः) 1. The moon. 2. Camphor. z. श्रीत cold, and कान्त form of श्री a ray of light, here forming a masc. compound.

श्रीतकान्तक m. (-कः) 1. A lamp. 2. Pleasing, satisfying. 3. A mirror. z. श्रीत cold, cool, and कान्तक a flower.

श्रीतकान्त f. (-ता) Cold, coldness. z. श्रीत, and कान्त aff.; also with ल, श्रीतल ।

श्रीतकान्ति n. (-तिः) The moon.

श्रीतकान्ति f. (-तिः) A plant, (*Oleome pentaphylla*). z. श्रीत cool, पक्ष a leaf.

श्रीतकान्तक m. (-कः) A plant, (*Ardisia solanacea*). z. श्रीत cool, पक्ष a shoot.

श्रीतकान्ति f. (-तिः) A medicinal root, commonly Kākoli. z. श्रीत the cold, (in a cold climate) पाक ripening, and रति aff.

श्रीतकान्ति f. (-तिः) 1. A medicinal root, commonly Kākoli. 2. A plant, (*Sida cordifolia*). z. श्रीत cold, (in cold weather, &c.) पाक a ripening, क्रीप् fem. aff.

श्रीतकान्त n. (-कान्तः) The Sirisha tree. n. (-कान्तः) A fragrant grass, (*Cyperus rotundus*). z. श्रीत cold, (in the cold weather, &c.) and पक्ष a flower.

श्रीतकान्तक n. (-कः) Storax or Benzoin. z. श्रीत cold, (in the snowy mountains), पक्ष a flower, कन् aff.

श्रीतकान्त m. (-कान्तः) Camphor. z. श्रीत cool, and कान्त shining.

श्रीतकान्त m. (-कान्तः) The moon. z. श्रीत cool, कान्त the sun. [श्रीत afraid.]

श्रीतकान्त f. (-कान्तः) Arabian jasmine, (*Jasminum sambac*). z. श्रीत the cold, श्रीतकान्ति mfn. (-ति-जिनी-ति) Eating cold viands. z. श्रीत, कन् to eat, चिनि aff. [of light.]

श्रीतकान्तक m. (-कः) 1. The moon. 2. Camphor. z. श्रीत cool, कान्त a ray

श्रीतकान्ति m. (-तिः) The moon. z. श्रीत cool, कान्ति a ray. [मूलक a root.]

श्रीतकान्तक n. (-कः) The root of the *Andropogon muricatum*. z. श्रीत cool, श्रीतकान्त m. (-कान्तः) A lamp. z. श्रीत cool, and कान्त agreeable.

श्रीतकान्त m. (-कान्तः) The moon. z. श्रीत, and कान्त light.

श्रीतकान्त mfn. (-कान्तः) Cold, chilly, frigid. n. (-कः) 1. Green vitriol. 2. Storax. 3. Sandal. 4. White Sandal. 5. A lotus. 6. A pearl. 7. Cold, coldness. 8. The root of the *Andropogon muricatum*. m. (-कः) 1. A plant, (*Marsilea quadrifolia*). 2. A Jina or Jaina teacher, the 10th of the twenty-four Tirthakārs. 3. A religious ceremony observed upon the sun's entering Aries. 4. The moon. 5. A small tree, (*Cordia myxa*). 6. The Champaca, (*Michelia champaca*). 7. A sort of camphor. 8. Turpentine. f. (-कान्तः) 1. A plant, perhaps intending the *Phrynum dichotomum*, from the split stems of which a smooth, cool mat is made, thence termed Sitala-pāti. 2. Small-pox. 3. The goddess presiding over or inflicting small-pox. z. श्रीत cool, कान्त poss. aff., or कान्त to give or get, aff. क । [श्रीतल ।

श्रीतकान्त f. (-ता) Coldness, coolness. z. श्रीतल, कान्त aff.; also with ल,

श्रीतकान्त m. (-कान्तः) Sandal. z. श्रीतल cold, and दद who gives.

श्रीतकान्त m. (-कान्तः) A cool wind. z. श्रीतल, and वात wind.

श्रीतकान्तक m. (-कान्तः) A plant, (*Marsilea quadrifolia*). z. श्रीतल cool, वात wind, कान्त added.

श्रीतकान्तक f. (-कान्तः) The sixth of the light-half of Ma'gha, when only cold food is eaten. z. श्रीतल, and कान्त sixth.

श्रीतकान्त n. (-कान्तः) 1. A sort of resin, (*Storax benzoin*). 2. Rock salt. m. (-कान्तः) 1. A kind of fennel, (*Anethum sowa*). 2. The S'ami-tree, (*Mimosa suma*, Rox.) z. श्रीत cool, and कान्त auspicious.

श्रीतकान्त m. (-कान्तः) Barley. z. श्रीत cold, and कान्त an awn or beard.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Bearing or enduring cold. m. (-कान्तः) A Pila, or tree so named, growing in the Hima'laya mountains. z. श्रीत cold, and कान्त enduring.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Removing cold. z. श्रीत, and कान्त what takes.

श्रीतकान्त m. (-कान्तः) 1. Camphor. 2. The moon. z. श्रीत cold, कान्त a ray.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Benumbed, frozen. z. श्रीत, कान्त perplexed.

श्रीतकान्त m. (-कान्तः) Scorbutic affection of the gums. z. श्रीत, कान्त what eats.

श्रीतकान्त m. (-कान्तः) The snowy mountain. z. श्रीत cold, कान्त a mountain.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Cold, chilled, shivering, suffering or shrinking from cold. z. श्रीत cold, and कान्त pained.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Cold, shivering, shrinking from cold. z. श्रीत cold, कान्त aff., here implying aversion or impatience.

श्रीतकान्त m. (-कान्तः) The moon-gem, crystal. z. श्रीत cold, कान्त a stone.

श्रीतकान्त m. (-कान्तः) 1. Final emancipation. 2. Coolness, composure. 3. Cold, coldness. z. श्रीत cold, कान्त nature, कान्त augment.

श्रीतकान्त n. (-कान्तः) Water. z. श्रीत cold, कान्त best.

श्रीतकान्त mfn. (-कान्तः-कान्तः) 1. Ploughed, tilled: more usually श्रीतल. 2. To be cooled or chilled. z. श्रीत cold, or श्रीता a furrow, कान्त aff.

श्रीतकान्त m. (-कान्तः) Uttering a sound expressive of pleasurable sensations. z. श्रीत imitative sound, and कान्त making: also with क्त made, uttered, श्रीतकान्त n. (-कान्तः) [Una'di aff. कान्त ।

श्रीतकान्त m. (-कान्तः) Rum, distilled from molasses. z. श्रीत to sleep, or rest, श्रीतकान्त m. (-कान्तः) A plant, (*Mimusops elengi*). z. श्रीत Rum, कान्त smell.

श्रीतकान्त m. (-कान्तः) A drinker of spirits, a dram drinker. z. श्रीत spirits, and दा to drink, aff. कान्त ।

श्रीतकान्त mfn. (-कान्तः-कान्तः) Thick, congealed, (as oil or butter). m. (-कान्तः) 1. A fool, a blockhead. 2. A large snake. z. श्रीत to go, aff. कान्त ।

श्रीतकान्त f. (-कान्तः) A flower, (*Nyctanthes tristis*): see श्रीतकान्त ।

श्रीतकान्त (कान्त) श्रीत r. 10th cl. (श्रीतकान्त) 1. To flatter. 2. To boast. 3. To say.

श्रीतकान्त m. (-कान्तः) Thin rain.

श्रीतकान्त m. (-कान्तः) 1. S'iva. 2. A bull. z. श्रीत to praise, कान्त aff.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Going away, dissipating, dispersing, departing. z. कान्त to go, कान्त aff.; श्रीत substituted for the radical letters.

श्रीतकान्त m. (-कान्तः) A large snake, (*Boa constrictor*). 2. A plough. z. श्रीत to sleep, कान्त Una'di aff.

श्रीतकान्त mfn. (-कान्तः-कान्तः) 1. Thin, small, slender. 2. Wasted, withered, decayed. z. कान्त to injure, aff. कान्त, form irr. [ल, श्रीतल ।

श्रीतकान्त f. (-कान्तः) Emaciation, withering. z. श्रीत, and कान्त aff.; also with श्रीतकान्त f. (-कान्तः) A plant, (*Hemiclonites cordifolia*). z. श्रीत shrivelled or slender, कान्त stem.

श्रीतकान्त m. (-कान्तः) A tree, (*Pterospermum acerifolium*). z. श्रीत withered, पक्ष a leaf. [पाद a foot.]

श्रीतकान्त m. (-कान्तः) An epithet of the planet Saturn. z. श्रीत shrivelled, श्रीतकान्त f. (-कान्तः) A kind of fennel, (*Anethum sowa*). z. श्रीत shrunk, पक्ष a flower, कान्त aff., fem. form.

श्रीतकान्त n. (-कान्तः) A water-melon. z. श्रीत slender, and कान्त foot-stalk.

श्रीतकान्त m. (-कान्तः) Yama, judge of the dead. z. श्रीत shrivelled, कान्त a foot: being shrunk up in consequence of a curse of his mother's.

श्रीतकान्त mfn. (-कान्तः-कान्तः) Mischievous, malignant, hurtful, savage. z. कान्त to injure, कान्त Una'di aff.

श्रीव न. (-वे) The head. ३. See शिरस् for which it is substituted.
 श्रीव न. (-वं) १. A helmet. २. The skull. ३. The head. ४. Judgment, award, sentence, the fruit or result of judicial investigation. m.
 (-ः) Rāhu, the personified ascending node. ३. कन् added to the last.
 श्रीवत् म. (-ः) १. Staying in or on the head. २. Abiding by an award, agreeing to submit to the penalty imposed by it. ३. श्रीवत्, and स who stays.
 श्रीवत् म. (-ः) १. Beheading, decapitating. २. Striking or injuring the head. ३. श्रीवत् the head, वत् to strike, aff. विनि।
 श्रीवत् म. (-ः) Decapitating. ३. श्रीवत्, वत् cutting; also श्रीवत् म.
 श्रीवत् म. (-ः) Meriting decapitation. ३. श्रीवत् the head, वत् cutting, aff. डक्।
 श्रीवत् म. (-ः) Who or what decapitates. ३. श्रीवत्, वत् who cuts.
 श्रीवत् म. (-ः) Meriting death by decapitation. ३. श्रीवत् the head, वत् to be cut off.
 श्रीवत् म. (-ः) A helmet. m. (-ः) Clean and unentangled hair. ३. श्रीवत् substituted for शिरस्, and यन् aff.
 श्रीवत् न. (-ः) A helmet. ३. श्रीवत् the head, and रक् preserving.
 शस्. r. 1st cl. (श्रीवत्) १. To meditate, to consider, to reflect profoundly and abstractedly. २. To worship, to adore. r. 1st and 10th cls. (श्रीवत् श्रीवत्) १. To practise, to exercise, (as the memory, &c.), २. To repeat. ३. To honour. ४. To visit, to go to. r. 10th cl. (श्रीवत्) १. To wear. २. To have or be endowed with.
 शस्. m. (-ः) १. Possessed of, endowed with, practising, versed in, &c. २. Behaviour, conduct. ३. Well-behaved, well-disposed. m. (-ः) १. Nature, quality. २. Disposition, inclination. ३. Good conduct or disposition, steady and uniform observance of law and morals. ४. Beauty. m. (-ः) A large snake. ३. शस्. to meditate, to learn, &c., aff. चक्; or शस्. to sleep, and लक् Una'di aff. शस्. u. (-ः) १. Disposition, quality. २. Conversancy. ३. शस्. and ल added; also with लक्, शस्.।
 शस्. n. (-ः) १. Careful study of the Shāstras or sacred writings. २. Serving, honouring. ३. Putting on. ३. शस्. to meditate, &c., aff. लक्। [conduct, लक् poss. aff.]
 शस्. m. (-ः) Of a good or amiable disposition. ३. शस्. good शस्. m. (-ः) Moral, steady and uniform in good behaviour. ३. शस्. good practice.
 शस्. m. (-ः) Well conducted, of proper conduct or disposition. ३. शस्. and लक् abounding with.
 शस्. m. (-ः) १. Skilled, learned, conversant, exercised. २. Having, endowed with. ३. Made or consisting of. ४. Visited. ३. शस्. to learn, &c., aff. लक्।
 शस्. m. (-ः) A large snake, the Bōs. ३. शस्. to sleep, कन् Una'di aff.
 शस्. n. (-ः) १. An aquatic plant, (Vallisneria). २. Benzoin or Storax. ३. शस्. to sleep, (on the water), लक् aff., and the vowel unchanged; also शस्. &c.
 शस्. m. (-ः) A porpoise; more usually शिरस्।
 शस्. 1. Handsomely, brilliantly, elegantly. २. Well, right. ३. शस्. to be splendid, aff. लक्।
 शस्. r. 1st cl. (शस्) १. To go. २. To touch.
 शस्. m. (-ः) १. A parrot. २. The son of Vyāsa, the author or narrator of the Bhāgavat. ३. The minister of Rā'van. ४. The Sirisha tree. ५. A plant, commonly Se'ya'la ka'nta'. n. (-ः) १. A drug and perfume, commonly Gañthia'la. २. Cloth, clothes. ३. The ends or hem of a cloth. ४. A turban, a helmet. ५. A plant, (Bignonia Indica). ३. शस्. to shine, कन् Una'di aff., and the radical final rejected.
 शस्. n. (-ः) A fragrant root, of which various kinds are said to be known. ३. शस्. a parrot, and वत् a cover or wing.

पुन. f. (-ः) A plant, commonly Su'ya'-Tho'ntee or parrot's beak. ३. पुन. a parrot, and जिह्वा the tongue. [त्र tree.]
 पुन. m. (-ः) The Sirisha, (Acacia Sirisha). ३. पुन. the same, and पुन. m. (-ः) The son of Vyāsa : see, पुन. ३. पुन. and देव divine.
 पुन. m. (-ः) The Sirisha tree : see the last.
 पुन. m. (-ः) A plant; see पुन.।
 पुन. m. (-ः) १. A tree, (Bignonia Indica). २. Another tree, (Seebana grandiflora). ३. पुन. and नाव the nose, the flowers being compared to a parrot's beak.
 पुन. m. (-ः) The sage Pārā'sara, the father of Vyāsa, and grandfather of S'uka. [colour.]
 पुन. m. (-ः) Sulphur. ३. पुन. a parrot, पुन. the tail; of similar
 पुन. n. (-ः) A perfume and medicinal root, commonly Gañthia'la. ३. पुन. a parrot, पुन. the tail, लक् aff. of comparison. [beloved.]
 पुन. f. (-ः) The rose-apple, (Eugenia jambu). ३. पुन. a parrot, जिह्वा Ind. Quickly.
 पुन. n. (-ः) Gañthia'la, a perfume. ३. पुन. a parrot, वत् a tail.
 पुन. m. (-ः) The pomegranate. ३. पुन. a parrot, and वत् beloved.
 पुन. m. (-ः) KA'MADE'YA. ३. पुन. a parrot, and वत् who is borne.
 पुन. m. (-ः) The pomegranate. ३. पुन. a parrot, वत् eating.
 पुन. m. (-ः) A plant, commonly Su'ya'-Tho'ntee. ३. पुन. a parrot, वत् the face.
 पुन. m. (-ः) १. Sour, acid. २. Pure, clean. ३. Harsh, hard. ४. Lovely. ५. United, joined. n. (-ः) १. Flesh. २. Sour-gruel. ३. Vinegar, acid, or an acid preparation made from roots or fruits, by steeping them in oil and salt, drying them, and then leaving them in water, where they undergo the acetous fermentation; the fluid produce is used as vinegar. ४. Crabbed or harsh speech. ५. A hymn of the Vēdas. f. (-ः) A sort of sorrel. ३. पुन. to be pure, &c., aff. लक्।
 पुन. f. (-ः) १. A pearl-oyster. २. A conch. ३. A small shell. ४. A oockle. ५. A sort of perfume, in appearance a dried shell-fish. ६. A portion of the skull used as a cup, &c. ७. A curl or feather on a horse's neck or breast. ८. A weight of two Karshas or half a Pala. ९. A disease of the cornea, formation of specks on it. ३. पुन. to sorrow, &c., aff. लक्।
 पुन. f. (-ः) १. A pearl-oyster. २. A sort of dook or sorrel. ३. पुन. as above, or पुन. sour, कन् added, fem. form.
 पुन. n. (-ः) A pearl. ३. पुन. the oyster, and ज born.
 पुन. n. (-ः) The pearl oyster-shell. ३. पुन. पुन. a bag or sheathe.
 पुन. f. (-ः) The envelope of the pearl or pearl-oyster-shell. ३. पुन. and जिह्वा covering.
 पुन. f. (-ः) Mother of pearl or the pearl oyster. ३. पुन. and वत् wife or female; in which the pearl, it is supposed, is bred.
 पुन. m. (-ः) One of the seven principal mountains or mountainous ranges of India. ३. पुन. a pearl-oyster, and लक् aff.
 पुन. n. (-ः) A pearl. ३. पुन. the oyster, and जीव a seed.
 पुन. m. (-ः) Dusky spots on a pearl, causing it to be of little value. ३. पुन. a pearl, and लक् contact.
 पुन. m. (-ः) १. The planet VENUS or its regent, the son of BHRIGU, and preceptor of the Daityas or Titans. २. A name of fire. ३. The month Jyē'sht'hia, (April-May). n. (-ः) १. Semen virile. २. The essence of anything. ३. A morbid affection of the iris, change of colour, ulceration, &c. accompanied by imperfect vision. ३. पुन. to grieve, &c., Una'di aff. रक्, deriv. irr.
 पुन. m. (-ः) Producing semen, spermatic. m. (-ः) The marrow of the bones. ३. पुन. seed, and वत् what makes.
 पुन. m. (-ः) A peacock. ३. पुन. semen, लक् to eat, aff. लक्।
 पुन. f. (-ः) The marrow of the bones. ३. पुन. semen, लक् being, लक् aff.
 पुन. m. (-ः) Spermatic, augmenting the seminal secretion. f.

३. **सूत्रकोटि f. (-टि):** One of the sides of a right-angled triangle. **सूत्र**, and **कोटि** flank.

सुखम् म. (-ः) An ass. **६.** सुख clean, pure, and **७.** सुख the thigh or leg.
सुखल न. (-ः) Purity, cleanness, freedom from soil or defect. **८.** सुख added
 to सु; also with तल. सुखता। [सु, दत् for दन् tooth.
सुखदन्त mfn. (-दन्-दन्ती-दन्) White-toothed, having handsome teeth. **९.**
सुखी mfn. (-ः-ः-ः-ः) Of pure understanding. **१०.** सुख, की intellect.
सुखपथ म. (-ः) Simple putting to death, i. e. in any ordinary way. **११.**
 सुख, and **१२.** सुख putting to death.
सुखति mfn. (-ति-ति-ति) **१.** Of pure or sincere purposes, honest, free
 from guile. **२.** Intelligent. **३.** (-ः-ः) One of the Jaina pontiffs of
 the last age. **४.** सुख पुत्र, मति understanding.
सुखवर्ण mfn. (-वर्ण-वर्ण-वर्ण) **१.** Of a good colour, caste, &c. **२.** Well-lettered.
३. सुख, वर्ण colour, &c.
सुखपत्रिका f. (-का) A plant, (*Menispermum glabrum*). **४.** सुख pure, **५.** सुखी
 pedicle, कन् added, fem. form. [clothes.
सुखवस्त्र mfn. (-वस्त्र-वस्त्र-वस्त्र) Clean, having clean vesture. **६.** सुख, वस्त्र
सुखान्वान न. (-ः) A figure of rhetoric. **७.** सुख correct, चतुर्मान inference.
सुखान न. (-ः) **१.** A seraglio, a Harem. **२.** The private or women's
 apartments in the palace of a prince. **३.** (-ः-ः) The king's wife or
 concubine. **४.** सुख pure, and चतुर्, limit.
सुखान्वाक म. (-ः) A eunuch or an attendant on the women's apart-
 ments. **५.** सुखान the Harem, and **६.** वाक a guard.
सुखान्वय f. (-य) Change of mode or key in music. [realment.
सुखान्वयि f. (-यि) A figure of rhetoric. **७.** सुख correct, चतुर्, con-
 वयि f. (-यि); **१.** Cleaning, cleansing. **२.** Purity, purification. **३.** Correc-
 tion, correctness. **४.** Innocence established by ordeal or trial,
 acquittal. **५.** Paying off arrears. **६.** Subtraction. **७.** Brightness. **८.**
 An expiation. **९.** Durga. **१०.** सुख to be or make pure, aff. क्ति।
सुखि म. (-ः) **१.** Clean, clear, free from soil. **२.** Pure, virtuous. **३.**
 सुखि, सुत् having. [rice, food.
सुखीदन म. (-ः) King of KAPILA and father of SA'RYA. **४.** सुख, बीदन
सुखीदनसुत म. (-ः) SA'RYA, the founder of the Bauddha sect. **५.** सुखीदन
 the father of this personage, and सुत son.
सुखि (की, कु) बीधुन् r. 4th cl. (सुखति) **१.** To be or become pure or puri-
 fied. **२.** To be made clear, to have doubts removed. With परि, पि,
 or रुन्, To be purified.
सुन् r. 6th cl. (सुनति) To go, to move. [with कन् added सुन।
सुन म. (-ः) A dog. **६.** सुन् to go, क aff. : see सुनि, सुन्, &c. ; also
सुनामोर म. (-ः) **१.** INDRA. **२.** An owl. **३.** सु good, venerable, नासीर van
 of his army ; the सु in each case changed ; also सुनासीर, and more
 correctly, सुनासीर।
सुनि म. (-ः) A dog. **६.** (-ः) A bitch. **७.** सुन् to go, क्क aff. ; or सुन्
 with ङीष्, aff., and the semi-vowel changed.
सुनियस mfn. (-य-ः-ः) Suckled by a bitch. **८.** सुनी, से to suck, ख्ग aff.
सुनीर म. (-ः) A number of female dogs. **९.** सुनी, र aff.
सुन् r. 1st and 10th cls. (सुनति) **१.** To be or become pure.
२. To cleanse, to purify.
सुन् म. (-ः) **१.** Fire. **२.** Air, wind. **३.** सुनि to purify, सुन् Unádi aff.
सुन् mfn. (-ः-ः-ः) Empty, void. **४.** (-ः) **१.** A number of dogs. **२.** A
 eiper. **३.** सुन् a dog, and सुत् aff., the vowel substituted for the
 semi-vowel ; more commonly सुन्।
सुन् r. 1st cl. (सुनति) **१.** To look beautiful. **२.** To appear to advantage.
३. To shine. **४.** सुन्. **५.** सुन्. **६.** सुन्. **७.** सुन्. **८.** सुन्. **९.** सुन्. **१०.** सुन्.
सुन् mfn. (-ः-ः-ः) **१.** Happy, well, right, fortunate, auspicious. **२.**
 Handsome, beautiful. **३.** Splendid, shining. **४.** Eminent, distin-
 guished. **५.** Learned, versed in the Védas, &c. **६.** (-ः) **१.** Good,
 good fortune, auspiciousness, happiness. **२.** An ornament. **३.** A
 particular fragrant wood. **४.** (-ः-ः) One of the astrological Yo'gas.
५. (-ः) **१.** An assemblage of the gods. **२.** A female friend and
 companion of the goddess UMA'. **३.** Bamboo-manna. **४.** Bent

grass. **५.** The S'ami tree. **६.** A yellow pigment : see गीरीवना. **७.**
 Light, lustre. **८.** Beauty. **९.** Desire. **१०.** सुन् to shine, aff. क।
सुन् mfn. (-ः-ः-ः) Happy, fortunate, prosperous, &c. **११.** सुन् happy, सुन्
 poss. aff.
सुन् mfn. (-ः-ः-ः) Propitious, producing good, &c. **१२.** सुन्, and
 कर what makes : also सुन्कर।
सुन् mfn. (-ः-ः-ः) **१.** Pious or virtuous act. **२.** Reputable occupation or
 employment. **३.** सुन्, and कर्त्तु act.
सुन् mfn. (-ः-ः-ः) **१.** Elegant, graceful. **२.** Fortunate, propitious.
३. सुन्, and नन् to go or obtain, क्क aff.
सुन् mfn. (-ः-ः-ः) Gum-myrrh.
सुन् mfn. (-ः-ः-ः) Propitious, auspicious, conferring happiness or
 fortune. **६.** (-ः-ः) PA'RVATI. **७.** सुन् happiness, क्क to make, सुन् aff.
सुन् mfn. (-ः-ः-ः) Propitious, auspicious. **८.** सुन्, द who or what gives.
सुन् mfn. (-ः-ः-ः) **१.** The female elephant of the N. W. quarter. **२.** A
 woman with good teeth. **३.** सुन् handsome, दन् tooth, ङीष् aff. ; else-
 where read सुन्दरी।
सुन् mfn. (-ः-ः-ः) Happy result or consequence. **८.** सुन्, and सुन् fruit.
सुन् mfn. (-ः-ः-ः) An auspicious moment. **८.** सुन्, and सुन् rise of a planet.
सुन् mfn. (-ः-ः-ः) Perfume for the mouth. **८.** सुन्, वासन perfuming.
सुन् mfn. (-ः-ः-ः) Of a good disposition. **८.** सुन्, रील disposition.
सुन् mfn. (-ः-ः-ः) A room or hall in which sacrifices are offered. **८.** सुन्
 auspicious, and सुन् place.
सुन् mfn. (-ः-ः-ः) Handsome, elegant. **६.** (-ः-ः) **१.** The wife of
 KA'MA. **२.** The wife of KUR'RA. **३.** A handsome woman. **४.** सुन्
 handsome, and सुन् body. [६. सुन्, वासन observation.
सुन् mfn. (-ः-ः-ः) Virtuous. **६.** (-ः-ः) A female attendant on UMA'.
सुन् m. (-ः) A tree, (*Hyperanthera moringa*) : see शोभासुन्।
सुन् mfn. (-ः-ः-ः) Handsome, good-looking. **६.** (-ः-ः) A handsome
 woman. **८.** सुन्, and वासन face.
सुन् mfn. (-ः-ः-ः) Happy, prosperous, fortunate. **८.** सुन् good
 fortune, and सुन् endowed with.
सुन् mfn. (-ः-ः-ः) A beautiful woman. **८.** सुन्, and सुन् the corner of
 the eye, for the eye or face.
सुन् mfn. (-ः-ः-ः) Prosperous and unfortunate, good and evil. **८.**
 (-ः-ः) Good and ill-fortune. **८.** सुन्, सुन् unlucky. [रतर other.
सुन् mfn. (-ः-ः-ः) **१.** Unlucky, inauspicious. **२.** Evil, bad. **३.** सुन्,
 सुन् mfn. (-ः-ः-ः) **१.** White. **२.** Shining. **३.** (-ः-ः) **१.** White, (the
 colour). **२.** Sandal. **३.** (-ः-ः) **१.** Talc. **२.** Silver. **३.** Green vitriol. **४.**
 Rock-salt. **५.** Sandal. **६.** (-ः-ः) **१.** The Ganges. **२.** Crystal. **३.**
 Bamboo-manna. **४.** सुन् to shine, रक्क aff.
सुन् m. (-ः-ः) The thirty-sixth year of the Indian cycle. **८.** सुन्
 white, क्क making. [white, दन् a tusk, ङीष् aff.
सुन् mfn. (-ः-ः-ः) The female elephant of the north-west quarter. **८.** सुन्
सुन् mfn. (-ः-ः-ः) The moon. **८.** सुन् white, and रक्क a ray.
सुन् mfn. (-ः-ः-ः) BRAHMA'. **८.** सुन् to be propitious, क्क Unádi aff.
सुन् r. 6th cl. (सुनति) **१.** To shine, to be splendid or beautiful. **२.** To
 be handsome. **३.** To hurt or injure. **४.** To speak.
सुन् m. (-ः-ः) An Asura or demon slain by Durga'.
सुन् mfn. (-ः-ः-ः) Durga'. **८.** सुन् the Asura, and सुन् the destructress.
सुन् mfn. (-ः-ः-ः) A city and district, perhaps the modern Sambhalpur,
 in the district of Gondwana. **८.** सुन् the Asura, and सुन् city.
सुन् mfn. (-ः-ः-ः) Durga'. **८.** सुन् the Asura, and सुन् the destructress.
सुन् (ई) सुरी r. 4th cl. (सुनति) **१.** To hurt, to kill. **२.** To make firm. **३.**
 To be stupid or insensible ; also सुन्।
सुन् m. (-ः-ः) A lion. **८.** सुन् to injure, aff. क्क।
सुन् r. 10th cl. (सुनति) **१.** To speak. **२.** To gain or acquire. **३.** To
 create. **४.** To abandon, to leave or forsake.
सुन् mn. (-ः-ः-ः) **१.** Toll, duty, customs or taxes. **२.** The present

made by the bridegroom to the bride, at the time of bringing her home to his family ; a marriage settlement or dower. 3. Money given to the parents of the bride. 4. Money given at the purchase of any thing to ratify the bargain. 5. The profits of household labour, employment of domestic utensils, care of milch-cattle, preservation of ornaments, superintendence of servants, &c., when considered as the perquisite of the wife and her own legal property.

३. पृथक् to quit, aff. चञ्.

पृथक्खान न. (-नं) Any object of taxation or duty. ३. पृथक्, खान place. पृथक्खानि f. (-निः) Loss or forfeiture of wages, dower, &c. ३. पृथक्, खानि privation.

पृथक् न. (-नं) 1. A cord, a rope or string. 2. Copper. [To dismiss. पृथक्. r. 10th cl. (पृथक्ति ते) 1. To measure. 2. To create. 3. To give. 4. Subst. mfn. (-नः-त्वा or लो-त्वा) A rope, a cord, a string. n. (-नं) 1. Copper. 2. A sacrificial observance. 3. An institute, a law. 4. A place near water. 5. A rope. ३. पृथक् to measure, aff. चञ् ; or पृथक् to be pure, &c., Un's di aff. वन, and च changed to ल.

पृथुज न. (-जं) Brass.

पृथुरि म. (-रिः) Sulphur. ३. पृथु copper, and चरि a foe.

पृथुदा f. (-दा) The wife of S'ukra.

पृथक् मfn. (-नः-यु लो-युः) Heard, having heard. ३. पृथु to hear, aff. क्तञ्.

पृथु मfn. (-युः-वा-युः) Obedient, serving, attending. ३. पृथु to hear, desid. v., उ aff.

पृथु म. (-नः) A servant, comprehending five descriptions of persons, a pupil, a religious pupil or the member of a religious community, under a common head, a hired servant, an officer or deputy, and a slave. ३. पृथु to hear, desid. v., खञ्, उ aff.

पृथु म. (-नं) Service, serving. f. (-नः) 1. Desire to hear. 2. Obedience.

3. Service, attendance. ३. पृथु to hear, desiderative form, क्तञ् aff.

पृथु f. (-नः) 1. Service, serving of five kinds : see पृथु म. 2. Saying, speaking, telling. 3. Wishing to hear. ३. पृथु to hear, desiderative form, चञ् aff., fem. aff. डाप्.

पृथुवापर मfn. (-रः-रा-रः) Diligent or attentive in service. ३. पृथुवा, and पर intent on.

पृथु (चौ, लू) पृथुवृत्. r. 4th cl. (पृथक्ति) 1. To dry. 2. To be withered.

पृथ म. (-नः) 1. Drying. 2. A hole in the ground. ३. पृथु to dry, aff. क्.

पृथि f. (-नः-यो) 1. A hole, a chasm. 2. Drying. 3. The hollow or groove in the fang of a snake. ३. पृथु to dry, aff. क्.

पृथिर mfn. (-रः-रा-रः) Perforated, bored, pierced, full of holes or spaces. n. (-र) 1. A hole, a vacancy, a chasm. 2. A wind-instrument. m.

(-रः) 1. Fire. 2. A rat. f. (-रः) 1. A sort of perfume, commonly Nali. 2. A river in general. ३. पृथु to dry, Un'adi aff. किरिप्.

पृथिल म. (-लः) Air wind. ३. पृथु to dry, किरिप् aff., and the semi-vowel changed to ल.

पृथ mfn. (-नः-त्वा-नः) 1. Dry, dried. 2. Groundless, causeless. 3. Unproductive, unprofitable. 4. Emaciated, withered. 5. Feigned. 6. Offensive. ३. पृथु to dry, aff. क्, or Un'adi aff. क्.

पृथुता f. (-ता) Dryness. ३. तन् added to the last ; also with ल, पृथक्.

पृथक् न. (-नं) 1. Dry flesh. 2. Dried meat. ३. पृथक् dry, नोस flesh.

पृथक् mfn. subst. (-नः-त्वा or लो-त्वा) Dry flesh. Adj. Eating fish and flesh.

३. पृथु to dry, क्तञ् Un'adi aff.; or पृथक्, and लो to take, aff. क्.

पृथक्वेर न. (-नं) Groundless enmity. ३. पृथक्, and वेर enmity.

पृथक्त्र म. (-नः) A scar, a cicatrised sore. ३. पृथक् dry, त्रञ्च a sore.

पृथक् मfn. (-नः-लो-युः) Emaciated, withered. f. (-नः) A lizard, a chameleon. ३. पृथक् dry, चङ् the body.

पृथक् न. (-नं) Rice in the husk. ३. पृथक्, and चङ् rice.

पृथक् न. (-नं) Dry ginger. ३. पृथक् dry, and चङ् ginger.

पृथ म. (-नः) 1. The sun. 2. Fire. ३. पृथु to dry, न Un'adi aff.

पृथ म. (-नः) 1. The sun. 2. Fire. 3. Air, wind. 4. A bird. n. (-नः) 1. Light, lustre. 2. Strength, prowess. ३. पृथु to dry, न्द aff.

पृथ म. (-नः) Fire. n. (-नः) 1. Light, lustre. 2. Strength, prowess. ३. पृथु to dry, न्द aff.

पृथ मfn. (-नः-लो-युः) Drying. ३. पृथु to dry, न्द aff.

पृथ m. (-नः-नः) 1. The awn of barley, &c. 2. A bristle, a spicula. 3. Compassion, clemency, tenderness. 4. Top, point. 5. A kind of poisonous insect. f. (-नः) Cowach. ३. नो to make sharp or thin, क्तञ् aff., deriv. irr. ; or चि-क-सम्.

पृथ म. (-नः) 1. Barley, or bearded kind of wheat resembling it. 2. The sentiment of compassion or tenderness. ३. कन् added to the last.

पृथकोट म. (-टः) 1. A caterpillar. 2. A worm that eats holes in clothes.

३. पृथक् a bristle, (the hairs on the insect,) and कोट a worm ; also with कन् added पृथकोटक.

पृथक म. (-नं) A kind of grass. ३. पृथक् an awn, टञ्च grass.

पृथक् न. (-नं) Awned or bearded grain, as barley, &c. ३. पृथक् an awn, चान grain. [विचि a heap.

पृथक्चि f. (-चिः-चो) Cowach, (Carpopogon pruriens.) ३. पृथक् an awn, पृथक् म. (-नः) A hog. f. (-नः) 1. A kind of moss, (Lycopodium imbricatum) 2. A sow. ३. पृथक् an awn, (a bristle), र aff. ; or पृथक् imitative sound, क्त to make, with चञ् and टाप् aff.

पृथक्ताला f. (-ला) A kind of moss, &c. : see the last ; also पृथक्ताला । पृथक् म. (-नः) A restive horse. [awn, ननुप् aff.

पृथक् मfn. (-नः-लो-युः) Awned, bearded. f. (-नः) Cowach. ३. पृथक् an पृथक्ताला f. (-ला) Cowach. ३. पृथक् an awn, and चिन्ता a pod.

पृथक्चि f. (-चिः-चो) Cowach, (Carpopogon pruriens.) ३. पृथक् an awn, and चिन्ता a pod ; also with कन् added पृथक्चिन्ता ।

पृथक् म. (-नः) A gem, perhaps amber. ३. पृथक् an awn, चङ् before पठ् to become small, चञ् aff.

पृथक् मfn. (-नः-लो-युः) Awned, bearded, (as grain.) ३. पृथक्, द्वि aff. पृथक् म. (-नः) 1. A fish in general. 2. A kind of fish. 3. A fragrant grass, (Cyperus.)

पृथक् mfn. (-नः-लो-युः) Minute, small, fine, subtle. m. (-नः) 1. Fraud, dishonesty. 2. Universal spirit. ३. स substituted for ज in the more correct form पृथक्, q v.

पृथ म. (-नः) A man of the fourth or servile tribe, said to have sprung from the feet of BRAHMA. f. (-नः) A woman of the S'u'dra tribe.

f. (-नः) The wife of S'u'dra. ३. पृथु to purify or cleanse, Un'adi aff. रक्, the vowel made long, and च changed to द्.

पृथ f. (-नः) The nature or condition of a S'u'dra. ३. पृथ and तन् aff. ; also with ल, पृथक्.

पृथक् म. (-नः) The duty of the S'u'dra tribe, the service of the other three. ३. पृथ a S'u'dra, and चङ् moral merit.

पृथक् म. (-नः) A man of the three first classes, who has become a servant to one of the fourth. ३. पृथ a S'u'dra, and प्रेच a slave.

पृथक्चिन्ता n. (-नः) Alms begged or received from a S'u'dra. ३. पृथ, and चिन्ता begged as alms.

पृथक्चिन्ता mfn. (-नः-लो-युः) Abounding with S'u'dra. ३. पृथ, चिन्ता many.

पृथक्चिन्ता m. (-नः) A priest who conducts sacrifices for S'u'dras. ३. पृथ, and चङ्च sacrifice.

पृथक्चिन्ता n. (-नः) A country of which a S'u'dra is king. ३. पृथ, and राज् kingdom. [employment.

पृथक्चिन्ता f. (-निः) The duty or occupation of a S'u'dra. ३. पृथ, and चिन्ता पृथक्चिन्ता n. (-नः) An edict or grant, &c., addressed to persons of the servile caste. ३. पृथ a S'u'dra, चङ्च edict. [ing.

पृथक्चिन्ता n. (-नः) Marrying a S'u'dra female. ३. पृथ, परिचयन marry-पृथक्चिन्ता n. (-नः) The son of any man by a S'u'dra woman. ३. पृथ, and पुत्र son ; also पृथक्चिन्ता, &c. [woman, and भाग्यो a wife.

पृथक्चिन्ता n. (-नः) The husband of a S'u'dra woman. ३. पृथ a S'u'dra-पृथक्चिन्ता f. (-निः) A plant, commonly Priyangu. ३. पृथ a S'u'dra, and चङ्च pained. [चादेन marrying.

पृथक्चिन्ता n. (-नः) Marrying a woman of the fourth class. ३. पृथ, and

शुदादेहिन् म. (-ही) A man of the three first classes, who has a S'udra wife. *म. शुदा, and चावेदिन् who marries.*

शुम मfn. (-न-ना-ने) 1. Swelled, increased, grown. 2. Morbidly swollen. *मfn. 1. A shambles, a slaughter-house. 2. The soft palate. 3. A piece of house-hold furniture which destroys animal life. viz :—*

“एष शुभा यद्वल्लभं पुत्रोपेक्ष्यपुत्रः ।

कश्यपोदीदृकुपय भयते वाक् बाधयन् ॥”

म. वि to increase, aff. क, form irr.

शुनवत् म. (-नव) A butcher, one who keeps a place where animals are killed for sale. *म. शुनरा a shambles, and नवपु aff.*

शुन मfn. (-न-ना-ने) 1. Empty, void. 2. Lonely, desert. 3. Vacant. 4. Dvoid of. 5. Indifferent. 6. Guileless. 7. Absent-minded. 8. Nonsensical. 9. Naked, bare. *n. (-न) 1. Heaven, sky, ether. 2. A dot, a spot. 3. A cipher. 4. A vacuum. 5. Non-entity. f. (-न) 1. A hollow reed. 2. The prickly-pear. 3. A barren woman. म. शुन a dog, and aff. of fitness, and the vowel substituted for the semi-vowel, and made optionally long.*

शुनगृह न. (-गृ) An empty or deserted house. *म. शुन, and गृह a house.*

शुनल न. (-ल) 1. Vacuity, emptiness. 2. Unreality, the false or illusory nature of all existence. *म. ल added to शुन; with तल, शुनला ।*

शुनलज्य म. (-ज्य) A hollow reed. *म. शुन empty, and ज्य the middle.*

शुनसुख Adj. Pale-faced, having a dejected countenance.

शुनवादिन् म. (-दी) 1. A Baudd'ha. 2. An atheist. *म. शुन vacuum, and वादिन् declaring; denying the existence of any thing.*

शुनस्थान न. (-न) An empty place. *म. शुन, and स्थान place.*

शुनसुल मfn. (-न-ना-न) Empty-handed. *म. शुन, सुल the hand. [मानच् aff.]*

शुनमान मfn. (-न-ना-न) Swelling, enlarging, expanding. *म. शि to swell,*

श्रू र. 10th cl. (श्रुयति-ने) 1. To be valiant or powerful, to act the hero. 2. To make great effort or exertion. (श्रू) श्रू र. 4th cl. (श्रुयते) 1. To hurt or kill. 2. To be stupid.

श्रू म. (-र) 1. A hero. 2. The sun. 3. A lion. 4. A boar. 5. The grandfather of KRISHN'A. 6. The S'al tree, (Shorea robusta.) *f. (-रा) Brave, mighty. म. श्रू to bear, Sautra root, Una'di aff. कृन्, and the vowel made long; or श्रू to be brave, aff. चच् ।*

श्रूकौट म. (-ट) A contemptible warrior.

श्रूच म. (-च) 1. An esculent root, (Arum campanulatum, Rox.) “बील.” 2. A plant, (Bignonia Indica.) *म. श्रू to hurt, (some diseases,) aff. बुच्; or श्रू-लु ।* [श्रुच् to eat, aff. क ।]

श्रूबीभुज म. (-ज) A kind of bird. *म. श्रूच the Arum, and उद् before शुला f. (-ल) Heroism, prowess. म. तल added to श्रू; also with ल, श्रूल' ।*

श्रूदेव म. (-र) The second Jaina of the future era.

श्रूमान न. (-न) Vaunting, pride of prowess. *म. श्रू, and मान pride.*

श्रूमानिन् म. (-नी) A boaster, one who thinks himself a hero. *म. श्रू-मन् to think, चिनि aff. [to think, खश् aff.]*

श्रूमन् म. (-म) A boaster, one who thinks himself a hero. *म. श्रू, मन् श्रूमेन म. (-न) 1. The country about Mathurá. 2. The name of a prince. म. श्रू a hero, सेना an army.*

श्रू र. 10th cl. (श्रुयति-ने) To mete or measure.

श्रू म. (-न-य-य) 1. A winnowing basket. 2. A measure of two Dro'nás. *f. (शी) 1. A small kind of winnowing basket, a toy for children. 2. The sister of RA'VAN'A. म. श्रू to injure, Una'di aff. य, and ज substituted for the vowel; or श्रू-यच् ।*

श्रूयक म. (-क) A demon, the enemy of KA'MADÉ'VA. *म. श्रूय' to measure, aff. कृच् ।*

श्रूयकच म. (-च) An elephant. *म. श्रूय' a winnowing basket, कच the ear. श्रूय'कारादि म. (-ति) KA'MA or CUPID. म. श्रूय'क a demon, and चराति an enemy; also श्रूय'कारि, &c.*

श्रूय'वशा f. (-श) The sister of the Daitya RA'VAN'A. *म. श्रूय' a winnowing basket, and वशा a finger nail, (having them as large,) fem. aff. टप् or लोप्, whence also श्रूय'वशी ।*

श्रूय'निपात्र म. (-य) A measure (a basket) of winnowed corn. *म. श्रूय', निपात्र winnowing.*

श्रूय'वर्षी f. (-वी) A sort of bean, (Phaseolus trilobus.)

श्रूय'वत म. (-त) The air as agitated by the shaking of the winnowing basket. *म. श्रूय' a basket, वत wind. [as large.]*

श्रूय'श्रुति f. (-ति) An elephant. *म. श्रूय' winnowing basket, श्रुति an ear; श्रूय' म. (-य) An iron image, &c., also श्रूय' : see the next.*

श्रूय' मf. (-यि-वी) 1. An iron image. 2. An anvil. *म. श्रू for शीषा beauty, and कयि' a wave or line, कयि' optionally added; deriv. irr. also with इ rejected, and कन् added, fem. form श्रूयि'का; again, as differently read, श्रूयि, ख श्रूयि, &c.*

श्रू र. 1st cl. (श्रुति) 1. To disorder, to distemper or disease. 2. To make a loud noise. 3. To impale, to transfix.

श्रू म. (-न-न) 1. Sharp pain in general, or especially in the belly, as colic, &c., or in the joints, from rheumatism or gout. 2. A weapon, a pike, a dart. 3. An iron pin or spit. 4. A banner, an ensign. 5. An astrological Yo'ga, that of the 9th lunar mansion. 6. Death, dying. 7. A stake for impaling criminals. *f. (-न) 1. A whore. 2. An instrument used for putting criminals to death, a stake for impaling them. म. श्रू, to disease, &c., aff. षच् or क ।*

श्रूक म. (-क) A restive horse. *म. श्रू, to distress, वृन् aff.*

श्रूकघातन म. (-न) Iron rust or filings. *म. श्रू pain, घातन what removes,*

श्रून् मfn. (-न-नो-च) Removing or allaying sharp pain, sedative, anodyne. म. श्रू, and च what destroys.

श्रूकधनु म. (-न) S'iva. *म. श्रू a pike or the three-pronged one, the trident of this deity, धनु a bow, put for a weapon. [holds.]*

श्रूकधर म. (-र) S'iva. *f. (-र) DURG'A. म. श्रू a pike or trident, धर who श्रूकधृ f. (-धृ) DURG'A. म. श्रू a trident, and धृच् to be bold, aff. कृप्.*

श्रूकनाशन म. (-न) White Sachal-salt. *म. श्रू colic, and नाशन removing.*

श्रूकशु म. (-शु) The castor-oil plant, (Ricinus communis.) *म. श्रू colic, शुन् hostile.*

श्रूकशु म. (-शु) One armed with a lance or pike. *म. श्रू, शल the hand. श्रूकशु म. (-शु) Asafetida. म. श्रू colic, and शल removing.*

श्रूकलल मfn. (-न-न-न) Roasted on a spit, (meat.) *म. श्रू a spit, and लल made, with लच् augment; spitted.*

श्रूकल म. (-न) The point of a pike, stake, &c. *म. श्रू, and लय end.*

श्रूकिक न. (-क) Roast meat. *m. (-न) A hare. म. श्रू a spit, and ठक् aff. :*

श्रूकित् मfn. (-नी-लिनी-ति) 1. Suffering sharp pain, having the colic, &c. 2. Armed with a spear. *m. (-नी) 1. MAHA'OM'VA. 2. A spearman. 3. A stake-bearer. 4. A hare. म. श्रू a trident, and इति aff.*

श्रूकित म. (-न) The Indian-fig tree. *म. श्रू a stake, इन् न् aff. राज्या' ।*

श्रूकीकुता f. (-कुता) A medicinal plant, (Serratula anthelmintica.) “कीन-श्रूक मfn. (-न-न-न) 1. Roasted, (on a spit). 2. Deserving impale-

ment. *n. (-न) Roasted meat. म. श्रू a spit, and वृत् aff.*

श्रू र. 1st cl. (श्रुति) 1. To bring forth, to propagate. 2. To beget.

श्रूकाल म. (-न) A jackal : see the next.

श्रूकाल म. (-न) 1. A shakal or jackal. 2. A coward, a poltroon. 3. A rogue, a cheat. 4. An ill-natured or harsh-speaking man. 5. A demon so named. 6. KRISHN'A. *f. (-नी) 1. Flight, retreat. 2. A fox. 3. A she-jackal. म. श्रू to create or abandon, (deceit, &c.) कालन् aff.; or श्रूक a horn, च negative prefix, ला to possess, aff. क, deriv. irr. ; also श्रूकाल, &c.*

श्रूकालकच्छक म. (-क) A plant, commonly. Seyála-kán'tá or jackal's thorn, (Ziayphus scandens.) *म. श्रूकाल, कच्छक a thorn.*

श्रूकालकील म. (-ति) A sort of jujube. *म. श्रूकाल a jackal, कील the jujube.*

श्रूकालकृन् f. (-कृन्) 1. A kind of cucumber, (Cucumis madraspatanus.)

2. The fruit of the jujube. *म. श्रूकाल a jackal, कृन् rose-apple. “गीसृक् ।”*

श्रूकालिका f. (-का) 1. The female jackal. 2. A fox. 3. Running away, flight, retreat. 4. A plant, (Convolvulus paniculatus.) *म. श्रूकाली as above, and कन् added.*

शृङ्गल Subst. mfn. (-ङ्ग-ल-लं) 1. A belt or chain worn round a man's body. 2. A chain for confining an elephant. 3. A chain, a fetter in general. ४. शृङ्ग a horn, here said to mean a link, and शृङ्गल to collect, aff. चङ्; or शृङ्गला the tinkling of a chain, and शृङ्गल to go, aff. चङ्, deriv irr.

शृङ्गलक m. (-ङ्ग) 1. A young camel with wooden rings or clogs on his feet. 2. A chain. ३. शृङ्गल a chain, and कन् aff.

शृङ्गलता f. (-ता) 1. Connexion, concatenation. 2. Restraint. ३. तन् added to शृङ्गल; also with ल, शृङ्गलल । [chain, दतच् aff.]

शृङ्गलित mfn. (-ल-ल-लं) Bound, chained, fettered, captive. ३. शृङ्गला a शृङ्ग n. (-ङ्ग) 1. A horn. 2. A mark, a sign. 3. The top of a mountain. 4. The summit of a building. 5. Any point or projection. 6. A horn of the moon. 7. A horn used as a wind-instrument. 8. Sovereignty, mastership. 9. Dignity, elevation. 10. A fountain, an artificial one or jet d'eau. 11. A lotus. 12. Very sharp. 13. Minutely fine. 14. Excess of love. m. (-ङ्ग) 1. A medicinal root, commonly Jivaka. २. A Muni so named. f. (-ङ्गी) 1. Gold. 2. A fish, (Silurus Singio, HAM.) 3. A plant (Betula.) 4. Rishabha, a medicinal root, sharpened like a bull's horn. 5. Another plant, a kind of Rhus, with an exorecence or gall in the bark, compared to a crab's horn. ६. शृङ्ग to injure, Una'di aff. नञ्, and the vowel made short.

शृङ्गक mn. (-ङ्ग-कं) 1. A horn. 2. Any pointed object. 3. A horn of the moon. m. (-ङ्ग) A medicinal root, commonly Jivaka. ३. कन् added to the preceding.

शृङ्गज m. (-जः) An arrow. n. (-जं) Aloe-wood.

शृङ्गला f. (-ला) A plant, a kind of Rhus, having an exorecence in the bark formed by an insect, which is compared in shape to the horn of a goat or a crab. ३. शृङ्गला a horn, लच् aff. [कन् added शृङ्गलक ।]

शृङ्गवेर n. (-रं) Ginger. ३. शृङ्गला a horn, and वेर body or shape; also with शृङ्गाट n. (-टं) A place where four roads meet. m. (-टः) 1. An aquatic plant, (Trapa bispinosa.) 2. A shrub, (Ruella or Barleria longifolia.) ३. शृङ्गला a horn, चट् to go or be, aff. चच् ।

शृङ्गाटक n. (-कं) 1. A place where four roads meet. 2. An aquatic plant, (Trapa bispinosa.) 3. A door. m. (-कः) A collection or mountain of three peaks. ३. कन् added to the preceding.

शृङ्गालर n. (-रं) The interval between the horns of an animal.

शृङ्गार m. (-रः) 1. Love, the passion or sentiment as an object of poetical description or dramatic representation. 2. Copulation, coition. 3. Marks made with red-lead on an elephant's head and trunk by way of ornament. 4. A dress suitable for amorous purposes. n. (-रः) 1. Cloves. 2. Red-lead. 3. Fragrant powder for the dress or person. 4. Ginger. 5. Agallochum. ६. शृङ्गार eminence, dignity, चट् to go to or to obtain, and चच् aff.; being the chief of the poetical Rasas; or शृङ्गार to hurt, चारन् Una'di aff., with मुन् and गुञ् augmentations. शृङ्गारक mfn. (-कः-का-कं) Horned, having a horn or crest. ३. शृङ्गार, चारकच् poss. aff.

शृङ्गारसुषुप n. (-षु) Red-lead. ३. शृङ्गार love, सुषुप adorning. "सिन्दुरं ।"

शृङ्गारयोगि m. (-गिः) The deity of love. ३. शृङ्गार the passion, योगि origin.

शृङ्गारवेश m. (-गः) A dress suitable for amorous purposes.

शृङ्गारसहाय m. (-यः) An assistant in love affairs.

शृङ्गारित mfn. (-रः-ता-सं) 1. Stained with red-lead, reddened. 2. Decorated. 3. Affected with passion. ३. शृङ्गार, and दतच् aff.

शृङ्गारिन् mfn. (-रि-रि-रि) 1. Feeling or relating to the passion of love. 2. Stained with red-lead. m. (-रि) 1. An impassioned lover. 2. Dress, decoration. 3. An elephant. 4. A ruby. 5. The betel-nut tree, (Areca faufel.) ३. शृङ्गार love, रनि aff. of relation.

शृङ्गि f. (-ङ्गिः or ङ्गी) 1. A sort of sheat-fish, (Silurus Singio, HAM.) 2. A kind of poison. mn. (-ङ्गि-ङ्गि) Gold for ornaments; see शृङ्ग, शृङ्गी ।

शृङ्गिक ड. (-ङ्ग) A sort of poison. f. (-ङ्गा) A plant, (Betula.) ३. शृङ्गला a fish, &c., डच् aff.

शृङ्गिकनङ्ग n. (-ङ्ग) Gold for ornaments. ३. शृङ्गि the same, and नङ्ग gold.

शृङ्गिच mfn. (-च-चा-च) Horned. m. (-चः) A ram. ३. शृङ्गला a horn, दनच् aff.

शृङ्गिन् mfn. (-ङ्गी-ङ्गि-ङ्गि) 1. Horned. 2. Crested, peaked, m. (-ङ्गी) 1. An elephant. 2. A mountain. 3. A tree. 4. An epithet of S'iva. 5. Name of an attendant of S'iva. f. (-ङ्गिणी) 1. A cow. 2. Arabian jasmine. 3. Heart-pea. 4. Katuki, a medicinal plant. ३. शृङ्गला a horn, &c., रनि poss. aff.

शृङ्गि f. (-ङ्गिः) The hook for goading an elephant. ३. शृङ्ग to injure, नि aff., and the radical vowel made short; also ङ्गि ।

शृङ्गन्त mfn. (-न्त-न्त-न्त) Hearing. ३. शृङ्ग to hear, ङट् aff.

शृङ्ग mfn. (-ङ्ग-ता-तं) Boiled, (water, milk or Ghee.) ३. शृङ्ग to boil, aff. क, form irr.; or शृङ्ग; as applied to any other substances, the form is शृङ्ग or शृङ्गित ।

शृङ्ग. (ङ) शृङ्गुर. 1st. cl. (शृङ्गिते) To fart. (शृङ्गिते-ने) To cut. r. 10th cl. (शृङ्गिते-ने) 1. To insult, to ridicule. 2. To take, to seize.

शृङ्ग f. (-ङ्गः) 1. The anus. 2. Intellect. ३. शृङ्ग to fart, &c., Una'di aff. न्; also read शृङ्ग ।

शृ. r. 9th cl. (शृङ्गानि) To hurt, to wound or kill. With नि prefixed, pass. v. (निशृङ्गानि) To be injured or impaired, to waste or decay.

शृङ्गर m. (-रः) 1. A garland of flowers worn on the crown of the head. 2. A crest. 3. The burden of a song. 4. Anything the best of its kind, (when used at the end of a compound.) f. (-री) A parasite plant. n. (-रं) 1. The root of the Hyperanthera morunga. 2. Cloves. ३. शृङ्गित to go, चरन् aff.; the nasal omitted.

शृङ्गरित mfn. (-रः-ता-तं) Crested, tufted, peaked. ३. शृङ्गर, दतच् aff.

शृङ्गरी f. (-री) Understanding, intellect.

शृङ्गा f. (-गा) Understanding, mind, intellect.

शृङ्ग m. (-पः) 1. The penis. 2. A testicle. ३. शृङ्गो to sleep, पन् aff.; see शृङ्गस्; also read शृङ्गस्. n. (-पः) ।

शृङ्गाल m. (-लः) Vallisneria : see शृङ्गाल ।

शृङ्ग m. (-ङ्गः) The penis. ३. शृङ्गो to sleep, कन् aff.; see the next.

शृङ्गस्. n. (-ङ्गः) The penis. ३. शृङ्गो to sleep, (semine effuso.) चसन् aff., and कृट् augment; also with पृट् augment, शृङ्गस्, and with a final vowel, शृङ्ग or शृङ्ग; again, ङ being substituted for प, शृङ्ग ।

शृङ्गालि f. (-लः-ली) A plant : see the next.

शृङ्गालिका f. (-का) A flower, (Nyctanthes arbor-tristis.) ३. शृङ्गाल sleeping, from शृङ्गो with क aff., चलि a bee, fem. aff. लीच्, कप् added; also शृङ्गालि ।

शृङ्गो f. (-ङ्गो) Understanding, intellect. ३. शृङ्ग derived from शृङ्गो to sleep, with the aff. ङिच्, implying ignorance or delusion and शृङ्गो to steal, to take away, affs. क and लीच्; or शृङ्गो to pacify, (the senses,) कसृ participial aff., fem. form, deriv. irr.

शृङ्ग (ङ) शृङ्गुर. 1st. cl. (शृङ्गित) 1. To go, to move. 2. To shake, to tremble.

शृङ्ग m. (-ङ्गः) A small tree, (Cordia myxa.) ३. शृङ्ग to glean, डन् aff.

शृङ्ग m. (-रः) 1. The penis. 2. A snake. 3. Height, elevation. 4. Happiness. n. (-रं) 1. The penis. 2. Happiness. ind. (-रस्) Hail, homage, a term of exclamation or salutation addressed to the deities. ३. शृङ्गो to sleep, Una'di aff. न् ।

शृङ्गिच m. (-चः) A treasure as belonging to Kuvē'ra, a Nid'hi or substance of extraordinary rarity and value, possessed only by the god of wealth. ३. शृङ्ग happiness, चट् to have, कि aff.; or शृङ्ग in future, चवधि boundary.

शृङ्गल n. (-लः) 1. An aquatic plant, (Vallisneria octandra :) see the next. 2. The green moss-like substance that grows on the surface of water.

शृङ्गलिनी f. (-नी) A river.

शृङ्गाल n. (-ङ्गः) An aquatic plant, (Vallisneria octandra.) ३. शृङ्गो to sleep, (on the water,) चारन् Una'di aff.; also ङ being changed to प, शृङ्गाल, and the pen. vowel shortened, शृङ्गल; also शृङ्गल, &c.

शेखित mfn. (तः ता-सं) Fast asleep, sleeping much. म. शो to sleep, intens. v., क् aff.

शेखितवन् mfn. (श-न्-वती-वन्) Sleeping much or soundly. म. शो to sleep, शेखोयमान mfn. (श-न्-ग-न्) Enlarging, expanding. म. शि to increase, intens. v., शानच् aff.

शेष न. (श) Remainder, leavings, rest, balance, what is left, omitted or rejected. m. (शः) 1. The king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of VISHNŪ, and the upholder of the world, which rests on one of his heads. 2. A name of BALADĒVA. 3. Killing, destroying, finishing. 4. Result, end, conclusion. f. (शः) Flowers and other things that have been offered to an idol and are then distributed amongst the worshippers and attendants. म. शि to specify, aff. चच् or वच्. 1

शेषकाल न. (श) The last term, the time of death. म. शेष and काल time.

शेषनाम न. (शः) The last or remaining part. म. शेष and नाम portion.

शेषस्तु mfn. (शुक्) Who eats the leavings of others. म. शेषस्तु who eats.

शेषोजनन. (श) 1. Eating the rest of the food after feeding the family, guests, &c. 2. Eating the leavings of a meal. म. शेष and जोजन food.

शेषरक्ष न. (श) Taking care that an undertaking is brought to a conclusion. म. शेष and रक्ष preserving. [रति night.

शेषरात्रि f. (शः) The last watch of the night. म. शेष the remainder, and शेषयमन म. (शः) An epithet of VISHNŪ.

शेषात्र न. (श) Leavings of a meal, &c. म. शेष, चक्ष food. [state.

शेषावस्था f. (शः) The last state or condition of life. म. शेष and अवस्था शेष 1st cl. (शयते) To go.

शेष म. (शः) A young Brahman in his noviciate, one who has begun to read the Vēdas, &c. शिवा the pronunciation of the language of the Vēdas, चच् aff.

शैल्य न. (शै) Learning.

शैल्य म. (शः) The offspring of an outcaste Bra'hman.

शैल्यिक म. (शः) A plant, (Achyranthes aspera). म. शैल्य a crest or top, टक् aff.; also with टक् aff. शैल्यैव ।

शैल्य न. (शै) Quickness, rapidity.

शैल्य न. (शै) Cold, coldness. म. शैल्य cold, and चक्ष aff.

शैल्य न. (शै) 1. Looseness, laxity. 2. Flaccidity. 3. Slackness, remission. 4. Relaxation of rule or connexion. म. शैल्य, चक्ष aff.

शैल्य न. (शः) SĀ'YAKI, the chariot of KRISHN'A.

शैल्यिक म. (शः) A shrub, (Barleria cristata); also शैल्यैव ।

शैल्य mfn. (शः-ली-शै) 1. Mountainous, mountaineer, &c. 2. Stony, rocky.

म. (शः) A mountain. n. (शः) 1. Bitumen. 2. Storax. 3. A sort of oolymium; see रसाक्ष. f. (शै) 1. A concise interpretation of a grammatical aphorism. 2. A mode of interpretation. 3. Course, conduct. म. शिवा a rock, a stone, चच् aff. [preceding.

शैल्य न. (शै) 1. Storax or Benzoin. 2. Bitumen. म. कन् added to the

शैल्यकटक म. (शः) The brow or slope of a mountain, शैल्य, कटक flank.

शैल्य mfn. (शः-जा-शै) Produced in or on mountains, rocks, &c. n. (शै) 1.

A fragrant resinous substance, (Storax or Benzoin.) 2. Bitumen. म. शैल्य a mountain, and क produced.

शैल्यन न. (शः) A mountaineer. म. शैल्य, and जन a person.

शैल्यनम् न. (शः) S'IVA. म. शैल्य a mountain, and चक्षन् a bow.

शैल्यन म. (शः) KRISHN'A. म. शैल्य a mountain, and चर who upholds.

शैल्यनियोग म. (शः) Storax, Benzoin. म. शैल्य a rock, निद्योश्च exudation.

शैल्यपति न. (शः) The Himalaya. म. शैल्य, and पति master.

शैल्यपिचि f. (शः) A stone-cutter's chisel or axe, an instrument for cutting stones. म. शैल्य a mountain, पिचि to divide, aff. पिचि ।

शैल्यन मfn. (शः-शी-शै) Rocky. म. शैल्य, and चक्षट् aff.

शैल्यन्य न. (शः) A cavern, a cave. म. शैल्य, रक्ष, a hole. [peak.

शैल्यन्य न. (शै) The crest or peak of a mountain. म. शैल्य, शिखर a

शैल्यन्यनिर न. (शै) The ocean. म. शैल्य a rock, and निरिवा a camp or place.

शैल्यन्यन्य न. (शै) The peak of a mountain. म. शैल्य, and न्यन्य a horn.

शैल्यन्यन्य mfn. (शः-रा-रै) Hard, firm, as a rock. म. शैल्य and न्यन्य essence शैल्य न. (शै) The peak of a mountain. म. शैल्य a mountain, and चक्ष top शैल्यन्य म. (शै) 1. A lion. 2. A mountaineer, a savage, a barbarian. 3. An attendant on an idol. 4. Crystal. म. शैल्य a mountain, and चक्ष to go, aff. चच् ।

शैल्यन्यन्य म. (शै) An actor, a dancer. म. शिवाशिन्य a Muni, said to have been the author of the principles of acting, &c., चच् aff. शैल्यन्य

शैल्यन्यन्य म. (शः) An impostor, a pretended devotee.

शैल्यन्यन्य म. (शः) 1. An actor, a dancer, a tumbler, &c. 2. A rogue, a cheat. 3. The master of the band, or one who beats time. 4. The Bel-tree, (Ægle marmelos.) म. शैल्यन्य one of the early teachers of the arts of acting, &c., चक्ष aff. of descent. [aff.

शैल्यन्यन्य म. (शः) One who follows the profession of an actor. म. शैल्यन्यन्य

शैल्यन्यन्य mfn. (शः-शी-शै) 1. Produced in the mountains, &c., mountainous, mountaineer. 2. Mountain-like. n. (शः) 1. A fragrant resin,

(Storax or Benzoin.) 2. A vegetable perfume, commonly Mura'. 3. Rock-salt. m. (शः) 1. A bee. 2. A lion. f. (शै) A name of

PA'RVATI. म. शिवा a mountain, टक् aff.

शैल्यन्यन्य न. (शै) The skirts of a mountain or low-land at its base.

म. शैल्य and उपशैल्य neighbouring space.

शैल्यन्यन्य n. (शै-शी) Hardness, stoniness. म. शिवा a stone, a rock, चक्ष aff.

शैल्यन्यन्य mfn. (शः-शी-शै) Relating or appertaining to the god S'IVA. m.

(शः) A worshipper of S'IVA. n. (शै) An aquatic plant, (Vallisneria

octandra.) म. शिवा the deity, and चक्ष aff.

शैल्यन्यन्य म. (शः) An aquatic plant, moss. n. (शै) A drug, commonly

termed Padma-ka'th. म. शो to sleep, (on the water), चक्ष aff.;

also शैल्य शैल्य, &c.

शैल्यन्यन्य f. (शै) A river in general. म. शैल्य Vallisneria, and रक्ष aff.

शैल्यन्यन्य म. (शः) An aquatic plant, (Vallisneria octandra.) म. शो to sleep,

(on the water), चक्ष aff., शैल्य, and चक्ष pleonasm.

शैल्यन्यन्य mfn. (शः-शी-शै) Relating to S'IVA, &c. m. (शः) 1. One of the

four horses of KRISHN'A's car. 2. A horse in general. 3. A king

and champion in the Pa'n'dava's army. म. शिवा, and चक्ष aff.

शैल्यन्यन्य न. (शै) Childhood, pupillage, the period under sixteen. म. शिवा

a child, चक्ष aff.

शैल्यन्यन्य f. (शै) Adj. Relating of the dewy-season. m. (शः) A species of

cha'taka bird. म. शिवा, चक्ष aff.

शैल्यन्यन्यन्या f. (शै) Instruction of youth, tuition. म. शिवा a pupil,

उपाध्याय a preceptor, चक्ष aff. [or sharpen.

शैल्यन्यन्यन्य 4th cl. (शैति) 1. To reduce or make small, to pare. 2. To whet

शैल्यन्यन्यन्य म. (शः) Sorrow, grief. म. चक्ष to regret, aff. चक्ष ।

शैल्यन्यन्यन्य f. (शै) Indulgence in sorrow. म. शैल्य, and चक्ष search.

शैल्यन्यन्यन्य mfn. (शै-शै) Consoling, allaying, removing sorrow. म. शैल्य,

and चक्ष what cuts.

शैल्यन्यन्यन्य mfn. (शः-ता-शै) Afflicted, overcome with grief. म. शैल्य, and

निहत struck. [breaking.

शैल्यन्यन्यन्य म. (शः) Dissipating or removing sorrow. म. शैल्य, and चक्ष

शैल्यन्यन्यन्य mfn. (शः-ता-शै) Involved in distress, swooning with grief. म.

शैल्य, and चक्ष fainted.

शैल्यन्यन्यन्य n. (शै) Site, circumstance, or occasion of sorrow. म. शैल्य, and

स्थान place. [bewildered.

शैल्यन्यन्यन्य mfn. (शः-ता-शै) Overcome with sorrow. म. शैल्य, and चक्ष

शैल्यन्यन्यन्य m. (शै) Deep distress, violent grief. म. शैल्य and चक्ष fire;

also similar compounds, as शैल्यन्यन्य, &c.

शैल्यन्यन्यन्य mfn. (शः-ता-शै) Distressed. म. शैल्यन्य, and चक्ष inflamed.

शैल्यन्यन्यन्य mfn. (शः-ता-शै) 1. Alleviating, consoling. 2. Being consoled,

म. शैल्य, and चक्ष what drives away.

शैल्यन्यन्यन्य m. (शः) A teacher of holy wisdom, a philosopher. म. शैल्य

worldly care, चक्ष away, चक्ष to send, चक्ष aff.

तीकापद्म mfn. (-ती-पद्म-) Allaying or dissipating grief. **३.** शोक, and पद्म what drives away.
 तीकादि m. (-दि-) The Kadamba tree, (Nauclea Kadamba.) **३.** शोक sorrow, अरि hostile. [pained.
 तीकादि mfn. (-ती-पद्म-) Pained, afflicted by sorrow. **३.** शोक, and पद्म
 तीकादि mfn. (-ती-पद्म-) Born or produced from or caused by grief. **३.**
 शोक, and उद्भव produced.
 तीकादि mfn. (-ती-पद्म-) Sorrowing, sorrowful. n. (-नं) Sorrow, grief, grie-
 ving. **३.** शब्द to grieve, aff. युच् or जुट्। [चनोय् aff.
 तीकादि mfn. (-ती-पद्म-) To be grieved or lamented. **३.** शब्द to be sad,
 तीकादि mfn. (-ती-पद्म-) Sorrowful, afflicted. **३.** शब्द to grieve, causal v.,
 त् aff. [grieve, तच् aff.
 तीकादि mfn. (-ती-पद्म-) To be grieved for, lamentable. **३.** शब्द to
 तीकादि Ind. Grieving or having grieved for. **३.** शब्द to lament, त् aff.
 तीकादि m. (-ती-) Fire or its deity. **३.** शोचिस् light, and केश hair,
 having looks of flame. [pure, Unsa'di aff. द्रि।
 शोचिस् n. (-ति-) Light, lustre, radiance, flame. **३.** शब्द to be or make
 शोचिस् mfn. (-ती-पद्म-) 1. To be lamented or bewailed. 2. To be clean-
 sed or purified. 3. Low, vile. **३.** शब्द to grieve, तच् aff.
 शोचक m. (-कः) A low man. **३.** शोच to be purified, (from,) कच् aff.
 शोच m. (-उः) 1. A fool, a radiance, flame. **३.** शब्द to be or make
 शोच m. (-उः) 1. A low man, one of a degraded tribe or business. 5. A
 villain, a criminal, a sinner. f. (-ता) 1. Foolish. 2. Wicked. 3.
 Lazy, idle. **३.** शब्द to be prevented or stopped, aff. चच्।
 शोच (च) शोचु n. 1st cl. (शोचिस्) 1. To be red. 2. To move or approach.
 शोच mfn. (-शो-चा or शो-चं) 1. Crimson, of a crimson colour. 2. Red in
 the face, from passion, &c. m. (-चः) 1. Crimson, the colour of the
 red lotus. 2. A horse of a reddish or bright chestnut colour. 3. The
 S'ona river, which rises in the table land of Amerakanta'k and
 running first northerly and then easterly for 500 miles, falls into
 the Ganges above Pa'tna'. 4. A flower, (Bignonia Indica.) 5. Fire
 or its deity. 6. An ocean. 7. A red sort of sugar-cane. 8. The
 planet Mars. n. (-चः) 1. Red-lead. 2. Blood. **३.** शोच to be red, aff.
 चच्, fem. aff. टाप् or डीप्। [ceding.
 शोचक m. (-कः) A plant, (Bignonia Indica.) **३.** कच् added to the pre-
 ceding. **३.** शोच deep red, and रत्न a gem. [aff. चच्.
 शोचक m. (-कः) A tree, (Bignonia Indica.) **३.** शोच red, चच् to go or be,
 शोचक m. (-कः) Name of a cloud which would rise at the destruction
 of the world.
 शोचिन् mfn. (-तः-ता-तं) Red, crimson, purple. n. (-तं) 1. Blood. 2. Saff-
 ron. **३.** शोच redness, रत्न aff. [to drink, क aff.
 शोचितव mfn. (-तः-पा-तं) Who or what drinks blood. **३.** शोचित and पा
 शोचितपुर n. (-रः) The city of Va'nasa'ura. **३.** शोचित red, and पुर city.
 शोचिताम्र n. (-यं) Saffron. [and उचित moistened.
 शोचितोत्थित mfn. (-तः-ता-तं) Stained or sprinkled with blood. **३.** शोचित,
 शोचितोत्थित n. (-तं) A ruby. **३.** शोचित red, and उदयल a stone.
 शोचिन् m. (-तः) Redness. **३.** शोच and इति चच् aff.
 शोच m. (-चः) Swelling, intumescence. **३.** शब्द to go, (to grow,) Unsa'di aff.
 शब्द; also with कच् added, शोचक m. (-कः)।
 शोचक mfn. (-कः-शो-चः) Discontent. removing swellings. f. (-नी) Hogweed,
 (Boerhavia diffusa.) **३.** शोच swelling, च removing, fem. aff. डीप्।
 शोचजित् mfn. (-जित्) Discontent. f. (-जित्) Hogweed : see the last. **३.**
 शोच swelling, and जित् overcoming.
 शोचरीय m. (-यः) Dropsy.
 शोचजित् mfn. (-जित्) Discontent, removing swelling. m. (-जित्) Marking-
 nut plant. **३.** शोच swelling, and जित् removing. [Acquittance.
 शोच m. (-चः) 1. Purification. 2. Correction. 3. Retaliation. 4.
 शोचक mfn. (-कः-का-कः) Who or what cleans, purifies, &c. m. (-कः) 1. A
 refiner. 2. (In arithmetic), The subtrahend. n. (-चः) A kind of
 earth. **३.** शब्द to be pure, चच् aff.

शोचन mfn. (-नः-ना-नं) Cleaning, purifying &c., that which cleanses,
 refines, &c. n. (-नं) 1. Cleaning, cleansing, purifying. 2. Correcting,
 freeing from faults or errors. 3. Correcting, as a writing. 4. Subtrac-
 tion, (in arithmetic), 5. The refining of metals. 6. A sort of refining,
 practised for chemical or medical purposes : exposing the metals to
 heat, and then sprinkling them with the urine of cows, &c. 7. Pay-
 ment, acquittance. 8. Feces, ordure. 9. Green vitriol. 10. Deter-
 mination. 11. Punishment. 12. Expiation. m. (-नः) The time. f.
 (-नी) A broom. **३.** शब्द to be make pure, aff. क्ण्ट् or युच्।
 शोचनीय mfn. (-यः-या-यं) 1. To be corrected. 2. To be cleansed or purified.
 3. To be refined. 4. To be subtracted. 5. To be liquidated, (as a
 debt), due. **३.** शब्द to purify, aff. चनोय्; also शोच and शोचितव।
 शोचयित्वा Ind. I. Having paid or discharged. 2. Having cleared, &c. **३.**
 शब्द to be pure, causal v., क्ण्ट् aff.
 शोचित mfn. (-तः-ता-तं) 1. Cleaned, cleansed. 2. Strained. 3. Corrected.
 4. Refined. 5. Purified. 6. Discharged, liquidated, (as a debt.) **३.**
 शब्द to clean, aff. त्।
 शोच mfn. (-चः-चा-चं) 1. To be purified, cleaned, refined, &c. 2. Payable,
 due. 3. To be subtracted. m. (-चः) An accused person, one to be
 justified or tried. n. (-चः) A constant number to be subtracted in
 some astronomical computation. **३.** शब्द to be pure, दच् aff.
 शोच m. (-कः) Intumescence, swelling. **३.** शब्द to go, aff. कच्।
 शोच mfn. (-चः-चा-चं) 1. Handsome. 2. Bright. f. (-चः) 1. Light, lustre,
 radiance, splendour. 2. Beauty. 3. Distinguished merit. 4. A species
 of the Krii-metre. **३.** शब्द to shine, aff. चच्, fem. aff. टाप्।
 शोचकत् mfn. (-कत्) Beautifying. m. (-कत्) 1. The thirty-sixth year of
 the Hindu cycle. 2. Marking-nut plant. **३.** शोच handsome, and कच्
 what makes.
 शोचन mfn. (-नः-ना-नं) 1. Beautiful, handsome. 2. Shining, splendid.
 3. Richly dressed or ornamented. 4. Propitious, auspicious. 5. Virtu-
 ous, moral, decorous, good. m. (-नः) 1. The fifth Yo'ga. 2. A planet.
 3. Burnt-offering for auspicious results. 4. A name of S'iva. n.
 (-नं) 1. A lotus. 2. Shining, being splendid or handsome. f. (-नः)
 1. A virtuous or beautiful woman. 2. Turmeric. 3. A kind of Pig-
 ment, commonly called Goro'chana'. **३.** शब्द to shine, aff. क्ण्ट्।
 शोचनक m. (-कः) A tree, (Hyperanthera morunga.) **३.** कच् added to the
 preceding. "शुजिना राह।"
 शोचनचरित n. (-तं) Virtuous practice. **३.** शोचन, and चरित done.
 शोचमान mfn. (-तः-ना-नं) Fair, splendid, shining. **३.** शब्द to shine, &c.,
 शानच् aff.
 शोभा f. (-भा) 1. Light, lustre. 2. Beauty, grace, loveliness. 3. Grandeur.
 4. Turmeric. 5. The Pigment called "शोरोचना." **३.** शब्द, च aff.
 शोभाजन m. (-नः) A tree, commonly Sajina or Sahajna. (Hyperanthera
 morunga;) the legumes, blossoms, and leaves are esculent, and
 the root of the young tree is used as a substitute for horse-radish;
 in medicine the root is used as a rubefacient externally, as a
 stimulant internally, and the expressed oil of the seeds is employed
 to relieve arthritic pains, &c. **३.** शोभा beauty, चच् to pervade or
 anoint, and क्ण्ट् or युच् aff.; also शोभाजन and शोभाजन, &c.
 शोचित mfn. (-तः-ता-तं) Beautified, decorated. **३.** शब्द to shine, त् aff.
 शोचि f. (-ति- or डी-) Wild turmeric. **३.** शब्द-चच् डीप्।
 शोच्यमान mfn. (-तः-ना-नं) Sorrowing or grieving deeply. **३.** शब्द to be
 sorrowful, intens. v., शानच् aff.
 शोच m. (-चः) 1. Pulmonary consumption. 2. Drying up, dryness. 3.
 Intumescence, swelling. 4. Emaciation, withering. **३.** शब्द to dry,
 aff. चच्।
 शोचक n. (-चं) 1. Suction, sucking. 2. Drying up. 3. Exhaustion. 4.
 Dry-ginger. m. (-चः) One of the arrows of Ka'made'va, or Cupid.
 f. (-ची) 1. Drying up. 2. Causing to wither. **३.** शब्द to dry, क्ण्ट् aff.
 शोचयित्वा Ind. Having dried up. **३.** शब्द to dry, causal v., क्ण्ट् aff.

श्रीवित mfn. (-तः-ता-तं) Dried, dried up, desiccated. **३.** शुब् to dry, aff. क् ।
श्रीव Ind. A particle of reproach or contempt.

श्रीव न. (-न्) 1. A flock of parrots. 2. Sorrowfulness. **३.** शुब् a parrot, चच् aff.

श्रीव mfn. (-तः-श्री-न्) Acid, acetic. **३.** शुब् vinegar, चच् aff.

श्रीविक mfn. (-तः-श्री-न्) 1. Acid, acetic. 2. Relating to a pearl, &c. **३.** शुब् or शुक्ल, and उक् aff.

श्रीव न. (-न्) A pearl. **३.** शुक्ल a pearl-oyster, उक् aff.; also from शुक्लिका with the same, श्रीविकेय ।

श्रीविकेय m. (-यः) A sort of poison. **३.** शुक्ल a country, उक् aff.; according to some it is the venom of a snake of the Amphibosna kind.

श्रीव न. (-न्) Whiteness, clearness. **३.** शुब् white, चच् aff.

श्रीव न. (-न्) 1. Purification by ablution, &c. from personal defilement.

2. Purification at given periods from defilement caused by the death of a relation, &c. 3. The state or property of freedom from defilement, purity, cleanness. **३.** शुक्ल purity, चच् aff.

श्रीविकल m. (-लः) A purificatory rite.

श्रीविकृप m. (-पः) A privy.

श्रीविकि f. (-विः) The rules of purification after defilement by the death of a relation, &c. **३.** श्रीव and विक् precept.

श्रीविकार m. (-रः) A rule of purification, the mode in which the person is to be cleansed by ablution, &c., after voiding any excrement &c. contracting any impurity. **३.** श्रीव purification, and विकार rule, rite.

श्रीवैय m. (-यः) A washerman. **३.** शुक्ल cleaning, उक् aff. [रुच् desirable.

श्रीवैयु mfn. (-युः-युः-युः) Wishing or intending to be purified. **३.** श्रीव, श्रुट् (ङ्) श्रुट् r. 1st cl. (श्रुटिन्) To be proud.

श्रीदोर mfn. (-रः-रः-रः) Proud, haughty. **३.** (रः) 1. A hero. 2. An ascetic, one who abandons the world. 3. A proud or haughty man, but of low tribe or occupation, an upstart. **३.** श्रुट् to be proud, and इरन् Una'di aff.; also as derived from श्रीव the same, श्रीदोर; also the short vowel being substituted for the diphthong, श्रुटि ।

श्रीदौर्ध्व n. (-ध्वे) 1. Heroism, prowess. 2. Pride, arrogance. **३.** श्रीदोर a hero, and चच् aff.

श्रीदृ (ङ्) श्रुट् r. 1st cl. (श्रीदृति) To be proud.

श्रीदृक् mfn. (-ङ्-ङ्को-ङ्) 1. Drunk, intoxicated. 2. Fond of, addicted to, (as liquor). 3. Skilful, (with a loc), as in लवणश्रीदृ f. (-ङ्की) 1. Long-pepper. 2. Another sort, (Piper chavya). **३.** शुब् spirituous liquor, चच् aff.

श्रीदृक् न. (-ध्वे) Pride, arrogance.

श्रीदृक् m. (-ङ्) A distiller and vender of spirituous liquors. **३.** (रः) A female keeper of a tavern or dram-shop. **३.** शुब् spirits, उक् aff.

श्रीदृक् न. (-यः) A demon.

श्रीदृक् mfn. (-रः-रः-रः) 1. Proud, haughty. 2. Elevated, looking upwards; more properly श्रीदोर, and श्रीदोर as above.

श्रीदृदनि m. (-निः) BUDD'HA, the founder of the Baud'dha sect. **३.** शुब् a prince of the family of Ikshvā'ku, and इच् aff. of descent.

श्रीदृ mfn. (-ङ्-ङ्को-ङ्) S'u'dra, servile, relating or belonging to the last class. **३.** (रः) The son of a man of either of the first three classes by a S'u'dra woman, the last of the twelve sons acknowledged in the ancient Hindu law. **३.** शुब् a S'u'dra, and चच् aff. [हितः उक् ।

श्रीदृक f. (-का) A white variety of panic-seed. **३.** श्रीवः शोचन सलविरिकसल्वे

श्रीव न. (-न्) Meat kept at a slaughter-house.

श्रीविक m. (-ङ्) The name of an inspired legislator older than MANU.

श्रीविक m. (-ङ्) 1. A butcher, a poulterer, a vender of the flesh of beasts or birds. 2. Chase, hunting. **३.** शुब् a slaughter-house, उक् or उक् aff.

श्रीव न. (-यः) The city of HARISCHANDRA, suspended in the air. **३.** (रः) 1. A god, a divinity. 2. The betel-nut tree. **३.** शुब्, चच् aff.

श्रीवनेय mfn. (-यः-श्री-न्) 1. Sprung from a handsome mother. 2. Relating

to anything handsome or brilliant. **३.** श्रीवना a handsome woman, aff. उक् ।

श्रीविकल m. (-लः) The Sajinā-tree. **३.** चच् pleonasm, added to श्रीविकल

श्रीविक m. (-ङ्) A juggler, a conjurer. **३.** श्रीव योनयुरं विस्मय उक् ।

श्रीविक n. (-रिः) 1. A name of VISHN'U or KRISHN'A 2. The planet

SATURN. **३.** शुब् a proper name or a hero, इच् aff.

श्रीवैय mfn. (-यः-यौ-यौ) Measured by winnowing basket, &c. **३.** शुब् a basket, चच् aff.; also with उक् aff. श्रीविक ।

श्रीवैय न. (-यः) 1. Valour, heroism, prowess. 2. The heroic drama or that which treats of war, magic, &c. 3. Representation of supernatural events on the stage. **३.** शुब् a hero, चच् aff. [आकृष्टः ।

श्रीवैयोजित mfn. (-तः-ता-तं) Acquired by valour. **३.** श्रीवैय, and उपोजित

श्रीविक mfn. (-ङ्-ङ्को-ङ्) Relating to customs or duties, levied as a tax, &c. **३.** (रः) A superintendent of tolls or customs, a custom-house officer. **३.** शुब् a toll or tax, अच् aff. ।

श्रीविकल mfn. (-तः-श्री-न्) Relating to a tax, a toll, &c. **३.** (रः) (रः) Superintendent of tolls or customs. **३.** शुब् a toll, and उक् aff.

श्रीविकल m. (-ङ्) A copper-smith. **३.** शुब् copper, उक् aff.

श्रीव f. (-ती) Relating to dogs, canine. **३.** (रः) 1. A number of dogs.

2. The nature of a dog. **३.** शुब् सतीवः शुब् + चच् टिलोपः ।

श्रीविकल m. (-ङ्) Canine. **३.** (रः) The progeny of a dog.

श्रीविकल mfn. (-तः-श्री-न्) Of or belonging to to-morrow. **३.** शुब् of to-morrow, उक् added, with वृट् augment.

श्रीविकल m. (-ङ्) Ephemerality, duration for a day. **३.** श्रीविकल, and ल added.

श्रीविकल mfn. (-ङ्-श्री-न्) Relating to a beast of prey, savage, wild, ferocious, &c. **३.** शुब् a beast of prey, चच् aff., and चो augment.

श्रीविकल mfn. (-ङ्-श्री-न्) 1. Eating fish and flesh. 2. A vender of flesh. **३.** (रः) The price of dried-meat. **३.** शुब् dried flesh, aff. चच् ।

श्रीविकल m. (-ङ्) शुब् विकल r. 1st cl. (श्रीविकल) 1. To ooze, to drop or distil. 2. To sprinkle. [चोति ।

श्रीविकल m. (-ङ्) Sprinkling, aspersion. **३.** शुब् to sprinkle, aff. चच्; also शुब् (रः) शुब् विकल r. 1st cl. (श्रीविकल) 1. To sprinkle. 2. To ooze, to drop or distil.

श्रीविकल mfn. (-तः-ता-तं) 1. Dropping, flowing. 2. Shed, sprinkled, issued, oozed. **३.** शुब् to sprinkle, and क् aff. [अच् चच्; also श्रुट् ।

श्रीविकल m. (-ङ्) Sprinkling, pouring forth, aspersion. **३.** शुब् to sprinkle, श्रुटिन् mfn. (-तः-तः-तः) 1. Oozing, flowing, trickling. 2. Shedding. **३.** शुब् to ooze, श्रुट् aff. [चिक् ।

श्रीविकल m. (-ङ्) Apyote noun. 1. The face, the mouth. 2. Corpse. **३.** श्रुटि श्रुटिन्

श्रीविकल n. (-ङ्) A cemetery, a place where dead bodies are burnt or buried. **३.** श्रुटि substituted for श्रुटि a corpse, and श्रुटि for श्रुटि place of repose.

श्रीविकल mfn. (-ङ्-श्री-न्) A ghost, a goblin, a spirit, male or female, abiding in cemeteries, &c. **३.** श्रुटि श्रुटिन् a cemetery, and श्रुटिन् who abides; also श्रुटि श्रुटिन्, श्रुटि श्रुटिन्, &c.

श्रीविकल m. (-ङ्) 1. MAHA'deva. 2. A ghost. **३.** श्रुटि श्रुटिन् a cemetery, and श्रुटिन् abode.

श्रीविकल m. (-ङ्) Momentary abandonment of worldly attachments such as is caused by the sight of a cemetery.

श्रीविकल n. (-ङ्) The beard. **३.** श्रुटि for शुब् the face, श्रुटि to serve. Una'di

aff. उक्, form irr.; or श्रुटि शुब् श्रुटि लयते इति नृ-ङ्; also श्रुटि ।

श्रीविकल f. (-ङ्) A woman with a beard. **३.** श्रुटि a beard, and शुब् the face, श्रुटि fem. aff.

श्रीविकल mfn. (-ङ्-श्री-न्) Bearded, having a beard. **३.** श्रुटि, and लच् aff.

श्रीविकल m. (-ङ्) A barber. **३.** श्रुटि, and वक् who cuts.

श्रीविकल mfn. (-ङ्-श्री-न्) Being as if bearded, having something like a beard. **३.** श्रुटि used as a verb, श्रुटि aff. [twinkle.]

श्रीविकल r. 1st cl. (श्रीविकल) 1. To wink, to contract the eyelids. 2. To

श्रीविकल n. (-ङ्) Winking, twinkling. **३.** श्रुटि, and श्रुटि aff.

श्रीलित mfn. (-ल-ल-ल) Winked, blinked. n. (-ल) A wink, winking. E. श्रीलित् to wink, ल aff.

श्रील mfn. (-ल-ल-ल) 1. Viscous, thick, adhesive, as clarified butter, &c. 2. Congealed. 3. Gone. n. (-ल) Smoke. E. श्रील to go, aff. ल।

श्रील mfn. (-ल-ल-ल) 1. Black or dark-blue. 2. Green. m. (-ल) 1. A sacred-fig-tree at Prayāga or A'la'ha'ba'd. 2. A cloud. 3. The Kokila or Indian cuckoo. 4. A potherb, (Convolvulus argenteus.) 5. Black, (the colour.) 6. Green, (the colour.) 7. Thorn-apple, (Datura metel.) mf. (-ल-ल) A sort of grain, (Panicum frumentaceum.) n. (-ल) 1. Black-pepper. 2. Sea salt. f. (-ल) 1. A woman, described as one who has not borne children; also described as a female of slender make; or one from eight to sixteen; or one who resembles in darkness of complexion, the blossom of the Priyanga, or its stalk, in shape. 2. Night. 3. Shade, shadow. 4. The Jumna' river. 5. A form of DURGA'. 6. A plant, commonly Priyangu. 7. A sort of convolvulus, (C. turpethum), with black flowers. 8. A medicinal plant, (Serratula anthelmintica.) 9. Indigo. 10. A twining shrub, (Ichnocarpus frutescens.) 11. Turmeric. 12. Holy-basil. 13. A fragrant grass, (Cyperus.) 14. A shrub, (Abrus precatorius.) 15. A small singing bird with black plumage, commonly Shya'ma', (Turdus macrourus.) 16. A cow. E. श्रील to go, Una'di aff. लन् or लन्।

श्रील m. (-ल) A sort of grain, (Panicum frumentaceum, &c.) E. श्रील the same, लन् added, m. form.

श्रीलक m. (-ल) 1. A peacock. 2. S'iva. 3. A small kind of bird. E. श्रील black or blue, लक the throat.

श्रीलक m. (-ल) A horse suitable for a horse-sacrifice.

श्रीलक n. (-ल) Blackness. E. ल added to श्रील; also with ल्, श्रीलता।

श्रीलक m. (-ल) The Tama'la-tree, (Xanthocymus pictorina.) E. श्रील black, and पत्र leaf. [and मरु shining]

श्रीलक mfn. (-ल-ल-ल) Black as jet, of a glossy black hue. E. श्रील

श्रीलक mfn. (-ल-ल-ल) Of a black or dark-blue colour. m. (-ल) 1. Black, (the colour.) 2. Black-pepper. 3. The religious-fig-tree. 4. A large tree. f. (-ल) A name of P'ARVATĪ. E. श्रील black, ल to have, aff. ल।

श्रीलक m. (-ल) A climbing plant, (Ichnocarpus frutescens.) E. श्रील

श्रीलक m. (-ल) A kind of grain generally eaten by the Hindus, (Panicum frumentaceum; also P. colonum.) E. श्रील the same, लन् added and the final retained.

श्रीलक mfn. (-ल-ल-ल) Black-bodied, black. m. (-ल) The planet MERCURY or its ruler. E. श्रील black, and लक the body.

श्रीलपूजा f. (-ल) Worship of ŚYĀMA' or DURGA' on the new-moon of Kārtika. E. श्रील and पूजा worship.

श्रीलक f. (-ल) 1. Blackness. 2. Impurity, alloy. E. श्रील, लन् aff.

श्रीलित mfn. (-ल-ल-ल) Blackened, turned or become black. E. श्रील and लित aff. [कालन्]

श्रील m. (-ल) A wife's brother. f. (-ल) A wife's sister. E. श्रील to go, aff.

श्रीलक m. (-ल) A wife's brother. f. (-ल) A wife's sister. E. लन् added to the last.

श्रील mfn. (-ल-ल-ल) Of a brown colour. m. (-ल) Brown, (the colour.)

श्रीलक m. (-ल) The mango-tree. E. श्रील brown, and लक oil.

श्रीलक mfn. (-ल-ल-ल) Dark or black toothed, (naturally so.) E. श्रील dark or brown, दन् for दन् a tooth; also श्रीलदन्, श्रीलदन्क।

श्रील mfn. (-ल-ल-ल) White, of a white colour. m. (-ल) White, (the colour.) E. श्रील to go, Una'di aff. रतन्।

श्रीलक m. (-ल) A sort of fish, (Cyprinus saphore, Ham.) "पुटिनाह।" E. श्रील m. (-ल) 1. A hawk, a falcon. 2. White, (the colour.) 3. White-

ness, paleness. 4. Violence, desperation. f. (-ल) 1. The female hawk. 2. A species of the Trishatub'h-metre. E. श्रील to go, रतन् Una'di aff.

श्रीलक m. (-ल) 1. Acting rashly or desperately. 2. Burning on a separate funeral pile. E. श्रील and करण acting; also श्रीलकरणिका।

श्रीलक m. (-ल) 1. A hawk-feeder or keeper. 2. A receptacle shaped like a hawk for a sacrificial-fire. E. श्रील a hawk, and लित what collects. [श्रील and श्रीलित living.]

श्रीलक m. (-ल) One who sells hawks or lives by training them. E. श्रीलक m. (-ल) Recommendation or injunction to women, to burn on a separate funeral pile. E. श्रील violence, and उपदेश advice.

श्रील r. 1st cl. (श्रीलक) 1. To go. 2. To wither. 3. To coagulate.

श्रीलक m. (-ल) Hawking, hunting. E. श्रील a hawk, पत falling, लक aff., with लन् augment.

श्रीलक m. (-ल) A plant, (Bignonia Indica.) E. श्रील to go लक aff.

लक (ल) लक r. 1st cl. (लक) To go, to creep..

लक (ल) लक r. 1st cl. (लक) To go, to move.

लक r. 1st and 10th cls. (लक, लकयति-ने) Usually with लि prefixed, (लकयति) To give, to present.

लक Ind. A particle and prefix implying belief or reverence. E. लो-लति।

लक r. 1st and 10th cls. (लक, लकयति-ने) 1. To hurt, to injure, to kill.

2. To let loose or discharge, to set free, to liberate. 3. To bind or tie. r. 10th cl. (लकयति-ने) 1. To apply diligently, to endeavour sedulously. 2. To delight frequently. 3. To march. r. 10th cl. (लकयति-ने) To be weak or infirm. (ल) लक r. 1st cl. (लक) 1. To be loose or lax, to be slack or flaccid. 2. To let loose, to loosen.

लक n. (-ल) 1. Tying, stringing. 2. Loosening, untying. 3. Killing. 4. Effort. E. लक to tie, &c., aff. लक। [having.]

लक mfn. (-ल-ल-ल) Believing, having faith. E. लन् and दधन्

लक mfn. (-ल-ल-ल) 1. Trusting, believing. 2. Venerating, respecting.

लक m. (-ल-ल-ल) 1. Trusting, believing. 2. Venerating, respecting.

लक m. (-ल-ल-ल) 1. Respect, reverence. 2. Wish, desire. 3. Faith, belief, confidence. 4. Purity. 5. Composure of mind. 6. Belief in divine revelation. E. लक a particle implying belief, &c., ल to hold or have, affs. लक and लक।

लक mfn. (-ल-ल-ल) Done with faith. E. लक and लक done.

लक m. (-ल) Obstinate adherence to one's faith.

लक mfn. (-ल-ल-ल) Believing, faithful. E. लक and लक endowed with; also लकयति-ने.

लक mfn. (-ल-ल-ल) Believing, full of faith. E. लक and लक aff.

लक mfn. (-ल-ल-ल) Having faith, believing. E. लक, लक joined.

लक mfn. (-ल-ल-ल) Distrusting, unbelieving. E. लक and लक abandoned.

लक mfn. (-ल-ल-ल) 1. Faithful, believing. 2. Wishing, desirous. f. (-ल) A pregnant woman longing for anything. E. लक faith, लक aff.

लक mfn. (-ल-ल-ल) Believing, trusting, having faith. E. लक, and लक aff.

लक r. 9th cl. (लक) 1. To set free, to let loose, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together. r. 1st and 10th cls. (लकयति-ने) 1. To arrange, to place in order.

2. To kill.

लक m. (-ल) 1. Loosening, liberating. 2. Looseness, flaccidity. 3. Tying, binding, stringing. 4. A name of VIṢṆU. E. लक to tie, &c., aff. लक or लक।

लक m. (-ल-ल-ल) 1. Stringing flowers, &c. 2. Killing, destroying. 2. Tying, binding. 4. Loosening, untying. E. लक to tie or untie, aff. लक or लक।

लक mfn. (-ल-ल-ल) 1. Strung, connected, bound together. 2. Over-

come, surpassed, over-powered. 3. Hurt, injured. 4. Loosed, let loose. E. लक to tie, or लक to hurt, &c., aff. ल।

लक n. (-ल) Boiling in a pot. E. लक to boil, causal v., लक aff.

लक Ind. Having boiled or dressed. E. लक to cook, causal v., लक aff.

अपित mfn. (-तः तां तं) Boiled, (anything except water, milk or Ghee.) f. (-ता) Rice-gruel. **अ. च्** to cook or boil, causal v., aff. क।

अद् (जि हर, उ) अद् १. 4th cl. (आद्यति) 1. To perform acts of austere devotion, to undergo mortification or penance. 2. To be wearied or fatigued. 3. To be distressed. 4. To exert oneself. With परि, To be fatigued. With वि, 1. To take rest. 2. To cease.

अम m. (-मः) 1. Military exercise. 2. Weariness, fatigue. 3. Labour, exertion, toil. 4. Penance, mortification of the body. 5. Hard study. 6. Distress. **अ. अद्** to be wearied, aff. च् अद् or चज्।

अमजल n. (-लं) Perspiration from exertion or fatigue. **अ. अम, जल** water.

अमय mfn. (-यः-या-चं) 1. Following a low or degraded business or profession. 2. Base, vile, bad. m. (-यः) 1. A religious character, an ascetic, a Yati, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the Sarmanes of the Greek writers. 2. A beggar, the religious mendicant. f. (-या or यी) 1. Indian spikenard, (Valeriana jatamansi.) 2. Bengal madder, (Rubia manjith.) 3. A handsome woman. 4. A woman of low caste or business. 5. A female mendicant. **अ. अम्** to be wearied, aff. युच्।

अमसिद्ध mfn. (-यः-या-चं) Accomplished by labour or exertion. **अ. अम** and सिद्ध accomplished. [यत्तं] pained.

अमर्षा mfn. (-र्षः-र्ष-त्) Exhausted, overcome with fatigue. **अ. अम** and अर्षिन् mfn. (-र्षी-र्षिनी-र्षि) 1. Wearing, tiring, undergoing or incurring weariness or fatigue. 2. Laborious, diligent. **अ. अम्** to be weary, aff. इनि or चिन्।

अमृ (उ) अमृ १. 1st cl. (अमृते) To be careless or inattentive, to err, to neglect, to mistake. With वि, To confide in, to put faith in.

अमृ m. (-यः) Asylum, refuge, protection. **अ. मि** to serve, aff. च्।

अमृषा n. (-षः) Asylum, refuge, shelter, protection. **अ. मि** to serve, aff. च्।

अमृट्। [अमृयत् aff.]

अमृषीय mfn. (-यः-या-चं) To be defended or sheltered. **अ. मि** to serve, **अम** m. (-यः) 1. The ear. 2. Oozing, dripping. 3. The hypotenuse of a triangle. **अ. मृ** to hear, &c., aff. च्।; also अमृष, अमृ, &c.

अमृष mfn. (-यः-या-चं) Produced in or under the sign S'HRAVAN'A'. mn. (-यः-चं) 1. The ear. 2. Hearing. 3. The hypotenuse of a triangle. m. (-यः) 1. Service, 2. Dripping, oozing. mf. (-यः-या) The twenty-third of the lunar asterisms, represented by three footsteps, and containing three stars or Acquila. n. (-चं) 1. The act of hearing. 2. Studying. 3. Fame, glory. 4. Wealth. 5. That which is heard, i. e. The Ve'da. **अ. मृ** to hear, &c., aff. स्मृट् or युच्; or अमृषा the asterism, अमृ aff. of derivation, and the effect rejected.

अमृषीचर m. (-रः) Ear-shot. Adj. Within the range of hearing.

अमृषपथ m. (-यः) The ear. **अ. अमृष**, and पथ for पथिन् path.

अमृषाधिकारिन् m. (-री) A speaker, an addresser. **अ. अमृष**, and अधिकारिन् connected with or acting on. [of sense.]

अमृषीन्द्रिय n. (-यः) The organ of hearing, the ear. **अ. अमृष**, इन्द्रिय organ.

अमृषीदर n. (-रः) The hollow of the outer ear. **अ. अमृष**, उदर the belly.

अमृट् n. (-यः) 1. The ear. 2. Fame, glory. 3. Wealth. **अ. मृ** to hear, aff. अमृट्।

अमृख n. (-खः) Fame, glory.

अमृय m. (-यः) An animal fit or proper for sacrifice. **अ. मृ** to drip, (Ghee), चाय Una'di aff.

अमृषिन् m. (-यः-या-चं) Produced in or under the sign S'HRAYISHT'A'. f. (-यः) The twenty-fourth lunar asterism, also called D'HANISHT'A', corresponding to the DOLPHIN. **अ. अमृ** an ear, मृयत् poss. aff., इहन् aff. of the superlative, and the possessive rejected; the attributive is formed by the aff. च्, and that again or its effect optionally rejected.

अमृषिज्ञ m. (-जः) The planet MERCURY. **अ. अमृषि** the asterism, ज born. **आ १.** 2nd cl. (आति) 1. To boil, to cook, to mature, to ripen, &c. 2. To

sweat. Causal from, (अमृषति ते) To render mature or ripe by cooking, &c. (आमृषति) To heat, to cause to sweat.

आमृ mfn. (-यः-या-चं) 1. Boiled, dressed, (anything except butter, milk or water.) 2. Moist, wet. f. (-यः) Rice-Gruel. **अ. मृ** to cook, aff. क, form irr.; or properly आ, क aff.

आमृ mfn. (-यः-या-चं) Faithful, believing. n. (-यः) A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting Brahmanas; it is especially performed for a present recently deceased, or for three paternal ancestors or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes. The following distributions of this ceremony are specified: the पञ्चमं in honour of three ancestors, एकद्विदं of one, निर्यं regular, नैमित्तिकं occasionally, कायं for the attainment of some particular object, चाजिकं daily, वृद्धिः for the obtaining of increase of prosperity, and सविच्छन् in which the balls of meat offered to the deceased individually and collectively are blended together. There are many other kinds: those for a person recently deceased are one on the day after mourning expires, and twelve others in twelve successive months; one at the end of the third fortnight, one in the sixth month, and one in the twelfth, concluding with a Sapin'dan'a, on the anniversary of the person's death; in general they are all performed in the course of the two or three first days, and the S'hra'd'd'ha for the deceased is only annually repeated. There is also a short of S'hra'd'd'ha performed daily during the days of mourning, usually ten, on which a funeral cake is presented, increasing one or more each day till ten cakes are offered. **अ. अमृ** faith, च् अम् or च् aff. of possession or relation, as the abandonment or presentation of meat, &c., through faith of its efficacy, in behalf of the souls of the deceased. [makes.]

आमृकर m. (-रः) The offerer of an obsequial oblation. **अ. आमृ**, कर who आमृकयन् m. (-यः) The rite or ceremony of funeral oblation. **अ. आमृ**, and कयन् act; also आमृकयिता, &c.

आमृकृत m. (-कृतः) The celebrator of an obsequial rite. आमृकृत who makes. आमृद m. (-रः) The offerer of an obsequial rite. **अ. आमृ**, द who gives. आमृदिन mn. (-यः-या-चं) The anniversary of the death of a relative to whom a S'hra'd'd'ha is offered.

आमृदेव m. (-यः) 1. YAMA. 2. A god presiding over funeral rites. 3. A Vis'hwade'wa. **अ. आमृ** the funeral ceremony called S'hra'd'd'ha, and देव deity; as judge and monarch of the dead.

आमृदेवता f. (-ता) A divinity presiding over obsequial rites, a Pitri' or progenitor, or YAMA. **अ. आमृ**, and देवता divinity: see the last.

आमृमज्ज mfn. (-यः-या-चं) Eating or partaking of the food prepared at a S'hra'd'd'ha or obsequial rite. **अ. आमृ** मज्ज, who eats. [अमृ left.]

आमृषिद n. (-यः) Food that has been presented to the manes. **अ. आमृ**, शिद.

आमृषिक mfn. (-कः-कौ-कं) 1. The object, receiver, or enjoyer of an obsequial oblation. 2. Anything relating to a S'hra'd'd'ha. **अ. आमृ** as above, उन् aff. [अ. आमृ, इनि aff.]

आमृषिन् mfn. (-यः-या-चं) The object or receiver of a funeral oblation. आमृषिन् (-यः-या-चं) 1. Worn, fatigued. 2. Calmed, tranquil. m. (-यः) An ascetic, one with subdued passions. **अ. अम्** to be weary, aff. क।

आमृषासन n. (-नं) Affording rest or relief to the weary, giving them seats, beds, &c. आमृषासन relieving.

आमृषि f. (-यः) Weariness, exhaustion. **अ. अम्** to be weary, किन् aff.

आमृ १. 10th cl. (आमृषति-ते) 1. To call, to summon, to invite. 2. To counsel, to advise.

आमृ m. (-यः) 1. A month. 2. A temporary shed, or platform and canopy. 3. Time. **अ. अम्** to be weary, च् अम् aff.

आनवेर m. (-रः) A follower or disciple and servant of the principal Jainas or Jinās.

आव mfn. (-यः-वी-यः) Sacred or belonging to the goddess Śhrī. m. (-यः) Refuge, reliance, shelter or protection. ङ. श्रि to serve, aff. चण्, or in the attributive form, श्री the goddess, चण् aff., and ङ substituted for the primitive vowel changed to अव, and ङ made long.

आवय् mfn. (-यः-वी-यः) Produced in or on the best, &c. ङ. अवय् the best चण् aff., and the form changed by special rule.

आव m. (-यः) 1. Oozing, dropping, flowing. 2. Hearing, listening. ङ. श्रु to ooze, &c., aff. चण्.

आवक m. (-कः) 1. The lay votary of a Budd'ha or Jina. 2. A crowd. 3. A hearer. 4. A pupil. ङ. श्रु to hear, causal form, खुत् aff.

आवय् mfn. (-यः-वी-यः) 1. Produced in or under the asterism Ś'hra'van'a'. 2. Relating to the ear or hearing. m. (-यः) 1. The month Ś'hra'van'a' or Ś'hra'van', (July-August.) 2. A heretic, an impostor. 3. Name of a Vaisya devotee killed by Daś'aratha through mistake, and for which he was cursed by Ś'hra'vana's old parents, to die of a broken heart at the separation of his sons. n. (-यः) Causing to be heard. f. (-यः) A plant, commonly Katuki. f. (-वी) 1. Day of full-moon in the month Ś'hra'van'a'. 2. A religious rite performed in this day. ङ. अवय् the asterism, &c., aff. चण्.

आवयिक् mfn. (-यः-वी-यः) Relating to or produced in the month Ś'hra'van'a'. m. (-यः) The month Ś'hra'van'a'. ङ. अवय् the asterism in which the moon is full this month, and ठन् aff.

आवयिक् mfn. (-यः-वी-यः) To be declared or pronounced, to be made to be heard. ङ. श्रु to hear, causal v., चनीयर् aff.

आवयिक् f. (-वी) A city, also D'harmapattan. ङ. श्रु to ooze, causal form चण् aff.; also read आवयिक्. [श्रु to hear, causal v., तय aff.]

आवयितव्य mfn. (-यः-या-यः) To be declared, to be made to be heard. ङ. आवयिक् mfn. (-यः-वी-यः) Produced in or under the asterism Ś'hra'van'a' relating to it, &c. ङ. अवयिक्, and खुत् aff. [causal v., तय aff.]

आवयिक् mfn. (-यः-वी-यः) Spoken or read, caused to be heard. ङ. श्रु to hear, आवयिक् mfn. (-यः-या-यः) 1. To be heard. 1. To be read or related, to be caused to be heard. f. (-यः) Plain, audible. ङ. श्रु to hear, खुत् aff., or causal v., and यन् aff.

श्रि r. 1st cl. (अवयि-ते) To serve. With आव् prefixed, 1. To seek asylum, to depend upon, to have recourse to. 2. To be near to. 3. To use, to employ. 4. To choose. 5. To enter. 6. To inhabit. With चण् and चण्, To quit, to forsake. With चण् or चण्, To be high or elevated. With चि, चण्, and चण्, 1. To fall, to prostrate, to worship. 2. To expect, to rely upon, to trust to. With चण्, 1. To attain. 2. To see. 3. To depend upon. 4. To have recourse to.

वित mfn. (-तः-ता-तः) 1. Cherished, protected, refuted. 2. Served, honoured, worshipped. 3. Joined with, contiguous to, connected with. 4. Covered, overspread. 5. Having, possessing. 6. Auxiliary, subservient. 7. Collected. ङ. श्रि to serve, तय aff.

वितव्य mfn. (-तः-ता-तः) 1. Served, honoured. 2. Taking refuge with. ङ. श्रि to serve, तयव्य aff.

वित्ति f. (-तिः) Approach, recourse.

विदय mfn. (-यः-या-यः) Haughty, confident in wealth, beauty, &c. ङ. श्री, and मन् who thinks, the vowel of the first made short.

विष् (उ) श्रि r. 1st cl. (श्रियति) To burn.

श्री r. 9th cl. (श्रीयति श्रीयते) To cook, to dress, to boil. r. 1st and 10th cls. (अवयि-ते श्रियति-ते) To satisfy.

श्री f. (-श्रीः) 1. Fortune, prosperity, success, thriving. 2. Wealth. 3. Beauty, splendour, lustre. 4. Appearance. 5. Light. 6. Any virtue or excellence. 7. The three objects of life collectively, or love "ज्ञान," duty "धर्म," and wealth "वैश्व." 8. Dress, decoration. 9. State, paraphernalia. 10. Majesty, royalty. 11. Superhuman power. 12. Intellect, understanding. 13. Elevation, consequence.

14. Fame, glory. 15. The goddess LAKSHMI, the wife of VISHN'U, and deity of plenty and prosperity. 16. A name of SARASWATI. 17. The mother of KUR'NU, the seventeenth Jina of the present age. 18. The Sarala tree, (Pinus longifolia.) 19. The Bilwa tree. 20. A lotus. 21. Cloves. 22. A prefix to the names of deities, forming a kind of invocation at the beginning of a letter, &c., and often used repeatedly, as Ś'hri Ś'hri 'Dunga'; also a prefix of respect to proper names of persons, as Ś'hri JAYAD'VA; also of works, as Ś'hri Bhā'gavat; this use of it is elliptical; the possessive aff. सत्पु or adj. युक्त joined, &c. being understood, and the sense will then be, the splendid, the illustrious, the famous, &c. ङ. श्रि to serve, (i.e. whom the world worships), कृत् aff. and the vowel made long.

श्रीकृत् m. (-कृः) 1. Ś'IVA. 2. A country N. W. of Delhi, or about Thā'neshwar. 3. BHAVABHU'TI, the author of the Ma'lati-Mā'dhava, a celebrated drama. ङ. श्री prosperity or eloquence, कृत् the throat.

श्रीकृत्पदवाञ्छन m. (-नः) BHAVABHU'TI, the poet. ङ. श्रीकृत् and पद the name of title, वाञ्छन a mark; he who is known by the title of Ś'hri-kānt'ha.

श्रीकृत्सख m. (-खः) KUR'NU. ङ. श्रीकृत् Ś'IVA, and सखि the friend.

श्रीकृत् mfn. (-रः-रा or री-रः) Giving fortune or prosperity. m. (-रः) VISHN'U. n. (-रः) The red lotus. ङ. श्री fortune, and कर who makes or confers. [making.]

श्रीकर m. (-यः) A pen. ङ. श्री the word Ś'hri, करण implement of श्रीकृत् m. (-यः) VISHN'U. ङ. श्री the goddess, and कर्तृ husband.

श्रीकरिन् mfn. (-री) An antelope. ङ. श्री increasing, (nourishment, &c.) कृ to make, aff. चिनि; the flesh being considered as highly digestible and nutritive.

श्रीकृत् mn. (-कृः-कृः) Sandal-wood, ङ. श्री fortune, and कृत् part.

श्रीकृत् m. (-री) One of the minor dramatic compositions, a piece in one act dedicated chiefly to the goddess of prosperity. ङ. श्री and वदित said. [origin.]

श्रीकृत् m. (-री) 1. VISHN'U. 2. A sword. ङ. श्री fortune, and र्मन् womb or श्रीकृत् m. (-रः) A trough for watering birds. ङ. श्री wealth, रक् taking.

श्रीकृत् n. (-री) Sour curds. m. (-नः) A Budd'ha or Baud'd'ha saint. ङ. श्री prosperity, and चण् a heap.

श्रीकृत् n. (-री) 1. A magical diagram. 2. An astrological division of the body, the uterine or pubic region. 3. A wheel of INDRA's car. 4. The circle of the globe or earth. ङ. श्री prosperity, &c., चण् a wheel.

श्रीकृत् m. (-रः) The deity of love. ङ. श्री LAKSHMI, and ज born.

श्रीकृत् mfn. (-रः-दा-रः) Conferring wealth, prosperity, &c. m. (-रः) KUR'NU, the god or riches. ङ. श्री wealth, and द who gives.

श्रीकृत् m. (-रः) 1. VISHN'U. 2. A Jina of the past period. ङ. श्री the goddess, fortune, and चण् who has. [son.]

श्रीकृत् m. (-रः) The deity of love, Kā'ma. ङ. श्री LAKSHMI, नन्दन the deity of love. m. (-नः) VISHN'U. ङ. श्री the goddess, and निवेतन abode.

श्रीनिवास m. (-यः) VISHN'U. ङ. श्री the goddess, and निवास abode.

श्रीपति m. (-तिः) 1. VISHN'U. 2. A king, a prince. ङ. श्री the goddess of fortune or rank, and पति husband or master.

श्रीपथ m. (-यः) A highway, a royal road. ङ. श्री royal paraphernalia, पथ for पथिन् road.

श्रीपथ m. (-री) 1. A lotus. 2. A tree, the wood of which is used to procure fire by attrition, (Premna spinosa.) f. (-री) 1. A shrub, (Gmelina arborea.) 2. A medicinal plant, commonly Ka'yap'hal. 3. The silk-cotton tree. 4. An aquatic plant, (Pistia stratiotes.) ङ. श्री beauty or the goddess, पथ a leaf.

श्रीपथिक् f. (-यः) A medicinal shrub, commonly Ka'yap'hal. ङ. कृ added to the last. [ground.]

श्रीपथि m. (-रः) Turpentine. ङ. श्री the Ś'arala or pine, and पथि ground

शोषुव m. (-चः) 1. A horse. 2. KA'MA. E. शो fortune, or the goddess, पुत्रा son.

शोषुव n. (-चः) Cloves.

शोषुव m. (-चः) A fruit tree, (*Egle marmelos*). f. (-चा or लो) 1. The indigo-plant, (*Indigofera tinctoria*). 2. Emblem myrobalan. n. (-चः) The Bel-fruit. E. शो beauty or the goddess, (to whom it may be offered), फल fruit. [भद्र auspicious.]

शोभ्र m. (-भ्रः) A fragrant grass, (*Cyperus rotundus*). E. शो LAKSHMI', शोभात m. (-ता) 1. A horse. 2. The moon. E. शो the goddess, चात brother; being recovered as well as LAKSHMI', at the churning of the ocean.

शोभत् mfn. (-सन्-वती-सन्) 1. Wealthy, [opulent. 2. Plesing, beautiful. 3. Prosperous, fortunate, thriving. 4. Famous, illustrious, m. (-सन्) 1. A tree, commonly Tila or Tilaka. 2. VISHN'U. 3. KUR'NA, the god of wealth. 4. SIVA. 5. A title applied to any venerable person. E. शो beauty, &c., शतृप् aff.

शोभक m. (-कः) Garlic. [सुख chief.]

शोषुव m. (-चः) The seventh year of the Indian cycle. E. शो prosperity.

शोषुव mfn. (-क्ता-ना-कः) 1. Famous, illustrious. 2. Fortunate, wealthy. E. शो prosperity, and शुक्ल joined with, possessing.

शोषुव mfn. (-तः-तरी) 1. Famous, illustrious. 2. Fortunate, wealthy. E. शो fortune, वृत्त joined. [रस juice.]

शोरस m. (-सः) 1. Turpentine. 2. Resin. E. शो the Sārāla tree or pine, शोरम m. (-मः) One of the Rāgas or personified musical modes. E. शो illustrious, रग the mode.

शोरम m. (-मः) RA'MACHANDRA. E. शो celebrated, and राम Rāma.

शोल mfn. (-लः-ल-लः) 1. Fortunate, prosperous. 2. Rich, wealthy. 3. Beautiful. 4. Famous. E. शो fortune, लच् poss. aff.

शोवस m. (-सः) 1. VISHN'U. 2. A particular mark, usually said to be a curl of hair, on the breast of VISHN'U or KRISHN'A. 3. A hole in a wall made for felonious purposes. 4. The emblem of the tenth Jina, or the mark above ascribed to VISHN'U or KRISHN'A. E. शो LAKSHMI', and वस dear to.

शोवसकिन् m. (-की) A horse having a curl of hair on his breast. E. शोवस the mark of VISHN'U, वच् aff. of comparison, इति poss. aff.

शोवसश्च m. (-श्च) VISHN'U. E. शोवस the mark so termed, चृत् having.

शोवसलाञ्छन m. (-नः) VISHN'U. E. शोवस the figure so named, लाञ्छन sign, mark, (whose).

शोवसाव m. (-वः) VISHN'U : see the last. E. शोवस and वस mark.

शोवराव m. (-वः) VISHN'U. E. शो illustrious, वराव the Boar-Avata'r.

शोवास m. (-सः) 1. Turpentine. 2. VISHN'U. 3. A lotus. 4. SIVA. E. शो the Sārāla or pine, or LAKSHMI', &c.; and वास abode.

शोवासस n. (-सः) Turpentine.

शोवच m. (-चः) 1. The holy-fig tree, (*Ficus religiosa*). 2. The Bilwateer. 3. The As'hwatt'ha-tree. E. शो auspicious, वच a tree.

शोवचक m. (-कः) A curl or lock of hair on the chest of a horse : a various reading perhaps for शोवसक : see शोवसकिन्. [विष्ट extract.]

शोवेष्ट m. (-ष्टः) 1. Turpentine. 2. Resin. E. शो the Sārāla or pine tree, शोम m. (-मः) 1. VISHN'U. 2. RA'MACHANDRA. E. शो the goddess LAKSHMI', also incarnate in SIVA, and इश husband.

शोवच n. (-चः) Cloves. E. शो LAKSHMI', and स'जा appellation, the names of the goddess being all applied to the spice.

शोवचोदर m. (-रः) 1. The moon. 2. The horse of INDRA. 3. Camphor. E. शो the goddess, and चोदर uterine brother; being reproduced with her and other objects, at the churning of the ocean.

शोवचोदर f. (-नी) The sun-flower, (*Heliotropium Indicum*). E. शो LAKSHMI', वल्ल the hand, इति and जीव affs.; held in the hand of the goddess.

शु r. 1. st. cl. form irr. (शुचोति) To hear : form reg. (श्रवति) To go, to move, especially as a fluid, to drop, to ooze, to flow. r. 5th cl.

(pp. शुत्, pres. श्रवति, pass. श्रूते) 1. To hear. 2. To obey. With प्रति or सम् prefixed, To promise, to assent or agree to. With वि, To be famous. With चतु, To hear. With श्रुति, To listen. With चाङ्, To promise (with the dat. of the person to whom the promise is made.) With चप, To hear, to learn from. With सन्, (Atm.; when used intransitively.) To hear, to listen to. Caus. (श्रावयति-ते) To recite to, to communicate. Desid. (श्रुयते) 1. To desire to hear. 2. To obey. 3. To wait upon.

शुवास m. (-सः) A fruit, (*Flacourtia cataphracta*.)

शुक्का f. (-का) Natron, alkali. "सज्जिकाचारे"

श्रुत mfn. (-तः-ता-तः) 1. Heard. 2. Understood. 3. Well-known. n. (-तः) 1. Sacred science, holy writ, &c. 2. The object of hearing, that which is heard. 3. Learning in general. E. श्रु to hear, aff. त्।

श्रुतकोवि मfn. (-विः-विः-विः) Famous, celebrated. m. (-विः) 1. A divine sage. 2. A generous man, a benefactor, a donor. f. (-विः) 1. A river. 2. The wife of BHARATA. E. श्रुत heard, कोवि fame.

श्रुतदेवी f. (-नी) SARASWATI. E. श्रुत that which is heard, (science, &c.) and देवी presiding deity.

श्रुतधर mfn. (-रः-रा-रः) 1. Recollecting, remembering what has been heard. 2. Having or observing the Ve'das. E. श्रुत, and धर who has.

श्रुतर्वि m. (-र्विः) A Rishi of a particular order; one by whom holy writ has been heard, not taught; as the author of the Sush'ruta, a medical work, the son of VISH'WA'MITRA, &c. E. श्रुत heard, and ऋवि a saint.

श्रुतवत् mfn. (-वत्-वती-वत्) Hearing, having heard. E. श्रु to hear, क्तवत् aff.

श्रुतश्रुतवृज्ज m. (-जः) The planet SHANI or SATURN. E. श्रुतश्रुत, one of the other sons of SURYA, and चतुज्ज younger born. [to, taking.]

श्रुतादान n. (-नः) Citing the Ve'das. E. श्रुत holy writ, दादान referring श्रुताश्रयनसम्पन्न mfn. (-सः-सन्-सन्) Well read in sacred science, conversant with the Ve'das, and the branches of knowledge or philosophy, dependent on them. E. श्रुत heard, (knowledge of grammar, &c., that has been taught viva voce), ऋचयन perusal, (of the Ve'das), सम्पन्न accomplished.

श्रुताश्रित mfn. (-तः-ता-सं) Acquainted with or conforming to the Ve'das. E. श्रुत, and ऋचित possessed of.

श्रुति f. (-तिः) 1. The Ve'das, severally or collectively, scripture, holy writ. 2. An ear. 3. Hearing. 4. Intelligence, news, rumour, report. 5. (In music.) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated; four constituting a major tone, three a minor, and two a semitone : the S'rutis are personified as nymphs. 6. A sound in general. 7. The constellation S'hravau'a. E. श्रु to hear, क्तिन् aff.

श्रुतिकट m. (-टः) 1. Penance, expiation. 2. A snake. E. श्रुति the Ve'das, organ ear, &c., and कट् to go, aff. वच्।

श्रुतिकट्ट m. (-ट्टः) A Harsh sound, (regarded as a fault in rhetoric.)

श्रुतिकथित mfn. (-तः-तन्-तन्) Taught or prescribed by the Ve'das. E. श्रुति as above, and कथित said, declared.

श्रुतिचोदन n. (-नः) Holy precept or injunction, the doctrine of the Ve'das. E. श्रुति, and चोदन saying.

श्रुतिजीविका f. (-का) Law, the code of laws. E. श्रुति the Ve'das, and जीविका living; existing to scripture.

श्रुतिश्रवण mfn. (-रः-रा-रः) 1. Hearing, having ears. 2. Studying the Ve'das. E. श्रुति hearing, or the Ve'das, and श्रवण attentive.

श्रुतिद्वैध n. (-धः) Disagreement or contradiction of any two passages in the Ve'das, or of two Ve'das. E. श्रुति, and द्वैध difference.

श्रुतिधर mfn. (-रः-रा-रः) 1. Having, being versed in, or observing the Ve'das. 2. Hearing. E. श्रुति, and धर who or what has.

श्रुतिमू mfn. (-मू-तिनी-ति) 1. Hearing. 2. Observing, obeying. 3. Having or following the Ve'das. E. श्रुत, and इति aff.

श्रुतिनिर्देशन n. (-नः) The evidence of revelation.

श्रुतिमूल n. (श्रु) 1. The root of the ear. 2. The text of the Vēdas. **श्रुति**, and **सूत्र** root.

श्रुतिमण्डल n. (श्रु) The outer ear. **श्रुति**, and **मण्डल** circle.

श्रुतिवञ्जित mfn. (श्रु-ता-न्) 1. Deaf. 2. Ignorant or unlearned in the Vēdas. **श्रुति** hearing, or the Vēdas, and **वञ्जित** abandoned, lost.

श्रुतिविषय m. (श्रु) 1. An object or doctrine of the Vēdas. 2. Sound, the object of the sense of hearing. 3. The reach of the ear. 4. The ear. **श्रुति**, and **विषय** an object.

श्रुतिवैद्य m. (श्रु) The baring of the ear.

श्रुतिविविहित mfn. (श्रु-ता-न्) Scriptural, declared by the Vēdas and the law. **श्रुति**, and **विविहित** said. [sound.]

श्रुत्यवप्राप्त m. (श्रु) Alliteration. **श्रुति** hearing, and **वप्राप्त** similarity of

श्रुत्यक्त mfn. (श्रु-ता-न्) Said or enjoined by the Vēdas. **श्रुति**, and **क्त** said; also **श्रुत्युक्ति**, &c.

श्रुत्वा Ind. Having heard. **श्रु** to hear, **क्ता** aff.

श्रुत m. (श्रु) Sacrifice, oblation. nf. (श्रु-ता) A sort of ladle used for pouring Ghee or oiled butter at a sacrifice. **श्रु** to ooze or leak, aff. क।

श्रुतमात्र mfn. (श्रु-मात्र) Hearing, being hearing. **श्रु** to hear, pass. v., **मात्र** aff.

श्रुती f. (श्रु) A progression, (in math)

श्रुतीफल n. (श्रु) The sum of a progression.

श्रुति mf. (श्रु-ता-न्) 1. A line, a row, a range. 2. A multitude. 3. A company of artisans following the same business. 4. A corporation, a company of traders or those dealing in the same articles. 5. A ducket, a baling vessel. **श्रुति** to serve, **नि** Unādi aff.

श्रुतिक m. (श्रु) The name of one of the kings of Magadha, contemporary with and patron of Śākya-Sinha. f. (श्रु) A tent. **श्रुति** aline, &c., कन् aff.

श्रुतिधर्म m. Plu. The customs of trades or guilds.

श्रुतिभूत mfn. (श्रु-ता-न्) 1. Made or become a heap. 2. Arranged, set in rows. **श्रुति** a range, **भूत** become, **वि** augment.

श्रुती f. (श्रु) 1. A set or succession of substances. 2. (In arithmetic), Progression. **श्रुति** a various reading of श्रुती।

श्रुत्य mfn. (श्रु-ता-न्) Best, excellent, most excellent. Ind. Well, most excellent. n. (श्रु) 1. Virtue, moral merit. 2. Final happiness. 3. Good fortune, auspiciousness, prosperity. m. (श्रु) The 11th Jina or Jaina pontiff. f. (श्रु) 1. A plant resembling pepper, (Pothos officinalis). 2. A shrub, (Cissampelos hexandra). 3. Yellow myrobalan. **श्रुति** substituted for प्रशस्त good, and **इत्यन्त** aff. of the irr. superlative.

श्रुत्यार mfn. (श्रु-ती-र) 1. Conferring, or the means of future felicity. 2. Propitious. 3. Making better or superior. **श्रुत्य** and **कार** who or what does.

श्रुत्याराम mfn. (श्रु-ता-न्) Desiring final felicity, &c. **श्रुत्य**, **कार** desire.

श्रुत्यार n. (श्रु) 1. Superiority, betterness. 2. Final felicity, &c. **श्रुत्य** and **तत्** aff. [also श्रुत्यार।]

श्रुत्यार m. (श्रु) The eleventh Jina or Jaina pontiff of the present era; श्रुतीर्षिन् mfn. (श्रु-ती-र) Desirous of good, ambitious. **श्रुत्य**, and **श्रुति** who asks.

श्रुत्य mfn. (श्रु-ता-न्) 1. Best, excellent, most excellent, pre-eminent. 2. Oldest, senior. m. (श्रु) 1. Kuvēra. 2. A king. 3. A Brāhman. n. (श्रु) Cow's milk. **श्रुति** for प्रशस्त best, **इत्यन्त** aff. of the irr. superlative.

श्रुत्यार n. (श्रु) The main pillar of a house. **श्रुति** best, and **कार** timber.

श्रुत्यार f. (श्रु) Adj. Eloquent.

श्रुत्यार f. (श्रु) Superiority, betterness, excellence. **श्रुति**, and **तत्** aff.; also with **तत्**, **श्रुत्यार**।

श्रुत्यार m. (श्रु) The best order of life, viz. that of a householder. **श्रुति** best, **प्रथम** order or state; the householder being considered the best of the four orders, as it supports the other three.

श्रुति mfn. (श्रु-ती-र) Best, chief. m. (श्रु) 1. An artist eminent by birth. 2. The head or chief of a body of persons following the same trade or occupation, a president, a foreman. **श्रुति** excellence, **इति** aff. [sweat.]

श्रुति 1st cl (श्रुति) 1. To boil, to cook. 2. To melt, to liquefy. 3. To

श्रुति n. (श्रु) Superiority, betterness, preference. **श्रुति**, and **तत्** aff.

श्रुत्य mfn. (श्रु-ता-न्) Dressed, cooked, matured. m. (श्रु) A cripple.

f. (श्रु) 1. The constellation Śhravan'a'. 2. Rice-gruel. **श्रुति** to heap together, aff. **तत्**; or **श्रु** to injure, Unādi aff. n।

श्रुति f. (श्रु; or श्रु) 1. The hip and loins. 2. A road, a way. **श्रुति** to heap, aff. **इत्यन्त**; or **श्रु** to hear, Unādi aff. नि।

श्रुतिनट m. (श्रु) The slope of the hips.

श्रुतिफलक n. (श्रु) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. **श्रुति** the same, and **फल** fruit, कन् aff. of comparison, or **फलक** a plank; also श्रुतिफलक n. (श्रु)।

श्रुतिविन्धन n. (श्रु) A string worn round the loins, a waist band.

श्रुत्य n. (श्रु) 1. The ear. 2. The current of a stream. 3. An organ of sense. 4. The trunk of an elephant. **श्रुति** to hear or to leak, aff. **तत्**, **तत्**, and **तत्** augment.

श्रुत्य mfn. (श्रु-ता-न्) To be heard, or listened to. **श्रुति** to hear, **तत्** aff. of the future participle.

श्रुति mfn. (श्रु-ती-र) Hearing, a hearer, who hears. **श्रुति** to hear, **तत्** aff.

श्रुति n. (श्रु) 1. The ear. 2. The Vēda. **श्रुति** to hear, Unādi aff. **इत्यन्त**।

श्रुत्युक्त mfn. (श्रु-ता-न्) Melodious, musical, sounding agreeably. **श्रुति**, and **सुख** pleasure.

श्रुत्यादि Ind. The five senses. **श्रुति** and **वादि** etcetera.

श्रुत्य mfn. (श्रु-ता-न्) Modest, docile, well-behaved. m. (श्रु) 1. A Brāhman versed in the study of the Vēdas. 2. A Brāhman following a particular branch or school of the Vēdas. **श्रुति** considered as substituted for इत्यन्त, the metre of the Vēdas, and **सुख** aff.; or श्रुति the ear, said also to mean the Vēdas, and **तत्** aff.

श्रुतिवता f. (श्रु) Conversancy with the Vēdas, the duty of a Brāhman. **श्रुति** a priest acquainted with the Vēdas, and **तत्** aff.

श्रुत्य mfn. (श्रु) The property of a learned Brāhman. **श्रुति**, स्व own.

श्रुत्य mfn. (श्रु-ता-न्) Relating or belonging to the Vēdas, to the ear, hearing, &c. n. (श्रु) 1. Preservation of the sacred fire. 2. Any observance ordained by the Vēdas. 3. The three sacred fires collectively, viz. गार्हपत्य, आतृतीय and दक्षिण. f. (श्रु) Comparison expressed by a particle, so, as, like, &c. **श्रुति** the Vēdas, and **तत्** aff.

श्रुत्य n. (श्रु) Name of a class of Sūtra writings based on the Vēda.

श्रुत्यार क्रिया f. (श्रु) Acts conformable to law and religion. **श्रुति** and **कार**, and **क्रिया** act. [कार, and **तत्** duty.]

श्रुत्यार धर्म m. (श्रु) Duty enjoined by the Vēdas and laws. **श्रुति** and **श्रुति** n. (श्रु) 1. Conversancy with Vēdas. 2. The ear. **श्रुति** the ear, or श्रुति a Brāhmana studied in scripture, **तत्** aff.; in the second case the last syllable rejected as well as the pen. vowel.

श्रुत्य Ind. An exclamation used in making an offering with fire to the gods or manes. **श्रुति** to hear, (the prayer being heard in consequence,) and **श्रुत्य** aff.

श्रुत्यार n. (श्रु) The lotus. **श्रुति** Lakṣmī, and **श्रुत्यार** appellation, the goddess appearing in the first instance from within the flower, and thence deriving many of her names.

श्रुत्य (श्रु) 1st cl. (श्रुत्ये) To go, to move.

श्रुत्य mfn. (श्रु-ता-न्) 1. Small, fine, minute. 2. Gentle, mild, amiable. 3. Honest, sincere. 4. Plain, even, smooth. **श्रुति** to embrace, कन् aff., the short vowel substituted for the penultimate.

श्रुत्य n. (श्रु) The area-nut.

श्रुत्य (श्रु) 1st cl. (श्रुत्ये) To go, to move.

श्व r. 10th cl. (श्वयति-ने) 1. To be weak, to be relaxed, loose, flaccid.
2. To hurt or kill.
श्व mfn. (-यः श्व-यः) 1. Loose, flaccid, relaxed. 2. Dishevelled, (hair.) 3. Untied, unfastened. ३. श्व to be relaxed, aff. चक् ।
श्वक् (-यः) श्वक् r. 1st cl. (श्वयति) To pervade.
श्वक् (-यः) श्वक् r. 1st cl. (श्वयति) 1. To praise, to eulogise. 2. To flatter, to coax, to wheedle, (with a dat.) 3. To boast, (with an inst.)
श्वक् (-यः) 1. Praise, flattery, eulogium. 2. Service, obedience. 3. Wish, desire. 4. Self-praise. ३. श्वक् to praise, affs. चक् and टप् ।
श्वयित mfn. (-यः श्व-यः) Praised, commended. ३. श्वयि to praise, क्त aff.
श्वयि mfn. (-यः श्व-यः) Venerable, respectable, praise-worthy, entitled to praise or veneration. ३. श्वयि praise, चक् aff.
श्वि m. (-यः) 1. A servant, a slave. 2. A blackguard. 3. A lecher, libertine or debauchee. n. (-यः) Astronomy, or astrology. ३. श्वि to embrace, Unadi aff. ड् and क substituted for the final.
श्वि m. (-यः) 1. A servant. 2. A libertine.
श्वि (नि श्वि) श्वि r. 4th cl. (श्वयति) 1. 1st cl. (श्वयति) 1. To embrace. 2. To adhere or cling to. 8. To unite, to join or connect. With चक् and च्वा, To embrace. With च्चि, 1. To burst. 2. To be separated. With च्चि, To cling to. r. 10th cl. (श्वयति-ने) To connect. (च) श्वि r. 1st cl. (श्वयति) To burn. [चक् and टप् affs.]
श्वि f. (-यः) 1. Embracing, an embrace. 2. Clinging. ३. श्वि to embrace, श्वि mfn. (-यः श्व-यः) 1. Embraced. 2. Touched by, clung or adhered to. 3. Leaving on. 4. Susceptible of a double interpretation, (in rhetoric.) ३. श्वि to embrace, क्त aff.
श्वि f. (-यः) 1. Adherence. 2. Embrace.
श्वयित mfn. (-यः श्व-यः श्व-यः) Embracing, clinging, adhering to, being in close contact with. ३. श्वि to embrace, श्वट aff.
श्वयित n. (-यः) Morbid enlargement of the legs, elephantiasis. [duction.]
श्वयितमय m. (-यः) The mango-tree. ३. श्वयित swelled leg, and प्रमय प्र-
श्वयितमय m. (-यः) A plant, (Nageia putranjiva.) ३. श्वयित, चक्चक् removing.
श्वयि mfn. (-यः श्व-यः) Prosperous, fortunate, affluent, happy. ३. श्वो good fortune, लक् poss. aff., and च्च changed to च्च; see श्रीक ।
श्वयि m. (-यः) 1. Union, junction, the proximity of contact. 2. Association, society, presence. 3. Embracing, an embrace. 4. Adhering or clinging to, &c. 5. A figure of rhetoric, choice or connection of words so as to admit of a double interpretation, a species of paronomasia or pun. ३. श्वि to embrace, aff. चक् ।
श्वयि m. (-यः) Phlegm, the watery or phlegmatic humour. ३. श्वयि the same, श्वयि pleonasm.
श्वयित mfn. (-यः श्व-यः) Removing phlegm. f. (-यः श्व-यः) 1. Arabian jasmine. 2. A flower, (Pandanus odoratissimus.) f. (श्वो) Hogweed. ३. श्वयि phlegm, and च्च removing, fem. aff. टप् or डीप् । [च्च born.]
श्वयित mfn. (-यः श्व-यः) Produced or proceeding from phlegm. ३. श्वयि, श्वयि mfn. (-यः श्व-यः) Phlegmatic. f. (-यः) A plant, (Justicia adhaenatoda, &c.) ३. श्वयि the humor, and न aff.
श्वयि m. (-यः) The phlegmatic humour, one of the three principal humours or fluids of the body. ३. श्वि to embrace or adhere to, (the body,) aff. सनिन् ।
श्वयि mfn. (-यः श्व-यः) Phlegmatic, abounding or affected with phlegm, &c. m. (-यः) A plant, (Cordia latifolia,) ३. श्वयि phlegm, लक् aff. [phlegm, च्च destroying.]
श्वयि m. (-यः) A medicinal plant, commonly Ka'ya-p'hal. ३. श्वयि श्वयित m. (-यः) A small tree, (Cordia latifolia.) ३. श्वयि phlegm, च्च to go, (to remove,) aff. चक्; also with च्च added श्वयितक् ।
श्वयित mfn. (-यः श्व-यः) Allaying or exciting, phlegm, phlegmatic. ३. श्वयि phlegm, डक् aff.
श्वयि (च) श्वयि r. 1st cl. (श्वयति) 1. To put together, to compose, as verses. 2. To heap together. 3. To acquire. 4. To relinquish.
श्वयि m. (-यः) 1. A verse, a stanza. 2. A stanza written in Anush-

tub'h metre. 3. Praising, praise. 4. An object of praise. 5. A proverb, a saying. 6. Fame, celebrity. ३. श्वयि to compose, (as verses,) aff. चक्; according to the Ra'ma'yan'a, irily. derived from श्वयि sorrow : the first verse ever composed, having been the involuntary expression of Va'lmi'ki's grief at beholding a bird killed by a fowler.

श्वयित n. (-यः) Versification. ३. लक् added to the last. [assemble.]
श्वयि (च) श्वयि r. 1st cl. (श्वयति) To heap together, to collect or च्चयित mfn. (-यः श्व-यः) Happy, prosperous. n. Adv. (-यः) Happy, well, right. Subst. 1. Happiness, prosperity. 2. BRAHMA', the Supreme Being. ३. च्चयि particle, implying happiness, च्चयि best, excellent, and a final च्च or vowel added to the compound.
चक् (-यः) चक् r. 1st cl. (चक्ते) To go, to move. [with.]
चक्चयित m. (-यः) A dog-feeder or trainer. ३. च्च and च्चयित who plays च्चयि (च) च्चयि r. 1st cl. (चक्ते) To go or move.
चक्चयि m. (-यः) A pack or number of dogs. ३. च्च a dog, and च्चयि a troop. च्चयित m. (-यः) A hunter. mfn. (-यः) A dog-feeder. 2. One carried by dogs. ३. च्च a dog, च्चयि a number, डक् aff. [to be split.]
चक्, r. 1st cl. (चक्ते) (च) च्चयि (चक्ते) 1. To go, to move. 2. To be opened, च्चयि r. 1st cl. (चक्ते) also (च) च्चयि (चक्ते) To go, to move.
चक्, r. 10th cl. (चक्ते) 1. To go, to move. 2. To adorn, to accomplish. (चक्ते) (च) च्चयि (चक्ते) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. 4. To Speak ill. (चक्ते) 1. To speak amiss. 2. To speak well. 3. To abstain from speaking: see श्वट.
चक्चयि f. (-यः) 1. A dog's tooth. 2. A fruit, (Flacourtia cataphracta.) ३. च्च for च्चयि a dog, च्चयि a tooth.
चक्चयि n. (-यः) A jackal. ३. च्चयि a dog, and च्चयि a cheat.
चक्चयि m. (-यः श्व-यः श्व-यः) Accu. plu. (चक्चयि) A dog f. (चक्चयि) A bitch. ३. च्च to increase, Una'di aff. कनिन्, form irr.
चक्चयि m. (-यः) A currish fellow. [dog, निश्व night.]
चक्चयि mfn. (-यः श्व-यः) A night on which dogs bark and howl. ३. च्च for च्चयि a च्चयि mfn. (-यः च्च-यः) 1. A man or woman of a low and degraded caste. 2. A dog-feeder or keeper. ३. च्चयि a dog, च्चयि to cook, (for his food,) or to cherish as his property, and च्चयि aff.; also with च्चि aff. च्चयि m. (चक्चयि) and with च्चयि aff. च्चयि m.
चक्चयि n. (-यः) 1. A dog's foot. 2. A mark like one, to be branded on the forehead of a thief. ३. च्च, and पद a foot.
चक्चयि m. (-यः) A man of a degraded and outcaste tribe, the son of an Ugra woman by a Kshettri' male, and classed with the Chan'da'la, with whom he is ordered to live out of the town, to feed from broken vessels, and wear the clothes of the dead; to possess no other property than asses and dogs, and to be excluded from all intercourse with other tribes; he can only be employed as public executioner, or to carry out the bodies of those who die without kindred. ३. च्च a dog, च्चयि to cook, (to feed on or to cherish,) aff. च्चयि; see च्चयि m.
चक्चयि n. (-यः) The lime or citron. ३. च्चयि for च्चयि a dog, and च्चयि fruit.
चक्चयि m. (-यः) A jackal. ३. च्चयि a dog, and च्चयि afraid of.
चक्, r. 10th cl. (चक्ते) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole, to pierce or perforate.
चक्चयि n. (-यः) A hole, a gap, a chasm. ३. च्चयि to pierce, aff. च्चयि; or च्चयि a dog, च्चयि to cherish, aff. च्चयि.
चक्चयि m. (-यः) Swelling, intumescence. ३. च्चयि to swell, aff. च्चयि.
चक्चयि f. (-यः श्व-यः) Sickness, disease. ३. च्चयि to increase, Una'di aff. च्चयि.
चक्चयि r. 10th cl. (चक्ते) 1. To live in misery or distress. 2. To go, to move. 3. To run, to go quickly.
चक्, r. 10th cl. (चक्ते) To speak, to narrate.
चक्, r. 1st cl. (चक्ते) To run, to go fast or quickly.
चक्चयि Ind. Like a dog, cur-like. ३. च्चयि, च्चयि aff.

श्वत्सु m. (-वान्) A dog-feeder or trainer. श्व. सत्पु. aff. [इति practice.
 श्वत्सि m. (-त्सि) 1. The life of a dog. 2. Service, servitude. श्व. श्व. a dog,
 श्वत्सि m. (-त्सि) The hunting-leopard, Chita'. श्व. श्व. a dog, बाह a tiger.
 श्वत्सु m. (-त्सु) 1. A father-in-law, a wife's or husband's father. 2. A
 venerable man, one to be treated as a father-in-law. m. Du. (-री)
 A father and mother-in-law. श्व. श्व. a particle, implying respect, श्व.
 to pervade, Una'd aff. उरश्च. also with कन् added श्वत्सु.
 श्वत्सु m. (-त्सु) 1. A brother-in-law, a wife's or husband's brother. 2. A
 husband's younger brother. श्व. श्वत्सु a father-in-law, and श्वत्सु patro-
 nymic aff.
 श्वत्सु f. (-श्वत्सु) A mother-in-law. श्व. श्वत्सु a father-in-law, the उ and च
 rejected, र conjoined with श्व, and ऊङ्, fem. aff.
 श्वत्सुश्वत्सु m. Du. (-री) Mother and father-in-law. श्व. श्वत्सु श्वत्सु conjoined.
 श्वत्सु r. 2nd cl. (श्वत्सि) 1. To breathe. 2. To live. 3. To sigh. 4. To hiss,
 to snort. With बाह, prefixed. 1. To recover, to revive, to console.
 2. To take courage. 3. To sigh. With उत्, 1. To open, to expand.
 2. To console. 3. To upbraid. 4. To breathe. 5. To sigh. With नि, 1.
 To breathe out, to expire. 2. To sigh. With नि, 1. To have trust or
 faith in, (generally with a loc.) 2. To be fearless. With सन्, To
 calm oneself, to take heart. Caus. (श्वत्सुनि) With वा, To com-
 fort, to console. With नि, To inspire confidence, to cause to
 confide. With सन्, To cheer up.
 श्वत्सु Ind 1. To-morrow; (at the beginning of compounds) it has the
 sense of "future." 2. A particle, implying auspiciousness.
 श्वत्सु mfn. (-सन्-सनी or सती-सन्) Breathing, sighing. श्व. श्वत्सु aff.
 श्वत्सु m. (-त्सु) 1. Air, wind. 2. A thorny plant, (Vangueria spinosa.) n.
 (-त्सु) 1. Breathing, breath. 2. Sighing. श्व. श्वत्सु to breathe, aff. ऊङ्.
 श्वत्सुनाशन m. (-न) A snake. श्व. श्वत्सु breathing, चयन food; eating air.
 श्वत्सुनार म. (-र) A tree, (Pentaptera arjuna.) श्व. श्वत्सु, ईश्वर sovereign.
 श्वत्सुनोक्त m. (-क्त) A snake. श्व. श्वत्सु breathing, and उक्तु delirious.
 श्वत्सुनि mfn. (-न-न-न) Sighed, breathed, sighing, breathing. n. (-त्सु) 1.
 Breathing, breath. 2. Sighing, a sigh. श्व. श्वत्सु, to breathe, चयन aff.
 श्वत्सु m. (-त्सु) A plant, (Conyza lacera, &c.) श्व. श्व. a dog, and सुत a son.
 श्वत्सु mfn. (-न-न-न) Future, what will be to-morrow, &c. श्व. श्व.
 to-morrow, उक्त्वा aff. [to-morrow, लप्त्वा aff.
 श्वत्सु mfn. (-त्सु-त्सु-त्सु) To-morrow's, what will be to-morrow. श्व. श्व.
 श्वत्सु mfn. (-त्सु-त्सु-त्सु) Touched by a dog, defiled. श्व. श्व. श्वत्सु touched.
 श्वत्सु m. (-त्सु) A hunter. mfn. (-त्सु-त्सु) 1. A dog-keeper, one who
 lives by feeding or keeping dogs. 2. One who rides or is drawn by
 dogs. श्व. श्वत्सु a number of dogs, उक्त्वा aff.
 श्वत्सु m. (-त्सु) A dog's tooth. श्व. श्व. a dog, दन्त a tooth, and the vowel
 termination of the first word made long in this similar compounds,
 as श्वत्सु, श्वत्सु, &c.
 श्वत्सु m. (-त्सु) A dog. f. (-नी) A bitch. श्व. श्व. a various reading of श्वत्सु q. v.
 श्वत्सु f. (-त्सु) A light slumber.
 श्वत्सु f. (-त्सु) A term for angry snarling.
 श्वत्सु mfn. (-त्सु-त्सु-त्सु) Ferocious, savage, relating or belonging to a
 beast of prey. m. (-त्सु) 1. A beast of prey in general. 2. A tiger.
 श्व. श्व. a dog, श्वत्सु to resemble, aff. चत्; or श्वत्सु with चत् added.
 श्वत्सु m. (-त्सु) A porcupine. "श्वत्सु" श्व. श्व. a dog, बाह before
 चत् to pierce, aff. क्त्वा.
 श्वत्सु m. (-त्सु) BHAIRAVA, or S'iva, in a terrific form. श्व. श्व. a dog, and
 चत् a horse; being usually represented mounted on a dog.
 श्वत्सु m. (-त्सु) 1. Breath, breathing. 2. Air, wind. 3. Sighing, a sigh. श्व.
 श्वत्सु to breathe, aff. चत्.
 श्वत्सु m. (-त्सु) Asthma.
 श्वत्सुश्वत्सु m. (-त्सु) Breathing through the nostrils for a few seconds
 as a religious exercise: see श्वत्सुश्वत्सु. श्व. श्व. inspiration, प्रश्वस
 expiration, and श्वत्सु holding or checking. [weapon.
 श्वत्सुश्वत्सु f. (-त्सु) Sleep, sleepiness. श्व. श्व. breathing or sighing, श्वत्सु a

श्वत्सु m. (-त्सु) A plant, commonly Ba'mana-háti श्व. श्व. breath, चत्
 hostile. [इति aff.
 श्वत्सु m. (-त्सु) 1. Air, wind. 2. A living creature. श्व. श्व. breath, and
 चत् (श्वत्सु and चत्) श्वत्सु r. 1st cl. (श्वत्सु) 1. To move, to go, or go to
 2. To grow, to increase. 3. To swell. With उद्, To swell.
 श्वत्सु (चा) श्वत्सु r. 1st cl. (श्वत्सु) To be white. [aff. रक्.
 श्वत्सु f. (-त्सु) Whiteness. श्व. श्वत्सु to be white, श्वत्सु aff.
 श्वत्सु n. (-त्सु) Whiteness of the skin, vitiligo. श्व. श्वत्सु to be white, Unadī
 श्वत्सु f. (-त्सु) A plant, (Tragia involucrata.) श्व. श्वत्सु vitiligo, च destroy-
 ing. [skin. श्व. श्वत्सु, इति aff.
 श्वत्सु mfn. (-न-विश्व-वि) Affected with vitiligo or whiteness of the
 श्वत्सु (च) श्वत्सु r. 1st cl. (श्वत्सु) To be white, to become or continue so.
 श्व. 9th cl. (श्वत्सु) To hurt, to injure, to wound or kill.
 श्वत्सु mfn. (-न-त्सु or न-त्सु) White m. (-त्सु) 1. White, (the colour.) 2. The
 planet VENUS, or its regent S'UKRA. 3. The sixth range of moun-
 tains, dividing the known continent, the white mountains separa-
 ting the Varshas of Hiranmaya and Romanaka. 4. One of the
 minor Dwipas or divisions of the world; in fable the White
 Island, identified geographically by WILFORD, with Britain. 5.
 A white cloud. 6. Cummin-seed. 7. A conch. mf. (-त्सु-त्सु) A small
 white shell used as a coin, a Cowrie. n. (-त्सु) Silver. f. (-त्सु) 1. A
 grass, (Andropogon aciculatum.) 2. A plant, Ka'sht'ha-Pa'tala.
 3. A flower, (Clitoria ternatea.) 4. Hogweed. 5. Bent grass with
 white blossoms. 6. Bamboo-manna. 7. Crystal. 8. Clayed or can-
 died sugar. 9. A cowrie. श्व. श्वत्सु to be white, aff. चत् or चत्.
 श्वत्सु m. (-त्सु) A Cowrie. n. (-त्सु) Silver. श्व. श्व. added to the preceding.
 श्वत्सुश्वत्सु m. (-त्सु) INDRA's elephant. श्व. श्व. white, and श्वत्सु an elephant.
 श्वत्सुश्वत्सु m. (-त्सु) A Baudd'ha or Jaina saint. श्व. श्व. white, श्वत्सु a banner.
 श्वत्सुश्वत्सु m. (-त्सु) A variety of the Hyperanthera morunga. श्व. श्व.
 white, and श्वत्सु a filament.
 श्वत्सुश्वत्सु m. (-त्सु) The Saphara fish, (Cyprinus Sophore, HAM.)
 श्वत्सुश्वत्सु m. (-त्सु) A white variety of the Mimosa catechu. श्व. श्व. and
 श्वत्सु the K'hayer.
 श्वत्सुश्वत्सु m. (-त्सु) 1. A white elephant. 2. Aira'vata, the elephant of
 INDRA. श्व. श्व. white, and श्वत्सु an elephant.
 श्वत्सुश्वत्सु m. (-त्सु) A goose. श्व. श्व. white, and श्वत्सु a wing.
 श्वत्सुश्वत्सु m. (-त्सु) 1. A goose. 2. A kind of basil, (Ocimum album,
 &c.) श्व. श्व. white, and श्वत्सु a feather or leaf. [same.
 श्वत्सुश्वत्सु m. (-त्सु) White or refined borax. श्व. श्व. white, and श्वत्सु
 श्वत्सुश्वत्सु f. (-त्सु) A bent grass with white blossoms. श्व. श्व. and श्वत्सु
 Durba' grass. [white, and श्वत्सु an elephant.
 श्वत्सुश्वत्सु m. (-त्सु) 1. A White elephant. 2. INDRA's elephant. श्व. श्व.
 श्वत्सुश्वत्सु m. (-त्सु) The white Island, or a minor division of the universe
 so called; also termed Chandra-Dwipa, and supposed by WIL-
 FORD to be Britain. श्व. श्व. white, and श्वत्सु an island; also श्वत्सु q. v.
 श्वत्सुश्वत्सु m. (-त्सु) 1. Chalk. 2. The milk stone, opal or chalcedony. श्व.
 श्व. white, श्वत्सु a mineral.
 श्वत्सुश्वत्सु m. (-त्सु) 1. The moon. 2. Camphor. 3. Cattle-fish-bone. श्व.
 श्व. white, श्वत्सु a ray.
 श्वत्सुश्वत्सु m. (-त्सु) A cloud. श्व. श्व. white, and श्वत्सु black or dark blue.
 श्वत्सुश्वत्सु m. (-त्सु) A goose. श्व. श्व. white, पद्म a feather.
 श्वत्सुश्वत्सु m. (-त्सु) BRAHMA'. श्व. श्व. white, पद्म a car or conveyance.
 श्वत्सुश्वत्सु m. (-त्सु) The white lotus. श्व. श्व. white, and पद्म a lotus.
 श्वत्सुश्वत्सु m. (-त्सु) Holy basil, or a variety of it, (Ocimum sanctum
 or album.) श्व. श्व. white, and पद्म the same.
 श्वत्सुश्वत्सु f. (-त्सु) The white trumpet flower, (Bignonia suave-olens.) श्व.
 श्व. white, पाटला the same. "श्वत्सु पाटला" [colour.
 श्वत्सुश्वत्सु m. (-त्सु) A lion. श्व. श्व. white, and श्वत्सु tawny; of a light tawny
 श्वत्सुश्वत्सु m. (-त्सु) 1. A lion. 2. S'iva. श्व. श्व. white, and श्वत्सु tawny;
 see the last; also with कन् added, श्वत्सुश्वत्सु.

श्वेतपुष्प m. (-पु) A plant, (*Vitex trifolia*.) f. (-पा) The Ghosha'-plant.
 ॡ श्वेत white, and पुष्प a flower.
 श्वेतपुष्पक m. (-का) A plant, (*Nerium odorum*, the white variety.) ॡ.
 कन् added to the last. [productive.
 श्वेतप्रसन्न m. (-प्र) A tree, (*Tapia crataeva*.) श्वेत white, प्रसन्न
 श्वेतखटा f. (-खटा) A flower, (*Clitoria ternatea*.) [सरिष pepper.
 श्वेतमरिच n. (-च) The seed of the *Hyperanthera morunga*. ॡ श्वेत white,
 श्वेतमाल m. (-म) 1. A cloud. 2. smoke.
 श्वेतरक्त m. (-रक्त) Pale red or pink, (the colour.) ॡ श्वेत white, रक्त red.
 श्वेतरञ्जन n. (-रं) Lead. ॡ श्वेत white, रञ्जन colouring.
 श्वेतरथ m. (-य) The planet *Venus*. ॡ श्वेत white, and रथ a car.
 श्वेतराक्षा f. (-क्षा) A plant, white Rasan: see राक्षा.
 श्वेतरोषिस् m. (-रि) 1. The moon. 2. Camphor. ॡ श्वेत white, रोषिस् light.
 श्वेतरोहित m. (-र) GARUD'A. ॡ श्वेत white, and रोहित red. [same.
 श्वेतवचा f. (-चा) Orris root, (*Acorus calamus*.) ॡ श्वेत white, and वचा the
 श्वेतवल्कल m. (-ल) Glomerous-fig-tree, (*Ficus glomerata*.) ॡ श्वेत white,
 वल्कल bark. [गति a horse, हनि aff.
 श्वेतगान्धि m. (-गी) 1. The moon. 2. The prince ARJUN'A. ॡ श्वेत white,
 श्वेतवासस m. (-सः) A religious mendicant, wearing white garments. ॡ.
 श्वेत, and वासस् vesture. [वाह a horse.
 श्वेतवाह m. (-ह) 1. ARJUN'A. 2. INDRA. 3. The moon. ॡ श्वेत white,
 श्वेतवाहन m. (-न) 1. The moon. 2. ARJUN'A. 3. INDRA. 4. The Makara,
 a marine monster. ॡ श्वेत white, वाहन a vehicle.
 श्वेतवाहिन् m. (-ही) ARJUN'A. ॡ श्वेत white, वाह a vehicle, (a horse,) हनि aff.
 श्वेतघ्न m. (-घ्न) Barley. ॡ श्वेत white, and घ्न awn; also read श्वेतघृह्ण.
 श्वेतवर्ष m. (-र्ष) 1. A tree, (*Tapia crataeva*.) 2. A white snake. ॡ श्वेत
 white, वर्ष what creeps or grows, or a serpent. [essence.
 श्वेतवृक्ष m. (-र) A tree, (*Mimosa catechu*.) ॡ श्वेत white, वृक्ष pith or
 श्वेतवृक्षा f. (-रा) A white variety of the *Nyctanthes arbortristis*. ॡ श्वेत
 white, and वृक्षा the Rasan, &c., to which it is compared.
 श्वेतवृष m. (-वृ) 1. A white horse. 2. The horse of INDRA. 3. A name of
 ARJUN'A. ॡ श्वेत white, and, वृष a horse.
 श्वेतवृषाक्ष m. (-क्षी) 1. A white elephant. 2. The elephant of INDRA. ॡ.
 श्वेत white, and वृषाक्ष an elephant.
 श्वेतार्क m. (-क) Gigantic swallow-wort, (*Asclepias gigantea*.) with
 white flowers. ॡ श्वेत white, and अर्क the same.
 श्वेतीर m. (-र) Kuvv'RA. ॡ श्वेत white, and र the belly.
 श्वेतीरी f. (-री) An epithet of S'ACHI, the wife of INDRA.
 श्वेत n. (-य) White leprosy.
 श्वेती f. (-नी) One of the fem. form of श्वेत: see श्वेत.
 श्वैल n. (-ल) 1. Whiteness. 2. Vitiligo. ॡ श्वित or श्वेत, and श्वल aff.
 श्वेत n. (-च) Vitiligo. ॡ श्वेत to be white, रन् aff.; also श्वैत.
 श्वीत् Adj. Being to-morrow.
 श्वीतवीर्य mfn. (-र-सा-चं) Auspicious, fortunate. n. (-चं) good fortune.
 ॡ श्वेच and वर both particles implying auspiciousness, ईयस् added affixed
 to the latter, and a final vowel added to the compound.

४

४ The thirty-first consonant of the Na'gari alphabet, and second
 sibilant, corresponding to Sh, pronounced in some schools K'h:
 this letter is usually the first element of the roots, the derivatives
 of which commence with स।

४ mfn. (-य-वा-चं) Best, excellent. m. (-य) 1. A learned man, a teacher.
 2. A nippie. 3. Loss, destruction. 4. Rest, remainder. 5. Loss of
 knowledge, previously acquired. 6. Eternal happiness, final eman-
 cipation. 7. Heaven, paradise. 8. Sleep. 9. End, term. 10. Hair.

n. (-च) 1. The embryo. 2. Patience, endurance. ॡ श्वी to destroy,
 &c., aff. क् or ड and the consonant unchanged, &c.
 वन, (र) वने r. 1st cl. (सगति) To cover: also written वन_।
 वध्, (र) वधे r. 5th cl. (सङ्गीति) To hurt or kill: also सध्।
 वध् r. 1st cl. (सजति) 1. To wet, to moisten, to sprinkle. 2. To serve, to
 gratify by service. (सचति) 1. To be connected. 2. To understand
 thoroughly.
 वध् r. 1st cl. (सजति) To go.
 वध्, r. 1st cl. (सजति) To embrace, to cling or adhere to, to be in con-
 tact or connexion with. With वध् prefixed, To hang down from,
 to be suspended. With वि and वाङ्, To struggle together. With
 वाङ्, To be attached or devoted to. (च) वध् r. 2nd cl. (सजति-ने)
 To go.
 वट, r. 1st cl. (वटति) To be a part or portion.
 वटक mfn. (-ट्क-ट्का-ट्क) 1. Six. 2. Having six, six-fold, &c. n. (-ट्क)
 An aggregate of six. ॡ वष, six, and कन् poss. aff.
 वटकाचं m. (-चं) A sort of lute. Adj. Heard by six ears, i. e. by three
 persons. ॡ वष, six, and क्वा an ear.
 वटकाचं m. (-चं) 1. A Brāhman. 2. An adept, (in the Tantras, &c.) n.
 (-चं or pl.-चाचि) 1. The six acts proper for a Brāhman, (collective-
 ly,) or teaching the Vēdas, holy study, offering sacrifices, conduct-
 ing them for others, giving, and accepting gifts. 2. Six acts allow-
 able to a Brāhman for subsistence, or gleaming, accepting gifts, ask-
 ing alms, agriculture, trade, and tending cattle, or according to
 some lending money at interest. 3. The six acts taught in the
 Tantras, or killing, infatigating, enthralling, expelling, exciting
 animosity, and the stopping or privation of any faculty. ॡ वष, six,
 काचं act or duty.
 वटकीच n. (-च) 1. A hexagon, a six-angled figure. 2. The thunderbolt
 of INDRA. ॡ वष, six, कीच a corner.
 वटकन n. (-कं) The six mystical circles of the body, (in Tantra.)
 वटकराच m. (-च) 1. A bee. 2. A louse. 3. A locust. ॡ वट, six, कराच a foot.
 वट, r. 10th cl. (संयति-ने) 1. To injure, to hurt or kill. 2. To give. 3.
 To be strong. 4. To dwell. [विंशत् thirty.
 वट्तिंशत् f. (-शत्) 1. Thirty-six. 2. A work on law. ॡ वष, six, and
 वट्पद m. (-र) A bee. mf. (-र-दी) A louse. f. (-दी) 1. A louse. 2. A
 female bee. 3. A stanza consisting of six lines. ॡ वष, six, पद
 a foot.
 वट्पदमिश्र m. (-य) The Na'ga'shwar, (*Mesua ferrea*.) ॡ वट्पद a bee, and
 मिश्र beloved by; equally applicable therefore to the lotus, jas-
 mine, &c. [बे, चतिवि a guest.
 वट्पदामिश्रि m. (-वि) 1. The mango-tree. 2. The Champaka. ॡ वट्पद a
 वट्पद m. (-म) 1. A sage, one acquainted with the four objects of human
 existence, or virtue, wealth, desire, and final happiness, and with
 the nature of the world, and of divine truth. 2. A catamite. ॡ.
 वष, six, and म्र who knows.
 वडकीच m. (-च) A fish. ॡ वष, six, and क्वि the eye, ख aff.
 वडक mfn. (-क-की-क) 1. Having six limbs or members. 2. Having six
 parts, six ingredients, &c. n. (-क) 1. Six parts of the body collec-
 tively; as the two arms, two legs, and the head and waist. 2.
 The six supplementary parts of the Vēdas or grammar, prosody,
 astronomy, pronunciation, the meaning of unusual terms, and the
 ritual of the Hindu religion. ॡ वष, six, and क्व a limb or part.
 वडकजित् m. (-जित्) VISHN'U. ॡ वडक the six members, जित् who subdues.
 वडकपात्रीय n. (-य) An infusion or decoction of six drugs. ॡ वडक, and
 पात्रीय drink.
 वडकि m. (-कि) A bee. ॡ वष, six, and क्वि, a foot.
 वडकिम m. (-म) A Budd'hā or Baud'dha deified sage. ॡ वष, six,
 (branches of learning or piety,) and चिन्त understanding.
 वडानन m. (-न) KARTIK'YA. ॡ वष, six, and वानन a face; having six

faces, four directed to the four cardinal points, and two to the zenith and nadir, according to some accounts, though not generally so represented.

षड्वच n. (-च) Six spices collectively, or long-pepper, black-pepper, dried ginger, the root of long-pepper, the fruit of the plumbago, and of the Piper bhavya. n. षष, six, and षड्वच a spice.

षडनु m. Plur. (-तः) The six seasons; also personified as divinities. n. षष, and षडनु a season. [नी an ox, षष added.]

षडव न. (-व) A yoke of six oxen or six oxen collectively. n. षष, six, षडव mfn. (-वः-षवः) Six-fold, six times. n. (-ष) An assemblage, of six qualities or properties. mf. (-षः-षा) The six acts of a king in his military character, viz. "सन्धि" alliance, "विषय" war, "गान" march, "स्नान" halt, "वासन" strategem, and "होषोभास" aid of other kings. n. षष, and षष a time.

षडव्यय n. (-यः) A variety of the *Casalpinia bonducella*. f. (-यः) Oris root, (*Acorus calamus*). n. षष, six, षडव्यय a knot. [कन् added.]

षडव्ययिका f. (-का) Zedoara, (*Curcuma zerumbet*). n. षडव्यय as above, षडव्यय m. (-व्यः) The first of the seven primary notes in music, n. षष, six, ज षर्नः supposed to require for its articulation the employment of the tongue, teeth, palate, nose, throat, and chest.

षडद्वयन n. (-न) The six systems of philosophy taken together.

षडधा Ind. In six ways. n. षष, six, and षष aff.

षडभाग m. (-गः) A sixth, a sixth part. n. षष, and भाग share, षडभागभाग mfn. (-भाग) Entitled to a sixth. n. षडभाग, भाग who shares, षडभुज mfn. (-जः-भा-जः) Six armed, six-sided. m. (-जः) A hexagon. f. (-जा) The water-melon. "खरभुज." n. षष, six, भुज an arm or branch, &c., aff. टाप्.

षडवच n. (-च) The six flavours collectively.

षडव्या f. (-या) A water-melon. n. षष, six, and रेखा a line, षडव्यय m. (-यः) A class or aggregate of six, as of six defects or enemies of humanity taken together. viz. — "काम" desire, "क्रोध" wrath, "मोह" covetousness, "मोह" bewilderment, "मद" pride, and "मात्सर्य" envy. n. षष, six, and षष a class, [subjected.]

षडव्यय mfn. (-यः-षा-यः) Subject to the six vices. n. षष, षष to be षडव्यय mfn. (-यः-षा-यः) In six ways, of six kinds. n. षष, and षष kind. षडव्यय m. (-यः) VISHNUP. n. षष, six, and षडव्यय a drop or spot.

षष (-च) षषु r. 8th cl. (सनीति सनुते) 1. To give. 2. To serve or honour; also written षष।

षष m. (-चः) 1. A bull at liberty. 2. A eunuch. 3. A multitude, a heap. mn. (-चः-चः) A quantity of lotuses. n. षष to give, ष ष Unādi aff.; also षष, षष, and षष, &c.

षषाक्षी f. (-क्षी) 1. A measure of oil, the vessel holding a Chhatāk. 2. A wanton woman. 3. A pond, a pool, n. षष, a bull, a eunuch, &c., and षष to be able, affs. षष and षष।

षष m. (-चः) A eunuch; see षष।

षषाक्ष m. (-चः) A half year, six months. n. षष, and मास a month. षषाक्ष mfn. (-चः-षा-क्षः) Six month old, of six months standing, &c. n. षषाक्ष and षष aff.; also षषाक्ष। [face.]

षषल्ल m. (-ल्लः) KāRIKSA'YA. f. (-ल्लः) A water-melon. n. षष, six, ल्ल षषल्ल m. (-ल्लः) The substitution of the letters ष or ष for ष and ष in grammatical derivatives, n. ष and ष the letters, with the abstract affix attached to each respectively.

षष (षी षु) षीषडु r. 1st and 6th cls. (षीदति) 1. To wither, to wane, to perish gradually. 2. To be low-spirited, to despond, to be wearied or distressed, to lack energy. 3. To break or destroy. 4. To go or move. With षष prefixed, षषडु r. 1st and 10th cls. (षषादति षषादयति) 1. To go. 2. To assail, to encounter. With षष prefixed, 1. To be exhausted or languid. 2. To finish. With षष, 1. To obtain, to attain, to reach or arrive at. 2. To attack. With षष, 1. To ascend. 2. To destroy. With षष, 1. To approach. 2. To worship. With षि,

1. To sit in or on. 2. To stand. 3. To protect. With ष, 1. To be propitious to, to favour or be pleased with. 2. To please or propitiate. 3. To purify. 4. To smile. With षि, To be languid or sorrowful. With षष, 1. To attain. 2. To be in company or society with. षष r. 5th cl. (सनीति) To wish to hurt or kill.

षष (-च) षषु r. 8th cl. (सनीति सनुते) To give; also षष।

षष r. 1st. cl. (सपति) 1. To be connected. 2. To understand thoroughly.

षष r. 1st cl. (सपति) 1. To be unconfused. 2. To be confused, r. 10th cl. (सपयति-ते) To perplex or distress.

षष r. 1st cl. (सपति) To go, to move. r. 10th cl. (सपयति-ते) To unite, to join, to collect or assemble together; also read षष।

षष, r. 1st cl. (सपति) To earn, to acquire. [षष.]

षष, r. 1st cl. (सपति) To go, to move. 2. To injure, to hurt; also read षषी f. (-षी) A small bird.

षष, r. 1st cl. (सपति) 1. To go, to move, 2. To shake. षष mfn. Plu, only (षट्, or षड्) Six.

षषि f. (-षिः) Sixty. n. षष, six, षड् aff.

षषिक mfn. (-कः-का-कः) Bought with sixty, mf. (-कः-का) A kind of rice of quick growth. n. षष, six, (days) षड् aff.; or षषि sixty, and षष added. [षषिक, and षष अड्.]

षषिका mfn. (-का-का-का) Fit for rice of quick growth, (a field, &c.) n. षषित्त mfn. (-तः-नी-तः) Sixtieth. n. षषि sixty, and तन्म aff.

षषिषा Ind. In sixty ways. n. षषि sixty, and षष aff.

षषिषम m. (-मः) An elephant who has reached the age of sixty and is in rut. n. षषि sixty, षष furious,

षषिषीनो f. (-नी) A journey or extent of sixty Yojam's.

षषिषायन m. (-नः) 1. An elephant sixty years old. 2. A kind of rice. n. षषि, षायन a year.

षष mfn. (-षः-षी-षः) Sixth. f. (-षी) 1. DURGĀ' as one of the sixteen divine mothers. 2. The sixth day of the lunar fortnight. 3. The sixth or genitive case, (in gram.) n. षष, six, षषि aff., षषु aug.

षषक mfn. (-कः-का-कः) Sixth. n. षष added to the last.

षषाक्ष m. (-गः) 1. The sixth part of agricultural produce taken by the sovereign from the subject in the shape of a land-tax. 2. A sixth part in general.

षषाक्ष m. (-गः) A sixth meal, n. षष, and षष food.

षषाक्षकाल n. (-कः) The taking of food once in three days, as an act of penance. n. षषाक्ष, and काल time; also with षष added, षषाक्षकाल।

षषाक्षकालता f. (-ता) Eating once in three days, on the evening of the third day. n. षषाक्षकाल, and तन्म aff.

षषिन् mfn. (-रि-रिनी-रि) Being or having the sixth, (year, &c.) n. षष, षि pos. aff.

षषीतन्पुष्य m. (-पुः) The Tatpuruṣa compound of which the first member, (generally) takes a genitive case in dissolution.

षषीपूजा f. (-पा) The worship of the goddess DURGĀ', as one of the sixteen divine mothers, on the sixth day after the delivery of a woman.

षष r. 2nd cl. (सपति) To sleep.

षष, r. 1st cl. (सपति) To move, to go.

षष (-च) षषि r. 2nd cl. (सपति) To dream.

षष, r. 1st cl. (सपति) r. 4th cl. (सपति) r. 10th cl. (सपयति-ते) 1. To bear, to endure, to suffer or support, to forbear, to have patience. 2. To be content or satisfied. 3. To be able. With षष prefixed, 1. To make effort or exertion, to persevere, to energize. 2. To be happy or delighted. With षष, To be violent. With षि, To determine.

षषाक्ष m. (-गः) 1. A peacock. 2. A sacrifice.

षष Ind. An interjection of calling. [sheath, षष aff.] षषीपूजा mfn. (-कः-की-कः) Enveloped in six sheaths. n. षष, षषी ५

मनुष्यकांचमक्षानं वसनाभरणाणि च ।

मनुष्यं भूदोदी नीवेद्यं वदन् तथा ॥”

होदा Ind. In six ways. ६. वष six, उ substituted for the final, हाच् aff., and च changed to द्.

होदामुख m. (-खः) Ka'tike'ya.

[also हन्.]

हन् r. 1st. cl. (हन्ति) 1. To resist or oppose. 2. To strike against ; हन् (र) हने r. 1st. cl. (हन्ति) To cover.

हन् r. 1st. cl. (हन्ति) r. 10th cl. (हन्वन्ति-ते) 1. To sound. 2. To groan, to sigh. 3. To thunder. With नि, 1. To sigh. 2. To bewail ; also हन् ।

हन् (ह) हन्ति r. 1st. cl. (हन्ति) 1. To stop or hinder, to oppose, to impede, to resist or prevent. 2. To be stupid or dull, to be inanimate or insensible. 3. To be fixed as a post. 4. To be astounded or stupefied. 5. To be paralysed ; also हन् ।

हन् r. 1st. cl. (हन्ति) 1. To be confused. 2. To be clear or unconfused. r. 10th cl. (हन्वन्ति-ते) To confuse or annoy ; also हन् ।

हन् (ह) हन्ति r. 5th cl. (हन्ति) To assail, to assault, to attack. [sprinkle.

हन् (ह) हन्ति r. 1st. cl. (हन्ति) 1. To ooze, to drop, to distil. 2. To steam. r. 4th cl. (हन्ति) To be wet or moist, to reek, to steam.

हन् (ह) हन्ति r. 4th cl. (हन्ति) To be wet or moist, to reek, to steam.

हन् (ह) हन्ति r. 2nd cl. (हन्ति) or हन्ति हन्ति (हन्ति) 1. To praise, to eulogise. 2. To extol, to celebrate. 3. To hymn, to worship with praises. With सम्, 1. To praise. 2. To be familiar with ; also हन् ।

हन् (ह) हन्ति r. 1st. cl. (हन्ति) To be clear, to be bright, to be pellucid. 2. To be propitious or pleased ; also हन् ।

हन् (ह) हन्ति r. 10th cl. (हन्वन्ति-ते) To heap up.

हन् (ह) हन्ति r. 1st. cl. (हन्ति) 1. To stop, to hinder. 2. To be stupid or dull. (हन्ति) 1. To praise. 2. To celebrate ; also हन् ।

हन् (ह) हन्ति r. 4th cl. (हन्ति) r. 10th cl. (हन्वन्ति-ते) To heap together, to pile up, to collect into a heap. 2. To erect ; also हन् ।

हन् (ह) हन्ति r. 1st. cl. (हन्ति) To go, to move ; also हन् ।

हन् (ह) हन्ति r. 6th cl. (हन्ति) To hurt or kill ; also हन् and हन् ।

हन् (ह) हन्ति r. 6th cl. (हन्ति) To hurt or kill ; also हन् and हन् &c.

हन् (ह) हन्ति r. 1st. cl. (हन्ति) 1. To leak, to flow, to distil or drop. 2. To sprinkle. r. 10th cl. (हन्वन्ति-ते) To send ; also हन् ।

हन् (ह) हन्ति r. 1st. cl. (हन्ति) 1. To surround, to encompass. 2. To put on, to adorn ; also हन् ।

हन् m. (-नः) 1. The moon. 2. Light.

हन् r. 1st. cl. (हन्ति) 1. To sound. 2. To crowd or swarm. 3. To envelope. 4. To spread about ; also हन् ।

हन् (र) हने r. 1st. cl. (हन्ति) To cover ; also हन् ।

हन् r. 1st. cl. (हन्ति) 1. To stand. 2. To be firm ; also हन् ।

हन् (र) हने r. 4th cl. (हन्ति) To dwell in, to inhabit.

हन् r. 1st. cl. (हन्ति) To stand, to stop, to be still, to refrain from moving. 2. To abide, to stay, to be. 3. To remain. 4. To be at hand. 5. To stand by. 6. To rest on. 7. To be in any situation. 8. To perform. (हन्ति) 1. To apply or refer to, as an umpire or judge. 2. To indicate or reveal one's thoughts to another. 3. To stand as a prostitute, to give oneself up to sexual embrace, to offer oneself to. With चि prefixed, (चिहन्ति) 1. To excel, to surpass, to overcome. 2. To sit or stand upon or over. 3. To be placed or preside over. With चन्, (चन्ति) 1. To practise as a duty, to obey or follow as a law. 2. To apply or adhere to. With चन्, (चन्ति) 1. To stay or stand. 2. To attend upon. With चन्, (चन्ति) 1. To affirm or assert. 2. To apply. (चन्ति) 1. To ascend, to mount. 2. To promise or engage. With चन्, (चन्ति) 1. To seek for, to endeavour, to obtain ; (चन्ति) To get up, to rise as from a seat, &c. With चन्, (चन्ति) 1. To propitiate, (as a deity.) 2. To praise or hymn, to worship, to adore. 3. To embrace. 4. To treat in a friendly manner, to form a friendship or con-

nection with. 5. To pass or lie along or near to, that is, as a path or road. 6. To arrive at or near. (चन्ति) To hope to gain or acquire. With नि, (निहन्ति) To be established. With परि and चन्, (परिहन्ति) To be stationary or immovable. With प्र, (प्रहन्ति) To set off, to go forth, to depart. 2. To go to. With प्र and चन्, (प्रहन्ति) To get up, to rise. With चन्, (चन्ति) To be erected for holy purposes, to be sacred or consecrated. With नि, (निहन्ति) 1. To stand apart, to be separated. 2. To stay or be. With नि and चन्, (चन्ति) To decree, to pronounce. With चन्, (चन्ति) 1. To be well. 2. To be close to or together. 3. To be of the same inclinations or opinions, to conform, to agree. 4. To be completed or finished. With चन् and चन्, (चन्ति) To perform, to be engaged in. With चन् and चन्, (चन्ति) To rise or get up. With चन् and प्र, To go forth or on a journey. With प्र in the causal, (प्रहन्ति) To send. हन् (ह) हन्ति r. 1st. cl. (हन्ति) r. 4th cl. (हन्ति) To eject from the mouth, to spit, to sputter, (the radical sibilant is unchanged in this root); also हन् ।

हन् (ह) हन्ति r. 1st. cl. (हन्ति) r. 4th cl. (हन्ति) 1. To spit or eject from the mouth. 2. To sputter. [and हन् aff.]

होतृ n. (-नः) 1. Spitting, ejecting saliva. 2. Saliva, spittle. ३. होतृ

होतृ Ind. Having spitten. ३. होतृ, to spit, ना aff.

होतृ n. (-नः) 1. The act of spitting. 2. Spittle.

होतृ mfn. (-ता-ता-नः) Ejected as saliva, spit. ३. होतृ, to spit, ना aff.

होतृ (ह) होतृ r. 4th cl. (होतृ) To eject from the mouth, to spit.

होतृ r. 2nd cl. (होतृ) To bathe, to purify by ablution. With चन्, To bathe after mourning. With नि, To be skilled in.

होतृ (ह) होतृ r. 4th cl. (होतृ) 1. To bear affection to, to love, to regard, to be kind to or pleased with. 2. To be sticky. 3. To be kind to ; (this root and all its derivatives govern the loc. of the person or thing for whom or which affection is or felt. r. 10th cl. (होतृ) To be unctuous, to be bland or greasy.

होतृ r. 2nd cl. (होतृ) To distil, to drop, to ooze or leak.

होतृ r. 1st. cl. (होतृ) To be clear or pellucid.

होतृ (ह) होतृ r. 4th cl. (होतृ) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth. [vomit.

होतृ (ह) होतृ r. 4th cl. (होतृ) To be sick, to retch, to throw up, to vomit. r. 1st. cl. (होतृ) To surround, to encompass, to dress, to envelope.

होतृ r. 1st. cl. (होतृ) To smile. r. 10th cl. (होतृ) To disrespect. With नि prefixed, To surprise or astonish.

होतृ r. 1st. cl. (होतृ) To go, to move ; the radical sibilant is unchanged by special rule.

होतृ r. 1st. cl. (होतृ) To embrace.

होतृ r. 1st. cl. (होतृ) r. 10th cl. (होतृ) 1. To taste. 2. To be pleasing. 3. To cover ; also होतृ ।

होतृ (होतृ) र. 2nd cl. (होतृ) To sleep.

होतृ r. 10th cl. (होतृ) 1. To go, to move. 2. To be wretched or distressed. [changed.

होतृ r. 1st. cl. (होतृ) To go, to move : the radical sibilant is unchanged. (होतृ) र. 1st. cl. (होतृ) r. 4th cl. (होतृ) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield. 5. To release.

ह

ह The thirty-second consonant of the Na'gari Alphabet, corresponding to S.

ह m. (-सः) 1. A snake. 2. S'iva. 3. Vishn'u. 4. Air, wind. 5. The abbreviated name of the musical note हन्. 6. A bird. 7. He, the nominative

case masc. of तद् the third personal pronoun : before many letters the Visarga is rejected. १. (-स) 1. The goddess LAKSHMI. 2. She, the nominative case fem. of सद्. ३. (-सं) 1. Knowledge. 2. Meditation. 3. A carriage-road. 4. A fence. ५. (-सं) 1. (In composition,) With, together with; being substituted for सन्, or सत्. २. Like, similar, as in "संयत्" which means having similar duties. 3. Same, identical, as in "संयत्"; combined with nouns it forms adjectives and adverbs; as सकोपः angry, सकोपम् angrily; सम्यक्: proud, सम्यक् haughtily; संयत्: modest, well-behaved, संयत्सम् respectfully; संयत्सु: flurried, संयत्सुम् flurriedly, सानन्दः joyful, सानन्दम् joyfully, &c. ६. (-सं) to go, &c., aff. ड।

संयत् (In composition,) With, together with, &c.; being the optional form of writing सन् before a consonant : before consonants of the first five classes, the Anuswara may be again changed to the nasal of the class to which the letter it precedes belongs, as सं for सन् and सन् make संसन्, &c.: before the semi-vowels, the sibilants, and ह, it preferably remains unaltered; this practice however is very arbitrary in this respect and the change is expressed or not, in all manuscripts according to the pleasure of the writer.

संयत् m. (-यः) Abridgment : see संयत्-संयत्।

संयत् m. (-यः-सं-यत्) Knock-kneed. ३. (-यं) A yellow fragrant wood. ५. (-यः) 1. Name, appellation. 2. Thought, mind, intellect. 3. Consciousness. 4. Gesture, sign, gesticulation. 5. The sacred verse or Gāyatri of the Vēdas. ६. One of the wives of the sun, and daughter of VISHWAKARMA. 7. (In grammar,) The technical name of any affix, &c. ८. सन् before ज्ञा to know, affs. ञ्ङ् and टाप्; that by which anything is known.

संयत् f. (-यः) 1. Killing, slaying. 2. Apprising, informing. ३. सन् before ज्ञा to know, also, to slay, (causal form,) aff. ञ्ङ्।

संयत्वादि m. (-यः) A heading rule which gives a peculiar names to the rules which fall under it and influences them.

संयत्न n. (-यं) 1. Killing, slaughter. 2. Apprising, informing. 3. Teaching. ४. सन् before ज्ञा to know, also, to slay, (causal form,) aff. ञ्ङ्।

संयत्तु mfn. (-यत्-सन्-तु) 1. Recovered after insensibility, become sensible, revived. 2. Having a name or denomination. ३. संयत् sign; name, &c., सन्तु aff.

संयत्तुविषय m. (-यः) An epithet or attributive. ३. संयत् and विषय object.

संयत्तु m. (-यः) An epithet of SATURN.

संयत्तु mfn. (-यः-सं-यत्) Called, denominated. ३. संयत्, इत्तु aff. [knee. सन्तु mfn. (-यः-सं-यत्) Knock-kneed. ३. सन् together तु for ज्ञातु the संय m. (-यः) The skeleton. ३. सन् together, यत् to restrain, aff. ड।

संयत् mfn. (-यत्) War, battle. ३. सन् before यत् to restrain, aff. ञ्ङ्, तु added.

संयत् mfn. (-यः-सं-यत्) 1. Checked, restrained, constrained, suppressed. 2. Bound, confined, fettered, imprisoned. ३. सन् before यत् to restrain, aff. ञ्ङ्। [संयत्, चासन् self.

संयत्तु mfn. (-यः-सं-यत्) Self-subdued, of well regulated spirit. ३. संयत्तु mfn. (-यः-सं-यत्) Of subdued or controlled passions and desires. ३. संयत्, and इन्द्रिय an organ of sense.

संयत् m. (-यः) A king, a prince. ३. सन् before यत् to restrain, कर्प् Una'di aff.; or संयत् war, यत् chief; also संयत्वर।

संयत् mfn. (-यः-सं-यत्) Constraining, constrainer. ३. सन् before यत् to restrain, aff. ञ्ङ्।

संयत् m. (-यः) 1. Restraint, forbearance. 2. Humanity, avoiding the infliction of pain on others. ३. सन् before यत् to restrain, aff. ञ्ङ्। संयत्तु mfn. (-यः-सं-यत्) Curbing, restraining, subduing, who or what does so. ३. सन् before यत् to restrain, यत् aff.

संयत्तु m. (-यः) 1. Restraining, checking. 2. Forbearance, self-denial or control. 3. Binding, confinement. 4. Holding, detaining. 5. A

religious vow or obligation. ६. A cluster of four houses. ३. (-यः) 1. A ruler. 2. YAMA. f. (-यः) The capital of YAMA. ३. सन् implying completeness, or entirely, and यत् to restrain, aff. ञ्ङ्।

संयत् mfn. (-यः-सं-यत्) 1. Checked, controlled, restrained. 2. Bound, confined, held, detained. ३. सन् before यत् to check, aff. ञ्ङ्।

संयत् mfn. (-यः-सं-यत्) Who or what checks, restrains, curbs, &c. ३. (-यः) A saint, a sage, one who subdues or controls his passions. ३. संयत् restraint, इत्ति aff.

संयत् f. (-यः) Travelling into another island or continent, voyaging, travelling by water. ३. सन् before यत् to go, यत् aff.

संयत् m. (-यः) A mould. ३. (-यः) 1. Accompanying, going together. 2. Carrying out a dead body. ३. सन् together, यत् to go or get, aff. ञ्ङ्।

संयत् m. (-यः) 1. Forbearance, check, control, restraint. 2. Humanity, abstaining from giving pain to others. ३. सन् before यत् to restrain, aff. ञ्ङ्।

संयत्तु mfn. (-यः-सं-यत्-तु) Forbearing. ३. संयत्, and सन्तु aff.

संयत् m. (-यः) A sort of roll, or a thin cake of unleavened bread, fried with Ghee, pounded and again made up into an oblong form with fresh bread, sugar, and spices, and again fried with Ghee. ३. सन् together, तु to mix, and यत् aff.

संयत् mfn. (-यः-सं-यत्) 1. Joined with, connected, attached. 2. Mixed, blended. 3. Endowed with, possessed of. 4. Accompanied or attended by. 5. Consisting of, (with an inst.) 6. Relating to. ३. सन् together, तु to join, aff. ञ्ङ्। [join, क aff.

संयत् m. (-यः) 1. War, battle. 2. Union, mixture. ३. सन् before तु to join, संयत् mfn. (-यः) 1. Possessed of or endowed with good qualities.

2. Connected or associated with. 3. Joined, united. ३. सन् before तु to join, aff. ञ्ङ्। and the consonant unchanged.

संयत् mfn. (-यः-सं-यत्) 1. Connected, joined, mixed, blended, attached to. 2. Furnished with. ३. सन् together, तु to join, क aff.

संयत्तु mfn. (-यः-सं-यत्-तु) Wishing to mix, join, unite, to bring together in any way. ३. सन् before तु to join, desid. v., च aff.

संयत् m. (-यः) 1. Intimate union or association. 2. Living with, being in company with. 3. Adherence, junction. 4. The conjunction of two heavenly bodies, (in astro.) ५. (In grammar,) A conjunct consonant. ३. सन् before तु to join, यत् aff.

संयत्तुविषय m. (-यः) Any eatables which cause disease by being mixed.

संयत्तु mfn. (-यः-सं-यत्) Joined, connected. ३. संयत् union, इत्तु aff.

संयत्तु m. (-यः) 1. Copulation, coition. 2. Conjunction. ३. सन् with तु to join, aff. ञ्ङ्। [to join, aff. ञ्ङ्।

संयत्तु mfn. (-यः-सं-यत्) Joined, attached, annexed. ३. सन् together, तु to join, aff. ञ्ङ्।

संयत् mfn. (-यः-सं-यत्) 1. Inflamed, angry. 2. Empassioned. 3. Coloured red. 4. Charmed. ५. Beautiful. ३. सन् before रत्तु to be affected, क aff.

संयत् m. (-यः) Care, preservation, protection. ३. सन्, रत्तु preserving.

संयत् m. (-यः) Taking care of, protecting, preserving. ३. सन् before रत्तु to preserve, ञ्ङ् टु aff.

संयत् mfn. (-यः-सं-यत्) Taken care of, preserved, protected. ३. सन् before रत्तु to preserve, क aff.

संयत् mfn. (-यः-सं-यत्) Fit, proper, or necessary to be taken care of, guarded, preserved, &c. ३. सन् before रत्तु to preserve, यत् aff.; also संयत्तुविषय and संयत्तुविषय।

संयत् mfn. (-यः-सं-यत्) 1. Incensed, angry. 2. Agitated. 3. Overwhelmed. ३. सन् before रत्तु to sound, क aff.

संयत् m. (-यः) 1. Wrath, rage. 2. Pride, arrogance. 3. Flurry, agitation. 4. Swelling with heat and redness. 5. Turbulence. 6. Beginning. ३. सन् before रत्तु to sound, यत् aff. [संयत्, पश्य harsh.

संयत्तुविषय mfn. (-यः-सं-यत्) Exceedingly harsh, rough, or scurrilous. ३. संयत्तुविषय mfn. (-यः-सं-यत्) Angry, resentful. ३. संयत्, and रत्तु taste.

संयत्तुविषय m. (-यः) The violence of wrath.

संरभिन् व. (-ञ्) 1. Wrath. 2. Bride. 3. Agitation. ४. संरभिन्, and व. aff.; also with वच्, संरभिता। [इति aff.]

संरभिन् mfn. (-भो-भिनी-भि) 1. Proud. 2. Angry. 3. Flurried. ४. संरभ, संराय m. (-रा) 1. Anger. 2. Affection. 3. Colouring. ५. सन्, रब् to be affected, वच् aff.

संरायन m. (-नी) 1. Propitiating, pleasing by worship. 2. Accomplishing. 3. Deep meditation. ४. सन्, before राप् to accomplish, छट् aff. संरायित mfn. (-त-ता-तं) Propitiated, pleased. ५. सन् before राप् to accomplish, क् aff.

संराय m. (-य) Sound, noise, uproar. ४. सन् before क् to sound, aff. वच्। संरायिन् mfn. (-यी-यिनी-यि) Roaring, shouting, making a noise or uproar. ५. सन् before क् to sound, चितृच् aff.

संरल्य f. (-र्या) Shattered. संरल्य mfn. (-र्य-र्या-र्यं) 1. Checked, stopped, impeded, curbed, opposed. 2. Concealed. 3. Refused. ४. सन् before क् to obstruct, क् aff.

संरुद्ध mfn. (-रु-रुद्ध-रु) 1. Confident, audacious, presuming. 2. Budded, blossomed. 3. Grown together. 4. Healed. 5. Sprouted. 6. Burst forth. 7. Taking firm root. ८. सन् before रुक् to grow, aff. क्।

संरोप्य m. (-य) 1. Hindering, stopping, opposing, preventing. 2. Impediment, obstruction. 3. Bond, fetter. 4. Crub, check. 5. Throwing, sending. 6. Siege. ७. सन् before रुप् to obstruct, aff. चञ्।

संरुचय n. (-च) Distinguishing, characterising. ४. सन् before रुच् to mark, छट् aff.

संरुचित mfn. (-त-ता-तं) Marked, distinguished. ४. सन् before रुच् to mark, क् aff. [to mark, यत् aff.]

संरुच्य mfn. (-च्य-च्य-च्य) To be marked with or by. ४. सन् before रुच् संरुच्य m. (-य) 1. Joined, united, adherent. 2. Come to blows. ४. सन्, सय attached to. [aff.]

संरुजमान mfn. (-म-न-नं) Ashamed. ४. सन्, रुज् to be ashamed, शानच् संरुज m. (-य) 1. Sleep, sleepiness. 2. Melting away. 3. Universal destruction. ४. सन् before जी to join, and चञ् aff.

संरुजित f. (-जा) Caressed, fondled.

संसाध m. (-य) 1. Conversation, discourse. 2. In the drama, high discourse, dialogue of profound or occult meaning. 3. Secret conversation. ४. सन् with, together with, लृप् to speak, aff. चञ्।

संसाधक n. (-क) A species of minor drama, a controversial drama. ४. संसाध, कन् added.

संसाधित mfn. (-त-ता-तं) Discoursing, conversing. ४. संसाध, and इत्तृच् aff. संसाधिन् mfn. (-धी-धिनी-धि) Discoursing, who or what discourses. ४. संसाध, and इति aff.

संलौह f. (-ह) Liked up, enjoyed. संलीन f. (-नी) 1. Clung to. 2. Hidden. 3. Contracted.

संलीनमान Adj. Drooping or depressed in mind. [यत् aff.]

संरुद्धयत् mfn. (-य-यनी-यत्) Increasing. ४. सन्, रुह् to grow, causal v., संरुत् Ind. 1. A year. 2. A year of Vikrama'ditya's era.

संरुद्धर m. (-र) A year. ४. सन् with, completely, रुद्धर a year; or सन् with रुह् to abide, सरन् Una'di aff., and रुह् substituted for the final.

संरुद्ध Ind. 1. A year. 2. A year of Vikrama'ditya's era. ४. सन् before रुह् to speak, aff. बिच्; or सन् before रुह् to go, ह्रिप् aff., रुह् rejected, and रुह् final augment.

संरुद्ध n. (-रु) 1. Communication of tidings or intelligence. 2. Sight, seeing. nf. (सं-न) 1. Subduing by charms, over-powering any thing or person by magical compounds, or drugs, or mystical gems, &c. 2. A charm, an amulet, the article by which the above is effected. ४. सन् with रुह् to speak, रुह् or रुह्ट् aff.

संरुद्धन nf. (-न-न) Subduing by magical drugs or charms; see the last. ४. सन् before रुह् to ask, aff. रुह्ट्।

संरुद्ध n. (-रु) 1. Water. 2. Self-control. 3. Concealment. 4. A particular religious observance with Budd'hists. m. (-र) 1. The name of a demon. 2. Collection, comprehension. 3. Contraction, compression.

4. A mound a bridge, &c. 5. Concealing. 6. A kind of deer. ४. सन् before रुह् to choose, aff. रुह्; more usually derived from रुह्, or रुह् to collect, and then written रुह्वर or रुह्वर q. v.

संरुद्ध n. (-रु) 1. The act of appropriating to oneself. 2. Consuming. संरुद्ध m. (-रु) 1. Destruction of the universe. 2. Boleic myrobalan. 3. The name of a Muni. 4. A cloud of a particular class. 5. Being, becoming. 6. Turning towards. 7. Collection. 8. A year. ४. सन् before रुह् to be, aff. चञ्।

संरुद्ध m. (-रु) 1. BALADH'VA. 2. The plough of BALADH'VA. 3. Submarine fire. 4. The first that is to destroy the world at the period of universal dissolution. 5. A cloud of a particular class. ४. सन् before रुह् to be or abide, aff. रुह्।

संरुद्धिन् m. (-की) BALADH'VA, the elder brother of KRISHN'A. ४. संरुद्धि क् his plough, and इति aff. [aff. इति]

संरुद्धि f. (-रु) The new leaf of a water-lily. ४. सन् before रुह् to be, संरुद्धि f. (-रु) 1. The new leaf of a water-lily. 2. The petal near the filament. 3. The flame of a lamp. ४. सन् near, (the stalk,) रुह् to be, aff. रुह्।

संरुद्ध mfn. (-रु-रु-रु) 1. Augmenting, prospering, an augmentor, &c. 2. Hospitable. ४. सन् before रुह् to increase, aff. रुह्।

संरुद्ध n. (-रु) 1. Augmenting, increasing. 2. Prospering, thriving. 3. Bringing up, cherishing. ४. सन् before रुह् to increase or prosper, aff. रुह्।

संरुद्धि mfn. (-त-ता-तं) Cherished, protected, brought up, patronised, &c. ४. सन् before रुह् to increase, क् aff.

संरुद्धि mfn. (-रु-रु-रु) Fully armed. ४. सन्, and रुह् armour, इत्तृच् aff. संरुद्धि mfn. (-त-ता-तं) 1. Mixed, mingled. 2. Encompassed, surrounded. 3. Having, possessed of. 4. United. 5. Broken, diversified. ४. सन् together, रुह् to surround, aff. क्।

संरुद्धि f. (-रु) Over-run.

संरुद्ध m. (-य) A village. ४. सन् before रुह् to abide, चयच् Una'di aff.

संरुद्ध m. (-य) Name of the third of the seven courses of wind.

संरुद्धि f. (-रु) An aquatic plant, (Trapa bispinosa.)

संरुद्ध mfn. (-रु-रु-रु) Blowing, breathing, (as wind.) ४. सन् before रुह् to blow, रुह् aff.

संरुद्ध m. (-रु) 1. Communication of intelligence, information, news. 2. Assent, concurrence. 3. Conformity, correspondence, sameness. 4. Conversation, dialogue. 5. Discussion. ४. सन् with रुह् to speak, aff. चञ्।

संरुद्धि f. (-रु) 1. Corresponding, similar. 2. Speaking, Conversing. संरुद्ध m. (-रु) 1. Contraction, diminution. 2. Compression of the lips, &c. in pronunciation. 3. Protection. 4. Covering, closing up. ४. सन् before रुह् to choose, aff. चञ्।

संरुद्ध m. (-रु) 1. A house, a dwelling. 2. An open space, either within or without a town, for the meeting and diversion of the townsmen. 3. Company, society. 4. Domestic intercourse. ४. सन् with, रुह् an abode.

संरुद्ध m. (-रु) 1. An attendant employed to rub and knead the body. 2. Rubbing the body. 3. Pressing together. 4. Bearing or carrying along. ४. सन् before रुह् to exert one's self and चञ् aff.; or when the action is implied, रुह् to obtain or bear, aff. चञ्।

संरुद्ध m. (-रु) An attendant rubbing and kneading the limbs. ४. सन् before रुह् to obtain, (pleasure or ease,) causal form, aff. रुह्।

संरुद्ध n. (-रु) 1. Rubbing the person, kneading the limbs. 2. Bearing, carrying. ४. सन् before रुह् to obtain or bear, (causal form,) aff. रुह्ट्।

संरुद्ध mfn. (-रु-रु-रु) Rubbed, kneaded, (as the limbs.) ४. सन् before रुह् to bear, causal v., क् aff. [४. सन् before रुह् to bear, रुह् aff.]

संरुद्ध mfn. (-रु-रु-रु) 1. To be rubbed or kneaded. 2. To be borne, संरुद्ध n. (-रु) That which is separated or individualized.

संवित्र mfn. (प्र-पा सं) Agitated, flurried, alarmed. **३.** सम् before विद् to fear, क् aff.
 संवित्रमानस mfn. (स-सा-सं) Distracted. **३.** संवित्र, and मानस the mind.
 संवित्रात f. (-ता) Universally known, generally allowed.
 संवित्रि f. (-त्रि) 1. Understanding, intellect. 2. Perception. 3. Accommodation, reconciliation. 4. Recognition, recollection of a thing or person previously known. **३.** सम् before विद् to know, aff. क्तिन् : see the next.
 संविद f. (-वि or विद्) 1. Intellect, understanding. 2. Promise, assent. 3. Contract, engagement, agreement, covenant. 4. Knowledge. 5. A watch-word, a cry of battle. 6. War, battle. 7. Name, appellation. 8. Sign, signal. 9. Institute, prescribed custom or observation. 10. Pleading, delighting. 11. Sympathy. 12. Conversation. 13. Meditation. 14. Hemp. **३.** सम् with, together with, विद् to know, &c., aff. क्तिन् ।
 संविद f. (-दा) 1. Agreement, promise. 2. Hemp. **३.** सम् + विद-क्तिन् टाप् ।
 संविदिता mfn. (-ता-ता-तं) 1. Promised, agreed. 2. Known, understood. 3. Explored. 4. Admonished, advised. **३.** सम् before विद् to know, aff. क् ।
 संविद्वितिक्रम m. (-सः) Non-performance of agreements. **३.** संविद, व्यतिक्रम
 संविद्या f. (-द्या) 1. Plan. 2. Mode of life.
 संविधान n. (-नं) 1. Mode, rite. 2. An expedient. 3. Performance. 4. Disposition. **३.** सम्, वि before धा to have, ख् ट् aff.
 संविधानक n. (-कं) 1. Strange or unusual occurrence. 2. The plot of a drama. **३.** संविधान, कन् added. [युञ्ज्] **३.**
 संविभक्त mfn. (-क्तः-क्ता-क्तं) Parted, divided. **३.** सम्, वि before भज् to divide, संविभाग m. (-गः) 1. Part, portion, share. 2. Distributing, apportioning. **३.** सम्, and वि before भज्, to divide, च्च् aff.
 संविषा f. (-षा) A plant, (Betula). **३.** सम् intensive, विष poison.
 संविष्ट f. (-ष्टा) 1. Clothed, dressed. 2. Lying down.
 संवीक्ष्य n. (-च) Search, inquiry, looking for or after anything. **३.** सम् and वि intensives, ईच् to see, ख् ट् aff.
 संवीत mfn. (-तः-ता-तं) 1. Surrounded, enclosed, encompassed. 2. Covered, clothed. 3. Well-adorned. 4. Overwhelmed. 5. Shut in. **३.** सम् completely, व्यञ्ज् to surround, aff. क् ।
 संवृष्ट mfn. (सं-वृ-ष्टु) Wishing to conceal, disguise, hide, cover, &c. **३.** सम् before वृ to screen, desid. v., छ aff.
 संवृत्त f. (-त्त) Consumed, devoured.
 संवृत mfn. (-तः-ता-तं) 1. Covered. 2. Closed. 3. Contracted, compressed, (as the lips, &c in pronunciation.) 4. Retired, secluded. 5. Sequestered. 6. Filled with. n. (-तं) 1. A secret place. 2. A particular mode of pronunciation. **३.** सम् before वृ to be, क् aff.
 संवृताकार Adj. One who suppresses all outward manifestation of feeling.
 संवृति f. (-ति) 1. Covering up. 2. Concealment, suppression. 3. Secret purpose.
 संवृत mfn. (-तः-ता-तं) 1. Covered, concealed, hidden. 2. Furnished with, filled with, possessed of. 3. Being, become. 4. Past, gone. m. (-तः) VARUNA, deity of the ocean. **३.** सम् with, वृत् to be, &c., aff. क् ।
 संवृत्ति f. (-ति) 1. Hiding, concealing. 2. Covering. 3. Possession, endowment. 4. Accomplishment. 5. Secret purpose. **३.** सम् with, वृत् to screen or cover, &c., aff. क्तिन् ।
 संवृष्ट f. (-ष्टा) 1. Full-grown. 2. Blooming, flourishing.
 संवेग m. (-गः) 1. Hurry, flurry, haste proceeding from fear, &c. 2. Haste, speed. 3. Vehemence, impetuosity. **३.** सम् intensive, विज्, to be agitated, aff. च्च् । [चञ्] **३.**
 संवेद m. (-दः) Perception, consciousness. **३.** सम्, with विद् to know, aff.
 संवेदन mfn. (-न-नं) 1. The act of perceiving. 2. Sensation.
 संवेष्ट m. (-ष्टः) 1. Sleep, sleeping. 2. Dreaming, a dream. 3. Copulation. 4. A stool, a chair, a seat. **३.** सम् before विच् to enter, aff. च्च् ।

संवेष्टन n. (-नं) Copulation, coition. **३.** सम् before विच् to enter, ख् ट् aff.
 संव्यान n. (-नं) 1. An upper-garment. 2. Cloth, clothes, vesture. 3. Covering. **३.** सम् completely, व्यञ्ज् to cover, aff. ख् ट् ।
 संव्यूट mfn. (-टः-टा-टं) Mixed, united. **३.** सम्, and वि before कच् to reason, क् aff. [to reason, क् aff.]
 संव्यूज् m. (-जः) Combination, mixture, union. **३.** सम्, and वि before कच् संग्रहता Aptote. Killing, slaughter.
 संग्रहक m. (-कः) 1. A picked man or soldier, one of a select band sworn never to recede, and stationed to prevent the flight of the rest, a brother in arms. 2. A conspirator bound by oath to kill another. **३.** सम् with, together, व्रत्त स्वार्थ, कन् aff.
 संग्रह्य m. (-यः) 1. Doubt, uncertainty. 2. Logical indecision. 3. Difficulty, risk. 4. Possibility. सम् before श्चो to sleep, च्च् aff.
 संग्रह्यस्य mfn. (-स्यः-स्य-स्य) Doubtful, uncertain. **३.** संग्रह, and स्य who or what stays.
 संग्रह्यात्मन् m. (-त्मा) A sceptic. **३.** संग्रह, and आत्मन् self. [शानच् aff.]
 संग्रह्यान् mfn. (-नः-ना-नं) Dubious, uncertain. **३.** सम् before श्चोङ् to sleep, संग्रहापन्न mfn. (-नः-ना-नं) 1. Affected with doubt, hesitating, dubious. 2. Doubtful, uncertain. **३.** संग्रह, and आपन्न having.
 संग्रहापन्नानस्य mfn. (-स्यः-स्य-स्य) Irresolute, dubious, uncertain. **३.** संग्रह doubt, आपन्न affected, and मानस the mind.
 संग्रहालु mfn. (-लुः-लुः-लु) Dubious, doubting, sceptic. **३.** संग्रह, आलुच् aff.
 संग्रहित mfn. (-ता-नी-तं) Dubious, sceptical, a sceptic. **३.** सम् before श्चोङ् to sleep, हच् aff. [before श्चो to sleep, ख् ट् aff.]
 संग्रह्य Ind. Having doubted or deliberated, being in doubt. **३.** सम् संग्रहच n. (-च) Commencement of a combat, charge, attack, &c. **३.** सम् together, वृ, to injure, aff. ख् ट् ।
 संग्रहित mfn. (-तः-ता-तं) 1. Certain, certified, ascertained, established. 2. Completed, effected, finished. 3. Completing, effecting, diligent and attentive in accomplishing. **३.** सम् before श्चो to destroy, aff. क् ।
 संग्रहितव्रत mfn. (-तः-ता-तं) Faithful to a vow or obligation. **३.** संग्रहित completing, व्रत्त a vow.
 संग्रहितात्मन् Adj. One whose mind is thoroughly matured or disciplined.
 संग्रहिष्यो मfn. (-यः-यः-यः) Wishing to adhere to or depend upon, to serve, &c. **३.** सम् before श्चि to serve, desid. v., च aff.
 संशुद्ध mfn. (-द्वा-द्वा-द्वा) 1. Pure, purified. 2. Clean. 3. Refined. 4. Discharged, acquitted, (as a debt.) 5. Acquitted, (of a crime.) **३.** सम्, and शुद्ध pure.
 संशुद्धि f. (-ति) 1. Cleaning the body. 2. Purification in general. 3. Correction. 4. Acquittal of debt, &c. 5. Acquittance of charge or crime. **३.** सम् completely, शुद्धि purification, cleansing.
 संशुष्य mfn. (-क्षः-क्षा-क्षः) Dry, dried. **३.** सम् before शुष्च् dry.
 संशोधन n. (-नं) 1. Cleaning, cleansing, purifying the body by ablutions, &c. 2. Correcting. 3. Refusing. 4. Discharging, paying. **३.** सम् before श्चोचन purifying.
 संशोध्य mfn. (-यः-या-यः) 1. To be rectified or purified. 2. To be paid or acquitted, (as a debt, &c.) **३.** सम्, यच् to be pure, यत् aff. ; also संशोध्यनीय, &c.
 संशुन n. (-नं) Deceit, trick, illusion, juggling. **३.** सम् before श्चि to collect, Uns'di aff. च्चि and सृद् augment ; also संशुन ।
 संश्रान्त mfn. (-नः-ना-नं) Contracted, rolled up, gathered up, shrunk, frozen, collapsed. **३.** सम् together, श्चो to go, aff. क् ।
 संश्रय m. (-यः) 1. Protection, refuge, asylum. 2. Seeking the alliance of a powerful prince, as a safety against actual or future enemies, (one of the six Gun'as in politics.) 3. Pertaining to, (when used at the end of a compound.) **३.** सम् intensive, श्चि to serve, aff. च्च् ।
 संश्रय m. (-यः) 1. Promise, assent, agreement. 2. Hearing attentively. **३.** सम्, and श्चु to hear, aff. च्च् ।
 संश्रवण n. (-नं) The ear. [causal v., च्च् aff.]
 संश्राव m. (-वः) Sprinkling, aspersion, pouring out. **३.** सम्, श्चु to ooze,

संश्रित mfn. (सं-ता-तं) Protected, supported. m. (त-) A servant, a follower, a dependent. **३.** सम् before श्रि to serve, aff. त् ।

संश्रुत mfn. (सं-ता-तं) 1. Promised, agreed, assented. 2. Well-heard. **३.** सम् before श्रु to hear, aff. त् ।

संश्लिष्ट mfn. (सं-श्लि-ष्ट) 1. Close together, adjoining, touching. 2. Bound, united. 3. Embraced. 4. Endowed with. **३.** सम् before श्लिष्ट united.

संश्लेष n. (सं-श्ले-ष) 1. Embrace, embracing. 2. Union, connection, junction, connection, association. **३.** सम् with श्लिष, to unite, aff. च् ।

संश्लेषा f. (सं-श्ले-षा) Means of binding together.

संश्रुत n. (सं-श्रु-त) Fraud, trick, cheating, deception. **३.** सम् before श्रि to increase, aff. च्ति; deriv. irr.; also संश्रुत् ।

संश्लक्ष्ण mfn. (सं-श्ल-क्ष-ण) 1. Near, adjoining, contiguous. 2. Possessing, endowed with, affected by. 3. Connected or acquainted with. 4. Attached to, intent on. 5. Tied or attached. 6. Mixed, confused. **३.** सम् before श्लक्ष् to embrace, &c., aff. त् ।

संश्लक्ष्ण mfn. (सं-श्ल-क्ष-ण) Harnessed, yoked. **३.** संश्लक्ष्, and युग a yoke.

संश्लिष्ट f. (सं-श्लि-ष्ट) 1. Proximity, contact. 2. Union, junction. 3. Acquaintance, intimacy, connection with. 4. Devotion or addiction to. 5. Tying, fastening. **३.** सम् before श्लक्ष् to embrace or adhere to, aff. च्ति ।

संश्लक्ष्ण mfn. (सं-श्ल-क्ष-ण) Prepared, ready. **३.** सम्, श्लक्ष् to go, श्रान्च् aff. च् । (सं-श्च or सश्च) 1. An assembly, a meeting. 2. A court of justice. **३.** सम् before श्रद् to go, aff. च्ति ।

संश्रवण n. (सं-श्र-व-ण) 1. Going, proceeding in general. 2. Going well or unobstructedly. 3. The unresisted march of troops. 4. The beginning of war or battle. 5. A high-way, the principal road through a village or town. 6. The world. 7. Birth, the production of living beings. 8. A resting place for passengers near the gates of a city. **३.** सम् together, &c., च to go, aff. ल्युट् ।

संश्रवण m. (सं-श्र-व-ण) 1. Union, proximity, approximation, contact. 2. Acquaintance, familiarity, intercourse. 3. Co-existence, (in logic.) 4. Sensual attachment. **३.** सम् with, श्रव् to go, aff. च् ।

संश्रवणदोष m. (सं-श्र-व-ण-दोष) The fault or evil consequences arising from the society of bad people.

संश्रवणमात्र m. (सं-श्र-व-ण-मात्र) Logical non-existence or annihilation; of three kinds, prior, incidental, and final, or absence of birth or production, destruction of present being, and necessary end or cessation of existence. **३.** संश्रवण union, and चभाव non existence.

संश्रवण n. (सं-श्र-व-ण) Familiarity, fellowship. **३.** संश्रवण्, and ल added; also with तल्, संश्रवित् ।

संश्रवणम् mfn. (सं-श्र-व-ण-म्) 1. Familiar, keeping company, acquainted, an acquaintance. 2. United or mixed with, in contact with, &c. **३.** सम् before श्रव् to go, aff. च्ति । [to quit, ल्युट्, aff.]

संश्रवण n. (सं-श्र-व-ण) 1. Abandoning, leaving. 2. Voiding. **३.** सम् before श्रव्

संश्रवण m. (सं-श्र-व-ण) 1. An equable or gentle motion, as the creeping of a snake, the gliding of a stream, &c. 2. The intercalary month occurring in a year in which there falls a Kshaya-māsa. **३.** सम् before श्रव् to go, aff. च् ।

संश्रवण n. (सं-श्र-व-ण) 1. The act of creeping along. 2. An unexpected attack.

संश्रवणम् mfn. (सं-श्र-व-ण-म्) Flowing, gliding. **३.** सम् intensive prefix, श्रव् to go, च्ति ।

संश्रवण m. (सं-श्र-व-ण) An assembly.

संश्रवण m. (सं-श्र-व-ण) 1. The world, the habitation of mortals. 2. Mundane existence. 3. A succession of births or existences. 4. Transmigration, metempsychosis. 5. Wordly illusion. 6. Secular life. 7. Course, passage. **३.** सम् together, (mankind,) च् to go, aff. च् । [preceptor.

संश्रवण m. (सं-श्र-व-ण) Kāma or love. **३.** संश्रवण the world, शुद्ध the spiritual

संश्रवण m. (सं-श्र-व-ण) 1. The vulva. 2. Mundane existence. **३.** संश्रवण the world, (or mankind,) संश्रवण a road.

संश्रवणम् mfn. (सं-श्र-व-ण-म्) Worldly, mundane. m. (सं-श्र-व-ण) An animal or sentient being. **३.** संश्रवण the world, इति aff.

संश्रवण mfn. (सं-श्र-व-ण-म्) Perfected, fully done or accomplished. **३.** सम् before श्रिष्ट effected.

संश्रिष्ट f. (सं-श्रि-ष्ट) 1. Nature, disposition, the natural state or quality. 2. Perfection, completion, accomplishment. 3. Final emancipation. 4. A passionate or intoxicated woman. **३.** सम् before श्रिष्ट completion.

संश्रिष्टम् mfn. (सं-श्रि-ष्ट-म्) Wishing to unite. **३.** सम् before श्रिष्ट to create, desid. v., च् aff.

संश्रिष्टविषय mfn. (सं-श्रि-ष्ट-वि-षय) Wishing or purposing to ridicule, laugh at, &c. **३.** सम् before श्रिष्ट to smile, desid. v., श्रानच् aff.

संश्रुचन n. (सं-श्रु-च-न) 1. Telling, informing. 2. Reproaching, scolding. 3. Hinting. 4. The act of showing plainly or proving. **३.** सम् before श्रुच् to inform, ल्युट्, aff.

संश्रुचित mfn. (सं-श्रु-चि-त) 1. Informed, apprised, told. 2. Reproved, scolded. **३.** सम् before श्रुच् to inform, त् aff.

संश्रुति f. (सं-श्रु-ति) 1. The world. 2. Flow, stream, current. 3. Transmigration. **३.** सम् and च् to go, श्रिन् aff.

संश्रुत mfn. (सं-श्रु-त) 1. United, joined, connected. 2. Mixed. 3. Re-united, rejoined. 4. Connected as partners or co-partners. 5. Clean-dressed, clad in clean garments. 6. Involved in. 7. Composed. 8. Created. **३.** सम् before श्रुच् to leave or make, aff. त् ।

संश्रुतल n. (सं-श्रु-त-ल) 1. Union, association. 2. Re-union. 3. (In law,) The voluntary co-residence or re-union of father and son, or of brothers with each other, after partition of property. **३.** संश्रुत associated, aff. ल ।

संश्रुतद्वय mfn. (सं-श्रु-त-द्वय) Mixed, adulterated. **३.** संश्रुत, and द्वय nature.

संश्रुति f. (सं-श्रु-ति) 1. Uniting, combining. 2. Collecting, assembling. 3. Living together in one family. 4. (In rhetoric,) The use of a number of figures in one passage. **३.** सम्, श्रुच्, to make, श्रिन् aff.

संश्रुतिम् n. (सं-श्रु-ति-म्) A co-partener, a brother, whether of whole or half blood, who after the partition of the family-property continues or returns to reside with his father, his paternal uncle, or his other brothers. **३.** संश्रुत united or re-united, and इति aff.

संश्रुतन n. (सं-श्रु-त-न) Waiting on, serving. **३.** सम् before श्रुच् to serve, ल्युट्, aff.

संश्रुति mfn. (सं-श्रु-ति) Waited on, served, attended. **३.** सम् before श्रुच् to serve, त् aff.

संश्रुत् mfn. (सं-श्रु-त्) Who or what polishes, completes, initiates, &c. **३.** सम् before श्रुच् to make, ल्युट्, aff.

संश्रुत m. (सं-श्रु-त) 1. Completing, accomplishing, finishing, perfecting. 2. Apprehension, conception. 3. The power of memory, the faculty of recollection. 4. Faculty in general, one of the twenty-four qualities enumerated by logicians. 5. An essential and purificatory rite or ceremony amongst the Hindus; as those of the three first classes, commencing with conception; and ending with marriage; or गर्भाधान sacrifice on conception; पुंस्रवण on vitality in the fetus; सौमनीश्रवण in the fourth, sixth, or eighth month; श्रवणम् giving the infant clarified butter out of a golden spoon to taste, before dividing the navel string; श्रवणम् naming the child on the tenth, eleventh, twelfth, or hundred and first day; श्रवणम् carrying him out to see the moon on the third lunar day of the third light fortnight, or to see the sun in the third or fourth month; चन्द्राग्रान्न feeding him with rice in the sixth or eighth month, or when he has out teeth; श्रवणम् tonsure in the second or third year; चन्द्राग्रान्न investiture with the string in the fifth, eighth, or sixteenth year; श्रवणम् marriage is the tenth and last Sanskāra. 5. Embellishment, decoration, elegance. 6. Purity, perfection. 7. Preparing as an article of medicine or food, cooking, dressing, compounding, &c. 8. Purification, consecration. 9. Impression, form, mould. **३.** सम् implying perfection, श्रुच् to make, च्च् aff. and श्रुट् augment.

संस्कारजं mfn. (-जः-जा-जं) Produced from a purificatory ceremony, &c.
 ३. संस्कार as above, with the power of the fifth case, जं born.
 संस्कारजित् m. (-जित्) A Brahman, &c., who has not received the usual
 initiatory ceremonies. ३. संस्कार purificatory rite and जित् deprived
 of; also संस्काररहित, संस्कारहीन, &c.

संस्कारहीन m. (-हीन) A man of the three first classes, who has not been
 invested with the mystic thread, and who has not received the
 other ceremonies necessary to purification. ३. संस्कार a rite, &c.,
 हीन lost.

संस्कृतं mfn. (-तः-सा-तं) 1. Wrought, made, artificially produced. 2. Ex-
 cellent, best. 3. Decorated, ornamented. 4. Cooked, dressed.
 5. Clean, cleansed. 6. Purified. 7. Finished, perfect, completed.
 8. Consecrated. 9. Initiated. m. (-तः) 1. A word regularly formed, a
 regular derivative. 2. A learned man. 3. A man of the three first
 classes who have received all the purificatory rites. n. (-तं) 1.
 Language formed by perfect grammatical rules, the classical and
 sacred language of the Hindus. 2. Offering oblation. ३. संस्कृत् implying
 completion or perfection, कृत made, and सृष्ट, augment.

संस्कृतान् m. (-त्ता) 1. A man who has undergone the initiatory rites.
 2. A sage. ३. संस्कृत, and आत्मान् self.

संस्कृतोक्ति f. (-क्तिः) Classical or polished language. ३. संस्कृत, उक्ति speech.
 संस्कृत्य Ind. Having perfected, polished, adorned, &c. ३. संस्कृ before क्त
 to do, क्त्वा aff.

संस्कृत्यमित् mfn. (-मि-ता-मि-तं) 1. Perfected, polished. 2. Fabricated, made.
 ३. संस्कृ before क्त to make, मि aff. and मित् added.

संस्क्रिया f. (-या) 1. Funeral ceremonies, as burning the dead body, &c.
 2. Any purificatory rite : see संस्कार. ३. संस्कृ before क्रिया act,
 action.

संस्तब्ध mfn. (-ब्धः-आ-ब्धं) 1. Made firm, rigid, &c. 2. Confirmed, corro-
 borated. 3. Stopped, stayed. ३. संस्त before स्तम्भि to stop, क्त aff.

संस्तब्ध Ind. 1. Having made firm, stable, rigid, &c. 2. Having confirm-
 ed or established. ३. संस्त before स्तम्भि to stop, aff. क्त्वा।

संस्तम्भ m. (-म्भः) 1. Fixing, making firm, (as a post.) 2. Confirming,
 establishing. 3. Paralysis, muscular rigidity. 4. Stop, stay. ३. संस्त
 before स्तम्भि to stop, क्त aff.

संस्तम्भनीय mfn. (-नी-या-नीयं) 1. To be made firm. 2. To be stopped. ३. संस्त
 before स्तम्भि to stop, क्त aff.

संस्तम्भ m. (-म्भः) 1. A bed, a couch. 2. A bed made of leaves, &c. 3.
 Sacrifice. ३. संस्त before स्तु to spread, aff. क्त्वा। [to praise, aff. क्त्वा।

संस्तम्भ m. (-म्भः) 1. Acquaintance, intimacy. 2. Praise. ३. संस्त together, क्त
 संस्तम्भ mfn. (-म्भः-ना-म्भं) Eloquent, talking fluently and well. ३. संस्त before
 क्तु to praise, क्तम् Unad' aff.

संस्तम्भ m. (-म्भः) 1. The place occupied at a sacrifice by the Brahmans
 reciting hymns and prayers. 2. Celebrating or hymning in chorus,
 the repetition of the verses of the Védas by a number of Bra'h-
 mans. ३. संस्त together, (in chorus,) क्तु to praise, (the gods,) क्तम् aff.

संस्तुत mfn. (-तः-ता-तं) 1. Intimated, acquainted. 2. Praised, hymned,
 eulogised. 3. Agreeing together. ३. संस्त before क्तु to praise, aff. क्तम्.

संस्तुति f. (-तिः) Praise, celebration. ३. संस्त before क्तु to praise, क्त्वा aff.

संस्तम्भ m. (-म्भः) 1. Assemblage, collection, heap or number. 2. Vicinity,
 proximity. 3. Spreading, expansion, diffusion. 4. A house. ३. संस्त
 before स्तु to crowd, aff. क्तम्।

संस्तम्भ m. (-स्तः-स्तः-स्तः) 1. Staying, stopping, fixed, stationary. 2. Stay-
 ing with, associated, domesticated. m. (-स्तः) 1. A spy, a secret
 emissary. 2. A countryman, a neighbour, a person of the same
 country, &c. 3. A dweller, an inhabitant. f. (-स्तः) 1. Continuance
 in the right way, correct conduct. 2. State or condition of being,
 time of life, &c. 3. Occupation, business, profession. 4. Stop,
 stay. 5. End, completion. 6. Manifestation, appearance. 7. Resem-
 blance, likeness. 8. A sort of sacrifice. 9. Loss, destruction. 10.

Death, dying. 11. Form. 12. An assembly. 13. A royal ordinance.

३. संस्त implying completeness, association, &c., and स्ता to stay,
 affs. क्त or क्तम् and क्तम्।

संस्तम्भ mfn. (-म्भः-ना-म्भं) Like, resembling. n. (-म्भं) 1. Form, figure, shape.
 2. Death, dying. 3. Fabrication, construction. 4. A place where
 four roads meet. 5. Any place. 6. A mark, a spot, a sign. 7. A
 heap, a quantity. 8. Primary formation, the aggregation of the
 primitive atoms. 9. A vicinity, a neighbourhood, a common place
 of abode. 10. Configuration. 11. Position, (in Ved'anta philoso-
 phy.) ३. संस्त before स्ता to stay or stand, aff. क्त्वा।

संस्तम्भ n. (-म्भं) 1. Placing, fixing. 2. Establishing. 3. Collecting. ४.
 Restraining. f. (-म्भः) Restraining, bringing back. ३. संस्त before स्ता
 to stay, causal v. aff. क्त्वा।

संस्तम्भित mfn. (-तः-ता-तं) 1. Placed, fixed, deposited. 2. Established. 3.
 Accumulated. 4. Controlled, restrained. ३. संस्त before स्ता to stay,
 causal v., क्त aff.

संस्तम्भ Ind. Having placed. ३. संस्त before स्ता to stay, causal v., क्त्वा aff.
 संस्तम्भ mfn. (-म्भः-ता-म्भं) 1. Dead, deceased. 2. Ended, finished. 3. Es-
 tablished, fixed. 4. Staying, stationary. 5. Residing, being in or
 at. 6. Heaped, collected. 7. Placed in or on. 8. Near or contiguous
 to. 9. Like, resembling. ३. संस्त before स्ता to stay, aff. क्तम्।

संस्तम्भि f. (-म्भिः) 1. Death, dying. 2. Abode, abiding, being or being
 stationary. 3. Abiding, being or residing with. 4. Duration, con-
 tinuance. 5. State or condition, (of life.) 6. Contiguity, connection.
 7. Heap, accumulation. 8. Restraint. ३. संस्त before स्तिथि staying.

संस्तम्भ m. (-म्भः) 1. Touching, contact, laying hold of. 2. Perception,
 sense. f. (-म्भः) A fragrant plant, commonly Chakawat. ३. संस्त
 before स्तु to touch, aff. क्तम्। [३. संस्तम्भ, जं born.

संस्तम्भ mfn. (-जः-जा-जं) Born or produced by sense, by contact, &c.
 संस्तम्भ mfn. (-म्भः-ता-म्भं) Touched. ३. संस्त before स्तु to touch, क्त aff.

संस्तम्भ m. (-म्भः) 1. A ram. 2. A cloud. ३. संस्त before स्तु to shake, aff.,
 क्तम्। [क्त aff.

संस्तम्भ mfn. (-म्भः-ता-म्भं) Blossomed, blown. ३. संस्त before स्तु to blow,
 संस्तम्भ m. (-म्भः) War, battle. ३. संस्त before स्तु to disrespect, aff. क्तम्।

संस्तम्भ m. (-म्भः) War, battle. ३. संस्त before स्तु to hurt or kill, aff. क्तम्;
 or with इ aff. संस्तम्भि। [स्मरण remembering.

संस्तम्भ m. (-म्भः) Remembering, calling to mind. ३. संस्त intensive, and
 संस्तम्भ mfn. (-म्भः-ता-म्भं) Remembered, called to mind. ३. संस्त and स्तु
 to remember, क्त aff.

संस्तम्भि f. (-म्भिः) Recollection, remembrance. ३. संस्त before स्तु to re-
 member, क्त aff.

संस्तम्भ m. (-म्भः) Flowing, oozing. ३. स्तु to go, with संस्त prefix and क्त aff.

संस्तम्भ m. (-म्भः-ता-म्भं) 1. Strong-knit, well-limbed. 2. Compact, close.

3. Joined, attached or approximated to. 4. Closed, shut. 5. Col-
 lected, assembled. 6. Struck, hurt, wounded, killed. 7. Acting or
 making effort together, combining, combined. 8. Closely allied.

३. संस्त with, together with, क्तम् to hurt or strike, aff. क्तम्।

संस्तम्भ mfn. (-म्भः-ता-म्भं) Knook-kneed. ३. संस्त approximated, close,
 and जानु the knee, क्तम् aff.; also without the aff. संस्तम्भम्।

संस्तम्भ m. (-म्भः) The two hands open, and the palms brought to-
 gether. ३. संस्त closed, स्ता to get or be, aff. क्तम्। [संहत, तत्त्वं aff.

संहत f. (-ता) Close approximation or contact, &c.: see the next. ३.
 संहत n. (-त्वं) 1. Compactness. 2. Combination, &c. 3. Approximation,
 contact. 4. Union, agreement. ३. संहत and ल aff.; also with तत्त्वं,

संहतम्।

संहतम् Adj. Knitting the brows.

संहतम् f. (-ता) A woman with contiguous breasts.

संहति f. (-तिः) 1. Assemblage, collection, heap, number, host, multi-
 tude, &c. 2. Combination, joint effort. 3. Union, junction. 4.
 Compactness. 5. Strength. 6. The body. 7. Agreement. ३. संस्त
 together, क्तम् to strike or hurt, aff. क्तम्।

सङ्गन n. (-न) 1. The body. 2. Rubbing the limbs, &c. सङ्ग् before ङ् to strike or hurt, aff. कृट् ।

सङ्ग्रह n. (-ह) 1. Collecting, accumulating. 2. Restraining, checking. 3. Taking, seizing. 4. Destroying. &c. सङ्ग् before ह् to take, कृट् aff. सङ्ग्रह m. (-ह) 1. Air, wind. 2. Pleasure, joy. 3. Erection of the hair of the body, either from pleasure, or disease. 4. Envy, emulation. 5. Tristuration, rubbing, grinding. 6. सङ्ग् before ह् to be pleased, or ह् to rub, &c., aff. कृट् ।

सङ्गयैमिन् mfn. (-मि-जि-मि) Joyful, delighted. & सङ्गयैमिन् who joins. सङ्गम n. (-म) A group of four houses. &c. सङ्ग् together ङ् to sacrifice, aff. कृट् ।

सङ्गाह m. (-ह) One of the twenty-one hells.

सङ्घार m. (-र) 1. Destruction, loss. 2. The destruction of the world. 3. A division of Tartarus. 4. Abridgment, abbreviation. 5. Collection, assemblage. 6. Restraining, suppressing. 7. Practice. 8. A fault in pronunciation. 9. Close, end, conclusion. 10. A charm or spell for restraining a magical weapon. &c. सङ्ग् together, ङ् to take, aff. कृट् ।

सङ्घित mfn. (-त-त-त) 1. Attached, joined. 2. Collected, assembled. 3. Placed, fixed. 4. Provided, furnished, equipped. f. (-त) 1. An arrangement of the text of the Védas into short sentences, regulated when the style is verse by the species of verse, and when prose by the subject, and denominated after the person or persons by whom the arrangement was originally made: it is also sometimes considered as synonymous with a Sa'kha', a branch or school of the Védas of which sixteen are reckoned to the Rig-Ve'da, one hundred and one to the Yajush, one thousand in the Sa'ma, and nine in the Atharvan. 2. A compendium, a collection more or less compressed of laws, legends, &c. 3. (In grammar.) Proximity of two letters without an intermediate pause, Sandhi or junction, though usually considered rather as the state preparatory to the actual junction than the junction itself. 4. A compilation, a code, a digest. &c. सङ्ग् before घ् to have, aff. क ।

सङ्घृति f. (-ति) Clamour, shout, tumultuous exclamation, &c. सङ्ग् together, घृति calling out.

सङ्घत mfn. (-त-त-त) 1. Seized, laid hold of. 2. Scattered, thrown. 3. Destroyed. 4. Compressed, contracted, abridged. 5. Withdrawn. 6. Curbed, restrained. &c. सङ्ग् before त् to take, aff. क ।

सङ्घति f. (-ति) 1. Destruction, loss, disappearance. 2. Contraction, abridgment. 3. Taking, seizure. 4. Connection. &c. सङ्ग् before त् to take, क्तिन् aff.

सङ्घत्य Ind. Having contracted or reduced in bulk, 2. Having abridged, &c. &c. सङ्ग्, ङ् to take, कृट् aff. [tion.]

सङ्घट्ट f. (-ट्ट) 1. Thrilled with joy. 2. Bristling. 3. Fired with emulation. 4. Sound, noise. &c. सङ्ग् before ट्ट् to sound, कृट् aff.

सङ्घदिन् mfn. (-दि-दि-दि) Sounding, making a noise. &c. सङ्ग् before द्दि to sound, चिन् aff. [ashamed, क्तिन् aff.]

सङ्घीष mfn. (-ष-ष-ष) Bashful, modest, ashamed. &c. सङ्ग्, and षी to be सङ्ग् m. (-क) He, that man. &c. सङ्ग् he, क्त्वा added.

सङ्घट mfn. (-ट-ट-ट) Bad, vile. m. (-ट) A small tree, (Trophis aspera.) &c. सङ्ग् with, कट् bad.

सङ्घट्टन n. (-न) Impure food. &c. सङ्घट्ट, and सङ्घट्ट boiled-rice, सङ्घट्ट mfn. (-क-क-क) 1. Thorny, prickly. 2. Troublesome, perilous. m. (-क) An aquatic plant, (Vallisneria.) &c. सङ्ग् for सङ्ग् like or with, कट्टक a thorn.

सङ्घर mfn. (-र-र-र) 1. Bearing or returning tax or toll. 2. Having rays, &c. &c. सङ्ग् with, हर tax, &c. [passion.]

सङ्घरुष mfn. (-रु-रु-रु) Tender, compassionate. &c. सङ्ग् with, रुष connection. सङ्घरुष mfn. (-रु-रु-रु) 1. Having ears. 2. Hearing, listening. &c. सङ्ग् with, रुष the ear.

सङ्घयन् mfn. (-य-य-य) 1. Performing any act or rite. 2. Following similar business, &c. सङ्ग् with or same, यन् act. [act, क्त्वा added.]

सङ्घयिक m. (-क) (In grammar.) The transitive verb. &c. सङ्ग् with, यन् सङ्घय mfn. (-य-य-य) All, whole, entire. f. (-य) 1. Together with a part. 2. Entire. 3. With all the digits, full, (as the moon.) 4. Having a soft or low sound. &c. सङ्ग् with, यन् a part, यन् aff.

सङ्घायीष m. (-य) One of the twenty-one hells. [wish, satisfied.] सङ्घान f. (-य) 1. Full of love. 2. Lustful. 3. One who has obtained his सङ्घाम It is used as an indeclinable in the sense of:—1. With pleasure. 2. Contentedly. 3. Assuredly. 4. Indeed.

सङ्घारण mfn. (-र-र-र) Having a cause, originating from a cause. &c. सङ्ग् with, कारण cause. [time]

सङ्घात n. Adv. (-त) Betimes, early in the morning. &c. सङ्ग् with, ताव सङ्घात f. (-त) Having visibility. m. (-त) Presence, nearness.

सङ्घुचि Adj. Having the same womb, uterine, (as a brother.)

सङ्घुल mfn. (-ल-ल-ल) 1. Belonging to a noble family. 2. Belonging the same family. m. (-ल) 1. A Kinsman. 2. A sort of fish; also मङ्गुल. &c. सङ्ग् with, कुल a family.

सङ्घुल m. (-ल) 1. A kinsman, one of the same family name and common origin: see सङ्घोद. 2. A distant kinsman or relation; one who shares a divided oblation, as the grandson's grandson or other descendants as far as three degrees from him, or the offspring of the grandfather's grandfather or other remoter ancestor. &c. सङ्ग् same, कुल of family: some authorities extend the name of Sakulya to the tenth descendant.

सङ्घत्त m. (-त) Faeces, ordure: more usually, मङ्गत्त. Ind. 1. Once. 2. With, together with. 3. Always. 4. Formerly. &c. सङ्ग् substituted for एक one.

सङ्घतमर्भा f. (-र्भा) A mule.

सङ्घत्तम्रज m. (-ज) A crow. &c. सङ्ग् once, म्रज progeny.

सङ्घोष mfn. (-ष-ष-ष) Angry, displeased. &c. सङ्ग् with, षोष wrath.

सङ्घ mfn. (-त-त-त) 1. Attached, joined, in contact with. 2. Diligent, attentive, intent. 3. Devoted or addicted to. &c. सङ्ग् to embrace or adhere to, aff. क्तिन्.

सङ्घि f. (-ति) 1. Contact, union, junction, cohesion. 2. Devotion or addition to. &c. सङ्ग् to embrace or adhere to, aff. क्तिन् ।

सङ्ग् m. Plu. (-ङ्ग्) The flour fried and then ground, &c. सङ्ग् to moisten, Una'di aff. तुन्; also read मङ्ग्.

सङ्घुक m. (-क) A species of poison. &c. क्त्वा added to the preceding.

सङ्घुल f. (-ल) The S'ami tree, (Mimosa sumra, Rox.) &c. सङ्ग् barley-meal, and सङ्ग् fruit; of a similar white colour; also सङ्घुलौ ।

सङ्घिय n. (-यिष) 1. The thigh. 2. Part of the frame of a cart. 3. A bone. In compound सङ्घिय is changed to सङ्घ्य after चत्तर, पूर, खग, or a word denoting an object with which it is compared, &c. सङ्ग् to unite, Una'di aff. क्तिन् ।

सङ्घय f. (-य) Having leisure.

सङ्घि m. (सङ्घा) 1. A friend. 2. An associate, a companion. f. (-घी) A woman's female friend or companion, a confidante, &c. &c. सङ्ग् for सङ्घात all, (the world,) सङ्घा to celebrate, aff. कृट्, and सङ्घी fem. aff.; the masc. noun is irregularly inflected. At the end of compounds सङ्घि is changed to सङ्घ ।

सङ्घिल n. (-ल) Friendship, &c. सङ्घि a friend, and ल aff.; also सङ्घिता ।

सङ्घीजन n. (-न) A female friend or confidante. &c. सङ्घी, जन a person.

सङ्घ n. (-य) 1. Friendship. 2. Equality. m. (-य) A friend. &c. सङ्घि a friend, यत् aff. of the property or pleonasm.

सङ्ग् (र) सङ्गे r. 1st cl. (सङ्घति) To cover; also सङ्ग् ।

सङ्घम mfn. (-म-म-म) 1. Fragrant, odoriferous. 2. Proud, m. (-म) A relation, a co-heir. &c. सङ्ग् for सङ्ग् same, like, and सङ्ग् connection; or सङ्ग् with, सङ्ग् smell, scent.

सङ्घर mfn. (-र-र-र) Poisonous. m. (-र) A sovereign of Ayodhya'.

the father of ASAMANJA by Ka's'INI', and sixty-thousand sons by SUMATI : the latter being turned into a heap of ashes by the sage KAPILA. GARUDA instructed the king to perform their funeral ceremonies with the waters of Ganga, to be brought from heaven for that purpose ; this was finally accomplished by the devotion of BHAGIRATHA, the great-grandson of ASAMANJA, who having led the river to the sea, denominated it Sa'gara, in honour of his ancestor. **३. स** for सह with मर poison ; being born together with a poison given to his mother by the other wife of his father. **समर्थ** m. (-र्थः) A brother by the same father and mother. **स** for समान the same, and गर्भं embryo.

समर्थ m. (-र्थः) A brother of whole blood, one by the same father and mother. **स** for समान same, गर्भं embryo, यत् aff.

समर्थ mfn. (-र्थः शी-व्यं) 1. Proud. 2. Flated. **स** with, गर्वं pride.

समुप mfn. (-उप-वा-व) 1. Having or endowed with properties, qualities, &c. 2. Worldly. 3. Having a string, (as a bow.) **३. स** with, उप a quality.

सुनोय mfn. (-नो-वा-न) Being of one family, of kin, related. m. (-नः) 1. A distant kinsman. 2. A kinsman of the same family-name, or one sprung from a common ancestor ; one connected by funeral oblations of food and water. n. (-नः) A family, a race or lineage. **३. स** for समान like, common, and गीव family.

सुवि f. (-विः) Eating together. **३. स** for सम् with, वद to eat, विष् aff.; वच् is substituted for the root, the स rejected, च changed to व ।

सृ r. 5th cl. (सृष्टीति) To hurt, to kill ; also वृ ।

सङ्कट mfn. (-ट-टा-ट) 1. Narrow, contracted. 2. Crowded. 3. Impassable, impervious. n. (-टः) 1. Difficulty, trouble. 2. A defile, a pass. **३. स** before कट् aff.

सङ्कटाक्ष m. (-क्ष-वी-च) Winking, leering. m. (-चः) A tree, (Grislea tementosa.) **३. सङ्कट** contracted, क्षि the eye.

सङ्ख्या f. (-व्य) Conversation, discourse, talking together. **३. स** together, द्या speech ; also सङ्घन, &c.

सङ्कर m. (-रः) 1. Mixing, blending, confounding. 2. A mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connection, or the indiscriminate cohabitation of those descendants amongst one another ; most Hindus of the present age are of one of the many branches of this race, the highest of which is impure and inferior to the Sudra : under this term two kinds of men are included according to the Ra'ma'yana ; the one denominated सौमिसङ्कर, mixed or degraded by birth and the other वाचसङ्कर degraded by conduct. 3. The mixing together of two or more dependent figures of speech in the same passage. 4. Dust, sweepings. 5. The crackling of flame. f. (-री) A new bride. **३. स** before कृ to scatter, or कृ to make, aff. च्च्.

सङ्कीकरण n. (-ण) 1. Reducing to the state of the mixed or outcaste tribes, causing loss of caste. 2. Blending, mixing. 3. Confusion, either in kind, number, arrangement. **३. सङ्कर** a mixed-race, वि augment, करच् doing. {**३. सङ्कर**, and ज्ञव made, वि augment.

सङ्कीर्ण mfn. (-तः-ता-त) 1. Blended, mixed, confused. 2. Outcaste. **सङ्ख्य** n. (-व्य) 1. Attracting, drawing. 2. Ploughing, making furrows, &c. m. (-व्य) BALADEVA. **३. स** before ह्य to plough, &c., aff. युच् or जुट्. As applied to the demi-god it refers to his removal in embryo from the womb of Da'vaki to that of Rohini'.

सङ्ख्य m. (-व्यः) 1. Collection, quantity. 2. Addition. **३. स** together, कृ to number, aff. च्च्.

सङ्खन af. (-न-न) 1. Contact, junction. 2. Blending, clinging, twining, intermixture. 3. Heaping as corn, &c. n. (-नः) Addition, (in arithmetic.) **३. स** with or like, कृ to number, aff. युच् or लुट् ।

सङ्घा Aptote. Killing, slaughter.

सङ्घित mfn. (-तः-ता-त) 1. Heaped, piled, arranged. 2. Brought in contact, blended, intermixed. 3. Laid hold of. 4. Added. n. (-तः) Addition, (in arithmetic.) **३. स** before कृ to number, aff. कृ ।

सङ्कल्प m. (-ल्पः) 1. Volition, will, resolve, mental determination. 2. A solemn vow or declaration of purpose. 3. Expectation of desired consequences from any voluntary act. **३. स** before ह्य to be able, aff. कृ, and the र changed to स ।

सङ्कल्पज mfn. (-जः-जा-ज) Born of or proceeding from the hope or expectation of advantage. m. (-जः) KA'MA or love. **३. सङ्कल्प**, and ज born ; also सङ्कल्पजन्, &c.

सङ्कल्पजन् m. (-जन्) KA'MADEVA. **३. सङ्कल्प** volition, and जन् birth.

सङ्कल्पध m. (-धः) KA'MA. **३. सङ्कल्प** will, धव born. [of birth.]

सङ्कल्प्योनि m. (-निः) KA'MA, the deity of love. **३. सङ्कल्प** will, योनि place

सङ्कल्प्य mfn. (-यः-या-य) Of the nature of or conformable to the will or purpose. **३. सङ्कल्प**, and य्प form.

सङ्कल्पसङ्घ mfn. (-वः-वा-व) Produced from or arising out of the hope or desire of advantage. m. (-वः) Love or KA'MA. **३. सङ्कल्प**, सङ्घ birth.

सङ्कल्पक mfn. (-कः-का-क) Willing, resolving, referring to volition. **३. सङ्कल्प**, कालक one with.

सङ्कल्पित mfn. (-तः-ता-त) Proposed, sought as the result of any act. **३. सङ्कल्प**, इतच् aff.

सङ्कल्प mfn. (-तः-ता-क) 1. Unsteady, fickle, changeable. 2. Uncertain, doubtful. 3. Weak, feeble. 4. Bad, wicked. **३. स** before कृ to go, Unadi aff. कन्क ।

सङ्का m. (-वः) 1. Dust, sweepings. 2. The crackling of flame. f. (-री) A girl recently deflowered, a new bride, &c. **३. स** कृ to make, च्च् aff.

सङ्का mfn. (-वः-वा-व) 1. Like, similar, (in composition.) 2. Near. m. (-वः) Appearance, presence. **३. स** before काच् to shine, aff. च्च् ।

सङ्कित m. (-वः) A burning torch, a fire-brand. **३. स** before कृ to be white, aff. कृ ।

सङ्कीर्ण mfn. (-वः-वा-व) 1. Crowded, confused. 2. Miscellaneous. 3. Impure. 4. Mixed. 5. Of mixed and consequently impure origin or caste. 6. Contracted, narrow. 7. Spread, diffused. 8. Scattered. 9. Indistinct, confused, (as a writing.) m. (-वः) 1. A man of a mixed caste. 2. A mixed mode or note, (in music.) 3. An elephant in rut. n. (-वः) 1. An enemy. 2. A difficulty. **३. स** before कृ to scatter, aff. कृ ।

सङ्कीर्णचरिन् mfn. (-री-रि-चि-रि) Wandering about, going in to all sorts of places. **३. सङ्कीर्ण**, चरिन् who goes.

सङ्कीर्ण्योनि mfn. (-निः-नि-नि) 1. Of mixed or impure origin. 2. Of a mongrel breed, (as a mule.) **३. सङ्कीर्ण**, योनि place of birth.

सङ्कीर्ण nf. (-न-न) 1. Celebrating, praising, honour, glorification. 2. Singing the praise of a deity. **३. स** before कृ to praise, aff. युच् ।

सङ्कीर्णित mfn. (-तः-ता-त) Praise, renowned, celebrated. **३. स** intensive, कृ to praise, aff. कृ ।

सङ्क m. (-ङ्कः) A hole.

सङ्कृति mfn. (-तः-ता-त) 1. Unblown, unopened. 2. Closed, shut. 3. Narrowed, contracted. **३. स** before कृ to contract, aff. कृ ।

सङ्कृ mfn. (-ङ्कः-वा-व) 1. Crowded, confused, filled with so as to be impervious. n. (-वः) 1. Inconsistent and contradictory speech. 2. War. 3. A crowd, a mob. 4. A flock, a flight. **३. स** together, कृ to accumulate, aff. कृ ।

सङ्कृति f. (-तिः) A from of metre, a stanza of four lines, of 24 syllables each. **३. स** complete, कृति a metre.

सङ्कृते n. 10th cl. (सङ्कृत्यति-ते) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time.

सङ्कृत m. (-तः) 1. Engagement, agreement, appointment, convention. 2. Condition, provision, the circumstances under which any thing is necessarily or naturally effected. 3. Sign, gesture, gesticulation.

4. A short explanatory rule, (in gram.) n. (-सं) Rendezvous. **सङ्क्षेप** to appoint a time, &c., aff. चञ्; or सम + क्तिन्-पञ् ।
सङ्क्षेपक m. (-कः) 1. Rendezvous. 2. Convention. 3. Appointment. 4. A lover or mistress who meets by assignation.
सङ्क्षेपस्थान n. (-स्थानं) Place of assignation. **स. सङ्क्षेप**, and स्थान place.
सङ्क्षेप m. (-चः) 1. Shutting, closing, contracting, contraction. 2. Binding, tying. 3. Abridgment, diminution. 4. Terror, fear. 5. A sort of fish, a scate, (Raja Sancura, HAM.) n. (-चः) Saffron. **स. सञ्** before कृच् to contract, aff. चञ् ।
सङ्क्षेपन n. (-नं) Astringing, causing to shrink or close. **स. सञ्**, कृच् to contract, causal v., ल्युट् aff. [ल्युट् ।]
सङ्क्षेपन m. (-नः) INDRA. **स. सञ्** before कृदि to cry out, causal form, aff. कृच् ।
सङ्क्षेप mn. (-सं) 1. Difficult progress, clambering up rocks, fording torrents, making way through almost impervious or inaccessible passes, &c. **स. सञ्** 2. The means of effecting such a passage, a causeway, a bridge, &c. m. (-नः) 1. Going, moving, travelling. 2. The passage of a planetary body through the zodiac. 3. Passage from one point to another, traversing, transit, transition. 4. Concurrence. **स. सञ्** before कृच् to go, aff. चञ् ।
सङ्क्षेप n. (-चः) 1. Going from or to, passage, transition. 2. Going with, concurrence. 3. The sun's passage from one sign of the zodiac to another. 4. The first day of the summer solstice. 5. A certain class of problems, (in algebra.) **स. सञ्**, and कृच् to go, ल्युट् aff.: see the last.
सङ्क्षेप mfn. (-ता-नी-ड) Who goes or proceeds, who or what passes from one to another. **स. सञ्**, कृच् to go, ल्युट् aff.
सङ्क्षेप mfn. (-नः-ना-नः) 1. Passed, gone from one to another, transferred, &c. 2. Entered, (into a new sign.) 3. Depleted, imaged, reflected. **स. सञ्** before कृच् to go, aff. कृच् ।
सङ्क्षेप f. (-निः) 1. The actual passage of the sun or other planetary bodies from one sign of the zodiac into another. 2. Passage in general, proceeding from one time or condition or life to another, from one place to another, &c. 3. Going, proceeding in general. 4. Meeting together, union. 5. Transference, imparting. 6. The power of teaching or transference. 7. Imitation, reflection. **स. सञ्** before कृच् to go, aff. कृच् ।
सङ्क्षेप m. (-नः) 1. Difficult progress or passage over steep rocks, through narrow defiles, &c. 2. A bridge of ropes, &c; see सङ्क्षेप. **स. सञ्** before कृच् to go, aff. चञ् ।
सङ्क्षेप n. (-चः) Sporting, playing. **स. सञ्** before क्रीड् to play, ल्युट् aff.
सङ्क्षेप mfn. (-चः-पा-चः) Sporting, playing. **स. सञ्** before क्रीड् to play, ल्युट् aff.
सङ्क्षेप mfn. (-चः-हा-ड) Violent, enraged. **स. सञ्**, and कृच् angry.
सङ्क्षेप m. (-नः) 1. The fluid secretion which is supposed to form upon conception, and to be the rudiment of the fetus. 2. Moisture, wet, damp. **स. सञ्** together, and कृच् moisture.
सङ्क्षेप m. (-चः) 1. The destruction of the world. 2. Loss, destruction in general. 3. End. **स. सञ्** completely, चि to perish, aff. चञ् ।
सङ्क्षेप m. (-नः-ना-नः) 1. Abridged, abbreviated, concise, compressed. 2. Small, compact. 3. Thrown. 4. Sent. 5. Taken from or away, seized. **स. सञ्** before चिप् to throw or send, aff. कृच् ।
सङ्क्षेप f. (-निः) 1. Abridgment. 2. Throwing. 3. Sending. 4. Ambuscade. 5. Transition from one feeling to another. **स. सञ्**, चिप् to throw, कृच् aff. [to waste, ज्ञानच् aff.
सङ्क्षेप mfn. (-चः-पा-चः) Perishing, being destroyed. **स. सञ्** before चिप् to throw or send, aff. चञ् ।
सङ्क्षेप m. (-नः) 1. Abridgment, abbreviation, conciseness, compression. 2. Sending. 3. Throwing. 4. Taking away. 5. Assisting in another's duty. **स. सञ्** before चिप् to throw or send aff. चञ् ।
सङ्क्षेप n. (-चः) 1. Abridgment, brevity. 2. Sending. 3. Throwing. 4. Taking away. **स. सञ्** before चिप् to throw or send, aff. ल्युट् ।

सङ्क्षेप m. (-चः) 1. Overturning, upsetting. 2. Shaking, trembling, agitation. 3. Pride, arrogance. **स. सञ्** before कृच् to tremble, aff. चञ् ।
सङ्क्षेप mfn. (-नः-ना-नः) 1. Whetting, sharpening. 2. Inflaming, exciting. **स. सञ्** before ल्युट् to sharpen, ज्ञानच् aff.
सङ्क्षेप n. (-ङ्गः) War, battle. f. (-ङ्गः) 1. Number in general, or a number, a numeral. 2. Deliberation, reasoning, reflection. 3. Intellect, understanding. 4. Manner. 5. Enumeration. **स. सञ्** before ख्य् substituted for कृच् to speak well, affs. चङ् and टाप् ।
सङ्क्षेप f. (-ता) Number, numeration, counting. **स. सञ्** added to the last; also with ल्, सङ्ख्यल ।
सङ्ख्यल mfn. (-नः-ता-नः) Numbered, counted, reckoned. n. (-सं) A number. f. (-ता) A kind of riddle or enigma. **स. सञ्** before ख्य् to tell, aff. कृच् । [tell, aff. ल्युट् ।]
सङ्ख्यल n. (-नः) Numbering, numeration, reckoning. **स. सञ्** before ख्य् to tell, aff. कृच् ।
सङ्ख्यल mfn. (-नः-नी-नः) 1. Having or being possessed of number, numbered. 2. Intelligent, discriminating. m. (-नः) A learned Brahman, a Pand'it. **स. सङ्ख्यल** number, &c., सङ्ख्यल poss. aff.
सङ्ख्यल mfn. (-नः-नी-नः) Numerable, to be counted or numbered. **स. सङ्ख्यल** a number, यत् aff.
सङ्ख्यल m. (-ङ्गः) 1. Meeting, encountering. 2. Association, intercourse, friendship. 3. Joining, uniting. 4. Desire, wish, cupidity. 5. Addition or devotion to. 6. Confluence of rivers. 7. Contact, touch. 8. Worldly attachment. **स. सञ्** together, यत् to go, aff. ड ; or यत् to embrace, चञ् aff.
सङ्ख्यल f. (-ता) Incomparable or unequalled discourse. **स. सञ्** before यत् to count, aff. ल्युट् ।
सङ्ख्यल mfn. (-नः-ता-नः) 1. Apposite, proper, (as speech.) 2. Mixed, united. 3. Met, encountered. 4. Collected, accumulated. 5. In conjunction, (of planets.) f. (-ता) 1. Convened, met. 2. Joined. 3. United in wedlock. 4. Adapted. 5. Contracted, shrunk up n. (-सं) 1. Friendship, acquaintance. 2. Union, meeting. 3. Alliance. 4. A consistent speech. **स. सञ्**, गत gone.
सङ्ख्यल f. (-निः) 1. Meeting, union, mixture. 2. Knowledge. 3. Association, intercourse. 4. Frequenting, going to. 5. Accidental meeting. 6. Relation, applicability, connection. 7. Questioning for continued or further information. **स. सञ्** together, गति going.
सङ्ख्यल m. (-नः) 1. Meeting, union, mixture, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers, the fitness or adaptation of two things to each other, &c. 2. (In astronomy.) Planetary conjunction. 3. Touch, contact. 4. Society, company. 5. Sexual intercourse. 6. Fitness, adaptation. **स. सञ्** together, like, suitably, यत् going : see also सङ्ख, सङ्खल, सङ्खल, &c.
सङ्खल m. (-नः) 1. War, battle. 2. Misfortune, calamity. 3. Promise, assent, agreement. 4. A bargain, a transaction of sale. 5. Poison. 6. Knowledge. 7. Acceptance. n. (-नः) The fruit of the S'ami tree. **स. सञ्** before गृ to swallow, aff. चञ् । [सङ्ख, रहित free from.
सङ्खल mfn. (-नः-ता-नः) Indifferent, stoical, free from attachment. **स. सङ्खल** m. (-नः) A name of the three MURUTAS after early dawn, (forming the second watch of the day.) [सङ्ख, रहित abandoned.
सङ्खल mfn. (-नः-ता-नः) Free from worldly attachments or affections.
सङ्खल f. (-निः) 1. Separation from, or dissolution of worldly affection. 2. Disunion. **स. सङ्खल**, and विच्युति separation.
सङ्खल mfn. (-ङ्गः-ङ्गिनी-ङ्गि) 1. Uniting with, going to or with, attached. 2. Devoted or addicted to, intent on. 3. Libidinous, lustful, desirous. **स. सङ्खल** union, यत् aff. [aff.
सङ्खल mfn. (-चः-पा-चः) Promising. **स. सञ्** before गृ to speak, ज्ञानच्
सङ्खल n. (-नः) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art or science of singing accompanied by music and dancing. 3. Chorus. f. (-ता) Sung in chorus or harmony. **स. सञ्** together, and नीत sung.

सङ्गीतक न. (-क) 1. Concert, symphony. 2. A public entertainment consisting of songs, dancing and music.

सङ्गीतार्थ m. f. (-र्थ) 1. The apparatus or materials for a concert. 2. The subject of a musical performance.

सङ्गीति f. (-ति) 1. Conversation, discourse. 2. The science of music and dancing. 3. Concert, harmony. **स. सङ्ग** together, वा or **सि** to sing, **सिन्** aff. [क]

सङ्गीतं mfn. (-चः-चा-चो) Promised, agreed. **स. सङ्ग** before **गु** to speak, aff. **सङ्गु** **स** mfn. (-नः-ना-नो) Hidden, concealed. **म. (-सः)** A Budd'ha or Baud'd'ha saint. **स. सङ्ग** before **गु** hidden.

सङ्गुट् mfn. (-टः-टा-टं) 1. Heaped, piled, arranged. 2. United, joined, brought in contact. 3. Contracted, abridged. **स. सङ्ग** before **गु** to hide, aff. **क**

सङ्गुहीत mfn. (-तः-ता-तं) 1. Taken, accepted, seized. 2. Assented to. **स. सङ्ग** before **गु** to take, **क** aff.

सङ्गुपन n. (-न) Hiding, concealment. **स. सङ्ग** before **गु** to hide, aff. **खट्**

सङ्गुपन m. (-पः) 1. A compilation and abridgment. 2. A catalogue, a list or summary. 3. Quantity, collection. 4. Restraining, confining. 5. Taking, seizing. 6. Propitiating, pleasing, attaching. 7. Protecting, guarding. 8. A place where anything is kept. 9. Assent, promise. 10. Elevation, loftiness. 11. Velocity. 12. Clenching the fist. 13. Effort, exertion. 14. Reception, admission. 15. Conjunction, conglomeration. 16. Agglomeration. 17. Sum, amount. 18. Mention. 19. Accumulation, hoarding up. 20. An epithet of S'iva. **स. सङ्ग** before **गु** to take, aff. **चप**

सङ्गुच n. (-च) 1. Taking, accepting, seizing. 2. Sexual intercourse. 3. Hope. 4. Collecting. 5. Compiling. 6. Encasing. 7. Adultery. **f. (-चो)** Diarrhoea, dysentery. **स. सङ्ग** before **गु** to take, and **खट्** **अ** aff.

सङ्गुन n. 10th cl. (सङ्गुनयति-ने) 1. To fight. 2. To make war.

सङ्गुन m. (-न) War, battle. **स. सङ्गु** to fight, aff. **चप**

सङ्गुनपट्ट m. (-पः) A large military drum. **स. सङ्गु** war, **पट्ट** a drum.

सङ्गुनच m. (-चः) 1. Laying hold of forcibly, seizing, gripping. 2. The fist. 3. Clenching the fist. 4. The gripe of a shield. **स. सङ्ग** before **गु** to seize, aff. **चप**

सङ्ग n. (-ग) 1. Flock, multitude, number, a collection of living beings either of the same or different species. 2. A heap, a quantity in general. 3. A number of people living together. **स. सङ्ग** before **गु** to kill or hurt, aff. **चप**

सङ्गवारिन् m. (-री) A fish in general. **स. सङ्ग** a shoal, **वर** to go, **वारिन्** aff.

सङ्गजीविन् m. (-नी) A hired porter or labourer, a colly. **स. सङ्ग** a crowd, and **जीविन्** who lives.

सङ्गट m. (-टः) 1. Clash, shock, collision. 2. Friction, rubbing together. 3. Meeting, encounter. 4. Embracing. **f. (-ट)** A large creeper. **स. सङ्ग** before **गु** to go, affs. **चप** and **टाप**

सङ्गटन mf. (-नं ना) 1. Meeting, encountering, occurrence. 2. Union, junction, contact, cohesion. 3. Close contact, cleaving or adhering to, the intertwining of wrestlers, the embraces of lovers, &c. 4. Friction, rubbing together. **स. सङ्ग** before **गु** to move, aff. **खट्** or **युच्**

सङ्गटो m. (-यः) 1. Envy, emulation, rivalry, vieing or contending for superiority. 2. Trituration, rubbing, grinding. 3. Collision. 4. Going gently, gliding, flowing. **स. सङ्ग** before **गु** to rub, aff. **चप**

सङ्गयस Ind. Collectively, altogether, in flocks. स. सङ्ग and **यसि** aff.

सङ्गटिका f. (-जा) 1. A bawd, a procuress. 2. A pair, a couple. 3. Smell. 4. An aquatic plant, (*Trapa bispinosa*.) **स. सङ्ग** before **गु** to unite, aff. **खुच्**, fem. form.

सङ्गह m. (-न) 1. Assemblage, multitude, heap, quantity. 2. Association, combination. 3. Composition of words, formation of compound terms. 4. Killing, striking, hurting. 5. Phlegm. 6. A particular mode of walking in dramatic representation. 7. A division of Tartarus. **स. सङ्ग** before **गु** to strike or kill, **यच्** aff.

सङ्गातवन् mfn. (-वान्-वती-वन्) Having or connected with many, a heap, &c. **स. सङ्गात** and **सगुच्** aff.

सङ्गाट् mfn. (-टः-टा-टं) Resonant, resounding. **m. (-टः)** Sound, cry, noise. **स. सङ्ग** before **गु** to sound, aff. **क**; also optionally with the augment **ट**, **सङ्गावित** mfn. (-तः-ता-तं)

सङ्गावितम् Ind. Alarming, timorously, in a startled manner.

सङ्गावर mfn. (-रः-रा-रं) All whether animate or inanimate. **स. स** with **वर** moving, **वरर** stationary.

सङ्गि m. (-गि) 1. Friendship, intimacy, connection. 2. A friend. **f. (-गिः or चो)** The wife of INDRA. **स. सङ्ग** to be connected, aff. **इन्** and **औच्** optionally added; also **गङि** and **ग्यो**. [क] **अ** aff.

सङ्गिह्वक mfn. (-कः-का-कं) Blear-eyed. **स. स** for **सङ्ग** with, **विह्व** a bad eye, **सङ्गिह्व** m. (-वः) 1. A friend, a companion, an associate. 2. A minister, a counsellor. **स. सङ्ग** friendship, वा to go or get, aff. **क**

सङ्गेत mfn. (-नः-ना-नं) 1. Rational. 2. Conscious, sensible. **स. स** with, **चेतन** intellect. [with, **चेतस्** mind.]

सङ्गेतस् mfn. (-ताः-ताः-तः) Conscious, reflective, understanding. **स. स**

सङ्गेत mfn. (-जः-जा-जं) Clothed, dressed. **स. स** with, **चेत** clothes.

सङ्गेष्ट mfn. (-ष्टः-ष्टा-ष्टं) Active, making effort. **m. (-ष्टः)** The mango-tree, (*Mangifera Indica*.) **स. स** with, **चेष्ट** effort.

सङ्गेष्ट mfn. (-तः-ता-तं) 1. Honest, upright. 2. Virtuous. **n. (-तं)** Good conduct, **स. सङ्ग** good, **चरित** conduct.

सङ्गाव f. (-रा) Turmeric.

सङ्गिह्वक m. (-गः) Intellect, intellectual part or portion. **स. सङ्ग** being, **विन्** intellect, and **च'प्र** part.

सङ्गिह्वक m. (-नः) The soul which consists of entity and thought.

सङ्गिह्वक n. (-न्द) 1. BRAHMA', or the Supreme Spirit. 2. Entity, knowledge and joy. **स. सङ्ग** being present, **चित्** intellect, and **आनन्द** happiness; the external source of wisdom and happiness.

सङ्गुट् m. (-टः) A Sudra, who has gone through the same ceremonies as the other classes, which though not directed by and indeed contrary to law, is in some places customary. **स. सङ्ग** pure, and **गुट्** a Sudra.

सङ्गन f. (-नः) Having men or living beings. **m. (-नः)** A kinsman.

सङ्गजाल mfn. (-जः-जा-जं) Muddy, layed. **स. स** for **सङ्ग** with, **जाल** mud.

सङ्गज mfn. (-जः-जा-जं) Watery, wet. **स. स** with, **जल** water.

सङ्गाति mfn. (-तिः-ति-ति) 1. Of the same sort or species, of the same tribe, &c. 2. Like, similar. **m. (-तिः)** The son of a man and woman of the same caste. **स. स** for **समान** same, and **जाति** species.

सङ्गातीय mfn. (-यः-या-यं) 1. Descended from parents of the same tribe or caste. 2. Of the same tribe. 3. Of the same species. 4. Like, similar. **स. स** for **समान** same, **जाति** sort, kind, and **यच्** aff.

सङ्गुच् mfn. (-जुः-जू-जूः) Associated, an associate or companion. 2. Loving, attached. **m. (nom. सङ्गु, सङ्गुयो, सङ्गुयः)** A companion. **Ind. (-जूः)** With, together with. **स. स** with **गुच्** to please, aff. **क्रिप्**

सङ्ग mfn. (-जः-जा-जं) 1. Armed, accoutred. 2. Fortified. 3. Prepared, got ready. 4. Ornamented, decorated. 5. Covered, clothed. **f. (-जा)** 1. Dress, decoration. 2. Armour, mail. **स. सङ्ग** to go, aff. **यच्**

सङ्गन mfn. (-नः-ना-नं) 1. Of good family, well-born. 2. Respectable, reputable. 3. Good, virtuous. 4. Arming, putting on armour. 5. Dressing, preparing. **n. (-नं)** 1. A guard, a sentry, a picquet. 2. A ferry, a Ghat. 3. Fastening. 4. Preparing. 5. Dressing. **f. (-नः)** 1. Caparisoning an elephant. 2. Dress, decoration. 3. Arming, accoutring. **स. सङ्ग** to go, aff. **युच्**; or **सङ्ग** excellence, **जन** a person.

सङ्गमान mfn. (-नः-ना-नं) 1. Arming. 2. Dressing. 3. Getting ready, preparing. 4. Hesitating, (in speech.) **स. सङ्ग** to go, **मानच्** aff.

सङ्गित mfn. (-तः-ता-तं) 1. Armed, accoutred. 2. Dressed, decorated, ornamented. 3. Prepared, made. **स. सङ्गा** armour, **यट्** aff.

सङ्गीकरच n. (-च) Arming, arraying, preparing, decorating. **स. सङ्ग** armed, and **करच** making, **वि** augment.

सज्जित mfn. (-सः-ता-सं) Armed, accoutred, prepared, decorated. **३.** सज्ज and ज्ञा made, वि augment. [come, वि augment.]

सज्जोभूत mfn. (-सः-ता-सं) Armed, prepared, decorated. **३.** सज्ज, सज्ज be-
सज्ज mfn. (-सः-ता-सं) Strung, (as a bow), having a bow-string. **३.** स
with, ज्ञा a bow-string.

सज्जर m. (-रः) 1. Heat, fever. 2. Wrath, indignation.

सज्ज m. (-जः) A collection of leaves for writing. **३.** सज्ज + वि-ङ।

सज्जित mfn. (-सः-ता-सं) Afraid, timid. **३.** सज्ज, and चकित timid.

सज्जन् n. (-जन्) Cheating, juggling. **३.** सज्ज together, वि to collect, चति
Una'di aff. and the radical vowel rejected.

सज्जय m. (-यः) 1. Heap, quantity, number, multitude. 2. Gathering. **३.**
सज्ज together, वि to collect, aff. चञ्।

सज्जयन n. (-नः) 1. Collecting, gathering. 2. Collecting the ashes or bones
of a body which has been burnt. **३.** सज्ज together, वि to collect,
aff. छुट्। [विट् aff.]

सज्जित्व mfn. (-सि-विनी-वि) Who or what collects. **३.** सज्ज, वि to collect,

सज्जर m. (-रः) A defile, any narrow or difficult pass, a road along the
edge of a mountain, or a bridge over a mountain-stream, &c. 2.
Difficult passage, travelling along almost impracticable routes. 3.
A road, a way. 4. The body. 5. Killing. 6. The passage of a
planet from one sign of the zodiac to another. **३.** सज्ज before चर् to
go, aff. चञ्; also सज्जार।

सज्जरण n. (-णः) Going, motion.

सज्जल mf. (-जल) Trembling, shaking. **३.** सज्ज before चञ् to go, युञ्च aff.

सज्जान m. (-जः) A bird, a hawk.

सज्जाय m. (-यः) A particular sacrifice, at which the juice of the acid
Asclepias is drank. **३.** सज्ज together, वि to collect, participial aff.
छट्, form irr., ज्ञा being substituted for the regular change: see
सञ्चय।

सज्जार m. (-रः) 1. Difficult progress. 2. Difficulty, distress. 3. Leading,
guiding. 4. Inciting. 5. Impelling, setting in motion. 6. Conta-
gion, communication or transmission of disease. 7. Course, transi-
tion. 8. A gem supposed to be found in the head of a serpent.
9. A way, a pass. **३.** सज्ज before चर् to go, aff. चञ्; see सज्जर; or सज्ज
and चर् to go, causal v., चञ्च aff.

सज्जारक m. (-कः) 1. A leader, a guide. 2. An instigator. 3. An orator.
३. सज्ज, चर् to go, causal v., छुञ्च aff.

सज्जारजीविन् mfn. (-सि-विनी-वि) Indigent, distressed, calamitous in want
of aid or protection. **३.** सज्जर difficulty, and जीविन् living.

सज्जारण n. (-णः) 1. Leading, guiding. 2. Impelling, instigating. 3.
Moving, setting in motion. **३.** सज्ज before चर् to go, causal v.,
छुट् aff.

सज्जारिका f. (-का) 1. A female messenger or go-between. 2. A bawd. 3.
A brace, a pair. 4. Smell. **३.** सज्ज before चर् to go, छुञ्च aff.

सज्जारित mfn. (-सः-ता-सं) 1. Led, guided. 2. Driven, impelled. 3. Set in
motion, moved. 4. Communicated, (as disease). **३.** सज्ज before चर् to
go, causal v., ज्ञा aff.

सज्जारिन् mfn. (-सि-विनी-वि) 1. Fickle, changeable, not permanent. 2.
Moving, going. 3. Difficult, inaccessible. 4. Moving, putting in
motion. 5. Transmitted, hereditary, (as disease). 6. Contagious.
m. (-सि) 1. Incense. 2. A division of the Bhāvas, the same as the
चमिचान्, q. v. or the reverse of the स्थाविन् or fixed and steady
sentiments. 3. An evanescent feeling which strengthens the per-
vading sentiments. 4. Air, wind. **३.** सज्ज before चर् to go, विनि aff.

सज्जित mfn. (-सः-ता-सं) 1. Assembled, accumulated, collected, gathered.
2. Enumerated. 3. Full of, provided with. 4. Obstructed. 5.
Dense, thick, (as a wood). **३.** सज्ज, वि to collect, ज्ञा aff.

सज्जित f. (-जि) A collection.

सज्जिता f. (-जा) A plant, (Salvinia cucullata). **३.** सज्ज completely, चिच
variegated.

सज्जितन n. (-नः) Considering, reflecting. **३.** सज्ज before वि to think,
छट् aff. [छा aff.]

सज्जित mfn. (-सः-ता-सं) Deliberated, weighed. **३.** सज्ज, विनि to think,
सज्जित Ind. Having considered, reflected, thoughtful. **३.** सज्ज, चिति to
think, छट् aff. [grind, छट् aff.]

सज्जयेन् n. (-यः) Breaking to pieces, reducing to powder. **३.** सज्ज, चञ्च to
सज्जित mfn. (-सः-ता-सं) Cut or broken to pieces, pulverised, com-
minuted. **३.** सज्ज before चञ्च to pound, ज्ञा aff. [gather, छाट् aff.]

सज्जय mfn. (-यः-ता-सं) To be collected or accumulated. **३.** सज्ज, वि to
सज्जित mfn. (-सः-ता-सं) Ordered, commanded. **३.** सज्ज, and चोदित ordered.

सज्जय mfn. (-यः-ता-सं) Covered. **३.** सज्ज completely, and छट् covered.

सज्जित mfn. (-सः-ता-सं) 1. Cut, cut off. 2. Dissipated, removed. **३.** सज्ज
before छिट् to cut, ज्ञा aff.

सज्ज r. 1st cl. (सज्जित) To go or move: see सज्ज।

सज्ज m. (-जः) 1. BRAHMA' 2. S'IVA. f. (-जा) A she-goat. **३.** सज्ज uniform-
ly, all (mankind), जन् to be born, (or created by whom), and च aff.

सज्जनन n. (-नः) Begetting, causing, producing. **३.** सज्ज before जन् to be
born, छट् aff.

सज्जनयन् mfn. (-यन्-यनी-यन्) Begetting, producing, causing. **३.** सज्ज before
जन् to be born, causal v., छट् aff.

सज्जय m. (-यः) 1. Conversation. 2. Uproar, confusion, confused talk.

सज्जयन n. (-नः) A group of four houses joined together in a qua-
drangle. **३.** सज्ज together, जु to go, aff. युञ्च; also सज्जयन।

सज्जात mfn. (-सः-ता-सं) 1. Born, produced. 2. Become. **३.** सज्ज and जात
born.

सज्जाना mfn. (-जः-ता-सं) 1. Knowing, observing. 2. Watching, who or
what keeps watch. **३.** सज्ज before ज्ञा to know, ज्ञानच् aff.

सज्जीवन n. (-नः) 1. Animating, bringing to life. 2. A cluster of four
houses. 3. One of the twenty-one hells. f. (-नी) A kind of elixir.
३. सज्ज together, जीव् to live, छट् or युञ्च aff.

सज्जयुक्ता f. (-का) Wish or attempt to preserve. **३.** सज्ज before गुच् to hide,
desid. v., चञ्च and टाप् affs.

सज्जयुक्ता mfn. (-यु-यु-यु) Wishing to preserve, hide, conceal, &c. **३.** सज्ज
before गुच् to hide, desid. v., च aff.

सज्जर m. (-रः) 1. Heat, the heat of fire, burning, scorching, burn. 2.
Fever. **३.** सज्ज before ज्व् to burn, aff. चञ्।

सज्जरातुर mfn. (-रः-ता-सं) Overcome by or affected with fever, fevered,
feverish. **३.** सज्जर and रातुर distressed.

सज्जारिन् mfn. (-सि-विनी-वि) Affected with fever, fevered, diseased. **३.**
सज्ज before ज्व् to be feverish, विट् aff. [manifest.]

सज्ज r. 1st cl. (सज्जित) To form a part. r. 10th cl. (सज्जयति-ने) To show, to
सज्ज mfn. Subst. (-जः-ता-सं) An ascetic's clotted hair, or the hair
collected into a loose braid and twisted forwards upon the fore-
head. 2. A mane. 3. A crest. 4. Bristles of a boar. **३.** सज्ज to be a
part of, and चञ्च aff.

सज्जाह m. (-हः) A lion. **३.** सज्जा mane, and चञ्च mark.

सज्ज f. (-जि: or -जि) Zedoary, (Curcuma zerumbet), but applied also to
the Curcuma amda: see सज्ज. **३.** सज्ज to be a part of, ज्ञा aff. and
जोच् optionally added.

सज्जीक mfn. (-कः-ता-सं) Accompanied or explained by a commentary.
३. स with, टोका a comment. [give. 4. To dwell.]

सज्ज r. 10th cl. (सज्जयति-ने) 1. To hurt or kill. 2. To be strong. 3. To
सज्ज n. (-जः) A sort of minor drama in Pra'krit only.

सज्ज f. (-जि) 1. A kind of bird. 2. A musical instrument.

सज्ज r. 10th cl. (सज्जयति-ने) 1. To finish, to complete. 2. To leave un-
finished. 3. To go, to move. 4. To adorn.

सज्जयन् n. (-यः) Packthread, hempen cord or thread. **३.** See सज्जयन्,
the sibilants being interchanged. [interchanged.]

सज्ज m. (-जः) A eunuch: see सज्ज, and सज्ज, &c., the sibilants being
सज्जित m. (-मः) A pair of tongs. "सज्जित।"

सङ्कीर्ण न. (-न्) One of the modes of flight attributed to birds, perching, alighting. ३. सत् before स्त्री to fly, aff. ऋ, form irr.
 सत् mfn. (-सत्-सन्-सत्) 1. True. 2. Good, virtuous. 3. Being, existing. 4. Excellent, best. 5. Venerable, respectable. 6. Wise, learned. 7. Firm, steady. 8. Right, proper. f. (-सत्) 1. A virtuous wife; in ordinary use applied especially to the wife, who burns herself with her husband's corpse. 2. The goddess UMA'. 3. A fragrant earth, commonly Surat-earth. 4. A species of the Pratishta metre. n. (सत्) 1. The true God, the always present and all-pervading spirit. 2. That which really is, entity, existence, essence. 3. Truth, reality. 4. That which is good. m. (-सत्) A virtuous man. Ind. (सत्) In composition, a particle of reverence or respect, implying, good, fit, &c.; as सत्कि, सत् विरु, doing what is right, &c. ३. सत्, to be, aff. of the participle of the present tense सत् ।
 सतत mfn. (-तः-ता-सत्) Eternal, continual. n. Adv. (-सत्) Eternally, continually. ३. सत् before सत् to spread, aff. ऋ, and the स rejected optionally. [nature.]
 सत्त्व न. (-सत्) Natural property, nature. ३. सत् for समान universal, सत्त्व सत्त्वानन्द म. (-सत्) The sage GAUTAMA, the author of the Nyāya or logical philosophy. ३. सत् the good, and सत्त्वानन्द who delights.
 सति f. (-ति) 1. End, destruction. 2. Gift, giving, donation. ३. सत्, to give or हो to destroy, क्त्वा aff.; also सति ।
 सतील न. (-सत्) Virtuousness or purity in a wife. ३. सती: see सत्, and स अति; also with सत्, सतीस ।
 सतील म. (-सत्) 1. Pease, or a particular kind of pulse. 2. A bamboo. ३. सति, from सत् being life, इत् master; with क्त्वा added सतीलक ।
 सतीलक न. (-सत्) Pease; also सितलीक, and सतीलक. &c.: see the last.
 सतील्य म. (-सत्) A fellow student, the pupil of the same spiritual preceptor. ३. सत् for सत् same, तीर्थ a teacher. [तीर्थ a teacher, सत् aff.]
 सतील्य म. (-सत्) A fellow student; see the last. ३. सत् for सत् the same, सतील म. (-सत्) 1. A bamboo. 2. Air, wind. mf. (-सत्-सत्) Pease, pulse, or a particular kind, called Teora'. ३. सती, सत् to make, aff. ड ।
 सतीलक म. (-सत्) Pulse in general, or a particular sort. ३. सतील wind, क्ते to utter, aff. ड; also सितलीक, सतीलक, सतीलक ।
 सत्त्व mfn. (-सत्) 1. Thirsty, greedy, cupidinous. 2. Thirsty, (literally.) ३. सत् for सत् with, सत्, thirst, literally or figuratively.
 सत्तर म. (-सत्) Husk, chaff. ३. सत्, एर aff; the न is changed to त ।
 सत्त्वानन्द म. (-सत्) A tree, (Naucllea cordifolia). ३. सत् good, सत्त्वानन्द the Qadamba-tree.
 सत्त्वानन्द न. (-सत्) 1. A good act, piety, virtue. 2. Hospitality. 3. Funeral obsequies. 4. Expiation. ३. सत् and सत्त्वानन्द act; also सत्त्व, या, &c.
 सत्त्वानन्द न. (-सत्) A sort of ebony; see रत्नकाञ्चन ।
 सत्त्वानन्द म. (-सत्) A hawk, a kite.
 सत्त्वानन्द म. (-सत्) 1. Reverence, respect. 2. Hospitable treatment or reception. 3. Care. 4. A meal. 5. A festival. ३. सत्, सत्त्वानन्द making.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) 1. Worshipped, adored. 2. Respected, revered. 3. Welcomed, saluted. 4. Entertained, treated with hospitality. 5. Done rightly or properly. n. (-सत्) 1. Hospitality. 2. Respect. 3. Virtue. m. (-सत्) S'iva. ३. सत् excellent, and कृत made.
 सत्त्वानन्द f. (-ति) 1. Doing good, acting properly, virtue, morality, &c. 2. Treating with respect. ३. सत् good, and सति act.
 सत्त्वानन्द Ind. Having treated with respect, &c. ३. सत्, सत्त्वानन्द having made.
 सत्त्वानन्द f. (-सत्) Funeral or obsequial ceremonies. 2. Any purificatory ceremony. 3. Doing good, charity, virtue, &c. 4. Worship, homage. 5. Respectful treatment. 6. Salutation, welcome, courtesy. 7. Hospitality. ३. सत् good, and क्त्वा act.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) 1. Best, excellent. 2. Very venerable or respectable. 3. Most virtuous. ३. सत् good, and सत्त्व aff.
 सत्ता f. (-ता) 1. Being, existence. 2. Goodness, excellence. 3. Reality. ३. सत् being, सत् aff. of the abstract; also सत् ।

सत्ता न. (-सत्) 1. Sacrifice, oblation. २. A long sacrificial session lasting from 13 to 100 days. 3. Good conduct. 4. Liberality, munificence. 5. Covering, clothing, concealing. 6. Fraud, roguery, cheating. 7. A wood, a forest. 8. Wealth. 9. A house. 10. A tank, a pond. m. (-सत्) SATRA'JIT the father of SATYADHARMA'. ३. सत् to go, Una'di aff. सत् or इ; in writing, one त may be omitted, and it occurs, सत् ।
 सत्तावाता f. (-सत्) An apartment in which Brāhmanas or mendicants, &c. are presented with food and gifts. ३. सत् giving, and वाता a house.
 सत्ता Ind. With, together with. ३. सत् for सत् with, सत् to preserve, aff. क्त्वा; also written, सत्ता ।
 सत्ता m. (-सत्) 1. A cloud. 2. An elephant. 3. A victor, a conqueror. ३. सत् to go, or waste, to destroy, &c., Una'di aff. ति ।
 सत्ता m. (-सत्) 1. A liberal house-keeper, one constantly performing sacrifice and distributing alms. 2. An ambassador, an agent residing in a foreign country. 3. A priest superintending or performing a sacrifice. ३. सत् munificence, &c., इति aff.
 सत्ता न. (-सत्) 1. One of the three Gunās or properties of man and nature; the quality of excellence or goodness: that which enlightens, constitutes knowledge, and is the cause of truth, and the predominance of which renders the person, in whom it resides, virtuous, gentle, devout, charitable, chaste, honest, &c., and the thing, pure, mild, &c. 2. Substance, thing, either elementary substance, as, earth, air, fire, &c., or anything of which some property may be predicated. 3. Mind, intellect. 4. Nature, natural, property or disposition. 5. Vigour, power. 6. Strength. 7. Self-possession or command. 8. Breath. 9. Being, existence. 10. Essence, substance. 11. Wealth. 12. Certainty. 13. Life, the principle of being. 14. A substantive, noun. 15. A demon, a goblin. mn. (-सत्-सत्) 1. An animal, a being. 2. An embryo. ३. सत् to perish, aff. लृत्; or सत् being, good, excellent, &c., सत् aff. of the abstract: one त being rejected also, it is read सत् । [attribute.]
 सत्त्वानन्द m. (-सत्) The property of goodness: see the last. ३. सत्, सत्त्व सत्ता f. (-सत्) Purity, goodness, the existence of the Satwa-Gunā, or property of truth and virtue, &c. ३. सत् added to the last.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) Frightening animals, making them tremble. ३. सत्, and एत् to shake, सत्त्व aff.
 सत्त्वानन्द mfn. (-सत्-सत्-सत्) 1. Pure, virtuous, endowed with the quality of goodness. 2. Natural. 3. Existent, &c. ३. सत् and सत्त्व aff.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) 1. Done spontaneously or naturally. 2. Virtuous, upright. ३. सत्, and सत्त्व effected.
 सत्त्वानन्द म. (-सत्) 1. Universal destruction. 2. Loss of vigour.
 सत्त्वानन्द f. (-सत्) Purity of nature or disposition. ३. सत्, सत्त्व purity.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) 1. Equable, even-minded, neither elated by prosperity nor depressed by misfortune. 2. Good, excellent. ३. सत् the good quality, and सत्त्व endowed with.
 सत्त्वानन्द म. (-सत्) 1. Essence of strength. 2. A most powerful person.
 सत्त्वानन्द mfn. (-सत्-ता-सत्) 1. Excellent, holy, pure. 2. Being or existing in the nature of things. 3. Animate, inherent in animals. ३. सत्, सत् what stays or is. [सत्त्वानन्द conformable to.]
 सत्त्वानन्द mfn. (-सत्-सत्-सत्) According to nature or natural quality. ३. सत्, सत्त्वानन्द nature. (सत्) Natural energy or perseverance. ३. सत्, सत्त्वानन्द effort.
 सत्त्वानन्द न. (-सत्) The new leaf of a water-lily. ३. सत् good, and सत् a leaf.
 सत्त्वानन्द m. (-सत्) 1. A good road. 2. Correct or virtuous conduct, doctrine, &c. ३. सत् good, सत् a road.
 सत्त्वानन्द m. (-सत्) Acceptance of gifts from proper persons. ३. सत्, and पतिवत् acceptance. [पतिवत् an animal.]
 सत्त्वानन्द म. (-सत्) An animal fit for a sacrifice, a victim. ३. सत् good, and सत्त्वानन्द n. (-सत्) A worthy or virtuous person. ३. सत्, and पतिवत् a person.
 सत्त्वानन्द म. (-सत्) Judicious liberality bestowing favours on the worthy. ३. सत्त्वानन्द, सत् raining.

सनाह Ind. Always, perpetually.

[माय husband.

सनाह f. (-दा) A woman whose husband is living. ३. स for सह with, सनामि mfn. (-भि-भि-नि) 1. Like, resembling. 2. Affectionate. m. (-भि-)

1. A kinsman, one of the same family name : it is considered also the same as the Sapin'da or gentile, a relation as far as the seventh degree, and qualified to offer the funeral cake. 2. A uterine brother. ३. स with or same, नाभि navel.

सनाह m. (-दा) A relation as far as the seventh degree.

सनाहक m. (-कः) The Morunga tree, (Hyperanthera morunga.)

सनि m. (-निः) 1. Service, worship. 2. Giving, donation. mf. (-नि-नी) Request, solicitation, respectful solicitation as addressed to a spiritual preceptor, &c. 2. Quarter, region, point of the compass. ३. वृत् to honour, to give, इति Una'di aff., औष optionally added.

सनिहोत्र n. (-हो) Sputtered speech, utterance interrupted by saliva. ३. स for सह with, नि before होत्र to eject saliva, चञ् aff., deriv. irr.

सनिहोत्र m. (-हो) Speech uttered with emission of saliva or sputtered. ३. स with, नि before होत्र to spit, aff. चञ्; also सनिहोत्र । [or abode.

सनीड mfn. (-डः-डा-डः) Near, proximate. ३. स for समान same, नीड nest सनुतर Ind. Concealment.

सन m. (-नः) The hands opened and joined. ३. सन वां त ।

सनसन्ध m. (-नः) Sarcastic language, scoff.

सनत mfn. (-नः-ता-तं) 1. Eternal, continual. 2. Spread, extended. 3. Continuous. 4. Much, many. n. Adv. (-तं) Eternally. ३. सन् before तन् to spread, aff. क् ।

["constantly." &c.

सन्ततम् It is used as an indeclinable in the sense of "continually," संनताध्यास m. (-सः) The regular study and perusal of the Vēdas, ३. सनत constant, continual, च्यास exercise.

सन्तति f. (-तिः) 1. Race, lineage. 2. A son, a daughter, offspring, progeny. 3. Descent, succession. 4. A continuous line, a row, a range. 5. Extent, expanse, spreading, stretching. 6. Heap, multitude. ३. सन् with, equally, तन् to spread, aff. तिच्.

सन्तपन n. (-नं) Inflaming, torturing.

सन्तप mfn. (-नः-ता-तं) 1. Suffering pain or distress, distressed, afflicted, wretched. 2. Suffering from extreme heat. 3. Burnt, scorched. 4. Inflamed with passion, &c. ३. सन् before तप् to heat, aff. क्.

सन्तप्त m. (-नः) Great or universal darkness. ३. सन् completely, तप्त gloom. [चञ् added.

सन्तप्त mfn. (-सः-ता-तं) Darkened, clouded. ३. सन्, and तप्त darkness, सन्तप्त n. (-नं) Abusing, reproving, scolding. ३. सन् before तप् to abuse, छुट् aff. [to abuse, क् aff.

सन्तुष्टि mfn. (-नः-ता-तं) Abused, scolded, reproved. ३. सन् before तप् to satisfy, छुट् aff.

सन्तुष्टि mfn. (-नः-ता-तं) Satisfied, satiated. ३. सन् before तप् to be satisfied, causal v., क् aff.

सन्तान m. (-नः) 1. Family, race, lineage. 2. Offspring, progeny, a son or daughter. 3. One of the five trees of heaven. 4. Spreading, expansion. 5. Continuous line. ३. सन् before तन् to spread, aff. चञ् ।

सन्तानक mfn. (-कः-ता-कं) What spreads, scatters, &c. m. (-कः) One of the five trees of heaven. f. (-निङ्ग) 1. Cream, the coagulum of milk, &c. 2. A cobweb. 3. The blade of a knife or sword. 4. Froth, foam. ३. सन् before तन् to spread, aff. चञ् । [peace.

सन्तानसुधि f. (-धिः) Peace cemented by family alliance. ३. सन्तान, सन्धि सन्ताप m. (-पः) 1. Heat, burning heat. 2. Affliction, pain, distress. 3. Passion. 4. Repentance. 5. Penance. ३. सन्, तप to heat, aff. चञ् ।

सन्तापन n. (-नं) 1. Burning, scorching. 2. Paining, affliction. 3. Exciting passion. m. (-नः) One of the arrows of Kā'māde'va or love. ३. सन् before तप to heat, causal form, सृच् or छुट् aff.

सन्तापय mfn. (-यः-ता-यं) 1. Cooling. 2. Consolatory, consoling. ३. सन्ताप, and हर what removes.

सन्तापित mfn. (-तः-ता-तं) 1. Pained, distressed, afflicted. 2. Suffering from heat. 3. Inflamed with passion. ३. सन् before तप to burn, causal v., aff. क्, and रट् augment. [सृच् aff.

सन्ताप Ind. Having caused to be heated. ३. सन्, तप to be hot, causal v., सनि f. (-निः) 1. End, destruction. 2. Gift, giving. ३. सन् to give, तिच् aff.; also सनि and सनि । [pleased.

सन्तुष्ट mfn. (-टः-दा-टः) Delighted, pleased. ३. सन् intensive prefix, तुष्ट सन्तोष m. (-पः) 1. Joy, pleasure, delight, satisfaction, happiness. 2. Thumb and fore-finger. ३. सन् intensive prefix, तुष्ट to be pleased, aff. चञ् ।

सन्तोष n. (-पः) 1. Pleasing, propitiating. 2. Comforting. ३. सन् before तुष्ट to be pleased, causal v., छुट् aff.

सन्तोषित mfn. (-तः-ता-तं) 1. Consolated, comforted. 2. Gratified. ३. सन् before तुष्ट to be pleased, causal v., क् aff.

सन्तोष्य mfn. (-यः-ता-यं) To be pleased, comforted, gratified, &c. ३. सन्, तुष्ट to be pleased, causal v., तप aff. [causal v., सृच् aff.

सन्तोष Ind. Having pleased or gratified. ३. सन् before तुष्ट to be pleased, सन्त्यक्त mfn. (-नः-ता-नं) Left, abandoned. ३. सन्, and त्यज् to leave, क् aff.

सन्त्यक्त n. (-नं) Leaving, abandoning. ३. सन्, त्यज् to leave, छुट् aff.

सन्तल mfn. (-लः-ता-लं) Frightened, alarmed. ३. सन्, तल् to fear, क् aff.

सन्तल m. (-लः) Fear, alarm. ३. सन् before, तल् to fear, चञ् aff.

सन्तल m. (-लः) 1. A pair of tongs or nippers. 2. The great compression of the teeth in the pronunciation of vowels. ३. सन् with, दंश् बiting.

सन्तलक n. (-कः) A pair of tongs. f. (-का) 1. A pair of nippers, or small shears or tongs. 2. A vice. ३. सन् before दंश् to bite or nip, aff. क्, fem. form.

सन्तलान mfn. (-नः-ता-नं) 1. Having, possessing. 2. Being at peace with, making peace. 3. Fixing or placing in or on. ३. सन् before धा to have, शानच् aff.

सन्तलम m. (-मः) 1. Weaving garlands, collecting flowers into a wreath or chaplet, &c. 2. Stringing, collecting, arranging. 3. Uniting, mixture. 4. Regular connection. 5. Composition. 6. Construction. ३. सन् with, together, इति to collect, aff. चञ्; or सन् + दम्-चञ् ।

सन्तलम n. (-मः) 1. Looking, seeing. 2. Shewing. 3. Appearance. 4. Meeting. 5. Regard, consideration. ३. सन् completely, दश्यन् seeing; or सन् before दृश् to see, causal v., छुट् aff.

सन्तलसन्तल mfn. (-सन्-यन्ता-सन्तल) Shewing, pointing out. ३. सन् before दृश् to see, causal v., श्रट् aff. [causal v., क् aff.

सन्तलित mfn. (-तः-ता-तं) Shewn, pointed out. ३. सन् before दृश् to see, सन्तान m. (-नः) A rope, a cord, (for tying cattle especially.) m. (-नः) The elephant's temples, or part whence the ichorous fluid issues when the animal is in rut. ३. सन् before ही to cut, aff. छुट्; or सन् with, दान the temporal juice.

सन्तानित mfn. (-नः-ता-नं) Bound, tied. ३. सन्तान a rope, रतच् aff.

सन्तानिनी f. (-नी) A cow-house. ३. सन्तान a rope for tying cattle, रनि and औष aff.; also सन्तानिनी ।

सन्तानितक n. (-कः) A poem of three stanzas.

सन्तान m. (-नः) Flight, retreat. ३. सन् before हृ to go, aff. चञ् ।

सन्तान्य mfn. (-न्यः-ता-न्यं) 1. Doubted, questioned, doubtful. 2. Entertaining doubt, uncertain. 3. Obscure, (as a passage.) 4. Dangerous, unsafe. 5. Covered. ३. सन् before दिद् to augment, aff. क् ।

सन्तान्यनिश्चय mfn. (-यः-ता-यं) Confident in a doubtful matter. ३. सन्तान्य, and निश्चय certainty.

सन्तान्यसति m. (-तिः) A sceptic, one who is uncertain or doubtful of the results of religious observances, &c. ३. सन्तान्य doubted, doubting, नति mind.

सन्तान्यलेख n. (-लः) A writing or document of doubtful meaning or authority. ३. सन्तान्य, and लेख a writing.

सन्तान्यार्थ m. (-र्थः) 1. A disputed debt, either in its amount or exis-

tence 2. Doubtful interpretation or meaning. **स. सन्दिग्ध** doubted, **स. सन्दिग्ध** property or meaning.

सन्दिग्ध मfn. (-स-ता-न) Bound, tied. **स. सन्** before **दी** to cut, aff. **क्त** ।

सन्दिग्धविविध मfn. (-स-वु-वु) Wishing to shew. **स. सन्** before **दृश्** to see, causal form, desid. v., **उ** aff. [shew, गृह्ण aff.]

सन्दिग्ध मfn. (-स-वृ-वृ-वृ) Informing, telling. **स. सन्** before **दिद्** to tell, **सन्दिग्ध मfn.** (-स-टा-ट) 1. Told, communicated, related as news or information. 2. Promised, agreed, engaged. 3. Pointed out, assigned. n. (-ट) News, tidings, information. m. (-ट) A messenger, a herald. **स. सन्** with, **दिद्** to shew, aff. **क्त** ।

सन्दिग्ध म. (-सः) A herald, pursuivant, a royal messenger who communicates oral instructions or orders. **स. सन्दिग्ध** communicated, **स. सन्दिग्ध** meaning. [lect, aff. शानच्.]

सन्दिग्ध मfn. (-स-ना-न) Dubious, uncertain. **स. सन्** before **दिद्** to collect, **सन्दिग्धमना मfn.** (-न-ना-न) Doubtful, uncertain, obscure. **स. सन्** before **दिद्** to collect, pass. v., **गानच्** aff. [and लोच् fem. aff.]

सन्दीप f. (-दी) A small bed or couch. **स. सन्** before **दी** to cut, aff. **ङ**, **सन्दीपन n.** (-न) 1. Inflaming, kindling. 2. Exciting. m. (-न) One of the five arrows of Ka'made'va.

सन्दीप f. (-दी) 1. Kindled, inflamed. 2. Excited, instigated, encouraged. **सन्दीप m.** (-यः) A plant, (Celosia cristata.) **स. सन्** + दीप् + च ।

सन्दीपन n. (-न) Corrupting, vitiating.

सन्दीप mfn. (-स-टा-ट) 1. Seen, beheld. 2. Foreseen, anticipated. **स. सन्** before **दृश्** to see, **क्त** aff.

सन्दीपयाम mfn. (-न-ना-न) 1. Being seen or looked at. 2. Being foreseen. **स. सन्** before **दृश्** to see, pass. v. **गानच्** aff.

सन्दीप m. (-यः) 1. News, tidings, information. 2. Commission, command. **स. सन्** together, **दिद्** to shew, aff. **ञ**, **ङ** । [वाच्, speech.]

सन्दीपयाम mfn. (-वाच्) Communication of intelligence. **स. सन्दीप** news, **सन्दीपयाम m.** (-रः) A messenger, an envoy, an ambassador. **स. सन्दीप** tidings, **हर** who takes. [news, हारक who conveys.]

सन्दीपयाम m. (-रः) A messenger, an envoy, an ambassador. **स. सन्दीप** news, **सन्दीपयाम m.** (-रः) The subject of a message or communication.

सन्दीप m. (-रः) 1. Doubt, uncertainty. 2. Risk, danger. 3. Rhetorical doubt proceeding from the close resemblance of two objects. **स. सन्** before **दिद्** to collect, aff. **ञ**, **ङ** ।

सन्दीपदीप f. (-दी) The swing of uncertainty, a dilemma.

सन्दीप m. (-रः) 1. Assemblage, multitude, quantity. 2. Milking. **स. सन्** together, **दृश्** to fill, aff. **ञ**, **ङ** ।

सन्दीप m. (-रः) Flight, retreat. **स. सन्** with, **दृ** to go, to run, aff. **ञ**, **ङ** ।

सम्बन्ध mfn. (-स-म्ब-म्ब) 1. Possessing as an integrant part, intimately blended with. 2. Holding, possessing, having placed in or on. 3. Joined, united. f. (-म्ब) 1. Promise, assent, agreement. 2. State, condition, the steady continuance in any state, steadiness, fixation. 3. Intimate union or association, identification, 4. Twilight. 5. Stipulation. 6. Limit, boundary. 7. Steadiness. 8. Distillation. **स. सन्** together, **धा** to have or hold, aff. **क**, or **चङ**, and **टाप्** fem. aff.

सम्बन्धक mfn. (-स-य-य) To be united or allied with, to be reconciled, to be connected, &c. **स. सन्** before **धा** to have, **यच्** aff.

सम्बन्ध n. (-न) 1. Holding together, uniting, joining. 2. Tying, binding. 3. Fixing, (as an arrow.) 4. Peace, alliance. 5. Association, company. 6. Supporting, reception, receiving, sustaining. 7. Mixing, joining, intimate union or combination. 8. A relish, something eaten to excite thirst. 9. Sour rice-gruel. 10. Pickles, &c., acid preparation of the Be'l and other fruits. 11. Spirituous liquor. 12. Contracting the skin, &c. by astringent applications. 13. A joint. nf. (-न-नी) Distillation, distilling, the manufacture of spirituous liquors. f. (-नी) A brazieri, a foundry, a place where the base metals are stored or wrought. **स. सन्** together, **धा** to hold, aff. **कृ**, **ट** ।

सम्बन्धकर मfn. (-स-वी-व) Who or what heals, re-unites, allies, connecting, re-uniting, &c. n. (-व) 1. Uniting, combining. 2. Healing. 3. Allying, making peace. **स. सम्बन्ध**, and **कर** making, the act or instrument. [कृच्, what makes.]

सम्बन्धक मfn. (-स-वी-व) Uniting, connecting, healing, &c. **स. सम्बन्ध**, **सम्बन्धित mfn.** (-ता-ता-न) 1. Bound, tied. 2. Strung together. **स. सम्बन्ध** holding together, aff. **ट**, **क्** ।

सम्बन्धित mfn. (-नी) A cow-house. **स. सम्बन्ध** a binding, **रति** and **लोच्** affs.

सम्बन्ध n. (-व) Holding, observing, practising. **स. सन्** before **धृ** to hold, **कृ**, **ट** aff. [to hold, **यच्** aff.]

सम्बन्ध mfn. (-स-य-य) To be observed or followed. **स. सन्** before **धृ** **सम्बन्ध m.** (-यः) 1. Union, junction, connection, combination. 2. Peace, making peace, pacification. 3. A hole, a chasm. 4. A hole made in a wall or underneath it to enter a building for hostile or felonious purposes, a breach, a mine, &c. 5. Breaking, dividing. 6. The vulva.

7. A division of a drama, apparently applicable to each subject represented or sentiment excited, as considered severally and detached from the rest, though contributing to the connection of the whole; contrast of incident, change of situation, transition of passion or emotion, &c. 8. An interval, a pause or rest. 9. A joint, an articulation of the body. 10. The union of letters, either at the end and beginning of different words, or in the middle of compound terms, to avoid dissonance or hiatus. 11. A period at the expiration of each Yuga or age, or one-sixth of its duration, intervening before the commencement of the next; a Sandhi, also, of the same length as the Satya-Yuga, occurs at the end of each Manwantara and each Kalpa. 12. Critical juncture, opportune moment. 13. (In mensuration,) The connecting link of a perpendicular. **स. सन्** together, **धा** to have or hold, aff. **क्** of either the act, condition or instrument; whence the word becomes applicable to a chasm, &c., as to an interval, which whilst it divides, also connects, two parts or places.

सम्बन्ध f. (-रः) Distillation. **स. सन्** together, **धा** to have, aff. **क**, and **कृ** added, fem. form.

सम्बन्ध m. (-रः) A house-breaker. **स. सम्बन्ध** a breach, **चोर** a thief. "संघट्ट" ।

सम्बन्धित m. (-न) One who seeks for wealth by dishonest means, especially as a go-between. **स. सम्बन्ध** union, (of others,) **चोर** who lives by.

सम्बन्ध mfn. (-ता-ता-न) 1. Tied, bound, strung, fastened together. 2. Allied, united, reconciled. 3. Pickled. n. (-न) 1. Pickles and preparations of various fruits. 2. Spirituous liquor. **स. सम्बन्ध** union, **रत्तच्** aff.

सम्बन्ध mfn. (-स-य-य) Wishing to be at peace or in alliance with. **स. सन्** before **धा** to have, desid. v., **उ** aff.

सम्बन्धन n. (-न) The violation of a treaty or alliance.

सम्बन्ध f. (-नी) 1. A cow with calf, or one which has taken the bull. 2. One who is milked unseasonably. **स. सम्बन्ध** joining, **रति** aff.

सम्बन्ध m. (-यः) A flower, (Kämpferia rotunda.) [bluding.]

सम्बन्धन n. (-न) A tendon, a nerve, a ligament. **स. सम्बन्ध** a joint, **वन्धन** **सम्बन्धन f.** (-न) A hole or breach in a wall. **स. सम्बन्ध** a breach, **रत्तच्** a hole, **कृ** added, fem. form.

सम्बन्ध f. (-नी) 1. A river. 2. Spirituous liquor. 3. A hole in a wall, a breach. 4. A chasm, a pit, a mine. **स. सम्बन्ध** a hole, &c., **रत्तच्** aff.

सम्बन्धिविधाधिकार m. (-रः) War ministry, charge of peace and war. **स. सम्बन्ध**, **विषय** war, **वधिकार** office. [last.]

सम्बन्धिविधाधिकारिन् m. (-रि) Chief political minister. **स. रति** added to the **सम्बन्धिविषय** m. (-यः) An able negotiator. **स. सम्बन्ध** and **विषय** skilled; also similar compounds, as **सम्बन्धकृत्**, &c.

सम्बन्धित m. (-रि) A negotiator, a minister. **स. सम्बन्ध**, and **विद्** who knows. **सम्बन्धित f.** (-रि) 1. A particular period, and one which connects the part of the day or fortnight, as morning, noon, and evening, new moon,

the first or thirteenth day of the fortnight and full moon. 2. Twilight. **३. सप्ति** union, देवा time. [carries away.]

सप्तिहारक **म.** (-कः) A house-breaker. **३. सप्ति** a breach, **हारक** who breaks. **४. सप्ति** 1. Kindling, inflaming. 2. Excoiting.

सप्तिचित **मfn.** (-तः-ता-तं) 1. Lighted, inflamed, kindled. 2. Excoited. **३. सप्ति** before **चु** to kindle, **क्त** aff.

सप्त्येव **मfn.** (-यः-या-यं) 1. To be joined, united, &c. 2. To be reconciled or at peace with. 3. To be allied, connected, &c., what or who may or ought to be allied, &c. **३. सप्ति** before **या** to have, **यत्** aff.

सप्त्या **f.** (-स्या) 1. Twilight, either morning or evening. 2. The period that elapses between the expiration of one Yuga or age, and the commencement of another. 3. A period of time, forenoon, after moon or mid-day. 4. Religious abstraction, meditation, repetition of Ma'n'tras, sipping water, &c., to be performed by the three first classes of Hindus, at stated periods in the course of every day, especially at sunrise, sunset, and at noon. 5. Reflection. 6. Promise, assent. 7. Boundary, limit. 8. Joining, union. 9. A flower; according to some the tuberosa, to others, the jasmine. 10. Twilight, personified as the daughter of BRAHMA, and wife of S'IVA. 11. The name of a river. **३. सप्ति** a joint, (of the day) and **यत्** aff.; or **सप्त** + **च्ये** = **सप्ति** + **यत्** वा ।

सप्त्याय **म.** (-यः) 1. Twilight. 2. The period at the end of each Yuga. **३. सप्त्या** as above, and **यः** portion.

सप्त्याय **म.** (-यः) Twilight. **३. सप्त्या**, **यः** a ray.

सप्त्याकाल **म.** (-कः) 1. Twilight. 2. The intervals of a Yuga. **३. सप्त्या**, **काल** time. [mountain.]

सप्त्याचल **म.** (-चः) The name of a mountain. **३. सप्त्या** twilight, **चल** a mountain. **४. सप्त्या** 1. The three periods of the day. **३. सप्त्या**, and **त्रय** triad.

सप्त्यानाटन **म.** (-टी) S'IVA. **३. सप्त्या** evening twilight, **नाटन** who dances.

सप्त्यावल **म.** (-वः) An imp, a Rákshasa. **३. सप्त्या** evening, **वल** strength.

सप्त्यालि **म.** (-लिः) Any image of NANDÍ, the bull of S'IVA, either of clay, wood, or stone, placed in a temple of the deity. **३. सप्त्या** evening, (when S'IVA is worshipped), **लि** an offering. [twilight, **चल** talo.]

सप्त्याल **म.** (-लः) 1. A sort of red chalk. 2. An evening cloud. **३. सप्त्या** **सप्त्याल** **म.** (-लः) Red-lead. **३. सप्त्या** twilight, and **रान** the colour.

सप्त्यारास **म.** (-राः) BRAHMA. **३. सप्त्या** the daughter of the deity, of whom he become enamoured, and **पाङ्क** before **सप्ति** to sport, **अ** aff. **च** aff.

सप्त्यासमय **म.** (-यः) 1. Evening twilight. 2. The period after each Yuga. **३. सप्त्या**, and **समय** time.

सप्त **mfn.** (-प्तः-प्ता-पं) 1. Shrunk, diminished. 2. Lost, gone. 3. Still, motionless. 4. Dispirited. 5. Adjacent. 6. Sunk down. **न.** (-प्तः) A little, a small quantity. **म.** (-प्तः) The Piyá'la tree. **३. पद** to go, **क्त** aff.

सप्तक **म.** (-कः) A tree, commonly Piyá'la : see **सप्तकद्रु** ।

सप्तकच्छ **mfn.** (-च्छः-च्छा-च्छं) Choking, choked, scarcely able to articulate. **३. सप्त** gone, **कच्छ** the throat.

सप्तकद्रु **म.** (-द्रुः) A tree, commonly Piyá'la, (Buchanania latifolia, Rox.) **३. सप्तक** said to mean here, sharp, hot, and **द्रु** a tree; also **सप्तक** ।

सप्तत **mfn.** (-तः-ता-तं) Bent, bowed down. **३. सप्ति**, and **त** bowed.

सप्तति **f.** (-तिः) 1. Reverence, obeisance, reverential salutation. 2. Humiliating. 3. Sound. **३. सप्ति** before **न** to bow, and **ति** aff.

सप्तत्रय **mfn.** (-त्रयः-त्रया-त्रयं) 1. Armed, mailed, accoutred. 2. Arranged, arrayed, prepared for battle. 3. Bound, girdled on. 4. Harnessed. 5. Prevalent. 6. Murderous, felonious, provided with arms for the destruction of others. 7. Wearing amulets, provided with charms, &c. 8. Near, at hand. **३. सप्ति** before **न** to bind, **अ** aff. **क्त** aff.

सप्तद्वय **म.** (-यः) 1. Multitude, number, quantity. 2. Rear, rearguard. **३. सप्ति** together, **द्वे** to get or guide, **अ** aff. **च** aff.

सप्तद्वये **mfn.** (-द्वेः-द्वया-द्वयं) Destitute of joy, distressed. **३. सप्त** gone, **द्वये** joy.

सप्तद्वयन **न.** (-नः) Arming, equipping. 2. Industry, exertion. 3. Binding tightly. **३. सप्त** + **न** + **द्वय** **क्त** ।

सप्तद्वय **म.** (-द्वयः) 1. Armour, mail, either of iron or thick quilted cotton. 2. Arming for battle. **३. सप्ति** before **न** to bind, **अ** aff. **च** aff. 'संजीवा ।'

सप्तद्वय **म.** (-द्वयः) A war-elephant. **३. सप्तद्वय** armour, **यत्** aff. of fitness.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Proximity, nearness. 2. Bring or drawing near. 3. Connection, relation. 4. Connection of an organ of sense with its object; (in Nyáya philosophy.) **३. सप्ति** together, **नि** before **क्त** to attract, **अ** aff. **च** aff. fem. **अ** aff. टाप्, or **च** aff.

सप्तिकक्ष **न.** (-क्षः) 1. Proximity. 2. Approximation, approximating, bringing or approaching near to. **३. सप्ति** and **नि** before **क्त** to make furrows, **अ** aff. **क्त** ।

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) Near, proximate. **न.** (-क्षः) Vicinity. **३. सप्ति** and **नि** prefixed to **क्त**, to make furrows, **अ** aff. **क्त** ।

सप्तिकक्ष **म.** (-क्षः) The Piyá'la tree, (Buchanania latifolia.) **३. सप्ति** and **नि** before **च** to ooze, **अ** aff. **च** aff.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) Collected. **३. सप्ति** with, **नि** + **च** heap.

सप्तिकक्ष **न.** (-क्षः) Proximity. **३. सप्ति** and **नि** before **या** to have, **अ** aff. **क्त** ।

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Receiving, keeping in deposit or near to, who or what places near to, &c. 2. A receiver of stolen goods. 3. An officer who introduces people at court. **३. सप्ति** and **नि** before **या** to have, **ह** aff.

सप्तिकक्ष **न.** (-क्षः) 1. Proximity. 2. Appearance, perceptibility. 3. Placing, depositing. 4. Receiving, taking charge of. 5. A receptacle. 6. Placing down together. **३. सप्ति** and **नि** before **या** to have **ह** **क्त** aff.

सप्तिकक्ष **Ind.** Having placed or placed near at hand. **३. सप्ति**, **नि** before **या** to have, **ह** **क्त** aff.

सप्तिकक्ष **f.** (-क्षः) 1. Proximity, approximation. 2. Perceptibility, presence, appearance, becoming or being visible or perceptible. 3. Placing. 4. Receiving. 5. A receptacle. **३. सप्ति** and **नि** before **या** to have, and **नि** aff.; also **सप्तिकक्ष** and **सप्तिकक्ष** ।

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Assembled, collected. 2. Mixed, blended. 3. Alighted, descended. 4. Come, arrived. **३. सप्ति** and **नि** before **यत्** to go, **अ** aff. **क्त** ।

सप्तिकक्ष **म.** (-क्षः) 1. Collection, assemblage, multitude. 2. Union, junction, contact. 3. Mixture, miscellaneous collection. 4. Morbid state of the three humours of the body producing fever and dangerous illness. 5. Alighting, descending, falling down. 6. Arrival. 7. A kind of musical tune or measure. **३. सप्ति** and **नि** before **यत्** to go, **अ** aff. **क्त** ।

सप्तिकक्ष **म.** (-क्षः) Dangerous illness. **३. सप्ति** added to the last.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) Bound firmly, fast tied or fettered. **३. सप्ति** and **नि** intensives, **व** bound.

सप्तिकक्ष **म.** (-क्षः) 1. Binding, tying. 2. Connection, consequence. 3. Effectiveness. **३. सप्ति** completely, or **सप्ति** good, **नि** + **व** fastening.

सप्तिकक्ष **न.** (-क्षः) Binding or tying fast. **३. सप्ति** **नि** intens, **व** + **नि** tying.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) Like, similar. **३. सप्ति**, and **नि** like.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Immersed, plunged in. 2. Asleep, sleeping. **३. सप्ति**, and **नि** + **व** immersed. [निमित्त cause.]

सप्तिकक्ष **न.** (-क्षः) For a good cause, for the sake of the good. **३. सप्ति**, **नि** + **व** to join, **क्त** aff.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Appointed, employed. 2. Attached to, connected with. **३. सप्ति** and **नि** before **यत्** to join, **क्त** aff.

सप्तिकक्ष **म.** (-क्षः) 1. Attachment or application to, connection or union with. 2. Deputation, appointment. **३. सप्ति** and **नि** before **यत्** to join, **क्त** aff.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) Stopped, obstructed, checked. **३. सप्ति** and **नि** before **व** to oppose, **क्त** aff.

सप्तिकक्ष **म.** (-क्षः-क्षा-क्षं) Hindrance, check, obstruction, suppression. **३. सप्ति** and **नि** before **व** to hinder, **क्त** aff.

सप्तिकक्ष **mfn.** (-क्षः-क्षा-क्षं) 1. Near, present, at hand. 2. Entered into. 3. Collected, assembled. 4. Neighbouring. **३. सप्ति** and **नि** before **व** to enter, **अ** aff. **क्त** ।

सन्निवृत्त mfn. (-स-ना-त्) 1. Ceasing, forbearing. 2. Stopped, ceased. 3. Returned, coming back. **३. सन्** and **नि** before **वृत्** to be, **क्त** aff.

सन्निवृत्ति f. (-ति) 1. Restraint, forbearance, avoiding, forsaking. 2. Returning, coming back. **३. सन्**, and **निवृत्ति** desisting, stopping.

सन्निवेश m. (-स-) 1. An open space, either in a town or its vicinity where the people take exercise or diversion. 2. Vicinity, proximity, neighbourhood. 3. Fabrication, manufacture, construction, preparation. 4. Putting in, causing to enter. 5. Union, junction. 6. Assemblage, collection. 7. Situation, position, posture. 8. The collective form or figure of an asterism. **३. सन्** and **नि** before **वि** to enter, **अ** **चञ्**. [**वद्** to go, **क्त** aff.

सन्निवृत्त mfn. (-स-ना-त्) Stationary, seated, halted. **३. सन्** and **नि** before **वृत्ति** **mfn.** (-स-ना-त्) 1. Near, proximate, at hand, present. 2. Staying, being. 3. Deposited, fixed, laid up. 4. Ready, prepared. **३. सन्** together, **निवृत्ति** placed.

सन्निहितापाय mfn. (-स-ना-त्) Transient, brief. Adj. Fleeting, liable to destruction, transitory. **३. सन्निहित**, and **प्राप** loss.

सन्मान n. (-नं) Respect for the good. **३. सन्**, and **मान** respect.

सन्मार्ग m. (-नं) Good or virtuous conduct. **३. सन्**, and **मार्ग** a way.

सन्मत्त n. (-नं) 1. Abandonment of the world. 2. Entrusting to. **३. सन्** and **नि** before **वत्** to throw, **वृत्** aff.

सन्मत्त mfn. (-स-ना-त्) 1. Abandoned, deserted. 2. Entrusted or delivered to. 3. Laid down. **३. सन्** and **नि** before **वत्** to throw, **क्त** aff.

सन्मत्त Ind. 1. Having left or abandoned. 2. Having consigned or delivered to. **३. सन्** and **नि** before **वत्** to throw, **वृत्** aff.

सन्मत्त m. (-स-) 1. Abandonment of all worldly affections and possessions. 2. Abandonment in general. 3. Deposit, trust, or relinquishment to. 4. Sudden death. 5. A stake in game. 6. Indian spike-nard. **३. सन्** and **नि** before **वत्** to throw, to cast off, and **चञ्** aff.

सन्मत्त m. (-नं) 1. The Brahman of the fourth order, the religious mendicant. 2. An ascetic, a devotee. 3. One who lays down or deposits. **३. सन्मत्त** abandonment of the world, **वृत्ति** aff.

सन्मत्त mfn. (-स-ना-त्) 1. Winged. 2. Having a side or party. 3. Like, similar. 4. Containing the major term or subject. **३. सन्** (-स-) 1. A partisan, a follower, an adherent, one of the same side or party. 2. An instance of the same side. **३. स** for **समान** same, **चञ्** party.

सन्मत्त m. (-नं) An enemy, an adversary. **३. सन्** (-नं) A woman whose husband has other wives. **३. स** for **समान** the same, **पति** a husband, **जीव्य** aff. and **नृक्** augment; **चञ्** added for the mass. form.

सन्मत्त m. (-स-) A sort of bamboo, (Bambusa spinosa.) "वेङ्कयेश्वर" **३. सन्मत्त** **f.** (-स-) Accompanied with a wife.

सन्मत्त mfn. (-स-ना-त्) Distressed, afflicted. **३. सन्** (-स-) A wounded deer or other animal. **३. स** for **सङ्** with, **पद्** the leaf, the barb of the arrow, and **क्त** made; also **सन्मत्त**, &c., being metaphorically applied to distress or pain in general : see the next :

सन्मत्त mfn. (-स-) 1. Wounding so that the feathered part of the arrow enters the body. 2. Excessive pain : see the last. [last.

सन्मत्त mfn. (-स-) Agony, affliction, excessive pain or distress : see the **सन्मत्त** **Ind.** 1. Instantly, in a moment, at the moment. 2. Quickly, swiftly. **३. स** before **वद्** to go, **वृत्** aff. and the nasal rejected.

सन्मत्त m. (-स-) Worship, reverence. **३. सन्** **पद्** Kandwa'di root, said to imply worship, **वृक्** and **टाप्** affs.

सन्मत्त f. (-स-) Having a fourth part, increased by one-fourth.

सन्मत्त m. (-स-) A kinsman, especially one connected by the offering of the funeral cake to either or all of the manes of the father, grandfather, and great-grandfather, and their wives respectively, as sprung from them in directly collateral lines ; the relationship stops with every fourth person, as the fifth cannot perform the offering of a cake to the father even of the deceased. The following are enumerated as Sapin'das :—the son, son's son, and son's grandson ;

widow, daughter and daughter's son ; the father, the mother, the brother, brother's son, and brother's grandson ; father's daughter's son ; father's brother's son and grandson ; paternal grandfather's daughter's son ; paternal grandfather ; paternal grandmother, paternal grandfather's brother, brother's son and grandson ; and lastly the great grandfather's daughter's son : these all present oblations in which the deceased is either included, or may participate : other enumerations, including the oblations he was bound to offer, &c. extend the connection of Sapin'da to seven persons both in an ascending or descending line. **३. स** for **समान** common, and **पिच्छ** ball of meat, &c., offered to the manes of the deceased ancestors, at the S'rād'dhas performed in honour of them.

सपिच्छीकरण n. (-नं) 1. Offering food to the deceased relatives called Sapin'das : to be performed at the end of a full year after the death of a relative ; but can be performed on the twelfth day after death by Bra'hmins only, on some special occasions. 2. Investing a person with the rights of relationship, indicated by offering the funeral cake. **३. सपिच्छ**, **करण** making, **चि** aff.

सपिच्छीकृत mfn. (-स-ना-त्) Comprehended in the relationship of Sapin'da or offering of a common cake. **३. सपिच्छ**, **कृत** made, **चि** augment. [aff. **निन्**]

सपौति f. (-ति) Drinking together. **३. स** for **सङ्** with, **पा** to drink, **सप** **mfn.** (-स-ना-त्) 1. Seven. 2. Seventh. 3. Containing seven. **३. स** (-स-) 1. A collection of seven stanzas of the Rig' Veda. 2. A collection of any seven things. **३. स** (-स-) A woman's girdle. **३. सन्** seven, (string, &c.) and **क्त** aff.

सप्तजिह्व m. (-स-) AGNI or fire. **३. सप्त** seven, **जिह्वा** a tongue or flame.

सप्तज्वा m. (-स-) AGNI or fire. **३. सप्त** seven, **ज्वा** a flame.

सप्तजलु m. (-स-) A sacrifice, an offering or oblation. **३. सप्त** seven, (prayers, or the tongues of AGNI,) **जलु** to spread, **अ** **तुन्**।

सप्तति f. Sing. (-ति) Seventy. Du. (-नी) Two seventies. Plu. (-तय)

Many seventies. **३. सप्त** seven, **तति** aff.

सप्ततितम mfn. (-स-ना-त्) The seventieth.

सप्तदश mfn. (-स-ना-त्) Seventeenth. **३. सप्त** seven, **दश** ten, **अ** **डट्**।

सप्तदश mfn. Plu. (-तय) Seventeen. **३. सप्त** seven and **दश** ten.

सप्तदीपित m. (-ति) AGNI or fire. **३. सप्त** seven, **दीपित** a ray of light.

सप्तवीप m. (-स-) An epithet of the earth.

सप्तधा Plu. In seven ways. **३. सप्त** seven, **धा** **चञ्** aff.

सप्तधातु m. (-स-) The seven parts of the body, or chyle, blood, flesh, asep, marrow, bone, and semen. **३. सप्त** seven, and **धातु** element.

सप्त mfn. Plural only, (सप्त) Seven. **३. सप्** to be collected, **Unad** aff. **चि** **निन्** and **तुट्** augment.

सप्तनाडीचक्र n. (-क्त) An astrological diagram supposed to foretell rain, **सप्तपदी f.** (-नी) The ceremony of walking together round the nuptial fire.

सप्तपत्र mfn. (-स-ना-त्) Seven-leaved. **३. सप्त** (-स-) A tree, (Alstonia scholaris.) **३. स** (-स-) A sort of sweetmeat, made of the expressed juice of the grape, pomegranate and date, with sugar, spices, honey, and Ghee. **३. सप्त** seven, and **पत्र** a leaf. [**तृ** mother.

सप्तपुत्र f. (-स-) The mother of seven children. **३. सप्त** seven, **पुत्र** a child,

सप्तप्रकृति Plu. (-तय) The seven constituent parts of a kingdom, or prince, ministers, fortress, territory, treasure, force, and ally or friend. **३. सप्त**, and **प्रकृति** constituent.

सप्तमृद m. (-स-) The Sirisha tree, (Acacia Sirisa.)

सप्तमृदिक Adj. Seven stories high.

सप्तम mfn. (-स-ना-त्) Seventh. **३. स** (-स-) 1. The seventh day of a lunar fortnight. 2. The locative case, (in gram.) **३. सप्त** seven, **तत्** **अ** **चि** ; or **सप्तमं** **पूरवः** **नट्**।

सप्तमङ्ग m. Plu. (-क्त) The seven external parts of the body of a red colour, or the palms of the hands, the soles of the feet, the cor-

3. Correct, accurate, true. 4. Virtuous, good. n. (-s) 1. Propriety.

191

समनिवार m. (न.) Repetition, reiteration. 2. Excess, surplus. E. सम्
with, अग्नि before इ to take, aff. वज्ज् ।
समग्र भूि f. (भूि) Even ground. E. सम even, and भूमि ground.
समभ्यर्चन nf. (न-न) Worshipping, reverencing. E. सम्, and अग्नि before
अर्च, to worship, वज्ज् aff.
समभ्यर्चित mfn. (न-ता-न) Honoured, worshipped. E. सम्, and अग्नि before
अर्च to respect, क्त्वा aff.
समसाधार m. (न.) Association, accompaniment.
समन्त Ind. With, together with. E. सम् to be confused or unconfused,
aff. अच्; or सम-अन्त ।
समसच्छल n. (च) The prime vertical line, (in astronomy.)
समस्य मfn. (य-यो-य) Of like origin, proceeding from the same cause,
इ. E. सम same, मयद् aff. [सात् अच्. aff.]
समसात् mfn. (च-यो-य) Of the same size or measure. E. सम same,
सन्निवि f. (नि) Mean measure. E. सम, and निवि measure.
समय m. (य) 1. Time. 2. Oath, affirmation by oath or ordeal. 3.
An established moral or ceremonial custom, rule, law. 4. Demons-
trated conclusion. 5. Agreement, covenant, contract, bargain. 6.
Engagement, appointment. 7. Order, precept, instruction. 8. Sign,
hint, indication. 9. Religious obligation or observance. 10. Leisure,
interval, opportunity. 11. Season, fit or proper time for anything.
12. Speech, declaration. 13. Limit, boundary. 14. End of trouble
or distress, (in dramatic action.) 15. End, conclusion, termination.
16. Convention. 17. Poetical conventionalities, (as the dance of pea-
cocks on the appearance of clouds.) 18. Success, prosperity. 19.
Condition, stipulation. E. स for सम with, मी to mete, to measure,
aff. अच्; or सम alike, इच्, to go, aff. अच् ।
समयकार m. (न.) Making an appointment or engagement, fixing a
time. E. समय an agreement, and कार making.
समयपरिच्छेद n. (च) Observance of an agreement.
समयभेद m. (च) Breaking an agreement. E. समय, and भेद breaking.
समयअग्निवार m. (न.) Violating or breaking an agreement, E. समय, and
अग्निवार improper conduct.
उमसा Ind. 1. Near, (with an accusative.) 2. Within, between, midat.
3. At such a time, at a fixed or appointed time. 4. Daily, season-
ably, in due time or season. E. सम् alike, इच्, to go, वा Una'di aff.
समयाचार m. (न.) Conventional practice or usage.
समयाप्ययित n. (न) Time at which neither the stars nor the sun is
visible. E. समय time, अग्नि over, उयित abided. [aff. अच् ।]
समर mn. (न-र) War, battle, conflict. E. सम् with, together, अच् to go,
नमस्त्र f. (य) Mean string or soundings. E. सम, and रच्, a string.
समरम m. (न) A particular mode of sexual intercourse.
समसूत्रं n. (च) The front or van of battle. E. समर, and सूत्र front.
समस्य mfn. (य-यो-य) Of like or same source or origin. E. सम same,
इच् aff. [खट् अच्. aff.]
समर्पण n. (न) Worshipping, adoration. E. सम् before अर्च to worship,
सन्निवि mfn. (न-ता-न) Worshipped, adored, honoured. E. सम् before
अर्च to worship, क्त्वा aff. [अच् to ask, क्त्वा aff.]
सर्षे mfn. (चो-प-च) 1. Asked, solicited. 2. Pained, wounded. E. सम्.
सर्षे mfn. (च-चो-च) 1. Strong, powerful. 2. Connected in sense. 3.
Fit, proper. 4. Able, adequate to, capable. 5. Allowed. m. (च) The
coherence of words in a significant sentence. E. सम् with, अच्,
to ask, aff. अच्, or अच् meaning, sense. [अच् added.]
सर्षेक n. (च) Aloe-wood, (Amyris agallocha.) E. समर्ष fit, (for perfume),
यस्ता f. (ता) 1. Strength, power, prowess. 2. Ability, capability,
adequacy. 3. Signification of terms. E. तल् aff. of the abstract,
added to समर्ष; also समर्षेय n. (त्)।
सम्यं n. (न) 1. Deliberation, deciding on the propriety or impropriety
of anything; also सम्येता. 2. Perseverance in an arduous under-
taking, attempting difficulties or impossibilities. 3. Reconciling

differences, allaying a dispute. 4. Objeōting, objection. 5. Potency, efficacy. **स. स** before **अच्** to ask or request, aff. लृट्. [aff. खलृ.]
समर्थ mfn. (-त्-का-त्) Granting a boon. **स. स** before **अच्** to augment,
समर्थ n. (-त्) Delivering, consigning, presenting. **स. स** **अर्पण** delivering.
समर्पणीय mfn. (-त्-या-त्) To be delivered, presented, made over, &c. **स.**
सम्, and **अर्पणीय** to be delivered; also **समर्पितव्य** and **समर्थ**.
समर्पित mfn. (-त्-ता-त्) Delivered, made over, consigned. **स. स** and
अर्पित delivered.

समर्पितवन् mfn. (-त्-वन्-वत्) Giving or making over, delivering. **स. स**,
अर्पितवन् delivering.

समर्पाद mfn. (-त्-दा-त्) 1. Near, proximate. 2. Bounded, limited. 3.
 Correct in conduct. 4. Respectful. **स. स** for **सङ्ग** with, **समर्पाद** a limit.

समल mfn. (-त्-ला-त्) Dirty, muddy, filthy, foul, impure. 2. Sinful. n.
 (-त्) Faeces, ordure. **स. स** for **सङ्ग** with, **समल** dirt.

समन्वकार m. (-त्) A sort of dramatic entertainment. **स. स**, and **अ**
 before **ह** to make, aff. चञ्; described, as that in which the chiefs
 are engaged in mutual conflict to contest.

समन्वतार m. (-त्) 1. A descent into a river or sacred bathing place at a
 TIRTHA. 2. A descent. **स. स** with, **अ** below, **ह** to cross or pass
 over, aff. चञ्. [aff. क्त.]

समन्वतार mfn. (-त्-ता-त्) Bent, bowed. **स. स**, and **अ** before **चञ्** to bow,
समन्वत् mfn. (-त्-वत्-त्) Of the same caste, colour, &c. m. (-त्) Com-
 munity of caste, &c. **स. स**, and **अ** **वत्** caste.

समन्वत् m. (-त्) YAMA, the ruler of Tartarus. **स. स** all, equal, **वृत्** to
 be or to select, aff. णिनि ।

समन्वष्टात mfn. (-त्-ता-त्) Gone away, wasted, destroyed. **स. स**, and **अ**
 before **ह** to go, क्त aff.

समन्वस्ये mfn. (-त्-व्य-त्) To be let go or let out. **स. स**, and **अ** before
ह to loose, खलृ aff.

समन्वस्था f. (-त्था) 1. State, condition. 2. Similar state or condition.
समन्वति f. (-त्ति) Obtaining, getting. **स. स**, and **अ** before **चाट्** to get,
 क्तिन् aff.

समन्वय m. (-त्) 1. Multitude, assemblage, collection, aggregate, quan-
 tity. 2. One of the categories or Pada'rthas of logic, intimate and
 constant relation, as of yarn and the cloth made of it. 3. Connec-
 tion of species in a genus, or parts of a whole. **स. स** and **अ** before
अच् to go, aff. चञ्.

समन्वयसम्बन्ध m. (-न्ध) Inseparable relation, as of properties with sub-
 stances, material with manufacture, species with genus. **स. स** **समन्वय**,
 and **सम्बन्ध** connection.

समन्वयकारण n. (-त्) Inseparable cause or relation, as of material
 with produce, &c. **स. स** **समन्वय**, and **कारण** cause.

समन्वयिन् mfn. (-त्-विनी-त्) 1. Multitudinous, aggregated. 2. Connect-
 ed intimately. n. (-त्ति) Intimate and inseparable cause, as earth of
 pottery, thread of cloth, &c. **स. स** **समन्वय**, and **इति** aff.

समन्वयिन् mfn. (-त्-विनी-त्) Moderate, equitable. **स. स** and **इति** practice.

समन्वयित mfn. (-त्-ता-त्) 1. Mixed, mingled, blended. 2. Collected, assem-
 bled. 3. Connected with, related to, as properties with things.

4. Comprised in one genus. **स. स** and **अ** before **ह** to go, क्त aff.

समन्वय m. (-त्) Mean depth. **स. स**, and **वेष** perforation.

समन्वयान mfn. (-त्-ना-त्) Spreading over, pervading, extending through-
 out. **स. स** intensive, **अ** to pervade, शानच् aff.

समन्वयि f. (-त्ते) A collective aggregate, an aggregate which is viewed
 as constituted of parts of which each is consubstantially the same
 with the whole. **स. स** + **अ** + **व्याप्ति** क्तिन् ।

समन्वयि f. (-त्ता) A sort of potherb, said to grow in watery places;
 according to some authorities, a kind of cucumber, to others a
 shrub, called commonly **वाटङ्ग**. **स. स** together, **व्या** to stay, इत् aff.
 deriv. irr.; or **स** with, **व्या** a bone, (a seed,) **व्या** to get or
 have, aff. क्त; also **समन्वयि** ।

समन्वय n. (-त्) 1. Contracting, contraction. 2. Combination, conjunction,
 formation of compound terms. **स. स** together, **अ** to throw of
 direct, aff. लृट्. ।

समन्वयि f. (-त्ति) Alliance or peace on equal terms. **स. स**, **सन्धि** union.
समन्वयित mfn. (-त्-ता-त्) Allied on equal terms; 2. Bound or connect-
 ed equally. **स. स**, and **सन्धि** bound.

समन्वयि f. (-त्ति) The end of the Kalpa, and destruction of the
 universe. **स. स** universal, **वृद्धि** sleep.

समन्वय mfn. (-त्-व्या-त्) 1. All, whole, entire; complete. 2. Compound,
 compounded. 3. Abridged, contracted. m. (-त्) A whole, the aggre-
 gate of all the parts. **स. स** together, **अ** to throw or direct, aff. क्त. ।

समन्वय mfn. (-त्-व्या-त्) 1. Even, equal, level, uniform. 2. Like, simi-
 lar. **स. स** even, **व्या** what abides.

समन्वय mfn. (-त्-व्या-त्) Level ground. f. (-त्ती) The Doab, the country
 between the Ganges and Jamuna' rivers. **स. स** level, **व्या** soil.

समन्वयि mfn. (-त्-ता-त्) Levelled, made level, filled up, (as a marsh
 or river.) **स. स** **समन्वय** and **कृत** made, क्तिन् aff.

समन्वय mfn. (-त्-व्या-त्) 1. To be collected together. 2. To be made
 entire or complete. f. (-त्ता) Part of a stanza, proposed as a trial of
 skill to be completed. **स. स** even or complete, **अ** affix, and **स**
 augment; or **स** together, **अ** to direct, **अ** or **खत्** aff.

समन्वयि f. (-त्ता) Part of a stanza to be completed as a trial of skill.
स. स **स** to be completed, **अ** meaning.

समन्वय mfn. (-त्-व्या-त्) Entitled to an equal share. m. (-त्त) An equal
 portion, a part. **स. स**, **अ** **व्या** part.

समन्वयि mfn. (-त्-विनी-त्) Sharing equally, a co-heir. **स. स** **व्या**, **व्या**
 who takes.

समन्वयि mfn. (-त्-विनी-त्) A co heir entitled to an equal share. **स. स**
 same, **अ** **व्या** part or portion, and **इति** aff.

समन्वयि f. (-त्ता) A cow bearing a calf every year. **स. स** **व्या** year, in the
 second case, repeated, and **व्या** aff.

समन्वय f. (-त्ता) Year; according to AMARA'S lexicon this word is always
 used in the plural; PA'INI however, uses it in the singular.)
 Ind. With, together with. **स. स** + **अ** - टाप् ।

समन्वयि mfn. (-त्-विनी-त्) Possessing a diffusive fragrance. m. (-त्ति)
 A scent spreading afar. **स. स**, and **व्या** before **ह** to draw, aff. णिनि ।

समन्वय mfn. (-त्-व्या-त्) 1. Agitated, bewildered, confused. 2. Crowded,
 thronged. **स. स**, and **व्या**, before **कृत्** to accumulate, क्त aff.

समन्वय m. (-त्) Agitation, anxiety. **स. स** **व्या** added to the last; also
 with **व्या**, **समन्वय** ।

समन्वय mfn. (-त्-व्या-त्) 1. Pervaded, spread. 2. Overcome, surpass-
 ed. **स. स**, and **व्या**, before **ह** to go, aff. क्त. ।

समन्वय f. (-त्ता) 1. Fame, reputation. 2. Appellation. **स. स** all, **व्या**
 before **ह** to tell or declare, affs. **व्या** and **टाप्** ।

समन्वय mfn. (-त्-व्या-त्) 1. Famed, celebrated. 2. Notorious, public. 3.
 Reckoned up. 4. Declared. **स. स**, and **व्या** before **ह** to say, क्त aff.

समन्वय mfn. (-त्-व्या-त्) 1. Arrived, approached. 2. Met, encountered.
 3. United, joined. **स. स** together, and **व्या** to come.

समन्वय f. (-त्ति) 1. Arrival, approach. 2. Union, joining. 3. Encoun-
 tering, meeting. 4. Similar condition or progress. **स. स** **व्या** with, or **स**
 same, **व्या** before **ह** to go, aff. क्तिन् ।

समन्वय m. (-त्) 1. Union, junction. 2. Arrival, approach. 3. Associa-
 tion, acquaintance, intercourse. 4. Encountering, meeting. 5. (In
 astronomy) The occultation of a star. **स. स** **व्या** with, **व्या** coming.

समन्वय m. (-त्) 1. War, battle. 2. Striking, beating, killing. **स. स**
 together, **व्या** striking.

समन्वय mfn. (-त्-विनी-त्) Who or what observes, practices, proceeds, &c.
स. स and **व्या** before **ह** to go, टाप् aff.

समन्वय n. (-त्) Following, practising, observing, proceeding. **स. स**
 and **व्या**, before **ह** to go, लृट् aff.

सुसिद्धं mfn. (-रन्-रन्-रन्) Following, practising, behaving, proceeding, &c. **इ.** सम्, and बाङ् before च् to go, ग्रह aff.

समाचार mfn. (-रन्-रन्-रन्) Equal or like in virtuous conduct. **म.** (-रन्) 1. Proper practice or conduct. 2. Proceeding, going. 3. Information, tradition, news. **इ.** सम्, and बाङ् before च् to go, च् aff.

समाच्छन्न mfn. (-न्-न्-न्) Covered with, involved in. **इ.** सम्, बाङ्छन्न covered.

समाज m. (-ज्) 1. A multitude, a number, (of anything except beasts.) 2. An assembly, a meeting. 3. A 'convivial meeting, a club. 4. An 'elephant. **इ.** सम् like, and च् to go, aff. च्. 1

समाजिक m. (-ज्) A member of an assembly, a spectator : also समाजिक ।

समाज्ञा f. (-ज्ञा) Fame, reputation. **इ.** सम्, and बाङ् before ज्ञा to know, aff. च्, and टाप् ।

समादर m. (-रन्) Veneration.

समादान n. (-दा) 1. Receiving suitable 'donations. 2. Taking. 3. The daily observances of the Jaina sect. **इ.** सम् with, बादान taking.

समादाय Ind. 1. Having taken. 2. Having accepted. **इ.** सम्, and बाङ् before दा to give, खप् aff.

समादिष्ट mfn. (-ष्ट-ष्ट-ष्ट) Enjoined, commanded. **इ.** सम्, बादिष्ट enjoined.

समादिष्ट mfn. (-य-य-य) Acceptable, to be selected or taken. **इ.** सम्, and बाङ् before दा to give, यत् aff.

समादेश m. (-श) Advice, direction, command, order.

समाधा f. (-धा) 1. The act of collecting or composing. 2. Restraining the senses and fixing the mind in abstract contemplation on the true nature of spirit. 3. Profound absorption. 4. Contentment. 5. Answering an objection, replying to the Purva Paksha, (in logic.) 6. Agreeing, promising. 7. A leading incident which unexpectedly gives rise to the whole plot ; also समाधान. **इ.** सम् + धा + धा-ञ्ङ् ।

समाधान n. (-न) 1. Religious meditation, restraining the mind from external objects, and fixing it in profound absorption. 2. Promising, declaring. 3. (In the drama,) The leading incident, that which gives rise sometimes unexpectedly to the whole plot. **इ.** सम् intensive, बाङ् before धा to have or hold, aff. खट् ; see the last.

समाधाव Ind. Having fixed upon, (the mind,) being intent upon. **इ.** सम्, and बाङ् before धा to have, खप् aff.

समाधि m. (-धि) 1. Deep and devout meditation, restraining the senses and confining the mind to contemplation on the true nature of spirit, &c. 2. A religious vow or obligation. 3. Silence. 4. Promise, assent, engagement. 5. Composing or reconciling differences, putting a stop to a dispute. 6. Requit, return, retaliation. 7. Attempting impossibilities ; exertion or perseverance in extreme difficulties. 8. Storing corn on account of a dearth. 9. A Jaina saint of a future age. 10. A figure of rhetoric ; connection or proximity of two events accidentally connected, and expressed by a common verb and the government of the verb by a double nominative, as उल्लिखिता च कुडरा जगामास च भावमान् the disloyal woman went sorrowfully, and the sun (went) down. 11. Collection, combination. 12. Demonstrated conclusion. 13. The joint of the neck. 14. A tomb, a grave. **इ.** सम् together, धा to have or hold, with बाङ् prefix, and क्ति aff.

समाधिर mfn. (-रन्-रन्-रन्) 1. Contemplative, engaged in meditation. 2. Making a promise, announcing assent or permission. **इ.** समाधि, and मतुप् aff.

समाधिष्ठ mfn. (-स्थ-स्थ-स्थ) Devoted to meditation. **इ.** समाधि and स्थ who is.

समाधात mfn. (-ता-ता-ता) Blown or puffed up, inflated. **इ.** सम् and बाङ् before धा to blow, क्ति aff.

समान mfn. (-न-न-न) 1. Like, similar. 2. Good, virtuous. 3. One, uniform, same. 4. Honoured. **म.** (-नः) 1. One of the five vital airs, that which is considered essential to digestion and occupies the cavity of the navel. 2. A corresponding letter of the alphabet, as

a long vowel to its short one, &c. 3. A friend. **इ.** सम all, च् to breathe, aff. च्, च् to go, च् ; or सम् and बाङ् before च् to get, aff. च्. 1

समानकालीन mfn. (-न-न-न) Occurring or produced at the same period. **इ.** समान same, काल time, ख aff. [समान, नीच family.

समानवीच mfn. (-च-च-च) Of the same lineage or family : see समीच. **इ.** समानजन्म mfn. (-न्-न्-न्) Of equal age. **इ.** समान, and जन्मन् birth.

समानजाति mfn. (-ति-ति-ति) Of a common tribe, sort, &c. **इ.** समान, and जाति sort. [of a caste.

समानजातीय mfn. (-य-य-य) Of the same caste or species. **इ.** समान, जातीय

समानता f. (-ता) 1. Sameness, equality, likeness. 2. Community of kind or quality. **इ.** समान, and तन् aff. ; also with ल aff., समानत्व ।

समानयत् mfn. (-यन्-यन्-यन्) 1. Making equal or like to 2. Leading, bringing. **इ.** समान used as a verb, or सम् and बाङ् before च् to get, ग्रह aff. [take, ल्युट aff.

समानयन n. (-यन्) Bringing, conducting. **इ.** सम् and बाङ् before च् to समानयन m. (-यन्) The same pitch of voice.

समानधिकार n. (-च) 1. Common or generic property. 2. A predicament or condition including several things or persons. 3. Same location or predicament. **म.** (-चः) A generic character. Adj. 1. Being in the same category or predicament, having a common substratum, (in phil.) 2. Being in the same case or same government, (in gram.) **इ.** समान, and अधिकार possession.

समानाधिकार m. (-रन्) 1. Similar or equal duty, office, or government. 2. Generic character. **इ.** समान, अधिकार office.

समानित mfn. (-त-त-त) Taken, led, conducted. **इ.** सम् and बाङ् before च् to take, क्ति aff.

समानाद्य Ind. Having taken. **इ.** सम् and बाङ् before च् to take, खप् aff.

समानोदक m. (-कः) A kinsman, one who when distinct from the Sapin'd'a is next in order and succession, and is connected by oblations of water only, to the manes of common ancestors ; this relationship extends to the fourteenth in descent, i. e. the seven first or Sapin'd'as presenting water as well as the cakes, are also Sama'nodakas, whilst the seven next presenting water alone are Sama'nodakas only. **इ.** समान common, उदक water. [यत् aff.

समानोदक्य m. (-यः) A brother of whole blood. **इ.** समान same, उदर belly, समान n. (-नः) The end of a year. **इ.** समा a year, and चत्त end.

समाप m. (-पः) Sacrificing, offering oblations to the gods. **इ.** सम् same, आप water ; in which libations of water are made.

समापक mfn. (-क-क-क) 1. Filling, completing, finishing. 2. Killing. **इ.** सम् together, आप to get, aff. खल् ।

समापत्ति f. (-त्ति) Chance, accident.

समापन n. (-नः) Conclusion, completion, finish. 2. A section, a chapter, a division. 3. Killing, destroying. 4. Profound meditation. 5. Gain, acquisition. **इ.** सम् with, together with, आप् to obtain, aff. खट् ।

समापन्न mfn. (-न्न-न्न-न्न) 1. Finished, done, completed, concluded. 2. Got, gained, obtained. 3. Distressed, afflicted. 4. Killed. 5. Accomplished, perfect, (in any branch of study.) 6. Come, occurred. **इ.** सम् implying completion, &c., बाङ् before पद् to go, aff. क् ।

समापित mfn. (-त-ता-त) Finished, done, concluded. **इ.** सम् before आप् to get, aff. क्, and इट inserted.

समाप्त mfn. (-त-ता-त) 1. Finished, done, concluded, completed. 2. Clever. **इ.** सम् before आप् to get, aff. क्, without the augment.

समाप्ति f. (-ति) 1. End, completion, perfection, conclusion, finish. 2. Reconciling differences, putting an end to disputes, &c. **इ.** सम् implying completion, आप् to get or gain, aff. क्ति ।

समाप्तिक mfn. (-क-क-क) Finite, final, concluding, completing. **म.** (-कः) 1. One who has completed a course of holy study. 2. A finisher, an ender. **इ.** समाप्त, and उक्त् aff.

समाप्राप्त f. (-प्राप्) Part of a stanza given as a task or trial of skill to be completed. **इ.** समाप्ति completion, अर्थ sense.

सनातन mfn. (-तः-ता-तं) Drenched, drowned. ३. सन् and बाङ् before वा to go, aff. aff.

सनाभाषण n. (-ण) १. Conversing, speaking to.

सनावाचन n. (-नं) १. Enumeration, 2. Mention, repetition.

सनावाचय m. (-यः) १. Traditional repetition or mention. 2. A traditional collection. 3. Revelation. 4. Enumeration, recitation. 5. Totality, the aggregate. ३. सन् and बाङ् before वा to remember, चञ् and वृच् affs.

सनाय m. (-यः) A visit, arrival. ३. सन् and बाङ् before वा to go, उ aff.

सनायत mfn. (-तः-ता-तं) Lengthened, extended. ३. सन् and बाङ् before वच् to restrain, क् aff. [क् aff.

सनायात mfn. (-तः-ता-तं) Come, arrived. ३. सन् and बाङ् before वा to go, सनायुक्त f. (-क्त) १. Connected, united. 2. Prepared, made ready. 3. Charged, appointed. 4. Provided, supplied. 5. Devoted to.

सनायुक्त mfn. (-तः-ता-तं) १. Joined, connected, attached to or united with. 2. Decorated, adorned. 3. Endowed with. 4. Collected, brought together. ३. सन् and बाङ् before वृत् joined.

सनायीन m. (-नः) १. Union, junction, connection, association. 2. Heap, multitude, assemblage. 3. Cause, origin, motive, object. ३. सन् and बाङ् before वृत् to join, aff. चञ्।

सनायज mfn. (-जः-जा-जं) Begun, commenced, ३. सन् and बाङ् before रञि to begin, क् aff.

सनायज m. (-जः) १. Commencement, beginning. 2. An undertaking. ३. An unguent. ३. सन् and बाङ् before रञि to commence, चञ् aff.

सनायजन n. (-नं) Winning, satisfying, gratification.

सनायज mfn. (-जः-जा-जं) १. Ascended, gone up or upon. 2. Mounted. 3. Agreed to, determined. ३. सन् and बाङ् before वृत् to grow, क् aff.

सनायीवण n. (-वण) Placing or fixing in or on. ३. सन् and बाङ् before वृच् to grow, causal v., क्छट् aff.

सनायीपित mfn. (-तः-ता-तं) Placed in or upon. f. (-ता) १. Caused to ascend. 2. Planted. 3. Delivered over. 4. Strung, (as a bow.) ३. सन् and बाङ् before वृच् to grow, causal v., क्छट् aff.

सनायीह m. (-हः) १. Going up, ascending. 2. Mounting, riding upon. 3. Agreeing. ३. सन् and बाङ् before वृच् to rise, चञ् aff.

सनायिन् mfn. (-यि-यिनी-यि) १. Desirous of equality. 2. Seeking peace. ३. सन् and चयिन् who asks.

सनायजन n. (-नं) Resting upon, being supported by. ३. सन् and बाङ् before लञि to depend, चञ् aff.

सनायज m. (-जः) १. Smearing the body with coloured perfumes, as with saffron, sandal, &c. 2. Seizing, (as a victim for sacrifice.) ३. सन् and बाङ् before लञि to sound, aff. चञ्; also with क्छट् aff. सनायजन।

सनायजन n. (-नं) Smearing the body with coloured fragrant substances: see the last.

सनायी f. (-यी) A collection of flowers, a nosegay, &c. ३. स for सन् with, सनाय garland, affs. चञ् and जेञ्।

सनायजन n. (-नं) A pupil's return home after finishing his religious studies. ३. सन् and बाङ् before वृत् to be, क्छट् aff.

सनायजन m. (-जः) १. A multitude, a number, a heap, or quantity. 2. Association. 3. Integral or inseparable aggregation. ३. सन् and बाङ् implying aggregation, चञ् to go, aff. चञ्।

सनायज m. (-जः) Residence, abode. ३. सन् and बाङ् before वृत् to dwell, चञ् aff. [चञ् and इत्तञ् aff.

सनायजित mfn. (-तः-ता-तं) Sojourning, taking up a residence. ३. सनायज.

सनायजित mfn. (-जः-जा-जं) १. Entered or engrossed by, absorbed by, (feeling, passion, &c.) possessed by, (as an evil spirit.) 2. Entered thoroughly. 3. Entered, (as a mansion.) 4. Seated, settled. 5. Well-instructed. ३. सन् and बाङ् implying entireness, and विद् entered.

सनायज mfn. (-तः-ता-तं) १. Surrounded, encompassed. 2. Covered, enclosed, beset. 3. Viewed. 4. Protected. 5. Shut out, excluded. ३. सन् and बाङ् before वृत् to choose, क्छट् aff.

सनायज m. (-जः) A pupil who has completed his studies and taken leave of his preceptor. ३. सन् and बाङ् before वृत् to be, aff. क्छट्; also with क्छट् added, सनायजक।

सनायज mfn. (-जः-जा-जं) To be announced or communicated. ३. सन् and बाङ् before विद् to know, causal v., चञ् aff.

सनायज m. (-जः) १. Affection, passion, emotion. 2. Possession by evil spirits. 3. Entrance. ३. सन् and बाङ् before विद् to enter, चञ् aff.

सनायजित mfn. (-तः-ता-तं) १. Placed, fixed. 2. Entered. 3. Brought in or into. ३. सन् and बाङ् before विद् to enter, causal v., aff. क्छट्।

सनायजित mfn. (-तः-ता-तं) Doubtful, fearing, apprehensive. ३. सन् and बाङ् before वृत् to doubt, क्छट् aff.

सनायज m. (-जः) १. Protection, refuge, 2. Seeking protection. 3. A dwelling place. ३. सन् intensive, सनायज asylum.

सनायजित mfn. (-तः-ता-तं) Protected, defended, cherished, refuted. ३. सन् intensive, and चयिन् refuted.

सनायज Ind. १. Depending upon, trusting to, 2. Having engaged in, agreed to, &c. ३. सन् and बाङ् before वृत् to serve, क्छट् aff.

सनायज वृत् m. (-वृ) A close embrace. [वृत् to breathe, क्छट् aff.

सनायज mfn. (-तः-ता-तं) Trusting, confiding in. ३. सन् and बाङ् before सनायज m. (-जः) १. Trust, belief, confidence. 2. Relief, encouragement. 3. Recovering breath. ३. सन् and बाङ् before वृत् to breathe, चञ् aff.

सनायज m. (-नं) १. Recreating, recreation. 2. Consolation. [सना।

सनाय m. (-यः) A year. ३. स for सञ् with, सनाय a month: see सन् and सनाय m. (-सः) १. Contraction, abridgment, conciseness. 2. Composition of words, formation of compound terms, (in grammar). 3. Composition of differences, reconciling quarrels. 4. Aggregation, assemblage, collection. 5. Whole. ३. सन् together, वृत् to throw or direct, aff. चञ्।

सनायज mfn. (-जः-जा-जं) १. Joined, united, 2. Reached, attained. ३. Marked, affected by, &c. 4. Combined, comprehended. ३. सन् and बाङ् before वृत् to be in contact with, aff. क्छट्।

सनायज f. (-जः) १. Union, 2. Comprehension, inclusion. 3. Affection. ३. सन् and बाङ् before वृत् to be in contact with, क्छट् aff.

सनायज m. (-जः-जा-जं) Joining, or connecting with. ३. सन् and बाङ् before वृत् to unite, वृत् aff.

सनायज n. (-नं) Joining, uniting, union, combination, connection, contact. ३. सन् and बाङ् before वृत् to be in contact with, aff. क्छट्।

सनायज Ind. Briefly, summarily. ३. सनाय, and तञि aff.

सनाय Ind. Succinctly.

सनायज mfn. (-जः-जा-जं) १. Near, proximate, 2. Obtained, attained. ३. सन् and बाङ् implying union or contiguity, वृत् to go, aff. क्छट्।

सनायज m. (-जः) Composition by the sum of the products. ३. सनाय, and सनाय contemplating.

सनायज n. (-नं) Delivering, consigning, abandoning. ३. सन् and बाङ् before वृत् to leave, क्छट् aff.

सनायज mfn. (-जः-जा-जं) १. Abridged, contracted. 2. Compounded. m. (-वान्) The Tu'n tree, (Cedrela Tunna.) ३. सनाय, and सनुच् aff.

सनायज n. (-नं) १. Attaining, effecting, accomplishing. 2. Finding, obtaining. ३. सन् and बाङ् before वृत् to go, causal v., क्छट् aff.

सनायजित mfn. (-तः-ता-तं) Done, effected, attained, obtained, accomplished. ३. सन् and बाङ् before वृत् to go, causal v., aff. क्छट्।

सनायज mfn. (-जः-जा-जं) Attainable, what may be obtained or effected, Ind. Having obtained, &c. ३. सन् and बाङ् before वृत् to go, aff. क्छट् or क्छट्।

सनायज m. (-जः) Supplying an ellipsis. ३. सनाय, सनाय the same.

सनायज m. (-जः) The sense of a compound, f. (-जः) Part of a stanza to be completed. ३. सनाय connection, composition, चयिन् meaning.

सनायज mfn. (-तः-ता-तं) Sitting, seated. ३. सन् before वृत् to sit, क्छट् aff.

सनायज mfn. (-जः-जा-जं) Left, abandoned, given, made over. ३. सन् and बाङ् before वृत् to leave, क्छट् aff.

सुनसिधन n. (-नं) 1. Following, practising. 2. Serving. ३. सुम् and आङ् before सेच् to serve, सुद् aff. [चत्ति saying.]
 सुनसिदिन् mfn. (-नः-ता-त्) 1. Followed, practised. 2. Served. ३. सुम् and आङ् before सेच् to serve, ऋ aff. [चत्ति saying.]
 सुनसिरीक f. (-रिः) A protracted metaphor, (in rhetoric.) ३. सुनसि, and सुनसि f. (-सि) Interview, colloquy. ३. सुन् together, च्च् to be, यान् aff. सुनसित mfn. (-नः-ता-त्) Struck, wounded. ३. सुन् and आङ् before ह्च् to strike, ऋ aff.
 सुनसिहृत् n. (-हृ) Uniting, combining, collecting, composition. ३. सुन् together, आङ् before ह्च् to take, aff. ऋद् । [taxes.]
 सुनसिहृद् f. (-हृ) Adj. Habituated to acquire. m. (-हृ) A collector of सुनसिहार m. (-हृ) 1. Aggregation, collection, assemblage, either in fact or thought. 2. Contraction, abridgment. 3. Composition or words, (in grammar.) 4. Conjunction of equal words or sentences, the power of the particle "and." 5. A particular form of composition, a sub-division of the class Dyan'd'a, in which several words are joined together, and the compound is a term in the neuter gender, as सुनिनकुसुम the snake and mangoes. 6. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. ३. सुन् together, आङ् before ह्च् to take or convey, and च्च् aff.
 सुनसिहृत् mfn. (-नः-ता-त्) 1. Professed, agreed or assented to. 2. Absorbed in meditation, absent, abstracted or having the senses steadily held in subjection. 3. Concluded, demonstrated, following from what has been said. 4. Composed, reconciled, put an end to, (as a contest or dispute.) 5. Placed, deposited, delivered. 6. Pure, purified. 7. Finished, completed. 8. Cool, collected, firm. 9. Assembled. n. (-त्) (In rhetoric.) The expression or description of attentiveness. ३. सुम् and आङ् implying collection or perfection, चा to have or hold, aff. ऋ ।
 सुनसिहृत् mfn. (-नः-ता-त्) 1. Accepted, received, taken. 2. Collected, assembled, combined. 3. Compiled. 4. Accumulated. 5. Much, abundant. 6. Abridged. ३. सुम् and आङ् before ह्च् taken.
 सुनसिहृत् f. (-दिः) Compilation, abridgment, an abridgment. ३. सुन् together, आङ् before ह्च् to take, to bring, aff. ऋद् । see सुनसिहार ।
 सुनसिहृत् mf. (-हृः) 1. Calling out or to, mutual calling. 2. Acclaim. 3. Defiance, Challenge. f. (-हृ) 1. A plant, commonly Gojiwaha'. 2. Name. ३. सुम् and आङ् before ह्च् to call, ऋ aff.
 सुनसिहृत् m. (-हृ) 1. A match, a main, the conflict of animals or birds for sport, cockfighting, &c. 2. War, battle. 3. Calling out. 4. Name, appellation. ३. सुम् and आङ् before ह्च् to call, च or च्च् aff.
 सुनसिहृत् n. (-नं) 1. Challenge. 2. Calling together. ३. सुनसिहृत् to call out, [कट् aff.] [सुनसिहारम् ।]
 सुनसिहृत् n. (-नं) A pike, a dart. ३. सुन even, उक्त् aff. ; or सुम्-हृच्-इ सुनसिहृत् f. (-सि) War, battle. ३. सुन् together, ह्च् to go, aff. ऋद्, and सुन् final augment.
 सुनसिहृत् f. (-सि) Wheat-flour. ३. सुम् before ह्च् to go, aff. ऋ ।
 सुनसिहृत् f. (-सि) 1. War, battle. 2. Assembly, company. 3. Association, meeting, union. 4. Sameness, likeness, equality. ३. सुम् with, ह्च् to go, aff. ऋद् । [चत्ति Una'di aff.]
 सुनसिहृत् m. (-च) 1. Fire. 2. War, battle. ३. सुन् together, ह्च् to go, सुनसिहृत् mfn. (-नः-ता-त्) Lighted, kindled, set alight or on fire. ३. सुम् before ह्च्, to kindle, ऋ aff.
 सुनसिहृत् f. (-सि) Fuel, wood, grass, &c. so employed. ३. सुम् together, ह्च् to kindle or inflame, ऋद् aff., and the nasal rejected.
 सुनसिहृत् m. (-च) AGNI or fire. सुम्, and ह्च् to kindle, aff. ऋ ।
 सुनसिहृत् n. (-नं) Fuel. ३. सुम् with, ह्च् to kindle, aff. ऋद् ।
 सुनसिहृत् mfn. (-नः-ता-त्) Augmenting, prospering. ३. सुम् before ह्च् to increase, यान्च aff. [made short ; also सुनीर ।]
 सुनसिहृत् m. (-च) Wind, air. ३. सुम् with, ह्च् to go, aff. ऋ, and the vowel

सुनीक n. (-कं) 1. War, battle. 2. A pike, a dart. ३. सुम् to be sad or confused, इक्त् aff.
 सुनीकरण n. (-च) 1. Assimilation, digestion. 2. Equalizing, making equal to. 3. Equation, (in algebra.) ३. सुम्, and करण making, f. augment.
 सुनीकृत mfn. (-नः-ता-त्) 1. Equalized, made even or equal. 2. Imitated done in like manner, &c. 3. Added, summed up. 4. Balanced, equipoised. ३. सुन same, even, and कृत made, with च्च् augment.
 सुनीकिया f. (-यः) (In arithmetic.) Equation. ३. सुम्, किया operation च्च् aug.
 सुनीच n. (-च) 1. The Sāṅkhyā system of philosophy. 2. Complete investigation, f. (-च) 1. Nature, essential nature, or according to the Sāṅkhyā system, crude matter or any of its twenty-four essential parts. 2. Understanding, intellect. 3. Sight, seeing inspection, looking. 4. Effort. 5. Search, investigation, thorough inspection. 6. A book, a work supplementary to the Ve'das treating of the modes of sacrifice. ३. सुम् before ह्च् to see, aff. च्च् and टाप् ।
 सुनीचय n. (-च) 1. Search, looking for, investigation. 2. Seeing, looking at. ३. सुम् intensive prefix, इक्त् seeing.
 सुनीचित mfn. (-नः-ता-त्) 1. Seen, looked at. 2. Considered, investigated. ३. सुम् before ह्च् to see, ऋ aff.
 सुनीचकारिन् mfn. (-नः-रि-चो-रि) Acting after due deliberation. ३. सुनीच having inspected, कारिन् who does.
 सुनीच m. (-च) The ocean. f. (-चो) 1. A deer, a doe. 2. Praise, eulogium. ३. सुम् before ह्च् to go, Unādi aff. चद्, and the vowel made long.
 सुनीचक m. (-कः) Copulation. ३. सुम् added to the last.
 सुनीचोक्त mfn. (-नः-ता-त्) 1. True, 2. Right, correct. 3. Fit, proper. n. (-नं) Truth. ३. सयक्त् true, aff. ख ।
 सुनीद m. (-दः) Fine wheat-flour.
 सुनीन mfn. (-नः-ता-त्) 1. Yearly, annual, relating to a year. 2. Hired for a year. 3. After a year, a year hence, &c. ३. सुना a year, aff. ख ।
 सुनीनिका f. (-का) A cow calving every year. ३. सुनीन a year, कन् aff.
 सुनीप mfn. (-पः-पा-यं) Near, contiguous, proximate, at hand. n. (-पं) Proximity, vicinity. ३. सुन् together, चाप water, and इक्त् substituted for च्च् ; analogous to the confluence of water.
 सुनीपय mfn. (-नः-ता-त्) Approaching, going or gone near to. ३. सुनीप and य who or what goes.
 सुनीपयत् Ind. Before, near. ३. सुनीप, and तच् aff.
 सुनीपता f. (-ता) Proximity, contiguity. ३. तच् added to the last ; also with त्, सुनीपयत् ।
 सुनीयूत mfn. (-नः-ता-त्) 1. Equalised. 2. Identified. 3. Equipoised. ३. सुन same, भूत become, च्च् aug.
 सुनीय mfn. (-यः-या-यं) Of like cause or origin. ३. सुन same, च्च् aff.
 सुनीयवत् mfn. (-यः-या-यं) Going to, arriving at, attaining. ३. सुम् before ह्च् to go, क्त् aff.
 सुनीय m. (-यः) Air, wind. ३. सुम् every way, ह्च् to go, aff. च्च् ।
 सुनीयवत् m. (-च) 1. Air, wind. 2. A plant, commonly Maruvaka. 3. A traveller. n. (-च) Throwing. ३. सुम् completely, ह्च् to go, aff. क्त् ।
 सुनीयित mfn. (-नः-ता-त्) 1. Tossed, thrown. 2. Gone. 3. Sent. ३. सुम् before ह्च् to send, ऋ aff.
 सुनीय f. (-यः) Longing, desire.
 सुनीयित mfn. (-नः-ता-त्) 1. Wished, desired. 2. Undertaken. n. (-त्) Wish, desire. ३. सुम् before ह्च् to wish, ऋ aff.
 सुनुचय n. (-च) Shedding, effusion.
 सुनुच mfn. (-चः-चा-यं) Eloquent. ३. सु with, and सुनु a mouth.
 सुनुचित mfn. (-नः-ता-त्) Fit, right, proper. ३. सुम् intensive, उचित proper.
 सुनुचय m. (-यः) 1. Assemblage, collection, either in thought or fact. 2. Conjunction of words or sentences, the power of the particle and, or also ; but it implies the conjunction of different objects

conducting one's self discredibly. 2. Raised or drawn up. 3.

सुपीठ mfn. (-ङ-ङा-ङं) 1. Suppressed, restrained. 2. Gone upwards, risen, 3. Increased, developed. ए,सन् and उप before बह् to bear, क्त aff.

सम्पन्नम् mfn. (-सन्-सन्नी-सन्) 1. Sporting, wantoning. 2. Shining, beautiful. ३. सम् and सद् before सम् to play, सद् aff. of the present participle.

सम्पन्नित mfn. (-सन्-सन्नी-सन्) 1. Sportive, sporting. 2. Brilliant, beautiful. ३. सम् and सद् before सम् to play, सद् aff.

सम्पद् mfn. (-सन्-सन्नी-सन्) 1. Heaped, accumulated, assembled, collected. 2. Crooked, bent. 3. Produced quickly. 4. Accompanying, associated, a companion. 5. Tamed, tranquillized. 6. Married. 7. Purified, cleansed. 8. Led, conducted. 9. Enveloped. ३. सम् before सम् to hear, or सम् to reason, aff. सम् ।

सम्पद् m. (-सन्) A deer. ३. सम् to be confused, aff. सम् ।

सम्पद् m. (-सन्) A deer, one of the sorts of which the skin may be used as a student's seat, &c. ३. सम् to be confused, सम् aff.; or सम्पद्-सन्ताम् सम्पद् also with सम् added सम्पद्. According to some, this sort of deer is distinguished by a white mane.

सम्पद् mfn. (-सन्-सन्नी-सन्) Having a root, joined or in connection with the root. ३. सम् with, सम्पद् a root. [killing.]

सम्पद्वात m. (-सन्) Utter destruction or eradication. ३. सम्पद् radical, वात सम्पद् m. (-सन्) Assemblage, aggregate in general, heap, number, multitude, quantity, &c. ३. सम् together, सम्पद् to reason, or सम् to bear, सम् aff.

सम्पद्वात m. (-सन्) Interests or business of a number, general affair. ३. सम्पद्, and वातम् affair. [bear, aff. सम्पद्.]

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Collecting, gathering. ३. सम्पद् before सम् to collect, सम्पद् m. (-सन्) Collection, plenty.

सम्पद्वात f. (-सन्) A broom. ३. सम्पद् heap, (of dirt.) सम् to take, सम्, सम् and सम्; or सम् + सम् - सम्पद् सम्पद् सम्पद् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) To be assembled or collected. m. (-सन्) 1. Sacrificial fire. 2. A place prepared for the reception of a sacrificial fire. Ind. Having collected. ३. सम् completely, सम् to bear, or सम् to reason, aff. सम्, सम्पद् or सम्पद् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Happy, prosperous, thriving. 2. Grown, increased, augmented. 3. Flourishing. 4. Full, entire. 5. Accomplished. ३. सम् completely, सम् to increase, aff. सम् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Very swift. ३. सम्पद्, and सम्पद् ।

सम्पद्वात f. (-सन्) 1. Thriving, increase. 2. Prosperity, success. 3. Power, supremacy. 4. Wealth. ३. सम् completely, सम् to increase, aff. सम् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Near, approximated, approached. 2. Agreed, covenanted. 3. Collected, associated. 4. Having, possessed of. ३. सम् with, सम् gone; or सम् and सम् before सम् to go, सम् aff.

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Increased, augmented. ३. सम् before सम्पद् increased; or सम् + सम् + सम्पद् सम्पद् सम्पद् ।

सम्पद्वात m. (-सन्) A mixture of half butter milk and half water. ३. सम् equal, सम्पद् water. [and सम् to fall, aff. सम् ।]

सम्पद् m. (-सन्) Descending, falling, alighting. f. (-सन्) Lightning. ३. सम्, सम्पद् f. (-सन्) 1. Prosperity, success, increase of wealth, power or happiness. 2. Excellence of qualities. 3. A sort of medicinal root. ३. सम् implying perfection, सम् to go, aff. सम्; also सम्पद् ।

सम्पद् f. (-सन्) 1. Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c. 2. Advancement in good qualities, perfection, excellence. 3. A necklace of pearls, &c. 4. Treasure. 5. Adornment. 6. Blessing. ३. सम् before सम् to go, aff. सम् ।

सम्पद् m. (-सन्) Standing with the feet even. ३. सम् together, सम् a foot.

सम्पद् m. (-सन्) A king, a prince. ३. सम् before सम् to go, सम्पद् Una'di aff.

सम्पद् mfn. (-सन्-सन्नी-सन्) 1. Accomplished, completed, effected, obtained. 2. Prosperous, fortunate, thriving, happy. 3. Possessed of, endowed with. 4. Mature, full-grown. 5. Perfectly acquainted with or performing, (duty, &c.) 6. Right, correct. 7. Made of, become. ३. सम् with, सम् to go, सम्, सम्; also with सम् aff. सम्पद् ।

सम्पद् m. (-सन्) 1. Calamity, adversity. 2. Futurity. 3. War, battle. 4. A son. ३. सम् and सम् before सम् to go, सम् or सम् aff.

सम्पद्वात n. (-सन्) War, battle. ३. सम् added to the last; see the next.

सम्पद्वात n. (-सन्) A withering or drying up. ३. सम्, and सम् implying entirely, सम्पद् drying.

सम्पद् m. (-सन्) 1. Mixture, mingling, contact, union, junction. 2. Copulation. ३. सम् with, सम् to be in contact, aff. सम् or सम् ।

सम्पद् mfn. (-सन्-सन्नी-सन्) 1. Mixed, blended. 2. Connected or united with. 3. In contact with. ३. सम् together, सम् to be in contact, सम्पद् aff.

सम्पद्वात m. (-सन्-सन्नी-सन्) Liable to come in contact, relating to contact or connection. ३. सम्पद्, and सम् aff. [सम्पद् aff.]

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Seeing, beholding. ३. सम् before सम् to see, सम्पद् f. (-सन्) Lightning. See सम्पद्. ३. सम्पद् सम्पद् सम्पद् सम्पद् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Reasoning, a reasoner, a logician. 2. Impudent, shameless. 3. Small, little, low. 4. Lecherous, libertine. 5. Lustful, lewd. m. (-सन्) A tree, (Casia fistula.) ३. सम् completely, सम् ripening or maturing; also सम्पद् ।

सम्पद् m. (-सन्) 1. A spindle. 2. The intersection of the prolonged side of a triangle by the perpendicular. ३. सम् before सम् to go, सम् aff.

सम्पद् m. (-सन्) 1. Descending, falling, coming down. 2. Alighting, (as a bird.) 3. A special mode of flight, (attributed to birds.) 4. Being removed or displaced. 5. Flying of arrows. 6. Meeting. 7. Concurrence, butting together. 8. Going, moving. 9. The son of GARUDA. ३. सम् before सम् to alight, aff. सम् ।

सम्पद् f. (-सन्) The son of GARUDA, a fabulous bird. ३. सम्, सम् intensive, to cherish or drink, सम्पद् Una'di aff.; or सम् + सम्पद् सम्पद् ।

सम्पद्वात m. (-सन्) The eldest son of GARUDA, and like him a sort of fabulous and supernatural bird. ३. सम् added to the last.

सम्पद् m. (-सन्) 1. Completion, accomplishment. 2. Obtaining. सम्पद्वात mfn. (-सन्-सन्नी-सन्) Who or what fulfils, accomplishes, &c. n. (-सन्) 1. Effecting. 2. Cleansing. 3. Attaining, acquiring. ३. सम् before सम् to go, causal v., सम्पद् aff.

सम्पद्वात n. (-सन्) 1. Gaining, acquiring, reaching, attaining. 2. Accomplishing, effecting. ३. सम् before सम् to go, causal form, aff. सम् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Attained, obtained, gained, gotten. 2. Effected, accomplished. ३. सम् before सम् to go, causal form, aff. सम् ।

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Pounded, bruised, crushed, destroyed. ३. सम्, and सम् ground.

सम्पद् m. (-सन्) 1. Agitating, disturbing. 2. Sending, driving, directing. 3. Pain, torture. 4. Castigation, punishment. 5. Squeezing, Compression. ३. सम् before सम् to give pain, to &c., aff. सम् ।

सम्पद्वात n. (-सन्) 1. Castigation, punishment. 2. Agitation. 3. Sending. 4. Pressing, squeezing. ३. सम् before सम् to give pain, सम्पद् aff.

सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Pained, tortured. 2. Punished. 3. Agitated. 4. Sent. 5. Pressed, squeezed. ३. सम् before सम् to pain, सम् aff.

सम्पद्वात f. (-सन्) Drinking in company. ३. सम् together, सम् to drink, सम्पद् aff.

सम्पद् m. (-सन्) 1. A casket, a covered box. 2. Cavity. 3. The Kuruvaka flower. ३. सम् together, सम् to contract, aff. सम् । [added.]

सम्पद्वात m. (-सन्) A casket. ३. सम् with सम् to contract, aff. सम्, and सम् सम्पद्वात n. (-सन्) Treating with great respect. ३. सम्, and सम् to worship, सम्पद् aff.

सम्पद्वात mfn. (-सन्-सन्नी-सन्) To be, what may or ought to be respected, &c. ३. सम्, and सम् to respect, सम्पद्वात aff.; also सम्पद्वात सम्पद्वात [shipped.]

सम्पद्वात mfn. (-सन्-सन्नी-सन्) Honoured, respected. ३. सम्, and सम्पद् सम्पद्वात mfn. (-सन्-सन्नी-सन्) 1. Whole, entire. 2. Complete, finished. m. (-सन्) Any mode of music in which all the notes of the gamut are

employed. n. (-न्) Ether, the ethereal matter or atmosphere. **स. सन्** intensive, and प्र to fill, **ज्ञ. aff.** [सम्पूर्ण]।
सम्पूर्णता f. (-ता) Fulness, completion. **स. सम्पूर्ण** and **सम्पूर्ण** aff.; also with **ज्ञ.**
सम्पूर्ण mfn. (-ता-न्) 1. Mixed, blended, combined, inlaid, interspersed.
 2. Joined, united. 3. Close to, in contact with. **स. सन्** together, **सम्पूर्ण** to be in contact, aff. **ज्ञ.** [made]
सम्पूर्ण mfn. (-ता-न्) Possessed of, having. **स. सन्** and प्र before **ज्ञ.**
सम्पूर्णता n. (-ता) 1. Bathing. 2. Inundation. [aff.]
सम्पूर्णित mfn. (-ता-न्) Bellowed. **स. सन्** and प्र before **ज्ञ.** to sound, **ज्ञ.**
सम्पूर्णित mfn. (-ता-न्) Brought, conveyed. **स. सन्** and प्र before **ज्ञ.** to take, **ज्ञ. aff.**
सम्पूर्णित mfn. (-ता-न्) Who or what guides, leads, &c. m. (-ता) A judge, a ruler. **स. सन्** and प्र before **ज्ञ.** to get, **ज्ञ. aff.**
सम्पूर्णता n. (-ता) 1. Heating, burning. 2. Afflicting. 3. One of the twenty-one hells. **स. सन्** and प्र before **ज्ञ.** to heat, causal v., **सम्पूर्ण** aff.
सम्पूर्ण Ind. Now, at present, at this time. m. (-ता) A Jaina pontiff, of the last era. **स. सन्**, and प्रति with respect to, &c., conjoined.
सम्पूर्णित mfn. (-ता-न्) Agreed, convened, consentient. f. (-ता) 1. Assent, concurrence. 2. Admission, acknowledgment, confession. 3. Agreement. 4. Co-operation. 5. Presence, company. 6. Assault. 7. Doing, performing, effecting. 8. A particular kind of reply or defence, admission of a fact, (in law.) **स. सन्** together, प्रतिपत्ति, agreement, assent; or सन् + प्रतिपत्ति-ज्ञ.
सम्पूर्णित mfn. (-ता-न्) 1. Done, performed. 2. Come, arrived. 3. Agreed, concurred. 4. Attached. **स. सन्** and प्रति before **ज्ञ.** to go, **ज्ञ. aff.**
सम्पूर्णित mfn. (-ता-न्) Duration, actual confinement or restraint, imprisonment. **स. सन्** present, रीधक what restricts.
सम्पूर्णता f. (-ता) Expecting, awaiting. **स. सन्** and प्रति before **ज्ञ.** to see, **ज्ञ.** and **ताम्** affs. [the same].
सम्पूर्णित f. (-ता) 1. Fame, notoriety. 2. Compliance. **स. सन्** before प्रतीति, **सम्पूर्ण** m. (-ता) 1. Agreement. 2. Firm conviction.
सम्पूर्णता n. (-ता) 1. Gift, donation. 2. The act of giving or handing over completely. 3. Bestowing in marriage. 4. The idea expressed by the fourth case, the dative case, (in grammar.) **स. सन्** and प्र before **ज्ञ.** to give, **सम्पूर्ण** aff.
सम्पूर्णता n. (-ता) A gift, a donation.
सम्पूर्णता m. (-ता) 1. Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority. 2. A sect, a schism, a peouliar doctrine and exclusive worship of one divinity. 3. Custom, usage. **स. सन्** and प्र before **ज्ञ.** to give, **सम्पूर्ण** aff., **सम्पूर्ण** augment. [have, **सम्पूर्ण** aff.]
सम्पूर्णता n. (-ता) Consideration, ascertainment. **स. सन्** and प्र before **ज्ञ.** to have or hold, causal form, aff. **सम्पूर्ण**. [aff. **सम्पूर्ण**]
सम्पूर्णता n. (-ता) Roaming, peregrination. **स. सन्** and प्र before **ज्ञ.** to go, **सम्पूर्ण** m. (-ता) Excessive joy.
सम्पूर्णता m. (-ता) Loss, abstraction.
सम्पूर्णता n. (-ता) Departure. **स. सन्** and प्र before **ज्ञ.** to go, **सम्पूर्ण** aff.
सम्पूर्णता mfn. (-ता-न्) 1. Acquainted or connected with. 2. Joined, united with, &c. **स. सन्** and प्र before **ज्ञ.** to join, **ज्ञ. aff.**
सम्पूर्णता n. (-ता) 1. Connection, relation, mutual proportion, dependence or association. 2. Order, natural and connected series or arrangement. 3. Copulation. 4. Union, joining. 5. Magic. **स. सन्** and प्र before **ज्ञ.** to join, aff. **सम्पूर्ण**.
सम्पूर्णता m. (-ता) 1. A libertine, a lecher. 2. A catamite. 3. A joiner or uniter, any one who effects a union or connection. 4. A conjuror. **स. सम्पूर्ण** union in general, or coition, aff. **ज्ञ.** इति or विदुः।
सम्पूर्णता n. (-ता) Conversation, talking together. **स. सन्** and प्र before **ज्ञ.** to speak, **सम्पूर्ण** aff.

सम्पूर्णता mfn. (-ता-न्) Passed, gone by. **स. सन्** and प्र before **ज्ञ.** been **सम्पूर्णता n.** (-ता) A rain-fall.
सम्पूर्णता m. (-ता) Asking, enquiring civilly. **स. सन्**, and प्र asking.
सम्पूर्णता n. (-ता) 1. Trust, confidence. 2. Serenity. 3. Favour, grace. 4. The soul. **स. सन्** and प्र before **ज्ञ.** to go, **सम्पूर्ण** aff.
सम्पूर्णता n. (-ता) Effecting, accomplishing, performing well or completely. **स. सन्** and प्र before **ज्ञ.** to accomplish, causal form, **सम्पूर्ण** aff.
सम्पूर्णता n. (-ता) The mutual substitution of the letters **स**, **उ**, **व**, **ल**, and their respective semi-vowels, **य**, **व**, **र**, and **ल**, (in gram.) **स. सन्** and प्र before **ज्ञ.** to go, causal form, aff. **सम्पूर्ण**.
सम्पूर्णता n. (-ता) Setting out on a journey. **स. सन्** and प्र before **ज्ञ.** to stay, **सम्पूर्ण** aff. [before **ज्ञ.** to stay, **ज्ञ. aff.**
सम्पूर्णता mfn. (-ता-न्) Set forth, gone on a journey. **स. सन्** and प्र **सम्पूर्णता n.** (-ता) 1. War, battle. 2. Striking, killing. 3. Mutual striking. 4. Going, motion. **स. सन्** and प्र before **ज्ञ.** to take, aff. **सम्पूर्ण**. [aff.]
सम्पूर्णता n. (-ता) 1. Laughter. 2. Joy. **स. सन्** and प्र before **ज्ञ.** to laugh, **सम्पूर्ण** mfn. (-ता-न्) 1. Attained, obtained, gotten. 2. Effected, accomplished. 3. Become. 4. Arrived, come. **स. सन्** and प्र obtained.
सम्पूर्णता f. (-ता) Obtaining, getting, acquisition. **स. सन्** before प्रति obtaining; or सन् + प्र + प्राप्त-ज्ञ.
सम्पूर्णता mfn. (-ता-न्) Well-pleased, delighted. **स. सन्**, and प्रीति liking.
सम्पूर्णता f. (-ता) 1. Attachment, affection. 2. Delight, friendly regard. **स. सन्** before प्रीति affection.
सम्पूर्णता n. (-ता) 1. Deliberating, considering, investigating. 2. Looking at, seeing. **स. सन्** and प्र before **ज्ञ.** to see, **सम्पूर्ण** aff.
सम्पूर्णता mfn. (-ता-न्) 1. Considered, investigated. 3. Seen, beheld. **स. सन्** and प्र before **ज्ञ.** to see, **ज्ञ. aff.** [सम्पूर्ण before प्रीति sent.
सम्पूर्णता mfn. (-ता-न्) 1. Sent, ordered. 2. Dismissed, sent away. **स. सन्** m. (-ता) 1. Order, command, direction. 2. Dismissing, sending away. **स. सन्** and प्र before **ज्ञ.** to go, aff. **सम्पूर्ण**; also **सम्पूर्ण**.
सम्पूर्णता n. (-ता) 1. Sprinkling. 2. Consecrating, (a temple.) **स. सन्** and प्र before **ज्ञ.** to sprinkle, **सम्पूर्ण** aff.; see प्रीति।
सम्पूर्णता mfn. (-ता-न्) 1. Sprinkled, wetted, (especially with holy water.) 2. Consecrated. **स. सन्** and प्र before **ज्ञ.** to sprinkle, **ज्ञ. aff.**
सम्पूर्णता m. (-ता) 1. Falling in various directions. 2. Submersion, inundation. 3. Subversion. 4. Surge. **स. सन्**, and **ज्ञ.** to go, **सम्पूर्ण** aff.
सम्पूर्णता m. (-ता) A ram. **स. सन्** before **ज्ञ.** to bear fruit, aff. **सम्पूर्ण**.
सम्पूर्णता mfn. (-ता-न्) Blown, blossomed, opened, (as a flower.) **स. सन्** completely, and **सम्पूर्ण** blown, **सम्पूर्ण** being added.
सम्पूर्णता n. (-ता) (In dramatic language,) Wrathful encounter, defiance, combat, the incident of an angry and tumultuous conflict.
सम्पूर्ण r. 1st cl. (**सम्पूर्ण**) To go, to move. r. 10th cl. (**सम्पूर्ण**) To unite, to join, to contact or collect; also **सम्पूर्ण**. [ज्ञ. aff. **सम्पूर्ण**]
सम्पूर्ण n. (-ता) 1. Water. 2. The second ploughing of a field. **स. सन्** to **सम्पूर्ण** mfn. (-ता-न्) 1. Connected with, endowed with, possessing as a predicate or property. 2. Bound, tied, attached. **स. सन्** with, **सम्पूर्ण** to bind, aff. **सम्पूर्ण**.
सम्पूर्णता m. (-ता-न्) 1. Able, capable. 2. Fit, right, proper. 3. Adjunct, annexed or connected, inherent, &c. m. (-ता) 1. Prosperity, success. 2. Fitness, propriety. 3. Connection, natural or essential connection, as of a property with a substance, subject matter with a work, proper meaning with a word, &c. 4. Connection by birth or marriage, relationship. 5. The application of authority, as of the Upanishads to prove a theological assertion, &c. 6. Mental association of objects, conceiving them in connection with each other. 7. (In grammar.) The possessive case. **स. सन्** with, and **सम्पूर्ण** a binding.
सम्पूर्णता mfn. (-ता-न्) 1. Relating to, concerning. 2. Fit, suitable. m. (-ता) 1. A kind of alliance. 2. A friend. 3. A relation by birth or marriage. **स. सन्** added to the last.
सम्पूर्णता mfn. (-ता-न्) 1. Possessing good qualities, learned,

amiable, liberal, &c. 2. Having adjoined or connected with, inherent. 3. Related to, a relation, connection. 4. Connected with, belonging or relating to. ५. सम्बन्ध connection, and इति aff.

संन. (-रं) 1. Water. 2. Restraint, forbearance, self-control. 3. A religious observance of the Baudd'has. म. (-रं) 1. The name of a demon or Daitya slain by Kā'ma. 2. A deer. 3. A sort of fish. 4. A mountain. 5. A Jina, one of the pontiffs of the future age. 6. A kind of dramatic entertainment. 7. A bridge, a dam, a causeway. ८. (-रं) 1. A plant, (Asparagus racemosus). 2. A medicinal plant, (Salvinia cucullata). ३. सम्बु to accumulate, चरन् aff.; ऊर्ध्व added in the fem. form; also शम्बर and संवर।

संन मन. (-सं-सं) Provender or stock for travelling expenses. न. (-सं) Water. ३. सम्बु to go, aff. क्लृप्; or सम्बुन् बली यती वा; also शम्बल।

संनत mfn. (-सं-ता-सं) Twice-ploughed. ३. सम्ब a second ploughing, कृत made, ह्यप् augment; also शम्बतत।

संन Adj. m. only, but having the three genders when the last term of a compound adjective. (-च) 1. Narrow, contracted, impassible, either from being naturally confined, or from being blocked up or crowded. 2. Crowded. Subst. 1. The vulva. 2. The road to tartarus or hell. 3. Fear, dread. ३. सम् before बाध् to impede, aff. चञ्।

संनपन्न mfn. (-क-का-सं) Crowding, contracting, pressing upon. ३. सम् before बाध् to obstruct, छुञ् aff.

संनपन्न न. (-नं) 1. A gate, a barrier. 2. The point of a stake or spit. 3. A door-keeper. 4. Obstructing, opposing. 5. The vulva. ३. सम् before बाध् to impede, aff. छु or छुट्।

संनृ म. (-च) A Jaina deified sage. ३. सम् implying perfection, बुद्ध wise. संनृति f. (-ति) 1. Calling or calling to. 2. An epithet. 3. Perfect knowledge or perception. 4. Consciousness. 5. The vocative case. ३. सम् with बुध् to know, aff. क्तिन्।

संनृच म. (-च) 1. Explaining, instructing, informing. 2. Throwing, sending. 3. Loss, destruction. 4. Right perception. ३. सम् completely, बुध् to know, causal form, aff. चञ्।

संनृच न. (-नं) 1. Calling, addressing, calling to. 2. The vocative case, (in grammar). ३. सम्, and बुध् to know, causal form, aff. छुट्।

संनृचि f. (-चि) A bawd, a procuress. ३. सम् with, सञ् to speak, affs. चञ् and ऊर्ध्व; also शम्बो।

संनृच न. (-च) 1. Cause, origin, motive. 2. Birth, production. 3. Mixing, union, combination. 4. Capacity, appropriateness, adaptation, the conformity of the receptacle to the thing received, or supporter to the thing supported. 5. Agreement, engagement. 6. Loss, destruction. 7. Acquaintance, intimacy. 8. Possibility. 9. Ability, adequacy. 10. Consistency, compatibility. 11. The third Jina of the present age. ३. सम् implying perfection or co-existence, सू to be, चप् aff. [सञ् being, चत् aff.]

संनृच म. (-च) The wood-apple, (Feronia elephantium). ३. सम् with, चाम्।

संनृचि n. (-चि) 1. Multitude, number, quantity, heap, assemblage. 2. Maintaining, supporting. 3. Provision, preparation, getting everything ready or complete. 4. Fulness, completion. 5. Apparatus, necessities, things required for any act or affair. ३. सम् before च् to maintain, aff. चञ्। [to nourish, चत् aff.]

संनृचि mfn. (-च-ता-सं) To be nourished, a dependent. ३. सम्, and च। संनृचि n. (-नं-ना) 1. Considering, reflecting. 2. Fame, celebrity. 3. Fitness, suitability. 4. Adequacy, competency, ability. 5. Possibility. 6. Worship, honour. 7. (In grammar), The sense of the potential mood. 8. (In rhetoric), The use of the verb in the imperative or potential mood. 9. (In Logic), Doubt. 10. Thought. 11. Love. ३. सम् before सू to be, causal form, aff. छुट्।

संनृचि mfn. (-च-ता-सं) 1. Equal or adequate to, suited to or fit for. 2. Possible. 3. Considered, reflected. 4. Satisfied or occupied with. 5. Honoured. ३. सम् with, सू to be, &c., causal form, aff. क्त।

संनृचि mfn. (-च-ता-सं) Noble-minded. ३. सम्बन्ध equal, चाम्न् self. संनृचि mfn. (-च-ता-सं) Suitable, to be adapted to, made, or fit for. ३. सम्, and सू to be, causal v., चत् aff.; also संनृचि, &c.

संनृचि n. (-च) 1. Conversation, discourse. 2. War-cry, watch-word. ३. सम् together, भाष्य speaking.

संनृचि f. (-चि) 1. War-cry, watch-word. 2. Conversation, discourse. 3. Contract, agreement. 4. Greeting. 5. A criminal connection. ३. सम् together, भाष्य speech. [to speak, क्त aff.]

संनृचि mfn. (-च-ता-सं) 1. Said, spoken to, addressed. ३. सम् before बाध्। संनृचि mfn. (-च-ता-सं) 1. Shaken, agitated. 2. Divided, broken. 3. Combined or united with. ३. सम्, and मिन्न broken.

संनृचि m. (-च) A parent, a progenitor. ३. सम् with, सू to be, छु aff. संनृचि mfn. (-च-ता-सं) Bent, curved. ३. सम्, and मुच aff.

संनृचि mfn. (-च-ता-सं) 1. Born, produced. 2. Equal, adequate. 3. Combined with, being together. ३. सम् with, सू to be, aff. क्त। संनृचि m. (-च) A sacred person peculiar to the Jainas.

संनृचि f. (-चि) 1. Birth, production. 2. Combination. 3. Power. 4. Fitness. ३. सम्, and सू to be, क्तिन् aff.

संनृचि Ind. Having united or combined. ३. सम् together, सू to be, चत् aff. संनृचि m. (-च) A co-adjutor, co-partner, or colleague. ३. सम्, and चाम्न् who acts.

संनृचि m. (-च) Partnership, association in trade, joint execution of work or conduct of business. ३. सम्, संनृचि performance of work.

संनृचि mfn. (-च-ता-सं) 1. Collected, assembled. 2. Gained, got, possessed of. 3. Filled, full. 4. Complete, ready, prepared. 5. Nourished maintained. 6. Carried. ३. सम् before च् to nourish, &c., aff. क्त।

संनृचि f. (-चि) 1. Nourishment, support. 2. Plentitude, fulness. 3. Preparation, provision. ३. सम्, च् to possess, aff. क्तिन्; see the last.

संनृचि mfn. (-च-ता-सं) To be nourished. ३. सम्, च् to nourish, aff. क्त्। संनृचि m. (-च) 1. The confluence of two or more rivers, or the junction of a river with the sea. 2. Breaking, splitting, bursting. 3. Union, junction. ३. सम् with, विद् to break, aff. चञ्।

संनृचि n. (-च) 1. Enjoyment, pleasure, delight. 2. Coition, copulation. 3. A Jaina or Baudd'ha Sāsana or edict, &c. 4. One branch of the S'ringāra-rasa, or sentiment of love, happy or successful love, meeting or union of lovers. 5. A catamite. 6. Use, occupation, employment. ३. सम् with, भोग enjoyment.

संनृचि mfn. (-च-ता-सं) 1. Sensual, sensualist, &c. 2. Enjoying, as pleasure or property. म. (-च) A catamite. ३. संनृचि, इति aff.

संनृचि mfn. (-च-ता-सं) Convivial, friendly, (as a dinner, &c.). न. (-च) A meal, &c. partaken together, a convivial party. ३. सम् together, सू to enjoy, छट् aff.

संनृचि m. (-च) 1. Haste, hurry. 2. Fear, terror. 3. Flurry, confusion, haste or hurry arising from joy, fear, &c. 4. Error, ignorance. 5. Turning round, whirling about, revolving. 6. Respect, reverence. ३. सम् before च् to revolve, &c., aff. चञ् or चञ्।

संनृचि mfn. (-च-ता-सं) 1. Bewildered, agitated. 2. Flurried, confused. ३. सम्, and च् to err, क्त aff.

संनृचि mfn. (-च-ता-सं) 1. Assented or agreed to, concurred in. 2. Conformable to. 3. Attached to. 4. Liked, beloved. 5. Honoured, respected. 6. Thought, considered. ३. सम्, च् to mind, क्त aff.

संनृचि f. (-चि) 1. Wish, desire. 2. Order, command. 3. Agreement, assent, similarity of opinion, or purpose. 4. Approbation. 5. Self or real knowledge. 6. Regard, affection, love. 7. Respect, homage. ३. सम् implying union or perfection, सति mind, understanding.

संनृचि mfn. (-च-ता-सं) Happy, glad. म. (-च) Happiness, joy, pleasure. ३. सम् with, सद् to delight, aff. चप् or चञ्चै क्।

संनृचि m. (-च) 1. Trampling or treading on, thronging together. 2. Friction, rubbing. 3. War, battle. ३. सम्, च् to trample, अट् चञ्।

संनृचि mfn. (-च-ता-सं) 1. Trampling. 2. Rubbing. ३. संनृचि, इति aff.

सरलवादिन् mfn. (-सी-विनो-वि) 1. Going in a straight line. 2. Upright, honest. f. (-नी) A plant with an upright stem. **स. सरल** and **वादिन्** who or what goes or grows. [cover, aff. ड; also **सरल**.

सरबन् n. (-ब) A butt or mark for shooting at. **स. सर** an arrow, **बन्** to **सरस्** m. (-र-सी) 1. A large pond or pool. 2. A piece of water in which the lotus grows or may grow. n. (-र) Water. **स. स** to go, (into), to bathe or drink, **चसुन्** Una'di aff.

सरस mfn. (-स-सा-स) 1. Tasty, juicy, sapid. 2. Comprising the expression of the poetical Rasas or sentiments, (a work, &c.) 3. Impassioned. 4. Beautiful, charming. 5. Agreeable. n. (-स) 1. A tank, a pond, a lake. 2. Alchemy. f. (-सा) A sort of Teori. f. (-सी) A lake, a pond. **स. स** with, **रस** juice. [प्र + तन् + ड]

सरसवत न. (-स) A sort of Euphorbia, commonly Tékántá-Sij. **स. स** + **सरसि** m. (-सः) The Indian crane. **स. सरस** a pool, **उन्** aff.

सरसिज् n. (-स) A lotus. **स. सरस** a pool, (seventh case), and **ज** born.

सरसोद्भू m. (-सः) A lotus. **स. सरसो** a pool, and **उद्भू** what grows.

सरसौर न. (-र) The bank of a lake or pond. **स. सरस**, and **तौर** bank.

सरस्वत् mfn. (-स्वान्-सती-स्वत्) 1. Juicy, sapid. 2. Elegant. 3. Sentimental. m. (-स्वान्) 1. The ocean. 2. A male river. 3. A buffalo. 4. A lake. f. (-स्वती) 1. The wife of BRAHMA, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the Sanskrit language and Devānāgarī letters. 2. Speech, the faculty or its exercise. 3. A river, the SARASWATY, which rises in the mountains bounding the north-east part of the province of Delhi, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the Bhatti: according to the Hindus the river only disappears in this place, and continuing its course under ground, joins the Ganges and Jamuna at A'la'ha'ba'd. 4. A river in general. 5. An excellent woman. 6. A cow. 7. The wife of a Muni. 8. A female divinity, peculiar to the Jains. 9. The moon-plant, (Asclepias acid.) 10. An epithet of Dunga'. **स. सरस्** a lake, and **स्वत्** poss. aff.; or **स** with, **रस्** flavour, taste, and the same aff.

सरान् mfn. (-स-ग-स) 1. Coloured, tinted. 2. Impassioned, passionate. **स. स** with, **रान** colour, &c.

सरार्व f. (-रा) Adj. Sounding. m. (-सः) 1. A lid, a cover. 2. A shallow cup or saucer, used as one: see **श्रारव**.

सरि mf. (-रि-री) A water-fall. **स. स** to go, **रन्** aff.; also **सर**, &c.

सरिका f. (-का) 1. A drug, commonly Hingu-patri. 2. Going, proceeding. 3. A woman going, or moving. **स. स** to go, **रन्** aff., fem. form. **सरिक्** f. (-रिक्) 1. A river in general. 2. Thread. **स. स** to go, **रिक्** Una'di aff. [वति lord.

सरितामि m. (-तिः) The ocean. **स. सरिक्** a river, (second case plural),

सरिपति m. (-तिः) The ocean. **स. सरिक्** a river, and **पति** lord.

सरिज्ज् m. (-ज्ज्) The ocean. **स. सरिक्** a river, and **ज्ज्** poss. aff.

सरिज्ज् m. (-ज्ज्) BHISHMA, the son of GANGA. **स. सरिक्** the river, **सुत** son.

सरिहरा f. (-रा) The Ganges. **स. सरिक्** a river, and **हर** best.

सरिहाय m. (-यः) The ocean. **स. सरिक्** a river, and **हाय** lord.

सरिहृत् न. (-हृत्) The source of a river. **स. सरिक्**, **सृष्ट** face.

सरिज्ज् m. (-ज्ज्) 1. Going, proceeding. 2. Motion. 3. Air, wind. **स. स** to go, **रिज्ज्** Una'di aff.; also **सरीज्ज्**। [हृत् form.]

सरिज्ज् m. (-ज्ज्) Water. **स. स** See **सरिज्ज्**, the **स** being changed to **र**; or **स** - **सरिपि** m. (-पि) Mustard, (Sinapis dihotoma). **स. स** **पि** + **पि** + **पि**.

सरीक्ष्ण m. (-पः) A snake. **स. स** **पि** to go, irr. reiterative form, **चक्** aff.

सर्प mfn. (-स-स-स) Thin, small, fine, minute. m. (-सः) The hilt or handle of a sword, &c. **स. स** to go, **उन्** aff. [हृत् form.]

सर्प mfn. (-पः-प-प) Like, resembling. **स. स** for **समान** like, same, **सर्प** m. (-पः) 1. Likeness, resemblance. 2. One of the four states of

MUKTI. **स. सर्प** like, **तत्** aff. of the abstract; also **सर्पल** n. (-लः)।

सरीज्ज् mfn. (-गः-ग-स) Sick, diseased. **स. स**, and **रीज्ज्** sickness,

सरीज्ज् f. (-सः) Sickness, dise ase. **स. स**, and **रीज्ज्** sickness.

सरोज न. (-जः) A lotus. m. (-जः) A foot of six long instants, (in Prosody). **स. सरस्** a pond, and **ज** born.

सरीज्ज् n. (-जः) A lotus. **स. सरस्** a pond, **जन्म** birth.

सरीज्ज् n. (-जः) The water of a pond or lake. **स. सरस्** a pond, **जल** water.

सरीज्ज् m. (-जः) BRAHMA. f. (-जिनी) 1. A lotus. 2. A pond abounding in lotuses. 3. A multitude of lotuses. **स. सरीज्ज्** a lotus, and **जिनी** aff.

सरीज्ज् m. (-जः) The Indian crane. **स. सर** water, **सर्प** pleasure, delight.

सरीज्ज् m. (-जः) 1. Loss, destruction. 2. Opposition, obstruction. **स. स** for **स** with, **रीज्ज्** hindrance. [final vowel **सरीज्ज्** n. (-जः)।

सरीज्ज् n. (-जः) A lotus. **स. सरस्** a pond, **स** what grows; also with a **सरीज्ज्** सन m. (-नः) BRAHMA. **स. सरीज्ज्** a lotus, and **वासन** a seat; first appearing from the interior of a lotus in order to create the world; the flower is supposed to have sprung from the navel of Visnu.

सरीज्ज् m. (-रः) A lake or large pond, any piece of water deep enough for the lotus to grow. **स. सरस्** a pool, **र** best. [रीज्ज् wrath.]

सरीज्ज् mfn. (-व-वा-स) Angry, wrathful. n. Adv. (-स) Angriely. **स. स** with, **सर्प** m. (-नः) 1. Air, wind. 2. The mind. **स. स** to go, **क** aff.

सर्ग m. (-गी) 1. Nature, natural property or disposition. 2. Tendency of a thing. 3. Creation. 4. Effort, perseverance. 5. Assent, agreement. 6. Relinquishment, abandoning, letting go or getting rid of. 7. Voiding, as excrement. 8. A chapter, a book, a section. 9. Certainty, ascertainment. 10. Resolution, determination. 11. Loss of consciousness, fainting. 12. Nature, universe. 13. Onset, advance, rush. **स. स** **ज्ज्** to quit, &c. aff. **चक्**।

सर्गज्ज् m. (-जः) The order of creation.

सर्गज्ज् m. (-जः) A principal or great poem, one comprising many Sargas or Cantos. **स. सर्ग** a section, and **ज्ज्** a binding.

सर्ज्ज् r. 1st cl. (सर्ज्ज्) To gain or get, to earn by labour.

सर्ज्ज् m. (-जः) 1. The Sál tree, (Shorea robusta.) 2. Another tree, (Pentaptera arjuna.) 3. The resinous exudation of the Sál tree. **स. स** **ज्ज्** to quit, aff. **चक्**, and the final consonant unchanged.

सर्ज्ज् m. (-जः) 1. The Pentaptera arjuna. 2. The Sál tree. f. (-जिन्ता) 1. Natron, alkali. 2. Borax. **स. स** **ज्ज्** to quit, **सुद्** aff.

सर्ज्ज्ज् m. (-जः) A plant, commonly Ra'sna, supposed to be the serpent Ophioxylon. **स. सर्ज्ज्** the Sál tree, **न** smell.

सर्ज्ज्ज् n. (-जः) 1. The reserve or rear of an army. 2. Abandoning, quitting. 3. Voiding, as excrement. 4. Making, creating. **स. स** **ज्ज्** to abandon, &c. aff. **सुद्**।

सर्ज्ज्ज्ज् m. (-जः) Resin in general, or the resinous exudation of the Sál tree. **स. सर्ज्ज्** the Sál, and **ज्ज्** a jewel. 'सुग्'।

सर्ज्ज्ज्ज् m. (-जः) Resin in general, or the resinous exudation of the Sál tree. **स. सर्ज्ज्** the Sál, and **रस** juice. [aff.]

सर्ज्ज्ज् f. (-जिः or ज्जि) Natron, alkali. **स. स** **ज्ज्** to abandon, **इन्** or **ज्जि** **सर्ज्ज्** का f. (-का) Natron, alkali, or the impure carbonate of soda,

commonly termed Sa'jima'ti, and used in India as a soap for cleaning linen, &c. **स. सर्ज्ज्** the same, and **ज्ज्** added, fem form.

सर्ज्ज्ज्ज् m. (-जः) Impure carbonate of soda, alkali, natron. **स. सर्ज्ज्** का the same, and **चार** ashes; also **सर्ज्ज्ज्ज्** काचार. 'साजिमाटि'।

सर्ज्ज्ज् m. (-जः) A trader. f. (-ज्ज्) 1. Lightning. 2. A necklace. 3. Going, following. **स. सर्ज्ज्** to gain, **Unádi** aff. **ज्ज्**; also **सर्ज्ज्**।

सर्प m. (-पः) 1. A snake, a serpent. 2. Gentle or twining motion, gliding, flowing, creeping. f. (-पी) The female of the snake. **स. स** **पि** to go, to glide, aff. **चक्**।

सर्पकहाली f. (-ली) A plant, commonly Sa'mp-kanka'li or serpent's skeleton. **स. सर्प** a snake, **कहाल** a skeleton, fem. aff. of diminutiveness or comparison, **कहाल**; also with **कन्** added **सर्पकहालि** का।

सर्पकहाली f. (-ली) A plant, perhaps the same as the serpent ophioxylon, **स. सर्प** a snake, and **न** fragrance. [destructress.]

सर्पकहाली f. (-ली) A plant; see **सर्पकहाली**. **स. सर्प** a snake, and **हाली**

सर्पच्छत्र n. (-च) A mushroom. **स. सर्प, and छत्र** an umbrella.

सर्पक्ष n. (-च) 1. Going, gliding. 2. The slow flight of an arrow nearly parallel to the ground. **स. हृत्** to go, **कुट** aff. [aff.]

सर्पन् mfn. (-पन्-पन्तो-पन्) Going, gliding, creeping. **स. हृत्** to go, **प्र** **सर्पण** m. (-च) An ichneumon.

सर्पदंष्ट्र m. (-ष्ट्र) 1. A snake's tooth. 2. A plant, commonly Danti, (Croton polyandrum) f. (-ष्ट्र) A plant, (Tragia involucrata.) **स. सर्प, दंष्ट्र** a tooth.

सर्पकण (चित्र) m. (-क) The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus precatorius*, and to be found in the head of the snake. **स. सर्प** a snake, **कण** hood, **ज** born.

सर्पसूत्र m. (-सूत्र) 1. A peacock. 2. A crane. 3. A large snake. **स. सर्प** a snake, **सूत्र** who eats,

सर्पसिंह m. (-सिंह) The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties. **स. सर्प** a snake, and **सिंह** a gem.

सर्पसाक्षा f. (-सा) A plant, commonly SARPA-KANKA'LI.

सर्पराज n. (-रा) VA'SUKI, sovereign of the serpent race, inhabiting Pa'tala or the regions under the earth. **स. सर्प** a snake, **राज** sovereign.

सर्पसहिज्ज m. (-सिंह) A name of the prince JANAME'JAYA, the son of PARIKSHIT. **स. सर्प** a snake, and **सज** a sacrifice, **सिंह** aff.; having compelled by Mantras all the snakes to be present at a sacrifice performed for their destruction, in retaliation of the death of his father who was killed by the bite of a snake; all were destroyed on this occasion except a few of the chiefs.

सर्पसहा f. (-हा) A plant : see सर्पकहाही ।

[kills.]

सर्पसूत्र m. (-सूत्र) An ichneumon, a mongoose. **स. सर्प** a snake, **सूत्र** who

सर्पक n. (-क) The seed of the Elaeocarpus. f. (-की) A plant, commonly Kanka'lika'. **स. सर्प** a snake, **क** the eye.

[appellation.]

सर्पाक्ष m. (-क्ष) A plant, (Mesua ferrea.) **स. सर्प** a snake, **आक्ष** an

सर्पाक्षी f. (-क्षी) A plant, Sarpa-kanka'li or a variety of it.

सर्पासिंह m. (-सिंह) 1. GARUD'A. 2. An ichneumon. 3. A peacock. **स. सर्प** a snake, **सिंह** an enemy.

सर्पासि m. (-सिंह) An ichneumon. **स. सर्प** a snake, and **सिंह** an enemy; equally applicable to the peacock, &c.; see the last.

सर्पासि n. (-सिंह) The sandal tree.

सर्पासि m. (-सिंह) A peacock. **स. सर्प** a snake and **सिंह** food : see the last.

सर्पिन् mfn. (-सिंह-सिंह-सिंह) Going gently or tortuously, gliding, winding, creeping. f. (-सिंह) 1. A female serpent. 2. A small medicinal

shrub. **स. सर्प** a snake, or going, &c., **सिंह** aff.

सर्पिन् Adj. Seasoned with clarified butter.

सर्पिन् n. (-सिंह) Ghee, clarified butter. **स. सर्प** to flow, **सिंह** Una'di aff.

सर्पिन्सुद्र m. (-सुद्र) The sea of clarified butter, one of the seven seas. **स. सर्पिन्** Ghee, **सुद्र** the ocean.

सर्पिन् n. (-सुद्र) Sandal.

सर्पिन् r. 1st cl. (सर्पिन्) To go, to move.

सर्पिन् mfn. (-सर्पिन्-सर्पिन्) All, whole, entire. **स. सर्पिन्** to go, **सर्पिन्** q. v.

सर्पिन्सुद्र mfn. (-सुद्र-सुद्र-सुद्र) 1. Patient, enduring. 2. All-sustaining. **स. सर्पिन्** all, **सुद्र** to bear, **सुद्र** aff.; see सर्पिन्सुद्र below.

सर्पिन् m. (-सर्पिन्) 1. Sky, heaven. 2. Going, motion. **स. सर्पिन्** to go, **सुद्र** Una'di aff.

सर्पिन् r. 1st cl. (सर्पिन्) To hurt, to injure, to kill; more commonly सर्पिन् q. v.

सर्पिन् mfn. (-सर्पिन्-सर्पिन्) All, whole, complete, universal, entire. m. (-सर्पिन्) 1. S'IVA. 2. VISHN'U. **स. सर्पिन्** to go, to pervade, (the world,) **सुद्र** Una'di aff.; also according to some authorities preferable, **सर्पिन्** as above.

सर्पिन्सुद्र mfn. (-सुद्र-सुद्र-सुद्र) 1. Patient, enduring. 2. All-sustaining. f. (-सुद्र) The earth. **स. सर्पिन्** all, (men,) **सुद्र** to bear or suffer, **सुद्र** aff. **सुद्र** ।

सर्पिन् mfn. (-सर्पिन्-सर्पिन्) All, every. **स. सर्पिन्** added to the last.

सर्पिन्सुद्र m. (-सुद्र) BRAHMA'. **स. सर्पिन्** all, (things,) **सुद्र** maker. [सर्पिन्] det.

सर्पिन्सुद्र m. (-सुद्र) All or every act. m. (-सुद्र) A man of all work. **स. सर्पिन्**,

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Performing or conversant with every business, pervading every action, &c. **स. सर्पिन्** all, **सर्पिन्** act, **सुद्र** aff. [makes.]

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) The maker of all things. **स. सर्पिन्**, **सुद्र** aff. who

सर्पिन्सुद्र n. (-सुद्र) All seasons or times. **स. सर्पिन्**, and **सुद्र** time.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Of all times or seasons, **स. सर्पिन्सुद्र**, and **सुद्र** aff.

सर्पिन् Ind. Every where, universally. **स. सर्पिन्** in all, and **सुद्र** inserted before the final.

सर्पिन्सुद्र m. (-सुद्र) An actor, a dancer, a mime.

सर्पिन्सुद्र m. (-सुद्र) Any substance of an alkaline or soapy nature, as impure soda, pearl ash or potash, &c., which may be used in cleaning

clothes. **स. सर्पिन्** all **सुद्र** impure alkali or alkaline salt or ashes.

सर्पिन् mfn. (-सर्पिन्-सर्पिन्) Going every where, all-pervading. n. (-सर्पिन्) Water. m. (-सर्पिन्) 1. S'IVA. 2. BRAHMA'. 3. Soul, spirit. 4. Air, wind. f. (-सर्पिन्) A plant, commonly Priyangu. **स. सर्पिन्** all, **सुद्र** what goes.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Omnipresent, universally diffused. **स. सर्पिन्**, **सुद्र** gone.

सर्पिन्सुद्र m. (-सुद्र) 1. A class of four aromatics, or kakkol, cloves, agallochum, and gum benjamin. 2. A perfume in general. **स. सर्पिन्** all, and **सुद्र** fragrance.

सर्पिन्सुद्र n. (-सुद्र) The root of long-pepper. **स. सर्पिन्** all, **सुद्र** a knot, **सुद्र**

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) 1. All-pervading, diffused, extended. 2. All-destroying. m. (-सर्पिन्) A rogue, a wicked man. **स. सर्पिन्**, and **सुद्र** to go, **सुद्र** aff.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Made of every kind of skin or leather. **स. सर्पिन्** all, **सुद्र** skin, **सुद्र** aff.

सर्पिन्सुद्र f. (-सुद्र) The universe, the whole world. **स. सर्पिन्**, and **सुद्र** world.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Belonging or relating to all men, fit for all, &c. **स. सर्पिन्** all, **सुद्र** mankind, **सुद्र** aff.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) 1. All-subduing, irresistible. 2. All-surpassing, excellent, incomparable. m. (-सर्पिन्) The twenty-first year of the

cycle. **स. सर्पिन्** all, **सुद्र** who subdues or surpasses.

सर्पिन् mfn. (-सर्पिन्-सर्पिन्) Omniscient, all-wise. m. (-सर्पिन्) 1. S'IVA. 2. A Jina

or Budd'ha, or deified sage peculiar to those sects. **स. सर्पिन्** all, and **सुद्र** who knows.

सर्पिन्सुद्र n. (-सुद्र) Omniscience. **स. सर्पिन्** added to the last; also with **सुद्र**,

सर्पिन्सुद्र f. (-सर्पिन्) A plant, (Priyangu.) **स. सर्पिन्सुद्र** wholly, **सुद्र** auspicious.

सर्पिन्सुद्र m. (-सर्पिन्) A man who has studied the Tantra-Sha'stras. **स. सर्पिन्** all,

सुद्र a Tantra, properly with an affix of derivation, &c., as **सुद्र**, and

that again rejected.

सर्पिन् Ind. 1. Every way, all-round. 2. Wholly, entirely. 3. From every body. **स. सर्पिन्** all, **सुद्र** aff.

सर्पिन्सुद्र m. (-सर्पिन्) Love or the deity KA'MA. **स. सर्पिन्** all, **सुद्र** inflamer.

सर्पिन्सुद्र n. (-सर्पिन्) All-splendour or power. **स. सर्पिन्**, and **सुद्र** light, power.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Made, comprising or consisting of all splendour or power. **स. सर्पिन्सुद्र**, and **सुद्र** aff.

सर्पिन्सुद्र mfn. (-सर्पिन्-सर्पिन्) Every where auspicious. mn. (-सर्पिन्) A temple

or palace of a square form, with an entrance opposed to each point of the compass. m. (-सर्पिन्) 1. The Nimba-tree, (Melia azadirachta.) 2. The carriage of VISHN'U. 3. A bamboo. 4. A form

of military array. 5. A square mystical diagram, to be painted on the cloth which on particular occasions covers a sort of altar

erected to VISHN'U. 6. A kind of charade, in which the same word answers several questions, 7. A whimsical form of verse, so contrived that the same meanings and words occur, whether the line be read back-wards or forwards, or in several other directions.

f. (-सर्पिन्) 1. A tree, (Gmelina arborea.) 2. An actress or the wife of an actor or dancer, &c. 3. A sort of yam, (Dioscorea.) **स. सर्पिन्सुद्र** on every side, **सुद्र** auspicious.

सर्पिन्सुद्र n. (-सर्पिन्) 1. Water. 2. Sky, heaven, m. (-सर्पिन्) 1. S'IVA. 2. BRAHMA'.

3. Soul, spirit. 4. A Brahman. 5. Swarga, the heaven of INDRA.

6. Agni. **स. सर्पिन्सुद्र** on every side, **सुद्र** countenance. [all, **सुद्र** aff.]

सर्पिन् Ind. 1. Every where, in all places. 2. Always, at all times. **स. सर्पिन्**, **सुद्र**

सर्वत्र mfn. (-नः-ना-न्) All-pervading, going every where. m. (-नः) Air, wind. **३.** सर्वत्र every where, गन् to go, उ aff.

सर्वत्रगामिन् m. (-नो) Air, wind. **३.** सर्वत्र always, गामिन् going.

सर्वथा Ind. f. (-वा) 1. In all ways, by all means. **2.** Assuredly, certainly. **3.** Exceeding, mostly. **4.** Always. **३.** सर्वे all, वात् aff.

सर्वदमन mfn. (-नः-ना-न्) All-subduing, irresistible. m. (-नः) BHARATA, the son of 'S'AKUNTALA'. **३.** सर्वे all, दमन taming.

सर्वदृष्टिन् mfn. (-दृ-र्ग-नो-नि) All-seeing. m. (-नो) A Budd'ha in general. **३.** सर्वे all, and दृष्टिन् seeing.

सर्वदा Ind. Always, at all times. **३.** सर्वे all, and दाच् aff.

सर्वदुःखम m. (-यः) Final emancipation from transmigration. **३.** सर्वे all, दुःख pain, and चय destruction. [सयद् aff.]

सर्वदेवस्य mfn. (-यः-यो-य) Made of or comprising all the gods. **३.** सर्वेदेव, सर्वदेवसुख m. (-खः) A name of AGNI or fire. **३.** सर्वे all, देव a deity, and सुख mouth; being the medium of oblations to the gods.

सर्वधन m. (-नो) 1. Whole wealth or property. **2.** (In arithmetic,) Total of a sum in progression. **३.** सर्वे, and धन wealth.

सर्वधर्मविद m. (-विद-र-वि) One who knows the duties of all tribes and classes. **३.** सर्वे, धर्म duty, विद who knows.

सर्वधारी f. (-रौ) The twenty-second year of the cycle. **३.** सर्वे all, धृ to hold, धृच् and णीच् affs.

सर्वधुराव m. (-यः) An ox fit for any sorts of carriage. **३.** सर्वे all, धुर a burden, धाच् before धृ to bear, aff. धृच् ।

सर्वधुरीय m. (-यः) An ox, &c. fit for any carriage or draught. **३.** सर्वे all, धुर a burden, ख aff. [सत् aff.]

सर्वनामता f. (-नो) The quality or condition of a pronoun. **३.** सर्वनाम and सर्वनामन् n. (-न) A pronoun. **३.** सर्वे, and नामन् name. [त्रुक्.]

सर्वनाश m. (-यः) Total destruction, destruction of all. **३.** सर्वे, नाश destruction.

सर्वन्तम m. (-नः) BHARATA. **३.** सर्वे all, दन् to tame or subdue, खच् aff.

सर्वपथ m. (-यः) Every way, every direction. सर्वे, पथ for पथिन् a path.

सर्वपथीय mfn. (-नः-ना-न्) In or of every road or direction, (moving, passing, &c.) सर्वेपथ, and ख aff. [चरु and टाप् ।]

सर्वपा f. (-ग) The wife of the Daitya BALL. **३.** सर्वे all, पा to drink, affs.

सर्वपूर्ण n. (-ल) Entire completion or fullness, complete preparation or provision. **३.** सर्वे all, and पूर्ण fullness.

सर्वप्रिय mfn. (-यः-या-य) 1. Generally or universally beloved. **2.** Generally friendly, loving all. **३.** सर्वे all, and प्रिय dear.

सर्वभक्ष mfn. (-यः-वा-य) Omnivorous, eating all or any thing. f. (-वा) A female goat. **३.** सर्वे all, and भक्ष who eats.

सर्वभक्ष्य mfn. (-यः-खा-ख) 1. Eating any thing or all things, (a child.) **2.** All-devouring, omnivorous. **३.** सर्वे, and भक्ष्य edible.

सर्वभाव m. (-यः) Whole disposition, all one's thoughts and purpose. **३.** सर्वे, and भाव disposition. [अल्, भूत an element.]

सर्वभूत n. Plu. (-तादि) 1. All the elements. **2.** All created things. **३.** सर्वे

सर्वभूतकृत् mn. (-कृ-न्) 1. The maker of all things. **2.** The cause of all elements or beings. **३.** सर्वभूत, and कृन् who or what makes.

सर्वभूतस्य mfn. (-यः-यो-य) Comprising or comprehending all elementary matter. m. (-यः) The supreme pervading spirit. **३.** सर्वभूत, सयद् aff.

सर्वभूतस्थ mfn. (-यः-खा-ख) Present in all elements or beings. **३.** सर्वे all, भूत an element, and स्थ what stays; also सर्वभूतस्थित, &c.

सर्वभूतात्मन् m. (-त्मा) Universal, all-pervading spirit. **३.** सर्वभूत an element, and आत्मन् soul. [सुप्.]

सर्वभूत mfn. (-यः-यो-य) Cherishing or supporting all. **३.** सर्वे, भून् who or what

सर्वभोगिन् mfn. (-नो-गि-नो-नि) Enjoying all. **३.** सर्वे, भोगिन् who enjoys.

सर्वभोगीय mfn. (-यः-वा-य) Good or beneficial for all, to be enjoyed or possessed by all. **३.** सर्वे, and भोग enjoyment, खच् aff.

सर्वभद्रा f. (-वत) DUGA'. **३.** सर्वे all, भद्र auspicious.

सर्वस्य mfn. (-यः-या-य) General, universal, comprehensive, comprehending. **३.** सर्वे all, सयद् aff.

सर्वेदमही f. (-ह्री) The whole earth. **३.** सर्वे, and मही earth.

सर्वमूला n. (-रु) A Cowrie or small coin represented by it. **३.** सर्वे all, (of all things,) मूल price.

सर्वमूलक m. (-कः) Time. **३.** सर्वे all, (things,) मूल to steal, मूल aff.

सर्वरस m. (-रुः) 1. Resin, the exudation of the pine or Sa'l. **2.** A sort of musical instrument, a kind of lute. **3.** A learned man. **4.** Saltiness, salt, saline flavour or taste. **३.** सर्वे all, रस taste, real or figurative.

सर्वरसोपम m. (-यः) The saline flavour, saltiness, salt. **३.** सर्वे all, रस a flavour, उपम best. [for the final.]

सर्वरात्र m. (-यः) The whole night. **३.** सर्वे all, रात्रि night, चय substituted

सर्वरीकर m. (-रु) The moon. **३.** सर्वरी for सर्वरी night, कर who makes.

सर्वरुक्षा f. (-वा) A plant, (Gmelina arborea.)

सर्वसंप्रवर्तन m. (-नः) A year. **३.** सर्वे all, सप्रवर्तन a revolution.

सर्वला f. (-वा) An iron club. "लोमराक्षे" **३.** सर्वे all, ला to take, affs. षच् and टाप्; also read सर्वला and सर्वरी ।

सर्वलिङ्गिन् m. (-ङ्गो) A heretic, an impostor; one who not belonging to the orthodox faith, wears the dress, and assumes the character of an ascetic. **३.** सर्वे all, लिङ्ग mark, (of sect or caste,) इति aff.

सर्वलोक m. (-लुः) The universe. **३.** सर्वे, and लोक world.

सर्वलोह m. (-लुः) An iron arrow. **३.** सर्वे all, लोह iron. [a mistress.]

सर्वलज्जया f. (-या) A disloyal or unchaste woman. **३.** सर्वे all, and लज्जया

सर्वविद mfn. (-वि-न्) Omniscient, all-wise. **३.** सर्वे, and विद who knows.

सर्ववेद m. (-यः) A Bra'hman who has read the four Védas. **३.** सर्वे all, वेद the Veda, and चय or उच् aff.; the effects of the aff. being subsequently rejected.

सर्ववेदस् m. (-यः) A man who gives away all his property to the priests who have been employed by him at particular sacrifices, of which such a destination of the principal's whole wealth is an essential part. **३.** सर्वे all, विद to gain, causal form, aff. चयन् ।

सर्ववेदिन् mfn. (-दो-दि-नो-दि) Omniscient. **३.** सर्वे, and वेदिन् who knows.

सर्ववेदिन् m. (-नो) An actor, a dancer. **३.** सर्वे all, वेदि dress, &c. विन aff.

सर्ववत् Ind. 1. Wholly, universally. **2.** On all sides. **३.** सर्वे, वत् aff.

सर्वयानिकृत् m. (-कृ-न्) The sovereign of India, BHARATA. **३.** सर्वे all, यानि tranquillity, and कृन् who effects.

सर्वशेष mfn. (-यः-वा-य) 1. What remains of the whole. **2.** What is to continue or to be added to all. **३.** सर्वे, and शेष remainder.

सर्वसङ्गत mfn. (-नः-ता-न्) United or meeting with universally. m. (-तः) A sort of rice of quick growth. **३.** सर्वे all, (by all,) सङ्गत known.

सर्वसङ्ग्रह m. (-यः) 1. A general or universal collection. **2.** Any collection. **३.** सर्वे, and सङ्ग्रह collection.

सर्वसङ्ग्रहन् n. (-न्) Assembling a complete army. **३.** सर्वे all, (the parts, or elephants, chariots, horse, and foot,) सङ्ग्रह arming.

सर्वसद्भाज m. (-जः) 1. The universal and pervading spirit. **2.** Arming or assembling a complete army. **३.** सर्वे, सद्भाज arming, accounting.

सर्वसमता f. (-ता) 1. Sameness or identity with all things. **2.** Equanimity, equal regard for all. **३.** सर्वे, and समता sameness.

सर्वसह mfn. (-यः-वा-य) All-enduring, bearing all things with patience and firmness. m. (-यः) Bdelium. "गुगुली" f. (-वा) The earth. **३.** सर्वे all, सह to suffer, aff. षच् ।

सर्वसिद्ध्यर्थ mfn. (-यः-यो-य) Having every object attained, every wish gratified, &c. **३.** सर्वे, and सिद्ध accomplished, यर्थ object.

सर्वसिद्धि f. (-दि) Universal success or accomplishment of all. m. (-दि) A tree, (Egile marmelos.) **३.** सर्वे all, सिद्धि completion.

सर्वज्ञ n. (-ज्ञो) 1. Whole property or possessions. **2.** Substance, whole essence of anything. **३.** सर्वे, and ज्ञ own.

सर्वसद्वत् mfn. (-यः-खा-ख) Fined in all one's property. n. (-यः) Confiscation of property. **३.** सर्वे, and दद्व punishment.

सर्वसङ्ग्रहण n. (-यः) Confiscation of a whole property. **३.** सर्वे, and सङ्ग्रह taking; also सर्व सङ्ग्रह, &c.

सर्वसामिन् m. (-नो) 1. A universal monarch. **2.** The owner or master of all. **३.** सर्वे, सामिन् a master.

संज्ञाकार m. (-रः) 1. Total confiscation. 2. Seizing the whole. *स. संज्ञा*,
 कार (तः); also संज्ञाकारः।
 संज्ञाङ्ग n. (-ङ्ग) 1. The whole body. 2. The 'Angas or portions' of divine
 knowledge collectively. *स. संज्ञा* all, चङ्ग a limb, &c.
 संज्ञाशीघ्र mfn. (-यः-शीघ्रः) 1. Spreading throughout the body, diffusive,
 pervading. 2. Relating or belonging to the Angas, or parts, of
 science collectively. *स. संज्ञा* all, चङ्ग member, स aff. [augment.
 संज्ञांशो f. (-शो) A name of Durga'. *स. संज्ञा* S'iva, शीघ्र aff., and चातुर्
 संज्ञाङ्ग mfn. (-यः-चा-ङ्ग) All-pervading. *स. संज्ञा* and चातुर् self, चतु aff.
 संज्ञाकाम् m. (-काम्) 1. The supreme or universal spirit. 2. All beings
 collectively. *स. संज्ञा*, and चातुर् self or spirit.
 संज्ञासंभूति f. (-भूतिः) All beings collectively. *स. संज्ञा*, and भूति being.
 संज्ञाधिकार m. (-रः) General control or superintendence. *स. संज्ञा*, and
 अधिकार office. [and इति aff.
 संज्ञाधिकारिन् m. (-रिन्) A general or head superintendent. *स. संज्ञा* अधिकार,
 संज्ञाधिकारि f. (-रिः) 1. A Jina of the last era; 2. One of the future era.
 3. A plant, commonly Teori, (Convulvulus turpethum). *स. संज्ञा*
 all, चतुर् perception.
 संज्ञाग्रसंभक्ष mfn. (-यः-चा-ङ्ग) Eating every thing or every where. *स. संज्ञा*
 all, चद्र food, and संचक्ष who eats.
 संज्ञाग्रसंभक्षिन् mfn. (-शो-जिनी-जि) Eating all sorts of food. *स. संज्ञा* all, चद्र
 food, भुञ्ज् to eat, चिनि aff. [चु aff.
 संज्ञाग्रोन्न mfn. (-यः-चा-ङ्ग) Eating all sorts of food. *स. संज्ञा* all, चद्र food,
 संज्ञाग्रिसंभक्ष m. (-यः) A railler, a cynic, one who abuses all. *स. संज्ञा*, and
 चातुर्संभक्ष who calumniate.
 संज्ञाग्रिसंभक्षिन् m. (-रिन्) A cynic, a calumniator or reviler. *स. संज्ञा* all,
 चातुर् and सन् before चा to have, स affix, and इति possess. added.
 संज्ञाग्रिसंभक्षिन् m. (-रः) Assembling a complete army. *स. संज्ञा* all, and चातुर्
 before च to go, aff. चङ्।
 संज्ञाग्रिसंभक्षिन् m. (-यः-चा-ङ्ग) 1. Having every object or sense. *स. Adv. (-यः)*
 For or on account of all. *स. Plu. (-यः)* All objects, &c. *स. संज्ञा*,
 and चय an object.
 संज्ञाग्रिसंभक्षिन् m. (-यः) Budd'ha, the founder of the Baud'dha faith. *स. संज्ञा*,
 all, चय object, and सिद्ध perfect : his father's wishes being all
 fulfilled by his birth. [cessation.
 संज्ञाग्रिसंभक्षिन् m. (-रः) Midnight. *स. संज्ञा* all. (things). चातुर् interval or
 संज्ञाग्रिसंभक्षिन् mfn. (-शो-जिनी-जि) Eating all things. *स. संज्ञा*, चातुर् who eats.
 संज्ञाग्रिसंभक्षिन् mfn. (-शो-जिनी-जि) Belonging or common to every order. *स.*
 संज्ञा, चातुर् belonging to an A'shrama or order of life. [asylum.
 संज्ञाग्रिसंभक्षिन् m. (-यः-चा-ङ्ग) Giving shelter or protection to all. *स. संज्ञा*, चातुर्
 संज्ञाग्रिसंभक्षिन् f. (-ज्ञा) One of the sixteen Vidya'-Dévis, or goddesses of
 learning, according to the Jains. *स. संज्ञा* all, चद्र a weapon.
 संज्ञाग्रिसंभक्षिन् m. (-ज्ञा) The whole day. *स. संज्ञा* all, चद्र a day.
 संज्ञाग्रिसंभक्षिन् mfn. (-यः-चा-ङ्ग) Relating or belonging to all, suitable or fit for
 all, &c. *स. संज्ञा* all, स aff. [स. संज्ञा, ईश lord.
 संज्ञाग्रिसंभक्षिन् m. (-यः) 1. Supreme or universal monarch. 2. The Supreme Being.
 संज्ञाग्रिसंभक्षिन् m. (-रः) 1. S'iva. 2. A universal monarch. *स. संज्ञा* all, ईश lord.
 संज्ञाग्रिसंभक्षिन् m. (-यः) 1. Assembling a complete army. 2. Great speed or
 dispatch. *स. संज्ञा* all, and चातुर् a heap.
 संज्ञाग्रिसंभक्षिन् m. (-यः) A class of certain principal drugs, consisting of
 Mura', Valeriana Jata'ma'nsi, Orris root, Benzoin, Zedoary, Kurk,
 or Costus speciosus, red saunders, and Cyperus. *स. संज्ञा* all, चातुर्
 a drug, and चय a class; also with वरी the same, संज्ञाग्रिसंभक्षिन् m. (-यः)।
 संज्ञाग्रिसंभक्षिन् m. (-यः) The juice or infusion of a number of plants as
 used at a royal inauguration. *स. संज्ञा* all, चातुर् herb, रस juice.
 संज्ञाग्रिसंभक्षिन् m. (-यः) 1. A sort of mustard, (Sinapis dichotoma). 2. A kind of
 poison. 3. A small measure of weight, a mustard seed so con-
 sidered. f. (-शो) A small bird, *स. स* to go, चङ् Una'di aff., सङ्ग aug.
 संज्ञाग्रिसंभक्षिन् n. (-यः) Mustard oil. *स. संज्ञा* mustard, and संज्ञाग्रिसंभक्षिन् aff.
 संज्ञाग्रिसंभक्षिन् 1st sb. (संज्ञा) To go, to move; more properly सङ्ग च. v.

संज्ञा n. (-ञ्च) Water. *स. सङ्ग* to go, चङ्ग aff. [shame.
 संज्ञा mfn. (-यः-चा-ङ्ग) Bashful, modest, ashamed. *स. स* with, सङ्ग
 संज्ञा n. (-ञ्च) Water. *स. सङ्ग* to go, सङ्ग Una'di aff.
 संज्ञासंभक्षिन् m. (-यः) An aquatic plant, (Vallisneria octandra). 'प्रेमालो'
स. संज्ञा water, and कुलस hair. [क्रिया act.
 संज्ञासंभक्षिन् f. (-यः) The funeral rite of washing the corpse. *स. संज्ञा*, and
 संज्ञासंभक्षिन् n. (-ञ्च) A lotus. *स. संज्ञा* water, and न born.
 संज्ञासंभक्षिन् m. (-यः) The ocean. *स. संज्ञा*, and निधि store.
 संज्ञासंभक्षिन् m. (-यः) Current, stream. *स. संज्ञा*, रस speed.
 संज्ञासंभक्षिन् m. (-यः) 1. Ocean. 2. Any piece of water. *स. संज्ञा*, रस heap.
 संज्ञासंभक्षिन् m. (-यः) Submarine fire. *स. संज्ञा* water, and इक्षन् inflaming.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Wanton, sportive. *स. स* for सङ्ग with, लोभा sport.
 संज्ञासंभक्षिन् f. (-यः) Residence in the same heaven with a particular deity,
 (one of the four stages ofukti.)
 संज्ञासंभक्षिन् f. (-यः) The gum Olibanum tree, (Boswellia thurifera). *स. सङ्ग* to
 गो, बुन् aff., and the लङ् doubled; also सङ्गो.
 संज्ञासंभक्षिन् m. (-यः) 1. Sacrifice, oblation. 2. Offspring, progeny. 3. The sun.
 4. The moon. *स. सङ्ग* 1. Water. 2. The juice or honey of flowers. 3.
 Sprinkling the juice of the acid Asclepias. *स. सङ्ग* to bear, &c., aff. चङ्।
 संज्ञासंभक्षिन् n. (-यः) 1. Bathing, as a religious exercise, or preparatory to a sac-
 rifice, purificatory ablution in general. 2. A sacrifice in general.
 3. Extracting and drinking the juice of the acid Asclepias. 4.
 Bearing as children, bringing forth young. *स. सङ्ग* 1. The moon. *स. स*
 to bear young, &c., Una'di aff. चङ्।
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Embodied, having a body or form. *स. स* with, सङ्ग
 body, टच् aff.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Contemporary, of similar age or duration. *स.*
 (-यः) A friend, a contemporary. f. (-यः) A woman's female friend.
स. स for सङ्ग equal like, and वयस् age.
 संज्ञासंभक्षिन् m. (-रः) 1. Water. 2. A name of S'iva; more properly सङ्ग, q. v.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) 1. Like, resembling. 2. Of the same tribe or class.
 3. Of the same kind, homogeneous. f. (-यः) 1. A name of Ch'ra'ya',
 one of the wives of the sun. 2. Belonging to the same class of
 letters, i. e. requiring the same effort in pronunciation. *स. स* for
 सङ्ग like, same, वयस् tribe, colour, &c. [also read सङ्ग।
 संज्ञासंभक्षिन् f. (-यः) A plant, commonly Teori, (Convulvulus Turpethum).
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) 1. Scented, perfumed. 2. Having a dwelling. *स.*
 स with, वास abode, &c.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Clothed, dressed. *स. स* with, वासस् vesture.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) 1. Admitting of an alternative or choice.
 2. Doubtful. f. (-यः) Adj. (In Veda'nta philosophy). Recognizing
 distinctions : namely those of subject and object, (as opposed to
 निर्दिश्य). *स. स* with, विकल्प option, कर् added.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) 1. Expanded, extended, extensive. 2. Budded
 blown. *स. स* for सङ्ग with, विकल्प expansion.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) 1. Embodied, having body or form. 2. Having
 meaning, importing. 3. Quarrelling. *स. स* with, विवाद body, &c.
 संज्ञासंभक्षिन् Ind. Thoughtfully, with reasoning.
 संज्ञासंभक्षिन् m. (-यः) 1. The sun. 2. Indra. 3. S'iva. f. (-यः) Adj. Producer
 giver. *स. स* to send or cast, (his rays), टच् aff.
 संज्ञासंभक्षिन् m. (-यः) The constellation Hasta', the thirteenth of the luna
 asterisms. *स. संज्ञा* the sun, and देवत godhead; the sun being the
 ruling deity of this asterism. [snn, and स aff.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Belonging or relating to the sun. *स. संज्ञा* th
 संज्ञासंभक्षिन् m. (-यः) Cause or instrument of production or generation. *स.*
 to bear, aff. वयस्। [snn, and स aff.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Relating or belonging to the sun. *स. संज्ञा* th
 संज्ञासंभक्षिन् f. (-यः) 1. A mother. 2. A cow. *स. सङ्ग* to bring forth young, टच्
 aff., लोभ fem. aff. [knowledge.
 संज्ञासंभक्षिन् mfn. (-यः-चा-ङ्ग) Learned, wise, versed in science. *स. स* with, विद

सद्विध mfn. (-सङ्ग-सङ्ग) 1. Near, proximate. 2. Of the same kind. n. (-सङ्ग)
Proximity. ३. स for समान common, same, विध manner, sort.
सद्विध mfn. (-सङ्ग-सङ्ग) Modest, well-behaved. n. (-सङ्ग) Modestly, respect-
fully. ३. स with, विनय propriety.
सद्विध mfn. (-सङ्ग-सङ्ग) Wanton, sportive. ३. स with, विलास sport.
सद्विध mfn. (-सङ्ग-सङ्ग) 1. Excellent, superior. 2. Having characteristic
qualities. 3. Discriminative. 4. Peculiar. ३. स with, विशेष excellence.
सद्विध mfn. (-सङ्ग-सङ्ग) Distinguishing, marked, individualised by
marks or properties. ३. स with, विशेष distinguishing property.
सद्विध mfn. (-सङ्ग-सङ्ग) Ind. Particularly, excellently. ३. स with, विशेष especially.
सद्विध mfn. (-सङ्ग-सङ्ग) Astonished, surprised. ३. स for सङ्ग with, विस्मय
astonishment. [added].
सद्विध mfn. (-सङ्ग-सङ्ग) Bearing interest. ३. स with, उक्ति interest, कृ
सद्विध mfn. (-सङ्ग-सङ्ग) 1. Near, proximate. 2. Ornamented decorated. ३.
स for समान common, or सङ्ग with, and वैश entrance, decoration, &c.
सद्विध mfn. (-सङ्ग-सङ्ग) 1. Near, proximate. 2. Decorated, 'dressed'. ३. स
for सङ्ग with, &c., and वैश entrance or decoration.
सङ्ग mfn. (-सङ्ग-सङ्ग) 1. Left, left hand. 2. Right, right hand. 3.
South, southern. 4. Reverse, contrary, backward. m. (-सङ्ग) VISHNUP.
३. स to send, यत् Unsa'di aff.
सङ्ग mfn. (-सङ्ग-सङ्ग) Suffering pain. ३. स with, व्याध pain.
सङ्ग f. (-सङ्ग) Having connection.
सङ्ग mfn. (-सङ्ग-सङ्ग) A reason or argument that is locally incompatible
with the conclusion to be drawn from it; a Herv that is too
general, (in logic). ३. स with, व्यभिचार irrelevancy.
सङ्ग mfn. (-सङ्ग-सङ्ग) A name of ARJUN. ३. सङ्ग left, सङ्ग to be joined or
attached, aff. चिनि; drawing the bow with his left hand, as well
as his right.
सङ्ग mfn. (-सङ्ग-सङ्ग) 1. Canning, plausible, pretending. 2. Fraudu-
lent. ३. स with, व्याज pretext.
सङ्ग m. (-सङ्ग) A charioteer. ३. सङ्ग on the left, and सङ्ग who stands.
सङ्ग m. (-सङ्ग) A charioteer. ३. सङ्ग on the left, सङ्ग to stand, सङ्ग
Unsa'di aff., with the effect of सङ्ग; स and स changed.
सङ्ग mfn. (-सङ्ग-सङ्ग) Modest, ashamed. ३. स with, श्रोत्रा shame.
सङ्ग mfn. (-सङ्ग-सङ्ग) Fearful, doubtful. ३. स with, शङ्का fear.
सङ्ग mfn. (-सङ्ग-सङ्ग) Scaly, (as a fish, &c.) ३. स, and शङ्क scale.
सङ्ग mfn. (-सङ्ग-सङ्ग) 1. Troublesome, difficult. 2. Pierced by a thorn
or dart. ३. स with, शङ्क a thorn.
सङ्ग m. (-सङ्ग) A believer, one who believes the existence of God, &c.
सङ्ग mfn. (-सङ्ग-सङ्ग) Sorrowful, sad. n. Adv. (-सङ्ग) Sorrowfully. ३. स
with, शोक sorrow.
सङ्ग f. (-सङ्ग) A woman with a beard. ३. स for सङ्ग with, शङ्क a beard.
सङ्ग mfn. (-सङ्ग-सङ्ग) Worn, fatigued. ३. स with, श्रम fatigue.
सङ्ग f. (-सङ्ग) Having prosperity.
सङ्ग r. 2nd cl. (सङ्ग) To sleep; also सङ्ग ।
सङ्ग mfn. (-सङ्ग-सङ्ग) Doubtful, uncertain. ३. स with, संशय doubt.
सङ्ग f. (-सङ्ग) 1. Pregnant. 2. Possessing energy or vigour.
सङ्ग f. (-सङ्ग) A pregnant woman. ३. स for सङ्ग with, सङ्ग a living being.
सङ्ग n. (-सङ्ग) Immolation, offering a living victim. ३. सङ्ग to sleep, &c.,
aff. शङ्क; also सङ्ग ।
सङ्ग mfn. (-सङ्ग-सङ्ग) Happy, delighted. ३. स with, सङ्ग pleasure.
सङ्ग mfn. (-सङ्ग-सङ्ग) Frightened, alarmed. ३. स with, साङ्ग fear.
सङ्ग mfn. (-सङ्ग-सङ्ग) 1. Quick, fleet. 2. Excellent. ३. स with, शीघ्र
speed, &c. [covering].
सङ्ग m. (-सङ्ग) A bed of leaves, &c. ३. स for समान common, सङ्ग spreading,
सङ्ग mfn. (-सङ्ग-सङ्ग) Desirous, wishing for. ३. स with, सङ्ग desire.
सङ्ग mfn. (-सङ्ग-सङ्ग) Smiling, laughing. ३. स for सङ्ग with, स्मित a smile.
सङ्ग n. (-सङ्ग) 1. Fruit. 2. Corn, grain. 3. A weapon. 4. A quality, an
excellence. ३. सङ्ग to sleep, यत् Unsa'di aff.; also सङ्ग, &c.
सङ्ग m. (-सङ्ग) 1. A sort of precious stone, described as of the colour

of the inner fruit of the cocoanut. 2. A sword. f. (-सङ्ग) Adj.
Possessed of good qualities. ३. सङ्ग added to the last.
सङ्ग mfn. (-सङ्ग-सङ्ग) Corn-destroying. m. (-सङ्ग) A kind of rat or mouse.
सङ्ग m. (-सङ्ग) The Sal tree, (Shorea robusta). ३. सङ्ग fruit, सङ्ग
a covering.
सङ्ग mfn. (-सङ्ग-सङ्ग) Fructivorous, granivorous, eating grain or fruit. ३.
सङ्ग, सङ्ग to eat, सङ्ग aff. [वृष्टि sacrifice].
सङ्ग f. (-सङ्ग) Sacrifice offered on the ripening of new grain. ३. सङ्ग.
सङ्ग mfn. (-सङ्ग-सङ्ग) Perspiring, exuding. f. (-सङ्ग) 1. A virgin deflowered.
2. A girl who has committed a breach of chastity. ३. स with,
सङ्ग perspiration.
सङ्ग mfn. (-सङ्ग-सङ्ग) Who or what goes. ३. स to go, सङ्ग aff., v. redup.
सङ्ग mfn. (-सङ्ग-सङ्ग) Patient, enduring, suffering, bearing. m. (-सङ्ग) The
month Agraha'yan'a. m. (-सङ्ग-सङ्ग) Strength, power. f. (-सङ्ग) 1. The
earth. 2. The Aloe plant. 3. A sort of bean, commonly Mudga-
parni. 4. A drug, commonly Nakhi. 5. A plant; also Dana'dotapala.
6. Barleria, (the white sort.) 7. The ichneumon plant or Ra'sna.
8. A medicinal sort of moon plant. Ind. 1. With, together with;
a particle implying association, connection. 2. Union, junction. 3.
Increase, addition. 4. Presence, present time. 5. Completeness,
entireness. 6. Resemblance, &c. 7. Simultaneously. ३. सङ्ग to have
patience, aff. सङ्ग, fem. aff. सङ्ग ।
सङ्ग m. (-सङ्ग) 1. A fragrant sort of mango. 2. Co-operation. ३. सङ्ग
with, सङ्ग to make, सङ्ग aff. [also सङ्गकारितः].
सङ्ग m. (-सङ्ग) Co-operation, assistance. ३. सङ्गकारित् and तत् aff.;
सङ्ग mfn. (-सङ्ग-सङ्ग) An implement, an assistant or associate,
that or who, by which or whom, any object is effected, &c. ३. सङ्ग
with, सङ्ग to make, चिनि aff.
सङ्ग mfn. (-सङ्ग) Assisting, an assister. ३. सङ्ग, सङ्ग who does. [चिनि aff.,
सङ्ग mfn. (-सङ्ग-सङ्ग) Co-operating, assisting. ३. सङ्ग with, सङ्ग to do,
सङ्ग mfn. (-सङ्ग-सङ्ग) Accompanied, associated. ३. सङ्ग with, सङ्ग gone.
सङ्ग n. (-सङ्ग) 1. Going with, accompanying. 2. A woman's burning
herself on the funeral pile with her deceased husband. ३. सङ्ग
with, सङ्ग going.
सङ्ग mfn. (-सङ्ग-सङ्ग) Going with, accompanying. f. (-सङ्ग) A
woman who burns herself with her husband's body. ३. सङ्ग with,
सङ्ग who goes.
सङ्ग mfn. (-सङ्ग-सङ्ग) Accompanying, going or associating with, &c.
m. (-सङ्ग-सङ्ग) Yellow Barleria. m. (-सङ्ग) 1. A companion, a follower.
2. A surety. f. (-सङ्ग) 1. A wife. 2. A woman's female friend or con-
fidante. ३. सङ्ग with, सङ्ग to go, सङ्ग aff. [to go, सङ्ग aff.
सङ्ग mfn. (-सङ्ग-सङ्ग) Accompanying, attending. ३. सङ्ग with, सङ्ग
सङ्ग mfn. (-सङ्ग-सङ्ग) Who or what accompanies, attends, associates
with, &c. ३. सङ्ग with, सङ्ग to go, सङ्ग aff.
सङ्ग m. (-सङ्ग) 1. Harmony, agreement. 2. The accompaniment of the
middle term by the major, (in logic). ३. सङ्ग + सङ्ग. [who goes.
सङ्ग mfn. (-सङ्ग-सङ्ग) A companion, an attendant. ३. सङ्ग, सङ्ग
सङ्ग mfn. (-सङ्ग-सङ्ग) 1. Co-existent, cognate, born or produced to-
gether. 2. Innate, inherent, natural. m. (-सङ्ग) 1. A brother of whole
blood. 2. The natural state or disposition. ३. सङ्ग with, and सङ्ग born.
सङ्ग mfn. (-सङ्ग-सङ्ग) A friend by birth; as a sister's son, &c. ३. सङ्ग
cognate, मित्र friend.
सङ्ग mfn. (-सङ्ग-सङ्ग) A natural enemy, one hostile by birth; as the son
of the same father by another mother, the son of a paternal uncle,
&c. ३. सङ्ग cognate, शत्रु an enemy.
सङ्ग mfn. (-सङ्ग-सङ्ग) Incidental, accidental, not inherent or innate,
(in the dual it may imply both innate and adventitious). ३. सङ्ग,
and सङ्ग other.
सङ्ग m. (-सङ्ग) A person, unconnected by birth, born neither as
enemy nor friend. ३. सङ्ग cognate, सङ्ग a stranger.

सहज n. (न.) 1. Sufferance, endurance. 2. Association, union. E. सह patient, or with, ल aff.; also with सह, सहता।
 सहदार Adj. Married.
 सहदेव m. (न.) The youngest of the five Pa'n'dava princes, begotten on Ma'dari by the younger As'win. He was proficient in astrology and is considered as the beau ideal of masculine beauty. f. (न.) 1. A plant, a sort of Sida. 2. A twining shrub, (Echites frutescens.) 3. Another plant, also Dan'do'pala. f. (न.) 1. A sort of Sida. 2. A shrub, bearing a fragrant seed, Priyangu. E. सह with, देव who or what sports. [यस्ये duty.]
 सहधर्म m. (न.) Community of duty, law, property, &c. E. सह with, सहधर्मिन् mfn. (न.) (सह-धर्म-णि) 1. Following the same law, acknowledging the same obligations. 2. Possessing same or like properties. f. (न.) A woman married according to the ritual of the V'e'das. E. सह with, धर्म the law, इति aff.
 सहन mfn. (न-ना-नं) Patient, enduring. n. (नं) Bearing, enduring, patience. E. सह to bear, वृत् or वृत् aff. [नतंन dancing.]
 सहनन n. (नं) Dancing together in a circle, &c. E. सह together, and सहपात्रिण m. (न.) A contemporary and friend. [drinking.]
 सहपात्र n. (नं) Drinking together or equally. E. सह with, &c., पान सहपात्रिन् m. (न.) A friend, a companion, an adherent or partizan. E. सह with, पात्र quality, इति aff.
 सहभोजन n. (नं) Eating in company. E. सह together, भोजन food.
 सहस्रारच n. (न) Concremation, a widow's burning herself with the corpse of her husband. E. सह with, स्रज dying.
 सहस्रयुद्ध mfn. (न-आ-आ-य) Fighting with or along 'पुत्रा m. (न-आ) A brother-in-arms. E. सह, युद्ध to fight, कृतिव aff.
 सहस्रयुद्धान mfn. (न-न-नं) Fighting with. E. सह, युद्धान fighting.
 सहस्रा f. (न) A sort of bean : see सहस्रार्थ. E. सह with, रज juice.
 सहस्रि m. (न) 1. The sun. 2. A bull. Ind. Resembling HARI or VISHN'U. E. सह for सह with, or समान same, हरि the deity. [pleasure.]
 सहस्र m. (न) 1. Envy, emulation. 2. Pleasure, delight. E. सह with, हृष सहस्र m. (न) 1. The month Agraha'yan'a, (Nov.-Dec.) 2. The winter season. n. (न) 1. Strength, power. 2. Light. E. सह to bear, चतुर् aff.
 सहसा Ind. Quickly, precipitately, inconsiderately, without consideration or pause. E. सह to bear, चासा aff.; or सह + सी-डा।
 सहसादृष्ट mfn. (न-दा-दृ) Seen quickly. m. (न) An adopted son. E. सहसा quickly, दृष्ट seen.
 सहसान mfn. (न-न-नं) Patient, enduring. m. (न) 1. A peacock. 2. Sacrifice, oblation. E. सह to bear, ससान् Un'a'di aff. [form irr.]
 सहस्र m. (न) The month Pausha, (Dec.-Jan.) E. सह to bear, सत् aff., सहस्र n. (न) A thousand. E. समान इति हृष।
 सहस्रकाण्डा f. (न) The white Du'rva' grass.
 सहस्रकिरण m. (न) The sun. E. सहस्र a thousand, and किरण a ray.
 सहस्रकलस Ind. Repeatedly, reiteratedly, a thousand or many times. E. सहस्र and कलसत् aff. [who gives.]
 सहस्रद mfn. (न-दा-द) Liberal, giving by thousands. E. सहस्र, and द सहस्रदं m. (न) A sort of sheat fish, (Silurus pelorius, BUCH.) E. सहस्र a thousand, दं tooth. [पाठीन मन्त्र]।
 सहस्रदंष्ट्रिन् m. (न) A sheat fish : see the last. "दीयालमाङ्ग" E. सहस्र, दंष्ट्र a tooth, इति aff.
 सहस्रहन् m. (न) INDRA. E. सहस्र, हन् the eye. [arm.]
 सहस्रहन् m. (न) KA'RTAVIRYA, a prince so named. E. सहस्र, हन् the eye.
 सहस्रधा Ind. In a thousand ways. E. सहस्र, धा aff. [edge.]
 सहस्रधार m. (न) The discus of VISHN'U. E. सहस्र a thousand, धार an सहस्रनयन m. (न) 1. INDRA. 2. An owl. E. सहस्र a thousand, नयन the eye.
 सहस्रनयन m. (न) INDRA. E. सहस्र a thousand, नेत्र the eye.
 सहस्रपति m. (न) The governor of a district, or of a thousand villages. E. सहस्र, पति chief.
 सहस्रपत्र n. (न) 1. A lotus. 2. The indian crane. E. सहस्र, पत्र a leaf.

सहस्रपाद m. (न-त्र-प-द) BRAHMA'. E. सहस्र, पाद for पाद a foot.
 सहस्रपाद m. (न) 1. The sun. 2. VISHN'U. 3. A sort or duck. E. सहस्र a thousand, and पाद a foot. [3. VISHN'U.]
 सहस्रसुप्त m. (न) 1. An epithet of the demon Ba'n'a. 2. KA'RTAVIRYA.
 सहस्रयुग m. (न) A period of a thousand ages. E. सहस्र, and युग an age.
 सहस्ररश्मि m. (न) The sun. E. सहस्र a thousand, and रश्मि a ray.
 सहस्ररोमन् m. (न) A blanket. E. सहस्र and रोमन् hair.
 सहस्रवदन m. (न) VISHN'U. E. सहस्र a thousand, and वदन a face.
 सहस्रवीर्य f. (न) A bent grass, (Panicum dactylon, the Agrostis linearis of LINNÆUS.) E. सहस्र a thousand, वीर्य splendour.
 सहस्रवेध n. (न) Sorrel. "कादिवेधे"।
 सहस्रवेधिन् n. (न) Asafetida. m. (न) A sort of cane, (Calamus fasciculatus.) E. सहस्र a thousand, वेधिन् what pierces. [aff.]
 सहस्रवल् Ind. By a thousand or thousands, thousand-fold. E. सहस्र, वल् सहस्रवल्सर m. (न) The Vindh'ya mountain. E. सहस्र, वल्सर a crest.
 सहस्रवर्ण्य m. (न) The car of INDRA. E. सहस्र, हरि green, वर्य a horse.
 सहस्रार्य m. (न) The sun. E. सहस्र a thousand, and र्य a ray.
 सहस्राक्ष mfn. (न-क्ष-क्ष) Thousand-eyed; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful. m. (न) 1. INDRA. 2. An owl. 3. BRAHMA'. E. सहस्र a thousand, and अक्ष the eye: INDRA having been covered over with marks resembling the female organ, in consequence of a curse of GAUTAMA; those marks were changed subsequently to eyes by the relenting saint.
 सहस्राधिपति m. (न) The governor of a district or chief over a thousand villages. E. सहस्र, अधिपति ruler. [यत् a spoke.]
 सहस्राक्ष n. (न) The top of the head, the seat of the soul. E. सहस्र, and सहस्राक्ष m. (न) A fine from five hundred to a thousand Panas. E. सहस्र, and अक्ष below.
 सहस्रिन् mfn. (न-क्षि-क्षि-नि) Having a thousand. m. (न) 1. A body of a thousand men, &c. 2. Commander or prefect of a thousand. E. सहस्र a thousand, इति aff.
 सहस्रन् f. (न) Adj. Powerful.
 सहा f. (न) The earth. E. सह to bear, सत् aff.
 सहाचर m. (न) A yellow sort of Barleria, (B. prionitis.) E. सह with साह before चर to go, अत्, सत्; also सहचर।
 सहाय m. (न) 1. A companion, a follower. 2. A patron, a helper. 3. A sort of drug and perfume, commonly Ghanta'pa'tali. 4. The ruddy goos. 5. An adherent. 6. An ally. 7. S'iva. E. सह with, सत् to go, aff. सत्।
 सहायता f. (न) 1. A multitude of companions, a company of associates or followers. 2. Association, assistance, friendship. E. सहाय a companion, सत् aff. of number, or the abstract.
 सहायल n. (न) Fellowship, companionship, friendship. E. सहाय a companion, सत् aff. of the quality.
 सहायवत् mfn. (न-वत् वती-वत्) Befriended, assisted, accompanied. E. सहाय, वत् poss. aff.
 सार m. (न) 1. The mango tree. 2. Universal dissolution. E. सह to bear, सारन् Un'a'di aff.; or सह-स-सत्। [health.]
 सारारिण्य mfn. (न-य-य-य) Well, conalescent. E. सह with, सारारिण्य सहाय mfn. (न-य-य-य) 1. Having one object. 2. Synonymous, having the same meaning. E. सह with, यय object, &c.
 सहाय mfn. (न-य-य-य) Tender, affectionate. E. सह with, हाय affection.
 सहायन n. (न) Sitting on the same seat. E. सह with, सासन a seat.
 सहित mfn. (न-स-स-स) 1. Accompanied by, in company with, associated with, &c. 2. Borne, endured. 3. Sincerely. n. Adv. (न) With, together with. E. सह with, इतत् aff.; or सह to bear, सत् aff., with इत् augment; or सह with, हित useful, right, &c.
 सहित mfn. (न-स-स-स) Bearing, enduring. E. सह to bear, सत् or इत् aff.
 सहित n. (न) Patience, endurance. E. सह to suffer, and इतत् aff.

Profit, advantage. 24. Subduing. 25. Subduing by charms. 26. Conciliating, worshipping. 27. Killing. 28. Setting out. 29. Aid, assistance. 30. A bodily organ. 31. An udder. 32. Implemen, utensil, apparatus. 33. The instrumental case, (in gram.) f. (-नी) Effecting. f. (-नी) 1. Accomplishment, completion. 2. Propitiation, worship. ३. वाच् to accomplish, aff. लृट् ।
 साधनल n. (-ल) State or condition of being a means to a desired end.
 साधननिर्देश m. (-सः) 1. Production or indication of proof, (in law.) 2. Establishment of premises, leading to a conclusion. ३. साधन proof, &c., and निर्देश pointing out.
 साधनीय mfn. (-यः-वा-स) Perfective, to be perfected, accomplished, proved. ३. वाच् to complete, चत्वीर्य aff. [aff. भृच् ।
 साधन m. (-नः) A beggar, a mendicant. ३. वाच् to accomplish, Unā'di साधयत् mfn. (-यत्-यत्नी-यत्) 1. Perfecting, accomplishing, 2. Purifying. 3. Proving. 4. Recovering, (as a debt), ३. वाच् to accomplish, यट् aff. साधयान् n. (-यान्) 1. Community, equality, (of duty, office, property, &c.) 2. Sameness of nature. ३. सधयं of one duty, यञ्ज aff.
 साधारण mfn. (-यः-वा-र-णी-च) 1. Like, similar. 2. Common, belonging to all or many. 3. Generic. n. (-च) 1. A common rule or precept, one applicable to many persons or things. 2. A specific or generic character, one common to all the individuals of a species, or all the species of a genus, &c. f. (-णी) A small bolt or bar. ३. स for सङ् with, वारज having, aff. चच् or यञ् ।
 साधारण्यम् m. (-यः) Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c. ३. साधारण्य general, and ययं merit, duty.
 साधारण्यस्त्री f. (-स्त्री) A whore, ३. साधारण्य common, and स्त्री a woman.
 साधारण्य n. (-यः) Community, universality. ३. साधारण्य, यञ् aff.
 साधिका f. (-का) 1. Deep or sound sleep. 2. An accomplished woman. ३. वाच् to finish, aff. दुन्, fem. form.; or सिच्-णिच् दुञ् ।
 साधित mfn. (-यः-ता-स) 1. Ameroed, fined, punished by fine, (as the culprit.) 2. Awarded, (as the thing or fine.) 3. Awarded to or in favour of, (as the person to whom the fine is to be paid.) 4. Recovered, (as a debt.) 5. Accomplished, finished. 6. Discharged, fulfilled. 7. Conferred, bestowed, enabled to procure or effect. 8. Made to pay. 9. Subdued. 10. Substantiated, proved. 11. Settled. 12. Achieved. ३. वाच् to accomplish, ण् aff., with इट् augment.
 साधिदेव mfn. (-यः-ता-स) One with supreme divinity. ३. स with, वधिदेव superintending godhead.
 साधिभूत mfn. (-यः-ता-स) Identified or one with elementary essence. ३. स with, वधिभूत essential matter.
 साधिनम् m. (-नः) Goodness, perfection.
 साधियज्ञ mfn. (-यः-ता-स) One with the Supreme Being. ३. स with, वधियज्ञ the object of sacrifice.
 साधित mfn. (-यः-ता-स) 1. Very hard. 2. Very fit, proper, or right. ३. वाच् good, or considered as irregularly substituted for वाद heavy, इट् aff. of the irr. superlative; also with ईयदुन् aff. साधीयत् ।
 साधीयत् mfn. (-यान्-यदी-यः) 1. Very right or proper. 2. Very hard or firm. 3. Very handsome. ३. See the last.
 साधु Ind. J. Well, well indeed. 2. Enough, away with.
 साधु mfn. (-युः-युः or जी-यु) 1. Pleading, beautiful. 2. Well-born, of honourable descent. 3. Right, fit, proper. 4. Good, virtuous, pious, pure. 5. Pure, classical, (as applied to language.) 6. Excellent, good. 7. Eminent. m. (-युः) 1. A Muni, a saint, a sage in general, one of subdued passions and contemplative habits. 2. A Jina, a deified saint venerated by the Jainas. 3. A usurer. 4. A good or honest man. 5. A merchant. 6. A derivative or inflected noun. f. (-युः or -जी) 1. A virtuous wife. 2. Name of a particular root. ३. वाच् to accomplish or perfect, Unā'di aff. लृट् ।
 साधुक् m. (-कः) A low or degraded tribe, ३. कृन् added to the preceding.

साधुज् mfn. (-जः-जा-ज) Well-born, of respectable family or descent. ३. साधु the same, and ज born. [तल्, साधुता ।
 साधुल m. (-ल) Goodness, correctness. ३. ल added to साधु; also with साधुजी f. (-जी) A wife's or husband's mother. ३. साधु pious, वा to have, aff. ण् and लृच् ।
 साधुपुष्प n. (-पु) A flower, (Hibiscus mutabilis.) ३. साधु pure, पुष्प a flower. साधुपुष्प mfn. (-यः-वा-न्) Thinking one's self pure or virtuous. ३. वाधु, and सन् to think, खञ् aff.
 साधुवाद m. (-वः) A cry of approbation. [bearing, यनि aff.
 साधुवाहिन् m. (-वी) A well trained horse. ३. साधु agreeable, pleasing, वाह साधुवृक्ष m. (-वृ) The Kadamba tree, (Nauclea Cadamba.) ३. साधु handsome or excellent, and वृक्ष a tree.
 साधुव्रत m. (-वः) A virtuous or pious person. n. (-च) Virtue, piety. Adj. Well-conducted, upright. ३. साधु, and व्रत practice.
 साधुव्रति mfn. (-तिः-तिः-ति) Virtuous. f. (-तिः) The institutes or moral and ritual observances of the Hindus. ३. वाच् excellent, व्रति practice.
 साधुशील mfn. (-यः-वा-च) Virtuous, righteous, wisely or virtuously inclined. ३. साधु, and शील disposition.
 साधुशील n. (-च) Virtuous or righteous inclination or disposition. ३. साधुशील, and ल aff.; also with तल्, साधुशीलता ।
 साधुल mfn. (-लः-लः-लः) Said or declared by the good. ३. साधु, ल said.
 साधुत n. (-तः) 1. The flock of peacocks. 2. A stall, a shop. 3. An umbrella or parasol. ३. स for सङ् with, वाधुत held.
 साध्य mfn. (-यः-घा-य) 1. To be perfected or accomplished. 2. Accomplishable, attainable. 3. To be inferred or concluded, (in logic.) 4. To be proved or demonstrated. 5. To be cured, curable, (in medicine.) 6. To be substantiated or made good. 7. To be subdued or mastered. 8. To be destroyed. m. (-यः) 1. An inferior deity or demigod, one of a class of twelve. 2. A deity in general. 3. The twenty-second astronomical Yoga. 4. Name of a particular mantra. n. (-यः) 1. Accomplishment, perfection. 2. (in law,) The matter in debate, the thing to be proved. 3. (in logic,) The subject of the proposition, the major term in a syllogism. ३. वाच् to accomplish, यञ्ज aff.
 साध्यता f. (-ता) Practicableness. [(in logic.)
 साध्यतावच्छेदक n. (-कः) The characteristic property of the major term, साध्यमान mfn. (-यः-ता-स) 1. Being subjected to, or capable, or in course of proof. 2. Being in course of accomplishment. 3. Being proceeded against, (at law.) ३. वाच् to accomplish, pass. v. गानच् aff.
 साध्यवत् mfn. (-वान्-वती-वत्) Comprehending that which is to be proved. m. (-वान्) (in law,) The party on whom rests the onus probandi. ३. साध्य, and सवृच् poss. aff. [साधन accomplishing,
 साध्यसाधन n. (-नः) Effecting what is to be or may be done, &c. ३. साध्य, साध्यसिद्धि f. (-धिः) 1. Proof, conclusion, the establishing of that which was to be proved. 2. Completion, accomplishment, fulfilment. ३. साध्य to be effected, &c., and सिद्धि perfection.
 साध्यसिद्धिपाद m. (-पः) The fourth stage or division of a suit at law, judgment or decision. ३. साध्य to be proved, सिद्धि conclusion, and पाद division.
 साध्यभाव m. (-वः) 1. Absence of the thing to be proved. 2. Absence of the subject of a proposition. 3. Impossibility of cure. ३. साध्य, and भूभाव non-existence.
 साधनित mfn. (-तः-ता-स) Unreproached, irreproachable. ३. साधु the pious, चरित्वात् not reproved.
 साधस n. (-सः) 1. Fear, terror. 2. Perturbation. 3. Torpor. ३. साधु a pious man, चच् to throw or disperse, aff. चच् or चच् ।
 साध्याचार mfn. (-यः-ता-स) Virtuous. ३. साधु, and वाचाचार observance.
 साधुल mfn. (-लः-लः-लः) Happy, delighted, enjoying and endowed with happiness. ३. स with, वाधुल happiness. [fire.
 साधुल m. (-लः) The resinous exudation of the S'al tree. ३. स with, वृद्ध

सानसि म. (-सि.) Gold. इ. दत् to give, Una'di aff. चति, and the radical vowel made long; or सन्-रच्-चसुक् च।

सानिका f. (-का) A flute, a pipe. इ. दत् to give, (pleasure), ख्खु aff.

सानु mn. (-नु-यु) 1. Table-land, level ground on the top or edge of a mountain. 2. A wood. 3. A road. 4. A gale of wind. 5. Point, end, top. 6. A sage, a learned man or Pan'dit. 7. A shoot, a sprout. 8. The sun. इ. दत् to give, (pleasure), Una'di aff. जुनु।

सानुकम्प mfn. (-य-या-यं) Sympathizing. इ. स with, चनुक्पा kindness.

सानुकीय mfn. (-य-या-यं) Compassionate. इ. स with, चनुक्कीय compassion.

सानुमय mfn. (-य-या-यं) Willing, civil, kind. न. (-यं) Kindly, civilly. इ. स with, चनुयु assent.

सानुमत् m. (-सानु) A mountain. इ. सानु a summit, सनुयु aff.

सानुसम्प mfn. (-न-ना-नं) Attached, passionate. इ. स with, चनुसम्प affection.

सानुसिका f. (-का) A flute, or pipe. इ. स with, चनु added to सानुयो।

सानुयो f. (-यी) A flute, a pipe, a fife.

सानुयु न. (-यं) 1. A sort of penance; the lighter kind is feeding on a mixture of curds, &c. for one day and fasting the next; the severer is feeding six successive days, severally, on the same articles, or on cow's urine, cow's ordure, milk, curds, Ghee, and water in which Kus'a grass has been steeped, and fasting on the seventh. इ. सन् completely, तपन austerity, चण added.

सानुर mfn. (-र-रा-रं) 1. With intervals, or interstices. 2. Open in texture. इ. स for सृच् with, चन्त् between.

सानुराज mfn. (-जा-जा-जं) Separated, distinct from, apart. इ. स with, चनुराज interval.

सानुनातिक mfn. (-का-की-कं) 1. Expansive, (as a shrub, &c.) 2. Relating to descendants, posterity, &c. 3. Relating to the heavenly tree Santa'na. म. (-का) A Brahman intending to marry for the sake of issue. इ. सन्तान, and उक् aff. [also सान्त्]

सान्त् r. 10th cl. (सान्त्वयि-ने) 1. To appease, to conciliate. 2. To comfort; सान्त् mn. (-न्त्-न्त्) 1. Conciliation, reconciling, appeasing. 2. Pleasing and conciliatory language. 3. Cleverness, dexterity. 4. Mildness. 5. Friendly salutation. इ. सान्त् to console or appease, चण aff.

सान्त्व न. (-नं) Conciliation, reconciliation. nf. (-न-ना) 1. Friendly or affectionate salutation and enquiry. 2. Speaking in a kindly and conciliatory manner. इ. सान्त् to console, &c., aff. च्चुट्। [सह aff.]

सान्त्वयत् mfn. (-य-यन्-यन्-यत्) Consoling, appeasing. इ. सान्त् to console, सान्त्वयद् mfn. (-द्-दा-दं) Speaking in a kindly and affectionate manner.

इ. सान्त्व affection, and वाद् speech, (whose.) [BALARA'MA.]

सान्त्वोपनि म. (-नि) A sage who was the preceptor of KRISHN'A and सान्त्वोपनि न. (-नं) Immediate consequence. f. (-नी) Relating to present perception. इ. सन्त् with, दृष्टि sight, present perception, उक् aff.

सान्द्र mfn. (-द्-द्-द्-द्) 1. Thick, coarse, gross. 2. Soft, smooth, bland. 3. Pleasing, agreeable. 4. Much, abundant. 5. Uctuous, viscid, oily. 6. Close, compact, not having interstices. 7. Stout, robust. 8. Clustering, collected. 9. Excessive, vehement. न. (-द्) 1. A wood, a thicket. 2. A heap, a cluster. इ. स for सृच् with, together, चदि to bind, रक् aff.

[with ल, सान्द्र]।

सान्द्रता f. (-ता) Thickness, grossness, viscosity. इ. सान्द्र, and तल् added;

सान्द्रपुष्प m. (-पु) Boleric myrobalan. इ. सान्द्र thick, पुष्प a flower.

सान्द्रविष्य mfn. (-य-या-यं) Thick and unctuous. इ. सान्द्र thick, विष्य unctuous.

साविक m. (-कः) A distiller, इ. सन्त् distilling, उक् aff.

सान्विदधिक m. (-कः) A minister of peace and war.

साव्य mfn. (-व्य-व्यो-व्यं) Produced at or relating to the evening, &c. इ. सव्या twilight, चण aff.

साव्यज्जिन mfn. (-ज-जा-जं) 1. Calling to arms, sounding, (as an alarm, &c.) 2. Bearing or putting on armour. m. (-कः) A squire, an armour-bearer. इ. सव्यज्जिन arming, उक् aff., implying relation or causation.

साव्यज्जिन n. (-यं) Any substance mixed with clarified butter and offered

as a burnt offering. इ. सन् before यी to bring, (to the sacrificial fire), ख्खु aff., form irr. [near, चण aff.]

सावित्र्य न. (-त्र्य) 1. Proximity, vicinity. 2. Presence, attendance. इ. सवित्र्य सावित्र्यतः Ind. From near, from the presence.

साम्निपातिक mfn. (-कः-की-कं) 1. Complicated, (as disease,) relating to the morbid state of the three humours collectively. 2. Miscellaneous, promiscuous, collective. इ. साम्निपात collection, mixture, aff. उक्।

साम्नासिक m. (-कः) A beggar, a Brahman of the fourth or mendicant order. इ. सन्नास abandonment, (of the world,) उक् aff.

साम्बन्ध mfn. (-य-या-यं) 1. Related or of kin to. 2. In connection with family or descendants. 3. In order or succession. इ. स with, चम्बन्ध descendants.

सापद f. (-दो) Born from a rival wife.

सापद्रव्य m. (-द्रा) 1. An enemy. 2. The children of the different wives of the same husband. न. (-द्रा) 1. Plurality of wives, or the condition of the wife of one who has other wives. 2. Ambition, rivalry. इ. सपद्री a fellow-wife, or सपद्रव an enemy, चण pleonasm or aff. of the abstract, or यच् or चण aff.

सापद्रव्य mfn. (-य-या-यं) Having progeny, इ. स with, चपद्रव offspring.

सापराध mfn. (-य-या-यं) Faulty, offending. इ. स with, चपराध fault.

सापिण्ड्य न. (-ण्ड्य) Consanguinity, kindred, connection by presenting obsequial offerings to the same persons. इ. सपिण्ड, and चण aff.

सापथपद न. (-पं) 1. Friendship. 2. Circumambulation of the nuptial fire by the bride and bridegroom in seven steps, (after which the marriage is complete). इ. सप्त seven, पद a step or pace, and चण aff.; to be formed with any with whom seven paces are walked together.

सापथीय mfn. (-य-या-यं) Extending to seven generations, &c. इ. सप्त seven, पृथक् male, चण aff. [इ. स with, फल fruit, यच् aff.]

सापथ्य न. (-य्य) 1. Productiveness, fruitfulness. 2. Advantage. 3. Success.

साध्वी f. (-व्यो) A sort of grape.

साध्व्य mfn. (-य-या-यं) Envious, malicious. इ. स with, चध्व्य malice.

साम् r. 10th cl. (सामयि-ने) 1. To conciliate, to appease. 2. To pacify, to tranquillize; more properly साम्।

सामक न. (-कं) The principal of a debt, &c. m. (-कः) A whet-stone. इ. सम equal, चण or वृच् aff.; or साम्-खुल् aff.

सामन m. (-नः) A Brahman who chants or recites the Sa'ma-Véda. f. (-नी) The wife of a Sa'ma-Védi Brahman. इ. साम the Sa'ma-Véda, नै to sing, च aff.

सामनी f. (-नी) 1. Collection or assemblage of materials, apparatus. 2. Provision. इ. See the next.

सामवा न. (-वा-री) 1. Entireness, wholeness, the whole. 2. Train, retinue. 3. Implements, instruments, apparatus. 4. Stock, effects. इ. समव all, whole, and चण aff.

सामज mfn. (-ज-जा-जं) Producing from or produced by the Sa'ma-Véda. m. (-जः) An elephant. इ. साम the Vé'da, ज born; also सामजात, &c.

सामञ्जस n. (-स्य) Fitness, accordance, propriety. इ. समञ्जस, and चण aff.

सामन्त्र न. (-न्त्र) 1. The Sáma-Vé'da, the prayers of which composed in metre, are always sung or chanted: the Ch'ha'ndogya Upanishad belongs to this Vé'da. 2. Conciliation, reconciling, appeasing. 3. Calming, tranquillizing. 4. Speaking kindly or tenderly. 5. Gentleness. 6. Negotiation, (one of the four means of success against an enemy.) f. (-नी) A rope, for tying cattle. इ. यो to destroy, (sin.) Una'di aff. सनिन्, and खोच् added for the fem. form.

सामन्त्र mfn. (-न्त्र-न्त्रो-न्त्रं) 1. Limitative, boundary, bounding. 2. Bordering, neighbouring. 3. Universal. m. (-न्त्रः) 1. The chief of a district. 2. A neighbour. 3. An attendant or companion of a chieftain. 4. A leader, a captain, a champion. 5. A neighbouring prince. n. (-न्त्र) Neighbourhood. इ. समन्त्र end, term, चण aff. of relation.

सामन्त्रासिन् mfn. (-सि-सिनी-सि) Dwelling in the borders, bordering, neighbouring. इ. समन्त्र, वासिन् who abides.

6. Air, wind. 7. Sickness, disease. 8. Firmness, hardness. 9. The coagulum of curds, &c., cream. 10. Fresh butter. 11. Prowess, valour, heroism. 12. Nectar. 13. Wealth, riches. m. (-त्) 1. A man at chess, backgammon, &c. 2. Worth, excellence. 3. Compendium, summary. 4. Impure carbonate of soda. 5. Climax, (in rhetoric), n. (-त्) 1. Water. 2. Wealth. 3. Propriety, fitness. 4. Steel. 5. Wood, thicket. f. (-त्) 1. Essential. 2. Best. 3. Strong, vigorous. 4. Genuine, true. 5. Thoroughly proved. 6. Durba'-grass. f. (-त्) The Sha'līka or Sa'rīka', (Turdus salica, Buch.) इ. ह to go, aff. वृज्; or सार'-वृज् aff.

सारक mfn. (-कः-का-कं) Purgative.

सारकम m. (-कः) Sandal wood. स. सार essence, and गन्ध smell.

सारध m. (-धः) Honey. स. सरसा a bee, and धृष् aff.

सारङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गः) Variegated, of a variegated colour. m. (-ङ्गः) 1. Variegated colour. 2. A lion. 3. An elephant. 4. The spotted deer. 5. The Chátaka, (Oculius melanoleucos.) 6. The Kokila or Indian cuckoo. 7. A large kind of crane, (Ardea Sarunga, CARR.) 8. A peacock. 9. A cloud. 10. A tree. 11. A parasol. 12. A garment, cloth, clothes. 13. Hair. 14. A lotus. 15. A flower. 16. A conch-shell. 17. A jewel. 18. Gold. 19. A bow. 20. Ká'madé'ya. 21. Sandal. 22. Camphor. 23. The earth. 24. Night. 25. Light. 26. A large bee. 27. A kind of musical instrument. 28. An ornament. 29. S'iva. f. (-ङ्गी) 1. A sort of fiddle. 2. A kind of spotted deer. स. च to go, चङ्गच् Un'a'di aff., or सार strength, &c., गन् to go, खच् aff.; also सारङ्ग.

सारङ्गिक m. (-ङ्गः) A bird or deer-catcher. स. सारङ्ग as above, and डक् aff. सारङ्ग n. (-ङ्गः) Fresh butter. स. सार cream, and ञ्ग produced.

सारङ्ग m. (-ङ्गः) 1. Dysentery, diarrhoea. 2. Hog-plum, (Spondias mangifera.) 3. A counsellor and ambassador from RA'VAN'A to RA'MA. f. (-ङ्गी) 1. A plant, (Pæleria fetida.) 2. A canal, a small river. n. (-ङ्गः) A kind of perfume. f. (-ङ्गी) Adj. Causing to grow or flow. स. च to go, (causal form,) छुट् aff. [subjected.]

सारङ्ग f. (-ङ्गः) A particular process to which mineral substances are सारङ्गि f. (-ङ्गः-ङ्गी) 1. A small river. 2. A plant, (Pæleria fetida.) 3. A canal or water-pipe. स. च to go, causal form, चनि Un'a'di aff. सारङ्गिक mfn. (-ङ्गः-ङ्गी-ङ्गः) Travelling, way-faring, &c. m. (-ङ्गः) A traveller. स. सरङ्गि a road, and डक् aff.

सारङ्गिकञ्च m. (-ङ्गः) A robber. स. सारङ्गिक a traveller, and च्च who kills.

सारङ्ग m. (-ङ्गः) A snake's egg. स. च to go, (causal form,) चङ्गन् aff.

सारतक m. (-कः) The plantain tree, (Musa sapientum.) स. सार sap, तक् a tree, having no timber in the stem.

सारत्त्व Ind. 1. By or with vigour or essence, vigourously, essentially. 2. According to wealth. स. सार, तत्त्व aff. [with ल, सारल.]

सारता f. (-ता) 1. Strength, substance. 2. Essence. स. सार, तत्त्व aff.; also सारिम् m. (-रिः) A charioteer. स. च to go, (causal form,) चरिच् Un'a'di aff.

सारथ्य n. (-थ्यः) 1. Charioteering, driving. 2. Conveyance. स. सारथि, यच् aff.

सारदा f. (-दा) 1. A name of SARASWATÍ. 2. A name of DUGA'. स. सार essence, (of wisdom and eloquence,) दा to give, चच् and टप् affs.

सारङ्ग mfn. (-ङ्गः-ङ्गी-ङ्गः) Void of pith, substance, real strength, &c. n. (-ङ्गः) Destroying vigour, overcoming strength, &c. स. सार, and सङ्ग breaking.

सारभाण्ड m. (-ण्डः) 1. A natural vessel, as the bag or skin in which musk is sold, &c. 2. A bale of goods. 3. Implements. स. सार essence, and भाण्ड a vessel.

सारस्य m. (-स्यः) A dog. f. (-नी) A bitch. स. सरसा a bitch, डक् aff.

सारयोग m. (-योगः) Possession or application of the essence of anything. स. सार, and योग union.

सारलोह n. (-हः) Steel. स. सार and लोह iron.

सारख n. (-खः) Straightness, (lit. and fig.)

सारय mfn. (-यः-यी-यः) Belonging or relating to the river Sarayu. स. सरयु the river, चच् aff., special form.

सारवत् mfn. (-वत्-वती-वत्) 1. Substantial, having pith, substance, strength, &c. 2. Fertile. स. सार, वत् aff. [deprived of.]

सारवत्त mfn. (-वत्-वती-वत्) Pithless, sapless. स. सार substance, and वत्तित सारक mfn. (-कः-को-कः) Relating or belonging to a lake or pond, &c. n. (-कः) 1. A lotus. 2. A woman's zone. mf. (-कः-को) The Sa'ras or Indian crane, male and female, (Ardea Sibirica.) m. (-कः) 1. The moon. 2. A bird in general. स. सरयु a pond, a lake, चच् aff.

सारस्य n. (-स्यः) 1. A woman's zone or girdle, formed of twenty-five strings. 2. A military belt or girdle worn round the waist or chest,

upon the coat of mail, to bind it to the body. स. सार strength, and चच् to give, aff. चच्, or चच् to diffuse, aff. छुट्; also सारस्य।

सारस्वत mfn. (-तः-तो-तः) 1. Relating to the goddess SARASWATÍ, or to the river, &c. 2. Eloquent, learned. m. Plu. (-तः) 1. The people of the Sa'rasvata country, or the north-west part of the province of Delhi. m. (-तः) 1. A staff of the Vilwa tree. 2. The north-west part of the province of Delhi or part of the Punjab. 3. A saint, sprung according to the legend, indirectly from the personified river Saraswati. 4. A Bráhmaṇ of a particular family, called Sa'rasvata, from his coming from that country, or supposed descent from the sanctified person last mentioned. 5. A particular ceremonial used in the worship of Saraswati. स. सरस्वती the goddess, and चच् aff.

सारल m. (-लः) Sesamum. "तिलह्वे." स. सारसाति वा + ल + क।

सारसा m. (-सः) Strength and weakness, substance and emptiness, &c. स. सार, and चसार want of vigour.

सारि mf. (-रिः-री) 1. A man at chess or backgammon, &c. 2. A kind of bird. स. च to go, causal form, रन् aff.; also सारि।

सारिका f. (-का) A kind of bird, (Turdus Salica, Bochr.) but applied also to the Maina, (Gracula religiosa.) स. च to go, aff. खच्; also सारिका।

सारिन् f. (-रिणी) Adj. 1. Going in front. 2. Having the essence or substance of.

सारिवा f. (-वा) A creeping plant, (Echites frutescens.) स. See सारिवा।

साय n. (-यः) 1. Identity of form. 2. Close resemblance. 3. Assimilation to or identification with the deity, (one of the four grades of mukti.) 4. (In drama,) Surprise at seeing an object or its likeness previously seen elsewhere. स. स with, रूप form, यच् aff.

सायल f. (-लः) Adj. Prevented, barred, impeded.

साय mfn. (-यः-या-ये) 1. Opulent, wealthy. 2. Of like meaning or purport. 3. Significant importing, having meaning. m. (-यः) 1. A multitude of similar animals. 2. A company of traders, a caravan, &c. 3. A number or multitude in general. 4. A wealthy man. f. (-या) 1. Having an object. 2. Useful, serviceable. स. च to go, causal form, चन् Un'a'di aff.; or स for सच्, &c., and चयं wealth or meaning.

सायक f. (-का) Adj. Having meaning. 2. Serviceable, advantageous.

सायज् Adj. Reared in a caravan.

सायन्त mfn. (-न्तः-न्ती-न्तः) 1. Meaning, intending. 2. Having a meaning. 3. Numerous in company. स. साय, and सत्पु aff.

सायन्त m. (-न्तः) 1. A merchant, a trader. 2. The leader of a caravan. स. साय a company, a caravan, and चच् to bear, aff. चच्.

सायिक m. (-कः) A merchant, a trader. स. साय, and डक् aff.

साय mfn. (-यः-या-ये) Wet, moist, damp. स. स for सच् with, चार्द्र wet. साय mfn. (-यः-या-ये) Joined with half, (used chiefly in composition, as सायन्त a hundred and a half, i. e. fifty.) स. स with, चयं half.

सायन् Ind. With, together with. स. स for सच् with, च्छद् increased, चसु aff.

साय mfn. (-यः-यी-यः) Relating to a snake. f. (-यी) The ninth lunar asterism, of which the serpents (As'lesha) are the presiding deities. स. सच् a snake, and चच् aff.; also read साय।

सायिन् mfn. (-यः-यी-यः) Dressed, &c. with Ghee or clarified butter. स. सारप्सु Ghee, चच् aff. [डक् aff.]

सायिक mfn. (-कः-को-कः) Cooked or dressed with Ghee. स. सारिप्सु Ghee, सयं mfn. (-यः-यी-यः) Suitable to or fit for all, relating to all, &c. m. (-यः) A Jaina deified sage. स. सयं all, (knowledge, &c.), चच् aff.

सायिकामि f. (-मी) Satisfying every wish.

सायिकालिक mfn. (-कः-को-कः) Of all times or seasons. स. सयं काल, डक् aff.

सायिकनिक mfn. (-कः-को-कः) Relating or belonging, fit or suited to all men. स. सयंजन all men, डक् aff.

सायिकनीन mfn. (-नः-नी-नः) 1. Belonging or relating, fit or suited to all men, &c. 2. Public, universal. स. सयंजन all men, खच् aff.

सायिक n. (-नः) Omniscience.

सर्वत्रिक mfn. (-क-को-कं) Suited to, or belonging to every place. n.

सर्वत्र every where, उक्. aff.

सर्वदेव mfn. (-क-को-कं) Presided over by, or sacred to all the gods.

n. सर्व, देवता a god, यज्. aff.

सर्वपातुक् mfn. (-क-को-कं) Applicable to the whole of a radical term, (an affix, &c.,) or to the complete form of the verbal base after the conjugational characteristics are affixed, i. e. to the four conjugational or special tenses, (in gram.) n. (-कं) Name of the verbal terminations of the four special tenses. n. सर्व, पातु a root, उक्. aff.

सर्वभौतिक mfn. (-क-को-कं) 1. Belonging or relating to all elements, beings, &c. 2. Comprising all animated beings. n. सर्वभूत, उक्. aff.

सर्वभौम mfn. (-क-को-कं) Relating to or consisting of the whole earth, known throughout the earth, &c. m. (-कः) 1. The elephant of KURURA, as regent of the north. 2. An emperor, a universal monarch. n. सर्व, भूमि earth, and यज्. aff.

सर्वलौकिक mfn. (-क-को-कं) Universally known, prevailing throughout the universe. n. सर्व, लोक a world, and उक्. aff.

सर्ववर्णिक mfn. (-क-को-कं) 1. Of every kind or sort. 2. Belonging or relating to every tribe, &c. n. सर्व, वर्ण, and उक्. aff.

सर्वविभक्तिक mfn. (-क-को-कं) Applicable or belonging to all the cases of a noun, (in gram.) n. सर्व, विभक्ति inflection, and उक्. aff.

सर्ववेदसू n. (-सः) One who gives away all his wealth at a sacred rite.

सर्ववेदम m. (-यः) A Brahman conversant with all the Vēdas. n. सर्व

all, वेद Vēda, and यज्. aff.

सर्षप mfn. (-प-पी-पं) Mustard, made of or from mustard. n. (-यं)

Mustard-oil. n. सर्षप, and यज्. aff.

सर्षपि Adj. Possessing the same rank or condition, having the same

सर्षपा f. (-सः) 1. Equality in rank, condition, power, &c. 2. Equality with the supreme being in power and all the divine attributes, (considered as the fourth grade of mukti.)

साल m. (-लः) 1. A wall surrounding a building, &c. 2. A tree in general. 3. The S'al tree, (Shorea robusta.) 4. A fish, (Ophioccephalus Wrahl, HAM.) f. (-लः) 1. A house. 2. A rampart; more usually शाला. n. यत् to go, यज्. aff.; also शाल

सालवायु n. (-वं) A stone, a species of ammonite common in the Gandaka river, and worshipped by the Vaishnavas, as a type of VISHN'U. n. सर्ष, यत् a ring, यज्. aff.

सालन m. (-नः) The resin of the S'al tree. [निर्वाण exudation.]

सालनिर्वाण m. (-सः) The resinous exudation of the S'al tree. n. सर्ष, सालनिर्वाण f. (-णी) A shrub, (Hedysarum gangeticum;) also शालनिर्वाण

सालपत्र n. (-पं) A shrub, (Hibiscus mutabilis, "स्त्रालपत्र")

सालभक्षिका f. (-का) 1. A doll, a puppet. 2. A harlot. n. साल the S'al tree or its wood, भक्ष् to rub, लुक्. aff., fem. form. [रस juice.]

सालरस m. (-सः) The resinous juice of the S'al tree. n. साल the S'al, and सालरस m. (-नः) The sovereign S'aliva'han'a. n. साल the S'al tree,

and वाहन a vehicle: see शालवाहन, &c.

सालवट m. (-टः) Turpentine, or the resinous exudation of the S'al tree, n. साल the tree, वट exudation, [horn or summit.]

सालयज्ञ n. (-ज्ञः) The upper part or coping of a wall. n. साल a wall, यज्ञ

शाला f. (-लः) 1. A house. 2. A rampart. n. See शाला

शालाकारी f. (-री) 1. A female overcome or won in battle. 2. A house-worker. n. शाला a house, कृ to make, ट्. aff.

शालातुरीय m. (-यः) A name of Pa'n'sri. n. See शालातुरीय

शालार n. (-रः) A pin, a bracket, or shelf, projecting from a wall. n. साल a wall, श्र् to go, यज्. aff.

शालाग्रक m. (-कः) 1. A dog. 2. A wolf. 3. A jackal. 4. A hyena. 5. A cruel man. n. शाला a house and ग्रक a wolf; more usually शालाग्रक

शालू m. (-रः) A frog. n. यत् to go, जरय्. aff.; the first vowel made long, and the initial changed; also शालू

शालिय m. (-यः) A sort of fennel or dill, (Anethum sowa.) n. See शालिय

सालीक n. (-कः) 1. The being in the same sphere or world with another.

2. Residence in the same heaven with any particular deity. n. स with, लोक world, यज्. aff. [to the last.]

सालीकता f. (-ता) Habitation, state of abiding or dwelling. n. सल added साल mfn. (-लः-लो-लं) Belonging to the S'alwa country: more usually read शाल. m. (-लः) 1. The name of a demon, the enemy of VISHN'U.

2. The name of a country, or place. m. Plu. (-लः) The people.

सालक m. (-कः) A name of VISHN'U. n. साल a demon, हन् destroyer.

सालिक m. (-कः) The S'alika'.

साल m. (-यः) A libation.

सालक mfn. (-कः-विक-कः) 1. Generative, productive, causing birth, parturient, &c. 2. Obstetric. f. (-विक) A midwife. m. (-कः) The young of any animal, (in this sense for सालक) n. यत् to bear young, causal form, यज्. aff.

सालकाय f. (-या) Having leisure, at leisure.

सालवह f. (-वः) Having the grammatical mark called Avagraha.

सालव mfn. (-वः-वा-वः) Despising, disdainful. n. स with, अवग्रह disrespect.

सालव n. (-वः) One of the three kinds of power attainable by an ascetic, (the other two being निरवयव and सूक्ष्म) [चरधान care.]

सालधान mfn. (-नः-नो-नं) 1. Careful, cautious. 2. Diligent. n. स with, सालधि Adj. 1. Having a bound. 2. Finite, defined, circumscribed.

सालन mfn. (-नः-नो-नं) Natural, (in astronomy) as Sa'vana-Dina, a natural-day, from sunrise to sunrise. m. (-नः) 1. The conclusion of a sacrifice, the ceremonies by which it is terminated. 2. An employer of priests for a sacrifice. 3. The deity VARUN'. 4. A month of

thirty solar days. n. यत् to bear or produce, अ. कृट् and यज्. aff.

सालयव f. (-यः) Composed of parts.

सालर m. (-रः) 1. The Lodh tree. 2. Sin. 3. Fault, offence. n. See शालर

सालर f. (-रः) 1. Clandestine, secret. 2. Closed.

सालर्य m. (-र्यः) The eighth Manu. f. (-र्यः) Relating to one of the same colour, tribe or caste. n. सर्षर्च the wife of sun, his mother, यज्. aff.

सालर्यल्य n. (-ल्यः) 1. The skin. 2. Mark of the sameness of colour or caste.

सालर्यि m. (-र्यिः) 1. The eighth Manu. 2. A name applied to the 8th, 9th, 10th, 11th, and 12th Manu or Brahma-Sa'varni, Daksha-

Sa'varni, &c. n. सर्षर्च, his mother, यज्. aff.

सालर्य n. (-र्यः) 1. Identity of caste, class, &c. 2. Sameness of colour. 3. The age presided over by the eighth MANU. n. सर्षर्च, and यज्. aff.

सालर्यि f. (-र्यिः) Full of pride.

सालर्येष mfn. (-र्य-र्य-र्यः) 1. Imperfect, incomplete. 2. Leaving a residue or remainder. n. स with, अवश्येष remains.

सालर्यय f. (-र्ययः) Possessing self-dependence, proud. [disrespect.]

सालर्यल्य mfn. (-ल्य-ल्य-ल्यः) Despising, disdainful. n. स with, अवश्यल्य

सालर्य m. (-र्यः) 1. A Bra'hman. 2. S'iva. 3. A Vasu or demigod so named. 4. The sun. 5. The embryo or fetus. 6. Karna. f. (-र्यः) 1. Uma,

wife of S'iva. 2. The holy verse of the Vēdas, the repetition of which forms an essential part of the ceremonies, enjoined to the Bra'hman, as daily observances: the prayer is personified as the wife of BRAHMA', and mystical mother of the Hindu classes,

which are regenerated by investiture with the sacrificial string.

3. The wife of SATYA'VANA. 4. A beam of light, a cluster of solar rays. 5. Descended from the sun, belonging to the solar dynasty.

n. (-र्यः) The sacrificial string, (so called owing to the repetition of the Gāyatri which forms a principal part of the ceremony of wearing the sacred thread.) n. सर्षर्च the sun, and यज्. aff. of reference:

the prayer is in fact addressed to that luminary, and the deities, &c. are manifestations of the planet or prayer.

सालर्योपवित्त m. (-सः) A man of the three first classes, not invested at the proper time with the sacrificial cord. n. सर्षर्च, वित्त fallen.

सालर्योपरिभट्ट m. (-ट्टः) A man of the three first classes, not invested with the string at the proper season. n. सर्षर्च, and परिभट्ट broken.

सावित्रीव्रत न. (-त्री) A particular fast kept by Hindu women on the last three days, or the last day of the bright-half of Jyāishtha to avert widowhood.

सावित्रीमन्त्र न. (-त्री) The sacrificial or characteristic cord of the three first classes. ३. सावित्री the sacred text, (the repetition of which forms part of the ceremony of investiture,) सूत्र a thread.

साविष्कार mfn. (-रः-रा-रं) 1. Proud, haughty. 2. Manifest. ३. स with, साविष्कार manifestation.

सायं स f. (-सः) Full of desires or passion, hopeful.

सायस f. (-सः) Disheartened, afraid.

सायसवृक्ष म. (-सः) A small house-lizard.

सायक म. (-कः) A blanket.

सायये न. Adv. (-ये) With surprise. ३. स with, सायये astonishment.

सायद्वि f. (-द्वि) 1. Having angles or corners. 2. Tearful, weeping. See साय.

सायद्वी f. (-वी) A wife's or husband's mother, a mother-in-law. [प्रसाय]

सायद्विन् Ind. Prostrating the eight limbs or members of the body : see

साय f. (-सः) Having a bow.

[कि aff.]

सायस mfn. (-सः-सि-सि) Able to bear much. ३. सृ to bear, intens. v.,

सायस Adj. Having arrows.

सायस f. (-सः) Adj. Envious, disdainful.

[सृङ् a half.]

सायितासायनं n. (-नं) Bell-metal. ३. स with, सायि substance, तास copper,

सायि f. (-सः) The dew-lap of an ox or cow. ३. सृ to sleep, न Unā'di aff.

साय मfn. (-सः-सु-सु) 1. Weeping, in tears. 2. Cornered, angular. ३.

स with, सृ a tear, or an angle ; also साय ।

सायस mfn. (-रः-रा-रं) 1. Proud, arrogant. 2. United with the principle

of egotism. ३. स with, सायस pride, &c. [सृ going, aff. यञ्]

सायस्ये न. (-ये) Company, association, society, fellowship. ३. सृ with,

सायस n. (-सः) Sufferance, endurance. ३. सृ to bear, causal v., सृट् aff.

सायस mfn. (-यः-यः) Causing or enabling to endure. ३. सृ to bear,

causal form, सायि, and य aff.

सायस्यक न. (-कः) Friendship, fellowship. ३. सायस a friend, aff. वृञ् ।

सायस न. (-सः) 1. Punishment, chastisement, fine, (also masculine in

this sense.) 2. Violence, the perpetration of any act of rapine

or aggression. 3. Oppression; cruelty. 4. Hatred. 5. Rape,

ravishment. 6. Boldness, daring. 7. Rashness. 8. Oblation with

fire. ३. सृञ् strength, यञ् aff.

सायसाक म. (-कः) 1. A name of VIKRAMA'DITYA. 2. Name of a poet. 3.

An epithet of a lexicographer. ३. सायस violence, सृङ् a mark.

सायसायसविन् Adj. Acting with inconsiderate haste.

सायसिक mfn. (-कः-की-कः) 1. Castigatory, inflicted as punishment. 2.

Perpetrated by violence. 3. Violent, felonious, rapacious, brutal,

cruel. 4. Impetuous, rash. 5. Bold, daring. m. (-कः) A robber, a

free-booter. 2. A desperado. ३. सृञ् violence, and उक्त् aff.

सायसिन् mfn. (-सि-सि-सि) 1. Violent, ferocious. 2. Rash. 3. Daring,

bold. ३. सायस, and इति aff.

सायसैवसिक mfn. (-कः-की-कः) Intent on violence, brutal, ferocious. ३.

सायस, एक alone, स taste, and उक्त् aff.

सायसृ mfn. (-सृ-सृ-सृ) 1. Bought with a thousand. 2. Paid per thou-

sand, as interest, duty, &c. 3. Relating or belonging to a thousand.

m. (-सृ) An army or detachment, a thousand strong. n. (-सृ) The

aggregate of a thousand. ३. सृञ् a thousand, and यञ् aff.

सायस्यक न. (-कः) 1. Assistance, aid. 2. Fellowship. 3. A number of

associates. 4. Auxiliary troops. ३. सृञ्, वृञ् aff. [friend, यञ् aff.]

सायस्य न. (-यः) 1. Friendship. 2. Help succour. 3. Alliance. ३. सृञ्

सायसि n. (-सि-सि) Society, association, connection, combination. n.

(-सि) Poetry, belles-lettres, literary composition. ३. सृञ् with,

together with, aff. यञ् ।

साय न. (-यः) Society, conjunction. 2. Aid, assistance. ३. सृञ् with,

together with, aff. of the abstract यञ्, or यट् aff ; or सृञ्-यञ् aff.

सायकृत् म. (-कृत्) A companion. ३. सायस society, कृत् who makes.

सायस्य म. (-यः) Fighting animals, (as cocks, &c.) for sport or money. ३.

स with, सायस्य challenging.

सि र. 5th cl. (सिनीति) r. 9th cl. (सिनाति) To bind, to ensnare.

सिंह म. (-सः) 1. A lion. 2. Leo, the sign of the zodiac. 3. (In com-

position), Pre-eminent. f. (-सि) 1. The egg-plant, (Solanum Melon-

gena.) 2. A shrub, (Justicia.) 3. A prickly nightshade. 4. The

mother of RA'HU. 5. A lioness. ३. सिञ् to sprinkle, क Unā'di aff.,

substituted for the final, and वृञ् inserted; or सिञ् to injure or kill,

यञ् aff., and the radical consonants transposed.

सिंहकैलि म. (-सि) A Baud'dha saint, also named MANJUGHOSA.

सिंहकेश म. (-रः) 1. A lion's mane. 2. The Bakula tree, (Mimusops

elengi.) ३. सिंह a lion, केश a mane, &c. [also read सिंहतल ।

सिंहतल न. (-तल) The open hands joined. ३. सिंह a lion, तल the open palm;

सिंहतुल्य म. (-सः) 1. A kind of fish. 2. The Sekunda tree. ३. सिंह, तुल्य face.

सिंहवार न. (-रः) A gate, an entrance, especially the chief gate of a man-

sion or palace. ३. सिंह chief, and वार a door-way.

सिंहवनि म. (-नि) 1. The roar or sound of a lion. 2. A war-ory. ३. सिंह,

वनि sound. [what sounds.]

सिंहनादं मfn. (-दं-दि-दि) Roaring like a lion. ३. सिंह, नदिन् who or

सिंहनाद म. (-रः) A war-ory, war-hoop, shouting or roaring upon making

an onset. ३. सिंह a lion, and नाद cry.

सिंहनाद म. (-रः) The roar or yelp of a lion. 2. War-ory. f. (-दिना) A

plant, (Hedysarum alhagi.) ३. सिंह a lion, नाद sounding, कन् added.

सिंहपर्वी f. (-र्वी) A plant, (Justicia adhenatoda.) ३. सिंह a lion, पर्व a leaf.

सिंहपुष्पी f. (-ष्पी) A plant, (Hedysarum lagopodioides.) ३. सिंह a lion,

पुष्प tail; also with कन् added, सिंहपुष्पिका ।

सिंहयात्रा f. (-या) Durga'. ३. सिंह a lion, यात्रा a vehicle. [that animal.

सिंहयात्रा f. (-या) The goddess Durga'. ३. सिंह, रय a vehicle, mounted on

सिंहन न. (-नः) 1. Tin. 2. Brass. 3. Cassia bark. m. (-नः) Ceylon. ३.

सिंह a lion, &c., सा to give or get, aff. क । [Ceylon, स्थान place.

सिंहसायान म. (-नः) A tree, apparently a sort of palm. ३. सिंहसा

सिंहवील्य म. (-यः) A kind of sexual union thus defined :—

“हस्तिपति स्त्रिया नारी कान्तीरुख्यददया ।

हृदये दपक्षसा चेत् सिंहवील्यः प्रकीर्तितः ॥”

सिंहविक्रान्त म. (-नः) A horse. ३. सिंह a lion, and विक्रान्त valour.

सिंहसंघनन Adj. As strong as a lion. n. (-नः) The killing of a lion. mfn.

(-नः-ना-नः) Handsome and well-shaped. ३. सिंह the beast, संघनन

rivalry or surpassing.

सिंहशाल्य mfn. (-शाल्यः) Abounding with lions. ३. सिंह, शाल्य wealthy.

सिंहान न. (-नः) 1. Rast of iron. 2. The mucus of the nose. ३. शञ्चि to

smell, शानकृत् aff., form irr ; also सिहाण, सिहाण, सिहाण, &c.

सिंहानवीकनयय म. (-यः) The maxim of the lion's glance; it is used to

denote the connection of a thing with the preceding and the

following, just as the lion constantly pauses and casts his glance

backward and forward.

सिंहानन न. (-नः) A throne. m. (-नः) A kind of coitus thus defined :—

“स्रजहायवायञ्ज कृत्वा योषादपश्ये ।

कनी यत्ना रमेत् कान्ती वनः सिहायना मतः ॥”

[va seat.

३. सिंह a lion, (supported by lions, &c. wrought in gold,) and शानन

सिंहाल्य म. (-सः) A plant, (Justicia adhenatoda, &c.) ३. सिंह a lion, शाल्य

the face; to which the flowers are compared. [comparison, &c.

सिंहिका f. (-का) The mother of RA'HU. ३. सिंहिका a lioness, कन् aff. of

सिंहिकासुत म. (-सु) The personified ascending node. ३. सिंहिका the

mother of RA'HU, and सुत son.

सिक् (सिक्ति) To sprinkle ; Sautra root.

सिक्ता f. (-ता) 1. Sandy soil. 2. Gravel or stone, (the disease.) 3.

Sugar. f. Plu. (-ता) Sand. ३. सिक्ति Sautra root, to sprinkle,

Unā'di aff. यट् ।

सिक्तामय mfn. (-यः-यी-यः) Sandy. n. (-यः) A sand bank, or an island

with sandy shores. ३. सिक्ता sand, यट् aff.

सिकतावत् mfn. (-वान्-वती-वत्) Sandy, (in general) स. सिकता sand, सतुं aff. सिकतिल mfn. (-लः-ला-लं) Sandy as a soil or country. स. सिकता sand, aff. इलच् । [to sprinkle, क्त aff.]
 सिकृ मfn. (-क्तः-क्ता-क्त) 1. Sprinkled. 2. Wetted. 3. Impregnated. स. सिक् Ind. Having sprinkled, effused, &c. स. सिक् to sprinkle, क्त aff.
 सिकृष्य m. (-कृष्य) 1. A handful of boiled rice. 2. Boiled rice. n. (-कृष्य) 1. Bee's-wax. 2. Indigo. स. सिक् to sprinkle, Una'di aff. कृच् ।
 सिकृष्य n. (-कृष्य) Bee's-wax. स. कृन् added to the last.
 सिकृ n. (-कृ) A sling made of ropes. स. सिकृ-वत् aff. "सिकृ इतिभाषा" ।
 सिकृ n. (-ल्य) Crystal, glass.
 सिद्धाच n. (-च) 1. The mucus of the nose. 2. Rust of iron. स. सिद्धि to smell, Una'di aff. चानच्, and the last syllable of the aff. optionally rejected; also सिद्धाचक n. (-कृ) : see सिद्धान् । [initial changed.]
 सिद्धिनी f. (-नी) The nose. स. सिद्धि to smell, affs. इनि and ऊनी, the सिच् f. (-सिच्) Clothes. स. सिक् to sprinkle, aff. सिक् ।
 सिचय m. (-यः) 1. Cloth, clothes. 2. Old or ragged raiment. स. सिचि to cause to sprinkle, अच् aff. । [शानच् aff.]
 सिचमान mfn. (-मानः-ना-न्) Being sprinkled. स. सिच् to sprinkle, pass. v., सिचन् mfn. (-चन्-चनी-चन्) Sprinkling, throwing water. स. सिच् to sprinkle, घट् aff. of the present participle.
 सिचिता f. (-ता) Long-pepper. स. सिच्-इतच्-प्रथो ।
 सिचि f. (-चि) The sound of metallic ornaments, jingling, ringing, tinkling; more usually सिचि, q. v.
 सित mfn. (-तः-ता or तो-त) 1. White. 2. Bound, tied. 3. Finished, destroyed. 4. Completed, concluded. 5. Known. m. (-तः) 1. White, (the colour). 2. The light-half of a lunar month. 3. The planet VENUS. 4. An arrow. n. (-तं) 1. Silver. 2. Sandal. 3. Radish. f. (-ता) 1. Clayed or candied sugar. 2. Arabian jasmine. 3. A sort of Clitoria. 4. Bent grass with white blossoms. 5. Moon-light. 6. Spirituous liquor. 7. A handsome or well made woman. स. सिच् to tie or bind, aff. क्त; or षी to destroy, क्त aff., and र substituted for the radical vowel.
 सितकर m. (-रः) 1. The moon. 2. Camphor. [elephant.]
 सितकुम्भर m. (-रः) 1. INDRA. 2. INDRA's elephant. स. सित white, कुम्भर an सितचित्र m. (-चित्रः) A sort of fish, (Lacerta scincus.) स. सित, चित्र a mark.
 सितच्छत्र n. (-च्छत्रः) A white umbrella, especially as one of the emblems of royalty. f. (-नी) A sort of fennel, (Anethum sowa.) स. सित white, छत्र an umbrella. [छद् aff. a feather or leaf.]
 सितच्छद m. (-दः) A goose. f. (-दा) White Durba grass. स. सित white, सितदीप्ति m. (-दिप्तिः) The moon. स. सित white, and दीप्ति a ray of light.
 सितदूर्वा f. (-दूर्वा) A bent grass with white blossoms.
 सितद्रु m. (-द्रुः) A plant, commonly Morata. स. सित white, and द्रु a tree.
 सितधातु m. (-धातुः) 1. Chalk. 2. Silver. स. सित white, and धातु a mineral.
 सितपक्ष m. (-पक्षः) A goose. स. सित white, पक्ष a feather.
 सितपुत्र n. (-पुत्रः) A sort of grass, (Cyperus rotundus.) m. (-पुत्रः) 1. A sort of tree, the Tagara tree. 2. A kind of grass, (Saccharum spontaneum.) f. (-पुत्रः) Arabian jasmine. स. सित white, and पुत्र a flower.
 सितपिप्पल m. (-पिप्पलः) White pepper. स. सित white, पिप्पल pepper. [pulse.]
 सितमाष m. (-षः) A sort of bean, (Dolichos catjang.) स. सित white, माष सितरञ्ज m. (-रञ्जः) Yellow, (the colour). स. सित white, and रञ्ज colouring.
 सितरश्मि m. (-रश्मिः) The moon. स. सित white, and रश्मि a ray.
 सितरश्मिन् m. (-रश्मिन्) An epithet of ARJUNA.
 सितसर्करा f. (-रः) Candied sugar.
 सितशिल्पिक m. (-कः) Wheat. स. सित white, and शिल्पिका an awn; also read शितशिल्पिक, &c. [and सितसिन् ।]
 सितशिव n. (-शिवः) Rock-salt. स. सित white, शिव auspicious; also सितशिव, सितशुक्ल m. (-शुक्लः) Barley. स. सित white, an शुक्ल and awn or ear.
 सितसजि m. (-सजिः) A name of ARJUNA. स. सित white, and सजि a horse.
 सितसर्षप m. (-सर्षपः) White mustard. स. सित white, and सर्षप mustard.
 सितसिन्धु f. (-सिन्धुः) The Ganges. स. सित white, सिन्धु a river.

सितसिन्धु n. (-सिन्धुः) Rook-salt. स. सित white, सिन्धु for शिव auspicious: see सितशिव ।
 सितोद्यु m. (-द्युः) The moon. स. सित, द्यु a ray. [चाखख sugar.]
 सितोद्युख m. (-द्युखः) Clayed sugar, (prepared from honey.) स. सित white, सितायु m. (-युः) A thorn. स. सित white, and यु a point.
 सितारङ्ग m. (-रङ्गः) A king of fish, (Lacerta scincus.) "सिते नाङ्ग" ।
 सितारि m. (-रिः) Treacle, molasses. स. सितार sugar, before रि to give, aff. रि ।
 सितानन m. (-ननः) GARUDA, the bird of VISHN'U. स. सित white, चानन face.
 सितपाङ्ग m. (-पाङ्गः) A peacock. स. सित white, पाङ्ग the angle of the eye.
 सितान्न n. (-न्नः) The white lotus. स. सित white, and पन्न a lotus.
 सिताम्ब m. (-म्बः) Camphor. स. सित white चाङ्ग before अम्ब to shine, aff. ङ ।
 सिताम्ब m. (-म्बः) Camphor. स. सित white, and चम्ब a cloud; also with कन् added, सिताम्बक n. (-कः) । [चम्बर vesture.]
 सिताम्बर m. (-म्बरः) An ascetic wearing white garments. स. सित white, and सितामीन n. (-मीनः) A white lotus. स. सित white, चामीन a lotus.
 सितारङ्ग m. (-रङ्गः) White basil. स. सित white, चरङ्ग basil.
 सितालता f. (-ता) Durba grass with white blossoms. स. सित, लता a creeper.
 सितारिका f. (-रिका) A cockle. स. सित white, चारिका a line, कन् aff., fem. form.
 सितारु m. (-रुः) ARJUNA. स. सित white, and रु a horse.
 सितारित mfn. (-रितः-ता-रित) White and black. m. (-रितः) A name of BALA-DEVA. स. सित white, (skin,) and चरित black, (raiment.)
 सिति mfn. (-सितः-सिति) 1. White. 2. Black. स. सिच् to bind, aff. क्त ।
 सितिकच्छ Adj. 1. Having a white throat. 2. Dark-necked. m. (-च्छः) S'IVA.
 सितिलम्ब n. (-लम्बः) Whiteness. स. सिति white, and लम्ब aff.
 सितिवारु m. (-वारुः) BALADEVA. स. सिति black, and वारु vesture.
 सितेवर mfn. (-वरः-वरः) Black. स. सित white, रतर reverse.
 सितेवरज्जि m. (-ज्जिः) AGNI or fire. स. सितेवर black, (smoke,) ज्जि going.
 सितोदर m. (-दरः) KURMA. स. सित white, and उदर the belly; the deity is properly of a black colour, but is whitened by a leprous taint.
 सितोदर n. (-दरः) White sandal.
 सितोपल n. (-पलः) Chalk, or mineral substance of similar appearance considered as a variety. m. (-पलः) Crystal. f. (-पलः) Clayed or candied sugar. स. सित white, and उपल a stone. [the heat.]
 सितोपलारु m. (-रुः) A white umbrella. स. सित, and उपलारु keeping off सित mfn. (-सितः-सितः) 1. Accomplished, effected, completed. 2. Liberated, emancipated. 3. Always, eternal. 4. Celebrated, famous. 5. Judged, decided, terminated, (as a law suit.) 6. Valid, (in law.) 7. Adept initiated, in alchemy or magic. 8. Demonstrated, proved, (in logic.) 9. Finished. 10. Cooked, dressed. 11. Prepared, compounded, (in medicine.) 12. Shining, splendid. 13. Discharged, (as a debt.) 14. Obtained, acquired. 15. Succeeded, successful. 16. Settled, established. 17. Admitted to be true or right. 18. Paid, liquidated, (as a debt.) 19. Ready, (as money.) 20. concocted, (as drugs.) 21. Matured, ripened. 22. Subdued, (by magical power.) 23. Thoroughly skilled, (in any art.) 24. Perfected or sanctified, (by penance or austerities.) 25. Endowed with supernatural faculties or powers. 26. Sacred, pious. 27. Divine, immortal. m. (-सितः) 1. A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting with the Vidyadharas, Munis, &c. in the middle air, or the region between the earth and sun. 2. An inspired or prophetic writer, as VYASA and others, or one to whom the past, present, and future, are supposed to be known, a sage, a seer. 3. The twenty-first of the astronomical Yōgas. 4. An adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers. 5. An ascetic, who by mystical and austere practices has effected one or all of five purposes, viz.—the affluence, the form or the society of the gods, residence in the divine Lokas or identification with a deity. 6. A law suit, a judicial trial. 7. A sort of hard sugar. n. (-सितः) Sea-salt. f. (-सिता) A medicinal root, commonly Riddhi. स. सिच् to effect, अच् क्त ।

सिद्धगङ्गा f. (-गङ्गा) The Ganges of heaven. ३. सिद्ध a spirit of mid-heaven, गङ्गा the Ganges.

सिद्धपद्म m. (-पद्म) Name of a particular kind of madness.

सिद्धरस n. (-रस) 1. Sour rice-gruel. 2. Water of boiled rice. ३. सिद्ध perfect, and जल water.

सिद्धता f. (-ता) Perfection, completion; also with ल, सिद्धल' ।

सिद्धदेव m. (-देव) S'IVA. ३. सिद्ध a saint, देव deity.

सिद्धचातु m. (-चातु) Quicksilver. ३. सिद्ध adept, (in alchemy,) चातु a mineral.

सिद्धपक्ष m. (-पक्ष) The established or logical side of an argument.

सिद्धमौलिन n. (-मौ) White mustard.

सिद्धरस mfn. (-रस-चा-रस) Mineral, metallic, &c. m. (-रस) 1. Quicksilver. 2. An alchemist. ३. सिद्ध perfect, or perfected by alchemical operation, रस fluid. [सहाविद्या]

सिद्धविद्या f. (-विद्या) The ten goddesses of the Tantra Shastra: see सिद्धलक्ष्य Adj. One who has accomplished his wishes.

सिद्धसह m. (-सह) A company of saints or the beings called Sidd'has. ३. सिद्ध, and सह a company.

सिद्धसलिल n. (-सलिल) Sour rice-gruel. ३. सिद्ध perfect, and सलिल water.

सिद्धसाधन m. (-साधन) White mustard. n. (-साधन) The performance of magical rites, &c. or the materials employed in magical or alchemical processes. ३. सिद्ध perfect, adept, &c., and साधन accomplishing, (the act or instrument.)

सिद्धसाधन mfn. (-साधन-साधन) 1. Effected, proved. 2. Having done what was to be done. n. (-साधन) Demonstrated proof or conclusion. ३. सिद्ध, and साधन to be proved, &c. [a river.]

सिद्धसिन्धु f. (-सिन्धु) The Ganges. ३. सिद्ध a divine being or sage, and सिन्धु,

सिद्धदेव m. (-देव) The deity of war, Kā'RIKHA'YA. ३. सिद्ध a divine being, and देव an army; commanding the hosts of heaven.

सिद्धसाक्षी f. (-साक्षी) The pot of a Seer, (fabled as a vessel gifted with the property of overflowing with any kind of food at the wish of the possessor.)

सिद्धान्त m. (-न्त) 1. Demonstrated conclusion, established truth: it may be either the result of an argument in which one opinion is refuted and another undeniably established; or the concurrent doctrine of all the authorities on any subject similarly interpreted. 2. Any fixed or established text-book resting on conclusive arguments. ३. सिद्ध completed, perfect, and अन्त end, conclusion.

सिद्धान्तकौटिलि f. (-कौटिलि) The point in an argument which is regarded as a logical conclusion.

सिद्धान्तिन m. (-न्तिन) 1. A follower of the Mima'nsa' philosophy. 2. A demonstrator, one who establishes his conclusions. ३. सिद्धान्त demonstrated conclusion, रति aff.

सिद्धान्न n. (-न्न) Dressed food, cooked victuals.

सिद्धापाग f. (-पाग) The Ganges. ३. सिद्ध a divine being, पाग a river.

सिद्धाविका f. (-विका) One of the tutelary goddesses of the Jains.

सिद्धार्थ mfn. (-सिद्ध-सिद्ध-सिद्ध) Successful, prosperous. m. (-सिद्ध) 1. The father of the last and most celebrated Jina or Jaina teacher of the present era. 2. White mustard. 3. A name of Sa'kya-sinha or Bud'dha. f. (-सिद्ध) The mother of the fourth Jina. ३. सिद्ध complete, &c., and अर्थ meaning or wealth.

सिद्धासन n. (-आसन) A particular posture in religious meditation.

सिद्धि f. (-द्धि) 1. Fulfilment, accomplishment, the entire completion of any undertaking or attainment of any object. 2. A Yo'ga, either the sixteenth of the astronomical periods termed Yo'gas, or the nineteenth of the twenty-eight astrological Yo'gas. 3. Final emancipation from existence, supreme felicity. 4. Prosperity, success. 5. Knowledge, understanding. 6. Accuracy, correctness, indisputable conclusion or position. 7. Validity, (in law.) 8. Acquittance, discharge, (of a debt.) 9. Concealment, secreting, covering. 10. The result or fruit of the adoration

of the gods or of ascetic severities. 11. The supposed requirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes. 12. A wooden shoe or slipper, especially one over which some mystical formulae have been repeated, and which will then, it is supposed, convey the wearer every where safely and rapidly. 13. A medicinal root; also Bid'dhi. 14. Settlement, establishment. 15. Certainty, truth. 16. Decision, (of a lawsuit.) 17. The solution of a problem. 18. Preparation, cooking. 19. Readiness. 20. Complete sanctification. 21. Beatitude. 22. Marvellous skill or capability. 23. Making oneself invisible. ३. सिद्ध to accomplish, aff. सिद्ध् ।

सिद्धिद्यौ m. (-द्यौ) A particular auspicious conjunction of the planets.

सिद्धिलो f. (-लो) A small ant.

सिद्धन. (-न) A blotch, a scab, leprosy. f. (-न) 1. A leprous spot. 2. Leprosy. ३. सिद्ध to go, (on the body,) नन् aff.; also सिद्धन् ।

सिद्धन् n. (-न) A blotch, a scab. ३. सिद्ध to go, नन् aff.; see the last.

सिद्धलक्ष mfn. (-लक्ष-लक्ष) Scabby. f. (-लक्ष) 1. Dried or salt fish. 2. A scab. 3. A sort of leprosy. ३. सिद्धन् a scab, लक्ष aff.

सिद्धलक्ष्म mfn. (-लक्ष-लक्ष-लक्ष) Scabby, pocky. ३. सिद्ध a blotch, लक्ष्म aff.

सिद्धलक्ष्म m. (-लक्ष) The asterism Pushya, stars in Cancer. ३. सिद्ध to accomplish or to be accomplished, लक्ष्म aff. [रन् Un'adi aff.]

सिद्धम. (-म) 1. A pious or virtuous man. 2. A tree. ३. सिद्ध to be perfect,

सिद्धता f. (-ता) A plant, so named. ३. नन् added to the preceding.

सिद्धसाधन n. (-साधन) A garden of the gods. ३. सिद्धता a plant, and नन् a wood, न changed to ल ।

सिद्धन् mfn. (-न) One-eyed. m. (-न) 1. A morsel, a mouthful, or such a quantity bound together. 2. A village. ३. सिद्ध to bind, नन् Un'adi aff. or ल aff. in this particular application. [नन् ।]

सिद्धी f. (-नी) A woman with a white complexion. ३. सिद्ध + डीप्, तल्ल सिद्धीवाली f. (-वाली) 1. The day preceding that of new-moon, or that on which the moon rises scarcely visible. 2. The goddess Uma'. ३. सा good fortune, इति aff., fem. form, सिद्धी a digit of the moon, इत् to contain, aff. लप्, fem aff. डीप्; several other etymologies occur.

सिद्धुक m. (-क) A small tree, (Vitex negundo.) ३. खन् to ooze, aff. च, कन् added; the semivowel of the root changed to ङ; also सिद्धुक ।

सिद्धुरार m. (-रार) A small tree, (Vitex negundo.) ३. सिद्ध ooze, (as before,) इत् to screen or choose, aff. लप्; see सिद्धुवार ।

सिद्धुर n. (-र) Red lead, minium. m. (-र) A sort of tree. f. (-री) 1. Red cloth or clothes. 2. Roohani, (a sort of Crinum.) 3. A plant, (Lythrum fruticosum.) ३. खन् to ooze, Un'adi aff. करन्; also सिद्धुर ।

सिद्धुरकारण n. (-कारण) Lead. ३. सिद्धुर minium, and कारण origin.

सिद्धुरलक्ष m. (-लक्ष) An elephant. f. (-लक्ष) A woman whose forehead is marked with minium. ३. सिद्धुर red lead, and लक्ष the mark on the forehead.

सिद्धुरिका f. (-का) Red lead. ३. सिद्धुर, कन् added, fem. form.

सिद्धुरित mfn. (-रित-रित-रित) Reddened, made red. ३. सिद्धुर, and रित् aff.

सिद्धु m. (-सु) 1. The ocean, the sea. 2. The Indus. 3. The country along the INDUS or SINDHU. 4. The juice that exudes from an elephant's temples. 5. An elephant. 6. A division of a Rāga or music mode. 7. A small tree, (Vitex negundo.) f. (-सु) A river in general. ३. खन् to trickle or flow, च Un'adi aff., the form irr.

सिद्धुक mfn. (-क-का-क) 1. Marine. 2. Born or produced in Sindh. ३. सिद्धुक (क-क) A small tree, (Vitex negundo.) ३. कन् added to the last implying place of origin or production.

सिद्धुक mfn. (-क-का-क) 1. Marine. 2. Born or produced in Sindh. ३. सिद्धु the sea, कक phlegm.

सिद्धुल्लेख m. (-ल्लेख) The country of Sindh. ३. सिद्धु the Indus, सिद्धु to or sport, aff. लप् ।

सिद्धुज mfn. (-ज-जा-ज) 1. River or sea-born, marine, aquatic. 2. Born or produced in Sindh. n. (-ज) Rock-salt. f. (-जा) The goddess LAKSHMI. m. (-ज) The moon. ३. सिद्धु the country or river, &c., नन् added

सिन्धु जलान् म. (-नः) The moon. n. (-नः) Rock-salt. स. सिन्धु the sea, &c., जलम् birth.

सिन्धु नन्दन म. (-नः) 1. The moon. 2. Camphor. स. सिन्धु the ocean, and नन्दन the son; being produced at the churning of the ocean.

सिन्धुनाथ म. (-नः) The ocean. स. सिन्धु a river, नाथ lord. [पुत्र offspring.]

सिन्धुपुत्र म. (-नः) 1. A sort of ebony. 2. The moon. स. सिन्धु the sea, &c., सिन्धुपुत्र म. (-नः) A conch, स. सिन्धु the sea, पुत्र a flower. [तान्, न] born.

सिन्धु मयज्ज म. (-जः) Rock-salt. स. सिन्धु मयज्ज the ocean-churning, (a mountain-salt m. (-रः)) An elephant. स. सिन्धु to ooze, the (choir from his temples), उरच्च् aff., and the form irr.

सिन्धु रेसिन्धु म. (-नः) A lion. स. सिन्धु an elephant, and रेसिन्धु enemy.

सिन्धु लवण म. (-नः) Rock-salt. स. सिन्धु, Sindh, and लवण salt.

सिन्धु वार म. (-रः) 1. A horse of a good breed, brought probably from Sindh or the borders of India and Persia. 2. A small tree, (Vitex negundo). स. सिन्धु the country or the sea, वृ to choose or screen. aff. वच्च्; also सिन्धुवार in the second sense; with कन् added. सिन्धु वारक; सिन्धु वारित म. (-नः) A small tree, (Vitex negundo). स. सिन्धु the sea, and वारित selected or chosen.

सिन्धु वेणु म. (-नः) A plant, (Gmelina arborea.)

सिन्धु शयन म. (-नः) VISHNUP. स. सिन्धु the ocean, and शयन a couch.

सिन्धु सङ्गम म. (-नः) The mouth of a river, or its point of junction with the sea. स. सिन्धु the sea, सङ्गम confluence.

सिन्धु हृत्त म. (-नः) Rock-salt. स. सिन्धु Sindh, and उरच्च् produced.

सिन्धु पथ म. (-नः) Rock-salt. स. सिन्धु Sindh, and उरच्च् a stone.

सिन् १. 1st cl. (सिन्धुति) To wet.

सिन् २. (-नः) 1. Perspiration, sweat. 2. The moon, f. (-नः) 1. The Siprā, a river near Oujein. 2. A woman's zone. 3. A female buffalo.

सिन् ३. (-नः) All, entire. f. (-नः) Adj. Every. स. वि to bind, मन् Unādī aff. सिन्धा f. (-नः) A legume, a pod; see सिन्धा, &c. [form.]

सिन्धा f. (-नः) Grain in pods, as pulse, &c. सिन्धा a pod, कन् aff., fem.

सिन्धा म. (-नः) The root of long-pepper. f. (-नः) 1. Any tubular vessel of the body, or one so considered, as a nerve, a vein, an artery, a tendon, &c. 2. A bucket. स. वि to bind, अरच्च्, form irr.; also सिन्धा।

सिन्धाजाल म. (-नः) 1. A plexus of vessels. 2. Enlargement of the vessels of the eye. स. सिन्धा, and जाल a net.

सिन्धोच म. (-नः) Venesection. स. सिन्धा a vein, and चोच loosing.

सिन्धाच म. (-नः) Venesection. स. सिन्धा, चप piercing; also सिन्धाचपन।

सिन्धाचप म. (-नः) Flow of discoloured tears. स. सिन्धा, चप joy. [affliction.]

सिन्धापात म. (-नः) Redness and inflammation of the eyes. स. सिन्धा, उपात

सिन्धाकी f. (-नः) The gum Olibanum tree, (Boswellia thurifera). स. See सङ्गमी, the र being substituted for च।

सिन्धु म. (-नः) An elephant. स. सिन्धु-रच्च् aff.

सिन्धुवायिषु मfn. (-नः-यु-यु) Wishing or intending to make war. स. सङ्ग्राम to make war, desid. v., च aff.

सिन्धाविषा f. (-नः) Wish or purpose to effect, prove, &c. स. वाच्च् to accomplish, desid. form, वाच्च् and टाच्च् affs.

सिन्धाविषु मfn. (-नः-यु-यु) Desirous to accomplish, to prove, &c. स. वाच्च् to accomplish, desid. v., च aff. [चच्च् and टाच्च् affs.]

सङ्गम f. (-नः) Wish or purpose to create. स. सृज् to create, desid. v., सङ्गम mfn. (-नः-यु-यु) Wishing or purposing to create. स. सृज् to create, desid. v., च aff. [सृज्छ and सृज्छ।]

सङ्गम म. (-नः) The milk-hedge plant, (Euphorbia antiquorum;) also इन्ध म. (-नः) Incense, gum Benjamin or Olibanum, &c. स. सिन्धु to be affectionate, to love, लच्च् aff., form irr.; also with कन् added, सिन्धु म. (-नः). [fem. aff.]

सङ्गमी f. (-नः) The Olibanum tree. स. सिन्धु incense, कन् added and सङ्गमी सिन्धा f. (-नः) The Olibanum tree, (Boswellia thurifera). स. सिन्धु incense, भूमि place, site, and कन् added.

स. १. 1st cl. (सिन्धुति) 1. To sprinkle, to scatter in drops. 2. To go, to move. स. 10th. cl. (सिन्धुति-ते) 1. To be impatient. 2. To be patient.

3. To touch. 4. To be angry. (च) सोह १. 1st cl. (सोहति). 1. To sprinkle, to shed or shower. 2. To bear. 3. To touch. 4. To be angry. 5. To move. [aff.; also सोह १.]

सोह म. (-नः) Thin drizzling rain. स. सोच्च् to scatter, (as water), चरन् सोहा f. (-नः) 1. A furrow, the track of the plough-share. 2. The daughter of JANAKA and wife of RA'MACHANDRA, so named because fabled to have sprung from a furrow made by Janaka while ploughing the ground to prepare it for a sacrifice instituted by him to obtain progeny. 3. One of the four great branches into which the Ganges, after having fallen on mount Meru, is fabled to divide: the eastern branch, flowing into the Varsha Bhadrāsava. 4. The goddess LAKSHMI. 5. UMA, the wife of S'IVA. 6. A goddess, wife of Indra, presiding over fruits, &c., an Indian FLORA or POMONA. 7. Spirituous liquor. 8. Husbandry. स. वि to bind, (the earth), क्त्वा aff., form irr.; it is then applicable [to the princess as having been turned up in the soil by a plough-share; and to the goddesses, as they may be supposed to have been incarnate in the wife of RA'MA; also, as differently derived सोहा, q. v.]

सोहाद्वय n. Plu. (-नः) The implements of husbandry.

सोहापति f. (-तिः) The hero RA'MA. स. सोहा the princess, पति husband.

सोहाफल म. (-नः) The custard-apple tree. n. (-नः) The custard-apple.

सोहायापति m. (-तिः) RA'MA. स. सोहा in the poss. case, पति husband.

सोहीनक म. (-नः) Pease; see सहीनक, सहीनक, &c.

सोहीन n. (-नः) Uttering an inarticulate sound, such as is made with the lips when a person shivers with cold, or in fainting, sighing, &c. स. सोच्च् imitative sound, and चार making; also सोहीन n. (-नः).

सोहीन mfn. (-नः-ता-त) Uttered as an inarticulated sound. n. (-नः) An inarticulate sound; see the last. स. सोच्च्, and क्त made.

सोह mfn. (-नः-ता-त) Ploughed, tilled. n. (-नः) Corn, grain, rice, &c. स. सोहा a furrow, यच्च् aff.; also सोह।

सोहन् mfn. (-नः-ता-त-न) 1. Sorrowing, grieving, desponding. 2. Decaying. 3. Suffering from, distressed or pained by. 4. Going. स. वृच्च् to wane, मृच्च् aff.

सोह n. (-नः) Slothfulness, idleness, indolence.

सोह m. (-नः) Spirit, distilled from molasses, rum. स. See सोह, the sibilant being changed. [small.]

सोहय म. (-नः) The Bakula tree, (mimusops elengi). स. सोहय म, नय सोहय mfn. (-नः-यु-यु) Drinking spirits. स. सिन्धु, and वा to drink, टच्च् aff.

सोहय म. (-नः) 1. The Kadamba tree. 2. The Bakula tree.

सोहय म. (-नः) The mango tree.

सोह n. (-नः) The anus.

सोह m. (-नः) A sacrificial vessel in the shape of a boat.

सोहन् m. (-नः) 1. A boundary, a limit, a landmark, or mound, &c. serving to fix the limits of estates, &c. 2. A field. 3. The nape of the neck. 4. The sorotum. स. विच्च् to bind, रसिन्धु, Unādī aff.; also with the aff. डाच्च्, or a final vowel, fem. form, सोहा।

सोहल m. (-नः) 1. A separation of the hair on each side, so as to leave a distinct line on the top of the head. 2. A boundary line. mn. (-नः-नः) The head. स. सोहन् limit, (of the hair), and क्त end, form irr.

सोहलक m. (-नः) An infernal being. n. (-नः) Red lead, a mark with which is sometimes made along the division of the hair. स. कन् added to the last.

सोहलित f. (-नः) 1. Marked by a line. 2. Parted, (as hair.)

सोहलित f. (-नः) A woman in general. स. सोहल the separation of the hair, and रति aff.

सोहलीयन n. (-नः) One of the Sanskāras or a purificatory and sacrificial ceremony, observed by women in the fourth, sixth, or eighth month of their pregnancy. स. सोहल partition of the hair, and चयन arranging; this forming an essential part of the rite.

सीमन्तमान mfn. (-नः-मन्) Being parted or divided. २. सीमन् used as a passive verb, मानच् aff.

सीमा f. (-मा) 1. A boundary, a limit. 2. A field. 3. A bank, a shore. 4. Rectitude observance of due bounds in morals, &c. 5. The nape of the neck. 6. The scrotum. 7. A mound or ridge serving to mark the boundary of a field, village, &c. 8. A landmark. 9. The horizon. 10. A suture, (of a skull.) 11. The utmost limit, last degree, (fig.)

२. सीमन् + दाप् : see सीमन् ।

सीमानियम m. (-यः) A legal decision with respect to boundaries, &c.

सीमान् m. (-नः) A frontier line, a border.

सीमालिङ्ग n. (-ङ्ग) A land or boundary-mark. २. सीमा, and लिङ्ग mark.

सीमावाद m. (-दः) A dispute about boundaries ; also सीमाविवाद ।

सीमाविवाद m. (-दः) Litigation or dispute respecting boundaries. २. सीमा and विवाद dispute.

सीमावृक्ष m. (-वृक्षः) A tree serving as a boundary-mark. २. सीमा, वृक्ष a tree.

सीमासंज्ञि m. (-संज्ञिः) The meeting of two boundaries. २. सीमा, संज्ञि junction.

सीसीन् m. (-कः) 1. A kind of tree. 2. An ant-hill. 3. An ant or any similar small insect. २. च्च् to sound, and कौकन् Una'di aff., च changed to र्, and that made long.

सीर m. (-रः) 1. A plough. 2. The sun. 3. The Arka plant. २. णि to bind, Una'di aff. रन्, and the vowel made long ; also सीर ।

सीरक m. (-कः) 1. A porpoise. 2. A plough. 3. The sun. 4. The Arka plant. २. सीर a plough, कन् aff. of comparison.

सीरपत्र m. (-पत्रः) An epithet of JANAKA.

सीरपाणि m. (-पाणिः) BALADE'VA. २. सीर a plough, and पाणि the hand.

सीरयौग m. (-यौगः) The yoking of cattle to a plough, or a team so yoked.

सीरिन् m. (-रिः) BALARA'MA. २. सीर a plough, and इनि aff.

सीरन्ध्र m. (-न्ध्रः) A kind of fish ; also read सीरन्ध्र ।

सीरन् n. (-नः) 1. Sewing, stitching. 2. A seam, a suture. f. (-नी) 1. The frenum of the prepuce. 2. A needle. २. णिच् to sew, ण्युट् aff. ; also सेरन् ।

सीरन्ध्र n. (-न्ध्रः) Lead. २. णि to bind, णिच् aff. ; or णि to destroy, aff. क ।

सीरन्ध्र n. (-न्ध्रः) Lead. २. कन् added to the last.

सीरपत्रक n. (-कः) Lead.

सीरहृक्ष m. (-हृक्षः) The milk-hedge plant, (Euphorbia antiquorum, &c.)

२. सी for सिञ्च complete, and हृक्ष a heap, from रुञ्चि to collect, aff. चञ्, form irr. "कृ षो हृञ्चि" ।

सु r. 1st cl. (सुवति) 1. To bring forth, as young. 2. To possess power. 3. To go : see सु and वृ ।

सु Ind. A particle and prefix analogous to good, well, or the Greek Eu, and implying :—1. Reverence, worship, honour. 2. Assent. 3. Increase, prosperity. 4. Excess, exceeding. 5. Pain, distress. 6. Pleasure, delight. 7. With ease. 8. Beauty. २. सु to go, aff. ङ ।

सुकष्टका f. (-का) The Aloe-plant. २. सु good or much, कष्टक thorn.

सुकलु m. (-लुः) Psora, itch, scab. २. सु much, कलु the same disease.

सुकन्द m. (-न्दः) 1. The onion. 2. A yam. 3. A sort of grass, (Scirpus kyssoor.) 4. An esculent root, (Arum campanulatum.) २. सु good, excellent, and कन्द a root.

सुकन्दक m. (-कः) An onion. २. सु sood, कन्द a root, and कन् added.

सुकर mfn. (-रः-रा or -री-र) 1. Easy, practicable, attainable. 2. Doing well or becomingly. n. (-रः) Doing good to, charity, benevolence. f. (-रा) A tractable cow. २. सु pleasure, कृ to make or confer, खल् aff.

सुकर्षिका f. (-का) A plant, (Salvinia cucullata.) २. सु good, कर्षि an ear, कन्, aff. of comparison, and fein. form.

सुकर्षिन् mfn. (-र्षि-र्षा-र्षी) 1. Virtuous, good, acting virtuously, doing what is right and fit. 2. Active, diligent. m. (-र्षी) 1. The artist or architect of the gods. 2. One of the astronomical Yogas. २. सु good, कर्षिन् act, action. [to call, aff. च्च् ।]

सुकल mfn. (-लः-ला-ल) Liberal, both in giving and using. २. सु good, कल् मुकाश्चिन् m. (-च्छी) A bee. Adj. Having good stems or stocks, beautifully joined. २. सु good, काश्च a shrub, and इनि aff.

सुकाश्चिन् m. (-च्छी) A progenitor of a particular class considered as those of the Sudra tribe. २. सु good, काल time, इनि aff.

सुकासुका f. (-का) The Dodi shrub. २. सु + कल उच्चायि क ।

सुकन्दक m. (-कः) An onion. २. सु + कुदि-लुल् ; also सुकन्दक ।

सुकुमार mfn. (-रः-रा or -री-र) 1. Soft, smooth, tender. 2. Youthful young. m. (-रः) 1. A variety of the sugar-cane. 2. A sort of the grain (Panicum colonum, &c.) 3. A wild kind of Champaka. 4. The name of a Daitya. 5. A beautiful young man. f. (-रः) 1. Double jasmine. 2. Great-flowered jasmine. 3. The plantain. 4. The name of a river. २. सु very, exceedingly, कुमार soft, young.

सुकुमारक m. (-कः) 1. A beautiful young man. 2. Rice. n. (-कः) The leaf of Tama'la-tree. [कन् who does]

सुकृन् mfn. (-कृन्) 1. Virtuous, pious. 2. Fortunate, well-fated. २. सु well सुकृत mfn. (-तः-ता-त) 1. Virtuous, pious. 2. Befriended, assisted, treated with kindness. 3. Fortunate, auspicious. 4. Done well, properly, ably, &c. n. (-तः) 1. Virtue, moral merit. 2. Fortune, auspiciousness. 3. Kindness, bounty, friendly aid or assistance. 4. Any kind of friendly act. 5. Reward, recompense, especially heaven as the reward of virtue. २. सु well, and कृत made or done.

सुकृति f. (-तिः) 1. Virtue, well-doing. 2. Kindness, acting in a friendly or kindly manner. 3. The practice of religious austerities, &c. २. सु good, and कृति action.

सुकृतिन् mfn. (-नी-तिनी-ति) 1. Fortunate, well-fated. 2. Virtuous, pious, good. 3. Benign, benevolent. 4. Learned, wise. २. सुकृत auspiciousness, &c., इनि poss. aff.

सुकेशर m. (-रः) The citron tree.

सुकौली f. (-ली) A medicinal root, commonly Kshira-ka'koli.

सुक्रन्त m. (-न्तः) 1. AGNI or fire. 2. INDRA. 3. VARUN'A. 4. MITRA. 5. SOMA.

सुक्रिया f. (-या) 1. A good action, a good work, a moral or religious observance. २. सु, and क्रिया act.

सुख r. 10th cl. (सुखयति-ति) To make happy.

सुख mfn. (-खः-खा-खं) 1. Happy, joyful, delighted. 2. Virtuous, pious. 3. Easy, practicable. 4. Agreeable, sweet, comfortable. 5. Suitable. n. (-खं) 1. Happiness, pleasure, delight. 2. Heaven, paradise. 3. Water. 4. Prosperity. 5. Ease, alleviation. 6. Easiness. f. (-खः) The capital of VARUN'A. २. सु good, ख an organ of sense ; or सुख-चञ्च aff.

सुखकर mfn. (-रः-रा-र) 1. Conferring happiness. 2. Doing any thing easily. 3. Done easily. २. सुख, and कर who or what makes.

सुखकुच m. (-चः) A kind of weapon or staff with which S'IVA is armed.

सुखघरा m. (-रः) An excellent horse. २. सुख pleasure, घर to go, aff. चञ् ।

सुखक्षय mfn. (-यः-या-य) Easily to be cut or destroyed. २. सुख, and क्षय to be cut or cut off.

सुखजात mfn. (-ता-तः-त) 1. Happy, taking pleasure. 2. Born or produced easily. २. सुख, जात born.

सुखद mfn. (-दः-दा-दं) Conferring or affording pleasure, &c. f. (-दा) A courtizan of INDRA's heaven. n. (-दं) The seat of VISHN'U. २. सुख pleasure, दा to give, affs. चञ् and टाट । [be milked.]

सुखदोक्षा f. (-क्षा) A cow easily milked. २. सुख (with,) pleasure, दोक्ष to सुखप्रतीक्ष mfn. (-क्षः-क्षा-क्ष) Hoping or expecting happiness. २. सुख, and प्रति before ईच् to see, च aff.

सुखभाग m. (-गः) Happiness, good fortune. २. सुख, and भाग share.

सुखभाविन् mfn. (-नी-निनी-नि) Happy, delighted. २. सुखभाग, and इनि aff.

सुखमेघ mfn. (-यः-या-य) Easily broken or disunited. २. सुख, and मेघ to be broken. [सुख, and मयट् aff.]

सुखसय mfn. (-यः-यी-य) Full or consisting of happiness, delightful. २. सुखसयक m. (-कः) Natron, alkali. २. सुख pleasure, चञ् to shine, aff. कन् ।

सुखवासन m. (-नः) Perfume for the mouth. २. सुख pleasure, and वासन perfuming ; also सुखवासन and सुभवासन ।

सुखवेदन n. (-नं) Consciousness of pleasure. २. सुख, वेदन knowing. सुखसन्दुका f. (-का) A tractable and gentle cow. २. See the next.

सुखदीक्षा f. (-क्षा) A tractable cow, one easily and quickly milked. **सु** pleasure, **सु** above दुष्ट to milk, **सु** aff.; also with कर् aff. सुखसदृश as above.

सुखसिद्धि mfn. (-सिद्धि) 1. Easy of accomplishment or attainment. 2. Easy of cure. 3. Easy to be discomfited. **सु** सुख, and साध to be broken. [**सु** सुख, सुखे touch.

सुखसंग mfn. (-संग) Gratifying, agreeable to the touch or feelings. स्वाधर m. (-रः) Swarga, the heaven of INDRA, and paradise of the Hindus. **सु** सुख pleasure, and साधर a receptacle or reservoir.

सुखानुभव m. (-नः) Anticipation or consciousness of pleasure. **सु** सुख and अनुभव perception.

सुखान्ता mfn. (-न्ता) 1. Wishing well, friendly, attached. 2. Subversive of happiness. **सु** सुख, चान्त end. [चायत restrained.

सुखायत m. (-तः) An excellent and well-trained horse. **सु** सुख pleasure, सुखान्त m. (-नः) A good horse. **सु** सुख pleasure, and चयन going.

सुखान्त न. Adv. (-न्त) For the sake of ease, happiness, &c. **सु** सुख, and चयन on account of. [चयित seeking.

सुखादिनि mfn. (-दिनि) Seeking or wishing for happiness. **सु** सुख, सुखालोच Adj. Charming, pleasant-looking.

सुखादौघर m. (-रः) A deified teacher of the Bauddhas.

सुखादौघर mfn. (-घर) Conferring pleasure, delighting, pleasing. **सु** सुख pleasure, बाध before वृ to convey, aff. चर् aff.

सुखान्त m. (-तः) 1. VARUN, a deity of water. 2. A cucumber, (Cucumis sativus), 2. Eating with pleasure, feeding on dainties, &c. **सु** सुख pleasure, चर् to eat, चर् aff.

सुखाद्य m. (-द्यः) The common cucumber. **सु** सुखाद्य the same, कन् added.

सुखाद्योच mfn. (-च) Seated or sitting at ease. **सु** सुख, चासीन seated.

सुखादाय mfn. (-दाय) 1. Well-flavoured. 2. Delightful, agreeable. m. (-दः) 1. Enjoyment. 2. A pleasant flavour. **सु** सुख, बासाद taste.

सुखादर mfn. (-रः) Conferring pleasure, agreeable, delightful. **सु** सुख and बाध before ह to take, चर् aff.

सुखिन् mfn. (-खिन्) Happy, pleasant, possessing happiness or pleasure. m. (-खी) A yati or religious ascetic. **सु** सुख pleasure, इति poss. aff. [सुभात nature.

सुखिभाव m. (-वः) A happy or contented disposition. **सु** सुखिन्, and सुखिष्ठा f. (-ष्ठा) Hope or desire of happiness. **सु** सुख, and इच्छा wish.

सुखिनि mfn. (-नि) Wishing well, seeking another's happiness. **सु** सुख, and इष्टिन् who wishes. [sure, चयन a festival.

सुखोत्सव m. (-वः) 1. Pleasure-festival, jubilee. 2. A husband. **सु** सुख pleasure.

सुखोदक n. (-कः) Warm water. [arising.

सुखोदय m. (-यः) Realization or occurrence of pleasure. **सु** सुख, चयन सुखोदक mfn. (-कः) Yielding or leading to happiness or pleasure. **सु** सुख, and चयन consequence. [to be spoken.

सुखोय mfn. (-यः) To be uttered easily or agreeably. **सु** सुख, चयन सुखोयविष्ट mfn. (-विष्ट) Seated comfortably or at ease. **सु** सुख, and उपविष्ट seated. [approached.

सुखोपसर्ग mfn. (-सर्ग) Easy of access. **सु** सुख, and उपसर्ग to be स्वागत mfn. (-गत) Celebrated, famous. **सु** सु, and स्वागत renowned.

सुख्याति f. (-ति) Fame, celebrity. **सु** सु, and स्वाति fame.

सुग mfn. (-ग) 1. Graceful, elegant. 2. Going well or elegantly. 3. Well rid of. 4. Plain, intelligible. 5. Easy of access. n. (-गं) Faeces, ordure. **सु** सु well, good, गन् to go, उ aff.

सुगण mfn. (-गण) Counting well, a ready reckoner, or of easy calculation. **सु** सु well, easily, गन् to number, णि aff. [counted.

सुगणित mfn. (-गणित) Easily or accurately calculated. **सु** सु, and गणित सुगणित m. (-गणित) 1. Passed, gone. 2. Well-bestowed. m. (-गः) A Bauddha in general, one of the generic terms for a deified sage, and teacher of the Bauddha sect. **सु** सु well, and गत gone or known, (by whom.)

सुगन्ध mfn. (-गन्ध) Fragrant, sweet-smelling. n. (-गन्ध) 1. Small

cumin seed. 2. A fragrant grass; also कुपुष. 3. The blue lotus. 4. Sandal. m. (-गन्ध) 1. Fragrance, ordure. 2. Sulphur. 3. A sort of Morinda. 4. A trader, a dealer. f. (-गन्ध) 1. The ichneumon plant. 2. Zedoary, (Curcuma zerbumbet.) 3. A fragrant grass. 4. A sort of lime. 5. Holy basil, (Ocimum sanctum.) 6. Jasmine, (of various sorts.) **सु** सु good, and गन्ध smell.

सुगन्धक m. (-कः) 1. Sulphur. 2. The orange. 3. A sort of gourd, (Momordica mixta.) **सु** कन् added to the last.

सुगन्धि mfn. (-गन्धि) 1. Fragrant, sweet-smelling. 2. Virtuous, pious. m. (-गन्धि) 1. A fragrance. 2. A fragrant sort of mango. 3. The supreme being. n. (-गन्धि) 1. A drug and perfume, commonly Elaba'luka. 2. The root of long-pepper. 3. A fragrant grass, (Cyperus rotundus.) 4. Another sort, (Scirpus kysscor.) 5. Coriander seed. **सु** सु good, well, गन्ध smell, and र substituted for the final.

सुगन्धिक m. (-कः) 1. A large sort of rice. 2. Incense. 3. Sulphur. n. (-कः) The white lotus. **सु** सुpleonasm, गन्ध smell, उक् aff.; also सोगन्धिक। सुगन्धिकसुग m. (-गन्ध) A sort of Nerium with yellowish flowers. f. (-गन्धि) A plant, (Trigonella corniculata.) **सु** सुगन्धि fragrant, कुसुम flower.

सुगन्धिता f. (-ता) Fragrance, pleasing scent, such as is produced by the trituration of perfumes. **सु** सुगन्धि fragrant, and तलु aff.

सुगन्धिसूत n. (-सूत) The root of the Andropogon muricatum. f. (-सूत) Ra'sna', the ichneumon plant. **सु** सुगन्धि fragrant, सूत root. [mouse.

सुगन्धिसूतिका f. (-का) The musk rat or shrew. **सु** सुगन्धि fragrant, सूतिका a सुगन्ध mfn. (-गन्ध) 1. Accessible, good, (as a road). 2. Easy, practicable. 3. Plain, intelligible. **सु** सु well, ready, and गत going.

सुगन्धन mfn. (-गन्धन) Thick, close, impervious. f. (-गन्धन) An enclosure round a place of sacrifice, to exclude profane access or sight. **सु** सु well, much or thoroughly, गन्ध to be thick, वृ aff.

सुगन्ध mfn. (-गन्ध) Secret, well-hidden or kept secret. n. Adv. (-गन्ध) Secretly, privily. **सु** सु, and गन्ध hidden.

सुगन्धि f. (-गन्धि) Closeness, secrecy. **सु** सु, and गन्धि secrecy.

सुगन्ध m. (-गन्ध) The tailor bird, (Sylvia sutoria.) f. (-गन्धि) Adj. Having a beautiful abode. **सु** सु handsome or good, and गन्ध a house or nest.

सुगन्धीत mfn. (-गन्धीत) 1. Held fast or firmly, seized, grasped. 2. Taken or applied properly or auspiciously. **सु** सु well, and गन्धीत taken.

सुगन्धीतानाम् m. (-नाम्) An epithet of YUDHISHTHIRA, and others, whose names it is auspicious to invoke early in the morning. **सु** सु auspicious, and गन्धीत taken, and नामन् a name.

सुवास m. (-वः) A dainty morsel. [**सु** सु, वास to be taken.

सुवाच mfn. (-वाच) Easily apprehensible, easy to be laid hold of, &c.

सुवोच mfn. (-वोच) Handsome-necked. m. (-वः) 1. One of the horses of KRISHNA's car. 2. A monkey-king, the son of the sun, and sovereign of Kishkindhya', and friend and confederate of RAJA CHANDRA. 3. The father of the ninth Jina of the present age. 4. SIVA. 5. INDRA. 6. A goose. 7. A hero. 8. A piece of water. 9. The name of a mountain. 10. A sort of weapon. 11. The countenance of a friend. 12. A serpent of Pa'ta'la. **सु** सु handsome, and वीचा a neck.

सुवीच m. (-वः) RAJA. **सु** सुवीच the monkey king, and ईश lord.

सुवन् mfn. (-वन्) Very weary. **सु** सु very, वन् to be weary, aff. क। सुचटित mfn. (-तः) 1. Well-contrived or devised, well-arranged or managed. 2. Well-joined or united. 3. Brought into agreeable contract. **सु** सु, and चटित contrived.

सुचोर mfn. (-रः) Hideous, terrific. **सु** सु very, चोर fearful.

सुचीय m. (-यः) A pleasant sound. **सु** सु, and चीय sound or cry.

सुचुचु m. (-चुः) 1. The glomerous fig-tree. 2. A wise or learned man.

सुचरित mfn. (-तः) 1. Well-conducted, well-behaved. 2. Well-managed or pursued. m. (-तः) Good conduct. **सु** सु, and चरित good, &c.

सुचरित m. (-तः) Good or virtuous course of life, f. (-तः) A devoted and virtuous wife. **सु** सु good, चरित conduct.

सुचारु mfn. (सु-चः or -चो-ह) 1. Very beautiful. 2. Pleasing, delightful.
 E. सु very, चार lovely.

सुषारस mfn. (सु-शः-सः) Melodious, mellifluous, E. सुषार, and रस sound. [much, चित्र variegated.

सुषिक m. (सु-कः) 1. A king-fisher. 2. A kind of pecked snake. E. सु सुषिकन n. (सु-कः) Deliberate consideration. E. सु, चित्ति to think, सुट् aff.

सुचिन्ता f. (सु-चिन्ता) Deep reflection or consideration. E. सु, चिन्ता thinking.

सुचिन्तित mfn. (सु-चिन्तित) Well-weighed, well-considered. E. सु well, चित्ति to think, त्त aff.

सुचिरम् Ind. Very long, (a time.) E. सु much, चिरम् long time, [life.

सुचिरावुल्ल m. (सु-चि) A god, a divinity. E. सु very, चिर a long time, चावुल्ल सुचुटी f. (सु-चि) A pair of nippers or tongs, &c. E. सु well, चट् to cut, aff. क, and लोक् added.

सुचेक m. (सु-चः) Cloth or fine cloth. E. सु excellent, चेक cloth, कन् added.

सुचरी f. (सु-चः) The river Sutej.

सुजन m. (सु-जः) 1. Virtuous, good, respectable. 2. Kind, benevolent m. (सु-जः) The charioteer of INDRA. E. सु good, and जन person.

सुजनता f. (सु-जः) 1. Goodness, benevolence. 2. A number of respectable persons. E. सुजन, and तत् aff.

सुजनल m. (सु-जः) Kindness, benevolence. E. ल added to सुजन. [birth.

सुजनम् mfn. (सु-जः-मा-नः) Legitimate, of respectable birth. E. सु, जनम् सुजल mfn. (सु-जः-लः) Having clear or sweet water. n. (सु-जः) 1. Good water. 2. A lotus. E. सु, and जल water.

सुजल m. (सु-जः) A good speech ; it is thus defined :—

“यदायं वात् सुगोत्रीयं सदेव” सुजलपत्रम् ।
 “सोऽल्लख्य इतिः सुष्टः सुजलो निगद्यते ॥”

सुजाति mfn. (सु-जातिः) Of a good tribe or species. E. सु, जाति tribe.

सुजोष mfn. (सु-जोषः) 1. Well-digested. 2. Decayed, worn out. E. सु, and जोष digested.

सुजीवित mfn. (सु-जाति-सु-जीवित) Lived well or to some purpose. n. (सु-जीवित) A lucky or happy life. E. सु well जीवित living. [small, or shallow ; also बुद्ध ।

सुष्ट r. 10th cl. (सुष्टयति) 1. To disregard, to despise. 2. To be low, सुत m. (सु-तः) 1. A son. 2. A prince. f. (सु-तः) 1. A daughter. 2. A plant, (Hedysarum albagi) f. (सु-तः) Adj. 1. Poured out. 2. Extracted. 3. Begotten, brought forth. E. पु to bear or bring forth, aff. क ।

सुत न. (सु-तः) 1. Birth. 2. Impurity from child-birth or mis-carriage : see सुतक ।

सुतक m. (सु-तः) The father of a son. E. सुत, कन् to obtain, खच् aff.

सुज्ञत mfn. (सु-ज्ञतः) Well or easily known. E. सु, and ज्ञात known.

सुतमिषिषेय Ind. Just like a son.

सुतम् mfn. (सु-तः or -सु-तः) 1. Very thin or delicate. 2. Extremely fine. f. (सु-तः or -सु-तः) A beautiful woman. E. सु excellent, तन् thin ; also सुतम् ।

सुतम् m. (सु-तः) 1. A hermit, an ascetic. 2. The sun. n. (सु-तः) Severe penance. Adj. 1. One who practises severe penance. 2. Having great heat. E. सु very, profoundly, तपस् religious austerity, or तप to heat, चति Una'di aff.

सुतम् mfn. (सु-तः-सु-तः) Hot, very hot. E. सु, and तप्त heated.

सुतरम् Ind. 1. Better, more excellently. 2. Consequently, of course. 3. Exceedingly. 4. More positively. E. सु good, तरम् aff. [बुच् ।

सुतहं m. (सु-तः) The Indian cuckoo. E. सु much, हट् or हट् to hurt, aff. सुतल m. (सु-तः) 1. A division of the lower regions, the sixth in descent. 2. Immense depth. m. (सु-तः) The basement or foundation of a large building. E. सु well, and तल deep, profound.

सुतल mfn. (सु-तः-लः) Having children. m. (सु-तः) 1. A drinker of the Asclepias juice. 2. The father of a son. E. सुत, and तल aff.

सुतलम् f. (सु-तः) The mother of seven children.

सुतलोभा f. (सु-तः) A plant, (Salvinia cucullata.) E. सुत offspring, लोभा a line.

सुतलम् m. (सु-तः) Paternal affection. E. सुत, and लोभा affection.

सुताम् m. (सु-तः) A grandson. f. (सु-तः) A grand-daughter. E. सुत a son, or सुता a daughter, and माता a daughter.

सुतारता f. (सु-तः) A sort of tutelary goddess peculiar to the Jains. [seeks.

सुतारिन् mfn. (सु-तः-रिन्) Desirous of having a son. E. सुत, चरिन् who सुति f. (सु-तिः) Extraction of the Soma juice.

सुतिकक m. (सु-तः) 1. A kind of gentian, (Gentiana cherayta.) 2. The coral tree. E. सु very, तिक bitter, कन् added.

सुतिन् m. (सु-तः) A father, one who has a son. f. (सु-तः) A mother, the mother of a son. E. सुत, and इति aff., fem. form.

सुतोक्ष mfn. (सु-तोक्षः) 1. Very sharp. 2. Very pungent. 3. Acutely painful. m. (सु-तोक्षः) A tree, (Hyperanthera morunga.) E. सु exceeding, and तोक्ष sharp, &c.

सुतोषी n. (सु-तोषी) A good preceptor. [E. सु very, तोषी tall.

सुतम् mfn. (सु-तः-तः) Very lofty or tall. m. (सु-तः) The coconut tree.

सुतम् Adj. Well-sounding.

सुतेजस् mfn. (सु-तः-जः-सु-तेजः) 1. Very bright, splendid. 2. Potent. m. (सु-तः-जः) One of the Jinās of the last age. E. सु much, तेजस् light or glory.

सुतोषिणि f. (सु-तिः) Birth of a son. E. सुत, चरिन् birth.

सुता f. (सु-तः) 1. Religious bathing. 2. Extraction of the Soma juice. 3. Parturition. E. पु to bear, त्त् aff., form irr. ; more usually सुता ।

सुतानम् m. (सु-तः) INDRA. E. सु good, च to preserve, (the world,) मन्ति aff. ; also सुतानम् ।

सुतन् m. (सु-तः) 1. A student who has performed his ablutions subsequent, or according to some, preparatory to a sacrifice. 2. A drinker of the Asclepias juice. 3. An offerer of the same. E. पु to bring forth, कनिष् aff., तन् augment.

सुद (सु-दति) 1. To beautify. 2. To light. सोऽपं सकं सुद इति ।

सुदविच m. (सु-दः) A sovereign of VIDARBHA. f. (सु-दः) The wife of DILĪPA. Adj. 1. Very sincere or upright. 2. Liberal in sacrificial gifts. E. सु very, दविच clever.

सुदम् m. (सु-दः) A cane. [and दह for दन् a tooth.

सुदम् mfn. (सु-दः-दः) Having handsome teeth. E. सु handsome, सुदम् mfn. (सु-दः-दः) Well or properly given. E. सु, and दत्त given.

सुदन m. (सु-दः) 1. An actor, a dancer. 2. A good tooth. f. (सु-दः) The female elephant presiding over the N. W. quarter. E. सु good, handsome, and दन् a tooth.

सुदनम् m. (सु-दः-दः) Easy to be subdued. E. सु, and दन् taming.

सुदयम् mfn. (सु-दः-यः) 1. Handsome, good looking. 2. Easily seen. m. (सु-दः) 1. The discus of KRISHNA. 2. Mount Meru. 3. The rose apple, (Eugenia jambu.) 4. The father of the eighteenth Jaina pontiff of the present era. 5. One of the nine Suklatalas or BALARA'MAS of the Jains. 6. A vulture. nf. (सु-दयः) The city of INDRA. f. (सु-दयः) 1. A drug. 2. Order, command. 3. A plant, (Menispermum glabrum.) 4. A woman, a handsome woman. E. सु good, दयम् sight or appearance.

सुदा Adj. Very bountiful.

सुदान m. (सु-दः) A follower of SA'KYA MUNI, the teacher of the Band' dhas. E. सु well, and दान tamed, (whose passions.)

सुदानम् m. (सु-दः) 1. A cloud. 2. A mountain. 3. INDRA's elephant. 4. The name of a cowherd. 5. The sea. 6. A poor Brahman raised to wealth and honours by KRISHNA. Adj. One who gives liberally. E. सु good, excellent, and दानम् a cord.

सुदाय m. (सु-दः) A special gift, as alms to a student at his initiation, a nuptial present, &c. E. सु auspicious, and दाय a gift.

सुदाय m. (सु-दः) The Pa'rya'tra mountains, part of the Vind'hya range.

सुदि Ind. In the light-half of a lunar month. [and दिन a day.

सुदिन n. (सु-दि) 1. A fine day, fine weather. 2. An auspicious day. E. सु, सुदिनाह n. (सु-दि) 1. A fine day. 2. An auspicious day. E. सुदिन fair weather, and चह for चहन् a day.

सुदिन mfn. (सु-दि-नः) Passing pleasant days. E. सु, दिव a day.

सुदीच mfn. (सु-दीचः) Very long, (in space or time.) f. (सु-दीचः) A kind of cucumber. E. सु very, दीच long.

सुदीर्घमर्मा f. (-मो) A plant, (*Marsilia quadrifolia*). [very, दुराचार bad.
 दुद्राचार mfn. (-र-रा-रं) Very wicked, abandoned or profligate. **सु** सु
 दुद्राचह mfn. (-र-रा-च) Inaccessible. **सु** सु and दूर with बाध् before बह्
 to mount, क aff. [to be conquered.
 दुर्लभ mfn. (-य-या-यं) Difficult to be overcome. **सु** सु very, दुर्लभ difficult
 दुर्लभ mfn. (-म-मा-मं) Difficult to be beheld. **सु** सु very, दुर्लभ difficult
 to be seen.
 दुर्लभ mfn. (-म-मा-मं) Difficult to be attained, unattainable, impracti-
 cable. **सु** सु very, दुर्लभ difficult.
 दुश्चर mfn. (-र-री-रं) Very arduous or painful, difficult to be per-
 formed or attained. **सु** सु very, दुश्चर arduous.
 दुष्कर mfn. (-र-रा-रं) Very difficult. **सु** सु very, दुष्कर difficult.
 दुस्तर mfn. (-र-री-रं) Impassable, difficult to be passed or crossed. **सु**
 सु very, दुस्तर difficult, तु to cross, टच् aff. [unendurable.
 दुष्कृष्ट mfn. (-र-रा-च) Very difficult to be endured. **सु** सु very, दुष्कृष्ट
 दुर्ग mfn. (-र-रा-रं) Very distant. **सु** सु very, and दूर remote.
 दुष्ट mfn. (-हृक्) Having handsome eyes. f. (-हृक्) A pretty woman. **सु**
 सु excellent, and दृग् sight. [very, and दृढ hard.
 दुष्ट mfn. (-ड-ड-डं) Solid, firm. n. Adv. (-डं) Very hard or firm. **सु** सु
 दुधन् m. (-न्त) 1. An archer, a Bowman. 2. Vis'hwakarma, the artist
 of the gods. 3. A prince so named. Adj. Having an excellent bow.
सु सु good, धनुर् a bow, धनुश् substituted for the final. [same class.
 दुधन्वाश्रय m. (-न्त) The son of an outcaste Vais'ya by a woman of the
 दुधन्म m. (-न्त) One of the principal disciples of MAHA'VIRA, the last
 Jina of the present age; he survived his master, and the different
 ascetics or candidates for holiness are traced from him in regular
 succession; none of the other ten disciples of Maha'vira having left
 successors. f. (-न्ती) A council of the gods. **सु** सु excellent, and
 धर्म virtue.
 दुधन्म m. (-न्त) The council or assembly of the gods. m. (-न्त) A man
 attentive to the proper maintenance of his family. **सु** सु excellent,
 धर्म virtue, धन्वि aff.
 दुध f. (-धा) 1. Nectar, the beverage of immortality and sustenance of
 the gods. 2. The nectar or honey of flowers. 3. Juice. 4. Plaster,
 mortar. 5. A brick. 6. The Ganges. 7. Water. 8. Lightning. 9.
 The milk-hedge plant, (*Euphorbia antiquorum*, &c.) 10. A plant,
 (*Aletris Hyacinthoides*.) 11. Emblic myrobalan. 12. Yellow myro-
 balan. **सु** सु pleasure, से to drink, or वा the have, to support, (life),
 बाध् and टाप् affs.
 दुध f. (-धा) 1. The moon. 2. Camphor. **सु** सु nectar, and च'यु a ray
 of light : the moon being the supposed repository of the beverage
 of the gods.
 दुधामृत n. (-न्त) Camphorated oil. **सु** सुधामृत Camphor, and तैल oil.
 दुधामृत n. (-न्त) A pearl. **सु** सुधामृत the moon, and रत्न a jewel.
 दुधामृत m. (-रः) The moon. **सु** सुधामृत, चाकर a mine. [substance.
 दुधामृत m. (-न्त) 1. The moon. 2. Camphor. **सु** सुधामृत, चक् body or
 दुधामृत m. (-न्त) A bricklayer, a plasterer. **सु** सुधामृत plaster, and जीविन्
 who lives by.
 दुधामृत m. (-न्त) A nectar-like fluid. [and चरचित whitened.
 दुधामृत mfn. (-न्त-ता-तं) White-washed, stuccoed, plastered. **सु** सुधामृत
 दुधामृत m. (-रः) 1. The moon. 2. Camphor. **सु** सुधामृत, चापर a
 receptacle. [a receptacle.
 दुधामृत m. (-न्त) 1. The moon. 2. Camphor. **सु** सुधामृत, and निधि
 दुधामृत m. (-न्त) The divine physician, DHANWANTARI. **सु** सुधामृत, निधि
 पाणि hand, bearing in his hands the beverage of immortality.
 दुधामृत m. (-न्त) 1. A stuccoed house. 2. The fifth Muhur'ta or hour
 after noon. **सु** सुधामृत, and मन्त mansion.
 दुधामृत m. (-न्त) 1. A plastered wall. 2. A brick-well. 3. The fifth
 muhu'rta or hour after noon. [किप्।
 दुधामृत m. (-सुक्) A deity, an immortal. **सु** सुधामृत, सुक् to enjoy, aff.

सुधामृत m. (-न्त) 1. Sacrifice, oblation. 2. The moon. **सु** सुधामृत, and
 सुति cherishing; also सुधामृत।
 सुधामृत mfn. (-न्त-नी-न्त) 1. Made of plaster, &c. 2. Consisting of nectar.
 n. (-न्त) A palace, a mansion, a brick or stone building. **सु** सुधामृत
 mortar or a brick, and मयट् aff.
 सुधामृत m. (-न्त) A shower of ambrosia. **सु** सुधामृत, and वर्षे rain.
 सुधामृत m. (-न्त) 1. A Bud'dha or deified sage of the Bud'dha religion.
 2. BRAHMA'. **सु** सुधामृत, and वर्षिन् raining.
 सुधामृत m. (-न्त) 1. The moon. 2. Camphor. f. (-न्त) A kind of cucumber.
 सुधामृत f. (-न्त) 1. A shower of ambrosia. **सु** सुधामृत, and उटि rain. [nectar.
 सुधामृत Adj. 1. White as mortar. 2. Bright as nectar. 3. Bound by
 सुधामृत m. (-न्त) 1. The moon. 2. Sacrifice, oblation. 3. A lotus. **सु**
 सुधामृत, सुति birth, production.
 सुधामृत mfn. (-न्त-नी-न्त) Shedding ambrosia. **सु** सुधामृत, खल् what sheds.
 सुधामृत Adj. Mellifluous. [चक् and टाप् affs.
 सुधामृत f. (-न्त) Uvula or soft palate. **सु** सुधामृत nectar or honey, सु to distil.
 सुधामृत m. (-रः) GARUD'a, the bird and vehicle of VISHN'u. **सु** सुधामृत
 nectar, and हर who steals; having on one occasion stolen the
 moon for the sake of the Amrita which was to be communicated
 to the serpent children of KADRU, in consideration of which his
 mother VINATA' was to be released from a state of servitude to
 KADRU, the wife, as well as herself, of the sage KAS'YAPA.
 सुधामृत m. (-न्त) GARUD'a. **सु** सुधामृत, and चत् taking, stealing : see
 the last. [correctly सधिति।
 सुधामृत m. (-न्त-ति) An axe. **सु** सु well, धि to hold, निन् aff.; more
 सुधी m. (-न्त) 1. A Pan'dit, a learned man or teacher. 2. An intelligent
 person. **सु** सु well, धि to think, aff. किप्।
 सुधामृत m. (-न्त) A kind of incense.
 सुधी m. (-न्त) DHANWANTARI, the physician of Swarga. f. (-न्त)
 Chebulic myrobalan, (*Terminalia chebula*.) **सु** सुधामृत, and
 चक्र produced.
 सुधामृत mfn. (-न्त-न्त-न्त) Pleasing, delighting. n. (-न्त) The club of
 BALARA'MA. f. (-न्त) 1. The goddess UMA'. 2. A sort of pigment and
 drug : see नीरीचना. 3. A woman. 4. One of UMA's female
 companions. 5. A plant, (*Aristolochia Indica*.) **सु** सु well,
 thoroughly, नदि to please, aff. चक्।
 सुधामृत m. (-न्त) 1. Policy. 2. Good conduct. **सु** सु, and धी to take, चक् aff.
 सुधामृत m. (-न्त) A deer. f. (-न्त) 1. A woman. 2. A woman having
 beautiful eyes. **सु** सु good excellent, नयन the eye.
 सुधामृत m. (-न्त) Zedoary, (*Curcuma zerbumbet*.)
 सुधामृत m. (-न्त) The MAINA'KA mountain; part of the ranges of southern
 India, personified as the son of Himālaya, and Mēna'. f. (-न्त)
 1. Having a good nave or centre. 2. Having a beautiful navel. **सु**
 सु well, नाभि the navel. [sparrow.
 सुधामृत m. (-रः) 1. The udder of a bitch. 2. The egg of a snake. 3. A
 सुधामृत m. (-न्त) A tree, (*Sesbana grandiflora*.)
 सुधामृत m. (-रः) INDRA. **सु** सु good, excellent, नाभीर the van of an army,
 the leader of the celestial hosts; also सुधामृत।
 सुधामृत mfn. (-न्त-वा-न्त) Easily restrained. **सु** सु, and निग्रह confinement.
 सुधामृत f. (-न्त) Sound sleep. **सु** सु, and निद्रा sleep.
 सुधामृत mfn. (-न्त-ना-न्त) Very lonely or private. **सु** सु, and निवृत्त lonely.
 सुधामृत Ind. Privately, very secretly. **सु** सु, and निवृत्त privately.
 सुधामृत mfn. (-न्त-ना-न्त) Well-observed or inspected. **सु** सु, निदधित seen.
 सुधामृत mfn. (-न्त-ना-न्त) 1. Ascertained, determined. 2. Commended,
 approved. m. (-न्त) A deified sage, according to the Jainas or
 Bud'dhas. **सु** सु well, thoroughly, and निधित ascertained.
 सुधामृत n. (-न्त) A potherb, (*Marsilia quadrifolia*), 'सुधामृत शक'. **सु** सु
 well, निषक् depression of spirits or drowsiness, कन् aff.; also
 without the final, सुधामृत।
 सुधामृत mfn. (-न्त-वा-न्त) Burnished. **सु** सु well, thoroughly, निदधित heated.

सुनीत mfn. (-तः-ता-तं) 1. Well-behaved. 2. Politic. n. (-तं) 1. Good conduct. 2. Policy, prudence. ३. सु well, च to guide, क aff.
 सुनीति f. (-तिः) 1. Propriety of behaviour, good manners. 2. Good policy.
 3 The mother of धनुवा. ३. सु good, नीति morals or manners.
 सुनीध mfn. (-धः-धा-धं) Virtuous, moral, good, of proper disposition or conduct. m. (-धः) A Brāhmana. सु well, नी to obtain, aff. धच् ।
 सुनीध mfn. (-धः-धा-धं) Very black or blue, dark. m. (-धः) The pomegranate tree. n. (-धं) The root of the *Andropogon muricatum*. f. (-धा) Common flax. ३. सु much, नीध blue or black.
 सुनीधक m. (-कः) 1. The blue shrike. 2. The emerald or sapphire. ३. सु very, नीध blue or black, क् aff.
 सुनेत्र f. (-त्रः) Beautiful-eyed.
 सुन्दर mfn. (-रः-रा or -री-रं) Handsome, beautiful. m. (-रः) KA'MADEVA. f. (-री) 1. A handsome woman. 2. A small timber tree, (*Heritiera minor*). 3. Turmeric. 4. A species of metre. ३. सु good, excellent, इ to respect, aff. च्; or सु with उद्दि to moisten, aff. चरन् ।
 सुवन् mfn. (-वन्-वन्ती-वन्तः) Sacrificing. ३. वृच् to sacrifice, व्रश् aff.
 सुवन्न mfn. (-कः-का-कं) 1. Ripe, mature. 2. Well-cooked. m. (-कः) A sort of fragrant mango. ३. सु well, thoroughly, पक्व ripe. [aff. खच् ।
 सुवण् mfn. (-णः-पा-पं) Food easily digested. ३. सु easily, पच् to digest, सुपकी f. (-की) A woman having a good husband.
 सुवण् n. (-णः) The leaf of the *Laurus cassia*. ३. सु good, and पण leaf.
 सुवण् m. (-वः) 1. A good road. 2. Good conduct. 3. Good course. ३. सु good, पण्च् a road, च्च् aff. [३. सु good, पण्च् a road.
 सुपण्च् m. (-न्तः) 1. A good road. 2. A country, &c., having good roads.
 सुपण्च् f. (-न्तः) Orris root. ३. सु + पण्च्, न । [परीचक्ष trying.
 सुपरीचक्ष m. (-चक्ष-ता-चक्षं) Examining or trying well or thoroughly. ३. सु, and सुपरीक्षित mfn. (-क्ष-ता-क्षं) Well-examined or tried. ३. सु, परीक्षित tried.
 सुपर्ण m. (-र्णः) 1. GARUD'A, the bird and vehicle of VISHN'U. 2. A tree, (*Cassia fistula*). 3. A cock. 4. A being of a superhuman character, as GARUD'A, and other birds of an equally fanciful description; one of those classes first created by the BRAHMA'DIKAS, and included in the daily presentation of water to deceased ancestors, &c. 5. A ray of the sun. f. (-र्ण- or -र्णी) 1. Name of the mother of GARUD'A. 2. A number of lotuses, or a pool abounding with them. Adj. 1. Well-winged. 2. Having beautiful leaves. ३. सु handsome, and पर्ण a leaf or feather.
 सुपर्ण m. (-र्णः) 1. A kind of *Cassia*, (*C. fistula*). 2. A small tree, (*Echites scholaris*). 3. A bird of superhuman character: see the last. ३. सु good, पर्ण a wing, and क्च् added.
 सुपर्णकेतु m. (-तुः) VISHN'U. ३. सुपर्ण GARUD'A, केतु symbol. [ation.
 सुपर्णाय m. (-राः) A plant, (*Mesua ferrea*). ३. सुपर्ण *Cassia*, पाण्य appell.
 सुपर्णतनय m. (-यः) GARUD'A. ३. सुपर्णी a name of VINATA, तनय a son.
 सुपर्णम mfn. (-मः-पा-पं) 1. Extensive, vast. 2. Comprehensive. 3. Well laid out, (as a place with all sorts of buildings). ३. सु, पर्ण complete.
 सुपर्णम् m. (-म्) 1. A god, a deity. 2. An arrow. 3. A bamboo. 4. A lunar day, in which religious ceremonies are particularly performed, as the new moon, and the eighth and the fourteenth days of each fortnight. 5. Smoke. Adj. Well-jointed. ३. सु good or much, and पर्णम् a knot or joint.
 सुपर्णवित mfn. (-तः-ता-तं) Completely fled or run away. n. (-तं) A total rout or retreat. ३. सु, and पर्णवित fled.
 सुपात्र m. (-त्रः) 1. An able or clever man. 2. A vessel of earthen ware, &c. 3. Any suitable vessel. ३. सु good, and पात्र a vessel.
 सुपात्र mfn. (-पा-पाद or -पदी) Having a handsome foot. ३. सु, and पाद for पाद a foot. [drink, उच्च् aff.
 सुपात्र mfn. (-पा-पात्रं) Drinking well, easily or deeply. ३. सु well, पा to सुपात्र m. (-त्रः) 1. The seventh Jina or Jaina deified teacher of the present era. 2. The waved-leaf fig-tree: see वृक्ष । ३. सु good, पात्र side.

सुपात्रक m. (-कः) 1. The third Jina of the future era. 2. The vein leaf fig, (*Ficus venosa*). ३. सु good, पात्र side, क्च् added.
 सुपीडन m. (-नः) Rubbing and kneading the hands and feet. ३. pleasantly or intensely, पीड् to pain, aff. खृद् ।
 सुपीत n. (-तं) A carrot.
 सुपुत्री f. (-त्री) A woman having a good husband.
 सुपुत्र m. (-त्रः) An excellent son. ३. सु, and पुत्र a son.
 सुपुत्र m. (-त्रः) 1. The coral tree. 2. The *S'irisha* tree, (*Mimosa Sirish* n. (-च) 1. Cloves. 2. The menstrual excretion. f. (-चो) 1. The plantain tree. 2. A sort of fennel, (*Anethum sowa* and *panmorium*). A flower, (*Oritoria ternatea*, the white sort.) f. (-पा or -चो) A. Having beautiful flowers. ३. सु excellent, पुत्र a flower. [of seed
 सुपुत्र m. (-त्रः) A sort of lime or citron. ३. सु well, and पूर what is full
 सुपुत्रक m. (-कः) A tree, (*Sesbana grandiflora*.)
 सुप्त mfn. (-पः-ता-पं) 1. Sleeping, asleep. 2. Senseless, numbed. n. (-पः) Sleep, deep or sound sleep. ३. च्च् to sleep, क्च् aff., and the सेन vowel changed to its congener. [घातक killin
 सुप्तघातक mfn. (-कः-को-कं) Mischievous, murderous. ३. सुप्त asleep, अ
 सुप्तनन m. (-नः) Midnight. ३. सुप्त asleep, and नन mankind.
 सुप्तज्ञान n. (-ज्ञः) Dreaming, a dream. ३. सुप्त asleep, and ज्ञान knowledge.
 सुप्तलक्ष्म m. (-लक्ष्मः) Benumbed, paralytic. ३. सुप्त, लक्ष् the skin.
 सुप्तविज्ञान n. (-ज्ञः) A dream, dreaming. ३. सुप्त sleeping, विज्ञान knowledge
 सुप्ति f. (-तिः) 1. Sleep, sleeping. 2. Numbness, insensibility, paralysis. 3. Drowsiness, sleepiness. 4. Trust, confidence. ३. च्च् to sleep aff. क्च् । [appear
 सुप्रकाश m. (-शः-शा-शं) 1. Manifest, apparent. 2. Public. ३. सु very, प्रका
 सुप्रतर्क m. (-र्कः) A sound judgment.
 सुप्रतिभा f. (-भाः) Spirituous liquor.
 सुप्रतिष्ठा f. (-ष्ठाः) 1. Consecration, erection, (as of a temple or idol.) 2. Fame. 3. A form of metre, a stanza of four lines, containing five syllables each. Adj. 1. Standing well. 2. Famous. ३. सु and प्रत् intensitives, ष्ठा to stay or be, च्च् and टाच् affs.
 सुप्रतिष्ठित mfn. (-तः-ता-तं) 1. Consecrated. 2. Celebrated. ३. सु, and प्रतिष्ठा to consecrate, क्च् aff. [to bathe, क्च् aff
 सुप्रतिष्ठात mfn. (-तः-ता-तं) Certain, ascertained. ३. सु and प्रति before च्च्
 सुप्रतीक m. (-कः-का-कं) 1. Well-made, handsome. 2. Having a beautiful trunk. m. (-कः) 1. The elephant of the north-east quarter. 2. KA'MADEVA. 3. S'IVA. ३. सु handsome, प्रतीक form.
 सुप्रपात्र m. (-त्रः) A good tank.
 सुप्रभ mfn. (-भः-भा-भं) Splendid, brilliant, glorious. m. (-भः) One of the nine S'uklabalas or BALARA'MAS of the Jainas. f. (-भः) One of the seven tongues of fire. ३. सु excellent or excessive, and प्रभा light, lustre. [प्रभात shining
 सुप्रभात n. (-तं) 1. An auspicious dawn. 2. The earliest dawn. ३. सु, and सुप्रभ mfn. (-भः-भा-भं) 1. Joined, closely connected or in contact. 2. Well-managed, as an instrument or weapon. ३. सु well, प्रभु joined.
 सुप्रवीण m. (-वीः) 1. Dexterity, expertness. 2. Contact, approximation. ३. सु well, प्रवीण junction.
 सुप्रवीणविप्रिय m. (-प्रियः) A good archer. ३. सु well, प्रवीण possessing, managing, and विप्रिय an arrow. [get, खल्च् aff.
 सुप्रलक्ष्म mfn. (-लक्ष्मः-भा-भं) Easy of attainment. ३. सु well, प्र before लक्ष् to
 सुप्रलाप m. (-पः) Eloquence, elegant discourse, speaking or discouraging well. ३. सु well, and प्रलाप speaking.
 सुप्रसन्न mfn. (-सः-सा-सं) Well-pleased, favouring, favourable. m. (-सः) KURVA. ३. सु well, and प्रसन्न pleased.
 सुप्रसाद mfn. (-दः-दा-दं) Kind, complacent, auspicious. m. (-दः) S'IVA. ३. सु well, good, and प्रसाद favour. [क्च् aff.
 सुप्रभात mfn. (-तः-ता-तं) Dawning finely, (as the day.) ३. सु. प्रातर dawn,
 सुप्रिय mfn. (-यः-या-यं) Agreeable, pleasant, liked, loved. m. (-यः) (In prosody), A foot of two short syllables, a Pyrrhic. ३. सु, प्रिय beloved.

सु म्फ. (-सु-ना-सं) Bearing good fruit, (literally or figuratively). m. (-सु-) 1. The wood apple, (*Feronia elephantium*). 2. The pomegranate, 3. Jujube. 4. A sort of bean, (*Phaseolus Mungo*), f. (-सु-) 1. Colocynth. 2. A pumpkin-gourd. 3. The plantain. 4. The brown grape. *सु* सु good, सुल fruit.

सु न. (-सं) Cuttle-fish-bone. *सु* सु good, सेन froth or foam.

सु म्फ. (-सु-ना-सं) Well-secured, having a good binding. m. (-सु-) *Sesamum*. *सु* सु, and सुन binding.

सु म्फ. (-सु-वि-सु) Wise, clever, intelligent. *सु* सु, सुवि intellect.

सु म्फ. (-सु-पा-सं) 1. Easily taught. 2. Of easy apprehension. m. (-सु-) 1. Knowledge. 2. Waking. *सु* सु, and सुप making known.

सु म्फ. (-सु-) 1. *Kāṣṭhika*. 2. Name of one of the sixteen priests employed at a sacrifice. *सु* सु good, and सुल्ल the Brāhmanical order, of whom he is the special guardian.

सु म्फ. (-सु-ना-सं) 1. Pleasing to the eye, grateful to the site. 2. Beloved, liked. 3. Fortunate, auspicious. m. (-सु-) 1. Borax. 2. The Aoka tree. 3. The champaka, (*Michelia champaca*). 4. Red amaranth. f. (-सु-) 1. A woman beloved by her husband, a favourite wife. 2. A respectable and auspicious mother. 3. A wild variety of Arabian jasmine. 4. Turmeric. 5. Holy basil. 6. A shrub, (*Hedysarum Gangeicum*). n. (-सं) Good fortune. *सु* सु good, excellent, and सुन fortune, beauty, &c.

सु म्फ. (-सु-सु-सं) Become pleasant or agreeable. *सु* सुन, सु to be, सुल्ल सु aff., सुनु inserted.

सु म्फ. (-सु-) The son of an auspicious mother. *सु* सुना as above.

सु म्फ. (-सु-सु-सं) Separating or dividing easily. m. (-सु-) The coconut-tree. *सु* सु, and सुल्ल breaking.

सु म्फ. (-सु-) A champion, a warrior. *सु* सु, and सुत a warrior.

सु म्फ. (-सु-सु-सं) Propitious, auspicious, fortunate. m. (-सु-) A name of *Viṣṇu*. f. (-सु-) 1. The sister of *JAGANNA'TH* whose image is worshipped with those of that deity and his brother *BALARA'MA*, and carried in procession with them in the *Rāthā-Yātra*, or annual movement of the car of *JAGANNA'TH*; she is the wife of *ARJUN'A*. 2. A creeper, (*Echitis frutescens*). 3. A plant, commonly *Ghrīta-mandā*. *सु* सु exceedingly, सुद auspicious.

सु म्फ. (-सु-) A car of the gods. m. (-सु-) A tree, (*Ægla marmelos*). *सु* सु added to the last.

सु म्फ. (-सु-) A plant and drug, commonly *Tra'yama'na*. [सुल्ल lord.]

सु म्फ. (-सु-) A name of *ARJUN'A*. *सु* सुमदा the sister of *JAGANNA'TH*.

सु म्फ. (-सु-सु-सं) Heavily burthened. *सु* सु, सुल्ल bearing. [सुमभजन.]

सु म्फ. (-सु-) A tree, (*Hyperanthera morunga*) a various reading of सुमसित.

सु म्फ. (-सु-सु-सं) 1. Spoken well or eloquently. 2. Well-spoken, speaking or discoursing well. n. (-सं) 1. Eloquence. 2. A witty saying, an apothegm. m. (-सु-) A deified sage, according to the *Bauddhas*. *सु* सु good, excellent, सुना speech, सुल्ल सु aff., or सुल्ल सु to speak, aff. सु.

सु म्फ. (-सु-) 1. Good alms, successful begging. 2. Abundance of food. f. (-सु-) A tree, (*Griseola tomentosa*). *सु* सु well, सुल्ल to beg, or obtain by begging, aff. सु.

सु म्फ. (-सु-) The *Pala'sha* tree, (*Butea frondosa*).

सु म्फ. (-सु-) A name of *Kāṣṭhika*, as the eighth *Chakravarti*, or universal emperor, according to the *Jainas*. *सु* सु good, सुमि land.

सु म्फ. (-सु-सु-सं) Cherished, protected. *सु* सु well, सुल्ल nourished.

सु म्फ. (-सु-सु-सं) Much, exceeding. n. Adv. (-सु-) Much, excessive. *सु* सु insensitive prefix, and सुल्ल much. [ment, सु aff.]

सु म्फ. (-सु-सु-सं) Desirable, fit to be enjoyed. *सु* सु, सुन enjoy.

सु म्फ. (-सु-सु-सं) Very fearful, terrific. *सु* सु, and सुल्ल fearful.

सु म्फ. (-सु-सु-सं) A woman. Adj. Having beautiful eyebrows; the voc. of this word is सुभु; but सुभु often occurs in classics. *सु* सु handsome, and सु सु, सुल्ल eyebrow.

सु न. (-सं) A flower. m. (-सु-) 1. The moon. 2. Camphor. 3. Sky. *सु* सु excellent, सुा the goddess *LAKSHMI*; prized by her; or सुल्ल सु. : see सुल्ल सु.

सु म्फ. (-सु-सु-सं) Very fortunate or auspicious. f. (-सु-) A plant, commonly *Ghrīta-man'da*. *सु* सु very, सुल्ल auspicious. "सुल्ल सुल्ल" !

सु म्फ. (-सु-सु-सं) Friendly, well or kindly disposed. *सु* सु well, सुल्ल to mind, aff. सु.

सु म्फ. (-सु-) 1. The fifth *Jina* or *Jaina* teacher of the present era. 2. One of the *Jainas* of the past era. f. (-सु-) 1. Friendship, kindness, good disposition. 2. Favour of the gods, blessing. 3. Hymn, prayer. 4. Desire. *सु* सु good, सुल्ल intelligence or understanding.

सु म्फ. (-सु-सु-सं) Very drunk, mad, or impassioned. *सु* सु, सुल्ल madness.

सु म्फ. (-सु-) The mango tree. *सु* सु + सुद - निच - सुल्ल.

सु म्फ. (-सु-) An *Apsaras* or courtesan of *INDRA*'s heaven. *सु* सु much, सुल्ल intoxication, and सुल्ल सु a daughter.

सु म्फ. (-सु-सु-सं) 1. Pleasant, gentle, soothing, (speech or discourse.) 2. Sweet, saccharine. *सु* सु very, and सुल्ल sweet.

सु म्फ. (-सु-) Slender-waisted.

सु म्फ. (-सु-) A woman with a handsome waist. *सु* सु, सुल्ल middle.

सु म्फ. (-सु-सु-सं) Handsome, beautiful. m. (-सु-) 1. Wheat. 2. The thorn-apple, (*Datura metel*). f. (-सु-) Great-flowered jasmine. *सु* सु good, सुल्ल to think, aff. सु.

सु म्फ. (-सु-) Elephant or wood-apple, (*Feronia elephantium*). *सु* सुल्ल सु a flower, and सुल्ल सु fruit. "सुल्ल सुल्ल" !

सु म्फ. (-सु-) 1. A god, an immortal. 2. A *Pan'dit*, a learned man or teacher. 3. A student of the *Védas*, and supplementary sciences. 4. A plant, (*Cæsalpinia Bonducella*). 5. Wheat. 6. The *Nimba*-tree. mn. (-सु-सु-) or fern, but then always plur., even in the singular acceptance. (-सु-) A flower in general. f. sing. (-सु-) Great-flowered jasmine. Adj. 1. Good-minded. 2. Well-pleased. *सु* सु well, excellent, सुल्ल to think, सुल्ल सु aff. [and सुल्ल सु who has.]

सु म्फ. (-सु-सु-सं) Ornamented with or having flowers. *सु* सुल्ल सु, सुल्ल सुल्ल सु. (-सु-) The pollen of a flower. *सु* सुल्ल सु a flower, सुल्ल सु dust.

सु म्फ. (-सु-सु-सं) Very agreeable, pleasing, beautiful, &c. *सु* सु, and सुल्ल सुल्ल सु grateful.

सु म्फ. (-सु-) A saint and legislator so named. *सु* सु + सुल्ल सुल्ल सु.

सु म्फ. (-सु-सु-सं) Well or wisely counselled, well-advised. n. (-सं) Wise counsel. *सु* सु, and सुल्ल सुल्ल सु advised.

सु म्फ. (-सु-सु-सं) Very large or abundant. *सु* सु, सुल्ल सु great.

सु म्फ. (-सु-) The father of the twentieth *Jina* of the present era. f. (-सु-) One of the wives of *DASARATHA*, and the mother of *LAKSHMAN'A*. *सु* सु good, and सुल्ल सु a friend.

सु म्फ. (-सु-) 1. *SAGARA*, as one of the *Chakravartis* or emperors of the *Jainas*. 2. The twentieth *Jina* of the present period. *सु* सुल्ल सु a proper name, and सुल्ल सु born.

सु म्फ. (-सु-) *LAKSHMAN'A*.

सु म्फ. (-सु-सु-सं) 1. Pleasing, agreeable. 2. Lovely, handsome-faced. m. (-सु-) 1. The son of *GARUD'A*. 2. One of the serpents of *Pātāla*. 3. A kind of potherb. 4. A *Pan'dit*, a learned man or teacher. 5. *GANE'SA*. n. (-सु-) The mark or scratch of a finger-nail. f. (-सु-) A species of the *Trishtubh-metre*. f. (-सु-सु-सं) 1. A handsome woman. 2. A mirror. *सु* सु excellent, सुल्ल सु countenance.

सु म्फ. (-सु-) *GARUD'A*. *सु* सुल्ल सु his son, and सुल्ल सु producing.

सु म्फ. (-सु-सु-सं) Who or what binds well. *सु* सु, सुल्ल सु to bind, सुल्ल सु aff.

सु म्फ. (-सु-सु-सं) Sensible, intelligent, of good capacity or understanding. f. (-सु-) Heart-pea. *सु* सु good, सुल्ल सु apprehension.

सु म्फ. (-सु-सु-सं) Best, excellent. m. (-सु-) 1. The sacred mountain *Méru*: see सुल्ल सु. 2. *SIVA*. *सु* सु excellent, सुल्ल सु to shed or scatter, (radiance,) सुल्ल सु aff.

सुरसु म. (-सु) A chanter of hymns. स. सुरा a particular hymn, used as a verb, & aff.

सुरसुम्भ म. (-म्भ) Zedoary, (Curcuma Zerumbet.)

सुरम. (-म) A country so named; also read सुम्भ. [restrained.]

सुरानित mfn. (-नः-ताने) Well-governed or regulated. स. सु, यन्त्रित

सुरास न. (-स) Beautiful grass, good pasturage.

सुरासुम्भ म. (-म्भ) 1. A name of VISHNU. 2. A prince, sovereign of Kosāmbi; also named VATSA-RAT. 3. A palace. 4. A mountain. स. सु, सुम्भाना the river, and चम्पू aff.

सुरासु न. (-स) A well fought war or battle. स. सु, and सुस war.

सुराधन म. (-नः) A name of DURYODHANA, the chief of the Kuru family.

स. सु well, or with pleasure, सुम्भ to combat, सुम्भ aff. [also सुर]

सुर १. 6th cl. (सुरति) 1. To possess superhuman power. 2. To shine; सुर म. (-र) 1. A god, a deity. 2. The sun. 3. A sage, a learned man.

4. The number "thirty-three". f. (-र) or री) 1. Spirituous liquor in general personified; also as a nymph, produced at the churning of the ocean. 2. A drinking vessel. 3. A snake. 4. Water. स. सु to possess power, Una'di aff. रज्; or सुर to be radiant, रज् affix; or सुरा wine, (whose, that falling to the share of the gods); or सु excellent, रज् to shine, aff. ड, &c.

सुराका म. (-क) An epithet of Vis'hwakarma.

सुराकासु न. (-स) A rainbow.

सुराक mfn. (-नः-ता-न) 1. Deeply or well-coloured or dyed. 2. Deep red, crimson. 3. Strongly affected or impassioned. स. सु well, रज् to dye, &c., aff. क।

सुराक न. (-क) 1. A variety of red chalk, that called golden. 2. A fruit-tree, apparently a sort of mango, bearing a small red fruit. स. सुरा very red, and क added. [preserving.]

सुराच न. (-च) Taking good care of, protecting, preserving. स. सु, रचय

सुराचित mfn. (-नः-ता-न) Well-preserved or protected. स. सु well, रचित preserved.

सुराच म. (-च) A class or company of divinities. स. सुर, नच a number. सुराचु म. (-च) VRIHASPATI, regent of Jupiter and preceptor of the gods. स. सुर a deity, and चुर spiritual preceptor. [leader.]

सुराचानी म. (-नी) INDRA, the ruler of Swarga. स. सुर a god, याननी

सुरा न. (-न) 1. The orange. 2. Bright or good colour or dye. 3. A hole cut in a wall. न. (-न) 1. Red sanders. 2. Vermilion. f. (-न)

1. A hole cut in a wall to break into a house, &c.; see सुरा. 2. A subterranean passage. 3. A fragrant grass, (Cyperus.) 4. Crystal. स. सु well, and रज् colour; or सु-पङ्कज्।

सुरा न. (-न) Red sanders. स. सुरा good colour, रज् what yields.

सुराचतु म. (-तु) Red chalk. स. सुरा good or much colour, चतु a mineral.

सुराचयु म. (-यु) A house-breaker. स. सुरा a hole in a wall, and युज् who joins or makes. [कल fruit.]

सुराचल म. (-च) The jack-fruit tree. स. सुराच abundant farina, and

सुराचनी f. (-नी) Night. स. सु well, रजनी night.

सुराच न. (-च) BRAHMA. स. सुर a deity, and च्छे elder.

सुराच न. (-न) The betel-nut tree, (Areca faufel or catechu.) स. सु well, and रचय pleasing, affecting.

सुराच मfn. (-नः-ता-न) 1. Compassionate, tender. 2. Playful. 3. Much

enjoyed. न. (-न) 1. Copulation, coition. 2. Great enjoyment. f. (-न) Godhead, divinity. स. सु well, रज् to sport or play, aff. क; or सुर a deity, and रज् aff. of state or condition.

सुराचली f. (-ली) 1. A female messenger, a go-between. 2. A chaplet, a garland for the head. स. सुरा coition, and ताल tune, &c., aff. डीय।

सुराचल म. (-च) Addiction to amorous pleasures.

सुराचि f. (-चि) Great enjoyment.

सुराचक म. (-क) The jewel worn by KRISHNA on his breast. स. सुर a deity, सु to please, चक aff. [wood.]

सुरादा न. (-च) A sort of Pine, (Pinus Devadaru.) स. सुर a deity, दा

सुरादीचिका f. (-का) The Ganges of heaven. स. सुर a god, दीचिका a pool.

सुराद्रुम म. (-रु) The Deodar Pine. स. सुर, and रुम a tree.

सुराधिप म. (-प) An elephant of the gods, either that of INDRA or of either of the other rulers of the different quarters. स. सुर god, and धिप an elephant.

सुराधि म. (-धि) An Asura, an infernal being, the natural enemy of the gods. स. सुर a deity, and धि an enemy.

सुराचनु म. (-नु) The rainbow. स. सुर a god, चनु a bow; the bow of INDRA.

सुराचु म. (-च) Resin, turpentine. स. सुर a god, and चु incense.

सुराचली f. (-ली) The Ganges of heaven. स. सुर a god, and चली a river.

सुराचिका f. (-का) The Ganges. स. सुर a deity, and चिका a river.

सुराचला f. (-ला) A river so named.

सुराचि म. (-चि) INDRA, sovereign of the gods. स. सुर a deity, चि master.

सुराच न. (-च) Sky, heaven. स. सुर a deity, and चि a path.

सुराच न. (-च) A drug, probably a leaf, commonly called Ma'chi-par'n'i and described as pungent and bitter, anthelmintic, stomachic, and a remover of phlegm and catarrh. स. सुर a deity, and च न. a leaf.

सुराचिका f. (-का) A tree, (Rottleria tinctoria.)

सुराचन म. (-न) The mount Māru.

सुराचरी f. (-री) The capital of INDRA. स. सुर a god, and चरी a city.

सुराचि म. (-चि) 1. INDRA. 2. VRIHASPATI, the preceptor of the gods. 3. The Elaeocarpus. स. सुर a deity, and चि beloved by.

सुराचि mfn. (-चि-चि: or -चि-चि) 1. Fragrant, sweet-smelling. 2. Pleasing, beloved. 3. Friendly, a friend. 4. Celebrated, famous. 5. Wise, learned. 6. Handsome. 7. Good, virtuous. म. (-चि) 1. A fragrance, a perfume, a sweet-smelling substance. 2. The Michelia Champaca.

3. Nutmeg. 4. The month Chaitra, (March-April.) 5. Resin. 6. The Sāmi-tree. 7. The Kadamba-tree. 8. A kind of fragrant grass. f. (-चि: or -चि) 1. The gum Olibanum tree, (Boswellia thurifera.) 2. Mura, a sort of drug and perfume. 3. One of the divine Ma'tris. 4. A cow. 5. A fabulous cow, the cow of plenty, granting every wish. 6. Spirituous liquor. 7. The earth.

8. The holy basil. 9. Jasmine, of several sorts. न. (-चि) 1. Gold. 2. Sulphur. 3. Fragrance. स. सु well, excellently, रज् to begin, रज् aff.

सुराचिका f. (-का) A sort of plantain. "चापाकता"।

सुराचि मfn. (-चि-चि: or -चि-चि) Fragrant, sweet-smelling. स. सुराचि fragrant, नच smell, & substituted for the final.

सुराचि mfn. (-नः-ता-न) Perfumed, rendered fragrant. स. सुराचि, रज् aff.

सुराचि म. (-चि) Large cardamoms. स. सुराचि fragrant, लज् bark.

सुराचिका f. (-का) The rose-apple, (Eugenia jambu) स. सुराचि fragrant, पत्रा leaved. [बल्लक bark. "दाचिनि"।]

सुराचि म. (-चि) The Laurus Cassia, or its bark. स. सुराचि fragrant,

सुराचि म. (-चि) Ka'mā. स. सुराचि a fragrance, (a flower,) वाच an arrow.

सुराचिका f. (-का) The gum Olibanum tree. स. सुराचि a fragrance, लज् what distills.

सुराचिका f. (-का) The gum Olibanum tree, (Boswellia thurifera.) स.

सुराचि m. (-चि) The condition of a deity, deification, apotheosis. स. सुर,

सुराचि m. (-चि) A Rishi, or sage of divine order, as Na'rada, &c. स. सुर a deity, and चि a saint.

सुराचिका f. (-का) The Ganges. 2. Another river so named. स. सुर a deity, and चा to get or have, aff. चङ् and टाप्।

सुराचिका f. (-का) A flute.

सुराचिका m. (-चि) Swarga, the heaven of INDRA and residence of the celestials. स. सुर a deity, and लोक world. [a road.]

सुराचि न. (-चि) Heaven, sky, ether, atmosphere. स. सुर a divinity, वल्लज् सुराचि म. (-चि) An Asura, a titan. स. सुर. चिचि foe. [enemy.]

सुराचि म. (-चि) An Asura, an infernal spirit. स. सुर a deity, चिचि an

सुराचि म. (-चि) An Asur, an infernal spirit. स. सुर a deity, चिचि an enemy.

सुरस mfn. (-सःसा-सं) 1. Sweet. 2. Well-flavoured, apud, juicy. 3. Elegant, (as a composition). m. (-सः) A plant, (*Vitex trifolia*). nf. (-संसा) *Wool-basil*. f. (-सः) 1. The mother of the Nāgas. 2. A plant, commonly *Raśna*, a kind of *Ophiorrhiza*, (*Ophiorrhiza mangos*). 3. A sort of fennel, (*Anethum sowa*). 4. The moon-plant, (*Asclepias acida*). 5. A name of *Durga*. 6. A species of the *Atidhriti-metre*. n. (-सं) 1. Gum-myrrh. 2. Cassia bark. 3. Fragrant grass. **सु** excellent, **सु** juice or flavour.

सुरसह m. (-सः) A company, a number of gods. **स. सुर**, सह a troop, &c. **सुरसहस्र** n. (-सः) The heaven of *INDRA*. **स. सुर** a deity, सहस्र a dwelling. **सुरसमिति** f. (-तिः) An assemblage of the gods. **स. सुर**, समिति assembling. **सुरसरित्** f. (-रित्) The Ganges. **स. सुर** deity, and सरित् a river. **सुरसाष्ट** m. (-ष्टः) A class of eight plants, viz :—

‘निम्बो वृषको ब्राह्मी हृषीकच्छकारिका ।
पुनर्वेति सुनिभिः सुरसाष्टः प्रकीर्तिताः ॥’

स. सुरसा a juicy plant, and **सष्ट** eight.

सुरसिन्धु f. (-सुः) The river Ganges. **स. सुर** a deity, and सिन्धु a river. **सुरसुन्दरी** f. (-री) 1. An *Apsara* or courtesan of heaven. 2. A name of *Durga*. **स. सुर** a deity, सुन्दरी a beauty. [what makes. **सुराकर** m. (-रः) The coconut-tree. **स. सुर** vinous spirit or Toddy, कर **सुरावह** m. (-वः) A vessel for taking liquor. **सुराङ्गना** f. (-गः) An *Apsara* or courtesan of heaven, a nymph, a sylph, a fairy. **स. सुर**, and **अङ्गना** a female.

सुराशक्त m. (-यः) *VAISHNĀPATI*, regent of *JUPITER*, and preceptor of the gods. **स. सुर** a deity, and **आशक्त** a spiritual teacher.

सुराजल m. (-जः) A plant, (*Eclipta prostrata*). [टाप् and चप् ।

सुराज्ज m. (-जः) A divinity. **स. सुर** particle of eminence, राज्ज to shine, affis. **सुराजीव** m. (-वः) A distiller. **स. सुरा**, and **आजीव** livelihood.

सुराजीविन् m. (-नो) A distiller. **स. सुरा** spirits, and **जीविन्** who lives by.

सुरादि f. (-दिः) A fine night. **स. सु**, and रादि night.

सुराधिप m. (-पः) *INDRA*. **स. सुर**, and **धिप** chief.

सुराध्वज n. (-जं) A tavern flag or sign. **स. सुरा**, and **ध्वज** a flag.

सुराप mfn. (-पः-पौ-च) Drinking spirits. (-पः-पा-च) 1. Wise. 2. Pleasant, agreeable. 3. Preserving spirits. **स. सुरा** vinous liquor, or **सुर** a deity, पा to drink or cherish, with or without the prefix **आह**, and **उह** or **क** aff.

सुरापना f. (-ना) The Ganges. **स. सुर** a deity, and **पना** a river.

सुरापान m. **Plu.** (-पः) The inhabitants of eastern India. **स. सुरा** vinous liquor, and **पान** drinking; the final changed to **प**: see the next.

सुरापान n. (-पः) 1. Drinking spirituous liquors. 2. Eating any thing to excite thirst and promote drinking. **स. सुरा** spirits, पान drinking.

सुरापिन् mfn. (-पि-पि-च) Drinking wine. **स. सुरा**, पा to drink, पिन् aff.

सुरापौष्ट mfn. (-तः-ता-सं) Drinking wine. **स. सुरा**, and पौष्ट drunk.

सुराभाज m. (-जः) Yeast, barm. **स. सुरा** spirits, and भाज a part.

सुराभाज m. (-जः) A wine-cup. **स. सुरा**, and भाज a vessel.

सुरामण्ड m. (-ण्डः) The upper part or froth of vinous liquor during fermentation, yeast, barm. **स. सुरा** wine, and **मण्ड** scum.

सुरारि m. (-रिः) 1. An *Asura*, an infernal being opposed to the gods. 2. A spirit, a goblin, a *Pischa* or *Yaksha*. 3. The chirp of the cricket. **स. सुर** a deity, and **रि** an enemy.

सुरार्चन n. (-नं) Worshipping. **स. सुरा**, and **अर्चन** worshipping.

सुरार्ज n. (-र्जः) 1. Gold. 2. Saffron. **स. सुर** a god, and **अर्ज** worthy.

सुराक्ष m. (-क्षः) 1. The sacred mountain *Méru*, the extremity of the world's axis, and residence of the gods. 2. *Swarga* or paradise. 3. A tavern. **स. सुर** a deity, or **सुरा** spirituous liquor, and **आक्ष** abode. **सुराक्ष** m. (-क्षः) A country on the western side of India, *Surat*, **स. सु** good, and **राक्ष** district.

सुराक्ष nf. (-क्षं-क्षः) A fragrant earth. m. (-क्षः) 1. A sort of bean, a black variety of the *Phaseolus Mungo*. 2. A kind of poison. **स. सुराक्ष** *Surat*, क्ष born or produced.

सुराक्षना n. (-नं) The distilling of spirituous liquor.

सुराक्ष n. (-क्षः) Spirituous liquor, the produce of rapid distillation. **स. सुरा**, **आक्ष** spirits.

सुराक्ष n. (-क्षः) A kind of Pine, (*Pinus Devadara*). **स. सुर** a deity, and **आक्ष** appellation; being generally called the tree or timber of the gods, or देवक्ष, देवक्ष; also **सुराक्ष**, &c.

सुरक्ष m. (-क्षः) A tree, (*Hyperanthera morunga*). f. (-क्षः) A hole made under ground or through the walls of a building, for military or felonious purposes; a mine, a breach, &c. **स. सु** well, **रक्ष** to be intent on, aff. चप्, and **क्ष** substituted for the radical vowel; or **सु + रक्ष + चप् + षो** । [a snake.

सुरक्ष m. (-क्षः) A house-breaker. **स. सुरक्ष** a hole in the wall, and **चक्षि**

सुरक्ष mfn. (-क्षः-क्षः) Sick, unwell. **स. सु** much, **रक्ष** sick. [ascended.

सुरक्ष mfn. (-क्षः-क्षः) Prominent, standing well up or out. **स. सु**, **रक्ष**

सुरक्ष mfn. (-क्षः-क्षः) 1. Handsome, well-formed. 2. Wise, learned. **स. सु** excellent, and **रक्ष** form.

सुरक्ष m. (-क्षः) A horse of the colour of an ass. **स. सु** well, **रक्ष** to mount, **सु** aff. [**रक्ष** preceptor.

सुरक्ष m. (-क्षः) *VAISHNĀPATI*, teacher of the gods. **स. सुर** a deity, and

सुरक्ष m. (-क्षः) A name of *INDRA*. **स. सुर** a deity, and **रक्ष** chief.

सुरक्ष m. (-क्षः) *GARUD*. **स. सुरक्ष** *INDRA*, and **जित** victor; having beaten off that deity, when pursued by him to recover the nectar which *GARUD*'s had stolen.

सुरक्ष m. (-क्षः) The heaven of *INDRA*. **स. सुरक्ष**, and **लोक** a region.

सुरक्ष m. (-क्षः) Tin. **स. सु** well, **रक्ष** to sound, aff. चप् । [**सु + रक्ष + चट्** ।

सुरक्ष m. (-क्षः) A sort of betel-nut tree, (*Areca gracilis* or *triandra*). **स. सु**

सुरक्ष m. (-क्षः) 1. *S'iva*, or a personification of him, especially as one of the eleven *Rudras*. 2. *INDRA*. f. (-री) 1. The Ganges of heaven. 2. A name of *Durga*. **स. सुर** a deity, and **रक्ष** lord.

सुरक्ष m. (-क्षः) 1. A tree, (*Sesbana grandifolia*). 2. The *Sa'l* tree. 3. A kind *Punna* or *Rottleria*. f. (-रः) The moon-plant, (*Asclepias acida*). **स. सुर** a deity, and **रक्ष** wished.

सुरक्ष m. (-क्षः) An opulent person. **स. सु** very, **रक्ष** wealth.

सुरक्ष m. (-क्षः) The sun. **स. सुर** a deity, and **रक्ष** best.

सुरक्ष m. (-क्षः) Sandal-wood. **स. सुर** a deity, and **रक्ष** excellent.

सुरक्ष m. (-क्षः) The sea of spirituous liquor. **स. सुरा** wine, and **रक्ष** water.

सुरक्ष n. (-क्षः) 1. Ascertaining, determining. 2. A good mark or characteristic f. (-क्षः) One of *Durga*'s female companions. Adj. Having beautiful or auspicious marks. **स. सु** good, **रक्ष** a mark. [marked.

सुरक्ष mfn. (-क्षः-क्षः) Well-determined or ascertained. **स. सु**, **रक्ष**

सुरक्ष mfn. (-क्षः-क्षः) 1. Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected. 2. Suitable, natural to. **स. सु** ready, **रक्ष** acquiring; opposed to दुर्लभ or difficult.

सुरक्ष mfn. (-क्षः-क्षः) 1. Sporting gracefully. 2. Pleased, happy. n. Adv. (-क्षः) Delightedly, easily. **स. सु**, and **रक्ष** sported.

सुरक्ष mfn. (-क्षः-क्षः) Fine-eyed. m. (-क्षः) 1. A deer. 2. *DURYO'DHAN*'s.

f. (-क्षः) A handsome woman. **स. सु** excellent, and **लक्ष** an eye.

सुरक्ष n. (-क्षः) Brass. **स. सु** good, **रक्ष** iron, and **रक्ष** added.

सुरक्ष mfn. (-क्षः-क्षः) Very red. f. (-क्षः) One of the seven tongues of *AGNI* or fire. **स. सु** very, **रक्ष** red. [speech.

सुरक्ष n. (-क्षः) Eloquence, speaking well or elegantly. **स. सु** good, **रक्ष**

सुरक्ष mfn. (-क्षः-क्षः) Speaking much, and eloquently or well. **स. सु** good, **रक्ष** speech. [Unādi aff. **रक्ष** ।

सुरक्ष m. (-क्षः) 1. The sun. 2. Fire. 3. The moon. **स. सु** to produce,

सुरक्ष m. (-क्षः-क्षः) Natron. **स. सु** well, **रक्ष** to shine, aff. **रक्ष** ।

सुरक्ष f. (-क्षः) 1. A wife of the sun. 2. Linseed, (*Linum utilissimum*).

m. (-क्षः) A country so named. **स. सु** well, **रक्ष** to shine, **रक्ष** aff.

सुरक्ष mfn. (-क्षः-क्षः) 1. Of a good tribe or caste. 2. Brilliant, bright.

3. Of a good colour. 4. Praiseworthy. n. (-क्षः) 1. Gold. 2. A sort of Sandal-wood. 3. A kind of red chalk or ochre. 4. Wealth,

property. 5. A weight of gold equal to sixteen Māshas, or about 175 grains troy. m. (-चं) 1. A tree, (Cassia fistula.) 2. A sort of sacrifice. f. (-चं) 1. Aloe-wood, the black kind. 2. Turmeric. 3. A bitter gourd, (Coccyth.) 4. Sida, (Cordifolia, &c.)

सु सु excellent, वरं tribe or colour, &c.

सुवचक म. (-चः) A tree, (Cassia fistula.) n. (-चं) 1. Lead. 2. Brass, bell-metal. म. कन् added to the last.

सुवचकदही f. (-चो) A sort of plantain-tree bearing a bright yellow fruit. म. सुवचं gold, and चकदही the plantain. "चांराकवा"।

सुवचकत्तु म. (-चो) A goldsmith. म. सुवचं, and कत्तु who makes.

सुवचंकार म. (-चः) A goldsmith. म. सुवचं gold, and कार a workman.

सुवचंजत्तु म. (-जत्तु) A goldsmith. म. सुवचं gold, जत्तु who makes.

सुवचंनपित न. (-नं) (In arithmetic.) Medial allegation. म. सुवचं, नपित calculation. [निरिक्त red chalk.]

सुवचंनेरिक्त न. (-चं) A variety of red chalk, a sort of ochre. म. सुवचं gold, सुवचंनेरिक्त m. (-चः) A dealer of gold. म. सुवचं gold, and चोर thief.

सुवचंपुषित Adj. Abounding in gold.

सुवचंविन्दु म. (-चः) VISHNU. म. सुवचं gold, and विन्दु, a dot or spot.

सुवचंयूजी f. (-चो) Yellow jasmine. म. सुवचं gold, and यूजी jasmine.

सुवचंयत्तु mfn. (यत्तु-यत्तो-यत्तु) 1. Golden, having or being of gold. 2.

Beautiful, handsome. Ind. (-यत्तु) Like gold. म. सुवचं, and यत्तु or यति aff.

सुवचंयवां f. (-चो) Turmeric. म. सुवचं gold, and यवां colour.

सुवचंयिधु म. (-चः) An adept who has acquired gold by magical means.

सुवचंयौव न. (-चो) Stealing gold. म. सुवचं, and यौव theft.

सुवचांय म. (-चः) A flower, (Mesua ferrea.) म. सुवचं gold, and चांय appellation.

सुवचि f. (-चिः-चो) A shrub, (Serratal anthelmintica.) म. सु excellent, and चि a stalk.

सुवच् mfn. (-चः) What covers or clothes well. म. सु, चच् to clothe, चिच् aff.

सुवचल म. (-चः) The day of full-moon in the month of Chaitra, a festival in honour of KA'MA-DE'VA. म. सु well, वचल spring; being in March-April.

सुवचलक म. (-कः) 1. A large creeper, (Cærtnera racemosa.) 2. A festival in honour of KA'MA-DE'VA in the month of Chaitra. म. सु excellent, वचल the spring, and कन् added.

सुवच mfn. (-चः-चा-चं) 1. Bearing or conveying well or pleasantly. 2. Pleasant of burden, to be borne with pleasure. 3. Patient, enduring. f. (-चः) 1. A flower, (Nyctanthes tristis.) 2. A shrub, (Mimosa octandra.) 3. Ra'sna', conjectured to be the ichneumon plant, (Ophiorrhiza mangos.) 4. A scandent shrub, (Cissus pedata.) 5. The gum Olibanum tree, (Boswellia thurifera.) 6. A Vinā, or lute. 7. A medicinal plant, commonly Teori, (Convolvulus turpethum.) म. सु well, much, or pleasantly, and वच bearing.

सुवच म. (-चः) 1. A pleasant or reputable dwelling. 2. An agreeable perfume. म. सु good, and वच abode, &c.

सुवचानि mfn. (चो-चिनो-चि) Dwelling in a comfortable or respectable abode. f. (-चिनो) 1. A woman married or unmarried, residing in her father's house. 2. A term of courtesy for a respectable woman whose husband is alive. म. सु well, वच abode, चिनि and चोच् affs.

सुवचान म. (-चः) Prowess, valour. म. सु, and चिनि power. [valiant.]

सुवचान म. (-चः) A hero. n. (-चः) Heroism, prowess. म. सु, and चिनि

सुविचवच mfn. (-चः-चा-चं) Very clever. म. सु, and विचवच intelligent.

सुविचार म. (-चः) Deliberate or due consideration. म. सु, विचार consideration.

सुविचारित mfn. (-चः-चा-चं) Well-weighed, deliberately considered. म. सु, and विचारित considered.

सुविद म. (-चि) A Pan'dit, a learned man. f. (-चि) A shrewd or clever woman. म. सु, well, विद to know, aff. चिच्.

सुविद म. (-चः) An attendant on the women's apartments. म. सु well, विद to know, aff. च; also चोचिच्। [aff. चिच्]

सुविदत्तु म. (-चः) A king. म. सुविद a Pan'dit, चत् to associate with,

सुविदत्तु mfn. (-चः-चा-चं) Related, of kin, a kinsman, &c. म. सु well, विद to know, चत् Un'a'di aff.

सुविद्व म. (-चः) A harem, a seraglio. m. (-चः) An attendant to a harem. f. (-चः) A married woman. म. सुविद्व a king, चा to be or have, aff. च, form irr.

सुविदित mfn. (-चः-चा-चं) Well-known or understood. म. सु well, विदित known. [विच kind.]

सुविच mfn. (-चः-चा-चं) Of a good kind, in a good or easy way. म. सु, सुविचि m. (-चि) The ninth Jaina deified teacher of the present age. म. सु good, and विचि a precept.

सुविनीत mfn. (-चः-चा-चं) Well trained, properly behaved. f. (-चः) A tractable cow. म. सु exceeding, and विनीत well-behaved.

सुविचय mfn. (-चः-चा-चं) Easily fusible, liquefying. म. सु and वि before चो to melt, चच् aff.

सुविचल mfn. (-चः-चा-चं) Trusty, confidential. म. सु, and विचल trusted in.

सुविचर न. Adv. (-चः) Fully, at length. म. सु, and विचर expansion.

सुविचोत्त मfn. (-चः-चा-चं) 1. Well-spread or laid out. 2. Very broad. म. सु, and विचोत्त spread.

सुविहित f. (-चः) Adj. 1. Well-placed. 2. Well-furnished, well-supplied. 3. Well-done. [Good seed.]

सुवीन f. (-चः) Adj. Having good seed. m. (-चः) The poppy. n. (-चं) सुवीरज न. (-चो) A collyrium, prepared from the Amomum anthorhizon.

म. सु well, वीर power, efficacy, and कन् added, or चल्च् aff.

सुवीराच न. (-चः) Sour rice-gruel. म. सु very, वीर essence, चल्च् sour.

सुवीर्य न. (-चं) 1. Great vigour. 2. The fruit of the jujuba. f. (-चो) Wild-cotton. म. सु good, and वीर्य essence.

सुवच mfn. (-चः-चा-चं) 1. Virtuous, good. 2. Well or handsomely round. m. (-चः) A kind of esculent root. f. (-चः) Grape. म. सु, and वच practised, &c.

सुवेच mfn. (-चः-चा-चं) 1. Bowed, bent, stooping. 2. Tamed, humble, quiet. m. (-चः) A mountain; also called Trikuta. म. सु well, and वेच् to move or shake, aff. चच्।

सुवेच mfn. (-चः-चा-चं) Well-dressed. म. सु, and वेच attire; also सुवेच.

सुवेचिन् mfn. (-चो-चिनो-चि) Well-dressed, ornamented, decorated. म. सु, excellent, वेच ornament, decoration, चिनि poss. aff.

सुवच मfn. (-चः-चा-चं) Plain, manifest. n. Adv. (-चः) Evidently, clearly. म. सु, and चत् manifest.

सुवचल mfn. (-चः-चा-चं) Dispersed. म. सु, and चल्च् scattered.

सुवच मfn. (-चः-चा-चं) Virtuous, strict, rigidly observing any religious vow or obligation. m. (-चः) 1. The twentieth Jina of the present age; also named Munisuvrata. 2. One of the Jainas of the future era. 3. The religious student. f. (-चः) 1. The mother of the fifteenth Jaina of the present age. 2. A cow easily milked, one of a tractable and gentle disposition. 3. A virtuous wife. म. सु well, good, वच a vow.

सुवच f. (-चः) Adj. Well-spoken, praiseworthy, glorious.

सुवच mfn. (-चः-चा-चं) Easily made or done. म. सु, and वच able.

सुवचंन् mfn. (-चो-चा-चं) Exquisitely happy. m. (-चो) The name of a prince. म. सु exceeding, वचन् pleasure.

सुवचल m. (-चः) Khadira, (Mimosa catechu.)

सुवची f. (-चो) 1. A kind of gourd, (Momordica charantia.) "कारवेच". 2. A sort of a spice, (Nigella Indica.) "जघजोरक". म. सु well, चच् to go, affs. चच् and चोच्; also सुवची, सुवची, &c.

सुवचित mfn. (-चः-चा-चं) Well-governed. म. सु and वचित governed.

सुविचिन् f. (-चः) Well-disciplined.

सुविचि m. (-चः) Agri or fire. f. (-चो) 1. A peacock's crest. 2. A cock's comb. म. सु handsome, and विचि a crest.

सुविच mfn. (-चः-चा-चं) Having a fine head. म. सु, and विचि head.

सुवीन mfn. (-चः-चा-चं) Very cold or cooling. n. (-चः) A yellow fragrant sort of Sandal-wood. म. सु very, वीन cold.

सुखवत् f. (-त्त) Adj. Well-directed, (as an arrow.)
सुखो f. (-त्त) A sort of pungent seed, either a black species of cumin-seed or the Nigella India : see सुखरी ।
सुखम् f. (-म्) Fortune, prosperity. इ. सु good, सम्प्र prosperity.
सुख mfn. (-च्) Easily borne or suffered. 2. Bearing or enduring well. इ. सु well, and सह suffering.
सुखार m. (-रः) 1. The red sort of K'hayer, (Mimosa catechu.) 2. Good essence or substance. 3. Competence. इ. सु good, सार essence.
सुखारम्ब n. (-रम्) Crystal. इ. सु excellent, सार essence, मनुष्य aff.
सुखीमा f. (-मा) The mother of the sixth Jaina teacher.
सुखेवित mfn. (-त्त-ता-त्त) 1. Assiduously served or attended upon 2. Much addicted to. इ. सु and हेवित served.
सुख mfn. (-च्छ-खा-ख) 1. Well, healthy. 2. Happy, faring or living well. इ. सु well, and ख being. [aff. of condition.
सुखता f. (-ता) 1. Health. 2. Welfare, happiness. इ. सुख being well, तन्
सुखयत् mfn. (-यत्-यन्ती-यन्) Sitting at rest, appeasing, consoling. इ. सुख being well, used as a verb, व्रत aff.
सुखित mfn. (-त्त-ता-त्त) 1. Living well or happily. 2. Being well, in health or condition. इ. सु, and स्थित who or what stays in.
सुखिति f. (-ति) 1. Well-being, welfare. 2. Health, convalescence इ. सु, and स्थिति staying. [well, स्थित steady.
सुखिर mfn. (-र-रा-र) 1. Firm, steady, stable. 2. Resolute. 3. Cool. इ. सु
सुखाम् m. (-म्) A sort of pease. "खे सारो". इ. सु + च-लियु aff.
सुखात mfn. (-त्त-ता-त्त) Well-bathed. म. (-त्त) A student, who has performed his ablutions preparatory or subsequent to a sacrifice. इ. सु auspiciously, स्नात bathed.
सुखित mfn. (-त्त-ता-त्त) Smiling. f. (-ता) A woman with a pleasing or smiling countenance. इ. सु, well, pleasant, and स्थित smiling.
सुखश्नायु mfn. (-च्-या-यं) Wishing or trying to recollect. इ. सु to remember, desid., व. शान्त् aff.
सुखम् n. (-म्) A lucky or good dream. इ. सु, and स्वप्न a dream.
सुखानन mfn. (-न्-ना-न) Having a cheerful or smiling face. इ. सु, हस्-
laughing, भासन face. [Jaiuas.
सुखि m. (स्थि) One of the ten persons called Purbadharas by the
सुखित mfn. (-त्त-ता-त्त) 1. Satiated, satisfied. 2. Fit, right, suitable. 3. Kindly, friendly. 4. Salutary, beneficial. f. (-ता) One of the seven tongues of AGNI or fire. इ. सु well, स्थित placed, &c.
सुखनम m. (-म्-ना-नं) Friendly, cordial, kind. इ. सुखत् a friend, तन्मय aff.
सुखा f. (-या) Friendship, affection. इ. सुखत्, and तन्मय aff.; also सुखत् ।
सुखम् n. (-म्) 1. A friend. 2. An ally. इ. सु good, kind, हृद heart.
सुख्य mfn. (-य-या-य) Good hearted. इ. सु excellent, हृद the heart.
सुख्यम् n. (-यं) The army of an ally. इ. सुख, वन an army.
सुखद्वेद m. (-द्वे) The separation of friends. इ. सुखद्वे, and वेद division.
सुखदायक m. (-क) A friend's advice.
सु. f. (-सु) 1. Sending ordering, dispatching. 2. Bearing, parturition. 3. Birth. 4. A mother. इ. सु to bear or send, aff. क्तिप् ।
सुख n. (-यं) 1. Air, wind. 2. An arrow. 3. A lotus. इ. सु to bring forth, क्तिप् affix, and यन् added.
सुखर m. (-रः) 1. A hog. 2. A potter. 3. A sort of deer, (the hog-deer.) f. (-री) 1. A sort of moss, (Lycopodium imbricatum.) 2. A sow. इ. सु substituted for प्र; see सुखर ।
सुख mfn. (-त्त-ता-त्त) Well or properly said. न. (-त्त) 1. A hymn in the Rig-Veda. 2. A good or wise saying. f. (-ता) The Sha'rika or Maina'. इ. सु well, वक्त spoken, (by which.)
सुखि f. (-त्त) 1. Friendly speech. 2. Correct exposition. [also सुख्य ।
सुख्य m. (-यं) Disrespect. इ. सुय् to disrespect, aff. क्त्वा; the र rejected;
सुख mfn. (-च्छ-या-य) 1. Little, small. 2. Minute, atomic. 3. Fine, delicate. 4. Ingenious, subtle. 5. Sharp, acute. 6. Crafty, artful. 7. Exact, precise, accurate. 8. Deteriorated, declined. m. (-यः) 1. An atom. 2. Clearing-nut plant, (Strychnos potan-

तिक्कार्थ न. (-रु) A part of a house appropriated to the women, or to a lying-in woman especially. न. सुत्तिका or सुत्तिका a lying-in woman, and र्थ house or room; hence also सुत्तकार्थ न. (-रु)।

तिक्कावसन न. (-रु) The lying-in chamber; see the last. न. सुत्तिका a lying-in woman, and भवन a house.

तिक्काहीन न. (-रु) Puerperal sickness.

तिक्कावती ई. (-रु) A particular goddess worshipped on the sixth day after child-birth.

तिर्यङ्ग न. (-रु) The lying-in chamber; see सुत्तिकावसन. न. सुत्ति delivery, child-birth, र्थ a house.

तीर्यङ्ग न. (-रु) The lying-in chamber. न. सुत्ति delivery र्थ a house, the 'vowel made long; see सुत्तिकावसन। [month; also सुत्तिसास।

तीसस न. (-रु) The last month of pregnancy. न. सुत्ति delivery, मास कार न. (-रु) Snorting, roaring, any sound expressive of impatience or aversion. न. सुत्ति imitative sound, and कार making.

तर mfn. (-रु-रारु-रु) 1. Superior. 2. Northern. न. सुत्ति very, उत्तर beyond.

थान mfn. (-न-मा-न) Dexterous, clever. न. (-न) Good effort or exertion. न. सुत्ति well, उत्थान exertion.

थर न. (-रु) Distilling spirits. न. सुत्ति + चत् + प-प्रथ।

था ई. (-रु) 1. Religious bathing, ablation, preparatory or subsequent to a sacrifice. 2. Drinking the juice of the acid Asclepias at a sacrifice. न. सुत्ति to bear, (fruit or offspring), कर्ष अफि, सुत्ति augment, and टप्पु fem. अफि; also सुत्ति।

थाप्योच न. (-रु) Impurity from child-birth, continuing for ten days, or if in consequence of a miscarriage, for as many days as months have passed since conception. न. सुत्ति child-bearing, थाप्योच impure. न. 10th cl. (सुत्तवति-न) 1. To bind, to thread, to string. 2. To write in the form of a concise rule. 3. To plan, to systematize. 4. To unbind, to loosen.

थान न. (-रु) 1. A thread in general. 2. A rule, a precept, in morals or science; a short, obscure, and technical sentence, enjoying some observance in law or religion, or intimating some rule in grammar, logic, &c.; in each case it is the fundamental and primitive part of Hindu learning, and is the form in which the works of the early and supposed inspired writers appear; the ingenuity and labour of subsequent authors having expanded and explained the original Sūtras in various commentaries and glosses. 3. An opinion or decree, (in law.) 4. A string, a collection of threads, as that worn by the three first classes, &c. 5. The string or wire of a puppet. 6. A fibre. न. विद् to sew, इन् Una'di अफि, and र्थ changed to क; or सुत्ति to string. चत्प अफि.

थान्द्र न. (-रु) 1. A Brahman. 2. A wagtail. 3. A dove, a pigeon. न. सुत्ति a thread, and कण्ठ throat.

थान्द्रमन् न. (-रु) Carpentry.

थान्द्राक्ष म. (-रु) A small hour-glass-shaped drum, struck by a string and button fastened to it. न. सुत्ति a string, and कौच corner; also with कर्ष added, थान्द्राक्ष म. (-रु)। "कर्मद" [in weaving.

थान्द्राक्षिका ई. (-रु) A stick used in spinning the threads to be employed सुत्ति मfn. (-रु-चा-रु) Who holds thread, &c. न. सुत्ति, चत्प to take, चत्प अफि. [&c. न. सुत्ति, चत्प to take, चत्प अफि.

थान्द्राक्ष मfn. (-रु-रु-रु) Who or what takes, but does not hold thread, थान्द्राक्ष म. (-रु) Name of a class of charanas or Vedic schools that introduced various Sūtra works.

थान्द्राक्ष न. (-रु) 1. Arranging, putting in order. 2. Stringing. 3. Arranging in aphorisms. न. सुत्ति used as a verb, चत्प अफि.

थान्द्राक्ष म. (-रु) A thread. न. सुत्ति a thread, सुत्ति the same.

थान्द्राक्षटी ई. (-रु) A distaff, a spindle. न. सुत्ति a thread, सुत्तिटी a spindle.

थान्द्राक्षिका ई. (-रु) Pancy of fibres or threads.

थान्द्राक्ष म. (-रु) A stage-manager; see the next.

थान्द्राक्ष म. (-रु) 1. The principal actor or manager of a company, and

chief interlocutor in the prologue or prelude to a drama. 2. A carpenter. 3. The author of a set of rules or axioms. 4. INDRA. न. सुत्ति a rule, &c., and चर who holds; also सुत्तिचर and सुत्तिचर।

थान्द्राक्ष म. (-रु) Name of one of the three collections of Buddhist writings.

थान्द्राक्ष म. (-रु) The cotton-plant. न. सुत्ति thread, पुष्प a flower.

थान्द्राक्ष म. (-रु) A tailor. न. सुत्ति thread, विद् who breaks or cuts. सुत्तिमध्यम म. (-रु) Lucense. न. सुत्ति thread, सुत्ति amidst, and सुत्ति born.

थान्द्राक्ष म. (-रु) 1. A shuttle, a thread-machine. 2. A weaver's loom. न. सुत्ति a thread, and सुत्ति a machine.

थान्द्राक्ष ई. (-रु) A spindle or distaff. न. सुत्ति thread, सुत्ति to get, अफि, चत्प and टप्पु।

थान्द्राक्ष ई. (-रु) A sort of lute. न. सुत्ति a thread, and सुत्ति a lute.

थान्द्राक्ष न. (-रु) A weaver's shuttle. न. सुत्ति thread, वेदन् surroundings.

थान्द्राक्ष म. (-रु) The soul. Adj. Having the nature of a string.

थान्द्राक्ष म. (-रु) INDRA. न. सुत्ति well, चत्प to preserve, सुत्ति अफि, and the vowel of the prefix optionally made long; also सुत्ति।

थान्द्राक्ष ई. (-रु) A necklace or chain worn round the neck. न. सुत्ति a thread, चाली a line.

थान्द्राक्ष ई. (-रु) A kind of dish.

थान्द्राक्ष मfn. (-न-न-न) 1. Arranged, methodised. 2. Ruled, directed in Sūtras. 3. String. न. सुत्ति used as a vest, न अफि.

थान्द्राक्ष मfn. (-न-न-न-न) Having threads, rules, &c. म. (-रु) A crow. न. सुत्ति a thread, र्थ अफि.

थान्द्राक्ष म. (-रु) 1. A cook. 2. Sauce, seasoning. 3. A made dish, anything seasoned. 4. Split peas. 5. Mud, mire. 6. Destroying, massacre. 7. Distilling. 8. A well, a spring. 9. Sin, fault. न. सुत्ति to leak or distil, अफि, चत्प or चत्प।

थान्द्राक्ष म. (-रु) Cookery.

थान्द्राक्ष मfn. (-न-न-न) Well or entirely given. न. सुत्ति, दन given, form irr.

थान्द्राक्ष मfn. (-न-न-न) 1. Destructive, destroyer. 2. Dear, beloved. न. (-न) 1. Destroying, killing. 2. Assenting to, promising. 3. Ejecting, throwing away. न. सुत्ति to injure or kill, अफि, चत्प।

थान्द्राक्ष ई. (-रु) A kitchen. न. सुत्ति a cook, र्थ a hall.

थान्द्राक्ष म. (-रु) Superintendent of the kitchen. न. सुत्ति a cook, चत्प चत्प superintendent.

थान्द्राक्ष मfn. (-न-न-न) Destroyed, killed. न. सुत्ति to destroy, न अफि.

थान्द्राक्ष मfn. (-न-न-न) Destroyer, destroying. न. सुत्ति, दन अफि.

थान्द्राक्ष मfn. (-न-न-न) 1. Blown, budded, (as a flower.) 2. Empty, vacant, (probably for सुत्ति or सुत्ति in this sense.) 3. Born, produced. न. (-न) 1. Bringing forth, (as young), 'parturition. 2. A flower. 3.

A bud. ई. (-रु) 1. A daughter. 2. The vulva. 3. A shambles, a slaughter-house. 4. A place or utensil in a house, where, or by which, insects may be killed, as the hearth, the slab, the pestle and mortar, the broom, and the water-pot; see चत्प सुत्ति।

5. Hurting, injuring. 6. Inflammation of the glands of the neck.

7. A zone, a girdle. 8. A ray. 9. A river. 10. Mumps. 11. The sale of flesh. न. सुत्ति to bear, &c., अफि, न; or सुत्ति the same, न Una'di अफि.

थान्द्राक्ष ई. (-रु) A respectable woman.

थान्द्राक्ष मfn. (-न-न-न-न) 1. Budding. 2. Bearing. न. सुत्ति to hear, चत्प अफि.

थान्द्राक्ष म. (-रु) 1. A butcher. 2. A hunter, one who practises the death of animals. न. सुत्ति a slaughter-house, र्थ अफि.

थान्द्राक्ष म. (-रु) 1. A son. 2. A younger brother. 3. The sun. 4. A daughter's son. 5. A child, offspring. 6. The Arka-plant. ई. (-रु) or सुत्ति A daughter. न. सुत्ति to bear, (as children), सुत्ति Una'di अफि.

थान्द्राक्ष मfn. (-न-न-न) 1. True and agreeable. 2. Fortunate, auspicious. 3. Dear to, beloved by. 4. Kind, sincere, gentle. न. (-न) Agreeable discourse or speech, but also true. न. सुत्ति well, सुत्ति to dance, (or excel), चत्प अफि, and the vowel of the prefix made long.

थान्द्राक्ष मfn. (-रु-रु-रु) Mad, crazy, insane. न. सुत्ति much, चत्प mad.

थान्द्राक्ष मfn. (-रु-रु-रु) Mad, insane. न. सुत्ति much, चत्प madness, (whoso.)

सूत m. (-ऽ) 1. Sauce, condiment. 2. Soup, broth. 3. A cook. 4. A vessel.
 5. An arrow. स. वृ to bear, व Una'di aff.; the vowel made long.
 सुवकार m. (-ः) A cook. स. सुव sauce, कार maker.
 सुवत् Ind. Excellently well.
 सुवृत्त n. (-न्) Asafotida. स. सूत sance, सुवन perfuming; also सुवृत्त.
 सुवृत्त f. (-त्) A sort of bean, (Phaseolus trilobus).
 सुवृत्त f. (-त्) Adj. Easy to be approached.
 सुवृत्त f. (-त्) Adj. Furnished with good instruments.
 सुवृत्त n. (-ः) Asafotida. स. सूत sauce, and सुवृ member.
 सुवृत्त m. (-नः) 1. Sky, heaven. 2. Milk. 3. Water. स. वृ to bring forth, वृत्त Una'di aff. [3. To make firm.
 सुवृत्त (री) सूत r. 4th cl. (सुवृत्ते) 1. To hurt or kill. 2. To be stupid or dull.
 सुवृत्त m. (-ः) 1. The sun. 2. The father of the 17th Jaina of the present era. 3. Pan'dit. 4. A hero. 5. A king. 6. The Soma. 7. The Arka plant. f. (-री) Black mustard. स. वृ to bring forth, वृत्त Una'di aff.
 सुवृत्त Adj. Radiant as the sun. [aff. सुवृ; also सुवृत्त.
 सुवृत्त m. (-ः) An esculent root, (Arum campanulatum). स. सूत to hurt, सुवृत्त mfn. (-नः-ता-त्) 1. Compassionate, tender. 2. Tranquil, calm. स. सु well. र्त्त to sport or rest, वृत्त Una'di aff., and the vowel of the prefix made long; also सुवृत्त.
 सुवृत्त m. (-ः) An epithet of Saturn.
 सुवृत्त m. (-ः) ARUN'A, the personification of the dawn, as the charioteer of the sun. स. सूत the sun, and सुवृत्त charioteer.
 सुवृत्त m. (-ः) 1. A Pan'dit, a learned man. 2. A title commonly given to Jaina teachers. 3. KAISHN'A. 4. The sun. 5. A priest. 6. A worshipper. स. वृ to bear, Una'di aff. क्तिन्.
 सुवृत्त mfn. (-री-वि-री-त्) Wise, learned. म. (-री) A Pan'dit, a scholar, a learned man. स. सूत to injure, to dispel, (ignorance, &c.) चिन्ति aff.
 सुवृत्त f. (-री) Name of the wife of the sun.
 सुवृत्त r. 1st cl. (सुवृत्ति) To disregard; more properly वृत्त; also सुवृत्त, &c.
 सुवृत्त n. (-ः) Disrespect, contumely, contempt. स. वृत्त to treat with disrespect, वृत्त aff.; also वृत्त and सुवृत्त.
 सुवृत्त r. 1st cl. (सुवृत्ति) 1. To envy, to be impatient of another's success. 2. To be intolerant; also वृत्त. [peot, वृत्त aff.; also सुवृत्त.
 सुवृत्त m. (-ः) A kind of bean, (Phaseolus radiatus). स. सुवृत्त to disrespect, सुवृत्त f. (-ः) Adj. Hurt, injured.
 सुवृत्त mn. (-ः-पः) 1. A winnowing basket. 2. A measure of two DRONAS. स. वृत्त to measure, aff. वृत्त; or वृत्त to injure, वृत्त Una'di aff., and the vowel and initial changed: this word and its compounds are hence more usually written वृत्त, &c. q. v.
 सुवृत्त f. (-ः) The sister of RA'VAN'A. स. सुवृत्त a nail; also सुवृत्त.
 सुवृत्त f. (-ः-ः) 1. An image of metal, chiefly of iron. 2. The pillar of a house. 3. Brightness, radiance. स. वृ changed to वृ: see सुवृत्त.
 सुवृत्त m. (-ः) 1. The sun. 2. Gigantic swallow wort, (Asclepias gigantes).
 3. The son of BALL f. (-ः) 1. The wife of the sun. 2. A bitter-gourd. 3. A new bride. स. वृ to go, (in the heavens.) वृत्त aff. form irr.
 सुवृत्त m. (-ः) 1. The sun-gem, sometimes applied to crystal, but usually to a stone of fabulous existence and properties. 2. A tree, (Hibiscus pheniceus), the red sort. स. सुवृत्त the sun, वृत्त a gem.
 सुवृत्त f. (-ः) 1. The flower of the Sesamum. 2. Sun-shine. स. सुवृत्त the sun, and वृत्त lustre.
 सुवृत्त m. (-ः) Day. स. सुवृत्त the sun, वृत्त time. [good or bad fortune.
 सुवृत्त m. (-ः) A kind of astrological diagram for indicating
 सुवृत्त m. (-ः) 1. The sun. 2. An eclipse of the sun. 3. The personified ascending and descending node, or RA'HU and KETU. 4. The bottom of a water-jar. स. सुवृत्त the sun, and वृत्त a planet; or seizing, laying hold of.
 सुवृत्त n. (-ः) A solar eclipse.
 सुवृत्त m. (-ः) 1. The monkey SUGRI'VA. 2. The hero KARN'A. 3. SATURN. f. (-ः) The river Yamuna'. स. सुवृत्त the sun, वृत्त born.

सुवृत्त m. (-ः) 1. KARN'A. 2. SUGRI'VA. f. (-ः) The river Yamuna'.
 स. सुवृत्त the sun, वृत्त child; also similar compounds, सुवृत्त, &c.
 सुवृत्त m. (-ः) The radiance or heat of the sun. स. सुवृत्त, तेजस् light.
 सुवृत्त m. (-ः) That of the twenty-seven constellations in which the sun happens to be. [eclipses, &c.
 सुवृत्त m. (-ः) A solar festival, on the days of the solstices, equinoxes,
 सुवृत्त m. (-ः) 1. VARUN'A. 2. S'ANI or Saturn. 3. YAMA. f. (-ः) 1. Lightning. 2. The river Yamuna'. स. सुवृत्त the sun, and वृत्त the child; applicable also to KARN'A, SUGRI'VA, &c.
 सुवृत्त Adj. Sprung from the sun. [or bad fortune.
 सुवृत्त m. (-ः) A kind of astrological diagram for indicating good
 सुवृत्त mfn. (-नः-ता-त्) Devoted to, or worshipping the sun. म. (-नः)
 A flower, (Pentapetes phoenicea). स. सुवृत्त the sun, वृत्त attached to.
 सुवृत्त m. (-ः) 1. A flower, (Pentapetes phoenicea). 2. A worshipper of the sun. स. वृत्त added to the last.
 सुवृत्त m. (-ः) 1. A tree, (Hibiscus pheniceus). 2. The sun-stone, a crystal lens or a fabulous sort of gem. स. सुवृत्त the sun, वृत्त a jewel.
 सुवृत्त m. (-ः) The orb or disc of the sun. स. सुवृत्त, and वृत्त circle.
 सुवृत्त n. (-ः) 1. A representation of the sun, used in worshipping that divinity. 2. An instrument used in taking solar observation.
 सुवृत्त m. (-ः) A ray of the sun. [creepers.
 सुवृत्त f. (-ः) A plant, (Cleome viscosa). स. सुवृत्त the sun, and वृत्त a
 सुवृत्त m. (-ः) The heaven of the sun. [a pedicle.
 सुवृत्त f. (-ः) A plant, (Cleome pentaphylla). स. सुवृत्त the sun, and वृत्त
 सुवृत्त m. (-ः) The ceremony of taking a child out to see the sun when four months' old.
 सुवृत्त m. (-ः) The passage of the sun from one sign to another. स. सुवृत्त, and वृत्त going. transit.
 सुवृत्त f. (-ः) The sun's entrance into a new sign. स. सुवृत्त, वृत्त
 सुवृत्त n. (-ः) Saffron. स. सुवृत्त the sun, and वृत्त appellation.
 सुवृत्त m. (-ः) The charioteer of the sun, ARUN'A or the personified dawn. स. सुवृत्त the sun, and वृत्त a charioteer.
 सुवृत्त n. (-ः) Name of a hymn to the sun.
 सुवृत्त n. (-ः) The presentation of an offering to the sun.
 सुवृत्त m. (-ः) Sun-shine. स. सुवृत्त the sun, and वृत्त light.
 सुवृत्त m. (-ः) 1. A plant, (Cleome viscosa). 2. A sun-flower, (Helianthus indicus). स. सुवृत्त the sun, and वृत्त revolving.
 सुवृत्त m. (-ः) Looking at the sun. स. सुवृत्त, and वृत्त looking at.
 सुवृत्त m. (-ः) The sun-gem. स. सुवृत्त the sun, and वृत्त a stone.
 सुवृत्त m. (-ः) A horse of the sun. स. सुवृत्त the sun, and वृत्त a horse.
 सुवृत्त n. (-ः) Sun-set. स. सुवृत्त the sun वृत्त setting. [वृत्त appellation.
 सुवृत्त n. (-ः) Copper. m. (-ः) Gigantic swallow-wort. स. सुवृत्त the sun, सुवृत्त वृत्त m. (-ः) Day of new-moon, when the moon rises invisible.
 स. सुवृत्त the sun, वृत्त the moon, वृत्त conjunction.
 सुवृत्त m. (-ः) 1. An evening guest, one who claims hospitality after sun-set. 2. The time of sun-set. स. सुवृत्त the sun, and वृत्त borne.
 सुवृत्त m. (-ः) Sun-rise. स. सुवृत्त the sun, and वृत्त rising.
 सूत r. 1st cl. (सुवृत्ति) To bring forth, to bear, to beget; also वृत्त.
 सुवृत्त f. (-ः) A mother.
 सुवृत्त f. (-ः) A woman who is parturient.
 सूत r. 1st cl. (सुवृत्ति) To go. r. 3d cl. (सुवृत्ति) To go. r. 1st cl. (सुवृत्ति or सुवृत्ति) 1. To go fast, to run, (वृत्त being substituted for the root.) 2. To proceed. 3. To approach. 4. To flow. 5. To blow. With वृत्त prefixed, 1. To follow. 2. To conform to. 3. To go to. 4. To return to. With वृत्त, 1. To go back, to withdraw or remove. With वृत्त, 1. To spread out or abroad. 2. To go to or with, to accompany or attend, or to meet upon appointment. 3. To attack. With वृत्त, 1. To approach, to advance. 2. To visit. With वृत्त, To go forth or out. With वृत्त, 1. To proceed. 2. To extend. 3. To project. 4. To pass away, (as time.) 5. To be prevalent. 6. To predominate. With वृत्त,

1. To go separately or apart. 2. To come or arrive. 3. To spread.
4. To forego, to quit or leave. With प्रति, 1. To go towards, to assail. 2. To go back. With सम्, 1. To obtain. With निम्, 1. To slip. 2. To depart. 3. To ooze out. With परि, 1. To flow round. 2. To go round.

सुक्ष्म m. (-कः) 1. A lotus. 2. Air, wind. 3. An arrow. 4. A thunderbolt. म. सु to go, कच् Unā'di aff.

सुक्ष्म f. (-कः) Itch, psora, scab. [सुक्ष्म, सुक्ष्म, &c.]

सुक्ष्म m. (-कः) A jackal. म. सु to go, कच् Unā'di aff.; also सुक्ष्म n. (-कः) The corner of the mouth. म. सु to quit, (saliva), कच् Unā'di aff., form irr.; this word has various forms, as with a final vowel

सुक्ष्म n. (-कः) with कच्, or कच्, सुक्ष्म n. (-कः) or सुक्ष्म n. (-कः); with कि or कि aff.: सुक्ष्म n. (-कः) or सुक्ष्म n. (-कः); with इति, सुक्ष्म n. (-कः) or सुक्ष्म n. (-कः) and with डीच् added, fem. form, सुक्ष्मिणी, सुक्ष्मिणी, &c.

सुक्ष्म n. (-कः) 1. A sort of arrow, thrown with the hand or shot through a tube. 2. A sling. म. सु to go, aff. कच्।

सुक्ष्म m. (-कः) 1. A jackal. 2. A Daiya or demon. म. सु to let go, कच् Unā'di aff.; more usually सुक्ष्म।

सुक्ष्म f. (-कः) A kind of garland made of jewels.

सुक्ष्म r. 4th cl. (सुक्ष्म) r. 6th cl. (सुक्ष्म) 1. To leave, to quit. 2. To be left or abandoned. 3. To create, to make. 4. To let loose. 5. To shed. 6. To throw. 7. To place on, to apply. 8. To beget. 9. To send away. With प्रति, 1. To leave. 2. To give. 3. To remit. With च, 1. To let loose. 2. To cast. With च, 1. To shed. 2. To let loose. 3. To abandon. 4. To shoot. 5. To throw away. 6. To dismiss. 7. To return. 8. To repudiate. 9. To decline. With च, 1. To pour out or on, to make an oblation. 2. To join. 3. To oppress. 4. To eclipse. With च, 1. To deliver, to set free. With च, 1. To abandon. 2. To injure. With च, 1. To shed. 2. To abandon. 3. To drop. 4. To send. 5. To let fall. 6. To repudiate. 7. To utter. 8. To give. With च or चि prefixed, To abandon, to quit, to reject. With सम्, To unite, to be in alliance or contact with.

सुक्ष्म m. (-कः) or सुक्ष्म-दृष्ट or सुक्ष्म A Creator. म. सु to create, aff. कच्।

सुक्ष्माचार m. (-कः) Natron, alkali. म. See सुक्ष्माचार। [v., ग्रन्थ aff.]

सुक्ष्माचार mfn. (-कः-ता-न्) Being made or created. म. सु to create, pass.

सुक्ष्म m. (-कः) 1. An enemy. 2. The moon, mf. (-कः) or (-कः-ची) A hook used to drive an elephant. म. सु to go, नि Unā'di aff., and the vowel unchanged.

सुक्ष्मा f. (-कः) Saliva. म. सु to go, नि added, and कच् aff.; or सु as before, with इक् Unā'di aff., and तुन् augment, सुक्ष्मा f. (-कः)।

सुक्ष्म mfn. (-कः-ता-न्) Gone. म. सु to go, aff. कच्।

सुक्ष्म f. (-कः) 1. A road, a path, a way. 2. Going, gliding, proceeding.

3. Hurting, injuring. म. सु to go, aff. कच्।

सुक्ष्म mfn. (-कः-ता-न्) Going, moving. f. (-कः) 1. A stream, a river. 2. A mother. म. सु to go, कच् aff., तुन् augment.

सुक्ष्म m. (-कः) A snake. म. सु to go, दर Unā'di aff.; or सुक्ष्म-दृष्ट।

सुक्ष्म m. (-कः) 1. Fire. 2. Air, wind. 3. INDRA's thunderbolt. 4. The disc or orb of the sun. f. (-कः) A river in general. म. सु to go, कच् Unā'di aff., and तुन् augment.

सुक्ष्म (क) सुक्ष्म r. 1st. cl. (सुक्ष्म) 1. To go, to move. 2. To creep, to crawl. With च, 1. To go from, to depart. 2. To deviate from. 3. To espy. With च, 1. To go near. 2. To undergo. 3. To go forth. 4. To move. With च, To approach. With च, To rise, to overflow. With परि, To move to and fro. With च, 1. To proceed, to come forth. 2. To prevail, to spread. With चि, 1. To sneak about, to fly about. 2. To march, to proceed. 3. To spread. 4. To fall, to flow. 5. To disperse. 6. To wind. 7. To run away. With सम्, 1. To flow. 2. To glide.

सुक्ष्म mf. (-कः-नी) A kind of measure. म. सु to go, पाठ aff.; or सुक्ष्म-कट्।

सुक्ष्मा f. (-कः) The beak of a bird. म. सु to go, पाठ aff., कच् added, fem. form.

सुक्ष्म mfn. (-कः-ता-न्) Gone, going. म. सु to go, कच् aff.

सुक्ष्म m. (-कः) The moon. म. सु to go, कच् Unā'di aff.; or सुक्ष्म-कट्।

सुक्ष्म r. 1st. cl. (सुक्ष्म) इ, इति (सुक्ष्म) To injure or kill.

सुक्ष्म mfn. (-कः-ता-न्) Going, going well or quickly. म. (-कः) A kind of animal; according to some authorities, a young deer. म. सु to go, कच् aff.

सुक्ष्म mfn. (-कः-ता-न्) 1. Created, made. 2. Much, many. 3. Ascertained. 4. Joined, attached, connected. 5. Ornamented, adorned. 6. Left, abandoned. 7. Poured out. म. सु to create, aff. कच्।

सुक्ष्म mfn. (-कः-ता-न्) Creating, making. म. सु to create, कच् aff.

सुक्ष्म f. (-कः) 1. Creation, creating. 2. Nature, natural property or disposition. 3. The absence of properties. 4. The existence of properties or qualities. 5. Giving away, gift. 6. Letting loose. म. सु to create or abandon, aff. कच्।

सुक्ष्म Ind. Having created. म. सु to create, कच् aff.

सुक्ष्म r. 9th cl. (सुक्ष्म) To hurt, to injure, to kill; also इ।

सुक्ष्म (क) (सुक्ष्म) r. 1st. cl. (सुक्ष्म) To go, to move.

सुक्ष्म m. (-कः) 1. Sprinkling, aspersion, as of a fluid, or of Ghee on the sacrificial fire, &c. 2. Seminal effusion. म. चिच् to sprinkle, aff. कच्।

सुक्ष्माय m. (-कः) A bucket, a baling vessel. म. सु to sprinkle, पाठ vessel.

सुक्ष्म n. (-कः) A radish. म. चिच् to sprinkle, इक् aff.; or सुक्ष्म वा इति।

सुक्ष्म mfn. (-कः-ता-न्) Sprinkling, aspergent, who or what sprinkles. m. (-कः) A husband. म. चिच् to sprinkle, aff. कच्।

सुक्ष्म n. (-कः) A bucket. म. चिच् to sprinkle, aff. इक्।

सुक्ष्म mfn. (-कः-ता-न्) Sprinkling, a sprinkler. m. (-कः) A cloud. म. चिच् to sprinkle, aff. कच्।

सुक्ष्म n. (-कः) 1. Sprinkling, aspersion. 2. Dripping, oozing. nf. (-कः-नी) A bucket, a baling vessel. म. चिच् to sprinkle, aff. कच्।

सुक्ष्म m. (-कः) 1. The water-melon. 2. A kind of cucumber, (Cucumis Madraspatanus.) म. चिच् to disregard, इक् aff.

सुक्ष्म m. (-कः) 1. A mound, a bank, a causeway, dyke, an elevated piece of ground separating fields, and serving, during their inundation in the rains, for the passage of travellers, &c. 2. A bridge. 3. A pass, a defile, a road practised in mountainous countries, and places of difficult access. 4. A land-mark. 5. A boundary. 6. A barrier, an obstruction of any kind. 7. A fixed rule or law. 8. An epithet of the sacred syllable "Om." 9. A tree, (Tapia orateva.) म. चिच् to bind, तुन् Unā'di aff. [added to the last.]

सुक्ष्म m. (-कः) 1. A tree, (Tapia orateva.) 2. A causeway, a pass. म. कच्।

सुक्ष्म m. (-कः) 1. The ridge of rocks extending from the south extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMA'N by command of RA'AMA, as a bridge for the passage of his forces, when going against RA'VAN. 2. Any dyke or dam, &c. म. सु to a bridge, कच् a binding.

सुक्ष्मिन् m. (-कः) A plant, commonly Danti, (Croton polyandrum.)

सुक्ष्म m. (-कः) A tree, (Tapia orateva.) म. सु to the same, इक् a tree.

सुक्ष्म n. (-कः) A ligament, a fetter. म. चिच् to bind, इक् aff.

सुक्ष्म f. (-कः) Sitting.

सुक्ष्मा f. (-कः) A porcupine.

सुक्ष्म f. (-कः) Adj. Having a lord.

सुक्ष्मा f. (-कः) 1. An army. 2. A goddess, commonly known by DE'VA-SENA, the personified armament of the gods, the wife of KA'RTIKEYA. 3. The mother of the third Jaina pontiff of the present era. म. चिच् to bind, कच् and टाप् affs.; or सु with, इति a lord or leader.

सुक्ष्म m. (-कः) The leader of an army. म. सुक्ष्म the front of an army, न who goes.

सुक्ष्म n. (-कः) A component part or member of an army, as elephants, chariots, cavalry or infantry. म. सुक्ष्म an army, कच् limb or member.

सेनापर mfn. (-र-र-र) A soldier, a camp-follower, &c., one belonging to or who accompanies an army. **३.** सेना an army, चर to go, ट aff. सेनानिवेश m. (-र) The camp of an army.

सेनानी m. (-नी) 1. A general, the commander of an army. 2. KA'RTIKEYA, the military deity of the Hindus. **३.** सेना an army, को to lead, aff. क्तिप्।

सेनापति m. (-ति) 1. A general, the commander of an army. 2. KA'RTIKEYA. **३.** सेना an army and पति master.

सेनापतिलक्ष्मण m. (-क्ष्) Generalship. **३.** ल added to the last.

सेनापट्ट m. (-पट्ट) The rear of an army.

सेनापट्ट m. (-पट्ट) The breaking of an army.

सेनापट्ट m. (-पट्ट) 1. A division of an army or battalion, consisting of three elephants, three chariots, nine horses, and fifteen foot. 2. A mound or covered way in front of a city-gate, **३.** सेना an army, and पट्ट commencement.

सेनापटी m. (-पी) The equipment of an army.

सेनारक्ष m. (-रक्ष) A guard, a picket, a sentinel, &c. **३.** सेना an army, and रक्ष what protects or guards.

सेव m. (-व) The penis. **३.** व changed to र; see श्वेक, श्वेकम्, &c.

सेव m. (-व) A kind of measure.

सेवाम् m. (-वाम्) A horse of a milk-white colour : see the next.

सेवाम् m. (-वाम्) A horse of a milk-white colour ; also सेवाम्।

सेवाम् m. (-वाम्) Binding, tying. **३.** व to bind, च aff.

सेव (व) सेवु r. 1st cl. (सेवति) To go or move ; preferably सेव्।

सेवु m. (-वु) A tree, (Cordia myxa) ; see सेवु।

सेव् (व) सेवु r. 1st cl. (सेवते) 1. To serve, to gratify by service. 2. To follow. 3. To use, to enjoy. 4. To attend to, to cultivate, to perform. 5. To enjoy, (sexually). 6. To dwell in, to frequent. 7. To watch over. With च, 1. To enjoy. 2. To practise. With उप, 1. To apply oneself to. 2. To perform. 3. To enjoy. 4. To serve. With नि, 1. To pursue. 2. To practise, 3. To employ. 4. To enjoy. 5. To inhabit. 6. To observe. 7. To attend. With परि, To take ; preferably सेव्।

सेवक mfn. (-क-का-क) 1. Servile, dependent. 2. Practising. 3. Serving. **३.** (-क) 1. A sack. 2. A servant. 3. A votary. **३.** सेव् to serve, or सेव् to sew, लृट् aff.

सेवकाव m. (-व) A plant, commonly Dugd'ha-pe'yā ; also सेवकावु।

सेववि m. (-वि) A divine treasure, a substance considered as the treasure of Kuvāṇḍa. **३.** सेव service, च to have, aff. क्तिप् ; also सेववि।

सेवन n. (-न) 1. Sewing, darning, stitching. 2. A sack. 3. Service, worship. 4. Using, practising, following, being addicted to, or fond of. 5. Enjoying sexually. **६.** (-नो) 1. A needle. 2. (In anatomy,) A peculiar union of parts, of which seven instances occur in the body : viz. — the five sutures of the cranium, the frenum of the tongue, and that of the glans penis. 3. A seam, **३.** वि to sew, or सेव to serve, aff. लृट्।

सेवनीय mfn. (-य-या-य) 1. To be served, waited on, or honoured. 2. To be followed or practised. **३.** सेव् to serve, चनीयर् aff. ; also सेवनीय and सेव।

सेवनी f. (-नी) The Indian white rose, (Rosa alba) ; also सेवनी।

सेवनाम mfn. (-न-ना-न) 1. Serving, attending on. 2. Pursuing, practising, being addicted to. **३.** सेव, and नाम् aff.

सेवा f. (-वा) 1. Service, servitude. 2. Worship, homage. 3. Addition to. 4. Use, practice, employment. 5. Resorting to, frequenting. **३.** सेव् to serve, affs. चक् and टाप्।

सेवावाङ्म f. (-ङ्) Change of voice in service. [service.]

सेवार्थ m. (-र्थ) 1. The functions of service. 2. The duty or rule of सेवि. **३.** (-र्थ) 1. The jujube. 2. An apple. **३.** सेव-वर्त्तनम् इत्।

सेवि mfn. (-त-ता-त) 1. Served, obeyed, honoured, worshipped, adored. 2. Protected, preserved. 3. Pursued, practised, used. 4.

Infested or frequented by, inhabited. **५.** (-त) 1. The jujube. 2. An apple. **३.** सेव् to gratify by service, aff. त्।

सेविट् mfn. (-त-तो-ट) 1. Who or what serves, worships, &c. 2. Addicted or devoted to. **३.** सेव् to serve, ट्क् aff.

सेवित् n. (-व) Serving, devotion. **३.** सेविन् who serves, लृट् aff.

सेविन् mfn. (-वि-विनी-वि) 1. Serving, obeying. 2. Pursuing, practising, using. 3. Dwelling. **५.** (-वि) A servant. **३.** सेव् to serve, विनि aff.

सेव mfn. (-व-वा-व) 1. To be served or obeyed, to be worshipped or honoured. 2. What ought or may be practised, used, &c. 3. To be taken care of. 4. To be employed. 5. To be enjoyed. **६.** (-व) The root of the Andropogon muricatum. **७.** (-व) A plant, (Barringtonia acutangula). **८.** (-व) A parasite plant, **३.** सेव् to gratify by service, चक् or ट्क् aff.

सेव्यात f. (-ता) Rank, eminence. **३.** सेव, and त्क् aff. ; also with ल, सेव्यात्।

सेव्यान्त mfn. (-न-न-न) 1. Being served, waited, attended on. 2. Being practised or used. **३.** सेव् to serve, pass. व, शानच् aff.

से र. 1st cl. (सेवति) To waste, to decline ; also से। [चक् aff.]

सेव mfn. (-व-वो-व) Belonging to a lion, leonine, lion-like. **३.** सेवि a lion, सेविको f. (-को) Adj. Belonging to or produced in Caylon.

सेविक mfn. (-क-को-क) Belonging to a lion, leonine. **५.** (-क) RA'ṬṬ, the personified ascending node. **३.** सेवि, and ट्क् aff. ; or सिहिका the mother of RA'ṬṬ, (by adoption,) and चक् patronymic aff.

सेविकीय m. (-य) A metronymic of RA'ṬṬ, the personified ascending node. **३.** सेविक्ता the reputed mother of this being, ट्क् aff.

सेवित mfn. (-त-तो-त) Sandy in general. **५.** (-त) 1. A sand-bank or an island with sandy shores. **३.** सेवित sandy soil, and चक् aff.

सेवितिक mfn. (-क-को-क) 1. Living in doubt and error. 2. Belonging or relating to a sand-bank. **५.** (-क) 1. A religious mendicant, an ascetic. **५.** (-क) A thread worn round the wrist or neck, &c., to secure good fortune. **३.** सेवित sand, &c., ट्क् aff.

सेवितेक n. (-ट) Ginger. [river.]

सेवताहिनी f. (-नी) The river Ba'hudā'. **३.** सेवि white, चक् aff., वाहिनी a demonstrative mfn. (-क-को-क) Connected with or relating to a demonstrated truth, one who knows the truth, &c. **३.** सेविक्ता an established conclusion, ट्क् aff. [general. **३.** सेनापति a general, चक् aff.]

सेनापत्त n. (-त्त) The command of an army, the dignity or duty of a सेनिक mfn. (-क-को-क) Relating or belonging to an army, drawn up as an army, &c. **५.** (-क) 1. A guard, a sentinel, a picket. 2. A body of forces in array. **३.** सेना an array, and ट्क् aff.

सेव्य mfn. (-व-वो-व) 1. Produced or born in Sindhu. 2. Marine, aquatic, ocean or river-born. **५.** (-व) A horse, (bred in Sindhu) mn. (-व-व). Rook-salt. **५.** (-व) In dramatic literature, musical expression of disappointment with Prakṛit words. **६.** (-वो) One of the Rā'ginis. **३.** सेवि, a river, &c. चक् aff.

सेव्यक m. (-क) A miserable inhabitant of Sindhu.

सेव्यचन m. (-न) A lump of salt. **३.** सेव्य, and चन thick.

सेव्यजिह्वा f. (-वा) A kind of rock or fossil-salt.

सेव्यी f. (-वी) A kind of spirituous liquor.

सेव्य n. (-न) An army. **५.** (-न) 1. A soldier under arms, one drawn up in array. 2. A guard, a sentinel. **३.** सेना an army, ख or चक् aff.

सेवापति m. (-ति) A general. **३.** सेव, and चपिपति ruler.

सेवाचक्र m. (-चक्र) A commander, a general. **३.** सेव, चक्र supervisor.

सेवजिह्व n. (-जिह्व) Red-lead. **३.** सेवजिह्व the parting of the hair, (where a red mark is often made with minium,) and ट्क् aff.

सेव्य m. (-यु) 1. A menial servant. 2. The son of a Dasyu by an Ayoḡava female ; also सेव्य। [सेविनी।]

सेव्यी f. (-वी) 1. A female artist. 2. A name of DRAUPADI ; see सेविक mfn. (-क-को-क) 1. Relating or belonging to a plough, &c. 2. Having furrows. **५.** (-क) 1. A plough-man. 2. A plough-ox, &c. **३.** सेविर a plough, ट्क् aff.

श्रीपुत्रम् n. (-नः) A menial servant, one employed to dress and decorate the person and perform all servile offices; also who may be employed in the chase, snaring animals, &c. the offspring of a Dasyu by an Ayogava female. f. (-त्री) 1. An independent female artisan working in another person's house. 2. A female attendant in the women's apartments. 3. A woman of one of the mixed and degraded classes. 4. DRAUPADI, the wife of the PA'NDU prince, and who upon the temporary servitude of her husbands, became workwoman in the house of the Rā'ja of Virā'ta. म. श्रीर a plough, ष् to hold or take, aff. क, and सुक् augmented, च् added and the penultimate vowel changed optionally to ऋ; whence also श्रीर, or श्रीर independent, ष् to hold or be, aff. कन्, fem. aff. क्रीर, and form irr.

श्रीरम् m. (-मः) 1. A buffalo. 2. Swarg, INDRA's heaven or paradise. म. श्रीर the plough or the sun, रम् an elephant, aff. च्।

श्रीरम् m. (-यः) A plant, (Barleria cristata.) म. श्रीर a plough, च् aff., श्रीर relating to a plough, (turned up by it, &c.) and ष् added; also with कन् added श्रीरयक, and with टक् aff. श्रीरय or श्रीरयक।

श्रीरयक m. (-कः) Barleria; see the last. [added श्रीरयक।

श्रीरयम् m. (-यः) A shrub, (Barleria cristata;) see श्रीरय; also with कन्

श्रीरयम् m. (-यः) Name of an aquatic plant; see श्रीरय।

श्रीरयम् m. (-यः) Lead, of lead. म. श्रीरयक, and च् aff.

श्रीर f. (-रीः) PA'NDU. म. श्रीर to destroy aff. क्।

श्रीर mfn. (-टः-डा-डं) 1. Borne, suffered, endured. 2. Patient, enduring. म. सृच् to bear, aff. क्। [bear, &c., aff. ह्।

श्रीर mfn. (-डा-दी-दृ) 1. Patient, enduring. 2. Able, powerful. म. सृच् to

श्रीर f. (-रः) 1. Ardently longing. 2. Regretful. 3. Bawling; also श्रीरह।

श्रीरह mfn. (-हः-हा-ह) 1. Regretting, bawling, grieving. 2. Impatiently eager. म. सृच् with, ह् added sorrow.

श्रीरय mfn. (-यः-या-य) 1. Excessive, much, violent. 2. Exaggerated.

3. Ironical. m. (-यः) A horselaugh. mn. (-यः-यः) Irony, sarcasm, sneering praise and covert censure. म. सृच् with, च् added excess or effort; च् द् + प्र च् च्-चच्। it is also read श्रीरय।

श्रीरय f. (-यः) Festive, making merry. [उत्साह effort.

श्रीरय mfn. (-यः-या-य) Vigorous, energetic, persevering. म. सृच् with,

श्रीरय f. (-यः) Regretful, repining, anxious.

श्रीरय f. (-यः) Raised, lofty.

श्रीरय mfn. (-यः-या-य) Having or containing water. म. सृच् with, च् द् added

श्रीरय mfn. (-यः-या-य) Accumulated, augmented, with interest, with profit. म. सृच् for सृच् with, च् द् increase.

श्रीर m. (-रः) A brother of whole blood. f. (-रः) Uterine sister. म. सृच् for समान common, same, च् द् belly, or womb.

श्रीरय m. (-यः) A brother of whole blood. म. सृच् for समान same or common, च् द् belly, च् aff. [effort.

श्रीरय mfn. (-यः-या-य) Active, diligent, persevering. म. सृच् with, च् द् added

श्रीरय f. (-यः) Sorrowful, anxious.

श्रीरय m. (-यः) Garlic.

श्रीरय mfn. (-यः-या-य) Mad, insane. म. सृच् with, च् द् added madness.

श्रीरय f. (-यः) Provided with requisite implements, properly equipped.

श्रीरय mfn. (-यः-या-य) 1. Equipped, stocked, furnished or provided with necessary means or implements. 2. Assisted, abetted, befriended. म. सृच् with, च् द् added an instrument or assistance.

श्रीरय f. (-यः) Visited with calamities.

श्रीरय f. (-यः) Full of fraud or deceit.

श्रीरय m. (-यः) Fraudulently.

श्रीरय m. (-यः) The sun or moon in eclipse. f. (-यः) 1. Afflicted with great calamities. 2. Over-run by enemies. 3. Eclipsed, (as the sun or moon.) म. सृच् with, च् द् added a portent, an eclipse.

श्रीरय f. (-यः) 1. Obstructed, impeded. 2. Favoured. [fasting.

श्रीरय mfn. (-यः-या-य) Fasting, keeping a fast. म. सृच् with, च् द् added

श्रीरय f. (-यः) 1. Afflicted with misfortune. 2. Possessed by an evil spirit. 3. Preceded by a prepositional prefix, (in gram.)

श्रीरय f. (-यः) Accompanied with derisive laughter, sarcastic.

श्रीरय m. (-यः) A man of a degraded caste, the son of a Cha'n'dāla by a Pukkasi' female, and only to be employed as a public executioner, &c. &c. See च् द् added; the sibilants being irregularly transposed, च् changed to च्, and that to the usual Gun'a letter.

श्रीरय mfn. (-यः-या-य) Restricted, limited, qualified, special. f. (-यः)

1. Restricted by conditions or limitations, qualified by particular characteristics, (in phil.) 2. Having some particular attributes; also श्रीरय। म. सृच् with, च् द् added discrimination, च् द् aff.

श्रीरय n. (-यः) Stairs, steps or a stair case. म. सृच् with, च् द् added above, up, and च् द् added going.

श्रीरयानम् m. (-यः) A flight of steps.

श्रीरयानम् m. (-यः) A tree, (Hyperanthera morunga;) see श्रीरयान।

श्रीरय m. (-यः) 1. The moon. 2. KURMA. 3. A monkey chief. 4. Air,

wind. 5. YAMA. 6. One of the demi-gods called VASUS. 7. SIVA.

8. The moon-plant, (Asclepias acid, or Sarcostema viminialis.) 9.

The acid juice of the Sarcostema. 10. A drug of supposed magi-

cal properties. 11. Water. 12. Nectar, the liquor of immortals.

13. Camphor. 14. A deified progenitor. 15. A mountain or moun-

tainous range, the mountains of the moon. 16. The best, chief, (as

the last member of a compound.) n. (-यः) 1. Rice-water or gruel.

2. Heaven, sky, æther. म. सृच् to bear, (as young,) or to sprinkle,

Unādi aff. च्।

श्रीरयानम् m. (-यः) The moon-gem.

श्रीरयानम् m. (-यः) The disappearance of the moon.

श्रीरयानम् m. (-यः) VISHN'U. म. श्रीरयान the moon, यान embryo. [च produced.

श्रीरयानम् m. (-यः) The planet MERCURY. n. (-यः) Milk. म. श्रीरयान the moon,

श्रीरयानम् m. (-यः) [A place of pilgrimage in the west of India. म. श्रीरयान

the moon, and श्रीरयान a holy place. [deification.

श्रीरयानम् mfn. (-यः-या-य) Presided over by SOMA. म. श्रीरयान, and दैवय

श्रीरयान f. (-यः) Sky, heaven. म. श्रीरयान the moon, च् द् added having. [aff.

श्रीरयानम् m. (-यः) The moon. म. सृच् to bring forth, (as young,) च् द् added

श्रीरयानम् m. (-यः) 1. Name of a celebrated Linga destroyed by Mahmud

of GAZNI. 2. The place where this Linga was set up.

श्रीरयानम् m. (-यः) The performer of a sacrifice, or a sacrificer, who drinks

the juice of the acid Sarcostema. म. श्रीरयान the plant, च् द् added who drinks.

श्रीरयानम् m. (-यः) INDRA. [Sarcostema, च् द् added a leaf.

श्रीरयानम् m. (-यः) A sort of grass, (Saccharum cylindricum.) म. श्रीरयान

श्रीरयानम् m. (-यः) 1. A drinker of the juice of the acid Sarcostema. 2.

A Pitri' or progenitor of a certain class, or those who are espe-

cially the Pitri's of the Brahmans. म. श्रीरयान the acid Sarcostema,

and च् द् added to drink, aff. क्।

श्रीरयान n. (-यः) Drinking the juice of the acid Sarcostema, an essential

part of sacrifices according to the Ve'da-ritual. म. श्रीरयान, च् द् added drinking.

श्रीरयानम् m. (-यः) A drinker of the juice of the acid Sarcostema. म.

श्रीरयान the juice of the plant, श्रीरयान beverage, च् द् added aff.; it is also read

श्रीरयानम् and श्रीरयानम्। [Soma-sacrifice.

श्रीरयानम् m. (-यः) A person commissioned to engage S'rot'riyas for a

श्रीरयानम् n. (-यः) The white water-lily. म. श्रीरयान the moon, च् द् added friend;

expanding at night.

श्रीरयानम् m. (-यः) 1. One of the persons called VASUD'EVAS, by the

Jainas. 2. The son of So'ma, BUDHA, the regent of MERCURY, and

supposed founder of the lunar dynasty. म. श्रीरयान the moon, and

च् द् added born.

श्रीरयानम् m. (-यः) Offering or sacrifice in which the acid Sarcostema

juice is drunk. म. श्रीरयान, and च् द् added sacrifice; also श्रीरयान।

श्रीरयानम् m. (-यः) A sacrificer who drinks at the ceremony the juice

of the acid Sarcostema. म. श्रीरयान plant, च् द् added to sacrifice, च् द् added aff.

सोमदीपि m. (-निः) A sort of sandal of yellow colour and great fragrance. २. सोम the moon, and दीपि place of production.

सोमराजि m. (-जी) A medicinal plant, (*Serratula anthelmintica*). २. सोम the moon, राज् to shue, aff. चिन्ति; or with चक् and क्छो added, चासराजी; and again with क्छ added, सोमराजिका।

सोमराजी f. (-जी) 1. A medicinal plant: see the last.

सोमरोग m. (-गः) A particular disease of women.

सोमवत् f. (-वत्) 1. The moon-plant or acid *Sarcostema*, (*S. viminalis*). 2. The river Go'dávāri. २. सोम, and वत् a creeper; also सोमवत्तरो।

सोमवत्त m. (-वत्) 1. A name of YUDHISHTHĪRA. 2. The lunar dynasty, or series of princes supposed to descend through BUDDHA the son of SŌMA, or the moon. २. सोम, and वत्त family.

सोमवत् mfn. (-वत्-वत्-वत्) 1. Lunar, having the moon. 2. Having the *Sarcostema* juice. २. सोम, and वत्त aff.

सोमवत् Ind. Like the moon. २. सोम, and वत्ति aff.

सोमवत्त m. (-वत्) 1. A white kind of K'hayer, (*Mimosa catechu*). 2. A medicinal plant, commonly Ka'yap'hal. 3. A plant, (*Guilandina bonduccella*) २. सोम the moon, and वत्त bark.

सोमवत्त f. (-वत्-वत्) The moon-plant, (*Sarcostema viminalis*). २. सोम the moon, and वत्त a creeper; also सोमवत्त।

सोमवत्त f. (-जी) 1. A twinning plant, (*Menispermum glabrum*). 2. A medicinal plant, (*Serratula anthelmintica*). 3. The moon-plant. २. सोम the moon, and वत्त a creeper.

सोमवार m. (-रः) Monday. २. सोम, and वार a day.

सोमविक्रयिन् m. (-यिन्) A vendor of the juice of acid *Sarcostema*. २. सोम the plant, विक्रय selling, and यिन् aff.

सोमवृक्ष m. (-वृक्षः) 1. A medicinal plant, (Ka'yap'hal). 2. A shrub, (*Serratula anthelmintica*). २. सोम the moon, and वृक्ष a tree.

सोमवृक्ष n. (-वृक्षः) Camphor. २. सोम the moon, and वृक्ष appellation.

सोमवृक्ष m. (-वृक्षः) A Pitti' or progenitor of a peculiar class, the progenitor of the celestial beings called Sādhyas. २. सोम, and वृक्ष who goes.

सोमवृक्ष m. (-रः) The white Khadira.

सोमविज्ञान m. (-ज्ञानः) 1. One of the Bud'dhas. 2. A rationalist of a sect of Śaivas. 3. A particular doctrine, a system of theological philosophy, followed by a branch of the worshippers of Ś'IVA. २. सोम the moon, (as the teacher of the doctrine), and विज्ञान truth, (whose.) [the doctrine, and यिन् aff.]

सोमविज्ञानिन् m. (-निन्) A follower of a branch of the Śaivas. २. सोमविज्ञान सोमविज्ञानिन् m. (-युः) VISHN'U.

सोमवृक्ष m. (-वृक्षः) A priest or sacrificer who sprinkles the juice of the acid *Sarcostema* at a sacrifice. २. सोम the plant, वृक्ष to sprinkle, aff. चिन्ति।

सोमवृक्ष f. (-वत्) The river Narmadā. २. सोम the moon, सुता daughter.

सोमवृक्ष mfn. (-वत्-वत्-वत्) Having sprinklers of Soma-juice, (a hermitage, a sacrifice, &c.) २. सोमवृक्ष, and वत्त aff.

सोमवृक्ष n. (-वृक्षः) A channel for conveying water from a Ś'iva-Linga.

सोमवृक्षवद्विष्णा f. (-वत्) Circumambulation around a Ś'iva-Linga in such a way as that the Soma-sūtra shall not be crossed.

सोमवृक्ष n. (-वृक्षः) The red lotus. २. सोम the moon, and वृक्ष appellation.

सोमवृक्ष mfn. (-वृक्षः-वृक्षः) Soft, bland. २. सोम the moon, वृक्ष to resemble, aff. चक्। [the Soma-sacrifice.]

सोमिन् m. (-नी) 1. A performer of Soma-sacrifice, f. (-निन्) Performing सोमिन्ना f. (-ना) The river Narmadā. २. सोम the moon, (for the lunar race), and वृक्ष born; or सोम nectar, वृक्ष production, (from it,) by conferring paradise on those who bathe in it.

सोमिन् n. (-वृक्षः) 1. Worthy of Soma. 2. Offering Soma. 3. Soft, good, amiable.

सोमिन्ना m. (-वृक्षः) A sort of poison. २. वृक्ष Sura'it, उक्त्त aff.; also सोमिन्ना।

सोमिन्ना m. (-वृक्षः) Irony, ridicule; see the next. [उक्त्त the same.]

सोमिन्ना m. (-वृक्षः) Apparent praise and covert censure, irony. २. वृक्ष with,

सोमिन्ना m. (-वृक्षः) An aspirated letter. Adj. 1. Warm. 2. Aspirated, (in gram.) [उक्त्त a hog, चक्त्त aff.]

सोमिन्ना mfn. (-वृक्षः-वृक्षः) 1. Hoggish, swinish. 2. Relating to a hog. २. सोमिन्ना m. (-वृक्षः) A hunter. २. उक्त्त a boar, and उक्त्त aff.

सोमिन्ना n. (-वृक्षः) 1. Facility, ease of effecting anything. 2. Easy an extempore composition, or preparation of food or medicine. 3. Hoggishness, swinishness, the condition or qualities of a hog. 4. Adroitness. २. उक्त्त doing easily, or उक्त्त a hog, aff. चक्त्त। [उक्त्त a] उक्त्तार्थ n. (-वृक्षः) 1. Youthfulness. 2. Delicacy, tenderness. २. उक्त्तार्थ सोमिन्ना n. (-वृक्षः) Minuteness, subtilty. २. उक्त्त small, fine, चक्त्त aff.

सोमिन्नायनिक m. (-वृक्षः) One who asks another whether he has slept well also सोमिन्नायनिक।

सोमिन्नायनिक m. (-वृक्षः) A bard, a minstrel, one whose duty is to waken the prince in the morning with music. २. उक्त्त sleeping pleasantly and उक्त्त aff.

सोमिन्ना f. (-वृक्षः) Relating to pleasure; also सोमिन्ना।

सोमिन्ना n. (-वृक्षः) Pleasure, happiness, felicity. २. उक्त्त happiness, चक्त्त aff.

सोमिन्ना m. (-वृक्षः) 1. A Sangata, a heretic, an atheist. 2. A Bud'dha. २. उक्त्त the supposed teacher of these doctrines, चक्त्त aff.

सोमिन्नायनिक m. (-वृक्षः) 1. A Bud'dha mendicant. 2. The mendicant Brah'man. 3. Doubt, unbelief, scepticism. 4. An atheist, an unbeliever. n. (-वृक्षः) Atheism. २. उक्त्त the founder of the sect, उक्त्त aff.

सोमिन्नायनिक n. (-वृक्षः) 1. A fragrant grass: see वृक्ष. 2. Fragrance. f. (-वृक्षः) Sweet-scented. २. उक्त्त fragrant, चक्त्त aff.

सोमिन्नायनिक mfn. (-वृक्षः-वृक्षः-वृक्षः) Fragrant, odorous. n. (-वृक्षः) 1. The white water-lily, (*Nymphaea lotus*). 2. A fragrant grass: see वृक्ष. 3. A ruby. 4. The blue lotus. m. (-वृक्षः) 1. Sulphur. 2. A dealer in perfumes. २. उक्त्त pleasant, वृक्ष smell, and उक्त्त added.

सोमिन्नायनिक n. (-वृक्षः) Sweetness of odour, fragrance. २. उक्त्त, and चक्त्त aff.

सोमिन्नायनिक m. (-वृक्षः) A tailor. २. वृक्ष a needle, उक्त्त aff.

सोमिन्नायनिक m. (-वृक्षः) A tailor. २. वृक्ष a needle, उक्त्त aff.

सोमिन्नायनिक n. (-वृक्षः) 1. Kindness, clemency, compassion. 2. Friendship. 3. Goodness, generosity. २. उक्त्त, चक्त्त aff.

सोमिन्नायनिक f. (-वृक्षः) Long-pepper. "गजपिप्पलायनम्"।

सोमिन्नायनिक n. (-वृक्षः) The office of a charioteer.

सोमिन्नायनिक n. (-वृक्षः-वृक्षः) 1. Preceptive, formulaary, according to rule or precept. 2. Relating to or having a thread. m. (-वृक्षः) 1. Brah'man. 2. A radical, the only application of which is to form derivative nouns. and not like other roots, capable of conversion into a verb. २. उक्त्त a thread, a rule, &c., चक्त्त aff. [BUD'DHISM]

सोमिन्नायनिक m. Plu. (-वृक्षः) Name of one of the four great schools of सोमिन्नायनिक f. (-वृक्षः) The east.

सोमिन्नायनिक f. (-वृक्षः) 1. Lightning. 2. A courtesan of INDRA's heaven. 3. Part of the S'udāma mountain. २. See the next.

सोमिन्नायनिक f. (-वृक्षः) 1. Lightning. 2. One of the Apsarasas or nymphs of Swarga. 3. A particular sort of lightning. 4. A city so named. २. उक्त्त a cloud, a mountain, or INDRA's elephant, चक्त्त and उक्त्त aff. with the augment वृक्ष; also omitting the augment, सोमिन्नायनिक, and dropping the penultimate vowel, सोमिन्नायनिक।

सोमिन्नायनिक f. (-वृक्षः) Lightning: see the last.

सोमिन्नायनिक mfn. (-वृक्षः-वृक्षः-वृक्षः) Received by a woman at her marriage from her father or mother or any relative as a mark of regard, and thence her own property. २. उक्त्त a nuptial gift, and उक्त्त aff.

सोमिन्नायनिक n. (-वृक्षः) 1. A mansion, a palace. 2. Silver. 3. Opal. f. (-वृक्षः) 1. Relating to nectar. 2. Plastered. २. उक्त्त plaster, चक्त्त aff.

सोमिन्नायनिक n. (-वृक्षः) One of the fourteen parts of a drama.

सोमिन्नायनिक n. (-वृक्षः) A temple of Ś'iva, or in the form of Ś'iva's name. २. सोमिन्नायनिक, चक्त्त to be equal to, चक्त्त aff.

सोमिन्नायनिक mfn. (-वृक्षः-वृक्षः-वृक्षः) Belonging or relating to a slaughter-house, &c. n. (-वृक्षः) Butcher's meat. २. वृक्ष, and चक्त्त aff.

नक्षत्रं न. (-स्ये) A state of deadly hostility.

नन्द न. (-न्द) The club of BALARA'MA. [club, रत्न aff.]
नन्दिन् न. (-न्दि) BALARA'MA, the brother of KRISHN'A. ३. सौनन्द his
निक म. (-कः) A vendor of the flesh of beasts or birds. ३. सून a place
of slaughter, ठक् aff.

नन्द्य न. (-न्द्ये) Beauty, loveliness, ३. सुन्दर handsome, चञ्चु aff.

नर्गल न. (-र्ग) 1. Dry ginger. 2. The emerald. ३. सुनर्ग GARUD'A, aff. चञ्चु ।

नर्गल म. (-नः) GARUD'A, the bird and vehicle of VISHN'U. ३. सुनर्ग the
mother of this being, and ठक् aff.

नितिक mfn. (-कः-की-के) Connected with or relating to sleep, somnolent,
somniferous, &c. n. (-क) Nocturnal combat, an attack on sleeping
men. ३. सुन sleep, (or the hour of sleep,) and ठक् aff.

नैवल् म. (-नः) An epithet of SAKUNI. f. (-नी) An epithet of GA'NDHA'RI,
the wife of DHRTARA'SHTRA; also सौनैवो in the last sense.

नैम न. (-नै) The city of HARIS'CHANDRA suspended in mid-air.

नैमन न. (-नै) 1. Good luck. 2. Prosperity, wealth.

नैमन न. (-नै) 1. The son of SUBHADRA'. 2. A war occasioned by the
carrying off of SUBHADRA'. ३. सुमद्रा sister to KRISHN'A, and चञ्चु aff.

नैमद्र म. (-नः) ३. सुमद्रा the sister of KRISHN'A, and ठक् aff.

नैमद्रिय म. (-नः) The son of an auspicious mother. ३. सुमना an auspi-
cious mother, चञ्चु aff., and दन्तञ्च augment.

सौभाग्य न. (-न्य) 1. Auspiciousness, good fortune. 2. Blessedness. 3.
Beauty, grace, charm. 4. Auspicious state of wife-hood, (as opposed
to widow-hood.) 5. Congratulation. 6. The fourth of the astronomical
Yogas. 7. Borax. 8. Red-lead. ३. सुभग auspicious, चञ्चु aff.

सौभाग्यन्त म. (-न्तः) Marriage-string, (cast round the neck of the
bride by the bridegroom at the time of wedding and worn till
widow-hood.)

सौभाग्यद्वितीया f. (-या) The third day of the light-half of Bha'urapada.

सौभाग्यदेवता f. (-ता) A tutelary deity.

सौभाग्यवत् mfn. (-वान्-वती-वतः) Auspicious, fortunate. ३. सौभाग्य, मतृपु aff.
सौभाग्यवता f. (-ता) Auspiciousness, prosperity. ३. तल, added to the
last; also with त, सौभाग्यवतः ।

सौभाग्यवादन न. (-नः) An auspicious offering of sweetmeat, &c.

सौभाग्यन म. (-नः) A tree, (Hyperanthera morunga :) see सौभाग्यन ।

सौभाग्यन म. (-नः) A juggler. [चञ्चु aff.]

सौभाग्यन म. (-नः) Brotherhood, fraternity. ३. सु good, भाट a brother,

सौमनस mfn. (-सः-सा or -सि-सः) 1. Floral, flowery, relating to flowers. 2.
Agreeable, pleasing, n. (-स) 1. Benevolence. 2. Pleasure. ३. सुमनस्
content, and चञ्चु aff.

सौमनसा f. (-सा) The outer skin of the nutmeg.

सौमनस्य न. (-स्य) 1. Enjoyment, satisfaction. 2. A particular offering of
flowers made at a SHRA'D'DHA. ३. सुमनस् content, चञ्चु aff.

सौमनस्यायनी f. (-नी) The blossom of the great-flowered jasmine. ३. सुमनस
the plant, फक् aff.

सौमानस्य म. (-नः) An epithet of BUDHA.

सौमिक mfn. (-कः-की-के) 1. Lunar, relating to So'ma or the moon. 2.
Performed with the Sarcostema juice, relating to it, &c. f. (-की) A
sacrifice performed on the day of full-moon. ३. सोम the moon, ठक् aff.

सौमित्र म. (-मः) LAKSEMANA, the younger brother of RA'MA. ३. सुमित्रा
the wife of DASARAT'HA, and mother of this prince, and चञ्चु aff.;
also with द्रञ्च aff., सौमित्रि ।

सौमेवक न. (-कः) Gold.

सौमेविक म. (-कः) A sage, a seer, one possessing supernatural know-
ledge or power. ३. सु excellent, वेचा apprehension, ठक् aff.

सौमेवक न. (-कः) Gold. f. (-नी) Born or produced from SUMA'RU. ३. सुमेव
the mountain, with कन् added, and चञ्चु aff. of origin.

सौम्य mfn. (-न्य-न्या or -नी-न्य) 1. Handsome, pleasing. 2. Mild, gentle,
placid. 3. Sacred or belonging to So'ma or the moon, 4. Auspi-

cious, m. (-न्यः) 1. BUDHA, regent of Mercury, and son of So'ma
or the moon. 2. One of the nine K'han'd'as or divisions of the
known continent. 3. A term applied to a pupil when addressing
instruction to one. 4. (In anatomy) The blood before it receives
the red particles, the serum. 5. The gastric juice. m. plu. (-न्याः)
1. Name of a class of Pitris or Manes. 2. Name of the five stars in
Orion's head. f. (-न्या) 1. A shrub, (Hedysarum gangeticum.) ३.
Heart-pea. 3. The Abrus precatorius. 4. The moon-plant, (Sarcos-
tema acida) 5. Zedoary, Curcuma zernumbet. 6. Arabian jasmine.
३. सोम the moon, खतु or यद् aff., or चञ्चु aff., when the word takes
ञ्चौ in the feminine form.

सौम्यकृच्छ्र म. (-कृच्छ्रः) A religious penance, subsisting for five days,
severally, on sesamum after expression, the water of boiled-rice,
butter-milk mixed with water, and parched grain, and fast-
ing on the sixth day. ३. सोम्य relating to the moon, कृच्छ्र penance.

सौम्यलोहि f. (-लोहि) The Indian white rose.

सौम्यग्रह म. (-ग्रहः) An auspicious planet.

सौम्यल न. (-लः) 1. Beauty. 2. Gentleness, placidity. ३. ल added to सौम्य ;
also with तन्तु, सौम्यता । [तन्तु element.]

सौम्यधातु म. (-धातुः) Phlegm, the phlegmatic humour. ३. सौम्य lunar, and

सौम्यमानस्य Adj. Having an agreeable name.

सौम्यवार म. (-वारः) Wednesday ; also सौम्यवसर.

सौर mfn. (-रः-री-रः) 1. Solar. 2. Celestial. 3. Spirituous. m. (-रः) 1.
The planet SATURN. 2. A month, consisting of thirty rising and
settings of the sun, a solar month. 3. A solar day, whilst the sun
is in one degree of the ecliptic. 4. A worshipper of the sun. f. (-री)
The wife of the sun. n. (-रः) Name of a collection of hymns,
(taken from the Rig-Ve'da,) addressed to SURYA. ३. सुर a deity, &c.,
or सुर the sun, चञ्चु aff.; or सूर्य the sun, खौचु aff. for the fem. form.

सौरच म. (-चः) A hero.

सौरकृत न. (-कृतः) A particular religious observance.

सौरभ म. (-भः) 1. Fragrance. 2. Saffron. 3. Myrrh. f. (-नी) Fragrant. ३.
सुरभि fragrant, चञ्चु or चञ्चु aff.

सौरभ्य म. (-भ्यः) 1. An ox. f. (-यो) 1. A cow. 2. The daughter of Surabhi;
also सौरभी. ३. सुरभी the cow of plenty, (the parent cow,) and ठक्
aff. of descent.

सौरभ्य न. (-भ्यः) 1. Pleasingness, agreeableness, beauty. 2. Fragrance,
odour. 3. Fame, character, reputation of learning or other merit.
m. (-भ्यः) KUR'VA. ३. सुरभि fragrant, pleasing, and खतु aff.

सौरमास म. (-सः) A solar month, (consisting of thirty risings and
settings of the sun.)

सौरसीध म. (-यः) A name of SKANDA. ३. सुरसा DURGA', and ठक् aff.

सौरसेन्य मfn. (-न्यः-नी-न्य) Gangetic, relating or belonging to the river
Ganges. m. (-न्यः) A horse of the sun. ३. सुरसेन्य the river of the
gods, and चञ्चु added.

सौराज्य न. (-ज्यः) Good government.

सौराष्ट्र म. (-ष्ट्रः) Sura't. f. (-ष्ट्री) A fragrant sort of earth. n. (-ष्ट्र)
Bell metal. f. (-ष्ट्र or ष्ट्री) Relating to the district of SURASHTRA.
३. सु good or much, राष्ट्र dominion, चञ्चु aff.; or सुराष्ट्र the same,
चञ्चु pleonasm. [added.]

सौराष्ट्रक न. (-कः) A sort of white or bell metal. ३. सौराष्ट्र Sura't, and कन्
सौराष्ट्रिक न. (-कः) A sort of poison, (that of a kind of snake according
to some, but according to others, a vegetable or mineral.) ३. सुराष्ट्र
the country, and ठक् aff.

सौरि म. (-रिः) 1. SATURN. 2. The Asana tree. 3. KARNA. 4. SUGRIVA. ३.
सुर the sun, and द्रञ्च aff. of descent.

सौरिक mfn. (-कः-की-के) 1. Celestial. 2. Spirituous, vinous. 3. Due for
spirits, (such as money.) m. (-कः) 1. Heaven, paradise. 2. A
vendor of spirituous liquor. 3. SATURN. ३. सुर a deity, or सुरा wine,
and ठक् aff.

सौरिख न. (-सं) Sapphire.

सौरिख f. (-सं) Adj. 1. Solar, 2. Suitable to the sun.

सौरिख f. (-सं) Adj. Solar, belonging to the sun.

सालाह्य n. (-सं) 1. Easiness of attainment. 2. Feasibility, facility.

सौलिक m. (-कः) A copper-smith, more usually शौलिक ।

सौत्र n. (-सं) An edict, &c., in general f. (-सं) 1. Relating to one's own property. 2. Belonging to heaven. ३. स. स. own, proper, and स. aff.

सौत्राधिक Adj. Belonging to one's own village.

सौर, mfn. (-सं-सौर-) 1. Produced or existing in a note of music, relating to it, &c. 2. Treating of accents. 3. Relating to sound. ३. स. स. a note, &c., स. aff.

सौचल न. (-सं) 1. Sachal-salt. 2. Natron, alkali, f. (-सं) Coming from the Suvarachala country. ३. सुचल a district, and स. aff.

सौवर्ण mfn. (-सं-सौ-वर्ण) 1. Golden, made or consisting of gold. 2. Weighing a Suvarn'a. ३. सुवर्ण gold, स. aff.

सौवर्णिकी f. (-सं) A plant, commonly Priyangum.

सौवर्णिक mfn. (-कः-सौ-वर्ण) Salutory, benedictory. m. (-कः) A family Brahman or priest. ३. स. स. a term of salutation, and उक्त्वा aff.

सौवाध्यायिक f. (-सं) Belonging to sacred study.

सौवासव mfn. (-सं-सौ-वस) Pleasantly situated, erected on a good site. ३. सु good, वास a site, स. aff.

सौविद m. (-सं) A guard or attendant of the women's apartments. ३. सुविद the same, and स. pleonasm; or सुविद a woman, and स. aff.

सौविदल m. (-सं) A guard or attendant of the woman's apartments. ३. सुविदल a female, स. aff.; or सुविद a king, वा to get or have, सुविदल a harem, and स. aff.; also with कन् added, सौविदलक ।

सौवीर n. (-सं) 1. The fruit of the jujube. 2. Antimony. 3. Sour-gruel. m. (-सं) A district, in the west of India, connected with the country along the Indus. m. plu. (-सं) The people of SUVIRA. ३. सुवीर the country so called, and स. pleonasm or aff. of derivation;

also with स. aff. सौवीर । [ed to the last.]

सौवीरक m. (-कः) The jujube tree. n. (-सं) Sour barley-gruel. ३. कन् add.

सौवीरान्न n. (-सं) A kind of antimony or collyrium.

सौवीर्य n. (-सं) Great heroism.

सौमन्य n. (-सं) Excellence of disposition, good morals.

सौमन्य n. (-सं) Celebrity, renown.

सौम्य n. (-सं) 1. Excess, exceedingness, much. 2. Excellence. 3. A part of a drama. 4. Lightness, fleetness, suppleness. 5. Cleverness. ३. सु excellent, &c., and स. aff. [cious.]

सौम्यिक m. (-कः) One who asks whether an ablution has been auspicious.

सौम्यिक n. (-सं) Friendship. m. (-सं) The son of a friend. ३. सुहृद a friend, स. aff., both vowels changed; also सौम्यिक. ३. See the next.

सौम्यिक n. (-सं) Friendship. ३. सुहृद a friend, स. aff.

सौम्यिक n. (-सं) 1. Satiety, satisfaction. 2. Fulness, completion. 3. Kindness. ३. सुहित satisfied, स. aff. [सौम्यिक.]

सौम्यिक n. (-सं) Friendship. ३. सुहृद a friend, स. aff.; also from सुहृदय, सौम्यिक n. (-सं) Friendship. ३. सुहृद a friend, स. aff.

सुहृद n. (-सं) 1. To leap, to jump. 2. To inundate. 3. To lift up. 4. To shed or spill.

सुहृद (सं) सुहृद r. 1st cl. (सुहृद) 1. To go, to move. 2. To be dry or arid. 3. To effuse or emit. 4. To jump. 5. To ascend. 6. To burst out. 7. To fall, to drop. 8. To perish. With च, To assail. With प, To assault, to besiege. With च, To assail. With प, To spring about. With प्र, To spring forward. r. 10th cl. (सुहृदति-सं) To collect.

सुहृद m. (-सं) 1. SKANDA, or KA'TIKRYA, the son of S'IVA, and military deity of the Hindus. 2. A king, a prince. 3. The body. 4. The bank of a river. 5. A clever or learned man. ३. सुहृद to go, (to fly before whom; the enemies of the gods,) and स. aff.

सुहृद m. (-सं) 1. One who leaps. 2. A soldier.

सुहृद n. (-सं) 1. Going, moving. 2. Purging, looseness. 3. Effusion. 4. Suppressing bleeding by cold applications. 5. Drying up. ३. सुहृद to go, aff. सुहृद । [to effuse, ग्रह aff.]

सुहृद mfn. (-सं-सुहृद-सं) 1. Going. 2. Effusing, pouring out. ३. सुहृद.

सुहृद f. (-सं) A festival in honour of Kārtika'yā held on the sixth day of Chaitra. [emit, aff. क.]

सुहृद mfn. (-सं-सुहृद-सं) 1. Going. 2. Effused, shed, emitted. ३. सुहृद to.

सुहृद m. (-सं) 1. The shoulder, the head of the humerus. 2. The body. 3. The trunk of a tree. 4. A king, a prince. 5. A sort of metre. 6. A multitude, a quantity. 7. War, battle. 8. Any article essential to the coronation of a king, as a jar filled with holy water, a parasol, a Chowri, &c. 9. Part of an army or a form of array. 10. Any one of five branches of human or mundane knowledge, or objects of understanding. 11. A road, a way. 12. A heron. 13. An engagement, an agreement. 14. A wise old man. 15. A learned man, a teacher. 16. Match or equality in the humps of a pair of draft oxen. 17. The five objects of sense, or form, taste, smell, &c. 18. A book, a section, a chapter. f. (-सं) 1. A branch. 2. A creeper.

सुहृद m. (-सं) 1. The head, and वा to hold, aff. क, and सुहृद initial augment.

सुहृद m. (-सं) A sort of yoke for carrying burdens by a sling attached to either end. ३. सुहृद the shoulder, and वाप a bow.

सुहृद m. (-सं) A tree which grows from a principal stem. ३. सुहृद the trunk of a tree, and ज born.

सुहृद m. (-सं) The coconut-tree. ३. सुहृद a stem, and त्व a tree.

सुहृद m. (-सं) 1. The withers of an elephant, or part where the rider sits. 2. The shoulder. ३. सुहृद the shoulder, देह part.

सुहृद m. (-सं) The annihilation of the elements of being, (with Buddhists.)

सुहृद m. (-सं) 1. The coconut tree. 2. The Vilwa or Bālī. 3. The glomerous-fig. ३. सुहृद the trunk, फल fruit.

सुहृद m. (-सं) A sort of fennel, (Anethum panmorium.) ३. सुहृद the stem, बन्धन a binding.

सुहृद m. (-सं) A heron. [grows]

सुहृद m. (-सं) The Indian fig-tree. ३. सुहृद a principal stem, स. aff. सुहृद m. (-सं) An ox of burden. ३. सुहृद the shoulder, स. aff. सुहृद m. (-सं) An ox of burden, a pack-bullock. ३. कन् add to the last; or सुहृद the shoulder, with स. aff. सुहृद ।

सुहृद m. (-सं) The forked or principal branch, (which issues from the upper stem,) of a tree. ३. सुहृद the trunk, and शाखा a branch.

सुहृद m. (-सं) A buffalo. ३. सुहृद the shoulder, and शृङ्ग the horn.

सुहृद m. (-सं) 1. The shoulder. 2. The trunk of a tree. ३. सुहृद to g or collect, aff. सुहृद, and द changed to च ।

सुहृद m. (-सं) Every shoulder.

सुहृद m. (-सं) The fire on the stem of a tree in consequence of attrition. ३. सुहृद the trunk of a tree, and चदि fire; see the next.

सुहृद m. (-सं) The fire on the stem of a tree or any large piece of timber in consequence of attrition. ३. सुहृद the trunk of a tree, चदि fire.

सुहृद m. (-सं) 1. An army, or a division of it attached to the person of the king. 2. A royal capital. 3. A camp. ३. सुहृद a king or army, and स. aff. before द्वा to screen or guard, aff. च ।

सुहृद m. (-सं) An ox of burden. ३. सुहृद the shoulder, and उक्त्वा aff.

सुहृद m. (-सं) 1. A tree. 2. An ox of burden. f. (-सं) 1. Having shoulders. 2. Having branches. ३. सुहृद a stem, and स. aff.

सुहृद mfn. (-सं-सुहृद-सं) To be carried on the shoulders. m. (-सं) form of peace-offering, in which fruit or grain is presented as mark of submission. ३. सुहृद, and उपवेद्य to be conveyed.

सुहृद mfn. (-सं-सुहृद-सं) 1. Fallen, fallen down or from. 2. Oozed, trickled out or down. 3. Emitted, sprinkled. 4. Gone. 5. Dried up. ३. सुहृद to go, aff. क ।

सुहृद (सं) सुहृद r. 1st cl. (सुहृद) r. 9th and 5th cls. (सुहृदति-सं) सुहृद

सुन (ने) 1. To stop or hinder, to impede, to block, to obstruct, &c.
2. To be dull or stupid. 3. To create.

सुन म. (-सु) 1. Support, prop. 2. The Supreme being.

सुन न. (-न) The act of supporting, support.

सुन (र-दी) Adj. 1. Relating to SKANDA. 2. Relating to Siva, n. (-रु) The Skanda-Purāṇa.

सु र. 9th and 5th cls. (सुनाति-सुनोति सुनोति-सुनुते) 1. To go by leaps. 2. To cover. 3. To raise or lift. 4. To approach.

सु (र) सुदि र. 1st cl. (सुन्दते) 1. To jump, to go by leaps or jumps. 2. To raise, to lift up.

सु (उ) सुभ र. 5th and 9th cls. (सुनोति-सुनाति) 1. To stop or hinder. 2. To be dull or insensible.

सुटिका f. (-का) A kind of bird.

सुट र. 1st cl. (सुटते) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt or kill. 5. To fatigue, to exhaust. 6. To eat, to taste.

सुदन न. (-न) 1. Defeating, discomfiting. 2. Injuring, hurting, killing. 3. Cutting. 4. Harassing. ५. सुदु to defeat, aff. सुट् ।

सुव र. 1st cl. (सुवति) 1. To move, to go. 2. To slip, to stumble or fall. 3. To gather, to collect. 4. To totter, to waver. 5. To fall or deviate from the right course. 6. To err, to blunder. 7. To stagger, to falter, to lisp. 8. To drip, to trickle. 9. To disappear. With प्र, To jolt, to jostle.

सुवल् mfn. (-सु-सुलो-सुल्) Stumbling, tripping, (either in motion, conduct, or speech.) ५. सुवल् to stumble, शब्द aff.

सुवल्दास mfn. (-सु-सु-सुल्) Blundering, making mistakes in speaking. ५. सुवल्, दास speech. [understanding.]

सुवल्दति mfn. (-सु-सु-सुल्) Erring in judgment, foolish. ५. सुवल्, सति

सुवल् न. (-न) 1. Stumbling, slipping, tripping. 2. Stumbling or falling from virtue. 3. Tripping in speech, making a mistake or blunder in speech or pronunciation. 4. Knocking or falling together, shock, collision. 5. Striking or rubbing one thing against another. 6. Dropping, dripping. ५. सुवल् to go, to drop, aff. सुट् ।

सुवल्ति mfn. (-सु-सु-सुल्) 1. Slipped, fallen. 2. Gone. 3. Shaken, agitated, disturbed. 4. Shaking, wavering, unsteady, (literally or figuratively.) 5. Drunk. 6. Stuttering, hesitating, (in speech.) 7. Dropped, effused, emitted. 8. Trickling down. 9. Interrupted, stopped. 10. Confounded. n. (-सु) 1. Circumvention, stratagem, (in war.) 2. Falling, tumbling. 3. Falling or deviating from virtue or truth. 4. Fault, error, sin. 5. Deceit, treachery. ५. सुवल् to go, aff. सुट् ।

सुवल्तिमन् Ind. Dashing or flowing along in a charming manner, (said of a stream.)

सु र. 1st cl. (सुनति) r. 10th cl. (सुनयति-ने) 1. To sound, to reverberate. 2. To groan, to sigh, to breathe hard. 3. To thunder, to roar aloud. With नि, 1. To sigh. 2. To bewail.

न म. (-न) 1. The female bosom or breast. 2. An udder or dug of any female animal. ५. सुन् to sound, aff. सुच् ।

नकुल न. (-न) The female breast. ५. सुन, and कुल a bud.

नतट mn. (-ट-ट) The slope of the breasts.

नन न. (-न) 1. Sound, noise in general. 2. The grumbling of clouds. 3. Breathing hard, groaning, (as a person in pain.) ५. सुन् to sound, aff. सुट् ।

नन म. (-न-या or -नो) An infant, one at the breast, m. (-न) An infant, a suckling. f. (-नो) Sucking at the breast. ५. सुन the breast, शेट् to drink, aff. सुच्, सुच् aug. [who drinks.]

नन म. (-न-पा) An infant at the breast. ५. सुन the breast, and प

नन न. (-न) Sucking of the breast.

नन म. (-न) 1. A man with a breast like a woman's. 2. Heaviness or bulk of the female breasts. ५. सुन a pap, नन who possesses.

नन न. (-न) The female breast. ५. सुन, and नन a globe.

सुनदुख n. (-ख) A nipple. ५. सुन the breast, and सुख point.

सुनयिषु m. (-यु) 1. A cloud. 2. Thunder, the muttering of clouds. 3. Lightning. 4. Sickness. 5. Death. 6. A kind of grass. ५. सुन् to sound, in the tenth cl., सुबुच् Una'di aff.

सुनयन म. (-न) A nipple. ५. सुन the breast, and सुन a stalk.

सुनयिषा f. (-यु) A nipple. ५. सुन the breast, and सुन the crest.

सुनयुक्त n. (-यु) A cloth covering the bosom.

सुनाय न. (-य) A nipple. सुन the breast, and सुय point.

सुनाहराम न. (-र) Paint or pigment on the breasts of women.

सुनानर न. (-र) 1. The heart, or its site, placed however immediately under the centre bone of the sternum. 2. The space between the two breasts. 3. A mark on the breast, indicative of future widowhood. ५. सुन the breast, सुनर interval.

सुनाभोग म. (-न) 1. A man with a large bosom, or one like a female's. 2. The circumference or orb of the breast. 3. Fulness of the breast. ५. सुन a breast, and सुन who enjoys.

सुनित न. (-न) 1. The rattling of thunder, the rumbling of thundering clouds. 2. The noise of clapping the hands. ५. सुन् to sound, aff. सुट् ।

सुन न. (-न) Milk, mother's milk. ५. सुन a breast, सुन् aff.

सुनयन म. (-न) Leaving off the mother's milk, weaning.

सुनयन m. (-न) Bunch, cluster.

सुन mfn. (-सु-सु-सुल्) 1. Stopped, blocked, or shut up. 2. Firm, hard, stiff, rigid. 3. Stupid, dull, insensible. 4. Paralyzed. 5. Obstinate, stubborn, hard-hearted. 6. Coarse. ५. सुन् to stop, aff. सुट् ।

सुनयुच् mfn. (-सु-सु-सुल्) Having the ears erect, pricking up the ears. ५. सुन्, arc सुन् the ear.

सुनयता f. (-ता) Rigidity, stupor, stubbornness; also with ल, सुनयत् ।

सुनयरोमन् m. (-न) A hog. ५. सुन firm, रोमन् hair of the body.

सुनयलोचन Adj. Having fixed or unwinking eyes, (as an epithet of gods.)

सुनयि f. (-सु-यु-सुल्) 1. Fixedness, hardness, rigidity. 2. Firmness, immobility. 3. Stupor, numbness. 4. Obstinacy. [making, सुच् aug.]

सुनयोरण न. (-यु) Stiffening, making rigid, paralyzing. ५. सुन, सुय

सुनयोरण mfn. (-न-सु-सुल्) Stiffened, rigid, paralyzed. ५. सुन, and सुन made, सुच् augment.

सुन म. (-न) 1. A goat. 2. A ram. ५. सुन सुन् ।

सुन म. (-न) 1. A shrub, a plant that has no particular or decided stem. 2. A clump of grass, a sheaf of corn, &c. 3. The post to which an elephant is tied. 4. A mountain. 5. A bush, a thicket. 6. Stupefaction, insensibility, (probably for सुन in this sense.) n. (-न) 1. A post, a pillar in general. 2. Stupidity, insensibility. ५. सुन to stand or abide, सुनय् Una'di aff., सुन ।

सुनयि म. (-यि) Corn or rice. Adj. Forming into clusters. ५. सुन a cluster, सुन to make, सुच् aff. [sheaves or clusters.]

सुनयिदिता f. (-ता) Luxuriant growth, the state of thickening into

सुनयार mfn. (-न-सु-सुल्) Making or forming a heap or cluster. ५. सुन a cluster, सुन to make, सुच् aff.

सुनयन न. (-न) 1. A small hoe for weeding or eradicating clusters of gramineous plants. 2. A sickle or instrument for cutting corn. 3. A basket for holding the heads of wild-rice, &c., when cut. ५. सुन a cluster, (of stalks,) a sheaf, सुन् to destroy, सुच् aff.; also with सुच् aff., सुनय; in each case सु being substituted for सुच् ।

सुनयन mfn. (-न-सु-सुल्) Turf-destroying. m. (-न) A hoe or sickle, &c.; see the last; also सुनयत् ।

सुनयुच् f. (-यु) A city so named; also known as TA'RAHITA.

सुनयन न. (-न-नो) A hoe or sickle for eradicating weeds, cutting or reaping corn, &c.; see सुनयन. ५. सुन a cluster, a sheaf, and सुन destroying; also सुनयन्, &c. [to sport, aff. सुच् ।]

सुनयन म. (-न-न) An elephant. ५. सुन in a clump, (of high grass,) सुन्

सुन (उ) सुन् र. 5th. cl. (सुनोति) r. 9th. cl. (सुनाति) 1. To stop, to block, to hinder. 2. To be stupid or insensible; also सुन् ।

सुत m. (-सुः) 1. A post, a pillar, a column. 2. A stalk, a stem. 3. Stupidity, ineability. 4. Stupefaction from fear, joy, grief, &c. 5. Coldness, (corporeally,) want of feeling or excitability, paralysis. 6. The suppression of any faculty by magical means. 7. Hindrance, obstruction. 8. Fixedness, rigidity. 9. Prop, support, falcum. 10. Suppressing, curbing. म. रुति to stop, &c., aff. च्च्.

सुतकर m. (-रः) A fence, a railing, &c. Adj. 1. Paralyzing. 2. Obstructing. म. सुत opposing, and कर making.

सुतकराव n. (-वं) Cause of obstruction or impediment.

सुतकिन् m. (-की) A musical instrument, covered with leather. म. सुतक stopping, रुति aff.

सुतन n. (-नं) 1. Stopping, hindering, obstruction. 2. Suppression of any of the bodily faculties by magical incantations. 3. Stopping the flow of blood, &c. 4. Any article so employed, a styptic, an astringent. 5. Stunning, benumbing. 6. Propping, supporting. म. (-नः) An epithet of one of the five arrows of Ka'made'va. म. रुति to stop, aff. चुच् or छुट्.

सुतपूजा f. (-जा) Worship of the posts of the temporary pavilions erected for marriages or other festive occasions. [causal v., क्क aff.]

सुतित mfn. (-तः-ता-तं) Stupefied, paralyzed. म. सुच् to be stupid, सुतौकीव Adj. Carved out of a post or wood, (as a statue.)

सुतर m. (-रः-रा-रं) Who or what spreads, extends, &c. m. (-रः) 1. A layer, a stratum. 2. A bed. म. सु to spread, च्च् aff.

सुतराव n. (-वं) The act of spreading or strewing.

सुतिरान् m. m. (-ना) A bed, a couch. म. सु to spread, रुतिच् Uná'di aff.

सुतरी f. (-री) 1. Smoke, vapour. 2. A heifer. 3. A barren cow. म. सु to cover, Uná'di aff. रुत्.

सुत m. (-तः) 1. Praise, eulogium, panegyric. 2. Celebrating as a hero or hymning as a deity. म. रु to praise, च्च् aff.

सुतक m. (-कः) 1. A cluster of blossoms, a nosegay. 2. A multitude in general. 3. Praise, eulogium. 4. A panegyrist, a praiser. 5. The chapter of a book. f. (-दिक) Praising. म. रु to praise, aff. डन्; or रुता to stay, च्चक Uná'di aff., form irr. [भाचित heaped.]

सुतकाचित mfn. (-तः-ता-तं) In blossom, covered with blossoms. म. सुतक, सुतन n. (-नं) 1. Praising, praise. 2. A hymn.

सुतराव m. (-कः) A fence, a railing, &c.

सुतेव m. (-यः) INDRA. म. रु to praise, रुय Uná'di aff.

सुताव m. (-वः) Praise.

सुतक m. (-कः) A praiser, a panegyrist. म. रु to praise, च्च् aff.

सुतित mfn. (-तः-ता-तं) 1. Wet, moist. 2. Unsteady, shaking, wavering, (literally or figuratively.) 3. Still, steady, rigid, dull. 4. Benumbed, paralyzed. 5. Tender, soft. 6. Gratified, pleased. n. (-तं) Moisture. म. रुत् to be moist, aff. क्क।

सुतितल n. (-लं) Absence of motion, stillness.

सुतिनवाद्यु m. (-वुः) Still air.

सुतिम् m. (-भिः) 1. The ocean. 2. Air. 3. An obstacle, an impediment. म. सुच् to stop, Uná'di aff. रु, and the radical vowel changed to रु; or रुत् to moist, रुन् aff., रुक् augment.

सुतीन् m. (-न्ति) 1. A priest versed in the Yajur-Véda. 2. Grass. 3. Sky. 4. Water. 5. Blood. 6. INDRA. म. रु to cover, Uná'di aff. रुन्।

सुत m. (-कः) A collection of hair, a knot. f. (-कः) 1. A knot or braid of hair. 2. A bunch of curly hair between the horns of a bull. 3. Hip, thigh. [praise, aff. क्क।]

सुत mfn. (-तः-ता-तं) Praised, panegyrised, hymned, glorified. म. रु to रुति f. (-तिः) Praise, eulogy. म. रु to praise, aff. रुन्।

सुतिपद n. (-पदं) An object of praise.

सुतिपाठक m. (-कः) A bard, [one who accompanies a chief or an army, to recite the titles and praises of the one, and to inspire the other by chanting martial exploits, &c. म. रुति praise, पाठक a reader.]

सुतिवाद m. (-वः) A laudatory speech.

सुतिवत m. (-तः) A bard, a herald : see the last. म. रुति praise, and वत observance. [praise, aff. रुत्।]

सुत mfn. (-यः-ता-तं) To be praised, laudable, praise-worthy. म. रु to सुतक m. (-कः) A goat. म. रु to praise, रुकच् Uná'di aff.

सुत m. (-यः) A he-goat. म. रुच् to stop, aff. क्क; also read रुत।

सुत, (रु) सुत. र. 5th cl. (सुतीरि) r. 9th cl. (सुतावि) 1. To stop. 2. To be stupid. 3. To expel.

सुवेत m. (-वं) Excellence, preferableness, (in the language of the Védas). म. रु to praise, रुवेय Uná'di aff.

सुप. r. 4th cl. (सुपति) r. 10th cl. (सुपवति-ते) 1. To heap, to pile, to collect. 2. To erect; the form रुप् is irregular.

सुप m. (-रः) 1. A heap, a pile of earth, &c. 2. A funeral pile. 3. A Buddhist construction for keeping holy relics. म. रुप् to heap, aff. च्च्; or रु to praise, रुक् Uná'di aff., and the vowel made long.

सुदान mfn. (-नः-ना-नं) Being praised. म. रु to praise, pass. v., रुदाच् aff. रुद् रु. 6th cl. (रुदति) To hurt, to injure, to kill.

सु. र. 5th cl. (सुवति रुवते) 1. To cover, to clothe, to spread on or over, to strew. 2. To kill. (सुवति) 1. To love. 2. To protect. With वि prefixed, 1. To spread widely, to extend. 2. To diffuse or prolix. 3. To cover. With वच्, To arrange. With रुक्, 1. To spread. 2. To cover. 3. To arrange.

सुच् r. 1st. cl. (सुचति) To go. [म. रु to strew, रुत् aff]

सुचन् mfn. (-यन्-यती-यत्) Strewing, spreading over or upon, covering रुति f. (-तिः) 1. Expansion. 2. Covering, clothing.

सुद् रु. (क) रुद् रु. 6th cl. (सुदति) To hurt, to kill; also रुद् रु. रुद् रु. 9th cl. (सुवति रुवते) To clothe, to cover, to spread on or over more properly रुद्.

सुद् रु. (क) रुद् रु. 6th cl. (सुदति) To hurt or kill : see रुद् रु.

सुन्. r. 10th cl. (सुनवति-ते) To steal, to rob.

सुन् m. (-नः) A thief. n. (-नः) Thieving, stealing. म. सुन् to steal, aff. च्च् रुन् निवद् रु. (-रः) 1. The restraining or punishment of thieves. 2. Suppression of theft.

सुन्. r. 10 cl. (सुपवति-ते) To throw; also रुप्।

सुन् m. (-नः) Wetness, moisture. म. रुत् to be wet, aff. रुक्।

सुय n. (-यं) 1. Theft, robbery. 2. Anything stolen or liable to be stolen. 3. Anything private. म. सुन् to steal, रुत् aff.; the final रु rejected.

सुतिन् m. (-ती) 1. A goldsmith. 2. A thief. म. सुय theft, रुति aff.

सुन् n. (-नं) Theft, robbery. म. सुन् a thief, च्च् added. [रुत् अ] रुन् m. (-नः) Theft, robbery. m. (-यः) A thief. म. सुन् to steal, रुत् रुन् m. (-नः) Rigidity, numbness.

सुती mfn. (-कः-का-की) 1. Little, small. 2. Low. m. (-कः) 1. The Cha'taka (Cuculus melanoleucos.) 2. A drop of water. 3. A small portion n. Adv. (-कं) A little. म. रुच् to be clear or bright, रुक् aff.

सुतीक m. (-कः) The Cha'taka, (Cuculus melanoleucos.) म. सुतीक drop of water, and रुत् to sound or cry, aff. क्क।

सुतीकाय mfn. (-यः-यी-यं) Diminutive, dwarfish. म. सुतीक, and काय body. सुतीकन Adj. Slightly bent.

सुतीकश्च Ind. Sparingly.

सुतीक mfn. (-यः-या-यं) To be praised, deserving or requiring praise म. रु to praise, रुय aff. [अ. रुच्]

सुतीक m. (-ता-ती-तं) Praising, a praiser, a panegyrist. म. रु to praise रुतीक n. (-नः) Praise, eulogium. म. रु to praise, aff. रुन्।

सुतीक m. (-यः-या) A particular kind of verse.

सुतीक m. (-रः) 1. Stopping, obstructing. 2. Disrespect, contumely. A division of the Sa'ma-Véda. 4. A stop, a pause. 5. Hymn.

प्रासे. म. रुच् to stop, aff. च्च्।

सुतीक. r. 10th cl. (सुनवति-ते) 1. To praise, to eulogise. 2. To flatter, wheedle, to coax. 3. To boast.

सुतीक mfn. (-नः-ना-नं) Crooked, bent. m. (-नः) 1. A heap, a number

a multitude, a quantity. 2. Sacrifice, oblation. 3. A Soma libation. 4. Praise, eulogium. n. (-स्त्री) 1. The head. 2. Wealth. 3. Grain, corn. 4. Praise. 5. A stick or staff bound with iron. इ. दु. to praise, मन् Unádi aff.; or स्त्री to praise, &c., aff. चक् ।

स्त्रीय f. (-स्त्री) Laudable.

[heap, उक्त् aff.

स्त्रीय n. (-स्त्री) The small broom carried by a Jaina ascetic. इ. मृषा प. स्त्रीय mfn. (-स्त्री-य-स्त्री) 1. Bland, soft, unctuous, smooth. 2. Thick, bulky, gross. 3. Collecting into a mass. 4. Sounding. n. (-स्त्री) 1. Thickness, grossness, massiveness. 2. Idleness, sloth. 3. Echo. 4. Unctuousness. 5. Nectar. इ. स्त्री to sound, ऋ aff.; ऋ changed to न.

स्त्रीयन n. (-स्त्री) Crowding together.

[Un'a'di aff.

स्त्रीय n. (-स्त्री) 1. A thief. 2. Amrita, nectar. इ. स्त्री to sound, &c., ऋन् च् 1st cl. (स्त्रीयति) 1. To sound. 2. To spread about. 3. To collect, to crowd; the form स्त्री is irregular.

स्त्री f. (-स्त्री) 1. A woman or female in general. 2. A wife. इ. स्त्री to sound, इदु Unádi aff, स्त्रीय fem. aff.; or इदु to praise, इदु aff. [women.

स्त्रीयाम् m. (-स्त्री) Desire of intercourse with women, fondness for women.

स्त्रीयार्थ n. (-यर्थ) 1. Attendance on women, or women's apartments. 2. The business of women. इ. स्त्री, and कार्य business.

स्त्रीयुक्त n. (-युक्त) A woman and child.

स्त्रीयुक्त n. (-युक्त) The menstrual excretion in women.

स्त्रीयुक्त n. (-युक्त) Mother's milk. इ. स्त्री, and चोर milk.

स्त्रीयुक्त f. (-युक्त) A milch cow. इ. स्त्री a female, गो a cow, and स्त्रीयुक्त aff.

स्त्रीयुक्त n. (-युक्त) An apartment in a house dedicated to women.

स्त्रीयुक्त m. (-युक्त) Dawn, daybreak. इ. स्त्री a woman, and चोर sound.

स्त्रीयुक्त m. (-युक्त) A woman's murderer. इ. स्त्री, and चोर who kills.

स्त्रीयुक्त n. (-युक्त) The doings of women.

स्त्रीयुक्तस्त्रीय mfn. (-स्त्री-स्त्रीय-स्त्री) Pleasing or delightful to the female sex. m. (-स्त्री) A tree, (Hyperanthera morunga.) इ. स्त्री a woman, चित्त heart or mind, स्त्रीय what takes.

स्त्रीयुक्त n. (-युक्त) 1. The vulva or womb. 2. The female breast. 3. Any mark or characteristic of the female sex. इ. स्त्री a female, चित्त mark.

स्त्रीयुक्त m. (-युक्त) A libertine. इ. स्त्री a woman, चोर a thief; also स्त्रीयुक्त ।

स्त्रीयुक्त f. (-युक्त) The mother of a daughter. इ. स्त्री, and जननी mother.

स्त्रीयुक्त m. (-युक्त) A henpecked husband. इ. स्त्री a woman or wife, and जित overcome. [aff., स्त्रीय ।

स्त्रीयुक्त f. (-युक्त) A thorough woman. इ. स्त्री and तत्त्व aff.; also with तत्त्व ।

स्त्रीयुक्त f. (-युक्त) 1. Womanhood, wifehood. 2. Effeminacy, feminineness. इ. स्त्री a woman, तत्त्व aff.; also with ल aff., स्त्रीय n. (-युक्त)

स्त्रीय n. (-युक्त) Woman's separate property, which is held to be of six kinds; viz :—1. Adhyagnikam, what is given before the sacrificial fire; 2. Adhyavahanikam what is presented during the bridal procession; 3. Adhivedanikam, what is given on her husband's marrying another wife; 4. Pritidattam, what is given through affection; 5. Sulkam, her dower allowed or perquisites made during marriage; 6. Anwadheyam, a gift from her own or husband's relatives after marriage. Other varieties are enumerated, as the pitri, matri, puta, bhrauridattam, what is given by her parents, son, or brother; bandhudattam, what is given by her kindred; and some enumerate acceptance generally, and inheritance, amongst a woman's titles to property. इ. स्त्री, धन wealth.

स्त्रीय m. (-युक्त) 1. Duty of woman. 2. The laws concerning women. 3. The menstrual excretion. इ. स्त्री a woman, धर्म peculiar property.

स्त्रीययोग n. (-योग) Laws or institutes concerning women. इ. स्त्रीय, and योग application. [tion, इति and स्त्रीय affs.

स्त्रीयिणी f. (-युक्त) A woman during menstruation. इ. स्त्रीय, and स्त्रीय ।

स्त्रीय m. (-युक्त) A man, a male. इ. स्त्री a woman, and चोर a husband.

स्त्रीय Adj. Protected by a woman.

स्त्रीययन n. (-यन) A woman's peculiar province or domestic duty, housewifery. इ. स्त्री, and निवृत्त्यन conferring.

स्त्रीययनोपजीवन् m. (-युक्त) 1. One who lives by his wife. 2. One who lives by keeping women for prostitution; also स्त्रीययन । [यत् intent.

स्त्रीययन m. (-युक्त) A libertine, a woman-lover, a lecher. इ. स्त्री a woman, स्त्रीययनी f. (-युक्त) A fiend-like wife.

स्त्रीययन m. (-युक्त) Reciprocal duty of husband and wife, or man and woman. इ. स्त्री, and पुत्र male, धर्म law.

स्त्रीययन f. (-युक्त) A hermaphrodite. ("पीठायात्र") ।

स्त्रीययन m. (-युक्त) A woman who has become a man.

स्त्रीययन m. (-युक्त) A feminine affix, (in grammar.)

स्त्रीययन m. (-युक्त) Intercourse with woman.

स्त्रीययन mfn. (-युक्त-युक्त) Liked or loved by women. m. (-युक्त) The mango-tree. इ. स्त्री a female, and प्रिय dear.

स्त्रीययन m. (-युक्त) One who suffers himself to be distressed by a woman.

स्त्रीययन f. (-युक्त) 1. The female understanding. 2. The counsel of a woman.

स्त्रीययन n. (-युक्त) Sexual intercourse.

स्त्रीययन m. (-युक्त) A husband, a wedded man. इ. स्त्री, and मनुष्य aff.

स्त्रीययन m. (-युक्त) A female stratagem.

स्त्रीययन n. (-युक्त) A woman who works like a machine.

स्त्रीययन n. (-युक्त) Pa'n, the mixture of betel-nut, Pa'n-leaf, &c., chewed by the Hindus and by women especially. इ. स्त्री a woman, and रत्न delightful.

स्त्रीययन n. (-युक्त) An excellent woman. इ. स्त्री and रत्न a gem.

स्त्रीययन n. (-युक्त) The kingdom of women, a country placed by some in the direction of Bhot. इ. स्त्री, राज्य kingdom.

स्त्रीययन m. (-युक्त) Feminine gender, (in gram.) n. (-युक्त) The female organ. इ. स्त्री, चित्त mark.

स्त्रीययन m. (-युक्त) Subjection to women. इ. स्त्री, and यत् subject.

स्त्रीययन mfn. (-युक्त-युक्त) Uxorious. इ. स्त्री, and विधेय to be ruled.

स्त्रीययन m. (-युक्त) Marrying a woman. इ. स्त्री, and विवाह marriage.

स्त्रीययन mfn. (-युक्त-युक्त) Attended by women. इ. स्त्री, and इत्त surrounded.

स्त्रीययन m. (-युक्त) 1. Adultery, seduction. 2. The act of embracing a woman, (rare in use.) इ. स्त्री, and संयच्छ taking.

स्त्रीययन m. (-युक्त) Female society.

स्त्रीययन Adj. Having a female shape.

स्त्रीययन n. (-युक्त) An assembly of women, a number of females. इ. स्त्री a woman, सभा an assembly, neuter in this compound.

स्त्रीययन m. (-युक्त) 1. Marriage. 2. Connection by marriage. 3. Relation or reference to women. इ. स्त्री, and सन्धय union.

स्त्रीययन f. (-युक्त) Libertinism. इ. स्त्री, and सेव addition to.

स्त्रीययन m. (-युक्त) 1. An attendant of the women's apartments, a eunuch. 2. The nature of women. इ. स्त्री female, स्वभाव nature.

स्त्रीययन f. (-युक्त) Murder of a woman. इ. स्त्री, and हत्या killing.

स्त्रीययन m. (-युक्त) A woman's murderer. इ. स्त्री, हन्ता who kills.

स्त्रीययन n. (-युक्त) 1. Carrying off a woman, ravishment. 2. Rape. इ. स्त्री, हरण taking. [इत्त to take, चित्त aff.

स्त्रीययन m. (-युक्त) A ravisher, one who carries off a woman. इ. स्त्री, and स्त्रीय mfn. (-युक्त-युक्त) 1. Female, feminine. 2. Being among women.

3. Suited to or good for women. n. (-युक्त) 1. Woman-hood. 2. The nature of a woman. 3. The Female sex. 4. A multitude of women.

इ. स्त्री a woman, and चक् or चक् aff. [also with ल, स्त्रीय ।

स्त्रीययन f. (-युक्त) 1. Effeminacy. 2. Addition to woman. इ. स्त्रीय, तत्त्व aff.; स्त्रीययन m. (-युक्त) One who lives by his wife's labours or prostitution.

इ. स्त्री, and पात्रोप्य subsistence : see स्त्रीययनोपजीवन् ।

स्त्रीययन n. (-युक्त) Sexual intercourse. इ. स्त्री, and यमिनयन going to.

स्त्रीययन mfn. (-युक्त-युक्त) Staying, abiding, what or who is or stays. इ. स्त्री to stay or stand, aff. क; this deriv. most usually occurs in composition.

स्त्रीययन n. (-युक्त) A betel-nut; also read स्त्रीययन ।

स्त्रीययन (य) स्त्रीय 1st cl. (स्त्रीयति) To cover, to veil, to hide; also इत्त ।

स्त्रीययन mfn. (-युक्त-युक्त) 1. Fraudulent, dishonest, a rogue, a cheat. 2

Shameless, abandoned. m. (-नः) A rogue, a cheat. f. (-नी) A betel-box. n. खन् to cover or hide, aff. चच् ।

खगन n. (-नं) Covering, concealment. n. खग् to cover, aff. क्कुट् ।

खगर n. (-रः) A betel-nut; also read खजर ।

खगिना f. (-नी) 1. A courtesan. 2. The office of betel-bearer.

खगित mfn. (-नः-ता-त्) Covered, hidden, concealed. n. खग् to cover, aff. क् । [cover, aff. क् ।

खग n. (-गः) A hump or protuberance on the back, &c. n. खन् to खगिन् n. (-नं) 1. A level square piece of ground, prepared for a sacrifice. 2. A boundary, a land-mark. 3. A barren field. 4. A heap of clouds. n. हल् to be situated, हल्च् aff., हुल् aug.; ल् changed to ड ।

खगिल्लिवायिन् m. (-यः) A devotee who, as an act of mortification or penance, sleeps on the ground which has been prepared for sacrificial purposes. n. खगिल्ल as above, स्त्री to sleep, चिन् aff.

खगिल्लिवायिन् n. (-नः) An altar. n. खगिल्ल levelled ground for a sacrifice, स्त्री to destroy, aff. क्, and क्च् added.

खगिल्लिवायिन् m. (-यः) An ascetic sleeping on the ground: see खगिल्लिवायिन्. n. खगिल्ल on the ground, and यय who sleeps.

खगति mfn. (-तिः-ति-ति) Chief, best, principal. m. (-तिः) 1. The performer of the VRIHASPATI-sacrifice. 2. A guard or attendant of the women's apartments. 3. A sovereign, a chief. 4. An architect, a master-carpenter or builder. 5. A carpenter, a wheel-wright. 6. A charioteer. 7. KUV'S. n. ख् who is or who is placed, and पति master, lord.

खगुट् mfn. (-टः-टा-टः) 1. Distressed, living in difficulty or distress. 2. Bent with pain, &c. f. (-टा) 1. Being in contracted or difficult circumstances. 2. Unevenly raised, elevated and depressed. n. ख् what stands, or is, पुट् to contract, aff. क् ।

खगुट्ता Adj. Being in contracted and uneven places.

खल् १. 1st cl. (खलति) To stand, to be firm; according to some it is a different root from हल् ।

खल् n. (खलो) 1. Place, site, soil, dry or firm ground. 2. A natural spot, forest-land. n. (खल-ज) A spot of dry ground prepared by art or drained and raised, &c., (as opposed to खली, which is naturally so.) n. (-जः) 1. A tent, a house of cloth. 2. A mound, a hillock. 3. Point, case, topic, subject, (of a description or discussion.) 4. Part, (as of a book.) 5. Firm or dry ground. 6. Shore, strand, beach. 7. Place, spot, soil, (in general.) 8. Field, tract, district. 9. Station. n. हल् to be firm, aff. चच् । [चच् what goes.

खलचर mfn. (-रः-री-रः) Who or what goes on land, terrene. n. खल्, खलच्च् Adj. Fallen or removed from a place or position.

खलज mfn. (-जः-जा-जः) Terrene, terrestrial, what is produced on land. n. खल्, and ज born.

खलदेवता f. (-ता) A local or rural deity.

[यय a lotus.

खलपद्म n. (-पद्म) A shrub, (Hibiscus mutabilis.) n. खल् dry ground, and खलपद्मिनी f. (-नी) A shrub, (Hibiscus mutabilis.) n. खल् dry ground, and पद्मिनी a cluster of lotuses.

खलमञ्जरी f. (-री) A plant, (Achyranthes aspera.) n. खल् dry ground, मञ्जरी a stalk. [&c.

खलमार्ग m. (-मार्गः) A road by land; also similar compounds, as खलवर्मान्, खलविषयम् m. (-यः) Battle on plain or level ground. n. खल्, विषय war.

खलयति f. (-तिः) Purification or clearance of a place from impurity.

खलपुष्पाट् m. (-टः) A plant, (Tribulus lanuginosus.) n. खल्, dry ground,

पुष्पाट् a sort of traps; with क्च् added खलपुष्पाट्क । [a boundary.

खलसीमन् n. (-मन्) A boundary, a land-mark. n. खल् dry ground, सीमन् खलान्तर n. (-रः) Another place.

खलाद् Adj. Alighted on the ground.

खलीदेवता f. (-ता) A terrestrial demigod, as a faun, a dryad, &c. n. खली the dry land, देवता a divinity. [and क् aff.

खलीय mfn. (-यः-या-यः) Relating or belonging to dry ground. n. खल्,

खलीय m. (-यः) An amphibious animal, as the tortoise, otter, &c. Adj. Sleeping on dry ground. n. खले on dry ground, यय who sleeps.

खनि m. (-निः) 1. A weaver. 2. Heaven. n. खा to stay, Una'di aff. क्च् ।

खनिर mfn. (-रः-रा-रः) 1. Old, aged. 2. Fixed, firm, steady. m. (-रः) 1. БРАХ्मा. 2. An old man. 3. A beggar. f. (-रा) An old woman. n. खा to stay or stand, (a long time, &c.) क्च् Una'di aff., and खन् substituted for the root.

खनिज mfn. (-जः-जा-जः) 1. Very fat or corpulent. 2. Greatest. n. खल् bulky, इङ्गन् superlative affix, the final of the adjective dropped, and vowel changed; also with ईङ्गन् aff., खलीयच् mfn. (-यः-या-यः-यः).

खा mfn. (-यः-या-यः) Firm, fixed, steady, stable. m. (-यः) 1. SIVA. 2. A stake, a pin. 3. A post. 4. A spear, a dart. 5. A nest of white ants. 6. The gnomon of a dial. 7. JIVAKA, the drug and perfume. mn. (-यः-यः) 1. The trunk of a tree of which the branches have been lopped off. 2. The branchless trunk or stem of any tree. n. खा to stand, Una'di aff. क्च् । [who cuts.

खाच्छेद m. (-दः) One who cuts down or clears timber. n. खाच्, and छेद खाच्छेद m. (-मः) Mistaking anything for a post.

खाच्छिन् m. (-न्) 1. An ascetic sleeping on the bare ground, or ground prepared for a sacrifice. 2. A mendicant, a religious beggar. n. खाच्छिन् ground, &c., चच् aff.

खातय mfn. (-यः-या-यः) 1. To be placed or fixed. 2. To be appointed or determined, to be ordained or agreed upon. n. खा to stay, तय aff.

खातय mfn. (-ता-तो-तः) Who or what stays or stands. n. खा to stay, aff. क्च् ।

खान n. (-नः) 1. Place, spot, site, situation. 2. Stay, staying, continuance, being fixed or stationary and exempt, from increase or diminution. 3. Likeness, resemblance. 4. Leisure, interval. 5. An open place in a town, a green, a plain, a square. 6. A house, a dwelling. 7. A section, a chapter, a book. 8. One of the three objects of government, the middle state, as neither loss nor gain, nor discomfiture nor success, nor expenditure nor accumulation, &c. 9. A town, a city. 10. Office, appointment. 11. Degree, station. 12. Halt. 13. Firmness of troops, keeping in array. 14. The act of standing firm so as to resist a charge. 15. State, condition. 16. The stamina of a kingdom, regarded as consisting of four parts, viz :-Army, treasury, city, and territory. 17. Proper or right place. 18. Country, region, district. 19. Any place or sphere assigned after death to men according as they do their duty or neglect it. 20. A holy place. 21. An altar. 22. An open place in a town. 23. The part or character of an actor. 24. An object. 25. A worthy or proper object. 26. Object, point, place. 27. A modulation of voice, note, tone. 28. Intimation, indication. n. खा to stay, to be fixed, aff. क्कुट् ।

खानक n. (-कः) 1. A basin or trench dug for water at the root of a tree. 2. A town, a city. 3. A bubble or a bead on spirits or wine. 4. Position, situation. 5. A particular point or situation in dramatic action. 6. A mode of recitation. 7. A division or section of the Taishiti'ya branch of the Yayur-Ve'da. n. क्च् added to the last.

खानचञ्चला f. (-ला) A plant, (Ocimum pilosum.) n. खान place, चञ्चला trembling.

खानचिन्तक m. (-कः) A quarter-master.

खानतश् Ind. 1. According to place or situation. 2. In regard to the place or organ of utterance. [who protects.

खानपाल m. (-पालः) A guard, a keeper, a watchman. n. खान a place, पाल

खानपल मfn. (-पः-पा-पः) Displaced, out of place, fallen or removed from the natural or usual situation. n. खान place, and पल fallen.

खानमाहात्म्य n. (-मः) The greatness or glory of any place, a kind of divine virtue supposed to be inherent in a sacred spot.

खानयोग m. (-यः) 1. Assignment of suitable places. 2. Proper mode or place for preserving articles. n. खान, and योग application.

Stopping. 10. May 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620,

habit. 12. Good condition, welfare. 13. High station, rank. 14. Consistency. 15. Establishment of good order, (in a government.) 16. Settled rule, axiom, maxim. 17. Inertia, resistance to motion, (in phil.) 18. One of the three states through which the systems of created things has to pass, viz. :—that of preservation. **३** हा to stay or stand, aff. **शिरु** ।

शिरिविभक्त mfn. (-नान्-सती-सत) 1. Firm, stable, 2. Steady, (in purpose, or conduct), upright, firm, virtuous. **३** शिरि, and सतृप् aff.

शिरित्तिहायक mfn. (-क-का-क) Who or what fixes, places, &c. n. (-क) Elasticity. m. (-क) The capability of placing in or recovering a previous position or condition. Adj. Having elastic properties. **३** शिरि, and स्थापय what causes to stay. [का aff.]

शिरा Ind. Having stayed, stood, stopped, been, &c. **३** हा to stay, **शिर** mfn. (-र-रा-र) 1. Firm, fixed, steady, immovable. 2. Hard, solid. 3. Permanent, durable, lasting. 4. Firm, steady, (morally), uninfluenced by pleasure or pain, &c. 5. Cool, collected. 6. Constant, faithful, 7. Sure, certain, m. (-र) 1. A deity, an immortal. 2. Kārtika'sya. 3. A mountain. 4. A tree. 5. Final emancipation from existence. 6. The planet SATURN. 7. A bull. 8. S'iva. f. (-र) 1. The earth. 2. A shrub, (Hedysarum gangeticum.) 3. A medicinal root, commonly Ka'koh. 4. Silk-cotton tree. **३** हा to stay or be, Una'di aff. **शिरम्** । [algebra.]

शिरकृत्र m. (-क) 1. A steady pulverizer. 2. A common divisor, (in **शिरव** m. (-व) The Champaca, (Michelia champaca) f. (-व) 1. The Pandanus odoratissimus. 2. Trumpet flower. **३** शिर lasting, and वस smell.

शिरचक्र m. (-क) A Baud'dha salnt. [firm, चेतस् the mind.] **शिरचेतस्** mfn. (-ता-ता-त) Firm, resolute, steady, constant. **३** शिर, **शिरचक्र** m. (-र) The Bhurja-patra or birch-tree of the Himalaya mountains. **३** शिर firm, and चक्र a leaf.

शिरहाय m. (-य) 1. A treeby the road side, &c., giving shelter to travellers or persons passing. 2. A tree in general. **३** शिर lasting, and हाय shade.

शिरजिह्व m. (-य) A fish. **३** शिर immovable, and जिह्वा the tongue. **शिरकीर्तिता** f. (-ता) The silk-cotton tree. **३** शिर lasting, (a long time), and कीर्ति alive.

शिरवत् mfn. (-र-र-र) 1. Firm, fixed, stationary. 2. Permanent, durable, eternal. **३** शिर firm, वत् aff.

शिरता f. (-ता) 1. Stability, firmness. 2. Moral firmness, fortitude. 3. Fearlessness. **३** शिर with तल् added ; also with ल, **शिरल** ।

शिरदंष्ट m. (-द) 1. A snake. 2. Vishnu in the boar-Avatar. **३** शिर hard, and दंष्ट a tooth.

शिरवी Adj. Firm-minded, resolute. [“हिनाल हवे”]

शिरपत्र m. (-त्र) The marshy-date-tree. **३** शिर lasting, पत्र a leaf.

शिरपुष्प m. (-पु) 1. The Champaca, (Michelia champaca.) 2. The Bakul, (Mimusops elengi.) **३** शिर lasting, पुष्प a flower. [to a promise.]

शिरपतिव्य Adj. 1. Persisting in an assertion, pertinacious. 2. Faithful **शिरपतिव्य** Adj. Obstinate, firm.

शिरवति mfn. (-ति-ति-ति) Steady, firm, deliberate. **३** शिर, वति mind. **शिरवीज** m. (-वि) A large tree, one that gives shade and shelter. **३** शिर firm, lasting, and वीज place of production.

शिरवीर्य m. (-य) A Vidya'dhara, a peculiar kind of demigod. Adj. **३** vir youthful. **३** शिर perpetual, वीर्य youth.

शिरवत्ता f. (-ता) 1. Indigo. 2. Da'ru-haridra, a sort of Curcuma. **३** शिर lasting, रत्न colour or dye ; also **शिरवत्ता** in the last sense.

शिरवी Adj. Having permanent, prosperity.

शिरवत् Adj. Faithful to a promise, true, veracious.

शिरवत्तु Adj. Remaining firm or steady, keeping perfectly still, (as in meditation.) [lasting, वत्तु tree.]

शिरवीर्य m. (-य) The marshy-date-tree. “हिनाल हवे” । **३** शिर hard or

शिरावन् mfn. (-ता-ता-त) 1. Firm, resolute, unmoved. 2. Stable steady. **३** शिर, and तावन् self.

शिरानुराय Adj. Constant in affection.

शिरायु m. (-यु) The silk-cotton tree, (Bombax heptaphyllum.) **३** शिर lasting long, and आयु or आयुस् life ; whence also **शिरायु** m. (-यु) **३** **शिर** r. 6th cl. (खुदति) To clothe or cover.

शिरु m. (-री) A pack-horse, a horse carrying loads : see **शिरि** । **३** **शिर** m. (-री) A sort of long tent ; more properly **शिर** ।

शिरा f. (-रा) 1. The post or pillar of a house. 2. Any post or pillar. **३** An iron image, a statue. 4. An anvil. 5. A disease. **३** हा to stay or stand, नल् Una'di aff., deriv. irr.

शिर m. (-र) 1. Light. 2. The moon.

शिर m. (-र) 1. A man. 2. A bull. **३** हा to stay, **शिर** Una'di aff.

शिरि m. (-री) A pack-horse or one carrying loads on his back. **३** **शिर** bulk, size, रति affix, and ल changed to र ; or **शिर**-रन् aff.

शिर r. 10th cl. (खुदति) To increase, to become big or bulky.

शिर mfn. (-ल-ल-ल) 1. Fat, corpulent, bulky. 2. Stupid, dull ignorant, thick-headed. 3. Large, great. 4. Coarse. 5. Clumsy. **६** Not exact 7. Solid. 8. Strong, powerful. 9. Big, huge. n. (-ल) 1 A heap, a quantity. 2. A tent. 3. The top or summit of a mountain. f. (-ल) 1. A sort of pepper, (Pothos officinalis) 2. A pumpkin-gourd, m. (-ल) The jack-fruit tree. **३** **शिर** to be large or fat, aff. ल् ।

शिरल mfn. (-क-का-क) Large, bulky. m. (-क) A sort of grass or reed **३** **शिर** the same, कन् added. [large, कन् cois]

शिरकन् m. (-क) A wild sort of kidney-bean. “शिरक घाने” । **३** **शिर** **शिरकन्** f. (-क) The silk-cotton tree. **३** **शिर** large, कन् a thorn, कन् aff

शिरकन्द m. (-न्द) 1. An esulent root, (Arum colocasia) 2. Another sort, (Arum Indicum.) **३** **शिर** large, and कन्द a root.

शिरकाय mfn. (-य-यी-य) Large-bodied, corpulent. **३** **शिर** large, and काय body

शिरकाहदम् m. (-धन्) The trunk of a tree or any piece of timber or fire. **३** **शिर** large, काह wood, दम् burning. [wood, चायि fire]

शिरकाहायि m. (-यि) A large piece of wood on fire. **३** **शिर** large, काह fire. **३** **शिर** large, काह wood, दम् burning. [wood, चायि fire]

शिरकन् m. (-क) An arrow. **३** **शिर** large, and कन् a bamboo-rod.

शिरकाय m. (-य) A large bow-like instrument used in cleaning cotton **३** **शिर** large, काय a bow. [शिर large, नीरक cumin-seed]

शिरकाली m. (-क) Kaloaji, (Nigella Indica). “कालीरा” रति भाषा । **३** **शिर** ता f. (-ता) 1. Coarseness, bulkiness. 2. Dulness, stupidity. **३** **शिर** added to **शिर** ल, also with ल, **शिरल** ।

शिरदण्ड m. (-ण्ड) A sort of reed, (Arundo). “द्विनदी” । **३** **शिर** large दण्ड a stick or stem. [दम् Poa cynosuroides]

शिरदन् m. (-र) A kind of grass, (Saccharum munja.) **३** **शिर** large **शिर** दन् f. (-र) The Aloe-plant. **३** **शिर** large, and दन् a leaf.

शिरधी mfn. (-धी-धी-धि) Dull, stupid. **३** **शिर** large, and धी understanding.

शिरनाल m. (-ल) A large kind of reed. **३** **शिर** large, and नाल a stalk.

शिरनास m. (-स) A hog. **३** **शिर** large, and नास for नासिका nose.

शिरनासिक m. (-क) A hog, a boar. Adj. Thick-nosed. **३** **शिर** large नासिका the nose, made masc. in this compound.

शिरपट mn. (-ट-ट) Coarse cloth.

शिरपट m. (-ट) Cotton n. (-ट) Coarse cloth. **३** **शिर** पट cloth. [बच् **शिर**पट m. (-क) Coarse cloth. **३** **शिर** large, पट cloth, बच् to be, aff

शिरपाद m. (-द) 1. An elephant. 2. A man with elephantiasis. Adj. Having swelled legs. **३** **शिर** large, and पाद a foot.

शिरपुष्प m. (-पु) A tree, (Aeschynomene grandiflora) f. (-पा) A flower a sort of mountain Clitorea. **३** **शिर** large, पुष्प a flower.

शिरवत् mfn. (-वि-वि-वि) Stupid, dull. **३** **शिर** large, and वत्ति understanding **३** **शिर** मद् m. (-द) One of the sacred personages called S'ruta' Ke'valis b. the Jains.

शिरमरिच n. (-च) A fragrant medicinal berry, commonly Kak'oh । **३** **शिर** large, मरिच black-pepper.

खलनाम न. (-नं) Gross or rough measure, rough computation.

खल्लु न. (-लु) A kind of radish. "बायल्लु मूले ।"

खल्लुच mfn. (-च-बा-च) 1. Munificent, liberal. 2. Learned, well-read. 3. Remembering both benefits and offences. ४. खल्लु large, much, and लुच mark or note.

खल्लुच्य mfn. (-च-ल्ल-च्य) 1. Munificent, liberal. 2. Dealing profusely or indiscriminately. 3. Recollecting benefits and injuries. 4. Taking careless aim. ५. खल्लु a heap, (of wealth), लल्लु to be remarked or seen. ६. खल्लुच्य न. (-नं) 1. Liberality. 2. Aiming carelessly. 3. Retentiveness of benefits. ४. खल्लुच्य, and ल अ. aff.

खल्लुचकम् न. (-कम्) A plant, (Siphonanthus Indica.)

खल्लुचल्लु म. (-ल्लु) Red Lodh, a tree, the bark of which is used as an astringent in tanning, &c. २. खल्लु thick, and लल्लु bark.

खल्लुवाहा f. (-वाहा) A woman having a large vulva.

खल्लुशरीर mfn. (-र-र-र) Large-bodied. न. (-रं) The external or material body, (as opposed to सूक्ष्मशरीर). २. खल्लु, शरीर body. [शठक cloth.

खल्लुशठक mf. (-ठक-ठका-ठ-ठका) Thick or coarse cloth. २. खल्लु thick, खल्लुशठि m. (-ठि) Coarse cloth. ३. खल्लु large, and शठि cloth.

खल्लुशिरम् mfn. (-र-र-र) Large-headed. न. (-रं) A large head or summit. २. खल्लु bulky, and शिरम् the head.

खल्लुशीर्षिका f. (-का) A small ant having a large head in proportion to its size. २. खल्लु large, शीर्ष the head, कन् अ. aff.

खल्लुशब्दम् न. (-दं) A wasp. "शौल्लु" इति शब्दा ।

खल्लुक्षेत्रम् न. (-क्षेत्र) The Lakucha tree. "क्षेत्रम्" इति शब्दा ।

खल्लुहस्त न. (-स्त) An elephant's trunk. २. खल्लु large, and हस्त the hand.

खल्लुनल्लु न. (-नल्लु) The larger intestine near the anus.

खल्लुशस्त्रम् न. (-स्त्र) A snake. २. खल्लु large, and शस्त्र face or head.

खल्लुविन् म. (-विन्) A camel. २. खल्लु large, विन् अ. aff. [with वि अ. aff.

खल्लुभूत mfn. (-भू-भू-भू) 1. Thick, bulky. 2. Stupid. ३. खल्लु, भूत become, खल्लुभूय म. (-भू) 1. Incompleteness, deficiency, defect. 2. The middle pace of an elephant, neither quick nor slow. 3. An eruption of pimples on the face. 4. A hill at the foot of a mountain, or a rocky fragment detached from its primitive site and forming a separate projection or promontory. 5. A hollow at the root of the elephant's tusks. ६. खल्लु large, and उच्च lofty.

खल्लुनम् न. (-नम्) Fixedness, firmness, stability.

खल्लुय मfn. (-य-य-य) 1. To be fixed or determined. 2. To be placed. म. (-यः) 1. A judge, on arbitrator, one who decides upon a dispute between two parties. 2. A domestic priest, ३. यो to stand, यन् अ. aff.

खल्लुयस् mfn. (-य-य-यस्) 1. More firm, stable, fixed. 2. Eternal, permanent. ३. खल्लुयस्, ईदयस् न. (-यस्) the superlative, and यो substituted for the adjective.

खल्लुय मfn. (-य-य-य) Very firm, stable, fixed, durable. २. खल्लुयस्, ईदयस् अ. aff. of the superlative, and यो substituted for the primitive.

खल्लुय न. (-यै) 1. Firmness, stability. 2. Firmness of mind, resolution, fortitude. 3. Continuance. 4. Patience. 5. Hardness, solidity. ६. खल्लुय, and यन् अ. aff.

खल्लुयिन् म. (-यिन्) A pack-horse : see खल्लुयिन् ।

खल्लुयैय न. (-यैय) A sort of perfume, commonly Gant'hāla. २. खल्लुयैय an image, &c., यैय or यैय अ. aff. ; also with कन् added, खल्लुयैयक ।

खल्लुयैर न. (-रै) 1. Strength, power. 2. A sufficient load for a horse or an ass, &c. ३. खल्लुयैर large, bulky, यैय अ. aff., and ल changed to र ।

खल्लुयैरिन् म. (-रैरिन्) 1. A pack-horse, one that carries burdens on his back like an ox or ass. 2. A strong horse. ३. खल्लुयैरिन् strength, यैय अ. aff. ; or according to some authorities खल्लुयैरिन् a pack-saddle, यैय अ. aff., deriv. irr. ; it is also read खल्लुयैरिन्, खल्लुयैरिन्, and खल्लुयैरिन् ।

खल्लुयैरिन् मfn. (-रैरिन्-यैरिन्) Large-headed, having or relating to a large head or summit. २. खल्लुयैरिन् large, यैय अ. aff., and यैय अ. aff.

खल्लुयैरिन् म. (-यैरिन्) Bulkiness, bigness, coarseness, largeness. २. खल्लुयैरिन्, and यैय अ. aff. ३. खल्लुयैरिन् 1. Light, lustre. 2. The moon.

खल्लुयैरिन् न. (-यैरिन्) 1. Bathing, ablution. 2. Washing, sprinkling, wetting.

३. यो to bathe or purify by bathing, causal form, अ. खल्लुयैरिन् ।

खल्लुयैरिन् mfn. (-यैरिन्-यैरिन्) Sprinkled, wetted, bathed, washed. २. यो to bathe, causal form, अ. यैरिन् ।

खल्लुयैरिन् म. (-यैरिन्) Oozing, dripping, trickling. २. यैरिन् to distil or ooze, अ. यैरिन् ।

खल्लुयैरिन् f. (-यैरिन्) A tendon, a muscle. २. यैरिन् to eject, अ. यैरिन् ।

खल्लुयैरिन् f. (-यैरिन्) A tendon, a muscle. [bathe, यैरिन् अ. aff.

खल्लुयैरिन् mfn. (-यैरिन्-यैरिन्) Bathed, washed, purified, (by ablution.) म. (-यैरिन्) An initiated householder ; see the next. २. यो to bathe, अ. यैरिन् ।

खल्लुयैरिन् म. (-यैरिन्) 1. An initiated householder, a man of the three first classes, who having completed the term prescribed for his studies becomes a housekeeper ; if at the end of this period, he has not acquired a knowledge of the Vedā, he is called Vrata-snatāka ; if he has acquired that knowledge earlier, he is termed Vidya-snatāka, and if he finishes his regular studies at the same time that the period of study expires, he is named Ubhaya-snatāka. 2. A Brahmana who has performed the ceremony of ablution, required to be performed on his finishing his first A'shrama. 3. A Brahman who is a Bhikshu or beggar for any religious object. ४. कन् added to the last.

खल्लुयैरिन् Ind. Having bathed. २. यो to bathe, यैरिन् अ. aff.

खल्लुयैरिन् न. (-यैरिन्) 1. Bathing, ablution. 2. Purification by bathing, religious or ceremonial ablution. 3. Anything proper for ablution, viz :—water, perfumed powder for the body, &c. २. यो to bathe, यैरिन् अ. aff.

खल्लुयैरिन् न. (-यैरिन्) Kus's grass. २. यैरिन् ablution, and यैरिन् grass.

खल्लुयैरिन् यैरिन् f. (-यैरिन्) A bathing tub.

खल्लुयैरिन् यैरिन् f. (-यैरिन्) The festival held on the day of full-moon in the month of Jyeshtha.

खल्लुयैरिन् यैरिन् m. (-यैरिन्) A cloth put on at or after bathing. २. यैरिन्, यैरिन् clothes.

खल्लुयैरिन् यैरिन् m. (-यैरिन्) The rules of ablution.

खल्लुयैरिन् यैरिन् mfn. (-यैरिन्-यैरिन्) Bathing, performing ablution, (especially in sacred waters.) २. यैरिन्, and यैरिन् practising.

खल्लुयैरिन् यैरिन् mfn. (-यैरिन्-यैरिन्) Ablutionary, fit or proper for bathing in, or to be used at bathing, as perfumed powders, &c. न. (-यैरिन्) Water or any other article, (such as unguents, perfumes, &c.) proper for bathing. २. यैरिन् ablution, and यैरिन् अ. aff.

खल्लुयैरिन् यैरिन् m. (-यैरिन्) A servant who brings water, or who applies it in bathing. २. यैरिन् to bathe, causal v., यैरिन् अ. aff. [bathe, यैरिन् अ. aff.

खल्लुयैरिन् न. (-यैरिन्) The act of causing to bathe or attending a person while bathing. २. यैरिन् a. aff., यैरिन् augment.

खल्लुयैरिन् f. (-यैरिन्) 1. A tendon, a muscle, described as a tubular vessel attached to the bones at either end, and carrying vital air. 2. The string of a bow. २. यैरिन् to bathe, यैरिन् Una'di अ. aff., and यैरिन् augment ; also with कन् added, यैरिन् यैरिन् ; or यैरिन्-यैरिन् यैरिन् यैरिन् ।

खल्लुयैरिन् न. (-यैरिन्) A kind of disease of the eyes.

खल्लुयैरिन् म. (-यैरिन्) A tendon, a muscle ; also यैरिन्.

खल्लुयैरिन् mfn. (-यैरिन्-यैरिन्) 1. Oily, unctuous, greasy. 2. Amiable, kind, affectionate. 3. Coarse, dense, thick. 4. Cooling, emollient. 5. Sticky, cohesive, adhesive. 6. Smooth. 7. Glossy, shining, resplendent. 8. Moist, wet. 9. Attached, loving, tender, friendly, (generally with a locative.) 10. Lovely, agreeable. म. (-यैरिन्) 1. A friend. 2. The red castor-oil-plant. 3. A sort of pine, (Pinus Deva-da'ru.) 4. Another kind, (Pinus longifolia.) f. (-यैरिन्) 1. Marrow. 2. The scum of boiled rice. न. (-यैरिन्) 1. Bee's-wax. 2. Light, lustre. 3. Thickness, coarseness. 4. Oil. ५. यैरिन् to be unctuous, अ. यैरिन् ।

खल्लुयैरिन् म. (-यैरिन्) An affectionate or friendly person.

खल्लुयैरिन् यैरिन् म. (-यैरिन्) Rice of quick growth. २. यैरिन् oily, यैरिन् grain.

खल्लुयैरिन् यैरिन् f. (-यैरिन्) 1. Affection, kindness. 2. Unctuousness oiliness, ३.

...nting with a dangerous animal, as a tiger, a buffalo, &c., for
ard. E. अग्र to inform, aff. अग्र ।

सह mfn. (-ः-टा-ए) 1. Evident, manifest, apparent. 2. Clear, easy, intelligible. 3. True, real. ३. सृग् to make clear, aff. त् ।

सहनामो f. (-नी) A woman evidently pregnant.

सहप्रतिपत्ति f. (-तिः) Clear perception.

सहृन् Ind. 1. Clearly, distinctly. 2. Openly, boldly.

सहार्थे mfn. (-ः-दो-ने) Clear, perspicuous, intelligible. ३. सह, सह sense.

सहोक्तम् n. (-च) Making clear or intelligible. ३. सह, सह making, वि. अङ्.

सहोक्तम् mfn. (-न-ता-ने) 1. Explained, expounded, elucidated, made clear, and intelligible. 2. Made manifest, revealed, exposed. ३. सह easy, clear, वि. अङ्.

साहित mfn. (-न-ता-ने) Caused to be stopped, hindered, &c. ३. सृग् to stop, causal v., त् aff., form irr. [tect. 3. To breathe, to live.

स. ५th cl. (सृष्टिः) 1. To please, to gratify. 2. To cherish, to protect. ३. (सृष्टिः) A gramineous plant, (Trigonella corniculata.) ३. सृग् to touch, कृत् aff., and प्र changed to कृ, form irr.; also सृष्टि ।

सृग्. ४th cl. (सृष्टिः) 1. To touch, to take with the hand. 2. To cleave to, to cling to. 3. To come in contact with. 4. To act upon, to affect. 5. To accept. 6. To reach, to attain. 7. To sprinkle, to wash. With उप, १. To tread upon. 2. To bathe, to sip water, &c.

3. To touch. With च, To rinse one's mouth. With परि, To touch. With सन् १. To touch. 2. To sprinkle with water.

सृग् mfn. (-सृग्) Who or what touches. ३. सृग् to touch, कृत् aff.

सृग्मत् mfn. (-सृग्-मत्) Or -सृग्-मत्) Touching. ३. सृग् to touch, प्र अङ्.

सृग्मा f. (-मा) A plant, commonly Kanka'lika'. ३. सृग् to touch, कृत् and टाप् affs.

सृग्नी f. (-नी) A prickly-nightshade, (Solanum Jacquini.) ३. सृग् to touch, क and कौप् affs. [to touch, यत् aff.

सृग्मन् mfn. (-सृग्-मन्) What may be or is to be felt or touched. ३. सृग्

सृग् mfn. (-ः-टा-ए) Touched, felt. f. (-टा) Adj. 1. Touched, defiled.

2. Handled. 3. Formed by the contact of the organs of utterance.

३. सृग् to touch, aff. त् । [३. सृग् to touch, तय aff.

सृग्मत् mfn. (-सृग्-मत्) What is to be or may be touched, felt, &c.

सृग्ति f. (-तिः) Touch, feeling, contact. ३. सृग् to touch, कृत् aff.

सृष्टि f. (-तिः) Touch.

सृष्टि f. (-तिः) Touch.

सृष्टि Ind. Having felt or touched. ३. सृग् to touch, कृत् aff. [tivo.)

सृष्टि. 10th cl. (सृष्टयति-ने) To wish, to desire, to long for, (with a da-

सृष्टि n. (-च) The act of desiring or wishing. [aff.

सृष्टिचय mfn. (-यः-दा-ने) Desirable, to be wished. ३. सृष्टि to wish, चयौप्

सृष्टिचयशोभ Adj. Having desirable beauty.

सृष्टिचयनाम mfn. (-यः-दा-ने) Desiring, wishing. ३. सृष्टि to desire, यानच् aff.

सृष्टिचयनाम mfn. (-यः-दा-ने) Wishing, desiring, cupidinous. ३. सृष्टि to wish,

चासृच् aff., and युक् augment.

सृष्टि f. (-तिः) Wish, desire. ३. सृष्टि to wish, कृत् and टाप् affs.

सृष्टि mfn. (-यः-दा-ने) To be wished, desirable. m. (-दा) A large kind

of lime, the wild-citron tree. ३. सृष्टि to wish, aff. यत् or कृत् ।

सृ. ९th cl. (सृष्टिः) To hurt or kill.

सृष्टि mfn. (-टा-टि-टि) Who or what touches, &c. m. (-टा) 1. Morbid

heat. 2. The agent or instrumental cause of pain or distress, as

an enemy, a disease, &c. ३. सृष्टि to touch, कृत् aff., and the first च्

converted to र; also सृष्टि ।

सृष्टि. १st cl. (सृष्टति) 1. To open, to unfold, to burst. 2. To break or

divide. (र) सृष्टि. १st cl. (सृष्टति) To expand. ३. 10th cl. (सृष्टयति-ने)

To jest or joke with.

सृष्टि m. (-टा) A snake's expanded neck or hood f. (-टि) or -टो) Alum.

३. सृष्टि to swell, aff. त्, and the vowel changed to च; or सृष्टि कृत्

सृष्टि (टो) क m. (-का) Crystal, quartz. f. (-को) Alum. ३. सृष्टि to expand,

कृत् aff., and the vowel changed. [light.

सृष्टिकर्म mfn. (-यः-दा-ने) Crystalline, transparent. ३. सृष्टि, and प्र

सृष्टिकर्म mfn. (-यः-दा-ने) Made of crystal. ३. सृष्टि, सृष्टि aff.

सृष्टिकाचल m. (-चः) Mount Kailā'sa. ३. सृष्टि Crystal, सृष्टि a mountain.

सृष्टिकाचल m. (-चः) Camphor. ३. सृष्टिकाचल Kailā'sa, and सृष्टि what

breaks, what shames, being whiter.

सृष्टिकर्म f. (-तिः) Sulphate of alumina. "सृष्टि कि".

सृष्टिकाचल m. (-चः) Crystal. ३. सृष्टि the same, and सृष्टि a stone.

सृष्टि (र) सृष्टि. १st and 10th cl. (सृष्टयति-ने) To jest or joke

with, to smile or laugh at. [To be manifest : see सृष्टि.

सृष्टि. ६th cl. (सृष्टति) 1. To throb, to beat, to tremble. 2. To move. 3.

सृष्टि n. (-च) Throbbing, trembling. ३. सृष्टि to throb, aff. सृष्टि ।

सृष्टि. ६th cl. (सृष्टति) 1. To throb, to beat, to tremble. 2. To move.

3. To be manifest.

सृष्टि m. (-का) A drop of water. ३. सृष्टि to break, कृत् aff.

सृष्टिकर्म m. (-का-को-क) Crystalline, made, &c. of crystal, n. (-क)

Crystal. ३. सृष्टि the same, and सृष्टि aff.

सृष्टिकर्म m. (-क) Crystal. ३. सृष्टि the same, and सृष्टि a stone.

सृष्टि f. (-तिः) Expanded, made to gape.

सृष्टि n. (-क) Crystal. ३. See सृष्टि.

सृष्टि mfn. (-न-ता-ने) Swollen, enlarged. ३. सृष्टि to increase, aff. त्.

सृष्टि f. (-तिः) 1. Increase, growth. 2. Swelling, intumescence. ३. सृष्टि

to increase, कृत् aff., and the final rejected.

सृष्टि (र) सृष्टि. १st cl. (सृष्टयति) 1. To grow, to increase, to become

large or bulky. 2. To expand. 3. To swell.

सृष्टि mfn. (-र-रा-र) 1. Large, great. 2. Loud. 3. Increased, expanded.

m. (-रः) 1. Throbbing, quivering. 2. A bubble or flaw in gold, &c.

3. Truancy as of a bow-string. 4. Swelling, increase. 5. A pro-

tuberance, n. (-र) Plenty, abundance. ३. सृष्टि to throb, aff. च्; or,

सृष्टि to swell, कृत् Unā'di aff., and the radical final rejected.

सृष्टि n. (-च) Throbbing, shaking, trembling. ३. सृष्टि to throb, causal

form, aff. कृत्. [shake, कृत् aff.

सृष्टि m. (-च) Throbbing, quivering, trembling, shaking. ३. सृष्टि to

shake, कृत्. [shake, कृत् aff.

सृष्टि n. (-च) 1. Shaking, quivering. 2. Rubbing, friction. 3. Rubbing

or patting, (as a horse.) ३. सृष्टि to shake, causal v., कृत् aff.

सृष्टिचय mfn. (-यः-दा-ने) Increasing, augmenting. ३. सृष्टि to

increase, कृत् aff., कृत् inserted.

सृष्टिचयचल m. (-चः) A medicinal plant, commonly Ka'yap'hal.

सृष्टिचय f. Du. (-चो) The buttocks. ३. सृष्टि to swell, कृत् aff.; or सृष्टि

to hurt, aff. कृत्, form irr.

सृष्टि. १0th cl. (सृष्टयति-ने) 1. To hurt, to injure, or kill. 2. To cover.

3. To despise. 4. To love : see the next.

सृष्टि. १0th cl. (सृष्टयति-ने) 1. To hurt, to injure, to kill. 2. To dwell.

3. To give. 4. To be strong : see सृष्टि ।

सृष्टि mfn. (-र-रा-र) 1. Much, many. 2. Vast, capacious. ३. सृष्टि to

swell, कृत् aff., deriv. irr.

सृष्टि mfn. (-न-ता-ने) 1. Much, many. 2. Swollen, enlarged. 3. Sto-

cessful, prosperous, risen in rank or fortune. 4. Affected by heredi-

tary disease. ३. सृष्टि to swell, aff. त्; also सृष्टि.

सृष्टि f. (-तिः) 1. Increase, enlargement. 2. Prosperity. 3. Plenty. ३.

सृष्टि to swell, कृत् aff.

सृष्टि. १st cl. (सृष्टति) १. 6th cl. (सृष्टति) 1. To blow, to blossom, to open

as a bud or flower. 2. To become manifested. 3. To run away.

4. To burst, to split open. ३. १0th cl. (सृष्टयति-ने) or with चाच्

prefixed, सृष्टयति-ने) 1. To hurt. 2. To divide; also सृष्टि सृष्टि

१st cl. (सृष्टति) and (र) सृष्टि. ३. १st cl. (सृष्टयति) 1. To divide,

to break, to tear, to pierce. 2. To hurt or kill. 3. To expand.

सृष्टि. १0th cl. (सृष्टयति-ने) To laugh at or with, to jest, to joke.

सृष्टि mfn. (-ः-टा-ए) 1. Blown, opened, expanded, (as a flower). 2.

Apparent, manifest, evident. ३. Known, understood. 4. Plain, dis-

tinct. 5. Spread, diffused. 6. White, bright. 7. Burst, broken. 8.

Beaten, torn. 9. Loud. 10. (In astronomy.) True or apparent,

as सृष्टिचयचल : true or apparent motion of the sun. f. (-टा) The

expanded hood of a snake. ३. सृष्टि to blow, as a flower, &c., aff. क.

स्फुटन mfn. (-ट्-टनी-टनी-टनी) 1. Bursting, blowing. 2. Becoming manifest or clear. 3. Evolving. **स्फुट** to blow, **स्फुट** aff. [aff.]
स्फुटता f. (-ता) 1. Manifestation, evidence. 2. Blossoming. **स्फुट**, **स्फुट**
स्फुटतार Adj. Bright with stars.
स्फुटन n. (-न) 1. Tearing, rending. 2. Opening, expanding. **स्फुट** to blow, **स्फुट** aff., and the vowel unchanged; also **स्फोटन**.
स्फुटफल n. (-फ) 1. (In geometry.) Distinct or precise area of a triangle. 2. The clear result of any calculation, (in geometry). **स्फुट** and **फल** fruit.
स्फुटम् Ind. Distinctly, certainly.
स्फुटमन्त्रो f. (-त्रो) Heart-pea. **स्फुट** burst, and **मन्त्र** bark or rind.
स्फुटवार m. (-रः) The true latitude of a star or planet.
स्फुटम mfn. (-मः-मो-मो) Intelligible, obvious, significant. **स्फुट**, **स्फुट** sense.
स्फुटि f. (-टि-टो) 1. Kibe, swelling of the feet. 2. A sort of melon, (Cucumis momordica, Rox.) "कुटि" इति भाषा । **स्फुट** to open or break, and **स्फुट** aff., with **स्फुट** optionally added.
स्फुटिका f. (-का) A small bit broken off.
स्फुटित mfn. (-तः-ता-तं) 1. Budded, blown. 2. Broken, burst. 3. Made clear. 4. Torn, destroyed. 5. Laughed at. **स्फुट** to blow, aff. **स्फुट** ।
स्फुटितपरच Adj. Splay-footed.
स्फुट r. 6th cl. (स्फुटति) To clothe, to cover. (स्फुटि) r. 1st and 10th cl. (स्फुटते स्फुटयति-ते) 1. To expand. 2. To laugh at, to jest, to joke.
स्फुट Ind. An imitative sound.
स्फुट m. (-रः) Fire. [making]
स्फुटला m. (-रः) Crackling, burning. **स्फुट** imitative sound, and **स्फुट** r. 6th cl. (स्फुटति) 1. To throb, to beat. 2. To move. 3. To swell. 4. To struggle. 5. To start, to dart. 6. To spring back, to rebound. 7. To break forth. 8. To start into view. 9. To flash, to scintillate. 10. To shine. 11. To flash on the mind. 12. To go tremulously. 13. To bruise, to destroy. With **स्फुट**, 1. To expand. 2. To become known. With **स्फुट**, 1. To tremble. 2. To expand. 3. To spread wide. With **स्फुट**, 1. To tremble. 2. To struggle. 3. To glitter. 4. To draw, to twang, (as a bow).
स्फुर m. (-रः) 1. A shield. 2. Throbbing, trembling. 3. Swelling. **स्फुर** to shake, &c., aff. **स्फुर** ।
स्फुर nf. (-च-चा) 1. Trembling, throbbing, pulsation. 2. Quivering of the lips; throbbing of the eyes, &c. 3. Expansion of mind. 4. Springing on memory. 5. Springing or breaking forth, starting into view. 6. Flashing, twinkling. **स्फुर** to shake, aff. **स्फुर** or **स्फुर**, and the radical vowel unchanged; also **स्फुर** n. (-च)
स्फुर mfn. (-र-रनी-रनी) 1. Quivering, trembling, shaking, throbbing. 2. Expanding, swelling. 3. Going, moving. 4. Going tremulously. 5. Darting. **स्फुर** to swell, &c., aff. **स्फुर** ।
स्फुर f. (-का) A shooting motor, aerolite.
स्फुरित mfn. (-तः-ता-तं) 1. Shaken, agitated. 2. Trembling, heaving, throbbing, palpitating. 3. Flashing. 4. Swelled, swollen. n. (-तं)
स्फुर 1. Trembling or throbbing of the eye-lids. 2. A throb, tremor. 3. Emotion of the mind. **स्फुर** to move or swell, aff. **स्फुर** ।
स्फुर (स्फुर) 1st cl. (स्फुरति) 1. To spread, to expand, to extend. 2. To forget; also **स्फुर** ।
स्फुर r. 1st cl. (स्फुरति) 1. To thunder, to clash, to explode. 2. To burn, to glitter. With **स्फुर**, 1. To resound. 2. To roar, (as wind). 3. To increase. 4. more properly **स्फुर** ।
स्फुर m. (-कः) A sort of ebony, (Diospyros glutinosa.) **स्फुर** to make a noise like thunder, (on being burnt), aff. **स्फुर**; also **स्फुर** **स्फुर** **स्फुर** m. (-च) A clap of thunder. **स्फुर** to sound as thunder, **स्फुर** aff.
स्फुर r. 6th cl. (स्फुरति) 1. To throb, to vibrate. 2. To heap, to collect. 3. To be manifest or apparent. 4. To dart forth. 5. To go or move. 6. To kill, to slay. 7. To expand.

स्फुल n. (-नः) A tent. **स्फुल** to expand, aff. **स्फुल** । [for **स्फुल**]
स्फुल n. (-नः) Throbbing. **स्फुल** to shake, aff. **स्फुल**, and **स्फुल** substituted
स्फुल mfn. Subst. (-कः-का-कः) A spark of fire. **स्फुल** for **स्फुल** imitative sound, **स्फुल** to go, aff. **स्फुल**; or **स्फुल** to kill, **स्फुल** aff.
स्फुल f. (-नी) One of the seven tongues of AGNI or fire. **स्फुल** a spark, **स्फुल** and **स्फुल** affs.
स्फुल (स्फुल) 1st cl. (स्फुलति) To thunder.
स्फुल m. (-कः) 1. INDRA's thunderbolt. 2. The clashing sound of a thunder clap. 3. Sudden burst. 4. First union of lovers characterized by some joy in the beginning and fear in the end, (in dramaturgy). **स्फुल** to sound as thunder, aff. **स्फुल** ।
स्फुल m. (-कः) A sort of ebony, (Diospyros glutinosa.) **स्फुल** to sound like thunder, (in the fire, from its abounding with resin), **स्फुल** aff.
स्फुल m. (-च) A clap of thunder, the sound of falling thunder, or that immediately following a stroke of lightning. **स्फुल** to sound as thunder, **स्फुल** aff.
स्फुल n. (-नः) Thundering. **स्फुल**, and **स्फुल** aff.
स्फुल mfn. (-न-ननी-ननी) Thundering. **स्फुल**, and **स्फुल** aff.
स्फुल f. (-कः) 1. Throbbing, palpitating, shaking. 2. Blooming, opening. 3. Poetical genius, "प्रतिभा", **स्फुल** to shake, &c., aff. **स्फुल**, and the vowel made long.
स्फुल mfn. (-न-ननी-ननी) 1. Kind-hearted. 2. Tremulous, agitated. **स्फुल** agitation, **स्फुल** aff., and the **स्फुल** retained.
स्फुल mfn. (-न-ननी-ननी) Very much or many. **स्फुल** many, **स्फुल** aff. of the comparative; form irr. [superlative; form irr.]
स्फुल mfn. (-न-ननी-ननी) Very much or many. **स्फुल** much, **स्फुल** aff. of the
स्फुल m. (-कः) 1. A boil, a tumour. 2. Breaking, bursting. 3. Revealing, disclosure, (as in **स्फुल**). 4. The idea which bursts out or flashes on the mind when a sound is uttered. f. (-कः) The hood of the snake. **स्फुल** to break or open, aff. **स्फुल** [burst, **स्फुल** aff.]
स्फुल m. (-कः) A boil, a tumour, f. (-कः) A sort of bird. **स्फुल** to
स्फुल n. (-नी) 1. Tearing, rending. 2. The act of rending suddenly, splitting, cracking. 3. Fidgeting with the hand, cracking the finger-joints, snapping the fingers, &c. 4. Winnowing grain. 5. The separation of the letters of a double consonant. m. (-नः) Separated utterance of a close combination of consonants. f. (-नी) Adj. Disclosing, making clear. f. (-नी) A gimlet, an auger. **स्फुल** to open, (as a flower, &c.) causal form, aff. **स्फुल** ।
स्फुल m. (-कः) The marking-nut-plant.
स्फुल f. (-कः) The expanded hood of a snake.
स्फुल m. (-नः) A Muni so named.
स्फुल mfn. (-नः-ता-तं) 1. Torn, rent. 2. Made to open or burst. **स्फुल** to break, causal v., **स्फुल** aff.
स्फुल n. (-कः) An implement used in sacrifices, a piece of wood shaped like a sword, for stirring the boiled-rice, or according to some for trimming the mound used as an altar.
स्फुल m. (-निः) The furrow or line made by the said implement.
स्फुल r. 9th cl. (स्फुलति) 1. To hurt, to injure. 2. To kill; more properly **स्फुल** ।
स्फुल Ind. 1. An expletive. 2. A particle which added to verbs in the present tense gives them a past sense, as **स्फुल** **स्फुल** **स्फुल** killed (instead of kills) **स्फुल** **स्फुल** **स्फुल** It is often added to the prohibitive particle **स्फुल** and used with the aorist or imperfect. **स्फुल** to end or destroy **स्फुल** aff.; or **स्फुल** to smile, aff. **स्फुल** ।
स्फुल m. (-नः) 1. Pride, arrogance. 2. Surprise, astonishment. **स्फुल** to smile, **स्फुल** aff. [remember, **स्फुल** aff.]
स्फुल m. (-रः) 1. KA'MADE'VA, the deity of love. 2. Recollection. **स्फुल** to
स्फुल n. (-नी) Lasciviousness, wanton pleasures. **स्फुल**, **स्फुल** act.
स्फुल mf. (-न-न-न-न) Pudendum muliebres. **स्फुल** **स्फुल**, **स्फुल** a well, and **स्फुल** aff. of comparison.
स्फुल m. (-नः) VISHN'U. **स्फुल** love, **स्फुल** the spiritual or natural father.

कारद्वय n. (-य) The vulva. म. कार Kā'ṁa, and मृदु mansion.

कारद्वय n. (-य) The clitoris. म. कार love, छत्र an umbrella.

कारव n. (-य) 1. Recollecting, remembering. 2. Memory, recollection. 3. Regretting, remembering with regret, anxious thought. 4. Tradition, traditional precept. 5. Name of a figure of speech. 6. Mental recitation of the name of a deity. म. कृ to remember, aff. कृट्।

कारवादी f. (-नी) Death.

कारव नुदय m. (-य) 1. Kind remembrance. 2. The favour of remembrance.

कारवाद्यतपय n. (-जः) A turtle, a tortoise. म. कारव memory, वाद्यतपय offspring, like pleasures. [bar, चनीयर् aff.]

कारवीय mfn. (-यः-वा-यं) Fit or proper to be remembered. म. कृ to remember.

कारतु mfn. (-रन्-रन्ती-रन्) Remembering, recollecting, considering. म. कृ to remember, मृदु aff.

कारदया f. (-या) State of the body produced by being in love.

कारधन्य m. (-जः) 1. Any musical instrument. 2. The penis. 3. A sort of fabulous fish or marine monster, the emblem of Kā'ṁa'de'ya. n.

(-जः) The vulva. f. (-जा) A bright moon-light night. म. कार Kā'ṁa, and अज emblem. [प्रिया wife.]

कारप्रिया f. (-या) Rātri, the wife of Kā'ṁa. म. कार the deity of love, and कारप्रियत Adj. Inflamed by love.

कारनन्दिर n. (-रु) Pendulum muliebria. म. कार love, and नन्दिर abode.

कारनीय m. (-यः) Passion, love. म. कार, नीय fascination. [wildered.]

कारनीहित mfn. (-तः-ता-तं) Overcome by love or passion. म. कार, नीहित be-
कारनीय f. (-नी) The Śālika, (Turdus salica) or Mainā, (Gracula religiosa) n. कार love, लेखनी a pen, a writing.

कारज्जम n. (-यः) Anurūpā. म. कार Kā'ṁa, and ज्जम beloved.

कारनिष्ठा f. (-या) A harlot. म. कार love, नीष्ठा a shop, कृ aff.

कारसख m. (-यः) The moon. म. कार CUPID, and सख a friend.

कारसख m. (-यः) The penis. म. कार CUPID, सख post. [bered.]

कारसख्य m. (-यः) An ass, a donkey. म. कार Kā'ṁa, सख्य to be remembered.

काररम f. (-या) Siva. म. कार the deity of love, रम destroying.

काराकुल mfn. (-लः-ला-लं) In love. म. कार, काराकुल overcome; also काराकुलित।

कारानर n. (-रु) The vulva. म. कार love, कारानर abode.

काराङ्गुल m. (-यः) 1. A finger-nail. 2. A lover, a lecher. म. कार love, and ङ्गुल a goad. [perplexed.]

कारातुर mfn. (-रः-रा-रं) Overcome with love or passion. म. कार, कारातुर

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love. म. कार, and सक्त fond of.

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love. म. कार, and सक्त blind.

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love, pining with love. म. कार, and कारासक्त pained.

कारासक्त m. (-यः) Saliva. म. कार love, कारासक्त saliva.

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love. म. कार, and सक्त fond of.

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love. म. कार, and सक्त blind.

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कारासक्त m. (-यः) Saliva. म. कार love, कारासक्त saliva.

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कारासक्त m. (-यः) Saliva. म. कार love, कारासक्त saliva.

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कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love, pining with love. म. कार, and कारासक्त pained.

कारासक्त m. (-यः) Saliva. म. कार love, कारासक्त saliva.

कारासक्त mfn. (-सक्तः-सा-सक्तं) Devoted to love. म. कार, and सक्त fond of.

r. 1st of. (यवन्ते) 1. To smile. 2. To expand, to bloom. With उद्, To smile. With वि, 1. To be surprised. 2. To admire. 3. To be proud. Caus. (आयवन्ते, आयवन्ते) 1. To cause to laugh. 2. To mock. 3. To astonish, (in this sense only आयवन्ते). Also ङिच्।

आट्ट r. 10th cl. (आट्टयन्ते) 1. To slight, to disregard, to disrespect. 2. To love. 3. To go.

आट्ट mfn. (-तः-ता-तं) 1. Smiling. 2. Blown, (as a flower.) n. (-तं) A smile, a gentle laugh. म. आट्ट to smile, aff. ङ्।

आट्टय f. (-इक्) A handsome woman. म. आट्ट, and इक् the eye.

आट्टयन्त् Ind. Smilingly.

आट्टयान्ति mfn. (-न्ति-विन्ति-वि) Smiling, laughing. म. आट्ट, आट्टयान्ति having.

आट्ट r. 1st cl. (आट्टयन्ते) To wink, to twinkle, to blink.

आट्ट r. 1st cl. (आट्टयन्ते) 1. To remember, to recollect, to call to mind. 2.

To remember with regret, to miss, (with a genitive.) 3. To record in a Smriti. 4. To recite mentally the name of a deity. r. 5th cl.

(आट्टयान्ति) 1. To please or delight. 2. To guard, to protect, to cherish. 3. To breathe or live. With वि prefixed, To forget. With ङ्, To remember. With च्, To forget. With च्, To remember.

आट्ट mfn. (-तः-ता-तं) Recollected, remembered, called to mind. म. कृ to remember, aff. ङ्।

आट्टि f. (-तिः) 1. Recollection, remembrance, memory. 2. Law, the body of law, (civil and religious), as delivered originally by MANU.

Yājñavalkya and other inspired legislators, to their respective pupils, and committed by them from recollection to writing, (as opposed to स्मृति or revelation.) 3. A law-book, a code of laws.

4. Wish, desire. 5. Understanding. म. कृ to remember, aff. ङिच्।

आट्टिपथ m. (-यः) Scope or object of memory, (used with गन् or गतो mean "to be deceased"); also कृतिविषय। [tion.]

आट्टिप्रत्यय m. (-यः) Retentiveness of memory, accuracy of recollection.

आट्टिप्रत्यय m. (-यः) A legal composition or work.

आट्टिप्रत्यय m. (-यः) Loss of memory.

आट्टिमत् mfn. (-मान्-मती-मतं) Remembering, recollecting, having a good memory. म. कृति memory, मत् aff.

आट्टिरोध m. (-यः) Temporary interruption of memory.

आट्टिर्विषय m. (-यः) Confusion of memory.

आट्टिर्विषय mfn. (-यः-वा-यं) Illegal, unjust, contrary to law. म. कृति jurisprudence, and विषय opposed.

आट्टिर्विषय m. (-यः) 1. Opposition to law, illegality, impropriety. 2.

Disagreement between two or more codes of law. म. कृति, and विरोध opposition.

आट्टिर्विषय m. (-यः) Object of memory : see कृतिपथ।

आट्टिर्विषय n. (-यः) 1. A work on law, a code, a digest, &c., as the Manu-
Sanhitā, the Mitāksharā, &c. 2. Legal science. म. कृति law, and
आट्टि an inspired treatise.

आट्टिर्विषय Adj. Deceased, defunct, (as a person.)

आट्टिर्विषय Adj. Capable of being proved by law.

आट्टिर्विषय Adj. Established by law.

आट्टिर्विषय m. (-यः) The proximate cause of recollection, the act of the mind by which any thing is called to memory, association of ideas, recollection. म. कृति memory, and इत्तु cause.

आट्टिर्विषय n. (-यः) Another law-book.

आट्टिर्विषय mfn. (-यः-ता-तं) 1. Illegal, unjust. 2. Forgotten. 3. Inconsistent with Smriti. म. कृति law, or memory, च् implying reverse, रत्त gone.

आट्टिर्विषय mfn. (-यः-ता-तं) Enjoined, prescribed, laid down in codes of law. म. कृति, and च्छा said.

आट्टिर्विषय mfn. (-यः-ता-तं) 1. Smiling, laughing. 2. Blown, opened, expanded, (as a flower.) 3. Evident, apparent. म. (-यः) Manifestation, appearance. म. आट्ट to smile, कृ aff.

आट्टिर्विषय mfn. (-यः-ता-तं) Having a smiling look. म. आट्ट, and सुख face.

आट्टिर्विषय m. (-यः) A peacock. म. आट्ट smiling, विषय a bird.

खद्ग *m.* (-द्ग) Speed, velocity. *खद्ग* to go, *खद्ग* aff., the nasal rejected. *खद्ग* *r.* 10th cl. (खद्गति-ने) To think, to consider, to reflect.

खद्ग (क) *खद्ग* *r.* 1st cl. (खद्गन्) 1. To sprinkle, to drop, to ooze or distil. 2. To go. 3. To run, to flee. With *चतु* prefixed, *चतुखद्गन्* or *चतुखद्गन्ते* to drop, &c. With *चति*, 1. To rain out. 2. To be melted. With *नि*, To flow; the sibilant being optionally changed after this and other prepositions.

खद्ग *m.* (-द्ग) 1. Oozing, trickling. 2. Going, moving. 3. A car, a chariot. *खद्ग* to go, aff. *खद्ग*.

खद्गन् *mfn.* (-न्-ना-न्) 1. Quick, expeditious. 2. Going quickly. *m.* (-न्) 1. A war-chariot. 2. A tree, (*Dalbergia ougeinensis*). "तिनिशु" 3. A Jina of the past era. 4. Air, wind. *n.* (-न्) 1. Dropping, oozing, trickling. 2. Water. 3. Going swiftly. *f.* (-न्) *Saliva*. *खद्ग* to go, *खद्ग* or *खद्ग* aff.

खद्गद्गन् *m.* (-द्ग) A timber tree, (*Dalbergia ougeinensis*). *खद्ग* a car, and *द्ग* a tree; the wood being used to make wheels, &c.

खद्गवाहद्ग *mfn.* (-द्ग-द्ग-द्ग) Mounted on or riding in a car, *खद्ग*, and *वाहद्ग* ascended.

खद्गवाही *m.* (-द्ग) A warrior who fights in a car. *खद्ग* a war-chariot, and *वाही* who ascends. [or *खद्ग*, *चति* aff.; *खद्ग* *m.* (-द्ग) A tree, (*Dalbergia ougeinensis*). *खद्ग* a car, *चति* aff.; *खद्ग* *नि* *f.* (-द्ग) A drop of saliva.

खद्गन् *mfn.* (-द्ग-द्ग-द्ग) 1. Oozing, trickling, dropping. 2. Going, moving. *f.* (-द्ग) *Saliva*. 2. A cow bearing twins. *खद्ग* to drop or flow, aff. *चति*. [aff. *त्त*]

खद्गन् *mfn.* (-द्ग-द्ग-द्ग) Flowing, dropping, or trickling. *खद्ग* to drop, *खद्ग* *r.* 1st cl. (खद्गति) To sound. *r.* 10th cl. (खद्गति-ने) 1. To sound, to cry aloud, to shout. 2. To go. 3. To consider. (खद्गति-ने) To think.

खद्गन्त *m.* (-द्ग) The gem worn by KRISHNA. Formerly the gem was given to SATRAJIT by the sun, and transferred by him to his brother PRASENA, from whom it was taken by JAMBEVAT. After much fighting it was appropriated by KRISHNA.

खद्गि *f.* (-द्ग) Indigo. *खद्ग*. See the next.

खद्गि *m.* (-द्ग) 1. An ant-hill. 2. A kind of tree. 3. Time. 4. A cloud. *f.* (-द्ग) Indigo. *खद्ग* to sound, *खद्ग* Unādi aff. with इट् augment; or *खद्ग*-इङ्ग aff.; also with इट्, *खद्गि*.

खद्ग Ind. It may be, perhaps, perchance, &c.; implying doubt, as *खद्ग* *खद्गि* *खद्गि* may be, it may not be. *खद्ग*. The verbal conditional form used as a particle, or third person singular of the potential of *खद्ग*.

खद्गद्ग *m.* (-द्ग) An assertion of probability, (in philosophy.)

खद्गद्गि *m.* (-द्ग) A sceptic.

खद्ग *m.* (-द्ग) A wife's brother. *खद्ग* to consider, aff. *चत्*, and *न* changed to *ख*; more properly *खद्ग*.

खद्ग *m.* (-द्ग) Happiness, delight.

खद्ग *mfn.* (-न्-ना-न्) Sewn, stitched. *m.* (-न्) A sack, *खद्ग* to sew, aff. *त्त*.

खद्ग *f.* (-द्ग) 1. Sewing, stitching, working with needle and thread. 2. Offspring, lineage. 3. A sack, a bag. *खद्ग* to sew, aff. *त्त*.

खद्ग *m.* (-न्) 1. The sun. 2. A ray of light. 3. A sack, a bag. *खद्ग* to sew, Unādi aff. *न*, and *यूच्* substituted for the last two radical letters; also with the vowel of the augment changed सौन्.

खद्ग *m.* (-न्) A ray of light. *n.* (-न्) 1. Water. 2. A ray of light. *खद्ग* to sew, *खद्ग* Unādi aff., and *यूच्* substituted for the radical finals.

खद्ग *m.* (-न्) A sack, a coarse canvas-bag. *खद्ग* to sew, *त्त* aff., *यूच्* substituted for the finals, and the vowel changed; also *खद्ग*.

खद्ग *m.* (-न्) 1. The sun. 2. A ray of light. 3. A coarse canvas bag or sack. *n.* (-न्) Happiness, pleasure. *f.* (-न्) Adj. 1. Beautiful. 2. Auspicious. *खद्ग* to sew, Unādi aff. *न*, and *यूच्* substituted for the radical finals, and the vowel changed: see *खद्ग*.

खद्ग (च) *खद्ग* *r.* 1st cl. (खद्गन्) 1. To fall down, to drop, to slip down or off, to tumble. 2. To fall asunder. 3. To hang down. 4. To go.

खद्ग *m.* (-द्ग) Falling, slipping.

खद्ग *n.* (-न्) The act of bringing down. *खद्ग*, *खद्ग* or *यूच्* aff.

खद्गन् *mfn.* (-न्-ना-न्) 1. Falling, dropping, slipping off or down. 2. Fainting. *खद्ग* to fall, *यानच्* aff.

खद्गन् *mfn.* (-द्ग-द्ग-द्ग) 1. Falling or hanging down. 2. Pendulous, depending. 3. Being loosened. *m.* (-द्ग) A tree, commonly *Pilu*, and applied to several sorts, (as to *Careya arborea*, and *Salvadora Persica*, &c.) *खद्ग* to fall down, aff. *चति*. [fruit: *खद्गि* *खद्ग* *m.* (-द्ग) A tree, (*Mimosa Sirisha*). *खद्ग* *खद्ग* *pendulous*, *खद्ग* *खद्ग* *r.* 1st cl. (खद्गन्) To trust, to confide.

खद्ग (ख) *खद्ग* *r.* 1st cl. (खद्गन्) To go.

खद्ग *m.* (-द्ग) The fillet or tie of a garland.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) Wearing a garland. *f.* (-द्ग) A species of the Prakriti metre, a stanza of four lines of 21 syllables, and each line divided into three portions of seven syllables each. *खद्ग* a chaplet, and *चर* who has.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) Bearing a chaplet, &c. *f.* (-द्ग) A species of the Jagati metre. *खद्ग* a garland, *चति* aff.

खद्ग *f.* (-द्ग-द्ग-द्ग) 1. A chaplet, a wreath of flowers worn over the forehead. 2. Any garland or string of flowers. *खद्ग* to quit, *चति* aff., and the vowel changed to its congener.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) Covered with garlands, profusely decorated with chaplets, &c. *खद्ग* *खद्ग* having a garland, *रद्ग* aff. of the irr. superlative and the possessive termination dropped; also with *इय* *खद्ग* aff. of the same, *खद्गि* *खद्ग* *mfn.* (-द्ग-द्ग-द्ग) *खद्ग* *खद्ग* *f.* (-द्ग) A rope, a string, a cord.

खद्ग *f.* (-द्ग) A fart. *खद्ग* to fart, *च* aff.; more properly *खद्ग*.

खद्ग (च) *खद्ग* *r.* 1st cl. (खद्गन्) To trust, to have faith or confidence in. With *चि*, 1. To entrust. 2. To be careless.

खद्ग *m.* (-द्ग) 1. Oozing, dropping, trickling, flowing, the gradual issue or progress of any fluid. 2. A drop. 3. A fountain. *f.* (-द्ग) A plant, (*Sansevieria zeylanica*). *खद्ग* to flow or drop, aff. *चत्*.

खद्ग *n.* (-द्ग) 1. Oozing, flowing, trickling. 2. Sweat, perspiration. 3. *Piss*, urine. *खद्ग* to ooze, aff. *खु*.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) 1. Oozing. 2. Dropping, distilling. *f.* (-द्ग) 1. A river in general. 2. The situation of the spleen, the left hypochondriac region. 3. A drug. *खद्ग* to drop, participial aff. *यद्ग*.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) Perspiring much, covered with perspiration. *खद्ग*, *खद्ग*, *खद्ग* perspiration. [falling, *यद्ग* the focus.

खद्ग *f.* (-द्ग) A woman who miscarries by accident. *खद्ग* *खद्ग* *m.* (-द्ग) A fair, a show. *खद्ग* *खद्ग* moving, *रद्ग* an assembly.

खद्ग *m.* (-द्ग) 1. A creator, a maker. 2. BRAHMA. 3. SIVA. *खद्ग* to create, *खद्ग* aff., form irr.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) 1. Fallen down, off, or from 2. Separated, disjointed. 3. Loosened, relaxed, given way. 4. Hanging down. *खद्ग* to fall, aff. *त्त*.

खद्ग *r.* (-द्ग) A couch or sofa for reclining. *खद्ग* *खद्ग* aff. [hand.

खद्ग *mfn.* (-द्ग-द्ग-द्ग) Letting go, relaxing one's hold. *खद्ग*, *खद्ग* the *खद्ग* *mfn.* (-द्ग-द्ग-द्ग) Having the limbs relaxed, swooning, fainting, falling. *खद्ग*, *खद्ग*, and *खद्ग* the body.

खद्ग Ind. Quickly, instantly. *खद्ग* *खद्ग* to cook or ripen, *चि* aff.; or *खद्ग* *खद्ग* *खद्ग* to obtain, *चि* aff.; or *खद्ग* *खद्ग* aff.

खद्ग *m.* (-द्ग) Oozing, flowing, dropping. *खद्ग* to go or flow, aff. *चत्*.

खद्ग *n.* (-द्ग) Black-pepper. *f.* (-द्ग) Adj. Exuding, letting flow. *खद्ग* to ooze, causal form, *खद्ग* aff.

खद्ग (च) *खद्ग* *r.* 1st cl. (खद्गन्) To hurt or kill.

खद्ग (च) *खद्ग* *r.* 1st cl. (खद्गन्) To hurt or kill.

खद्ग (च) *खद्ग* *r.* 4th cl. (खद्गन्) 1. To go. 2. To become dry.

खद्ग *r.* 1st cl. (खद्गन्) 1. To go, to move. 2. To flow. 3. To drop, to distil, to ooze. 4. To trickle away. 5. To transpire.

सु. दाह म. (-दा) A plant, (Flacourtia.) ड. सु. दाह a sacrificial ladle, दाह wood.
 सु. जी f. (-जी) Natron, alkali.
 सु. च f. (-सु) or -चु) A sort of ladle or long spoon, generally made of
 Vikantakā-wood, and used to pour Ghee or clarified butter upon
 the sacrificial fire. ड. सु. to drop, (Ghee), हि. aff., and चि. final
 augment; also with टप्. सु. च।
 सु. त mfn. (-स-त-त) Flowing, dropping, falling, (as a fluid.) f. (-त) A
 drug, commonly Hingupatri. ड. सु. to flow, aff. त।
 सु. ति f. (-ति) 1. Oozing. 2. A stream. 3. Exudation, resin.
 सु. च mf. (-व-च) A ladle with a double extremity, or two oval collateral
 excavations made of Khadira-wood, and used to pour Ghee upon
 the sacrificial fire. f. (-च) 1. A shrub, (Sanesiera zeylanica.) 3. A
 tree, (Boswellia thurifera) ड. सु. to drop or ooze, (from or by it), aff. च।
 सु. वाङ्ग म. (-च) A plant, (Flacourtia aspidia, Rox.) ड. सु. वा a sacri-
 ficial ladle, and वाङ्ग a tree.
 सु. f. (-च) 1. A sacrificial ladle: see सु. च. 2. A cascade. ड. सु. to drop,
 (Ghee from it.) Unadi aff. हि. and the vowel made long.
 सु. च (च) चोहर. 1st cl. (चोहर) To go, to move. [ripen. 3. To sweat.
 च. r. 1st cl. (सुचति) 1. To boil or melt; also चो and चर. 2. To cook or
 द्रोत न. (-त) A natural or rapid stream: see स्रोतस्. ड. सु. तन् aff.
 स्रोतस्य म. (-त) The ocean. ड. स्रोतस् a stream, and द्रुत aff.
 स्रोतस् न. (-त) 1. A current, a natural or rapid stream. 2. A river in
 general. 3. The flow or course of water. 4. Water. 5. A spring. 6.
 A wave. 7. An organ of sense. 8. The trunk of an elephant. ड. सु.
 तस्ति aff.; or सु. to flow, Unadi aff. सु. न्, and द्रुत augment; also
 with a final vowel स्रोत, and palatal sibilant स्रोतस्।
 स्रोतस् म. (-स) 1. S'iva. 2. A thief. ड. स्रोतस् a stream, वत् aff.
 स्रोतस्त्रिणी f. (-नी) A river. ड. स्रोतस् a current, त्रुप् poss. aff.
 स्रोतस्त्रिणी f. (-नी) A river. ड. स्रोतस् a current, and त्रिणि aff.
 स्रोतीचन न. (-च) Antimony. ड. स्रोतस् a stream, and चन coll. yinnm.
 स्रोतीरश्च न. (-श्च) The aperture of the trunk of an elephant.
 स्रोतीरश्च mfn. (-च-चा-च) Flowing like a stream or river. f. (-च) A river
 in general. ड. स्रोतस् a stream, and च च bearing.
 स. Pron. mfn. (-स-स-स) Own, Subst. m. (-स) 1. A kinsman. 2.
 The soul. 3. Wealth. 4. Self-identity, individuality. mn. (-स-सं)
 1. Wealth, property. 2. (In algebra,) Plus, or affirmative quantity.
 f. (-स) Pron. Adj. 1. Belonging to oneself. 2. Of one's own tribe
 or family. 3. Natural, original. ड. सन् to sound, aff. च; or न
 to send or order, र aff.
 सक mfn. (-क-का-क) Own, proper, peculiar. ड. सक as above, कन् added.
 सकचयन म. (-च) Air, wind. ड. सक self, कचन् stating.
 सकर्षकत्त्वं न. (-कृ) An independent workman, one doing business on
 his own account. ड. सक own, कर्ष business, and कत्त्वं who does.
 सकर्षन् न. (-र्ष) Own act, business, duty, conduct, &c. ड. सक, कर्षन् act.
 सकर्षयन् mfn. (-क-रा-र्ष) Suffering the consequences of one's own acts.
 ड. सकर्ष, and यश्च subject to.
 सकर्षयस् mfn. (-स-स-स) Who or what adheres to its own business
 or duty. ड. सकर्ष, सश्च staying.
 सकार्य्य न. (-र्य) Own business or duty. ड. सक, and कार्य्य act.
 सकौय्य mfn. (-य-या-य) 1. Of one's own family. 2. Own in general, as
 property, &c. ड. सक own, कौ aff., and कृच् augment.
 सकुटुम्ब न. (-ब) Own family. ड. सक, and कुटुम्ब family.
 सकुलम् न. (-ल) Own family or race. ड. सक, and कुल race.
 सकुलक्षय म. (-य) A fish. ड. सक own, कुल race, क्षय destruction. [done].
 सक्रम्य mfn. (-त-ता-त) Done or made by one's self-performed. ड. सक, क्रतु
 सक्रम्य mfn. (-च-च-च) 1. Handsome-eyed. 2. Acute, sensitive, having
 keen organs. ड. सक good, चक्ष the eye, or चक्ष an organ of sense.
 सन् (च) सति r. 1st cl. (सन्ति) To go, to move.
 स्रज्जत mfn. (-त-त-त) Kept to one's self, apart, aside. n. (-तं) Aside, (in
 theatrical language.) ड. स्र self, गत gone, got.

खज्ज mfn. (-जः-जा-जः) Self-defended or preserved. f. (-जा) Cowach, (Carpopogon pruriens). n. ख सखि, नम preserved.

खट्व m. (-वः) A small bird, (Loxia Philippiensis). "कसिकार खट्व".

n. (खे) Own house. m. ख ०wn, खट्व house.

खट्व mfn. (-वः-वो-वः) Handsome and well-shaped. m. (-वः) An embrace. n. सु excellent, वट्व body.

खट्व mfn. (-वः-वो-वः) 1. Healthy, sound, convalescent. 2. White. 3. Pure, free from stain or soil. 4. Transparent, pellucid. m. (-वः) 1. Pearl. 2. Quartz. n. सु exceedingly, and वट्व clean, clear.

खट्व f. (-ता) Purity, transparency, &c. n. वट्व added to the last; also with ल, खट्व ल.

खट्व mfn. (-वः-वो-वः) 1. Unrestrained, uncontrolled, self-willed. 2. Spontaneous. 3. Uncultivated. m. (-वः) Own fancy, own choice, independence. n. ख ०wn, and वट्व inclination; also खट्व mfn. (-वः-वो-वः).

खट्व Ind. Voluntarily, wantonly.

खट्व m. (-वः) Talc. n. खट्व transparent, and वट्व a leaf, a layer.

खट्व m. (-वः) Crystal.

खज्ज mfn. (-जः-जा-जः) Self-born, produced in or by one's self. m. (-जः) 1. A son. 2. Sweat, perspiration. n. (-जः) Blood. f. (-जा) A daughter.

n. ख ०wn, self, and न born.

खज्ज m. (-जः) A distant kinsman. n. ख ०wn, नन man.

खजाति f. (-ति) Own caste, tribe, or species. n. ख, and जाति sort.

खजातीय mfn. (-यः-या-यः) Of one's own tribe, caste, species, &c. n. ख, and जातीय of a caste, &c.

खजाति f. (-ति) Kindred, kin. m. (-ति) A kinsman. n. ख, and जाति kin.

खट्व r. 10th cl. (खट्वति-ने) 1. To finish. 2. To leave unfinished. 3. To go.

खट्व m. (-वः-वा-वः) 1. Unrestrained, uncontrolled, self-willed. 2. Independent, free. 3. Full-grown, of age, no longer subject to the authority of parents, &c. n. ख ०wn, वट्व inclination, will.

खट्व f. (-ता) Independence, wilfulness. n. वट्व added to the last.

खट्व Ind. 1. Of itself, by one's self. 2. Own, peculiar. n. ख self, वट्व aff.

खट्व mfn. (-वः-वा-वः) Self-preserving. m. (-वः) A blind man. n. ख self, and वट्व who preserves.

खट्व n. (-लः) 1. Self-existence, independent being or condition. 2. Own right or property, ownership, proprietary right, (in law.) n. ख ०wn, and ल aff. of the abstract; also खटा । [cessation.]

खट्वति f. (-ति) Cessation or loss of proprietary right. n. खल, निवृत्ति

खलवीचन n. (-नी) Indication or proof of ownership. n. खल, and वीचन making known.

खलवीचनिल n. (-लः) Doubt or uncertainty of ownership. n. खल, and वीचनिल want of steadiness. [वानि loss.]

खलवीचन f. (-नि) Loss or forfeiture of proprietary title or right. n. खल, खलवीचन m. (-नी) Ground or cause of proprietary right. n. खल, वीचन cause.

खलभाव m. (-वः) Non-existence of proprietary right. n. खल, and वभाव non-existence. [खल, वभाव certainty.]

खलवचन m. (-नः) Determination or ascertainment of ownership. n. खल, वचन

खलवचन n. (-वः) The subject or thing in which proprietary right is vested. n. खल, वचन site, [वचन production.]

खलवीचन f. (-नि) Origin or production of proprietary right. n. खल, खट्व r. 1st cl. (खट्वने) 1. To be pleasant to the taste, to be liked, (with a dative.) 2. To taste, to eat, to relish. 3. To please. r. 10th cl. (खट्वदति-ने) To sweeten, to make sweet; also वट्व and खट्व ।

खट्व n. (-नः) Eating, tasting. n. खट्व to taste, aff. खट्व ।

खट्वनित mfn. (-तः-ता-तः) Uxorious, devoted to a wife. n. ख ०wn, वट्व wife, निरत attached to.

खट्व m. (-नः-ता-तः) Eaten, well-eaten, tasted. n. (-नः) The term used after presenting food to the manes, asking if they are satisfied. n. खट्व to taste, न aff. [दिश country.]

खट्व m. (-नः) 1. Native country, home. 2. (Own or proper place. n. खट्व

खद्विपरिधि m. (-धिः) Circumference of a circle of longitude in any place that has latitude. **खद्वेय**, and **परिधि** circumference.

खद्वेयमध्यपरिधि m. (-धिः) Circumference of the terrestrial equator. **खद्वेय**, मध्य centre, and **परिधि** circumference.

खषम mn. (-मैः-मैः) 1. Peculiar duty or occupation, as praying of a Brahman, fighting of a soldier, &c. 2. Property, peculiarity. **ख** own, **षम** virtue.

खषमंभूत mfn. (-तः-ता-तं) Neglecting one's duty. **ख** **खषमं**, भूत fallen from. **खषमंभूत** m. (-तः) 1. Neglect of duty. 2. Apostasy. **ख** **खषमं**, भूत abandonment. [slipping.]

खषमंखलन n. (-नं) Neglecting or disregarding duty. **ख** **खषमं**, and **खलन** **खषमंखलन** mfn. (-खः-खा-खं) Attached to or performing one's peculiar duty. **ख** **खषमं**, and **ख** who or what stays.

खषा Ind. (Aptote noun.) An exclamation used on presenting an oblation to the Manes. f. (-च) 1. A personification of Ma'ya' or worldly illusion, the self-contained associate of the Creator. 2. A nymph, the food of the Manes personified, and sometimes represented as the wife of Agni or fire. 3. Spontaneity. 4. Self-will. 5. The food offered to deceased ancestors. **ख** च द to taste, चा aff., and द changed to च; or **ख** self, चा to hold, affs. च and टाप्। **खषाकार** m. (-रः) Pronouncing the exclamation 'Swadha'. **ख** **खषा**, and **कार** making; also **खषाकर**।

खषाप्रिय m. (-यः) 1. Black sesamum. 2. Agni or fire. **ख** **खषा** the exclamation used in making oblations to the Manes, प्रिय food of. **खषाप्रिय** m. (-सुक्) 1. A divine or deified ancestor. 2. A deity. **ख** **खषा** the food of the Manes, सुक् who eats.

खषिति mfn. (-तिः-तौ) An axe. **ख** self, धा to hold, कृच् aff.; with क्नेप् added, स्वधितो; also read स्वधिति। [इतिक् armed.]

खषितिहैतिक् m. (-कः) A soldier armed with an axe. **ख** **खषिति** an axe, **खषित** mfn. (-तः-ता-तं) Well read, versed in. **ख** सु, and चक्षो read.

खन् 1. 1st cl. (खनति) 1. To sound. 2. To sing. Caus. (खनयति-ने) 1. To make to resound. 2. To sound. 3. To dress, to adorn, (in this sense more usually खानयति-ने). With वि or चक् prefixed, in a limited sense, the initial is changed, (चक्चयति or विक्चयति) To make a noise whilst eating.

खन m. (-नः) Sound in general. **ख** **खन्** to sound, aff. चप्। **खनन** n. (-रं) Own or native town. **ख** **ख**, and ननर city.

खनत् mfn. (-नन्-नन्ती-नन्) Sounding. **ख** **खन्** to sound, प्रट aff.

खनयत् mfn. (-नन्-नन्ती-नन्) Sounding, thundering. **ख** **खन** sound, यत्प् aff.

खनाय m. (-यः) Self-destruction. **ख** **ख**, and नाय loss.

खनि m. (-निः) Sound, noise. **ख** **खन्** to sound, इन् aff.

खनिक m. (-कः) One who clasps his hands.

खनित mfa. (-तः-ता-तं) Sounded, sounding, making a noise. n. (-नं) The noise of thunder. **ख** **खन्** to sound, aff. च्; or **खन** sound, इत्प् aff.

खनुवित mfn. (-तः-ता-तं) Well or duly observed, practised, performed, &c. **ख** सु well, वदुहित followed.

खनोवाह m. (-हः) A rhinoceros.

खपत् mfn. (-पन्-पन्ती-पन्) Sleeping. **ख** **खप्** to sleep, प्रट aff.

खपन n. (-नं) Sleep, sleeping. **ख** **खप्** to sleep, लुट् aff.

खपरमच्छन् n. (-चं) One's own and an enemy's country.

खप् m. (-यः) 1. Sleep. 2. Dreaming, a dream. 3. Indolence, sleepiness. **ख** **खप्** to sleep, न Unadi aff., तन् added.

खपज्ज् mfn. (-जन्) Narcotic, producing sleep. n. (-जन्) A potherb, (Marsilea quadrifolia). 'सुसुनि प्राक्' इति भाषा. **ख** **खप** sleep, ज्ज् making.

खपयत् m. (-यः) A bed-chamber. **ख** **खप**, and यत् house.

खपयत् mfn. (-यन्) Sleeping, sleepy, asleep. **ख** **खप्** to sleep, नजिच् aff.

खपयत् m. (-यः) Pollutio nocturna. **ख** **खप**, दोष fault. [abstraction.]

खपयत् Adj. Perceptible by the intellect (only) in a state of sleep-like **खपयितव्य** m. (-नं) A bed-chamber. **ख** **खप**, निवेदन a dwelling. [dream.]

खपयत् m. (-चः) The illusions of sleep, the world as represented in a

खपयितव्य m. (-रः) Interpretation of dreams. **ख** **खप**, विचार investigation **खपयितव्य** m. (-रः) An interpreter of dreams. **ख** **खप** a dream, and विचारिन् who investigates.

खपयितव्य mfn. (-तः-ता-तं) Sleepy, drowsy. **ख** **खप**, and नील having.

खपयितव्य f. (-तिः) The creation of dreams or illusions in sleep

खपयितव्य f. (-खा) State of dreaming, applied especially to life or ignorance of worldly illusion. **ख** **खप**, and चक्खा state.

खपयितव्य Adj. 1. Resembling a dream. 2. Transitory, evanescent.

खपयितव्य Adj. Self-evident, self-luminous.

खपयितव्य Ind. By means of one's own exertions.

खपयितव्य m. (-रः) One's own warrior, body-guard.

खपयितव्य n. (-नं) Civility, courtesy, welcome or adieu. **ख** **ख** self, भन्त् serve, causal form, aff. लुट्; also **खपयितव्य**।

खपयितव्य n. (-यः) 1. Nature, natural state, property or disposition. 2. Purpose, intention. **ख** **ख** own, and भाव property.

खपयितव्य mfn. (-जः-जा-जं) Innate, natural, produced from, or by the natural disposition. **ख** **खपयितव्य**, and ज born.

खपयितव्य Ind. From or according to natural property or disposition. **ख** **खपयितव्य**, and तत्ति aff. [badness]

खपयितव्य n. (-नं) Natural or innate wickedness. **ख** **खपयितव्य**, and दीर्घ **खपयितव्य** m. (-यः) Natural or inherent enmity. **ख** **खपयितव्य**, and द्वेष hate.

खपयितव्य mfn. (-जः-जा-जं) Uttered or declared naturally or spontaneously. **ख** **खपयितव्य**, and उक्त said.

खपयितव्य f. (-तिः) 1. Spontaneous declaration. 2. Description of living objects by circumstances or acts suited to their character, (in rhetoric). **ख** **खपयितव्य**, and उक्ति saying. [born]

खपयितव्य m. (-यः) 1. VISHN'U. 2. BRAHMA'. 3. S'IVA. 4. KA'MA. **ख** **ख** self, and **खपयितव्य** f. (-तिः) 1. Own land or estate. 2. Native country. **ख** **खपयितव्य** land

खपयितव्य m. (-यः) The taking for one's self, (without leave).

खपयितव्य n. (-रः) The public choice of a husband by a princess, from number of suitors assembled for the purpose. f. (-रा) A girl choosing her husband. **ख** **खपयितव्य** of herself, वर selecting.

खपयितव्य mfn. (-यः-या-यं) Fallen or dropped spontaneously. **ख** **खपयितव्य** and दीर्घ decayed.

खपयितव्य mfn. (-तः-ता-तं) 1. Self-formed, natural, spontaneous. 2. Done to one's self. 3. Done by or for one's self. **ख** **खपयितव्य** self, क्त made

खपयितव्य f. (-ता) Cowash, (Carpopogon pruriens.) **ख** **खपयितव्य** self, वृ preserved.

खपयितव्य m. (-जः-जा-जं) Self-given. m. (-जः) A child who has given himself to adoptive parents. **ख** **खपयितव्य** self, and दत्त given.

खपयितव्य Ind. Self, spontaneously, of one's own self or own accord, (this word is applicable to all persons, such as myself, thyself, itself, herself, &c., and is sometimes used emphatically with the pronouns.) **ख** सु auspiciously, चक् to go, चक् aff.

खपयितव्य f. (-तिः) 1. Voluntary declaration. 2. (In law.) Information deposition. **ख** **खपयितव्य**, उक्ति saying.

खपयितव्य m. (-यः) A Jaina of the future era. **ख** **खपयितव्य** self, प्रस illustrious

खपयितव्य m. (-यः) BRAHMA'. **ख** **खपयितव्य** + भू-च् aff. : see स्वयम्।

खपयितव्य m. (-यः) 1. The first MANU. 2. BRAHMA'. 3. S'IVA. **ख** **खपयितव्य** self to be or exist, aff. च्; or **खपयितव्य** BRAHMA', and चक् pleonasm o. patronymic aff.

खपयितव्य m. (-जः) 1. BRAHMA'. 2. A Jina or Jaina deified sage. 3. An emperor of the world according to the Jainas. 4. KA'LA, the deity, presiding over time. 5. VISHN'U. 6. S'IVA. 7. The god of love. 8. The female breast. **ख** **खपयितव्य** self, च् to exist, तिच् aff., the self existent; also read with a short final **खपयितव्य** m. (-यः).

खपयितव्य mfn. (-निः-नि-नि) Of kin, related by the mother's side, mif (निः-निः) Own womb, one's own place of birth. f. (-निः) A sister or near female relative. **ख** **ख**, यीनि place of birth. [sound]

खपयितव्य n. (-कः) (खपयितव्य) 1. To blame, to censure, to reprove. 2. To

(*Michelia champaca*.) f. (आ) The gum Arabie tree, (*Mimos*

आम्रिका f. (-ची) A medicinal sort of moon-plant. इ. खर्च gold, and पुष्प a flower.

खर्चवर्जित m. (-विज्) A particular fallen caste.

खर्चवर्णार m. (-रः) A golden vase.

खर्चमाषाक n. (-कः) A particular mineral substance.

खर्चयूरी f. (-ची) Yellow jasmine. इ. खर्च gold, and यूरी jasmine.

खर्चखा f. (-खा) A streak of gold. इ. खर्च, रखा a line; also खर्चलेखा ।

खर्चवर्ण f. (-णी) Turmeric. इ. खर्च gold, वर्ण colour.

खर्चवल्कल m. (-कः) A plant, (Bignonia Indica). इ. खर्च gold, वल्कल bark.

खर्चविन्दु m. (-न्दुः) 1. A spot of yellow or gold. 2. VISHNU. इ. खर्च gold, and विन्दु a spot. [Nyetanthes.

खर्चशैकाक्षिका f. (-का) A tree, (Cassia fistula). इ. खर्च gold, and शैकाक्षिका

खर्चाग्नि m. (-ग्निः) Sulphur. इ. खर्च gold, and अग्नि hostile.

खर्च १०th cl. (खर्चयति-ने) 1. To be miserable or distrust. 2. To go.

खर्च १. 1st cl. (खर्चने) 1. To taste. 2. To be pleasing.

खर्चदो f. (-दो) The Ganges of heaven. इ. खर्च heaven, and नदो a river, and the न unchanged; also खर्चदो ।

खर्चपु f. (-पुः) An Apsara. इ. खर्च heaven, and पु wife.

खर्चगिर m. (-गः) A kind of precious stone, called Gomaḍha. [shining.

खर्चातु m. (-तुः) RAḥ, the personified ascending node. इ. खर्च heaven, चातु खर्च n. (-चः) The zenith or the central point of the sky.

खर्चात मfn. (-तः-ता-तं) Dead, deceased. इ. खर्च heaven, and जात gone.

खर्चा m. (-कः) Heaven, इ. खर्च heaven, and जोका a world.

खर्चावी f. (-वी) The Ganges. इ. खर्च heaven, चापो a pool.

खर्चस्था f. (-था) A nymph of heaven. इ. खर्च heaven, and वेस्था a harlot.

खर्चद्वे m. द्व. (-द्वौ) The twin sons of the sun by the nymph As'wini, and physicians of Swarga. इ. खर्च heaven, and द्वेच a physician.

खर्च १. 1st cl. (खर्चति) To go, to move. [or few.

खर्च mfn. (-त्यः-खा-ल्) 1. Very small. 2. Very few. इ. सु very, चल् little

खर्चक mfn. (-कः-का-कं) 1. Very little. 2. Few. इ. कन् added to the last.

खर्चकक m. (-कः) A small kind of heron. [रति a f.

खर्चकीर्णम् m. (-मी) Root of sweet flag. इ. खर्च little, few, कीर्ण a filament,

खर्चवृक्ष m. (-कः) A kind of Mahuwa tree, (Bassia.) with small leaves. इ. खर्च small, पत्र a leaf, कन् added.

खर्चवल्गु mfn. (-कः-ला-कं) Weak, feeble. इ. खर्च, वल्गु strength. [विषय object.

खर्चविषय m. (-यः) 1. A small matter or object. 2. A small part. इ. खर्च,

खर्चव्यय m. (-यः) Niggardiness, little expenditure. इ. खर्च, व्यय expense.

खर्चव्रीह mfn. (-कः-पू-हं) Shameless, impudent. इ. खर्च, and व्रीह shame.

खर्चाहार Adj. Most abstemious.

खर्चाद्वि Adj. Most insignificant or minute. इ. Superlative of खर्च ।

खर्चोयस् Adj. More insignificant. इ. Comparative of खर्च ।

खर्च १. 1st cl. (खर्चति) To revile, to abuse.

खर्च mfn. (-नः-शा-यं) Self-subdued, self-controlled. इ. खर्च, and यश् subjectation. [impelled.

खर्चद्वि mfn. (-नः-ता-नं) 1. Alert, active. 2. Automatous. इ. खर्च, and द्विच

खर्चाविनी f. (-नी) A woman, (whether married or unmarried,) who continues to dwell after maturity in her father's house. इ. खर्च her own, (family), वाचिन् abiding.

खर्चाज m. (-जः) 1. The soul. 2. A son. इ. खर्च self, बीज seed. [profession.

खर्चाजि f. (-जिः) Own, or peculiar duty or occupation. इ. खर्च, and जिचि

खर्चादौ n. (-दौ) Own body. इ. खर्च, and दौरी body.

खर्चादौरवत् Ind. Like or as one's self. इ. खर्चादौरी, वति aff. [covered.

खर्चाद्वि mfn. (-नः-ता-नं) Self-defended, on one's guard. इ. खर्च, and द्विच

खर्चाद्वि f. (-सा) Self-possession, absorption in one's own self.

खर्चाद्विवाद m. (-द्वः) The doctrine that the universe was produced and is sustained by the natural and necessary action of substances according to their inherent properties.

खर्चा f. (-नी) A sister. इ. सु before चत् to be or live, Unādi aff. कन् ।

खर्चात् Adj. Going or moving at one's own will.

खर्च १. 1st cl. (खर्चते) To go, to move; more generally read खर्च ।

खर्चा m. (-कः) The tree of paradise. इ. खर्च, तन्ना a tree.

खर्चा Ind. 1. A particle of benediction. 2. An auspicious particle.

3. A term of sanction or approbation, meaning "so be it," "may it be well with you," "amen," "hail," "adieu," &c., (used with a dative). इ. सु well, चत् to be, aff. निच् or ति ।

खर्चा m. (-कः-कं) 1. A temple or mansion of a particular form with a portico in front. 2. A particular mode of sitting practised by Yogins. म. (-कः) 1. Any lucky or auspicious object. 2. The meeting of four roads. 3. A building or place of a peculiar shape, described as surrounded by a terrace, or portico, on the north, west, and south sides, and having the door or entrance on the east. 4. A kind of mystical figure, the inscription of which on any person or thing is generally considered to be lucky; and amongst the Jainas is the emblem of the seventh deified teacher of the present era. 5. The crossing of the arms, as resembling the preceding. 6. A kind of cake. 7. A particular symbol made with ground-rie and shaped like a triangle. 8. A libertine. इ. कन् added to the last.

खर्चाभा m. (-भः) An epithet of Śiva.

खर्चात् mfn. (-नन्-नती-नन्) Happy, auspicious. इ. खर्चा, and सत्त्वं aff.

खर्चात् m. (-खः) 1. A letter, a note. 2. A Brahman. 3. A panegyrist. इ. खर्चा, and चत् beginning or the mouth.

खर्चावाचन n. (-नं) 1. A religious rite, preparatory to a sacrifice or any important observance, in which the Brahmans strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence. 2. An offering of flowers, sweetmeat, &c., to any one intended to secure good wishes and blessings. इ. खर्चा inceptive and benedictory particle, वाचन uttering.

खर्चावाच n. (-ञः) Congratulation.

खर्चावयव m. (-नः-नी-नं) Auspicious, propitious. n. (-नं) 1. The aversion of evil by the recitation of Mantras. 2. The benediction of a Brahmana after presentation of offerings. 3. A means of attaining prosperity. इ. खर्चा good, and वयव coming or bringing.

खर्चा mfn. (-खः-खा-खः) 1. Confident, resolute, firm, relying upon one's self. 2. Well, at ease, in health. 3. Self-sufficient. 4. Contented. इ. खर्च self, and खर्चा staying.

खर्चा Ind. Composedly.

खर्चा n. (-नं) One's own place.

खर्चा n. (-यः) A sister's son. f. (-या) A sister's daughter. इ. खर्चा a sister, and च aff.; also with च aff. खर्चा m. (-यः-या) or with दन्त aff. खर्चा m. (-यः-यी) ।

खर्चा f. (-का) An axo.

खर्चा mfn. (-नः-ता-नं) Good for one's self. इ. खर्च, and द्विच good.

खर्चाविनी m. (-नी-विनी-वि) Seeking one's own welfare. इ. खर्चा, and विनी seeking.

खर्चा mfn. (-नः-ता-नं) Having one's own form. इ. खर्च, and चाकार form; also खर्चा ।

खर्चावाद m. (-द्वः) A follower of the Nya'ya system of philosophy.

खर्चा n. (-नं) 1. Welcome, salutation. 2. Happy arrival; (in greeting this word is generally used with the dative of the person greeted.)

f. (-नी) A species of the Tristubh metre. इ. सु well, and चात come.

खर्चा m. (-कः) 1. A drummer. 2. A kind of drum.

खर्चा n. (-नः) Wilfulness, independence. इ. खर्चा self-willed, चत् aff.

खर्चा Ind. Voluntarily.

खर्चा n. (-नं) Wilfulness, independence. इ. खर्चा self-willed, चत् aff.

खर्चा f. (-नी) 1. One of the wives of the sun. 2. The star Arcturus, or fifteenth lunar asterism, consisting of but one star. 3. An auspicious constellation. 4. A sword. 5. A bird. इ. सु well,

auspiciously, चत् to go or be, aff. दन् ।

खर्चा १. 1st cl. (खर्चते) 1. To taste, to relish. 2. To please. 3. To be

liked, (with a dative.) r. 10th cl. (खाद्यति-ने) 1. To sweeten. 2. To cover; also खद and खद ।
 खाद m. (-रः) 1. Taste, flavour. 2. Tasting, either food or drink, eating, drinking. 3. Liking, relishing, enjoyment. ३. खाद to taste, aff. च् ।
 खादन n. (-नं) Tasting, either as food or drink, eating, drinking. ३. खाद to taste, aff. लुच् । [aff. त् ।
 खादित mfn. (-तः-ना-न्) Tasted, touched with the lips. ३. खाद to taste, खादित् m. (-ना) Savouriness, sweetness.
 खादिष्ठ f. (-ष्ठा) Adj. Very sweet. ३. Superlative of खाद ।
 खादीयस्व f. (-यो) Adj. More sweet. ३. Comparative of खाद ।
 खादु mfn. (-दुः-दुः-दुः-दुः) 1. Sweet. 2. Agreeable, desired. ३. Handsome. 4. Grateful to the palate, dainty, delicate. m. (-दुः) 1. The sweet taste or flavour, sweetness. 2. Treacle, molasses. ३. A medicinal root and perfumes commonly Jivaka. f. (-दुः or -दुः) A grape. ३. खद to taste or to be pleasing, च्छ् Una'di aff.
 खादुल्लभ्य m. (-भ्यः) 1. A plant, (Placourtia sapida.) 2. A sort of creeper, (Tribulus lanuginosus) ३. खादु sweet, and लुल्लभ्य a thorn.
 खादुकार mfn. (-रः-दुः-दुः) Delicate in taste, dainty. ३. खादु, कार who acts. खादुल्लभ्य m. (-भ्यः) 1. Molasses, raw sugar. 2. A piece of any sweet substance. ३. खादु sweet, लुल्लभ्य a fragment.
 खादुगन्ध f. (-गन्धः) A creeper, (Convolvulus paniculatus,) the dark sort. ३. खादु sweet, गन्ध smell.
 खादुल्लभ्य m. (-भ्यः) KA'MA. ३. खादु sweet, (flowers,) घनन् a bowyer.
 खादुल्लभ्य m. (-भ्यः) The fruit of the jujube. f. (-ल्लभ्य) The jujube tree. ३. खादु sweet, लुल्लभ्य fruit. [sweet, लुल्लभ्य sap.
 खादुल्लभ्य m. (-भ्यः) A sort of tree, a Pilu growing in the hills. ३. खादु खादुल्लभ्य n. (-ल्लभ्य) A carrot, "गजर" इति भाग. ३. खादु sweet, लुल्लभ्य a root.
 खादुल्लभ्य f. (-ल्लभ्य) 1. A medicinal root, commonly, Ka'koli. 2. The fruit of the hog-plum. 3. Vinous liquor. 4. A grape. 5. The S'ta'vari plant. ३. खादु sweet, &c., and रस juice.
 खादुशीत mfn. (-तः-ता-न्) Sweet and cool. ३. खादु, and शीत cold.
 खादुल्लभ्य n. (-ल्लभ्य) Rock or river salt. ३. खादु sweet, and शुद्ध pure.
 खादुल्लभ्य n. (-ल्लभ्य) Dainties, delicacies, choice food. ३. खादु, and चक्षु food.
 खादुल्लभ्य m. (-भ्यः) The pomegranate tree. ३. खादु sweet, and चक्षु sour.
 खाधिकार m. (-रः) Own or peculiar office or station. ३. खा, अधिकार duty.
 खाधियत्त n. (-त्तः) Supreme sway, royalty, sovereignty. ३. खा, and अधियत्त supremacy. [body.
 खाधिदान n. (-नं) One of the six CHAKRAS or mystical circles of the खाधीन mfn. (-नः-ना-न्) 1. Independent, uncontrolled. 2. One's own dependent. ३. खा self, खाधीन dependent.
 खाधीनकृत् Adj. Having prosperity in one's own power.
 खाधीनता f. (-ता) Independence. ३. तत् added to the last; also with त्, खाधीनत् ।
 खाधीनपतिता f. (-ता) A woman independent of her husband or lover. ३. खाधीन independent, पति husband, कन् fem. form added.
 खाधीनभर्तृत्वा f. (-त्वा) A woman who is independent of her lover or husband. ३. खा self, खाधीन subservient, and भर्तृ a husband, कन् added; keeping her husband in subjection or dependence.
 खाध्याय m. (-यः) 1. Inaudible reading or muttering of prayers. 2. The Ve'das or scripture. 3. Perusal or study of the Ve'das. ३. खा one's self, खाध्याय reading. [Ve'das, लुल्लभ्य aff.
 खाध्यायक m. (-कः) A student of the Ve'das. ३. खाध्याय perusing the खाध्यायिन् m. (-यी) 1. A tradesman, a citizen and dealer. 2. A student of the Ve'das. ३. खाध्याय muttering, &c., पति aff.
 खान m. (-नः) Sound, noise. ३. खन् to sound, aff. च् ।
 खानुभूति f. (-तिः) One's own experience, self-enjoyment.
 खानुद्वय mfn. (-द्वयः-द्वयः) Natural, inherent, innate. ३. खन्, चतुद्वय conformity.
 खान mfn. (-नः-ना-न्) Sounded, making a noise. n. (-नः) 1. The mind, the faculty of thought and feeling. 2. A cave, a cavern. ३. खन् to sound, त् aff., deriv. irr.

खाप m. (-पः) 1. Sleep, sleeping. 2. Sleepiness, sloth. 3. Paralysis, palsy, loss of sensation. 4. Ignorance. 5. Dreaming, a dream. 6. Temporary and partial palsy from pressure on a nerve, 'numbness, the sleep of a limb, &c. ३. खप् to sleep, aff. च् ।
 खापनेय n. (-यः) Wealth, property. ३. ख् own, पति master, तत् aff.
 खापद m. (-दः) A wild beast. ३. ख substituted for प्; see खापद ।
 खाभाविक mfn. (-कः-कौ-न्) Natural, peculiar, inherent. m. Plu. (-खाः) A sect of Budd'hists who accounted for all things by the law of nature. ३. खाभाव natural property or nature, तत् aff. [affair.
 खाधिकार्य n. (-यः) The business of a prince or master. ३. खाधिन, कार्य खाधिनहिन् m. (-हिन्) PARAS'URA'MA.
 खाधिता f. (-ता) 1. Ownership. 2. Sovereignty. ३. खाधिन, तत् aff.; also with त्, खाधित ।
 खाधित m. (-तः) 1. Ownership, mastership. 2. Sovereignty, &c. ३. तत् added to खाधिन; also with तत्, खाधिता ।
 खाधिन mfn. (-नि-निनी-नि) Owner, proprietor, master or mistress, &c.m. (-नी) 1. A master, a lord. 2. A sovereign, a prince, a monarch. 3. A husband, a lover. 4. A spiritual preceptor. 5. A learned Bra'h'man or Pan'dit'. 6. An ascetic or religious man of the highest order, (in this sense generally an addition to proper names.) 7. KA'RTIKEYA. 8. VISHN'U. 9. S'IVA. 10. The Muni VA'TSYA'YANA. 11. A name of GARUD'A. ३. ख् own, खाधिनच् aff.
 खाधिपाल m. DU. (-ली) The owner and the tender, (of cattle.)
 खाधिमूल mfn. (-ल्लभ्य-ल्लभ्य) Depending upon, or originating from the master, husband, or lord. ३. खाधिन, and मूल root.
 खाधिमहत्त्व m. (-त्त्वः) 1. Existence of a master or owner. 2. Amiability of a master or lord. ३. खाधिन, and चत् being, or good, भाव existence or property. [स्व service.
 खाधिविवा f. (-वा) Attention to a master, husband, &c. ३. खाधिन, and स्वाय n. (-यः) 1. Mastership, ownership. 2. Right or title to property. 3. Rule, supremacy. ३. खाधिन, यत् aff. [कन् added.
 स्वायपकारक m. (-कः) A horse. ३. खाधिन a master, उपकार assistance, स्वायप Adj. Depending upon oneself.
 स्वाययय mfn. (-यः-यी-यः) 1. Relating to SWAYAMBHU'. 2. Derived from the self-born m. (-यः) An epithet of the first MANU, the son of SWAYAMBHU'. ३. स्वायय, and चत् aff.; also स्वायय । [poem.)
 स्वाययिक् f. (-यः) Possessing inherent flavour or sweetness, (said of a स्वायय n. (-यः) 1. The possessing natural savouriness or excellence. 2. Propriety, (of a word.)
 स्वायय m. (-यः) INDRA. ३. स्वर् heaven, राज ruler; the first र rejected, and the vowel made long.
 स्वायय n. (-यः) 1. Final felicity, union with BRAHMA'. 2. INDRA'S heaven. ३. स्वायय, and चत् aff.; or स्वायय and यत् aff.
 स्वाययिक् m. (-यः) The second MANU. ३. स्वययिक्, and चत् affix of descent.
 स्वायय mfn. (-यः-यः-यः) 1. Pleonastic. 2. Having a plain or literal meaning, or similar force or sense. 3. Having one's own object. n. (-यः) 1. Property, substance. 2. Same effect or meaning, a pleonasm. 3. Own object or desire. m. (-यः) 1. Self-interest. 2. Own meaning. ३. स्व own, and चत् wealth or sense.
 स्वायययय mfn. (-यः-यः-यः) Selfish. ३. स्वायय, and परायय diligent.
 स्वाययिक् mfn. (-यः-यः-यः) Desirous of having one's own way, self-seeking. ३. स्वायय, and चत् desirous of getting.
 स्वाययिक्ता m. (-ता) The frustration of one's own object.
 स्वाययिक् f. (-यः) Accomplishment of one's object, attainment of the thing desired. ३. स्वायय, and चत् completion.
 स्वाययिक्ता m. (-नं) (In logic,) A particular process of induction, (as opposed to पराययिक्ता.)
 स्वाययिक् mfn. (-यः-यः-यः) 1. Expressing its own or literal meaning. 2. Having one's own object. 3. Done with one's own wealth, &c. ३. स्वायय, and तत् aff.

खाद्यन् न. (-खे) Peculiar characteristic, natural disposition.

खाल mfn. (-ख-खी-ख) 1. Small. 2. Few. n. (-ख) 1. Littleness. 2. Paucity. x. खल, and ख aff.

खामित mfn. (-ख-वा-ख) Well-fed. x. सु, and खामित eaten.

खाद्योप mfn. (-ख-पा-ख) Well-spread. x. सु, and खाद्योप spread.

खाद्यन् n. (-ख) 1. Health. 2. Content, happiness, complacency, satisfaction. 3. Fortitude, firmness, self-dependence. 4. Prosperity, comfortableness, competence. x. ख self, ख who is or stays, ख्वा aff.

खाद्य Ind. An exclamation uttered at the time of making an offering to the gods, (used with a noun in the dative.) f. (-ख) 1. A personification of the preceding, as the wife of fire, and goddess presiding over burnt offerings. 2. An oblation made to Gods indiscriminately. 3. A female divinity, peculiar to the Baud'dhas. x. सु well, auspiciously, खाद्य before ख्वा to call, to invoke, (the gods), and ख aff.; or खाद्य to taste, aff. खा, and द changed to ख ।

खाद्यकार m. (-रः) Utterance of the term Swa'ha'. x. खाद्य, कार making.

खाद्यपति m. (-तिः) AGNI or fire. x. खाद्य the goddess, and पति husband.

खाद्यप्रिय m. (-यः) AGNI or fire. x. खाद्य the goddess, and प्रिय beloved.

खाद्यसुज्ज m. (-सुज्ज) A deity. x. खाद्य the oblation, and सुज्ज who eats.

खिन् Ind. 1. A particle of questioning, (hey, what ?) 2. An exclamation of doubt or surprise. 3. An expletive. It is added to interrogative pronouns and adverbs to impart to them the sense of indefiniteness; (used generally after खाद्यो or किञ्च, &c., and is translatable by "whether.") x. सु well, ख्वा to go, aff. खिप् ।

खिदित mfn. (-तः-ता-ख) 1. Sweated, melted. 2. Sweating, perspiring. x. खिद to be unctuous, aff. त् ।

खिद mfn. (-तः-ता-ख) Sweating, perspiring. x. खिद to perspire, त् aff.

खोकरष n. (-ष) 1. Assenting, agreeing. 2. Promising. 3. Marriage, wedding. x. ख own, करष making, वि augment.

खोकरषीय mfn. (-यः-या-च) 1. To be promised. 2. To be admitted, consented, or agreed to. x. ख before क्त to make, कर्षीयर् aff., वि augment; also खोकरष्य and खोकरष. [making, वि augment.

खोकार n. (-रः) 1. Promise. 2. Assent, agreement. x. ख own, कार खोकाररहित mfn. (-तः-ता-ख) Not agreed or assented to. x. खोकार, and रहित void of. [assent, x. खोकार, क्त end.

खोकारान mfn. (-ता-ना-ख) Agreed to, (consequent upon a promise or खोकरष mfn. (-तः-ता-ख) 1. Agreed, assented to. 2. Promised. x. ख, क्त made, वि augment. [वि augment.

खोकरष Ind. Having agreed or promised. x. ख, and क्त having made, खीय mfn. (-यः-या-च) Own, relating or belonging to one. f. (-या) A virtuous woman, one attached solely to her husband. x. ख own, क्त aff.

खुच् र. 1st cl. (खुच्) 1. To spread, to extend. 2. To forget; also खुच् ।

खुच् र. 1st cl. (खरति) 1. To sound. 2. To be diseased. 3. To pain or torture. 4. To praise. With रुप् prefixed, in an intransitive sense, the verb becomes deponent, (खरते) It sounds.

खुच् र. 9th cl. (खुचाति) To hurt, to kill.

खोक् (ख) खोक् र. 1st cl. (खोक्ते) To go, to move.

खोक् f. (-क्) Willfulness, following one's own purpose or inclination, self-will. x. ख own, दक्ख wish.

खोक्खय m. (-यः) BH'ISHMA. x. खोक्ख self-will, यय death.

खोक्खहार mfn. (-रः-रा-र) Omnivorous, eating anything at pleasure. x. खोक्ख and हार food.

खोद mfn. (-दः-दा-द) Warm, perspiring. m. (-दः) 1. Warmth, heat. 2. Perspiration, sweat. 3. Vapour, steam. x. खिद to perspire, &c., aff. वज्, or causal verb, ख्वा aff.

खोदवृष m. (-कः) A pleasant and cooling breeze. x. खोद perspiration, वृष to suck or imbibe, aff. वृन् । [what cuts.

खोद्विद mfn. (-विन्) Cooling, allaying perspiration. x. खोद, and विद खोदज mfn. (-जः-जा-ज) Engendered by heat and damp, as insects and worms. x. खोद sweat or vapour, and ज produced.

खोदजल n. (-ज) Perspiration. x. खोद and जल water.

खोदज n. (-ज) 1. Perspiration, sweat. 2. Sweating, causing to perspire. 3. A diaphoretic, a sudorific. x. खिद to be unctuous or sweaty ख्वा ट् aff.

खोदनिका f. (-का) An iron plate or pan used as a cooking utensil. x. खोदन sweat, खोद्वि aff., and कन् fem. form added.

खोदनी f. (-नी) An iron plate or pan used as a frying pan, &c. x. खिद to perspire, ख्वा ट् and खोद्वि aff.

खोदनीकितदेह m. (-हः) A holy or sainted teacher of the Jains. x. खोद perspiration, सल excrement, चञ्चित abandoned, and देह body whose body is no longer subject to its original impurities.

खोदविद्व f. (-द्व) A drop of perspiration. x. खोद, विद्व a drop खोदविद्व f. (-द्व) A drop of perspiration. x. खोद sweat, विद्व a drop खोदित mfn. (-तः-ता-ख) Sweated, heated. x. खिद to sweat, causal र, त् aff

खोदोद m. (-क) Perspiration. x. खोद and उदक water; also खोदोद ।

खोर mfn. (-रः-री-र) 1. Self-willed, unrestrained. 2. Slow, lazy. 3. Voluntary, optional. 4. Going, n. (-र) Following one's own inclination, x. ख self, र् to go or be, aff. ख्वा ।

खोरता f. (-ता) Willfulness, independence. x. खोर self-willed, त् aff.

खोरख mfn. (-तः-ता-ख) Acting or living as one likes. x. खोर, ख प्रae खोरिता f. (-ता) Willfulness. x. खेरिन् self-willed, त् aff.

खोरिन् mfn. (-री-रि-रि) Uncontrolled, self-willed. f. (-रि) 1. An unchaste wife, an adulteress. 2. A wanton woman. x. ख self, र् to go, र्ति aff. [lar place

खोद्य m. (-यः) The rising of a sign or heavenly body at any particular खोद्यि m. (-यः) A fixed star. [self, चार्जित obtained

खोद्यार्जित mfn. (-तः-ता-ख) Self got, self-acquired, (as wealth, &c.) x. ख खोरच m. (-चः) Sediment of oil, &c., ground with a stone and muller.

खोद्योय n. (-यः) Happiness, prosperity; more preferably खोरयोय ।

ख The thirty-third and last consonant of the De'va-Nāgarī alphabet the letter "H."

ख Subst. mfn. (-यः-या-च) Laughter. Adj. Mad, drunk. m. (-यः) 1. S'iva 2. Water. 3. A cypher. 4. Meditation. 5. Auspiciousness. 6. Sky heaven. 7. Paradise. 8. Blood. 9. Dying. 10. Fear. 11. Knowledge. 12. The moon. 13. VISHN'U. 14. War, battle. 15. Horripilation. 16. A horse. 17. Pride. 18. A physician. 19. Cause, motive f. (-या) 1. Abandoning, leaving. 2. Cession. 3. A lute. n. (-यः) 1. God, the supreme soul. 2. Pleasure, delight. 3. Calling, calling to. 4. A weapon. 5. The sparkling of a gem. 6. The sound of a lute

Ind. 1. An expletive. 2. A vocative particle, (ho ! holla !) 3. A term of rejection or disdain. 4. A particle of abuse or reproach see ख, हो &c. 5. An emphatic particle laying stress on the preceding word and equivalent to "varily," "indeed," "evidently," x. ख to abandon, or ख्वा to strike, &c., aff. क or क ।

खच m. (-रः) 1. A goose, a gander, a flamingo, a swan. The description of this bird as found in sanskrit poetry is rather poetical than real; swans are considered to fly to the MA'NARA-LAKH when monsoon sets in; they are also represented as being the vehicle of ब्रह्मा; there is a convention among poets that this bird is gifted with the power of separating milk from water. 2. ब्रह्मा the supreme soul. 3. VISHN'U. 4. The sun. 5. A liberal or moderate prince, one not covetous nor ambitious. 6. A sort of ascetic or devotee. 7. A particular Mantra, or mystical or magical prayer. 8. A horse. 9. One of the vital airs. 10. Envy, malice. 11. S'iva. 12. (In composition,) Best excellent. 13. Preceding, before,

in front, 14. A spiritual preceptor. 15. A mountain. 16. A uffalo. 17. KA'MA. 18. The individual soul. f. (-सो) A goose. म. हुन् to hurt or kill, Unādi aff. च; also this word is curiously derived by native philologists, viz.—पनेद वषांगमाद हुंसः i. e. it is derived from हुस by the insertion of a nasal; also with कन् added, हुंसक।
 वक्क म. (-कः) 1. An ornament for the feet, described as being made like a goose's foot. 2. The flamingo. म. कन् added to the last.

सकान्ता f. (-का) A female goose.

उक्कीलक म. (-कः) A particular form of sexual union.

गहूट म. (-ः) The hump on the shoulder of the Indian ox. म. हुंस a goose, कूट a peak.

सगति Adj. Having a swan's gait.

सगहदा f. (-दा) A woman speaking sweetly or pleasantly. म. हुंस a goose, गद to sound, reiterated, affs. चच् and टाच्।

गामिनो f. (-नो) 1. A woman having a graceful gait. 2. An epithet of Brahma'ni. म. हुंस a goose, (or swan.) गामिनो who goes, (like.)

गन्तु मन्. (-न्तः-जः) The soft feathers of a goose.

गदाहन न. (-नः) Agallochum. म. हुंस a goose, दाहन burning, exciting.

गनाद म. (-दः) Cackling, the cry or noise of a goose. म. हुंस, नाद sound.

गनादिन् mfn. (-दी-दिनो-दि) Cackling, making a noise like a goose. f. (-दिनी) An elegant woman, one of slender waist and large posteriors, with the gait of an elephant and voice of a Kokila. म. हुंस a goose, नाद cry, इति and क्रीच् affs.

गवदी f. (-दी) 1. A scandent shrub, (Cissus pedata.) 2. Another plant, perhaps Clitoria ternata. म. हुंस a goose, and गद foot; from a fancied resemblance between it and the flower; also हुंसपादी।

गवार न. (-रः) Vermilion. f. (-री) A shrub, (Clitoria ternata.) म. हुंस a goose, पाद a foot, (to which they are compared in colour, form, &c.) see the last; also in the fem. form, कन् added, हुंसरादिका।

गंसमाङ्गा f. (-गा) 1. A duck. 2. A flight or flock or wild geese. ३. A kind of metre. म. हुंस a goose, माङ्गा a garland or wreath.

गय म. (-यः) BRAHMA'. म. हुंस a goose, and रय vehicle.

गलीगय न. (-गः) Sulphate of iron, "कासीर".

गलीहक न. (-कः) Brass.

[सतृच् aff.

गन्तो f. (-तो) A creeper, (Cissus pedata.) म. हुंस a goose, (its foot,) and गदहन म. (-नः) BRAHMA'. म. हुंस a goose, and गदहन a vehicle.

गन्तो न. (-नः) The egg of a goose. म. हुंस, गोत्र seed.

गण्डि, म. (-दिः) Vermilion. म. हुंस a goose, and गण्डि, the foot.

गण्डिहदा f. (-दा) An epithet of SARASWATĪ. [similar colour.

गण्डिख्य न. (-ख्यः) Silver. म. हुंस a goose, गण्डिख्या beauty; being of silver f. (-का) A female goose. म. हुंसो the female goose, and कन् added; or हुन् to kill, सिकन् Unādi aff.

हो Ind. 1. An interjection of calling, (ho, holla!) 2. A particle of haughtiness or arrogance. 3. An arrogantly interrogative particle. In drama it is found used as a form of address in speeches assigned to characters of the middling class. म. हुंस and हो both vocative particles. [utter, उ aff.

ह म. (-हः) The calling of elephants. म. हुन् imitative sound, हो to call म. (-रः) Calling, calling to. म. हुन् sound of calling, कार making. हा Ind. (In theatrical language.) A vocative particle used in calling to a female attendant. म. हिङि to treat with disrespect or contempt, aff. चार, and the deriv. irr.; also with ए aff. हुच्।

हि म. (-हिः) 1. Hunger. 2. Sneezing. म. हिमिख्यकं जयति जि-डि।

हो Ind. (In theatrical language.) A vocative particle to be used in addressing a female attendant. म. See हडा।

हृ. 1st cl. (हृति) To shine, to be bright.

हृ म. (-ः) A market, a movable market, a fair. f. (-री) A petty market or fair. म. हृट to shine, श् aff., form irr.

हृवीरक म. (-कः) A thief, one stealing at fairs and markets. म. हृट a market, and वीर a thief, कन् pleonasm.

हृदिविहासिनो f. (-नो) 1. A sort of perfume. 2. A whore. 3. Turmeric. म. हृट a market, विन्च् to wanton or delight, विनि and क्रीच् affs.

हृउ. 1st cl. (हृति) 1. To leap or jump. 2. To be wicked. 3. To treat with violence, to oppress. 4. To bind to a post.

हृउ म. (-ः) 1. Violence. 2. Oppression. 3. Rapine. mf. (उ-तो) An aquatic plant, (Pistia stratiotes.) म. हृउ to treat with violence, aff. चच्। The instrumental and ablative singulars, "हृउन्" and "हृउता" are used as indeclinables in the sense of "forcibly," "violently," "suddenly." [पच् a leaf.

हृउ(उ)पर्वी f. (-वी) An aquatic plant, (Vallisneria octandra.) म. हृउ Pistia, हृउमो न. (-मः) A particular mode of Yoga, or abstract contemplation difficult to practise, and as such distinguished from RA'JA-YOGA, which is an easy mode of abstraction. It is performed in various ways, such as standing on one leg, holding up the arms, inhaling smoke with the head inverted, &c.

हृउविद्या f. (-द्या) The science of forced meditation.

हृउलु म. (-लुः) An aquatic plant, (Pistia stratiotes.) म. हृउ Pistia, चान्त् a root. [म. हृउ-हृन्।

हुडि म. (-डिः) A sort of stocks or wooden fetters. "हाङ्गिवाट" इति भाषा।

हुडिक म. (-कः) A sweeper, a servant of the lowest caste and meanest function. म. हृट to be wicked, वक्कच् aff.; also हुडिक।

हुडड न. (-डः) 1. A bone. 2. A sweeper : see the last. म. हृउ-हृन्।

हुडडक म. (-कः) A sweeper, a Mehter. म. कन् added to the last.

हुडडन न. (-नः) The marrow of the bones. म. हुडड a bone, जू born.

हुड्डा f. (-डा) A large earthen pot. Ind. An interjection of calling to a low female : see हुच्।

हुड्डिका f. (-का) A earthen pot or boiler; also हुड्डो and हुड्ड्या।

हुड्डिकासुत म. (-सुतः) A small earthen pot. म. हुड्डिका, सुत son.

हुड्डो Ind. A vocative particle to be addressed in theatrical language to a female of inferior rank. म. हिङि to treat with contempt or disrespect, aff. च, and the form irr.; also with च aff., हुड्डा.

हुत mfn. (-तः-ता-सं) 1. Struck, hurt, killed. 2. Destroyed. 3. Departed, lost. 4. Ended. 5. Deprived of, devoid of. 6. Disappointed. 7. Multiplied, (in arithmetic.) n. (-तः) 1. Multiplication. 2. Hurting, killing. म. हुन् to strike or hurt, aff. क्त. It is often used at the beginning of compounds in the sense of "miserable," "worthless."

हुतक म. (-कः) A coward, a poltroon. f. (-का) Adj. Miserable, ill-bred, (generally used at the end of compounds.) म. हुत slain, कन् aff.

हुतकण्टक Adj. 1. Freed from thorns, (lit.) 2. Freed from enemies, (fig.)

हुतविच मfn. (-तः-ता-तं) Bewildered, astounded, bereft of sense. म. हुत, चित mind.

हुतविविच मfn. (-तः-ता-तं) Deprived of life or hope, overcome with despair. n. (-तं) Despair. म. हुत, and जोविच living.

हुतताप mfn. (-तः-पा-सं) Cool after great heat. म. हुत, and ताप heat.

हुतदेव न. (-तः) Ill-starred, ill fated.

हुतसम्पद mfn. (-तः-दा-सं) Reduced to poverty. म. हुत, and सम्पद property.

हुतसायस्य mfn. (-तः-सा-सं) Fearless, free from fear. म. हुत, सायस्य fear.

हुतविनाश्य म. (-यः) Loss of sight.

हुताय mfn. (-यः-या-सं) 1. Cruel, merciless. 2. Desponding, despairing. 3. Vile, wicked. 4. Barren. 5. Weak, powerless. म. हुत destroyed, चाया hope, (in or by whom.)

हुताय मfn. (-यः-या-सं) Having the horses killed. म. हुत, चय a horse.

हुति f. (-तिः) 1. Striking, a stroke. 2. Killing. 3. Defect, flaw. 4. Multiplication, (in arithmetic.) म. हुन्, causal v., क्तिन् aff.

हुतोजस्य mfn. (-जः-जा-सं) Debilitated, weak. m. (-जा) A kind of fever, fever with debility. म. हुत, and जोजस्य vigour. [कृच् Unādi aff.

हुन् म. (-न्) 1. Sickness, disease. 2. A weapon. म. हुन् to kill or hurt, ह्यच् a (-ह्य) Killing, slaying, (used chiefly in criminal killing, as in

ब्रह्महत्या the murder of a Bra'hman, गोपह्य killing a cow, &c. म. हुन् to kill, कच् aff., and न् changed to द।

हना Ind. Having struck or killed, *ह. हन्* to hurt, &c., *ह्ना* aff.

हन् m. (-न्) A man dejected or in low spirits, *ह. हन्* to hurt, *हन्* aff.

हृ १. 1st cl. (हृत्) To evacuate as faeces, to discharge excrement.

हृद n. (-न्) The act of voiding excrement.

हृन् १. 2nd cl. (हृत् pl. हृन्ति) 1. To hurt, to strike, to injure, to do any act which tends to the destruction of life, to kill. 2. To overcome, to overthrow, to conquer. 3. To remove, to take away. 4. To obstruct. 5. To put an end to in any manner. 6. To multiply, (in math.) 7. To go, to move, (not used in classical literature; in a few places where it is found so used poetsicians have held the use to be faulty.) With *हृ*, 1. To destroy, to ward off. 2. To lesson. With *हृ*, 1. To strike, to hit. 2. To thresh, to winnow, (as corn.) With *हृ*, (Atm.) 1. To strike at. 2. To beat, (as a drum.) With *हृ*, 1. To elevate. 2. To become haughty or vain. With *हृ*, 1. To destroy. 2. To vex. With *हृ*, 1. To strike. 2. To beat, (as a drum.) 3. To kill. 4. To frustrate, to render void. 5. To neglect. 6. To cure, (as a disease.) With *हृ*, 1. To strike down or back. 2. To assail. 3. To drive back. With *हृ*, 1. To strike violently. 2. To oppose, to impede. 3. To reject, to deny. 4. To kill. With *हृ*, 1. To sound a musical instrument. 2. To strike, to beat. 3. To inflict injury on. With *हृ*, To smite. With *हृ* or *हृ*, To destroy entirely. With *हृ*, 1. To strike. 2. To slay. 3. To beat, (as a drum.) 4. To place upon. With *हृ*, 1. To refute or destroy, (an opposite argument.) 2. To keep off, to strike back. 3. To repel. 4. To resist. 5. To remove. With *हृ* and *हृ*, To obstruct, to prevent, to hinder. With *हृ*, 1. To slaughter. 2. To join or unite closely. 3. To collect. 4. To diminish, to contract. (*हृ* or *हृ* is substituted for the radical letters of this verb in many of its prefixes and derivatives; the root also takes most of the prefixes with little or no variation of the sense)

हृन् m. (-न्) A killer, a slayer. *ह. हन्* to kill, *हृ* aff.; also with *हृ* aff, *हृन्* m. (-न्)

हृन् n. (-न्) 1. Killing, destroying. 2. Injuring, hurting, striking. 3. (In arithmetic,) Multiplication. *ह. हन्* to hurt or kill, aff. *हृ*.

हृन्नीय mfn. (-य-या-यं) What may be or ought to be struck, beaten, killed. *ह. हन्* to kill, *हृन्नीय* aff.

हृन् mfn. (-य-य-यं) 1. The jaw. 2. The chin. f. (-य-य-यं) 1. A drug and perfume: see *हृन्निवासिनी*. 2. A weapon. 3. Sickness. 4. Death, dying. 5. A prostitute. *ह. हन्* to hurt or kill, aff. *हृ*; also with *हृ*, *हृन्*.

हृन्वह m. (-हृ) Locked jaw. *ह. हृन्*, and *हृ* seizure.

हृन्वह m. (-हृ) 1. The monkey chief HANUMA, the son of ANJANA, by PAVANA or the wind, the friend, ally and spy of RA'MACHANDRA, in his invasion of LANKA. 2. A particular sort of monkey, (Simia sinica.) *ह. हृन्* the jaw, and *हृन्वह* aff.; also with *हृन्*, *हृन्वह* m. (-हृ)

हृन्वह n. (-हृ) The root of the jaw or chin.

हृन्वह m. (-हृ) Locked jaw. *ह. हृन्*, and *हृ* stiffness.

हृन्वह m. (-हृ) A goblin, a demon. *ह. हृन्* to kill, *हृन्वह* Unad'i aff.

हृन् Ind. 1. An inceptive participle. 2. An exclamation of grief, (ah, alas!) 3. Of pity. 4. Of pleasure. 5. Of hurry or haste. 6. Of joy. 7. Of surprise. *ह. हृन्* to kill, *हृ* aff.

हृन्कार m. (-रः) 1. Rice or any offering to be given to a guest. 2. The exclamation "हृन्". *ह. हृन्*, *हृन्* making. [*ह. हृन्*, *हृन्* aff.]

हृन्वह mfn. (-य-या-यं) What may be, or ought to be struck, killed, &c.

हृन् m. (-हृ) 1. Death. 2. A bull. *ह. हृन्* to kill, *हृन्* aff.

हृन् m. (-हृ) 1. A murderer, a slayer. 2. A thief, a robber. 3. A measure of food, four times four double handfuls. f. (-हृ) 1. Who or what strikes or kills. 2. One who destroys or removes. *ह. हृन्* to kill, *हृ* Unad'i aff.

हृन्निधि f. (-निधि) Tenderness, compassion. *ह. हृन्* alas! and *हृन्* saying. *हृन्* mfn. (-य-या-यं) Passed as ordure. *ह. हृन्* to void faeces, aff. *हृ*.

हृन्निधि mfn. (-य-या-यं) Being killed or struck. *ह. हृन्* to hurt or kill, *हृ* pass. v., *हृन्निधि* aff. [*हृ* respect. *ह. हृन्* aff.]

हृन् Ind. 1. An interjection of wrath. 2. An expression of courtesy or

हृन् f. (-हृ) The lowing of kine. *ह. हृन्* imitative sound, *हृ* to shine, affs. *हृ* and *हृ*; also *हृ* and *हृ* [*हृ* uttering.]

हृन्निधि mfn. (-य-या-यं) Lowing, bellowing. *ह. हृन्*, *हृ* sound, *हृ* r. 1st cl. (हृन्ति) To go, to move. [*हृ* weary.]

हृन् r. 1st cl. (हृन्ति) 1. To move. 2. To worship. 3. To sound. 4. To

हृन् m. (-यः) 1. A horse. 2. A man of a particular class. 3. The number "seven." 4. INDRA's horse. 5. The Yak. 6. (In prosody,) A foot of four short syllables, a proceleusmaticus. f. (-यो) A mare.

f. (-यः) A plant: see *हृन्निधि*. *ह. हृ* to go, or *हृ* to go, aff. *हृ*.

हृन्निधि Adj. Skilled in the science of horses. [A horse, *हृ* small.]

हृन्निधि n. (-यः) Black salt. f. (-यः) A plant, (*Physalis flexuosa*.) *ह. हृ*

हृन्निधि m. (-यः) A prince of the Daityas, who during BRAHMA's sleep at the end of a KALPA stole the Vedas; in the recovery of them, he was slain by VISHN'U, after his descent as the MATSYA or fish Avatara. *ह. हृ* a horse, and *हृ* a neck.

हृन्निधि m. (-यः) VISHN'U. *ह. हृ* a prince of the Daitya, and *हृ* slayer.

हृन्निधि m. (-यः) 1. A driver, a charioteer. 2. INDRA's charioteer. *ह. हृ* a horse, or INDRA's horse, and *हृ* to hurt, aff. *हृ*.

हृन्निधि m. (-यः) A horse-dealer, a groom, a jockey, one who is a judge of the qualities of a horse. *ह. हृ*, and *हृ* who knows.

हृन्निधि f. (-यः) Horsemanship, knowledge of horses and their management. *ह. हृ* added to the last.

हृन्निधि m. (-यः) The buffalo. *ह. हृ*, and *हृ* foe.

हृन् n. (-यः) A covered carriage. m. (-यः) A year. *ह. हृ* to go, *हृ* aff.

हृन्निधि m. (-यः) A horse's tail. f. (-यः) A leguminous plant, (*Glycine debilis*.) *ह. हृ* a horse, *हृ* the tail, [*हृ* fond of.]

हृन्निधि m. (-यः) Barley. f. (-यः) The Kharju'ri tree. *ह. हृ* a horse, *हृ*

हृन्निधि m. (-यः) A shrub, the fragrant oleander, (*Nerium odorum*.) *ह. हृ* a horse, *हृ* a killer; also with *हृ* the same, *हृ* m. (-यः).

हृन्निधि m. (-यः) The holy-fig tree, (*Ficus religiosa*.) *ह. हृ*, *हृ* killing.

हृन्निधि m. (-यः) The sacrifice of a horse: see *हृन्निधि*. *ह. हृ*, and *हृ* sacrifice. [*हृ* a vehicle.]

हृन्निधि m. (-यः) 1. The son of S'IVA. 2. KUR'VA. *ह. हृ* a horse, *हृ*

हृन्निधि m. (-यः) Mountain-eony, the red sort. "रत्नकाचिन्" [*हृ* a stable for horses.]

हृन्निधि f. (-यः) A stable for horses.

हृन्निधि n. (-यः) The art or science of training and managing horses.

हृन्निधि m. (-यः) The restraining or curbing of horses. [*हृ* delightful.]

हृन्निधि m. (-यः) Kidney-bean, (*Phaseolus mungo*.) *ह. हृ* horse, *हृ*

हृन्निधि m. (-यः) A shrub, (*Nerium odorum*.) *ह. हृ* a horse, *हृ* inimical.

हृन्निधि m. (-यः) A horseman, a rider. *ह. हृ*, and *हृ* mounted on.

हृन्निधि m. (-यः) Riding, horsemanship. *ह. हृ*, and *हृ* mounting.

हृन्निधि f. (-यः) The gum Olibanum tree. *ह. हृ* a horse, and *हृ* food.

हृन्निधि m. (-यः) Barley.

हृन्निधि m. (-यः) An excellent horse. *ह. हृ* a horse, and *हृ* best.

हृन्निधि m. (-यः) Who or what takes or seizes, carries or conveys, divides, removes, &c. m. (-यः) 1. S'IVA. 2. AGNI. 3. An

ass. 4. (In Arithmetic,) A divisor; also the denominator of a fraction. *ह. हृ* to take, aff. *हृ*, *हृ* or *हृ*.

हृन्निधि m. (-यः) 1. A rogue, a cheat. 2. A person of reflection. 3. A taker, a conveyer, a seizer. 4. (In Arithmetic,) A divisor; also

division. 5. S'IVA. *ह. हृ* to take, *हृ* aff.

हृन्निधि f. (-यः) One of the forms of S'IVA and P'ARVATI conjoined.

हृन्निधि m. (-यः) The moon. *ह. हृ* S'IVA, *हृ* the crest, *हृ* a gem.

हृन्निधि n. (-यः) 1. Taking, (either in a good or bad sense,) accepting, receiving, seizing, stealing, dividing, carrying off or away. 2. A special gift, as a nuptial present, alms to a student at his initiation, &c. 3. The arm. 4. Semen virile. 5. Gold. 6. A Kowri.

7. Boiling water. 8. (In Arithmetic.) Dividing, division. m. (-च)।
The hand. E. ह to take, aff. छट्। [बुनीयत् aff.]
हरणीय mfn. (-य-या-य) To be taken, seized, accepted, &c. E. ह to take,
हरन् mfn. (-रन्-रन्तो रन्) Taking, seizing. E. ह to take, ग्रह aff.
हरितेजस् n. (-ज) Quicksilver.
हरिनेत्र n. (-त्र) 1. S'iva's eye. 2. The number "three," (in mathematics.)
हरिबीज n. (-ज) Quicksilver. E. हर S'iva, and बीज semen.
हरमंथर f. (-र) The Ganges. E. हर S'iva, and मंथर crest.
हरदत्त m. (-त) 1. SKANDA. 2. GANE'SA.
हरहर f. (-र) A grape; also हरहर। [S'iva, बहि mountain.
हरहि m. (-हि) Mount Kailā'sa, the favourite resort of S'iva. E. हर
हर mfn. (-रि-रि-रि) 1. Green, greenish. 2. Tawny. 3. Yellow. m. (-रि-)
1. VISHN'U, or as considered to be the same deity, with KRISHNA.
2. YAMA. 3. Air, wind. 4. INDRA. 5. The moon. 6. The sun. 7. A
lion. 8. A ray of light. 9. A horse. 10. A parrot. 11. An ape. 12. A
snake. 13. A frog. 14. S'IVA. 15. One of the nine VARSHAS into
which the known continent is divided. 16. BRAHMA. 17. Fire.
18. The Kokila or Indian cuckoo. 19. A goose. 20. A peacock.
21. Green, (the colour.) 22. Tawny, (the colour.) 23. A golden
colour, or yellow. 24. A horse of INDRA. 25. A name of the poet
BHARTIRIAR. 26. A learned map. E. ह to take, to seize, (the
world or men's hearts, &c.) Unādi aff. वन्।
हरिक m. (-क) 1. A horse of a yellowish blue tint. 2. A thief. 3. A
gambler. E. कन् added to the last.
हरिकान्त Adj. 1. Dear to INDRA. 2. Beautiful as a lion.
हरिकेलीय m. (-य) Bengal. E. हरि VISHN'U, केलि sport, and ऊ aff.
हरिकेश m. (-श) S'IVA. E. हरि VISHN'U, क BRAHMA, and ईश lord.
हरियान् n. (-न्) A sort of Sandal. [रह abode.
हरिपट्ट n. (-ट्ट) A city and district, also Sambhup'r. E. हरि VISHN'U,
हरिपद्म m. (-म) 1. A yellow and fragrant sort of Sandal wood.
2. One of the five trees of paradise, (the other four being, गरिजात,
सन्दा, सन्तान and कल.) n. (-म) 1. Saffron. 2. Moon-light. 3. The
filament or farina of a lotus. 4. The person of a lover or mistress.
E. हरि VISHN'U, or yellow, and पद्म Sandal.
हरिण mfn. (-य-णी-च) Yellowish white. m. (-च) 1. A deer. 2. Pale,
yellowish white, (the colour.) 3. White. 4. VISHN'U, 5. S'IVA. 6. The
sun. 7. A goose. 8. A minor division of the world. f. (-णी) 1. A
doe. 2. A golden image. 3. A woman, one of the four kinds, the
same as the CHITRINI, or female of the man termed MRIGA. 4. A
form of metre, a variety of the class termed Atyashti or verse of
four lines of 17 syllables each. 5. Green; see हरित. 6. Yellow
jasmine. 7. A female deer. E. ह to take, Unādi aff. वन्।
हरिणक m. (-क) A deer.
हरिणकलह m. (-ह) The moon. E. हरिण a deer, कलह a spot.
हरिणनयन mfn. (-न-नी-च) Deer-eyed. E. हरिण, नयन the eye; also
हरिणबीचन, हरिणाचि, &c. [a dancer.
हरिणनयनक m. (-क) A chorister of INDRA's heaven. E. हरिण a deer, नयनक
हरिणपदा f. (-त) A stanza having eleven syllables in every first and
third Pāda, and twelve in every second and fourth.
हरिणहृदय mfn. (-य-या-य) Fearful, timid. E. हरिण a deer, हृदय heart;
deer-hearted.
हरिणाचि Adj. Deer-eyed, fawn-eyed.
हरिणाची f. (-ची) 1. A perfume, commonly Haru. [la'sini. 2. A woman
with handsome eyes. E. हरिण a deer, चाचि the eye, fem. aff. जीच्।
हरिणाम्ब m. (-म्ब) 1. The moon. 2. Camphor. E. हरिण a deer, अम्ब mark.
हरित् mfn. (-रि) 1. Green, of a green colour. 2. Yellowish. m. (-रि)
1. Green, (the colour.) 2. A swift horse. 3. A horse of the sun.
4. Kidney-bean, (Phaseolus mungo.) 5. A lion. 6. The sun. 7.
VISHN'U. mn. (-रि) Grass. f. (-रि) 1. A quarter or region, a
point of the compass. 2. Turmeric. E. ह to take, Unādi aff. वन्।

हरित mn. (-त-ता or -रिणी-त) 1. Green, of a green colour. 2. Grassy,
verdant. m. (-त) 1. Green, (the colour.) 2. A lion. 3. A kind of
grass. f. (-ता) 1. Bent grass. 2. Turmeric. 3. A brown or tawny
grape. E. ह to take, वत् Unādi aff.

हरितक m. (-क) A potherb. E. हरित green, and कन् added.
हरितच्छद mfn. (-द-दा-दं) Green-leaved. E. हरित, छद a leaf. [aff.
हरितायत् mfn. (-यन्-यन्तो-यत्) Becoming green. E. हरित used a verb, यट्
हरिताल n. (-ल) Yellow orpiment. f. (-ली) 1. Bent grass, (Panicum
dactylon.) 2. A streak or line in the sky, the milky way. 3. A sort
of creeper. 4. A kind of pigeon. E. हरित green, चल् to possess or
adorn, aff. चच्, fem. aff. जीच्।

हरितालक m. (-क) The green pigeon. n. (-क) 1. Theatrical decoration,
painting the person. 2. Yellow orpiment. E. हरिताल orpiment, कन् aff.
हरितालिका f. (-का) 1. A sort of grass, (Panicum dactylon, Rox.) 2.
The fourth lunar day of the month of Bhādrapada. E. कन् added
to हरिताल, fem. form.

हरितामसन् n. (-स) 1. Blue vitriol, sulphate of copper. 2. An emerald.
E. हरित green, चमसन् a stone.
हरितोज्जत mfn. (-त-ता-तं) Made verdant or green, coloured green, &c.
E. हरित, and ज्त made, with च्च् augment.

हरितुरङ्गन m. (-न) A name of INDRA.
हरितुषणं n. (-ण) A radish. "मूलके"। E. हरित् green, पणं a leaf. [horse.
हरिदम्ब m. (-म्ब) 1. The sun. 2. The Arka plant. E. हरित् green, चम्ब
हरिदाम्ब m. (-म्ब) A worshipper of VISHN'U.
हरिदिन n. (-न) A particular day sacred to VISHN'U: see हरिवासर।
हरिदिन m. (-न) The asterism S'RAVANA'. E. हरि VISHN'U, दिन presiding
deity.

हरिद्विधं m. (-ध) Green Kus'a grass with broad leaves; also हरिद्विधं।
हरिद्वज m. (-ज) The pollen of the blossoms of the Mesua ferrea.
हरिद्रा f. (-द्रा) Turmeric, (either the plant or the powdered root) E.
हरित् green, द्रु to flow or ooze, aff. ड; or हरि VISHN'U, &c., द्रु to be
regarded, aff. क. [चमन anointed
हरिद्राक mfn. (-क-ता-क) Smeared or stained with turmeric. E. हरिद्रा,
हरिद्राङ्क m. (-ङ्क) A yellow bird. E. हरिद्रा turmeric, and चङ्क body.
हरिद्राज mfn. (-ज-भा-ज) Of a yellow colour. m. (-ज) 1. A tree,
(Pentaptera tomentosa.) 2. Zedoary, (Curcuma zerumbet.) 3.
Yellow, (the colour.) E. हरिद्रा turmeric, चाम resembling.

हरिद्राराज mfn. (-रा-रा-ज) Fickle, capricious, unsteady, in affection or
attachment. E. हरिद्रा turmeric, and राज colour, in opposition to
the नीलराज or true blue; also with कन् added, हरिद्राराजक।
हरिद्रु m. (-द्रु) 1. A tree. 2. A plant, (Cucuma zanthorrhizon.) E. हरि
a monkey, द्रु to go, Unādi aff. क्।

हरिद्वार n. (-र) The town of HARIDWAR, where the Ganges descends
into the level land of HINDUSTHAN, the sacred bathing-place of
the Hindus. E. हरि VISHN'U, and द्वार gate; being the road to
VĀIKUNṬHA or VISHN'U's heaven.
हरिनामन् m. (-म) A kidney-bean, (Phaseolus mungo.) E. हरि the
same, and नामन् appellation.

हरिनेत्र m. (-न) An owl. n. (-न) 1. The white lotus. 2. The eye of
VISHN'U. E. हरि VISHN'U, &c., and नेत्र an eye.
हरिन्धवि m. (-वि) An emerald. E. हरित् green, and सवि a gem.
हरिपणं n. (-ण) A radish. E. हरि green, and पणं a leaf; also हरिपणं।
हरिप्रिय mfn. (-य-या-य) Liked or loved by VISHN'U, &c. m. (-य) 1. A
tree, (Nauclea Kadamba.) 2. S'iva. 3. A fool, a block-head. 4.
Armour, mail. n. (-य) 1. A dark sort of Sandal wood. 2. The fra-
grant root of the Andropogon muricatum. 3. A conch-shell. f. (-य)
1. LAKSHMI, the wife of VISHN'U. 2. TULAS' or basil. 3. The twelfth
day of the lunar fortnight. 4. The earth. E. हरि VISHN'U, and प्रिय
beloved. [tawny, बाहुका sand.
हरितालुक n. (-क) A perfume and drug, commonly Elaba'luka'. E. हरि

हरिजम् न. (-ऋ) A sort of perfume, commonly Elaba'laka.
हरिजम् म. (-ऋ) A snake. ३. हरि a frog, and मुज्ज what eats, aff. डिप् ।
हरिजम् म. (-ऋ) Time. ३. हृ to take, हननिच् Una'di aff.
हरिजम् म. (-ऋ) 1. A tree, (Premna longifolia). 2. Chick-pea. ३. हरि
 fire or a horse, &c., and हज्ज agitating or churning. [last.
हरिजम् म. (-ऋ) Chick-pea, (Cicer arietinum). ३. हज्ज added to the
हरिजम् म. (-ऋ) 1. Chick-pea. 2. The black sort of kidney-bean.
 ३. हरि a horse, &c., हज्ज churning, chewing, हज्ज to produce, aff. ह ।
हरिजम् म. (-ऋ) A horse of a yellowish colour. [female slave.
हरिजम् Ind. A term of calling in theatrical language, addressed to a
हरिजम् म. (-ऋ) 1. A crab. 2. An owl. ३. हरि green, चोचन the eye.
हरिजम् म. (-ऋ) INDRA. ३. हरि a horse, हज्ज aff.; more properly हरिजम् ।
हरिजम् न. (-ऋ) A division of the old or known continent; the country
 between the NISHADHA and HEMAKUTA mountains. ३. हरि VISHN'U,
 and हज्ज a division of the world.
हरिजम् म. (-ऋ) 1. LAKSHMI. 2. The holy basil.
हरिजम् म. (-ऋ) INDRA. ३. हरि the horse of INDRA, हज्ज to go, aff. हज्ज ।
हरिजम् म. (-ऋ) The eleventh day of a lunar fortnight; also हरिदिन ।
हरिजम् म. (-ऋ) 1. GARUDA. 2. INDRA. ३. हरि VISHN'U, or the horse of
 INDRA, and हज्ज a vehicle.
हरिजम् न. (-ऋ) Yellow ornament. ३. हरि VISHN'U, and हज्ज seamen.
हरिजम् न. (-ऋ) A division of the known continent: see हरिजम् ।
हरिजम् म. (-ऋ) SIVA. ३. हरि VISHN'U, हज्ज an arrow; VISHN'U having
 served him as the shaft which set the cities of TRIPURA on fire.
हरिजम् म. (-ऋ) A sovereign, the twenty-eighth of the solar dynasty
 in the second age, celebrated for his piety and liberality, and who
 on those accounts was elevated, together with his subjects, to
 heaven; having been insidiously induced by NARADA, to relate
 his actions with unbecoming pride, he descended from Swarga, a
 stage at each sentence, till stopping in time, and doing homage to
 the gods, he was fixed with his capital in mid-air. ३. हरि VISHN'U,
 हज्ज the moon. [हरिजम् the sovereign, हज्ज city.
हरिजम् न. (-ऋ) The city of HARISCHANDRA: see the last. ३.
हरिजम् म. (-ऋ) The tenth of the twelve universal emperor
 enumerated by the Jains. ३. हरि VISHN'U, &c., सेना a host.
हरिजम् म. (-ऋ) A GANDHARVA.
हरिजम् न. (-ऋ) The act of repeating the name of VISHN'U.
हरिजम् म. (-ऋ) 1. One of the emperors of the Jains; also named
 HARISHE'NA. 2. ARJUN'A. ३. हरि VISHN'U, or INDRA, हज्ज the son.
हरिजम् म. (-ऋ) 1. INDRA. 2. The sun. ३. हरि green, and हज्ज a horse.
हरिजम् म. (-ऋ) A particular form of deity consisting of VISHN'U and
 SIVA conjointly.
हरिजम् म. (-ऋ) 1. GARUDA. 2. The bull of SIVA. ३. हरि VISHN'U,
 and हज्ज SIVA, बालम् self, same, हज्ज added.
हरिजम् म. (-ऋ) 1. The disc of VISHN'U. 2. The rain-bow.
हरिजम् म. (-ऋ) Yellow or Chebuli myrobalan, (Terminalia chebula):
 seven varieties of this are distinguished. ३. हरि green, (colour), हज्ज
 gone, got, हज्ज added, fem. aff. जीव् ।
हरिजम् म. (-ऋ) 1. A drug and perfume, commonly Re'n'aka. 2. A
 reputable woman. 3. Pulse, pease. 4. A deer of a copper colour.
 ३. हृ to take, हज्ज Una'di aff. [हज्ज aff.
हरिजम् म. (-ऋ) To be seized, taken, accepted, &c. ३. हृ to take,
 हज्ज mfn. (-ऋ) Taking, seizing, conveying, who takes or
 receives. m. (-ऋ) 1. A thief. 2. The sun. ३. हृ to take or convey,
 aff. हज्ज ।
हरिजम् म. (-ऋ) Gaping, yawning. ३. हृ to take, हज्ज aff. [हज्ज-हज्ज aff.
हरिजम् mfn. (-ऋ) 1. Thrown, cast, sent. 2. Burnt. 3. Yawned. ३.
हरिजम् न. (-ऋ) 1. A palace, a mansion, the habitation of a man of
 wealth or rank. 2. A fire place, a hearth. 3. The nether world:
 ३. हृ to take, (the mind), हज्ज aff., and हज्ज augment.

हरिजम् १. 1st cl. (हरिजम्) 1. To go, to move. 2. To desire. 3. To be weary.
हरिजम् म. (-ऋ) 1. A lion. 2. KUYE'NA. ३. हरि tawny or green, हज्ज the
 eye, हज्ज aff. [take, हज्ज Una'di aff.
हरिजम् म. (-ऋ) 1. A horse. 2. A steed fit for an As'wa-medha. ३. हृ to
 हज्ज म. (-ऋ) INDRA. ३. हरि green, हज्ज a horse; 'also हरिहज्ज &c.
हरिजम् mfn. (-ऋ) Happy, delighted, m. (-ऋ) 1. Joy, pleasure, delight,
 happiness, glee, rapture, exultation. 2. Joy, considered as one of
 the thirty-three minor feelings, (in rhetoric). 3. Bristling, erection,
 (of the hair). ३. हृ to be pleased, aff. हज्ज or हज्ज ।
हरिजम् mfn. (-ऋ) Delighting, pleasing, delightful. m.
 (-ऋ) The name of a mountain. ३. हृ to be pleased, aff. हज्ज ।
हरिजम् mfn. (-ऋ) Causing delight, gratifying, delighting. ३. हज्ज,
 and हरि who or what makes.
हरिजम् mfn. (-ऋ) Causing delight, delighting, delightful,
 pleasurable, pleasant, &c. m. (-ऋ) 1. A cause of pleasure, any
 thing which confers pleasure. 2. The fourteenth of the astrono-
 mical Yugas. 3. A morbid affection of the eyes. 4. A deity pre-
 siding over S'ra'd'dhas. 5. A kind of S'ra'd'dha. 6. An epithet of one
 of the five arrows of KA'MADEVA. n. (-ऋ) 1. Pleasing, making
 happy. 2. Rejoicing, being happy. ३. हृ to be pleased, aff. हज्ज
 or हज्ज । [हज्ज aff.
हरिजम् mfn. (-ऋ) Joyful, cheerful, happy. ३. हृ to be pleased,
 हज्ज mfn. (-ऋ) Causing delight, delighting. m. (-ऋ) A son,
 a child. n. (-ऋ) Gold. ३. हृ to be pleased, Una'di aff. हज्ज ।
हरिजम् mfn. (-ऋ) Overjoyed. ३. हज्ज, and हज्ज agitated.
हरिजम् mfn. (-ऋ) Joyful. ३. हज्ज, हज्ज possessed of. [sound.
हरिजम् m. (-ऋ) A cry expressing joy or pleasure. ३. हज्ज gladness, हज्ज
 हज्ज mfn. (-ऋ) Happy, delighted, gladdened, made glad or
 happy. ३. हज्ज, हज्ज aff.; or हृ to be pleased, causal v., न aff.
हरिजम् म. (-ऋ) 1. A deer. 2. A lover. ३. हृ to be pleased, हज्ज Una'di aff.
हरिजम् म. (-ऋ) Great happiness. ३. हज्ज, हज्ज eminence. [rising.
हरिजम् म. (-ऋ) Appearance or occurrence of happiness. ३. हज्ज, हज्ज
 हज्ज १. 1st cl. (हरिजम्) To plough.
हरिजम् न. (-ऋ) A plough. f. (-ऋ) 1. Vinous liquor. 2. The earth. 3.
 Water. 4. A female friend: see हज्ज. ३. हृ to plough, aff. हज्ज ।
हरिजम् mfn. (-ऋ) Holding or having a plough. m. (-ऋ) A name
 of BALARA'MA. ३. हज्ज, and हरि who holds or has.
हरिजम् f. (-ऋ) Agriculture.
हरिजम् mfn. (-ऋ) Having a plough. m. (-ऋ) 1. A ploughman. 2. A
 name of BALARA'MA. ३. हज्ज, हज्ज possessing. [हज्ज having.
हरिजम् m. (-ऋ) 1. Agriculture. 2. A saint so-named. ३. हज्ज a plough,
 हज्ज हज्ज f. (-ऋ) Ploughing, furrowing. ३. हज्ज, and हज्ज striking.
हरिजम् m. (-ऋ) Noise, tumult. ३. हज्ज हज्ज imitative sound, (as in
 halloo, halloing), and हज्ज sound.
हरिजम् Ind. A vocative particle, addressed in theatrical language to a
 female friend. ३. हृ to plough, हज्ज aff.
हरिजम् म. (-ऋ) A name of BALARA'MA. ३. हज्ज a plough, हज्ज a weapon.
हरिजम् म. (-ऋ) A horse of mixed colour; also read हज्ज ।
हरिजम् m. (-ऋ) 1. A sort of deadly poison produced at the
 churning of the ocean. 2. A poison in general. m. (-ऋ) 1. A kind
 of snake. 2. A Jaina or Band'dha deified saint. 3. A sort of lizard
 or newt. ३. हृ to plough, हज्ज aff., हज्ज negative, and हज्ज the same;
 also हज्ज हज्ज, हज्ज हज्ज, हज्ज हज्ज, हज्ज हज्ज and हज्ज हज्ज ।
हरिजम् म. (-ऋ) 1. A furrow. 2. Agriculture. ३. हृ to plough, हज्ज aff.
हरिजम् म. (-ऋ) 1. BALADEVA. 2. A ploughman, a cultivator. f. (-ऋ) 1.
 A plant, commonly Langaliya. 2. A number of ploughs. ३. हज्ज a
 plough, हज्ज aff.
हरिजम् म. (-ऋ) The Kadamba tree, (Nauclea-Kadamba) f. (-ऋ)
 Spirituous liquor. ३. हज्ज BALARA'MA, and हज्ज beloved.
हरिजम् म. (-ऋ) The teak tree. "हेतुन". ३. हज्ज a plough, हज्ज aff.

वृत्तिवृक्ष m. (-कः) A sort of Kinsuka, (*Butea frondosa*.) **वृत्तिन्** an elephant, कर्ण the ear, and दन्त a leaf.

वृत्तिवृक्ष m. (-विः) A sort of jujube. **वृत्तिन्** an elephant, **वृत्ति** jujube.

वृत्तिनिरि m. (-रः) The city Kāñchi, a place of pilgrimage in the peninsula. **वृत्तिन्** an elephant, **निरि** a mountain.

वृत्तिवृक्ष f. (-वा) A kind of creeper. **वृत्तिन्**, **वृक्ष** the generic name.

वृत्तिवृक्ष m. (-वः) A man. **वृत्तिन्** an elephant, **वृ** who kills.

वृत्तिवृक्ष m. (-री) An elephant-driver. **वृत्तिन्**, **वृक्षिन्** who drives.

वृत्तिवृक्ष m. (-रः) 1. A pin or bracket projecting from a wall to hang any thing upon. 2. The tusk of an elephant. **मृ. (-रः-रः)** 1. Ivory. 2. A radish. **वृत्तिन्**, **दन्त** a tooth; also with **वृ** added **वृत्तिवृक्ष**।

वृत्तिवृक्ष mfn. (-रः-वी-रः) As big as an elephant, gigantic, elephantine. **वृत्तिन्** an elephant, **वृक्ष** aff.

वृत्तिवृक्ष m. (-वी) An elephant, (four kinds of elephants are enumerated, viz 1. मातृ, नन्द, वृक्ष and निवृ.) **f. (-वी)** 1. A female elephant. 2. A female; one of the four kinds into which they are classed, and described as of low stature, corpulent habits, curly hair, dark complexion, libidinous appetite, thick lips, thick hips, thick fingers, large breasts and furious passions. 3. A drug and perfume; also **वृत्तिवृक्षिनी**. **f. (-वी)** Adj. 1. Having hands. 2. Having a trunk. **वृत्ति** a trunk, and **वृक्ष** aff.

वृत्तिवृक्ष n. (-रः) A sort of covered way, a raised place of earth or masonry, covering the access to the gate of a city or fort. **वृत्तिन्** an elephant, and **वृक्ष** nail.

वृत्ति(न)नगर n. (-रः) Ancient Delhi, the capital of YUDHISHTHIRA and his brethren, the city founded by king HASTINĀ, the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges. **वृत्तिन्** the name of a king, (its founder), and **वृत्ति** city; also **वृत्तिनीपुर**, नगरावय, नगरावय, नगराव, वात्तिन, &c.

वृत्तिवृक्ष m. (-रः) An elephant-driver, or keeper. **वृत्तिन्** an elephant, **वृक्ष** to cherish, or rear, aff. **वृ**; also with **वृ**, **वृत्तिवृक्ष m. (-रः)**।

वृत्तिवृक्ष f. (-वी) 1. A plant, commonly MORATA. 2. A sort of gourd, (*Momordica mixta*.) **वृत्तिन्** an elephant, **वृक्ष** a leaf.

वृत्तिवृक्ष m. (-रः) The juice that exudes from an elephant's temples when in rut. **वृत्तिन्** an elephant, and **वृक्ष** the frontal juice.

वृत्तिवृक्ष m. (-रः) 1. GA'NĀSĀ, 2. S'ANĀHA, the eighth of the chief Nāgas or serpents of the infernal regions. 3. AIRĀYATA, the elephant of INPRA. 4. A heap of ashes. 5. A shower of dust. 6. Frost, cold. **वृत्तिन्** an elephant, and **वृक्ष** a wrestler.

वृत्तिवृक्ष mfn. (-रः-वृ) A herd of elephants.

वृत्तिवृक्ष m. (-रः) The magnificence of an elephant.

वृत्तिवृक्ष m. (-रः) 1. A goad. 2. An elephant-driver. **वृत्तिन्** an elephant, **वृक्ष** what bears, &c.

वृत्तिवृक्ष f. (-वा) A stall for elephants. **वृत्तिन्** an elephant, **वृक्ष** a hall.

वृत्तिवृक्ष f. (-रः or -रः) 1. An elephant's trunk. 2. A flower, (*Heliotropium Indicum*.) **वृत्तिन्** an elephant, **वृक्ष** the trunk.

वृत्तिवृक्ष n. (-रः) The bathing of an elephant; it is figuratively used to indicate any useless occupation, from the elephant's throwing dirt over his body in the very act of bathing.

वृत्तिवृक्ष m. (-रः) An elephant's trunk. [making. **वृक्ष** करवृ n. (-रः) Marriage. **वृक्ष**, the hand, in the seventh case, करवृ **mfn. (-रः-वा-रः)** 1. Given with the hand. 2. Done with the hand, manual. **वृक्ष**, the hand, and **वृक्ष** aff.

वृत्तिवृक्ष m. (-रः) A work treating of the diseases of elephants.

वृत्तिवृक्ष m. (-रः) An elephant-rider or driver. **वृत्तिन्** an elephant, **वृक्षिन्** who mounts. [Una'di aff. **वृक्षिन्** mfn. (-रः-वा-रः) Stupid, ignorant. **वृक्ष** to laugh at, or decide, **वृक्ष** **m. (-रः)** A sort of deadly poison; also **वृक्ष** and **वृक्ष**, &c. **वृक्ष** m. (-वा) A Gandharva or chorister of heaven; also **वृक्ष**।

वृ 3rd cl. (वी, क) **वी** (वृक्षि) 1. To quit, to leave, to abandon. 2. To wander or deviate. 3. To let fall. 4. To resign. 5. To neglect. With **वृ**, 1. To relinquish. 2. To omit, to neglect. With **वृ**, 1. To give up. 2. To let go. With **वृ**, To abandon. With **वृ**, To give up. (वी, क) **वी** (वृक्षि) 1. To go, to move. 2. To attain. With **वृ**, 1. To go up, to rise. 2. To revive, to come to life. 3. To spring up. 4. To rise, (as the sun or moon). 5. To depart. 6. To raise. With **वृ**, To come down. With **वृ**, To attain.

वृ Ind. 1. An interjection of pain, weariness, "ah," "alas." 2. Of sorrow. 3. An exclamation of pleasure or surprise, "oh" "ha." 4. A term of anger or reproach. In the sense of "woe be to" **वृ** is used with the accusative of the object of reproach. **वृ** to abandon, aff. **वृ**।

वृक्ष m. (-रः) A shark.

वृक्ष mfn. (-रः-वा or -वी-रः) Golden, of gold, (as a weight or coin.) **वृ**. (क) Gold. **वृ**, **वृ** to shine, **वृक्ष** aff.

वृक्षमिति m. (-रः) An epithet of mount MEĀU.

वृक्षमिति mfn. (-रः-वी-रः) Made of gold, golden. **वृक्ष** gold, **वृक्ष** aff.

वृक्ष mfn. (-रः-वा-रः) To be abandoned. **वृ** to abandon, **वृक्ष** aff.

वृक्ष n. (-रः) 1. Wages, hire. 2. Death. **वृ** to hurt, **वृ** Una'di aff.

वृक्ष n. (-रः) 1. The act of abandoning or relinquishing. 2. Prowess, valour. **वृ** to leave, **वृक्ष** aff.

वृक्ष f. (-रः) 1. Loss. 2. Abandonment. 3. Deficiency, decrease. 4. Neglect. **वृ** to leave, Una'di aff. **वृ**। [kill, **वृक्ष** aff. **वृक्ष** mfn. (-रः-वी-रः) Mischievous, hurting, killing. **वृ** to hurt or **वृक्ष** n. (-रः) Death, dying. **वृ** to kill, **वृ** Una'di aff. **वृक्षि** f. (-रः) A bird, (a wagtail.) **वृक्षि** f. (-रः) A wagtail. **वृक्षि** f. (-रः) Gaping, yawning. **वृक्ष** mn. (-रः-रः) A year. **वृ**. (नः) 1. A flame, a ray. 2. A sort of rice. **वृ** to go or like, **वृक्ष** aff., **वृक्ष** augment. **वृ** mfn. (-रः-वी-रः) Who or what takes, &c. **वृ**. (नः) 1. A porter, a carrier. 2. Taking, conveying. 3. Abstraction, deprivation. 4. A necklace, a string of pearls, &c. 5. War, battle. 6. (In prosody,) A long syllable. 7. (In Arithmetic,) A divisor, also the denominator of a fraction. **वृ** to seize, (the mind, &c.) and **वृक्ष** aff., or causal form, with **वृक्ष** aff. **वृक्ष** m. (-रः) 1. A thief. 2. A rogue. 3. Science. 4. A gambler. 5. A tree, (*Trophis aspera*.) 6. A plunderer, a ravisher, one who carries off any thing. 7. A kind of prose composition. 8. A string of pearls. 9. (In Arithmetic,) A divisor. **वृ** to take, aff. **वृक्ष**। **वृक्षमिति** f. (-रः) The bead of a necklace. **वृक्षमिति** f. (-रः) A necklace. **वृक्ष**, **वृक्ष** a staff. **वृक्ष** m. (-रः) Vinous liquor. **वृ**. (नः) 1. Wine. 2. A kind of grape; also **वृक्ष** in the last sense. **वृक्षमिति** f. (-रः) A string of pearls. **वृक्ष** mfn. (-रः-रः-रः) Handsome, charming. **वृ**. (रः) 1. Defeat, discomfiture, either in war or gambling, &c. 2. A traveller's progeny or family. 3. A caravan. **वृ**. (नः) A pearl. **वृ** to take or steal, causal **वृ**, aff. **वृ**; **वृक्ष** added optionally in the fem. form. **वृक्षि** mfn. (-रः-वृ-रः) Wearing or having a necklace. **वृ**. (नः) The Kokila. **वृ** for **वृक्ष** a necklace, **वृक्ष** the throat. **वृक्षि** mfn. (-रः-वा-रः) Relating to deer, (flesh, skin, &c.) **वृक्षि**, **वृक्ष** aff. **वृक्षि** m. (-रः) A hunter, a deer-killer. **वृ**. (नः) A species of the *Atyashti* metre. **वृ**, **वृक्ष** a deer, **वृ**, aff. **वृक्ष** m. (-नः-वा-रः) Lost, relinquished, made way with. **वृ**. (नः) 1. The green or wood pigeon. 2. Green, (the colour.) **वृ** to take, causal **वृ**, aff.; or **वृक्ष**, green, **वृक्ष** aff. **वृक्ष** m. (-रः) A potherb. **वृ** the same, **वृ**, aff. **वृक्ष** mfn. (-रः-वा-रः) 1. Stained, dyed or coloured with turmeric. 2.

Yellow. m. (-ऱ्) 1. The Kadamba tree, (Nauclea Kadamba.) 2. Yellow, (the colour). **३. कुरङ्ग** turmeric, and **कच्** or **कच्** aff.

कारिन् mfn. (-री-रि-रि) 1. Taking, getting, who takes or gets. 2. Disturbing, seizing. 3. Having a necklace. 4. Pleasant, agreeable. **५. कृ** to take, aff. **रि** or **रि**।

काशीत m. (-ऱ्) 1. The green or wood pigeon, (Columba harrisa, BUCH.) 2. A Muni and legislator. 3. A rogue, a cheat. **४. कुर** a necklace, or **कारि** defeat, and **र** gone, got; or **रि** is green, **कच्** aff., and the vowel made long; or **क-रि** वां **रि**।

काह n. (-हे) 1. Affection, love. 2. Kindness. 3. Intention, meaning. **४. हृ** the heart, **कच्** aff.

काह mfn. (-ह-ह-ह) 1. To be taken, to be taken away. 2. To be shaken, to be unsettled. 3. To be attracted, to be influenced. m. (-ह-ह) 1. Beleric myrobalan. 2. A serpent. 3. The dividend, (in math.) **४. हृ** to take, aff. **हृ**।

काह m. (-ऱ्) 1. BALARAHA. 2. A name of SALIVAHANA. 3. A plough. f. (-ऱ्) Spirituous liquor. f. (-ऱ्) A wife's younger sister. **४. काह** a plough, aff. **कच्**; or **हृ** to plough, aff. **कच्**. In fem. **हृ-रि-रि**।

काहक m. (-ऱ्) A horse of a yellowish-brown, or tawny colour.

काहक n. (-ऱ्) 1. A sort of deadly poison. 2. A poison in general : see the next. f. (-ऱ्) Spirituous liquor.

काहक n. (-ऱ्) 1. A sort of deadly poison. 2. A poison in general ; also variously read, **काहक**, **हृक**, **हृक**, **हृक**, **हृक**, **हृक**, and **हृक**।

काहक m. (-ऱ्) A piebald horse ; also read **हृक**।

काहक n. (-ऱ्) 1. A sort of deadly poison produced at the churning of the ocean and quaffed by SIVA. 2. A poison in general f. (-ऱ्) A small mouse. f. (-ऱ्) Wine, spirituous liquor. m. (-ऱ्) A sort of worm or insect, a kind of newt. [poison, सर having.]

काहक m. (-ऱ्) A small black and venomous snake. **५. काहक**

काहक mfn. (-ऱ्-ऱ्-ऱ्) Belonging or relating to a plough, as a ploughman, cattle, &c. **५. हृ** a plough, **उच्** or **उच्** aff.

काहक f. (-ऱ्) A sort of large lizard. **५. हृ-रि** aff., **उच्** added.

काह m. (-ऱ्) A tooth. **५. हृ** to plough, **उच्** Una'di aff.

काह m. (-ऱ्) 1. Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, dalliance. 2. Calling. **५. हृ** to call, (to incite passion,) aff. **कच्**; or **हृ**, **कच्** aff.

काह m. (-ऱ्) 1. Laughing, laughter. 2. Joy, merriment. 3. One of the eight sentiments in poetry. 4. Derision. 5. Blowing, opening. **५. हृ** to laugh, aff. **कच्**।

काहक m. (-ऱ्) A buffoon. **५. हृ** to laugh, causal v., **नृ** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) 1. Laughing, laughing at, 2. Causing laughter, merry, ridiculous. **५. हृ**, **कर** what makes.

काह m. (-ऱ्) The moon, (in the language of the Vedas.) **५. हृ** to laugh, causal verb, **कच्** aff.

काहक f. (-ऱ्) 1. Laughter. 2. Mirth. **५. हृ** to laugh, **कच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) Laughing, smiling. **५. हृ** to laugh, **कच्** aff.

काहक n. (-ऱ्) A herd of elephants, m. (-ऱ्) A rider on an elephant, an elephant-driver, &c. **५. हृ** to ride an elephant, **कच्** or **उच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) Elephantine, large, as big as an elephant, &c. n. (-ऱ्) Hastinapur, or ancient DELHI. **५. हृ** to ride a sovereign, (founder of the city), or an elephant, **कच्** aff. or derivation or abundance.

काहक n. (-ऱ्) HASTINAPUR. **५. हृ** to ride, **कच्** aff.

काह mfn. (-ऱ्-ऱ्-ऱ्) Laughable, ridiculous. n. (-ऱ्) 1. Laughter, laughing, mirth. 2. Ridicule, derision. **५. हृ** to laugh, **कच्** aff.

काहक f. (-ऱ्) Ridicule, laughter, (used with वा, नृ, &c.)

काहक m. (-ऱ्) The sentiment of humour.

काहक n. (-ऱ्) A laughing-stock. **५. हृ**, **काहक** an object.

काहक n. (-ऱ्) A sort of deadly poison ; also **काहक**, &c. : see **काहक**।

काहक m. (-ऱ्) A Gandharba, 2. see the next.

काहक m. (-ऱ्) A Gandharba, a demi-god of an inferior order, atten-

dant on KURMA and the other gods, and especially the chanter of their praises. Ind. An interjection of surprise, grief, or pain.

५. का alas, interjection of sorrow, **हृ** to abandon, **कच्** aff.; or **हृ** interjection repeated ; also with **कच्** or **कच्** aff., **काहक** m. (-ऱ्)।

काहक m. (-ऱ्) 1. The noise or uproar of battle 2. A great lamentation or wailing, sound of grief or pity. **५. काहक** interjection of pain, **कच्** making.

काहक n. (-ऱ्) A sort of deadly poison ; also **काहक**, &c. : see **काहक**।

काह r. 5th cl. (कहिनि) 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. 5. To Throw. 6. To excite, to urge. 7. To promise, to further. 8. To please, to gratify. With **वृ**, 1. To discharge, to throw. 2. To send forth.

काह Ind. A particle expressing:—1. Because, for, on account of. 2. Assuredly, certainly, (assertion). 3. Indeed, surely, (interrogation.) 4. For instance. 5. Only, alone. 6. A particle, implying difference or distinction. 7. An expletive. 8. Ah, alas. 9. An interjection of envy or contempt. 10. An interjection of hurry. **५. काह** to go, **कच्** aff.; or **हृ** to abandon, or **हृ** to go, **कच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) Mischievous, malignant, ferocious, savage. m. (-ऱ्) 1. A beast of prey. 2. An enemy. 3. A Brahman, who has studied the Atharva-Veda. **५. हृ** to injure, **कच्** aff.; or **हृ** to hurt, **कच्** aff.

काहक n. (-ऱ्) Injuring, hurting, killing. **५. हृ** to hurt, **कच्** aff.

काहक f. (-ऱ्) 1. Injury, mischief, hurt, harm, &c.; it is usually distinguished as of three sorts, :—mental, (as malice), verbal, (as abuse), personal, (as striking, wounding, &c.) 2. Slaughter, killing, slaying. 3. Robbery. **५. हृ** to hurt or kill, affs. **कच्** and **उच्**.

काहक n. (-ऱ्) 1. Incantation to destroy, or the practice of magic, or employment of mystical texts for malevolent and injurious purposes. 3. Any mischievous act. **५. हृ** to injure, **कच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) Injurious. **५. हृ** to injure, **कच्** aff.

काहक m. (-ऱ्) A tiger. **५. हृ** to injure, **कच्** to go, or affect, aff. **कच्**; or **हृ** to injure, **कच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) 1. Mischievous, hurtful. 2. Murderous. m. (-ऱ्) A savage dog. **५. हृ** to injure, and **कच्** aff.

काहक mfn. (-ऱ्-ऱ्-ऱ्) Mischievous, hurtful. m. (-ऱ्) A mischievous or savage dog. **५. हृ** to injure, **कच्** aff.

काहक m. (-ऱ्) 1. A tiger. 2. A wretch, a villain. 3. A bird. **५. हृ** to hurt or kill, **कच्** aff. **हृ** to hurt or kill.

काहक f. (-ऱ्) Adj. Liable to be hurt or killed.

काहक mfn. (-ऱ्-ऱ्-ऱ्) 1. Mischievous, hurtful, injurious. 2. Murderous. 3. Terrible. 4. Fierce, cruel, savage. m. (-ऱ्) 1. BHIMA. 2. SIVA. 3. A beast of prey. 4. A destroyer. f. (-ऱ्) 1. Spikenard, (Valeriana Jatamansi.) 2. A vein, a nerve. **५. हृ** to hurt, **कच्** aff. **कच्**।

काहक m. (-ऱ्) A beast of prey; **५. हृ** to injure, **कच्** aff. [animal.]

काहक m. (-ऱ्) A beast of prey. **५. हृ** to injure, **कच्** aff. an

काहक n. (-ऱ्) 1. A trap. 2. A mystical text used for injurious purposes.

काह r. let cl. (कहिनि) 1. To sound inarticulately. 2. To hiccough. r. 10th cl. (कहिनि) To hurt or injure, to kill.

काह f. (-ऱ्) 1. Hiccough. 2. An indistinct sound. **५. हृ** to hiccough, affs. **कच्** and **उच्**. [कार who makes.]

काहक m. (-ऱ्) 1. A tiger. 2. A kind of low roar. **५. हृ** to imitate sound, **कच्** aff. **हृ** to go, deriv. irr., or **हृ** to go, **कच्** aff., form irr.

काहक n. (-ऱ्) 1. The Nimba tree; 2. Asafoetida, (the gum.) **५. हृ** to go, deriv. irr., or **हृ** to go, **कच्** aff., form irr.

काहक m. (-ऱ्) 1. The Nimba tree; 2. Asafoetida, (the gum.) **५. हृ** to go, deriv. irr., or **हृ** to go, **कच्** aff., form irr.

काहक m. (-ऱ्) The Indu plant.

काहक f. (-ऱ्) A plant, commonly Bansa-patri.

काहक m. (-ऱ्) Vermilion. f. (-ऱ्) The egg-plant, (Solanum melongena.) **५. हृ** to go, deriv. irr., or **हृ** to go, **कच्** aff., form irr. [aff. क।]

काहक m. (-ऱ्) Vermilion, **५. हृ** to go, deriv. irr., or **हृ** to go, **कच्** aff., form irr.

हिङ्गिका f. (-का) A prickly night-shade, (Solanum Jacquinii). **३.** हिङ्गु, सो the egg-plant, **अनु** added. [aff. दु]

हिङ्गु mn. (-गु-सु) Vermilion. **३.** हिङ्गु asafetida, खा to give or take,

हिङ्गु (हिङ्गु)टिका f. (-का) A plant, commonly Bansa-patri'.

हिङ्गु n. (-ह) An esculent root, a sort of yam. "चाबु"

हिङ्गु m. (-जः) A plant, (Barringtonia acutangula;) see the next.

हिङ्गु n. (-जः) A plant, commonly Hijjal, (Barringtonia acutangula.)

हिङ्गीर m. (-रः) A rope or chain for fastening an elephant's foot.

हिङ्गु (र) हिङ्गि r. 1st sl. (हिङ्गु) 1. To go, to move. 2. To wander. 3.

To disregard or disrespect. With चा. To wander about.

हिङ्गि(क)म m. (-कः) A prince of the Rakshasas slain by Bhi'ma. f.

(-का) The sister of Him'bma carried off by Bhi'ma.

हिङ्गिनिधुम् m. (-जिन्) Bhi'ma, the second of the Pa'ndus. **३.** हिङ्गिन् a

Rakshasa, and जिन् conqueror; also similar compounds, as

हिङ्गिनिधुम्, हिङ्गिनिधु, &c.

हिङ्गिनिधुम् m. (-भिन् or निधु) Bhi'ma : see the last.

हिङ्गिनीयति m. (-तिः) 1. HANUMA'NA. 2. Bhi'ma. **३.** हिङ्गिनी a female

Rakshasa, पति husband.

हिङ्गिनीयन् m. (-नः) 1. HANUMA'NA, the monkey friend and ally of

RA'MA. 2. Bhi'ma. **३.** हिङ्गिनी a female Rakshasa, रमण husband.

हिङ्गु n. (-नः) 1. Wandering, roaming. 2. Copulation. 3. Writing. **३.**

हिङ्गि to go, **अनु** aff.

हिङ्गि m. (-कः) An astrologer. **३.** हिङ्गि to go, aff. चच्, and डङ् added.

हिङ्गि m. (-रः) 1. Cattle-fish-bone. 2. A male. 3. The egg-plant. 4.

A tonic. **३.** हिङ्गि to go, or despise, aff. इरन्; also with इरन्, हिङ्गीर।

हिङ्गी f. (-गी) A name of DURG'A. **३.** हिङ्गि to go or despise, (the

Asuras,) **अनु** aff., and डीर् added.

हिङ्गीमित्रतम m. (-नः) SIVA. **३.** हिङ्गी DURG'A, and मियतम dearest.

हिङ्गीर m. (-रः) 1. Cattle-fish-bone, considered to be the indurated

foam of the sea. 2. A man, a male. 3. The egg-plant, (Solanum

melongena.) 4. A tonic or stomachic. **३.** हिङ्गि to go, or despise,

aff. इरन्; also with इरन्, हिङ्गीर।

हित mn. (-नः-ता-तं) 1. Suitable, proper, fit, worthy, right, (generally

with a dative.) 2. Gone, proceeded. 3. Held, taken, seized. 4. Put,

placed. 5. Advantageous, profitable, salutary, wholesome. 6. (In

medicine) Proper, as diet or menstua, suitable to the case or

the medicines taken. 7. Friendly, affectionate, kind to, (often with

a locative.) 8. Useful. m. (-नः) 1. A good, a benefit. 2. A

benefactor, an adviser. n. (-तं) 1. An advantage. 2. Anything

proper or suitable. f. (-ता) A causeway, a dike. **३.** धा to have or

hold, **अनु** aff; or हि to go, &c., **अनु** aff.

हितक m. (-कः) A child. **३.** **अनु** added to the last.

हितकर mn. (-रः-री-रं) Friendly, kind, favourable. m. (-रः) A bene-

factor. **३.** हित, कर who makes, [हित, काम desire.

हितकाम mn. (-नः-मा-नं) Wishing well to, kind or friendly to. **३.**

हितकाम्या f. (-क्या) Desire for another's welfare. **३.** हित, काम्या desire.

हितप्रवी m. (-वीः) A spy, a secret emissary. **३.** हित, प्रवी who instructs.

हितप्रेषु mn. (-पुः-पुः-पुः) Benevolent, benign. **३.** हित, प्रेषु wishing.

हितवृत्ति m. (-विः-विः-विः) Well-disposed to, wishing well to. **३.** हित

and वृद्ध understanding. [and सत्पु aff.

हितवत् mn. (-वान्-वती-वत्) Friendly, favourable, doing good to. **३.** हित,

हितवाक्य n. (-क्यं) Friendly advice.

हितवादिन् mn. (-दी-दिगी-दि) Giving good counsel, directing or advising

what is right. m. (-दी) A director, an adviser, a friendly coun-

sellor. **३.** हित proper, वादिन् speaking. [formably to.

हितवादिन् mn. (-दी-दिगी-दि) Kind. **३.** हित, वादिन् who acts con-

वितावै विन् mn. (-वी-विता-वि) Seeking another's welfare. **३.** हित, वादिन्

who seeks. [ह. हित, चहित bad.

हितानिधु mn. (-नः-ता-तं) Good and evil, beneficial and disadvantageous.

हिताक्षा f. (-क्षा) Good wishes.

हितेविन् mn. (-वी-विता-वि) Wishing well to. **३.** हित, एविन् who desires.

हितोक्ति f. (-क्तिः) 1. Compassion, clemency, tenderness. 2. Good or

friendly advice. **३.** हित kind, उक्ति speech. [advice,

हितोपदेश m. (-पः) Friendly or proper advice. **३.** हित proper, उपदेश

हिना Ind. Having left or abandoned. **३.** धा to leave, **अनु** aff.

हिनाल m. (-लः) The marshy-date tree, (Phoenix or Elate paludosa.) **३.**

हीन defective, i. e. small, हाल the palm, deriv. irr.

हिन्दु m. (-दुः) A particular caste, the Hindus. Prof. TA'RA'NA TH thus

defines this word in his Va'chaspathya :—हीनं दूषयति-दूष + डु प्रथोः।

हिन्दोल m. (-लः) 1. A swing. 2. The swing-festival held in the light-

half of the month SRA'VAN'A. 3. One of the Ra'gas or personified

musical modes. f. (-ला) A swing. **३.** हि particle, दुष् to shake,

अनु aff., deriv. irr.; also with कन्, हिन्दाक्ष m. (-क्षः)।

हिन m. (-नः-मा-नं) Cold, frigid. n. (-यः) 1. Frost, hoar-frost. 2. Ice,

snow. 3. Cold. 4. Sandal. 5. Fresh butter. 6. Tin. 7. A pearl. 8. A

lotus. m. (-नः) 1. The Sandal tree. 2. The moon. 3. Camphor. 4.

The Hima'laya mountain. 5. Winter. f. (-ना) 1. Small carda-

mons. 2. Benu'ka', a perfume. 3. A fragrant grass, (Cyperus.) **३.**

हन् to hurt, नङ् Unádi aff., and हि substituted for the root.

हिनकर mn. (-रः-री-रं) Frigid, cold. m. (-रः) 1. The moon. 2.

Camphor. **३.** हिन cold, and कर who makes, or a ray.

हिनकूट m. (-टः) 1. The wintry season. 2. The Hima'laya mountain, **३.**

हिन frost or cold, and कूट a quantity, or a summit.

हिनम् m. (-युः) The moon.

हिनम् mn. (-जः-जा-नं) Produced by cold, in the Hima'laya, &c. m.

(-जः) 1. The mountain MAINA'KA. f. (-जा) 1. PA'RVATI'. 2. Zedary.

३. हिन the Hima'laya personified, न born. [सन् aff.; also हिनसंखि।

हिनसंखि f. (-टिः) Mist, dew, fog. **३.** हिन cold, सङ् to be entangled,

हितेते m. (-ह) A kind of camphor-ointment.

हिनदीपिति m. (-तिः) The moon;

हिनदुर्दिन m. (-नः) Cold and bad weather. **३.** हिन cold, दुर्दिन bad weather.

हिनयुति m. (-तिः) The moon. **३.** हिन cold, cooling, and युति radiance.

हिनद्रुम m. (-नः) The Nina tree.

हिनद्रुम् m. (-यु-यु-यु-यु) The sun. **३.** हिन frost, दुष् to hurt, क्ति aff.

हिनप्रख्य m. (-ख्यः) The Hima'laya mountain. **३.** हिन cold, प्रख्य abode.

हिनपल्लव mf. (-नः-पल्लवः) Camphor, **३.** हिन cold, and पल्लव saud.

हिनभास् m. (-भाः) The moon. **३.** हिन, भास् to shine, क्ति aff.

हिनवत् mn. (-वान्-वती-वत्) Cold, freezing, chilly, frosty. m. (-वान्) The

Hima'laya range. **३.** हिन cold, and सत्पु aff.

हिनवत्कुवि m. (-विः) A valley of the Hima'laya.

हिनवत्पुर n. (-रः) Oshadhiprastha, the capital of Hima'laya.

हिनवत्सुत m. (-नः) 1. The mountain Maina'ka. f. (-ता) 1. The Ganges.

2. PA'RVATI'. **३.** हिनवत् the Hima'laya, and सुत son, or सुता daughter.

हिनशोतल mn. (-लः-शो-तलः) Very cold, frosty, freezing. **३.** हिन,शोतल cold.

हिनशोता f. (-ता) 1. The goddess DURG'A or PA'RVATI'. 2. The Ganges.

३. हिनशोत the Hima'laya mountain and ता daughter.

हिनशय m. (-यः) The moon. **३.** हिन, and शय to shed, चष aff.

हिनसंहति f. (-तिः) Ice and snow. **३.** हिन cold, संहति assemblage.

हिनसरस् n. (-रः) Cold-water.

हिनशानकम् m. (-कम्) Fire. **३.** हिन, शान loss, कम् what makes.

हिनहासक m. (-कः) The marshy-date tree. **३.** हिन cold, or winter, हासक

smiling.

हिनांग m. (-यः) 1. The moon. 2. Camphor. **३.** हिन cold, यंग a ray.

हिनांशुमिख्य n. (-ख्यः) Silver. **३.** हिनांग the moon, अमिख्य beauty.

हिनामस m. (-नः) The cold season "हिनमे". **३.** हिन cold, आमस arrival.

हिमाद्रि m. (-द्रिः) The snowy range of mountains, skirting the north of

India, the Imaus or Emodus. **३.** हिन cold, and द्रि a mountain;

also similar compounds, as हिमाचल, &c.

हिमानिख m. (-खः) A frosty or cold wind. **३.** हिन, अनिख wind.

हिमानी f. (-नी) Ice and snow. *म.* हिम cold, *कौष* aff., and *वाङ्* augment.

हिमाज्ज n. (-ज्) A lotus.

हिमाज्ज mfn. (-ज्-ज-ज) Like frost and snow. *इ.* हिम, *ज्ज* resembling.

हिमाज्ज n. (-ज्) Dew.

हिमाज्ज n. (-ज्) Dew. *इ.* हिम, *ज्ज* water.

हिमाज्ज m. (-ज्) 1. Fire. 2. The sun. *इ.* हिम cold, *ज्ज* the enemy ; also similar compounds, as हिमाज्जि, &c. [pained.]

हिमाज्ज mfn. (-ज्-ज-ज) Chilly, cold, suffering from cold. *इ.* हिम, *ज्ज* हिमाज्ज m. (-ज्) The Hima'la or Hima'laya range of mountains, which bounds India on the north, and separates it from Tartary ; the Imaus and Emodus of the ancients, giving rise to the Ganges, and Indus, and many other considerable rivers, and containing the highest elevations in the world : in mythology, the mountain is personified as the husband of MENAKA, and the father of GANGA or the Ganges, and DURGA or UMA in her descent as PARVATI, the mountain nymph, to captivate S'IVA, and withdraw him from a course of ascetic austerities practised in those regions. *इ.* हिम cold, or frost and snow, and *ज्ज* abode.

हिमाज्जो f. (-ज्) A sort of moon-plant ; also *सुषोमी* ।

हिमाज्ज m. (-ज्) Camphor. *इ.* हिम snow, *ज्ज* appellation. [tion.]

हिमाज्ज m. (-ज्) Camphor. n. (-ज्) A lotus. *इ.* हिम cold, *ज्ज* appella-

हिमाज्ज f. (-ज्) Hoar-frost. *इ.* हिम frost, *ज्ज* aff., fem. form. [रज्जु aff.]

हिमाज्ज mfn. (-ज्-ज-ज) Suffering from cold, chilly, frozen. *इ.* हिम cold, *ज्ज* mfn. (-ज्-ज-ज) Frozen, snowy, cold, frigid. *इ.* हिम frost and snow, and *ज्ज* aff.

हिमाज्ज m. (-ज्) The personified ascending node.

हिमाज्ज m. (-ज्) 1. Gold. 2. Semen. 3. A cowrie ; see *हिमाज्ज* । *इ.* ज्ज to take, *ज्ज* aff., and *ज्ज* substituted for the autopenultimate vowel.

हिमाज्ज mfn. (-ज्-ज-ज) Made of gold, golden. m. (-ज्) BRAHMA' n. (-ज्) One of the Varshas or divisions of the continent ; the part between the mountainous ranges S'weta and S'ringavan. *इ.* हिमाज्ज for *हिमाज्ज* gold, *ज्ज* aff.

हिमाज्ज n. (-ज्) 1. Gold. 2. Either of the precious metals, crude bullion, unwrought gold or silver. 3. Silver, crude or wrought. 4. Any precious metal. 5. A measure. 6. A cowrie. 7. Semen virile. 8. Imperishable matter, that which is eternal. 9. Thing, substance. 10. Wealth, property. 11. The Dhatura' plant. *इ.* ज्ज to take, Una'di aff. *कञ्* and *किरज्* substituted for the radical letters ; or *हिरज्*, *यत्* aff.

हिमाज्ज m. (-ज्) A Daitya, the father of PRAHLA'DA, for whose destruction, VISHN'U, descended in the fourth or NARASINHA-Avata'r. *इ.* हिमाज्ज gold, and *ज्ज* aff. clothing, or food and clothing.

हिमाज्ज m. (-ज्) VISHN'U. *इ.* हिमाज्ज m. (-ज्) A Daitya, *ज्ज* destroyer.

हिमाज्ज m. (-ज्) or *यत्* Gold and silver, (wrought or unwrought.)

हिमाज्ज m. (-ज्) 1. BRAHMA. 2. VISHN'U. 3. The soul invested by the subtle body, "सूक्ष्मदेह". *इ.* हिमाज्ज gold, *ज्ज* embryo ; or the mundane egg floating on the water at creation, of that metal, or of similar colour, from which the deity issued, according to some legends.

हिमाज्ज m. (-ज्) The ocean. f. (-ज्) The earth. Adj. Giving or granting gold. *इ.* हिमाज्ज gold, and *ज्ज* what gives of yields.

हिमाज्ज m. (-ज्) The mountain Maina'ka. *इ.* हिमाज्ज gold, *ज्ज* navel.

हिमाज्ज m. (-ज्) 1. The river S'ona. 2. S'IVA. *इ.* हिमाज्ज, *ज्ज* an arm.

हिमाज्ज f. (-ज्) Adj. Golden. *इ.* हिमाज्ज, *ज्ज* aff.

हिमाज्ज m. (-ज्) 1. Fire. 2. The sun. 3. S'IVA. 4. The Arka-plant. *इ.* हिमाज्ज gold, and *ज्ज* semen. [this sense.]

हिमाज्ज m. (-ज्) A divine treasure. *इ.* हिमाज्ज gold, *ज्ज* possessive aff. in

हिमाज्ज m. (-ज्) A particular river. *इ.* हिमाज्ज gold, and *ज्ज* colour.

हिमाज्ज m. (-ज्) The river S'ona. *इ.* हिमाज्ज gold, *ज्ज* to bear, aff. *ज्ज*.

हिमाज्ज m. (-ज्) The name of a demon, killed by VISHN'U. *इ.* हिमाज्ज,

and *ज्ज* for *ज्ज* the eye.

हिमाज्ज Ind. 1. Without, except. 2. In the midst of, amongst. 3. Near. 4. Vile. *इ.* ज्ज to go, *ज्ज* aff.

हिमाज्ज r. 6th cl. (हिमाज्ज) To express amorous inclination, to dally, to wanton, to sport amorously.

हिमाज्ज f. (-ज्-जो) A potherb, (Hingsha repens.) "हिंगशा" इति यावा ।

इ. हिमाज्ज sporting, *ज्ज* to loosen, *ज्ज* aff., *ज्ज* optionally added ; also with *ज्ज* added, fem. form, हिमाज्जिका । [ज्ज aff.]

हिमाज्ज m. (-ज्) A kind of bird, (Turdus ginginianus.) *इ.* हिमाज्ज to dally, हिमाज्ज r. 10th cl. (हिमाज्जयति) 1. To wave. 2. To swing.

हिमाज्ज m. (-ज्) A wave, a surge. 2. Swinging. 3. A particular mode of sexual enjoyment, thus described :—

"हृदि क्लवा ख्यः पादौ करावा धारयन् करो ।

यद्येदं तादृशं योनिं यथो हिमोत्पन्नः ॥" *इ.* हिमाज्ज-ज्ज ।

हिमाज्ज f. Plu. (-ज्) Name of the five small stars in the head of the constellation "MERGASIRAS." *इ.* हल्ला + *ज्जो* । [please.]

हिमाज्ज (र) हिमाज्ज r. 5th cl. (हिमाज्ज) 1. To be satisfied. 2. To satisfy or

हिमाज्ज (र) हिमाज्ज r. 10th cl. (हिमाज्जति) 1. To wave. 2. To swing. 3. To hurt, to injure, to do anything tending to the prejudice of another in word, thought, or deed.

हिमाज्ज Ind. An interjection of surprise or merriment.

हिमाज्ज Ind. 1. An exclamation or interjection of surprise. 2. Of fatigue or despondence. 3. Of sorrow. 4. A particle implying reason or cause, (therefore, so.) *इ.* ज्ज to hurt, *ज्ज* aff., *ज्ज* substituted for the root.

हिमाज्ज mfn. (-ज्-ज-ज) 1. Deficient, defective. 2. Blamable, mean, base, vile, bad. 3. Left, abandoned, quitted. 4. Wasted, worn, decayed.

5. Void of, free from. 6. Lower, less. m. (-ज्) An insufficient or objectionable witness. *इ.* ज्ज to quit, aff. *ज्ज* ।

हिमाज्ज mfn. (-ज्-ज-ज) Neglecting, or not performing the enstomary rites, &c. *इ.* ज्ज, *ज्ज* aot ; also *ज्ज* mfn. &c. [जाति caste.]

हिमाज्ज mfn. (-ज्-ज-ज) Outcaste, vile, degraded. *इ.* ज्ज abandoned,

हिमाज्ज mfn. (-ज्-ज-ज) Of a low caste, outcaste, vile. *इ.* ज्ज, *ज्ज* caste.

हिमाज्ज mfn. (-ज्-ज-ज) Prevarication, contradictory evidence. *इ.* ज्ज, *ज्ज* speech.

हिमाज्ज m. (-ज्) 1. Dumb, speechless. 2. Inadmissible, (as a witness.) 3. Contradictory, prevaricating. *इ.* ज्ज left, or defective, *ज्ज* speech, *ज्ज* aff.

हिमाज्ज n. (-ज्) Keeping low company, associating with persons of degraded castes and occupations. *इ.* ज्ज an outcaste, and *ज्ज* friendship. [सन्धि alliance.]

हिमाज्ज mfn. (-ज्-ज-ज) Destitute of peace or reconciliation. *इ.* ज्ज, *ज्ज* serving or attending on low persons, associating with them. *इ.* ज्ज, and *ज्ज* service.

हिमाज्ज mfn. (-ज्-ज-ज) Crippled, maimed, defective. f. (-ज्) An ant;

इ. ज्ज deficient, *ज्ज* the body.

हिमाज्ज m. (-ज्) The marshy-date tree : see हिमाज्ज ।

हिमाज्ज m. (-ज्) 1. SIVA. 2. A snake. 3. A necklace. 4. A lion. 5. Name

of the father of S'RIHARSHA, the author of Naishadha-Kavyam.

n. (-ज्) 1. A diamond. 2. INDRA's thunderbolt. f. (-ज्) 1. The goddess LAKSHMI. 2. A cockroach. 3. An ant. *इ.* ज्ज to take, *ज्ज* aff., and *ज्ज* substituted for the radical finals.

हिमाज्ज m. (-ज्) The diamond. *इ.* ज्ज added to the last. [ज्ज substance.]

हिमाज्ज m. (-ज्) The thunderbolt of INDRA. *इ.* ज्ज the diamond, and

हिमाज्ज m. (-ज्) Semen virile. *इ.* ज्ज, *ज्ज* to give, *ज्ज* aff.

हिमाज्ज n. (-ज्) Ram, spirits distilled from molasses. *इ.* हिमाज्ज-ज्ज ।

हिमाज्ज Ind. 1. An interjection of surprise, (ah, ha !) 2. An interjection of laughter, (hee, hee !) *इ.* ज्ज the interjection repeated.

हिमाज्ज r. 3rd cl. (हिमाज्ज) 1. To sacrifice, to offer in oblation, (sometimes with the accusative of the deity honoured.) 2. To eat. 3. To take.

4. To please or satisfy. 5. To throw or cast.

हिमाज्ज m. (-ज्) Uttering a menacing sound, roaring, bellowing. *इ.* ज्ज, and *ज्ज* making ; also similar compounds, as *ज्ज* ज्ज, *ज्ज* ज्ज, &c.

हुतम् mfn. (-न-त-नं) Uttered or pronounced as an incantation. n. (-नं) 1. An incantation. 2. The roar or grunt of the wild boar. 3. Any roar. ४. हुम् a mystical monosyllable, and हुम् made.

हुम् r. ६th cl. (हुम्ति) To heap together, to collect or accumulate. (हुम्) हुम् r. 1st cl. (हीडते) To go or move. (हुम्) हुम् r. 1st cl. (हुम्ति) 1. To heap, &c. 2. To accept, to agree, to assent. 3. To take.

हुम् m. (-नं) 1. A ram. 2. An iron club. 3. An iron stake for keeping out thieves. ४. हुम् to collect, हुम् aff.

हुम् m. (-हुम्) A ram. ४. हुम् to assemble, aff. हुम्

हुम् m. (-हुम्) 1. A gallinule. 2. A drunken man. 3. A small hour-glass-shaped drum. 4. A stick or staff, one bound with iron. 5. The bolt or bar of a door. 6. A kind of bird, "हालुह". ४. हुम् an imitative sound, ही to utter, aff. हुम्; or हुम्, उहम् aff. [aff. हुम्]

हुम् m. (-हुम्) 1. The noise of a bull. 2. Any indistinct noise. ४. हुम्-उति हुम् m. (-हुम्) Flattened rice fried on fire. ४. हुम्, उहम् aff.

हुम् m. (-हुम्) 1. A tiger. 2. A village-hog. 3. A blockhead. 4. An imp, a goblin. 5. A ram. ४. हुम् to collect, हुम् aff.

हुम् mfn. (-न-त-नं) Offered with fire, burnt as an oblation. f. (-नं) 1. Sacrificed. 2. One to whom an oblation is offered, n. (-नं) An oblation. m. (-नं) Śiva. ४. हुम् to sacrifice, हुम् aff.

हुम्तामिदेह् Adj. One who has made an oblation to fire. [wife. हुम्तामिदेह् f. (-य) Śiva's, the wife of Agni. ४. हुम्तामिदेह् Agni, प्रिया the हुम्तामिदेह् m. (-य) Agni or fire. ४. हुम् an oblation, हुम् to eat, हुम् aff. हुम्तामिदेह् m. (-य) Agni or fire. ४. हुम् an oblation, हुम् who carries. हुम्तामिदेह् m. (-य) A Brahman who has offered an oblation. n. (-य) An oblation. ४. हुम्, and हुम् sacrifice.

हुम्तामि m. (-हि) Fire with which oblation is made. Adj. Who has offered oblations to fire. ४. हुम्, हुम् fire.

हुम्तामि m. (-य) Fire or its deity Agni. ४. हुम् an oblation, हुम् who eats. हुम्तामि m. (-य) 1. Fire or its deity Agni. 2. Śiva. ४. हुम् burnt-offering, and हुम् food.

हुम्तामि f. (-नी) The full-moon-day in the month of FA'LU'NA :

हुम्ति f. (-ति) Finding, capture. ४. हुम् to take, &c. हुम्ति aff.

हुम्ति Ind. Having offered in oblation. ४. हुम् to offer, हुम् aff.

हुम् Ind. 1. An interjection of remembering, (ha, ah !) 2. Of repulse or reproach, (away !) 3. Interrogation, (hey ?) 4. Assent, (yes.) 5. Doubt. 6. A mystical syllable of frequent occurrence in incantations. ४. हुम् to sacrifice, हुम्ति or हुम् aff. : see हुम्. [v., हुम्तामि aff. हुम्तामि mfn. (-न-त-नं) Being offered in oblation. ४. हुम् to offer, pass. हुम्तामि r. 1st cl. (हुम्ति) 1. To be crooked, (literally.) 2. To be fraudulent, (figuratively.) 3. To retreat, to hide or abscond.

हुम् r. 1st cl. (हीडते) 1. To go, to move. 2. To kill. 3. To cover.

हुम्तामि f. (-नी) Inarticulate sounds made by women, especially a sort of Ululatus, though apparently employed upon pleasurable and not sorrowful occasions.

हुम् m. (-हुम्) A Gandharba. ४. हुम् to call, हुम् aff., form irr. : see the next.

हुम् m. (-हुम्) A Gandharba or chorister of heaven. ४. हुम् to call, हुम् aff., form irr. ; it is also read हुम्, हुम्, and हुम्. [or weeping.

हुम् Ind. An interjection of calling, of contempt, of pride, and of grief हुम्तामि m. (-नं) 1. Uttering the sound "Hum." 2. Uttering a menacing sound, roaring : see हुम्तामि. ४. हुम्, हुम् making.

हुम् (हुम्) हुम् r. 1st cl. (हुम्ते) To go, to move.

हुम् m. (-हुम्) 1. A barbarian, a Hu'n. 2. A kind of gold coin current in the country of the Hu'as ; also read हुम्. ४. हुम् to call, हुम् aff. [हुम् aff. हुम् mfn. (-य-त-नं) Called, summoned, invited, invoked. ४. हुम् to call, हुम्ति f. (-ति) 1. Calling, inviting. 2. Calling to in defiance, challenging. ४. हुम् to call, aff. हुम्ति

हुम् Ind. 1. A particle of doubt or consideration (humph, ha.) 2. An interrogatory particle, (hey, indeed.) 3. A particle of assent, (yes,

well, so be it, amen.) 4. An interjection of anger. 5. Of fear. 6. Of reproach, or contempt, (equivalent to be silent, tush, pish.) 7. Of aversion, repulse, or dislike, &c. 8. A magical or mystical monosyllable. 9. An imitative sound. ४. हुम् to call, हुम् aff. हुम्ति or हुम् : see हुम्.

हुम्तामि mfn. (-न-त-नं) Being offered in oblation. ४. हुम् to offer, pass. v., हुम्तामि aff.

हुम्तामि m. (-नं) A Jackal. ४. हुम् a cry of fear or wrath, and हुम् sound.

हुम्तामि n. (-नं) 1. Crookedness, (literal.) 2. Craft, cunning, (figurative.) ४. हुम्ते to be crooked, हुम्ते aff.

हुम्तामि m. (-हुम्) A Gandharba : see हुम् ; also read हुम् m. (-हुम्) ।

हुम् r. 1st cl. (हुम्) हुम् r. 1st cl. (हुम्ति) 1. To convey. 2. To take or accept. 3. To steal. 4. To destroy or annual. 5. To deprive of. 6. To captivate, to charm, to influence. 7. To remove. With हुम्ति and हुम्, To supply an ellipsis. With हुम् prefixed, 1. To imitate, (Par.) 2. To take after the parents, (Atm.) With हुम्, 1. To remove, to take away or apart, 2. To plunder, to steal. 3. To attract, to influence. 4. To leave behind. With हुम्ति and हुम्, To eat. With हुम्, 1. To fetch, to carry. 2. To perform, (as a sacrifice.) 3. To get. 4. To procreate. 5. To recover, to bring back. 6. To assume. 7. To attract. 8. To withdraw. 9. To eat. With हुम्, 1. To take out or up. 2. To make an extract from. 3. To raise, to extirpate. 4. To eradicate, to destroy. 5. To deduct. With हुम् and हुम्, To bring. With हुम्, 1. To carry out a dead body. 2. To extract, to draw out from. With हुम्, 1. To throw, to hurl, to fling, (with a dative or accusative.) 2. To attack, to strike. 3. To wound, to injure, (with a locative.) 4. To seize upon. With हुम्, 1. To remove, to destroy. 2. To pass, (as time.) 3. To sport. 4. To say. With हुम्, 1. To collect. 2. To withdraw. 3. To suppress, to restrain. 4. To kill, to annihilate, (opposed to हुम्.) 5. To contract, to abridge. With हुम् and हुम्, 1. To bring. 2. To make reparation for. 3. To draw. 4. To destroy. 5. To collect. With हुम्ति, To assault. With हुम्ति and हुम्, To reason. With हुम्ति and हुम्, To deliver. With हुम्ति, हुम्, and हुम्, To utter, to pronounce. With हुम्, 1. To regain. 2. To punish or fine. With हुम्, 1. To raise, to lift or take up. 2. To expel. With हुम् and हुम्, 1. To say or tell. 2. To illustrate, to exemplify. With हुम्, 1. To bring near to. 2. To give. With हुम् and हुम्, To withhold. With हुम् changed to हुम्, To freeze. With हुम्, To show disrespect. With हुम् and हुम्, To fast. With हुम्, 1. To reproach, to abuse or censure. 2. To leave, to shun, to abandon. 3. To resist. 4. To remove, to destroy. 5. To extract. With हुम्ति changed to हुम्ति, To keep watch. With हुम्ति and हुम्, To think abstractedly by restraining the organs of sense. With हुम्ति and हुम्, To disregard, to abandon. With हुम्, 1. To sport, to ramble for pleasure. 2. To pass, (as time.) 3. To remove. 4. To destroy. With हुम् and हुम्, To say, to utter, to speak. With हुम् and हुम्, 1. To deal in transactions, (with a genitive.) 2. To litigate. With हुम् and हुम्, To collect, to assemble. With हुम् हुम्ति, हुम्ति and हुम्, To speak in concert. With हुम्, हुम्ति and हुम्, To relate. With हुम् and हुम्, 1. To give. 2. To assemble, to collect. With हुम् and हुम्, To fight. With हुम्ति and हुम्ति prefixed, and implying reciprocity (हुम्तिहुम्ति) To steal or plunder mutually. In the first sense "to convey" this verb governs two accusatives, as हुम्ति हुम्ति वाचं he takes the load (to) the village. Caus. (हुम्तिहुम्ति) 1. To cause to carry. 2. To make to lose. With हुम्, To cause to take away. With हुम्ति and हुम्, To feed. With हुम्, To cause to bring. With हुम्, To cause to take out, r. 3rd cl. (हुम्ति) To take by violence.

हुम्तामि m. (-य) KAMADEVA. ४. हुम् the heart, and हुम् who sleeps.

हुम्तामि m. (-य) A pang. ४. हुम् the heart, and हुम् grief.

हुम्तामि f. (-य) 1. Shame, modesty. 2. Censure, reproach. 3. Pity. ४.

हृषीक Kan'dwa'di root, to be ashamed, हृष् aff., and the vowel made short; otherwise read हृषीक।
हृषी (हृषीक) To feel ashamed. A kan'dwa'di root; ष is always added on the base in the case of this root : see हृषीक।
हृषीय f. (-य) 1. Censure, reproach. 2. Shame, bashfulness. 3. Pity. म. हृषीय, च aff. : see हृषीय; also read हृषीय। [pounds only.]
हृत् Adj. Taking away, seizing, attracting, &c., at the end of compound mfn. (-त्-ता-त्) 1. Taken, taken away. 2. Seized. 3. Accepted. 4. Captivated. 5. Divided. म. हृत् to take, त् aff. [म. हृत्, सर्वत्र all. हृतसर्वत्र mfn. (-त्-त्ता-त्) Robbed or stripped of all, entirely ruined. हृताधिकार mfn. (-त्-त्ता-त्) 1. Neglecting one's duty. 2. Deprived of an office, turned out. 3. Barred or deprived of one's right. म. हृत, and अधिकार superintendence. [aff.; also हृति।
हृति f. (-ति) 1. Seizure. 2. Robbing. 3. Destruction. म. हृत् to take, त् aff. हृतीय mfn. (-त्-त्ता-त्) Left without a reply. म. हृत, and उत्तर answer.
हृलम्ब m. (-म्ब) Tremor of the heart.
हृत्पिच्छ n. (-च्छ) The heart. म. हृत्, and पिच्छ lump of flesh.
हृत्वा Ind. Having taken, seized, accepted, &c. म. हृत् to take, त् aff.
हृत्वा mfn. (-त्-त्ता-त्) Seated in the heart. म. हृत्, त् what stays.
हृद् n. (-हृद् or हृद्) The heart, the mind, the faculty or seat of thought and feeling. म. हृत् to take, त् aff. त्, and हृद् added; This word has no forms for the first five cases; according to some it is not a separate word but an optional substitute for हृद्।
हृद्दय n. (-द) 1. The mind, the seat or faculty of thought and feeling. 2. Knowledge. 3. Science. 4. The essence of anything. म. हृत् to take, त् aff. Una'di aff., हृद् augment. [म. हृद्दय, वाङ्मय taking. हृद्दयवाङ्मय mfn. (-हृद्-हृद्-वाङ्मय) Captivating, engaging the affections.
हृद्दयजन mfn. (-हृद्-हृद्-जा) 1. Apposite and proper, (as speech). 2. Affecting, touching, thrilling. 3. Dear, beloved. 4. Pleasing. म. हृद्दय the heart, वत् to go, हृद् aff., त् augment.
हृद्दयवीर्य m. (-वीर्य) One who steals the heart or affections. [वत् aff. हृद्दयवत् mfn. (-हृद्-हृद्-वीर्य) Good-hearted, kind, humane. म. हृद्दय the heart, हृद्दयवत् f. (-वत्) Disposition of the heart.
हृद्दयस्त्र Adj. Cherished or being in the heart.
हृद्दयस्त्राग n. (-ग) The breast, the chest. म. हृद्दय the heart, स्त्राग place.
हृद्दयामन m. (-न्ता) A heron. म. हृद्दय the heart, and आमन् self.
हृद्दयश्च mfn. (-हृद्-हृद्-च) Good-hearted. म. हृद्दय the heart, and चाम्बु aff.
हृद्दयविष mfn. (-हृद्-हृद्-विष) Heart-piercing. म. हृद्दय, and चाविष what pierces.
हृद्दयिक mfn. (-हृद्-हृद्-क) Good-hearted. म. हृद्दय the heart, त् aff.
हृद्दयिन् mfn. (-हृद्-हृद्-यि) Good-hearted. म. हृद्दय the heart, यि poss. aff.
हृद्दयिन् m. (-य) A husband. f. (-य) 1. A wife. 2. A mistress; see the next. म. हृद्दय the heart, ईश्वर lord; also हृद्दयेश्वर, &c.
हृद्दयिनी f. (-नी) 1. A wife. 2. A mistress. म. हृद्दय the heart, ईश्वरी governess; also with ईश्वर, हृद्दयेश्वर। [चत् what goes.
हृद्दयोरुह mfn. (-हृद्-हृद्-रुह) Heart-heaving, distressing. म. हृद्दय, रुह up, हृद्दयोरुह m. (-रुह) A curl or lock of hair on a horse's neck, or breast. म. हृद्दय the heart, आवर्त a twist.
हृदिकासज m. (-ज) KRITAVARMAN. म. हृदिक the Ya'dava-king, चासज son. हृदिसम्भ mfn. (-हृद्-हृद्-सम्भ) 1. Dear, beloved. 2. Attractive, beautiful. 3. Touching the heart. म. हृद्दय in the heart, and सम्भ what affects.
हृद्गत mfn. (-हृद्-हृद्-ग) Conceived, come to mind, designed. म. हृद्दय, गत gone.
हृद्गोल m. (-ग) The name of a mountainous district.
हृद्गोलीय m. Pl. (-य) The military inhabitants of the Hridgola mountains. म. हृद्गोल, क aff.
हृद्गोम m. (-ग) The heart or the region of it. म. हृद्दय, ईश्वर place.
हृद्ग mfn. (-हृद्-हृद्-ग) 1. Dear, beloved, cherished, desired. 2. Grateful, pleasant, agreeable. 3. Produced in or from the heart. 4. Affectionate, kind. म. (-य) A Mantra of the Vēdas for effecting any one's subjection or fascination. f. (-य) Vrid'dhi, a medicinal root, so named. म. (-य) Cassia bark. म. हृद्दय the heart, वत् aff.

हृदयमन m. (-मन) The Be'l tree, (Egle marmelos.) n. (-म्) 1. Small cardamoms. 2. Sachad-salt. f. (-म्) Great-flowered jasmine. म. हृद्दय agreeable, वत् smell. [with त्व, हृदयम्।
हृदयता f. (-ता) Agreeableness, delightfulness. म. हृद्दय, and त्व aff.; also हृद्दय m. (-य) 1. Heart-burn. 2. Any disease of the heart. 3. Sorrow, grief, anguish. 4. Love. 5. The sign Aquarius of the zodiac, (in this sense more properly of Greek origin; see हृद्दयी.) म. हृद्दय the heart, रीत disease; also हृद्दयरीत। [burn, वैरित hostile.
हृद्दयवैरित m. (-रीत) A tree, (Pentaptera Arjuna.) म. हृद्दय the heart-हृद्दयवैरित m. (-य) The stomach. म. हृद्दय the heart, वत्तक a part. [aff. वत्त।
हृद्दयम m. (-य) 1. Hiccough. 2. Disquietude, grief. म. हृद्दय, वत्त to sport, हृद्दय m. (-य) 1. Knowledge. 2. Reasoning. f. (-य) Regret, sorrow for any object absent or missing, anxiety. म. हृद्दय the heart, वत्त to write, aff. वत्त, or वत्त; also हृद्दयवत्त।
हृद्दय (हृद्, हृद्) हृद्दयु 4th cl. (हृद्दयि) 1. To rejoice, to exult, to be pleased. 2. To stand erect, (as the hair of the body, &c.) With प्र, 1. To be glad. 2. To stand erect. With सम्, 1. To rejoice. (च) हृद्दय 1st cl. (हृद्दयि) 1. To lie, to affirm falsely. 2. To be pleased. हृद्दयि mfn. (-हृद्-हृद्-यि) 1. Astonished, surprised. 2. Pleased. 3. Exquisitely delighted, having the hair of the body erect with pleasure. 4. Disappointed, deceived. 5. Bent, bowed. 6. Armed, accoutred. म. हृद्दय to be pleased, or to lie, aff. त्, with the augment हृद्।
हृद्दयि n. (-य) Any organ of sense. म. हृद्दय to affirm falsely, ईश्वर Una'di aff., and the radical vowel unchanged.
हृद्दयीक m. (-य) VISHNŪ. म. हृद्दयीक an organ of sense, ईश्वर lord.
हृद्दय mfn. (-हृद्-हृद्-य) 1. Pleased, glad, delighted. 2. Laughing, smiling. 3. Having the hair of the body erect with pleasure. 4. Astonished, surprised. 5. Disappointed. म. हृद्दय to be pleased, or to affirm falsely, aff. त् : see हृद्दयि। [वृत् nourished.
हृद्दयु mfn. (-हृद्-हृद्-यु) Well-conditioned, well-fed and happy. म. हृद्दय, हृद्दयानस mfn. (-हृद्-हृद्-य) Happy, glad. म. हृद्दय pleased, मानस the mind, चत् aff.; also similar compounds, as हृद्दयि।
हृद्दयीन् mfn. (-हृद्-हृद्-यि) Having the hair of the body on end. म. हृद्दय delighted, रीन् the down or bristles of the body.
हृद्दयि mfn. (-हृद्-हृद्-यि) Happy, light-hearted. म. हृद्दय, हृद्दय the heart.
हृद्दयि f. (-यि) 1. Delight, pleasure, happiness. 2. Pride, arrogance. 3. Knowledge. म. हृद्दय to be pleased, aff. त्।
हृद्दय Ind. 1. A vocative particle. 2. A particle of calling out to, or challenging. 3. An interjection, expressing envy or malice. म. हृद्दय to go, or हृद्दय to go, aff. त्। [changed.
हृद्दय f. (-य) Hiccough. म. हृद्दय to hiccough, aff. चत्, and the vowel हृद्दय 1st cl. (हृद्दयि) To resist, to oppose; more properly हृद्दय।
हृद्दय 1st cl. (हृद्दयि) 1. To resist, to oppose. r. 6th cl. (हृद्दयि) 1. To be produced. 2. To purify. (च) हृद्दय 1st cl. (हृद्दयि) 1. To oppress. 2. To annoy. 3. To resist, to contend with.
हृद्दय m. (-य) 1. Obstruction, opposition, hindrance. 2. Injury, hurt. म. हृद्दय to annoy or oppose, aff. चत्, or वत्त।
हृद्दय 1st cl. (हृद्दयि) To surround, to encompass. (च) हृद्दय 1st cl. (हृद्दयि) To disregard, to neglect.
हृद्दय m. (-य) Passion, anger.
हृद्दय m. (-य) A horse-dealer; also read हृद्दयवत्त and हृद्दयवत्त। [purify. हृद्दय 9th cl. (हृद्दयि) 1. To be past birth. 2. To produce young. 3. To f. (-यि) 1. A weapon. 2. A ray of the sun. 3. Light, splendour. 4. Flame. म. हृद्दय to go, or हृद्दय to kill, aff. त्। [the form is irr.
हृद्दय m. (-य) 1. Cause, object, motive. 2. The reason or argument for an inference or deduction. 3. Reasoning, logic. 4. Means, instrument. 5. Source, origin. 6. A figure of speech. The instantive, ablative and locative singulars of this word, वृत्त :—“हृद्दय”, “हृद्दय” and “हृद्दय” are used as indeclinables in the sense of “on account of,” “because of,” “by reason of.” म. हृद्दय to go, Una'di aff. त्।

हेतुक मfn. (-कः-का-कं) 1. Causal, instrumental. 2. Relating or belonging to the cause or motive. m. (-कः) 1. An active cause, an instrument or agent. 2. A logician. f. (-कत) Causing, producing, (at the end of compounds). z. हेतु cause, and कन् added.

हेतुता f. (-ता) Causation, cause, causativeness, the abstract existence of cause or motive. z. हेतु cause, तल् aff.; also with तल्, हेतुल् n. (-लः)

हेतुवत् mfn. (-वान्-वती-वत्) Having a cause, proceeding from one, acknowledging one, &c. n. (-वत्) An effect. z. हेतु, and वत् aff.

हेतुवाद m. (-वः) Disputation. z. हेतु, and वाद् dispute. [of S'ruti.

हेतुशास्त्र n. (-त्र) Any heretical work calling in question the authority of the Ind. By reason or cause of. z. हेतु in the seventh case, used as a particle: see हेतु।

हेलाभास m. (-सः) (In logic.) Fallacious semblance of reason or argument, assignment of proof or cause which can be shewn to be incorrect, the faulty reasoning for an inference; it is of five kinds, viz:—BYABHICHA'RA, BIRUD'DHATA', AGID'DHI, SATPRATIPAK SHATA, and BA'DHA. z. हेतु, and भाषा semblance.

हेम m. (-मः) 1. A horse of a dark colour. 2. The planet MERCURY. 3. A weight of gold, equal to a MA'SHA'. n. (-मं) 1. Gold. 2. The Na'gakes'ara flower. 3. The Dhattu'ra. f. (-मा) 1. An Apsarasas or courtesan of heaven. 2. A handsome woman. z. हे to go, मन् aff.

हेमकन्दल m. (-लः) Coral. "प्रबलि." z. हेम gold, and कन्दल a shoot.

हेमकार m. (-रः) A goldsmith. z. हेमन् gold, and कार who makes or works; also हेमकर, हेमकारक and हेमकार्क &c.

हेमकिङ्कण n. (-क) The Na'gakes'ara flower.

हेमकूट m. (-टः) One of the ranges of mountains dividing the known continent into nine Varshas; this range is the second south of Illa'vrita, or the central division, and is immediately to the north of the Hima'laya, forming with it the boundaries of the Kinnara Varsham. z. हेम gold or golden, and कूट a peak, [who sports.

हेमकेलि m. (-लिः) 1. Fire. 2. The Chitraka tree. z. हेम gold, and केलि हेमकेय m. (-यः) S'iva. z. हेम gold, केय hair. [name of several plants.

हेमकीरी f. (-री) A medicinal sort of moon-plant. z. हेम gold, कीरी a हेमवासिनी f. (-नी) Re'nu'ka, a perfume. z. हेम golden, गन्धिनी a perfume.

हेमगिरि m. (-रिः) The mountain Sume'ru; also हेमपर्वत &c.

हेमगीर्ण m. (-र्णः) The Asoka tree.

हेमज्वाल m. (-लः) Fire. z. हेम gold, and ज्वाला flame.

हेमजम्बू m. (-बुः) Dhattu'ra or thorn-apple. z. हेम, तम्बू tree. [वच् aff.

हेमतार n. (-रः) Blue vitriol. z. हेम gold, ह to pass, अघञ्, or causal v.

हेमदुग्ध m. (-दुग्धः) The glomerous fig tree. f. (-दुग्धी) A medicinal sort of moon-plant. z. हेम gold, दुग्ध milk; also with कन् added, हेमदुग्धक।

हेमदुग्धक m. (-कः) The glomerous-fig tree, (Ficus glomerata.)

हेमन् n. (-नः) 1. Gold. 2. Dhattu'ra. 3. The Na'gakes'ara flower. 4. Snow. m. (-मा) 1. The planet MERCURY. 2. Winter. z. हे to go, मन् aff.

हेमन्त m. (-न्तः) The cold season, winter, the two months, Agra-hayana and Pausha, or about November-December. z. हेन् to hurt, कच् Un'di aff., हे substituted for the root, and मुद् augment.

हेमन्तपत्र m. (-पत्रः) Elephant or wood-apple. z. हेमन् winter, पत्र lord.

हेमपर्वत्त m. (-तः) The mountain Me'ru. z. हेम gold, पर्वत्त mountain.

हेमपुष्प n. (-पुष्पः) 1. The Asoka tree, (Jonesia Asoca.) 2. The China rose, the flower. m. (-पुः) 1. The Champaka, (Michelia champaca.)

2. The Lodh tree. f. (-ची) Begal madder. z. हेम golden, पुष्पा a flower.

हेमपुष्पक m. (-कः) The Champaka f. (-का) Yellow jomine.

हेमपद्म f. (-पद्मः) A kind of plantain. "चोपाकल" इति भाषा.

हेममाला f. (-माला) The wife of YAMA. z. हेम gold, माला a garland. [इति aff.

हेममालिन् m. (-लिनः) 1. The sun. 2. The Arka plant. z. हेम, माला a garland, [मवद् aff.

हेमरत्नमय mfn. (-यः-नी-यं) Full of gold and gems. z. हेम, and रत्न a gem.

हेमरात्रिची f. (-ची) Turmeric. z. हेम gold, रात्रि colour, इति and औप् affs.

हेमस्य m. (-स्यः) 1. A goldsmith. 2. A touch-stone. inf. (-स्य-ला or ली)

A chameleon, a lizard. z. हेम gold, ह्या to have or take, अि. क; औप् added in the feminine.

हेमवल्गु n. (-वल्गुः) A pearl. z. हेम gold, वल्गु surrounding; also read हेमवल्गु।

हेमवल्गु m. (-वल्गुः) VISH'U. z. हेम gold, and वल्गु a shell.

हेमशिखा f. (-शिखा) A medicinal sort of moon-plant. z. हेम gold, शिखा crest.

हेमशृङ्ग n. (-शृङ्गः) 1. A golden horn. 2. A golden peak. [read हेमशर्कर।

हेमशर्कर n. (-शर्करः) Blue vitriol. z. हेम, श् to remove, causal v., वच् aff.; also

हेमशृङ्गक n. (-कः) A kind of necklace. z. हेम gold, शृङ्ग a string, कन् added.

हेमशङ्ख m. (-शङ्खः) 1. GARUD'A. 2. A lion. 3. The mountain Sume'ru. 4. BRAHMA'. 5. The Champaka. 6. VISH'U. z. हेम gold, शङ्ख body.

हेमशङ्खक n. (-कः) A gold-bracelet.

हेमाद्रि m. (-द्रिः) The mountain Sume'ru. z. हेम gold, चद्रि mountain.

हेमाद्रि m. (-द्रिः) The wild-champaka tree. 2. The Dhattu'ra plant. 3. The Na'gakes'ara tree. [वच् aff.

हेय mfn. (-यः-या-यं) To be left, abandoned, avoided, &c. z. ह्या to quit,

हेर n. (-रः) 1. A sort of crown or tiara. 2. Turmeric. 3. The illusion of a demon. z. हे to go, रक् aff.

हेरम्ब n. (-म्बः) 1. GAN'E'S'A. 2. A buffalo. 3. A hero inflated with his own valour and prowess. 4. A Bud'dha or Baud'dha deity. z. हे calling or defying, रवि to sound, अि. वच्.

हेरम्बजननी f. (-नी) DURGA'. z. हेरम्ब GAN'E'S'A, and जननी mother.

हेरम्बहृदय m. (-हृदयः) A country included in the enumeration of the provinces of the Dakshin. z. हेरम्ब GAN'E'S'A, and हृदय fair.

हेरिक्क m. (-क्कः) A spy, a secret emissary or agent. z. हे to go, रक् Un'di aff., ह्त् augment.

हेरुक्क m. (-क्कः) 1. An attendant on MAHA'KA'LA, or S'iva in that form. 2. An inferior divinity of the Baud'dhas. z. हे to go, रक् Un'di aff., ह्त् augment.

हेरुची f. (-ची) A potherb, (Hingstha repens.)

हेलन n. (-नं) 1. Disrespect, disregard, contempt. 2. Wantoning, dalliance. z. हेल् to disregard, अि. छुट्; also with वच्, हेलना।

हेला f. (-ला) 1. Wanton sport, dalliance, lascivious endearment. 2. Disrespect, contempt. 3. Facility, ease. 4. Moonlight. z. हेल् to dally, अि. वच् and टाप्; or हेल् to disregard, वच् aff., छ चागेल to ल।

हेलावृक्क m. (-क्कः) A horse-dealer; also read हेलावृक्क and हेलावृक्क।

हेलि m. (-लिः) The sun. f. (-लिः) Dalliance, wanton sport. z. हेल् to dally, Un'di aff. ह्त्; also with वच्, हेलिन् m. (-लिनः)।

हेलाज m. (-जः) Fondness, eagerness. A word of doubtful origin, probably Arabic, and found only in later writers.

हेलाकिन् f. (-किनि) Fond, eager.

हेल् (ह्) हेल् r. 1st cl. (हेल्ते) To neigh, (as a horse), to bray, to roar.

हेल् f. (-वर्) Neighing, (as a horse), braying, (as an ass.) z. हेल् to neigh, to bray, अि. वच् and टाप्।

हेल्नि m. (-नी) A horse. z. हेल्वा neighing, and वनि अि.

हेल् (हे) Ind. 1. A particle of addressing, a vocative particle. 2. An interjection of calling aloud. z. हे, &c., the same, repeated.

हे Ind. 1. A vocative particle. 2. An interjection of calling. z. हे to call, हे aff.

हेतुक mfn. (-कः-की-कं) 1. Causal, causative. 2. Argumentative, rationalistic. m. (-कः) 1. A follower of the Mi'mamsa' doctrines. 2. A sceptic, a causalist. 3. A reasoner, an arguer. z. हेतु cause, तल् aff.

हेम mfn. (-सः-नी-सं) 1. Golden. 2. Frigid, freezing, cold. n. (-सं) Hoarfrost, dew. f. (-सा or सी) Yellow jasmine. m. (-सः) S'iva. z. हेमन् gold, or हिस frost, वच् aff.

हेमन् mfn. (-नः-नी-नं) 1. Cold, wintry. 2. Growing in winter. 3. Suitable to winter. 4. Made of gold. m. (-नः) 1. The month Ma'rgas'irsha. 2. The winter season. z. हेमन् winter, वच् aff., and the final optionally rejected.

हेमन् mfn. (-नः-नी-नं) 1. Wintry, cold. 2. Growing in winter, &c. 3.

Suitable to the winter, (as abode or clothing, &c), n. -(न्) The winter season. *ॐ. ह्येन winter, अण् aff.* [winter. *ॐ. ह्येन, ठञ् aff.*]
 ऐमन्तिक mfn. -(न्) Winter. 1. Wintry, freezing, frigid. 2. Growing in winter. *ॐ. (न्) Winter. ॐ. ह्येन cold, अण् aff.*
 ह्येनवन n. -(न्) BHA'RA'TA-VANSHA of India. *ॐ. (न्) A sort of poison. f.*
 (न्) 1. PA'RVATI'. 2. Chebulic myrobalan. 3. A medicinal kind of moon-plant. 4. A white kind of Orris root. 5. A tawny grape. 6. The Ganges. *ॐ. (न्) Adj. 1. Flowing from the Hima'laya mountain. 2. Bred in or belonging to the Hima'laya mountain. 3. Snowy. ॐ. ह्येनवन the snowy mountains skirting India, अण् aff., fem. aff. हो०.*
 ह्येनवन n. -(न्) 1. Clarified butter prepared a day before it is used. 2. Clarified butter prepared from the milking of the previous day. *ॐ. अस् yesterday, गोदाह milk, ह्येनवन substituted for them, अण् aff.*
 हेनिक m. -(न्) A thief. *ॐ. ह्येन हेनः तव प्रभूतः ठञ्.*
 ह्येन्य m. -(न्) KA'HTAVI'NYA, a sovereign: see the next. [RA'MA.
 ह्येन्य m. -(न्) A prince; also KA'HTAVI'NYA, who was slain by PARAS'U Ind. 1. A vocative particle. 2. An interjection of calling out to, or challenging. *ॐ. ह्येन to call, हो aff.* [disrespect,
 हो०. (ह्येन) हो० १. 1st cl. (हो०) 1. To go, to move. 2. To disregard, to
 हो० m. -(न्) A raft, a float, a boat. *ॐ. हो० to go, aff. अण्.* [ह्येन aff.
 हो० m. -(न्) A robber, a footpad or highway robber. *ॐ. ह्येन to collect, हो० mfn. (ह्येन-ह्येन) Stolen. n. (ह्येन) Stolen goods. ॐ. ह्येन to steal, ञ् aff. हो० m. (न्) 1. A priest who at a sacrifice recites the prayers of the Rig-Ve'da; one conversant with the Ve'da. 2. A sacrificer. f. (ह्येन) Adj. Sacrificing, offering oblation into fire. ॐ. ह्येन to sacrifice, Una'di aff. ह्येन.*
 हो० n. -(न्) 1. An article intended or fit for offering with fire, generally clarified butter. 2. Burnt-offering, oblation with fire. *ॐ. (न्) Praise. ॐ. ह्येन to sacrifice, ह्येन aff., टाप् added in the feminine.*
 हो०य n. -(न्) A place where oblations are offered. *ॐ. (न्) A priest offering an oblation. ॐ. हो०य an offering, ङ् aff.*
 हो० m. -(न्) Burnt-offering, the casting of clarified butter, &c., into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice. *ॐ. ह्येन to sacrifice, मन् Una'di aff.*
 हो०मन्ड n. -(न्) A hole in the ground or an altar, for receiving the fire for an oblation. *ॐ. हो०मन्ड burnt-offering, and कुण्ड a hole.*
 हो०मन्ड m. -(न्) A sacrificial house.
 हो०मन्ड n. -(न्) 1. Sesamum. 2. Barley. [हो०मन्ड smoke,
 हो०मन्ड m. (न्) The smoke of a burnt-offering, or of sacrificial fire. *ॐ. हो०मन्ड smoke n. (न्) The ashes of a burnt-offering. ॐ. हो०मन्ड ashes: हो०मन्ड mfn. (हो०मन्ड-हो०मन्ड) Having performed sacrifice. ॐ. हो०मन्ड मन्टु aff. हो०मन्ड f. (हो०मन्ड) The time of offering an oblation to the gods. हो०मन्ड m. (हो०मन्ड) Sacrificial fire. ॐ. हो०मन्ड an oblation, चदि fire. हो०मन्ड m. (हो०मन्ड) 1. Clarified butter. 2. Fire. 3. Water. ॐ. ह्येन to sacrifice, निन्तु aff., or दन्त aff., and ह्येन न्गन्त. [ह्येन aff., or हो०मन्ड, दन्त aff. हो०मन्ड m. (हो०मन्ड) The offerer of an oblation. ॐ. ह्येन to sacrifice, निन्तु Una'di हो०मन्ड f. (ह्येन) Belonging to or fit for an oblation. ॐ. हो०मन्ड यन् aff.; also हो०मन्ड f. (हो०मन्ड). हो०मन्ड f. (हो०मन्ड) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. A science or work in science, (an astrology.) *ॐ. हो०मन्ड to go, to proceed, अण्. अण् and टाप् and ङ changed to र। हो०मन्ड f. (हो०मन्ड) 1 The spring-festival held at the approach of the vernal season, the ceremony of throwing a red powder called Phág, (held during the ten days preceding the full-moon-day of the month of Fa'lgu'na) 2. The full-moon-day in the month of Fa'lgu'na; also read हो०मन्ड f. (हो०मन्ड). हो०मन्ड Ind. 1. An interjection of calling. 2. An exclamation of challenging or defiance. ॐ. हो०मन्ड, or हो०मन्ड both the same.**

ह्रीं Ind 1. An interjection of defiance or challenge. 2. A vocative particle. E. ह्रीं to call, ह्रीं aff.

हौड़्, (ऋ) हौड़ृ r. 1st cl. (हौड़ते) 1. To go. 2. To disregard.

होत्रक mfn. (-कः-कौ-कं) Relating or appertaining to the Hotri' or priest so named. E. होत्र a priest, and ठञ् aff.

हौत्र n. (-त्र') The office of a Hotri'-priest.

हौम्य n. (-स्य) Clarified butter. क. होम burnt-offering, यज aff.

हौम्यधान्य n. (-न्त्य) Sesamum. E. हौम्य relating to burnt-offering, and धान्य
 कृ r. 2nd cl. (कृते) 1. To take away, to rob. 2. To withhold, to conceal.

3. To hide from any one, (with a dative.) With अग्र prefixed, To conceal, to hide. With नि, 1. To conceal. 2. To deny before any one, (with a dative.)

ह्रति f. (-तिः) 1. Concealment. 2. Denial.

हल् r. 1st cl. (हलति) To move, to shake.

हस् Ind. Yesterday. E. अह्न a day, deriv. irr.

अस्तन mfn. (-नः-नी-नं) Of yesterday, produced or occurred yesterday. E.

ह्यस् yesterday, ह्यत् aff., तुट् augment. [त्यप् aff.]

ह्यस्य mfn. (-स्य-स्या-स्यं) Of yesterday ; see the last. E. ह्यस् yesterday, and
 ऋग् (ए) ऋणे r. 1st cl. (ऋगति) To cover.

कृषिया f. (-या) 1. Censure, reproach. 2. Shame. **३.** कण्डू *Kandwa'di* root, to feel ashamed, यक् aff., form irr. : see कृषिया ।

ॠद m. (-दः) 1. A deep lake, a large or deep piece of water. 2. A ray of light. ॠ. ॠद to sound, aff. अच्, and the deriv. irr.

झुदयह m. (-हः) An alligator, a crocodile. E. झद a lake, and यह abode.
 झदिनौ f. (-नौ) 1. A river in general. 2. Lightning. E. झद deep water

इनि and डीप् affs. [of Greek origin.]

ॠट्रोग m. (-गः) The sign Aquarius of the zodiac : see ॠट्रोग. The word is ॠट्र m. 10th cl. (ॠट्रयति-ते) To speak articulately.

कस् r. 1st cl. (हसति) 1. To sound, 2. To be small or few.

ह्रस्वित mfn. (-तः-ता-ते) 1. Made little, diminished. 2. Sounded, E. कृष् to sound, &c., क्त aff. [and कृष् substituted

ऋसिनन् m. (-मा) Smallness, shortness. B. ऋस्य short, small, इननिच् aff.,
 ऋसिष्ठ mfn. (-ष्ठः-ष्ठा-ष्ठ) Very short or small. B. ऋस्य short aff. of the

irr. superlative वृद्धन्, form irr.; also with ईयसुन् aff., वृत्तयस् mfn. (यान्-यसी-यः)।

ह्रस्व mfu. (-खः-खा-खं) 1. Short, low in stature. 2. Short, as a vowel. 3. Small, little, m. (-खः) A dwarf. ह्रस्वम् to be small and ह्रस्वम् off.

कुसुमवर्धिका f. (-का) A plant. (*Hedysarum lagopodioides*) a. ५५५. about

हसदभं m. (भं) A short kind of Kus'a grass, the white sent. — [short, दर्भ Kus'a grass.

हस्यपत्रक m. (-कः) A sort of Bassia. E. हस्य short, पत्र a leaf, कन् added.

ह्रस्वाग्रि m. (-ग्रिः) The gigantic *Asplenium* (*A. giganteum*)

म. (-कः) 1. A medicinal root, commonly Jivaka. 2. A dwarf.
E. short, and with the body

हृद् r. 1st cl. (हृद्दते) To sound inarticulately, to roar.

१. ध्वनिन् mfn. (-दो-दिनौ-दि) Sounding, making a sound or noise. f. (-नी)

1. Lightning. 2. INDRA's thunderbolt. 3. A river in general. 4. The Olibanum tree: see छादिनी. E. ह्राद् to sound inarticulately, affs. ह्रि and ह्रिः.

[वृत् to sound, &c., aff. घञ् ।
 णस m. (-सः) 1. Sound, noise. 2. Decline, decrease, deterioration. E.

हृष्य (हृष्यते) To feel ashamed. A Kandwa'di' root : see हृष्यो. य is always added on the base in the case of this root.

द्विष्या f. (-य) 1. Censure, abuse. 2. Shame. इ. द्विष्य् to be ashamed, aff. यक्, the vowel changed to रि ; otherwise द्विषीया ; or द्विषीङ्-यक्.

भूत मीन. (-तः-ता-तं) 1. Ashamed, modest, bashful. 2. Divided, portioned. 3. Taken, conveyed. न. (-तं) A portion, a share. इ. ही

